Mr. Remond, on rising to address the company, was loudly cheered. That he felt deeply (he said) the honor they were inclined to bestow by assembling on the present occasion, he needed not to express, and he hoped that his appreciation of the demonstration so far as regarded himself, might be verified in another way than words. The temperance and anti-slavery reformations were two of the most popular subjects of agitation of the day, on which mere fine speeches were little, but he hoped if his life was spared to be able to show his appreciation of their kindness by his conduct, not only with regard to temperance and slavery, but with regard to every other cause which had for its object the good of his fellow-creatures. (Cheers.) The temperance cause was not new to him, although he had never joined but one temperance society in his own country, but he believed, that conduct was of much more consequence than profession, in this, as well as in other matters, and he could with sincerity avow, that he was a warm friend of the temperance movement. In the United States, the anti-slavery cause and the temperance cause were almost synonymous. It was true that many supported the temperance cause who were not abolitionists, but there were no abolitionists who were not likewise friends of the cause of temperance. (Cheers.) The abolitionists of America felt interested in the temperance cause for many reasons—as friends of suffering humanity, of good morals, and of the good of society in general; but when they learned, likewise, that intemperance had been one of the chief supports of slavery in that country, then they felt doubly strong in their indig-

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they would prove themselves industrious and sober citizens, then they were considered almost unfit to breathe in the same house with those whose sole right to the possession of the privileges which they enjoyed was founded on the principle that all men were equal. Mr. R. read extracts from an American paper to show the way in which the emancipation of the West India slaves was celebrated by the colored population of New-York, and the grateful and manly sentiments which they entertained towards those who had shown themselves attached to the cause of humanity and justice. After a long address on the same subject, he concluded by urging upon the meeting to persevere in their endeavors to emancipate the American slaves, as essential to the destruction of that prejudice which was so baneful to the happiness and true interests of the whole community of the United States. Mr. Remond resumed his seat amidst the most marked demonstrations of applause.

The chairman said, if there was a single individual in that meeting who entertained any doubt that the colored man was not a human being, he would not now need to consult the American slaveholder on the subject, for he must be convinced that Charles Remond was a man. (Cheers.) After a few further remarks, the chairman concluded by announcing a supply of fruit. The company having likewise been favored with a song from Mr. Waterson.

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