**ADDENDUM**                                                    **Name: printer**
**for the review period**
**1987-01-01 through 2023-12-01**

## SECTION I – Previous Applicable Academic Employment

### A.  UC EMPLOYMENT HISTORY

| Period | Title & Rank | Step | Time | Department |
|--------|--------------|------|------|------------|

### B.  OTHER APPLICABLE ACADEMIC EMPLOYMENT

| Period | Position/Description |
|--------|---------------------|

## SECTION II – Teaching Activity during review period

### A. COURSES TAUGHT AT UCI

| Qrtr/Year | Course # | Title | Enrollment | # Instructors | % Taught |
|---|---|---|---|---|---|
| Fall 2023 | 12345 | Yapping 101 | 100 | 200 | 1 |

### B. HEALTHCARE PROFESSIONAL STUDENTS TEACHING

| Description | # of Students | Date/Date Span | # Hours/Days |
|---|---|---|---|
| not implemented | not implemented | not implemented | not implemented |

**Ward Rounds**

not implemented

not implemented

**Clinical Teaching**

not implemented

not implemented

**Lectures**

not implemented

not implemented

### C. GRADUATE TEACHING

| Description | # of Students | Date/Date Span | # Hours/Days |
|---|---|---|---|
| not implemented | not implemented | not implemented | not implemented |

**Ward Rounds**

not implemented

**Clinical Teaching**

not implemented

**Lectures**

not implemented

### D. ADDITIONAL ITEMS THAT RELATE TO YOUR TEACHING

1. **(indicate dates, and whether as chair, co-chair, or committee member)**

   (a) those who received their Ph.D or PharmD.

   | Year(s) | Student Name | Role | Department |
   |---|---|---|---|

   (b) those who advanced their candidacy

   | Year(s) | Student Name | Role | Department |
   |---|---|---|---|

   (c) pre-disseration committees

   | Year(s) | Student Name | Role | Department |
   |---|---|---|---|

   (d) other research supervision

| Year(s) | Student Name | Role | Department |
|---|---|---|---|
| 2023 | Jakob | Yapping | Yappersville |

2.  **Master's Thesis Students Supervised** (indicate dates, and whether as chair, co-chair, or committee member)

| Year(s) | Student Name | Role | Department |
|---|---|---|---|
| 2021 | PL | LL | XD |

3.  **Postdoctoral Scholars Supervised**

| Year(s) | Student Name | Role | Department |
|---|---|---|---|
| 2022 | OKE | skDH | dskha |

4.  **Undergraduate Student Research Supervision – UROP, honors courses, 199's or equivalents**

| Year(s) | Student Name | Role | Department |
|---|---|---|---|
| 2022 | EDSFDAA | gsgsgs | gdhshdh |

5.  **Other Research or Teaching Supervision**

| Year(s) | Student Name | Role | Department |
|---|---|---|---|

E.  **TEACHING AWARDS AND PEDGOGICAL ACTIVITIES**

| Date(s) | Description |
|---|---|
| 2023 | Yappers best choice award |

F.  **TEACHING INNOVATIONS AND CURRICULUM DEVELOPMENT**

| Date(s) | Description |
|---|---|
| 2023 | Invented a new way of yapping |

G.  **PROFESSIONAL DEVELOPMENT ACTIVITIES RELATED TO TEACHING**

| Date(s) | Description |
|---|---|
| 2023 | Yapper2000 |

H.  **DIVERSITY ACTIVITIES RELATED TO TEACHING**

| Date(s) | Description |
|---|---|
| 2023 | Yapped in 29 countriees |

## SECTION III – Research and Creative Activity during review period

**A. PUBLICATIONS AND CREATIVE ACTIVITY NOT CREDITED IN A PRIOR REVIEW**

### INTELLECTUAL CONTRIBUTIONS

| Category | Publication |
| --- | --- |

### ARTISTIC AND PROFESSIONAL PERFORMANCES AND EXHIBITS

| Category | Creative Work |
| --- | --- |

**B. PUBLICATIONS AND CREATIVE ACTIVITY PREVIOUSLY SUBMITTED IN A PRIOR REVIEW**

### INTELLECTUAL CONTRIBUTIONS

| Category | Publication |
| --- | --- |
| yes | yapping |

### ARTISTIC AND PROFESSIONAL PERFORMANCES AND EXHIBITS

| Category | Creative Work |
| --- | --- |

**C. COMPLETED PARTS OF LARGER WORKS**

| Category | Publication or Creative Work |
| --- | --- |

**D. PROFESSIONAL ONLINE & SYSTEM RESOURCES PRODUCED/MAINTAINED**

| *Date(s) Active* | *Description* |
| --- | --- |

**E. INTELLECTUAL PROPERTY – PATENTS, COPYRIGHTS, ETC.**

| *Date(s)* | *Description* |
| --- | --- |

**F. CONTRACTS, GRANTS, FELLOWSHIPS**

| Previously Submitted | Funding Source | Number or Title | Role* | Amount** | Date Span of Award |
| --- | --- | --- | --- | --- | --- |

**G. ALLOCATION OF OTHER NON-FINANCIAL RESOURCES**

| Previously Submitted | Funding Source | Number or Title | Role* | Amount** | Date Span of Award |
| --- | --- | --- | --- | --- | --- |

**H. PROFESSIONAL DEVELOPMENT ACTIVITIES RELATED TO RESEARCH/CREATIVE ACTIVITIES**

| *Date(s)* | *Description* |
| --- | --- |

**I. DIVERSITY ACTIVITIES RELATED TO RESEARCH/CREATIVE ACTIVITIES**

| *Date(s)* | *Description* |
| --- | --- |

## SECTION IV – Professional Recognition and Activity during review period

### A.  HONORS AND AWARDS

| Date(s) | Description |
|---|---|
| 2023 - 2024 | Blabbering |
| 2023 - 2023 | Another one |

### B.  MEMBERSHIPS

| Date(s) | Description |
|---|---|
| 2023 - 2023 | Membership IG |

### C.  PROFESSIONAL ACTIVITY

**Invited presentations at educational, governmental institutions (or similar organizations)**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | C2 |

**Invited presentations at professional meetings**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | C4 |

**Accepted presentations at educational, governmental institutions (or similar organizations)**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | C6 |

**Accepted presentations at professional meetings**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | C8 |

**Other presentations at professional meetings**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | C10 |

**Media Appearances and Interviews**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | C12 |

**Professional articles in this period about you or published reviews of your work**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | C14 |

### D.  PROFESSIONAL AND PUBLIC SERVICE

| Date(s) | Description |
|---|---|

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | D2 |

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | D4 |

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | D6 |

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | D8 |

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | D10 |

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | D12 |

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | D14 |

**E.  PROFESSIONAL DEVELOPMENT ACTIVITIES RELATED TO PROFESSIONAL AND PUBLIC SERVICE**

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | Test Data1 |
| 2023 - 2023 | Test data2 |

**F.  DIVERSITY ACTIVITIES RELATED TO PROFESSIONAL AND PUBLIC SERVICE**

| Date(s) | Description |
|---------|-------------|
| 2023 - 2023 | Dummy Data |
| 2023 - 2023 | Dummy THICC data |
| 2023 - 2024 | Dummy thin data |

## SECTION V – University & Systemwide Service during review period

**A. UNIVERSITY/SYSTEMWIDE** - Academic Senate, Administrative Service; Senate Assembly; MRU, UCOP

| Date(s) | Description |
|---|---|
| 2023 - 2023 | Dummy |
| 2023 - 2023 | DAta |

**B. CAMPUS** - Academic Senate and Administrative Service:

| Date(s) | Description |
|---|---|
| 2023 - 2023 | Singular Data |

**C. SCHOOL**

| Date(s) | Description |
|---|---|
| 2023 - 2024 | Mulitple |
| 2023 - 2023 | Another one |
| 2023 - 2023 | Last one |

**D. DEPARTMENT** (other than listings in Section I)

| Date(s) | Description |
|---|---|
| 1999 - 2023 | woah |

**E. PROFESSIONAL DEVELOPMENT ACTIVITIES RELATED TO UNIVERSITY/SYSTEMWIDE SERVICE**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | Lengthy name Lengthy field Lorem ipsum dolor sit amet, consectetur adipiscing elit. Sed do eiusmod t |
| 2023 - 2023 | Bacon ipsum dolor amet biltong porchetta pork loin, capicola filet mignon sirloin picanha leberkas por |

**F. DIVERSITY ACTIVITIES RELATED TO UNIVERSITY/SYSTEMWIDE SERVICE**

| Date(s) | Description |
|---|---|
| 2023 - 2023 | Can't null field ig |

I certify that the information on this form is correct:

_____

Signature                    Date