HUBERT L. DREYFUS

Curriculum Vitae

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EDUCATION

B.A.   Harvard, 1951 (highest honors in philosophy)
M.A.   Harvard, 1952
Ph.D. Harvard, 1964
Pensionnaire Etranger - Ecole Normale Supérieure, rue d'Ulm, Paris - 1959

ACADEMIC ACTIVITY

Teaching Fellow, General Education (Humanities), Harvard, 1952-53, 1954 and 1956.
Instructor in Philosophy, Brandeis, 1957-59.
Assistant Professor of Philosophy, M.I.T., 1960-66.
Associate Professor of Philosophy, M.I.T., 1967-68.
Associate Professor of Philosophy, University of California, Berkeley, 1968-72.
Professor of Philosophy, University of California, Berkeley, 1972 to 1994.
Professor of the Graduate School, University of California, Berkeley, July 1994 to January 2017.
        Joint Appointment: Rhetoric Department, 1999 to 2017.
Director, N.E.H. Summer Institutes, University of California, Berkeley, 1980, Santa Cruz, 1988.
Director, N.E.H. Summer Seminars, University of California, Berkeley, 1981, 1983 and 1984.
Lecturer, Collège de France, Fondation Hugo (invited by Michel Foucault), Paris, 1983.
Visiting Professor, Technical University, Vienna, Austria, May-June 1986 and 1991.
Visiting Professor, Frankfurt University, (invited by Jürgen Habermas) Summer Semester 1989.
Co-Director, N.E.H. Summer Institutes, University of California, Santa Cruz, 1990, 1992, 1994, 1997.
Lecturer, Ecole Normale Supèrieure, Paris, May 1991.
Austin J. Fagothey Professor, Santa Clara University, Santa Clara, California, 1996-97.
Visiting Professor, Humanities, Aarhus University, Aarhus, Denmark, Feb.-Mar. 1998.
Visiting Professor, University of Auckland, New Zealand, April 1998.
Truax Professor, Hamilton College, Clinton, New York, 1999.
Visiting Professor, University of Tasmania, Hobart, Australia, March 2000.
Visiting Professor, Pontificia Universidad Católica del Perú, Lima, Peru, April 2000.
Visiting Professor, Erasmus University Rotterdam, The Netherlands, June 2000.
Spinoza Lecturer, University of Amsterdam, The Netherlands, 2003.
Visiting Lecturer, University of Tokyo, Komaba Campus, June 1-July 7, 2004.
Visiting Professor, Norwegian School of Sport Sciences, May-June 2006.
Visiting Professor, University of Oslo, Education Department, May-June 2007.

Visiting Professor, University of Oslo, Department of Special Needs Education, May 2011.

HONORS AND AWARDS

Phi Beta Kappa, 1951.

Harvard Sheldon Traveling Fellowship, 1953-54, (Freiburg).

Fulbright to Belgium, 1956-57, (Husserl Archives, Louvain).

French Government Grant, 1959-60 (Ecole Normale Supèrieure, Paris).

Baker Award for Outstanding Teaching, 1966.

Fulbright to France, 1964.

NSF Grant - January 1968-September 1968 - Research Associate in Computer Sciences, Harvard Computation Laboratory.

Harbison Prize for Distinguished Teaching, 1969.

ACLS Grant, 1968-1969.

Guggenheim Fellow, 1985.

NEH Basic Research Grant, 1988-1989.

Honorary Degree, Saybrook Institute of San Francisco, 1990

Yrjö Reenpää Medal, Finnish Cultural Foundation, 1991.

Phi Betta Kappa Lecturer, 1992-93.

Doctorate Honoris Causa, Erasmus University Rotterdam, The Netherlands, 1998.

Fellow, American Academy of Arts and Sciences, 2001.

Resident, Rockefeller Foundation's Bellagio Study and Conference Center, Italy, May-June 2002.

Vice-President, American Philosophical Association – Pacific Division, 2003-2004.

Rhoda H. Goldman Award for Distinguished Faculty Advising of Undergraduates, University of California, Berkeley, October 2003.

Distinguished Teaching Award, University of California, Berkeley, 2004.

President, American Philosophical Association – Pacific Division, 2004-2005.

2005 Barwise Prize, American Philosophical Association Committee on Philosophy and Computers – Pacific Division 2006.

Dickson Emeriti Professorship 2009-2010, Berkeley Emeriti Association.

Editorial Boards

Advisory Board, *AI & Society: The Journal of Human-Centered Systems and Machine Intelligence,* Springer

Nominating Editor, *The Philosopher's Annual*.

Board of Editors, *Selected Studies in Phenomenology and Existential Philosophy,* Martin Nijhoff Press.

Associate Editor, *Series on Phenomenology and Existential Philosophy*, Indiana University Press.

Board of Editors, *The Journal of Computing and Society, Computer Professionals for Social Responsibility,* Palo Alto, CA.

Editorial Board, *Neue Deutsche Zeitschrift für Philosophie*, Institute for Advanced Studies, Berlin.

International Editorial Committee, *Areté*, Philosophy Review published by the Department of Humanities, Pontificia Universidad Católica del Perú.

Co-Editor: *Bulletin of Science, Technology & Society,* Sage Science Press.

Editorial Board (Philosophy), Bildungsraeme digitaler Welten, Leske and Budrich (Opladen).

Editorial Board, International Journal of Philosophical Studies, Routledge (London).

MEMBERSHIPS
  American Philosophical Association (APA)
  Society for Phenomenology and Existential Philosophy (SPEP)
  International Society for Phenomenological Studies (ISPS)
  American Academy of Arts and Sciences (AAAS)
  American Society for Existential Phenomenology (ASEP)

PUBLICATIONS
Articles:
  1957-1969

- "Curds and Lions in Don Quixote", <u>Modern Languages Quarterly</u> (with James Broderick) (June 1957).

- "The Three Worlds of Merleau-Ponty", <u>Philosophy and Phenomenological Research</u> (with Samuel J. Todes) (June 1962).

- "The Landscape of Dante's Inferno", <u>Italian Quaterly</u> (with Joseph Pequigney) (Spring 1962).

- "Landscape and Guide: Dante's Modifying of Meaning in the Inferno," (with Joseph Pequigney) M.I.T. Publication in the Humanities, Number 66.

- "Merleau-Ponty's Existential Phenomenology", M.I.T. Publication in the Humanities, Number 69.

- "Wild on Heidegger: Comments", <u>The Journal of Philosophy</u>, Vol. 60, No. 22, American Philosophical Association, Eastern Division, Sixtieth Annual Meeting (Oct. 24, 1963), pp. 677-680 - URL: http://www.jstor.org/stable/2023515

- "Philosophie aux Etats-Unis", in <u>Encyclopédie comparée U.S.A. - U.R.S.S.</u>, (Paris: Laffont, November 1967).

- "Alchemy and Artificial Intelligence", <u>RAND</u> Paper P-3244 (December 1965). (Japanese translation, September 1967.)
  Reprinted in <u>Artificial Intelligence: Critical Concepts</u>, Vol.III, Ronald Chrisley and Sandy Begeer, Eds, (Routledge, December 2000).

- "Phenomenology and Artificial Intelligence", <u>Phenomenology in America</u>, James Edie, Ed., Quadrangle Press (1967).
  Reprinted as "Do Computers Think?" in <u>Reading for Liberal Education</u>, (Holt, Rinehart and Winston, 1967).

- "Why Computers Must Have Bodies in Order to be Intelligent", <u>Review of Metaphysics</u> (September 1967).
  Reprinted in <u>La Mente e le Macchine</u>, M. Bianca, Ed., (La Scuola Editrice, 1978).

- "Philosophical Issues in Artificial Intelligence", M.I.T. Publication in the Humanities, Number 80.

- "Pseudo-Strides Towards Artificial Intelligence", <u>Theoria to Theory</u>, Volume 2, Second Quarter (January 1968).

- "Cybernetics as the Last Stage of Metaphysics", Akten des XIV <u>Internationalen Kongresses für Philosophie</u>, (Vienna, 1968).

  1970-1979

- "The Perceptual Noema; The Suppressed Originality of Aron Gurwitsch", <u>Life-World and Consciousness</u>, L. Embree, Ed., (Northwestern University Press, 1970).
  Reprinted in <u>Husserl, Intentionality and Cognitive Science</u> -(see below).

- "The Existentialist Critique of Objectivity", <u>Patterns of the Life-World</u>, (with Samuel J. Todes) James Edie, Ed., (Northwestern University Press, 1971).

- "Phenomenology and Mechanism", <u>Nous</u> 5 (1):81-96 (March 1971).

- "A Critique of Artificial Reason", <u>Thought</u> (1968). Reprinted in <u>Human and Artificial Intelligence</u>, Crosson, Ed., (Appleton - Century Crofts, 1971); in <u>Interpretations of Life and Mind</u>, Marjorie Grene, Ed., (Routledge, Kegan, Paul, 1971); and in <u>Dialogos</u> (February 1973).

- "Sinn and Intentional Object", <u>Existential Phenomenology</u>, Robert Solomon, Ed., (Harper and Row, 1973).

- "The Computer as a Mistaken Model of the Mind", (with John Haugeland) <u>Philosophy and Psychology</u>, S.C. Brown, Ed. (Macmillan, 1974). Translated in Portuguese (1984).

- "Artificial Intelligence", <u>The Annals of the American Academy of Political and Social Science</u> (March 1974).

- "Human Temporality", <u>The Study of Time II</u>, J.T. Fraser and N. Lawrence, Eds, Springer - Verlag (1975).

- "The Priority of *The* World to *My* World: Heidegger's Answer to Husserl (and Sartre)," <u>Man and World</u> (May 1975).

- "The Misleading Mediation of the Mental", <u>Philosophical Dimensions of the Neuro-Medical Sciences</u>, S.F. Spicker and H.T. Englehardt, Eds, (Reidel, 1976).

- "A Husserl - Heidegger Dialogue: Philosophy's Last Stand," (with John Haugeland) <u>Heidegger and Modern Philosophy</u>, Michael Murray, Ed., (Yale University Press, 1977).

- "Things Computers Still Can't Do (Part I)," <u>ROM</u>, Vol. I, No. 9, (March/April 1978).

- "Inadequacies in the Decision Analysis Model of Rationality," (with Stuart Dreyfus) <u>Foundations and Applications of Decision Theory</u>, C. Hooker, Ed., (Reidel, 1978).

- "Empirical Evidence for a Pessimistic Prognosis for Cognitive Science", <u>Behavioral and Brain Sciences</u>, Vol. 1, Number 1 (1978).

- "Cognitive Psychology vs. Hermeneutics", <u>Behavioral and Brain Sciences</u>, Vol. 1, Number 2 (1978).

- "Incompatible Constraints on the Input/Outputs of a Human Intentional Black Box," <u>Behavioral and Brain Sciences</u>, Vol., Number 2 (1978).

- "The Scope, Limits, and Training Implications of Three Models of Aircraft Pilot Emergency Response Behavior", (with Stuart Dreyfus) <u>Operations Research Center Report</u> (February 1979).

- "The Psychic Boom: Flying Beyond the Thought Barrier," (with Stuart Dreyfus) <u>Operations Research Center Report</u> (March 1979). Reprinted in <u>Creative Computing</u> (1981).

- "A Framework for Misrepresenting Knowledge", <u>Philosophical Perspectives in Artificial Intelligence</u>, M. Ringle, Ed., (Humanities Press, 1979).

1980-1985

- "A Five - Stage Model of the Mental Activities involved in Directed Skill Acquisition", (with Stuart Dreyfus) <u>Operations Research Center Report</u> (February 1980).

- "Proficient Adaptable Response to Emergencies Caused by Identifiable Malfunctions: Contrasting Training Implications of Two Proposed Models", (with Stuart Dreyfus) <u>Operations Research Center Report</u> (February 1980).

- "Existentialism," "Phenomenology," "Martin Heidegger," "Edmund Husserl," "Karl Jaspers," "Soren Kierkegaard," "Gabriel Marcel," "Maurice Merleau-Ponty," "Franz Rosenzweig," "Max Scheler," in Funk and Wagnalls' <u>New Encyclopedia</u>, (1980).

- "Les Ordinateurs peuvent-ils être vraiment intelligents?" <u>Critique</u>, <u>Les Philosophes Anglo-saxons par eux-mêmes</u>, (Aout-Septembre 1980).

- "Holism and Hermeneutics", <u>The Review of Metaphysics</u> (September 1980). Reprinted in <u>Hermeneutics and Praxis</u>, Robert Hollinger, Ed., (University of Notre Dame

Press, 1985).

- "Dasein's Revenge: Methodological Solipsism as Unsuccessful Escape Strategy in Psychology," <u>Behavioral and Brain Sciences</u>, Vol. 3 (1980)
- "What Computers Still Can't Do (Part II)," <u>Creative Computing</u>, Vol. 6, No. 1, (January 1980).
- "Knowledge and Human Values: A Genealogy of Nihilism", <u>Teachers College Record</u> (Spring 1981).
- "From Micro-Worlds to Knowledge Representation: AI at an Impasse", <u>Mind Design</u>, John Haugeland, Ed., (Bradford Books, 1981).
  Reprinted in <u>Readings In Knowledge Representation</u>, Ronald J. Brachman and Hector J. Levesque, Eds, (Morgan Kaufman Publishers, 1985).
- "Sartre's Changed Conception of Consciousness: From Lucidity to Opacity" (with Piotr Hoffman), <u>Library of Living Philosophers; The Philosophy of Jean-Paul Sartre</u>, P.A. Schilpp, Ed., (Open Court Publishing Co., 1982).
- "Response to John Searle's "Meaning", Colloquy 44, The Center for Hermeneutical Studies in Hellenistic and Modern Culture, The Graduate Theological Union and The University of California, Berkeley (October, 1982).
- "How We Behave", Michel Foucault Interview, <u>Vanity Fair</u> (November 1983).
- French translation, "De la techné à la technique" in <u>Martin Heidegger</u>, Michel Haar, Ed., Cahier de L'Herne, Number 45, (Paris: Editions de L'Herne, 1983).
  Reprinted in Livre de Poche.
  Reprinted in <u>Heidegger: A Critical Reader</u>, H. L. Dreyfus and H. Hall, Eds, (Basil Blackwell, 1992).
- "Between Techné and Technology: The Ambiguous Place of Equipment in *Being and Time*", <u>Tulane Studies in Philosophy</u>, Volume XXXII, (Tulane University, 1984).
- "Beyond Hermeneutics: Interpretation in Later Heidegger and Recent Foucault," <u>Hermeneutics: Questions and Prospects</u>, Gary Shapiro, Ed., (University of Massachusetts Press, 1984).
- "What Expert Systems Can't Do", <u>Raritan</u> (Spring 1984).
- (with Stuart Dreyfus) "Putting Computers in Their Proper Place: Analysis versus Intuition in the Classroom", <u>Columbia Teachers College Record</u>, Vol. 85, No. 4 (Summer 1984).
  Reprinted in <u>Run: Computer Education</u>, 2nd. Harper and Stewart, Eds, (1985), and in <u>The Computer in Education, A Critical Perspective</u>, Douglas Sloan, Ed., (Teachers College Press, 1985).
  Reprinted as "L'ordinateur à sa place: Analyse ou intuition dans la salle de classe," in <u>Le Temps de la Réflexion</u>, Marc Froment-Meurice, Ed., (Gallimard, October 1985).
- "Il n'y a pas d'ordinateur intelligent," <u>Psychologies</u>, No. 13, (Paris, Juillet-Aout 1984).
- (with Stuart Dreyfus) "Mindless Machines: Computers Don't Think Like Experts, and Never Will," <u>The Sciences</u>, (The New York Academy of Sciences, November/December 1984).
- (with Stuart Dreyfus) "Skilled Behavior: The Limits of Intentional Analysis," <u>Phenomenological Essays in Memory of Aron Gurwitsch</u>, Lester Embree, Ed., (Washington, D.C.: The University Press of America, 1984).
- "The Role of the Body in Intelligent Behavior," (Chapter 7 of <u>What Computers Can't Do</u>) reprinted in <u>Philosophy, Technology and Human Affairs</u>, Larry Hickman, Ed., (Ibis Press, May 1985).
- (with Stuart Dreyfus) "From Socrates to Expert Systems: The Limits of Calculative Rationality," <u>Philosophy and Technology II: Information Technology and Computers in Theory and Practice</u>, Carl Mitcham and Alois Huning, Eds, <u>Boston Studies in the Philosophy of Science Series</u>, (Reidel, 1985).

Reprinted: <u>Technology In Society</u>, Vol. 6, (1984), and in <u>Oblong</u>, Department of Architecture, University of California, Berkeley, (Summer 1986).

Rewritten and presented to the American Academy of Arts and Sciences, <u>Bulletin</u>, Vol. XL, Number 4, (January 1987).

Revised and reprinted in <u>Interpretive Social Science, A Second Look</u>, Paul Rabinow and William M. Sullivan, Eds, (University of California Press, 1987).

Reprinted in <u>Arpakannus</u>, Finnish Artificial Intelligence Society, Vol. 3, (1991).

Revised and reprinted as "La portée philosophique du connexionism," <u>Introduction aux sciences cognitives</u>, under the direction of Daniel Andler, Collection Folio/Essais, (Paris: Editions Gallimard, 1992 & 2004).

Reprinted as "De Socrates a los sistemas expertos: Los limites y peligros de la racionalidad calculatoris," <u>Estudios Publicos</u>, No. 46, (Santiago, Chile: Centro de Estudios Publicos, Fall 1992).

1986-1990

- "Merleau-Ponty's Conception of Psychopathology," German translation in <u>Leibhaftige Vernunft</u>, Alexandre Métraux and Bernhard Waldenfels, Eds., (Fink Verlag, 1986).

- "Why Studies of Human Capacities Modeled on Ideal Science Can Never Achieve Their Goal", <u>Rationality, Relativism and The Human Sciences</u>, J. Margolis, M. Krauz and R.M. Burian, Eds, (Martinus Nijhoff Publishers, 1986).

- "What is Maturity? Habermas and Foucault on `What is Enlightenment?'" (with Paul Rabinow), <u>Foucault: A Critical Reader</u>, David Hoy, Ed., (Basil Blackwell, 1986).
  Reprinted in <u>Critique</u>, (Aout-Septembre, l986).
  Finnish translation in <u>tiede & edistys</u>, (2/l986).

- "Why Computers May Never Think Like People" (with Stuart Dreyfus), <u>Technology Review</u>, Vol. 89, No. 1., (January 1986).
  Reprinted in <u>Current</u>, Number 283, (June 1986).
  Reprinted in <u>Computers in the Human Context: Information Technology, Productivity and People</u>, Tom Forester, Ed., (MIT Press and Basil Blackwell, Spring 1989).
  Reprinted in <u>Readings in the Philosophy of Technology</u>, David M. Kaplan, Ed., Rowman & Littlefield Publishers, (2009).

- "How to Stop Worrying about the Frame Problem even though It's Computationally Insoluable," (with Stuart Dreyfus) <u>The Robot's Dilemma: The Frame Problem in Artificial Intelligence</u>, Z. Pylyshyn, Ed., (Ablex Publishing Corp., 1987).
  Revised and reprinted as "Coping with Change: Why People Can and Computers Can't," <u>Wo steht die Analytische Philosophie heute?</u> (Wiener Reihe, Band 1, Spring 1986).
  Reprinted in <u>LOGOS: Philosophic Issues in Christian Perspective</u>, Vol. 7, (Santa Clara University, 1986).

- "Putting Computers in Their Place," (with Stuart Dreyfus) <u>Social Research</u>, Volume 53, Number 1, (Spring 1986).

- "Menschliche Sprache versus Computer Code," <u>Technik und Gesellschaft</u>, Memoranden des Forschungsinstitut für Technik und Gesellschaft der Technischen Universität Wien, Austria, (Fall 1986).

- "Why Skills Cannot Be Represented by Rules," (with Stuart Dreyfus) <u>Advances in Cognitive Science</u>, N.E. Sharkey, Ed., (Elis Horwood Limited, 1986).
  Published as "Why Expert Systems Don't Exhibit Expertise," in <u>IEEE-EXPERT</u>, Volume 1, Number 2, (Summer 1986).
  Reprinted as "The Mistaken Psychological Assumptions Underlying the Belief in Expert Systems," in <u>Cognitive Psychology in Question</u>, Alan Costall and Arthur Still, Eds, (Harvester Press, 1987).

- "Foucault's Therapy," <u>PsyCritique</u>, (Fall 1986)"
  Reprinted in <u>Wiener Reihe: Die Philosophen und Freud</u>, Band 3, as "Foucault versus Freud" (1989);

- "Beyond Hermeneutics: Interpretation in Late Heidegger and Recent Foucault," <u>Interpreting Politics</u>, Michael T. Gibbons, Ed., (Basil Blackwell, 1987)

- "Foucault's Critique of Psychiatric Medicine" <u>The Journal of Medicine and Philosophy</u>, Center for Ethics, Medicine, and Public Issues, Baylor College of Medicine, Houston, Texas, (1987);

- "Competent Systems: The Only Future For Inference-Making" (with Stuart Dreyfus), Computers," <u>Future Generations Computer Systems</u>, North-Holland, Vol. 2, Number 4, (December 1986).

- "Misrepresenting Human Intelligence," <u>The Tradition of Philosophy</u>, Harrison Hall and Norman Bowie, Eds, (Wadsworth, Fall l986).
  Reprinted in <u>Thought</u>, A Review of Culture and Idea, (Fordham University Quaterly, December 1986).
  Reprinted in <u>Artificial Intelligence: The Case Against</u>, Rainer Born, Ed., (Croom Helm, Winter 1987).
  Reprinted in <u>Computers and Ethics in the Cyberage</u>, D. Micah Hester and Paul J. Ford, Eds. (Upper Saddle River, NJ: Prentice Hall, July 2001).

- "You Can't Get Something for Nothing: Kierkegaard and Heidegger on" (with Jane Rubin) How Not to Overcome Nihilism," <u>Inquiry</u>, Vol. 30, Nos. 1-2 (March 1987).

- "Husserl, Heidegger and Modern Existentialism," <u>The Great Philosophers, An Introduction to Western Philosophy</u>, Bryan Magee, Ed., (BBC Books, Fall 1987).
  Portuguese translation: "Husserl, Heidegger e o Existencialismo Moderno," <u>Os Grandes Filósofos</u>, (Editorial Presenca, 1989).

- "Making a Mind vs. Modeling the Brain: AI Back at a Branchpoint," (with Stuart Dreyfus) <u>Daedalus</u>, (Winter 1988).
  Reprinted in: <u>The Artificial Intelligence Debate</u>, , Stephen Graubard, Ed., (The M.I.T. Press Summer 1988)
  <u>Alternative Intelligence: Artificial Intelligence at a Crossroad</u>, Massimo Negrotti, Ed., (London: Springer-Verlag, February 1989)
  <u>Capire l'Artificiale: Dall'Analogia all'Integrazione Uomo-Macchina</u>, Massimo Negrotti, Ed., (Torino: Bollati Boringhieri, 1990 & 1993)
  <u>The Philosophy of Artificial Intelligence</u>, Margaret A. Boden, Ed., (Oxford University Press, 1990)
  <u>Informatik Forum</u>, No. 2, (Jun 1990)
  <u>Informatica, An International Journal of Computing and Informatics</u>, Vol. 19, N.4, (November 1995)
  <u>Perspektiven und Grenzen der Artificial Intelligence</u>, "Den Geist konstruieren vs das Gehirn modellieren - die KI geht zu einem Scheideweg zurück."

- "Husserl's Epiphenomenology," <u>Perspectives on Mind</u>, Herbert R. Otto and James A. Tuedio, Eds, (D. Reidel, 1988).
  Reprinted in: <u>Agora</u>, Journal for Metafysisk Speulasjon, No. 3-4, Oslo, (1990);
  "Husserl et les sciences cognitives," <u>Les Etudes Philosophiques</u>, (Presses Universitaires de France, Jan-Fev 1991).

- "Artificial Intelligence: The Problem of Knowledge Representation," <u>VIA 9, Re-Presentation</u>, Journal of the Graduate School of Fine Arts, (University of Pennsylvania, Spring 1988).
  French translation, <u>La Documentation Française</u>, Problèmes politiques et sociaux, No. 657, (March 1991).

"The Socratic and Platonic Basis of Cognitivism," <u>Artificial Intelligence & Society</u>, Forli •
Issue, K.S. Gill, Ed., Volume 2 Number 2, (London: Springer-Verlag, April-June 1988)
   Reprinted: "Si può accusare Socrate di cognitivismo?," <u>Nuova Civiltà delle Macchine</u>,
   Rivista trimestrale di analisi e critica, <u>Nueva Eri</u>, Anno VI, Nu. 1/1 (21/22), (June/July
   1988)
   Reprinted: <u>Cognition, Communication and Interaction</u> S. Gill, Ed., Springer-Verlag
   London Limited 2008 (October 2007)

"(with Jerome Wakefield), "From Depth Psychology to Breadth Psychology: A •
Phenomenological Approach to Psychopathology," <u>Hermeneutics and Psychological</u>
<u>Theory: Interpretive Perspectives on Personality, Psychotherapy, and Psychopathology</u>,
Stanley B. Messer, Louis A. Sass, & Robert L. Woolfolk, Eds, (Rutgers University Press,
1988).

"(with Stuart and Renee Dreyfus), ""Skillfully Coping with the World: Man vs. Machine," •
<u>Museum Studies Journal</u>, (1988).

"(with Stuart Dreyfus), "On the Proper Treatment of Smolensky," <u>Behavioral and Brain</u> •
<u>Sciences</u>, (1988).

"Artificial Intelligence: The Problem of Knowledge Representation," <u>Encyclopédie</u> •
<u>Philosophique</u>, André Jacob, Ed., (Presses Universitaires de France, 1989).

"Alternative Philosophical Conceptualizations of Psychopathology," <u>Phenomenology and</u> •
<u>Beyond: The Self and its Language</u>, Harold A. Durfee and David F.T. Rodier, Eds,
(Dordrecht: Kluwer Academic Publishers, 1989).
   German translation in <u>Ubergänge</u>, Vol. 15, (1989).

Heidegger and Foucault on the Ordering of Things, The Hamline Review, (Monograph) •
Vol. 13, N. 2/Fall 1989.

"On the Ordering of Things: Being and Power in Heidegger and Foucault," <u>Michel</u> •
<u>Foucault, Philosophe</u>, (Paris: Le Seuil, 1989).
   Reprinted: <u>Heidegger and Praxis</u>, Spindel Conference 1989, The Southern Journal of
   Philosophy, Vol. XXVIII Supplement, (1990); <u>Michel Foucault, Philosopher</u>, (Routledge,
   Chapman and Hall, 1992).
   "Being and Power: Heidegger and Foucault," <u>International Journal of Philosophical</u>
   <u>Studies</u>, Vol. 4 No 1, 1-16, (1996).
   "Being and Power: Revisited", <u>Foucault and Heidegger</u>, Alan Milchman and Alan
   Rosenberg, Eds, (Minneapolis: University of Minnesota Press, 2003).

1990-1995

"(with Stuart Dreyfus), "Towards a Reconciliation of Phenomenology and A.I.," <u>The</u> •
<u>Foundations of Artificial Intelligence: A Sourcebook</u>, Derek Partridge and Yorick Wilks,
Eds, (Cambridge University Press, 1990).

"Foucault et la psychothérapie," <u>Revue Internationale de Philosophie</u>, Presses •
Universitaires de France, No. 173, (Feb 1990).

"Socratic and Platonic Sources of Cognitivism," <u>Historical Foundations of Cognitive</u> •
<u>Science</u>, J-C. Smith, Ed., 1-17, (Kluwer, 1990);

"Is Socrates to Blame for Cognitivism?" in <u>Artificial Intelligence, Culture and Language:</u> •
<u>On Education and Work</u>, Bo Göranzon and Magnus Florin, Eds, (Springer-Verlag, 1990).

"Information is not Enough: The Uses and Limits of Computer Systems," <u>Informatik</u> •
<u>Forum</u>, (September 1990).

"(with Stuart Dreyfus), "What is Morality? A Phenomenological Account of the •
Development of Ethical Expertise," <u>Universalism vs. Communitarianism</u>, David
Rasmussen, ed., (The MIT Press, 1990).
   Revised and reprinted: "What is Moral Maturity? Towards a Phenomenology of Ethical

Expertise", <u>Revisioning Philosophy</u>, James Ogilvy, Ed., (State University of New York Press, 1992);

"Was ist moralische Reife?", <u>Deutsche Zeitschrift für Philosophie</u> , Vol 3 (1993).

Action and the First Person," <u>John Searle and his Critics</u>, E." ,(with Jerome Wakefield) Lepore and R. Van Gulick, Eds, (Basil Blackwell, 1990). •

Searle's Freudian Slip" in <u>Behavioral and Brain Sciences</u>, Vol. 13, No. 4, 603-604," (1990). •

Defending the Difference: The Geistes/Naturwissenschaften Distinction Revisited,"" <u>Einheit der Wissenschaften: Internationales Kolloquium der Akademie der Wissenschaften zu Berlin</u>, (Walter de Gruyter, 1991). •

Reprinted in <u>The Harvard Review of Philosophy</u>, as "Between Man and Nature" Vol. 1:6-19 (1991).

Heidegger's Hermeneutic Realism," <u>The Interpretive Turn: Philosophy, Science, Culture</u>," David R. Hiley, James F. Bohman, Richard Shusterman, Eds, (Cornell University Press, 1991). •

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ON THE WEB

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