- Russell, B. (1948). *Human Knowledge: its Scope and its Limits*. London: Allen & Unwin.
- Ryle, G. (1960). Epistemology. In J. Urmson (Ed.), *A Concise Encyclopedia of Western Philosophy and Philosophers*. Hutchinson's University Library.
- Rée, J. and J. Urmson (Eds.) (1960/2004). *A Concise Encyclopedia of Western Philosophy and Philosophers*. Routledge.
- Sartwell, C. (1991). Knowledge is merely true belief. *American Philosophical Quarterly* 28(2), 157–165.
- Schofield, M. (1999). Academic epistemology. In K. Algra, J. Barnes, M. J., and S. M. (Eds.), *The Cambridge History of Hellenistic Philosophy*, pp. 323–51. Cambridge University Press.
- Schwitzgebel, E. (2008). The unreliability of naive introspection. *Philosophical Review* 117(2), 245–273.
- Shope, R. K. (1983). *The Analysis of Knowing: A Decade of Research*. Princeton University Press.
- Sosa, E. (1969). Propositional knowledge. Philosophical Studies 20(3), 33-43.
- Sosa, E. (1991). Knowledge in Perspective. Cambridge University Press.
- Sosa, E. (1993). Proper functionalism and virtue epistemology. Noûs 25, 51-65.
- Sosa, E. (1997). How to resolve the pyrrhonian problematic: A lesson from descartes. *Philosophical Studies 85*, 229–249.
- Sosa, E. (1999). How to defeat opposition to moore. *Philosophical Perspectives* 13, 141–53.
- Sosa, E. (2007). A Virtue Epistemology. Oxford University Press.
- Sosa, E. (2009). Reflective knowledge. Oxford University Press.
- Sosa, E., J. Kim, J. Fantl, and M. McGrath (Eds.) (2009). *Epistemology: an anthology*. Blackwell.
- Stanley, J. (2005). Knowledge and Practical Interests. Oxford University Press.
- Starmans, C. and O. Friedman (2012). The folk conception of knowledge. *Cognition* 129, 662–5.
- Stine, G. C. (1976). Skepticism, relevant alternatives, and deductive closure. *Philosophical Studies* 29(4), 249–261.