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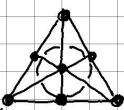
2 Graph Theory

An attempt to explain pure mathematics φ5.17.
Mathematics that is developed with an eye to practical applications is "Applied math." While "pure math" which is a "charming pastime." Pure math is real math.

To understand math you must understand pure math. Most have never seen pure math. No real feel for it. Consequently most people don't understand mathematics. Pure mathematics is the foundation of applied mathematics, you will see pure math under applications.

Euclidean Geometry - developed in Greece between 600 & 300 BCE & codified at the end of that period by Euclid in the Elements. The Elements is the "Archetype" of pure math & a paradigm that mathematicians have emulated ever since its appearance. It begins abruptly with a list of definitions, followed by a list of basic assumptions or "axioms". Euclid states ten axioms, there other he did not write down. The work consists of a single deductive chain of 465 theorems.

To Euclid a theorem was significant, 95.17.2019 or not, in & of itself; it did not become more significant if applications were discovered, or less so if not discovered. { String Theory } { octonions }



Euclid saw applications as external factors having no bearing on a theorem's inherent quality. The theorems are included for their own sake.

Attitude of self-sufficiency is the hallmark of pure mathematics.

The Elements is the most successful textbook ever written.

Use Euclidean Geometry as an example of pure mathematics → a branch of pure math most are familiar with.

Games → pure math is a box of games. One of these games is Euclidean Geometry.

Games have 4 components: objects to play with, an opening arrangement, rules, & a goal. e.g. chess.

The rules of chess tell how the pieces move; that is, they specify how arrangements can be created from the opening arrangement. 95.17.2019

The goal is checkmate. Which can be described as an arrangement having certain desirable properties a "nice" arrangement. The opening arrangement is the list of axioms, which are accepted without proof.

The analogy with opening arrangement of chessmen may not be apparent, but it is quite strong.

First, to begin → the opening arrangement must start with "that" arrangement & no other. Same -way as Euclidean's axioms. Second, the opening arrangement of chess-figures are related at the outset! → The rules of Euclidean Geometry are the rules of formal logic, which is nothing but an "etheralized" version of "common sense," we may absorb from culture as we age. The goal of

Euclidean Geometry is to produce as many "nice," arrangements as possible, that is to prove "profound" & surprising theorems. Checkmate terminated a chessmate → Geometry is open-ended?

Games have a feature in common with pure math, It is subtle but important. It is that the objects which a game is played - having no mean -

- ing outside of the context of the game. Chess figures, for example, are significant & only in reference to chess. They have no correspondence with anything external to the game. Some chess-masters can play without a board or pieces of any kind. The "essence" of chess is its abstract structure.

→ What is relevant is the number & geometric arrangement of the 'squares', the number of types of pieces & the number of pieces of each type, the quantitative-geometric power of each piece, etc. So if it is with pure math. Euclid's words "plane," "point," & "line" suggest that geometry deals with flat surface, tiny dots, & stretched lines, but this is only implied interpretation. It is analogous to the interpretation of chess as some type of "battle." Geometry is no more a study of flat surfaces & dots than chess is to military exercise. Planes, points, or lines → say that they are "objects" related to each other - in accordance with axioms. These are but convenient names.

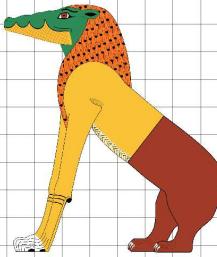


i.e. convenient names for the 3 types of objects geometers play with. Any other names will do as well. You can replace these names with symbols such as #, \$, % ... etc. Even if you erase all the diagrams in the elements & replace them, it would not make a difference. Geometric diagrams are to geometers what board & pieces are to chess players: i.e. visual aids, helpful but not indispensable.

o Why study pure Mathematics?

→ Plato's academy → "Let no one ignorant of geometry enter here!" → Pure math is held at high regards. Pure math is also applicable

See "lost in Math: how Beauty Leads Physics Astray"
also see → Boston MOS
Amir D. Aczel, Brian Greene, video on YouTube
March 22, 2011 - published



Because pure mathematics has no inherent correspondence with the outside world, we are free to make it correspond, to interpret it, in any way choose. * See "fish Bowl" - Stephen Hawking →

"A few years ago the city council of Monza, Italy, banned pet owners from keeping Goldfish in curved bowls" ... "saying that it is cruel to keep a fish in a bowl with curved sides because, gazing out, the fish would have a distorted reality."

"Goldfish could still formulate scientific laws (analogy to humans) governing the motion of the objects they observe outside their bowl, e.g. due to distortion, a freely moving object would be observed by the goldfish to move along a curved path. ... the Goldfish could formulate laws from their distorted frame of reference that would always hold true."

See Ptolemy (150 ACE) ~ described the motion of celestial bodies. The Earth stood still everything else circled around it. You can even use math to describe this model. See * Carl Sagan

Pure math contains... most branches of pure math can be interpreted in such a way that the axioms & theorems become approximately true statements about the external world.

- A branch of pure math utterly lacking in significant interpretations would be boring to the community of pure mathematicians & the would soon die out from lack of interest → * see String Theory.

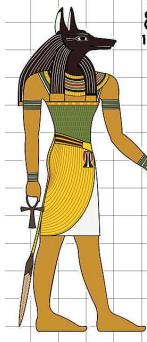
Pure math originates from abstractions of the "real" world & from the physical world, just as geometry begins with "idealized" dot and lines.

Once the abstractions have been made the mathematical game comes into play. { independent - existence - & evolves under its own laws }

"number rules the universe" - Pythagoras

"Math is the only true metaphysics" - Kelvin

See "Ship of Theseus" → Time Travel, One electron



Our common sense, or world view, is φ5.18.2φ19 not "common" to all people. It is shaped by the culture we inhabit. It is like a pair of glasses, few of us ever manage to take off & * see → Joseph Campbell, power of Myth". So confirmation is everywhere we look. Of this embedded material perhaps the most fundamental is logic, the standard by which judge reasoning to be "correct", recorded by Aristotle - Organon (350 BCE). "I use logic all the time in math, & it seems to yield "correct" results, but in mathematics "correct" means "logical", see (Catch-22) "I can't defend logic because I can't remove my eye-glasses." Not surprisingly, since logic is the study of deduction. → See Bertrand Russell & pure mathematics is the only completely deductive study, logic is inextricably intertwined with pure mathematics. "Which came first, logic or mathematics? "chicken or the egg, dinosaur came first" Aristotle abstracted the laws of Logic in some part from pure math he studied at Plato's academy. Pure math can be fun. - A few might be Philosophers taking Bertrand Russell's advice → to create a healthy Philosophy you should →

→ renounce metaphysics but be φ5.18.2φ19 a good mathematician. You can also use it to sharpen your mind.

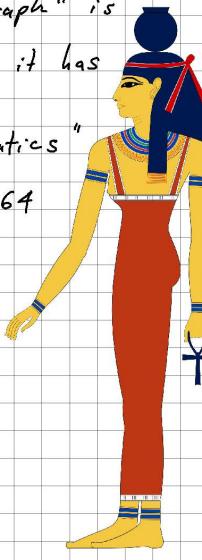
The objects of this game are called "graphs", should have been called → network Theory "Graph" is a network of dots & lines.

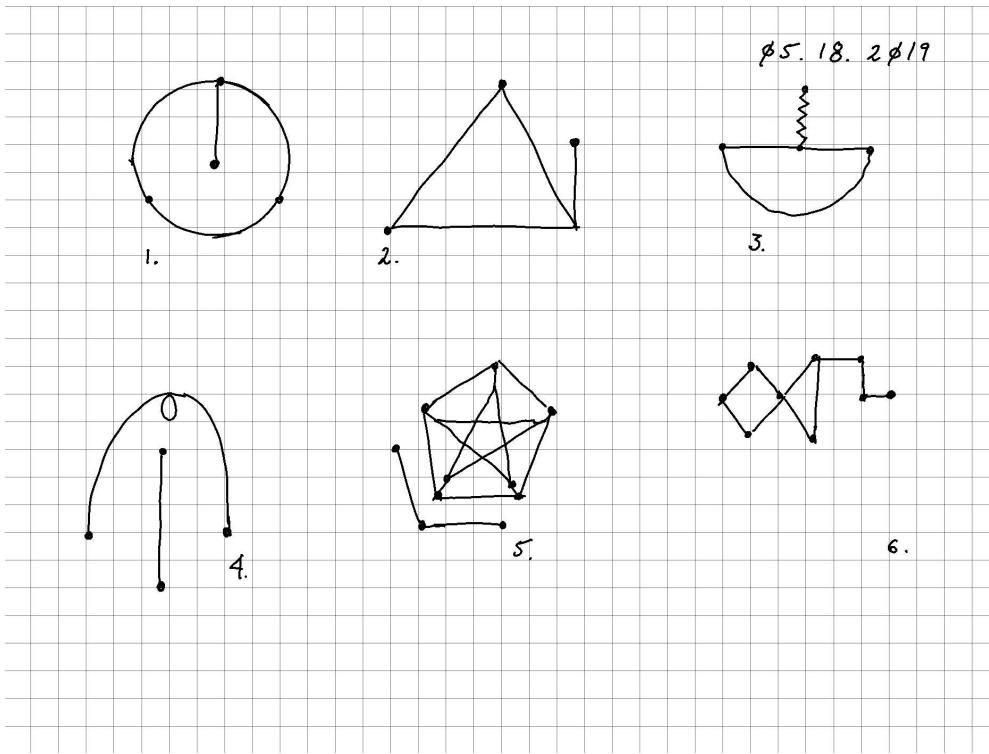
Graph Theory is new, → the bulk of it has been developed since 1890 "

See → "Fantasia Mathematica"

→ Nature of growth of Modern Mathematics"

Edna Kramer → 1970
Philosophy of Mathematics → S. Barker 1964
Laws of Form Spencer Brown, 1973





Graphs 1, 2, 3 are isomorphic

φ5. 21. 2 φ19

Sets: A set is a collection of distinct objects,
none of which is the set itself

A collection → e.g. $A = \{1, 2, 3, A\}$ for now
will be excluded

The words "object" & collection are left undefined
 There is an interpretation of "set" as being
 a bunch of things, an aggregate of entities, etc.
 Words such as "object" - & "collection" are used
 in a slightly unconventional fashion - "collections" of
 "infinitely" many things, or just one thing, or even
 "no things" NULL.

An object in mathematics could be "anything."
 e.g. a wave in physics is a mathematical object
 with certain properties → like a JSON.



However, in mathematics these objects must be "mathematically" true, e.g. like a Soccer ball, a Dinosaur, even unicorns and/or Peter Pan are all true. A figure such as a shape/form which simultaneously has all the geometric properties of both a triangle & a circle cannot be "mathematically" true! There is no proof for such a figure/form as of now.

A set is usually denoted by listing the names of the objects, separated by commas, within a pair of braces.

is a set.

The elements of the sets {objects}, could be key-value pairs, properties - such as some variable - need not have anything in common. You can do this → "Let $A = \{18, 2, \$, \text{Alamo}, \text{Quetzalcoatl}\}"$

1

Mathematical Notation

Definition : A set containing no elements is called a null set or empty set.

→ An empty set plays the same role in Set Theory as \emptyset plays in Arithmetic - but do not confuse the two. While an empty set is still a set, \emptyset is a number. \emptyset can tell you how many objects are in an empty set.

Definition : 3: A set A is said to be a subset of a set B , denoted " $A \subseteq B$ ", if every element of A is also an element of B .

e.g. If $A = \{1, 2, 3\}$ and $B = \{\&, 3, +, 1, 2\}$,
 then $A \subset B$, $A \subset A$, and $B \subset B$.
 * every set is a subset of itself.

Convention: We agree to consider an empty set to be a subset of every set.

This "convention" can in fact be proved, but only by a logical contortion that seems inappropriate at the present. Thus this is a convention rather than a theorem.

e.g. if J is an empty set A and B p5.22.2φ19
 are the sets of the previous example, then
 $J \subseteq A$, $J \subseteq B$, and $J \subseteq J$.

Def 4: A set A is said to be equal to set B , denoted
 $\{A = B\}$, if $A \subseteq B$ and $B \subseteq A$
 Thus $A = B$ if A and B consists of exactly
 the same objects. It follows that the order in
 which the elements of a set appear is irrelevant.
 e.g. $\{1, 2, 3\} = \{2, 1, 3\}$ since $\{1, 2, 3\}$

$\{$
 "Username": "Bigfoot",
 "password": "Blink183"
 $\}$
 $\{$
 "password": "Blink183",
 "username": "Bigfoot"
 $\}$

Theorem 1: There is only one p5.22.2φ19
 empty set.

Proof: Let $J \in k$ be empty sets. Then by convention
 $J \subseteq K \in k \subseteq J$, so $J = K$ i.e. by
 def 4. Thus all empty sets are equal;
 i.e. there is only one empty set.

Notation: The empty set shall be denoted by \emptyset or
 containing one element, that element being
 the symbol \emptyset . In a view of the word "distinct"
 in def 1. collections like $\{1, 9, 9, 9, & 137\}$
 in which an object is listed more than once,
 once, ARE NOT sets. The definition was designed to exclude this sort of thing because
 " $\{1, 9, 9, 9, & 137\}$ " is a redundancy.
 You are being told 3x that the collection contains
 a number of
 Pure mathematics is excruciatingly careful about
 definitions & proofs.

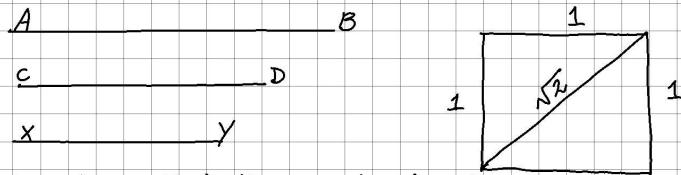
Paradox: In the 6th century B.C.E., Crotona, Italy
 → Pythagoreans living there

The Pythagorean paradox → Let $AB \not\propto 5.22.2\phi 19$ and CD be two finite straight lines. The finite straight XY is a "common measure" of AB and CD if there are whole numbers m & n so that XY laid down m times is the same length as CD . e.g. if AB were a yard long and CD 10 inches, a line segment XY of 2 inches would be a common measure with $m = 18$ & $n = 5$; laying down XY eighteen times would produce a length of 10 inches, the same as CD . $XY = \frac{1}{4}$ inch & would be another common measure, this time with $m = 144$ & $n = 48$. It became intuitively evident to the Pythagoreans that a common measure can be found for any pair of finite straight lines -- though of course it may be necessary to take XY quite small in order to measure both AB & CD exactly.

Since $AB/CD = \frac{m(XY)}{n(XY)} = \frac{m}{n}$, i.e. a rational number,

aka a quotient of whole numbers [i.e. the quotient of whole numbers is always a rational number.]

But wait...! φ5. 23.
Now take a square with a side equal to 1 draw a diagonal is $\sqrt{2}$, so the quotient of the length of the diagonal & the length of one of the sides is $\sqrt{2}$. If the Pythagorean community's intuition is correct then



inserting that the quotient of the two lengths is always a rational number, $\sqrt{2}$ must be a rational number.

Hippasus 5th century BCE (probably, Hippasus) discovered that $\sqrt{2}$ cannot be a rational number. Hold on to your tunics → The proof → Any rational number can be reduced to "lowest terms", i.e. expressed as a quotient of whole numbers that have no factors beside 1 in common. e.g. $\frac{360}{75} = \frac{24}{5}$, 24 & 5 have no common factor.

Therefore, if $\sqrt{2}$ were a rational number, it would be possible to express 2φ19. φ5.23.
 $\sqrt{2}$ as $\frac{p}{q}$, where $p \notin q$ are whole numbers without a common factor. Squaring both sides gives $\frac{p^2}{q^2} = 2$, multiplying both sides by q^2 gives $p^2 = 2q^2$. This means that p^2 must be even, because it is twice another whole number q^2 .

Pythagoreans had shown/proved that the square of an odd number is odd. Here we see that p^2 is even \rightarrow implying p is even also (if p were odd, p^2 would be odd). p in this case is even; i.e., p is the double of some other whole number $\rightarrow p = 2r$, where $r =$ some whole number. Substituting $p = 2r$ into this equation $\rightarrow 2q^2 = p^2$ gives $2q^2 = (2r)^2$ or $2q^2 = 4r^2$. Divide both sides by 2 gives $q^2 = 2r^2$ so q^2 , being twice the whole number r^2 is even, and so is q , which is also even.

However since $p \notin q$ are both even, as we have shown \rightarrow then they both have a common factor of 2, which contradicts the earlier statement where p and q have no common factor.

"Hence the assumption that $\sqrt{2}$ is rational leads to a contradiction \notin 2φ19 so is logically untenable." φ5.23.

This why you should trust logic over intuition. But the axioms of which this logic is derived from is intuitive i.e. \sim unsusceptible to proof. intuition plays a big role in the discovery of theorems, or otherwise mathematicians would be spending most of their time trying to prove false theorems. Intuitive evidence is not accepted as conclusive.

Definitions & axioms are carefully framed with an eye to hidden assumptions.

"Theorems are stated as precisely as possible; though they are discovered by intuition, they are demonstrated by logic alone. This habit of mind is called by mathematicians "rigor." It is the characteristics of pure math."

Russell's Paradox: During the last half of the 19th century several branches of pure math were being simultaneously rebuilt because of paradoxes that had arisen a few decades prior. This rebuilding

was based on the notion of "set," Ø5. 23. 2ø19
which was defined as →

Old Definition: "A set is a collection of distinct objects."

The set concept seemed like a good foundation because it was simple & obviously free of logical difficulty. (a good starting point)
Mathematicians were confident that with it they could build a logical edifice so solid as to never again be shaken by a paradox.

But, then, in 1902, Bertrand Russell presented his infamous paradox. He observed that if we define a set to be merely a collection of distinct objects, we have to include a self-referent collections such as $A = \{1, 2, 3, A\}$, in which the set is one of its own elements. → This is known as an extraordinary set. In which a set is a set that is an element of itself, & ordinary set is a set i.e. not an element of itself!

Remember: "Being an element of" and "being a subset of" → are not the same.

Every set is a subset of itself, but only a "strange" set like $A = \{1, 2, 3, A\}$ is an

element of itself!

The paradox is → by letting S be the collection of all ordinary sets & nothing else. I claim that S is a set! S is a collection of objects i.e. an object being anything conceivable. So S is a set. Every set & is either ordinary or extraordinary. So this means S must be ordinary or extraordinary. S is going to be neither. Recall → S is a set, it contains every ordinary set, and it contains nothing else. If S itself were an ordinary set, it would be an element of itself & thus extraordinary! The contrary is also true: If S were an extraordinary set, it would not be an element of itself, so S cannot be either ordinary or extraordinary!!! But being that S is a set it must be either one or the other.

Mathematicians got around this "law of excluded Middle," i.e. a rule of logic that says "any meaningful statement is either true or false (binary)" If there were "a middle ground" then the argument that S is neither extraordinary or ordinary would lose its effect. Rejecting the law of excluding Middle seems fundamental to reason!

There is a minority who do not ∅5.24.28
19
 reject the "Law of Excluded Middle"
 aka the intuitionists.

1910 - Russell resolved his own paradox with
 the theory of types - says we can avoid the
 paradox if we tack an "extra" clause onto
 the definition of "set" excluding collections
 that are elements of themselves.

Def 1:

Under this new definition → there are no
 such things as "extraordinary" all sets are
ordinary. Meaning that S becomes the collection
 of all sets. Further more, S itself is no longer a
 set, for if S were a set it would be an
 element of itself. S in some sense → would be
 "too big" to be a set.
 For collections like S we can invent a new
 name, e.g. "class" to indicate that they
 are qualitatively different from sets. Hence, the
 paradox is gone! Leaving some chaff →
 : S is not an extraordinary set, because
extraordinary sets do not exist; neither is S
an ordinary set because S is not a set at
all! $\underline{S \text{ is a class}}$

"The subtlety of Russell's paradox ∅5.28.28/19
 can be seen in the fact that mathematicians
 all over the world had worked with the theory
 of sets 28 years before the discovery of this loophole.
 Standards of Rigor are now expected.
 Statements are now scrutinized more than
 ever.

Graphs → Definition 5: A graph is an object
 consisting of two sets called its vertex set
 & its edge set. The vertex set is a finite non-
empty set.

The edge set may be empty, but otherwise
 its elements are two-element subsets of the
 vertex set.

e.g. The set $\{P, Q, R, S, T, U\}$

↪ $\{\{P, Q\}, \{P, R\}, \{Q, R\}, \{S, U\}\}$
 constitutes a graph → call this graph " G "
 2. $\{1, 2, 3, 4, 5\}$ of and constitute
 a 2nd graph, "H".

3. "J" is a graph having vertex set $\{1, 2, 3, 4, 5\}$ edge set $\{\{1, 2\}, \{1, 3\}, \{1, 4\}, \{1, 5\}, \{2, 3\}, \{2, 4\}, \{2, 5\}, \{3, 4\}, \{3, 5\}, \{4, 5\}\}$ φ5. 28. 2Φ19

Definition 6: The elements of the vertex set of a graph are called vertices [vertex] and the elements of the edge set are called edges. Denote the number of vertices by v and the number of edges by e .

e.g. The vertices of the graph G are P, Q, R, S, T, U.

The edges of the graph G are $\{P, Q\}, \{P, R\}$

$\{Q, R\}, \{S, U\}$. G has $v = 6$ and $e = 4$

The vertices of H are 1, 2, 3, 4, 5. H has no edges. Where H, $v = 5$ and $e = \emptyset$

J has $v = 5$ and $e = 10$

Definition 7. If $\{X, Y\}$ is an edge of a graph, we say that $\{X, Y\}$ joins or connects the vertices X and Y, and that X and Y are adjacent to one another. Meaning that the edge $\{X, Y\}$ is incident to each of X & Y, and each of X and Y is incident to $\{X, Y\}$. φ5. 28. 2Φ19

Two edges incident to the same vertex are called adjacent edges. A vertex incident to no edges at all is isolated

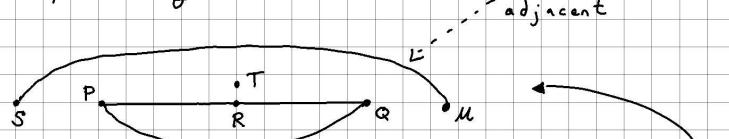
e.g. In the Graph G, $\{P, Q\}$ joins P and Q; if P & Q are adjacent; P and S are not adjacent; $\{P, Q\}$ is incident to Q;

$\{P, Q\}$ is not incident to R; P is incident to $\{P, R\}$; P is not incident to $\{Q, R\}$; $\{P, R\}$ and $\{Q, R\}$ are adjacent

$\{P, R\}$ and $\{S, U\}$ are not adjacent; $\{T\}$ is isolated.

Graph Diagrams :

ØS. 28. 2019



Customary to draw diagrams of graphs.
e.g. this is the Graph Diagram of the Graph G
The vertices have been represented by "heavy" dots, and vertex adjacency has been represented by connecting the corresponding dots.

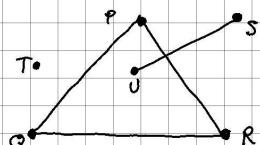
Diagrams can be helpful to grasp the graph, but do not rely too much on them.

"Diagrams have properties over & above those consequent to their being graph representations."

The diagrams should not have unit value, angles, positions relative to each other (i.e. dots).

They only have the abstract attributes of the definition of the Graph → which in this case is

"G is the graph having vertex set {P, Q, R, S, T, U} & edge set of {P, Q}, {P, R}, {Q, R}, {S, U}, {L}"



ØS. 29. 2019

This graph representation is the same as the previous. It's just another picture of Graph G.
Notice that it has the same vertices & the same connections. Graph diagrams may look different but could be essentially the same.

Definition 8 : Say that two graphs are equal if they have equal vertex sets and equal edge sets.
We will see that two graphs are equal if they represent equal vertex sets and equal edge sets.

The above definition is NOT circular → as it defines "equality" in terms of equality, it may seem that it is,

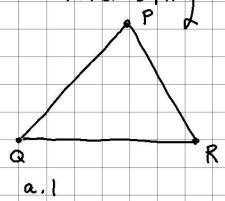
(circular)

↳ In definition 4 → using to define the new concepts of equality of graphs and equality of graph diagrams

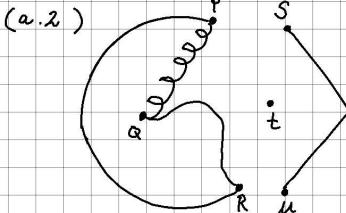
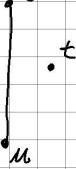
e.g. The graph G having vertex set $\{P, Q, R, S, T, U\}$ and edge set $\{\{P, Q\}, \{P, R\}, \{Q, R\}, \{S, U\}\}$ is equal to the graph L having vertex set $\{T, P, R, Q, M, S\}$ and edge set $\{\{Q, R\}, \{R, P\}, \{M, S\}, \{P, Q\}\}$; G is equal

$\hookrightarrow \{T, P, R, Q, M, S\} \neq \text{edge set } \{Q, R\}, \{R, P\}, \{M, S\}, \{P, Q\}\}$; G is equal to any other graph differing from G only by a permutation of set elements

2. The 2nd part of the definition isn't surprising either * at the intellectual level, if it is "interesting visually."



a.1



a.4

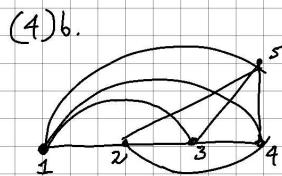
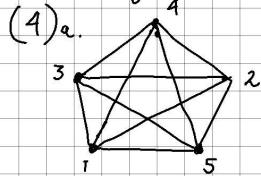
Ø6.12.2Ø19

a.3 .1
5. •2
 4 3

4 5 3 2 1

The two diagrams in a.1, a.2, are equal so are the figures before a.1, & a.2 → are all equal i.e they all represent G ; i.e they have vertices $\{P, Q, R, S, T, M\}$, no others & edges $\{\{P, Q\}, \{P, R\}, \{Q, R\}, \{S, U\}\}$, no others → apparent differences are irrelevant.

(3.) Graphs a.3, a.4 are equal. They represent the graph H mentioned in the last section

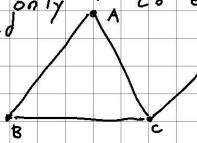


4. The figures are 4a. & 4b. p6.14.2019
 are equal. They represent J from
 the previous example.

To verify that the two graphs are equal
 {diagrams}, you don't need to write down
 all of their vertex & edge sets.

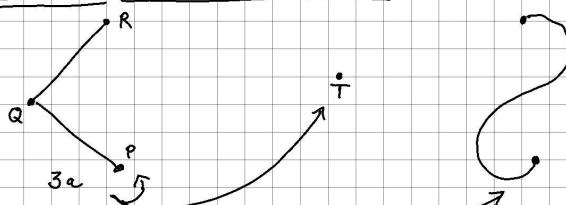
All you need to do is check that they have
 the same number of vertices, i.e. the vertices
have the same names → and that the
 graphs have the same adjacency structure

e.g. 2) without writing anything down you can tell
 {verify} that the 2 diagrams in a.1, & a.2
 are equal, by → "both graphs have
 six vertices labeled P, Q, R, S, T &
 U. In both graphs P is adjacent to,
 Q & R & nothing else., Q is adjacent to
 P & R & nothing else, R is
 adjacent to P & Q & nothing else, S &
 U are adjacent only to each other.
 An T is isolated" this is not
a graph



The reason as to why the object p6.14.2019
 is not a graph. Is because an edge by
 definition is a set of two vertices, hence
 cannot exist without a vertex at each
 end. A graph can have a vertex without incident
 edges. 2) i.e. {an isolated vertex}; note → now
 that edges, on the other hand, must always
have two incident vertices.

3.)



The graph 3a
 is not equal to the graph at (a.1), notice there
 is no edge connecting P to R.
 Vertex adjacency is not like electric
 current; It is not transmitted through the
 intermediary vertex Q.

The graphs in 4a, 4b, have a number of edge-crossings. An edge-crossing is not a vertex, but are just incidental features of a diagram they do not exist in 3-D renderings of these diagrams. Heavy dots should be used for vertices, as to avoid any of this 2-D ambiguities

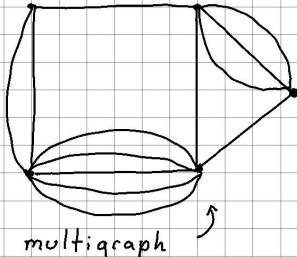
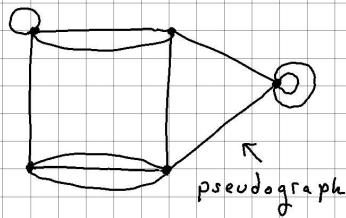
p6. 14. 2019

5. Sharp corners on edges are not vertices either in figure a.2 → the vertices P, Q, R, S, T, & U, → none of the sharp corners on edges are vertices.

6. The definition of graph precludes "loops" (vertices joined to themselves)

or "skeins"? → several edges joining the same pair of vertices. This is because a loop would translate abstractly as an "edge" of the form $\{A, A\}$ which cannot exist → as $\{A, A\}$ is not a set w/ definition #5; a skein would imply the multiple inclusion of an element $\{A, B\}$ in the edge collection, which would prevent the collection of edges from being a set as →

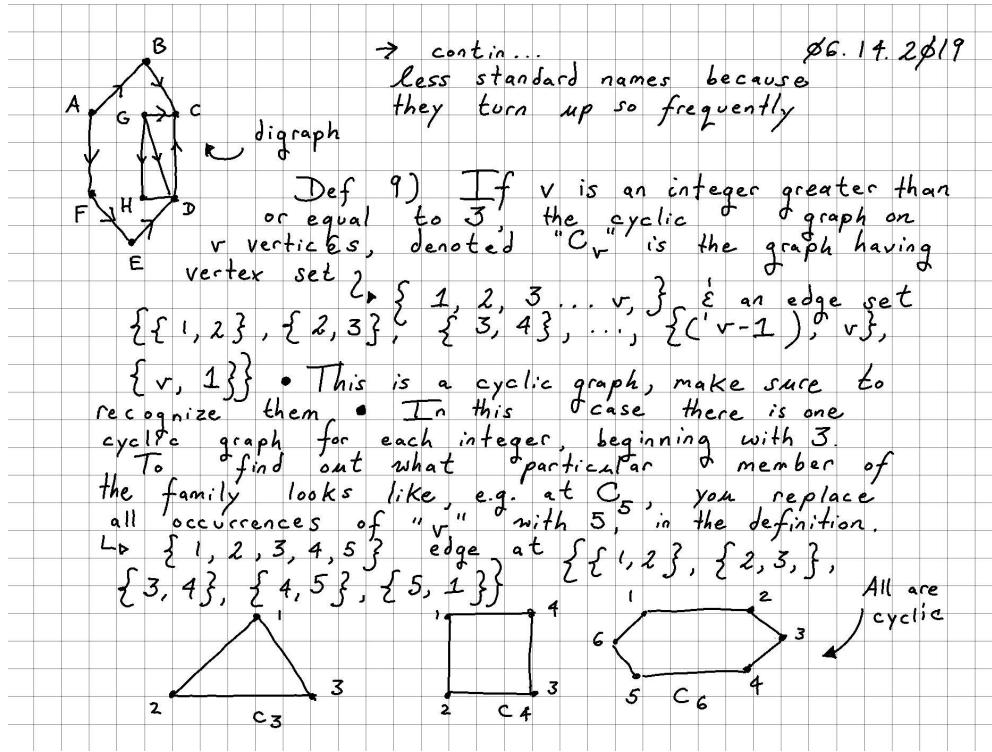
→ required. By allowing skeins but not loops p6. 14. 2019 you will end up with a multigraph. If you allow both loops & skeins you will have what is called a "pseudograph"



7. The edges of a graph are undirected i.e., any impression of that of the notation $\{A, B\}$ may give of an edge "going from A toward B" is unintentional. 2. $\{A, B\} = \{B, A\}$. Any

"graph like" "thing" in which the edges have direction is called a "digraph."

Common graphs → Some graphs have acquired more or less standard names →



def 10: If v is a positive integer, the null graph on v vertices, denoted " N_v ", is the graph having vertex set $\{1, 2, 3, \dots, v\}$ & no edges.

There are infinitely many null graphs, one for each integer.

$$\begin{matrix} & 1 & & 2 & & 3 \\ N_1 & \bullet & & \bullet & & \bullet \\ & 2 & & 1 & & 3 \\ N_2 & \bullet & & \bullet & & \bullet \\ & 3 & & 2 & & 1 \\ N_3 & \bullet & & \bullet & & \bullet \end{matrix}$$

The previous graph H has been changed to N_5 . As defined in Defs → All graphs have at least one vertex → a vertex set must be nonempty, as per def5.

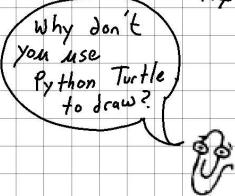
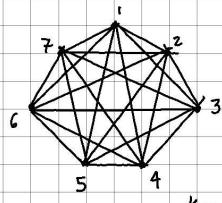
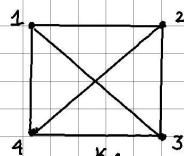
Thus N_1 is the smallest possible graph & the only one (essentially) for which $v = 1$.

Here are graphs that are "opposite" to the null graphs.

Def 11. If v is a positive integer, the complete graph on v vertices, denoted " K_v ", is the graph having vertex set $\{1, 2, 3, \dots, v\}$ & all

possible edges.

p6. 14. 2019



These are complete graphs. The graph J from before, here, has been renamed to K_5 . $K_1 \in N$, are equal.

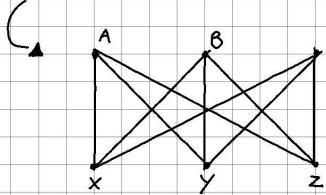
As are $K_3 \stackrel{!}{\in} C_3$

Definition 12
The utility graph, denoted "UG", is the graph having vertex set $\{A, B, C, X, Y, Z\}$

$\hookrightarrow \{ \{A, B, C\}, \{X, Y, Z\}, \{A, X\}, \{A, Y\}, \{A, Z\}, \{B, X\}, \{B, Y\}, \{B, Z\} \rightarrow$

$\{C, X\}, \{C, Y\}, \{C, Z\}$ p6. 14. 2019

would look like this



There is only one "utility" graph.
i.e. unlike "cyclic graphs" → "null graphs", or "complete graphs".

"The utility graph gets its name from a puzzle in which three houses → named (A, B, & C) & three utility companies (X, Y, Z) are represented by dots on paper. The task is to connect each house to each utility without crossing any lines.

It cannot be done!

Create a Python turtle graph with 16 edges → see if you can & make one with 1000 $K_{1,000}$

Develop a formula to count edges φ6.19.2φ19
 & see how theorems are derived from graph theory.

1. Draw the first complete "few" graphs.
2. Next count their edges.

v	e	$e = \text{edges} \rightarrow \text{notice any patterns?}$
1	0	notice that the value of e's go up by consecutive integers.
2	1	From 0 to 1 → the jump is 1
3	3	from 1 to 3 it is 2, from 3 to 6 it's 3, etc
4	6	each e is the sum of the two numbers in the row above it
5	10	The 1 in the e column is $1 + 0$, the sum of the row above; 3 is $2 + 1$, the 6 is $3 + 3$, 10 is $4 + 6$, etc
6	15	
7	21	
8	?	

Conjecture →

$$(\text{Number of edges of } K_{v+1}) = (\text{number of vertices of } K_v) + (\text{number of edges } K_v)$$

Insert Turtle Graphic here, for K = 16, i.e. 16 edges



The number of vertices of K_v is v , φ6.19.2φ19
 the conjecture may be rewritten as follows →

Conjecture: For any v ,

$$(\text{number edges } K_{v+1}) = v + (\text{no. edges } K_v)$$

For testing the conjecture → try $K_8 \rightarrow$ the next row on the table

$$\begin{aligned} \text{According to this conjecture, } (\text{number of edges } K_8) &= 7 + (\text{number of edges } K_7) = 7 \\ &+ 21 = 28 \end{aligned}$$

Now draw K_8 & count edges.

K_8 does have 28 edges.

The conjecture may "look" good → but all it says about K_{1000} is that $(\text{number of edges of } K_{1000}) = 999 + (\text{no. of edges } K_{999})$

edges of K_{999} ↗ don't know the number of edges of either → $(K_{999}) = 998 + (\text{no. edges } K_{998})$

You could keep going down to the beginning, i.e. by counting → φ6.28.2φ19

what is needed is a pattern that doesn't involve any previous e's

Look for such a pattern →

Each e is half the product of its v's the previous v. e.g.

$$1 = \left(\frac{1}{2}\right)(2 \cdot 1), \quad 3 = \left(\frac{1}{2}\right)(3 \cdot 2)$$

$$6 = \left(\frac{1}{2}\right)(4 \cdot 3), \quad 10 = \left(\frac{1}{2}\right)(5 \cdot 4)$$

giving a new conjecture : For any v

$$\hookrightarrow (\text{no. edges } K_{v+1}) = \left(\frac{1}{2}\right)(v+1)(v)$$

→ check the squares with the first conjecture.

The first conjecture said that
 $(\text{no. edges } K_{v+1}) = v + (\text{no. edges } K_v)$
 by the second conjecture $\hookrightarrow (\text{no. edges } K_{v+1}) = \underbrace{\left(\frac{1}{2}\right)(v+1)(v)}_{\text{no. edges } (K_v)}$

$$\rightarrow = \left(\frac{1}{2}\right)(v) \cdot (v-1); \quad \phi6.28.2φ19$$

substitute these values into the conjecture

$$(Y_2)(v+1)(v) = v + \left(\frac{1}{2}\right)(v)(v-1)$$

$$\left(\frac{1}{2}\right)(v+1)(v) = \left(\frac{1}{2}\right)(2v) + \left(\frac{1}{2}\right)(v)(v-1)$$

$$\left(\frac{1}{2}\right)(v+1)(v) = \left(\frac{1}{2}\right)[2v + v(v-1)]$$

$$\left(\frac{1}{2}\right)(v+1)(v) = \left(\frac{1}{2}\right)v[2 + v - 1]$$

$$\left(\frac{1}{2}\right)(v+1)(v) = \left(\frac{1}{2}\right)v(v+1)$$

The last eq is true → so conclude → that the two conjectures are both true & false → but are they compatible? → we don't know for a fact that either one is actually true

Notice → that the 2nd conjecture → if true, is the sort of thing you would want.

With the 2nd conjecture → there's no problem to finding the number of edges → of

$\rightarrow K_{1000}$: so number of edges \rightarrow 6.28.29/9

$$K_{1000} = \left(\frac{1}{2}\right)(1000)(999) = \left(\frac{1}{2}\right)(999,000)$$

$\hookrightarrow = 499,500 \rightarrow$ So the conjecture would have to be true for any complete graph. You can see that the number of edges in a graph is $\left(\frac{1}{2}\right)$ of the number of edge-ends

• 2nd Conjecture \rightarrow The number of edges in a complete graph K_r is given by the formula $\hookrightarrow e = \left(\frac{1}{2}\right)r(r-1)$

• Proof : We will count the number of edge-ends in K_r . K_r has r vertices.

Each vertex is joined to the other $(r-1)$ vertices, so that at each vertex there are \hookrightarrow

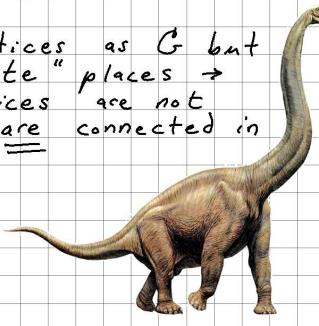
$(r-1)$ edge-ends. Therefore the total number of edge-ends in K_r is $r(r-1) \rightarrow$ This means that every edge has two ends,

so the number of edges in K_r is $\frac{1}{2}r(r-1)$ 29/9

Complements & subgraphs

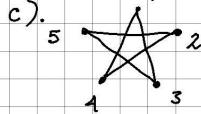
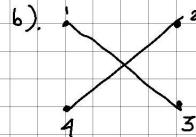
Definition 13. If G is a graph then the complement of G , denoted a " \bar{G} ", is a graph having the same vertex set; the edge set of \bar{G} consists of all two-element subsets of the vertex set which have not already been included in the edge set of G .

Therefore \bar{G} has the same vertices as G but the edges are in the "opposite" places \rightarrow This means if two vertices are not connected in G , then they are connected in \bar{G} and vice versa \leftrightarrow



e.g. 2)

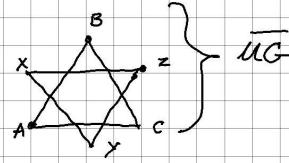
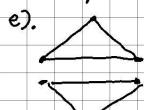
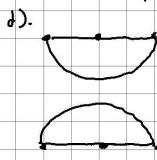
a).

p7. d1.
2019

cyclic graphs

The complements of these cyclic graphs

Null graphs & complete graphs are complementary

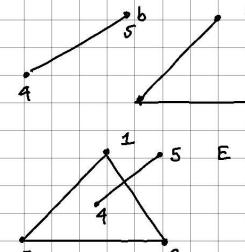
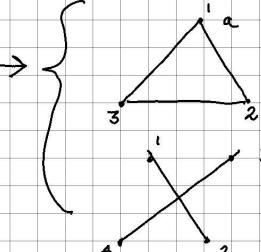
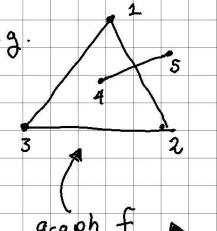
i.e. for every positive integer r , \bar{N}_r is equal to K_r & \bar{K}_r is equal to N_r 

\sim so that for any graph G , the complement \bar{G} is also a graph \Rightarrow p7. d1.
so we may take its complement & \bar{G} would 2019
result in going back to the original G graph

• Def 14 \rightarrow

A graph H is a subgraph of a graph G
if the vertex set of H is a subset
of the vertex set of G & the edge set of
 H is a subset of the edge set of G .

e.g.



These are all the subset of f

53 png page left blank, where 52 == 53

observe that all first 5 graphs are all subgraphs of the 6th. 12.04. 2019

> A subgraph is a graph contained in another graph. Note that since every set is a subset of itself, every graph is a subgraph of itself.

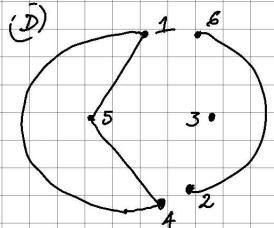
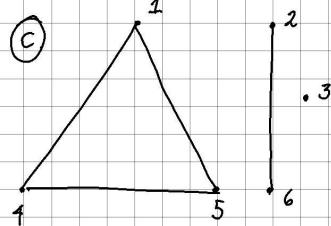
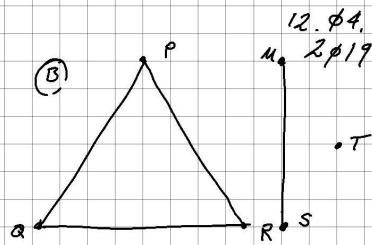
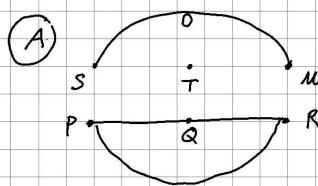
* Intuitively a subgraph is the result of "attacking" a graph with an eraser, i.e. with 2 qualifications:

→ you wouldn't need to erase anything,

since every graph is a subgraph of itself; you may wish to do not erase a vertex

without also erasing all edges incident to it ↳ or you will no longer have a graph

II isomorphism →



A $\not\cong$ B are equal || however $\Rightarrow B \neq C$

C $\not\cong$ D are equal || $C \neq B$

Which does not seem right?
 The only difference between $b \not\equiv c$ lies
 in how the vertices have been labeled.
 As you have defined the term "equal"

according to def(8) \rightarrow

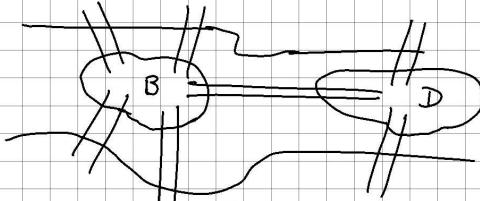
We will say that two graphs are equal if they
 have equal vertex sets \mathcal{E} & equal edge sets.
 And we will say that two graph diagrams
are equal if they represent equal vertex sets
 \mathcal{E} & equal edge sets.

\Rightarrow observe $b \not\equiv c$ are not equal, for their
 vertex sets $\{P, Q, R, S, T, U\} \not\equiv$

$\{1, 2, 3, 4, 5, 6\}$ are unequal
 sets & their edge sets are unequal also

1.1 Königsberg Bridge Problem

The river Pregele flowed through the city
 of K in Prussia
 There were 7 bridges over the river P
 connecting the two islands (B & D)
 & two opposite banks (A & C)



Starting with any 1 of the 4 place A, B, C, D
 is it possible to have a walk
 which passes through each of the 7 bridges
 once & only once, & return to where
 you started?

```
#/scr/graph.py
graph = { "a" : ["c"],  

          "b" : ["c", "d"],  

          "c" : ["a", "b", "d"],  

          "d" : ["c"]}  

# letters as nodes
def generate_edges(graph):
```



```

edges = []
for node in graph:
    for neighbor in graph[node]:
        edges.append((node, neighbor))

return edges

print(generate_edges(graph))

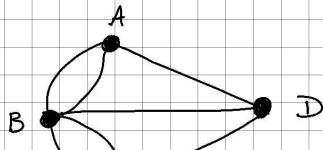
```

Euler - noticed that this problem was very much different in nature than the traditional geometry problem.
Euler → 1736, deduced the impossibility of having such a walk on this bridge.

Euler observed that the Königsberg bridge problem had nothing to do with traditional geometry - where the measurements of lengths & angles, relative locations of vertices count. The key ingredients are whether the islands or banks are connected by a bridge, & by how many bridges?

Represent the islands or banks by 'dots' one for each island or bank & two dots are joined by K lines & don't have to be straight, where $K \geq 0$ when & only when the respective islands or banks are represented by the dots are connected by K bridges. The Königsberg bridge problem is represented by \rightarrow

φ5. φ5. 2φ
19



This is called the "multigraph." A multigraph is a diagram consisting of 'dots' & lines, where each line joins some pair of dots. Two dots may be joined by no lines or any number of lines.

Formally → the 'dot' is called vertex(vertices) the line is called the "edge."

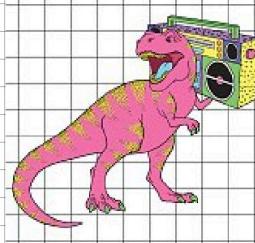
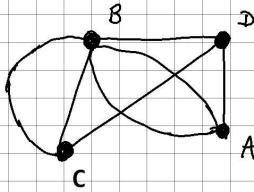
There are 4 vertices & 7 edges, where each edge joins some pair of vertices.

vertices A, & C are not joined by two edges

The size ϵ relative locs of the vertices (dots), ϵ the lengths of the edges are immaterial.

Only the 'linking relations' among the vertices, ϵ number of edges that join any two vertices count.

Thus the Königsberg bridge problem can be represented like so



There are 6 people : A, B, C, D, E, F at a party

φ5. φ5.
2φ19

Suppose A shook hands with B, C, D, E & F;

B, in addition, shook hands with C & F

C, → shook hands with D & E
D, ↓ ↓ ↓ E

E, shook hands with F

