

Taking Back the Moral High Ground

By Andrew Guild (October 2008)

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Introduction

The "industries" of media and education have been dominated by Multiculturalists and their fellow-travelers for many years. The predominance of Multiculturalists in these areas of social responsibility has led to a situation where the modern public forums, such as television and newspapers, constantly promote Multiculturalism and so-called liberal-cosmopolitanism, subtly and not so subtly.

Free speech abused, and under attack

The media and education systems portray themselves as presenting the truth and encouraging free debate, but nothing can be further from the truth:

- Multiculturalist views are put forward with little or no criticism; opposing views are largely ignored or misrepresented. The internet is one of the few places where alternate views can be found, but even these sources are coming under attack.
- Those who campaign against their policies, such as large-scale immigration, Multiculturalism, or Asianisation, are often persecuted and vilified by the media, have their livelihood threatened, and can be threatened with jail (under the guise of so-called "racial vilification" laws or other freedom-threatening legislation).

The zealots of Multiculturalism have a similar mentality as the religious fanatics of the Spanish Inquisition, who tortured innocent peasants and then burned them alive at the stake - all because these zealots considered that anyone who believed differently to them was a heretic and therefore evil, when all the time it was the torturers who were the evil ones. Nowadays, the high priests of Multiculturalism view the patriotic populace as heretics; these modern-day zealots attack anyone who opposes them; they reveal their narrow-minded bigoted views when they demand that Nationalists should be jailed, or "legally" burned, for speaking their minds, for defending their people.

Multiculturalists like to portray their ideology of Multiculturalism as fair and nice, but in reality - it is an ideology of authoritarianism, lies, and hate.

Campaigns to create guilt

Several themes, or campaigns, are often repeated in the media as a way of creating "guilt" in the wider community, regarding minorities, thus reinforcing support for the Multiculturalist social agenda of building up disparate ethnic identities and tearing down the mainstream national identity.

Favoured themes range from the local Aboriginal "stolen generations" issue, and the ensuing "National Sorry Day" campaign, to the international issue of historical Black Slavery.

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Media attention may focus on an alleged incident of 100 years ago, with such a theme as "Whites massacred Aborigines". The supposed perpetrators will be identified as "Whites", rather than as "farmers" or "locals". "Whites massacred Aborigines" is much more likely to create national guilt than "Locals massacred Aborigines".

Balanced reporting hardly exists in the Multiculturalist version of history. Little or nothing is mentioned about Aboriginal attacks upon Whites, or their massacring of Chinese prospectors. Stories of

Aboriginal cannibalism and baby-killing are virtually ignored. Instead, the media concentrates on "White" misdeeds against Aborigines.

To further demonstrate that such stories seek to create wider guilt, and are not just stories of historical interest, we can compare such historical articles with modern articles, whereby journalists adhere to strict media guidelines of not placing "unnecessary emphasis" on racial backgrounds. Thus a media story "Asian gang hacked two Whites to death with machetes in Springvale last night" becomes "Street gang killed two youths last night"; whilst on the next page an article can bemoan what "Whites" did to Aborigines.[\[1\]](#)

When interest in one campaign dries up, there will always be another campaign ready to roll, or a different slant brought out regarding an old campaign. That such campaigns seek to create a "White Guilt Complex" is beyond doubt - they are nothing but anti-White racism.

Multiculturalist racism

Under Multiculturalism, racism against Whites is virtually encouraged. Different standards are imposed upon people and nations of different races. Any White country that has immigration restrictions is denounced as "racist", while Third World countries that have similar or stricter immigration restrictions are ignored.

lack and Asian pride is encouraged, whilst White pride is denounced as racist; Black-specific and Asian-specific special interest groups are encouraged, whilst any White-specific special interest groups are denounced as racist or are "legally" broken up. Non-White groups can be created and carry out campaigns, often with strong media support. Apparently, many things are not racist unless you're White.

Whilst "Whites" are accused of genocide of the Aboriginal race, due to attempts to assimilate Aborigines into the White population, the Multiculturalists somehow forget to refer to their long-term aim to eliminate the White race, and all other races, via assimilation, as genocide.

Multiculturalists are the real racists in our society.

Multiculturalist propaganda

For far too long Australians have put up with the anti-Nationalist propaganda fed to the general public by the Multiculturalists in the media, academia, and politics.

Unfortunately, most of what the public hears about Nationalists comes from the media, and therefore it is the media's bias that shapes the public perception (the public "reality") of Nationalists in Australia.

As the mass media is strongly dominated by Multiculturalists, the bias shown against Nationalists is immense. Unlike the ideal of a media that produces objective and fair articles on all and every subject, when it comes to immigration, race, and political nationalism, the media consistently write up heavily biased and misleading "news" items, containing slander, smears, half-truths, and even outright lies. This applies to all media formats: newspapers, radio, and television.

As a propaganda weapon, television is second to none. To be continually bombarded by Multiculturalist propaganda, intentional and unintentional, overt and covert, is to leave oneself open to having your views and opinions shaped by those who are cosmopolitan liberal-internationalists, by those who are of the Multiculturalist "Traitor Class".

The media invariably portray Multiculturalism as a nice, all-embracing theory, which no reasonable person would reject; whilst portraying Nationalism as a dangerous, nasty, racist creed, which no reasonable person would embrace.

Given the media stereotypes, it strikes many as incredible when they realise that the media's portrayal of both Multiculturalism and Nationalism is based upon bias and lies.



After years of Multiculturalism in Australia, many Nationalists have come to realise that it is the Multiculturalists who are against democracy and freedom of speech; who try to stifle debate, refuse dialog with opponents, and who have closed minds. It is the Multiculturalists who are often so full of bigotry, prejudice, and hate that they make any "pub bigot" pale in comparison.

To evaluate Multiculturalists, we need to consider their actions.

Multiculturalists and the outlawing of dissent

The purpose of the Multiculturalists legislating against free speech can readily be described:

Racial Vilification laws have been enacted at both state and federal levels specifically in order to crush the opposition of Australians to the Asianisation of their country (not, as various politicians have suggested, to stop illegal behaviour against minorities - as such behaviour is already covered by existing legislation, such as laws relating to offensive behaviour, assault and battery, defacing property, incitement to riot, etc.).[\[2\]](#)



Mark Uhlmann, editor of *The Record*, verified this view:

A major aim of Federal racial vilification legislation... is to complement the social intimidation which already greets anyone, particularly in public office, who dares to criticise matters connected to immigration and multiculturalism.[\[3\]](#)

Those opposed to the Asianisation of Australia have, for many years, realised the purpose of these Multiculturalist laws, and have recognised the true face of Multiculturalism:

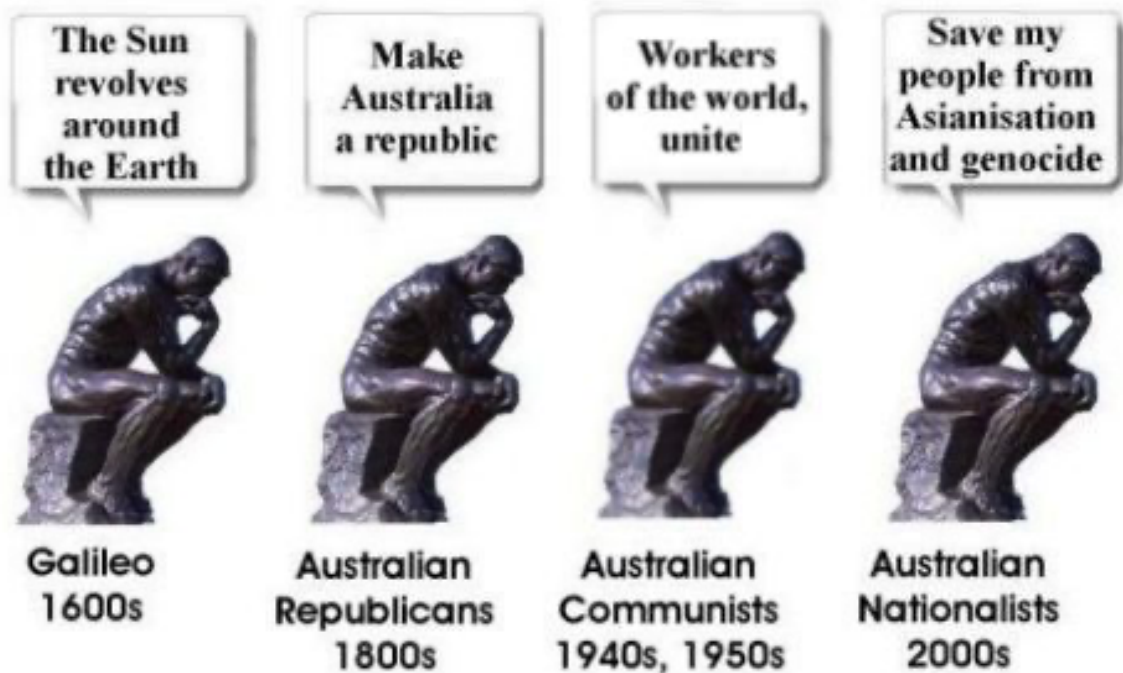
The Establishment proclaims "democracy" and "freedom of speech" when such posturing serves its purpose, and for ordinary matters these ideals are basically observed, but when its liberal-internationalist creed is threatened - then its "true colours" are revealed.

...While the System claims it is democratic, it actually has a hidden tyrannical, or quasi-fascist, nature. This is why it deliberately continues mass Asian immigration, even when it is widely known that most Australians oppose it; and this is why they try to silence, or crush, the activities of Australian patriots and nationalists, because they fear the potential of these groups.[\[4\]](#)

As existing laws already cover illegal activities against minorities, the anti-Nationalist usage of these laws are readily apparent. Why have the Multiculturalists introduced anti-democratic laws? The short answer is "Because they can"; that is, because they have the power to threaten and jail their ideological enemies, they will do so. It is quite obvious that the Multiculturalists adhere to the fascist maxim of "might is right".

Racial vilification laws can be used to target organisations which oppose mass immigration. Any "politically incorrect" utterances could be used to threaten jail or fines. Of course, with around 70% of Australians opposing mass immigration, there's a lot of people to be put in jail. Would it be cynical to suggest that this law has been designed to scare ordinary Australians into silence? In actual practice, these laws would be mainly used against Nationalist activists and organisations, along with some prosecutions against members of the general public.

A Brief History Of Thought Crime



As Mark O'Connor says:

The great advantage of such 'thought crimes' is that since they are not tangible, the accuser need not produce solid evidence.[\[5\]](#)

These new laws are introducing a new concept into modern Australia; that of the true "political crime". Although they are mainly designed to squash patriotic political parties by fear, and to scare ordinary Australians into silence and passivity, eventually they will have to be used, thereby creating something that naïve Australians thought existed only in places like Nazi Germany and Communist Russia: "political prisoners".

The United Kingdom, New Zealand, and Canada have racial vilification laws, but it seems that the Multiculturalists are following the lead of the Nazis, who were quite adept at crushing opposition with various laws (all in the name of the "common good", of course).

In effect, the Multiculturalists are saying to anyone who wants the right to voice their opinion in public: "Agree with us or go to jail". The so-called "racial vilification" laws are authoritarian and neo-Nazi in nature.

Freedom of speech under attack

Free speech in Australia is under severe attack by Multiculturalist bigots. The various "racial vilification" laws are nothing but draconian laws banning opposition to Multiculturalism and intimidating people exposing its effect upon society.

Such attacks upon freedom of speech can be compared historically to other authoritarian measures by regimes against those who oppose the underlying ideology of the ruling class, whether it be anti-democratic laws against republicans, trade unionists, or racial nationalists.

In any fair dinkum democracy, citizens are able to criticise any public policy, institution, or ideology without fear of harassment from the Government, especially without the fear of being carted off to jail.

Of one case, Andrew Bolt of the *Herald Sun* wrote that:

To see a couple of churchmen dragged before a tribunal to stand trial for what they've said about Islam is to see Victoria steeped in shame. What totalitarian instinct inspired the Bracks Government to pass this wicked racial and religious vilification law - this offence against free speech?"...

Judge Michael Higgins last week began hearing a complaint by the Islamic Council of Victoria against the Catch the Fire Ministry, which held a seminar, featuring Pastor Danny Nahlia and Pakistani Christian Daniel Scot, on Islam's teachings. In particular, the speakers quoted passages of the Koran that incited violence against Christians and Jews. But in the audience were three Muslim converts, taking notes.

...This law must not be allowed to stand.[\[6\]](#)

Notice that Andrew Bolt referred to a "tribunal"? Why were these charges not heard at a trial by jury? The answer is simple: Multiculturalists fear that the ordinary men and women on a jury will see their law for the brand of Multiculturalist Nazism that it is. Citizens should realise that such anti-democratic trends are not new under Multiculturalist regimes, where ordinary freedoms are perverted or disappear altogether. Similarly, in discrimination cases, the presumption of innocence often disappears, whereby the prosecution no longer has to provide the traditional burden of proof; simply claim "discrimination" against your boss to give grief to your employer.[\[7\]](#)

No trial by jury?

No burden of proof?

No presumption of innocence?

Multiculturalism cannot stand up to close scrutiny and criticism, and that is why it is a creed that can only exist by creating a climate of fear and intimidation amongst ordinary citizens. Multiculturalism is an authoritarian ideology, full of evil, hatred, and loathing, whilst posing as a creature of beauty, light, and love - it is truly a slaving wolf in sheep's clothing.

Rabid Multiculturalists

John Bennett, President of the Australian Civil Liberties Union, revealed that many Australians face threats from Multiculturalists:

The laws relating to libel, contempt of court and racial vilification continue to inhibit freedom of speech. People who speak out may receive death threats, may be threatened with loss of employment, may be expelled from organizations, and may be subject to often effective pressure from their friends, family and fellow employees. Distributors of books and magazines have sometimes refused to distribute books with unpopular idea.[\[8\]](#)

Mainstream journalist Paul Sheehan, in his informative book *Among The Barbarians* relates a story that reveals the ugly face of Multiculturalism, whereby - out of the view of the general public - leading Multiculturalists discuss plans to impose laws to take away our freedoms:

At the height of the news media's Hanson mania in late 1996, I attended the monthly meeting of the Ethnic Community Council of New South Wales. The meeting began with the chairperson, Angela Chan, holding up a copy of the Bulletin with a photo of Pauline Hanson on the cover and the headline: POLL SHOCK: AT LEAST FIVE SEATS. The latest opinion poll had found that if Hanson formed her own party it would win five seats at the next Senate election.

'She is a danger to Australia,' said Chan, who had campaigned vigorously during the 1996 federal election, warning that a Coalition victory could mean 'the death of multiculturalism'. When she handed the meeting over to her vice-chair, Josie Lacey, Lacey continued the rhetoric.

'If the Human Rights Act is weakened, this country is lost.'

Attendance at the meeting was larger than usual, about forty people, because lawyers from the Human Rights and Equal Opportunity Commission had come to talk about proposed changes to the Racial Hatred Act.

'How long does it take before she [Pauline Hanson] goes to jail?' Josie Lacey asked the lawyers.

When told that Hanson could not go to jail under existing laws, she said the Act needed amendment. This led to a discussion about the Act's effectiveness. It soon became obvious that everyone in the room (other than me) wanted to get rid of the section which stated that 'a fair and accurate report' in the news media was exempt from prosecution as an act of racial hatred.

'The British invented the concept of race and used it to rule the world,' said Dr Anthony Pun, a vice-chair of the Council, who would replace Angela Chan as chairperson the following year.

It was not exactly a gathering of civil libertarians.[\[9\]](#)

Suppression of free speech even applies to the reporting of crime. Journalists are discouraged from reporting the race of offenders. Apparently, the Australian public cannot be trusted with the truth.

Dr Richard Basham, one of Australia's leading authorities on the links between crime and culture, has courageously noted the pressures brought to bear against those who speak out about ethnic crime trends in Australia:

Organised crime, drugs, gangs, extortion, tax evasion, fraud, these have now reached a level where they are damaging the national economy. What has happened at Cabramatta is just the tip of the iceberg, but it often seems that anyone who dares to talk about Asian crime in this country is shouted down as a racist.

...to use charges of racism as a moral skewer to silence discussion of ethnic-based crime is arrogant and, ultimately, dangerous. Censorship has divided this country. All crime has its cultural base and it is foolish to pretend, for example, that Asians don't dominate the hard drug trade in Australia.[\[10\]](#)

Normally, Dr Basham would be shouted down as a racist; however, unfortunately for the Multiculturalists, he is married to an Asian wife and has a Eurasian daughter, and thus has avoided the often used tag of "racist" that the Multiculturalists so readily dish out against anyone who doesn't provide unequivocal support for their social theories.

The usage of the tag "racist" is aimed at anyone who argues against Multiculturalists and their policies. It is a cheap and easy way for the media, academics, politicians, and Multiculturalist lobbyists to smear and denigrate any opposition. They use the tag freely, no matter whether they have any idea whether their victim is "racist" or not. Often, the truth seems of little importance to Multiculturalists, and they use accusations of "racism" as an effective way to silence their opponents, especially against those in public office.

The trend to use such constant accusations of 'racism' in the Australian immigration debate has been recognised by the immigration scholar, John Atchison:

One of the most disturbing features of the so-called and inaccurately described Blainey debate was the associated latent fascism in the labeling of opponents as racists.[\[11\]](#)

Considering Sheehan's account of Multiculturalists in New South Wales, along with similar instances, there is little doubt that the term "latent fascism" applies to Multiculturalists.

Under the rule of Multiculturalism, "Free speech" has become an empty phrase, without any true meaning, except perhaps for the maxim attributed to the Multiculturalists: "the speech we approve of will be free".

Perhaps this loss of one of the main pillars of democracy is due to the fact that our current generations have become so used to having freedom of speech as part of the general background of life, that they do not recognise the threat when the Multiculturalists of the "elite" ruling class begin to attack this basic freedom. This is, no doubt, a trend to be repeated throughout history, and evokes memories of Polybius, who, in his history of the Roman republic, complained that the Romans had lost interest in freedom of speech:

But as soon as a new generation has succeeded and the democracy falls into the hands of the grandchildren of its founders, they have become by this time so accustomed to equality and freedom of speech that they cease to value them and seek to raise themselves against their fellow citizens, and it noticeable that the people most liable to this temptation are the rich ...and then the rule of democracy is transformed into government by violence and strong-arm methods.[\[12\]](#)

Multiculturalist laws

Graeme Campbell, as the Member for Kalgoorlie (Labor Party), spoke out in Parliament against Multiculturalist racial vilification legislation:

I can give the House a much more succinct, current and germane description of racism and of a racist. A racist today is anyone who wins an argument with a multiculturalist.

I believe the Racial Hatred Bill is an insult to Australia and Australians. It is an absolute disgrace that it has even been brought before the parliament and it will be an infamous day in our political history if it is passed. This is one of the most draconian pieces of legislation ever brought before the parliament in peacetime. It is in the same class as the Communist Party Dissolution Bill, and the case for it is shot through with mendacity and misrepresentation. The fact that this bill is before the parliament and may well be passed says a great deal about our political leadership.

Our system has always been able to cope with corrupt individual politicians, but when entire political parties have been intellectually corrupted the system begins to break down. On key issues such as immigration, multiculturalism and Asianisation we have a tyranny of the minorities and a disenfranchisement of the majority. This bill is the starkest indicator of that process so far.

The elites who have been pushing these policies realise that, even though they dominate the bureaucracies and academia, they are losing the intellectual argument. Their crude cries of 'racist' and 'racism' are proving less and less effective. Now they want a piece of legislation to compliment the declining power of the social sanctions against speaking out. It can be observed that one cost of increasing the cultural and racial diversity of democratic nations has been a decline in the ability to speak freely.[\[13\]](#)

Attacks by Multiculturalists upon public freedoms are happening not only in Australia, but also in other Western nations. Leo McKinstry wrote in *The Spectator* of the British trend towards Multiculturalist authoritarianism:

In our modern secular society, we pride ourselves on our supposed tolerance. We sneer at the bigotry of the past, wondering how the monstrous cruelty of events such as the Spanish Inquisition could ever have occurred. But we should not be so smug. For in Britain today we have our own powerful creed - multiculturalism - which is imposed on the public by a political establishment that is brimming with self-righteous fervour. And anyone refusing to accept this dogma is likely to be branded a heretic, bullied and brainwashed until they change their opinions.

...But the creed of multiculturalism is so powerful that almost any form of repression and thought-control is justified in the name of 'rooting out prejudice'.

...Instead of facing up to reality, the multiculturalists are becoming more authoritarian in their suppression of negative thinking. In their eagerness to impose the ideology of diversity, they are like the old Soviet Politburo, which pretended that communism had created an earthly paradise and that anyone who claimed otherwise was either a crank or a criminal. Over the last three years, there has been a raft of new regulations designed to crack down on dissent.

...The fixation with racism has also overturned one of the essential principles of justice, that the accused is innocent until proven guilty. The race regulations of 2003 have shifted the burden of proof in employment-tribunal cases from the accuser to the alleged discriminator. In sinister, bureaucratic language, the Commission for Racial Equality warns that 'for the discriminator, the consequences of the new burden of proof will be significant. Any failure to provide a satisfactory or adequate explanation may be determinative since the courts and tribunals must find in favour of the complainant.'

Freedom of speech and rights of association are also disappearing. At this year's Labour party conference, the Secretary of State for Trade and Industry, Patricia Hewitt, promised, to resounding cheers, that a new law will soon be passed allowing trade unions to expel members of the BNP. Ironically, the police, so widely condemned for their supposed racism, are now being turned into instruments of social control. Gloucestershire Police, for instance, have employed undercover plainclothes officers to observe the behaviour of diners in Indian and Chinese restaurants, in an exercise called 'Operation Napkin'. In the wake of 9/11, the government created a new offence of 'religiously aggravated threatening behaviour', which can be used against anyone who challenges the anti-Western outbursts of Muslims. Indeed, an Exeter man, Alistair Scott, was sentenced to 200 hours' community service in October 2002 on just such a charge, after he had rowed with a Muslim neighbour who called bin Laden a great man, 9/11 a 'glorious day' and Mr Scott a 'Zionist pig'. Inevitably the Muslim, Mohammed Hudaib, was not prosecuted. A month later, the television presenter Robin Page was arrested - though never charged - for opening a speech at a countryside rally with the words 'If there is a black, vegetarian, Muslim, asylum-seeking, one-legged lesbian lorry-driver present, then you may be offended at what I am going to say, as I want the same rights that you have got already.'

But perhaps most worrying of all is the attempt to reclassify racism as a mental illness. In the United States there is now a serious debate over whether those accused of being racists are actually suffering from delusions which require treatment by the state, including the use of anti-psychotic medication. Dr Alvin Poussaint of the American Psychiatric Association has said, 'If we want to do any kind of prevention, psychiatrists have to know and believe themselves that this is a serious mental disorder.' Another psychologist, Dr

William von Hippel, even claims to have located the part of the frontal lobes in the brain that makes people racist.

...Psychiatry has often been used to silence those who refuse to accept the official doctrines of the state. The Soviet Union was notorious for branding political dissidents as 'mentally ill', incarcerating them in psychiatric institutions. In communist China it has been estimated that 15 per cent of psychiatric inmates may be in custody for political reasons, many of them suffering from what the gruesome Ministry for Public Security calls 'political abnormality illness'.

We should remember that, even in our own country's past, single parenthood and promiscuity in women were sometimes treated as signs of insanity.

...in its myopia over race and its hysterical intolerance of dissent, this doctrine is dragging us along the road towards tyranny.[\[14\]](#)

The anti-democratic nature of the Multiculturalists is shown by their moves against free speech, and their wish to jail opponents of their ideology by using Nazi-style laws thinly disguised as "racial vilification legislation", as well as by various other underhanded sly moves towards silencing political and social dissent.

Multiculturalists against democracy

That the politicians of the major political parties knowingly and deliberately subverted the wishes of the majority of the Australian people is beyond doubt.

The betrayal of democracy by the Multiculturalists in government has previously been pointed out:

There have been many calls for a referendum on the subject of immigration, but all of the major political parties have refused or ignored these calls. They know what the outcome would be... The majority of Australians did not ask for an end to Australia's traditional immigration policies, nor did they ask for a massive influx of Asians into Australia, or for the Asianisation of our nation.[\[15\]](#)

Michael Barnard, writing in *The Age* newspaper, recognised this view:

There is an even greater onus on the Government, once having placed its vision before the public, to put the issue to referendum. It is scandalous that any fundamental shift in national characteristic or any definitive step towards "Asianisation" should be attempted without proper public recourse to the ballot box.[\[16\]](#)

When, in 1988, one opinion poll asked whether "Australia should hold a national referendum on immigration policy"; 70% replied that they thought we should. Naturally, the Government and Opposition politicians ignored the poll, ignoring the wishes of the Australian public.[\[17\]](#)

Bob Hawke, former Prime Minister of Australia, proudly explained that the major political parties had over many years deliberately ignored the majority of Australians on the issue of immigration:

the Liberal/National Party government of Harold Holt, with the support of the Australian Labour Party, began to dismantle the infamous White Australia policy. Neither Chifley, nor Holt, nor any of their successors enjoyed majority community support for what they did... Bipartisan support for a completely non-discriminatory immigration policy has been one of the great and rare distinctions of modern Australian political leadership. It has been a triumph of principle over populism, of reason over fear, of statesmanship over politics.[\[18\]](#)

Mark O'Connor wrote about this betrayal of democracy by Australia's Multiculturalist Establishment:

Former Prime Minister Bob Hawke boasted at the Bureau of Immigration Research's National Outlook Conference in Brisbane in 1993 that his government had enforced 'elite as opposed to popular views on immigration.' By 'elite' he did not mean 'expert', for ...he had ignored advice to reduce immigration not only from the Australian Academy of Science and CSIRO, but also from the government's two main sources of economic advice, Treasury and EPAC. By 'elite' he was referring to the bipartisan political support for high-immigration that existed in Australia throughout the 1980s and much of the 1990s, supported by large sections of the media - especially by most of the Australian Broadcasting Corporation - and by most of the public service and many school and tertiary teachers.[\[19\]](#)

Well-known journalist Sam Lipski once wrote of his disdain for popular democracy. Sadly, it is apparent that many other Multiculturalist journalists and politicians share his view:

"But what about democracy? What if 75% of Australians do want, ahead of all other concerns, to slow up or stop Asian immigration... the democracy we inherited is not meant to be government by referendums... parliamentary democracy is an interwoven net of representative institutions, not populist ones".[\[20\]](#)

The anti-democratic meaning of Lipski's contempt for the majority of Australians has been recognised:

In other words: liberal-internationalists believe that, no matter what 75% of Australians believe regarding immigration, the self-given duty of the Establishment's media and politicians is to press on with immigration policies that are opposed by the majority of Australians.[\[21\]](#)

As John Bennett points out:

The elitist argument by politicians (who often ignore majority opinion on specific issues) that ordinary people are incapable of making decisions for themselves and should be ruled by politicians who know what is 'best' for everyone, is anti-democratic and is contradicted by the success of rule by citizen-initiated referenda in Switzerland and elsewhere.[\[22\]](#)

Mark O'Connor revealed the anti-democratic brand of the Multiculturalists:

The truth is that, far from being defenders of democracy, many 'anti-racism' campaigners frankly attack free speech and majority-rule. 'Anti-racism' makes a good cloak for elitism. The argument that the people must not be given power because their views are barbaric is a classic right-wing view, even when advanced by those who consider themselves left-wing.[\[23\]](#)

Hidden threats to democracy

The Multiculturalist Establishment in Australia has enacted several laws that are designed to impede their opponents.

The reality of these anti-democratic laws has been previously recognised:

Aside from refusing proportional representation (which would allow greater representation of voters, i.e. allow greater democracy), the Australian political Establishment has enacted laws designed to "make things difficult" for smaller political parties. One example is that in order to have a candidate's political party listed beside his/her name on the ballot paper (which can gain more votes for smaller parties), the candidate has to belong to a

"registered political party", which entails all sorts of bureaucratic hurdles, including submitting the names and addresses of at least 500 party members to the Electoral Commission (which could then be made secretly available to ASIO for inspection) - however, these requirements do not apply to those political parties who have a member in parliament (surprise, surprise!). Another example is that while public funding for election campaigns is available on a "dollar per vote"-style basis, such funding is only made available to those candidates who score above 4%, which neatly excludes the smaller parties - this 4% threshold allows all, or most, candidates of the two party blocs to receive public funding for their campaign expenses (again; surprise, surprise!).[\[24\]](#)

The Commonwealth government, and several state governments, have brought into being laws against so-called "racial vilification". The true purpose behind such laws is obvious:

These laws, while supposedly aimed at stopping acts of "racial hatred", were actually specifically designed to suppress nationalist groups, and any other organisations opposing the Asianisation of Australia, as well as to scare ordinary Australians into silence.[\[25\]](#)

Over the years, political police agencies in Australia have carried out both "legal" and illegal actions against Nationalist organisations. Just as the political police were used in "legal" and illegal roles against Communists in the 1950s and 1960s, nowadays the Multiculturalist Establishment considers "racism" to be the enemy of the state.

In Australia, we don't actually live in a police state; however, the Establishment - or rather, elements thereof - are more than happy to employ police state methods against Nationalists. Ordinary citizens are unlikely to ever come across political police in their regular lives, whereas anyone concerned for the future of our nation, who actively campaigns against the Asianisation of Australia has the chance to cross paths with them at some stage. While Australia is not a police state, perhaps we could term it a "semi-oppressive state"?

The "Banana Republic"

The machinations of government power in Australia sometimes operate as though we live in a "Banana Republic".

Pauline Hanson, controversial for her statements on immigration and Asianisation, won a seat in federal parliament in 1996 to represent the Queensland electorate of Oxley; however, before the 1998 election, the Australian Electoral Commission changed the boundaries of her electorate, cutting out the staunch pro-Hanson rural areas north and west of Ipswich, whilst adding to the electorate a large public housing estate area considered to be loyal to the Labor Party. Was it just a coincidence that the government's Electoral Commission seriously undermined Hanson's chances of regaining her parliamentary seat?[\[26\]](#)

Considering, as Andrew Bolt has commented, that the outrageous vilification of Pauline Hanson by the media created an atmosphere whereby many people, various public employees included, felt free to abuse and harass Hanson, to make her and her supporters "fair game" for almost any dirty trick in the book, it seems likely that anti-Nationalist public servants in the AEC deliberately contrived to "play dirty" when the time came to redesign Queensland's electoral boundaries. Just another "dirty trick" among hundreds played against Pauline Hanson's One Nation Party.[\[27\]](#)

The Queensland Office of Public Prosecutions was to later charge Pauline Hanson on an alleged technical breach of electoral laws (hinging on whether the 500 people registered for her party were actually members or just registered fee-paying supporters). In August 2003 Pauline was convicted of the charge, and sent to jail. Considering that Hanson's party had well over 500 members, and had gained over 10% of the vote in the federal elections, it was obvious to everyone that this "legal" prosecution, allegedly for her party not having 500 members, was sheer nonsense. Following

widespread public protest over what was obviously a case of political persecution, an appeal trial was held, whereby she was found to be "not guilty" in November 2003 and was released.[\[28\]](#)

Fair-minded Australians, and Nationalists in particular, were outraged at what was seen as a political trial, with Pauline Hanson being made a political prisoner. The Queensland Office of Public Prosecutions was accused of using a legal technicality as an excuse to persecute Pauline Hanson. Like many political prisoners, Hanson was jailed on a trumped-up criminal charge, whereas the real reason for her prosecution was that the Establishment in Australia was out to "get her" due to her role in patriotic politics.[\[29\]](#) Political criticism of this matter has been quite clear on the unjust and anti-democratic nature of the situation:

The trial and imprisonment of Pauline Hanson and David Ettridge were outrages against truth and justice. The process, from 'detection' to 'prosecution' to 'trial' and to 'imprisonment', revealed itself as a corrupt exercise in the use of the criminal law to arrive at a political result, a conveyor belt of falsehood with a false and perverse result.

The trial and imprisonment of Pauline Hanson and David Ettridge are not isolated matters. The process is one aspect of an increasing grab for police and thought control over ordinary Australians. Laws on the detention of terrorism suspects or persons with 'information' about terrorism, laws to confiscate firearms, (proposed) laws to refuse persons of 'national security concern' access to telephones and the Internet, 'vilification' laws and other restrictive legislation, all make Australia a frightening and dangerous place. There is no end of petty dictators and thugs in security agencies, the legal system and State bureaucracies, who are prepared to enforce what will soon become a State terrorism, exercised not in the defence of Australians from a foreign enemy, but employed against Australians for the preservation of the power and privileges of wealthy and well-positioned elites.[\[30\]](#)

Technical breaches of law happen quite often in general society; for example, under the New South Wales *Crimes Act* it is still technically illegal to publicly advocate republicanism, although breaches of this law are ignored. The fact is that government prosecution departments can maliciously decide to prosecute people for technicalities that any reasonable person would dismiss, and in the case of popular anti-immigration politicians, they have made it their business to carry out harassment, using criminal prosecution as their tool.[\[31\]](#)

Scott Balson, who was the webmaster for Pauline Hanson's One Nation, gave a very pertinent example of the Queensland prosecution department's decision-making bias:

Sadly there are dozens of examples of people who have been targeted by a corrupt judicial system in Queensland where the separation of powers has become a sick joke.

In 1999 ...I was arrested for exposing Labor MP Bill D'Arcy as a paedophile. Less than a year later D'Arcy was imprisoned for 14 years - at the time of my arrest he was acting as Speaker of the house and presiding over a hung parliament discussing the issue of paedophilia. The Premier Beattie knew but did nothing. On the day of my arrest I was imprisoned following an authority to prosecute being personally penned by the then Labor Attorney-General, Matt Foley, (who has ambition to be a Supreme Court Judge, God help us). ...Nine months after my arrest an Ipswich Magistrate threw out the charge

...Just a few weeks ago the Premier Peter Beattie and Families Minister Judy Spence clearly breached a far more serious act when they illegally named a family protected under the Child Protection Act. The breach carried a fine of \$3000 or 3 years - some six times more serious than the charge I was arrested under (\$500 or 6 months). No charges have been laid against the Premier and the Minister for Families. When I lodged a complaint

against them with the DPP they responded with a callous letter saying that no action would be taken against Beattie or Spence.

...The Department of Public Prosecutions in Queensland singles out certain people (like Hanson) who are then charged and refuses to act on criminal acts by people who have favour with politicians.[\[32\]](#)

Electoral laws and government oppression

Changes made to the Electoral Act in the 1980s by the multiculturalist political parties were obviously anti-democratic and biased against the survival and operation of minor political parties. In 2004, several political parties were deregistered by the Australian Electoral Commission, without any prior warning, just a few days before the 2004 federal election was officially announced. The parties had been deregistered on a technicality that the Electoral Commission can deregister a political party that had not stood for an election in the previous four years (under section 136 of the Commonwealth Electoral Act).[\[33\]](#)

The Australian Electoral Commission has carried out dubious actions in the past. For example, the AEC changed the boundaries of the Oxley electorate in Queensland, thus ensuring, in real terms, that the controversial patriotic politician Pauline Hanson could not be re-elected to the House of Representatives.

Several changes to the law governing elections were designed to give an advantage to the major parties, section 136 in particular. That the Electoral Act was redesigned by the major political parties to be used as a tool against minor parties can be seen in the final words of section 136: "A parliamentary party shall not be de-registered under this section"; that is, this section of law shall only apply to those political parties which have not won a seat in parliament, neatly excluding the major political parties from the onerous requirements of section 136 of the Electoral Act.[\[34\]](#)

These sort of tactics are not isolated examples of government interference and harassment directed against nationalists and patriots in Australia, even though political dirty tricks and Third World style underhand electoral tactics are what one would expect to find in a "Banana Republic", rather than in a Westminster-style democracy. In Third World "Banana Republics" there are all sorts of dirty tricks played against opponents of the government, such as the ever-popular arresting political opponents on a spurious charge the week before an election - is this what Australia is destined for?

The publication *How to Combat the Political Police: Understanding the Role of Intelligence Agencies in the "Legal" and Illegal Harassment of Nationalist Movements (And How to Implement Counter-Measures)* details various elements of harassments that have occurred against Nationalist activists in Australia over the years.[\[35\]](#)

In 2004, the Australian parliament passed legislation that enables the Attorney General to outlaw any organisation by determining "that a body is a terrorist organisation". Whilst this law was passed under the guise of "combating terrorism", it can so easily be misused as to enable "legal" action against any enemy of the Establishment, such as Nationalist groups. History has shown that many laws that are brought into being for one specific purpose are often later used in a manner that attacks the civil liberties of citizens.[\[36\]](#) Also, the so-called "racial vilification" laws have also been designed as a tool to use the threat of legal force against nationalist parties and their members, in an undemocratic attempt to hinder opposition to the Establishment policies of Multiculturalism and Asianisation.

Paul Sheehan described the situation quite succinctly:

Of all the political problems facing Australia, the growing power to suppress and constrain freedom of expression is the most sinister ...everyday freedoms are being eroded behind the rhetoric of equity.[\[37\]](#)

Under Multiculturalism, democracy is far from safe.

Treachery against the wishes of the majority

To carry out such large-scale anti-democratic treachery against the Australian people, the politicians of the major parties entered into what has been called a "conspiracy of silence".

Professor McAllister, of the Australian Defence Force Academy, confirms that the Liberal-National coalition and the Labor Party maintained a "conspiracy of silence":

there has been an implicit pact between the main parties to implement broad policies on immigration they know are not generally endorsed by the electorate... This has been achieved by keeping the subject off the political agenda.[\[38\]](#)

Malcolm Fraser, former Liberal Prime Minister of Australia, admitted this agreement between the Multiculturalist parties of the so-called "left" and "right":

racial issues were off-limits in the political arena.[\[39\]](#)

Bob Hawke, when he was the Labor Prime Minister of Australia, also admitted this treacherous political collusion against the Australian people:

We will not allow to become a political issue in this country the question of Asianisation.[\[40\]](#)

That the media has willingly participated in this "conspiracy of silence" has outlined by John Bennett (spokesman of the Australian Civil Liberties Union):

The media has censored arguments for a return to a predominantly European immigration policy and has either ignored or berated people seeking to express support for the views of Professor Geoffrey Blainey who has said the current level of Asian immigration is too high. Reports indicating that a majority of immigrants are now from Asia are given little prominence. The failure of multi-racial and multi-cultural societies overseas is generally downplayed. People who call for a reduction in Asian immigration are subjected to character assassination and are wilfully described as inciting racial hatred while the racist immigration policies of Asian countries such as Japan, China, Malaysia and Indonesia are accepted as normal.[\[41\]](#)

Australian governments have also suppressed research into immigration-related matters when such research doesn't produce the results that are agreeable to the government "line" on immigration. As well as the anti-immigration views being suppressed from above, such views were also suppressed by a social climate of fear that had been created within Australia's intellectual elite. Only a few brave souls dared to speak out against the Multiculturalist stance on immigration. In 1984, Professor Geoffrey Blainey publicly questioned the immigration status quo and was subsequently attacked without let-up in the nation's media, was vilified by the pro-immigration academia, and suffered violent tactics from organised groups of Multiculturalist thugs. Katharine Betts, in *Ideology and Immigration*, described the social climate that had developed around the issue of immigration:

A number of intellectuals, as a consequence of the kind of work they do, have privileged access to the means of communication. In many cases the opinion that is actually heard is either that of members of the national elite or it is the opinion of intellectuals. Intellectuals can form an 'attentive public', actively engaged in political debates and controversies and, in the absence of evidence to the contrary, the kinds of opinions voiced at seminars and conferences, in media interviews, and in 'letters to the editor' will be taken as the working equivalent of 'public opinion'. But there is no necessary reason why educated and

articulate opinion should mirror public opinion in general and by the late 1970s the educated and the less educated were at odds on the question of immigration. The general opinion of people with tertiary qualifications was quite unlike the general opinion of less educated people.

It was not the case that every graduate supported growth and that every early school-leaver opposed it. Surveys and opinion polls show that the trends were there, but that they were not all-embracing. Nevertheless, in the late 1970s and early 1980s Australian intellectuals offered no serious criticism of growth. Most of them, of course, had other things to do, and their work and their personal interests did not bring them into contact with the question. And some sincerely believed that immigration was necessary. But why were there no questions from the rest? Other policies, on unemployment, privatization, deregulation, housing, welfare spending, land rights, private schools, or tertiary fees attracted their full share of attention and debate. Why was immigration shunned?

During the 1970s a particular ideological climate grew up around the topic and attitudes to it came to acquire a special significance in intellectual circles. And for a series of historical reasons, the question moved from being a legitimate topic of discussion and disagreement to become not a topic but a symbol, a marker of intellectual status and identity. If a person's work brought them close to the subject it could be more important to be ideologically correct than to ask difficult questions. The climate was such that these questions might simply not emerge, but they did it could also become clear that the personal costs of pursuing them might be too high to pay. Potential critics stuck to the kinds of questions about immigration that were approved by their peers or avoided them altogether. Many ideas are difficult to challenge but the taboos surrounding immigration have been especially strong and, as Geoffrey Blainey's experience demonstrated in 1984, the sanctions for those who break them can be severe.[\[42\]](#)

Graeme Campbell and Mark Uhlmann, in *Australia Betrayed*, noted the public unrest against the Multiculturalist politicians who push their ideology onto Australia, despite the will of the Australian people:

There had been simmerings of discontent among the general public at the rate of increase in Asian immigration from the time of the Fraser Government. It was known by the "elites" that the general public was not happy with both the composition of the immigration intake and the policy of multiculturalism, but the general public was easy to handle as long as it had no focus and was not organised. All the elites, including crucially the great bulk of the media, were in agreement that these two issues should not be publicly discussed; or, if discussed, in such a way as to discredit those who questioned them.

It is true that many of these people were driven by good intentions. It was feared that the hostility which exists in every society of racial diversity, but was particularly claimed to exist in Australia, would overflow if not contained. Also there was a large degree of middle class guilt over the White Australia policy and a belief that our future lay in Asia.

We were part of Asia, or so we were told ad nauseam. It was madness to upset Asian countries by questioning Asian immigration. It was also in extremely bad taste given our White Australia background. Therefore the immigration question was unexamined by the media, or, if examined, only in most superficial terms. The "racist" general public had to be attacked, and/or educated. The onus was on the host population to adapt and change to accommodate the newcomers, without question as to what affect these newcomers might be having on the existing society.

Then in 1984 a prominent figure, Professor Geoffrey Blainey, who rightly speaking should have been seen as a member of the elite, one of the educators", was perverse enough to

break the consensus. He publicly criticised the rate of Asian immigration and said that social problems would result if it continued. He also strongly criticised the policy of multiculturalism and noted that during his time on the Australia Council he was directed by the government to give preference in funding to people of ethnic background. As the economist Stephen Rimmer notes in The Cost of Multiculturalism this "positive" discrimination aspect of multiculturalism has virtually become institutionalised throughout the public sector.

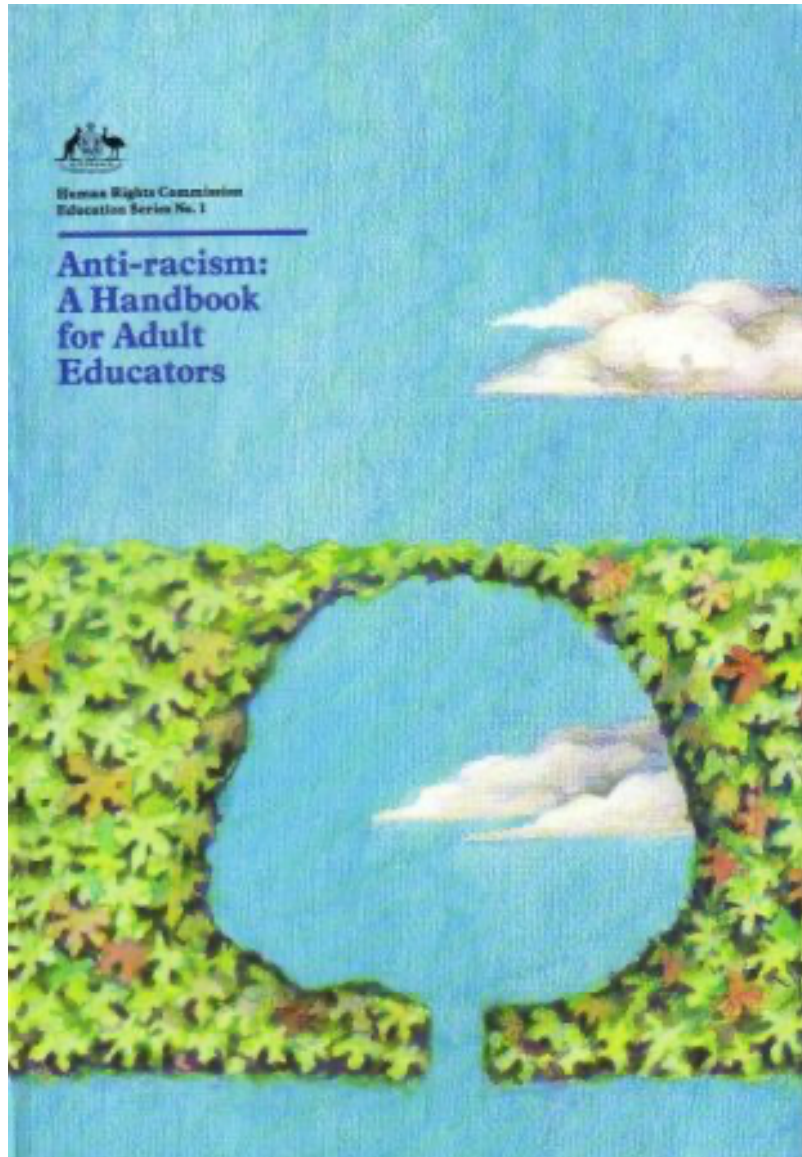
Professor Blainey was savagely attacked by the elites. He stood his ground. The public had a focus. A man of influence was articulating what was widely felt, but which had been suppressed.[\[43\]](#)

Geoffrey Blainey (former Professor of History at Melbourne University) has noted the unhealthy effects of Multiculturalism upon Australia's democracy:

Democracy in Australia is not quite as healthy as it should be. There is a strong view, reinforced by a section of the media based in Canberra, that certain topics are too dangerous to be handed to the people for decision at election time. Immigration is one topic ... We hear, again and again, that the Australian people themselves cannot be trusted to vote on immigration ... Aboriginal affairs is another topic not to be trusted to the people. The press joined with Mr Keating in wiping it from the agenda at the 1993 Federal election. And of course the Native Title Bill was deliberately introduced to Parliament without any chance of members of the public seeing that Bill, and a strong attempt was made to push it through as quickly as possible ... It will remain a smoldering topic in Australia for many years to come.[\[44\]](#)

The multiculturalist indoctrination of school students

The "brainwashing" of students into the ideology of Multiculturalism is an ongoing process in our nation's education system.



Anti-racism: A handbook for Adult Educators
[teaching brainwashing of students]

The process of the Multiculturalists' "shaping of minds" has previously been exposed:

Trainee teachers are unofficially screened for so-called "racist" views (the same often applies to other positions within the public service). Teachers are also well-trained in Multiculturalism, and are encouraged to promote internationalism; both philosophies which have only one end for Australia: Asianisation. To this end, teachers are "armed" by internal training sessions, special journal articles, and even entire books (for example, Anti-Racism: A Handbook for Adult Educators, The Prejudice Book: Activities For the Classroom, and Combating Prejudice In Schools: An Inservice Guide For Schools and Teacher Training Institutions), all of which have been developed to help brainwash students (euphemistically called "shaping students' attitudes") into the doctrine of Multiculturalism (and hence, our "Asian Future"). Many materials have been produced to this end, such as a kit called Teaching For Human Rights: Activities For Schools (produced by the Human Rights Commission), as well as a six-part TV series, The Migrant Experience, which comes with a Teacher's Guide and is regarded as "Suitable for History, English, Social Studies and topic-based Economics at a wide variety of levels" - proving that teachers seize upon the opportunity to preach multiculturalism in a whole range of classes.[\[45\]](#)

The Australian experience is following upon the heels of American-style indoctrination of students, a form of brainwashing dressed up as "anti-racism education" or "cultural diversity awareness education".[\[46\]](#)

At the Human Rights and Equal Opportunity Commission's 2001 conference in Newcastle various techniques for pushing Multiculturalism in schools were put forward, including the open advocating of screening teachers for their racial views:

Participants believed that as well as changes to the curriculum, there is also a need to deal with the racist culture in many schools among teachers and students. Structurally the dominance of 'white culture' in schools needs to be challenged. There is a need for appropriate teacher training about racism and Indigenous issues. Some participants suggested the development of a mechanism to assess prospective teachers' attitudes about racial issues and to incorporate ongoing education about racism into the department's procedures for managing the performance and training of teachers.[\[47\]](#)

Multiculturalist teachers use a number of propaganda tactics to propagate the Multiculturalist world-view amongst students, ranging from somewhat overt propaganda via teaching (one sided brainwashing) regarding immigration, Multiculturalism, and "racism", to subtly covert propaganda such as games and competitions. The NSW Department of Education and Training recommends a "comprehensive range of anti-racism education resources", including:

- games, activities and competitions for students
- lesson ideas and fact sheets for teachers to use in the classroom
- strategies for countering racism at the systemic, school and individual level
- information on anti-racism education programs in schools across Australia [\[48\]](#)

Advocating "countering racism" or "fighting racism" is not so much about opposing instances of alleged "racial discrimination"; rather, it is widely used as code for "promoting Multiculturalism".

Anyone who thinks that Multiculturalist education systems give an unbiased view of social issues, presenting all sides of issues, must be kidding themselves. Multiculturalist education is designed to give students proper access to the one point of view - the Multiculturalist view. Any opposing viewpoint is either ignored, or is published within textbooks written by Multiculturalists, so that the opposing view is often misrepresented, twisted, or quoted out of context. When it comes to Nationalism, Multiculturalist teachers will often point to "extremist" material or to "racist" material that is half a century or more old, ignoring the modern Nationalist writings that present a viable world-view in opposition to Multiculturalism.

The fact that the modern education system teaches students Multiculturalism in all subject areas, in a constant manner, (along with a mass media pushing a similar ideological viewpoint) equates to a system of ideological brainwashing. Sometimes obvious, sometimes subtle, sometimes stupid, sometimes clever, but always brainwashing, no matter which way you look at it.

Multiculturalist propaganda is carried out at all levels of schooling, beginning - in true brainwashing fashion - with the indoctrination of children as young as five and six, in their Prep year. The Victorian Government, through the Department of Education & Training, has laid down an official policy for embedding the political ideology of Multiculturalism throughout all levels of schooling:

The Multicultural Policy for Victorian Schools... sets as its prime target that by 2006, all students in Years Prep to 12 will have multicultural perspectives delivered across all eight key learning areas and incorporated into all aspects of school life.

...School charters should therefore reflect a school's commitment to multicultural education. To develop an ethos reflecting, responding to and valuing multiculturalism, schools need to

ensure that the school's formal policies and practices are appropriate to the school community.^[49]

Victoria's "Multicultural policy for Victorian schools" reveals not only is it aware that education is being used as an instrument of shaping students attitudes into pro-Multiculturalism, but also outlines its methods for doing so:

Schools play a very important role in the development of attitudes, values and critical thinking

...Multicultural education is not a part of the curriculum, in the way that Mathematics or Studies of Society and Environment are. It is a holistic approach to schooling that needs to permeate all parts of the curriculum and influence all school practices

...The primary target of this policy is to ensure that:

By 2006 all students P–12 will have multicultural perspectives delivered across all eight key learning areas (The Arts, English, Health and Physical Education, LOTE, Mathematics, Science, Study of Society and Environment, and Technology) and incorporated into all aspects of school life.

The following strategies will support the implementation of this target:

That when the Board of Studies reviews the Curriculum and Standards Frameworks for all key learning areas in 2000, it incorporates appropriate multicultural perspectives in each key learning area.

... That negotiations be undertaken with tertiary institutions to ensure that preservice teacher training includes compulsory units designed to develop intercultural knowledge and awareness, and culturally-inclusive teaching skills, and that those units are well integrated in the overall course.

... That school sectors mount materials development workshops targeted at resources for integrating multicultural perspectives across all curriculum areas

... That schools be required to address the Multicultural Policy in their school charters

... That support documents be developed to help school principals and councils evaluate the school administrative processes and how they facilitate incorporating multicultural perspectives into school life.

...To develop a school ethos that reflects, responds to and values multiculturalism schools need to:

- ... identify and counter cultural bias and prejudice in the practices of the school, in the materials used for teaching and learning, and in the value systems and attitudes that constitute the school's 'hidden' curriculum*
- ... ensure that the ethnic backgrounds of all students are acknowledged and appreciated, and that all students understand that their background is integral to Australian national identity*
- ... confront incidences of prejudice, racism and ethnic stereotyping, and deal with them overtly through facilitated interaction and negotiation*

- ... ensure the participation of culturally diverse staff in both formal and informal staff development activities
- ... encourage all staff to undertake intercultural awareness inservice programs such as ESL in the Mainstream so that they become competent and confident in promoting multicultural values and attitudes [\[50\]](#)

A survey of school students revealed that many people, older male teenagers and young men in particular, hold views that are at odds with the government's stand on Multiculturalism. In a society that supposedly prides itself on tolerating differing views, one might assume that the study would accept their views as valid, as a differing viewpoint in society that is entitled to due respect and consideration. However, that is not the way of Multiculturalists; instead the recommendation of the report was that:

we need targeted, innovative educational programs to challenge these groups into reflecting about their thinking towards others who are different from them [\[51\]](#)

The report, entitled *Love Thy Neighbours*, further found that the students often defended their views by referring to their right to freedom of speech, and that this belief was a "major constraint" in getting these non-Multiculturalist students to change their views. Rivka Witenberg, co-author of the report, in a style typical of Multiculturalist fanatics, argued that the ideals of freedom of speech should not apply to those who opposed the world-view of the Multiculturalists:

a logical reasonable understanding that freedom of speech needs to have some moral limits to it [\[52\]](#)

In other words, the Multiculturalists want to politically re-educate students, to brainwash them into the Multiculturalist way of thinking. They don't need specific "re-education camps", as all levels of schooling have Multiculturalist brainwashing as an integral part of their education planning ("shaping students attitudes" without the benefit of presenting opposing viewpoints).

Multiculturalists, like Communists and Nazis, so readily and easily believe that the right to freedom of speech doesn't really apply to their ideological opponents; after all, only their views are "logical", "reasonable", "correct", "progressive", etc., whilst surely anyone who opposes them must be "wrong", "unreasonable", "resistant to change", etc., and therefore loses their right to hold their views without attempted brainwashing, and should lose the right to state their case in public.

Those who publicly criticised the Establishment's ideology of Communism under the Stalinist regime were put in jail, those who publicly criticised the Establishment's ideology of Nazism under the Hitlerian regime were put in jail, and now those who criticise the Establishment's ideology of Multiculturalism and the Asianisation of Australia under the Multiculturalist regime are to be put in jail.

There is an inherent horror in having in places of power those who self-righteously consider only themselves to be right, whose mission it is to either brainwash or jail those peasants who dare disagree with their ideology. Students need not read about the history of the Spanish Inquisition, or refer to George Orwell's nightmare novel of Big Brother government in 1984, to see what the horrors of self-righteous power can bring, they need only look lift the veil of "nice" Multiculturalism to see that hiding behind the guise of the "beautiful bride" is the ugly hag of Multicultural Nazism.

With schools immorally pushing the political creed of Multiculturalism, dressed up as just another "nice" social theory, the Multiculturalists are bringing into being their own version of a new Hitler Youth, so that their brainwashed students can go forward, a new generation taking Australia by storm, goose-stepping into the new dawn of an Asian future.

It is in the school classrooms that a new war is being waged for the hearts and minds of Australia's youth. As one infamous Multiculturalist, Donald Horne, once stated:

the great battles for multiculturalism must be fought in the schools.[\[53\]](#)

The Multiculturalists long ago decided to target the education system for their propaganda, and it is therefore essential that Nationalists campaign equally vigorously within the education system. As the Multiculturalists spread their insidious propaganda throughout all levels of education and amongst all age groups, so Nationalists must do the same.

General multicultural indoctrination

Multiculturalism expounds its propaganda not only through the schools, but via other mediums as well.

In 1985, *The Sydney Morning Herald* exposed the fact that "The Department of Immigration had a plan to feed themes sympathetic to immigrants into popular television soap operas".[\[54\]](#)

The anti-democratic nature of such a proposal has been previously pointed out:

The intent was (and is) to use television as a propaganda tool for the promotion of Australia's "Asian Future" and to try to create an atmosphere of acceptance for the increasing Asian proportion of our population... Australians can only wonder as to what other amazing plans the Department of Immigration, and other government departments, have "cooked up" in order to indoctrinate and "brainwash" the public into accepting Asianisation and Multiculturalism.[\[55\]](#)

Also, Graeme Campbell and Mark Uhlmann have revealed that:

In every university there is a section which acts as a propaganda unit for both immigration and multiculturalism and is well funded by the government. Multiculturalists are clearly one of the country's privileged elites. All of these bodies can be said to duplicate the function of the BIPR and OMA. Where there is any fault to be found in immigration matters such bodies invariably find it to lie with the host population. Where education is necessary, it is of the hosts and not the newcomers. Funded at taxpayers' expense, these bodies continue to stereotype and attack Australians of Anglo-Celtic descent and other "old" Australians, who regard themselves as Australian first and foremost.[\[56\]](#)

The Bureau of Immigration Research (later known as the Bureau of Immigration and Population Research) along with other bodies such as the Office of Multicultural Affairs, were simply organisations set up as government propaganda units promoting immigration and Multiculturalism. Mark O'Connor in his book on immigration and environmentalism, *This Tired Brown Land*, condemned the BIR for its biased propaganda role:

The BIR conducted annual conferences on immigration. Before one of them the then Minister for Immigration, Senator Nick Bolkus, ordered that certain critics of the level of immigration be dropped from the list of speakers. This order was obeyed. The senior officers of the Department of Immigration were equally vulnerable. During the Labor years a permanent head (Ron Brown) and two deputies or assistant secretaries were removed after coming under direct pressure from ethnic lobbyists. None of these had done anything wrong; they had simply become unpopular with the lobby for trying to carry out cabinet's instructions.

...Another problem was the BIR's relationship to the various centres for immigration studies

that were set up under strong political influence during the Hawke years, and often staffed by advocates of high-immigration. Much of their research was one-sided and grievance-orientated. ...Research likely to be critical of high-immigration was rarely commissioned. When it slipped through, it was not publicised.[\[57\]](#)

Multiculturalist television propaganda is rampant in fictional television shows, largely as an American phenomena, but aired on Australian television stations. Such propaganda is usually expressed in one of several identifiable ways:

- 1) Anti-White propaganda, whereby White racial patriots are portrayed as rednecks, stupid, and/or violent; whereas Black racial patriots are portrayed as determined, clever, and/or righteous.
- 2) The hugely disproportionate use of inverse racial stereotypes, whereby Blacks disproportionately fulfill positive leadership roles (judges, police chiefs, and doctors are common roles for such "positive reinforcement" propaganda). Whereas Blacks in the USA (approximately 12% of the population) are only a small minority in such leadership roles, on television their filling of such roles doubles or triples. Not an outrageously bad thing, but a clear indication of the pervasiveness of Multiculturalist propaganda on TV.
- 3) Concentrating on victims of so-called "racism", at the expense of all other victims. A theme constantly referred to in Hollywood television shows is that of "racist" genocide carried out by the German Nazis against Jews (actually, it should be more properly termed religious genocide); whereas, the more prevalent genocide carried out by Communist or Socialist regimes are virtually ignored by Hollywood (for some reason, the Nazi genocide against Gypsies is also largely ignored by Hollywood). Genocide against Armenians in Turkey, Kurds in Iraq, Ukrainians in the USSR, etc., get almost no attention from Hollywood. It has been theorised that this propaganda emphasis is aimed at delegitimising debate regarding race and immigration. Of course, rather than being connected to race, the actions of the Nazis are more related to the historic teachings of the Church against Jews. Whilst there is nothing wrong with attacking the genocidal practices of the German Nazis, it is wrong if it is being callously used as a Multiculturalist propaganda weapon.[\[58\]](#)

Multiculturalist propaganda is also seen on Australian-produced television, though mainly via "news" and "current affairs" shows.

Mark O'Connor, former vice-president of Australians for an Ecologically Sustainable Population, has pointed to the bias of the news media when it came to immigration issues (concentrating on the ABC network):

There is something deeply wrong in the culture of some parts of the ABC's news and current affairs sections. This has amounted to a failure to present either news or public policy debates fairly and objectively when they relate to the issues of population, immigration and economics.

...We have an immigration policy that is environmentally, economically and morally a shambles, and which the Australian electorate has overwhelmingly rejected in all the opinion polls. Yet you could tune in to a whole year of the ABC's TV 'News' and '7.30 Report' and discover only that our high immigration policy is good and inevitable, and that anyone who questions it is probably a secret member of the Hitler Youth League. The vast majority of Australians who oppose high immigration are misrepresented by ABC 'News' as a small and suspect minority. The tiny minority who endorse it are falsely represented as responsible mainstream opinion.

...Much as the two major parties have a bipartisan agreement to maintain high immigration-

in fact currently the world's second highest per capita rate-the media, including even the supposedly independent ABC, co-operate by suppressing most elements of the debate. ...during the years when Australia's per capita migrant intake was the highest of the world's 200-plus countries, no one succeeded in mentioning this fact on any of ABC TV's several news or current affairs ...Yet precious air-time was repeatedly given to propagandists claiming that our 'shamefully low immigration quotas' were proof of 'racism'.

...Even better than suppression was distraction. A favourite tactic was to argue that since Geoffrey Blainey or Pauline Hanson or some other bête noire would not like high immigration, therefore the wishes of the overwhelming majority of Australians must be ignored. (Logicians sometimes call this the Hitler's Dog Fallacy: 'Hitler loved dogs. I hate Hitler. Therefore I must hate dogs ... Hitler particularly loved children. I hate Hitler. Therefore ...').

Among its many acts of censorship, ABC TV News suppressed the fact that the Australian Conservation Foundation and the Australian Democrats had long been calling for zero net migration. They also ignored the installation of Labor's 'environmentally responsible' Population Policy-a major innovation-at its Hobart National Conference in 1998. Yet as soon as the One Nation party announced a zero net migration policy, the ABC joined in citing it as evidence of 'racism'.[\[59\]](#)

Multiculturalist television propaganda, although morally wrong, is a powerful tool used to subtly brainwash and indoctrinate the Australian public.

The "stolen generations"

In past decades, the "cycle of poverty" amongst Aborigines was of great concern to many White Australians, whereby Aborigines would grow up in deprived circumstances in the outback, not attending schools regularly, not able to obtain regular employment, and then they would have children, who would follow the same pattern, thus continuing the same cycle.

As a result of these concerns, the "do-gooders" at that time decided to remove many Aboriginal children from families where they were considered "at risk", and place them in White-run institutions, or place them with White families, so that their health would be looked after, their education would be good, they would have a better chance of finding work, and the "cycle of poverty" would be broken, leading to new generations of Aborigines who had better survival rates (avoiding the high child mortality rates of Aborigines in the outback), and who were to be better educated and therefore hopefully more economically successful.

Of course, in the 1990s, it was decided by a new generation of "do-gooders" that the previous attempt to remove Aboriginal children from the "cycle of poverty" was actually a form of cultural genocide; these "do-gooders" claiming that the Australian government should apologise to Aborigines for what was, in fact, a sincere attempt to help the Aboriginal people break out of the poverty cycle. In effect, the "do-gooders" had created the situation, and then the "do-gooders" were claiming restitution - if this wasn't so outrageous and unbelievable, it would be funny.

Michael Duffy wrote in *The Spectator* in 2000 that:

Racism is an extraordinarily potent issue in Australian politics these days. Although only about 2 per cent of people are Aborigines, issues involving them have become some of the main points of difference between the two major political parties. The latest explosion occurred earlier this month over a phenomenon known colloquially as 'the stolen generations'.

In the first 60 or so years of the last century some part-Aboriginal children were separated from their parents and, in most cases, brought up in church institutions or boarding schools. 'Bringing Them Home', a government inquiry report published in the 1990s, found that this occurred to between 10 and 30 per cent of all Aborigines and that the predominant motive was racial assimilation. It concluded that the ultimate purpose was to 'breed out the colour' and destroy the Aboriginal race (it was assumed full-bloods would die off anyway), the practice amounted to genocide. This inquiry received an enormous amount of publicity and, building on other concerns about Aboriginal wellbeing, has created an atmosphere of enthusiastic shame surrounding the discussion of such issues.

The problem is that there appears to be little truth in the report. The inquiry's attempts to identify how many children were separated were futile, but 10 per cent was probably the top of the range rather than the bottom. (This is the figure provided by the Australian Bureau of Statistics.) The inquiry did not interview any of the officials involved in the separations. They have subsequently come forward and helped establish that the motive for the separations was often welfare, not racial assimilation. For instance, some tribes in the late 1940s refused to accept the children born of liaisons between black women and Australian or American servicemen during the war. So their mothers asked the welfare people to take the children to church homes to be brought up.

Mothers asked the white authorities to look after their children in many other circumstances, too. Charles Perkins is the most famous black activist in Australia. He was heard recently on the BBC predicting that Sydney would burn during Aboriginal protests at the Olympics. He is often portrayed as a stolen child, but in fact his mother asked that he be sent from the outback to a boarding school in the city to get a good education (just as white children in the same circumstances were also sent).

...The word 'racist' is used in Australia with surprising frequency. A fortnight ago it was revealed that the government believes the term 'the stolen generations' is hardly justified if the number separated (let alone 'stolen') is no more than 10 per cent. This led to a phenomenal uproar and Howard and his ministers were denounced as racists.

It is enough to diverge from the Labor party's presumed moral monopoly to be branded racist. To refuse to apologise on behalf of the nation for 'the stolen generations' (as the Prime Minister is constantly badgered to do) is racist. Merely to seek the truth is racist. The government's modest comment on 'the stolen generations' was compared by some, on newspaper front pages, with denial of the Holocaust.[\[60\]](#)

Other issues regarding Aborigines have arisen, whereby the media is quick to jump on the bandwagon and push a guilt trip upon the general Australian public, often on issues of dubious validity, and without any thorough and critical examination of the facts involved.

Usually, any critical review of the actual facts behind such false "White guilt" issues does not come out until after a long period of media front-page breast-beating, berating Australia as a whole for the publicized racial problem of the day, in effect, placing yet another guilt trip upon White Australians, whilst increasing a falsely-induced level of indignation and anger amongst Aborigines, encouraging a hatred of White Australians. Naturally, when contrary facts are revealed, the media gives them little or no attention; thus the real facts are concealed, whilst the "White guilt complex" remains, reinforced, which acts as a moral underpinning for future Multiculturalist actions.

Graeme Campbell and Mark Uhlmann, in *Australia Betrayed*, have revealed that, despite the media hype surrounding the question of Aboriginal deaths in police custody, the rates are proportionately similar to that of White deaths in custody:

Aboriginal Affairs Minister Robert Tickner has for some time strongly backed proposed racial vilification laws. He is reported as saying in the Sydney Morning Herald of 16 March, 1992, "The report on racial violence took a strong stand on that issue as did the royal commission report [into black deaths in custody] and I do believe it's a key issue." He neglects to mention the shoddy quality of the Moss report and the fact that the Royal Commission, for all its value to lawyers and its moralising, found that the proportion of whites who died in custody was actually higher than Aboriginals. What was disproportionate was the Aboriginal arrest rate.

The Institute of Criminology issued another survey in 1992, changing the definition of "custody" previously used, which purported to show that marginally more blacks than whites on a proportional basis die in custody than whites. On a numerical basis the survey still showed that far more whites than blacks died in custody.

However another Institute of Criminology researcher, David McDonald, in partnership with West Australian Health Department Surveyor, Neil Thompson, found white and black deaths in custody to be proportionally about equal. ("Jail death risk equal for blacks, whites", The Australian 1 November 1993). This study examined all 527 deaths in custody from 1980 to 1989 and is the most comprehensive to date. Once again the researchers said they expected to find that, proportionally, many more blacks than whites died in custody. It is simply not the case, yet given all the previous publicity, any black death in custody is given wide coverage and produces a strongly emotional response, which is quickly manipulated by vested interests.

The impression is still deliberately given and widely believed that proportionally far more Aboriginals die in custody than whites.[\[61\]](#)

There is often a lack of journalistic inquiry and integrity displayed when reporting on "minority" issues. Compare the favourable reporting received by ethnic leaders to almost any media report on the activities and views of Nationalists.

The Hindmarsh Bridge issue was another example of deliberately shoddy and biased media reporting. Michael Duffy gave a background to the story:

Unfortunately, this enthusiastic embrace of falsehood and delusion by many white Australians is typical of their approach to Aboriginal matters. In another famous episode in the 1990s a small number of black women fabricated a religious cult known as 'secret women's business' to stop a bridge being built to Hindmarsh Island in South Australia. This became an enormous story and the Labor government of the day banned the bridge. When other members of the local tribe exposed the fraud, they were ignored by virtually all the journalists, anthropologists, politicians and churchmen who had got themselves involved. Clearly, a tale of black suffering and white guilt is far more important to these people than truth.[\[62\]](#)

Graeme Campbell and Mark Uhlmann have outlined the media's tactics in regard to such issues:

The general method of attack in these media campaigns is simple and ancient. On the basis of an element of truth and parading the supposed high morality of the cause, a problem is highlighted. Highly emotional and exaggerated claims are made about the extent of the problem, often based on dodgy statistics and surveys. Calls are made for witches to be burnt and for increased resources to favoured groups to combat the problem, so increasing their influence and power.

If it is found, or admitted, much later that the campaign was based on misleading material, even deliberately misleading, the money will not be taken back, the laws will still stand and

the corpses will remain burnt. We certainly cannot rely upon fair minded reports from parliamentary committees. Quite often such committee reports are effectively part of the lobbying.[\[63\]](#)

There is no doubt that the future will see more "White guilt" campaigns by the media, based upon dubious issues. The pattern of media propaganda ignoring or hiding the full truth will remain the same.

The White "stolen generations"

Virtually ignored throughout the long-lasting debate on what the media came to call the "stolen generations", were the "stolen generations" of White children.

Due to society's attitudes in the 1950s, 1960s and 1970s, single mothers were often forced to give up their children for adoption. The *Herald Sun* reported on the case:

Single mums whose babies were forcibly adopted between the late 1950s and early 1970s are fighting for the State Government to fulfill its pledge to investigate their plight... Ms Edwards [convenor of the mothers' representative group, Origins Vic] said many babies were taken away immediately after birth, while some women were told their babies had died.[\[64\]](#)

Also, there were the "stolen generations" of British children exported by the British government to Australia, with the assistance and support of the Australian government. *The Age* reported in 2001 on this issue:

Richard King wants to go home. Fifty years ago, he and his brother and sister were among thousands of "child migrants" sent from Britain to Australia to a lonely and often brutal life in orphanages and work farms. Today, Mr King is angry at the governments responsible for the ordeal from which he and his family have never recovered, and which he said drove his brother to suicide two years ago."

...A Senate inquiry next month will hear evidence from Mr King and more than 100 other former child migrants about their experience of being "deported" to Australia, but the Federal Government has made it clear that neither an apology nor compensation will be forthcoming.[\[65\]](#)

There was also a overlap between the issue of the "stolen generations" of British children and the issue of single mothers being forced to give up their children for adoption in Australia, as *The Age* further reported, as part of the same article, on the plight of one of the British child migrants:

A 67-year old Bundoora woman described being the victim of rape, and subsequently being forced to give up her baby by nuns at an Adelaide orphanage.[\[66\]](#)

Yet, these issues never received anything like the publicity that the media gave to the Aboriginal "stolen generations" issue; nor did it achieve the same, or even proportionate, outcry and effort that Multiculturalists gave for the Aboriginal "stolen generations".

Why didn't these poor people receive the large-scale support of the Multiculturalists, especially the Multiculturalist-dominated media?

There are several reasons for this lack of media attention:

- 1) Because the victims were the wrong colour.
- 2) Because the victims did not fit the mould for Multiculturalist propaganda.
- 3) Because the victims' tragedy did not further the cause of encouraging "White guilt".

4) Because Multiculturalists are racist - against Whites.

Australian Aborigines and genocide

We should consider a serious question regarding genocide:

"Would it be a good thing to eliminate the Aboriginal population of Australia by assimilation into the larger population; or is genocide by assimilation a bad thing?"

The answer to that question should be considered carefully by all Australians, especially by the Aborigines themselves.

Mick Dodson, an Aboriginal leader who wrote the Human Rights and Equal Opportunity Commission report "*Bringing Them Home*" along with Sir Ronald Wilson, has been quoted as saying **"assimilation is genocide"**.[\[67\]](#)

Stanley Davey, writing for the Federal Literature Committee of Churches of Christ in 1963, held the view that the racial assimilation of the Australian Aborigines was just another form of racial genocide:

Threat to Racial Identity. Added to the humiliation of this inferior status is growing resentment to the promotion of an assimilation policy which anticipates the scattering of the race amongst the white dominant population with a view to its ultimate absorption.

...The present policy of assimilation is seeking to solve the problem posed by the existence of this minority group by the process of elimination. Elimination by extermination in Nazi Germany, Czarist and Communist Russia has been condemned. Is it to be condoned in Australia because of a different method in achieving the objective?"[\[68\]](#)

Speaking on the government policy of assimilation from the 1880s to the 1960s, Sir Ronald Wilson, President of Australia's Human Rights Commission, said:

It clearly was attempted genocide... It was believed that the Aboriginal people would die out.[\[69\]](#)

Colin Tatz, Director of the Centre for Comparative Genocide Studies at Sydney's Macquarie University, puts forward some interesting points on genocide:

Australians understand only the stereotypical or traditional scenes of historical or present-day slaughter. For them, genocide connotes either the bulldozed corpses at Belsen or the serried rows of Cambodian skulls, the panga-wielding Hutu in pursuit of Tutsi victims or the ethnic cleansing in the former Yugoslavia.

...There are two ways of approaching the issue. One is to use the yardstick of the only extant international legal definition of genocide, namely Article II (a) to (e) of the United Nations Convention on the Prevention and Punishment of the Crime of Genocide of 1948:

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

- 1. Killing members of the group;*
- 2. Causing serious bodily or mental harm to members of the group;*
- 3. Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;*

4. *Imposing measures intended to prevent births within the group;*
5. *Forcibly transferring children of the group to another group.*

...Manne [Professor Robert Manne] believes, with Raimond Gaita, that genocide can be committed by non-murderous means, such as the biological assimilation of Aborigines.

...The broadest view comes from the reputable scholar Henry Huttenbach: he defines genocide as "any act that puts the very existence of a group in jeopardy".

...Even so, we have to look to the philosophy inherent in the legal wording of Article II, namely, that genocide is the systematic attempt to destroy, by various means, a defined group's essential foundations.

...Raphael Lemkin was correct when, in 1944, he coined the word genocide to mean co-ordinated or systematic actions aimed at destroying a racial, ethnic or religious group's essential foundations.

...The National Inquiry [the "National Inquiry into the Separation of Aboriginal and Torres Strait Islander Children from their Families", established in May 1995] reported in April 1997. Of the 118 official investigations - judicial inquiries, parliamentary committee reports and royal commissions - into aspects of Aboriginal affairs this century, this is by far the starkest and strongest indictment, concluding that Australia has knowingly committed genocide through the forcible transfer of children, as a matter of official policy, not just yesteryear but as recently as the 1970s. A finding of genocide was presented: the essence of the crime, it was stated, was acting with the intention of destroying the group, not the extent to which that intention was achieved. The forcible removals were intended to "absorb", "merge", "assimilate" the children "so that Aborigines as a distinct group would disappear".

...Matthew Storey points out that "genocide does not require malice; it can be (misguidedly) committed 'in the interests' of a protected population". Gaita contends that "the concept of good intention cannot be relativised indefinitely to an agent's perception of it as good". If we could, he writes, then we must say that Nazi murderers had good, but radically benighted intentions, because most of them believed they had a sacred duty to the world to rid the planet of the race that polluted it. [\[70\]](#)

Various commentators have equated assimilation with genocide.

The United Nations Convention on the Prevention and Punishment of the Crime of Genocide would support that view:

Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part.

Multiculturalists advocate genocide

"Genocide involves the attempt to achieve the disappearance of a group by whatever means. It does not have to be violent, it could be a combination of policies that would lead to a certain group dying out."

~ Malcolm Fraser (Prime Minister of Australia 1975-1983) [\[71\]](#)

We should consider yet another serious question regarding genocide:

"Would it be a good thing to eliminate the European population of Australia by swamping the nation with Third World immigration, or is genocide by assimilation a bad thing?"

Genocide by assimilation of the European population in Australia can succeed, not because it is popularly desired (it is not), but because it is a matter of numbers, of the European population being gradually outnumbered. Genocide by assimilation is enabled via several factors:

- High rates of immigration from the Third World, especially Asia (deliberately encouraged by Multiculturalists and the federal government).
- High birth rates of those from Third World backgrounds (a fact well-known to Multiculturalists and the federal government).
- Lower birth rates of those from British/European backgrounds (a fact well-known to Multiculturalists and the federal government, and encouraged by high rates of taxation).
- Inter-racial marriages. A rate of say 5%, increasing proportionately over generations, will eventually lead to the genocide of the Australian People.

In Australia, as in many other European countries, genocide is a simple question of mathematics, combined with the propaganda and genocidal intent of Multiculturalists.

When Multiculturalists refer to their desire for "coffee-colored people by the score", they are referring to their desire for the genocide of all distinct human races; this is the evil "Final Solution" of the Multiculturalists. The idiocy, or rather, the evil of Multiculturalists is that they promise diversity by mixing all cultures, ethnic groups, and races together – whereas this is something which could only lead, in the long-term, to a single culture, a single ethnic group, a single race. Apparently, Multiculturalists think that it is a great idea for everyone in the world to look the same, to belong to just one ethnic group – these people are the enemies of diversity. Contrary to what they preach, in the long term Multiculturalism will not lead to cultural diversity, but will instead bring an end to cultural diversity. No doubt, it was this realisation that produced the 1980s anti-Multiculturalism slogan, "Multiculturalism means no culture".[\[72\]](#)

Dr John Dique, in his 1985 book *Immigration: The Quiet Invasion* accused the Australian government of the genocide of its White population:

Although the Government has followed United Nations dictums and sent representatives to attend and sign various Conventions, one item seems to have escaped its notice. That referring to Genocide.

The Convention on the Prevention and Punishment of the Crime of Genocide was approved and proposed for signature and ratification or accession by the United Nations General Assembly Resolution 260A (111) of December 9th, 1948. Article 11 states - In the present Convention, genocide means any of the following committed with intent to destroy, in whole or in part, a national ethnic, racial or religious group as such: this has five items and the items of particular interest are (b) (c) and (d) all five items are as under:

- (a) Killing members of the group;*
- (b) Causing serious bodily or mental harm to members of the group;*
- (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;*
- (d) Imposing measures intended to prevent births within the group;*
- (e) Forcibly transferring children of the group to another group*

The repeated objections to Government on immigration policies, the repeated demands for a national referendum on immigration, the complete failure of Government to accede to these demands, trauma which people suffer when they see that a country which been settled and developed by their kith and kin is being deliberately infiltrated by alien races by their own representatives; undoubtedly caused mental harm to many people in this country. Item (b) refers.

The policy of deliberate overtaxation which has been practised, which is responsible for rising inflation, falling marriages and births has already been covered. Although this matter has been brought to the attention of Parliamentarians and others and published evidence exists in the library in Parliament, the policy continues. As the birth rate fell, an expensive programme of immigration in which alien peoples have been introduced, has been launched. This is in effect an attempt to replace one ethnic group with other ethnic groups, all at the expense of the European group. Item (c) refers.

(d) for many years various people, mostly in Government, have advocated Zero Population Growth and promoted birth control. ...At about the same time as Dr William McBride (who unravelled the thalidomide mystery) was expressing alarm at the decreasing Birth Rate in Australia, the Government was actively pursuing a programme of increasing the Asian intake of immigrants and Dr Malcolm Potts was advocating abortions as a means of "fertility control".

...The results of the policy of deliberately reducing one population while introducing other ethnic groups had not passed un-noticed.

...Consideration of the above indicates that a policy has been followed for which the charge of genocide is not unreasonable, whether deliberate and intentional or not; particularly as what was happening was well known in the entire community.[\[73\]](#)

The Menace of Multiculturalism has a chapter "The Great "Utopia" (Where the Logic of "Multiculturalism" Would Eventually Lead Us)", which expounds on the horror of a raceless and cultureless multicultural future:

Ethnic integration eventually becomes total integration. With no ethnic base to support cultural traditions, all cultures merge; this means that while many cultural traits survive, in a conglomerate style, most cultural traditions totally vanish.

Just as has happened with cultural mergers in the past: unique cultures and languages are lost forever, existing only in the records and archives of academia.

Thanks to centuries of modern travel technology, ever-flowing very easy mass migration, and world-wide communications systems, the entire planet becomes the domain of the modern technological consumer society miracle: the teeming masses of the United Nations' stylised "brown man".[\[74\]](#)

The Multiculturalists, with their vision of a future Utopia, peopled by their new coffee-colored Master Race, show themselves to be sick, evil genocidalists - intent on the destruction of the bio-diversity of humanity.

To quote Aboriginal leader Mick Dodson, "assimilation is genocide".[\[75\]](#)

Australian patriots fought the authoritarian Nazis in the Second World War, and now we have to fight the authoritarian Multicultural Nazis; however, this time it is a fight for the very survival of our People, a fight for the right of our People to live, a fight against genocide.

Anyone who promotes genocide is evil. Genocide by annihilation or genocide by assimilation means the same thing – the death of a People.

The Asianisation of Australia

Stephen Rimmer has revealed the end reality of multiculturalism as that of the eventual Asianisation of Australia:

Multiculturalism serves as a cloak for the undeclared policy of Asianisation which involves linking Australia economically, ethnically and culturally with the nations of North-East Asia. As part of Asianisation, Australia's non-discriminatory immigration policy has been abandoned. Migrants and refugees are now selected on the basis of ethnicity.[\[76\]](#)

Australia's most respected demographic expert, Charles Price, has published his projections:

the year 2020 would see some 2.7 million persons of unmixed Asian origin and about 3.9 million persons of part Asian ancestry; a Total Descent figure of 6.6 million persons of whole or part Asian origin; that is, 26.7% of the total Australian population.[\[77\]](#)

Phillip Ruthven, Director of Ibis Business Information, has forecast a "neo-Eurasian nation" by 2010, turning "Eurasian" by mid-century, and becoming "Asian" at the end of the century.[\[78\]](#)

Various Establishment politicians, from both sides of the political fence, have revealed their support for the Asianisation or Eurasianisation of Australia (Eurasianisation is merely a stepping stone towards Asianisation).

John Gorton (Liberal Party), when Prime Minister, said in 1971:

I think if we build up gradually inside Australia a proportion of people without white skins, then there will be a complete lack of consciousness that it is being built up... and that we will arrive at a state where we will have a multi-racial country without racial tensions - and perhaps the first in the world.[\[79\]](#)

Bill Hayden (Labor Party), when Foreign Minister, revealed his views in 1983:

Australia is changing. We're an anomaly as a European country in this part of the world. There's already a large and growing Asian population in Australia and it is inevitable in my view that Australia will become a Eurasian country... I happen to think that's desirable. That means we are becoming part of the mainstream of this region.

Bill Hayden further said that Australia:

should welcome the process of gradually becoming a Eurasian-type society... we will become not just a multicultural society - which seems to me to be a soft sort of terminology anyway - we will become a Eurasian society and we will be all the better for it.[\[80\]](#)

John Bennett made an excellent point when he remarked:

Mr. Hayden said that it was inevitable and desirable that Australia become a Eurasian society in which whites are eliminated by intermarriage. Can you imagine Mr. Hayden going to China and advocating that China become Eurasian through intermarriage between Chinese and Europeans?[\[81\]](#)

If Australians were to advocate the disappearance of the Chinese by calling for them to become Eurasian (or even African-Asian? Afrasian?), then the Chinese would be quite right to condemn such people as promoting anti-Chinese racism and genocide.

The realities of Asianisation have previously been exposed:

Long-term estimation of the Asian-ethnic component of Australia's population is, of course, subject to many variable factors, such as rates of immigration, the Asian proportion of immigration, and the Asian-ethnic birthrate in Australia. Therefore, it can be difficult to pinpoint an exact estimate of Asian-ethnics in Australia for a date approximately 90 years away. However, we should bear in mind several relevant factors:

- 1) The large Asian component of our immigration programme since the early 1980s.*
- 2) The high birthrate in Australia of Asian-ethnics (compared with European-ethnics).*
- 3) The major interlocking of our economy with the Asian region (which has been specifically and deliberately encouraged by successive Australian governments, both Labor and Liberal-National) - a bipartisan policy which is ongoing.*
- 4) The Establishment's ideological attachment to mass immigration, multiculturalism, and Asianisation.*

Following consideration of the above factors, any realistic person can see that the Australian Establishment is leading us into a future situation where eventually Australia will have a population where the majority will be of Asian-ethnic background; whether fully Asian or part-Asian (Eurasian).

To those who would deny this, the following question could be posed:

"Is likely that in the future, the majority of the population in Australia will eventually be of Asian/Eurasian background?"

The answer to this question will invariably be "yes" (especially when asking anyone who is aware of Australia's current political and demographic trends). Indeed, anyone who answers "no" must surely either be ignorant, or a complete and utter liar.

The answers given to the above question in themselves should be proof of the fact that most people know where Australia's Establishment is leading us (although most may be too scared or apathetic to show opposition in public); it is a proof of the "Asianisation of Australia".[\[82\]](#)

The Asianisation of Australia means the genocide of the Australian people:

Australia is currently undergoing an ideologically-driven process whereby European Australians are being reduced to an eventual minority by an ongoing influx of non-Europeans and the resulting growth of the population base of those non-Europeans. The background of these non-Europeans being primarily Asian; but also African, and even Central and South American).

Those who quibble about what is the exact number of Asians in Australia are missing the most important point: that we face the deliberate de-Europeanisation of Australia, and that

it matters not whether the non-European influx (and the resulting population growth) is Asian, African, or whatever; as the "swamping" of Australia from any or all of these sources will lead to the same end: the destruction of Australia's European civilisation. However, it must be recognised that Asianisation is the major part of this de-Europeanisation of Australia. Of course it is a fact, as is sometimes pointed out, that Asia is not one monolithic entity - it comprises many countries and many cultures; but that is irrelevant insofar as to whether the massive influx of Asians into Australia are carrying with them a single culture or a myriad of cultures; the point remains simply this: that a massive influx of Asians will decimate Australia's national identity, culture, and way of life.

It must also be recognised that Asianisation is more than just an issue of demographics: the Asianisation of Australia encompasses the economic, political, cultural, and demographic integration of Australia into Asia (economics playing a large part in the ideological rationale of many in politics and business who favour Asianisation).

What we face is a "peaceful" demographic invasion of Australia by the populations of Asia (and to a lesser extent, by the populations of the rest of the Third World). This involves a similar principle to the situation facing Tibet, West New Guinea (West Irian), and East Timor. The Chinese have begun a huge influx of Chinese into Tibet, and the Indonesians have also begun a large influx of Indonesians into West Irian and East Timor - situations which will result in damage to (and quite possibly the eventual destruction of) the identity, culture, and way of life of the Tibetans, West Irians, and East Timorese.

Many people on the world stage have loudly opposed the demographic destruction (or genocide) of Tibet. In the same way, we have the right to oppose the demographic destruction of Australia; therefore, we have a democratic and a moral right to oppose the Asianisation of Australia.

The Asianisation of Australia means the genocide of the Australian people. The advent of Australia as an Asian or Eurasian country will mean the end of our national identity, our cultural identity, and our way of life. That this is a matter of genocide against the Australian people is beyond doubt. As Malcolm Fraser has written:

"Genocide involves the attempt to achieve the disappearance of a group by whatever means. It does not have to be violent, it could be a combination of policies that would lead to a certain group dying out."

This certainly applies to the de-Europeanisation of Australia, of which the Asianisation of Australia is the central plank.[\[83\]](#)

The Asianisation of Australia is nothing more than anti-European genocide.

At the present time, people of European racial background make up approximately 8% of the world's population, and that figure is shrinking. Even though Europeans are one of the world's three primary racial groups, we are now an endangered sub-species. Yet media publicity of racial and cultural extinction is almost always focused upon non-European ethnicities. We Europeans are a racial minority in the world! As a minority group, like any other, we have a natural right to ensure our own cultural and racial survival. Any Multiculturalist who disputes this natural right, for our people to simply survive, is a racist (a real one).

The "Black Armband" view of White history

The plight of many indigenous peoples across the world have often been widely publicised in the mass media. The situation of the Aborigines in Australia is given wide publicity by the country's media,

most of whom are supportive of Aboriginal causes, often without any proper research into the facts of the matter, and usually without a fair presentation of the opposing side of the case.

An adjunct to the pro-Aborigine bias of the media has been the corresponding anti-White bias of the media, especially in relation to White history in Australia. In what has come to be known as the “Black Armband” view of Australian history, historians and the media have concentrated on presented much of White Australian history in a negative light.

John Bennett has written on this insipid style of anti-White racism:

Another aspect of anti-white racism in Australia is the attempt to depict European settlement as a barbaric process with few redeeming features which led to the genocide of Aborigines. Historians such as Humphrey McQueen and TV commentators such as John Pilger denigrate Europeans and the European settlement of Australia. Professor Geoffrey Blainey has pointed out that since the 1970s, there has been a widespread movement to disown Australia's past and to dismiss it or wrap it around with guilt or shame. In our sick economy the guilt industry remains one of the few growth industries. He says that with massive federal and state grants, the multi-cultural industry has become an ardent propagandist, pouring shame on Australia's past. But the fact remains that most of our post-war immigrants came here because Australia-by virtue of its successful past-could offer them economic and political security which their own country could not provide.

Blainey points out that Australia has been one of the great success stories in the world's modern history, but hardly a whisper of this comes from Canberra and its platoons of speech writers, advertising agents and makers of jingles and slogans. In the face of considerable odds, democracy was also established in this continent and sustained. This is one of the six or seven oldest continuing democracies in the world, but no pride in that fact floats out of Canberra. Blainey says that to these economic and political gains can be added a social success: the creation of a way of life which for all its faults, has shown a respect for the average citizen, a quiet admiration for the baffler, and some help for the underdog. Our history has exceptions, some tragic, to this success, but fewer exceptions than almost any other nation you care to name. It is sobering to reflect that the core of these successes was truly won well before 1950. It is even more sobering to reflect that Australia's lead over other nations, by most criteria, was more marked then than today.[\[84\]](#)

John Bennett also says:

The extent of the threat to the civil liberties of Aborigines and of discrimination against them is often overstated. Professor Blainey's comments about the attempt to disown the achievements of European settlement of Australia, and a concerted attempt to emphasise and often exaggerate the plight of Aborigines over the last 200 years should be heeded. The extent of atrocities committed in the distant past in Australia and elsewhere is often exaggerated for political reasons (for example the persecution of Jews in WWII) and the exaggerated version of the atrocities is often referred to in the media to promote particular interests. Opponents of land rights for Aborigines, including some Aborigines, claim that some of the agitation for land rights, financial compensation and a "treaty" for Aborigines, is aimed to destabilise society, delegitimise European sovereignty and secure financial rewards for non-Aborigines associated with the agitation.

The granting of extensive land rights to Aborigines could lead to what in South Africa was called Apartheid. The abolition of restrictions on drinking of alcohol by Aborigines together with ready availability of social security and other funds has led to a form of genocide through alcoholism.

Some Aborigines such as Mr Bob Liddle have objected to attempts to re-write Australian history and have conceded that European settlement brought many benefits to Aborigines. He claims that the "idyllic" picture of Aboriginal life in Australia before white settlement is misleading, because it ignores tribal warfare, savage punishments and starvation. Mr Liddle claims that people with little Aboriginal blood ("pigmentation problems") have caused a backlash against Aborigines generally, though calls for land rights, extravagant financial compensation and a "treaty". He says that a treaty is just a gimmick to ease the consciences of the middle class "trendies", and would do nothing to help Aborigines living in grinding poverty. Liddle suggests that Australia should treble the amount spent on Aboriginal education and that the money could be available by abolishing the Aboriginal and Torres Strait Islanders Commission which has wasted \$2 billion in the last 10 years. He regrets that 70% of Aborigines are on some kind of welfare payment and suggests this is because of propaganda that the Government owes them a living leading to a "hand out mentality".[\[85\]](#)

Multiculturalist hatred of White society, often inspired by the psychological trauma of the "White Guilt Complex" (itself a product of the Multiculturalist mind-set) is expressed in the "Black Armband" view of Australian history, and by other forms of anti-White racism.

The media, and academia, often give biased and on-sided accounts regarding Aboriginal issues and claims, not so much because they have researched the issues and found them to be worthwhile, but because of an ideological compulsion to denigrate White society and White history.

The "Black Armband" view of Australia history is part of a series of ideological attacks by Multiculturalists against people of European background, seeking to delegitimise the very existence of White people in this world. This form of anti-White racism is yet another battle to be fought, in the cultural war being waged by Multiculturalists against our people.

Multiculturalists and freedom of speech

Those who would call nationalists "bigoted" and "intolerant" are often themselves the biggest bigots and most intolerant people in the world today:

- They attack nationalists and act to close down Nationalist organisations, meetings and internet sites (because they have a totalitarian attitude against those who disagree with them on racial matters).
- They cannot acknowledge nationalism and racial patriotism as valid alternative viewpoints (because their minds are so bigoted and closed, they cannot even envision that a viewpoint that is so diametrically opposed to their own could be valid).
- They seek to silence the voices of opposition to their world-view, even seeking to jail those who dare to voice their opinions (because, in reality, they oppose freedom of speech unless it falls within the parameters of what they deem acceptable).

Freedom of speech means defending everybody's right to speak, especially all of those to whom you are totally opposed - to do otherwise, whilst paying lip service to "free speech", is to be both a hypocrite and a liar.

Multiculturalists attack free speech by censorship, intimidation, threats, and violence.

As an example of Multiculturalist censorship, *Murder By Media*, a book by Scott Balson dealing with the censorship suffered by Pauline Hanson, was itself affected by censorship when a major bookseller indicated that it would no longer sell it.[\[86\]](#)

Multiculturalist hatred and thuggery

One aspect of Multiculturalism that most members of the public don't see is that of Multiculturalist intolerance and hatred. Nationalist activists have seen the ugly face of Multiculturalism over a span of many years, often coming across Multiculturalist thugs who desperately want to silence serious opponents of Multiculturalist policies - attacking Nationalists in a variety of ways.

With the advent of the large Pauline Hanson movement in the 1990s, the public finally got to see the truly ugly face of Multiculturalist hatred.

John Bennett, in the civil liberties book *Your Rights*, gives some background details:

Frank Devine (Australian, 5/6/97) referred to an earlier article by Nicholas Rothwall, who stated that nearly everyone who spoke favourably of Hanson refused to divulge his or her name for fear of reprisal. Devine comments "Fear of Reprisal? For expressing a political opinion? In Australia? Good Grief". Devine noted that opponents of Hanson, not her supporters, were responsible for violence at meetings such as a meeting addressed by Hanson in Newcastle in June 1997 which led to the bizarre and comical paradox of 300 policemen, not to defend Asians and Aborigines against the savagery of Hansonites but to stop the rampant politically correct from scragging 1400 reputable citizens who paid to hear her speak.

... those with tactics most reminiscent of the hooligan intimidation tactics of the Nazi brownshirts were to be found in the ranks of the anti-ON demonstrators. One demonstrator having knocked an elderly ON supporter to the ground at Echuca said ominously "we know where you live". The publication of the list on ON members including the suburb in which they lived was also intimidating.

Michael Duffy (Daily Telegraph, 1/8/98) said that it's disturbing to see the sort of thing that worries us these days - and the sort of thing that doesn't. This selective outrage is a particular feature of the Hanson phenomenon.

Duffy said that some of the anti-Hanson demos have prevented Hanson from speaking. This is an outrage to Australian tolerance, democracy and free speech. "Never before, to my knowledge, has the leader of a mainstream political party with over 300 branches and representatives in two Australian parliaments been prevented from speaking in public. This raises questions vital to the health of Australian democracy".

...Duffy reported the violence directed against old people and young women by demonstrators at the Hawthorn Town Hall and said that "it was Australian democracy 1900s style, typical of what many people have had to put up with to hear Pauline Hanson speak during the past 18 months". He said that Jeff Kennett's police did a deal with the demonstrators, and the meeting was called off in return for the physical safety of the people who had come to hear a federal politician speak. "It was a black day for Australian democracy. It's difficult to know who deserves more of our contempt - the thugs who are now using physical force to repress free speech, the politicians and police who are letting them get away with it, or the moral posturers who, with their spurious outrage about ON racism are condoning increasing levels of violence and repression".

The Free Speech Committee referred to the ugly face of censorship and said that it is the right of the people to assemble and express their opinion in meetings and demonstrations. It is a fundamental right of all people, regardless of their opinion, that they should be free to speak what is on their minds. Obstructing entry to a hall and shouting down speakers are forms of censorship which are not tolerable in this society. It is important that the principle of free speech and tolerance be safeguarded at all times, and never more so than when dealing with intolerance. The demonstrators in Hawthorn, obstructing entry to the

ON meeting may have been well motivated, but their tactics were misjudged and indefensible.

Michael Barnard (Sunday Herald Sun 2/8/98) said that it is the anti-Hanson, anti-ON demonstrations which enshrine a consistent new low, and that records illustrate that throughout the ON saga, the woeful incidents of violence - including intimidating women and bashing elderly men - come from a hooligan fringe into which students and school children are drawn; preventing people entering a lawful meeting to hear a duly elected member of Federal Parliament is the antithesis of democracy.

...Barnard said that "Yet, in the main, a strange silence pervades. Imagine the outcry if angry farmers disrupted a meeting of the Aboriginal and Torres Straits Islander Commission, or if some other group, screaming Nazism, sabotaged a convention of multicultural bureaucrats.

...In despair, one looks at the printed record and finds a broad strand of hypocrisy - or is it blindness? - running through weeks of political utterance and media commentary. Yes, one discovers, the excesses of the demonstrators, have been lamented to a degree. But not, first, because the violence and intolerance are simply and plainly wrong in themselves, but because they will help increase sympathy and support for Mrs. Hanson.

... The Age for instance did not publish even one feature article about the dangerous precedent set by the mobs which prevented Hanson, then the leader of the third largest political force in Australia, from addressing meetings in Hobart and Melbourne.[\[87\]](#)

Paul Sheehan, in his book *Among The Barbarians: The Dividing of Australia*, also wrote about Multiculturalist hatred:

another reality of Australian politics is that Pauline Hanson has been spat on, subject to numerous threats, her younger son has been stalked and she has received a torrent of racist abuse from Aborigines. One Nation's opponents covered themselves in disgrace in 1997. Hundreds of people were subject to a gauntlet of insults and projectiles as they attended One Nation meetings. Many were threatened, some were beaten. A docile news media and Labor Party both watched as a systematic assault on freedom of speech and freedom of assembly took place - in the name of tolerance. The violence culminated, inevitably, with a serious assault when fifty-nine-year-old Keith Warburton was bashed by three goons calling him a 'Nazi' as he came out of a One Nation meeting in Dandenong, Victoria. He had attended the meeting out of curiosity. 'I'm just an individual without political leanings,' Warburton said later. Political curiosity carried a high price in Australia in 1997.[\[88\]](#)

Extremist Multiculturalists tend to take their beliefs as a religious conviction. They think that their side is good, and anyone who differs must therefore be evil - and it's okay to hurt evil people. It's a sick viewpoint, and – when expressed by those in government and the media – it undermines the basic principles of democracy.

Letter writers to newspapers who have criticised immigration, Multiculturalism, and/or Asianisation are routinely subjected to harassment and death threats from hate-filled Multiculturalists. Critics of Multiculturalism have lost their jobs, had their businesses attacked, and even subjected to violence. Multiculturalists commonly organise boycotts of anyone involved in business who has criticised Multiculturalism, often threatening business customers and suppliers with similar attacks unless they submit to joining in boycotts, and when boycotts and intimidation doesn't work, then violence may be applied. These are the common tactics of Multiculturalism, used to silence critics.[\[89\]](#)

Alongside many other Western countries that have fallen under the rule of jack-booted Multiculturalism, Australia has become a place where critics of the ruling ideology fear to speak their mind - an atmosphere not dissimilar to that of Nazi Germany or Communist Russia. Some critics, fearful of threats and violence towards their business and person, have even "gone underground", so to speak, to criticise Multiculturalism using pseudonymous or anonymous freedom of speech. That anyone should have to resort to such usage, through fear of Multiculturalist reprisals, in a society that is meant to be a tolerant democracy, is an indication of the depravity of Multiculturalism. In such times, perhaps this is why anonymous speech has been held to be "an honorable tradition of advocacy and dissent" by the US Supreme Court, and has been regarded as an important part of US political discourse since the American Revolution (see, for example, *The Federalist Papers*, which were originally published anonymously.)[\[90\]](#)

When the *Australia-Israel Review* published a list of names of several hundred One Nation members in July 1998, using the front cover headline of "Gotcha!", it was yet another example of Multiculturalists willing to intimidate their political opponents. It was an open invitation for Multiculturalist thugs to commence harassment against those named in the published lists; it was a tactic to create a climate of fear; it was typical Multiculturalist thuggery.[\[91\]](#)

Scott Balson, in his book *Murder by Media*, condemned the Review's tactics:

The unauthorised and intimidatory publishing of the list of names and their suburbs smacked of Nazism - it was the very intimidation that Jewish people complained of and warned about.

Incredibly the Murdoch media, with one exception outlined below, did not condemn the bastardry of the men and women who were behind this appalling behaviour. The vilification of One Nation has been so intense only people with courage 'came out' as supporters. It was not paranoia to be alarmed at the prospect of exposure.[\[92\]](#)

Ron Brunton, an anthropologist with the Institute of Public Affairs, and of Jewish ancestry, writing in the *Courier Mail* of 18 July 1998, agreed:

Last week the Australia/Israel and Jewish Affairs Council screamed 'Gotcha' to One Nation. ...the council published the names of 2,000 members of Pauline Hanson's party in its magazine, the Australia/Israel Review.

Like a great many other Jews, I was angry that such a nasty and foolish deed was carried out by a group which wants to be seen as serving the interests of Jewish people in Australia. Although it is a small private body, the council's name caused many non-Jews to believe it is a representative organisation.

...The magazine also claimed that it had withheld the addresses and telephone numbers of members 'in the interests of privacy'. But the magazine did not care tuppence about anyone's privacy. It is very easy to work out the details of many people on the list, especially those with less common names or who live in small towns. Using a sample of 250 names as a test, I was able to discover the full addresses and telephone numbers for around 30 per cent in only a couple of hours.

Given the physical violence that has already been directed against One Nation supporters, publication of the list can only be seen as intimidation---not against extremists who have infiltrated the party, or its autocratic leaders---but against a rather haphazard collection of ordinary people who have joined One Nation for a variety of reasons. Had an Arabic newspaper, or a magazine of the anti-Israel hard left published a list of members of a Zionist organisation, there would have been much justifiable outrage and anxiety in the Jewish community, and the Australia/Israel Review would have led the condemnation.

There are a couple of other interesting ironies in the Australia/Israel Review's action. I suspect that many of those it has 'outed' and left vulnerable to harassment and worse are people who strongly support Israel.

The bulk of One Nation's members are probably people with socially conservative, rather than racist or anti-Semitic attitudes. Such people tend to admire Israel because of its strong sense of national pride, its compulsory military service, and what they see as its uncompromising and unsentimental approach to Palestinians and the Islamic world. And some other members of One Nation are likely to be fundamentalist Christians who support Israel because they believe that its existence fulfils biblical prophecies.

The other irony is perhaps even more difficult for the Australia/Israel Review to acknowledge. But by comparison with some of the groups which play a prominent and influential part in Israeli politics, such as the National Religious Party, Pauline Hanson and her One Nation party are really quite moderate.

And Israel's immigration program, which is designed to preserve the Jewish identity of the nation, is no less discriminatory than One Nation's desire to ensure that Australia's immigration policies maintain our essentially European character. Although there are some Jews both inside and outside Israel who would like the country to change its ethnic policies - the so-called 'post-Zionists' - the chances of this occurring in the foreseeable future are very slender.

...Unfortunately, the Australia/Israel Review's offensive and counter-productive action against One Nation is an example of a more general phenomenon. Members of other ethnic groups are also frequently angered and embarrassed by statements supposedly made in their name by self-serving and unrepresentative 'spokespeople'. It is the price we ethnics pay for the debased and politicised form of multiculturalism that has taken hold in Australia.[\[93\]](#)

The anti-democratic actions of the Multiculturalist thugs show themselves as the true successors to the tradition of the Nazi thugs of the 1930s Germany; whereas the victims of the Multiculturalist thugs belonged to the tradition of the democratic Australian patriotism of the early twentieth century. Facing the Nazi-style tactics of the hate-filled Multiculturalists, the Jewish members of Pauline Hanson's One Nation Party must have felt a heavy irony.

Multiculturalists support cultural genocide

In *The Menace of Multiculturalism*, the effects of Multiculturalism upon Australia's culture have been clearly stated:

The aim of internationalist-thinking liberals, academics, and "lefties" is - in effect - to destroy the Australian national and cultural identity. This "aim" is not the design of some well-organised conspiracy, but is rather the "logical" outcome of the thought-processes of liberal-internationalists, whose actions will cause such devastation; however, since these "trendies" are, or should be, well aware of the effects their policies will have on our national culture, their actions can only be regarded as deliberate. This intended destruction of the Australian identity is being carried out by a two pronged attack:

Firstly, the Australian identity is denied. Many academics, trendies and "lefties" maintain that Australia does not have its own national and cultural identity. They argue that Australian culture is either "British", or a multicultural mish-mash; they tell us that Australia has no culture of its own.

...Secondly, the destruction of our identity is being carried out by multiculturalism itself. From politicians and academics comes the cry "we are all ethnics", no-one is an actual Australian - everyone is an "ethnic". The origin of your parents or forebears dictates what type of "ethnic" you are: if you have English parents then you're an English "ethnic", if you have Irish parents then you're an Irish "ethnic", German parentage produces a German "ethnic", and so on. If one parent is French, and the other Russian, then it could be assumed that you have to pick just one ethnicity, or perhaps you could become a multicultural schizophrenic? Australia's culture is being undermined by the effects of the continual push for multiculturalism (especially in our educational institutions); we are now being taught to see ourselves as "ethnics", rather than Australians, and this cannot help but to adversely affect our national cultural output and development.

The aim of this two-pronged attack is simple: no more Australians! Everyone becomes an "ethnic"; and the Australian identity and culture becomes treated as worthless and second-class, or gets twisted around to take on a multicultural slant. This destructive "aim" is the consequence of the actions of liberalistic internationalists of various shades; and, even if such destruction is not their actual intent, their ideology certainly manifests itself as an assault on our national well-being.

As Loring M. Danforth, a Professor of Anthropology, has stated, "Multiculturalism, with its emphasis on community languages and ethnic media, promotes the development of these ethnic identities and impedes the development of a strong Australian national identity." However, rather than being just an impediment, the long term results are actually destructive of the Australian national identity.

...The ultimate aim of the internationalist liberals is to destroy the Australian national and cultural identity (whether this aim be deliberate or incidental). The general idea is that Australia will have no national identity of its own; that all of the population will be "ethnics" who owe their cultural allegiance to cultures all over the world; creating a situation where, en masse, the people will be loyal to all nations and, paradoxically, will therefore be collectively loyal to none; that Australia will become an internationalist state (maybe even a building block, or a springboard, for an internationalist world). It would seem that Australia has become a multiculturalist experiment, as the place to create the United Nations' vision of the "brown man": a human creature belonging to no identifiable race, nation, or culture; the new citizen of the cosmopolitan internationalist multicultural world.

That most, if not all, multiculturalists are actually internationalists is beyond doubt. As an example, the government-sponsored document, Australia as a Multicultural Society, saw fit to propagate the belief that Australia's interests may have to be overridden by so-called international interests:

*"we also wish to emphasise that questions of immigration policy (like many other questions) are embedded in a much wider concept of social cohesion than this: namely, the 'social good' of humanity as a whole. From this point of view, Australia may be a sectional group in a wider international system and the good of the wider system **may override the well-being of Australia** considered in isolation" (emphasis added).*

What began as a trendy liberalistic idea, and was picked up and carried along as a "migrant vote winner" for politicians, has become a huge menace to Australia's society and culture.[\[94\]](#)

Multiculturalism is a form of cultural genocide being implemented against the Australian People.

Asians are good people

"Asians are good people" - if this is true (ignoring, for the moment, that this statement is rather simple), it does not mean that Australia has to be Asianised. Nor does not mean that European Peoples, the world over, have to suffer genocide.

The fact is that there are good and bad in all races. To say that any people are a "good people" would always be a gross over-simplification.

"Asians are good people"? In Australia, we could point a finger in the other direction:

- Asian street gangs
- Chinese Triads, as organised crime syndicates
- Asian-dominated heroin importing networks
- Asian drug pushers
- Asian prostitution rings
- Asian tax avoidance (especially small business)

And overseas, we could point to authoritarian Asian countries.

However, the same sort of negative examples can also be attributed to Whites and Blacks, whether in Australia or overseas.

It is irrelevant to speak of a "good people" - the concept is simple at best and misleading at worst.

To recap: There are "good" people, and "bad" people, amongst all the races of the world. Just because there are "good" Asians (even if it were the case that the majority of Asians are "good"), it does not mean that Australia should be Asianised or that European Peoples, the world over, have to suffer genocide.

What is relevant, and what is at stake, is the survival of the European Peoples, and the fight against Multiculturalist genocide.

Anti-White racism

Anti-White racism is a worldwide phenomena. The adherents of Multiculturalism have allowed, and even encouraged, racism and hatred against Whites, as well as creating an atmosphere of double-standards against the interests of White people, often hinging upon the Multiculturalist-created psychosis of the White Guilt Complex.

Anti-White racism is generally quite acceptable in the media. David Horowitz has pointed out the imbalance of tolerance of attacks upon those who use "hate speech". While Horowitz's comments are placed in the context of the USA, the anti-White imbalance that he refers to exists in most, if not all, modern White nations, attached as they are to the ideological output of America:

The fact is that it is not okay in America to hate blacks, but it is okay in our politically correct culture to hate white people. Entire academic departments and college curricula are based on this idea. White people are the oppressors of minority communities and cultures. That is Americas true legacy. There is even an academic field of "whiteness studies" to parallel black studies and womens studies. But the parallel is an inverted one. Blacks are celebrated in black studies and women are championed in womens studies. But whiteness studies (notice how the adjective has been modified) are devoted to the subject of how whites construct the idea of race to enable them to oppress others. Whiteness-studies academics have their own magazine published out of Cambridge, Massachusetts, site of Harvard and MIT and one of the most liberal communities in America. The name of the magazine is Race Traitor, and its motto proclaims "Treason to whiteness is loyalty to

humanity." Under the influence of the left, our universities have become purveyors of racial poisons, but the rest of the country cannot notice this, because the targets of the hatred, whites, are not politically correct victims.[\[95\]](#)

The same epidemic of politically correct, anti-white attitudes pervades local governments and law enforcement authorities... Why should these facts surprise anyone, when everyone knows that it is politically correct to hate white people in America? Hatred of whites is a well-developed intellectual doctrine at our nation's most prestigious universities and law schools - whole faculties are devoted to it. Hatred of whites is widely taught in our nation's schools, where they are portrayed as history's racists and oppressors. It is inscribed in our nation's laws, which provide racial privileges and racial protections for those whose skin color is any shade but white. Meanwhile, the Democratic Party campaigns to ensure that hate crimes are identified in the public mind exclusively with straight white males.[\[96\]](#)

In recent decades, anti-white racism has, in fact, become a common currency of the "progressive" intelligentsia. Examples range from Communist Professor Angela Davis, whose ideological rants are routinely laced with racial animosity, and who recently told an audience of undergraduates at Michigan State a la Farrakhan that the number-one problem in the world was white people, to Nobel laureate Toni Morrison whose boundless suspicions of white America amount to a demonization almost as intense as Elijah Muhammad's.

...The left's war against "whiteness," and against America's democratic culture in the 1990s is integrally connected to the Cold War that America fought against the Marxist empire after World War II. It is in many respects the Cold War come home. The agendas of contemporary leftists are merely updated versions of the ideas and agendas of the Marxist left that once supported the Communist empire. The same radicals who launched the social and political eruptions of the 1960s have now become the politically correct faculties of American universities. With suitable cosmetic adjustments, the theories, texts (and even leaders) of this left display a striking continuity with the radicalism of thirty and sixty years ago. Their goal remains the destruction of America's national identity, and, in particular, of the moral, political and economic institutions that form its social foundation.[\[97\]](#)

In the media, anti-Black "hate crimes" are widely reported and publicised, whilst anti-White "hate crimes" are largely ignored and swept under the carpet.[\[98\]](#) Anti-White lyrics in Black music are also ignored.[\[99\]](#)

A White professor at Harvard University, Noel Ignatiev, published an article in 2002 entitled "Abolish the white race - by any means necessary" in which he stated "The key to solving the social problems of our age is to abolish the white race" and "we intend to keep bashing the dead white males, and the live ones, and the females too, until the social construct known as 'the white race' is destroyed - not 'deconstructed' but destroyed". This was quite acceptable to Harvard University, as it was presented as an attack on the cultural idea of "whiteness"; of course, if someone were to publish an article entitled "Abolish the black race" there would be an enormous Multiculturalist outcry, no matter if it was regarding a cultural idea or not.[\[100\]](#) Such anti-White racism is similar to Susan Sontag's perverse claim that "the white race is the cancer of history".[\[101\]](#)

Paul Craig Roberts, in "Genocide in the Classroom" has recognised that anti-White racism is being taught in centres of education This applies especially in the USA, but also in other predominantly White countries where the ideology of Multiculturalism has taken hold of the reins of power:

Language was a prime factor in the murder of six million Jews by the National Socialists in Germany and sixty to eighty million "class enemies" by communists in Russia and China.

Today similar language is being used in American colleges and universities to annihilate the history, culture, and self-esteem of white people.

Halls of learning have become re-education camps where legions of "diversity educators" and "sensitivity trainers" strive to "get inside" the minds of white students and replace private conscience, identity and belief with group guilt. Propaganda and emotional manipulation are used to teach whites to think the best about "people of color" and the worst about themselves. Whites are cold, logical, and distant ("ice people"). Blacks are warm, intuitive, empathetic, and spontaneous. Whites are relentlessly acquisitive. Blacks are in harmony with nature. Whites as a group use the "power structure" that they control to victimize blacks as a group.

... While teaching whites to hate themselves, "diversity educators" are simultaneously teaching "people of color" to hate whites for their racist oppression. The "privilege" of white skin can only be remedied by legal privileges for blacks – thus, the necessity of racial quotas and affirmative action.

In the re-education camps that masquerade as universities, it is an axiom that reverse discrimination is a myth. The discrimination that white students experience in university admissions and sensitivity training is not considered to be discrimination, but necessary re-education to rescue whites from impermissible ways of being.

"Diversity educators" also deny that our culture is being Balkanized. What is really happening is that "evil racist white culture" is being stamped out, and whites are finding a new existence as allies of the oppressed. Once whiteness is extirpated, we will all be warm, intuitive, and love one another.

... Professor Kors, a brave man, reports that white students are experiencing the fate of Winston Smith, the fictional character in George Orwell's 1984 whose "false consciousness" must be purged to make him fit with the new society.

Professor Kors says that the urge to "remold" whites has led re-educationists to pursue white students into "the ultimate refuges of self-consciousness, conscience and private beliefs" in an attempt to break down individual identity. Professor Kors does not say so, but this is genocide.

... It is extraordinary that white taxpayers and donors are pouring billions of dollars into re-education camps dedicated to the destruction of "white consciousness."

... Parents, donors and trustees need to find some courage before the Nazification of the universities is a fait accompli.[\[102\]](#)

Whilst any White in the public arena would be crucified by the media for using the derogative terms "nigger" or "coon" about Blacks, those who use the derogative terms "redneck", "cracker" or "honky" for Whites can get away with it. Anti-White hate speech is mostly ignored by the media, and receives nowhere near the crucifying that is meted out to those who "dis" Blacks. "Redneck" jokes are viewed as "humour", whilst "Nigger" jokes are viewed as "racism" (although these terms can often be taken to be acceptable when used by a person identifiably belonging to the same racial-ethnic-class-ideological group).[\[103\]](#) The dangers of being labeled a racist, applicable to Whites more so than people of other racial backgrounds, can include being vilified by the media, being sacked, and having your business ruined. Jim Goad recognised this new weapon of Multiculturalism:

Being called a racist can ruin a career just like communist blacklisting could destroy someone in the fifties.[\[104\]](#)

John Bennett, President of the Australian Civil Liberties Union, has exposed anti-White racism in the Civil Liberties publication *Your Rights*:

Racism against whites and especially the Anglo Saxon majority of Australians is reflected in the anti-white bias in our immigration policy, the failure of the media to highlight Asian racism, the use of the media to ridicule and belittle our European heritage, the disproportionate use of Asians in photographs in mainstream newspapers such as The Sun, The Age and The Sydney Morning Herald, and the use of special techniques directed only against whites to ensure racist immigrants (white) do not settle here.

It is also reflected in the stacking of immigration advisory panels, immigration review Boards, anti-discrimination Boards, the Bureau of Immigration Research, and the Office of Multicultural Affairs with people who support the Asianization of Australia and who refuse to condemn Asian racism; the refusal of papers such as The Age and the Sydney Morning Herald to publish letters supporting a predominantly European immigration policy and the failure of leading spokesmen supporting a high level of Asian immigration and special measures against intending white immigrants from South Africa, to refer to Asian racism and black tribal racism and to call for the exclusion of racist Asians and black Africans as immigrants.

The bias of the taxpayer funded Bureau of Immigration Research, whose members were appointed by the Government, was reflected in its choice of more than 80 speakers and panellists for a Conference on immigration in Melbourne on 14 November 1990. None of the speakers supported majority opinion on immigration. The Bureau is little more than a propaganda arm of the Government.

One of the most common forms of racism in Australia is anti-white racism. Most of the anti-white racists who prefer Asians to whites as immigrants to Australia and who do not speak out against the racial immigration policies of China and Japan are themselves white. Anti-white racists have called for the Asianization of Australia and the elimination of the white race in Australia. ...Anti-white racists seem to apply different standards to Asians and whites - whites are expected to adhere to a "higher" standard. Asians who prefer their own kind (other Asians) are regarded by anti-white racists as "normal" while whites who prefer whites (but do not regard Asians as inferior) are regarded as racists.

Some time ago the editor of the Financial Review stated there was a "conspiracy of silence on immigration matters. Certainly the government, of whichever party has not kept the public properly informed about changes in immigration policies, and the increasing percentage of immigrants from Asia. The media has censored arguments for a return to a predominantly European immigration policy and has either ignored or berated people seeking to express support for the views of Professor Geoffrey Blainey who has said the current level of Asian immigration is too high. Reports indicating that a majority of immigrants are now from Asia are given little prominence. The failure of multi-racial and multi-cultural societies overseas is generally downplayed. People who call for a reduction in Asian immigration are subjected to character assassination and are wilfully described as inciting racial hatred while the racist immigration policies of Asian countries such as Japan, China, Malaysia and Indonesia are accepted as normal.[\[105\]](#)

Stephen Rimmer has revealed that the end reality of Multiculturalism (which is a racist anti-White ideology) is the eventual Asianisation of Australia:

As part of Asianisation, Australia's non-discriminatory immigration policy has been abandoned. Migrants and refugees are now selected on the basis of ethnicity.[\[106\]](#)

Various Liberal and Labor governments have believed it is quite acceptable to discriminate against White Australians. It has been exposed how "European immigrants are actually discriminated against and are discouraged from migrating to Australia".[\[107\]](#)

Multiculturalists use "land rights" as an anti-White tactic

It is interesting to note that most of those Multiculturalists who advocate "land rights" for Aborigines also advocate mass immigration or an Asian future for Australia (in the long-term, mass immigration equates to an Asian future). Looking at Asian countries, it should be very clear that in an Australia run by Asians that the needs of business and economics are going to far overshadow the needs of Aborigines, much more so than now. There is much truth in the phrase used by Nationalists in the 1990s, "No land rights in an Asian Australia".

Multiculturalists are not interested in a People's right to their land; unless it is for a non-White people, of course. In post-colonial countries, such as Australia, New Zealand, South Africa, and the USA, they say "Give the land back to the original inhabitants", whereas in Europe, where White people are the original inhabitants, they demand that immigration barriers be lifted to all and sundry, especially in favour of non-White Third-Worlders.

Multiculturalists claim to be interested in indigenous land claims or fool themselves that they are; but they do not apply this same principle to Europeans in Europe. Why? Because they are racists, they deliberately discriminate against White people. In fact, they are the worst kind of racist – they proclaim the equality of all races but actually seek the destruction of all races instead, aiming for the creation of a raceless rootless mass of humanity: "coffee-coloured people by the score", as the song goes.

The interest of cosmopolitan Multiculturalists in indigenous land claims (only for non-White people) is driven by two main factors: the White Guilt Complex and a misguided seeking of a coffee-coloured "brotherhood of man".

The Multiculturalists are more than happy to preach in favour of Third World population invasions of Europe's homelands, whilst at the same time bemoaning the presence of Europeans in ex-colonial lands. In the meantime, they will continue to practice anti-White racism, because it suits their racist and genocidal ideology.

It's not racist, unless you're White

When is racism not racism? When it's directed against White people.

The tactics of Multiculturalists include many double standards. Not that they would care, as long as it benefits them.

Multiculturalists have established one standard for White people, and another for non-White people - a tactic that is racist and discriminatory.

A situation that many people have complained about over the years is that by Multiculturalist standards it is alright (in the media, schools, etc.) for people to proclaim "I'm Aboriginal and proud of it", "I'm Asian and proud of it", or "I'm Black and proud of it", whereas to say "I'm White and proud of it" will immediately bring condemnation from the media and politicians.

"Black pride" and "Black Power" have often been portrayed as fine, upstanding, and noble concepts in the media, whereas "White pride" and "White Power" have been condemned as racist concepts.

There have existed in the past, and still in the present, various government benefits that are only available to Aborigines, such as extra funding for students, cheap housing loans, and employment preferences.

When Pauline Hanson commented on the inequalities of the different benefits available to Aborigines and White Australians, she was called a "racist" and vilified in the media. However, when Pauline released research in June 1996, proving that what she said was true, the response from the Multiculturalist newspapers and current affairs shows was silence.

Pauline Hanson's media release, "A comparison of benefits available to Aboriginal and non-Aboriginal Australians", later published in the book *Pauline Hanson: The Truth*, showed the racist discrimination being practiced with regard to student allowances, home loans, and public service employment opportunities.[\[108\]](#)

While there are some cheap housing loans available to military personnel (no matter whether White, Aboriginal, or of any other race), there are no housing loans available to Whites in the general public on the basis of race – these have only been made available to Aborigines.

While a wide-ranging study has not been made of the level of discrimination against Whites in government jobs in Australia, there are many examples of this insipid discrimination. Jobs are advertised with the notation "Essential: Aboriginality" or with the phrase "Only Aboriginal and Torres Strait Islanders to apply". Of course, there also are other government advertisements that state "Aboriginal and Torres Strait Islanders are encouraged to apply", leaving open the question as to whether people of European background would get an equal hearing for employment.[\[109\]](#)

There are many Aboriginal families that are seemingly locked into what used to be called the "cycle of poverty"; however, this situation applies to many poor White families as well, but they are locked out from special government funding simply because they do not belong to "the right racial group".

When non-Whites are discriminated against, it's called "racism". When Whites are discriminated against, it's called "affirmative action", "minority preferences", or "reverse racism". However, it should be obvious to any fair-minded person that **racism is racism, no matter whether it is against a White person or a Black person.**

Multiculturalists never call a spade a spade. They hide their racism under bureaucrat-speak and "politically correct" gobbledygook. The closest parallel to this distortion of truth and language is located in George Orwell's book 1984. However, make no mistake about this situation - no matter how it is dressed up, disguised, or rationalised, racism against White people is racism. Full stop. No doubts. No excuses.

Generalised comments against various different racial groups are condemned in the media and by Multiculturalists in general:

"Asians eat dogs" is racist.

"Tribal Black societies were cannibals" is racist.

However, generalised comments against one particular racial group seems to be alright:

"Whites are responsible for the plight of the Aborigines" is acceptable.

"Whites stole the land from the natives" is acceptable.

The above statement against White people can freely be used regarding the plight of Indians-Negroes-Eskimos-[insert your favourite non-white racial group here], as European people are fair game for slander, no matter what continent they live on. It's just more anti-White racism.

Any statements made that are critical of Aboriginal culture are commonly denounced as unfeeling or racist, whilst statements critical of White Australian culture are accepted as par for the course.

In *The Age* newspaper, Aboriginal director and playwright Richard Walley has been quoted as denouncing Australian culture as "second-rate":

Our culture is Australia's culture; the only culture in Australia is Aboriginal culture - everything else is a second-rate import.[\[110\]](#)

Walley's anti-White statement was reported without editorial comment, whereas the reverse being reported without comment is extremely unlikely. If a White playwright described Aboriginal culture as "second-rate" then the screams from the media of "Racism!" would have been deafening.

Examples of anti-White items are "White Men Can't Jump" (movie title), "Stupid White Men" (book title), and disrespectful references to the founders of Western society as "Dead White Guys". Similar examples would not be tolerated by the media if they referred to non-Whites, but somehow in a Multiculturalist society these things are fine. Why? It's because the ideology of Multiculturalism is, in practice, racist against Whites.

Can you imagine the response if a book was printed with the title "Stupid Black Men"?

The "White Guilt Complex"

Whilst the "White Guilt Complex" is a common theme promoted by many Multiculturalist propagandists and activists, particularly with regard to the Australian Aborigines, it is worthwhile noting that there are Aborigines who condemn this emotional blackmail, such as Aboriginal spokesman Rodney Rivers:

We do not hold or harbour grudges or ill feelings towards those who treated us unkindly in the past. They are forgiven. Certainly, we cannot condone what happened in the past - but neither can we condemn the innocent white race of today and try to force them to pay restitution for events they played no part in.

Today's white Australians should not be compelled by a minority of Aborigines to pay for the atrocities of the 18th, 19th and 20th centuries. The minority activists and radical groups in Perth, the Northern Territory and the eastern states do not portray nor exhibit the lifestyle and characteristics of true full-blood Aborigines.

...activists who run to Libya and the United Nations for sympathy and hold land rights marches in Australia and in London have given the international public a false image of Australian Aborigines. Most of these activists are part-Aborigine and part-Caucasian and they should not speak for the tribal, full-blood Aborigine.

White Australians must be careful not to don yokes of guilt, concerning events that happened in a bygone era, which the land rights activists are so determined to place upon them.[\[111\]](#)

Nonetheless, creating a "White Guilt Complex" is central to many Multiculturalist campaigns and Aboriginal "land rights" campaigns. Some lobbyists may claim that they are out to create a climate of "justice", that they are not seeking to lay blame or guilt at the feet of White Australians, but this is not borne out by their actions and speeches, many of which are obviously aimed at creating a climate of guilt.

Mining industry leader Hugh Morgan has spelt out some of the problems involved:

We are now dealing with a psychotic condition in which people feel guilty or are persuaded they ought to feel guilty for crimes they did not commit, could not have committed or were not committed at all.

Australians are persuaded to feel guilty - terribly guilty - for being alive and enjoying the benefits of civilised society.

And this psychosis has captured the High Court. [\[112\]](#)

Many diatribes talk of the fault for various Aboriginal problems as lying with White Australians or "non-Aboriginal Australians". Any claim that someone's problems are **your** fault is obviously aimed at making **you** feel guilty.

As a typical example, we need look no further than the speeches of Paul Keating when he was Prime Minister. Quotes from Keating's speech at the Australian launch of the 1993 International Year of the World's Indigenous People in December 1992 at Redfern Park are quite instructive as an example of trying to lay a guilt-trip on people:

Isn't it reasonable to say that if we can build a prosperous and remarkably harmonious multicultural society in Australia, surely we can find just solutions to the problems which beset the first Australians, the people to whom the most injustice has been done.

And, as I say, the starting point might be to recognise that the problem starts with us non-Aboriginal Australians.

It begins, I think, with that act of recognition.

Recognition that it was we who did the dispossessing.

We took the traditional lands and smashed the traditional way of life.

We brought the diseases. The alcohol.

We committed the murders.

We took the children from their mothers.

We practiced discrimination and exclusion.

It was our ignorance and our prejudice. [\[113\]](#)

Keating uses the phrase "non-Aboriginal Australians", although he is quite clearly referring to "White Australians". Does anyone truly believe that he is laying the blame for Aboriginal problems at the feet of new citizens, such as West African immigrants or Vietnamese refugees?

To attribute various "anti-Aboriginal" acts to all White Australians, as Keating did in his speech, is to blame and slander people entirely on the basis of their racial background - this is out and out racism.

The White 90 year old, the White 40 year old, the White teenager, the White baby born yesterday: all of these people are blamed and held responsible for alleged events and actions over which they had no control.

Blaming "White people" in general for anything is as ridiculous as those who hold all Jews responsible for the death of Christ, or as ridiculous as holding a man responsible for the supposed crimes of his grandfather.

To tell young White people, who weren't alive in 1788, let alone in 1988, that they are responsible for

alleged actions against Aborigines is not just ridiculous - to talk of anything being the fault of "White people" in general, as a collective group, is utter racism.

Following campaigns by the media and academia, White Australians are made to feel guilty for various claims regarding Aboriginal Australians, whether it is the "stolen generation", deaths in custody, or White massacres of Blacks. They are encouraged to feel responsible for claimed versions of events that are beyond their control or before their time. They are encouraged or harangued to sign "Sorry books" for actions towards Aborigines that they had nothing to do with, and of which they have never been fully informed of all sides of the story. Such propaganda is all part of an ideological push to create a "White Guilt Complex" in the psychology of White people worldwide.[\[114\]](#)

Somehow, journalists and teachers have forgotten to give equally prominent publicity to similar claims regarding the "stolen generations" of Whites, White deaths in custody, and Aboriginal massacres of Whites (and Chinese). Of course, Australians should realise that these journalists and teachers didn't forget, they are just not interested in such issues or in giving balanced reporting. Most people in the media and academia are devout Multiculturalists who treat the newspapers, television stations, and classrooms, not as places for imparting truth, but as places for propagandising, to push their own political and social views.

Stories that do not fit into the Multiculturalist world-view are either vilified or ignored – events and stories that suit the Multiculturalist agendas are pushed *ad nauseum*, whilst the other sides of the those issues rarely see the light of day or merely gain a footnote whilst the propaganda piece gets the front page (or centre stage, so to speak).

Strangely, Whites in Australia are not only meant to feel "guilty" for events in this country, but are also encouraged to feel remorse over issues in other White countries. The story of Black slavery in the United States of America is often referred to by Multiculturalists in text books and on television, yet the equally large issue of White slavery in the USA and Europe is hardly ever talked about in schools or shown on TV.

It is time for all Australians of European backgrounds to shrug off the mind baggage of the "White Guilt Complex" It is a concept of emotional blackmail that relies upon historical half-truths, fabrications, and faulty logic.

Who are the real racists?

So, who are the real racists?

It is the Multiculturalists - they are the true racists in our society.

Cosmopolitan Multiculturalists, including - or traveling alongside - globalist Socialists and internationalist Capitalists, are the real racists. They push propaganda to denigrate and delegitimise White people, they support an ideology of racial assimilation that has the resulting long-term outcome of racial genocide against all human races, and they actively campaign (including to cheat, deceive, and lie) to bring about their racist, anti-diversity, Multiculturalist Reich.

Multiculturalists support anti-White racism.

Multiculturalists seek the genocide of the European Peoples.

Multiculturalists are evil, racist, and genocidal.

Conclusion

It is time for Australian Nationalists to take back the moral high ground in public debate.

Nationalism is a stream of thought that promotes diverse cultures, human bio-diversity, free-thinking, and freedom of speech.

Multiculturalism, on the other hand, promotes the eventual loss of differing cultures, the genocide of differing ethnic and racial groups, and opposes both freedom of speech and democracy.

Multiculturalists are often bigoted, prejudiced, and full of hate - particularly against those who don't share their world-view.

Multiculturalists in government stifle or outlaw free speech, undermine democratic traditions, deliberately indoctrinate school students, falsify or misreport issues of public importance, and continuously carry out anti-White racism.

Multiculturalists in education and the media preach biased and distorted views of social issues, often putting forward twisted truths, lies, and half-lies in their attempts to brainwash their audiences, to spread their world-view wherever and whenever they can - no matter if truth, democracy, or integrity are the victims of their propaganda.

Multiculturalists in radical groups take to the streets as the storm troopers of the Multiculturalist Nazis, to harass, victimise, and bash their opponents. This goes on all the time, usually ignored by the Multiculturalist media, and only surfacing in rare events, such as during the violent victimisation of Pauline Hanson's One Nation Party.

It is time for Australians to be shown that Multiculturalists are racist, evil, and genocidal; whilst Australian Nationalists are protectors of diversity of ethnicity, culture, and human rights.

Stand up to Multiculturalist intimidation and oppression

It is time to say to the Multiculturalists:

"Don't oppress my culture"

"Don't oppress my people"

Be proud to be an Australian

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"What we need is a great big melting pot
Big enough to take the world and all it's got
And keep it stirring for a hundred years or more
And turn out coffee-colored people by the score"

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