

PRAYER OVER THE OFFERINGS

We bring offerings to your altar, O Lord,
as we glory in the solemn feast
of the blessed Apostles Peter and Paul,
so that the more we doubt our own merits,
the more we may rejoice that we are to be saved
by your loving kindness.
Through Christ our Lord. **Amen.**

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Preface: The twofold mission of Peter and Paul in the Church, page 69.

COMMUNION ANTIPHON *cf John 21:15, 17*

Simon, Son of John, do you love me more than these?
Lord, you know everything; you know that I love you.

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PRAYER AFTER COMMUNION

By this heavenly Sacrament, O Lord, we pray,
strengthen your faithful,
whom you have enlightened with the teaching of the Apostles.
Through Christ our Lord. **Amen.**

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A solemn blessing may be used.

**SS PETER AND PAUL, APOSTLES — MASS DURING THE DAY**

*If this Solemnity falls on a Sunday, it replaces the Sunday in Ordinary Time.
In certain territories, this Solemnity may be transferred to the nearest Sunday,
replacing the Sunday in Ordinary Time.*

ENTRANCE ANTIPHON

These are the ones who, living in the flesh,
planted the Church with their blood;
they drank the chalice of the Lord
and became the friends of God.

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COLLECT

O God, who on the Solemnity of the Apostles Peter and Paul
give us the noble and holy joy of this day,
grant, we pray, that your Church
may in all things follow the teaching
of those through whom she received
the beginnings of right religion.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING *Acts 12:1-11*

Now I know the Lord really did save me from Herod.

King Herod started persecuting certain members of the Church. He beheaded James the brother of John, and when he saw that this pleased the Jews he decided to arrest Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, assigning four squads of four soldiers each to guard him in turns. Herod meant to try Peter in public after the end of the Passover week. All the time Peter was under guard the Church prayed to God for him unremittingly.

On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with double chains, while guards kept watch at the main entrance to the prison. Then suddenly the angel of the Lord stood there, and the cell was filled with light. He tapped Peter on the side and woke him. 'Get

up!' he said 'Hurry!' – and the chains fell from his hands. The angel then said, 'Put on your belt and sandals.' After he had done this, the angel next said, 'Wrap your cloak round you and follow me.' Peter followed him, but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision. They passed through two guard posts one after the other, and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him. It was only then that Peter came to himself. 'Now I know it is all true,' he said. 'The Lord really did send his angel and has saved me from Herod and from all that the Jewish people were so certain would happen to me.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Psalms 33:2-9 response v 5; alternative response v 8*

From all my terrors the Lord set me free.

or

The angel of the Lord rescues those who revere him.

- 1 I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.
- 2 Glorify the Lord with me.
Together let us praise his name
I sought the Lord and he answered me;
from all my terrors he set me free.
- 3 Look towards him and be radiant;
let your faces not be at ashed.
This poor man called; the Lord heard him
and rescued him from all his distress.
- 4 The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him.

SECOND READING 2 Timothy 4:6–8, 17–18

All there is to come now is the crown of righteousness reserved for me.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

GOSPEL ACCLAMATION Matthew 16:18

Alleluia, alleluia!

**You are Peter and on this rock I will build my Church.
And the gates of the underworld can never hold out against it.**
Alleluia!

GOSPEL Matthew 16:13–19

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

You are Peter, and I will give you the keys of the kingdom of heaven.

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up. 'You are the Christ,' he said 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed

The Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

The word of the Lord.
Thanks be to God.

this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

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PROFESSION OF FAITH

The Profession of Faith is said.

PRAYER OVER THE OFFERINGS

May the prayer of the Apostles, O Lord, accompany the sacrificial gift that we present to your name for consecration, and may their intercession make us devoted to you in celebration of the sacrifice.

Through Christ our Lord. **Amen.**

Preface: The twofold mission of Peter and Paul in the Church, page 69.

COMMUNION ANTIPHON cf Matthew 16:16, 18

Peter said to Jesus: You are the Christ, the Son of the living God.
And Jesus replied: You are Peter,
and upon this rock I will build my Church.

PRAYER AFTER COMMUNION

Grant us, O Lord,
who have been renewed by this Sacrament,
so to live in the Church,
that, persevering in the breaking of the Bread
and in the teaching of the Apostles,
we may be one heart and one soul,
made steadfast in your love.
Through Christ our Lord. **Amen.**

A solemn blessing may be used.

TRANSFIGURATION OF THE LORD

6 AUGUST

*If this feast falls on a Sunday, it replaces the Sunday in Ordinary Time.
When the Feast is celebrated on a weekday there is only one reading before the Gospel.*

ENTRANCE ANTIPHON cf Matthew 17:5

In a resplendent cloud the Holy Spirit appeared.
The Father's voice was heard: This is my beloved Son,
with whom I am well pleased. Listen to him.

COLLECT

O God, who in the glorious Transfiguration
of your Only Begotten Son
confirmed the mysteries of faith by the witness of the Fathers
and wonderfully prefigured our full adoption to sonship,
grant, we pray, to your servants,
that, listening to the voice of your beloved Son,
we may merit to become coheirs with him.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

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