## Beginner FAQs: Why Are We Doing This? Why Meditate? ~ Shinzen Young

- 00:00:00 Certainly, one of the most frequent questions from beginner students is, why meditate?
- 00:00:14 What's the whole point of it?
- 00:00:18 Why are we doing this kind of thing?
- 00:00:22 I've given actually a fairly elaborate classification of the reasons to meditate in terms of the
- 00:00:35 notion of total human happiness, that we meditate for our own personal, unconditional happiness
- 00:00:44 as well as for our personal happiness.
- 00:00:47 And we also meditate so that we can best contribute to the conditional and unconditional happiness
- 00:00:54 of others.
- 00:00:55 That's sort of the model that I give.
- 00:01:01 From beginners, the question would be, why should I even bother doing this?
- 00:01:06 And essentially, the answer is, well, this particular case is mindfulness practice, a
- 00:01:18 certain form of meditation.
- 00:01:21 And this form of meditation elevates your concentration, clarity, and equanimity.
- 00:01:27 And if you elevate your baseline of concentration, clarity, and equanimity, then you'll elevate
- 00:01:34 your baseline of human happiness in the broadest and deepest sense or senses that a human being
- 00:01:47 can be happy.
- 00:01:48 So in all the different ways that a human being can be happy, including the deepest
- 00:01:53 possible ways a human being can be happy, for all of the above, we do this practice.
- 00:01:59 You might say that the centerpiece is sensory happiness independent of conditions.
- 00:02:09 And sensory happiness independent of conditions comes about when you're able to have complete
- 00:02:15 sensory experience of your body and your mind.
- 00:02:23 And you have complete sensory experience of your body and mind when you cross a certain
- 00:02:28 threshold of intensity of concentration, clarity, and equanimity applied to body sensations
- 00:02:35 and the thinking process.
- 00:02:37 Then your experience of ordinary body-mind becomes utterly extraordinary.
- 00:02:43 And your relationship to your body and mind change from your body and mind being a prison
- 00:02:50 to your body and mind being a home where you abide but can leave any time you want.