

St. Matt. xxviii V<sup>s</sup> 19

Go ye therefore and teach all na[-]  
=tions, baptizing them in the name  
of the Father, and of the Son, and  
of the H. G. teaching them to observe  
all things whatsoever I have command=  
=ed you: and lo I am with you always even  
unto the end of the O

St. Mark [Cht] xvi V<sup>s</sup> 15.

And he s<sup>d</sup> unto them. Go ye into  
all the O. and preach the gospel to  
every creature[.]

1 [Menloh] Presby [cht]

New York St. Matt 27.19 St. Mark 16.15

These words form basis of all the  
[miss]<sup>v</sup> zeal wh has characterized  
Xtian era. They are the ground=  
=work of all those endeavors &  
self=sacrifice wh &c.

[7THst] Pres [Cht]

Phil. 15 Dec. '60 On the Ascension of our Lord, He bade

Bethel Meth. [Cht] his Apostles tarry in Jerusalem &  
Phil. 22 Dec '60

the H. G. given.

Methodist [Cht]

Pittsburgh 9<sup>th</sup> [March] Then they went every where  
preaching Gospel.

Soon Gospel spread everywhere[.]

[Merchants] of Palestine c<sup>d</sup> not hold it

[Progress] of the Gospel {  
(1) Palestine (2) Asia Minor  
5 [Med] tu 3 [Syria] & Asia  
6 Rome &c 4 [Xed Aegean]  
Asia

hence then ~~Xed~~ crossed the seas: [In 15] Cent[ury]

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The limits of Palestine c<sup>d</sup> not hold it  
Progress of the Gospel {  
(1) Palestine (2) Asia Minor  
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Rome &c  
Since then Xed crossed the seas: In 15 Cent it

Columbus discovers!  
America!

Islands of the Sea

But Africa still heathen! { Greegrees  
[Witches]  
Idolatri  
Devil Worship!

Yet she is to be redeemed—

[E.g.] the Command: { Both { Command &  
Prophecy

How shall [Af.] be redeemed?

1 Not of herself.

2. Not by Commerce.

3 Not by European & Amer<sup>n</sup> Missionaries { State the  
I am referring to fact. I am starting torically  
no ~~crude~~ theories! We have a history of  
this matter for nigh 300 years.

1. Roman Catholics, from 15<sup>th</sup> Cent.y,  
laboured ~~laboured~~ 241 years, in vain, in Congo.

2. Morabians commenced 1736: toiled  
30 yrs: made 5su attempts, and did nothing

3 English: at Beulama island; in 1792,  
and after a loss of 100 lives, abandoned their  
stations in two years.

3. Mission to Foulahs. 1795, given up

4. London, Edinboro, Glasgow Soc'y, began  
3 stations in 1797; given up in 3 years.

4 The Principle of Indiginous

agency. Eg { Jews  
Greeks  
Romans  
Anglo-Saxon  
men

The idea of an agency of like [Senti]=

=ments, feelings, history, blood, &c.

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Proof: that this applies to Africa  
—in that Europeans have been  
miss<sup>lyl</sup> 250 yrs. on coast with but  
partial results: but soon as  
black men raised up, a great  
change.

5 Now there is such an agency of  
Sierra Leone  
Lagos  
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+ [Abbeokuta] 241 [good] 21 [Moraines] in 1736 — toiled 30 years — [5 attempts]  
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[bond] Glasgow (soc.,) (bring here) 3 [oratures] 1797 — given up in?

[Concls:]

- Question may arise — what  
can you do?
1. Feel for Africa. (Prejudice: cause  
— the evil of it. Our own kin: our blood there
  2. Interest children in S. Schools  
St. James [cht]
  3. Adult interest: — Societies
  4. Educate native children as  
several [clts] have done
  5. Give yr own children as whites.
  6. Give yr. own selves, as Mision=  
=aries
  7. Become emigrants<sup>x</sup> [as New England

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X (1)

case of [Pop]:  
McKenzie.

(2) Taylor &c people] — & become centres of light

&c. The objection as to persons leaving:  
[nos] who do leave Vs increase  
not 1500 in one years Vs 1500 born every week

not pleased by  
for general  
emigration  
only every  
[emigrant]  
center of [...] to 1[...]

God.s Providence in Af: race

His undoubted will that they

[Sh<sup>d</sup>] have elements of { Xtianty &  
Civilization

worked

Now that Providence worked out; —

they are prepared! &c

Duty!

Eg Af Methodist Cht.

organization.

Ministry

Schools & college

Numbers: You can spare &c

It is in strict accordance with

these principles that the Liberian

[Miss<sup>y</sup>] Soc'y was organized, and is

now operating. This soc'y recogni=

=zes the great ~~principle~~ truth, that

the Divine idea, in all emigration,

in all colonization of civilized

[furnishing]  
men to heathen lands, is the ~~furnishing~~

a nucleus, around wh the almighty

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to the land of thralldom, and the return  
of ourselves, their children, to the home  
of their sires; is the implantation  
of Xtianity on this soil, and the up=  
=rearing of the Ctl of God thereon

But whether interest in  
this matter or not — Africa  
will [be] [civilized] Evangelized!

(a) Capacity & receptivity of that  
people. A Superior people!

(b) Her great resources will [be] de=  
=veloped; & thus bring power &

culture<sup>go</sup> to her. { Cotton  
Palm oil  
Sugar  
Coffee.

How sad if all this sh<sup>d</sup> take place  
without our agency! How glorious  
from fall in with God.s manifest  
providences, and aid in the regen=  
=eration of a Continent[.]

The great thing for us is to fall  
back upon the great fundamental  
Scriptural principle I have set  
before you, ~~and to prop~~ that is, that  
the Gospel is to be propagated in  
this land, by an indiginous agency;  
and that we are this agency; and  
this work of Salvation is to be done  
here by us[.]

And by the recognition of the great  
truth and duty, even ~~we~~ on the smallest  
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our brethren on this soil, and quicken them to duty; and the sons of Africa in distant lands seeing, hearing, of God's great work in and through us; will be prompted to come hither to participate in this large and [saving] labour; and so the grand work of a wresting Africa from the grasp of Satan may be commenced in real earnest, in our own day and generation; — for the salvation of a Continent and glory of XT our Lord. [Xt] does not ignore other collateral [ends] and objects; such as the gain of wealth; the extension of civilization; the founding of nationality; but it declares that the glory of XT is the master object of our coming here. [This] the end; those the subsidiary purposes. And hence now for two years it has been nobly endeavor=ing to send forth ~~so~~ an agency ~~for~~ of an indigenous character, to extend the Gospel among the heathen. The measure of [success] is [will be] fully indicated by the report of the sec'y. — But I beg to remark that we are not to judge of this Socy by what it has done[.] And even thus will it [be]. Yes! land of our Forefathers —land of woe & agony! land of

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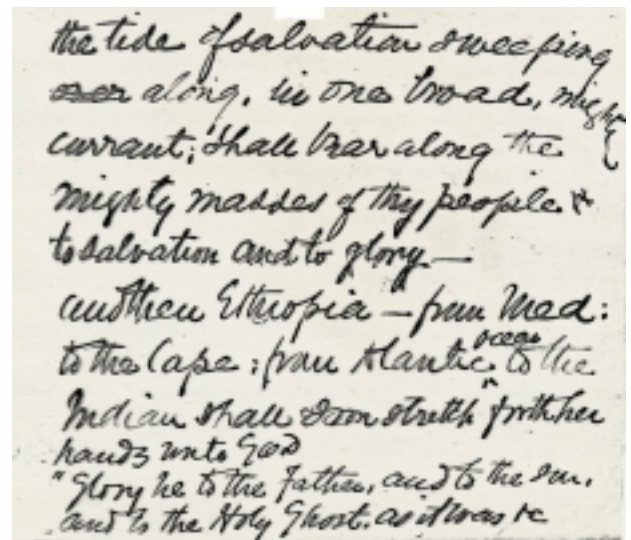


pains, and suffering, and anguish!  
Thy exiled children think of thee!  
Their hearts, filled with sympathy  
=thy and desire, [run] toward thee!  
Already have they come to thy  
shores; already hast thou heard  
the voice of some of thy returned  
children, along thy mountain  
sides, and in thy valleys, preaching  
the glad tidings of salvation! But  
this is but a foretaste, a [dim] fore=  
casting of that mighty stream of bles=  
=sedness and glory; wh thy children  
in distant lands are preparing  
for thee! For the day is at hand! —  
The sons of Africa will soon arise  
in their might, and come in crowds—  
Priests & Elders, Catechists and  
teachers; and crowd thy ports;—  
their feet beautiful;—bringing good  
tidings of good;—publishing [salvation]!  
Soon they will spread themselves  
abroad thro all thy quarters[.]  
Schools and churches & Xtian  
colleges will spring thro all thy borders!  
~~continent~~! The spirit of the  
Lord God, according to His prom=  
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XT shall see of the travail  
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~~over~~ along, in one broad, mighty  
current; shall bear along the  
mighty masses of thy people &  
to salvation and to glory —  
and then Ethiopia — from Med:  
to the Cape; from Atlantic ocean to the  
Indian shall soon stretch forth her  
hands unto God[.]  
“Glory be to the Father, and to the Son,  
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