



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX - IX**

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SILVER BELLS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030211
3	SCHOOL CODE (IF APPLICABLE)	50185
4	COMPLETE ADDRESS WITH PIN CODE	MADHUVAN NAGAR SHIVPURI LINK ROAD, GWALIOR – 474001 (MADHYA PRADESH)
5	PRINCIPAL NAME & QUALIFICATION:	SUNITA JAIN, M.SC, B.ED.
6	SCHOOL EMAIL ID	<a href="mailto:silverbells.sbs@gmail.com">silverbells.sbs@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	7049696003,9644639939

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://silverbellsschoolgwl.com/img/Discloures/Letter%20of%20Extension.pdf">http://silverbellsschoolgwl.com/img/Discloures/Letter%20of%20Extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://silverbellsschoolgwl.com/img/Discloures/Society%20Registration%20Certificate.pdf">http://silverbellsschoolgwl.com/img/Discloures/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://silverbellsschoolgwl.com/img/Discloures/NOC%20Certificate.pdf">http://silverbellsschoolgwl.com/img/Discloures/NOC%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://silverbellsschoolgwl.com/img/Discloures/RTE%20Recognition%20Certificate.pdf">http://silverbellsschoolgwl.com/img/Discloures/RTE%20Recognition%20Certificate.pdf</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



Phone (off.) : 011-22509256-59, 22041807-08, Website: [www.cbse.gov.in](http://www.cbse.gov.in), [www.cbse.nic.in](http://www.cbse.nic.in)



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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://silverbellsschoolgwl.com/img/Discloures/buildingsafetyHindi.pdf">http://silverbellsschoolgwl.com/img/Discloures/buildingsafetyHindi.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://silverbellsschoolgwl.com/img/Discloures/Fire%20And%20Safery.pdf">http://silverbellsschoolgwl.com/img/Discloures/Fire%20And%20Safery.pdf</a>
7	COPY OF THE DEO CERTIFICATE OR SELF CERTIFICATION BY THE SCHOOL	<a href="http://silverbellsschoolgwl.com/img/Discloures/DEO%20Letter.pdf">http://silverbellsschoolgwl.com/img/Discloures/DEO%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://silverbellsschoolgwl.com/img/Discloures/Health%20And%20Hygiene%20Certificate.pdf">http://silverbellsschoolgwl.com/img/Discloures/Health%20And%20Hygiene%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	
1	ANNUAL ACADEMIC CALANDER.	<a href="http://silverbellsschoolgwl.com/img/Discloures/AcademicCalender.pdf">http://silverbellsschoolgwl.com/img/Discloures/AcademicCalender.pdf</a>
2	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://silverbellsschoolgwl.com/img/Discloures/SMC1New.pdf">http://silverbellsschoolgwl.com/img/Discloures/SMC1New.pdf</a>
3	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://silverbellsschoolgwl.com/img/Discloures/PTA.pdf">http://silverbellsschoolgwl.com/img/Discloures/PTA.pdf</a>
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://silverbellsschoolgwl.com/img/Discloures/result.pdf">http://silverbellsschoolgwl.com/img/Discloures/result.pdf</a>

**RESULT CLASS: X**



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S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2018-19	25	21	84%
2	2019-20	20	17	85%

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2018-19	94	88	94
2	2019-20	120	102	85

### D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	25
	○ PGT	11
	○ TGT	12
	○ PRT	02
3	TEACHERS SECTION RATIO	PGT :1.5 TGT:1.5
4	DETAILS OF SPECIAL EDUCATOR	01 KISHORE KUMAR KUSHWAH B.Ed, Special Education
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01 ANKUR AGRAWAL B.A. Psychology . PGD in Special Education



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**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8250 sq. meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	20 Classroom , Size 48 sq. meters
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 Labs Size:72 sq. meters
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0mqR0RjuDcY">https://www.youtube.com/watch?v=0mqR0RjuDcY</a>