Mr. Day, an escaped slave, who accompanies the Rev. Mr. King, then came forward. He said that that week, for the first time in his life, he had trodden the free soil of Britain. For five-andtwenty years the barbed iron had entered his soul, and he could hardly express the feelings that swelled within his breast when he stood before them that night as the representative of the humble cause of the slaves. No fewer than 800,000 Church members in the United States were owned by their brother Church members and ministers, deacons, and members who, on the Sabbath, took the sacramental cup, the next day with the same hand, they applied the bloody cow-hide to the skin of their brother church members. (Great sensation.) In that land there were [20,000] ministers of Jesus, who dare not lisp the letters that told the wretched slave of liberty. The slave settlement in Canada was a [standing] reproach to slavery, for it showed that slaves were able to work for their bread, and could appreciate liberty when they obtained it. Mr. Day concluded an eloquent and effective speech by soliciting the aid of Christians in the British Isles for Mr. King and the mission over which he presided. He sat down amid loud and repeated applause.

Mr. Day, an escaped slave, who accompanies the Rev. Mr. King, then came forward. He said that that week, for the first time in his life, he had tradden the face soil of Britain. For five-and-twenty years the burked iron had entered his soul, and he could hardly express the feelings that swelled within his breast when he should before them that night as the representative of the lumible cause of the slaves. No large than 840,000 Church members in the United States were owned by their brother Church members and ministers, deacons, and members who, on the Sabbuth, took the sa-ramental cap, the next day with the same hand, they applied the bloody cow-hole to the skin of their brother church members. (Girect sensation.) In that had there were 20,000 ministers of deaus, who date not lisp the letters that told the wretched slave of liberty. The slave settlement in Camada was a standing represent to slavery, for it showed that slaves were able to work for they bread, and could appreciate liberty when they obtained it. Air. Day cancluded an elegant and effective speech by soliciting the aid of Christians in the British Isley for Mr. king and the imission ever which he presided. He sat down and load and repeated applicate.