

The speaker commenced by expressing a suitable acknowledgment for the honor conferred upon him by the Society, in making him the organ of their sentiments on this occasion. He next referred to the manner in which the Society came into being – the principles and utility of such institutions, and urged them to higher attainments. He alluded to the great monster prejudice, under whose vile torture the man of color had been made the object of so much suffering. He also pointed out its antidote.

The evils of slavery were pictured out in all its horrors, in a manner truly touching. The unhallowed scheme of Colonization in Africa was adverted to with much severity. Clerical participations in this unholy work was denounced as evincing a want of that brotherly love which the example and command of their Master enjoins upon them. The participations in the achievements of American Liberty by many of the sable sons whose children are now denied the enjoyment of that blessing, hooted and despised, was drawn up in a masterly style. The opinion of posterity of Liberty, as it now exists in this country, and the duty of Christians in regard to the momentous subject of slavery, were clearly pointed out. The righteousness and durability of anti-slavery principles, and their philanthropic supporters were eulogized, and high encomium paid to Great Britain for her many humane and benevolent acts.

The speaker dwelt at some considerable length in a panegyric on literature, as essential to the full enjoyment of liberty; and the young men received a handsome compliment for the proficiency they had made in their endeavors to attain a knowledge of the fine arts. The opponents of these principles did not escape that severe sarcasm, which usually falls to their lot.

The speaker commenced by expressing a suitable acknowledgment for the honor conferred upon him by the Society, in making him the organ of their sentiments on this occasion. He next referred to the manner in which the Society came into being—the principles and utility of such institutions, and urged them to higher attainments. He alluded to that great monster prejudice, under whose vile torture the man of color had been made the object of so much suffering. He also pointed out its antidote.

The evils of slavery were pictured out in all its horrors, in a manner truly touching. The unhallowed scheme of Colonization in Africa was adverted to with much severity. Clerical participations in this unholy work was denounced as evincing a want of that brotherly love which the example and command of their Master enjoins upon them. The participation in the achievement of American Liberty by many of the sable sons whose children are now denied the enjoyment of that blessing, hooted and despised, was drawn up in a masterly style. The opinion of posterity of Liberty, as it now exists in this country, and the duty of Christians in regard to the momentous subject of slavery, were clearly pointed out. The righteousness and durability of anti-slavery principles, and their philanthropic supporters were eulogized, and a high encomium paid to Great Britain for her many humane and benevolent acts.

The speaker dwelt at some considerable length in a panegyric on literature, as essential to the full enjoyment of liberty; and the young men received a handsome compliment for the proficiency they had made in their endeavors to attain a knowledge of the fine arts. The opponents of these principles did not escape that severe sarcasm, which usually falls to their lot.

October 10, 1835
Caples, C[hables] V.
Liberator

In fine, the gentleman discovered much taste in the selection of ideas and the whole management of his subject.

In fine, the gentleman discovered much taste in the selection of ideas and the whole management of his subject.