Dr. M. R. Delany, whose name has become so celebrated in connection with the Statistical Congress, was invited to state what he had contemplated in going to Africa, and if he would kindly do so, what he had discovered there. Dr. Delany first dwelt upon the expectation which had been raised in his mind when a young man, and in the minds of the coloured people of the United States, by the beginning of the anti-slavery work there by William Lloyd Garrison and his coadjutators. They had found, however, that all the anti-slavery people were not of the stamp of Mr. Garrison, who, he was proud to say, believed in giving to coloured men just the same rights and privileges as to others, and that Mr. Garrison's idea had not, by the professed friends of the black man, been reduced to practice. And finding that self-reliance was the best dependence, he and others had struck out a path for themselves. After speaking of the first convention of coloured people, which he and others called in 1854, to consider this subject of self-help, and of the general organization which began then, and in which Mr. Day succeeded him as president, he said he went to Africa to find a locality suitable for a select emigration of coloured people; if possible, a large cotton-growing region, and with a situation accessible by civilization. All this he had found, with, in addition, a well-disposed and industrious people. The facts which Dr. Delany grouped together as to the climate and soil; as to productions and trade; as to the readiness of the people to take hold of these higher ideas; and as to the anxiety of the people to have him and his party return, were new and thrilling.

Dr. M. H. Delang, whose name has become to celebrated in connection with the Statistical Congress, was incited to state what the had consequented in paing to Africa, and if he would kindly do so, what he had discreted there. Dr. Delany first doubt upon the expectation which had been raised in his mind when a young man, and in the minds of the coloured people of the United States, by the beparing of the anti-theory work there by William high Gereinen and his configuration. They had found, however, that all the could throug people were not of the states of Mr. Garrison, who, he was presel to my believed in giving to coloured man just the same rights and printleges as to others, and that Mr. Garrison's blen had not, by the professed friends of the black man, been reduced to practice. And finding that self-reliance was the best dependence, be and others had strock self-a peth in them. Intro. After repealing of the first convention of coloured people, which is and others called in 1801, to consider this subject of self-help, and of the percent organization which began them, and it which Mr. By necessful him so precident, he wild be west to afficiant of find a locality exhabite for a relect embryation of coloured people; if possible, a large cotton-growing region, and with a sharken according to evolution of all this he had found, with in oddition, a well disposed and indensitions people. The fiers which Br. Delany grouped together as to the elimate and soil; as in productions and trade, as to the readments of the people to take held of these higher ideas; and as to the analysis of the people to have held and these higher ideas; and as to the analysis of the people to have held and these higher ideas; and as to the analysis of the people to have held and his party polarity, were now and therither.