

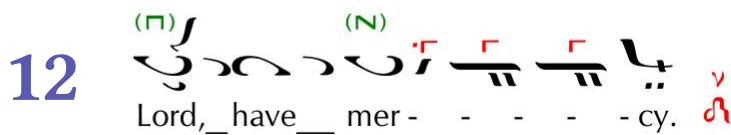
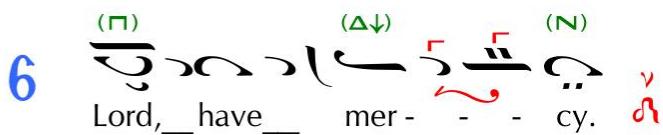
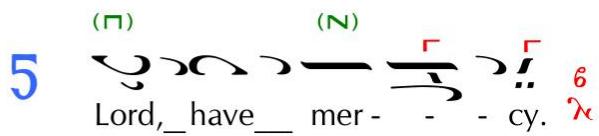
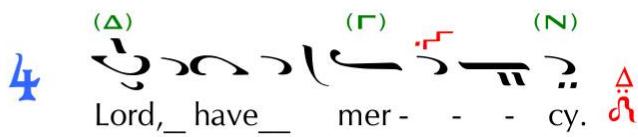
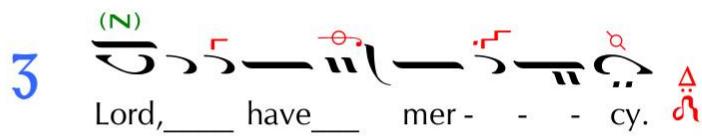
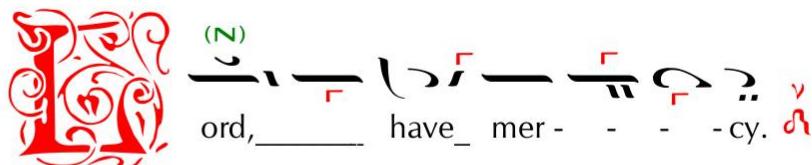


	(N)	
1	K	ρι ε Ε λε ε ε η σων
2	K	ρι ε Ε λε ε ε η σων
3	K	ρι ε Ε λε ε ε η σων
4	K	ρι ε Ε λε ε ε η σων
5	K	ρι ε Ε λε ε ε η η σων
6	K	ρι ε ε λε ε ε η σων
12	K	ρι ε Ε λε ε ε ε η σων

**Plagal Fourth Mode**  
adapted from John Pallasis (d. 1942)

Ὕχος ἡ μέρη η

γ  
δι



AMHN

## ΑΝΤΙΦΩΝΑ: ΨΑΛΜΟΣ 102(103)

Ὕχος ἀν Δι.

۱۰

**Ε**ὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου  
τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

**Ε**ύλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

**K**ύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ,  
καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

**Δ**όξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰώνας τῶν αἰώνων. Ἀμήν.

BY THE INTERCESSIONS OF THE THEOTOKOS  
Second Mode (HXOΣ B')

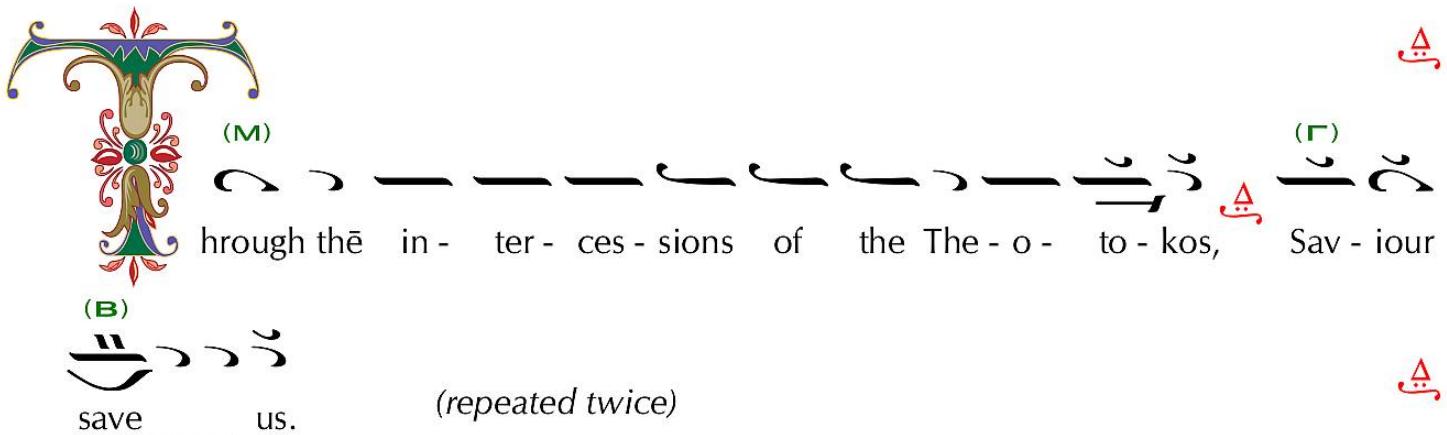
<sup>Θ</sup>  
Ἁγία Θεοτόκε Εὐλογή

χ 160

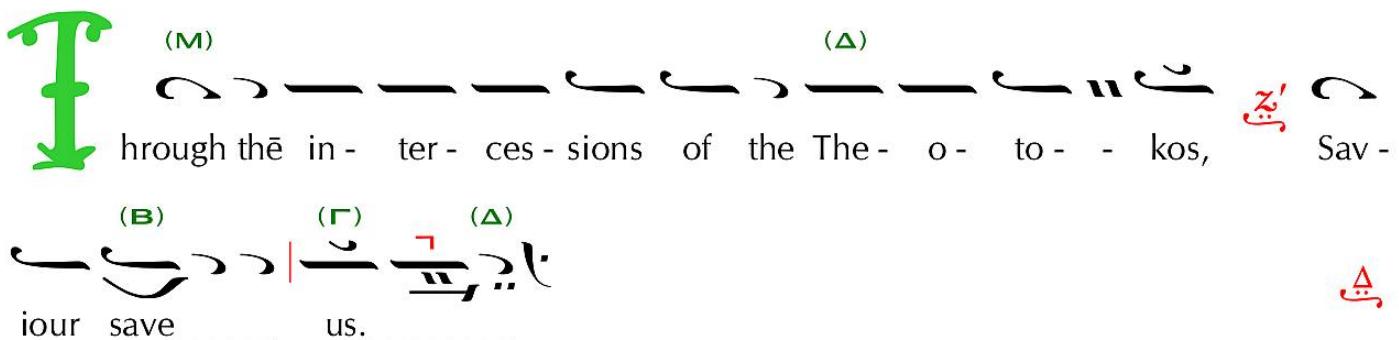
**B**LESS the Lord, O my soul, and everything within me,  
bless His holy name.

**B**LESS the Lord, O my soul, and forget not all  
His rewards.

**T**HE Lord prepared His throne in heaven, and His  
Kingdom rules over all.



**G**LORY to the Father and the Son and the Holy Spirit.  
Both now and ever and to the ages of ages. Amen.



ΑΝΤΙΦΩΝΑ: ΨΑΛΜΟΣ 145(146)

Ὕχος Ἀ Δ.

χ Α

**Α**ἰνει ἡ ψυχή μου, τὸν Κύριον· αἰνέσω Κύριον ἐν τῇ ζωῇ μου·  
ψαλῶ τῷ Θεῷ μου ἔως ὑπάρχω.

**Μ**ακάριος οὗ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ  
ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

**Β**ασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών,  
εἰς γενεὰν καὶ γενεάν.

Σ <sup>(Δ)</sup> ω σον ἡ μᾶς Υἱ ἐ Θεοῦ ὁ ἀν ασ τὰς ἐκ  
— ρων <sup>(Δ)</sup> ψάλ λον τάς σοι Ἄλ λη λού <sup>(M)</sup> ᾧ α <sup>Α</sup>

SAVE US O SON OF GOD  
Second Mode (HXOΣ B')

PSALMS 145(146)

Ὕστερον Χαροπόλις

**P**raise the Lord, O my soul! I shall praise the Lord  
while I live; I shall sing to my God as long as I exist.

**B**lessed is he whose help is the God of Jacob; his hope  
is in the Lord his God.

**T**he Lord shall reign forever; your God, O Zion, to all  
generations.

S <sup>(Δ)</sup> ave <sup>(Δ)</sup> us O Son of God ri sen from the  
dead <sup>(Δ)</sup> we sing to Thee Alle lu ia

## Ο ΜΟΝΟΓΕΝΗΣ ΥΙΟΣ ΚΑΙ ΛΟΓΟΣ ΤΟΥ ΘΕΟΥ έκ Παραδόσεως

<sup>τ</sup>Ηχος Δι

**Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι**

*Glory to the Father and to the Son and to the Holy Spirit*

n - ly - be - got - ten Son and Lo - gos of God, Thou Who art im -  
mor - - - - tal, and didst con - de - scend for our sal - va - - - tion  
to be - come in - car - - nate of the ho - ly The - o - to - - kos and  
ev - er - Vir - gin Mar - - y, with - out change be - com - ing man, Who wast cru -  
ci - fied, O Christ our God, by death tram - pling down up - on death,  
Thou Who art one of the Ho - ly Trin - - i - ty, glo - ri - fied with the  
Fa - - ther and with the Ho - ly Spir - - - it, save us.  
A



Του λι θου σφραγι σθεντος υ ποτων Ι ου δαι ων και  
 ερα τι ω των φυ λασσοντωντο α χραντουσου σω ω μα δη  
 α νε εινηστιρι η μερος Σω τηρ δω ρου με νος τω  
 κο σμω τηνζωην δι α του το αι Δυ γα α μειετωνου  
 ρα γων ε βο ων σοι Ζω ο δο ο τα φ δο ο ξα τη  
 α να στα σεισου Χρι στε δο ο ξα τη βα σι λει α σου  
 δο ξα τη οι κο νο μι α σου μο νεφι λα αν θρωω πε

Apolytikion

(Π)

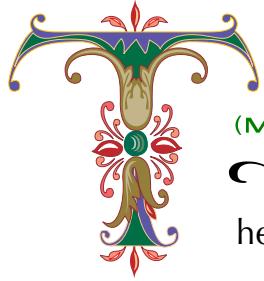
The stone had been se - cured with a seal by the Ju - de - ans and  
 a guard of sol - diers was watch-ing Your im - mac - u - late bod -  
 y You rose on the third day O Lord and Sav - ior  
 grant- ing life un - to the world For this rea - son were the  
 pow - ers of heav-en cry - ing out to You O Life-giv -  
 er Glo - ry to Your res - ur - rec - tion O Christ glo - ry  
 to Your king - dom glo - ry to Your dis - pen - sa - tion on - ly One  
 who loves man - kind

Απολυτίκιον. Ἡχος θ̄ Δι.

Kα γο να πι σε ως και ει κο να πρα ο ο τη τος  
εγ κρα τει ας δι δασκα λογ α γε δει ξε σε τη  
ποι μη σα η των πρα γμα των α λη η θει α τ δι  
α τα το ε κτη σω τη τα πει γω ωσει τα υ φη λα  
τη πτω χει α τα πλα ρσι α τ πα τερ ε ε πρα χανι  
κο ο λα ε πρε σδευ ε Χρι σω τω Θε ω σω θη γαι τας ψυ  
χα ας η μων

Ὕχος ἦ Δι

Κανόνα πίστεως



(Μ) (Δ)

he truth of things hath re - vealed thee to thy flock as a rule

(Μ)

(Δ)

(Β)

(Μ)

of faith, an i - con of meek-ness, and a teach-er of tem-per-ance; for

(Δ)

(Μ)

(Δ)

this cause thou hast a - chieved the heights by hu - mil - - - i - ty, rich -

es by pov - er - ty. O Fa - ther and Hier - - arch Nich - - o - las, in -

ter - cede with Christ God that our souls be saved.

09-11-2015 ΟΡΘΡΟΣ ΑΓΙΟΥ ΝΕΚΤΑΡΙΟΥ

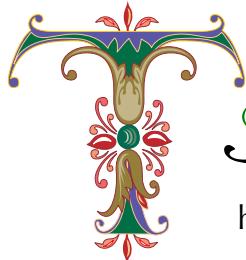
Άπολυτίκιον. Τῆς ἐρήμου πολίτης

Ἡχος Ἡ Πα

π Κη λυ βρι ας τον γο νον και Αι γι νης  
τον ε φο ρον τον ε σχα τοις χρο νοις φα  
νε εν ταα ρε τη ης φιλον γνησιον π Νεκταρι  
ον τι μη σω μεν πι στοι Δ ως εν θεον θε ρα  
πον τα Χριστου π α να βλυ υ ζεις γαρ ι α  
σεις παν το δα πας τοις ευ λα βως κραυ γαζου σι  
π δο ο ξα τω σε δο ξα σαν τι Χριστω Δ δο ο  
ξα τω σε ε θαυ μα στω σαν τι Δ δο ο ξα τω  
ε νερ γουν τι δι α σου πασιν 1 1 α α  
μαα τα π

<sup>9</sup> Ἡγού  
ς ḥ Πα

Συληβρίας τὸν γόνον



(Π)

he off - spring of Se - ly - vri - a and the guard - ian of Ae -

gi - na, ḥ the true friend of vir - - tue who didst ap - pear in the

last years, π q O Nec - tar - i - us, we faith - ful - ly hon - our thee ḥ as

(Δ) π  
a god - ly ser - - vant of Christ, π q for thou pour - est forth heal - - ings of

(Π) π  
eve - ry kind ḥ for those\_ who pi - ous - - ly cry\_ out: π q Glo - ry to Christ

Who hath glo - ri - fied thee. ḥ Glo - ry to Him Who hath made thee won - -

(Δ) π  
drous. ḥ Glo - ry to Him Who work - eth heal - ings\_ for all\_ through\_ thee. π q



«ΤΡΙΣΑΓΙΑ ΚΑΙ ΔΥΝΑΜΙΣ»

## ΤΡΙΣΑΓΙΟΝ ΑΓΙΟΡΕΙΤΙΚΟΝ

## ΚΥΡΙΑΚΟΥ ΙΩΑΝΝΙΔΟΥ ΤΟΥ «ΚΑΛΟΓΗΡΟΥ»

ΗΧΟΣ Α'. Πα,

H o- ly God  
Ho- ly Migh  
ty Ho- ly  
Im- mor- tal have mer-  
cy on us

πνε ευ μα τι  
και νυ νυ και α  
ει ?? και ει εις τους αι ω νας  
των αι ω νων Α μην ??  
γιος ος Α θα να το  
ος ε λε η οο  
ον η μας





(Π) Καρτερόπολης  
(Κ) Καρτερόπολης  
(Δ) α α α α α α α α α α α α  
(Κ) Καρτερόπολης  
(Δ) α α α α χα α α α τρι α α α  
(Κ) Καρτερόπολης  
(Δ) α α δι λι τι τον τρι σα α α α γι λι  
(Π) Καρτερόπολης  
(Δ) ο ον υ υ μνον προ σα α α α λα  
(Π) Καρτερόπολης  
(Δ) α α α α α δο ο ο ο υ μνον προ  
(Ν) (Π) (Κ)  
(Π) Καρτερόπολης  
(Δ) ο σα α α α δο ον τε ε ε ες πα α α  
(Κ) Καρτερόπολης  
(Π) α α α α α α α σαν την βι ο ο ο τι  
(Κ) Καρτερόπολης  
(Π) τι βι ο τι κη η η η η η η  
(Κ) Καρτερόπολης  
(Π) α πο θω ω ω με ε ε ε θα α α α  
(Κ) Καρτερόπολης  
(Π) με ε ε ε ε ε ε ε ε ε πι λι

**καρτάντης παραλίας**

με εριτ μνα α α α α α αν.

Προετοιμασία Μεγάλης εἰσόδου.

**παραλίας παραλίας**

Ω ω ω ω ω ω τον βα α α σι λε ε ε

**παραλίας παραλίας**

ε ε (Π) ε ε ε ε α α α α των  
ο ο ο λω ων υ πο ο δε ε κο ο ο ο ο

**παραλίας** π Μεγάλη εἰσόδος.

με ε ε νοι

**παραλίας παραλίας**

(N) (Π) (K) (Δ)  
A α μην π ταις α αγ γε ε λι i καις α ο ρα

**παραλίας παραλίας**

α α τω ω ω ω ως π δο ρυ φο ρη η η η

**παραλίας παραλίας**

(Π) με ε νο ον τα α α α α εξ ε ε σιν π A α

**παραλίας παραλίας**

(K) (Π) (N) αλ λη η λη η η η α α α α α α α α α

«Καρδίαν καιθαράν κτίσον ἐν ἔμοι, ὁ Θεός, καὶ πνεῦμα  
εὐθές ἐγκαύνισον ἐν τοῖς ἐγκάτοις μου». Ψαλμὸς 50 ος 12



Ὕχος ḥ

Πα

χ M. M. = 80

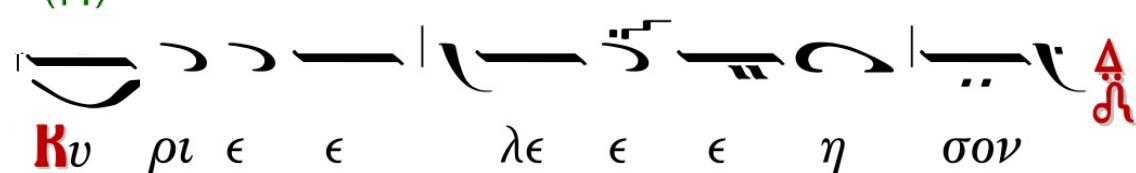
Μέλος Εἰρμ



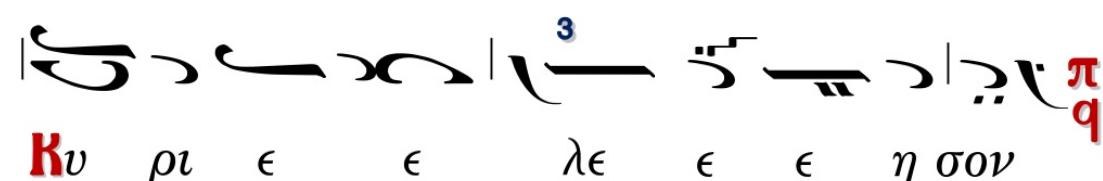
(Μ) \_\_\_\_\_ (Π)



(Μ) \_\_\_\_\_ (Π)



καὶ ροῦ εἰ εἰ λε ε ε ε η σον



καὶ ροῦ ε ε λε ε ε ε η σον



॥

## ΑΝΑΡΦΟΡΑ

### First Mode

adapted from Basil Nikolaidis (1915-1985)

the Presiding Protopsaltis of the Patriarchate of Constantinople (1965-1985)  
and Hieromonk Gregory of Simonos Petras Monastery

Ὕχος ḥ πα

χ 88

π  
q



(Μ) (Π)  
ord,\_\_\_ have\_\_\_ mer - - cy.

B

(Μ) (Π)  
Lord,\_\_\_ have\_\_\_ mer - - - cy.

C

(Π)  
Lord,\_\_\_ have\_\_\_ mer - - - cy. Δ

D

(Π) (Δ) (Π)  
Lord,\_\_\_ have\_\_\_ mer - - cy. ḥ

E

(Π) (N) (Π)  
Lord,\_\_\_ have\_\_\_ mer - - cy.


**παρασχον** ον <sup>3</sup> **Kυνιε** ε π<sub>q</sub>
  
 a      ρα    a σχον    ov              Kv    v    v    ρι    ε

**Παρασχον** ον <sup>3</sup> **Kυνιε** π<sub>q</sub>
  
Πa      ρa    a σχoν ov              Kv    v    v    ρi    ε

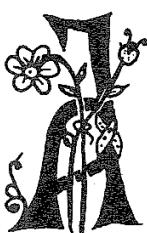
**Παρασχον** ον <sup>3</sup> **Kυνιε** π<sub>q</sub> π<sub>q</sub>
  
Πa      ρa    a σχoν ov              Kv    v    v    ρi    ε

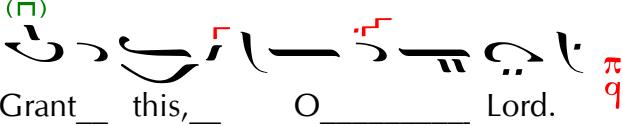
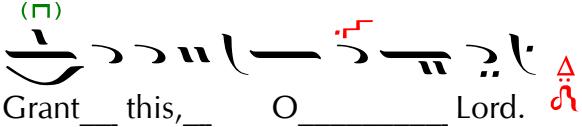
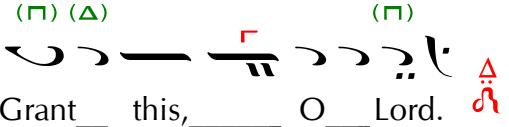
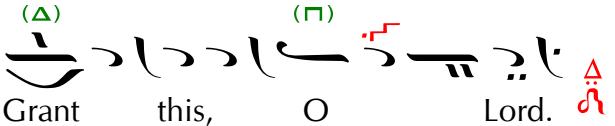
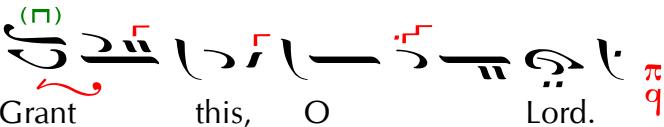
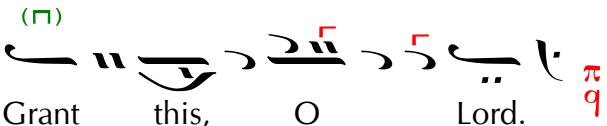
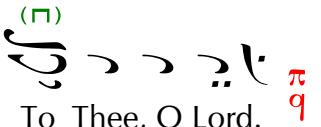
**Παρασχον** ον <sup>3</sup> **Kυνιε** π<sub>q</sub>
  
Πa      ρa    a σχoν ov              Kv    v    v    ρi    ε


**παρασχον** π<sub>q</sub>  
 oi Kv ρi ε


**μην** π<sub>q</sub>


**πνευματισμον** π<sub>q</sub>
  
 ai    τω Πνευμα τι i i σον


 —————— **γα πη σω σε Kv ρι ε η** +  
 —————— **ι σχυ υς μου ?? Kv ρι ος στε**  
 —————— **ρε ω μα μου ?? και κα τα φυ γη**  
 —————— **μου και ρυ στη ης μου** π<sub>q</sub>

- 1   
Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. 
- 2   
Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. 
- 3   
Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. 
- 4   
Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. 
- 5   
Grant\_\_\_\_ this,\_\_ O\_\_\_\_\_ Lord. 
- 6   
Grant\_\_ this,\_\_ O\_\_\_\_\_ Lord. 
- 7   
Most ho - ly The - o - to - kos, save\_\_\_\_ us. 
- 8   
To Thee, O Lord. 
- 9   
A - men. 
- 10   
And\_\_\_\_ to thy spir - - - it. 

 a τε ρα γι oν και A γι oν Πνε ευ

**α α χω ω ρι ι ι ι στον**

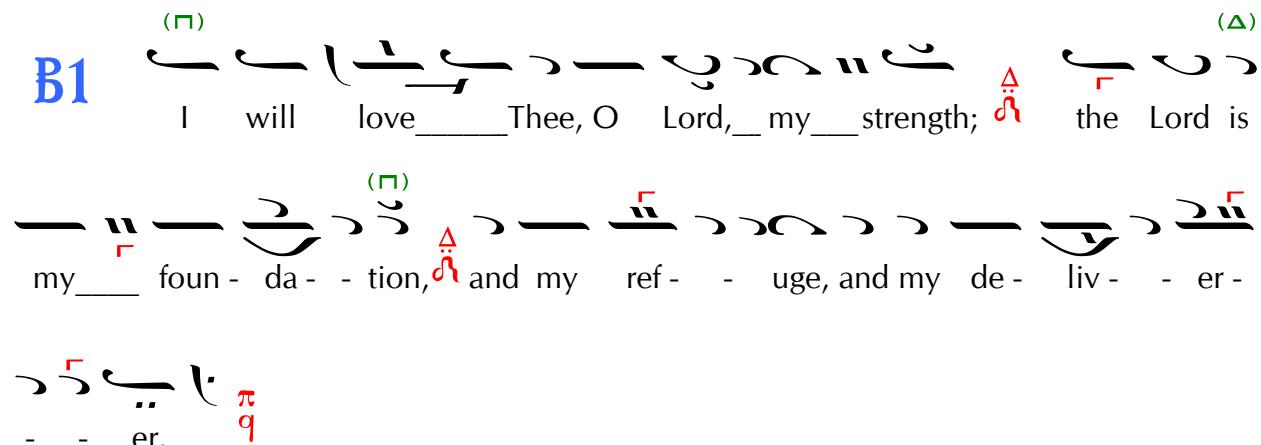
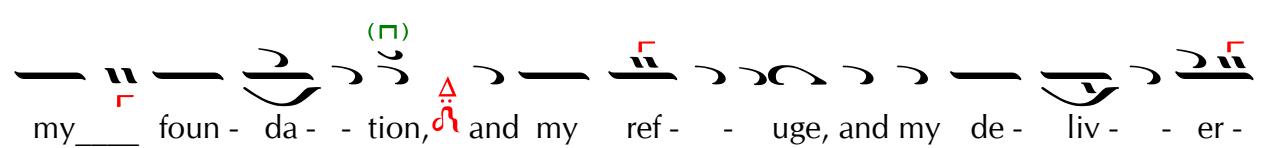
 λε ον ει ρη η η η νης θυ σι ι

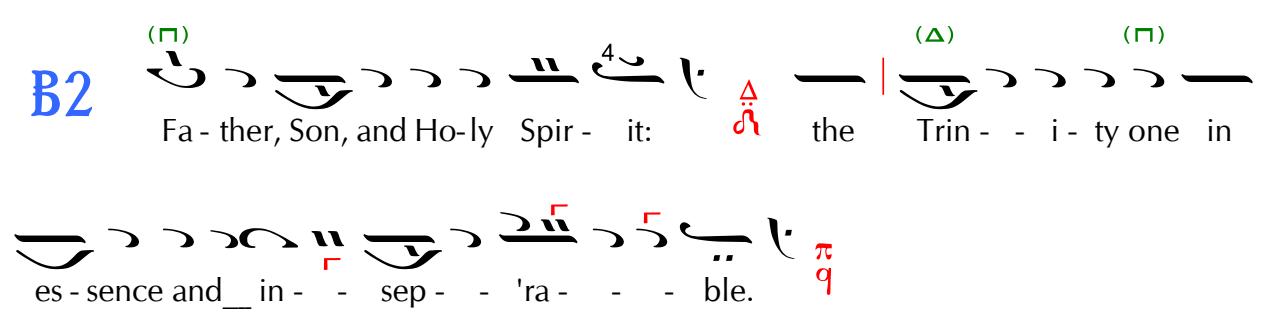
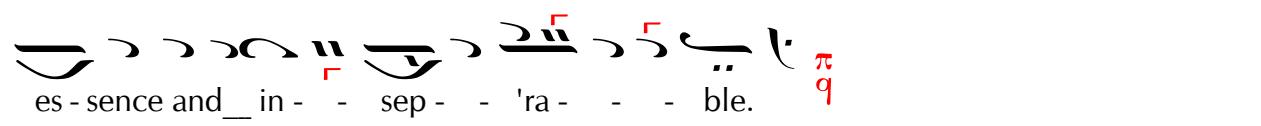
**αι με τα τον Πνευ μα το ος σου**

 χο + μεν προς τον Κυρι ον

**Ἄξιον δὲ τοῖς θεοῖς εἶναι αἰναῖς**

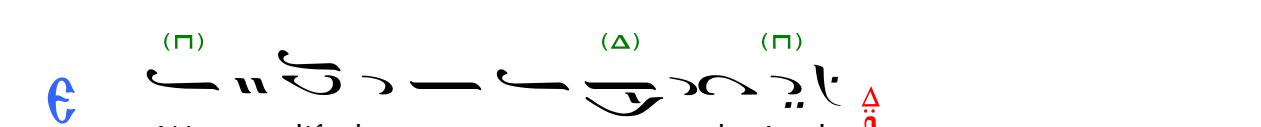
٢٧

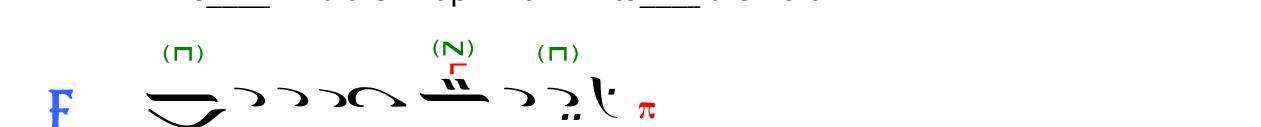
**B1**  (Π) I will love\_\_\_\_Thee, O Lord,\_\_my\_\_strength;  the Lord is  
  
 my\_\_foun - da - - tion, and my ref - - uge, and my de - liv - - er -  

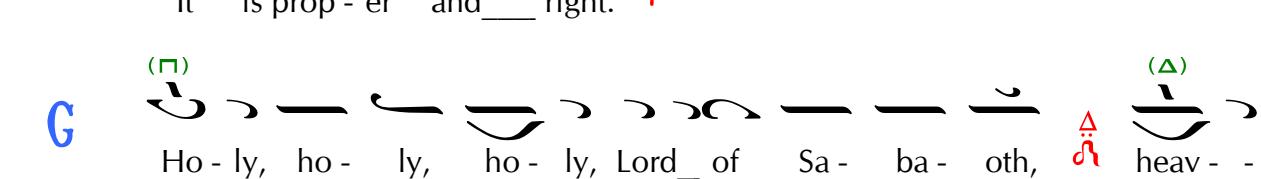

**B2**  (Π) Fa - ther, Son, and Ho-ly Spir - it: the Trin - - i - ty one in  
  
 es - sence and\_\_in - - sep - - 'ra - - - ble.

**C**  (Π) A mer - - cy of peace, a sac - - ri - fice of\_\_praise.

**D**  (Π) And\_\_with thy spir - - it.

**E**  (Π) We\_\_ lift them up un - to\_\_the Lord.

**F**  (Π) It is prop - er and\_\_right.

**G**  (Π) Ho - ly, ho - ly, ho - ly, Lord\_ of Sa - ba - oth, heav - -

π  
-  
q

 και η γη της δοξης σου ω σαν να

*a εν τοις ν ψι στοις* <sup>3</sup>**εν** λο γη με νος

πq

(Π) en\_and earth are full\_of\_Thy glo-ry.  $\pi$  q Ho-san-na\_in the high-

(Π) - - est. Δ Bless-ed\_is he that com-eth in the name\_of the

Lord. Δ Hos-san-na\_in the high-est.  $\pi$  q

**H** A - - - men. Δ

**I** A - - - - - men.  $\pi$  q

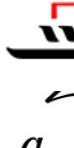
**J** We\_hymn\_Thee,  $\pi$  q we\_bless\_Thee, Δ

(Δ) we\_give\_thanks\_un-to\_Thee,  $\pi$  q O\_Lord,

(Δ) and we\_pray\_un-to\_Thee, Δ O\_our\_God.  $\pi$  q

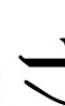
Continue with "It is Truly Right"  
on page 336

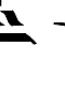
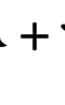
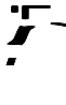


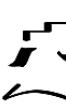
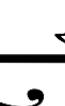
          

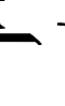
           





### First Mode

adapted from Gregory the Protopsaltis (d. 1822)

χ 80

π  
q

Ὕχος ḥ q Πα

(Π) (Ν) (Π)

t is tru - ly right \_\_\_\_\_ to call thee \_\_\_\_\_ blest, \_\_\_\_\_

(Δ)

Δ Δ O

(Π)

The - o - to - - - - kos the ē - ver\_ bless - - - - ed, \_\_\_\_\_

(Δ)

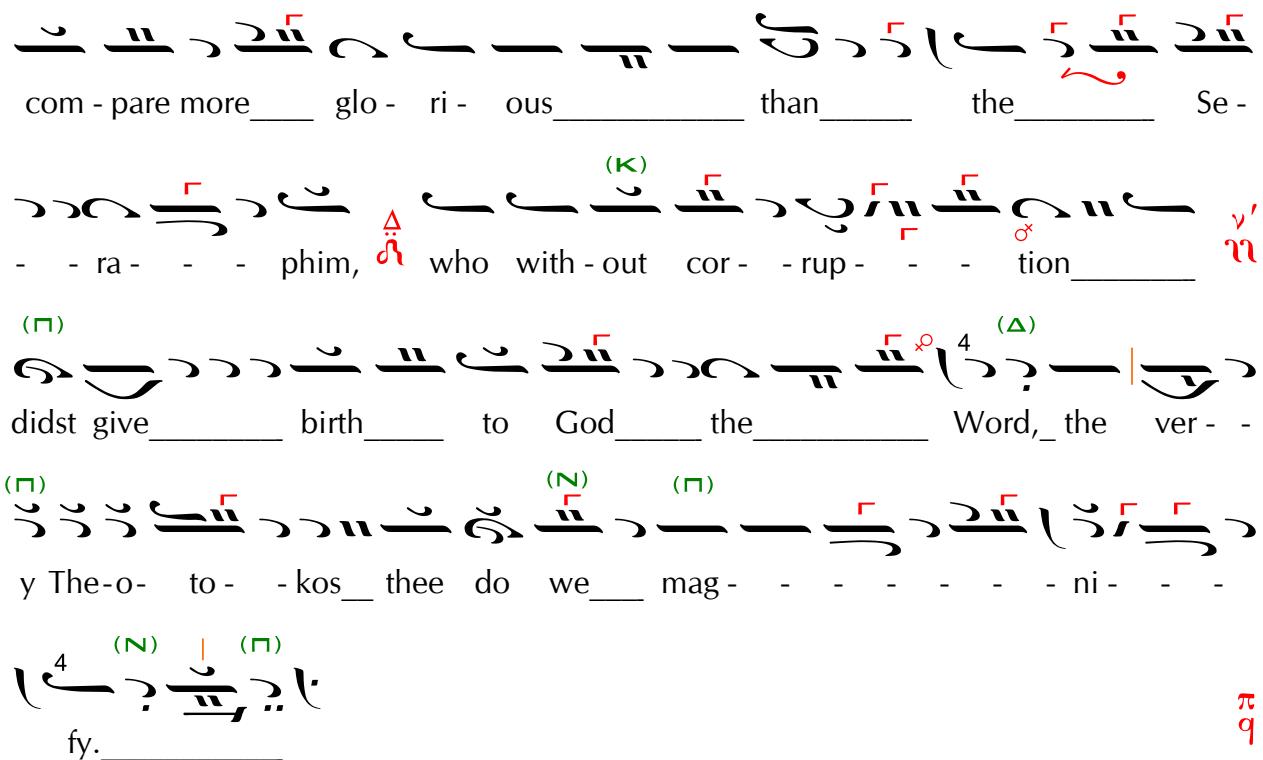
thou who\_\_\_\_ art\_\_\_\_ most\_\_\_\_ pure and all im - mac - u - - late

(Π)

and the Moth - - - er\_\_\_\_ of\_\_\_\_ our\_\_\_\_\_ God.\_\_\_\_\_

π  
q | (Ν) (Π) (Δ)

More hon - 'ra - ble than the\_ Che - ru - - - bim, \_\_\_\_\_ Δ Δ σ  
and be-yond



**Be not drunk with wine, wherein is debauchery,  
but be filled with the Spirit, speaking to one  
another in psalms and hymns and spiritual  
songs, singing and making melody  
in your heart to the Lord.**

Eph: 5:18-19



## One is Holy

### First Mode

adapted from Nicolaos Georgafentis (1935- )  
the Protopsaltis of Chicago

<sup>o</sup> Ἡγος ḥ q Πα

χ 88

π  
q

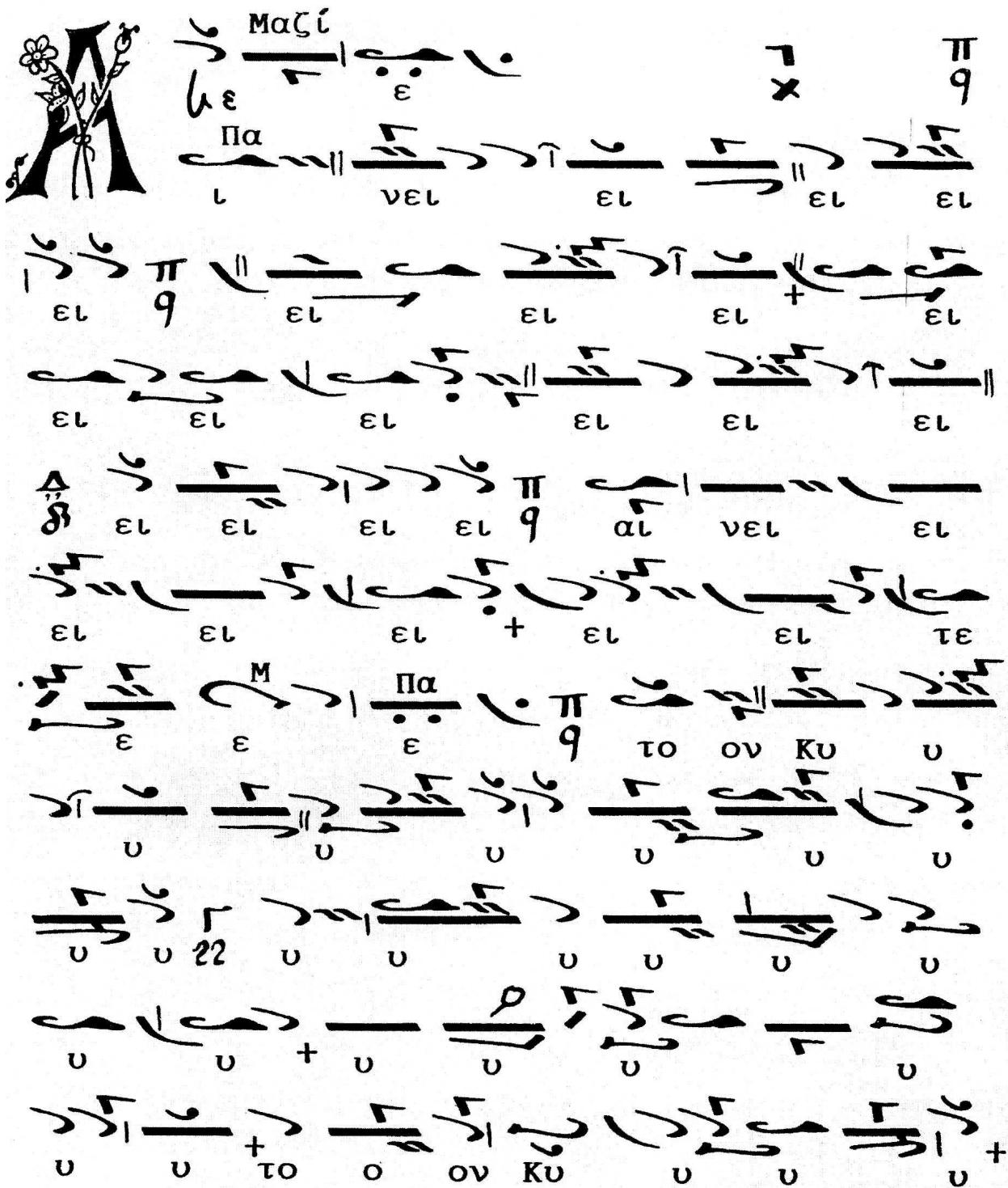


(Π) ne is ho - - ly, π q one \_\_\_\_\_ is \_\_\_\_ Lord, Je - sus Christ, to the  
 glo - - ry of \_\_\_\_ God the \_\_\_\_ Fa - ther. A - - - men. 4 π'



# ΚΟΙΝΩΝΙΚΑ ΤΩΝ ΚΥΡΙΑΚΩΝ ΒΑΣΙΛΕΙΟΥ ΝΙΚΟΛΑΪΔΗ (+1985)

**Άρχοντος Πρωτοψάλτου της Μ.τ.Χρ. Ἐκκλησίας.**  
**Τίμιος Α'.πα.**







**PRAISE THE LORD**

## **Communion Hymn for Sunday Brief Versions in All Eight Modes**

adapted from Hieromonk Gregory  
of Simonos Petras Monastery

Duration: 3:00

First Mode

Ἡχος ἡ Πατέρας

χ 68

(M) (Δ) (Π)  
from the heav - - - ens. Al -



# PSALM 33

Inspired by Hieromonk Gregory  
of Simonopetra Monastery, Mount Athos

Mode 4 Pa ♀

1 **I** will bless the Lord at all times; his praise shall con-  
tin - ual-ly be in my mouth. Al- le - lu - i - a.

2 **M** y soul shall make its boast in the Lord. Let the  
meek hear and be glad. Al- le - lu - i - a.

3 **O** mag - ni - fy the Lord with me, and let us ex-  
- alt his name to- geth - er. Al- le - lu - i - a.

4 **I** sought the Lord, and he heard me, and de - liv -  
- ered me out of all my af - flic - tions. Al- le - lu - i - a.

5 **C** ome to him, and be en - light - ened, and your fac - es

shall not be a-shamed. Al- le - lu - i - a.

6 T his poor man cried, and the Lord heard him,  
and saved him out of all his af-flic-tions. Al- le - lu - i - a.

7 T hé an-gel of the Lord shall en-camp round a-  
bout those who fear him and shall de-liv-er them. Al-  
le - lu - i - a.

8 O taste and see that the Lord is good; bles-sed is the  
man who trusts in him. Al- le - lu - i - a.

9 O fear the Lord, all you his saints for those who  
fear him have no want. Al- le - lu - i - a.

10 T he rich have turned poor and gone hun-gry; but

**A** those who seek the Lord shall not lack an - y good thing. **N** Al -  
**Π**  
- le - lu - i - a. **Π**

**11 C** ome, chil- dren, lis- ten to me; **Γ** I will teach you the fear  
**Π** **u** **q** **Π**  
of the Lord. **Al - le - lu - i - a.** **Γ** **u**

**12 W** hat man is there who de - sires life, **Γ** **u** **Π** who loves  
**Π** **u** **Π**  
to see good days? **Al - le - lu - i - a.** **Γ** **u**

**13 K**eep your tongue from e - vil, **Γ** **u** **Π** and your lips from  
**Π** **u** **Π**  
speak-ing guile. **Al - le - lu - i - a.** **Γ** **u**

**14 D**e - part from e - vil, and do good; **Γ** **u** **Π** seek peace, and  
**Π** **u** **Π**  
pur-sue it. **Al - le - lu - i - a.** **Γ** **u**

15 **T**he eyes of the Lord are up - on the right-eous, and  
 his ears are o - - - pen to their sup- pli- ca - tion; Al -  
 le - lu - i - a.

16 **B**ut the face of the Lord is a - gainst those who do e -  
 vil, to root out the re-mem - - - brance of them from the face  
 of the earth. Al - le - lu - i - a.

17 **T**he right - eous cried, and the Lord heard them, and  
 de - liv - ered them out of all their af - flic - tions. Al - le -  
 lu - i - a.

18 **T**he Lord is near to the bro - ken - heart - ed, and will

save **the hum - ble in spir - it.** Al - le - lu - i - a. **Al - le - lu - i - a.**

**19 M**an - y are the af - flic - tions of the right - eous, but the  
Lord will de - liv - er them out of them all. Al - le - lu - i - a. **Al - le - lu - i - a.**

**20 T**he Lord keeps all their bones; not one of them shall  
be bro - ken. Al - le - lu - i - a. **Al - le - lu - i - a.**

**21 T**he death of sin - ners is ev - il, and those who  
hate the right - eous shall go wrong. Al - le - lu - i - a. **Al - le - lu - i - a.**

**22 T**he Lord will re - deem the souls of his ser - vants,  
and none who trust in him shall go wrong. **Al - le - lu - i - a.**



Τύμνοι ἀπολύσεως.

Δ

καραβῆς

Εἰ δο μεν το φωι ωςτο α ḡn θι νον ε γα

βο μεν Πνευ μα ε που ρα α νι ον ευ ρο μεν πι

στιν α ḡn θι α δι αι ρε τογ Τρι α δα προ σκυ

νον ου ουν τες αω τη χαρη μας ε ε σω

σε ε εν

A μην

Δο ξα σοι Κυ ρι ε δο ξα σοι

A μην Σοι οι Κυ ρι ε

Δ

Δ

Δ

A μην



# We Have Seen the True Light

## Second Mode

**second mode**  
adapted from traditional melody

χ 160

三

3 (B) (M) 3 (G) (M)

Trin - i - ty, Who hath saved us.

ΤΟΝΙΟΣΕΝ ΠΑΩΔΑ Ιωαννου ΤΟΥΠΙΧΛΗΝ ΑΘΒΑΝΙΤΗ.

ΑΜΗΝ

Hχος Δι περιν

(Δ) λη ρω θη η τω το στο μαη μων αι  
νε σεως Ku ρι ε ο πως α νυ μνη σωμεντην

δο ο ξαν σου ο τι η ξι ωσας η

μας των α γι ανσουμε τα σχεινμν στη ρι

ων τη ρη σου η μας εν τω

σω α γι α σμω ω ο ληντηνη με εραν

με λε τω νταστηνδι και ο συ νην σου αλ

λη λου ι α αλ λη λου ι α

αλ λη λου ου ι α α α

## Second Mode

adapted from Hieromonk Gregory of Simonos Petras Monastery

Ἄλειται Χριστός

χ 180

Ἄ

**L** (Μ) (Δ) 3 (Β) 4 (Μ)  
et our mouths be filled with Thy praise, O Lord, that we may sing  
(Δ) (Μ)  
of Thy glo - - ry. For Thou hast made us wor-thy to par - take  
(Δ) (Γ) (Β) 6  
of Thy ho - ly, di - vine, im - mor - - tal, and life - - giv - ing mys - ter - ies.  
(Μ) (Δ)  
Keep us in Thy ho - li - ness that all the day we may med - i - tate  
(Β) 3 (Μ) 6  
up - on Thy righ - - teous - ness. Al - le - lu - i - a. Al - le - lu - i -  
a. Al - le - lu - - i - a.

**אֵלֹהִים**

A α μνυ Ει ει η το ο νο μα Ku  
πι ου ευ λο γη με ε νον α πο του νυν και  
**אֵלָהִים**

ε ως του αι ω ω ω νος

**אֱלֹהִים**

To ο νο μα Ku πι ου ει η ευ λο γη  
με νον α πο του νυν και ε ως του αι ω ω  
**אֱלֹהִים**

νο ο ος

**אֱלֹהִים**

Ku πι ε ε λε η σον  
**אֱלֹהִים**

A μνυ



## BLESSED BE THE NAME OF THE LORD

### Second Mode

adapted from traditional melody

Ὕχος Ἀ

χ 170



(Μ) (Δ) (Μ) (Β) 3 (twice)

less-ed be the name of the Lord hence-forth and for - ev - er-more.

First  
Choir:

(Μ) (Δ)

Bless-ed be the name of the Lord

Δ

Δ

Δ

Second  
Choir:

(Β) 3 (Γ) (Δ)

hence-forth and for - ev - - er - more.