Rev. John B. Smith, of New Bedford, said he had supposed that this Convention was called for the purpose of deliberating upon the moral and political condition of the colored citizens. But he had discovered that the grand object was to denounce the African civilization proposition. Mr. Smith urged that colored men should pay some deference to the opinions of one another, or they would lose the respect of their enemies. He proceeded to advocate the civilization project, declaring it to be one for evangelizing as well as for civilizing Africa; and the charge that the Society advocated or meditated the exodus of the colored people to Africa, en masse, he pronounced false, and declared that when the charge was made, the person who made it knew that it was false! (Sensation.) Mr. Smith contended that the object of the Civilization Society was to elevate Africa in the scale of civilization and evangelical knowledge, and by developing her resources, and the infusion of a spirit of commercial enterprise and progress into her people, eventually succeed in placing her in an honorable position among the nations of the earth.

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