

# INDEPENDENCE SQUARE CONDOMINIUM

A PART OF THE NW 1/4, SEC. 22, T3S, R6SW,  
OF THE 6TH PRIN. MER., COUNTY OF JEFFERSON,  
STATE OF COLORADO  
SHT 1 OF 2

## LEGAL DESCRIPTION

A PART OF THE NW 1/4, SEC. 22, T3S, R6SW, OF THE 6TH PRIN. MER., COUNTY OF JEFFERSON, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: From the NE corner of Section 22, T3S, R6SW, 6th P.M., the point of beginning, S 0°00'00" E, 656.5 ft., and S 89°55'00" E, 112.0 ft., to the point of intersection of the center of the intersection of Independence Street as shown by plat of "Juchem's Garden Place," thence S 89°55'00" E, 112.0 ft., thence S 89°55'00" E, 112.0 ft., thence S 89°55'00" E, 112.0 ft., to the point of beginning, except any part of said lot, block or tract within Independence Street. Said parcel containing 2.241 acres.

## CERTIFICATE OF SURVEY

I, Samuel Lee Gillen, a Registered Land Surveyor in the State of Colorado, do hereby certify that the survey of Independence Square Condominium was made in accordance with the laws of the State of Colorado, and that the same was completed on or about the 14th day of April, 1979, and that the same is a true and correct copy of the original survey and the same thereon.



## OWNER CERTIFICATE

I, Samuel Lee Gillen, being the owner of the above described property, do hereby certify that the condominium was created in accordance with the laws of the State of Colorado, and that the same was completed on or about the 14th day of April, 1979, and that the same is a true and correct copy of the original survey and the same thereon.

## ISC Joint Venture

ISC Development Company, Inc.,  
a joint venture  
by *Samuel Lee Gillen*  
Surveyor, President

ISC Development Company, Inc.,  
a joint venture  
by *Samuel Lee Gillen*  
Surveyor, President

Carlson Development, Inc.,  
a joint venture  
by *Carl Carlson*  
Carl Carlson, President

Holder of Deed of Trust: Jefferson Bank & Trust  
by *Karl Harris*  
Karl Harris, Vice President

Holder of Deed of Trust: *Francis Hillenbrand*  
Francis Hillenbrand, Vice President

STATE OF COLORADO  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 7th day of JUNE 1979 by Samuel Lee Gillen, President, ISC Development Company, Inc., Karl Carlson, President, Carlson Development, Inc., Karl Harris, Vice President, Jefferson Bank & Trust, and Francis Hillenbrand, Vice President, and I, the undersigned, a Notary Public in and for the County of Jefferson, State of Colorado.

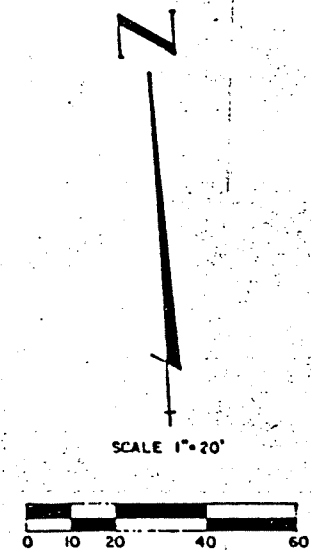
*Samuel Lee Gillen*  
Notary Public, 6/17/79

## CLERK & RECORDERS CERTIFICATE

Accepted for filing in the office of the Clerk and Recorder of Jefferson County at Golden, Colorado, on the 8th day of June 1979.

Reception No. 79050750  
Time 11:06 A.M.

*Thomas C. Allen*  
Clerk and Recorder



PREPARED BY:  
GILLAN'S & ASSOC  
7270 TELLER ST  
ARVADA, COLO 80003  
424 5491

NOTE  
INTERIOR WALL THICKNESS IS 6" 0/0  
OUTER WALL THICKNESS IS 0' 0/0  
G.C.A. = GENERAL COMMON AREA  
L.C.A. = LIMITED COMMON AREA