

Mr. Brown stated a number of facts illustrative of the decrease of pro-slavery prejudice and hostility, and the spread of Anti Slavery principles among all classes of society. He thought that of all men, the northern free colored man was qualified to judge of the increase of anti-slavery feeling and sentiment in community. But a few years ago he was an outcast from society. Wherever he went he was reminded of his caste and exposed to new contempt and insult. The railroads and churches were not the only places where he encountered Jim Crow cars and negro pews. Popular education, amusements, business and religion, were alike imbued with that prejudice ; everywhere he was walled in by proscription, everywhere exposed to injury. From earliest childhood his children were branded with disgrace, and their self respect destroyed, and all through life he bore that burning brand. Not so is it now in many parts of our country ; though relics of this prejudice remain, and in this state civil rights and social courtesies are denied to the colored man: his manhood is beginning to be acknowledged. The "Jim Crow cars" are swept from every railroad in New England and some in other states. The last "negro" car in New England was banished from the Stonington and Providence road a year ago. Schools, colleges, churches, stages, steamboats and hotels are opening their doors to [.....] to [honor] and to eminence, are opening to him. In Boston we have colored justices of the peace and colored lawyers, whose talents are no discredit to their

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