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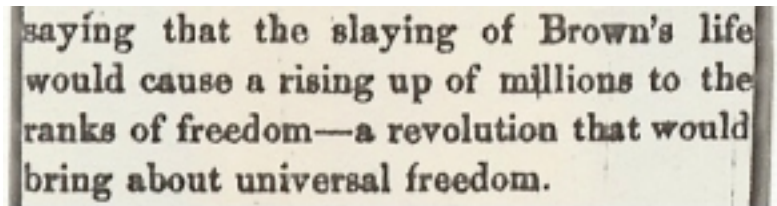
cut off Virginia's cancer. (Applause.) The speaker was prepared to endorse Brown's course fully. Looking at him as a military critic, his plan was doubtless defective. The speaker thought that the reason why the negro population was not found to aid Brown, was their suspicion of a portion of the whites, for which they had some good cause. If John Brown had done wrong—the traitor the South called him, and the North the mad man—then was it so from the outrages of slavery itself? To that is to be traced the whole affair. The very necessity of slavery is cruel, and it is constantly forcing men into scenes such as had transpired to-day.

If John Brown *was* mad, his madness had a great deal of method and religion in it. When such a man dies, he brings a demonstration of success in behalf of the object to which he is devoted. The widespread sympathy felt at the death of Brown was next alluded to. Virginia in this matter, he prophesied, would reap the whirlwind of destruction. The speaker then drew a pathetic picture of Brown's family in North Elba, as it might have appeared last evening. This he contrasted with the scene of Brown walking courageously to the scaffold, and said that while his body was dropped to the earth, his soul had gone to heaven. Mr. Martin concluded an excellent and effective speech by

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