

MOST HOLY TRINITY



FIRST SUNDAY AFTER PENTECOST

ENTRANCE ANTIPHON

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

▶ page 7

COLLECT

God our Father, who by sending into the world
the Word of truth and the Spirit of sanctification
made known to the human race your wondrous mystery,
grant us, we pray, that in professing the true faith,
we may acknowledge the Trinity of eternal glory
and adore your Unity, powerful in majesty.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING *Exodus 34:4-6, 8-9*

Lord, Lord, a God of tenderness and compassion.

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and

compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM *Daniel 3:52-56, response v 52*

The response is sung after every line.

- 1 You are blest, Lord God of our fathers.
To you glory and praise for evermore.
Blest your glorious holy name.
To you glory and praise for evermore.
- 2 You are blest in the temple of your glory.
To you glory and praise for evermore.
You are blest on the throne of your kingdom.
To you glory and praise for evermore.

- 3 You are blest who gaze into the depths.
To you glory and praise for evermore.
 You are blest in the firmament of heaven.
To you glory and praise for evermore.

SECOND READING *2 Corinthians 13:11–13*

The grace of Jesus Christ, the love of God, and the fellowship of the Holy Spirit.

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.
 Greet one another with the holy kiss.
 All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.
 The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION *cf Apocalypse 1:8*

Alleluia, alleluia!

**Glory be to the Father, and to the Son, and to the Holy Spirit,
 the God who is, who was, and who is to come.**
Alleluia!

GOSPEL *John 3:16–18*

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to John.
Glory to you, O Lord.

God sent his Son so that through him the world might be saved.

Jesus said to Nicodemus,
 ‘God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world

might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God’s only Son.’

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

▷ page 11

PRAYER OVER THE OFFERINGS

Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord. **Amen.**

▷ page 15

Preface of The Mystery of the Most Holy Trinity, page 64.

COMMUNION ANTIPHON *Galatians 4:6*

Since you are children of God,
 God has sent into your hearts the Spirit of his Son,
 the Spirit who cries out: Abba, Father.

▷ page 58

PRAYER AFTER COMMUNION

May receiving this Sacrament, O Lord our God,
 bring us health of body and soul,
 as we confess your eternal holy Trinity and undivided Unity.
 Through Christ our Lord. **Amen.**

▷ page 59

MOST HOLY BODY AND BLOOD OF CHRIST



(CORPUS CHRISTI)

THURSDAY AFTER THE MOST HOLY TRINITY

*When the Solemnity of the Most Holy Body and Blood of Christ is not a Holyday of Obligation,
 it is assigned to the Sunday after the Most Holy Trinity as its proper day.*

ENTRANCE ANTIPHON *cf Psalm 80:17*

He fed them with the finest wheat
 and satisfied them with honey from the rock.

▷ page 7

COLLECT

O God, who in this wonderful Sacrament
 have left us a memorial of your Passion,
 grant us, we pray,
 so to revere the sacred mysteries of your Body and Blood
 that we may always experience in ourselves
 the fruits of your redemption.
 Who live and reign with God the Father
 in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

FIRST READING *Deuteronomy 8:2–3, 14–16*

He fed you with manna which neither you nor your fathers had known.

Moses said to the people: ‘Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed

you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

‘Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and