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Mr. P. then alluded in a very earnest manner to the Wilkesbarre tragedy, highly commending the heroism of Wm. Thomas in choosing to die rather than be reduced again to slavery, seeing that the powers that tyrannise over the coloured man are utterly insensible to his manhood. In further illustration of the wrongs heaped upon the oppressed, the speaker referred very indignantly to numerous instances of gross outrage and insult, which had come under his own immediate observation of late, and, in some instances, had been inflicted upon his own person and family. The circumstance of his son and two intimate friends being so insultingly turned out of the Franklin Exhibition recently, his exorbitant school taxes which he was obliged to pay without being allowed to send his children to the school

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for which he was so taxed, and last, though not least, the proscriptive measure resorted to by the Poultry Society, then holding their exhibition in the Museum of this city, whereby he and other friends had been excluded on the ground of complexion, (a clause having been inserted in the constitution of this *fowl Society* not admitting a colored person to become a member) were all graphically described by the speaker, and indignantly denounced.

In all these cases of grievances the speaker argued there was no redress for the colored man in law, and that a manly resistance was a last and only resort. It must be borne in mind that Mr. P. pays the largest school tax, with but one exception, of any body in his township or district, and that his Durham cattle and Shanghai fowls almost universally take the premiums at the various Fairs where he has exhibited them. Filled with the recollection of all these outrages, coming from all directions, the speaker was particularly eloquent and interesting.

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