

In the afternoon, Rev. H. H. Garnet introduced his address to the slaves, which contained, among other things, advice to this effect: that the slave was to go to his master, tell of the injustice of slavery, the duty of immediate emancipation—to refuse to work another hour, unless paid; and if his master remained inexorable, ‘*then to strike for liberty.*’ In his speech in favor of the address, he affirmed ‘*that the time had come to resort to this course*; that other means had failed, and would fail; that abolitionists, who, by the bye, were very benevolent men, had done about all that they could do; that non-resistance was ridiculous, and not to be thought of, even for the present, by the slaves. The Rev. gentleman grew eloquent; the axioms of Patrick Henry and others were pressed into service on the occasion—‘Give me liberty, or give me death.’ ‘Resistance to tyrants is obedience to God.’ *The time has come.* He was ready for ‘war to the knife, and knife to the hilt.’ In his flights of fancy he seemed rather addressing a victorious army, than a gang of crushed and imbruted slaves, despoiled of all rights, and without the means of successful resistance. He did not seem to forget; however, that Mason and Dixon’s line was some hundreds of miles south of *him and his family.*

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