[Rev. Henry Highland Garnet, in Shiloh Presb. Church, preached from 1 Sam. 15.—14 to 22—the sparing of Agog by Saul. In the course of his discourse, the preacher said, of the rebels,]

They have had the effrontary to attempt to rear in this land an empire built upon the foundation of perpetual slavery, which they hoped would overshadow and stunt the growth of the glorious principles sown by the patriotic fathers of this Republic, and which were ripening into a perfection of the grand ideas that illuminated their minds. But God be praised, one has been chosen, and appointed by the people, who is greater than Saul, and to him, it would seem, is committed the work of destroying the power that has [occasioned] our national woes. He is a King, according to the ancient idea of kinship—"his is an able man." One thing only have the friends of God and humanity to fear; that is, that by a mistaken policy, dictated by a too generous heart, Agog, and his oxen, and his sheep may be spared. If after the First of next January, the lowing and bleating of the enemy's herds and flocks are heard in our camps, we shall meet the displeasure of the Almighty, and our gallant leader, whose name has hitherto been a tower of strength, may fall on the hights of some Gilboa, a victim to his forbearance. God hath said, "Behold, to obey is better than [sa]crifice, and to hearken, than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry." With thankful hearts for the victories already won, let our prayers ascend to God, beseeching

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Mr. Garnet concluded by exhorting his breathren to continue in, and to cultivate, their loyalty to the Government, and their trust in God, and to be prepared for the new era which is dawning upon them. him to inspire our rulers with the spirit of chedience to his divine will; and that the great preolamation may not only be fully enceuted, but that a greater triumph may be achieved—even the total abelition of slavery throughout the land.

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