

The Rev. J. C. PENNINGTON, of Hartford, Conn., (a colored minister,) seconded the resolution. He began by drawing a contrast between the doctrines of Christianity, and the doctrines of war. Men had wielded the sword for generations, but still there were enemies to conquer; the sword had been broken, and again and again it had been mended, and yet it failed to conciliate enemies and make them friends.— The Son of God came. He proclaimed a new doctrine, “Love your enemies, do good to them that hate you, and pray for them that despitefully use and persecute you,” “Resist not evil, but overcome evil with good.” [Hear, hear.] That was the new maxim, the Heaven-born maxim, by which man was taught to love his fellow-men. And look how Christ exemplified that maxim. Look at his acts, his sentiments, his motives, and then contrast them with the doctrines of Alexander the warrior, and the precepts and principles of war.— The conclusion to his mind was clear, the principles of peace were as broad as eternity, and as lasting as the legislation of God. [Applause.] War never settled a principle. Right was generally on the side of the weak, and wrong on the side of power; war never settled any question of right. The merest accident often changed the

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whole tide of war, and no man could maintain that it had ever settled a dispute.— [Hear.] He must oppose war by the principles of the gospel; they must follow the example of Christ, if they wished to abolish war; that was the way to establish right; whatever was done by wrong policy or false means, never stayed settled; and hence the conquests gained by the sword, never stayed settled. [Hear.] He had heard of a conference of Indian chiefs, at which it was urged that there was no use in contending with Gen. Jackson, for there was no man like him. On chief said, “I have *licked* him thirteen times, but he won’t stay *licked*.” [Laughter.] So it was with war. War, as war, might conquer a people, but they would not stay conquered. [Hear, hear.] But the operations of the principles of the gospel of peace were different. They struck at the root of the evil; for when they converted an enemy into a friend, he stayed a friend. [Applause.] After giving an interesting account of an interview he had with a colored person in Leeds, who is attached to the British army, and showing that war, from its nature and tendency, must oftentimes make the natives of the same country, who happened to be living in the respective nations who are

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