

# Admissions (2025-2026)

Application Status: Application Received

Online Application No : VVS101830

## **APPLICATION FORM**

Cum - Registration for Admission

Academic Year : 2025-2026

# **VISAKHA VALLEY SCHOOL**

## **VISAKHAPATNAM - 530 040 (A.P.)**

**Please read the instructions carefully before filling the form. The incomplete Application Forms in any respect and / or without online submission of the documents called for, will NOT QUALIFY for REGISTRATION / ADMISSION. Issue of Registration form doesnot ensure Admission.**

The Following documents must be enclosed with this application after being selected:

- a. Copy of birth certificate issued by competent authorities with the name of the candidate recorded therein (For details, see School Rules 3.3(b))
- b. Passport size photographs (recently taken) of the candidate.(To be affixed in places specified.)
- c. Transfer Certificate in original (from a recognised School)
- d. Copy of Aadhar Card
- e. Photocopy of pass certificate of last class studied.
- f. Medical certificate from a registered Medical Practitioner
- g. In case of alumni; a copy of pass certificate of X / XII
- h. Hard copy of Employee ID of the father/mother, if in Govt. Service.

Attest Latest Passport Size  
Photo

**1.Name of the candidate in full (BLOCK LETTERS)**

**(Name entered in this form should match with Date of Birth Certificate and will be treated as Final)**

PAUL PRAVEEN MERIGA

**Admission is sought in Class**

XI Std.

**3.Elective subjects**

**(Only for those seeking admission to Class XI and XII)**

ECC (Economics, Commerce, Computers)

**4.Date of Birth (Both in figures and words)**

4-12-2009

**5.Student Aadhar Card Number**

857096740519

**6.Mother Aadhar Card Number**

308202734020

**7.Father Aadhar Card Number**

410720836987

**8.Bank Account Number of Mother / Father**

029701510718

**9.IFSC Code**

ICIC0000297

**10.Ration Card Type**

Not Available

**11.Fill These Fields**

**Place of Birth :** BANGALORE

**Native Place :** GUNTUR

**Nationality :** INDIA

**Religion :** CHRISTIAN

**12.Community, Group & Caste names other than O.C.(Caste entry in the application will not be valid or documented unless the relevant certificates from the competent authority are submitted at the time of admission)**

SC

**13.Sex :**

Male

**14. Whether student is :**

**A. Specially abled**

No

**B. Belongs to Economically Weaker Section (EWS)**

No

**C. Belongs to School Staff**

No

**D. Belongs to School Alumni**

No

**15. Blood Group of the Student**

O +ve

**16.Candidate's mother tongue**

TELUGU

**17.Home Address**

427, 10TH MAIN, M.S. RAMAIAH LAYOUT, HESARGHATTA ROAD, NAGASANDRA POST,  
BANGALORE-560073

**18.Mother's Name**

MOHINI BANDARI

**19.Educational Qualifications**

B.COM

**20.Service Type**

Government

**Department & Designation**

NATIONAL HIGHWAYS AUTHORITY OF INDIA, PERSONAL SECRETARY

**Employee ID**

10000357

**21.Mother's Complete Official Address**

NHAI, PIU, TUMKUR ROAD, NAGASANDRA POST, BANGALORE - 560073

**22.Mother's Primary Phone Number No.**

9886378764

**23.Residential Land Line Number**

**24.Father's Name**

SRINIVASA RAO MERIGA

**25.Educational Qualifications**

M.SC (INFORMATION SYSTEMS)

**26.Service Type**

Other

**Occupation / Designation**

SENIOR LEAD DEVELOPMENT

**27.Father's Complete Official Address**

BRILLIO TECHNOLOGIES, 4TH FLOOR, BREN OPTIMUS, KORAMANGALA, BANGALORE - 560029

**28.Father's Primary Mobile Phone Number**

(To Which SMS Alert will be sent)

9886725736

**29.Father's Email ID**

sreenu.meriga@gmail.com

**30.Actual guardianship of the candidate**

(Whether Father or Mother or both)

BOTH

**31.Name of Guardian, if not a Parent with relationship to the candidate (to be supported by an affidavit) His/Her occupation, complete official and home address****32.Guardian Mobile Phone Number (Primary)**

8008771122

**33.Full postal Address to which communication is to be sent**

427, 10TH MAIN, M.S. RAMAIAH LAYOUT, HESARGHATTA ROAD, NAGASANDRA POST,  
BANGALORE-560073

**34.Name and contact address of the local guardian if any, with relationship (who is authorised to visit the candidate or escort him/her during school timings)**

Panhagada Jaya Prakash Rao , Uncle Flat 302, East Block, Red Creek Apartment, Opp. Harbour Park,  
Pandurangapuram, Visakhapatnam - 530003

**Name of the School (s) attending / attended**

| Academic Year<br>(s)<br>From - To | Name of the School , Place and State                             | Class (s)<br>From -To |
|-----------------------------------|--|-----------------------|
| 2015 - 2025                       | KENDRIYA VIDYALAYA NO.1, JALAHALLI WEST,<br>BANGALORE, KARNATAKA | 1ST STD - 10TH<br>STD |

**a) Medium of instruction in the previous school**

ENGLISH

**b) Name of the Board or the Council to which the school is affiliated**

CBSE

**LAST EXAM ATTENDED DURING ACADEMIC SESSION**

STATE SUBJECT WISE EITHER MARKS OR GRADE [ANNUAL / HALF-YEARLY/MID- TERM]

FILL EITHER **MARKS OBTAINED** OR **GRADE OBTAINED**

| S.No. | SUBJECT          | MAX MARK | MARKS OBTAINED |
|-------|------------------|----------|----------------|
| 1     | ENGLISH          | 80       | 56             |
| 2     | HINDI            | 80       | 53             |
| 3     | MATHEMATICS      | 80       | 50             |
| 4     | SCIENCE          | 80       | 41             |
| 5     | SOCIAL STUDIES   | 80       | 73             |
| 6     | COMPUTER SCIENCE | 50       | 40             |
| 7     |                  |          |                |

**35. Personal Identification Marks**

A MOLE ON THE RIGHT HAND

A MOLE ON THE LEFT CHIN

**36. Name of brothers / sister of the candidate (not cousins) if any , studying in this school where the admission is sought**

[No]

| Admn.No. | Name | Class Attending | And Year |
|----------|------|-----------------|----------|
|          |      |                 |          |

**37. Additional information if any**

**38. Whether School Transport required /not**

Yes

**39. If required, name of stage**

Red Creek Apartment, Opp. Harbour Park, Panduranga

**40. Annual Income of the parents**

20 LAKHS

I certify that I have carefully read the School Rules available in the prospectus on school website giving terms and conditions for Registration and Admission before filling and signing this form and I agree to abide by the same. I also certify that all the information given is true to the best of my knowledge.

I also solemnly affirm that in case my child / ward is admitted, I shall be solely and fully responsible for the regular payment of all school fees and other dues, fixed by the management and as demanded by the School from time to time.

Signature of Parent / Guardian

Name \_\_\_\_\_

in \_\_\_\_\_

block \_\_\_\_\_

Letters \_\_\_\_\_

Note :

1. Mere Submission of application form does not guarantee admission. Admission is subject to eligibility and vacancy.
2. Any Change of address shall be immediately notified to the School.
3. Application form should be signed by the parent of the candidate on selection, on the hard copy.  
For any one else authorised to sign on behalf of the parent, an affidavit from a 1st Class Magistrate authorising the person to sign for the parent should accompany the registration form.
4. No changes in the documentation will be allowed without any formal processess once admission is taken.
5. No admission can be given without Aadhar Number.

**Remarks of Principal**

Admit in Class \_\_\_\_\_ Section \_\_\_\_\_

PRINCIPAL

**(AFTER SELECTION PROCESS ONLY)  
FOR OFFICE USE**

1. Whether fee is paid \_\_\_\_\_

2. Fee Receipt Book No. \_\_\_\_\_

**Admission & Posting**

Admission No. \_\_\_\_\_

Class in which admitted \_\_\_\_\_

Date of Admission \_\_\_\_\_

Name of the House \_\_\_\_\_

**Cashier**

**Office Superintendent.**

# UNDERTAKING BY THE PARENT / GUARDIAN

1. I have carefully gone through the conditions laid down in the rules and regulations for registration, admission and fee structure before applying for registration of my child / ward for admission for the academic year 202 - 202 and I agree to abide by the same.
2. If my son / daughter ward is selected for admission, I shall be solely responsible for the regular timely payment of school fees and other dues as fixed and demanded by the school from time to time.
3. I also hereby agree that the school management reserves the exclusive right to change at any time the structure of school fees and any rules and regulations concerning the school regarding admission and withdrawal of students.
4. I further agree that any action taken by the school on any matter concerning my son/daughter/ward will be final and binding on me.
5. I hereby give an undertaking that if admitted, I will withdraw my son/daughter/ward from the school, if the principal feels that the child's presence in the school is detrimental to the interests of the school.
6. If I withdraw my son/daughter ward during the current academic session, I am aware that as per School Rules, I will have to pay the fees for the entire year irrespective of the date of withdrawal and I undertake to do so.
7. If my son / daughter / ward is admitted, I undertake to have his/her out-of-school activities and home studies supervised and will ensure that he/she leads a normal, healthy moral life as per norms of the society.
8. In case of any discrepancy in the furnished details the seat will be forfeited.

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature \_\_\_\_\_

(Parent / Authorised Guardian)

Name \_\_\_\_\_ in \_\_\_\_\_ block \_\_\_\_\_ letters

**Date of Submission on or before :**

PRINT

No donation/capitation fees are taken at Visakha Valley school. Any such demand should be reported to Higher Authorities.