The Rev. Sampson White was the next speaker. He said he felt that it was a very selemn occasion, when he thought that their friend would soon enter the eternal world. But he knew that the Judge was on His throne, and would be on the side of the oppressed. Whatever efforts were made for liberty, God approved of them. In his Bible he found that whenever a people were oppressed and a liberator arose, God always showed that the stroke was right. When Moses saw a Hebrew and an Egyptian at strife, he slew the Egyptian.—Moses was what is called a white man,—while the Egyptian was a black man. Saint Stephen quoted this passage approvingly, and whenever any one saw a man oppressing another, it was his duty to aid the oppressed. Efforts had been made, prayers had been offered, speeches had been made, and tears had been shed, to liberate the slaves; but it was of no avail. But God, when he saw that the Egyptians were not warned by signs and wonders to let his people go, He brought them out with a high hand, and an outstretched arm.

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