St. Matt. xxviii V<sup>s</sup>19

Go ye therefore and teach all na[-]
=tions, baptizing them in the name
of the Father, and of the Son, and
of the H. G. teaching them to observe
all things whatsoever I have command=
=ed you: and lo I am with you always even
unto the end of the O

St. Mark [Cht] xvi V<sup>§</sup> 15.

And he s<sup>d</sup> unto them. Go ye into all the O. and preach the gospel to every creature[.]

1 [Menloh] Presby [cht]

New York St. Matt 27.19 St. Mark 16.15

These words form basis of all the [miss]<sup>Y</sup> zeal wh has characterized Xtian era. They are the ground= =work of all those endeavors & self=sacrifice wh &c.

[7THst] Pres [Cht]

Phil. 15 Dec. "60 On the Ascension of our Lord, He bade

Bethel Meth. [Cht] his Apostles tarry in Jerusalem & Phil. 22 Dec '60

the H. G. given.

Methodist [Cht]

Pittsburgh 9<sup>th</sup> [March] Then they went every where preaching Gospel.

Soon Gospel spread everywhere[.]

[Merchants] of Palestine c<sup>d</sup> not hold it

[Progress] of the Gospel 

[Progress] of the Gospel 

[Progress] of the Gospel 

[Progress] of the Gospel 

[Progress] 

[Progress] Of the Gospel 

[Progress] 

[Progress] Of the Gospel 

[Progress] 

[Progress] Of the Gospel 

[Progress

hence then <del>Xed</del> crossed the seas: [In 15] Cent[ury]

Story harten and teach ale ra tions harten and of the ban, and of the ban, and after the rame attracted the teaching them to observe antimes whattoeare I have commend an times whattoeare I have commend an times whattoeare I have commend and times whattoeare I have commend and times whattoeare I have go ye into prote 18 muto them. To go into all the O. and preach the gospelito all the O. and preach the gospelito every weature

These has from basis of all the Mip? Hal wh has characterized than the mip? Hal wh has characterized than are. They are the Grown of which fact those endrasones to seef . Sacrific wh to found the Mark of the Mark of Joseph of the Mark of Joseph of the Housing form down the Mark of the Mark of Joseph of the Hose fine they went every where preacting Toppel.

Jorn Josepel Thread Consequences

Proper of the Toppel & Hed to a 3 min train of Rome or y reducer

Columbus discoveres! America!

Islands of the Sea

But Africa still heathen!

Greegrees
[Witches]
Idolatry
Devil Worship!

Yet she is to be redeemed—

[E.g.] the Command: \ \ \ Both \ \ \ \ Prophecy

How shall [Af.] be redeemed?

- 1 Not of herself.
- 2. Not by Commerce.
- 3 Not by European & Amer Missionaries ase, his= I am referring to fact. I am starting torically no itcrude theories! We have a history of this matter for nigh 300 years.
  - Roman Catholics, from 15<sup>th</sup> Cent.y,
     laboured laboured 241 years, in vain, in Congo.
  - Morabians commenced 1736: toiled
     yrs: made 5su attempts, and did nothing
  - 3 English: at Beulama island; in 1792, and after a loss of 100 lives, abandoned their stations in two years.
  - 3. Mission to Foulahs. 1795, given up
  - 4. London, Edinboro, Glasgow Soc'y, began 3 stations in 1797; given up in 3 years.
- 4 The Principle of <u>Indiginous</u>

agency. Eg Jews
Greeks
Romans
Anglo-Saxon

The idea of an agency of like [Senti]=

=ments, feelings, history, blood, &c.

Smortea!

Islands of the Sea

But African Mile healthan! Smoothing of the is to be redecement.

Got the is to be redecement.

Got the Command: Show formand a prophery

How Thate of be redecialed?

I not of heiself.

I not

1. Roman Catholics, from 15 th Cent. 4, laboured laboured 241 years, in raine; in longs.

2. Moratranscommencal 1736: tolad.
30 yrs: man sattempts, and the rotting 3 English: at Polalama wland; he 1792, and after a lofe of 100 lines, aband med then stations in two years.

4. mission to Foulahs. 1795; ginea up 5. Long m, Edinboro of Jasqon Socie, hegan 35 tations in 1797; genea up in 3 yedes.

4 The Principle of Intrainers

agency Eq & Sucks
Romany
Angle Jaron

The idra of an agency of like Soute:

ments feelings history bloods

Proof: that this applies to Africa
—in that Europeans have been
miss<sup>[y]</sup>250 yrs. on coast with but
partial results: but soon as
black men raised up, a great
change.

5 Now there is such an agency of Sierra Leone Lagos

sons of Africa in

B. W. Indies U. S.

W.Africa

1 [Abbeokuta] 241 [good] 21 [Moraines] in 1736—toiled 30 years — [5 attempts]
[Nivarra] — counting 11 lives & did nothing! (3) English, Bulama island,
——in 1792, and after loss of 100 lives, [changed] one [nation]
——[...] (4) Mission to Foulahs in 1795—given up (5) [...]
——[bond] Glasgow {soc.,} {bring here} 3 [oratures] 1797 = given up in

## [Concls:]

Abbeokuta

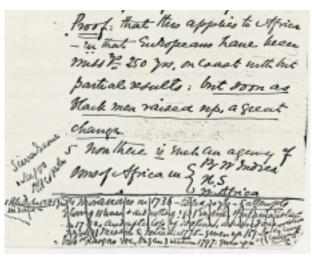
Question may arise — what

can you do?

- 1. Feel for Africa. (Prejudice: cause
- the evil of it. Our own kin: our blood there
- 2. Interest <u>children</u> in S. Schools St. James [cht]
- 3. Adult interest: Societies
- 4. Educate native children as several [clts] have done
- 5. Give yr own children as whites.
- 6. Give yr. own selves, as Mision=

=aries

7. Become emigrants <sup>X</sup> [as New England



Course may arise - what

Cau you do?

1. Hel foretfrica. [ Prefusive: Cause

- the soil of it. Dow own ken: on blood his

2. Interest shildren in Sschools

3. Adult interest: - Societies

4. Educate nature children as

everal cas have done

5. Jime mown children as while.

6. Spine mown children as while.

6. Spine mown children as while.

6. Spine mown children as while.

7. Become europeants as new Snepans

7. Become europeants as new Snepans

X (1) case of [Pop]: McKenzie. (2) Taylor &c

people] — & become centres of light

&c. The objection as to persons leaving: [nos] who do leave Vs increase not 1500 in one years Vs 1500 born every week

not pleased by
for general
emigration
only every
[emigrant]
center of [...]
to 1[...]

God.s Providence in Af: race His undoubted will that they

 $[Sh^d]$  have elements of Xtianty & Civilization

worked
Now that Providence worked out; —
they are prepared! &c

## Duty!

Eg Af Methodist Cht.
organization.
Ministry
Schools & college
Numbers: You can spare &c

It is in strict accordance with these principles that the Liberian [Miss\*] Soc'y was organized, and is now operating. This soc'y recogni=
=zes the great principle truth, that the Divine idea, in all emigration, in all colonization of civilized [furnishing] men to heathen lands, is the furshing a neucleus, around wh the almighty may gather the materials and the agency by wh He will carry on His own work among men, for the glory of His on own grace. So this Socy acknow= ledges that the grand idea in the pur=

methodie people ] - + become centres of light of traffer to the system as there carried of forther traffer to the solution of the second of th

The unstructed will that they
on have element of Schooly olim

now that Prondence nations out; —

they are prepredice

and the methodist and

repredict

and of methodist and

minory

school fresteep

months: you can space to

His in Arect accordance with these principles that the debicion mip? I see y was organized, and is now operating. This doe'n recogni:

yes the great principale truth, that the drime idea, in all emigration, mall coloringation of works, when to heather lands; is the furnishing men to heather lands; is the furnishing may gather the material and the almost argency by who He will carry on His ornowork among men, for the slory of the sour grace. So this socy acknowledges that the grand idea in the principles that the grand idea in the principles.

poses of God, in the theft of our fathers to the land of thraldom, and the return of ourselves, their children, to the home of their sires; is the implantation of Xtianity on this soil, and the up= =rearing of the Ctl of God thereon

But whether interest in this matter or not — Africa will [be] [civilized] Evangelized!

- (a) Capacity & receptivity of that people. A Superior people!
- (b) Her great resources will [be] de=
  =veloped; & thus bring power &
  Cotton

culture go to her. Cotton
Palm oil
Sugar
Coffee.

How sad if all this sh<sup>d</sup> take place without our agency! How glorious from fall in with God.s manifest providences, and aid in the regen=
=eration of a Continent[.]

The great thing for us is to fall back upon the great fundamental Scriptural principle I have set before you, and to prep that is, that the Gospel is to be propagated in this land, by an indiginous agency; and that we are this agency; and this work of Salvation is to be done here by us[.]

And by the recognition of the great truth and duty, even we on the smallest scale; we shall be a light to all

The Cond ofthraco m, and the relien oweclass, their chie tom, to the kon of their sires; is the unplantation of Hearty in the soil, and the up But wholloe intreest un This malter or not - Africa (a) Capacity or receptantly of that people. Vonperior people: 16 18 Her great & sources mile bate: reloped; + Thus linns How sad of are this shi take place buthout our agence ! How florion from fall in with GoD.s mainfest providences, and aid in the reque : : cralen falontinent The great thing for us is to fall back upon the great fundamental Toupland principle I have Let on you, sous a susse that is, that The jospel & The propagated the This land, & an indigenous a and that me are this afency; and They work of Sulaction is to be done Andly the recognition of the truth and duty, we on the So. Icale; me shall be alight to all

our brethren on this soil, and quicken them to duty; and the sons of Africa in distant lands seeing, hearing, of God.s great work in and through us; will be prompted to come hither to participate in this large and [saving] labour; and so the grand work of a wresting Africa from the grasp of Satan may be commenced in real earnest, in our own day and generation; — for the salvation of a Continent and glory of XT our Lord. [Xt] does not ignore other collateral [ends] and objects; such as the gain of wealth; the extension of civilization; the founding of nationality; but it declares that the glory of XT. is the master object of our coming here. [This] the end; those the subsidiary purposes. And hence now for two years it has been nobly endeavor= =ing to send forth so an agency for of an indiginous character, to extend the Gospel among the heathen. The measure of [success] is [will be] fully indicated by the report of the sec'y. — But I beg to remark that we are not to judge of this Socy by what it has done[.] And even thus will it [be]. Yes! land of our Forefathers —land of woe & agony! land of

our bethrew on this ook, and gant Them to duty; and the sons in distant land seeing, hearing, God screat work in and throwing. no; will be prompted to come withou to participate in this large and laise Caloni; and so the grand north Westing office from the gran Satan may be communed us real carnest, in our own day and generation; - for the Salvation of a Continent and gron Patrus Losas A roes not ignore other collateral ends and objects; such as the game fivealth Bertenhin of arrhigation; the founding of nationality; but it declares that the grow of X.T. is the master object of overlaming here. This the end; those the substrains purposes. Anothence now for two Jears thas been notly endraour ing to send of an agency to fan waginous character to sate the Cost-gol among the reather. The meadured mccep 11/ well he fully indicated y the report of the Sei y . - But Skeg to remark that we are not to judge ofthe Socy by what it has some And enser thus will it be. nes! land your Forgatters - land poor ragon! (and of

pains, and suffering, and anguish! Thy exiled children think of thee! Their hearts, filled with sympa= =thy and desire, [run] toward thee! Already have they come to thy shores; already hast thou heard the voice of some of thy returned children, along thy mountain sides, and in thy valleys, preaching the glad tidings of salvation! But this is but a foretaste, a [dim] fore= casting of that mighty stream of bles= =sedness and glory; wh thy children in distant lands are preparing for thee! For the day is at hand! — The sons of Africa will soon arise in their might, and come in crowds— Priests & Elders, Catechists and teachers; and crowd thy ports; their feet beautiful;—bringing good tidings of good;—publishing [salvation]! Soon they will spread themselves abroad thro all thy quarters[.] Schools and churches & Xtian colleges will spring thro all thy borders! continent! The spirit of the Lord God, according to His prom= =ise, will be poured out upon millions of thy sons. XT shall see of the travail of His soul, and be satisfied. The Lord Our God, shall hasten

pains, and suffering, and auguist! They ended chiedren thank of the.! Their hearts, filled with nymela: · The and desire now Sward thee ! Already have they come to they Thores; aleady hast hore heard The vous of tone of they children, along the mountain nons, and is try rallegs preaching the glas Times of arluation ther is but a firstaste, a denfors. casting of that mighty theam fles. Desnep and ylong; who Try children a mant and are proper to thee! For the Day is at ra The sond of Africa will som aruse in Their might; and come incrows Prestor Elderoy Catechests au Eachers: and crowl The ports: their leet brantiful; - Congregora timp ford; - publishing ( electricis! Som they will spread thouselass alred thro all the quarter -Ichords and cheaches of than Colleges will of ring this all that forders

Lord God, according to this prom.

ite; report mellions of the sons.

XI male see of the travail,

ghts rouls, and be satisfied.

The Lord two God, shall hasten

the rumber of this elect; and

the numbers of His elect; and

the tide of salvation sweeping

over along, in one broad, mighty

currant; shall bear along the

mighty masses of thy people &

to salvation and to glory —

and then Ethiopia — from Med:

to the Cape; from Atlantic ocean to the

Indian shall soon stretch forth her

hands unto God[.]

"Glory be to the Father, and to the Son,
and to the Holy Ghost, as it was &c.

the tide of salvation sweeping son along, his one wood, nie, currant; that bear along the mighty masses of they people to to salvation and to glory—

(usther Etheopia - from Mad:
to the Cape: from Mantic. to the law shall som strett forther hand; unto god ghost, and to the sun, and to the sun, and to the sun, and to the Mantic.