$\acute{s}rar{\imath}h$

 $\acute{s}r\bar{\imath}mate\ nigam\bar{a}ntamah\bar{a}de\acute{s}ik\bar{a}ya\ nama\dot{n}$ $\acute{s}r\bar{\imath}m\bar{a}n\ ve\dot{n}ka\dot{\imath}an\bar{a}th\bar{a}rya\dot{n}\ kavit\bar{a}rkikakesar\bar{\imath}$ $ved\bar{a}nt\bar{a}c\bar{a}ryavaryo\ me\ sannidhatt\bar{a}m\ sad\bar{a}\ hrdi$ $ved\bar{a}rvavaryo\ me\ sannidhatt\bar{a}m\ sad\bar{a}\ hrdi$

$\parallel \acute{s}r\bar{\imath}s\bar{u}ktam\parallel$

This document* has been prepared by

Sunder Kidambi

with the blessings of

 $\acute{s}rar{\imath}\ ra\dot{n}garar{a}mar{a}nuja\ mahar{a}de\acute{s}ikan$

His Holiness $\acute{s}r\bar{\imath}mad$ $\bar{a}n\dot{q}avan$ of $\acute{s}r\bar{\imath}ra\dot{n}gam$

śrīḥ śrīmate rāmānujāya namaḥ

$\parallel \acute{s}rar{\imath}sar{\imath}ktam\parallel$

 $hir\dot{a}$ nyavarn $ar{a}$ mharin $ar{i}$ msuvarn $ar\dot{a}$ jatas $r\dot{a}$ jaml $candram \ hiranmay \bar{i}m \ laks m \bar{i}m \ jatavedo \ ma \ \bar{a}vaha$ $\|$ tām ma āvaha jātavedo laksmīmanapagāmin mu l yasyām hiranyam vindeyam gāmaśvam purusānaham 🛚 aśvapūrvām rathamadhyām hastinada prabodhinīm) $\acute{s}riy \acute{a}m$ $d\underline{e}v \overline{i} mup \acute{a}h vay \underline{e}$ $\acute{s}r \overline{i} rm \dot{\overline{a}} d\underline{e}v \overline{i}$ $j \dot{u} sat \overline{a}m$ \mathbb{I} $k\bar{a}m\ sosmitar{a}m\ hir anyaprar{a}kar{a}rar{a}mar{a}rdrar{a}m$ jvalantīm tṛptām tarpayantīm (padme sthitām padmavarņām tvāmihopahvaye śriyam 11 candrām prabhāsām yaśasā jvalantīm śriyam loke $d\underline{e}vaju$ s $tar{a}mudar{a}rar{a}m$ (tām padmanėmīm śaranamaham prapadye'laksmīrmė nasyatām $tvar{a}m\ vr'ne$ 1 $\bar{\underline{a}}\underline{d}\underline{i}tyav\dot{a}r\underline{n}\underline{e}\ tap\underline{a}so'dh'_{}i_{}j\underline{\bar{a}}to\ van\underline{a}spat\underline{i}stav\dot{a}\ v\underline{r}k\underline{\dot{s}}oth\dot{a}\ b\underline{i}lva\dot{h}$ tasya $phal\dot{ar{a}}ni~tap$ a $sar{a}~n\dot{u}dantu~mar{a}yar{a}nt\dot{a}rar{a}yar{a}\acute{s}c\dot{a}~bar{a}hyar{\dot{a}}~al$ aks $mar{\imath}h$ $\|$ upa'ıtu mām devasakhah kīrtiśca maninā sahal $pr\bar{a}durbh\bar{u}to'sm'i \ r\bar{a}stre'smin \ k\bar{v}rtimrddhim \ dad\bar{a}tu \ me$ » kşutpip \bar{a} s \bar{a} mdl \bar{a} mjyeşth \bar{a} malakşmirn \bar{a} śay \bar{a} myaham ι $abhar{u}timas\dot{a}mrddhim$ ca $sarvar{a}m$ nirnuda me $grhar{a}t$ $\mathbb N$ gandhadvārām durādharṣām nityapuṣṭām karīṣinīm l $ar{\underline{\imath}}$ śvar $ar{\imath}\dot{ ilde{m}}$ sarv \dot{a} bh $ar{u}$ t $ar{\underline{a}}$ n $ar{\underline{a}}$ m t $ar{a}$ m $ar{u}$ hop \dot{a} hvay $ar{e}$ śriyam $ar{u}$

 $man\dot{a}s\underline{a}\dot{h}$ $k\bar{a}m\underline{a}m\bar{a}k\dot{\bar{u}}tim$ $v\bar{a}cass\underline{a}tyam\dot{a}s\bar{\imath}mahi$ $p\underline{a}s\underline{\bar{u}}n\bar{a}m$ $r\bar{u}pamann\dot{a}sy\underline{a}$ $may\underline{i}$ $sr\bar{\imath}ssr\dot{a}yat\bar{a}m$ $yas\dot{a}\dot{h}$ $k\underline{a}rdam\dot{e}na$ $pr\dot{a}j\bar{a}$ $bh\bar{u}t\bar{a}$ $m\underline{a}y\underline{i}$ $sambh\dot{a}va$ $k\underline{a}rdama$ l

śriyam vāsaya me kule mātaram padmamālinīm " āpah srjantu snigdhāni ciklūta vasa me grhet ni cá devīm mātaram śriyám vāsayá me kule 🛚 ārdrām puskarinīm pustim pingalām padmamālinīm) candrām hiranmáyīm laksmīm jātávedo ma āváha II ārdrām yah karinīm yastim suvarnām hemamālinīm) sūryām hiranmayīm laksmīm jātavedo ma āvaha II tām ma āvaha jātavedo laksmīmanapagāminīm l $yasyar{a}m\ hir\dot{a}nyar{a}m\ prabhar{u}tar{a}m\ gar{a}v\dot{o}\ dar{a}syo'\acute{s}var{ar{u}}n$ $v\underline{i}ndey\underline{a}m\ pur\dot{u}\underline{s}\bar{a}n\underline{a}ham\, \mathbb{I}$ padmapriye padmini padmahaste padmālaye padmadalayatāksi l viśvapriye visnumano 'nukūle tvatpadapadmam mayi sannidhatsva \mathbb{I} śriya jāta śriya āniryāya śriyam vayo janitrbhyo dadhātu l $\dot{s}riyam\ vasar{a}nar{a}\ amrtatvamar{a}yan\ bhavanti\ sadyassamidhar{a}$ $mitadyar{u}n'$ $\|$

śriya evainam tacchriyāmādadhāti\
santatamṛcā vaṣaṭkṛtyam sandhattam sandhīyate prajāyā
paśubhiḥ\
ya evam veda\
om mahādevyai ca vidmahe viṣṇupatnyai ca dhīmahi\
tanno lakṣmīḥ pracodayāt\