

Wm. Spellman, from Norwich, we believe, in defending the resolution providing for the employment of colored lecturers in the State, said that he thought their simple story would be listened to by the whites, and ultimately produce the desired effect. White men might be found who would plead their cause with more ability and eloquence, but they might be suspected of party motives, when the colored man would not be. He told a story in illustration of the great effects which are sometimes produced by the humblest means and most insignificant instruments. A poor woman had suffered the loss of her cow, which was all her property. It was killed by a railroad locomotive. She had no friends to bring her cause into court, and no means to employ others to do so; she resorted to this expedient: After melting a portion of the fat of her cow, she poured the grease upon the track of the railroad, and when the train came up, it was brought to a stand, still. The engineer called out—'Old woman, did you do this?' Her only reply was, 'Pay me for my cow!' The next day the grease was again applied, and with the same result. The old woman was again appealed to, when she made the same simple, but expressive speech—'Pay me for my cow!' The cow was at last paid for, and all further trouble ceased in that quarter. The colored men, in view of their wrongs, could, like the old lady, say to the white men of the State, 'Pay me for my cow!' At length they will bear and do us justice. Let us act like men, and when we talk to the white men, do not let us dodge and turn away our heads, but look them in the face; and though they may at first attempt to 'bluff us

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Spellman, W[illia]m
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