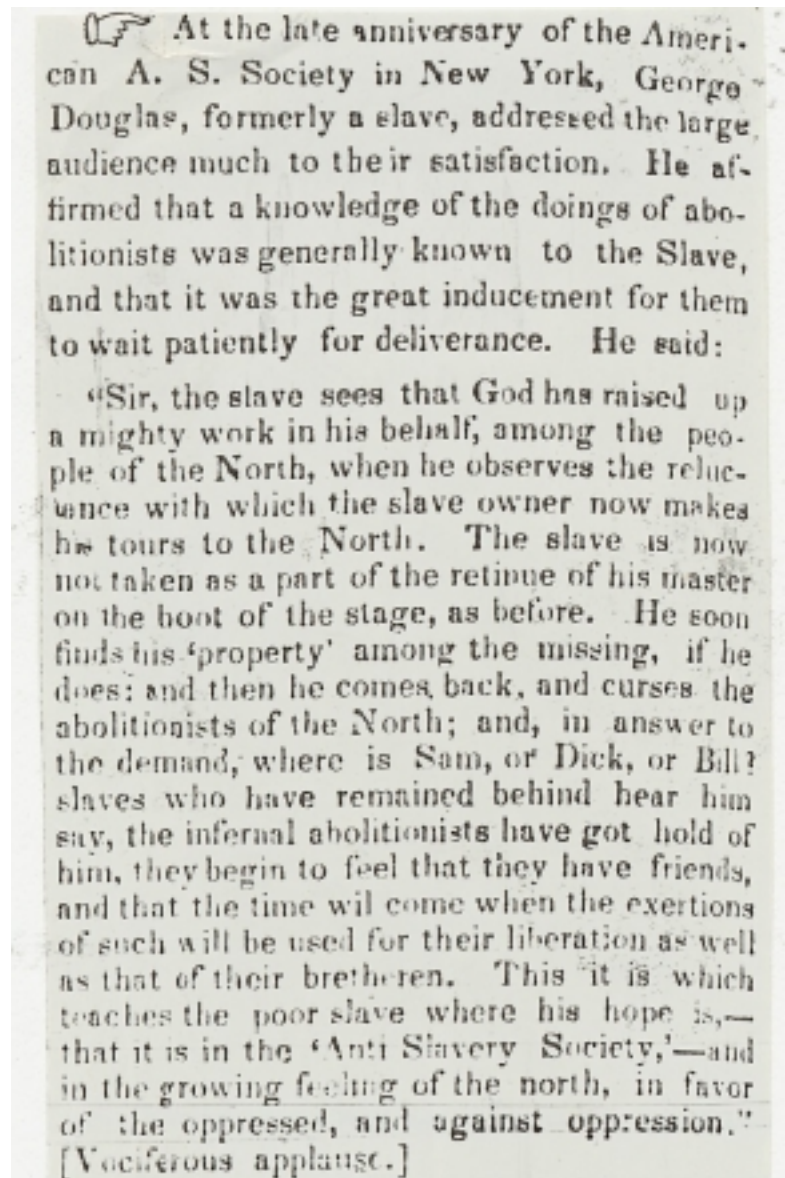


[At the late anniversary of the American A. S. Society in New York, George Douglas, formerly a slave, addressed the large audience much to their satisfaction. He affirmed that a knowledge of the doings of abolitionists was generally known to the Slave, and that it was the great inducement for them to wait patiently for deliverance. He said:]

“Sir, the slave sees that God has raised up a mighty work in his behalf, among the people of the North, when he observes the reluctance with which the slave owner now makes his tours to the North. The slave is now not taken as a part of the retinue of his master on the boot of the stage, as before. He soon finds his ‘property’ among the missing, if he does: and then he comes back, and curses the abolitionists of the North; and, in answer to the demand, where is Sam, or Dick, or Bill? slaves who have remained behind hear him say, the infernal abolitionists have got hold of him, they begin to feel that they have friends, and that the time wil come when the exertions of such will be used for their liberation as well as that of their brethren. This it is which teaches the poor slave where his hope his,—that it is in the ‘Anti Slavery Society,’—and in the growing feeling of the north, in favor of the oppressed, and against oppression.”
[Vociferous applause.]



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[Vociferous applause.]