Rev. J.B. Smith, of Rhode Island, recounted some incidents of his early life, which he said he held in undying remembrance. He alluded especially to the persevering efforts of his father and uncle to burst the chains of slavery. His father took him by the hand, and on leading him from a master's domain, made him swear that he would never be a slave. They were pursued by an armed posse with bloodhounds, and in attempting to ford a river rather than surrender his liberty, his life was sacrificed by a rifle shot from his merciless pursuers. That scene was even now vividly before him. He believed that resistance to tyrants was obedience to God, and hence, to his mind, the only drawback to the matchless Uncle Tom of Mrs. Stowe was his virtue of submission to tyranny—an exhibition of grace which he (the speaker) did not covet.

Erv. J. B. Smith, of Rhode Island, recounted some intilizate of his early life, which he said he held in the street remembrance. He alluded especially to the presering efforts of his father and uncle to burst the Class of slavery. His father took him by the hand, ation leading him from a master's domain, made him tager that he would never be a slave. They were passed by an armed posse with bloodhounds, and in stimpling to ford a river rather than surrender his there, his life was sacrificed by a rifle shot from his here, ess pursuers. That scene was even now vividly be see him. He believed that resistance to tyrants was electionee to God,' and hence, to his mind, the orly drawback to the matchless Uncle Tom of Mrs. Stree was his virtue of submission to tyranny-an exhibition of grace which he (the speaker) did not