There were then loud calls for "Father Henson," who, failing to respond, CHARLES L. REMOND of Salem took the floor and made an earnest speech. He hoped they came here to-day for something more than parade and show. He wanted this Convention to take a defiant attitude in regard to all laws which oppressed the colored man, whether they emanated from that scoundrel Judge Taney, or any other source. They would never gain anything by a miserable temporizing and qualifying policy. They were large enough and old enough to defy American slavery in this country. He was sorry so many colored people allowed themselves to be led by the nose. If there was Young White America in this country, God grant there might be a Young Black America. As far as he was concerned he spit upon the decision of Judge Taney. New Bedford was a great resert and harbor for fugitive slaves, and for that reason it was a most fitting place for the key note of their future liberty to go forth from. He hoped there would be something new and radical said at this meeting—not, however, because it was new or radical. In alluding to Father Henson, the speaker thought he was not qualified to speak for the free colored people of Massachusetts. There were in advance of the colored Canadians, and would insist for the right to stand upon the freest platform guaranteed to the American citizen.

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