

168 The appearance of this root in Tsangla suggests that T *yid* 'soul, mind', and *yi-* ~ *yid-* in compounds such as *yi-ga* 'appetite', *yi-dam* ~ *yid-dam* 'oath', are directly cognate (both K *sai* and B *swè* are used in the derived meaning 'disposition, spirit'). T *khrag* 'blood' is isolated in Tibeto-Burman.

169 TB *\*s-hywəy* is now preferred as the reconstruction for this root; the initial cluster *\*hyw-* is paralleled by TB *\*kywəy* 'yam' (No. 238), and this reconstruction serves to explain forms such as Tsangla *yi* and L *thi*, the latter via *\*si* < *\*s-yi* < *\*s-hywi*.