# **CURRICULUM VITAE**

# **VIVEK**

B.Tech in CIVIL Engineering from Ch. Brahm Prakash Government Engineering College (Affiliated to Guru Gobind Singh Indraprastha University, Delhi)

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**Cell:** +91-8743917937 +91-8920195515

Current Location: New Delhi, India.

### Career Vision

I want to succeed in a stimulating and challenging environment, building the success of the Organization while I experience advancement opportunities in addition to be part of the success in an environment of growth and excellence.

# **Professional Experience**

- Working as "Associate Design Engineer" at INDUS TOWERS LTD on payroll of "Principle ACS Engineering India Pvt. Ltd." | Building No. 10, Tower A, 4th Floor, DLF Cyber City, Gurugram - 122002, Haryana, India. From 12<sup>th</sup> February 2018 to till Now.
- Worked as "Design Engineer" at KPR INDIA LLP | Unit No. 446-447, JMD Megapolis, Gurugram-122018, Haryana, India. From 12<sup>th</sup> October 2017 to 31<sup>st</sup> January 2018.
- Worked as "Executive Design Engineer" at SHELTERA CONSULTANT PVT. LTD. New Delhi from 1<sup>st</sup> April 2017 to 5<sup>th</sup> October 2017.
- Worked as a "Design Engineer trainee" at YASH ENTERPRISES (sister company of SHELTERA CONSULTANT PVT. LTD.) From 5<sup>th</sup> September 2016 to 31<sup>st</sup> March 2017.

### **JOB RESPONSIBILITIES**

- Design of residential building (RCC Frame structure).
- Design of telecom tower (ground base tower & roof top tower) with all lattice type structures.
- Design of telecom poles (roof top poles).
- Design of telecom tower foundation (RTP, RTT).
- Design of strengthening solution of Existing pole and tower for additional loading.
- Design of Building Feasibility stability for additional load.
- Quality audit by performing Non destructive Testing (Rebound hammer, Ultrasonic Pulse Velocity test, Half Cell Potential test, Pile Integrity Test, Core Cutter Test).

## **Technical Skills**

- Proficient to use STAAD.PRO.
- Knowledge of AutoCAD.
- Knowledge of IS CODES.
- Able to read architectural, structural drawing & details.
- Strong communication skills (written and verbal).
- Excellent analytical, problem solving and organizational skills.
- Curious to learn new skills and technologies that enhance my productivity.
- Ability to communicate and coordinate effectively with clients and colleagues.
- Well versed with design principles and standards followed in different industries.

# Industrial Training Certification and Projects

#### **Industrial Training (Internships)**

• Intern at Ideator Engineering Pvt Ltd

July 2015 - August 2015 (1 month)

Construction of dialysis unit in Medanta Hospital, Gurugram, Haryana.

• Intern at Public Works Departments, Delhi.

June 2015 - July 2015 (1 month)

Widening & Strengthening of road.

• Intern at Central Public Works Department, India

April 2015 - May 2015 (1 month)

Construction of additional office complex of Hon'ble Supreme Court of India.

#### **PROJECT**

• MINOR PROJECT - Widening & Improvement of Road

August 2015 to December 2015

• MAJOR PROJECT - Study of public safety on Roads

January 2016 to May 2016

## **Educational Qualification**

#### • Ch. Brahm Prakash Government Engineering College (Affiliated to GGSIPU)

#### **Score: 81.15%**

Bachelor's Degree, Civil Engineering, 2012 - 2016

Activities and Societies:

- 1. Class Representative from 1<sup>st</sup> year to 4<sup>th</sup> year.
- 2. Chief Coordinator in Organizing IBCC 2016 in our college in Association with CEA IIT Madras & ARK Techno solutions.
- 3. Group leader in surveying camp, 2015.
- Sukho Khalsa Sr. Sec. School

**Score: 87.40%** 

10+2, Science Non-Medical (Math), 2011 Activities and Societies: Head boy of School

• Sarvodaya Bal Vidyalaya A-block Vikaspuri,ND-18

**Score: 83.40%** 

High School, Science & Technology, 2009 Activities and Societies: Monitor of Class

# Personal Details

Fathers Name: Mr. Raj Mangal Tiwari

Date of Birth: 05<sup>th</sup> Jan 1994

Address: A-261, J.J. Colony, Hastsal road, Uttam nagar, New Delhi-110059, INDIA

Languages known: English, Hindi.

Marital status: Single

Passport No.: R5669770

Passport issue date : 06 / 10 / 2017

Passport expiry date: 05 / 10 / 2027

## Declaration

I hereby declare that the above mentioned information is correct to the best of my knowledge.

Date: Place: