Chas. Williamson said he had had it in his power to examine most countries. He had been in Canada twice; in the West government, Trinidad five years. During that time he had examined the countries with a view to see which was the best for the colored people. He was sixty-seven years of age and could expect little for himself. In the West Indies capital ruled the people—the government recognize you, but the planters, who had been accustomed to drive on slaves, knew you not. If they went to Canada they would not better their condition—he had lived there seventeen months at one time. It would cost money to get to Canada—money to get to the West Indies. The Canadas are peopled with many persons from this country. The leading men were principally Yankees. In the West Indies he had to take his hat around to get the dead out of the way of the turkey-buzzards—that showed their sympathy. In Canada you cannot be recognized in office—in the West Indies it is better, and some colored persons get into office. The Canadas are a fine country, but he asserted here that he felt there could be no permanent home for them except in Africa, where their children could enjoy all the blessings of liberty. That was the best country for them. In the United States they did not want the colored people anymore, they had got the use of them, and now in this State the new constitution did not recognize them at all. (A voice—'Yes, as chattels.') The minister of Hayti to this country was not recognized by the President, and had to go home again. Liberia, on the west coast of Africa, had as fine, or better, climate as regards atmosphere than the West Indies. He wished to go where they would be free, for their moral culture here he considered out of the quesiton.

Thus, Millianum said be had hed it in his power to conside sout cour trios. He had been in Canada tates; is the West prevenuest, Trinded fire point. I burne, that thes he had consided the countries with a rise to use which was the best for the colored people. He was slaty-seven pears of us and could sevent little for bisself, in the Mexi Indice capital ruled the

proping—the government recognities you, but the planters, who had been accepted to drive on through, how you not. If they werk is Canada they would not better their smultipon—be had lived those seventees mention at our time the problem of the condition—many is got to the West Indian. The is would cast meany be get to consider—many is got to the West Indian. The remains are popularly Tunkseen. In the West Indian be had not take his but around one of the tenter—beatsured—these showed their requestly. In founding you makest be recognized for office—in the West Indian to it is better, and seen valued persons get does affile. The Goradon see a time committy, but he associated persons get does affile. The Goradon see a time committy, but he associate have that he felt there exist do not persons there for these manipal to Affiles, where their whildren could enjoy all the bicomings of Liberty. That was the best country from them, in the taking them and were in this Scote the new constitution did not recognize them or them, and now in this Scote the new constitution did not recognize them or them. In the construction of the construction