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śrīmadbhagavadgītā

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śrīmadbhagavadgītā

॥nyāsaḥ॥

॥karanyāsaḥ॥

ōm asya śrīmadbhagavadgītāmālāmantrasyaḥ

bhagavānvēdavyāsa ṛṣiḥḥ anuṣṭup chandaḥḥ

śrīkrṣṇa paramātmā dēvatāḥ

aśōcyānanvaśōcastvaṃ prajñāvādāṃśca bhāṣasē iti bījamḥ

sarvadharmān parityajya māmēkaṃ śaraṇaṃ vraja iti śaktiḥḥ

ahaṃ tvā sarvapāpēbhyō mōkṣayiṣyāmi mā śuca iti kīlakamḥ

nainaṃ chindanti śastrāṇi nainaṃ dahati pāvaka ityaṅguṣṭhābhyāṃ namaḥḥ

na cainaṃ klēdayantyāpō na śōṣayati māruta iti tarjanībhyāṃ namaḥḥ

acchēdyōśyamadāhyōśyamaklēdyōśśōṣya ēva ca iti madhyamābhyāṃ namaḥḥ
nityaḥ sarvagataḥ sthāṇuracalōśyaṃ sanātana ityanāmikābhyāṃ namaḥḥ
paśya mē pārtha rūpāṇi śataśōstha sahasraśa iti kaniṣṭhikābhyāṃ namaḥḥ
nānāvidhāni~divyāni~nānāvarṇākṛtīni ca~iti~karatalakarapṛṣṭhābhyāṃ~n

॥iti karanyāsaḥ॥

॥hṛdayādi nyāsaḥ॥

nainaṃ chindanti śāstrāṇi nainaṃ dahati pāvaka iti hṛdayāya namaḥ।
na cainaṃ klēdayantyāpō na sōṣayati māruta iti śirasē svāhā।
acchēdyōśyamadāhyōśyamaklēdyōśśōṣya ēva cēti śikhāyai vaṣaṭ।
nityaḥ sarvagataḥ sthāṇuracalōśyaṃ sanātana iti kavacāya hum।
paśya mē pārth rūpāṇi śataśōṣtha sahasraśa iti nētratrāyāya vaṣaṭ।
nānāvidhāni divyāni nānāvarṇākṛtīni cēti astrāya phaṭ।

॥śrīkrṣṇaprītyarthē pāṭhē viniyōgaḥ॥

॥dhyānam॥

ōm pārthāya pratibōdhitāṃ bhagavatā nārāyaṇēna svayam
vyāsēna grathitāṃ purāṇamuninā madhyē mahābhāratam ।
advaitāmṛtavarṣiṇīm bhagavatīmaṣṭādaśādhyāyinīm
amba tvāmanusandadhāmi bhagavadgītē bhavēdvēṣiṇīm ॥₁॥

namōṣstu tē vyāsa viśālabuddhē phullāravindāyatapatranētra ।
yēna tvayā bhāratatailapūrṇaḥ prajvālito jñānamayaḥ pradīpaḥ ॥₂॥

prapannapārijātāya tōtravētraikapāṇayē ।
jñānamudrāya krṣṇāya gītāmṛtaduhē namaḥ ॥₃॥

sarvōpaṇiṣadō gāvō dōgdhā gōpāla-nandanāḥ ।
pārthō vatsaḥ sudhīrbhōktā dugdham gītāmṛtaṃ mahat ॥₄॥

vasudēvasutaṃ dēvaṃ kaṃsacāṇūramardanam ।
dēvakīparamānandaṃ krṣṇaṃ vāndē jagadgurum ॥₅॥

bhīṣmadrōṇataṭā jayadrathajalā gāndhāranīlōtpalā
śalyagrāhavatī kṛpēṇa vahanī karṇēna vėlākulā ।
aśvatthāmaṇīkarṇaghōramakarā duryōdhanāvartinī
sōttirṇā khalu pāṇḍavai raṇanadī kaivartakaḥ kēsavaḥ ॥₆॥

pārāśaryavacaḥ sarōjamamalaṃ gītārthagandhōtkāṭam
nānākhyānakakēsaram harikathāsambōdhanābōdhitam ।
lōkē sajjanaṣaṭpadairaharahaḥ pēpīyamānaṃ mudā
bhūyādbhāratapaṅkajaṃ kalimalapradhvamṣi naḥ śrēyasē ॥₇॥

mūkaṃ karōti vācālaṃ paṅguṃ laṅghayatē girim ।
yatkrpā tamahaṃ vandē paramānandamādhavam ॥8॥

yaṃ brahmā varuṇēndra-rudra-marutaḥ stuvanti divyaiḥ stavaiḥ
vēdaiḥ sāṅga-pada-kramōpaniṣadairgāyanti yaṃ sāmagāḥ ।
dhyānāvasthita-tadgatēna manasā paśyanti yaṃ yōginaḥ
yasyāntaṃ na viduḥ surāsura-gaṇā dēvāya tasmai namaḥ ॥9॥

nārāyaṇaṃ namaskṛtya naraṃ caiva narōttamam ।
dēvīm sarasvatīm vyāsaṃ tatō jayamudīrayēt ॥10॥

Chapter 1

॥prathamōṣdhyāyaḥ॥

dhṛtarāṣṭra uvāca

dharmakṣētrē kurukṣētrē, samavētā yuyutsavaḥ ।
māmakāḥ pāṇḍavāścaiva, kimakurvata sañjaya ॥1-1॥

sañjaya uvāca

drṣṭvā tu pāṇḍavānīkaṃ, vyūḍhaṃ duryōdhanastadā ।
ācāryamupasaṅgamyā, rājā vacanamabravīt ॥1-2॥

paśyaitāṃ pāṇḍuputrāṇāṃ, ācārya mahatīm camūṃ ।
vyūḍhāṃ drupadaputrēṇa, tava śiṣyēṇa dhīmatā ॥1-3॥

atra sūrā mahēṣvāsāḥ, bhīmārjunasamā yudhi ।
yuyudhānō virāṭaśca, drupadaśca mahārathaḥ ॥1-4॥

dhṛṣṭakētuścēkitānaḥ, kāśirājaśca vīryavān ।
puruḥjit kuntibhōjaśca, śaibyaśca narapuṅgavaḥ ॥1-5॥

yudhāmanyuśca vikrāntaḥ, uttamaujāśca vīryavān ।
saubhadrō draupadēyāśca, sarva ēva mahārathāḥ ॥1-6॥

asmākaṃ tu viśiṣṭā yē, tānnibōdha dvijōttama ।
nāyakā mama sainyasya, saṃjñārthaṃ tān bravīmi tē ॥1-7॥

bhavān bhīṣmaśca karṇaśca, kṛpaśca samitiñjayaḥ ।
aśvatthāmā vikarṇaśca, saumadattistathaiva ca ॥1-8॥

anyē ca bahavaḥ sūrāḥ, madarthē tyaktajīvitāḥ ।
nānāśastrapraharaṇāḥ, sarvē yuddhaviśārādāḥ ॥1-9॥

aparyāptam tadasmākaṃ, balaṃ bhīṣmābhirakṣitam ।
paryāptam tvidamētēṣāṃ, balaṃ bhīmābhirakṣitam ॥1-10॥

ayanēṣu ca sarvēṣu, yathābhāgamavasthitāḥ ।
bhīṣmamēvābhirakṣantu, bhavantaḥ sarva ēva hi ॥1-11॥

tasya sañjanayan harṣaṃ, kuruvṛddhaḥ pitāmahaḥ ।
siṃhanādaṃ vinadyōccaiḥ, śaṅkhaṃ dadhmau pratāpavān ॥1-12॥

tataḥ śaṅkhāśca bhēryaśca, paṇavānakagōmukhāḥ ।
sahasaivābhyahanyanta, sa śabdastumulōṣbhavat ॥1-13॥

tataḥ śvētairhayairyuktē, mahati syandanē sthitau ।
mādhavaḥ pāṇḍavaścaiva, divyau śaṅkhau pradadhmatuḥ ॥1-14॥

pāñcājanyaṃ hr̥ṣīkēśaḥ, dēvadattaṃ dhanañjayah ।
pauṇḍraṃ dadhmau mahāśaṅkhaṃ, bhīmakarmā vṛkōdaraḥ ॥1-15॥

anantavijayaṃ rājā, kuntīputrō yudhiṣṭhiraḥ ।
nakulaḥ sahadēvaśca, sughōṣamaṇipuṣpakau ॥1-16॥

kāśyaśca paramēṣvāsaḥ, śikhaṇḍī ca mahārathaḥ ।
dhṛṣṭadyumnō virāṭaśca, sātyakiścāparājitaḥ ॥1-17॥

drupadō draupadēyāśca, sarvaśaḥ pṛthivīpatē ।
saubhadraśca mahābāhuḥ, śaṅkhān dadhmuḥ pṛthak pṛthak ॥1-18॥

sa ghōṣō dhārtarāṣṭrāṇāṃ, hr̥dayāni vyadārayat ।
nabhaśca pṛthivīm caiva, tumulō vyanunādayan ॥1-19॥

atha vyavasthitān dṛṣṭvā, dhārtarāṣṭrān kapidhvajaḥ ।
pravṛttē śastrasampātē, dhanurudyamya pāṇḍavaḥ ॥1-20॥

hr̥ṣīkēśaṃ tadā vākyam, idamāha mahīpatē ।

arjuna uvāca

sēnayōrubhayōrmadhyē, rathaṃ sthāpaya mēṣcyuta ॥1-21॥

yāvadētānnirīkṣēṣhaṃ, yōddhukāmānavasthitān ।
kairmayā saha yōddhavyam, asmin raṇasamudyamē ॥1-22॥

yōtsyamānānavēkṣēṢhaṃ, ya ētēṢtra samāgatāḥ ।
dhārtarāṣṭrasya durbuddhēḥ, yuddhē priyacikīrṣavaḥ ॥1-23॥

sañjaya uvāca

ēvamuktō hr̥ṣīkēśaḥ, guḍākēśēna bhārata ।
sēnayōrubhayōrmadhyē, sthāpayitvā rathōttamam ॥1-24॥

bhīṣmadrōṇapramukhataḥ, sarvēṣāṃ ca mahīkṣitām ।
uvāca pārtha paśyaitān, samavētān kurūniti ॥1-25॥

tatrāpaśyat sthitān pārthaḥ, pitṛnatha pitāmahān ।
ācāryān mātulān bhrātr̥n, putrān pautrān sakhīmstathā ॥1-26॥

śvaśurān suhr̥daścaiva, sēnayōrubhayōrapi ।
tān samīkṣya sa kauntēyaḥ, sarvān bandhūnavasthitān ॥1-27॥

kṛpayā parayāviṣṭaḥ, viṣīdannidamabravīt ।

arjuna uvāca

dr̥ṣṭvēmam svajanam kṛṣṇa, yuyutsum samupasthitam ॥1-28॥

sīdanti mama gātrāṇi, mukham ca pariśuṣyati ।
vēpathuśca śarīrē mē, rōmaharṣaśca jāyatē ॥1-29॥

gāṇḍīvaṃ sraṃsatē hastāt, tvakcaiva paridahyatē ।
na ca śaknōmyavasthātum, bhramatīva ca mē manah ॥1-30॥

nimittāni ca paśyāmi, viparītāni kēśava ।
na ca śrēyōṢnupaśyāmi, hatvā svajanamāhavē ॥1-31॥

na kāṅkṣē vijayam kṛṣṇa, na ca rājyam sukhāni ca ।
kiṃ nō rājyēna gōvinda, kiṃ bhōgairjīvitēna vā ॥1-32॥

yēṣāmarthē kāṅkṣitam naḥ, rājyam bhōgāḥ sukhāni ca ।
ta imēṢvasthitā yuddhē, prāṇāmṣtyaktvā dhanāni ca ॥1-33॥

ācāryāḥ pitarāḥ putrāḥ, tathaiva ca pitāmahāḥ ।
mātulāḥ śvaśurāḥ pautrāḥ, śyālāḥ sambandhinastathā ॥1-34॥

ētānna hantumicchāmi, ghnatōṢpi madhusūdana ।
api trailōkyarājyasya, hētōḥ kiṃ nu mahīkṛtē ॥1-35॥

nihatya dhārtarāṣṭrāṇṇaḥ, kā prītiḥ syājjanārdana ।
pāpamēvāśrayēdasmān, hatvaitānātātāyinaḥ ॥1-36॥

tasmānnārḥā vyaṁ hantum, dhārtarāṣṭrān svabāndhavān ।
svajanam hi katham hatvā, sukhinaḥ syāma mādḥava ॥1-37॥

yadyapyētē na paśyanti, lōbhōpahatacētasāḥ ।
kulakṣayakṛtaṁ dōṣam, mitradrōhē ca pātakam ॥1-38॥

katham na jñeyamasmābhiḥ, pāpādasmānnivartitum ।
kulakṣayakṛtaṁ dōṣam, prapaśyadbhirjanārdana ॥1-39॥

kulakṣayē praṇaśyanti, kuladharmāḥ sanātanāḥ ।
dharmē naṣṭē kulam kṛtsnam, adharmōṣbhibhavatyuta ॥1-40॥

adharmābhibhavāt kṛṣṇa, praduśyanti kulastriyaḥ ।
strīṣu duṣṭāsu vārṣṇeya, jāyatē varṇasaṅkaraḥ ॥1-41॥

saṅkarō narakāyaiva, kulaghnānām kulasya ca ।
patanti pitarō hyēśām, luptapiṇḍōdakakriyāḥ ॥1-42॥

dōṣairētaiḥ kulaghnānām, varṇasaṅkarakārakaiḥ ।
utsādyantē jātidadharmāḥ, kuladharmāśca śāśvatāḥ ॥1-43॥

utsannakuladharmāṇām, manuṣyāṇām janārdana ।
narakē niyataṁ vāsaḥ, bhavatītyanuśuśrūma ॥1-44॥

ahō bata mahatpāpam, kartum vyavasitā vyaṁ ।
yadrājyasukhalōbhēna, hantum svajanamudyatāḥ ॥1-45॥

yadi māmāpratīkāram, āśāstram śāstrapāṇayaḥ ।
dhārtarāṣṭrā raṇē hanyuḥ, tanmē kṣēmatarām bhavēt ॥1-46॥

sañjaya uvāca

ēvamuktvāśrjunāḥ saṅkhyē, rathōpastha upāviśat ।
viśrjya saśaram cāpam, śōkasaṁvignamānasāḥ ॥1-47॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṁvādē, **arjunaviṣādayōgō** nāma
prathamōṣdhyāyāḥ॥

Chapter 2

॥ dvitīyōṣdhyāyaḥ ॥

sañjaya uvāca

taṁ tathā kṛpayāviṣṭam, aśrupūrṇākulēkṣaṇam ।
viṣīdantamidaṁ vākyam, uvāca madhusūdanaḥ ॥2-1॥

śrībhagavānuvāca

kutastvā kaśmalamidaṁ, viṣamē samupasthitam ।
anāryajuṣṭamasvargyam, akīrtikaramarjuna ॥2-2॥

klaibyaṁ mā sma gamaḥ pārtha, naitattvayyupapadyatē ।
kṣudraṁ hṛdayadaurbalyaṁ, tyaktvōttiṣṭha parantapa ॥2-3॥

arjuna uvāca

kathaṁ bhīṣmamahaṁ saṅkhyē, drōṇaṁ ca madhusūdana ।
iṣubhiḥ pratiyōtsyāmi, pūjārḥavarisūdana ॥2-4॥

gurūnahatvā hi mahānubhāvān
śrēyō bhōktuṁ bhaikṣyamapīha lōkē ।
hatvāśrthakāmāṁstu gurūnihaiva
bhuñjīya bhōgān rudhirapradigdhān ॥2-5॥

na caitadvidmaḥ katarannō garīyaḥ
yadvā jayēma yadi vā nō jayēyuḥ ।
yānēva hatvā na jijīviṣāmaḥ
tēṣvasthitāḥ pramukhē dhārtarāṣṭrāḥ ॥2-6॥

kārpaṇyadōṣōpahatasvabhāvaḥ
prcchāmi tvāṁ dharmasammūḍhacētāḥ ।
yacchrēyaḥ syānniścitaṁ brūhi tanmē
śiṣyastēṣaṁ śādhi mām tvāṁ prapannam ॥2-7॥

na hi prapaśyāmi mamāpanudyād
yacchōkamucchōṣaṇamindriyāṇām ।
avāpya bhūmāvasapatnamṛddham
rājyaṃ surāṇāmapī cādhipatyam ॥2-8॥

sañjaya uvāca

ēvamuktvā hr̥ṣīkēśaṃ, guḍākēśaḥ parantapa ।
na yōtsya iti gōvindam, ukṭvā tūṣṇīm babhūva ha ॥2-9॥

tamuvāca hr̥ṣīkēśaḥ, prahasanniva bhārata ।
sēnayōrubhayōrmadhyē, viṣḍantamidaṃ vacaḥ ॥2-10॥

śrībhagavānuvāca

aśōcyānanvaśōcastvaṃ, prajñāvādāṃśca bhāṣasē ।
gatāsūnagatāsūṃśca, nānuśōcanti paṇḍitāḥ ॥2-11॥

na tvēvāhaṃ jātu nāsaṃ, na tvaṃ nēmē janādhipāḥ ।
na caiva na bhaviṣyāmaḥ, sarvē vayamataḥ param ॥2-12॥

dēhinōṣsmin yathā dēhē, kaumāraṃ yauvanaṃ jarā ।
tathā dēhāntaraprāptiḥ, dhīrastatra na muhyati ॥2-13॥

mātrāsparsāstu kauntēya, śītōṣṇasukhaduḥkhadāḥ ।
āgamāpāyinōṣnityāḥ, tāmstitikṣasva bhārata ॥2-14॥

yaṃ hi na vyathayantyētē, puruṣaṃ puruṣarṣabha ।
samaduḥkhasukhaṃ dhīraṃ, sōṣmṛtatvāya kalpatē ॥2-15॥

nāsatō vidyatē bhāvaḥ, nābhāvō vidyatē sataḥ ।
ubhayōrapi dṛṣṭōṣntaḥ, tvanayōstattvadarsībhiḥ ॥2-16॥

avināśī tu tadviddhi, yēna sarvamidaṃ tatam ।
vināśamavyayasyāśya, na kaścit kartumarhati ॥2-17॥

antavanta imē dēhāḥ, nityasyōktāḥ śarīriṇaḥ ।
anāśinōṣpramēyasya, tasmādyudhyasva bhārata ॥2-18॥

ya ēnaṃ vētti hantāraṃ, yaścainaṃ manyatē hatam ।
ubhau tau na vijānītaḥ, nāyaṃ hanti na hanyatē ॥2-19॥

na jāyatē mriyatē vā kadācit
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ ।
ajō nityaḥ śāśvatōṣyaṃ purāṇaḥ
na hanyatē hanyamānē śarīrē ॥2-20॥

vēdāvināśinaṃ nityaṃ, ya ēnamajamavyayam ।
kathaṃ sa puruṣaḥ pārtha, kaṃ ghātayati hanti kam ॥2-21॥

vāsāṃsi jīrṇāni yathā vihāya
navāni grhṇāti narōṣparāṇi ।
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṃyāti navāni dēhī ॥2-22॥

nainaṃ chindanti śastrāṇi, nainaṃ dahati pāvakaḥ ।
na cainaṃ klēdayantyāpaḥ, na śōṣayati mārutaḥ ॥2-23॥

acchēdyōṣyamadāhyōṣyam, aklēdyōśśōṣya ēva ca ।
nityaḥ sarvagataḥ sthāṇuḥ, acalōṣyaṃ sanātanaḥ ॥2-24॥

avyaktōṣyamacintyōṣyam, avikāryōṣyamucyatē ।
tasmādēvaṃ viditvainaṃ, nānuśōcitumarhasi ॥2-25॥

atha cainaṃ nityajātaṃ, nityaṃ vā manyasē mṛtam ।
tathāṣpi tvaṃ mahābāhō, naivaṃ śōcitumarhasi ॥2-26॥

jātasya hi dhruvō mṛtyuḥ, dhruvaṃ janma mṛtasya ca ।
tasmādaparihāryēśrthē, na tvaṃ śōcitumarhasi ॥2-27॥

avyaktādīni bhūtāni, vyaktamadhyāni bhārata ।
avyaktanidhanānyēva, tatra kā paridēvanā ॥2-28॥

āścaryavatpaśyati kaścidēnam
āścaryavadvadati tathaiva cānyaḥ ।
āścaryavaccainamanyāḥ śṛṇōti
śrutvāṣpyēnaṃ vēda na caiva kaścit ॥2-29॥

dēhī nityamavadhyōṣyaṃ, dēhē sarvasya bhārata ।
tasmāt sarvāṇi bhūtāni, na tvaṃ śōcitumarhasi ॥2-30॥

svadharmamapi cāvēkṣya, na vikampitumarhasi ।

dharmyāddhi yuddhācchrēyōṣnyat, kṣatriyasya na vidyatē ॥2-31॥

yadṛcchayā cōpapannaṃ, svargadvāramapāvṛtam ।
sukhinaḥ kṣatriyāḥ pārtha, labhantē yuddhamīdṛśam ॥2-32॥

atha cēttvamimaṃ dharmyaṃ, saṅgrāmaṃ na kariṣyasi ।
tataḥ svadharmam kīrtiṃ ca, hitvā pāpamavāpsyasi ॥2-33॥

akīrtiṃ cāpi bhūtāni, kathayiṣyanti tēṣvyayām ।
sambhāvitasya cākīrtiḥ, maraṇādatiricyatē ॥2-34॥

bhayādraṇāduparataṃ, maṃsyantē tvāṃ mahārathāḥ ।
yēṣāṃ ca tvam bahumataḥ, bhūtvā yāsyasi lāghavam ॥2-35॥

avācyavādāṃśca bahūn, vadiṣyanti tavāhitāḥ ।
nindantastava sāmarmhyaṃ, tatō duḥkhataṃ nu kim ॥2-36॥

hatō vā prāpsyasi svargaṃ, jivā vā bhōkṣyasē mahīm ।
tasmāduttiṣṭha kauntēya, yuddhāya kṛtaniścayaḥ ॥2-37॥

sukhaduḥkhē samē kṛtvā, lābhālābhau jayājayau ।
tatō yuddhāya yujyasva, naivam pāpamavāpsyasi ॥2-38॥

ēṣā tēṣbhihitā sāṅkhyē, buddhiryōgē tvimāṃ śṛṇu ।
buddhyā yuktō yayā pārtha, karmabandham prahāsyasi ॥2-39॥

nēhābhikramanāśōṣti, pratyavāyō na vidyatē ।
svalpamapyasya dharmasya, trāyatē mahatō bhayāt ॥2-40॥

vyavasāyātmikā buddhiḥ, ēkēha kurunandana ।
bahuśākhā hyanantāśca, buddhayōṣvyavasāyinām ॥2-41॥

yāmimāṃ puṣpitāṃ vācam, pravadantyavipaścitaḥ ।
vēdavādaratāḥ pārtha, nānyadastīti vādinaḥ ॥2-42॥

kāmātmānaḥ svargaparāḥ, janmakarmaphalapradām ।
kriyāviśēṣabahulām, bhōgaiśvaryagatiṃ prati ॥2-43॥

bhōgaiśvaryaprasaktānām, tayāṣpahṛtacētasām ।

vyavasāyātmikā buddhiḥ, samādhau na vidhīyatē ॥2-44॥

traiguṇyaviṣayā vēdāḥ, nistraiguṇyō bhavārjuna ।
nirdvandvō nityasattvasthaḥ, niryōgaksēma ātmavān ॥2-45॥

yāvānārtha udapānē, sarvataḥ samplutōdakē ।
tāvān sarvēṣu vēdēṣu, brāhmaṇasya vijānataḥ ॥2-46॥

karmaṇyēvādhikārastē, mā phalēṣu kadācana ।
mā karmaphalahēturbhūḥ, mā tē saṅgōṣṭvakarmaṇi ॥2-47॥

yōgasthaḥ kuru karmāṇi, saṅgaṃ tyaktvā dhanañjaya ।
siddhyasiddhyōḥ samō bhūtvā, samatvaṃ yōga ucyatē ॥2-48॥

dūrēṇa hyavaraṃ karma, buddhiyōgāddhanañjaya ।
buddhau śaraṇamanviccha, kṛpaṇāḥ phalahētavaḥ ॥2-49॥

buddhiyuktō jahātīha, ubhē sukṛtaduṣkṛtē ।
tasmādyōgāya yujyasva, yōgaḥ karmasu kauśalam ॥2-50॥

karmajaṃ buddhiyuktā hi, phalaṃ tyaktvā manīṣiṇaḥ ।
janmabandhavinirmuktāḥ, padaṃ gacchantyanāmayaṃ ॥2-51॥

yadā tē mōhakalilaṃ, buddhirvyatitariṣyati ।
tadā gantāsi nirvēdaṃ, śrōtavyasya śrutasya ca ॥2-52॥

śrutivipratipannā tē, yadā sthāsyati niścalā ।
samādhāvacalā buddhiḥ, tadā yōgamavāpsyasi ॥2-53॥

arjuna uvāca

sthitaprajñasya kā bhāṣā, samādhisthasya kēśava ।
sthitadhīḥ kiṃ prabhāṣēta, kimāsīta vrajēta kim ॥2-54॥

śrībhagavānuvāca

prajahāti yadā kāmān, sarvān pārtha manōgatān ।
ātmanyēvātmanā tuṣṭaḥ, sthitaprajñastadōcyatē ॥2-55॥

duḥkhēṣvanudvignamanāḥ, sukhēṣu vigataspr̥haḥ ।
vītarāgabhayakrōdhaḥ, sthitadhīrmunirucyatē ॥2-56॥

yaḥ sarvatrānabhisnēhaḥ, tat tat prāpya śubhāśubham ।
nābhinandati na dvēṣṭi, tasya prajñā pratiṣṭhitā ॥2-57॥

yadā saṃharatē cāyaṃ, kūrmōṣṅgānīva sarvaśaḥ ।
indriyāṇindriyārthēśbhyaḥ, tasya prajñā pratiṣṭhitā ॥2-58॥

viṣayā vinivartantē, nirāhārasya dēhinaḥ ।
rasavarjaṃ rasōṣpyasya, paraṃ drṣṭvā nivartatē ॥2-59॥

yatatō hyapi kauntēya, puruṣasya vipaścitāḥ ।
indriyāṇi pramāthīni, haranti prasabhaṃ manaḥ ॥2-60॥

tāni sarvāṇi saṃyamya, yukta āsīta matparaḥ ।
vaśē hi yasyēndriyāṇi, tasya prajñā pratiṣṭhitā ॥2-61॥

dhyāyatō viṣayān puṃsaḥ, saṅgastēṣūpajāyatē ।
saṅgāt sañjāyatē kāmāḥ, kāmāt krōdhōśbhijāyatē ॥2-62॥

krōdhādbhavati sammōhaḥ, sammōhāt smṛtivibhramaḥ ।
smṛtibhramśād-buddhināśaḥ, buddhināśāt praṇaśyati ॥2-63॥

rāgadvēṣaviyuktaistu, viṣayānindriyaiścaran ।
ātmavaśyairvidhēyātmā, prasādamadhigacchati ॥2-64॥

prasādē sarvaduḥkhānāṃ, hānirasyōpajāyatē ।
prasannacētasō hyāśu, buddhiḥ paryavatiṣṭhatē ॥2-65॥

nāsti buddhirayuktasya, na cāyuktasya bhāvanā ।
na cābhāvayataḥ śāntiḥ, aśāntasya kutaḥ sukham ॥2-66॥

indriyāṇāṃ hi caratāṃ, yanmanōṣnuvidhīyatē ।
tadasya harati prajñāṃ, vāyurnāvamivāmbhasi ॥2-67॥

tasmādyasya mahābāhō, nigṛhītāni sarvaśaḥ ।
indriyāṇindriyārthēśbhyaḥ, tasya prajñā pratiṣṭhitā ॥2-68॥

yā niśā sarvabhūtānāṃ, tasyāṃ jāgarti saṃyamī ।
yasyāṃ jāgrati bhūtāni, sā niśā paśyatō munēḥ ॥2-69॥

āpūryamāṇamacalapratīṣṭham
samudramāpaḥ praviśanti yadvat ।
tadvatkāmā yaṁ praviśanti sarvē
sa śāntimāpnōti na kāmakāmī ॥2-70॥

vihāya kāmān yaḥ sarvān, pumāṁścarati niḥspṛhaḥ ।
nirmamō nirahaṅkāraḥ, sa śāntimadhigacchati ॥2-71॥

ēśa brāhmī sthitiḥ pārtha, naināṁ prāpya vimuhyati ।
sthitvāṣṣyāmantakālēṣpi, brahmanirvāṇamṛcchati ॥2-72॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṁ,
yōgaśāstrē, śrīkṛṣṇārjunasaṁvādē, **sāṅkhyayōgō** nāma dvitīyōṣdhyāyaḥ॥

Chapter 3

॥tr̥tīyōṣdhyāyaḥ॥

arjuna uvāca

gyāyasī cēt karmaṇastē, matā buddhirjanārdana ।
tat kiṃ karmaṇi ghōrē mām, niyōjayasi kēśava ॥3-1॥

vyāmiśrēṇēva vākyēna, buddhiṃ mōhayasīva mē ।
tadēkaṃ vada niścītya, yēna śrēyōṣhamāpnuyām ॥3-2॥

śrībhagavānuvāca

lōkēṣmin dvividhā niṣṭhā, purā prōktā mayāṣnagha ।
jñānayōgēna sāṅkhyānām, karmayōgēna yōginām ॥3-3॥

na karmaṇāmanārambhāt, naiṣkarmyaṃ puruṣōṣśnutē ।
na ca sannyasanādēva, siddhiṃ samadhigacchati ॥3-4॥

na hi kaścit kṣaṇamapi, jātu tiṣṭhatyakarmakṛt ।
kāryatē hyavaśaḥ karma, sarvaḥ prakṛtijairguṇaiḥ ॥3-5॥

karmēndriyāṇi saṃyamya, ya āstē manasā smaran ।
indriyārthān vimūḍhātmā, mithyācāraḥ sa ucyatē ॥3-6॥

yastvindriyāṇi manasā, niyamyārabhatēṣrjuna ।
karmēndriyaiḥ karmayōgam, asaktaḥ sa viśiṣyatē ॥3-7॥

niyataṃ kuru karma tvaṃ, karma jyāyō hyakarmaṇaḥ ।
śarīrayātrāṣpi ca tē, na prasiddhyēdakarmaṇaḥ ॥3-8॥

yajñārthāt karmaṇōṣnyatra, lōkōṣyaṃ karmabandhanaḥ ।
tadārthaṃ karma kauntēya, muktasaṅgaḥ samācara ॥3-9॥

sahayajñāḥ prajāḥ sṛṣṭvā, purōvāca prajāpatiḥ ।
anēna prasaviṣyadhvam, ēṣa vōṣstviṣṭakāmadhuk ॥3-10॥

dēvān bhāvayatāṣnēna, tē dēvā bhāvayantu vaḥ ।
parasparam bhāvayantaḥ, śrēyaḥ paramavāpsyatha ॥3-11॥

iṣṭān bhōgān hi vō dēvāḥ, dāsyantē yajñabhāvitāḥ ।
tairdattānapradāyaibhyaḥ, yō bhukṭē stēna ēva saḥ ॥3-12॥

yajñaśiṣṭāśinaḥ santaḥ, mucyantē sarvakilbiṣaiḥ ।
bhuñjatē tē tvaghaṁ pāpāḥ, yē pacantyātmakāraṇāt ॥3-13॥

annādbhavanti bhūtāni, parjanyaḍdannasambhavaḥ ।
yajñādbhavati parjanyaḥ, yajñāḥ karmasamudbhavaḥ ॥3-14॥

karma brahmōdbhavaṁ viddhi, brahmākṣarasamudbhavam ।
tasmāt sarvagataṁ brahma, nityaṁ yajñē pratiṣṭhitam ॥3-15॥

ēvaṁ pravartitaṁ cakraṁ, nānuvartayatīha yaḥ ।
aghāyurindriyārāmaḥ, mōghaṁ pārtha sa jīvati ॥3-16॥

yastvātmaratirēva syād, ātmatṛptaśca mānavaḥ ।
ātmanyēva ca santuṣṭaḥ, tasya kāryaṁ na vidyatē ॥3-17॥

naiva tasya kṛtēnārthaḥ, nākṛtēnēha kaścana ।
na cāsyā sarvabhūtēṣu, kaścīdarthavyapāśrayaḥ ॥3-18॥

tasmādasaktaḥ satataṁ, kāryaṁ karma samācara ।
asaktō hyācaran karma, paramāpnōti pūruṣaḥ ॥3-19॥

karmaṇaiva hi saṁsiddhim, āsthitā janakādayaḥ ।
lōkasaṅgrahamēvāpi, sampaśyan kartumarhasi ॥3-20॥

yadyadācarati śrēṣṭhaḥ, tattadēvētarō janaḥ ।
sa yat pramāṇaṁ kurutē, lōkastadanuvartatē ॥3-21॥

na mē pārthāsti kartavyaṁ, triṣu lōkēṣu kiñcana ।
nānavāptamavāptavyaṁ, varta ēva ca karmaṇi ॥3-22॥

yadi hyaḥam na vartēyam, jātu karmaṇyatandritaḥ ।
mama vartmānuvartantē, manuṣyāḥ pārtha sarvaśaḥ ॥3-23॥

utsīdēyurimē lōkāḥ, na kuryām karma cēdāham ।
saṅkarasya ca kartā syām, upahanyāmimāḥ prajāḥ ॥3-24॥

saktāḥ karmaṇyavidvāmsaḥ, yathā kurvanti bhārata ।
kuryādvidvāmstathāśśaktaḥ, cikīrṣurlōkasaṅgraham ॥3-25॥

na buddhibhēdaḥ janayēd, ajñānām karmasaṅginām ।
jōṣayēt sarvakarmāṇi, vidvān yuktaḥ samācaran ॥3-26॥

prakṛtēḥ kriyamāṇāni, guṇaiḥ karmāṇi sarvaśaḥ ।
ahaṅkāravimūḍhātmā, kartāśhamiti manyatē ॥3-27॥

tattvavit tu mahābāhō, guṇakarmavibhāgayōḥ ।
guṇā guṇēṣu vartantē, iti matvā na sajjatē ॥3-28॥

prakṛtērguṇasammūḍhāḥ, sajjantē guṇakarmasu ।
tānakṛtsnavidō mandān, kṛtsnavinna vicālayēt ॥3-29॥

mayi sarvāṇi karmāṇi, sannyasyādhyātmacētasā ।
nirāśīrnirmamō bhūtvā, yudhyasva vigatajvaraḥ ॥3-30॥

yē mē matamidaḥ nityam, anutiṣṭhanti mānavāḥ ।
śraddhāvantōśnasūyantaḥ, mucyantē tēṣpi karmabhiḥ ॥3-31॥

yē tvēta dabhyasūyantaḥ, nānutiṣṭhanti mē matam ।
sarvajñānavimūḍhāmstān, viddhi naṣṭānacētasāḥ ॥3-32॥

sadṛśaḥ cēṣṭatē svasyāḥ, prakṛtērjñānavānapi ।
prakṛtiḥ yānti bhūtāni, nigrahaḥ kiṃ kariṣyati ॥3-33॥

indriyasyēndriyasyārthē, rāgadvēṣau vyavasthitau ।
tayōrna vaśamāgacchēt, tau hyasya paripanthinau ॥3-34॥

śrēyān svadharmō viguṇaḥ, paradharmāt svanuṣṭhitāt ।
svadharmē nidhanaḥ śrēyaḥ, paradharmō bhayāvahaḥ ॥3-35॥

arjuna uvāca

atha kēna prayuktō'ṣyaṃ, pāpaṃ carati pūruṣaḥ ।
anicchannapi vārṣṇēya, balādiva niyōjitaḥ ॥3-36॥

śrībhagavānuvāca

kāma ēṣa krōdha ēṣaḥ, rajōguṇasamudbhavaḥ ।
mahāśanō mahāpāpmā, viddhyēnamiha vairiṇam ॥3-37॥

dhūmēnāvriyatē vahniḥ, yathā'darsō malēna ca ।
yathōlbēnāvṛtō garbhaḥ, tathā tēnēdamāvṛtam ॥3-38॥

āvṛtaṃ jñānamētēna, jñāninō nityavairiṇā ।
kāmarūpēṇa kauntēya, duṣpūrēṇānalēna ca ॥3-39॥

indriyāṇi manō buddhiḥ, asyādhiṣṭhānamucyatē ।
ētairvimōhayatyēṣaḥ, jñānamāvṛtya dēhinam ॥3-40॥

tasmāt tvamindriyāṇyādau, niyamyā bharatarṣabha ।
pāpmānaṃ prajahi hyēnaṃ, jñānavijñānanāśanam ॥3-41॥

indriyāṇi parāṇyāhuḥ, indriyēbhyaḥ paraṃ manaḥ ।
manasastu parā buddhiḥ, yō buddhēḥ paratastu saḥ ॥3-42॥

ēvaṃ buddhēḥ paraṃ buddhvā saṃstabhyātmānamātmanā ।
jahi śatruṃ mahābāhō, kāmarūpaṃ durāsadam ॥3-43॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṃ,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **karmayōgō** nāma tṛtīyō'dhyāyaḥ॥

Chapter 4

॥ caturthōṣdhyāyaḥ ॥

śrībhagavānuvāca

imaṃ vivasvatē yōgaṃ, prōktavānaḥamavyayam ।
vivasvān manavē prāha, manurikṣvākavēṣbravīt ॥4-1॥

ēvaṃ paramparāprāptam, imaṃ rājarṣayō viduḥ ।
sa kālēnēha mahatā, yōgō naṣṭaḥ parantapa ॥4-2॥

sa ēvāyaṃ mayā tēṣḍya, yōgaḥ prōktaḥ purātanah ।
bhaktōṣsi mē sakhā cēti, rahasyaṃ hyētaduttamam ॥4-3॥

arjuna uvāca

aparaṃ bhavatō janma, paraṃ janma vivasvataḥ ।
kathamētadvijānīyaṃ, tvamādaḥ prōktavāniti ॥4-4॥

śrībhagavānuvāca

bahūni mē vyatītāni, janmāni tava cārjuna ।
tānyahaṃ vēda sarvāṇi, na tvaṃ vēttha parantapa ॥4-5॥

ajōṣpi sannavyayātmā, bhūtānāmīśvarōṣpi san ।
prakṛtiṃ svāmadhiṣṭhāya, sambhavāmyātmamāyayā ॥4-6॥

yadā yadā hi dharmasya, glānirbhavati bhārata ।
abhyutthānamadharmasya, tadātmānaṃ sṛjāmyaham ॥4-7॥

paritrāṇāya sādhūnāṃ, vināśāya ca duṣkṛtām ।
dharmasaṃsthāpanārthāya, sambhavāmi yugē yugē ॥4-8॥

janma karma ca mē divyam, ēvaṃ yō vētti tattvataḥ ।

tyaktvā dēhaṃ punarjanma, naiti māmēti sōṣrjuna ॥4-9॥

vītarāgabhayakrōdhāḥ, manmayā māmupāsritāḥ ।
bahavō jñānatapasā, pūtā madbhāvamāgatāḥ ॥4-10॥

yē yathā mām prapadyantē, tāmstathaiva bhajāmyaham ।
mama vartmānuvartantē, manuṣyāḥ pārtha sarvaśaḥ ॥4-11॥

kāṅkṣantaḥ karmaṇām siddhiṃ, yajanta iha dēvatāḥ ।
kṣipraṃ hi mānuṣē lōkē, siddhirbhavati karmajā ॥4-12॥

cāturvarṇyaṃ mayā sṛṣṭaṃ, guṇakarmavibhāgaśaḥ ।
tasya kartāramapi mām, viddhyakartāramavyayam ॥4-13॥

na mām karmāṇi limpanti, na mē karmaphalē sprhā ।
iti mām yōṣbhijānāti, karmabhirna sa badhyatē ॥4-14॥

ēvaṃ jñātvā kṛtaṃ karma, pūrvairapi mumukṣubhiḥ ।
kuru karmaiva tasmāttvaṃ, pūrvaiḥ pūrvataraṃ kṛtam ॥4-15॥

kiṃ karma kimakarmēti, kavayōṣpyatra mōhitāḥ ।
tattē karma pravakṣyāmi, yajjñātvā mōkṣyasēṣsubhāt ॥4-16॥

karmaṇō hyapi bōddhavyaṃ, bōddhavyaṃ ca vikarmaṇaḥ ।
akarmaṇaśca bōddhavyaṃ, gahanā karmaṇō gatiḥ ॥4-17॥

karmaṇyakarma yaḥ paśyēd, akarmaṇi ca karma yaḥ ।
sa buddhimān manuṣyēṣu, sa yuktaḥ kṛtsnakarmakṛt ॥4-18॥

yasya sarvē samārambhāḥ, kāmasaṅkalpavarjitāḥ ।
jñānāgnidagdhakarmāṇaṃ, tamāhuḥ paṇḍitaṃ budhāḥ ॥4-19॥

tyaktvā karmaphalāsaṅgaṃ, nityatrptō nirāśrayaḥ ।
karmaṇyabhipravṛttōṣpi, naiva kiñcit karōti saḥ ॥4-20॥

nirāśīryatacittātmā, tyaktasarvaparigrahaḥ ।
śārīraṃ kēvalaṃ karma, kurvannāpnōti kilbiṣam ॥4-21॥

yadṛcchālābhasantuṣṭaḥ, dvandvātītō vimatsaraḥ ।

samaḥ siddhāvasiddhau ca, kṛtvāṣpi na nibadhyatē ॥4-22॥

gataśaṅgasya muktasya, jñānāvasthitacētasah ।
yajñāyācarataḥ karma, samagram pravilīyatē ॥4-23॥

brahmārpaṇam brahma haviḥ, brahmāgnau brahmaṇā hutam ।
brahmaiva tēna gantavyam, brahmakarmasamādhinā ॥4-24॥

daivamēvāparē yajñam, yōginaḥ paryupāsātē ।
brahmāgnāvaparē yajñam, yajñēnaivōpajuhvati ॥4-25॥

śrōtrādīnīndriyāṅyanyē, saṃyamāgniṣu juhvati ।
śabdādīn viṣayānanya, indriyāgniṣu juhvati ॥4-26॥

sarvāṇīndriyakarmāṇi, prāṇakarmāṇi cāparē ।
ātmasaṃyamayōgāgnau, juhvati jñānadīpitē ॥4-27॥

dravyayajñāstapōyajñāḥ, yōgayajñāstathāṣparē ।
svādhyāyajñānayajñāśca, yatayaḥ saṃśitavratāḥ ॥4-28॥

apānē juhvati prāṇam, prāṇēṣpānam tathāṣparē ।
prāṇāpānagatī ruddhvā, prāṇāyāmaparāyaṇāḥ ॥4-29॥

aparē niyatāhārāḥ, prāṇān prāṇēṣu juhvati ।
sarvēṣpyētē yajñavidah, yajñakṣapitakalmaṣāḥ ॥4-30॥

yajñāśiṣṭāmṛtabhujah, yānti brahma sanātanam ।
nāyam lōkōṣstyayajñasya, kutōṣnyaḥ kurusattama ॥4-31॥

ēvaṃ bahuvidhā yajñāḥ, vitatā brahmaṇō mukhē ।
karmajān viddhi tān sarvān, ēvaṃ jñātvā vimōkṣyasē ॥4-32॥

śrēyān dravyamayādyat, jñājñānayajñāḥ parantapa ।
sarvaṃ karmākhilam pārtha, jñānē parisamāpyatē ॥4-33॥

tadviddhi praṇipātēna, paripraśnēna sēvayā ।
upadēkṣyanti tē jñānam, jñāninastattvadarśinaḥ ॥4-34॥

yajñātvā na punarmōham, ēvaṃ yāsyasi pāṇḍava ।

yēna bhūtānyaśēṣēṇa, drakṣyasyātmanyathō mayi ॥4-35॥

api cēdasi pāpēbhyaḥ, sarvēbhyaḥ pāpakṛttamaḥ ।
sarvaṃ jñānaplavēnaiva, vṛjinaṃ santariṣyasi ॥4-36॥

yathaidhāṃsi samiddhōṣgniḥ, bhasmasāt kurutēṣrjuna ।
jñānāgniḥ sarvakarmāṇi, bhasmasāt kurutē tathā ॥4-37॥

na hi jñānēna sadṛśaṃ, pavitramiha vidyatē ।
tat svayaṃ yōgasamsiddhaḥ, kālēnātmani vindati ॥4-38॥

śraddhāvāllabhatē jñānaṃ, tatparaḥ saṃyatēndriyaḥ ।
jñānaṃ labdhvā parāṃ śāntim, acirēṇādhigacchati ॥4-39॥

ajñaścāśraddadhānaśca, saṃśayātmā vinaśyati ।
nāyaṃ lōkōṣti na paraḥ, na sukhaṃ saṃśayātmanaḥ ॥4-40॥

yōgasannyastakarmāṇaṃ, jñānasañchinnaśayam ।
ātmavantam na karmāṇi, nibadhnanti dhanañjaya ॥4-41॥

tasmādajñānasambhūtaṃ, hṛtsthaṃ jñānāsinātmanaḥ ।
chittvainaṃ saṃśayaṃ yōgam, ātiṣṭhōttiṣṭha bhārata ॥4-42॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṃ,
yōgaśāstrē, śrīkrṣṇārjunasaṃvādē, **jñānakarmasannyāsayōgō** nāma
caturthōṣdhyāyaḥ॥

Chapter 5

॥pañcamōṣdhyāyaḥ॥

arjuna uvāca

sannyāsaṃ karmaṇāṃ kṛṣṇa, punaryōgaṃ ca śaṃsasi ।
yacchrēya ētayōrēkaṃ, tanmē brūhi suniścitam ॥5-1॥

śrībhagavānuvāca

sannyāsaḥ karmayōgaśca, niḥśrēyasakarāvubhau ।
tayōstu karmasannyāsāt, karmayōgō viśiṣyatē ॥5-2॥

jñēyaḥ sa nityasannyāsī, yō na dvēṣṭi na kāṅkṣati ।
nirdvandvō hi mahābāhō, sukhaṃ bandhāt pramucyatē ॥5-3॥

sāṅkhyayōgau pṛthagbālāḥ, pravadanti na paṇḍitāḥ ।
ēkamapyāsthitaḥ samyag, ubhayōrvindatē phalam ॥5-4॥

yatsāṅkhyaiḥ prāpyatē sthānaṃ, tadyōgairapi gamyatē ।
ēkaṃ sāṅkhyam ca yōgaṃ ca, yaḥ paśyati sa paśyati ॥5-5॥

sannyāsastu mahābāhō, duḥkhamāptumayōgataḥ ।
yōgayuktō munirbrahma, nacirēṇādhigacchati ॥5-6॥

yōgayuktō viśuddhātmā, vijitātmā jitēndriyaḥ ।
sarvabhūtātmabhūtātmā, kurvannapi na lipyatē ॥5-7॥

naiva kiñcitkarōmīti, yuktō manyēta tattvavit ।
paśyaṅśṛṇvanspṛśaṅjighran, aśnangacchansvapanaśvasan ॥5-8॥

pralapanvisṛjāṅgrḥṇan, unmiṣannimiṣannapi ।
indriyāṇindriyārthēṣu, vartanta iti dhārayan ॥5-9॥

brahmaṇyādhāya karmāṇi, saṅgaṃ tyaktvā karōti yaḥ ।
lipyatē na sa pāpēna, padmapatramivāmbhasā ॥5-10॥

kāyēna manasā buddhyā, kēvalairindriyairapi ।
yōginaḥ karma kurvanti, saṅgaṃ tyaktvātmaśuddhayē ॥5-11॥

yuktaḥkarmaphalaṃ tyaktvā, śāntimāpnōti naiṣṭhikīm ।
ayuktaḥ kāmakārēṇa, phalē saktō nibadhyatē ॥5-12॥

sarvakarmāṇi manasā, sanṇyasyāstē sukhaṃ vaśī ।
navadvārē purē dēhī, naiva kurvanna kārayan ॥5-13॥

na kartṛtvaṃ na karmāṇi, lōkasya sṛjati prabhuḥ ।
na karmaphalasamyōgaṃ, svabhāvastu pravartatē ॥5-14॥

nādattē kasyacit pāpaṃ, na caiva sukṛtaṃ vibhuḥ ।
ajñānēnāvṛtaṃ jñānaṃ, tēna muhyanti jantavaḥ ॥5-15॥

jñānēna tu tadajñānaṃ, yēśaṃ nāśitamātmanaḥ ।
tēśāmādityavajjñānaṃ, prakāśayati tatparam ॥5-16॥

tadbuddhayastadātmānaḥ, tanniṣṭhāstatparāyaṇāḥ ।
gacchantyapunarāvṛttiṃ, jñānanirdhūtakalmaṣāḥ ॥5-17॥

vidyāvinayasampannē, brāhmaṇē gavi hastini ।
śuni caiva śvapākē ca, paṇḍitāḥ samadarśinaḥ ॥5-18॥

ihaiva tairjitaḥ sargaḥ, yēśaṃ sāmyē sthitaṃ manaḥ ।
nirdōṣaṃ hi samaṃ brahma, tasmād-brahmaṇi tē sthitāḥ ॥5-19॥

na prahr̥ṣyēt priyaṃ prāpya, nōdvijēt prāpya cāpriyaṃ ।
sthirabuddhirasammūḍhaḥ, brahmavid-brahmaṇi sthitaḥ ॥5-20॥

bāhyasparśeṣvasaktātmā, vindatyātmani yat sukhaṃ ।
sa brahmayōgayuktātmā, sukhamakṣayamaśnutē ॥5-21॥

yē hi saṃsparśajā bhōgāḥ, duḥkhayōnaya ēva tē ।
ādyantavantaḥ kauntēya, na tēṣu ramatē budhaḥ ॥5-22॥

śaknōtīhaiva yaḥ sōdhum, prāk śarīravimōkṣaṇāt ।
kāmakrōdhōdbhavam vēgam, sa yuktaḥ sa sukhī naraḥ ॥5-23॥

yōṣntaḥsukhōṣntarārāmaḥ, tathāṣntarjyōtirēva yaḥ ।
sa yōgī brahmanirvāṇam, brahmabhūtōṣdhigacchati ॥5-24॥

labhantē brahmanirvāṇam, ṛṣayaḥ kṣīṇakalmaṣāḥ ।
chinnadvaidhā yatātmānaḥ, sarvabhūtahitē ratāḥ ॥5-25॥

kāmakrōdhaviyuktānām, yatīnām yatacētasām ।
abhitō brahmanirvāṇam, vartatē veditātmanām ॥5-26॥

sparsān kṛtvā bahirbāhyām, cakṣuścaivāntarē bhruvōḥ ।
prāṇāpānau samau kṛtvā, nāsābhyantaracāriṇau ॥5-27॥

yatēndriyamanōbuddhiḥ, munirmōkṣaparāyaṇaḥ ।
vigatēcchābhayakrōdhaḥ, yaḥ sadā mukta ēva saḥ ॥5-28॥

bhōktāraṃ yajñatapasaṃ, sarvalōkamahēśvaram ।
suhṛdaṃ sarvabhūtānām, jñātvā mām śāntimṛcchati ॥5-29॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **karmasannyāsayōgō** nāma
pañcamōṣdhyāyaḥ॥

Chapter 6

॥ṣaṣṭhōṣdhyāyaḥ॥

śrībhagavānuvāca

anāśritaḥ karmaphalaṃ, kāryaṃ karma karōti yaḥ ।
sa sannyāsī ca yōgī ca, na niragnirna cākriyaḥ ॥6-1॥

yaṃ sannyāsamiti prāhuḥ, yōgaṃ taṃ viddhi pāṇḍava ।
na hyasannyastasaṅkalpaḥ, yōgī bhavati kaścana ॥6-2॥

āruruḥṣōrmunēryōgaṃ, karma kāraṇamucyātē ।
yōgārūḍhasya tasyaiva, śamaḥ kāraṇamucyātē ॥6-3॥

yadā hi nēndriyārthēṣu, na karmasvanuṣajjatē ।
sarvasaṅkalpasannyāsī, yōgārūḍhastadōcyātē ॥6-4॥

uddharēdātmanātmānaṃ, nātmānamavasādayēt ।
ātmaiva hyātmanō bandhuḥ, ātmaiva ripurātmanaḥ ॥6-5॥

bandhurātmātmanastasya, yēnātmaivātmanā jitaḥ ।
anātmanastu śatrutvē, vartētātmaiva śatruvat ॥6-6॥

jitātmanaḥ praśāntasya, paramātmā samāhitaḥ ।
śītōṣṇasukhaduḥkhēṣu, tathā mānāpamānayōḥ ॥6-7॥

jñānavijñānatṛptātmā, kūṭasthō vijitēndriyaḥ ।
yukta ityucyātē yōgī, samalōṣṭāśmakāñcanaḥ ॥6-8॥

suhṛṇmitrāryudāsīnamadhyasthadvēṣyabandhuṣu ।
sādhuṣvapi ca pāpēṣu, samabuddhirviśiṣyatē ॥6-9॥

yōgī yuñjīta satatam, ātmānaṃ rahasi sthitaḥ ।

ēkāki yatacittātmā, nirāśīraparigrahaḥ ॥6-10॥

śucau dēśē pratiṣṭhāpya, sthiramāsanamātmanah ।
nātyucchritaṃ nātinīcam, cailājinakuśōttaram ॥6-11॥

tatraikāgram manah kṛtvā, yatacittēndriyakriyah ।
upaviśyāsanē yuñjyād, yōgamātmaviśuddhayē ॥6-12॥

samaṃ kāyaśīrōgrīvaṃ, dhārayannacalaṃ sthiraḥ ।
samprēkṣya nāsikāgram svaṃ, diśaścānavalōkayan ॥6-13॥

praśāntātmā vigatabhīḥ, brahmacārivratē sthitaḥ ।
manah saṃyamya maccittaḥ, yukta āsīta matparaḥ ॥6-14॥

yuñjannēvaṃ sadāātmānaṃ, yōgī niyatamānasah ।
śāntiṃ nirvāṇaparamāṃ, matsaṃsthāmādhigacchati ॥6-15॥

nātyaśnatastu yōgō'sti, na caikāntamanaśnataḥ ।
na cātisvapnaśīlasya, jāgratō naiva cārjuna ॥6-16॥

yuktāhāravihārasya, yuktacēṣṭasya karmasu ।
yuktasvapnāvabōdhasya, yōgō bhavati duḥkhahā ॥6-17॥

yadā viniyataṃ cittam, ātmanyēvāvatiṣṭhatē ।
niḥsṛhaḥ sarvakāmēbhyaḥ, yukta ityucyatē tadā ॥6-18॥

yathā dīpō nivāstathaḥ, nēṅgatē sōpamā smṛtā ।
yōginō yatacittasya, yuñjatō yōgamātmanah ॥6-19॥

yatrōparamatē cittam, niruddham yōgasēvayā ।
yatra caivātmanātmānaṃ, paśyannātmani tuṣyati ॥6-20॥

sukhamātyantikaṃ yattad, buddhigrāhyamatīndriyam ।
vētti yatra na caivāyaṃ, sthitaścalati tattvataḥ ॥6-21॥

yaṃ labdhvā cāparaṃ lābham, manyatē nādhikaṃ tataḥ ।
yasmin sthitō na duḥkhēna, guruṇāpi vicālyatē ॥6-22॥

taṃ vidyād-duḥkhasaṃyōgaviyōgaṃ yōgasamjñitam ।

sa niścayēna yōktavyaḥ, yōgōṣṇirviṇṇacētasā ॥6-23॥

saṅkalpaprabhavān kāmān, tyaktvā sarvānaśēṣataḥ ।
manasaivēndriyagrāmaṃ, viniyamyā samantataḥ ॥6-24॥

śanaiḥ śanairuparamēd, buddhyā dhṛtigṛhītayā ।
ātmasaṃsthaṃ manāḥ kṛtvā, na kiñcidapi cintayēt ॥6-25॥

yatō yatō niścaraṭi, manaścañcalamasthiraṃ ।
tatastatō niyamyaitad, ātmanyēva vaśaṃ nayēt ॥6-26॥

praśāntamanasaṃ hyēnaṃ, yōginaṃ sukhamuttamaṃ ।
upaiti śāntarajasaṃ, brahmabhūtamakalmaṣaṃ ॥6-27॥

yuñjannēvaṃ sadātmānaṃ, yōgī vigatakalmaṣaḥ ।
sukhēna brahmasaṃsparśaṃ, atyantaṃ sukhamasnutē ॥6-28॥

sarvabhūtaṣṭhamātmānaṃ, sarvabhūtāni cātmani ।
īkṣatē yōgayuktātmā, sarvatra samadarśanaḥ ॥6-29॥

yō mām paśyati sarvatra, sarvaṃ ca mayi paśyati ।
tasyāhaṃ na praṇaśyāmi, sa ca mē na praṇaśyati ॥6-30॥

sarvabhūtaṣṭhitam yō mām, bhajatyēkatvamāsthitaḥ ।
sarvathā vartamānōṣpi, sa yōgī mayi vartatē ॥6-31॥

ātmaupamyēna sarvatra, samaṃ paśyati yōṣṛjuna ।
sukhaṃ vā yadi vā duḥkhaṃ, sa yōgī paramō mataḥ ॥6-32॥

arjuna uvāca

yōṣyaṃ yōgastvayā prōktaḥ, sāmyēna madhusūdana ।
ētasyāhaṃ na paśyāmi, cañcalatvāt sthitim sthiraṃ ॥6-33॥

cañcalaṃ hi manāḥ kṛṣṇa, pramāthi balavad-dṛḍhaṃ ।
tasyāhaṃ nigrahaṃ manyē, vāyōriva suduṣkaram ॥6-34॥

śrībhagavānuvāca

asaṃśayaṃ mahābāhō, manō durnigrahaṃ calaṃ ।
abhyāsēna tu kauntēya, vairāgyēṇa ca gṛhyatē ॥6-35॥

asaṃyatātmanā yōgaḥ, duṣprāpa iti mē matih ।
vaśyātmanā tu yatatā, śakyōṣvāptumupāyataḥ ॥6-36॥

arjuna uvāca

ayatiḥ śraddhayōpētaḥ, yōgāccalitamānasah ।
aprāpya yōgasamśiddhiṃ, kām gatiṃ kṛṣṇa gacchatī ॥6-37॥

kaccinnōbhayavibhraṣṭaḥ, chinnābhramiva naśyati ।
apratīṣṭhō mahābāhō, vimūḍhō brahmaṇaḥ pathi ॥6-38॥

ētanmē saṃśayaṃ kṛṣṇa, chēttumarhasyaśēṣataḥ ।
tvadanyaḥ saṃśasyāśya, chēttā na hyupapadyatē ॥6-39॥

śrībhagavānuvāca

pārtha naivēha nāmutra, vināśastasya vidyatē ।
na hi kalyāṇakṛt kaścid, durgatiṃ tāta gacchatī ॥6-40॥

prāpya puṇyakṛtām lōkān, uṣitvā śāśvatīḥ samāḥ ।
śucīnām śrīmatām gēhē, yōgabhraṣṭōṣbhijāyatē ॥6-41॥

athavā yōgināmēva, kulē bhavati dhīmatām ।
ētaddhi durlabhataram, lōkē janma yadīdṛśam ॥6-42॥

tatra taṃ buddhisamyōgaṃ, labhatē paurvadēhikam ।
yatatē ca tatō bhūyaḥ, saṃsiddhau kurunandana ॥6-43॥

pūrvābhyāsēna tēnaiva, hriyatē hyavaśōṣpi saḥ ।
jijñāsurapi yōgasya, śabdabrahmātivartatē ॥6-44॥

prayatnādyatamānastu, yōgī saṃsuddhakilbiṣaḥ ।
anēkajanmasaṃsiddhaḥ, tatō yāti parām gatiṃ ॥6-45॥

tapasvibhyōṣdhikō yōgī, jñānibhyōṣpi matōṣdhikaḥ ।
karmibhyaścādhikō yōgī, tasmādyōgī bhavārjuna ॥6-46॥

yōgināmapī sarvēśāṃ, madgatēnāntarātmanā ।
śraddhāvān bhajatē yō mām, sa mē yuktatamō mataḥ ॥6-47॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, ātmasamyamayōgō nāma

ṣaṣṭhōṣdhyāyaḥ॥

Chapter 7

॥saptamōṣdhyāyaḥ॥

śrībhagavānuvāca

mayyāsaktamanāḥ pārtha, yōgaṃ yuñjanmadāśrayaḥ ।
asaṃśayaṃ samagraṃ māṃ, yathā jñāsyasi tacchṛṇu ॥7-1॥

jñānaṃ tēṣhaṃ savijñānam, idaṃ vakṣyāmyaśēṣataḥ ।
yajñātvā nēha bhūyōṣnyat, jñātavyamavaśiṣyatē ॥7-2॥

manuṣyāṇāṃ sahasrēṣu, kaścidyatati siddhayē ।
yatatāmapī siddhānāṃ, kaścinnmāṃ vētti tattvataḥ ॥7-3॥

bhūmirāpōṣnalō vāyuh, khaṃ manō buddhirēva ca ।
ahaṅkāra itīyaṃ mē, bhinnā prakṛtiraṣṭadhā ॥7-4॥

aparēyamitastvanyāṃ, prakṛtiṃ viddhi mē parām ।
jīvabhūtāṃ mahābāhō, yayēdaṃ dhāryatē jagat ॥7-5॥

ētadyōnīni bhūtāni, sarvāṇītyupadhāraya ।
ahaṃ kṛtsnasya jagataḥ, prabhavaḥ pralayastathā ॥7-6॥

mattaḥ parataraṃ nānyat, kiñcidasti dhanañjaya ।
mayi sarvamidam prōtaṃ, sūtrē maṇigaṇā iva ॥7-7॥

rasōṣhamapsu kauntēya, prabhāṣmi śaśisūryayōḥ ।
praṇavaḥ sarvavēdēṣu, śabdaḥ khē pauruṣaṃ nṛṣu ॥7-8॥

punyo gandhaḥ pṛthivyāṃ ca, tējaścāsmi vibhāvasau ।
jīvanaṃ sarvabhūtēṣu, tapaścāsmi tapasviṣu ॥7-9॥

bījaṃ māṃ sarvabhūtānāṃ, viddhi pārtha sanātanam ।

buddhirbuddhimatāmasmi, tējastējasvināmaham ॥7-10॥

balam balavatām cāham, kāmarāgavivarjitam ।
dharmāviruddhō bhūtēṣu, kāmōṣsmi bharatarṣabha ॥7-11॥

yē caiva sāttvikā bhāvāḥ, rājasāstāmasāśca yē ।
matta ēvēti tām viddhi, na tvaham tēṣu tē mayi ॥7-12॥

tribhirguṇamayairbhāvaiḥ, ēbhiḥ sarvamidam jagat ।
mōhitam nābhijānāti, māmēbhyaḥ paramavyayam ॥7-13॥

daivī hyēṣā guṇamayī, mama māyā duratyayā ।
māmēva yē prapadyantē, māmāmētām taranti tē ॥7-14॥

na mām duṣkṛtinō mūḍhāḥ, prapadyantē narādhamāḥ ।
māyayāṣpahṛtajñānāḥ, āsuram bhāvamāśritāḥ ॥7-15॥

caturvidhā bhajantē mām, janāḥ sukṛtinōṣrjuna ।
ārtō jijñāsurarthārthī, jñānī ca bharatarṣabha ॥7-16॥

tēṣām jñānī nityayuktaḥ, ēkabhaktirviśiṣyatē ।
priyō hi jñāninōṣtyartham, aham sa ca mama priyaḥ ॥7-17॥

udārāḥ sarva ēvaitē, jñānī tvātmaiva mē matam ।
āsthitaḥ sa hi yuktātmā, māmēvānuttamām gatim ॥7-18॥

bahūnām janmanāmantē, jñānavān mām prapadyatē ।
vāsudēvaḥ sarvamiti, sa mahātmā sudurlabhaḥ ॥7-19॥

kāmaistaistairhṛtajñānāḥ, prapadyantēṣnyadēvatāḥ ।
tam tam niyamamāsthāya, prakṛtyā niyatāḥ svayā ॥7-20॥

yō yō yām yām tanum bhaktaḥ, śraddhayāṣrcitumicchati ।
tasya tasyācalām śraddhām, tāmēva vidadhāmyaham ॥7-21॥

sa tayā śraddhayā yuktaḥ, tasyārāadhanamīhatē ।
labhatē ca tataḥ kāmān, mayaiva vihitān hi tām ॥7-22॥

antavattu phalam tēṣām, tadbhavatyalpamēdhasām ।

dēvān dēvayajō yānti, madbhaktā yānti māmapi ॥7-23॥

avyaktaṃ vyaktimāpannaṃ, manyantē māmabuddhayaḥ ।
paraṃ bhāvamajānantaḥ, mamāvyayamanuttamam ॥7-24॥

nāhaṃ prakāśaḥ sarvasya, yōgamāyāsamāvṛtaḥ ।
mūḍhōṣyaṃ nābhijānāti, lōkō māmajamavyayam ॥7-25॥

vēdāhaṃ samatītāni, vartamānāni cārjuna ।
bhaviṣyāṇi ca bhūtāni, mām tu vēda na kaścana ॥7-26॥

icchādvēṣasamutthēna, dvandvamōhēna bhārata ।
sarvabhūtāni sammōhaṃ, sargē yānti parantapa ॥7-27॥

yēṣāṃ tvantagataṃ pāpaṃ, janānāṃ puṇyakarmaṇām ।
tē dvandvamōhanirmuktāḥ, bhajantē mām dṛḍhavrataḥ ॥7-28॥

jarāmarāṇamōkṣāya, māmāśritya yatanti yē ।
tē brahma tadviduḥ kṛtsnam, adhyātmam karma cākhilam ॥7-29॥

sādhibhūtādhidaivam mām, sādhiyajñam ca yē viduḥ ।
prayānakālēṣpi ca mām, tē viduryuktacētasāḥ ॥7-30॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **jñānavijñānayōgō** nāma
saptamōṣdhyāyaḥ॥

Chapter 8

॥aṣṭamōṣdhyāyaḥ॥

arjuna uvāca

kiṃ tad-brahma kimadhyātmam, kiṃ karma puruṣōttama ।
adhibhūtam ca kiṃ prōktam, adhidaivam kimucyatē ॥8-1॥

adhiyajñāḥ katham kōṣṭra, dēhēṣsmin madhusūdana ।
prayānakālē ca katham, jñēyōṣsi niyatātmabhiḥ ॥8-2॥

śrībhagavānuvāca

akṣaram brahma paramam, svabhāvōṣdhyātmamucyatē ।
bhūtabhāvōdbhavakaraḥ, visargaḥ karmasaṃjñitaḥ ॥8-3॥

adhibhūtam kṣarō bhāvaḥ, puruṣaścādhidaivatam ।
adhiyajñōṣhamēvātra, dēhē dēhabhṛtām vara ॥8-4॥

antakālē ca māmēva, smaran muktvā kalēvaram ।
yaḥ prayāti sa madbhāvam, yāti nāstyatra saṃśayaḥ ॥8-5॥

yaṃ yaṃ vāṣpi smaran bhāvam, tyajatyantē kalēvaram ।
taṃ tamēvaiti kauntēya, sadā tadbhāvabhāvitaḥ ॥8-6॥

tasmāt sarvēṣu kālēṣu, māmanusmara yudhya ca ।
mayyarpitamanōbuddhiḥ, māmēvaiṣyasyasaṃśayaḥ ॥8-7॥

abhyāsayōgayuktēna, cētasā nānyagāminā ।
paramam puruṣam divyam, yāti pārthānucintayan ॥8-8॥

kaviṃ purāṇam anuśāsītāram
anōraṇīyāṃsam anusmarēdyaḥ ।
sarvasya dhātāram acintyarūpam

āḍityavarṇaṃ tamaśaḥ paraśtāt ॥8-9॥

prayāṇakālē manasāścalēna
bhaktyā yuktō yōgabalēna caiva ।
bhruvōrmadhyē prāṇamāvēśya samyak
sa taṃ paraṃ puruṣamupaiti divyam ॥8-10॥

yadakṣaraṃ vēdavidō vadanti
viśanti yadyatayō vītarāgāḥ ।
yadicchantō brahmacaryaṃ caranti
tat tē padaṃ saṅgrahēṇa pravakṣyē ॥8-11॥

sarvadvārāṇi saṃyamya, manō hr̥di nirudhya ca ।
mūrdhnyādhāyātmanaḥ prāṇam, āsthitō yōgadhāraṇām ॥8-12॥

ōmityēkāḁsaraṃ brahma, vyāharan māmanusmaran ।
yaḥ prayāti tyajan dēhaṃ, sa yāti paramāṃ gatim ॥8-13॥

ananyacētāḥ satataṃ, yō māṃ smarati nityaśaḥ ।
tasyāhaṃ sulabhaḥ pārtha, nityayuktasya yōginaḥ ॥8-14॥

māmupētya punarjanma, duḥkhālayamaśāśvatam ।
nāpnuvanti mahātmānaḥ, saṃsiddhiṃ paramāṃ gatāḥ ॥8-15॥

ābrahmabhuvanāllōkāḥ, punarāvartinōśrjuna ।
māmupētya tu kauntēya, punarjanma na vidyatē ॥8-16॥

sahasrayugaparyantam, aharyad-brahmaṇō viduḥ ।
rātriṃ yugasahasrāntāṃ, tēśhōrātravidō janāḥ ॥8-17॥

avyaktād-vyaktayaḥ sarvāḥ, prabhavantyaharāgamē ।
rātryāgamē pralīyantē, tatraivāvyaktasaṃjñakē ॥8-18॥

bhūtagrāmaḥ sa ēvāyaṃ, bhūtvā bhūtvā pralīyatē ।
rātryāgamēśvaśaḥ pārtha, prabhavatyaharāgamē ॥8-19॥

parastasmāttu bhāvōśnyaḥ, avyaktōśvyaktātsanātanāḥ ।
yaḥ sa sarvēṣu bhūtēṣu, naśyatsu na vinaśyati ॥8-20॥

avyaktōśkṣara ityuktaḥ, tamāhuḥ paramāṃ gatim ।

yaṃ prāpya na nivartantē, taddhāma paramaṃ mama ॥8-21॥

puruṣaḥ sa paraḥ pārtha, bhaktyā labhyastvananyayā ।
yasyāntaḥsthāni bhūtāni, yēna sarvamidaṃ tatam ॥8-22॥

yatra kālē tvanāvṛttim, āvṛttim caiva yōginaḥ ।
prayātā yānti taṃ kālam, vakṣyāmi bharatarṣabha ॥8-23॥

agnirjyōtirahaḥ śuklaḥ, ṣaṇmāsā uttarāyaṇam ।
tatra prayātā gacchanti, brahma brahmavidō janāḥ ॥8-24॥

dhūmō rātristathā kṛṣṇaḥ, ṣaṇmāsā dakṣiṇāyaṇam ।
tatra cāndramasaṃ jyōtiḥ, yōgī prāpya nivartatē ॥8-25॥

śuklakṛṣṇē gatī hyētē, jagataḥ śāśvatē matē ।
ēkayā yātyanāvṛttim, anyayāvartatē punaḥ ॥8-26॥

naitē sṛtī pārtha jānan, yōgī muhyati kaścana ।
tasmāt sarvēṣu kālēṣu, yōgayuktō bhavārjuna ॥8-27॥

vēdēṣu yajñēṣu tapaḥsu caiva
dānēṣu yat puṇyaphalaṃ pradiṣṭam ।
atyēti tatsarvamidaṃ veditvā
yōgī paraṃ sthānamupaiti cādyam ॥8-28॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṃ,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **akṣarabrahmayōgō** nāma
aṣṭamōṣdhyāyaḥ॥

Chapter 9

॥navamōṢdhyāyaḥ॥

śrībhagavānuvāca

idaṃ tu tē guhyatamaṃ, pravakṣyāmyanasūyavē ।
jñānaṃ vijñānasahitaṃ, yajjñātvā mōkṣyasēṢsubhāt ॥9-1॥

rājavidyā rājaguhyam, pavitramidamuttamam ।
pratyakṣāvagamaṃ dharmyaṃ, susukhaṃ kartumavyayam ॥9-2॥

aśraddadhānāḥ puruṣāḥ, dharmasyāśya parantapa ।
aprāpya mām nivartantē, mṛtyusaṃsāravartmani ॥9-3॥

mayā tatamidaṃ sarvaṃ, jagadavyaktamūrtinā ।
matsthāni sarvabhūtāni, na cāhaṃ tēṣvavasthitaḥ ॥9-4॥

na ca matsthāni bhūtāni, paśya mē yōgamaiśvaram ।
bhūtabhṛnna ca bhūtaṣṭhaḥ, mamātmā bhūtabhāvanaḥ ॥9-5॥

yathākāśasthitō nityaṃ, vāyuḥ sarvatragō mahān ।
tathā sarvāṇi bhūtāni, matsthānītyupadhāraya ॥9-6॥

sarvabhūtāni kauntēya, prakṛtiṃ yānti māmikām ।
kalpakṣayē punastāni, kalpāḍau viśṛjāmyaham ॥9-7॥

prakṛtiṃ svāmavaṣṭabhya, viśṛjāmi punaḥ punaḥ ।
bhūtagrāmamimaṃ kṛtsnam, avaśaṃ prakṛtēṣvāśāt ॥9-8॥

na ca mām tāni karmāṇi, nibadhnanti dhanañjaya ।
udāsīnavadāsīnam, asaḱtaṃ tēṣu karmasu ॥9-9॥

mayāṢdhyakṣēṇa prakṛtiḥ, sūyatē sacarācaram ।

hētunāśnēna kauntēya, jagadviparivartatē ॥9-10॥

avajānanti mām mūḍhāḥ, mānuṣīm tanumāśritam ।
param bhāvamajānantāḥ, mama bhūtamahēśvaram ॥9-11॥

mōghāśā mōghakarmāṇaḥ, mōghajñānā vicētasah ।
rākṣasīmāsurīm caiva, prakṛtiṃ mōhinīm śritāḥ ॥9-12॥

mahātmānastu mām pārtha, daivīm prakṛtimāśritāḥ ।
bhajantyananyamanasaḥ, jñātvā bhūtādimavyayam ॥9-13॥

satataṃ kīrtayantō mām, yatantaśca dṛḍhavrataḥ ।
namasyantaśca mām bhaktyā, nityayuktā upāsātē ॥9-14॥

jñānayajñēna cāpyanyē, yajantō māmupāsātē ।
ēkatvēna prthaktvēna, bahudhā viśvatōmukham ॥9-15॥

aham kraturaham yajñah, svadhāśhamahamauşadham ।
mantrōśhamahamēvājyam, ahamagniraham hutam ॥9-16॥

pitāśhamasya jagatāḥ, mātā dhātā pitāmahaḥ ।
vēdyam pavitramōṅkārah, ṛksāma yajurēva ca ॥9-17॥

gatirbhartā prabhuḥ sākṣī, nivāsaḥ śaraṇam suhṛt ।
prabhavaḥ pralayaḥ sthānam, nidhānam bījamavyayam ॥9-18॥

tapāmyahamaham varṣam, nigrṇhāmyutsrjāmi ca ।
amṛtaṃ caiva mṛtyuśca, sadasaccāhamarjuna ॥9-19॥

traividya mām sōmapāḥ pūtapāpāḥ
yajñairiṣṭvā svargatiṃ prārthayantē ।
tē puṇyamāsādyā surēndralōkam
aśnanti divyān divi dēvabhōgān ॥9-20॥

tē taṃ bhuktvā svargalōkam viśālam
kṣīṇē puṇyē martyalōkam viśanti ।
ēvaṃ trayīdharmamanuprapannāḥ
gatāgataṃ kāmakāmā labhantē ॥9-21॥

ananyāścintayantō mām, yē janāḥ paryupāsātē ।

tēṣāṃ nityābhiyuktānāṃ, yōgākṣēmaṃ vahāmyaham ॥9-22॥

yēṣpyanyadēvatābhaktāḥ, yajantē śraddhayānvitāḥ ।
tēṣpi māmēva kauntēya, yajantyavidhipūrvakam ॥9-23॥

aham hi sarvayajñānāṃ, bhōktā ca prabhurēva ca ।
na tu māmabhijānanti, tattvēnātaścyavanti tē ॥9-24॥

yānti dēvavratā dēvān, pitṛn yānti pitṛvratāḥ ।
bhūtāni yānti bhūtējyāḥ, yānti madyājīnōṣpi mām ॥9-25॥

patraṃ puṣpaṃ phalaṃ tōyaṃ, yō mē bhaktyā prayacchati ।
tadaham bhaktyupahr̥tam, aśnāmi prayatātmanaḥ ॥9-26॥

yat karōṣi yadaśnāsi, yajjuhōṣi dadāsi yat ।
yat tapasyasi kauntēya, tat kuruṣva madarpaṇam ॥9-27॥

śubhāśubhaphalairēvaṃ, mōkṣyasē karmabandhanaiḥ ।
sannyāsayōgayuktātmā, vimuktō māmupaiṣyasi ॥9-28॥

samōṣham sarvabhūtēṣu, na mē dvēṣyōṣti na priyaḥ ।
yē bhajanti tu mām bhaktyā, mayi tē tēṣu cāpyaham ॥9-29॥

api cēt sudurācāraḥ, bhajatē māmananyabhāk ।
sādhurēva sa mantavyaḥ, samyagvyavasitō hi saḥ ॥9-30॥

kṣipraṃ bhavati dharmātmā, śaśvacchāntiṃ nigacchati ।
kauntēya pratijānīhi, na mē bhaktaḥ praṇaśyati ॥9-31॥

mām hi pārtha vyapāśritya, yēṣpi syuḥ pāpayōnayaḥ ।
striyō vaiśyāstathā śūdrāḥ, tēṣpi yānti parām gatim ॥9-32॥

kiṃ punarbrāhmaṇāḥ puṇyāḥ, bhaktā rājarṣayastathā ।
anityamasukhaṃ lōkam, imaṃ prāpya bhajasva mām ॥9-33॥

manmanā bhava madbhaktaḥ, madyājī mām namaskuru ।
māmēvaiṣyasi yuktvaivam, ātmānaṃ matparāyaṇaḥ ॥9-34॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, rājavidyārājaguhyayōgō nāma

navamōṣdhyāyaḥ॥

Chapter 10

॥daśamōṣdhyāyaḥ॥

śrībhagavānuvāca

bhūya ēva mahābāhō, śṛṇu mē paramaṃ vacaḥ ।
yattēśhaṃ prīyamāṇāya, vakṣyāmi hitakāmyayā ॥10-1॥

na mē viduḥ suragaṇāḥ, prabhavaṃ na maharṣayaḥ ।
ahamādirhi dēvānāṃ, maharṣīnāṃ ca sarvaśaḥ ॥10-2॥

yō māmajamanādiṃ ca, vētti lōkamahēśvaram ।
asammūḍhaḥ sa martyēṣu, sarvapāpaiḥ pramucyātē ॥10-3॥

buddhirjñānamasammōhaḥ, kṣamā satyaṃ damaḥ śamaḥ ।
sukhaṃ duḥkhaṃ bhavōśbhāvaḥ, bhayaṃ cābhayaṃēva ca ॥10-4॥

ahiṃsā samatā tuṣṭiḥ, tapō dānaṃ yaśōśyaśaḥ ।
bhavanti bhāvā bhūtānāṃ, matta ēva pṛthagvidhāḥ ॥10-5॥

maharṣayaḥ sapta pūrvē, catvārō manavastathā ।
madbhāvā mānasā jātā, yēśāṃ lōka imāḥ prajāḥ ॥10-6॥

ētāṃ vibhūtiṃ yōgaṃ ca, mama yō vētti tattvataḥ ।
sōśvikampēna yōgēna, yuḥyātē nātra saṃśayaḥ ॥10-7॥

ahaṃ sarvasya prabhavaḥ, mattaḥ sarvaṃ pravartatē ।
iti matvā bhajantē mām, budhā bhāvasamanvitāḥ ॥10-8॥

maccittā madgataprāṇāḥ, bōdhayantaḥ parasparam ।
kathayantaśca mām nityaṃ, tuṣyanti ca ramanti ca ॥10-9॥

tēśāṃ satatayuktānāṃ, bhajatām prītipūrvakam ।

dadāmi buddhiyōgaṃ taṃ, yēna māmupayānti tē ||10-10||

tēṣāmēvānukampārtham, ahamajñānajaṃ tamaḥ ।
nāśayāmyātmabhāvasthaḥ, jñānadīpēna bhāsvatā ||10-11||

arjuna uvāca

paraṃ brahma paraṃ dhāma, pavitraṃ paramaṃ bhavān ।
puruṣaṃ śāśvataṃ divyam, ādidēvamajaṃ vibhum ||10-12||

āhustvāmṛṣayaḥ sarvē, dēvarṣirnāradaṣṭathā ।
asitō dēvalō vyāsaḥ, svayaṃ caiva bravīṣi mē ||10-13||

sarvamētaḍṛtaṃ manyē, yanmāṃ vadasi kēśava ।
na hi tē bhagavan vyaktiṃ, vidurdēvā na dānavāḥ ||10-14||

svayamēvātmanātmānaṃ, vēttha tvam puruṣōttama ।
bhūtabhāvana bhūtēśa, dēvadēva jagatpatē ||10-15||

vaktumarhasyaśēṣēṇa, divyā hyātmavibhūṭayaḥ ।
yābhirvibhūtibhirlōkān, imāṃstvaṃ vyāpya tiṣṭhasi ||10-16||

kathaṃ vidyāmahaṃ yōgin, tvāṃ sadā paricintayan ।
kēṣu kēṣu ca bhāvēṣu, cintyōṣsi bhagavanmayā ||10-17||

vistarēṇātmanō yōgaṃ, vibhūtiṃ ca janārdana ।
bhūyaḥ kathaya tṛptirhi, śṛṇvatō nāsti mēṣmṛtam ||10-18||

śrībhagavānuvāca

hanta tē kathayiṣyāmi, divyā hyātmavibhūṭayaḥ ।
prādhānyataḥ kuruśrēṣṭha, nāstyantō vistarasya mē ||10-19||

ahamātmā guḍākēśa, sarvabhūṭāśayasthitaḥ ।
ahamādiśca madhyaṃ ca, bhūtānāmanta ēva ca ||10-20||

ādityānāmahaṃ viṣṇuḥ, jyōtiṣāṃ raviraṃśumān ।
marīcirmarutāmasmi, nakṣatrāṇāmahaṃ śaśī ||10-21||

vēdānāṃ sāmavēdōṣmi, dēvānāmasmi vāsavaḥ ।
indriyāṇāṃ manaścāsmi, bhūtānāmasmi cētanā ||10-22||

rudrāṇām śaṅkaraścāsmi, vittēśō yakṣarakṣasām ।
vasūnām pāvakaścāsmi, mēruḥ śikhariṇāmaham ॥10-23॥

purōdhasām ca mukhyaṃ mām, viddhi pārtha br̥haspatim ।
sēnānīnāmaham skandaḥ, sarasāmasmi sāgaraḥ ॥10-24॥

maharṣiṇām bhṛguraham, girāmasmyēkamakṣaram ।
yajñānām japayajñōṣmi, sthāvarāṇām himālayaḥ ॥10-25॥

aśvatthaḥ sarvavr̥kṣāṇām, dēvarṣiṇām ca nāradaḥ ।
gandharvāṇām citrarathaḥ, siddhānām kapilō muniḥ ॥10-26॥

uccaiḥśravasamaśvānām, viddhi māmamṛtōdbhavam ।
airāvataṃ gajēndrāṇām, narāṇām ca narādhipam ॥10-27॥

āyudhānāmaham vajraṃ, dhēnūnāmasmi kāmadhuk ।
prajanaścāsmi kandarpaḥ, sarpāṇāmasmi vāsukiḥ ॥10-28॥

anantaścāsmi nāgānām, varuṇō yādasāmaham ।
pitṛṇāmaryamā cāsmi, yamaḥ saṃyamamatāmaham ॥10-29॥

prahlādaścāsmi daityānām, kālaḥ kalayatāmaham ।
mṛgāṇām ca mṛgēndrōṣham, vainatēyaśca pakṣiṇām ॥10-30॥

pavanaḥ pavatāmasmi, rāmaḥ śastrabhṛtāmaham ।
jhaṣāṇām makaraścāsmi, srōtasāmasmi jāhnavī ॥10-31॥

sargāṇāmādirantaśca, madhyaṃ caivāhamarjuna ।
adhyātmavidyā vidyānām, vādaḥ pravadatāmaham ॥10-32॥

akṣarāṇāmakārōṣmi, dvandvaḥ sāmāsikasya ca ।
ahamēvākṣayaḥ kālaḥ, dhātāṣham viśvatōmukhaḥ ॥10-33॥

mṛtyuḥ sarvaharaścāham, udbhavaśca bhaviṣyatām ।
kīrtiḥ śrīrvākca nārīṇām, smṛtirmēdhā dhṛtiḥ kṣamā ॥10-34॥

br̥hatsāma tathā sāmṇām, gāyatrī chandasāmaham ।
māsānām mārگاsīrṣōṣham, ṛtūnām kusumākaraḥ ॥10-35॥

dyūtaṃ chalayatāmasmi, tējastējasvināmaham ।
jayōṣmi vyavasāyōṣmi, sattvaṃ sattvavatāmaham ॥10-36॥

vṛṣṇīnāṃ vāsudēvōṣmi, pāṇḍavānāṃ dhanañjayaḥ ।
munīnāmapyahaṃ vyāsaḥ, kavīnāmuśanā kaviḥ ॥10-37॥

daṇḍō damayatāmasmi, nītirasmi jigīṣatām ।
maunaṃ caivāsmi guhyānāṃ, jñānaṃ jñānavatāmaham ॥10-38॥

yaccāpi sarvabhūtānāṃ, bījaṃ tadahamarjuna ।
na tadasti vinā yatsyāt, mayā bhūtaṃ carācaram ॥10-39॥

nāntōṣti mama divyānāṃ, vibhūtīnāṃ parantapa ।
ēṣa tūddēśataḥ prōktaḥ, vibhūtērvistarō mayā ॥10-40॥

yadyadvibhūtimatsattvaṃ, śrīmadūrjitamēva vā ।
tattadēvāvagaccha tvaṃ, mama tējōṃśasambhavam ॥10-41॥

athavā bahunaitēna, kiṃ jñātēna tavārjuna ।
viṣṭabhyāhamidaṃ kṛtsnam, ēkāṃśēna sthitō jagat ॥10-42॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṃ,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **vibhūtiyōgō** nāma daśamōṣdhyāyaḥ॥

Chapter 11

॥ēkādaśōṢdhyāyaḥ॥

arjuna uvāca

madanugrahāya paramaṃ, guhyamadhyātmasaṃjñitam ।
yattvayōktaṃ vacastēna, mōhōṢyaṃ vigatō mama ॥11-1॥

bhavāpyayau hi bhūtānāṃ, śrutau vistaraśō mayā ।
tvattaḥ kamalapatrākṣa, māhātmyamapi cāvyayam ॥11-2॥

ēvamētadyathāttha tvam, ātmānaṃ paramēśvara ।
draṣṭumicchāmi tē rūpam, aiśvaram puruṣōttama ॥11-3॥

manyasē yadi tacchakyaṃ, mayā draṣṭumiti prabhō ।
yōgēśvara tatō mē tvaṃ, darśayātmānamavyayam ॥11-4॥

śrībhagavānuvāca

paśya mē pārtha rūpāṇi, śataśōṢtha sahasraśaḥ ।
nānāvidhāni divyāni, nānāvarṇākṛtīni ca ॥11-5॥

paśyādityān vasūn rudrān, aśvinau marutastathā ।
bahūnyadrṣṭapūrvāṇi, paśyāścaryāṇi bhārata ॥11-6॥

ihaikasthaṃ jagatkṛtsnaṃ, paśyādya sacarācaram ।
mama dēhē guḍākēśa, yaccānyad-draṣṭumicchasi ॥11-7॥

na tu mām śakyasē draṣṭum, anēnaiva svacakṣuṣā ।
divyaṃ dadāmi tē cakṣuḥ, paśya mē yōgamaiśvaram ॥11-8॥

sañjaya uvāca

ēvamuktvā tatō rājan, mahāyōgēśvarō hariḥ ।

darśayāmāsa pārthāya, paramaṃ rūpamaiśvaram ॥11-9॥

anēkavaktranayanam, anēkādbhutadarśanam ।
anēkadvīyābharaṇam, divyānēkōdyatāyudham ॥11-10॥

divyamālyāambaradharam, divyagandhānulēpanam ।
sarvāścaryamayam dēvam, anantaṃ viśvatōmukham ॥11-11॥

divi sūryasahasrasya, bhavēdyugapadutthitā ।
yadi bhāḥ sadṛśī sā syād, bhāsastasya mahātmanah ॥11-12॥

tatraikastham jagatkṛtsnam, pravibhaktamanēkadhā ।
apaśyaddēvadēvasya, śarīrē pāṇḍavastadā ॥11-13॥

tataḥ sa vismayāviṣṭaḥ, hr̥ṣṭarōmā dhanañjayaḥ ।
praṇamya śirasā dēvam, kṛtāñjalirabhāṣata ॥11-14॥

arjuna uvāca

paśyāmi dēvāmstava dēva dēhē
sarvāmstathā bhūtaviśēṣasaṅghān ।
brahmāṇamīśam kamalāsanastham
ṛṣīmśca sarvānuragāmśca divyān ॥11-15॥

anēkabāhūdaravaktranētram
paśyāmi tvāṃ sarvatōṣnantarūpam ।
nāntaṃ na madhyam na punastavādim
paśyāmi viśvēśvara viśvarūpa ॥11-16॥

kirīṭinaṃ gadinam cakriṇam ca
tējōrāṣiṃ sarvatō dīptimantam ।
paśyāmi tvāṃ durnirīkṣyam samantād
dīptānalārkaḍyutimapramēyam ॥11-17॥

tvamakṣaram paramaṃ vēditavyam
tvamasya viśvasya paraṃ nidhānam ।
tvamavyayaḥ śāśvatadharmagōptā
sanātanastvam puruṣō matō mē ॥11-18॥

anādimadhyāntamanantavīryam
anantabāhum śāśisūryanētram ।

paśyāmi tvāṃ dīptahutāśavaktram
svatējasā viśvamidaṃ tapantam ॥11-19॥

dyāvāpr̥thivyōridamantaram hi
vyāptam tvayaikēna diśāsca sarvāḥ ।
dr̥ṣṭvāśdbhutam rūpamugram tavēdam
lōkatrayam pravyathitam mahātman ॥11-20॥

amī hi tvāṃ surasaṅghā viśanti
kēciddbhītāḥ prāñjalayō gr̥ṇanti ।
svastītyuktvā mahar̥ṣisiddhasaṅghāḥ
stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ ॥11-21॥

rudrādityā vasavō yē ca sādhyāḥ
viśvēśvinau marutaścōṣmapāśca ।
gandharvayakṣāsurasiddhasaṅghāḥ
vīkṣantē tvāṃ vismitāścaiva sarvē ॥11-22॥

rūpam mahattē bahuvaktranētram
mahābāhō bahubāhūrupādam ।
bahūdaram bahudamṣṭrākarālam
dr̥ṣṭvā lōkāḥ pravyathitāstathāśham ॥11-23॥

nabhaḥspr̥śam dīptamanēkavarṇam
vyāttānanam dīptaviśālanētram ।
dr̥ṣṭvā hi tvāṃ pravyathitāntarātmā
dhṛtiṃ na vindāmi śamam ca viṣṇō ॥11-24॥

damṣṭrākarālāni ca tē mukhāni
dr̥ṣṭvaiva kālānalasannibhāni ।
diśō na jānē na labhē ca śarma
prasīda dēvēśa jagannivāsa ॥11-25॥

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥ
sarvē sahaivāvanipālasaṅghaiḥ ।
bhīṣmō drōṇaḥ sūtaputrastathāśsau
sahāsmadiyairapi yōdhamukhyaiḥ ॥11-26॥

vaktrāṇi tē tvaramāṇā viśanti
damṣṭrākarālāni bhayānakāni ।
kēcidvilagnā daśanāntarēṣu

sandṛśyantē cūrṇitairuttamāṅgaiḥ ॥11-27॥

yathā nadīnāṃ bahavōṣmbuvēgāḥ
samudramēvābhimukhā dravanti ।
tathā tavāmī naralōkavīrā
viśanti vaktrāṇyabhivijvalanti ॥11-28॥

yathā pradīptam jvalanam pataṅgāḥ
viśanti nāśāya samṛddhavēgāḥ ।
tathaiva nāśāya viśanti lōkāḥ
tavāpi vaktrāṇi samṛddhavēgāḥ ॥11-29॥

lēlihyasē grasamānaḥ samantāt
lōkān samagrān vadanairjvaladbhiḥ ।
tējōbhirāpūrya jagat samagram
bhāsastavōgrāḥ pratapanti viṣṇō ॥11-30॥

ākhyāhi mē kō bhavānugrarūpaḥ
namōṣstu tē dēvavara prasīda ।
vijñātumicchāmi bhavantamādyam
na hi prajānāmi tava pravṛttim ॥11-31॥

śrībhagavānuvāca

kālōṣmi lōkakṣayakṛt pravṛddhaḥ
lōkān samāhartumiha pravṛttaḥ ।
ṛtēṣpi tvāṃ na bhaviṣyanti sarvē
yēṣvasthitāḥ pratyānīkēṣu yōdhāḥ ॥11-32॥

tasmāt tvamuttiṣṭha yaśō labhasva
jītvā śatrūn bhuṅkṣva rājyaṃ samṛddham ।
mayaivaitē nihatāḥ pūrvamēva
nimittamātraṃ bhava savyasācin ॥11-33॥

drōṇaṃ ca bhīṣmaṃ ca jayadrathaṃ ca
karṇaṃ tathāṣnyānapi yōdhavīrān ।
mayā hatāmstvaṃ jahi mā vyathiṣṭhā
yudhyasva jētāsi raṇē sapatnān ॥11-34॥

sañjaya uvāca

ētacchrutvā vacanaṃ kēśavasya

kṛtāñjalirvēpamānaḥ kirīṭi |
namaskṛtvā bhūya ēvāha kṛṣṇam
sagadgadam bhītabhītaḥ praṇamya ||11-35||

arjuna uvāca

sthānē hr̥ṣīkēśa tava prakīrtyā
jagat prahr̥ṣyatyanurajyatē ca |
rakṣāṃsi bhītāni diśō dravanti
sarvē namasyanti ca siddhasaṅghāḥ ||11-36||

kasmācca tē na namēran mahātman
garīyasē brahmaṇōṣpyādikartrē |
ananta dēvēśa jagannivāsa
tvamakṣaram sadasattatparam yat ||11-37||

tvamādidēvaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya param nidhānam |
vēttāṣsi vēdyam ca param ca dhāma
tvayā tataṁ viśvamanantarūpa ||11-38||

vāyuryamōṣgnirvaruṇaḥ śaśāṅkaḥ
prajāpatistvam prapitāmahaśca |
namō namastēṣtu sahasrakṛtvaḥ
punaśca bhūyōṣpi namō namastē ||11-39||

namaḥ purastādatha pṛṣṭhatastē
namōṣtu tē sarvata ēva sarva |
anantavīryāmitavikramastvam
sarvam samāpnōṣi tatōṣsi sarvaḥ ||11-40||

sakhēti matvā prasabham yaduktam
hē kṛṣṇa hē yādava hē sakhēti |
ajānatā mahimānam tavēdam
mayā pramādātpraṇayēna vāṣpi ||11-41||

yaccāvahāsārthamasatkṛtōṣsi
vihāraśayyāsanabhōjanēṣu |
ēkōṣthavāṣpyacyuta tat samakṣam
tat kṣāmayē tvāmahamapramēyam ||11-42||

pitāṣsi lōkasya carācarasya

tvamasya pūjyaśca gururgarīyān ।
na tvatsamōṣstyabhyadhikaḥ kutōṣnyaḥ
lōkatrayēṣpyapratimaprabhāva ॥11-43॥

tasmāt praṇamya praṇidhāya kāyam
prasādayē tvāmahamīśamīḍyam ।
pitēva putrasya sakhēva sakhyuḥ
priyaḥ priyāyārhasi dēva sōḍhum ॥11-44॥

adr̥ṣṭapūrvam hr̥ṣitōṣsmi dr̥ṣṭvā
bhayēna ca pravyathitaṁ manō mē ।
tadēva mē darśaya dēva rūpam
prasīda dēvēśa jagannivāsa ॥11-45॥

kirīṭinaṁ gadinam cakrahastam
icchāmi tvām draṣṭumahaṁ tathaiva ।
tēnaiva rūpēṇa caturbhujēna
sahasrabāhō bhava viśvamūrtē ॥11-46॥

śrībhagavānuvāca

mayā prasannēna tavārjunēdam
rūpaṁ paraṁ darśitamātmayōgāt ।
tējōmayam viśvamanantamādyam
yanmē tvadanyēna na dr̥ṣṭapūrvam ॥11-47॥

na vēdayajñādhyayanairna dānaiḥ
na ca kriyābhirna tapōbhirugraiḥ ।
ēvaṁ rūpaḥ śakya ahaṁ nrlōkē
draṣṭuṁ tvadanyēna kurupravīra ॥11-48॥

mā tē vyathā mā ca vimūḍhabhāvaḥ
dr̥ṣṭvā rūpaṁ ghōramīdr̥ṇmamēdam ।
vyapētabhīḥ prītamanāḥ punastvam
tadēva mē rūpamidaṁ prapaśya ॥11-49॥

sañjaya uvāca

ityarjunam vāsudēvastathōktvā
svakaṁ rūpaṁ darśayāmāsa bhūyaḥ ।
āśvāsayāmāsa ca bhītamēnam
bhūtvā punaḥ saumyavapurmahātmā ॥11-50॥

arjuna uvāca

dr̥ṣṭvēdaṃ mānuṣaṃ rūpaṃ tava saumyaṃ janārdana ।
idānīmasmi saṃvṛttaḥ sacētāḥ prakṛtiṃ gataḥ ॥11-51॥

śrībhagavānuvāca

sudurdarśamidaṃ rūpaṃ, dr̥ṣṭavānasi yanmama ।
dēvā apyasya rūpasya, nityaṃ darśanakāṅkṣiṇaḥ ॥11-52॥

nāhaṃ vēdairna tapasā, na dānēna na cējyayā ।
śakya ēvaṃvidhō draṣṭuṃ, dr̥ṣṭavānasi mām yathā ॥11-53॥

bhaktyā tvananyayā śakyam, ahamēvaṃvidhō'srjuna ।
jñātuṃ draṣṭuṃ ca tattvēna, pravēṣṭuṃ ca parantapa ॥11-54॥

matkarmakṛṇmatparamaḥ, madbhaktaḥ saṅgavarjitaḥ ।
nirvairaḥ sarvabhūtēṣu, yaḥ sa māmēti pāṇḍava ॥11-55॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **viśvarūpasandarśanayōgō** nāma
ēkādaśō'sdhyāyaḥ॥

Chapter 12

॥dvādaśōṣdhyāyaḥ॥

arjuna uvāca

ēvaṃ satatayuktā yē, bhaktāstvāṃ paryupāsātē ।
yē cāpyakṣaramavyaktaṃ, tēṣāṃ kē yōgavittamāḥ ॥12-1॥

śrībhagavānuvāca

mayyāvēśya manō yē mām, nityayuktā upāsātē ।
śraddhayā parayōpētāḥ, tē mē yuktatamā matāḥ ॥12-2॥

yē tvakṣaramanirdēśyam, avyaktaṃ paryupāsātē ।
sarvatragamacintyaṃ ca, kūṭastham acalaṃ dhruvam ॥12-3॥

sanniyamyēndriyagrāmaṃ, sarvatra samabuddhayaḥ ।
tē prāpnuvanti māmēva, sarvabhūtahitē ratāḥ ॥12-4॥

klēśōṣdhikatarastēṣāṃ, avyaktāsaktacētasām ।
avyaktā hi gatirduḥkhaṃ, dēhavadbhiravāpyatē ॥12-5॥

yē tu sarvāṇi karmāṇi, mayi sannyasya matparaḥ ।
ananyēnaiva yōgēna, mām dhyāyanta upāsātē ॥12-6॥

tēṣāmahaṃ samuddhartā, mṛtyusaṃsārasāgarāt ।
bhavāmi na cirāt pārtha, mayyāvēśitacētasām ॥12-7॥

mayyēva mana ādhatsva, mayi buddhiṃ nivēśaya ।
niviśiṣyasi mayyēva, ata ūrdhvaṃ na saṃśayaḥ ॥12-8॥

atha cittam samādhātum, na śaknōṣi mayi sthiram ।
abhyāsayōgēna tataḥ, māmichhāptum dhanañjaya ॥12-9॥

abhyāsēṣpyasamarthōṣsi, matkarmaparamō bhava ।
madarthamapi karmāṇi, kurvan siddhimavāpsyasi ॥12-10॥

athaitadapyaśaktōṣsi, kartuṃ madyōgamāśritaḥ ।
sarvakarmaphalatyāgaṃ, tataḥ kuru yatātmavān ॥12-11॥

śrēyō hi jñānamabhyāsāt, jñānāddhyānaṃ viśiṣyatē ।
dhyānāt karmaphalatyāgaḥ, tyāgācchāntiranantaram ॥12-12॥

advēṣṭā sarvabhūtānāṃ, maitraḥ karuṇa ēva ca ।
nirmamō nirahaṅkāraḥ, samaduḥkhasukhaḥ kṣamī ॥12-13॥

santuṣṭaḥ satataṃ yōgī, yatātmā dṛḍhaniścayaḥ ।
mayyarpitamanōbuddhiḥ, yō madbhaktaḥ sa mē priyaḥ ॥12-14॥

yasmānnōdvijatē lōkaḥ, lōkānnōdvijatē ca yaḥ ।
harṣāmarṣabhayōdvēgaiḥ, muktō yaḥ sa ca mē priyaḥ ॥12-15॥

anapēkṣaḥ śucirdakṣaḥ, udāsīnō gatavyathaḥ ।
sarvārambhaparityāgī, yō madbhaktaḥ sa mē priyaḥ ॥12-16॥

yō na hr̥ṣyati na dvēṣṭi, na śōcati na kāṅkṣati ।
śubhāsubhahaparityāgī, bhaktimān yaḥ sa mē priyaḥ ॥12-17॥

samaḥ śatrau ca mitrē ca, tathā mānāpamānayōḥ ।
śītōṣṇasukhaduḥkhēṣu, samaḥ saṅgavivarjitaḥ ॥12-18॥

tulyanindāstutirmaunī, santuṣṭō yēna kēnacit ।
anikētaḥ sthiramatiḥ, bhaktimān mē priyō naraḥ ॥12-19॥

yē tu dharmyāmṛtamidaṃ, yathōktaṃ paryupāsatē ।
śraddadhānā matparamāḥ, bhaktāstēṣṭīva mē priyāḥ ॥12-20॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṃ,
yōgaśāstrē, śrīkr̥ṣṇārjunasaṃvādē, **bhaktiyōgō** nāma dvādaśōṣdhyāyaḥ॥

Chapter 13

॥trayōdaśōśdhyāyaḥ॥

śrībhagavānuvāca

idaṃ śarīraṃ kauntēya, kṣētramityabhidhīyatē ।
ētadyō vētti taṃ prāhuḥ, kṣētrajña iti tadvidaḥ ॥13-1॥

kṣētrajñaṃ cāpi mām viddhi, sarvakṣētrēṣu bhārata ।
kṣētrakṣētrajñayōrjñānaṃ, yattajñānaṃ mataṃ mama ॥13-2॥

tat kṣētraṃ yacca yādṛkca, yadvikāri yataśca yat ।
sa ca yō yatprabhāvaśca, tatsamāsēna mē śṛṇu ॥13-3॥

ṛṣibhirbahudhā gītaṃ, chandōbhirvividhaiḥ pṛthak ।
brahmasūtrapadaścaiva, hētumadbhirviniścitaiḥ ॥13-4॥

mahābhūtānyahaṅkāraḥ, buddhiravyaktamēva ca ।
indriyāṇi daśaikam ca, pañca cēndriyagōcarāḥ ॥13-5॥

icchā dvēṣaḥ sukhaṃ duḥkhaṃ, saṅghātaścētanā dhṛtiḥ ।
ētat kṣētraṃ samāsēna, savikāramudāhṛtam ॥13-6॥

amānitvamadamabhitvam, ahimsā kṣāntirārjavam ।
ācāryōpāśanaṃ śaucaṃ, sthairyamātmavinigrahaḥ ॥13-7॥

indriyārthēṣu vairāgyam, anahaṅkāra ēva ca ।
janmamṛtyujarāvyādhi, duḥkhadōṣānudarśanam ॥13-8॥

asaktiranabhiṣvaṅgaḥ, putradāragṛhādiṣu ।
nityaṃ ca samacittatvam, iṣṭāniṣṭōpapattiṣu ॥13-9॥

mayi cānanyayōgēna, bhaktiravyabhicāriṇī ।

viviktadēśasēvitvam, aratirjanasam̐sadi ॥13-10॥

adhyātmajñānanityatvam, tattvajñānārthadarśanam ।
ētajñānamiti prōktam, ajñānam̐ yadatōśnyathā ॥13-11॥

jñēyam̐ yattatpravakṣyāmi, yajñātvāśmṛtamaśnutē ।
anādimatparam̐ brahma, na sattannāsaducyatē ॥13-12॥

sarvataḥ pāṇipādam̐ tat, sarvatōśkṣiśirōmukham ।
sarvataḥ śrutimallōkē, sarvamāvṛtya tiṣṭhati ॥13-13॥

sarvēndriyaguṇābhāsam̐, sarvēndriyavivarjitam ।
asakṭam̐ sarvabhṛccaiva, nirguṇam̐ guṇabhōkṭṛ ca ॥13-14॥

bahirantaśca bhūtānām̐, acaram̐ caramēva ca ।
sūkṣmatvāttadavijñēyam̐, dūrastham̐ cāntikē ca tat ॥13-15॥

avibhaktam̐ ca bhūtēṣu, vibhaktamiva ca sthitam ।
bhūtabharṭṛ ca tajjñēyam̐, grasiṣṇu prabhaviṣṇu ca ॥13-16॥

jyōtiśāmapi tajjyōtiḥ, tamasaḥ paramucyatē ।
jñānam̐ jñēyam̐ jñānagamyam̐, hṛdi sarvasya viṣṭhitam ॥13-17॥

iti kṣētram̐ tathā jñānam̐, jñēyam̐ cōkṭam̐ samāsatataḥ ।
madbhakta ētadvijñāya, madbhāvāyōpapadyatē ॥13-18॥

prakṛtiṃ puruṣam̐ caiva, viddhyanādi ubhāvapi ।
vikārām̐śca guṇām̐ścaiva, viddhi prakṛtisambhavān ॥13-19॥

kāryakāraṇakartṛtvē, hētuḥ prakṛtirucyatē ।
puruṣaḥ sukhaduḥkhānām̐, bhōkṭṛtvē hēturucyatē ॥13-20॥

puruṣaḥ prakṛtisthō hi, bhuṅktē prakṛtijān guṇān ।
kāraṇam̐ guṇasaṅgōśsya, sadasadyōnijanmasu ॥13-21॥

upadraṣṭāśnumantā ca, bhartā bhōktā mahēśvaraḥ ।
paramātmēti cāpyukṭaḥ, dēhēśmin puruṣaḥ paraḥ ॥13-22॥

ya ēvam̐ vētti puruṣam̐, prakṛtiṃ ca guṇaiḥ saha ।

sarvathā vartamānōṣpi, na sa bhūyōṣbhijāyatē ॥13-23॥

dhyānēnātmani paśyanti, kēcidātmānamātmanā ।
anyē sāṅkhyēna yōgēna, karmayōgēna cāparē ॥13-24॥

anyē tvēvamajānantaḥ, śrutvāṣnyēbhya upāsatē ।
tēṣpi cātitarantyēva, mṛtyum śrutiparāyaṇāḥ ॥13-25॥

yāvat sañjāyatē kiñcit, sattvaṃ sthāvarajaṅgamam ।
kṣētrakṣētrajñasaṃyōgāt, tadviddhi bharataṣabha ॥13-26॥

samaṃ sarvēṣu bhūtēṣu, tiṣṭhantaṃ paramēśvaram ।
vinaśyatsvavinaśyantaṃ, yaḥ paśyati sa paśyati ॥13-27॥

samaṃ paśyan hi sarvatra, samavasthitamīśvaram ।
na hinastyātmanātmānam, tatō yāti parāṃ gatim ॥13-28॥

prakṛtyaiva ca karmāṇi, kriyamāṇāni sarvaśaḥ ।
yaḥ paśyati tathātmānam, akartāraṃ sa paśyati ॥13-29॥

yadā bhūtapṛthagbhāvam, ēkasthamanupaśyati ।
tata ēva ca vistāraṃ, brahma sampadyatē tadā ॥13-30॥

anāditvānnirguṇatvāt, paramātmāṣyamavyayaḥ ।
śarīrasthōṣpi kauntēya, na karōti na lipyatē ॥13-31॥

yathā sarvagataṃ sauḥṣmyād, ākāśaṃ nōpalipyatē ।
sarvatrāvasthitō dēhē, tathātmā nōpalipyatē ॥13-32॥

yathā prakāśayatyēkaḥ, kṛtsnaṃ lōkamimaṃ raviḥ ।
kṣētraṃ kṣētrī tathā kṛtsnaṃ, prakāśayati bhārata ॥13-33॥

kṣētrakṣētrajñayōrēvam, antaraṃ jñānacakṣuṣā ।
bhūtaprakṛtimōkṣaṃ ca, yē viduryānti tē param ॥13-34॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **kṣētrakṣētrajñavibhāgayōgō** nāma
trayōdaśōṣdhyāyaḥ॥

Chapter 14

॥caturdaśōṣdhyāyaḥ॥

śrībhagavānuvāca

param bhūyaḥ pravakṣyāmi, jñānānām jñānamuttamam ।
yajñātvā munayaḥ sarvē, parāṃ siddhimitō gatāḥ ॥14-1॥

idaṃ jñānamupāśritya, mama sādharmyamāgatāḥ ।
sargēṣpi nōpajāyantē, pralayē na vyathanti ca ॥14-2॥

mama yōnirmahad-brahma, tasmingarbhaṃ dadhāmyaham ।
sambhavaḥ sarvabhūtānām, tatō bhavati bhārata ॥14-3॥

sarvayōniṣu kauntēya, mūrtayaḥ sambhavanti yāḥ ।
tāsāṃ brahma mahadyōniḥ, ahaṃ bījapradaḥ pitā ॥14-4॥

sattvaṃ rajastama iti, guṇāḥ prakṛtisambhavāḥ ।
nibadhnanti mahābāhō, dēhē dēhinamavyayam ॥14-5॥

tatra sattvaṃ nirmalatvāt, prakāśakamanāmayam ।
sukhasaṅgēna badhnāti, jñānasaṅgēna cānagha ॥14-6॥

rajō rāgātmakam viddhi, tṛṣṇāsaṅgasamudbhavam ।
tannibadhnāti kauntēya, karmasaṅgēna dēhinam ॥14-7॥

tamastvajñānajaṃ viddhi, mōhanam sarvadēhinām ।
pramādālasyanidrābhiḥ, tannibadhnāti bhārata ॥14-8॥

sattvaṃ sukhē sañjayati, rajaḥ karmaṇi bhārata ।
jñānamāvṛtya tu tamaḥ, pramādē sañjayatyuta ॥14-9॥

rajastamaścābhibhūya, sattvaṃ bhavati bhārata ।

rajaḥ sattvaṃ tamaścaiva, tamaḥ sattvaṃ rajastathā ॥14-10॥

sarvadvārēṣu dēhēṣmin, prakāśa upajāyatē ।
jñānaṃ yadā tadā vidyād, vivṛddhaṃ sattvamityuta ॥14-11॥

lōbhaḥ pravṛttirārambhaḥ, karmaṇāmaśamaḥ sprhā ।
rajasyētāni jāyantē, vivṛddhē bharatarṣabha ॥14-12॥

aprakāśōṣpravṛttiśca, pramādō mōha ēva ca ।
tamasyētāni jāyantē, vivṛddhē kurunandana ॥14-13॥

yadā sattvē pravṛddhē tu, pralayaṃ yāti dēhabhṛt ।
tadōttamavidāṃ lōkān, amalān pratipadyatē ॥14-14॥

rajasi pralayaṃ gatvā, karmasaṅgiṣu jāyatē ।
tathā pralīnastamasi, mūḍhayōniṣu jāyatē ॥14-15॥

karmaṇaḥ sukṛtasyāhuḥ, sāttvikaṃ nirmalaṃ phalaṃ ।
rajasastu phalaṃ duḥkham, ajñānaṃ tamaśaḥ phalaṃ ॥14-16॥

sattvātsañjāyatē jñānaṃ, rajasō lōbha ēva ca ।
pramādamōhau tamaśaḥ, bhavatōṣjñānamēva ca ॥14-17॥

ūrdhvaṃ gacchanti sattvasthāḥ, madhyē tiṣṭhanti rājasāḥ ।
jaghanyaguṇavṛttisthāḥ, adhō gacchanti tāmasāḥ ॥14-18॥

nānyaṃ guṇēbhyaḥ kartāraṃ, yadā draṣṭāṣnupaśyati ।
guṇēbhyaśca paraṃ vētti, madbhāvaṃ sōṣdhigacchati ॥14-19॥

guṇānētānatītya trīn, dēhī dēhasamudbhavān ।
janmamṛtyujarāduḥkhaiḥ, vimuktōṣmṛtamaśnutē ॥14-20॥

arjuna uvāca

kairlīṅgaistrīn guṇānētān, atītō bhavati prabhō ।
kimācāraḥ kathaṃ caitāṃ, trīn guṇānativartatē ॥14-21॥

śrībhagavānuvāca

prakāśaṃ ca pravṛttiṃ ca, mōhamēva ca pāṇḍava ।
na dvēṣṭi sampravṛttāni, na nivṛttāni kāṅkṣati ॥14-22॥

udāsīnavadāsīnaḥ, guṇairyō na vicālyatē ।
guṇā vartanta ityēva, yōṣvatiṣṭhati nēṅgatē ॥14-23॥

samaduḥkhasukhaḥ svasthaḥ, samalōṣṭāśmakāñcanaḥ ।
tulyapriyāpriyō dhīraḥ, tulyanindātmasamṣtutiḥ ॥14-24॥

mānāpamānayōstulyaḥ, tulyō mitrāripakṣayōḥ ।
sarvārambhaparityāgī, guṇātītaḥ sa ucyatē ॥14-25॥

mām ca yōṣvyabhicārēṇa, bhaktiyōgēna sēvatē ।
sa guṇān samatītyaitān, brahmabhūyāya kalpatē ॥14-26॥

brahmaṇō hi pratiṣṭhāśham, amṛtasyāvyayasya ca ।
śāśvatasya ca dharmasya, sukhasyaikāntikasya ca ॥14-27॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyām,
yōgaśāstrē, śrīkṛṣṇārjunasaṁvādē, **guṇatrayavibhāgayōgō** nāma
caturdaśōṣdhyāyaḥ॥

Chapter 15

॥pañcadaśōṣdhyāyaḥ॥

śrībhagavānuvāca

ūrdhvamūlamadhaḥśākham, aśvattham prāhuravyayam ।
chandāṃsi yasya parṇāni, yastam vēda sa vēdavit ॥15-1॥

adhaścōrdhvaṃ prasṛtāstasya śākhāḥ
guṇappravṛddhā viṣayappravālāḥ ।
adhaśca mūlānyanusantatāni
karmānubandhīni manuṣyalōkē ॥15-2॥

na rūpamasyēha tathōpalabhyatē
nāntō na cādirna ca sampratiṣṭhā ।
aśvatthamēnaṃ suvirūḍhamūlam
asaṅgaśastrēṇa dṛḍhēna chittvā ॥15-3॥

tataḥ padam tat parimārgitavyam
yasmin gatā na nivartanti bhūyaḥ ।
tamēva cādyam puruṣam prapadyē
yataḥ pravṛttiḥ prasṛtā purāṇī ॥15-4॥

nirmānamōhā jitasāṅgadōṣāḥ
adhyātmanityā vinivṛttakāmāḥ ।
dvandvairvimuktāḥ sukhaduḥkhasaṃjñaiḥ
gacchantyamūḍhāḥ padamavyayam tat ॥15-5॥

na tadbhāsayatē sūryaḥ, na śasāṅkō na pāvakaḥ ।
yadgatvā na nivartantē, taddhāma paramaṃ mama ॥15-6॥

mamaivāṃśō jīvalōkē, jīvabhūtaḥ sanātanah ।
manaḥṣaṣṭhānīndriyāṇi, prakṛtisthāni karṣati ॥15-7॥

śarīraṃ yadavāpnōti, yaccāpyutkrāmatīśvaraḥ ।
grhītvaitāni saṃyāti, vāyurgandhānivāśayāt ॥15-8॥

śrōtraṃ cakṣuḥ sparśanaṃ ca, rasanāṃ ghrāṇamēva ca ।
adhiṣṭhāya manaścāyaṃ, viṣayānupasēvatē ॥15-9॥

utkrāmantam sthitam vāṣpi, bhuñjanaṃ vā guṇānvitam ।
vimūḍhā nānupaśyanti, paśyanti jñānacakṣuṣaḥ ॥15-10॥

yatantō yōginaścainam, paśyantyātmānyavasthitam ।
yatantōṣpyakṛtātmānaḥ, nainam paśyantyacētaṣaḥ ॥15-11॥

yadādityagataṃ tējaḥ, jagadbhāsayatēśkhilam ।
yaccandramasi yaccāgnau, tattējō viddhi māmakam ॥15-12॥

gāmāviśya ca bhūtāni, dhārayāmyahamōjasā ।
puṣṇāmi cauṣadhīḥ sarvāḥ, sōmō bhūtvā rasātmakaḥ ॥15-13॥

aham vaiśvānarō bhūtvā, prāṇināṃ dēhamāśritaḥ ।
prāṇāpānasamāyuktaḥ, pacāmyannaṃ caturvidham ॥15-14॥

sarvasya cāham hr̥di sanniviṣṭaḥ
mattaḥ smr̥tirjñānamapōhanaṃ ca ।
vēdaiśca sarvairahamēva vēdyāḥ
vēdāntakṛdvēdavidēva cāham ॥15-15॥

dvāvimau puruṣau lōkē, kṣaraścākṣara ēva ca ।
kṣaraḥ sarvāṇi bhūtāni, kūṭasthōśkṣara ucyatē ॥15-16॥

uttamaḥ puruṣastvanyaḥ, paramātmētyudāhṛtaḥ ।
yō lōkatrayamāviśya, bibhartyavyaya īśvaraḥ ॥15-17॥

yasmāt kṣaramatītōśham, akṣarādapi cōttamaḥ ।
atōśmi lōkē vēdē ca, prathitaḥ puruṣōttamaḥ ॥15-18॥

yō māmēvamasammūḍhaḥ, jānāti puruṣōttamam ।
sa sarvavidbhajati mām, sarvabhāvēna bhārata ॥15-19॥

iti guhyatamaṃ śāstram, idamuktaṃ mayāśnagha ।
ētaḍ-buddhvā buddhimān syāt, kṛtakṛtyaśca bhārata ॥15-20॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṃ,
yōgaśāstrē, śrīkṛṣṇārjunasaṃvādē, **puruṣōttamayōgō** nāma
pañcadaśōṣdhyāyaḥ॥

Chapter 16

॥ṣōḍaśōṢdhyāyaḥ॥

śrībhagavānuvāca

abhayaṃ sattvasaṃsuddhiḥ, jñānayōgavyavasthitiḥ ।
dānaṃ damaśca yajñaśca, svādhyāyastapa ārjavam ॥16-1॥

ahiṃsā satyamakrōdhaḥ, tyāgaḥ śāntirapaiśunam ।
dayā bhūtēṣvalōluptvaṃ, mārdavaṃ hrīracāpalam ॥16-2॥

tējaḥ kṣamā dhṛtiḥ śaucam, adrōhō nātimānitā ।
bhavanti sampadaṃ daivīm, abhijātasya bhārata ॥16-3॥

dambhō darpōṢbhimānaśca, krōdhaḥ pāruṣyamēva ca ।
ajñānaṃ cābhijātasya, pārtha sampadamāsurīm ॥16-4॥

daivī sampadvimōkṣāya, nibandhāyāsuri matā ।
mā śucaḥ sampadaṃ daivīm, abhijātōṢsi pāṇḍava ॥16-5॥

dvau bhūtasargau lōkēṢmin, daiva āsura ēva ca ।
daivō vistaraśaḥ prōktaḥ, āsuraṃ pārtha mē śṛṇu ॥16-6॥

pravṛttiṃ ca nivṛttiṃ ca, janā na vidurāsurāḥ ।
na śaucam nāpi cācāraḥ, na satyaṃ tēṣu vidyatē ॥16-7॥

asatyamapratīṣṭhaṃ tē, jagadāhuraṇīśvaram ।
aparasparasambhūtaṃ, kimanyat kāmahaitukam ॥16-8॥

ētāṃ drṣṭimavaṣṭabhya, naṣṭātmānōṢlpabuddhayaḥ ।
prabhavantyugrakarmāṇaḥ, kṣayāya jagatōṢhitāḥ ॥16-9॥

kāmamāśritya duṣpūraṃ, dambhamānamadānvitāḥ ।

mōhādgrhītvāṢsadgrāhāt, pravartantēṢsucivratāḥ ॥16-10॥

cintāmaparimēyāṃ ca, pralayāntāmupāśritāḥ ।
kāṃōpabhōgaparamāḥ, ētāvaditi niścitāḥ ॥16-11॥

āśāpāśaśatairbaddhāḥ, kāmakrōdhaparāyaṇāḥ ।
īhantē kāmabhōgārtham, anyāyēnārthasañcayān ॥16-12॥

idamadya mayā labdham, imaṃ prāpsyē manōratham ।
idamastīdamapi mē, bhaviṣyati punardhanam ॥16-13॥

asau mayā hataḥ śatruḥ, haniṣyē cāparānapi ।
īśvarōṢhamahaṃ bhōgī, siddhōṢhaṃ balavān sukhī ॥16-14॥

ādhyōṢbhijanavānasmi, kōṢnyōsti sadṛśō mayā ।
yakṣyē dāsyāmi mōdiṣya, ityajñānavimōhitāḥ ॥16-15॥

anēkacittavibhrāntāḥ, mōhajālasamāvṛtāḥ ।
prasaktāḥ kāmabhōgēṣu, patanti narakēṢśucau ॥16-16॥

ātmasambhāvitāḥ stabdhāḥ, dhanamānamadānvitāḥ ।
yajantē nāmayajñaistē, dambhēnāvidhipūrvakam ॥16-17॥

ahaṅkāraṃ balaṃ darpaṃ, kāmaṃ krōdhaṃ ca saṃśritāḥ ।
māmātmaparadēhēṣu, pradviṣantōṢbhyasūyakāḥ ॥16-18॥

tānaḥ dviṣataḥ krūrān, saṃsārēṣu narādhamān ।
kṣipāmyajasramaśubhān, āsurīṣvēva yōniṣu ॥16-19॥

āsurīm yōnimāpannāḥ, mūḍhā janmani janmani ।
māmaprāpyaiva kauntēya, tatō yāntyadhamām gatim ॥16-20॥

trividhaṃ narakasyēdaṃ, dvāraṃ nāśanamātmanaḥ ।
kāmaḥ krōdhastathā lōbhaḥ, tasmādētattrayaṃ tyajēt ॥16-21॥

ētairvimuktaḥ kauntēya, tamōdvāraistribhirnaraḥ ।
ācaratyātmanaḥ śrēyaḥ, tatō yāti parām gatim ॥16-22॥

yaḥ śāstravidhimutsṛjya, vartatē kāmakārataḥ ।

na sa siddhimavāpnōti, na sukhaṃ na parāṃ gatim ॥₁₆₋₂₃॥

tasmācchāstraṃ pramāṇaṃ tē, kāryākāryavyavasthitau ।
jñātvā śāstravidhānōktaṃ, karma kartumihārhasi ॥₁₆₋₂₄॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṃ,
yōgaśāstrē, śrīkrṣṇārjunasaṃvādē, **daivāsurasampadvibhāgayōgō** nāma
ṣōḍaśōḍhyāyaḥ॥

Chapter 17

॥saptadaśōṣdhyāyaḥ॥

arjuna uvāca

yē śāstravidhimutsrjya, yajantē śraddhayāṣnvitāḥ ।
tēṣāṃ niṣṭhā tu kā kṛṣṇa, sattvamāhō rajastamaḥ ॥17-1॥

śrībhagavānuvāca

trividhā bhavati śraddhā, dēhināṃ sā svabhāvajā ।
sāttvikī rājasī caiva, tāmasī cēti tāṃ śṛṇu ॥17-2॥

sattvānurūpā sarvasya, śraddhā bhavati bhārata ।
śraddhāmayōṣyaṃ puruṣaḥ, yō yacchraddhaḥ sa ēva saḥ ॥17-3॥

yajantē sāttvikā dēvān, yakṣarakṣāṃsi rājasāḥ ।
prētān bhūtagaṇāṃścānyē, yajantē tāmasā janāḥ ॥17-4॥

aśāstravihitam ghōraṃ, tapyantē yē tapō janāḥ ।
dambhāhaṅkārasaṃyuktāḥ, kāmarāgabalanvitāḥ ॥17-5॥

karṣayantaḥ śarīrasthaṃ, bhūtagrāmamacētasāḥ ।
māṃ caivāntaḥśarīrasthaṃ, tān viddhyāsuraniścayān ॥17-6॥

āhārastvapi sarvasya, trividhō bhavati priyaḥ ।
yajñastapastathā dānaṃ, tēṣāṃ bhēdamimaṃ śṛṇu ॥17-7॥

āyuhṣattvabalārōgyasukhaprītivivardhanāḥ ।
rasyāḥ snigdhaḥ sthirā hr̥dyāḥ, āhārāḥ sāttvikapriyāḥ ॥17-8॥

kaṭvamlalavaṇātyuṣṇatīkṣṇarūkṣavidāhinaḥ ।
āhārā rājasasyēṣṭāḥ, duḥkhaśōkāmayapradāḥ ॥17-9॥

yāṭayāmaṃ gatarasaṃ, pūti paryuṣitaṃ ca yat ।
ucchiṣṭamapi cāmēdhyam, bhōjanaṃ tāmasapriyam ॥17-10॥

aphalākāṅkṣibhiryajñāḥ, vidhidṛṣṭō ya ijjatē ।
yaṣṭavyamēvēti manaḥ, samādhāya sa sāttvikaḥ ॥17-11॥

abhisandhāya tu phalaṃ, dambhārthamapi caiva yat ।
ijjatē bharataśrēṣṭha, taṃ yajñaṃ viddhi rājasam ॥17-12॥

vidhihīnamasṛṣṭānnaṃ, mantrahīnamadakṣiṇam ।
śraddhāvirahitaṃ yajñaṃ, tāmasaṃ paricakṣatē ॥17-13॥

dēvadvijaguruprājña, pūjanaṃ śaucamārjavam ।
brahmacaryamahimṣā ca, śārīraṃ tapa ucyatē ॥17-14॥

anudvēgakaraṃ vākyam, satyam priyahitaṃ ca yat ।
svādhyāyābhyasanaṃ caiva, vānmayam tapa ucyatē ॥17-15॥

manaḥ prasādaḥ saumyatvaṃ, maunamātmavinigrahaḥ ।
bhāvasaṃśuddhirityētat, tapō mānasamucyatē ॥17-16॥

śraddhayā parayā taptaṃ, tapastat trividhaṃ naraiḥ ।
aphalākāṅkṣibhiryuktaiḥ, sāttvikam paricakṣatē ॥17-17॥

satkāramānapūjārthaṃ, tapō dambhēna caiva yat ।
kriyatē tadiha prōktaṃ, rājasam calamadhruvam ॥17-18॥

mūḍhagrāhēṇātmanō, yat pīḍayā kriyatē tapaḥ ।
parasyōtsādanārthaṃ vā, tattāmasamudāhṛtaṃ ॥17-19॥

dātavyamiti yaddānaṃ, dīyatēṣṇupakāriṇē ।
dēśē kālē ca pātrē ca, taddānaṃ sāttvikam smṛtam ॥17-20॥

yattu pratyupakārārthaṃ, phalamuddiśya vā punaḥ ।
dīyatē ca parikliṣṭaṃ, taddānaṃ rājasam smṛtam ॥17-21॥

adēśakālē yaddānaṃ, apātrēbhyaśca dīyatē ।
asatkṛtamavajñātaṃ, tattāmasamudāhṛtaṃ ॥17-22॥

ōm tatsaditi nirdēśaḥ, brahmaṇastrividhaḥ smṛtaḥ ।
brāhmaṇāstēna vēdāśca, yajñāśca vihitāḥ purā ॥17-23॥

tasmādōmityudāhṛtya, yajñadānatapaḥkriyāḥ ।
pravartantē vidhānōktāḥ, satataṁ brahmavādinām ॥17-24॥

tadityanabhisandhāya, phalaṁ yajñatapaḥkriyāḥ ।
dānakriyāśca vividhāḥ, kriyantē mōkṣakāṅkṣibhiḥ ॥17-25॥

sadbhāvē sādhubhāvē ca, sadityētat prayujyatē ।
praśastē karmaṇi tathā, sacchabdaḥ pārtha yujyatē ॥17-26॥

yajñē tapasi dānē ca, sthitiḥ saditi cōcyatē ।
karma caiva tadarthīyaṁ, sadityēvābhidhīyatē ॥17-27॥

aśraddhayā hutam dattam, tapastaptam kṛtam ca yat ।
asadityucyatē pārtha, na ca tat prētya nō iha ॥17-28॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṁ,
yōgaśāstrē, śrīkṛṣṇārjunasaṁvādē, śraddhātrayavibhāgayōgō nāma
saptadaśōḍdhyāyaḥ॥

Chapter 18

॥aṣṭādaśōṣdhyāyaḥ॥

arjuna uvāca

sannyāsasya mahābāhō, tattvamicchāmi vēditum ।
tyāgasya ca hṛṣīkēśa, prṥthakkēśiniṣūdana ॥18-1॥

śrībhagavānuvāca

kāmyānām karmaṇām nyāsam, sannyāsam kavayō viduḥ ।
sarvakarmaphalatyāgam, prāhustyāgam vicakṣaṇāḥ ॥18-2॥

tyājyaṁ dōṣavadityēkē, karma prāhurmanīṣiṇaḥ ।
yajñadānatapaḥkarma, na tyājyamiti cāparē ॥18-3॥

niścayaṁ śṛṇu mē tatra, tyāgē bharatasattama ।
tyāgō hi puruṣavyāghra, trividhaḥ samprakīrtitaḥ ॥18-4॥

yajñadānatapaḥkarma, na tyājyaṁ kāryamēva tat ।
yajñō dānaṁ tapaścaiva, pāvanāni manīṣiṇām ॥18-5॥

ētānyapi tu karmāṇi, saṅgaṁ tyaktvā phalāni ca ।
kartavyānīti mē pārtha, niścitaṁ matamuttamam ॥18-6॥

niyatasya tu sannyāsaḥ, karmaṇō nōpapadyatē ।
mōhāttasya parityāgaḥ, tāmasaḥ parikīrtitaḥ ॥18-7॥

duḥkhamityēva yatkarma, kāyāklēśabhayāt tyajēt ।
sa kṛtvā rājasam tyāgam, naiva tyāgaphalam labhēt ॥18-8॥

kāryamityēva yatkarma, niyataṁ kriyatēṣṛjuna ।
saṅgaṁ tyaktvā phalam caiva, sa tyāgaḥ sāttvikō mataḥ ॥18-9॥

na dvēṣṭyakuśalam karma, kuśalē nānuṣajjatē ।
tyāgī sattvasamāviṣṭaḥ, mēdhāvī chinnaśayaḥ ॥18-10॥

na hi dēhabhṛtā śakyam, tyaktum karmāṇyaśēṣataḥ ।
yastu karmaphalatyāgī, sa tyāgītyabhīdhīyatē ॥18-11॥

aniṣṭamiṣṭam miśram ca, trividham karmaṇaḥ phalam ।
bhavatyatyāginām prētya, na tu sannyāsinām kvacit ॥18-12॥

pañcaitāni mahābāhō, kāraṇāni nibōdha mē ।
sāṅkhyē kṛtāntē prōktāni, siddhayē sarvakarmaṇām ॥18-13॥

adhiṣṭhānam tathā kartā, karaṇam ca pṛthagvidham ।
vividhāśca pṛthakcēṣṭā, daivam caivātra pañcamam ॥18-14॥

śarīravānmanōbhīryat, karma prārabhatē naraḥ ।
nyāyām vā viparītam vā, pañcaitē tasya hētavaḥ ॥18-15॥

tatraivam sati kartāram, ātmānam kēvalam tu yaḥ ।
paśyatyakṛtabuddhitvāt, na sa paśyati durmatih ॥18-16॥

yasya nāham kṛtō bhāvaḥ, buddhīryasya na lipyatē ।
hatvāśpi sa imāllōkān, na hanti na nibadhyatē ॥18-17॥

jñānam jñēyam parijñātā, trividhā karmacōdanā ।
karaṇam karma kartēti, trividhaḥ karmasaṅgrahaḥ ॥18-18॥

jñānam karma ca kartā ca, tridhaiva guṇabhēdataḥ ।
prōcyatē guṇasaṅkhyānē, yathāvacchṛṇu tānyapi ॥18-19॥

sarvabhūtēṣu yēnaikam, bhāvamavyayamīkṣatē ।
avibhaktam vibhaktēṣu, tajjñānam viddhi sāttvikam ॥18-20॥

pṛthaktvēna tu yajjñānam, nānābhāvān pṛthagvidhān ।
vētti sarvēṣu bhūtēṣu, tajjñānam viddhi rājasam ॥18-21॥

yattu kṛtsnavadēkasmin, kāryē saktamahaitukam ।
atattvārthavadalpaṁ ca, tattāmasamudāhṛtam ॥18-22॥

niyataṃ saṅgarahitam, arāgadvēṣataḥ kṛtam ।
aphalapṛēpsunā karma, yattatsāttvikamucyatē ॥18-23॥

yattu kāmēpsunā karma, sāhaṅkārēṇa vā punaḥ ।
kriyatē bahulāyāsaṃ, tadrājasamudāhṛtam ॥18-24॥

anubandhaṃ kṣayaṃ hiṃsām, anapēkṣya ca pauraṣam ।
mōhādārabhyatē karma, yattattāmasamucyatē ॥18-25॥

muktasaṅgōṣṇahaṃvādī, dhṛtyutsāhasamanvitaḥ ।
siddhyasiddhyōrnirvikāraḥ, kartā sāttvika ucyatē ॥18-26॥

rāgī karmaphalapṛēpsuḥ, lubdhō hiṃsātmakōṣṣuciḥ ।
harṣaśōkānvitaḥ kartā, rājasah parikīrtitaḥ ॥18-27॥

ayuktaḥ prākṛtaḥ stabdhaḥ, śaṭhō naiṣkṛtikōṣṣlasaḥ ।
viṣādī dīrghasūtrī ca, kartā tāmasa ucyatē ॥18-28॥

buddhērbhēdaṃ dhṛtēścaiva, guṇatastrividhaṃ śṛṇu ।
prōcyamānamasēṣēṇa, pṛthaktvēna dhanañjaya ॥18-29॥

pravṛttiṃ ca nivṛttiṃ ca, kāryākāryē bhayābhayē ।
bandhaṃ mōkṣaṃ ca yā vētti, buddhiḥ sā pārtha sāttvikī ॥18-30॥

yayā dharmamadharmaṃ ca, kāryaṃ cākāryamēva ca ।
ayathāvat prajānāti, buddhiḥ sā pārtha rājasī ॥18-31॥

adharmaṃ dharmamiti yā, manyatē tamasāṣvṛtā ।
sarvārthān viparītāṃśca, buddhiḥ sā pārtha tāmasī ॥18-32॥

dhṛtyā yayā dhārayatē, manaḥprāṇēndriyakriyāḥ ।
yōgēnāvyabhicāriṇyā, dhṛtiḥ sā pārtha sāttvikī ॥18-33॥

yayā tu dharmakāmārthān, dhṛtyā dhārayatēṣṛjuna ।
prasaṅgēna phalākāṅkṣī, dhṛtiḥ sā pārtha rājasī ॥18-34॥

yayā swapnaṃ bhayaṃ śōkaṃ, viṣādaṃ madamēva ca ।
na vimuñcati durmēdhā, dhṛtiḥ sā pārtha tāmasī ॥18-35॥

sukhaṃ tvidānīṃ trividhaṃ, śṛṇu mē bharatarṣabha ।
abhyāsāDRAMATē yatra, duḥkhāntaṃ ca nigacchati ॥18-36॥

yattadagrē viṣamiva, pariṇāmēSmṛtōpamam ।
tatsukhaṃ sāttvikaṃ prōktaṃ, ātmabuddhiprasādaJam ॥18-37॥

viṣayēndriyasamyōgād, yattadagrēSmṛtōpamam ।
pariṇāmē viṣamiva, tatsukhaṃ rāJasaṃ smṛtaṃ ॥18-38॥

yadagrē cānubandhē ca, sukhaṃ mōhanamātmanaḥ ।
nidrālasYapramādōtthaṃ, tattāmasamudāhṛtaṃ ॥18-39॥

na tadasti pṛthivyām vā, divi dēvēṣu vā punaḥ ।
sattvaṃ prakṛtijairmuktaṃ, yadēbhiḥ syāt tribhiraḡṇaiḥ ॥18-40॥

brāhmaṇakṣatriyaviśām, śūdrāṇām ca parantapa ।
karmāṇi pravibhaktāni, svabhāvaprabhavairaḡṇaiḥ ॥18-41॥

śamō damastapaḥ śaucaṃ, kṣāntirārjavamēva ca ।
jñānaṃ vijñānamāstikyaṃ, brahmakarma svabhāvajaṃ ॥18-42॥

śauryaṃ tējō dhṛtirdākṣyaṃ, yuddhē cāpyapalāyanam ।
dānamīśvarabhāvaśca, kṣātraṃ karma svabhāvajaṃ ॥18-43॥

kṛṣigaURakṣyavāṇijyaṃ, vaiśyakarma svabhāvajaṃ ।
paricaryātmakaṃ karma, śūdrasyāpi svabhāvajaṃ ॥18-44॥

svē svē karmaṇyabhirataḥ, saṃsiddhiṃ labhatē naraḥ ।
svakarmanirataḥ siddhiṃ, yathā vindati tacchṛṇu ॥18-45॥

yataḥ pravṛttirbhūtānām, yēna sarvamiDaṃ tatam ।
svakarmaṇā tamabhyarcya, siddhiṃ vindati mānavaḥ ॥18-46॥

śrēyān svadharmō viguṇaḥ, paradharmātsvanuṣṭhitāt ।
svabhāvaniyataṃ karma, kurvannāpnōti kilbiṣam ॥18-47॥

sahajaṃ karma kauntēya, sadōṣamapi na tyajēt ।
sarvārambhā hi dōṣēṇa, dhūmēnāgnirivāvṛtāḥ ॥18-48॥

asaktabuddhiḥ sarvatra, jitātmā vigatasprhaḥ ।
naiṣkarmyasiddhiṃ paramāṃ, sannyāsēnādhigacchati ॥18-49॥

siddhiṃ prāptō yathā brahma, tathāpnōti nibōdha mē ।
samāsēnaiva kauntēya, niṣṭhā jñānasya yā parā ॥18-50॥

buddhyā viśuddhayā yuktaḥ, dhṛtyātmānaṃ niyamyā ca ।
śabdādīn viṣayāṃstyaktvā, rāgadvēṣau vyudasya ca ॥18-51॥

viviktasēvī laghvāśī, yataṁvākkāyamānasaḥ ।
dhyānayōgaparō nityaṃ, vairāgyaṃ samupāśritaḥ ॥18-52॥

ahaṅkāraṃ balaṃ darpaṃ, kāmaṃ krōdhaṃ parigrahaṃ ।
vimucya nirmamaḥ śāntaḥ, brahmabhūyāya kalpatē ॥18-53॥

brahmabhūtaḥ prasannātmā, na śōcati na kāṅkṣati ।
samaḥ sarvēṣu bhūtēṣu, madbhaktiṃ labhatē parāṃ ॥18-54॥

bhaktyā māmabhijānāti, yāvān yaścāsmi tattvataḥ ।
tatō mām tattvatō jñātvā, viśatē tadanantaram ॥18-55॥

sarvakarmāṇyapi sadā, kurvāṇō madvyapāśrayaḥ ।
matprasādādapnōti, śāśvataṃ padamavyayam ॥18-56॥

cētasā sarvakarmāṇi, mayi sannyasya matparaḥ ।
buddhiyōgamupāśritya, maccittaḥ satataṃ bhava ॥18-57॥

maccittaḥ sarvadurgāṇi, matprasādāt tariṣyasi ।
atha cēttvamahaṅkārāt, na śrōṣyasi vinaṅkṣyasi ॥18-58॥

yadahaṅkāramāśritya, na yōtsya iti manyasē ।
mithyaiṣa vyavasāyastē, prakṛtistvāṃ niyōkṣyati ॥18-59॥

svabhāvajēna kauntēya, nibaddhaḥ svēna karmaṇā ।
kartuṃ nēcchasi yanmōhāt, kariṣyasyavaśōṣpi tat ॥18-60॥

īśvaraḥ sarvabhūtānāṃ, hriddēśēṣrjuna tiṣṭhati ।
bhrāmayan sarvabhūtāni, yantrārūḍhāni māyayā ॥18-61॥

tamēva śaraṇaṃ gaccha, sarvabhāvēna bhārata ।
tatprasādātparāṃ śāntiṃ, sthānaṃ prāpsyasi śāśvatam ॥18-62॥

iti tē jñānamākhyātaṃ, guhyādguihyataraṃ mayā ।
vimṛśyaitadaśēṣēṇa, yathēcchasi tathā kuru ॥18-63॥

sarvaguihyatamaṃ bhūyaḥ, śṛṇu mē paramaṃ vacaḥ ।
iṣṭōṣsi mē dṛḍhamiti, tatō vakṣyāmi tē hitam ॥18-64॥

manmanā bhava madbhaktaḥ, madyājī māṃ namaskuru ।
māmēvaiśyasi satyaṃ tē, pratijānē priyōṣsi mē ॥18-65॥

sarvadharmān parityajya, māmēkaṃ śaraṇaṃ vraja ।
ahaṃ tvā sarvapāpēbhyaḥ, mōkṣayiṣyāmi mā śucaḥ ॥18-66॥

idaṃ tē nātapaskāya, nābhaktāya kadācana ।
na cāśuśrūṣavē vācyam, na ca māṃ yōṣbhyasūyati ॥18-67॥

ya idaṃ paramaṃ guhyaṃ, madbhaktēṣvabhīdhāsyati ।
bhaktiṃ mayi parāṃ kṛtvā, māmēvaiśyatyasaṃśayaḥ ॥18-68॥

na ca tasmānmanuṣyēṣu, kaścinmē priyakṛttamaḥ ।
bhavitā na ca mē tasmād, anyāḥ priyatarō bhuvi ॥18-69॥

adhyēṣyatē ca ya imaṃ, dharmyaṃ saṃvādamāvayōḥ ।
jñānayajñēna tēnāham, iṣṭaḥ syāmiti mē matiḥ ॥18-70॥

śraddhāvānānasūyaśca, śṛṇuyādapi yō naraḥ ।
sōṣpi muktaḥ śubhāllōkān, prāpnuyāt puṇyakarmaṇām ॥18-71॥

kaccidētacchrutaṃ pārtha, tvayaikāgrēṇa cētasā ।
kaccidajñānasammōhaḥ, pranaṣṭastē dhanañjaya ॥18-72॥

arjuna uvāca

naṣṭō mōhaḥ smṛtirlabdhā, tvatprasādānmayāścyuta ।
sthitōṣmi gatasandēhaḥ, kariṣyē vacanaṃ tava ॥18-73॥

sañjaya uvāca

ityahaṃ vāsudēvasya, pārthasya ca mahātmanaḥ ।

saṁvādamimamaśrauṣaṁ, adbhutaṁ rōmaharṣaṇaṁ ॥18-74॥

vyāsaprasādācchrutavān, ētadguhyamaḥaṁ param ।
yōgaṁ yōgēśvarāt kṛṣṇāt, sāksāt kathayataḥ svayaṁ ॥18-75॥

rājan saṁsmṛtya saṁsmṛtya, saṁvādamimamadbhutaṁ ।
kēśavārjunayōḥ puṇyaṁ, hr̥ṣyāmi ca muhurmuḥuḥ ॥18-76॥

tacca saṁsmṛtya saṁsmṛtya, rūpamatyadbhutaṁ harēḥ ।
vismayō mē mahān rājan, hr̥ṣyāmi ca punaḥ punaḥ ॥18-77॥

yatra yōgēśvaraḥ kṛṣṇaḥ, yatra pāṛthō dhanurdharaḥ ।
tatra śrīrvijayō bhūtiḥ, dhruvā nīrmatirmama ॥18-78॥

॥ōm tatsad, iti śrīmadbhagavadgītāsūpaniṣatsu, brahmavidyāyāṁ,
yōgaśāstrē, śrīkṛṣṇārjunasaṁvādē, **mōkṣasannyāsayōgō** nāma
aṣṭādaśōḍdhyāyaḥ॥

॥māhātmyam॥

gītāśāstramidam puṇyaṁ yaḥ paṭhēt prayataḥ pumān ।
viṣṇōḥ padamavāpnōti bhaya-sōkādi-varjitaḥ ॥1॥

gītādhyayana-śīlasya prāṇāyāma-parasya ca ।
naiva santi hi pāpāni pūrva-janma-kṛtāni ca ॥2॥

mala-nirmōcanaṁ puṁsāṁ jala-snānaṁ dinē dinē ।
sakṛd-gītāmbhasi snānaṁ saṁsāra-mala-nāśanam ॥3॥

gītā sugītā kartavyā kimanyaiḥ śāstra-vistaraiḥ ।
yā svayaṁ padmanābhasya mukha-padmād-viniḥsṛtā ॥4॥

bhāratāmṛta-sarvasvaṁ viṣṇōrvaktrād-viniḥsṛtam ।
gītā-gaṅgōdakam pītvā punarjanma na vidyatē ॥5॥

sarvōpaniṣadō gāvō dōgdhā gōpāla-nandanaḥ ।
pāṛthō vatsaḥ sudhīrbhōktā dugdham gītāmṛtaṁ mahat ॥6॥

ēkaṁ śāstraṁ dēvakī-putra-gītam
ēkō dēvō dēvakī-putra ēva ।

ēkō mantrastasya nāmāni yāni
karmāpyēkaṃ tasya dēvasya sēvā ॥7॥

Chapter 19

॥gītārthasaṅgrahaḥ॥

yatpadāmbhōruhadhyānavidhvastāsēṣakalmaṣaḥ ।
vastutāmupayātōṣhaṃ yāmunēyaṃ namāmi tam ॥₁॥

svadharmajñānavairagyasādhyabhaktyēkagōcaraḥ ।
nārāyaṇaḥ paraṃ brahma gītāsāstrē samīritaḥ ॥₂॥

jñānakarmātmikē nēṣṭē yōgalakṣyē susaṃskṛtē ।
ātmānubhōtisiddhyarthē pūrvaṣaṭkēna cōditē ॥₃॥

madhyamē bhagavattattvayāthātmyāvāptisiddhayē ।
jñānakarmābhinirvartyō bhaktiyōgaḥ prakīrtitaḥ ॥₄॥

pradhānapuruṣavyaktasarvēśvaravivēcanam ।
karmadhīrbhaktirityādi pūrvaśēṣōṣntimōditaḥ ॥₅॥

asthānasnēhakārpaṇyadharmādharmadhiyāṣṣkulam ।
pārthaṃ prapannamuddiśya śāstrāvatarāṇaṃ kṛtam ॥₆॥

nityātmāsaṅgakarmēhāgōcarā sāṅkhyayōgadhīḥ ।
dvitīyē sthitadhīlakṣā prōktā tanmōhaśāntayē ॥₇॥

asaktyā lōkarakṣāyai guṇēśvārōpya kartṛtām ।
sarvēśvarē vā nyasyōktā tṛtīyē karmakāryatā ॥₈॥

prasaṅgāt svasvabhāvōktiḥ karmaṇōṣkarmatāṣṣya ca ।
bhēdā jñānasya māhatmyaṃ caturthādhyāya ucyatē ॥₉॥

karmayōgasya saukaryaṃ śaighryaṃ kāścana tadvidhāḥ ।
brahmajñānaprakāraśca pañcamādhyāya ucyatē ॥₁₀॥

yōgābhyāsavidhiryōgī caturdhā yōgasāadhanam ।
yōgasiddhiḥ svayōgasya pāramyaṃ ṣaṣṭa ucyatē ॥₁₁॥

svayāthātmyaṃ prakṛtyāsyā tirōdhiḥ śaraṇāgatiḥ ।
bhaktabhēdaḥ prabuddhasya śraiṣṭhyaṃ saptama ucyatē ॥₁₂॥

aiśvaryākṣarayāthātmyabhagavaccaraṇārthinām ।
vēdyōpādēyabhāvānāmaṣṭamē bhēda ucyatē ॥₁₃॥

svamāhātmyaṃ manuṣyatvē paratvaṃ ca mahātmanām ।
viśēṣō navamē yōgō bhaktirūpaḥ prakīrtitaḥ ॥₁₄॥

svakalyāṇaguṇānantyakṛtsnasvādhīnatāmatih ।
bhaktyutpattivivṛddhyarthā vistīrṇā daśamōditā ॥₁₅॥

ēkādaśē svayāthātmyasākṣātkārāvalōkanam ।
dattamuktaṃ vidiprāptyōrbhaktyēkōpāyatā tathā ॥₁₆॥

bhaktēḥ śraiṣṭhyamupāyōktiraśaktasyaṣṭmaniṣṭhatā ।
tatprakārastvatiprītiḥ bhaktērdvādaśa ucyatē ॥₁₇॥

dēhasvarūpamātmāptihēturātmaviśōdhanam ।
bandhahēturvivēkaśca trayōdaśa udīryatē ॥₁₈॥

guṇabandhavidhā tēṣāṃ kartṛtvam tannivartanam ।
gatitrayasvamūlatvaṃ caturdaśa udīryatē ॥₁₉॥

acinmiśrādviśuddhācca cētanāt puruṣōttamaḥ ।
vyāpanādbharaṇāt svāmyādanyaḥ pañcadaśōditaḥ ॥₂₀॥

dēvāsuravibhāgōktipūrvikā śāstravaśyatā ।
tattvānuṣṭhānavijñānasthēmne ṣōḍaśa ucyatē ॥₂₁॥

aśāstramāsuram kṛtsnam śāstrīyaṃ guṇataḥ pṛthak ।
lakṣaṇam śāstrasiddhasya tridhā saptadaśōditam ॥₂₂॥

īśvarē kartṛtābuddhiḥ sattvōpādēyatāṣṭtimē ।
svakarmapariṇāmaśca śāstrasārārtha ucyatē ॥₂₃॥

karmayōgastapastīrthadānayaññādisēvanam ।
jñānayōgō jitasvāntaiḥ parīśuddhātmani sthitiḥ ॥24॥

bhaktiyōgaḥ paraikāntaprītyā dhyānādiṣu sthitiḥ ।
trayāṇāmapī yōgānāṃ tribhiranyōnyasaṅgamaḥ ॥25॥

nityanaimittikānāṃ ca parārāadhanarūpiṇām ।
ātmadr̥ṣṭēśrayōṣpyētē yōgadvārēṇa sādhakāḥ ॥26॥

nirastanikhilājñānō dr̥ṣṭvāṣṣtmānaṃ parānugam ।
pratīlabhya parāṃ bhaktiṃ tayaivṣṣpnōti tatpadam ॥27॥

bhaktiyōgastadarthī cēt samagraiśvaryaśādhakaḥ ।
ātmārthī cēt trayōṣpyētē tatkaivalyaśya sādhakāḥ ॥28॥

ēkāntyaṃ bhagavatyēśāṃ samānamadhikāriṇām ।
yāvatprāpti parārthī cēt tadēvātyantamaśnutē ॥29॥

jñānī tu paramaikantī tadāyattatmajīvanaḥ ।
tatsaṃślēṣaviyōgaikasukhaduḥkhastadēkadhīḥ ॥30॥

bhagavad ।dhyānayōgōktivandanastutikīrtanaḥ ।
labdhātmā tadgataprāṇamanōbuddhīndriyakriyaḥ ॥31॥

nijakarmādi bhaktyantaṃ kuryāt prītyaiva kāritaḥ ।
upāyatāṃ parityajya nyasyēddēvē tu tāmabhīḥ ॥32॥

ēkāntātyantadāśyaikaratistatpadamāpnuyāt ।
tatpradhānamidaṃ śāstramiti gītārthasaṅgrahaḥ ॥33॥

॥iti śrī yāmunācāryaviracitaṃ gītārthasaṅgrahaḥ sampūrṇaḥ॥

Chapter 20

॥gītāmāhātmyam॥

dharōvāca

bhagavan parēmēśāna bhaktiravyabhicāriṇī ।
prārabdham bhujiyamānasya katham bhavati hē prabhō ॥₁॥

śrī viṣṇuruvāca

prārabdham bhujiyamānō hi gītābhyāsarataḥ sadā ।
sa muktaḥ sa sukhī lōkē karmaṇā nōpalipyatē ॥₂॥

mahāpāpādipāpāni gītādhyānaṁ karōti cēt ।
kvacit sparsaṁ na kurvanti nalinīdalamambuvat ॥₃॥

gītāyāḥ pustakaṁ yatra yatra pāṭhaḥ pravartatē ।
tatra sarvāṇi tīrthāni prayāgādīni tatra vai ॥₄॥

sarvē dēvāśca ṛṣayō yōginaḥ pannagāśca yē ।
gōpālā gōpikā vāṣpi nāradōddhavapārṣadaiḥ ।
sahāyō jāyatē śīghraṁ yatra gītā pravartatē ॥₅॥

yatra gītāvicāraśca paṭhanam pāṭhanam śrutam ।
tatrāham niścitam pṛthvi nivasāmi sadaiva hi ॥₆॥

gītāśrayēśham tiṣṭhāmi gītā mē cōttamaṁ gṛham ।
gītājñānamupāśritya trīlōkān pālayāmyaham ॥₇॥

gītā mē paramā vidyā brahmarūpā na saṁśayaḥ ।
ardhamātrākṣarā nityā svānirvācyapadātmikā ॥₈॥

cidānandēna kṛṣṇēna prōktā svamukhatōṣrjunam ।
vēdatrayī parānandā tattvārthajñānasamyutā ॥₉॥

yōṣṣṭādaśajapō nityaṃ narō niścalamānasah ।
jñānasiddhiṃ sa labhatē tatō yāti paraṃ padam ॥₁₀॥

pāṭhēṣsamarthaḥ sampūrṇē tatōṣrdhaṃ pāṭhamācarēt ।
tadā gōdānajaṃ puṇyaṃ labhatē nātra saṃśayaḥ ॥₁₁॥

tribhāgaṃ paṭhamānastu gaṅgāsnānaphalaṃ labhēt ।
ṣaḍaṃśaṃ japamānastu sōmayāgaphalaṃ labhēt ॥₁₂॥

ēkādhyāyaṃ tu yō nityaṃ paṭhatē bhaktisaṃyutaḥ ।
rudralōkamavāpnōti gaṇō bhūtvā vasēcciram ॥₁₃॥

adhyāyaṃ ślōkapādaṃ vā nityaṃ yaḥ paṭhatē naraḥ ।
sa yāti naratāṃ yāvanmanvantaraṃ vasundharē ॥₁₄॥

gītāyāḥ ślōkadaśakaṃ sapta pañca catuṣṭayaṃ ।
dvau trīnēkaṃ tadardhaṃ vā ślōkānāṃ yaḥ pāṭhēnnaraḥ ॥₁₅॥

candralōkamavāpnōti varṣāṇāmayutaṃ dhruvam ।
gītāpāṭhasamāyuktō mṛtō mānuṣatāṃ vrajēt ॥₁₆॥

gītābhyāsaṃ punaḥ kṛtvā labhatē muktimuttamām ।
gītētyuccārasaṃyuktō mriyamāṇō gatiṃ labhēt ॥₁₇॥

gītārthaśravaṇāsaktō mahāpāpayutōṣpi vā ।
vaikuṇṭhaṃ samavāpnōti viṣṇunā saha mōdatē ॥₁₈॥

gītārthaṃ dhyāyatē nityaṃ kṛtvā karmāṇi bhūriśaḥ ।
jīvanmuktaḥ sa vijñēyō dēhāntē paramaṃ padam ॥₁₉॥

gītāmāśritya bahavō bhūbhujō janakādayaḥ ।
nirdhūtakalmaṣā lōkē gītāyātāḥ paraṃ padam ॥₂₀॥

gītāyāḥ paṭhanaṃ kṛtvā māhātmyaṃ naiva yaḥ paṭhēt ।
vṛthā pāṭhō bhavēttasya śrama ēva hyudāhṛtaḥ ॥₂₁॥

ētanmāhātmyasaṃyuktaṃ gītābhyāsaṃ karōti yaḥ ।
sa tat phalamavāpnōti durlabhāṃ gatimāpnuyāt ॥₂₂॥

sūta uvāca

māhātmyamētagītāyā mayā prōktaṃ sanātanam ।
gītāntē ca paṭhēdyastu yaduktaṃ tatphalaṃ labhēt ॥₂₃॥iti

śrīvārāhapurāṇē śrīgītāmāhātmyaṃ sampūrṇam॥
