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śrīmadbhagavadgītā

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śrīmadbhagavadgītā

॥nyāsaḥ॥

॥karanyāsaḥ॥

ōm asya śrīmadbhagavadgītāmālāmantrasyaḥ

bhagavānvēdavyāsa ṛṣiḥḥ anuṣṭup chandaḥḥ

śrīkrṣṇa paramātmā dēvatāḥ

aśōcyānanvaśōcastvaṃ prajñāvādāṃśca bhāṣasē iti bījamḥ

sarvadharmān parityajya māmēkaṃ śaraṇaṃ vraja iti śaktiḥḥ

ahaṃ tvā sarvapāpēbhyō mōkṣayiṣyāmi mā śuca iti kīlakamḥ

nainaṃ chindanti śastrāṇi nainaṃ dahati pāvaka ityaṅguṣṭhābhyāṃ namaḥḥ

na cainaṃ klēdayantyāpō na śōṣayati māruta iti tarjanībhyāṃ namaḥḥ

acchēdyōśyamadāhyōśyamaklēdyōśśōṣya ēva ca iti madhyamābhyāṃ namaḥḥ
nityaḥ sarvagataḥ sthāṇuracalōśyaṃ sanātana ityanāmikābhyāṃ namaḥḥ
paśya mē pārtha rūpāṇi śataśōstha sahasraśa iti kaniṣṭhikābhyāṃ namaḥḥ
nānāvidhāni~divyāni~nānāvarṇākṛtīni ca~iti~karatalakarapṛṣṭhābhyāṃ~n

॥iti karanyāsaḥ॥

॥hṛdayādi nyāsaḥ॥

nainaṃ chindanti śāstrāṇi nainaṃ dahati pāvaka iti hṛdayāya namaḥ।
na cainaṃ klēdayantyāpō na sōṣayati māruta iti śirasē svāhā।
acchēdyōśyamadāhyōśyamaklēdyōśśōṣya ēva cēti śikhāyai vaṣaṭ।
nityaḥ sarvagataḥ sthāṇuracalōśyaṃ sanātana iti kavacāya hum।
paśya mē pārth rūpāṇi śataśōṣtha sahasraśa iti nētratrāyāya vaṣaṭ।
nānāvidhāni divyāni nānāvarṇākṛtīni cēti astrāya phaṭ।

॥śrīkrṣṇaprītyarthē pāṭhē viniyōgaḥ॥

॥dhyānam॥

ōm pārthāya pratibōdhitāṃ bhagavatā nārāyaṇēna svayam
vyāsēna grathitāṃ purāṇamuninā madhyē mahābhāratam ।
advaitāmṛtavarṣiṇīm bhagavatīmaṣṭādaśādhyāyinīm
amba tvāmanusandadhāmi bhagavadgītē bhavēdvēṣiṇīm ॥₁॥

namōṣstu tē vyāsa viśālabuddhē phullāravindāyatapatranētra ।
yēna tvayā bhāratatailapūrṇaḥ prajvālito jñānamayaḥ pradīpaḥ ॥₂॥

prapannapārijātāya tōtravētraikapāṇayē ।
jñānamudrāya krṣṇāya gītāmṛtaduhē namaḥ ॥₃॥

sarvōpaṇiṣadō gāvō dōgdhā gōpāla-nandanāḥ ।
pārthō vatsaḥ sudhīrbhōktā dugdham gītāmṛtaṃ mahat ॥₄॥

vasudēvasutaṃ dēvaṃ kaṃsacāṇūramardanam ।
dēvakīparamānandaṃ krṣṇaṃ vāndē jagadgurum ॥₅॥

bhīṣmadrōṇataṭā jayadrathajalā gāndhāranīlōtpalā
śalyagrāhavatī kṛpēṇa vahanī karṇēna vėlākulā ।
aśvatthāmaṇīkarṇaghōramakarā duryōdhanāvartinī
sōttirṇā khalu paṇḍavai raṇanadī kaivartakaḥ kēsavaḥ ॥₆॥

pārāśaryaṇaḥ sarōjamamalaṃ gītārthagandhōtkāṭam
nānākhyānakakēsaram harikathāsambōdhanābōdhitam ।
lōkē sajjanaṣaṭpadairaharahaḥ pēpīyamānaṃ mudā
bhūyādbhāratapaṅkajaṃ kalimalapradhvamṣi naḥ śrēyasē ॥₇॥

mūkaṃ karōti vācālaṃ paṅguṃ laṅghayatē girim ।
yatkrpā tamahaṃ vandē paramānandamādhavam ॥8॥

yaṃ brahmā varuṇēndra-rudra-marutaḥ stuvanti divyaiḥ stavaiḥ
vēdaiḥ sāṅga-pada-kramōpaniṣadairgāyanti yaṃ sāmagāḥ ।
dhyānāvasthita-tadgatēna manasā paśyanti yaṃ yōginaḥ
yasyāntaṃ na viduḥ surāsura-gaṇā dēvāya tasmai namaḥ ॥9॥

nārāyaṇaṃ namaskṛtya naraṃ caiva narōttamam ।
dēvīm sarasvatīm vyāsaṃ tatō jayamudīrayēt ॥10॥

Chapter 1

॥prathamōṣdhyāyaḥ॥

dhṛtarāṣṭra uvāca

dharmakṣētrē kurukṣētrē samavētā yuyutsavaḥ ।
māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya ॥₁॥

sañjaya uvāca

drṣṭvā tu pāṇḍavānīkaṃ vyūḍhaṃ duryōdhanastadā ।
ācāryamupasaṅgamyā rājā vacanamabravīt ॥₂॥

paśyaitāṃ pāṇḍuputrāṇāmācārya mahatīm camūm ।
vyūḍhāṃ drupadaputrēṇa tava śiṣyēṇa dhīmatā ॥₃॥

atra śūrā mahēṣvāsā bhīmārjunasamā yudhi ।
yuyudhānō virāṭaśca drupadaśca mahārathaḥ ॥₄॥

dhṛṣṭakētuścēkitānaḥ kāsīrājaśca vīryavān ।
puruḥjit kuntibhōjaśca śaibyaśca narapuṅgavaḥ ॥₅॥

yudhāmanyuśca vikrānta uttamaujāśca vīryavān ।
saubhadrō draupadēyāśca sarva ēva mahārathāḥ ॥₆॥

asmākaṃ tu viśiṣṭā yē tānnibōdha dvijōttama ।
nāyakā mama sainyasya saṃjñārthaṃ tān bravīmi tē ॥₇॥

bhavān bhīṣmaśca karṇaśca kṛpaśca samitiñjayaḥ ।
aśvatthāmā vikarṇaśca saumadattistathaiva ca ॥₈॥

anyē ca bahavaḥ śūrā madarthē tyaktajīvitāḥ ।
nānāśastrapraharaṇāḥ sarvē yuddhaviśārādāḥ ॥₉॥

aparyāptam tadasmākaṃ balaṃ bhīṣmābhirakṣitam ।
paryāptam tvidamētēṣāṃ balaṃ bhīmābhirakṣitam ॥₁₀॥

ayanēṣu ca sarvēṣu yathābhāgamavasthitāḥ ।
bhīṣmamēvābhirakṣantu bhavantaḥ sarva ēva hi ॥₁₁॥

tasya sañjanayan harṣaṃ kuruvṛddhaḥ pitāmahaḥ ।
siṃhanādaṃ vinadyōccaiḥ śaṅkhaṃ dadhmau pratāpavān ॥₁₂॥

tataḥ śaṅkhāśca bhēryaśca paṇavānakagōmukhāḥ ।
sahasaivābhyahanyanta sa śabdastumulōṣbhavat ॥₁₃॥

tataḥ śvētairhayairyuktē mahati syandanē sthitau ।
mādhavaḥ pāṇḍavaścaiva divyau śaṅkhau pradadhmatuḥ ॥₁₄॥

pāñcājanyaṃ hr̥ṣīkēśō dēvadattaṃ dhanañjayaḥ ।
pauṇḍraṃ dadhmau mahāśaṅkhaṃ bhīmakarmā vṛkōdaraḥ ॥₁₅॥

anantavijayaṃ rājā kuntīputrō yudhiṣṭhiraḥ ।
nakulaḥ sahadēvaśca sughōṣamaṇipuṣpakau ॥₁₆॥

kāśyaśca paramēṣvāsaḥ śikhaṇḍī ca mahārathaḥ ।
dhṛṣṭadyumnō virāṭaśca sātyakiścāparājitaḥ ॥₁₇॥

drupadō draupadēyāśca sarvaśaḥ pṛthivīpatē ।
saubhadraśca mahābāhuḥ śaṅkhān dadhmuḥ pṛthak pṛthak ॥₁₈॥

sa ghōṣō dhārtarāṣṭrāṇāṃ hr̥dayāni vyadārayat ।
nabhaśca pṛthivīm caiva tumulō vyanunādayan ॥₁₉॥

atha vyavasthitān dṛṣṭvā dhārtarāṣṭrān kapidhvajaḥ ।
pravṛttē śastrasampātē dhanurudyamya pāṇḍavaḥ ॥₂₀॥

hr̥ṣīkēśaṃ tadā vākyamidamāha mahīpatē ।

arjuna uvāca

sēnayōrubhayōrmadhyē rathaṃ sthāpaya mēṣcyuta ॥₂₁॥

yāvadētānnirīkṣēṣhaṃ yōddhukāmānavasthitān ।
kairmayā saha yōddhavyamasmin raṇasamudyamē ॥₂₂॥

yōtsyamānānavēkṣēṢhaṃ ya ētēṢtra samāgatāḥ ।
dhārtarāṣṭrasya durbuddhēryuddhē priyacikīrṣavaḥ ॥23॥

sañjaya uvāca

ēvamuktō hr̥ṣīkēśō guḍākēśēna bhārata ।
sēnayōrubhayōrmadhyē sthāpayitvā rathōttamam ॥24॥

bhīṣmadrōṇapramukhataḥ sarvēṣāṃ ca mahīkṣitām ।
uvāca pārtha paśyaitān samavētān kurūniti ॥25॥

tatrāpaśyat sthitān pārthaḥ pitṛnatha pitāmahān ।
ācāryān mātulān bhrātr̥n putrān pauṭrān sakhīmstathā ॥26॥

śvaśurān suhr̥daścaiva sēnayōrubhayōrapī ।
tān samīkṣya sa kauntēyaḥ sarvān bandhūnavasthitān ॥27॥

kṛpayā parayāṢṣviṣṭō viṣīdannidamabravīt ।

arjuna uvāca

dr̥ṣṭvēmam svajanam kṛṣṇa yuyutsum samupasthitam ॥28॥

sīdanti mama gātrāṇi mukhaṃ ca pariśuśyati ।
vēpathuśca śarīrē mē rōmaharṣaśca jāyatē ॥29॥

gāṇḍīvaṃ sraṃsatē hastāt tvakcaiva paridahyatē ।
na ca śaknōmyavasthātum bhramatīva ca mē manaḥ ॥30॥

nimittāni ca paśyāmi viparītāni kēśava ।
na ca śrēyōṢnupaśyāmi hatvā svajanamāhavē ॥31॥

na kāṅkṣē vijayaṃ kṛṣṇa na ca rājyaṃ sukhāni ca ।
kiṃ nō rājyēna gōvinda kiṃ bhōgairjīvitēna vā ॥32॥

yēṣāmarthē kāṅkṣitam nō rājyaṃ bhōgāḥ sukhāni ca ।
ta imēṢvasthitā yuddhē prāṇamstyaktvā dhanāni ca ॥33॥

ācāryāḥ pitarāḥ putrāstathaiva ca pitāmahāḥ ।
mātulāḥ śvaśurāḥ pauṭrāḥ śyālāḥ sambandhinastathā ॥34॥

ētānna hantumicchāmi ghnatōṢpi madhusūdana ।
api trailōkyarājyasya hētōḥ kiṃ nu mahīkṛtē ॥35॥

nihatya dhārtarāṣṭrāṇṇaḥ kā prītiḥ syājjanārdana ।
pāpamēvṣṣrayēdasmān hatvaitānātātāyinaḥ ॥₃₆॥

tasmānnṣṣrhā vyaṃ hantum dhārtarāṣṭrān svabāndhavān ।
svajanam hi katham hatvā sukhinaḥ syāma mādharma ॥₃₇॥

yadyapyētē na paśyanti lōbhōpahatacētaḥ ।
kulakṣayakṛtaṃ dōṣaṃ mitradrōhē ca pātakam ॥₃₈॥

katham na jñeyamasmābhiḥ pāpādasmannivartitum ।
kulakṣayakṛtaṃ dōṣaṃ prapaśyadbhirjanārdana ॥₃₉॥

kulakṣayē praṇaśyanti kuladharmāḥ sanātanaḥ ।
dharmē naṣṭē kulam kṛtsnamadharmōṣbhibhavatyuta ॥₄₀॥

adharmābhibhavāt kṛṣṇa praduśyanti kulastriyaḥ ।
strīṣu duṣṭāsu vārṣṇeya jāyatē varṇasaṅkaraḥ ॥₄₁॥

saṅkarō narakāyaiva kulaghnānām kulasya ca ।
patanti pitarō hyēṣām luptapiṇḍōdakakriyāḥ ॥₄₂॥

dōṣairētaiḥ kulaghnānām varṇasaṅkarakāraḥ ।
utsādyantē jātiddharmaḥ kuladharmāśca śāśvatāḥ ॥₄₃॥

utsannakuladharmāṇām manuṣyāṇām janārdana ।
narakē niyataṃ vāsō bhavatītyanuśuśrūma ॥₄₄॥

ahō bata mahatpāpam kartum vyavasitā vyaṃ ।
yadrājyasukhalōbhēna hantum svajanamudyatāḥ ॥₄₅॥

yadi māmāpratīkāram āśāstram śāstrapāṇayaḥ ।
dhārtarāṣṭrā raṇē hanyustanmē kṣēmātaram bhavēt ॥₄₆॥

sañjaya uvāca

ēvamuktvāṣṣrjunaḥ saṅkhyē rathōpastha upāviśat ।
viśṛjya saśaram cāpam śōkasaṃvignamānasaḥ ॥₄₇॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē arjunaviṣādayōgō nāma prathamōṣdhyāyaḥ॥

Chapter 2

॥dvitīyōṣdhyāyaḥ॥

sañjaya uvāca

taṁ tathā kṛpayāṣṣviṣṭam aśrupūrṇākulēkṣaṇam ।
viṣīdantamidaṁ vākyamuvāca madhusūdanaḥ ॥₁॥

śrībhagavānuvāca

kutastvā kaśmalamidaṁ viṣamē samupasthitam ।
anāryajuṣṭamasvargyamakīrtikaramarjuna ॥₂॥

klaibyaṁ mā sma gamaḥ pārtha naitattvayyupapadyatē ।
kṣudraṁ hṛdayadaurbalyaṁ tyaktvōttiṣṭha parantapa ॥₃॥

arjuna uvāca

kathaṁ bhīṣmamahaṁ saṅkhyē drōṇaṁ ca madhusūdana ।
iṣubhiḥ pratiyōtsyāmi pūjārḥavarisūdana ॥₄॥

gurūnahatvā hi mahānubhāvān
śrēyō bhōktuṁ bhaikṣyamapīha lōkē ।
hatvāśrthakāmāmstu gurūnihaiva
bhuñjīya bhōgān rudhirapradigdhān ॥₅॥

na caitadvidmaḥ katarannō garīyō
yadvā jayēma yadi vā nō jayēyuḥ ।
yānēva hatvā na jijīviṣāmaḥ
tēṣvasthitāḥ pramukhē dhārtarāṣṭrāḥ ॥₆॥

kārpaṇyadōṣōpahatasvabhāvaḥ
pṛcchāmi tvāṁ dharmasammūḍhacētāḥ ।
yacchrēyaḥ syānniścitaṁ brūhi tanmē
śiṣyastēṣaṁ śādhi mām tvāṁ prapannam ॥₇॥

na hi prapaśyāmi mamāpanudyād-
yacchōkamucchōṣaṇamindriyāṇām ।
avāpya bhūmāvasapatnamṛddham
rājyaṃ surāṇāmapī cṣṣdhipatyam ॥₈॥

sañjaya uvāca

ēvamuktvā hr̥ṣīkēśaṃ guḍākēśaḥ parantapa ।
na yōtsya iti gōvindamuktvā tūṣṇīm babhūva ha ॥₉॥

tamuvāca hr̥ṣīkēśaḥ prahasanniva bhārata ।
sēnayōrubhayōrmadhyē viṣīdantamidaṃ vacaḥ ॥₁₀॥

śrībhagavānuvāca

aśōcyānanvaśōcastvaṃ prajñāvādāṃśca bhāṣasē ।
gatāsūnagatāsūṃśca nānuśōcanti paṇḍitāḥ ॥₁₁॥

na tvēvāhaṃ jātu nṣṣsaṃ na tvaṃ nēmē janādhipāḥ ।
na caiva na bhaviṣyāmaḥ sarvē vayamataḥ param ॥₁₂॥

dēhinōṣsmin yathā dēhē kaumāraṃ yauvanaṃ jarā ।
tathā dēhāntarāprāptirdhīrastatra na muhyati ॥₁₃॥

mātrāsparsāstu kauntēya śītōṣṇasukhaduḥkhadāḥ ।
āgamāpāyinōṣnityāstāmstitikṣasva bhārata ॥₁₄॥

yaṃ hi na vyathayantyētē puruṣaṃ puruṣarṣabha ।
samaduḥkhasukhaṃ dhīraṃ sōṣmṛtatvāya kalpatē ॥₁₅॥

nāsatō vidyatē bhāvō nābhāvō vidyatē sataḥ ।
ubhayōrapi dṛṣṭōṣntastvanayōstattvadarsībhiḥ ॥₁₆॥

avināśī tu tadviddhi yēna sarvamidaṃ tatam ।
vināśamavyayasyāsyā na kaścit kartumarhati ॥₁₇॥

antavanta imē dēhā nityasyōktāḥ śarīriṇaḥ ।
anāśinōṣpramēyasya tasmādyudhyasva bhārata ॥₁₈॥

ya ēnaṃ vētti hantāraṃ yaścainaṃ manyatē hatam ।
ubhau tau na vijānītō nāyaṃ hanti na hanyatē ॥₁₉॥

na jāyatē mriyatē vā kadācit
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ ।
ajō nityaḥ śāśvatōṣyaṃ purāṇō
na hanyatē hanyamānē śarīrē ॥₂₀॥

vēdāvināśinaṃ nityaṃ ya ēnamajamavyayam ।
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam ॥₂₁॥

vāsāṃsi jīrṇāni yathā vihāya
navāni grhṇāti narōṣparāṇi ।
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṃyāti navāni dēhī ॥₂₂॥

nainaṃ chindanti śastrāṇi nainaṃ dahati pāvakaḥ ।
na cainaṃ klēdayantyāpō na śōṣayati mārutaḥ ॥₂₃॥

acchēdyōṣyamadāhyōṣyamaklēdyōśśōṣya ēva ca ।
nityaḥ sarvagataḥ sthāṇuracalōṣyaṃ sanātanaḥ ॥₂₄॥

avyaktōṣyamacintyōṣyamavikāryōṣyamucyatē ।
tasmādēvaṃ viditvainaṃ nānuśōcitumarhasi ॥₂₅॥

atha cainaṃ nityajātaṃ nityaṃ vā manyasē mṛtam ।
tathāṣpi tvaṃ mahābāhō naivaṃ śōcitumarhasi ॥₂₆॥

jātasya hi dhruvō mṛtyurdhruvaṃ janma mṛtasya ca ।
tasmādaparihāryēśrthē na tvaṃ śōcitumarhasi ॥₂₇॥

avyaktādīni bhūtāni vyaktamadhyāni bhārata ।
avyaktanidhanānyēva tatra kā paridēvanā ॥₂₈॥

āścaryavatpaśyati kaścidēnam
āścaryavadvadati tathaiva cānyaḥ ।
āścaryavaccainamanyāḥ śṛṇōti
śrutvāṣpyēnaṃ vēda na caiva kaścit ॥₂₉॥

dēhī nityamavadhyōṣyaṃ dēhē sarvasya bhārata ।
tasmāt sarvāṇi bhūtāni na tvaṃ śōcitumarhasi ॥₃₀॥

svadharmamapi cāvēkṣya na vikampitumarhasi ।

dharmyāddhi yuddhācchrēyōṣnyat kṣatriyasya na vidyatē ॥₃₁॥

yadṛcchayā cōpapannaṃ svargadvāramapāvṛtam ।
sukhinaḥ kṣatriyāḥ pārtha labhantē yuddhamīdṛśam ॥₃₂॥

atha cēttvamimaṃ dharmyaṃ saṅgrāmaṃ na kariṣyasi ।
tataḥ svadharmam kīrtiṃ ca hitvā pāpamavāpsyasi ॥₃₃॥

akīrtiṃ cāpi bhūtāni kathayiṣyanti tēṣvyayām ।
sambhāvitasya cākīrtirmaraṇādatiricyatē ॥₃₄॥

bhayādraṇāduparataṃ maṃsyantē tvāṃ mahārathāḥ ।
yēṣāṃ ca tvam bahumatō bhūtvā yāsyasi lāghavam ॥₃₅॥

avācyavādāṃśca bahūn vadiṣyanti tavāhitāḥ ।
nindantastava sāmarmhyaṃ tatō duḥkhataṃ nu kim ॥₃₆॥

hatō vā prāpsyasi svargaṃ jitvā vā bhōkṣyasē mahīm ।
tasmāduttiṣṭha kauntēya yuddhāya kṛtaniścayaḥ ॥₃₇॥

sukhaduḥkhē samē kṛtvā lābhālābhau jayājayau ।
tatō yuddhāya yujyasva naivaṃ pāpamavāpsyasi ॥₃₈॥

ēṣā tēṣbhihitā sāṅkhyē buddhiryōgē tvimāṃ śṛṇu ।
buddhyā yuktō yayā pārtha karmabandhaṃ prahāsyasi ॥₃₉॥

nēhābhikramaṇāśōṣti pratyavāyō na vidyatē ।
svalpamapyasya dharmasya trāyatē mahatō bhayāt ॥₄₀॥

vyavasāyātmikā buddhirēkēha kurunandana ।
bahuśākhā hyanantāśca buddhayōṣvyavasāyinām ॥₄₁॥

yāmimāṃ puṣpitāṃ vācam pravadantyavipaścitāḥ ।
vēdavādaratāḥ pārtha nānyadastīti vādināḥ ॥₄₂॥

kāmātmānaḥ svargaparā janmakarmaphalapradām ।
kriyāviśēṣabahulāṃ bhōgaiśvaryagatiṃ prati ॥₄₃॥

bhōgaiśvaryaprasaktānāṃ tayāṣpahṛtacētasām ।

vyavasāyātmikā buddhiḥ samādhau na vidhīyatē ॥₄₄॥

traiguṇyaviṣayā vēdā nistraiguṇyō bhavārjuna ।
nirdvandvō nityasattvasthō niryōgakṣēma ātmavān ॥₄₅॥

yāvānārtha udapānē sarvataḥ samplutōdakē ।
tāvān sarvēṣu vēdēṣu brāhmaṇasya vijānataḥ ॥₄₆॥

karmaṇyēvādhikārastē mā phalēṣu kadācana ।
mā karmaphalahēturbhūrmā tē saṅgōṣṣtvakarmaṇi ॥₄₇॥

yōgasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya ।
siddhyasiddhyōḥ samō bhūtvā samatvaṃ yōga ucyatē ॥₄₈॥

dūrēṇa hyavaraṃ karma buddhiyōgāddhanañjaya ।
buddhau śaraṇamanviccha kṛpaṇāḥ phalahētavaḥ ॥₄₉॥

buddhiyuktō jahātīha ubhē sukṛtaduṣkṛtē ।
tasmādyōgāya yujyasva yōgaḥ karmasu kauśalam ॥₅₀॥

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ ।
janmabandhavinirmuktāḥ padaṃ gacchantyanāmayaṃ ॥₅₁॥

yadā tē mōhakalilaṃ buddhirvyatitariṣyati ।
tadā gantāsi nirvēdaṃ śrōtavyasya śrutasya ca ॥₅₂॥

śrutivipratipannā tē yadā sthāsyati niścalā ।
samādhāvacalā buddhistadā yōgamavāpsyasi ॥₅₃॥

arjuna uvāca

sthitaprajñasya kā bhāṣā samādhisthasya kēśava ।
sthitadhīḥ kiṃ prabhāṣēta kimāsīta vrajēta kim ॥₅₄॥

śrībhagavānuvāca

prajahāti yadā kāmān sarvān pārtha manōgatān ।
ātmanyēvṣṣtmanā tuṣṭaḥ sthitaprajñastadōcyatē ॥₅₅॥

duḥkhēṣvanudvignamanāḥ sukhēṣu vigatasprhaḥ ।
vītarāgabhayakrōdhaḥ sthitadhīrmunirucyatē ॥₅₆॥

yaḥ sarvatrānabhisnēhastat tat prāpya śubhāśubham ।
nābhinandati na dvēṣṭi tasya prajñā pratiṣṭhitā ॥⁵⁷॥

yadā saṃharatē cāyaṃ kūrmōṣṅgānīva sarvaśaḥ ।
indriyāṇindriyārthēśbhyastasya prajñā pratiṣṭhitā ॥⁵⁸॥

viṣayā vinivartantē nirāhārasya dēhinaḥ ।
rasavarjaṃ rasōṣpyasya paraṃ dṛṣṭvā nivartatē ॥⁵⁹॥

yatatō hyapi kauntēya puruṣasya vipaścitaḥ ।
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ ॥⁶⁰॥

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ ।
vaśē hi yasyēndriyāṇi tasya prajñā pratiṣṭhitā ॥⁶¹॥

dhyāyatō viṣayān puṃsaḥ saṅgastēṣūpajāyatē ।
saṅgāt sañjāyatē kāmāḥ kāmāt krōdhōśbhijāyatē ॥⁶²॥

krōdhādbhavati sammōhaḥ sammōhāt smṛtivibhramaḥ ।
smṛtibhramśād-buddhināśō buddhināśāt praṇaśyati ॥⁶³॥

rāgadvēṣaviyuktaistu viṣayānindriyaiścaran ।
ātmavaśyairvidhēyātmā prasādamadhigacchati ॥⁶⁴॥

prasādē sarvaduḥkhānāṃ hānirasyōpajāyatē ।
prasannacētasō hyāśu buddhiḥ paryavatiṣṭhatē ॥⁶⁵॥

nāsti buddhirayuktasya na cāyuktasya bhāvanā ।
na cābhāvayataḥ śāntiraśāntasya kutaḥ sukham ॥⁶⁶॥

indriyāṇāṃ hi caratāṃ yaṃmanōśnuvidhīyatē ।
tadasya harati prajñāṃ vāyurnāvamivāmbhasi ॥⁶⁷॥

tasmādyasya mahābāhō nigṛhītāni sarvaśaḥ ।
indriyāṇindriyārthēśbhyastasya prajñā pratiṣṭhitā ॥⁶⁸॥

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī ।
yasyāṃ jāgrati bhūtāni sā niśā paśyatō munēḥ ॥⁶⁹॥

āpūryamāṇamacalapratīṣṭham
samudramāpaḥ praviśanti yadvat ।
tadvatkāmā yaṁ praviśanti sarvē
sa śāntimāpnōti na kāmakāmī ॥₇₀॥

vihāya kāmān yaḥ sarvān pumāmścarati niḥspṛhaḥ ।
nirmamō nirahaṅkāraḥ sa śāntimadhigacchati ॥₇₁॥

ēśa brāhmī sthitiḥ pārtha naināṁ prāpya vimuhyati ।
sthitvāśsyāmantakālēspi brahmanirvāṇamṛcchati ॥₇₂॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṁ
yōgaśāstrē śrīkṛṣṇārjunasaṁvādē sāṅkhyayōgō nāma dvitīyōśdhyāyaḥ॥

Chapter 3

॥tr̥tīyōṣdhyāyaḥ॥

arjuna uvāca

jyāyasī cēt karmaṇastē matā buddhirjanārdana ।
tat kiṃ karmaṇi ghōrē mām niyōjayasi kēśava ॥₁॥

vyāmiśrēṇēva vākyēna buddhiṃ mōhayasīva mē ।
tadēkaṃ vada niścitya yēna śrēyōśhamāpnuyām ॥₂॥

śrībhagavānuvāca

lōkēṣmin dvividhā niṣṭhā purā prōktā mayāśnagha ।
jñānayōgēna sāṅkhyānām karmayōgēna yōginām ॥₃॥

na karmaṇāmanārambhānnaiṣkarmyaṃ puruṣōśśnutē ।
na ca sannyasanādēva siddhiṃ samadhigacchati ॥₄॥

na hi kaścit kṣaṇamapi jātu tiṣṭhatyakarmakṛt ।
kāryatē hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ ॥₅॥

karmēndriyāṇi saṃyamya ya āstē manasā smaran ।
indriyārthān vimūḍhātmā mithyācāraḥ sa ucyatē ॥₆॥

yastvindriyāṇi manasā niyamyśśrabhatēśrjuna ।
karmēndriyaiḥ karmayōgamasaktaḥ sa viśiṣyatē ॥₇॥

niyataṃ kuru karma tvaṃ karma jyāyō hyakarmaṇaḥ ।
śarīrayātrāśpi ca tē na prasiddhyēdakarmaṇaḥ ॥₈॥

yajñārthāt karmaṇōśnyatra lōkōśyaṃ karmabandhanaḥ ।
tadartham karma kauntēya muktasaṅgaḥ samācara ॥₉॥

sahayajñāḥ prajāḥ sṛṣṭvā purōvāca prajāpatiḥ ।
anēna prasaviṣyadhvamēṣa vōṣstviṣṭakāmadhuk ॥₁₀॥

dēvān bhāvayatāṣnēna tē dēvā bhāvayantu vaḥ ।
parasparam bhāvayantaḥ śrēyaḥ paramavāpsyatha ॥₁₁॥

iṣṭān bhōgān hi vō dēvā dāsyantē yajñabhāvitāḥ ।
tairdattānapradāyaibhyō yō bhukṭē stēna ēva saḥ ॥₁₂॥

yajñāśiṣṭāśinaḥ santō mucyantē sarvakilbiṣaiḥ ।
bhuñjatē tē tvaghaṁ pāpā yē pacantyātmakāraṇāt ॥₁₃॥

annādbhavanti bhūtāni parjanyaḍannasambhavaḥ ।
yajñādbhavati parjanyaō yajñaḥ karmasamudbhavaḥ ॥₁₄॥

karma brahmōdbhavaṁ viddhi brahmākṣarasamudbhavam ।
tasmāt sarvagataṁ brahma nityaṁ yajñē pratiṣṭhitam ॥₁₅॥

ēvaṁ pravartitaṁ cakraṁ nānuvartayatīha yaḥ ।
aghāyurindriyārāmō mōghaṁ pārtha sa jīvati ॥₁₆॥

yastvātmaratirēva syādātmatṛptaśca mānavaḥ ।
ātmanyēva ca santuṣṭastasya kāryaṁ na vidyatē ॥₁₇॥

naiva tasya kṛtēnārthō nākṛtēnēha kaścana ।
na cāsyā sarvabhūtēṣu kaścidarthatyapāśrayaḥ ॥₁₈॥

tasmādasaktaḥ satataṁ kāryaṁ karma samācara ।
asaktō hyācaran karma paramāpnōti pūruṣaḥ ॥₁₉॥

karmaṇaiva hi saṁsiddhim āsthitā janakādayaḥ ।
lōkasaṅgrahamēvāpi sampaśyan kartumarhasi ॥₂₀॥

yadyadācarati śrēṣṭhastattadēvētarō janāḥ ।
sa yat pramāṇaṁ kurutē lōkastadanuvartatē ॥₂₁॥

na mē pārthāsti kartavyaṁ triṣu lōkēṣu kiñcana ।
nānavāptamavāptavyaṁ varta ēva ca karmaṇi ॥₂₂॥

yadi hyaḥaṃ na vartēyaṃ jātu karmaṇyatandritaḥ ।
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ ॥23॥

utsīdēyurimē lōkā na kuryāṃ karma cēdahaṃ ।
saṅkarasya ca kartā syāmupahanyāmimāḥ prajāḥ ॥24॥

saktāḥ karmaṇyavidvāṃsō yathā kurvanti bhārata ।
kuryādvidvāṃstathāśśaktaścikīrṣurlōkasaṅgrahaṃ ॥25॥

na buddhibhēdaṃ janayēdajñānāṃ karmasaṅgināṃ ।
jōṣayēt sarvakarmāṇi vidvān yuktaḥ samācaraṇ ॥26॥

prakṛtēḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ ।
ahaṅkāravimūḍhātmā kartāśhamiti manyatē ॥27॥

tattvavit tu mahābāhō guṇakarmavibhāgayōḥ ।
guṇā guṇēṣu vartanta iti matvā na sajjatē ॥28॥

prakṛtērguṇasammūḍhāḥ sajjantē guṇakarmasu ।
tānakṛtsnavidō mandān kṛtsnavinna vicālayēt ॥29॥

mayi sarvāṇi karmāṇi sannyasyādhyātmacētasā ।
nirāśīrnirmamō bhūtvā yudhyasva vigatajvaraḥ ॥30॥

yē mē matamidaṃ nityam anutiṣṭhanti mānavāḥ ।
śraddhāvantōśnasūyantō mucyantē tēṣpi karmabhiḥ ॥31॥

yē tvēta dabhyasūyantō nānutiṣṭhanti mē matam ।
sarvajñānavimūḍhāṃstān viddhi naṣṭānacētasāḥ ॥32॥

sadrśaṃ cēṣṭatē svasyāḥ prakṛtērjñānavānapi ।
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati ॥33॥

indriyasyēndriyasyārthē rāgadvēṣau vyavasthitau ।
tayōrna vaśamāgacchēt tau hyasya paripanthinau ॥34॥

śrēyān svadharmō viguṇaḥ paradharmāt svanuṣṭhitāt ।
svadharmē nidhanaṃ śrēyaḥ paradharmō bhayāvahaḥ ॥35॥

arjuna uvāca

atha kēna prayuktō'yaṃ pāpaṃ carati pūruṣaḥ ।
anicchannapi vārṣṇēya balādiva niyōjitaḥ ॥₃₆॥

śrībhagavānuvāca

kāma ēṣa krōdha ēṣa rajōguṇasamudbhavaḥ ।
mahāśanō mahāpāpmā viddhyēnamiha vairiṇam ॥₃₇॥

dhūmēn'ssvriyatē vahniryathā'sdarśō malēna ca ।
yathōlbēn'ssvṛtō garbhastathā tēnēdamāvṛtam ॥₃₈॥

āvṛtaṃ jñānamētēna jñāninō nityavairiṇā ।
kāmarūpēṇa kauntēya duṣpūrēṇānalēna ca ॥₃₉॥

indriyāṇi manō buddhirasyādhiṣṭhānamucyatē ।
ētairvimōhayatyēṣa jñānamāvṛtya dēhinam ॥₄₀॥

tasmāt tvamindriyāṇyādau niyamyā bharatarṣabha ।
pāpmānaṃ prajahi hyēnaṃ jñānavijñānanāśanam ॥₄₁॥

indriyāṇi parāṇyāhurindriyēbhyaḥ paraṃ manaḥ ।
manasastu parā buddhiryō buddhēḥ paratastu saḥ ॥₄₂॥

ēvaṃ buddhēḥ paraṃ buddhvā saṃstabhy'stmānamātmanā ।
jahi śatruṃ mahābāhō kāmarūpaṃ durāsadam ॥₄₃॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkrṣṇārjunasaṃvādē karmayōgō nāma tṛtīyō'sdhyāyaḥ॥

Chapter 4

॥ caturthōṣdhyāyaḥ ॥

śrībhagavānuvāca

imaṃ vivasvatē yōgaṃ prōktavānahamavyayam ।
vivasvān manavē prāha manurikṣvākavēṣbravīt ॥₁॥

ēvaṃ paramparāprāptamimaṃ rājarṣayō viduḥ ।
sa kālēnēha mahatā yōgō naṣṭaḥ parantapa ॥₂॥

sa ēvāyaṃ mayā tēṣḍya yōgaḥ prōktaḥ purātanah ।
bhaktōṣsi mē sakhā cēti rahasyaṃ hyētaduttamam ॥₃॥

arjuna uvāca

aparaṃ bhavatō janma paraṃ janma vivasvataḥ ।
kathamētadvijānīyāṃ tvamādaḥ prōktavāniti ॥₄॥

śrībhagavānuvāca

bahūni mē vyatītāni janmāni tava cārjuna ।
tānyahaṃ vēda sarvāṇi na tvaṃ vēttha parantapa ॥₅॥

ajōṣpi sannavyayātmā bhūtānāmīśvarōṣpi san ।
prakṛtiṃ svāmadhiṣṭhāya sambhavāmyātmamāyayā ॥₆॥

yadā yadā hi dharmasya glānirbhavati bhārata ।
abhyutthānamadharmasya tadāṣṣtmānaṃ sṛjāmyaham ॥₇॥

paritrāṇāya sādhūnāṃ vināśāya ca duṣkṛtām ।
dharmasaṃsthāpanārthāya sambhavāmi yugē yugē ॥₈॥

janma karma ca mē divyamēvaṃ yō vētti tattvataḥ ।

tyaktvā dēhaṃ punarjanma naiti māmēti sōṣrjuna ॥9॥

vītarāgabhayakrōdhā manmayā māmupāśritāḥ ।
bahavō jñānatapasā pūtā madbhāvamāgatāḥ ॥10॥

yē yathā mām prapadyantē tāmstathaiva bhajāmyaham ।
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ ॥11॥

kāṅkṣantaḥ karmaṇām siddhiṃ yajanta iha dēvatāḥ ।
kṣipraṃ hi mānuṣē lōkē siddhirbhavati karmajā ॥12॥

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ ।
tasya kartāramapi mām viddhyakartāramavyayam ॥13॥

na mām karmāṇi limpanti na mē karmaphalē sprhā ।
iti mām yōṣbhijānāti karmabhirna sa badhyatē ॥14॥

ēvaṃ jñātvā kṛtaṃ karma pūrvairapi mumukṣubhiḥ ।
kuru karmaiva tasmāttvaṃ pūrvaiḥ pūrvataraṃ kṛtam ॥15॥

kiṃ karma kimakarmēti kavayōṣpyatra mōhitāḥ ।
tattē karma pravakṣyāmi yajjñātvā mōkṣyasēṣśubhāt ॥16॥

karmaṇō hyapi bōddhavyaṃ bōddhavyaṃ ca vikarmaṇaḥ ।
akarmaṇaśca bōddhavyaṃ gahanā karmaṇō gatiḥ ॥17॥

karmaṇyakarma yaḥ paśyēdakarmaṇi ca karma yaḥ ।
sa buddhimān manuṣyēṣu sa yuktaḥ kṛtsnakarmakṛt ॥18॥

yasya sarvē samārambhāḥ kāmasaṅkalpavarjitāḥ ।
jñānāgnidagdhakarmāṇaṃ tamāhuḥ paṇḍitaṃ budhāḥ ॥19॥

tyaktvā karmaphalāsaṅgaṃ nityatr̥ptō nirāśrayaḥ ।
karmaṇyabhipravṛttōṣpi naiva kiñcit karōti saḥ ॥20॥

nirāśīryatacittātmā tyaktasarvaparigrahaḥ ।
śārīraṃ kēvalaṃ karma kurvannṣpnōti kilbiṣam ॥21॥

yadṛcchālābhasantuṣṭō dvandvātītō vimatsaraḥ ।

samaḥ siddhāvasiddhau ca kṛtvāṣpi na nibadhyatē ॥22॥

gatasāṅgasya muktasya jñānāvasthitacētasah ।
yajñāyṣṣcarataḥ karma samagraṃ pravilīyatē ॥23॥

brahmārpaṇaṃ brahma havirbrahmāgnau brahmaṇā hutam ।
brahmaiva tēna gantavyaṃ brahmakarmasamādhinā ॥24॥

daivamēvāparē yajñaṃ yōginaḥ paryupāsātē ।
brahmāgnāvaparē yajñaṃ yajñēnaivōpajuhvati ॥25॥

śrōtrādīnīndriyāṅyanyē saṃyamāgniṣu juhvati ।
śabdādīn viṣayānanya indriyāgniṣu juhvati ॥26॥

sarvāṇīndriyakarmāṇi prāṇakarmāṇi cāparē ।
ātmasaṃyamayōgāgnau juhvati jñānadīpitē ॥27॥

dravyayajñāstapōyajñā yōgayajñāstathāṣparē ।
svādhyāyajñānayajñāśca yatayaḥ saṃśitavratāḥ ॥28॥

apānē juhvati prāṇaṃ prāṇēṣpānaṃ tathāṣparē ।
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ ॥29॥

aparē niyatāhārāḥ prāṇān prāṇēṣu juhvati ।
sarvēṣpyētē yajñavidō yajñakṣapitakalmaṣāḥ ॥30॥

yajñāśiṣṭāmṛtabhujō yānti brahma sanātanam ।
nāyaṃ lōkōṣstyayajñasya kutōṣnyah kurusattama ॥31॥

ēvaṃ bahuvidhā yajñā vitatā brahmaṇō mukhē ।
karmajān viddhi tān sarvānēvaṃ jñātvā vimōkṣyasē ॥32॥

śrēyān dravyamayādyajñājñānayajñah parantapa ।
sarvaṃ karmākhilaṃ pārtha jñānē parisamāpyatē ॥33॥

tadviddhi praṇipātēna paripraśnēna sēvayā ।
upadēkṣyanti tē jñānaṃ jñāninastattvadarśinah ॥34॥

yajñātvā na punarmōhamēvaṃ yāsyasi pāṇḍava ।

yēna bhūtānyaśēṣēṇa drakṣyasyātmanyathō mayi ॥₃₅॥

api cēdasi pāpēbhyaḥ sarvēbhyaḥ pāpakṛttamaḥ ।
sarvaṃ jñānaplavēnaiva vṛjinam santariṣyasi ॥₃₆॥

yathaidhāṃsi samiddhōṣgnirbhasmasāt kurutēṣṛjuna ।
jñānāgniḥ sarvakarmāṇi bhasmasāt kurutē tathā ॥₃₇॥

na hi jñānēna sadṛśam pavitramiha vidyatē ।
tat svayaṃ yōgasamsiddhaḥ kālēnṣṣtmani vindati ॥₃₈॥

śraddhāvāllabhatē jñānam tatparaḥ saṃyatēndriyaḥ ।
jñānam labdhvā parāṃ śāntimacirēṇādhigacchati ॥₃₉॥

ajñāścāśraddadhānaśca saṃśayātmā vinaśyati ।
nāyaṃ lōkōṣṣti na parō na sukham saṃśayātmanaḥ ॥₄₀॥

yōgasannyastakarmāṇam jñānasañchinnaśayam ।
ātmavantam na karmāṇi nibadhnanti dhanañjaya ॥₄₁॥

tasmādajñānasambhūtam hṛtstham jñānāsināṣṣtmanaḥ ।
chittvainam saṃśayam yōgamātiṣṭhōttiṣṭha bhārata ॥₄₂॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkrṣṇārjunasaṃvādē jñānakarmasannyāsayōgō nāma caturthōṣdhyāyaḥ॥

Chapter 5

॥pañcamōṣdhyāyaḥ॥

arjuna uvāca

sannyāsaṃ karmaṇāṃ kṛṣṇa punaryōgaṃ ca śaṃsasi ।
yacchrēya ētayōrēkaṃ tanmē brūhi suniścitam ॥₁॥

śrībhagavānuvāca

sannyāsaḥ karmayōgaśca niḥśrēyasakarāvubhau ।
tayōstu karmasannyāsātkarmayōgō viśiṣyatē ॥₂॥

jñēyaḥ sa nityasannyāsī yō na dvēṣṭi na kāṅkṣati ।
nirdvandvō hi mahābāhō sukhaṃ bandhāt pramucyātē ॥₃॥

sāṅkhyayōgau pṛthagbālāḥ pravadanti na paṇḍitāḥ ।
ēkamapyāsthitaḥ samyagubhayōrvindatē phalam ॥₄॥

yatsāṅkhyaiḥ prāpyatē sthānaṃ tadyōgairapi gamyatē ।
ēkaṃ sāṅkhyam ca yōgaṃ ca yaḥ paśyati sa paśyati ॥₅॥

sannyāsastu mahābāhō duḥkhamāptumayōgataḥ ।
yōgayuktō munirbrahma nacirēṇādhigacchati ॥₆॥

yōgayuktō viśuddhātmā vijitātmā jitēndriyaḥ ।
sarvabhūtātmabhūtātmā kurvannapi na lipyatē ॥₇॥

naiva kiñcitkarōmīti yuktō manyēta tattvavit ।
paśyaṅśṛṇvanspṛśaṅjighrannaśnangacchansvapanaśvasan ॥₈॥

pralapanvisṛjāṅgrhṇannunmiṣannimiṣannapi ।
indriyāṇindriyārthēṣu vartanta iti dhārayan ॥₉॥

brahmaṇyādhāya karmāṇi saṅgaṃ tyaktvā karōti yaḥ ।
lipyatē na sa pāpēna padmapatramivāmbhasā ॥₁₀॥

kāyēna manasā buddhyā kēvalairindriyairapi ।
yōginaḥ karma kurvanti saṅgaṃ tyaktvāstmaśuddhayē ॥₁₁॥

yuktaḥkarmaphalaṃ tyaktvā śāntimāpnōti naiṣṭhikīm ।
ayuktaḥ kāmakārēṇa phalē saktō nibadhyatē ॥₁₂॥

sarvakarmāṇi manasā sannyasyastē sukhaṃ vaśī ।
navadvārē purē dēhī naiva kurvanna kārayan ॥₁₃॥

na kartṛtvaṃ na karmāṇi lōkasya sṛjati prabhuḥ ।
na karmaphalasamyōgaṃ svabhāvastu pravartatē ॥₁₄॥

nastattē kasyacit pāpaṃ na caiva sukṛtaṃ vibhuḥ ।
ajñānēnsvṛtaṃ jñānaṃ tēna muhyanti jantavaḥ ॥₁₅॥

jñānēna tu tadajñānaṃ yēśaṃ nāśitamātmanaḥ ।
tēśāmādityavajjñānaṃ prakāśayati tatparam ॥₁₆॥

tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ ।
gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ ॥₁₇॥

vidyāvinayasampannē brāhmaṇē gavi hastini ।
śuni caiva śvapākē ca paṇḍitāḥ samadarśinaḥ ॥₁₈॥

ihaiva tairjitaḥ sargō yēśaṃ sāmyē sthitaṃ manaḥ ।
nirdōṣaṃ hi samaṃ brahma tasmād-brahmaṇi tē sthitāḥ ॥₁₉॥

na prahr̥ṣyēt priyaṃ prāpya nōdvijēt prāpya cāpriyam ।
sthirabuddhirasammūḍhō brahma vid-brahmaṇi sthitaḥ ॥₂₀॥

bāhyasparśeṣvasaktātmā vindatyātmani yat sukham ।
sa brahmayōgayuktātmā sukhamakṣayamaśnutē ॥₂₁॥

yē hi saṃsparśajā bhōgā duḥkhayōnaya ēva tē ।
ādyantavantaḥ kauntēya na tēṣu ramatē budhaḥ ॥₂₂॥

śaknōtīhaiva yaḥ sōdhum prāk śarīravimōkṣaṇāt ।
kāmakrōdhōdbhavam vēgam sa yuktaḥ sa sukhī naraḥ ॥₂₃॥

yōṣntaḥsukhōṣntarārāmastathāṣntarjyōtirēva yaḥ ।
sa yōgī brahmanirvāṇam brahmabhūtōṣdhigacchati ॥₂₄॥

labhantē brahmanirvāṇamṛṣayaḥ kṣīṇakalmaṣāḥ ।
chinnadvaidhā yatātmānaḥ sarvabhūtahitē ratāḥ ॥₂₅॥

kāmakrōdhaviyuktānām yatīnām yatacētasām ।
abhitō brahmanirvāṇam vartatē viditātmanām ॥₂₆॥

sparsān kṛtvā bahirbāhyāṃścakṣuścaivāntarē bhruvōḥ ।
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau ॥₂₇॥

yatēndriyamanōbuddhirmunirmōkṣaparāyaṇaḥ ।
vigatēcchābhayaḥkrōdhō yaḥ sadā mukta ēva saḥ ॥₂₈॥

bhōktāraṃ yajñatapasaṃ sarvalōkamahēśvaram ।
suhṛdaṃ sarvabhūtānām jñātvā mām śāntimṛcchati ॥₂₉॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkrṣṇārjunasaṃvādē karmasannyāsayōgō nāma pañcamōṣdhyāyaḥ॥

Chapter 6

॥ṣaṣṭhōṣdhyāyaḥ॥

śrībhagavānuvāca

anāśritaḥ karmaphalaṃ kāryaṃ karma karōti yaḥ ।
sa sannyāsī ca yōgī ca na niragnirna cākriyaḥ ॥₁॥

yaṃ sannyāsamiti prāhuryōgaṃ taṃ viddhi pāṇḍava ।
na hyasannyastasaṅkalpō yōgī bhavati kaścana ॥₂॥

āruruḥṣōrmunēryōgaṃ karma kāraṇamucyatē ।
yōgārūḍhasya tasyaiva śamaḥ kāraṇamucyatē ॥₃॥

yadā hi nēndriyārthēṣu na karmasvanuṣajjatē ।
sarvasaṅkalpasannyāsī yōgārūḍhastadōcyatē ॥₄॥

uddharēdātmanṣṣtmānaṃ nṣṣtmānamavasādayēt ।
ātmaiva hyātmanō bandhurātmaiva ripurātmanaḥ ॥₅॥

bandhurātmāṣṣtmanastasya yēnṣṣtmaivṣṣtmanā jitaḥ ।
anātmanastu śatrutvē vartētṣṣtmaiva śatruvat ॥₆॥

jitātmanaḥ praśāntasya paramātmā samāhitaḥ ।
śītōṣṇasukhaduḥkhēṣu tathā mānāpamānayōḥ ॥₇॥

jñānavijñānatṛptātmā kūṭasthō vijitēndriyaḥ ।
yukta ityucyatē yōgī samalōṣṭāśmakāñcanaḥ ॥₈॥

suhṛṇmitrāryudāsīnamadhyasthadvēṣyabandhuṣu ।
sādhuṣvapi ca pāpēṣu samabuddhirviśiṣyatē ॥₉॥

yōgī yuñjīta satatamātmānaṃ rahasi sthitaḥ ।

ēkāki yatacittātmā nirāśīraparigrahaḥ ॥₁₀॥

śucau dēśē pratiṣṭhāpya sthiramāsanamātmanah ।
nātyucchritaṁ nātinīcam cailājinakuśōttaram ॥₁₁॥

tatraikāgram manah kṛtvā yatacittēndriyakriyah ।
upaviśyāsanē yuñjyādyōgamātmaviśuddhayē ॥₁₂॥

samaṁ kāyaśīrōgrīvaṁ dhārayannacalaṁ sthiraḥ ।
samprēkṣya nāsikāgram svaṁ diśaścānavalōkayan ॥₁₃॥

praśāntātmā vigatabhīrbrahmacārivratē sthitaḥ ।
manah saṁyamya maccittō yukta āsīta matparaḥ ॥₁₄॥

yuñjannēvaṁ sadāśtmānaṁ yōgī niyatamānasaḥ ।
śāntiṁ nirvāṇaparamāṁ matsaṁsthāmādhigacchati ॥₁₅॥

nātyaśnatastu yōgōsti na caikāntamanaśnataḥ ।
na cātisvapnaśīlasya jāgratō naiva cārjuna ॥₁₆॥

yuktāhāravihārasya yuktacēṣṭasya karmasu ।
yuktasvapnāvabōdhasya yōgō bhavati duḥkhahā ॥₁₇॥

yadā viniyataṁ cittamātmānyēvāvatiṣṭhatē ।
niḥsṛhaḥ sarvakāmēbhyō yukta ityucyatē tadā ॥₁₈॥

yathā dīpō nivātasthō nēṅgatē sōpamā smṛtā ।
yōginō yatacittasya yuñjatō yōgamātmanah ॥₁₉॥

yatrōparamatē cittam niruddham yōgasēvayā ।
yatra caivāśtmāśtmānaṁ paśyannātmani tuṣyati ॥₂₀॥

sukhamātyantikaṁ yattad-buddhigrāhyamatīndriyam ।
vētti yatra na caivāyaṁ sthitaścalati tattvataḥ ॥₂₁॥

yaṁ labdhvā cāparaṁ lābham manyatē nādhikaṁ tataḥ ।
yasmin sthitō na duḥkhēna guruṇāspi vicālyatē ॥₂₂॥

taṁ vidyād-duḥkhasaṁyōgaviyōgaṁ yōgasamjñitam ।

sa niścayēna yōktavyō yōgōṣṇirviṇṇacētasā ॥23॥

saṅkalpaprabhavān kāmāmstyaktvā sarvānaśēṣataḥ ।
manasaivēndriyagrāmaṁ viniyamya samantataḥ ॥24॥

śanaiḥ śanairuparamēd-buddhyā dhṛtigṛhītayā ।
ātmasamsthāṁ manāḥ kṛtvā na kiñcidapi cintayēt ॥25॥

yatō yatō niścaraṭi manaścañcalamasthiraṁ ।
tatastatō niyamya itadātmānyēva vaśaṁ nayēt ॥26॥

praśāntamanasaṁ hyēnaṁ yōginaṁ sukhāmuttamam ।
upaiti śāntarajasāṁ brahmabhūtamakalmaṣam ॥27॥

yuñjannēvaṁ sadāṣṣtmānaṁ yōgī vigatakalmaṣaḥ ।
sukhēna brahmasamsparsamatyantam sukhamaśnutē ॥28॥

sarvabhūtaṣṭhamātmānaṁ sarvabhūtāni cṣṣtmani ।
īkṣatē yōgayuktātmā sarvatra samadarśanaḥ ॥29॥

yō mām paśyati sarvatra sarvaṁ ca mayi paśyati ।
tasyāhaṁ na praṇaśyāmi sa ca mē na praṇaśyati ॥30॥

sarvabhūtaṣṭhitam yō mām bhajatyēkatvamāsthitaḥ ।
sarvathā vartamānōṣpi sa yōgī mayi vartatē ॥31॥

ātmaupamyēna sarvatra samaṁ paśyati yōṣṛjuna ।
sukhaṁ vā yadi vā duḥkhaṁ sa yōgī paramō mataḥ ॥32॥

arjuna uvāca

yōṣyam yōgastvayā prōktaḥ sāmyēna madhusūdana ।
ētasyāhaṁ na paśyāmi cañcalatvāt sthitim sthirām ॥33॥

cañcalaṁ hi manāḥ kṛṣṇa pramāthi balavad-dṛḍham ।
tasyāhaṁ nigrahaṁ manyē vāyōriva suduṣkaram ॥34॥

śrībhagavānuvāca

asaṁśayaṁ mahābāhō manō durnigrahaṁ calam ।
abhyāsēna tu kauntēya vairāgyēṇa ca gṛhyatē ॥35॥

asaṃyatātmanā yōgō duṣprāpa iti mē matiḥ ।
vaśyātmanā tu yatatā śakyōṣvāptumupāyataḥ ॥36॥

arjuna uvāca

ayatiḥ śraddhayōpētō yōgāccalitamānasah ।
aprāpya yōgasamśiddhiṃ kām gatim kṛṣṇa gacchatī ॥37॥

kaccinnōbhaya vibhraṣṭaśchinnābhramiva naśyati ।
apraṭiṣṭhō mahābāhō vimūḍhō brahmaṇaḥ pathi ॥38॥

ētanmē saṃśayaṃ kṛṣṇa chēttumarhasyaśēṣataḥ ।
tvadanyaḥ saṃśasyāsyā chēttā na hyupapadyatē ॥39॥

śrībhagavānuvāca

pārtha naivēha nāmutra vināśastasya vidyatē ।
na hi kalyāṇakṛt kaścid-durgatiṃ tāta gacchatī ॥40॥

prāpya puṇyakṛtām lōkānuṣitvā śāśvatīḥ samāḥ ।
śucīnām śrīmatām gēhē yōgabhraṣṭōṣbhijāyatē ॥41॥

athavā yōgināmēva kulē bhavati dhīmatām ।
ētaddhi durlabhataraṃ lōkē janma yadīdṛśam ॥42॥

tatra taṃ buddhisamyōgaṃ labhatē paurvadēhikam ।
yatatē ca tatō bhūyaḥ samśiddhau kurunandana ॥43॥

pūrvābhyāsēna tēnaiva hriyatē hyavaśōṣpi saḥ ।
jijñāsurapi yōgasya śabdabrahmātivartatē ॥44॥

prayatnādyatamānastu yōgī samśuddhakilbiṣaḥ ।
anēkajanmasamśiddhastatō yāti parām gatim ॥45॥

tapasvibhyōṣdhikō yōgī jñānibhyōṣpi matōṣdhikaḥ ।
karmibhyaścādhikō yōgī tasmādyōgī bhavārjuna ॥46॥

yōgināmapi sarvēśāṃ madgatēnāntarātmanā ।
śraddhāvān bhajatē yō mām sa mē yuktatamō mataḥ ॥47॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē ātmasamyamayōgō nāma ṣaṣṭhōṣdhyāyaḥ॥

Chapter 7

॥saptamōṣdhyāyaḥ॥

śrībhagavānuvāca

mayyāsaktamanāḥ pārtha yōgaṁ yuñjanmadāśrayaḥ ।
asaṁśayaṁ samagraṁ mām yathā jñāsyasi tacchṛṇu ॥₁॥

jñānaṁ tēṣhaṁ savijñānamidaṁ vakṣyāmyaśēṣataḥ ।
yajñātvā nēha bhūyōṣnyajñātavyamavaśiṣyatē ॥₂॥

manuṣyāṇāṁ sahasrēṣu kaścidyatati siddhayē ।
yatatāmapī siddhānāṁ kaścinnmām vētti tattvataḥ ॥₃॥

bhūmirāpōṣnalō vāyuh khaṁ manō buddhirēva ca ।
ahaṅkāra itīyaṁ mē bhinnā prakṛtiraṣṭadhā ॥₄॥

aparēyamitastvanyām prakṛtiṁ viddhi mē parām ।
jīvabhūtāṁ mahābāhō yayēdaṁ dhāryatē jagat ॥₅॥

ētadyōnīni bhūtāni sarvāṇītyupadhāraya ।
ahaṁ kṛtsnasya jagataḥ prabhavaḥ pralayastathā ॥₆॥

mattaḥ parataraṁ nānyat kiñcidasti dhanañjaya ।
mayi sarvamidam prōtaṁ sūtrē maṇigaṇā iva ॥₇॥

rasōṣhamapsu kauntēya prabhāṣmi śaśisūryayōḥ ।
praṇavaḥ sarvavēdēṣu śabdaḥ khē pauruṣaṁ nṛṣu ॥₈॥

punyo gandhaḥ pṛthivyām ca tējaścāsmi vibhāvasau ।
jīvanaṁ sarvabhūtēṣu tapaścāsmi tapasviṣu ॥₉॥

bījaṁ mām sarvabhūtānām viddhi pārtha sanātanam ।

buddhirbuddhimatāmasmi tējastējasvināmaham ॥₁₀॥

balam balavatām cāham kāmarāgavivarjitam ।
dharmāviruddhō bhūtēṣu kāmōṣmi bharatarṣabha ॥₁₁॥

yē caiva sāttvikā bhāvā rājasāstāmasāśca yē ।
matta ēvēti tām viddhi na tvaham tēṣu tē mayi ॥₁₂॥

tribhirguṇamayairbhāvairēbhiḥ sarvamidam jagat ।
mōhitam nābhijānāti māmēbhyaḥ paramavyayam ॥₁₃॥

daivī hyēṣā guṇamayī mama māyā duratyayā ।
māmēva yē prapadyantē māyāmētām taranti tē ॥₁₄॥

na mām duṣkṛtinō mūdhāḥ prapadyantē narādhamāḥ ।
māyayāṣpahṛtajñānā āsuram bhāvamāśritāḥ ॥₁₅॥

caturvidhā bhajantē mām janāḥ sukr̥tinōṣrjuna ।
ārtō jijñāsurarthārthī jñānī ca bharatarṣabha ॥₁₆॥

tēṣām jñānī nityayukta ēkabhaktirviśiṣyatē ।
priyō hi jñāninōṣtyarthamaham sa ca mama priyaḥ ॥₁₇॥

udārāḥ sarva ēvaitē jñānī tvātmaiva mē matam ।
āsthitaḥ sa hi yuktātmā māmēvānuttamām gatim ॥₁₈॥

bahūnām janmanāmantē jñānavān mām prapadyatē ।
vāsudēvaḥ sarvamiti sa mahātmā sudurlabhaḥ ॥₁₉॥

kāmaistaistairhṛtajñānāḥ prapadyantēṣnyadēvatāḥ ।
tam tam niyamamāsthāya prakṛtyā niyatāḥ svayā ॥₂₀॥

yō yō yām yām tanum bhaktaḥ śraddhayāṣrcitumicchati ।
tasya tasyācalām śraddhām tāmēva vidadhāmyaham ॥₂₁॥

sa tayā śraddhayā yuktastasyāṣrāadhanamīhatē ।
labhatē ca tataḥ kāmān mayaiva vihitān hi tām ॥₂₂॥

antavattu phalam tēṣām tadbhavatyalpamēdhasām ।

dēvān dēvayajō yānti madbhaktā yānti māmapi ||23||

avyaktaṃ vyaktimāpannaṃ manyantē māmabuddhayaḥ ।
paraṃ bhāvamajānantō mamāvyayamanuttamam ||24||

nāhaṃ prakāśaḥ sarvasya yōgamāyāsamāvṛtaḥ ।
mūḍhōṣyaṃ nābhijānāti lōkō māmajamavyayam ||25||

vēdāhaṃ samatītāni vartamānāni cārjuna ।
bhaviṣyāṇi ca bhūtāni mām tu vēda na kaścana ||26||

icchādvēṣasamutthēna dvandvamōhēna bhārata ।
sarvabhūtāni sammōhaṃ sargē yānti parantapa ||27||

yēṣāṃ tvantagataṃ pāpaṃ janānāṃ puṇyakarmaṇām ।
tē dvandvamōhanirmuktā bhajantē mām dṛḍhavrataḥ ||28||

jarāmaraṇamōkṣāya māmāśritya yatanti yē ।
tē brahma tadviduḥ kṛtsnamadhyātmam karma cākhilam ||29||

sādhibhūtādhidaivam mām sādhiyajñam ca yē viduḥ ।
prayānakālēṣpi ca mām tē viduryuktacētasāḥ ||30||

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē jñānavijñānayoḡō nāma saptamōṣdhyāyaḥ॥

Chapter 8

॥aṣṭamōṣdhyāyaḥ॥

arjuna uvāca

kiṃ tad-brahma kimadhyātmam kiṃ karma puruṣōttama ।
adhibhūtaṃ ca kiṃ prōktamadhidaivam kimucyatē ॥₁॥

adhiyajñaḥ katham kōṣṭra dēhēṣsmin madhusūdana ।
prayānakālē ca katham jñēyōṣsi niyatātmabhiḥ ॥₂॥

śrībhagavānuvāca

akṣaram brahma paramam svabhāvōṣdhyātmamucyatē ।
bhūtabhāvōdbhavakarō visargaḥ karmasamjñitaḥ ॥₃॥

adhibhūtaṃ kṣarō bhāvaḥ puruṣaścādhidaivatam ।
adhiyajñōṣhamēvātra dēhē dēhabhṛtām vara ॥₄॥

antakālē ca māmēva smaran muktvā kalēvaram ।
yaḥ prayāti sa madbhāvam yāti nāstyatra saṃśayaḥ ॥₅॥

yaṃ yaṃ vāṣpi smaran bhāvam tyajatyantē kalēvaram ।
taṃ tamēvaiti kauntēya sadā tadbhāvabhāvitaḥ ॥₆॥

tasmāt sarvēṣu kālēṣu māmanusmara yudhya ca ।
mayyarpitamanōbuddhirmāmēvaiṣyasyasaṃśayaḥ ॥₇॥

abhyāsayōgayuktēna cētasā nānyagāminā ।
paramam puruṣam divyam yāti pārthānucintayan ॥₈॥

kaviṃ purāṇam anuśāsītāram
anōraṇīyāṃsam anusmarēdyaḥ ।
sarvasya dhātāram acintyarūpam

āḍityavarṇaṃ tamaśaḥ paraśtāt ॥9॥

prayāṇakālē manasāṣcalēna
bhaktyā yuktō yōgabalēna caiva ।
bhruvōrṃmadhyē prāṇamāvēśya samyak
sa taṃ paraṃ puruṣamupaiti divyam ॥10॥

yadakṣaraṃ vēdavidō vadanti
viśanti yadyatayō vītarāgāḥ ।
yadicchantō brahmacaryaṃ caranti
tat tē padaṃ saṅgrahēṇa pravakṣyē ॥11॥

sarvadvārāṇi samyamya manō hṛdi nirudhya ca ।
mūrdhnyādhāyṣṣtmanah prāṇamāsthito yōgadhāraṇām ॥12॥

ōmityēkākṣaraṃ brahma vyāharan māmanusmaran ।
yaḥ prayāti tyajan dēham sa yāti paramāṃ gatim ॥13॥

ananyacētāḥ satataṃ yō māṃ smarati nityaśaḥ ।
tasyāham sulabhah pārtha nityayuktasya yōginah ॥14॥

māmupētya punarjanma duḥkhālayamaśāśvatam ।
nṣṣpnuvanti mahātmānaḥ saṃsiddhiṃ paramāṃ gatāḥ ॥15॥

ābrahmabhuvanāllōkāḥ punarāvartinōṢrjuna ।
māmupētya tu kauntēya punarjanma na vidyatē ॥16॥

sahasrayugaparyantamaharyad-brahmaṇō viduḥ ।
rātriṃ yugasahasrāntāṃ tēṣṥhōrātravidō janāḥ ॥17॥

avyaktād-vyaktayaḥ sarvāḥ prabhavantyahaṛāgamē ।
rātryāgamē pralīyantē tatraivāvyaktasaṃjñakē ॥18॥

bhūtagrāmaḥ sa ēvāyaṃ bhūtvā bhūtvā pralīyatē ।
rātryāgamēṣvaśaḥ pārtha prabhavatyaḥarāgamē ॥19॥

parastasmāttu bhāvōṣnyōṣvyaktōṣvyaktātsanātanaḥ ।
yaḥ sa sarvēṣu bhūtēṣu naśyatsu na vinaśyati ॥20॥

avyaktōṣkṣara ityuktastamāhuḥ paramāṃ gatim ।

yaṃ prāpya na nivartantē taddhāma paramaṃ mama ॥21॥

puruṣaḥ sa paraḥ pārtha bhaktyā labhyastvananyayā ।
yasyāntaḥsthāni bhūtāni yēna sarvamidam tatam ॥22॥

yatra kālē tvanāvṛttimāvṛttiṃ caiva yōginah ।
prayātā yānti taṃ kālaṃ vakṣyāmi bharatarṣabha ॥23॥

agnirjyōtirahah śuklah ṣaṇmāsā uttarāyaṇam ।
tatra prayātā gacchanti brahma brahmavidō janāḥ ॥24॥

dhūmō rātristathā kṛṣṇaḥ śaṅmāsā dakṣiṇāyanam ।
tatra cāndramasaṃ jyōtiryōgī prāpya nivartatē ॥²⁵॥

śuklakṛṣṇē gatī hyētē jagataḥ śāśvatē matē ।
 ēkayā yātyanāvṛttimanyayāśśvartatē punaḥ ॥26॥

naitē sṛtī pārtha jānan yōgī muhyati kaścana ।
tasmāt sarvēṣu kālēṣu yōgayuktō bhavārjuna ॥27॥

vēdēṣu yajñēṣu tapaḥsu caiva
dānēṣu yat puṇyaphalam pradiṣṭam ।
atyēti tatsarvamidam veditvā
yōgī param sthānamupaiti cṣṣdyam ॥28॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkrṣṇārjunasamvādē akṣarabrahmayōgō nāma aṣṭamōṣdhyāyah॥

Chapter 9

॥navamōṣdhyāyaḥ॥

śrībhagavānuvāca

idaṃ tu tē guhyatamaṃ pravakṣyāmyanasūyavē ।
jñānaṃ vijñānasahitaṃ yajjñātvā mōkṣyasēṣsubhāt ॥₁॥

rājavidyā rājaguhyam pavitramidamuttamam ।
pratyakṣāvagamaṃ dharmyaṃ susukhaṃ kartumavyayam ॥₂॥

aśraddadhānāḥ puruṣā dharmasyāśya parantapa ।
aprāpya mām nivartantē mṛtyusaṃsāravartmani ॥₃॥

mayā tatamidaṃ sarvaṃ jagadavyaktamūrtinā ।
matsthāni sarvabhūtāni na cāhaṃ tēṣvavasthitaḥ ॥₄॥

na ca matsthāni bhūtāni paśya mē yōgamaśvaram ।
bhūtabhṛnna ca bhūtasthō mamṣtmā bhūtabhāvanaḥ ॥₅॥

yathāṣskāśasthitō nityaṃ vāyuḥ sarvatragō mahān ।
tathā sarvāṇi bhūtāni matsthānītyupadhāraya ॥₆॥

sarvabhūtāni kauntēya prakṛtiṃ yānti māmikām ।
kalpakṣayē punastāni kalpādaḥ visṛjāmyaham ॥₇॥

prakṛtiṃ svāmavaṣṭabhya visṛjāmi punaḥ punaḥ ।
bhūtagrāmamimaṃ kṛtsnamavaśaṃ prakṛtēṣvāt ॥₈॥

na ca mām tāni karmāṇi nibadhnanti dhanañjaya ।
udāsīnavadāsīnamasaktaṃ tēṣu karmasu ॥₉॥

mayāṣdhyakṣēṇa prakṛtiḥ sūyatē sacarācaram ।

hētunāśnēna kauntēya jagadviparivartatē ॥₁₀॥

avajānanti mām mūḍhā mānuṣīm tanumāśritam ।
param bhāvamajānantō mama bhūtamahēśvaram ॥₁₁॥

mōghāśā mōghakarmāṇō mōghajñānā vicētasah ।
rākṣasīmāsurīm caiva prakṛtim mōhinīm śritāḥ ॥₁₂॥

mahātmānastu mām pārtha daivīm prakṛtimāśritāḥ ।
bhajantyananyamanasō jñātvā bhūtādimavyayam ॥₁₃॥

satataṁ kīrtayantō mām yatantaśca dṛḍhavrataḥ ।
namasyantaśca mām bhaktyā nityayuktā upāsātē ॥₁₄॥

jñānayajñēna cāpyanyē yajantō māmupāsātē ।
ēkatvēna prthaktvēna bahudhā viśvatōmukham ॥₁₅॥

aham kraturaham yajñah svadhāśhamahamauśadham ।
mantrōśhamahamēvśśyamahamagniraham hutam ॥₁₆॥

pitāśhamasya jagatō mātā dhātā pitāmahaḥ ।
vēdyam pavitramōṅkāra ṛksāma yajurēva ca ॥₁₇॥

gatirbhartā prabhuḥ sākṣī nivāsaḥ śaraṇam suhṛt ।
prabhavaḥ pralayaḥ sthānam nidhānam bījamavyayam ॥₁₈॥

tapāmyahamamam varṣam nigrṇhāmyutsṛjāmi ca ।
amṛtam caiva mṛtyuśca sadasaccāhamarjuna ॥₁₉॥

traividya mām sōmapāḥ pūtapāpāḥ
yajñairiṣṭvā svargatiṁ prārthayantē ।
tē puṇyamāsādyā surēndralōkam
aśnanti divyān divi dēvabhōgān ॥₂₀॥

tē tam bhuktvā svargalōkam viśālam
kṣīṇē puṇyē martyalōkam viśanti ।
ēvaṁ trayīdharmamanuprapannāḥ
gatāgataṁ kāmakāmā labhantē ॥₂₁॥

ananyāścintayantō mām yē janāḥ paryupāsātē ।

tēṣāṃ nityābhiyuktānāṃ yōgākṣēmaṃ vahāmyaham ॥22॥

yēṣpyanyadēvatābhaktā yajantē śraddhayānvitāḥ ।
tēṣpi māmēva kauntēya yajantyavidhipūrvakam ॥23॥

aham hi sarvayajñānāṃ bhōktā ca prabhurēva ca ।
na tu māmabhijānanti tattvēnātaścyavanti tē ॥24॥

yānti dēvavratā dēvān piṭṛn yānti piṭṛvratāḥ ।
bhūtāni yānti bhūtējyā yānti madyājīnōṣpi mām ॥25॥

patraṃ puṣpaṃ phalaṃ tōyaṃ yō mē bhaktyā prayacchati ।
tadaham bhaktyupahṛtamaśnāmi prayatātmanaḥ ॥26॥

yat karōṣi yadaśnāsi yajjuhōṣi dadāsi yat ।
yat tapasyasi kauntēya tat kuruṣva madarpaṇam ॥27॥

śubhāśubhaphalairēvaṃ mōkṣyasē karmabandhanaiḥ ।
sannyāsayōgayuktātmā vimuktō māmupaiśyasi ॥28॥

samōṣham sarvabhūtēṣu na mē dvēṣyōṣti na priyaḥ ।
yē bhajanti tu mām bhaktyā mayi tē tēṣu cāpyaham ॥29॥

api cēt sudurācārō bhajatē māmananyabhāk ।
sādhurēva sa mantavyaḥ samyagvyavasitō hi saḥ ॥30॥

kṣipraṃ bhavati dharmātmā śaśvacchāntiṃ nigacchati ।
kauntēya pratijānīhi na mē bhaktaḥ praṇaśyati ॥31॥

mām hi pārtha vyapāśritya yēṣpi syuḥ pāpayōnayaḥ ।
striyō vaiśyāstathā śūdrāstēṣpi yānti parāṃ gatim ॥32॥

kiṃ punarbrāhmaṇāḥ puṇyā bhaktā rājarṣayastathā ।
anityamasukhaṃ lōkamimaṃ prāpya bhajasva mām ॥33॥

manmanā bhava madbhaktō madyājī mām namaskuru ।
māmēvaiśyasi yuktvaivamātmānaṃ matparāyaṇaḥ ॥34॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkrṣṇārjunasaṃvādē rājavidyārājaguhyayōgō nāma navamōṣdhyāyaḥ॥

Chapter 10

॥daśamōṣdhyāyaḥ॥

śrībhagavānuvāca

bhūya ēva mahābāhō śṛṇu mē paramaṃ vacaḥ ।
yattēśhaṃ prīyamāṇāya vakṣyāmi hitakāmyayā ॥₁॥

na mē viduḥ suragaṇāḥ prabhavaṃ na maharṣayaḥ ।
ahamādirhi dēvānāṃ maharṣīṇāṃ ca sarvaśaḥ ॥₂॥

yō māmajamanādiṃ ca vētti lōkamahēśvaram ।
asammūḍhaḥ sa martyēṣu sarvapāpaiḥ pramucyatē ॥₃॥

buddhirjñānamasammōhaḥ kṣamā satyaṃ damaḥ śamaḥ ।
sukhaṃ duḥkhaṃ bhavōṣbhāvō bhayaṃ cābhayamēva ca ॥₄॥

ahiṃsā samatā tuṣṭistapō dānaṃ yaśōśyaśaḥ ।
bhavanti bhāvā bhūtānāṃ matta ēva pṛthagvidhāḥ ॥₅॥

maharṣayaḥ sapta pūrvē catvārō manavastathā ।
madbhāvā mānasā jātā yēṣāṃ lōka imāḥ prajāḥ ॥₆॥

ētāṃ vibhūtiṃ yōgaṃ ca mama yō vētti tattvataḥ ।
sōṣvikampēna yōgēna yujyatē nātra saṃśayaḥ ॥₇॥

ahaṃ sarvasya prabhavō mattaḥ sarvaṃ pravartatē ।
iti matvā bhajantē mām budhā bhāvasamanvitāḥ ॥₈॥

maccittā madgataprāṇā bōdhayantaḥ parasparam ।
kathayantaśca mām nityaṃ tuṣyanti ca ramanti ca ॥₉॥

tēṣāṃ satatayuktānāṃ bhajatām prītipūrvakam ।

dadāmi buddhiyōgaṃ taṃ yēna māmupayānti tē ॥₁₀॥

tēṣāmēvānukampārtham ahamajñānaṃ tamaḥ ।
nāśayāmyātmabhāvasthō jñānadīpēna bhāsvatā ॥₁₁॥

arjuna uvāca

paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān ।
puruṣaṃ śāśvataṃ divyamādidēvamajaṃ vibhum ॥₁₂॥

āhustvāmṛṣayaḥ sarvē dēvarṣirnāradaṣṭhā ।
asitō dēvalō vyāsaḥ svayaṃ caiva bravīṣi mē ॥₁₃॥

sarvamētaḍṛtaṃ manyē yanmāṃ vadasi kēśava ।
na hi tē bhagavan vyaktiṃ vidurdēvā na dānavāḥ ॥₁₄॥

svayamēvṣṣtmanāṣṣtmānaṃ vēttha tvam puruṣōttama ।
bhūtabhāvana bhūtēśa dēvadēva jagatpatē ॥₁₅॥

vaktumarhasyaśēṣēṇa divyā hyātmavibhūṭayaḥ ।
yābhirvibhūtibhirlōkānimāṃstvaṃ vyāpya tiṣṭhasi ॥₁₆॥

kathaṃ vidyāmahaṃ yōgiṃstvām sadā paricintayan ।
kēṣu kēṣu ca bhāvēṣu cintyōṣsi bhagavanmayā ॥₁₇॥

vistarēṇṣṣtmanō yōgaṃ vibhūtiṃ ca janārdana ।
bhūyaḥ kathaya tṛptirhi śṛṇvatō nāsti mēṣmṛtam ॥₁₈॥

śrībhagavānuvāca

hanta tē kathayiṣyāmi divyā hyātmavibhūṭayaḥ ।
prādhānyataḥ kuruśrēṣṭha nāstyantō vistarasya mē ॥₁₉॥

ahamātmā guḍākēśa sarvabhūṭāśayasthitaḥ ।
ahamādiśca madhyaṃ ca bhūtānāmanta ēva ca ॥₂₀॥

ādityānāmahaṃ viṣṇurjyōtiṣāṃ raviraṃśumān ।
marīcirmarutāmasmi nakṣatrāṇāmahaṃ śaśī ॥₂₁॥

vēdānāṃ sāmavēdōṣmi dēvānāmasmi vāsavaḥ ।
indriyāṇāṃ manaścāsmi bhūtānāmasmi cētanā ॥₂₂॥

rudrāṇaṃ śaṅkaraścāsmi vittēśō yakṣarakṣasāṃ ।
vasūnāṃ pāvakaścāsmi mēruḥ śikhariṇāmaham ॥²³॥

purōdhasāṃ ca mukhyaṃ mām viddhi pārtha br̥haspatim ।
sēnānīnāmaham skandaḥ sarasāmasmi sāgaraḥ ॥²⁴॥

maharṣīṇāṃ bhṛgurahaṃ girāmasmyēkamakṣaram ।
yajñānāṃ japayajñōṣmi sthāvarāṇāṃ himālayaḥ ॥²⁵॥

aśvatthaḥ sarvavr̥kṣāṇāṃ dēvarṣīṇāṃ ca nāradaḥ ।
gandharvāṇāṃ citrarathaḥ siddhānāṃ kapilō muniḥ ॥²⁶॥

uccaiḥśravasamaśvānāṃ viddhi māmamṛtōdbhavam ।
airāvataṃ gajēndrāṇāṃ narāṇāṃ ca narādhipam ॥²⁷॥

āyudhānāmahaṃ vajraṃ dhēnūnāmasmi kāmadhuk ।
prajanaścāsmi kandarpaḥ sarpāṇāmasmi vāsukiḥ ॥²⁸॥

anantaścāsmi nāgānāṃ varuṇō yādasāmaham ।
pitṛṇāmaryamā cāsmi yamaḥ saṃyamatāmaham ॥²⁹॥

prahlādaścāsmi daityānāṃ kālāḥ kalayatāmaham ।
mṛgāṇāṃ ca mṛgēndrōṣhaṃ vainatēyaśca pakṣiṇāṃ ॥³⁰॥

pavanaḥ pavatāmasmi rāmaḥ śastrabhṛtāmaham ।
jhaṣāṇāṃ makaraścāsmi srōtasāmasmi jāhnavī ॥³¹॥

sargāṇāmādirantaśca madhyaṃ caivāhamarjuna ।
adhyātmavidyā vidyānāṃ vādaḥ pravadatāmaham ॥³²॥

akṣarāṇāmakārōṣmi dvandvaḥ sāmāsikasya ca ।
ahamēvākṣayaḥ kālō dhātāṣhaṃ viśvatōmukhaḥ ॥³³॥

mṛtyuḥ sarvaharaścāhamudbhavaśca bhaviṣyatām ।
kīrtiḥ śrīrvākca nārīṇāṃ smṛtirmēdhā dhṛtiḥ kṣamā ॥³⁴॥

br̥hatsāma tathā sāmnaṃ gāyatrī chandasāmaham ।
māsānāṃ mārگاsīrṣōṣhamṛtūnāṃ kusumākaraḥ ॥³⁵॥

dyūtaṃ chalayatāmasmi tējastējasvināmaham ।
jayōṣmi vyavasāyōṣmi sattvaṃ sattvavatāmaham ॥₃₆॥

vṛṣṇīnāṃ vāsudēvōṣmi pāṇḍavānāṃ dhanañjayah ।
munīnāmapyahaṃ vyāsaḥ kavīnāmuśanā kavīḥ ॥₃₇॥

daṇḍō damayatāmasmi nītirasmi jigīṣatām ।
maunaṃ caivāsmi guhyānāṃ jñānaṃ jñānavatāmaham ॥₃₈॥

yaccāpi sarvabhūtānāṃ bījaṃ tadahamarjuna ।
na tadasti vinā yatsyānmayā bhūtaṃ carācaram ॥₃₉॥

nāntōṣti mama divyānāṃ vibhūtīnāṃ parantapa ।
ēṣa tūddēśataḥ prōktō vibhūtērvistarō mayā ॥₄₀॥

yadyadvibhūtimatsattvaṃ śrīmadūrjitamēva vā ।
tattadēvāvagaccha tvaṃ mama tējōṃśasambhavam ॥₄₁॥

athavā bahunaitēna kiṃ jñātēna tavārjuna ।
viṣṭabhyāhamidaṃ kṛtsnamēkāṃśēna sthitō jagat ॥₄₂॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkṛṣṇārjunasaṃvādē vibhūtiyōgō nāma daśamōṣdhyāyah॥

Chapter 11

॥ēkādaśōṢdhyāyaḥ॥

arjuna uvāca

madanugrahāya paramaṃ guhyamadhyātmasaṃjñitam ।
yattvayōktaṃ vacastēna mōhōṢyaṃ vigatō mama ॥₁॥

bhavāpyayau hi bhūtānāṃ śrutau vistaraśō mayā ।
tvattaḥ kamalapatrākṣa mähātmyamapi cāvyayam ॥₂॥

ēvamētadyathāṢttha tvamātmānaṃ paramēśvara ।
draṣṭumicchāmi tē rūpamaiśvaram puruṣōttama ॥₃॥

manyasē yadi tacchakyaṃ mayā draṣṭumiti prabhō ।
yōgēśvara tatō mē tvaṃ darśayṢtmānamavyayam ॥₄॥

śrībhagavānuvāca

paśya mē pārtha rūpāṇi śataśōṢtha sahasraśaḥ ।
nānāvidhāni divyāni nānāvarṇākṛtīni ca ॥₅॥

paśyṢdityān vasūn rudrānaśvinau marutastathā ।
bahūnyadrṣṭapūrvāṇi paśyṢścaryāṇi bhārata ॥₆॥

ihaikasthaṃ jagatkṛtsnaṃ paśyṢdya sacarācaram ।
mama dēhē guḍākēśa yaccānyad-draṣṭumicchasi ॥₇॥

na tu mām śakyasē draṣṭumanēnaiva svacakṣuṣā ।
divyaṃ dadāmi tē cakṣuḥ paśya mē yōgamaiśvaram ॥₈॥

sañjaya uvāca

ēvamuktvā tatō rājan mahāyōgēśvarō hariḥ ।

darśayāmāsa pārthāya paramaṃ rūpamaiśvaram ॥₉॥

anēkavaktranayanamanēkādbhutadarśanam ।
anēkadivyābharaṇaṃ divyānēkōdyatāyudham ॥₁₀॥

divyamālyāambaradharaṃ divyagandhānulēpanam ।
sarvāścaryamayam dēvamanantaṃ viśvatōmukham ॥₁₁॥

divi sūryasahasrasya bhavēdyugapadutthitā ।
yadi bhāḥ sadṛśī sā syādbhāsastasya mahātmanaḥ ॥₁₂॥

tatraikasthaṃ jagatkṛtsnam pravibhaktamanēkadhā ।
apaśyaddēvadēvasya śarīrē pāṇḍavastadā ॥₁₃॥

tataḥ sa vismayāviṣṭo hr̥ṣṭarōmā dhanañjayaḥ ।
praṇamya śirasā dēvaṃ kṛtāñjalirabhāṣata ॥₁₄॥

arjuna uvāca

paśyāmi dēvaṃstava dēva dēhē
sarvaṃstathā bhūtaviśēṣasaṅghān ।
brahmāṇamīśaṃ kamalāsanastham
ṛṣiṃśca sarvānuragāṃśca divyān ॥₁₅॥

anēkabāhūdaravaktranētram
paśyāmi tvāṃ sarvatōṣnantarūpam ।
nāntaṃ na madhyam na punastavṣṣdim
paśyāmi viśvēśvara viśvarūpa ॥₁₆॥

kirīṭinaṃ gadinam cakriṇam ca
tējōrāṣiṃ sarvatō dīptimantam ।
paśyāmi tvāṃ durnirīkṣyaṃ samantād-
dīptānalārkaadyutimapramēyam ॥₁₇॥

tvamakṣaram paramaṃ vēditavyam
tvamasya viśvasya paraṃ nidhānam ।
tvamavyayaḥ śāśvatadharmagōptā
sanātanastvaṃ puruṣo matō mē ॥₁₈॥

anādimadhyāntamanantavīryam
anantabāhuṃ śaśisūryanētram ।

paśyāmi tvāṃ dīptahutāśavaktram
svatējasā viśvamidaṃ tapantam ॥₁₉॥

dyāvāprthivyōridamantaram hi
vyāptam tvayaikēna diśaśca sarvāḥ ।
dr̥ṣṭvāśdbhutam rūpamugram tavēdam
lōkatrayam pravyathitam mahātman ॥₂₀॥

amī hi tvāṃ surasaṅghā viśanti
kēciddbhītāḥ prāñjalayō gr̥ṇanti ।
svastītyuktvā mahar̥ṣisiddhasaṅghāḥ
stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ ॥₂₁॥

rudrādityā vasavō yē ca sādhyāḥ
viśvēśvinau marutaścōṣmapāśca ।
gandharvayakṣāsurasiddhasaṅghāḥ
vīkṣantē tvāṃ vismitāścaiva sarvē ॥₂₂॥

rūpam mahattē bahuvaḥktranētram
mahābāhō bahubāhūrupādam ।
bahūdaram bahudamṣṭrākarālam
dr̥ṣṭvā lōkāḥ pravyathitāstathāśham ॥₂₃॥

nabhaḥspr̥ṣam dīptamanēkavarṇam
vyāttānanam dīptaviśālanētram ।
dr̥ṣṭvā hi tvāṃ pravyathitāntarātmā
dhṛtiṃ na vindāmi śamam ca viṣṇō ॥₂₄॥

damṣṭrākarālāni ca tē mukhāni
dr̥ṣṭvaiva kālānalasannibhāni ।
diśō na jānē na labhē ca śarma
prasīda dēvēśa jagannivāsa ॥₂₅॥

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥ
sarvē sahaivāvanipālasaṅghaiḥ ।
bhīṣmō drōṇaḥ sūtaputrastathāśsau
sahāsmadiyairapi yōdhamukhyaiḥ ॥₂₆॥

vaktrāṇi tē tvaramāṇā viśanti
damṣṭrākarālāni bhayānakāni ।
kēcidvilagnā daśanāntarēṣu

sandrśyantē cūrṇitairuttamāṅgaiḥ ॥₂₇॥

yathā nadīnām bahavōsmbuvegāḥ
samudramēvābhimukhā dravanti ।
tathā tavāmī naralōkavīrā
viśanti vaktrāṇyabhivijvalanti ॥₂₈॥

yathā pradīptam jvalanam pataṅgāḥ
viśanti nāśāya samṛddhavēgāḥ ।
tathaiva nāśāya viśanti lōkāḥ
tavāpi vaktrāṇi samṛddhavēgāḥ ॥₂₉॥

lēlihyasē grasamānaḥ samantāt
lōkān samagrān vadanairjvaladbhiḥ ।
tējōbhirāpūrya jagat samagram
bhāsastavōgrāḥ pratapanti viṣṇō ॥₃₀॥

ākhyāhi mē kō bhavānugrarūpō-
namōṣtu tē dēvavara prasīda ।
vijñātumicchāmi bhavantamādyam
na hi prajānāmi tava pravṛttim ॥₃₁॥

śrībhagavānuvāca

kālōṣmi lōkakṣayakṛt pravṛddhō-
lōkān samāhartumiha pravṛttaḥ ।
ṛtēspi tvām na bhaviṣyanti sarvē
yēṣvasthitāḥ pratyānīkēṣu yōdhāḥ ॥₃₂॥

tasmāt tvamuttiṣṭha yaśō labhasva
jītvā śatrūn bhuṅkṣva rājyaṁ samṛddham ।
mayaivaitē nihatāḥ pūrvamēva
nimittamātraṁ bhava savyasācin ॥₃₃॥

drōṇaṁ ca bhīṣmaṁ ca jayadrathaṁ ca
karṇaṁ tathāśnyānapi yōdhavīrān ।
mayā hatāmstvaṁ jahi mā vyathiṣṭhā
yudhyasva jētāsi raṇē sapatnān ॥₃₄॥

sañjaya uvāca

ētacchrutvā vacanaṁ kēśavasya

kṛtāñjalirvēpamānaḥ kirīṭi |
namaskṛtvā bhūya ēvāṣṣha kṛṣṇam
sagadgadam bhītabhītaḥ praṇamya ||35||

arjuna uvāca

sthānē hr̥ṣīkēśa tava prakīrtyā
jagat prahr̥ṣyatyanurajyatē ca |
rakṣāṃsi bhītāni diśō dravanti
sarvē namasyanti ca siddhasaṅghāḥ ||36||

kasmācca tē na namēran mahātman
garīyasē brahmaṇōṣpyādikartrē |
ananta dēvēśa jagannivāsa
tvamakṣaram sadasattatparam yat ||37||

tvamādidēvaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya param nidhānam |
vēttāṣsi vēdyaṃ ca param ca dhāma
tvayā tataṃ viśvamanantarūpa ||38||

vāyuryamōṣgnirvaruṇaḥ śaśāṅkaḥ
prajāpatistvaṃ prapitāmahaśca |
namō namastēṣtu sahasrakṛtvaḥ
punaśca bhūyōṣpi namō namastē ||39||

namaḥ purastādatha pr̥ṣṭhatastē
namōṣtu tē sarvata ēva sarva |
anantavīryāmitavikramastvam
sarvaṃ samāpnōṣi tatōṣsi sarvaḥ ||40||

sakhēti matvā prasabhaṃ yaduktam
hē kṛṣṇa hē yādava hē sakhēti |
ajānatā mahimānaṃ tavēdam
mayā pramādātpraṇayēna vāṣpi ||41||

yaccāvahāsārthamasatkṛtōṣsi
vihāraśayyāsanabhōjanēṣu |
ēkōṣthavāṣpyacyuta tat samakṣam
tat kṣāmayē tvāmahamapramēyam ||42||

pitāṣsi lōkasya carācarasya

tvamasya pūjyaśca gururgarīyān ।
na tvatsamōṣstyabhyadhikaḥ kutōṣnyō
lōkatrayēṣpyapratimaprabhāva ॥₄₃॥

tasmāt praṇamya praṇidhāya kāyam
prasādayē tvāmahamīśamīdyam ।
pitēva putrasya sakhēva sakhyuḥ
priyaḥ priyāyārhasi dēva sōdhum ॥₄₄॥

adr̥ṣṭapūrvam hr̥ṣitōṣsmi dr̥ṣṭvā
bhayēna ca pravyathitaṁ manō mē ।
tadēva mē darśaya dēva rūpam
prasīda dēvēśa jagannivāsa ॥₄₅॥

kirīṭinaṁ gadinam cakrahastam
icchāmi tvām draṣṭumahaṁ tathaiva ।
tēnaiva rūpēṇa caturbhujēna
sahasrabāhō bhava viśvamūrtē ॥₄₆॥

śrībhagavānuvāca

mayā prasannēna tavārjunēdam
rūpaṁ paraṁ darśitamātmayōgāt ।
tējōmayam viśvamanantamādyam
yanmē tvadanyēna na dr̥ṣṭapūrvam ॥₄₇॥

na vēdayajñādhyayanairna dānaiḥ
na ca kriyābhirna tapōbhirugraiḥ ।
ēvaṁ rūpaḥ śakya ahaṁ nrlōkē
draṣṭuṁ tvadanyēna kurupravīra ॥₄₈॥

mā tē vyathā mā ca vimūḍhabhāvō
dr̥ṣṭvā rūpaṁ ghōramīdr̥ṇmamēdam ।
vyapētabhīḥ prītamanāḥ punastvam
tadēva mē rūpamidaṁ prapaśya ॥₄₉॥

sañjaya uvāca

ityarjunam vāsudēvastathōktvā
svakaṁ rūpaṁ darśayāmāsa bhūyaḥ ।
āśvāsayāmāsa ca bhītamēnam
bhūtvā punaḥ saumyavapurmahātmā ॥₅₀॥

arjuna uvāca

dr̥ṣṭvēdaṃ mānuṣaṃ rūpaṃ tava saumyaṃ janārdana ।
idānīmasmi saṃvṛttaḥ sacētāḥ prakṛtiṃ gataḥ ॥₅₁॥

śrībhagavānuvāca

sudurdarśamidaṃ rūpaṃ dr̥ṣṭavānasi yanmama ।
dēvā apyasya rūpasya nityaṃ darśanakāṅkṣiṇaḥ ॥₅₂॥

nāhaṃ vēdairna tapasā na dānēna na cējyayā ।
śakya ēvaṃvidhō draṣṭuṃ dr̥ṣṭavānasi mām yathā ॥₅₃॥

bhaktyā tvaṇanyayā śakyam ahamēvaṃvidhō'ṣrjuna ।
jñātuṃ draṣṭuṃ ca tattvēna pravēṣṭuṃ ca parantapa ॥₅₄॥

matkarmakṛṇmatparamō madbhaktaḥ saṅgavarjitaḥ ।
nirvairaḥ sarvabhūtēṣu yaḥ sa māmēti pāṇḍava ॥₅₅॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē viśvarūpadarśanayōgō nāma ēkādaśō'dhyāyaḥ॥

Chapter 12

॥dvādaśōṣdhyāyaḥ॥

arjuna uvāca

ēvaṃ satatayuktā yē bhaktāstvāṃ paryupāsātē ।
yē cāpyakṣaramavyaktaṃ tēṣāṃ kē yōgavittamāḥ ॥₁॥

śrībhagavānuvāca

mayyāvēśya manō yē mām nityayuktā upāsātē ।
śraddhayā parayōpētāḥ tē mē yuktatamā matāḥ ॥₂॥

yē tvakṣaramanirdēśyam avyaktaṃ paryupāsātē ।
sarvatragamacintyaṃ ca kūṭastham acalaṃ dhruvam ॥₃॥

sanniyamyēndriyagrāmaṃ sarvatra samabuddhayaḥ ।
tē prāpnuvanti māmēva sarvabhūtahitē ratāḥ ॥₄॥

klēśōṣdhikatarastēṣāṃ avyaktāsaktacētasām ।
avyaktā hi gatirduḥkhaṃ dēhavadbhiravāpyatē ॥₅॥

yē tu sarvāṇi karmāṇi mayi sannyasya matparaḥ ।
ananyēnaiva yōgēna mām dhyāyanta upāsātē ॥₆॥

tēṣāmahaṃ samuddhartā mṛtyusaṃsārasāgarāt ।
bhavāmi na cirāt pārtha mayyāvēśitacētasām ॥₇॥

mayyēva mana ādhatsva mayi buddhiṃ nivēśaya ।
nivasīṣyasi mayyēva ata ūrdhvaṃ na saṃśayaḥ ॥₈॥

atha cittam samādhātum na śaknōṣi mayi sthiram ।
abhyāsayōgēna tatō māmīcchāṣṣptum dhanañjaya ॥₉॥

abhyāsēṣpyasamarthōṣsi matkarmaparamō bhava ।
madarthamapi karmāṇi kurvan siddhimavāpsyasi ॥₁₀॥

athaitadapyaśaktōṣsi kartuṃ madyōgamāśritaḥ ।
sarvakarmaphalatyāgaṃ tataḥ kuru yatātmavān ॥₁₁॥

śrēyō hi jñānamabhyāsājñānāddhyānaṃ viśiṣyatē ।
dhyānāt karmaphalatyāgastyāgācchāntiranantaram ॥₁₂॥

advēṣṭā sarvabhūtānāṃ maitraḥ karuṇa ēva ca ।
nirmamō nirahaṅkāraḥ samaduḥkhasukhaḥ kṣamī ॥₁₃॥

santuṣṭaḥ satataṃ yōgī yatātmā dr̥dhaniścayaḥ ।
mayyarpitamanōbuddhiryō madbhaktaḥ sa mē priyaḥ ॥₁₄॥

yasmānnōdvijatē lōkō lōkānnōdvijatē ca yaḥ ।
harṣāmarṣabhayōdvēgairmuktō yaḥ sa ca mē priyaḥ ॥₁₅॥

anapēkṣaḥ śucirdakṣa udāsīnō gatavyathaḥ ।
sarvārambhaparityāgī yō madbhaktaḥ sa mē priyaḥ ॥₁₆॥

yō na hr̥ṣyati na dvēṣṭi na śōcati na kāṅkṣati ।
śubhāsubhaparityāgī bhaktimān yaḥ sa mē priyaḥ ॥₁₇॥

samaḥ śatrau ca mitrē ca tathā mānāpamānayōḥ ।
śītōṣṇasukhaduḥkhēṣu samaḥ saṅgavivarjitaḥ ॥₁₈॥

tulyanindāstutirmaunī santuṣṭō yēna kēnacit ।
anikētaḥ sthiramatirbhaktimān mē priyō naraḥ ॥₁₉॥

yē tu dharṃyāmṛtamidaṃ yathōktaṃ paryupāsātē ।
śraddadhānā matparamā bhaktāstēṣṭīva mē priyāḥ ॥₂₀॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkr̥ṣṇārjunasaṃvādē bhaktiyōgō nāma dvādaśōṣdhyāyaḥ॥

Chapter 13

॥trayōdaśōṣdhyāyaḥ॥

śrībhagavānuvāca

idaṃ śarīraṃ kauntēya kṣētramityabhidhīyatē ।
ētadyō vētti taṃ prāhuḥ kṣētrajña iti tadvidaḥ ॥₁॥

kṣētrajñaṃ cāpi mām viddhi sarvakṣētrēṣu bhārata ।
kṣētrakṣētrajñayōrjñānaṃ yatajjñānaṃ mataṃ mama ॥₂॥

tat kṣētraṃ yacca yādṛkca yadvikāri yataśca yat ।
sa ca yō yatprabhāvaśca tatsamāsēna mē śṛṇu ॥₃॥

ṛṣibhirbahudhā gītaṃ chandōbhirvividhaiḥ pṛthak ।
brahmasūtrapadaiscaiva hētumadbhirviniścitaiḥ ॥₄॥

mahābhūtānyahaṅkāro buddhiravyaktamēva ca ।
indriyāṇi daśaikam ca pañca cēndriyagōcarāḥ ॥₅॥

icchā dvēṣaḥ sukhaṃ duḥkhaṃ saṅghātaścētanā dhṛtiḥ ।
ētat kṣētraṃ samāsēna savikāramudāhṛtam ॥₆॥

amānitvamadamabhitvamahiṃsā kṣāntirārjavam ।
ācāryōpāśanaṃ śaucaṃ sthairyamātmavinigrahaḥ ॥₇॥

indriyārthēṣu vairāgyamanahaṅkāra ēva ca ।
janmamṛtyujarāvyādhiduhkhadōṣānudarśanam ॥₈॥

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu ।
nityaṃ ca samacittatvamiṣṭāniṣṭōpapattiṣu ॥₉॥

mayi cānanyayōgēna bhaktiravyabhicāriṇī ।

viviktadēśasēvitvam aratirjanasaṃsadi ॥₁₀॥

adhyātmajñānanityatvam tattvajñānārthadarśanam ।
ētajñānamiti prōktamajñānam yadatōṣnyathā ॥₁₁॥

jñēyaṃ yattatpravakṣyāmi yajñātvāṣmṛtamaśnutē ।
anādimatparam brahma na sattannāsaducyatē ॥₁₂॥

sarvataḥ pāṇipādaṃ tat sarvatōṣkṣiśirōmukham ।
sarvataḥ śrutimallōkē sarvamāvṛtya tiṣṭhati ॥₁₃॥

sarvēndriyaguṇābhāsam sarvēndriyavivarjitam ।
asaktaṃ sarvabhṛccaiva nirguṇaṃ guṇabhōkṭṛ ca ॥₁₄॥

bahirantaśca bhūtānāmacaram caramēva ca ।
sūkṣmatvāttadavijñēyaṃ dūrasthaṃ cāntikē ca tat ॥₁₅॥

avibhaktaṃ ca bhūtēṣu vibhaktamiva ca sthitam ।
bhūtabharṭṛ ca tajjñēyaṃ grasiṣṇu prabhaviṣṇu ca ॥₁₆॥

jyōtiśāmapī tajjyōtistamasah paramucyatē ।
jñānaṃ jñēyaṃ jñānagamyam hr̥di sarvasya viṣṭhitam ॥₁₇॥

iti kṣētram tathā jñānaṃ jñēyaṃ cōktaṃ samāsataḥ ।
madbhakta ētadvijñāya madbhāvāyōpapadyatē ॥₁₈॥

prakṛtiṃ puruṣaṃ caiva viddhyanādi ubhāvapi ।
vikārāmśca guṇāmścaiva viddhi prakṛtisambhavān ॥₁₉॥

kāryakāraṇakartṛtvē hētuḥ prakṛtirucyatē ।
puruṣaḥ sukhaduḥkhānāṃ bhōkṛtvē hēturucyatē ॥₂₀॥

puruṣaḥ prakṛtisthō hi bhuṅktē prakṛtijān guṇān ।
kāraṇaṃ guṇasaṅgōṣya sadasadyōnijanmasu ॥₂₁॥

upadraṣṭāṣnumantā ca bhartā bhōktā mahēśvaraḥ ।
paramātmēti cāpyuktō dēhēṣmin puruṣaḥ paraḥ ॥₂₂॥

ya ēvaṃ vētti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha ।

sarvathā vartamānōṣpi na sa bhūyōṣbhijāyatē ॥₂₃॥

dhyānēnṣstmani paśyanti kēcidātmānamātmanā ।
anyē sāṅkhyēna yōgēna karmayōgēna cāparē ॥₂₄॥

anyē tvēvamajānantaḥ śrutvāṣnyēbhya upāsatē ।
tēṣpi cātitarantyēva mṛtyum śrutiparāyaṇāḥ ॥₂₅॥

yāvat sañjāyatē kiñcit sattvaṃ sthāvarajaṅgamam ।
kṣētrakṣētrajñasaṃyōgāt tadviddhi bharatarṣabha ॥₂₆॥

samaṃ sarvēṣu bhūtēṣu tiṣṭhantaṃ paramēśvaram ।
vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati ॥₂₇॥

samaṃ paśyan hi sarvatra samavasthitamīśvaram ।
na hinastyātmanāṣstmānaṃ tatō yāti parāṃ gatim ॥₂₈॥

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ ।
yaḥ paśyati tathāṣstmānamakartāraṃ sa paśyati ॥₂₉॥

yadā bhūtapṛthagbhāvamēkasthamanupaśyati ।
tata ēva ca vistāraṃ brahma sampadyatē tadā ॥₃₀॥

anāditvānnirguṇatvāt paramātmāṣyamavyayaḥ ।
śarīrasthōṣpi kauntēya na karōti na lipyatē ॥₃₁॥

yathā sarvagataṃ sauḥkṣmyādākāśaṃ nōpalipyatē ।
sarvatrāvasthitō dēhē tathāṣstmā nōpalipyatē ॥₃₂॥

yathā prakāśayatyēkaḥ kṛtsnaṃ lōkamimaṃ raviḥ ।
kṣētraṃ kṣētrī tathā kṛtsnaṃ prakāśayati bhārata ॥₃₃॥

kṣētrakṣētrajñayōrēvam antaraṃ jñānacakṣuṣā ।
bhūtaprakṛtimōkṣaṃ ca yē viduryānti tē param ॥₃₄॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkrṣṇārjunasaṃvādē kṣētrakṣētrajñavibhāgayōgō nāma
trayōdaśōṣdhyāyaḥ॥

Chapter 14

॥caturdaśōṣdhyāyaḥ॥

śrībhagavānuvāca

param bhūyaḥ pravakṣyāmi jñānānāṃ jñānamuttamam ।
yajñātvā munayaḥ sarvē parāṃ siddhimitō gatāḥ ॥₁॥

idaṃ jñānamupāśritya mama sādharṃyamāgatāḥ ।
sargēṣpi nōpajāyantē pralayē na vyathanti ca ॥₂॥

mama yōnirmahad-brahma tasmingarbhāṃ dadhāmyaham ।
sambhavaḥ sarvabhūtānāṃ tatō bhavati bhārata ॥₃॥

sarvayōniṣu kauntēya mūrtayaḥ sambhavanti yāḥ ।
tāsāṃ brahma mahadyōniraham bījapradāḥ pitā ॥₄॥

sattvaṃ rajastama iti guṇāḥ prakṛtisambhavāḥ ।
nibadhnanti mahābāhō dēhē dēhinamavyayam ॥₅॥

tatra sattvaṃ nirmalatvāt prakāśakamanāmayam ।
sukhasaṅgēna badhnāti jñānasāṅgēna cānagha ॥₆॥

rajō rāgātmakam viddhi tṛṣṇāsaṅgasamudbhavam ।
tannibadhnāti kauntēya karmasaṅgēna dēhinam ॥₇॥

tamastvajñānajaṃ viddhi mōhanam sarvadēhinām ।
pramādālasyanidrābhīstannibadhnāti bhārata ॥₈॥

sattvaṃ sukhē sañjayati rajaḥ karmaṇi bhārata ।
jñānamāvṛtya tu tamaḥ pramādē sañjayatyuta ॥₉॥

rajastamaścābhibhūya sattvaṃ bhavati bhārata ।

rajaḥ sattvaṃ tamaścaiva tamaḥ sattvaṃ rajastathā ॥10॥

sarvadvārēṣu dēhēśmin prakāśa upajāyatē ।
jñānaṃ yadā tadā vidyādvivṛddhaṃ sattvamityuta ॥11॥

lōbhaḥ pravṛttirārambhaḥ karmaṇāmaśamaḥ sprhā ।
rajasyētāni jāyantē vivṛddhē bharatarṣabha ॥12॥

aprakāśōśpravṛttiśca pramādō mōha ēva ca ।
tamasyētāni jāyantē vivṛddhē kurunandana ॥13॥

yadā sattvē pravṛddhē tu pralayaṃ yāti dēhabhṛt ।
tadōttamavidāṃ lōkānamalān pratipadyatē ॥14॥

rajasi pralayaṃ gatvā karmasaṅgiṣu jāyatē ।
tathā pralīnastamasi mūḍhayōniṣu jāyatē ॥15॥

karmaṇaḥ sukṛtasyaśhuḥ sāttvikaṃ nirmalaṃ phalaṃ ।
rajasastu phalaṃ duḥkhamajñānaṃ tamasaḥ phalaṃ ॥16॥

sattvātsañjāyatē jñānaṃ rajasō lōbha ēva ca ।
pramādamōhau tamasō bhavatōśjñānamēva ca ॥17॥

ūrdhvaṃ gacchanti sattvasthā madhyē tiṣṭhanti rājasāḥ ।
jaghanyaguṇavṛttisthā adhō gacchanti tāmasāḥ ॥18॥

nānyaṃ guṇēbhyaḥ kartāraṃ yadā draṣṭāśnupaśyati ।
guṇēbhyasāca paraṃ vētti madbhāvaṃ sōśdhigacchati ॥19॥

guṇānētānatītya trīn dēhī dēhasamudbhavān ।
janmamṛtyujarāduḥkhairvimuktōśmṛtamaśnutē ॥20॥

arjuna uvāca

kairlīṅgaistrīn guṇānētānatītō bhavati prabhō ।
kimācāraḥ kathaṃ caitāṃstrīn guṇānavartatē ॥21॥

śrībhagavānuvāca

prakāśaṃ ca pravṛttiṃ ca mōhamēva ca pāṇḍava ।
na dvēṣṭi sampravṛttāni na nivṛttāni kāṅkṣati ॥22॥

udāsīnavadāsīnō guṇairyō na vicālyatē ।
guṇā vartanta ityēva yōṣvatiṣṭhati nēṅgatē ॥₂₃॥

samaduḥkhasukhaḥ svasthaḥ samalōṣṭāśmakāñcanaḥ ।
tulyapriyāpriyō dhīrastulyanindātmasaṁstutiḥ ॥₂₄॥

mānāpamānayōstulyastulyō mitrāripakṣayōḥ ।
sarvārambhaparityāgī guṇātītaḥ sa ucyatē ॥₂₅॥

mām ca yōṣvyabhicārēṇa bhaktiyōgēna sēvatē ।
sa guṇān samatītyaitān brahmabhūyāya kalpatē ॥₂₆॥

brahmaṇō hi pratiṣṭhāśhamamṛtasyāvyayasya ca ।
śāśvatasya ca dharmasya sukhasyaikāntikasya ca ॥₂₇॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkrṣṇārjunasaṁvādē guṇatrayavibhāgayōgō nāma caturdaśōṣdhyāyaḥ॥

Chapter 15

॥pañcadaśōṣdhyāyaḥ॥

śrībhagavānuvāca

ūrdhvamūlamadhaḥśākhamaśvattham prāhuravyayam ।
chandāṃsi yasya parṇāni yastam vēda sa vēdavit ॥₁॥

adhaścōrdhvaṃ prasṛtāstasya śākhāḥ
guṇappravṛddhā viṣayappravālāḥ ।
adhaśca mūlānyanusantatāni
karmānubandhīni manuṣyalōkē ॥₂॥

na rūpamasyēha tathōpalabhyatē
nāntō na cṣṣdirna ca sampratiṣṭhā ।
aśvatthamēnaṃ suvirūḍhamūlam
asaṅgaśastrēṇa dṛḍhēna chittvā ॥₃॥

tataḥ padam tat parimārgitavyam
yasmin gatā na nivartanti bhūyaḥ ।
tamēva cṣṣdyaṃ puruṣaṃ prapadyē
yataḥ pravṛttiḥ prasṛtā purāṇī ॥₄॥

nirmānamōhā jitasāṅgadōṣāḥ
adhyātmanityā vinivṛttakāmāḥ ।
dvandvairvimuktāḥ sukhaduḥkhasaṃjñaiḥ
gacchantyamūḍhāḥ padamavyayam tat ॥₅॥

na tadbhāsayatē sūryō na śasāṅkō na pāvakaḥ ।
yadgatvā na nivartantē taddhāma paramaṃ mama ॥₆॥

mamaivāṃśō jīvalōkē jīvabhūtaḥ sanātanaḥ ।
manaḥṣaṣṭhānīndriyāṇi prakṛtisthāni karṣati ॥₇॥

śarīraṃ yadavāpnōti yaccāpyutkrāmatīśvaraḥ ।
grhītvaitāni saṃyāti vāyurgandhānivāśayāt ॥8॥

śrōtraṃ cakṣuḥ sparśanaṃ ca rasanāṃ ghrāṇamēva ca ।
adhiṣṭhāya manaścāyaṃ viṣayānupasēvatē ॥9॥

utkrāmantam sthitam vāṣpi bhuñjānam vā guṇānvitam ।
vimūḍhā nānupaśyanti paśyanti jñānacakṣuṣaḥ ॥10॥

yatantō yōginaścainam paśyantyātmanyavasthitam ।
yatantōṣpyakṛtātmānō nainam paśyantyacētasah ॥11॥

yadāṣṣdityagataṃ tējō jagadbhāsayatēśkhilam ।
yaccandramasi yaccāgnau tattējō viddhi māmakam ॥12॥

gāmāviśya ca bhūtāni dhārayāmyahamōjasā ।
puṣṇāmi cauṣadhīḥ sarvāḥ sōmō bhūtvā rasātmakaḥ ॥13॥

aham vaiśvānarō bhūtvā prāṇināṃ dēhamāśritaḥ ।
prāṇāpānasamāyuktaḥ pacāmyannaṃ caturvidham ॥14॥

sarvasya cāham hr̥di sanniviṣṭō-
mattaḥ smr̥tirjñānamapōhanaṃ ca ।
vēdaiśca sarvairahamēva vēdyō-
vēdāntakṛdvēdavidēva cāham ॥15॥

dvāvimau puruṣau lōkē kṣaraścākṣara ēva ca ।
kṣaraḥ sarvāṇi bhūtāni kūṭasthōśkṣara ucyatē ॥16॥

uttamaḥ puruṣastvanyaḥ paramātmētyudāhṛtaḥ ।
yō lōkatrayamāviśya bibhartavyaya īśvaraḥ ॥17॥

yasmāt kṣaramatītōśham akṣarādapi cōttamaḥ ।
atōṣmi lōkē vēdē ca prathitaḥ puruṣōttamaḥ ॥18॥

yō māmēvamasammūḍhō jānāti puruṣōttamam ।
sa sarvavidbhajati mām sarvabhāvēna bhārata ॥19॥

iti guhyatamaṃ śāstramidamuktaṃ mayāśnagha ।
ētaḍ-buddhvā buddhimān syāt kṛtakṛtyaśca bhārata ॥20॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkrṣṇārjunasaṃvādē puruṣōttamayōgō nāma pañcadaśōḍdhyāyaḥ॥

Chapter 16

॥ṣōḍaśōṢdhyāyaḥ॥

śrībhagavānuvāca

abhayaṃ sattvasaṃsuddhirjñānayoḡavyavasthitiḥ ।
dānaṃ damaśca yajñaśca svādhyāyastapa ārjavam ॥₁॥

ahiṃsā satyamakrōdhastyāgaḥ śāntirapaiśunam ।
dayā bhūtēṣvalōluptvaṃ mārḍavaṃ hrīracāpalam ॥₂॥

tējaḥ kṣamā dhṛtiḥ śaucamadrōhō nātimānitā ।
bhavanti sampadam daivīmabhijātasya bhārata ॥₃॥

dambhō darpōṢbhimānaśca krōdhaḥ pārūṣyamēva ca ।
ajñānaṃ cābhijātasya pārtha sampadamāsurīm ॥₄॥

daivī sampadvimōkṣāya nibandhāyṢṢsurī matā ।
mā śucaḥ sampadam daivīmabhijātōṢsi pāṇḍava ॥₅॥

dvau bhūtasargau lōkēṢsmin daiva āsura ēva ca ।
daivō vistaraśaḥ prōkta āsuram pārtha mē śṛṇu ॥₆॥

pravṛttiṃ ca nivṛttiṃ ca janā na vidurāsurāḥ ।
na śaucam nāpi cṢṢcārō na satyam tēṣu vidyatē ॥₇॥

asatyamapratīṣṭham tē jagadāhuranīśvaram ।
aparasparasambhūtam kimanyat kāmahaitukam ॥₈॥

ētāṃ drṣṭimavaṣṭabhya naṣṭātmānōṢlpabuddhayaḥ ।
prabhavantyugrakarmāṇaḥ kṣayāya jagatōṢhitāḥ ॥₉॥

kāmamāśritya duṣpūram dambhamānamadānvitāḥ ।

mōhādgrhītvāṢsadgrāhān pravartantēṢsucivratāḥ ॥10॥

cintāmaparimēyāṃ ca pralayāntāmupāśritāḥ ।
kāṃbhōgaparamā ētāvaditi niścītāḥ ॥11॥

āśāpāśasatairbaddhāḥ kāmakrōdhaparāyaṇāḥ ।
īhantē kāmabhōgārtham anyāyēnārthasañcayān ॥12॥

idamadya mayā labdhamimam prāpsyē manōratham ।
idamastīdamapi mē bhaviṣyati punardhanam ॥13॥

asau mayā hataḥ śatrurhaniṣyē cāparānapi ।
īśvarōṢhamaham bhōgī siddhōṢham balavān sukhī ॥14॥

ādhyōṢbhijanavānasmi kōṢnyōsti sadṛśō mayā ।
yakṣyē dāsyāmi mōdiṣya ityajñānavimōhitāḥ ॥15॥

anēkacittavibhrāntā mōhajālasamāvṛtāḥ ।
prasaktāḥ kāmabhōgēṣu patanti narakēṢsucāu ॥16॥

ātmasambhāvitāḥ stabdhā dhanamānamadānvitāḥ ।
yajantē nāmayajñaistē dambhēnāvidhipūrvakam ॥17॥

ahaṅkāram balaṃ darpaṃ kāmaṃ krōdham ca saṃśritāḥ ।
māmātmāparadēhēṣu pradviṣantōṢbhyasūyakāḥ ॥18॥

tānaḥ dviṣataḥ krūrān saṃsārēṣu narādhamān ।
kṣipāmyajasramaśubhān āsurīṣvēva yōniṣu ॥19॥

āsurīm yōnimāpannā mūḍhā janmani janmani ।
māmaprāpyaiva kauntēya tatō yāntyadhamām gatim ॥20॥

trividham narakasyēdaṃ dvāram nāśanamātmanah ।
kāmaḥ krōdhastathā lōbhastasmādētattrayam tyajēt ॥21॥

ētairvimuktaḥ kauntēya tamōdvāraistribhirnaraḥ ।
ācaratyatmanah śrēyastatō yāti parām gatim ॥22॥

yaḥ śāstravidhimutsṛjya vartatē kāmakārataḥ ।

na sa siddhimavāpnōti na sukhaṃ na parāṃ gatim ॥₂₃॥

tasmācchāstraṃ pramāṇaṃ tē kāryākāryavyavasthitau ।
jñātvā śāstravidhānōktaṃ karma kartumihārhasi ॥₂₄॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkrṣṇārjunasaṃvādē daivāsurasampadvibhāgayōgō nāma
ṣōḍaśōḍdhyāyaḥ॥

Chapter 17

॥saptadaśōṣdhyāyaḥ॥

arjuna uvāca

yē śāstravidhimutsṛjya yajantē śraddhayāṣnvitāḥ ।
tēṣāṃ niṣṭhā tu kā kṛṣṇa sattvamāhō rajastamaḥ ॥₁॥

śrībhagavānuvāca

trividhā bhavati śraddhā dēhināṃ sā svabhāvajā ।
sāttvikī rājasī caiva tāmasī cēti tām śṛṇu ॥₂॥

sattvānurūpā sarvasya śraddhā bhavati bhārata ।
śraddhāmayōṣyaṃ puruṣō yō yacchraddhaḥ sa ēva saḥ ॥₃॥

yajantē sāttvikā dēvān yakṣarakṣāṃsi rājasāḥ ।
prētān bhūtagaṇāṃścānyē yajantē tāmasā janāḥ ॥₄॥

aśāstravihitam ghōraṃ tapyantē yē tapō janāḥ ।
dambhāhaṅkārasaṃyuktāḥ kāmarāgabalanvitāḥ ॥₅॥

karṣayantaḥ śarīrasthaṃ bhūtagrāmamacētasāḥ ।
mām caivāntaḥśarīrasthaṃ tām viddhyāsuraniścayān ॥₆॥

āhārastvapi sarvasya trividhō bhavati priyaḥ ।
yajñastapastathā dānaṃ tēṣāṃ bhēdamimaṃ śṛṇu ॥₇॥

āyuhṣattvabalārōgyasukhaprītivivardhanāḥ ।
rasyāḥ snigdhaḥ sthirā hr̥dyā āhārāḥ sāttvikapriyāḥ ॥₈॥

kaṭvamlalavaṇātyuṣṇatīkṣṇarūkṣavidāhinaḥ ।
āhārā rājasasyēṣṭā duḥkhaśōkāmayapradāḥ ॥₉॥

yātayāmaṃ gatarasaṃ pūti paryuṣitaṃ ca yat ।
ucchiṣṭamapi cāmēdhyam bhōjanaṃ tāmasapriyam ॥₁₀॥

aphalākāṅkṣibhiryajñō vidhidrṣṭō ya ijjatē ।
yaṣṭavyamēvēti manaḥ samādhāya sa sāttvikaḥ ॥₁₁॥

abhisandhāya tu phalaṃ dambhārthamapi caiva yat ।
ijjatē bharataśrēṣṭha taṃ yajñaṃ viddhi rājasam ॥₁₂॥

vidhihīnamasrṣṭānnaṃ mantrahīnamadakṣiṇam ।
śraddhāvirahitaṃ yajñaṃ tāmasaṃ paricakṣatē ॥₁₃॥

dēvadvijaguruprājñapūjanaṃ śaucamārjavam ।
brahmacaryamahimsā ca śārīraṃ tapa ucyatē ॥₁₄॥

anudvēgakaram vākyam satyam priyahitaṃ ca yat ।
svādhyāyābhyasanaṃ caiva vānmayam tapa ucyatē ॥₁₅॥

manaḥ prasādaḥ saumyatvaṃ maunamātmavinigrahaḥ ।
bhāvasaṃśuddhirityētat tapō mānasamucyatē ॥₁₆॥

śraddhayā parayā taptaṃ tapastat trividhaṃ naraiḥ ।
aphalākāṅkṣibhiryuktaiḥ sāttvikam paricakṣatē ॥₁₇॥

satkāramānapūjārthaṃ tapō dambhēna caiva yat ।
kriyatē tadiha prōktaṃ rājasam calamadhruvam ॥₁₈॥

mūḍhagrāhēṇṣṣtmanō yat pīḍayā kriyatē tapaḥ ।
parasyōtsādanārthaṃ vā tattāmasamudāhṛtaṃ ॥₁₉॥

dātavyamiti yaddānaṃ dīyatēṣṇupakāriṇē ।
dēśē kālē ca pātrē ca taddānaṃ sāttvikam smṛtam ॥₂₀॥

yattu pratyupakārārthaṃ phalamuddiśya vā punaḥ ।
dīyatē ca parikliṣṭam taddānaṃ rājasam smṛtam ॥₂₁॥

adēśakālē yaddānam apātrēbhyaśca dīyatē ।
asatkṛtamavajñātaṃ tattāmasamudāhṛtaṃ ॥₂₂॥

ōm tatsaditi nirdēśō brahmaṇastrividhaḥ smṛtaḥ ।
brāhmaṇāstēna vēdāśca yajñāśca vihitāḥ purā ॥₂₃॥

tasmādōmityudāhṛtya yajñadānatapaḥkriyāḥ ।
pravartantē vidhānōktāḥ satataṁ brahmavādinām ॥₂₄॥

tadityanabhisandhāya phalaṁ yajñatapaḥkriyāḥ ।
dānakriyāśca vividhāḥ kriyantē mōkṣakāṅkṣibhiḥ ॥₂₅॥

sadbhāvē sādhubhāvē ca sadityētat prayujyatē ।
praśastē karmaṇi tathā sacchabdaḥ pārtha yujyatē ॥₂₆॥

yajñē tapasi dānē ca sthitiḥ saditi cōcyatē ।
karma caiva tadarthīyaṁ sadityēvābhidhīyatē ॥₂₇॥

aśraddhayā hutam dattam tapastaptam kṛtam ca yat ।
asadityucyatē pārtha na ca tat prētya nō iha ॥₂₈॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām
yōgaśāstrē śrīkṛṣṇārjunasaṁvādē śraddhātrayavibhāgayōgō nāma
saptadaśōḍdhyāyaḥ॥

Chapter 18

॥aṣṭādaśōṣdhyāyaḥ॥

arjuna uvāca

sannyāsasya mahābāhō tattvamicchāmi vēditum ।
tyāgasya ca hṛṣīkēśa pṛthakkēśiniṣūdana ॥₁॥

śrībhagavānuvāca

kāmyānām karmaṇām nyāsaṃ sannyāsaṃ kavayō viduḥ ।
sarvakarmaphalatyāgaṃ prāhustyāgaṃ vicakṣaṇāḥ ॥₂॥

tyājyaṃ dōṣavadityēkē karma prāhurmanīṣiṇaḥ ।
yajñadānatapaḥkarma na tyājyāmiti cāparē ॥₃॥

niścayaṃ śṛṇu mē tatra tyāgē bharatasattama ।
tyāgō hi puruṣavyāghra trividhaḥ samprakīrtitaḥ ॥₄॥

yajñadānatapaḥkarma na tyājyaṃ kāryamēva tat ।
yajñō dānaṃ tapaścaiva pāvanāni manīṣiṇām ॥₅॥

ētānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni ca ।
kartavyānīti mē pārtha niścitaṃ matamuttamam ॥₆॥

niyatasya tu sannyāsaḥ karmaṇō nōpapadyatē ।
mōhāttasya parityāgastāmasaḥ parikīrtitaḥ ॥₇॥

duḥkhamityēva yatkarma kāyaklēśabhayāt tyajēt ।
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhēt ॥₈॥

kāryamityēva yatkarma niyataṃ kriyatēṣṛjuna ।
saṅgaṃ tyaktvā phalam caiva sa tyāgaḥ sāttvikō mataḥ ॥₉॥

na dvēṣṭyakuśalam karma kuśalē nānuṣajjatē |
tyāgī sattvasamāviṣṭō mēdhāvī chinnaśaṁśayaḥ ||10||

na hi dēhabhṛtā śakyam tyaktum karmāṇyaśēṣataḥ |
yastu karmaphalatyāgī sa tyāgītyabhidhīyatē ||11||

aniṣṭamiṣṭam miśram ca trividham karmaṇaḥ phalam |
bhavatyatyāginām prētya na tu sannyāsinām kvacit ||12||

pañcaitāni mahābāhō kāraṇāni nibōdha mē |
sāṅkhyē kṛtāntē prōktāni siddhayē sarvakarmaṇām ||13||

adhiṣṭhānam tathā kartā karaṇam ca pṛthagvidham |
vividhāśca pṛthakcēṣṭā daivam caivātra pañcamam ||14||

śarīravānmanōbhīryat karma prārabhatē naraḥ |
nyāyām vā viparītam vā pañcaitē tasya hētavaḥ ||15||

tatraivam sati kartāramātmānam kēvalam tu yaḥ |
paśyatyakṛtabuddhitvāna sa paśyati durmatīḥ ||16||

yasya nāham kṛtō bhāvō buddhiryasya na lipyatē |
hatvāśpi sa imāllōkāna hanti na nibadhyatē ||17||

jñānam jñēyam parijñātā trividhā karmacōdanā |
karaṇam karma kartēti trividhaḥ karmasaṅgrahaḥ ||18||

jñānam karma ca kartā ca tridhaiva guṇabhēdataḥ |
prōcyatē guṇasaṅkhyānē yathāvacchṛṇu tānyapi ||19||

sarvabhūtēṣu yēnaikam bhāvamavyayamīkṣatē |
avibhaktam vibhaktēṣu tajjñānam viddhi sāttvikam ||20||

pṛthaktvēna tu yajjñānam nānābhāvān pṛthagvidhān |
vētti sarvēṣu bhūtēṣu tajjñānam viddhi rājasam ||21||

yattu kṛtsnavadēkasmin kāryē saktamahaitukam |
atattvārthavadalpam ca tattāmasamudāhṛtam ||22||

niyataṃ saṅgarahitamarāgadvēṣataḥ kṛtaṃ ।
aphalaprepsunā karma yattatsāttvikamucyate ॥₂₃॥

yattu kāmēpsunā karma sāhaṅkāreṇa vā punaḥ ।
kriyate bahulāyāsaṃ tadrājasamudāhṛtaṃ ॥₂₄॥

anubandhaṃ kṣayaṃ hiṃsāmanapēkṣya ca pauruṣaṃ ।
mōhādārabhyate karma yattattāmasamucyate ॥₂₅॥

muktasaṅgōṣṇahaṃvādī dhṛtyutsāhasamanvitaḥ ।
siddhyasiddhyōrnirvikāraḥ kartā sāttvika ucyate ॥₂₆॥

rāgī karmaphalaprepsurlubdhō hiṃsātmakoṣśuciḥ ।
harṣaśōkānvitaḥ kartā rājasaḥ parikīrtitaḥ ॥₂₇॥

ayuktaḥ prākṛtaḥ stabdhaḥ śaṭhō naiṣkṛtikōṣlasaḥ ।
viṣādī dīrghasūtrī ca kartā tāmasa ucyate ॥₂₈॥

buddhērbhēdaṃ dhṛtēścaiva guṇatastrividhaṃ śṛṇu ।
prōcyamānamasēṣeṇa pṛthaktvēna dhanañjaya ॥₂₉॥

pravṛttiṃ ca nivṛttiṃ ca kāryākāryē bhayābhayē ।
bandhaṃ mōkṣaṃ ca yā vētti buddhiḥ sā pārtha sāttvikī ॥₃₀॥

yayā dharmamadharmaṃ ca kāryaṃ cākāryamēva ca ।
ayathāvat prajānāti buddhiḥ sā pārtha rājasī ॥₃₁॥

adharmaṃ dharmamiti yā manyate tamasāṣvṛtā ।
sarvārthān viparītāṃśca buddhiḥ sā pārtha tāmasī ॥₃₂॥

dhṛtyā yayā dhārayate manaḥprāṇēndriyakriyāḥ ।
yōgēnāvyabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī ॥₃₃॥

yayā tu dharmakāmārthān dhṛtyā dhārayateśṛjuna ।
prasaṅgēna phalākāṅkṣī dhṛtiḥ sā pārtha rājasī ॥₃₄॥

yayā svapnaṃ bhayaṃ śōkaṃ viṣādaṃ madamēva ca ।
na vimuñcati durmēdhā dhṛtiḥ sā pārtha tāmasī ॥₃₅॥

sukhaṃ tvidānīṃ trividhaṃ śṛṇu mē bharatarṣabha ।
abhyāsāDRAMATē yatra duḥkhāntaṃ ca nigacchati ॥₃₆॥

yattadagrē viṣamiva pariṇāmēSmṛtōpamam ।
tatsukhaṃ sāttvikam prōktam ātmabuddhiprasādajam ॥₃₇॥

viṣayēndriyasamyōgād-yattadagrēSmṛtōpamam ।
pariṇāmē viṣamiva tatsukhaṃ rājasam smṛtam ॥₃₈॥

yadagrē cānubandhē ca sukhaṃ mōhanamātmanah ।
nidrālasypRAMādōtthaṃ tattāmasamudāhṛtam ॥₃₉॥

na tadasti pṛthivyām vā divi dēvēṣu vā punah ।
sattvaṃ prakṛtijairmuktaṃ yadēbhiḥ syāt tribhiraḡṇaiḥ ॥₄₀॥

brāhmaṇakṣatriyaviśām sūdrāṇām ca parantapa ।
karmāṇi pravibhaktāni svabhāvaprabhavairaḡṇaiḥ ॥₄₁॥

śamō damastapaḥ śaucam kṣāntirārjavamēva ca ।
jñānam vijñānamāstikyam brahmakarma svabhāvajam ॥₄₂॥

śauryam tējō dhṛtirdākṣyam yuddhē cāpyapalāyanam ।
dānamīśvarabhāvaśca kṣātraṃ karma svabhāvajam ॥₄₃॥

kr̥ṣigaurakṣyavāṇijyam vaiśyakarma svabhāvajam ।
paricaryātmakam karma sūdrasyāpi svabhāvajam ॥₄₄॥

svē svē karmaṇyabhirataḥ saṃsiddhiṃ labhatē naraḥ ।
svakarmanirataḥ siddhiṃ yathā vindati tacchṛṇu ॥₄₅॥

yataḥ pravṛttirbhūtānām yēna sarvamidam tatam ।
svakarmaṇā tamabhyarcya siddhiṃ vindati mānavaḥ ॥₄₆॥

śrēyān svadharmō viguṇaḥ paradharmātsvanuṣṭhitāt ।
svabhāvaniyataṃ karma kurvannāpnōti kilbiṣam ॥₄₇॥

sahajam karma kauntēya sadōṣamapi na tyajēt ।
sarvārambhā hi dōṣēṇa dhūmēnāgnirivāsvṛtāḥ ॥₄₈॥

asaktabuddhiḥ sarvatra jitātmā vigatasprhaḥ ।
naiṣkarmyasiddhiṃ paramāṃ sannyāsēnādhigacchati ॥⁴⁹॥

siddhiṃ prāptō yathā brahma tathāṣṣpnōti nibōdha mē ।
samāsēnaiva kauntēya niṣṭhā jñānasya yā parā ॥⁵⁰॥

buddhyā viśuddhayā yuktō dhṛtyāṣṣtmānaṃ niyamyā ca ।
śabdādīn viṣayāṃstyaktvā rāgadvēṣau vyudasya ca ॥⁵¹॥

viviktasēvī laghvāśī yataṇākkāyamānasaḥ ।
dhyānayōgaparō nityaṃ vairāgyaṃ samupāśritaḥ ॥⁵²॥

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krōdhaṃ parigrahaṃ ।
vimucya nirmamaḥ śāntō brahmabhūyāya kalpatē ॥⁵³॥

brahmabhūtaḥ prasannātmā na śōcati na kāṅkṣati ।
samaḥ sarvēṣu bhūtēṣu madbhaktiṃ labhatē parāṃ ॥⁵⁴॥

bhaktyā māmabhijānāti yāvān yaścāsmi tattvataḥ ।
tatō mām tattvatō jñātvā viśatē tadanantaram ॥⁵⁵॥

sarvakarmāṇyapi sadā kurvāṇō madvyapāśrayaḥ ।
matprasādādavāpnōti śāśvataṃ padamavyayam ॥⁵⁶॥

cētasā sarvakarmāṇi mayi sannyasya matparaḥ ।
buddhiyōgamupāśritya maccittaḥ satataṃ bhava ॥⁵⁷॥

maccittaḥ sarvadurgāṇi matprasādāt tariṣyasi ।
atha cēttvamahaṅkāraṇna śrōṣyasi vinaṅkṣyasi ॥⁵⁸॥

yadahaṅkāramāśritya na yōtsya iti manyasē ।
mithyaiṣa vyavasāyastē prakṛtistvāṃ niyōkṣyati ॥⁵⁹॥

svabhāvajēna kauntēya nibaddhaḥ svēna karmaṇā ।
kartuṃ nēcchasi yanmōhāt kariṣyasyavaśōṣpi tat ॥⁶⁰॥

īśvaraḥ sarvabhūtānāṃ hriddēśēṣrjuna tiṣṭhati ।
bhrāmayan sarvabhūtāni yantrārūḍhāni māyayā ॥⁶¹॥

tamēva śaraṇaṃ gaccha sarvabhāvēna bhārata ।
tatprasādātparāṃ śāntiṃ sthānaṃ prāpsyasi śāśvatam ॥62॥

iti tē jñānamākhyātaṃ guhyādguihyataraṃ mayā ।
vimṛśyaitadaśēṣēṇa yathēcchasi tathā kuru ॥63॥

sarvaguihyatamaṃ bhūyaḥ śṛṇu mē paramaṃ vacaḥ ।
iṣṭōṣsi mē dṛḍhamiti tatō vakṣyāmi tē hitam ॥64॥

manmanā bhava madbhaktō madyājī māṃ namaskuru ।
māmēvaiṣyasi satyaṃ tē pratijānē priyōṣsi mē ॥65॥

sarvadharmān parityajya māmēkaṃ śaraṇaṃ vraja ।
ahaṃ tvā sarvapāpēbhyō mōkṣayiṣyāmi mā śucaḥ ॥66॥

idaṃ tē nātapaskāya nābhaktāya kadācana ।
na cāśuśrūṣavē vācyam na ca māṃ yōṣbhyasūyati ॥67॥

ya idaṃ paramaṃ guhyaṃ madbhaktēṣvabhīdhāsyati ।
bhaktiṃ mayi parāṃ kṛtvā māmēvaiṣyatyasaṃśayaḥ ॥68॥

na ca tasmānmanuṣyēṣu kaścinmē priyakṛttamaḥ ।
bhavitā na ca mē tasmādanyaḥ priyatarō bhuvi ॥69॥

adhyēṣyatē ca ya imaṃ dharmaṃ saṃvādamāvayōḥ ।
jñānayajñēna tēnāhamiṣṭaḥ syāmiti mē matiḥ ॥70॥

śraddhāvānānasūyaśca śṛṇuyādapi yō naraḥ ।
sōṣpi muktaḥ śubhāllōkān prāpnuyāt puṇyakarmaṇām ॥71॥

kaccidētacchrutaṃ pārtha tvayaikāgrēṇa cētasā ।
kaccidajñānasammōhaḥ pranaṣṭastē dhanañjaya ॥72॥

arjuna uvāca

naṣṭō mōhaḥ smṛtirlabdhā tvatprasādānmayāṣcyuta ।
sthitōṣmi gatasandēhaḥ kariṣyē vacanaṃ tava ॥73॥

sañjaya uvāca

ityahaṃ vāsudēvasya pārthasya ca mahātmanaḥ ।

saṁvādamimamaśrauṣamadbhutaṁ rōmaharṣaṇaṁ ॥74॥

vyāsaprasādācchrutavān ētadguhyamahaṁ param ।
yōgaṁ yōgēśvarāt kṛṣṇāt sākṣāt kathayataḥ svayaṁ ॥75॥

rājan saṁsmṛtya saṁsmṛtya saṁvādamimamadbhutaṁ ।
kēśavārjunayōḥ puṇyaṁ hr̥ṣyāmi ca muhurmuḥuḥ ॥76॥

tacca saṁsmṛtya saṁsmṛtya rūpamatyadbhutaṁ harēḥ ।
vismayō mē mahān rājan hr̥ṣyāmi ca punaḥ punaḥ ॥77॥

yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ ।
tatra śrīrvijayō bhūtirdhruvā nīrmatirmama ॥78॥

॥ōm tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṁ yōgaśāstrē
śrīkṛṣṇārjunasaṁvādē mōkṣasannyāsayōgō nāma aṣṭādaśōḍdhyāyaḥ॥

॥māhātmyam॥

gītāśāstramidam puṇyaṁ yaḥ paṭhēt prayataḥ pumān ।
viṣṇōḥ padamavāpnōti bhaya-śōkādi-varjitaḥ ॥1॥

gītādhyayana-śīlasya prāṇāyāma-parasya ca ।
naiva santi hi pāpāni pūrva-janma-kṛtāni ca ॥2॥

mala-nirmōcanaṁ puṁsām jala-snānaṁ dinē dinē ।
sakṛd-gītāmbhasi snānaṁ saṁsāra-mala-nāśanam ॥3॥

gītā sugītā kartavyā kimanyaiḥ śāstra-vistaraiḥ ।
yā svayaṁ padmanābhasya mukha-padmād-viniḥsṛtā ॥4॥

bhāratāmṛta-sarvasvaṁ viṣṇōrvaktrād-viniḥsṛtam ।
gītā-gaṅgōdakam pītvā punarjanma na vidyatē ॥5॥

sarvōpaniṣadō gāvō dōgdhā gōpāla-nandanaḥ ।
pārthō vatsaḥ sudhīrbhōktā dugdham gītāmṛtam mahat ॥6॥

ēkaṁ śāstraṁ dēvakī-putra-gītam
ēkō dēvō dēvakī-putra ēva ।
ēkō mantrastasya nāmāni yāni

karmāpyēkaṃ tasya dēvasya sēvā ॥7॥

Chapter 19

॥gītārthasaṅgrahaḥ॥

yatpadāmbhōruhadhyānavidhvastāsēṣakalmaṣaḥ ।
vastutāmupayātōṣhaṃ yāmunēyaṃ namāmi tam ॥₁॥

svadharmajñānavairagyasādhyabhaktyēkagōcaraḥ ।
nārāyaṇaḥ paraṃ brahma gītāsāstrē samīritaḥ ॥₂॥

jñānakarmātmikē nēṣṭē yōgalakṣyē susaṃskṛtē ।
ātmānubhōtisiddhyarthē pūrvaṣaṭkēna cōditē ॥₃॥

madhyamē bhagavattattvayāthātmyāvāptisiddhayē ।
jñānakarmābhinirvartyō bhaktiyōgaḥ prakīrtitaḥ ॥₄॥

pradhānapuruṣavyaktasarvēśvaravivēcanam ।
karmadhīrbhaktirityādi pūrvaśēṣōṣntimōditaḥ ॥₅॥

asthānasnēhakārpaṇyadharmādharmadhiyāṣṣkulam ।
pārthaṃ prapannamuddiśya śāstrāvatarāṇaṃ kṛtam ॥₆॥

nityātmāsaṅgakarmēhāgōcarā sāṅkhyayōgadhiḥ ।
dvitīyē sthitadhīlakṣā prōktā tanmōhaśāntayē ॥₇॥

asaktyā lōkarakṣāyai guṇēśvārōpya kartṛtām ।
sarvēśvarē vā nyasyōktā tṛtīyē karmakāryatā ॥₈॥

prasaṅgāt svasvabhāvōktiḥ karmaṇōṣkarmatāṣṣya ca ।
bhēdā jñānasya māhatmyaṃ caturthādhyāya ucyatē ॥₉॥

karmayōgasya saukaryaṃ śaighryaṃ kāścana tadvidhāḥ ।
brahmajñānaprakāraśca pañcamādhyāya ucyatē ॥₁₀॥

yōgābhyāsavidhiryōgī caturdhā yōgasāadhanam ।
yōgasiddhiḥ svayōgasya pāramyaṃ ṣaṣṭa ucyatē ॥₁₁॥

svayāthātmyaṃ prakṛtyāsyā tirōdhiḥ śaraṇāgatiḥ ।
bhaktabhēdaḥ prabuddhasya śraiṣṭhyaṃ saptama ucyatē ॥₁₂॥

aiśvaryākṣarayāthātmyabhagavaccaraṇārthinām ।
vēdyōpādēyabhāvānāmaṣṭamē bhēda ucyatē ॥₁₃॥

svamāhātmyaṃ manuṣyatvē paratvaṃ ca mahātmanām ।
viśēṣō navamē yōgō bhaktirūpaḥ prakīrtitaḥ ॥₁₄॥

svakalyāṇaguṇānantyakṛtsnasvādhīnatāmatih ।
bhaktyutpattivivṛddhyarthā vistīrṇā daśamōditā ॥₁₅॥

ēkādaśē svayāthātmyasākṣātkārāvalōkanam ।
dattamuktaṃ vidiprāptyōrbhaktyēkōpāyatā tathā ॥₁₆॥

bhaktēḥ śraiṣṭhyamupāyōktiraśaktasyaṣṭmaniṣṭhatā ।
tatprakārastvatiprītiḥ bhaktērdvādaśa ucyatē ॥₁₇॥

dēhasvarūpamātmāptihēturātmaviśōdhanam ।
bandhahēturvivēkaśca trayōdaśa udīryatē ॥₁₈॥

guṇabandhavidhā tēṣāṃ kartṛtvam tannivartanam ।
gatitrayasvamūlatvaṃ caturdaśa udīryatē ॥₁₉॥

acinmiśrādviśuddhācca cētanāt puruṣōttamaḥ ।
vyāpanādbharaṇāt svāmyādanyaḥ pañcadaśōditaḥ ॥₂₀॥

dēvāsuravibhāgōktipūrvikā śāstravaśyatā ।
tattvānuṣṭhānavijñānasthēmne ṣōḍaśa ucyatē ॥₂₁॥

aśāstramāsuram kṛtsnam śāstrīyaṃ guṇataḥ pṛthak ।
lakṣaṇam śāstrasiddhasya tridhā saptadaśōditam ॥₂₂॥

īśvarē kartṛtābuddhiḥ sattvōpādēyatāṣṭtimē ।
svakarmapariṇāmaśca śāstrasārārtha ucyatē ॥₂₃॥

karmayōgastapastīrthadānayaññādisēvanam ।
jñānayōgō jitasvāntaiḥ parīśuddhātmani sthitiḥ ॥₂₄॥

bhaktiyōgaḥ paraikāntaprītyā dhyānādiṣu sthitiḥ ।
trayāṇāmapī yōgānāṃ tribhiranyōnyasaṅgamaḥ ॥₂₅॥

nityanaimittikānāṃ ca parārāadhanarūpiṇām ।
ātmadr̥ṣṭēsrayōṣpyētē yōgadvārēṇa sādhakāḥ ॥₂₆॥

nirastanikhilājñānō dr̥ṣṭvāṣṣtmānaṃ parānugam ।
pratilabhya parāṃ bhaktiṃ tayaivṣṣpnōti tatpadam ॥₂₇॥

bhaktiyōgastadarthī cēt samagraiśvaryasādhakaḥ ।
ātmārthī cēt trayōṣpyētē tatkaivalyasya sādhakāḥ ॥₂₈॥

ēkāntyam bhagavatyēṣāṃ samānamadhikāriṇām ।
yāvatprāpti parārthī cēt tadēvātyantamaśnutē ॥₂₉॥

jñānī tu paramaikantī tadāyattatmajīvanaḥ ।
tatsaṃślēṣaviyōgaikasukhaduḥkhastadēkadhīḥ ॥₃₀॥

bhagavad ।dhyānayōgōktivandanastutikīrtanaḥ
labdhātmā tadgataprāṇamanōbuddhīndriyakriyaḥ ॥₃₁॥

nijakarmādi bhaktyantaṃ kuryāt prītyaiva kāritaḥ ।
upāyatāṃ parityajya nyasyēddēvē tu tāmabhīḥ ॥₃₂॥

ēkāntātyantadāśyaikaratistatpadamāpnuyāt ।
tatpradhānamidaṃ śāstramiti gītārthasaṅgrahaḥ ॥₃₃॥

॥iti śrī yāmunācāryaviracitaṃ gītārthasaṅgrahaḥ sampūrṇaḥ॥

Chapter 20

॥gītāmāhātmyam॥

dharōvāca

bhagavan parēmēśāna bhaktiravyabhicāriṇī ।
prārabdham bhujiyamānasya katham bhavati hē prabhō ॥₁॥

śrī viṣṇuruvāca

prārabdham bhujiyamānō hi gītābhyāsarataḥ sadā ।
sa muktaḥ sa sukhī lōkē karmaṇā nōpalipyatē ॥₂॥

mahāpāpādipāpāni gītādhyānaṁ karōti cēt ।
kvacit sparsaṁ na kurvanti nalinīdalamambuvat ॥₃॥

gītāyāḥ pustakaṁ yatra yatra pāṭhaḥ pravartatē ।
tatra sarvāṇi tīrthāni prayāgādīni tatra vai ॥₄॥

sarvē dēvāśca ṛṣayō yōginaḥ pannagāśca yē ।
gōpālā gōpikā vāṣpi nāradōddhavapārṣadaiḥ ।
sahāyō jāyatē śīghraṁ yatra gītā pravartatē ॥₅॥

yatra gītāvicāraśca paṭhanam pāṭhanam śrutam ।
tatrāham niścitaṁ pṛthvi nivasāmi sadaiva hi ॥₆॥

gītāśrayēśham tiṣṭhāmi gītā mē cōttamaṁ gṛham ।
gītājñānamupāsṛitya trīlōkān pālayāmyaham ॥₇॥

gītā mē paramā vidyā brahmarūpā na saṁśayaḥ ।
ardhamātrākṣarā nityā svānirvācyapadātmikā ॥₈॥

cidānandēna kṛṣṇēna prōktā svamukhatōṣṛjunam ।
vēdatrayī parānandā tattvārthajñānasamṃyutā ॥₉॥

yōṣṣṭādaśajapō nityaṃ narō niścalamānasah ।
jñānasiddhiṃ sa labhatē tatō yāti paraṃ padam ॥₁₀॥

pāṭhēṣsamarthaḥ sampūrṇē tatōṣrdhaṃ pāṭhamācarēt ।
tadā gōdānajaṃ puṇyaṃ labhatē nātra saṃśayaḥ ॥₁₁॥

tribhāgaṃ paṭhamānastu gaṅgāsnānaphalaṃ labhēt ।
ṣaḍaṃśaṃ japamānastu sōmayāgaphalaṃ labhēt ॥₁₂॥

ēkādhyāyaṃ tu yō nityaṃ paṭhatē bhaktisaṃyutaḥ ।
rudralōkamavāpnōti gaṇō bhūtvā vasēcciram ॥₁₃॥

adhyāyaṃ ślōkapādaṃ vā nityaṃ yaḥ paṭhatē naraḥ ।
sa yāti naratāṃ yāvanmanvantaraṃ vasundharē ॥₁₄॥

gītāyāḥ ślōkadaśakaṃ sapta pañca catuṣṭayaṃ ।
dvau trīnēkaṃ tadardhaṃ vā ślōkānāṃ yaḥ pāṭhēnnaraḥ ॥₁₅॥

candralōkamavāpnōti varṣāṇāmayutaṃ dhruvam ।
gītāpāṭhasamāyuktō mṛtō mānuṣatāṃ vrajēt ॥₁₆॥

gītābhyāsaṃ punaḥ kṛtvā labhatē muktimuttamām ।
gītētyuccārasaṃyuktō mriyamāṇō gatiṃ labhēt ॥₁₇॥

gītārthaśravaṇāsaktō mahāpāpayutōṣpi vā ।
vaikuṇṭhaṃ samavāpnōti viṣṇunā saha mōdatē ॥₁₈॥

gītārthaṃ dhyāyatē nityaṃ kṛtvā karmāṇi bhūriśaḥ ।
jīvanmuktaḥ sa vijñēyō dēhāntē paramaṃ padam ॥₁₉॥

gītāmāśritya bahavō bhūbhujō janakādayaḥ ।
nirdhūtakalmaṣā lōkē gītāyātāḥ paraṃ padam ॥₂₀॥

gītāyāḥ paṭhanaṃ kṛtvā māhātmyaṃ naiva yaḥ paṭhēt ।
vr̥thā pāṭhō bhavēttasya śrama ēva hyudāhṛtaḥ ॥₂₁॥

ētanmāhātmyasaṃyuktaṃ gītābhyāsaṃ karōti yaḥ ।
sa tat phalamavāpnōti durlabhāṃ gatimāpnuyāt ॥₂₂॥

sūta uvāca

māhātmyamētagītāyā mayā prōktaṃ sanātanam ।
gītāntē ca paṭhēdyastu yaduktaṃ tatphalaṃ labhēt ॥₂₃॥ ॥iti

śrīvārāhapurāṇē śrīgītāmāhātmyaṃ sampūrṇam॥
