

## ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES PETROLEUM COMMODITIES SECTION 1445 Federal Dr, Montgomery, AL 36109-1123

AL I.F. #2 (Revised 1-12-11)

## REPORT OF GASOLINE, LUBRICATING OILS, JET FUEL, KEROSENE, HEATING OIL, AND DIESEL FUEL RECEIPTS AND SALES IN THE STATE OF ALABAMA

NAME OF COMPANY	ADDRESS		CITY STATE		ZIP	MONTH
NSTRUCTIONS: This report together with remittance for in and supported by affidavit properly signed. Penalty for delin-			ent of Agriculture and Industries	s <b>on or before the 20<sup>th</sup> day o</b>	f the month succeeding the mo	nth in which sales are m
TO BE ACCOUNTED FOR:	GASOLINE &/OR SUBSTITUTES GALLONS	LUBE OIL GALLONS	JET FUEL GALLONS	KEROSENE GALLONS	CLEAR DIESEL FUEL #1 & #2 GALLONS	DYED DIESEL FUEL #1 & #2 GALLONS
Inventory beginning of month						
2. Fee-free receipts during month						
3. Receipts with fees paid to supplier						
4. Gain						
5.						
6.						
TOTAL TO BE ACCOUNTED FOR						
ACCOUNTED FOR:						
**7. Gallons on which fee is due at full rate						
8. Sales from receipts with fees paid to supplier						
9. Exports to other states						
10. Sales to U.S. government agencies						
11. Loss						
**12. Sales of diesel fuel and/or kerosene for boats	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX		XXXXXXXXXXX	
**13. Sales of diesel fuel for locomotives	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXX	
**14. Sales of diesel fuel and/or kerosene for farm tractors	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXXX		XXXXXXXXXXXX	
**15. Sales of diesel fuel and/or kerosene for use in treatment or preservation of wood products	XXXXXXXXXXXXXX				XXXXXXXXXXX	
<ul> <li>*16. Sales to AL dealers on which fees were not collected</li> <li>17. Sales of diesel and/or kerosene for firing steam boilers or combustion generating turbines by compression</li> </ul>	XXXXXXXXXXXXX	xxxxxxxxxxx	XXXXXXXXXXXX		XXXXXXXXXXXX	
18.						
19.						
20. Inventory end of month (fee-free receipts only)						
TOTAL ACCOUNTED FOR						

<sup>\*</sup> LIST EXEMPTED SALES TO BONDED-FIRST SELLERS AND EXCHANGE SALES ON FORM AL I.F. #3 (REFER TO APROVED LIST OF BONDED-FIRST SELLERS PUBLISHED BY THIS DEPARTMENT.)

\*\* ENTER GALLONS ON FORM AL I.F. #1 AND CALCULATE FEE AMOUNT DUE.

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