

Wm. W. Brown.—I should be very sorry to have those of our people who are here go away with the impression that the emigration movement advocates the doctrine that colored men cannot rise in this country. If it should appear that such a doctrine was advocated, I would at once oppose it, as I would slavery in the Southern States. I am glad my friend Garrison has not seen anything of that kind, for we all know he would oppose it, if he saw it manifested. I have heard colored men say that we cannot rise in this country, but I have never heard any one say so connected with this movement.

In regard to the matter of discussion in their journal, that may be a matter of opinion. It may be that they thought the subjects presented were not presented in the manner that they ought to have been. I remember to have heard the expression used by Mr. Redpath, within a day or two, that Thomas W. Higginson could have a column every week to oppose the movement, if he saw fit; or any body who would discuss the subject in a manner that was calculated to enlighten the people, and not abuse the privileges of the press.

I thought it was no more than justice to the movement to make this explanation, for I myself feel an interest in Hayti; but the interest I feel is not sufficient to make me willing that our cause should be damaged here, in order that Hayti may be benefitted by emigration there. Still we ought to do the persons connected with this movement simple justice. Mr. Garrison's remarks upon Hayti I concur in entirely. I think that they are

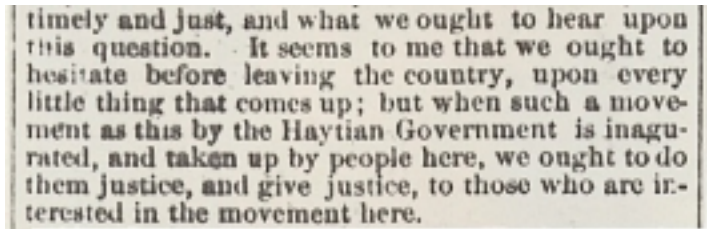
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*Pine and Palm*

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