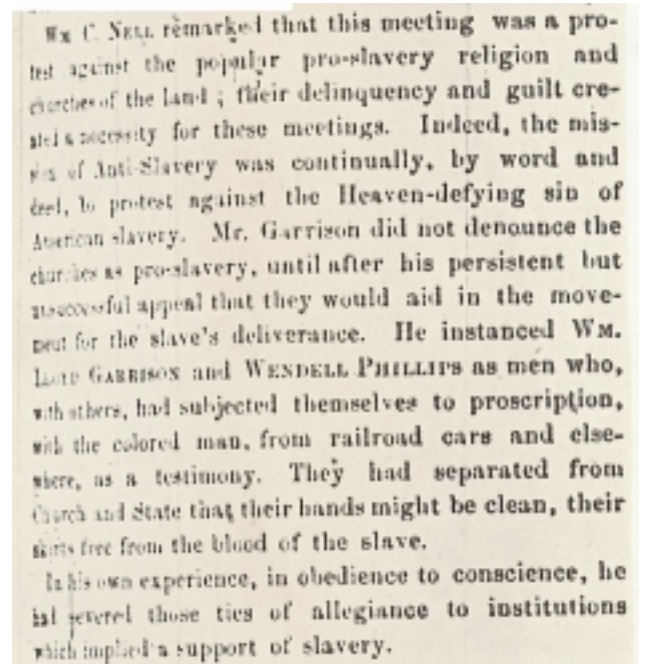


WM. C. NELL remarked that this meeting was a protest against the popular pro-slavery religion and churches of the land; their delinquency and guilt created a necessity for these meetings. Indeed, the mission of Anti-Slavery was continually, by word and deed, to protest against the Heaven-defying sin of American slavery. Mr. Garrison did not denounce the churches as pro-slavery, until after his persistent but unsuccessful appeal that they would aid in the movement for the slave's deliverance. He instanced WM. LLOYD GARRISON and WENDELL PHILLIPS as men who, with others, had subjected themselves to proscription, with the colored man, from railroad cars and elsewhere, as a testimony. They had separated from Church and State that their hands might be clean, their shirts free from the blood of the slave.

In his own experience, in obedience to conscience, he had severed those ties of allegiance to institutions which implied a support of slavery.



WM. C. NELL remarked that this meeting was a protest against the popular pro-slavery religion and churches of the land; their delinquency and guilt created a necessity for these meetings. Indeed, the mission of Anti-Slavery was continually, by word and deed, to protest against the Heaven-defying sin of American slavery. Mr. Garrison did not denounce the churches as pro-slavery, until after his persistent but unsuccessful appeal that they would aid in the movement for the slave's deliverance. He instanced WM. LLOYD GARRISON and WENDELL PHILLIPS as men who, with others, had subjected themselves to proscription, with the colored man, from railroad cars and elsewhere, as a testimony. They had separated from Church and State that their hands might be clean, their shirts free from the blood of the slave.

In his own experience, in obedience to conscience, he had severed those ties of allegiance to institutions which implied a support of slavery.