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śrīmadrāmāyaṇam  
(bhagavān vālmīkī)

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# Chapter 1

॥bālakāṇḍaḥ॥

## ॥prathamah sargah॥

tapahsvādhyāyanirataṃ tapasvī vāgvidāṃ varam ।  
nāradaṃ paripapraccha vālmīkirmunipuṅgavam ॥<sub>1</sub>॥

kō nvasminsāmprataṃ lōkē guṇavānkaśca vīryavān ।  
dharmajñāśca kṛtajñāśca satyavākyaō dṛḍhavrataḥ ॥<sub>2</sub>॥

cāritrēṇa ca kō yuktaḥ sarvabhūtēṣu kō hitaḥ ।  
vidvānkaḥ kaḥ samarthaśca kaścaikapriyadarśanaḥ ॥<sub>3</sub>॥

ātmavānkō jitakrōdhō matimānkōśnasūyakaḥ ।  
kasya bibhyati dēvāśca jātarōṣasya saṃyugē ॥<sub>4</sub>॥

ētadicchāmyaḥ śrōtuṃ paraṃ kautūhalaṃ hi mē ।  
maharṣē tvaṃ samarthōśsi jñātumēvaṃvidhaṃ naram ॥<sub>5</sub>॥

śrutvā caitattrilōkajñō vālmīkērnāradō vacaḥ ।  
śrūyatāmiti cāmantrya prahr̥ṣṭō vākyaṃabravīt ॥<sub>6</sub>॥

bhavō durlabhāścaiva yē tvayā kīrtitā guṇāḥ ।  
munē vakṣyāmyaḥ buddhvā tairyuktaḥ śrūyatām naraḥ  
॥<sub>7</sub>॥

ikṣvākuvaṃśaprabhavō rāmō nāma janaiḥ śrutaḥ ।  
niyatātmā mahāvīryō dyutimāndhṛtimānvaśī ॥<sub>8</sub>॥

buddhimānnītimānvāgmī śrīmāñśatrunibarhaṇaḥ ।  
vipulāṃsō mahābāhuḥ kambugrīvō mahāhanuḥ ॥<sub>9</sub>॥

mahōraskō mahēṣvāsō gūḍhajatrurarindamaḥ ।

ājānubāhuḥ suśirāḥ sulalāṭaḥ suvikramaḥ ॥<sub>10</sub>॥

samaḥ samavibhaktāṅgaḥ snigdhavarnaḥ pratāpavān ।  
pīnavakṣā viśālākṣō lakṣmīvāñśubhalakṣaṇaḥ ॥<sub>11</sub>॥

dharmajñāḥ satyasandhaśca prajānām ca hitē rataḥ ।  
yaśasvī jñānasampannaḥ śucirvaśyaḥ samādhimān ॥<sub>12</sub>॥

rakṣitā jīvalōkasya dharmasya parirakṣitā ।  
vēdavēdāṅgatattvajñō dhanurvēdē ca niṣṭhitaḥ ॥<sub>13</sub>॥

sarvaśāstrārthatattvajñō smṛtimānpratibhānavān ।  
sarvalōkapriyaḥ sādhuradīnātmā vicakṣaṇaḥ ॥<sub>14</sub>॥

sarvadābhigataḥ sadbhiḥ samudra iva sindhubhiḥ ।  
āryaḥ sarvasamaścaiva sadaikapriyadarśanaḥ ॥<sub>15</sub>॥

sa ca sarvaguṇōpētaḥ kausalyānandavardhanaḥ ।  
samudra iva gāmbhīryē dhairyēṇa himavāniva ॥<sub>16</sub>॥

viṣṇunā sadṛśō vīryē sōmavatpriyadarśanaḥ ।  
kālāgnisadṛśaḥ krōdhē kṣamayā pṛthivīsamaḥ ॥<sub>17</sub>॥

dhanadēna samastyāgē satyē dharma ivāparaḥ ।  
tamēvaṅguṇasampannam rāmaṁ satyaparākramam ॥<sub>18</sub>॥

jyēṣṭham śrēṣṭhaguṇairyuktaṁ priyaṁ daśarathaḥ sutam ।  
yauvarājyēna saṃyōktumaicchatprītyā mahīpatiḥ ॥<sub>19</sub>॥

tasyābhiṣēkasambhārāndṛṣṭvā bhāryātha kaikayī ।  
pūrvam dattavarā dēvī varamēnamayācata ।  
vivāsanam ca rāmasya bharatasyābhiṣēcanam ॥<sub>20</sub>॥



sa satyavacanādrājā dharmapāśēna samyataḥ ।  
vivāsayāmāsa sutam rāmaḥ daśarathaḥ priyam ॥<sub>21</sub>॥

sa jagāma vanam vīraḥ pratijñāmanupālayan ।  
piturvacananirdēśātkaikēyyāḥ priyakāraṇāt ॥<sub>22</sub>॥

taṁ vrajantaṁ priyō bhrātā lakṣmaṇōṣnujagāma ha ।  
snēhādvinayasampannaḥ sumitrānandavardhanaḥ ॥<sub>23</sub>॥

sarvalakṣaṇasampannā nārīṇāmuttamā vadhūḥ ।  
sītāpyanugatā rāmaḥ śaśinaṁ rōhiṇī yathā ॥<sub>24</sub>॥

paurairanugatō dūram pitrā daśarathēna ca ।  
śṛṅgavērapurē sūtaṁ gaṅgākūlē vyasarjayat ॥<sub>25</sub>॥

tē vanēna vanam gatvā nadīstīrtvā bahūdakāḥ ।  
citrakūṭamanuprāpya bharadvājasya śāsanāt ॥<sub>26</sub>॥

ramyamāvasatham kṛtvā ramamāṇā vanē trayah ।  
dēvagandharvasaṅkāśāstatra tē nyavasansukham ॥<sub>27</sub>॥

citrakūṭam gatē rāmē putraśōkāturastadā ।  
rājā daśarathaḥ svargaṁ jagāma vilapansutam ॥<sub>28</sub>॥

mṛtē tu tasminbharatō vasiṣṭhapramukhairdvijaiḥ ।  
niyuḥyamānō rājyāya naicchadrājyaṁ mahābalaḥ ।  
sa jagāma vanam vīrō rāmapādaprasādakaḥ ॥<sub>29</sub>॥

pādukē cāsya rājyāya nyāsam dattvā punaḥ punaḥ ।  
nivartayāmāsa tatō bharaṭam bharatāgrajaḥ ॥<sub>30</sub>॥

sa kāmamanavāpyaiva rāmapādāvupasṛśan ।  
nandigrāmēṣkarōdrājyaṁ rāmāgamanakāṅkṣayā ॥<sub>31</sub>॥

rāmastu punarālakṣya nāgarasya janasya ca ।  
tatrāgamanamēkāgrē daṇḍakānpravivēśa ha ॥<sub>32</sub>॥

virādham rākṣasam hatvā śarabhaṅgam dadarśa ha ।  
sutīkṣṇam cāpyagastyam ca agastya bhrātaram tathā ॥<sub>33</sub>॥

agastyavacanāccaiva jagrāhaindraṁ śarāsanam ।  
khaḍgam ca paramaprītastūṇī cākṣayasāyakau ॥<sub>34</sub>॥

vasatastasya rāmasya vanē vanacaraiḥ saha ।  
ṛṣayōṣbhyāgamansarvē vadhāyāsurarākṣasām ॥<sub>35</sub>॥

tēna tatraiva vasatā janasthānanivāsinī ।  
virūpitā śūrpaṇakhā rākṣasī kāmārūpiṇī ॥<sub>36</sub>॥

tataḥ śūrpaṇakhāvākyādudyuktānsarvarākṣasān ।  
kharam triśirasam caiva dūṣaṇam caiva rākṣasam ॥<sub>37</sub>॥

nijaghāna raṇē rāmastēṣām caiva padānugān ।  
rakṣasām nihatānyāsansahasrāṇi caturdaśa ॥<sub>38</sub>॥

tatō jñātivadham śrutvā rāvaṇaḥ krōdhamūrchitaḥ ।  
sahāyam varayāmāsa mārīcam nāma rākṣasam ॥<sub>39</sub>॥

vāryamāṇaḥ subahuśō mārīcēna sa rāvaṇaḥ ।  
na virōdhō balavatā kṣamō rāvaṇa tēna tē ॥<sub>40</sub>॥

anādr̥tya tu tadvākyam rāvaṇaḥ kālacōditaḥ ।  
jagāma sahamārīcastasyāśramapadam tadā ॥<sub>41</sub>॥

tēna māvāvinā dūramapavāhya nṛpātmajau ।  
jahāra bhāryām rāmasya gr̥dhram hatvā jaṭāyuṣam ॥<sub>42</sub>॥

gr̥dhraṃ ca nihataṃ dr̥ṣṭvā hr̥tāṃ śrutvā ca maithilīm ।  
rāghavaḥ śōkasantaptō vilalāpākulēndriyaḥ ॥<sub>43</sub>॥

tatastēnaiva śōkēna gr̥dhraṃ dagdhvā jaṭāyuṣam ।  
mārgamāṇō vanē sītāṃ rākṣasaṃ sandadarśa ha ॥<sub>44</sub>॥

kabandhaṃ nāma rūpēṇa vikṛtaṃ ghōradarśanam ।  
taṃ nihatya mahābāhurdadāha svargataśca saḥ ॥<sub>45</sub>॥

sa cāśya kathayāmāsa śabarīm dharmacāriṇīm ।  
śramaṇīm dharmanipuṇāmabhigacchēti rāghava ।  
sōḥbhyagacchanmahātējāḥ śabarīm śatrusūdanaḥ ॥<sub>46</sub>॥

śabaryā pūjitaḥ samyagrāmō daśarathātmajaḥ ।  
pampātirē hanumatā saṅgatō vānarēṇa ha ॥<sub>47</sub>॥

hanumadvacanāccaiva sugrīvēṇa samāgataḥ ।  
sugrīvāya ca tatsarvaṃ śaṃsadrāmō mahābalaḥ ॥<sub>48</sub>॥

tatō vānararājēna vairānukathanam prati ।  
rāmāyāvēditam sarvaṃ praṇayādduḥkhitēna ca ।  
vālinaśca balaṃ tatra kathayāmāsa vānaraḥ ॥<sub>49</sub>॥

pratijñātaṃ ca rāmēṇa tadā vālivadhaṃ prati ।  
sugrīvaḥ śaṅkitaścāsīnnityaṃ vīryēṇa rāghavē ॥<sub>50</sub>॥

rāghavaḥ pratyayārthaṃ tu dundubhēḥ kāyamuttamam ।  
pādāṅguṣṭhēna cikṣēpa sampūrṇaṃ daśayōjanam ॥<sub>51</sub>॥

bibhēda ca punaḥ sālānsaptaikēna mahēṣuṇā ।  
giriṃ rasātalaṃ caiva janayanpratyayaṃ tadā ॥<sub>52</sub>॥

tataḥ prītamanāstēna viśvastaḥ sa mahākapiḥ ।

kiṣkindhāṃ rāmasahitō jagāma ca guhāṃ tadā ॥<sub>53</sub>॥

tatō᳚garjaddharivaraḥ sugrīvō hēmapīṅgalaḥ ।  
tēna nādēna mahatā nirjagāma harīśvaraḥ ॥<sub>54</sub>॥

tataḥ sugrīvavacanāddhatvā vālinamāhavē ।  
sugrīvamēva tadrājyē rāghavaḥ pratyapādayat ॥<sub>55</sub>॥

sa ca sarvānsamānīya vānarānvānararṣabhaḥ ।  
diśaḥ prasthāpayāmāsa didṛkṣurjanakātmajām ॥<sub>56</sub>॥

tatō gr̥dhrasya vacanātsampātērhanumānbalī ।  
śatayōjanavistīrṇaṃ pupluvē lavaṇārṇavam ॥<sub>57</sub>॥

tatra laṅkāṃ samāsādyā purīm rāvaṇapālitām ।  
dadarśa sītāṃ dhyāyantīmaśōkavanikāṃ gatām ॥<sub>58</sub>॥

nivēdayitvābhijñānaṃ pravṛttiṃ ca nivēdya ca ।  
samāśvāsyā ca vaidēhīm mardayāmāsa tōraṇam ॥<sub>59</sub>॥

pañca sēnāgragānhatvā sapta mantrisutānapi ।  
śūramakṣaṃ ca niṣpiśya grahaṇaṃ samupāgamat ॥<sub>60</sub>॥

astrēṇōnmuhamātmānaṃ jñātvā paitāmahādvarāt ।  
marṣayanrākṣasānvīrō yantriṇastānyadṛcchayā ॥<sub>61</sub>॥

tatō dagdhvā purīm laṅkāmr̥tē sītāṃ ca maithilīm ।  
rāmāya priyamākhyātum punarāyānmahākapiḥ ॥<sub>62</sub>॥

sō᳚bhigamya mahātmānaṃ kṛtvā rāmaṃ pradakṣiṇam ।  
nyavēdayadamēyātmā dṛṣṭā sītēti tattvataḥ ॥<sub>63</sub>॥

tataḥ sugrīvasahitō gatvā tīraṃ mahōdadhēḥ ।

samudraṃ kṣōbhayāmāsa śarairādityasaṃnibhaiḥ ॥<sub>64</sub>॥

darśayāmāsa cātmānaṃ samudraḥ saritāṃ patiḥ ।  
samudravacanāccaiva nalaṃ sētumakārayat ॥<sub>65</sub>॥

tēna gatvā purīṃ laṅkāṃ hatvā rāvaṇamāhavē ।  
abhyaśiñcatsa laṅkāyāṃ rākṣasēndraṃ vibhīṣaṇam ॥<sub>66</sub>॥

karmaṇā tēna mahatā trailōkyam sacarācaram ।  
sadēvarṣigaṇam tuṣṭam rāghavasya mahātmanah ॥<sub>67</sub>॥

tathā paramasantuṣṭaiḥ pūjitaḥ sarvadaivataiḥ ।  
kṛtakṛtyastadā rāmō vijvaraḥ pramumōda ha ॥<sub>68</sub>॥

dēvatābhyō varānprāpya samutthāpya ca vānarān ।  
puṣpakam tatsamāruhya nandigrāmaṃ yayau tadā ॥<sub>69</sub>॥

nandigrāmē jaṭam hitvā bhrātrbhiḥ sahitōśnaghaḥ ।  
rāmaḥ sītāmanuprāpya rājyam punaravāptavān ॥<sub>70</sub>॥

prahr̥ṣṭamuditō lōkastuṣṭaḥ puṣṭaḥ sudhārmikaḥ ।  
nirāyamō arōgaśca durbhikṣabhayavarjitaḥ ॥<sub>71</sub>॥

na putramaraṇam kēcidrakṣyanti puruṣāḥ kvacit ।  
nāryaścāvidhavā nityam bhaviṣyanti pativratāḥ ॥<sub>72</sub>॥

na vātaṃ bhayaṃ kiñcinnāpsu majjanti jantavaḥ ।  
na cāgrijaṃ bhayaṃ kiñcidyathā kṛtayugē tathā ॥<sub>73</sub>॥

aśvamēdhaśatairiṣṭvā tathā bahusuvarṇakaiḥ ।  
gavāṃ kōṭyayutam dattvā vidvadbhyō vidhipūrvakam ॥<sub>74</sub>॥

rājavamśāñśataguṇānsthāpayiṣyati rāghavaḥ ।

cāturvarṇyaṃ ca lōkēṣṣminsvē svē dharmē niyōkṣyati ॥<sub>75</sub>॥

daśavarṣasahasrāṇi daśavarṣaśatāni ca ।  
rāmō rājyamupāsitvā brahmalōkaṃ gamiṣyati ॥<sub>76</sub>॥

idaṃ pavitraṃ pāpaghnaṃ puṇyaṃ vēdaiśca sammitam ।  
yaḥ paṭhēdrāmacaritaṃ sarvapāpaiḥ pramucyatē ॥<sub>77</sub>॥

ētaḍākhyānamāyusyaṃ paṭhanrāmāyaṇaṃ naraḥ ।  
saputrapautraḥ sagaṇaḥ prētya svargē mahīyatē ॥<sub>78</sub>॥

paṭhandvijō vāgrṣabhatvamīyāt  
syātkṣatriyō bhūmipatitvamīyāt ।  
vaṇigjanaḥ paṇyaphalatvamīyāt  
janaśca śūdrōṣpi mahattvamīyāt ॥<sub>79</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
prathamah sargaḥ॥

## ॥dvitīyaḥ sargaḥ॥

nāradasya tu tadvākyaṃ śrutvā vākyaaviśāradaḥ ।  
pūjayāmāsa dharmātmā sahaśiṣyō mahāmuniḥ ॥<sub>1</sub>॥

yathāvatpūjitastēna dēvarṣirnāradastadā ।  
āprṣṭvaivābhyanujñātaḥ sa jagāma vihāyasam ॥<sub>2</sub>॥

sa muhūrtaṃ gatē tasmindēvalōkaṃ munistadā ।  
jagāma tamasātīraṃ jāhnavyāstvavidūrataḥ ॥<sub>3</sub>॥

sa tu tīraṃ samāsādya tamasāyā mahāmuniḥ ।  
śiṣyamāha sthitaṃ pārśvē drṣṭvā tīrthamakardamam ॥<sub>4</sub>॥

akardamamidaṃ tīrthaṃ bharadvāja niśāmaya ।  
ramaṇīyaṃ prasannāmbu sanmanuṣyamanō yathā ॥<sub>5</sub>॥

nyasyatāṃ kalaśastāta dīyatāṃ valkalaṃ mama ।  
idamēvāvagāhiṣyē tamasātīrthamuttamam ॥<sub>6</sub>॥

ēvamuktō bharadvājō vālmīkēna mahātmanā ।  
prāyacchata munēstasya valkalaṃ niyatō gurōḥ ॥<sub>7</sub>॥

sa śiṣyahastādādāya valkalaṃ niyatēndriyaḥ ।  
vicacāra ha paśyaṃstatsarvatō vipulaṃ vanam ॥<sub>8</sub>॥

tasyābhyāśē tu mithunaṃ carantamanapāyinaṃ ।  
dadarśa bhagavāṃstatra krauñcayōścāruniḥsvanam ॥<sub>9</sub>॥

tasmāttu mithunādēkaṃ pumāṃsaṃ pāpaniścayaḥ ।  
jaghāna vairanilayō niṣādastasya paśyataḥ ॥<sub>10</sub>॥

taṃ śōṇitaparītāṅgaṃ vēṣṭamānaṃ mahītalē ।  
bhāryā tu nihataṃ dṛṣṭvā rurāva karuṇāṃ giram ॥<sub>11</sub>॥

tathā tu taṃ dvijaṃ dṛṣṭvā niṣādēna nipātitaṃ ।  
ṛṣērdharmātmanastasya kāruṇyaṃ samapadyata ॥<sub>12</sub>॥

tataḥ karuṇavēditvādadharmōṣyamiti dvijaḥ ।  
niśāmya rudatīm krauñcīmidam vacanamabravīt ॥<sub>13</sub>॥

mā niṣāda pratiṣṭhāṃ tvamagamaḥ śāsvatīḥ samāḥ ।  
yatkrauñcamithunādēkamavadhīḥ kāmamōhitaṃ ॥<sub>14</sub>॥

tasyaivaṃ bruvataścintā babhūva hṛdi vīkṣataḥ ।  
śōkārtēnāsyā śakunēḥ kimidaṃ vyāhṛtaṃ mayā ॥<sub>15</sub>॥

cintayansa mahāprājñāścakāra matimānmatim ।  
śiṣyaṃ caivābravīdvākyamidaṃ sa munipuṅgavaḥ ॥<sub>16</sub>॥

pādabaddhōṣkṣarasamastantrīlayasamanvitaḥ ।  
śōkārtasya pravṛttō mē ślōkō bhavatu nānyathā ॥<sub>17</sub>॥

śiṣyastu tasya bruvatō munērvākyamanuttamam ।  
pratijagrāha samhr̥ṣṭastasya tuṣṭōṣbhavadguruḥ ॥<sub>18</sub>॥

sōṣbhiṣēkaṃ tataḥ kṛtvā tīrthē tasmīnyathāvidhi ।  
tamēva cintayannarthamupāvartata vai muniḥ ॥<sub>19</sub>॥

bharadvājastataḥ śiṣyō vinītaḥ śrutavāṅgurōḥ ।  
kalaśaṃ pūrṇamādāya pṛṣṭhatōṣnujagāma ha ॥<sub>20</sub>॥

sa praviśyāśramapadaṃ śiṣyēṇa saha dharmavit ।  
upaviṣṭaḥ kathāścānyāścakāra dhyānamāsthitaḥ ॥<sub>21</sub>॥



ājagāma tatō brahmā lōkakartā svayaṃ prabhuḥ ।  
caturmukhō mahātējā draṣṭuṃ taṃ munipuṅgavam ॥<sub>22</sub>॥

vālmīkiratha taṃ dr̥ṣṭvā sahasōtthāya vāgyataḥ ।  
prāñjaliḥ prayatō bhūtvā tasthau paramavismitaḥ ॥<sub>23</sub>॥

pūjayāmāsa taṃ dēvaṃ pādyārghyāsanavandanaiḥ ।  
praṇamya vidhivaccainaṃ pr̥ṣṭvānāmamavyayam ॥<sub>24</sub>॥

athōpaviśya bhagavānāsanē paramārcitē ।  
vālmīkayē maharṣayē sandidēśāsanam tataḥ ॥<sub>25</sub>॥

upaviṣṭē tadā tasminsākṣāllōkapitāmahē ।  
tadgatēnaiva manasā vālmīkirdhyānamāsthitaḥ ॥<sub>26</sub>॥

pāpātmanā kṛtaṃ kaṣṭaṃ vairagrahaṇabuddhinā ।  
yastādr̥śaṃ cāruravaṃ krauñcaṃ hanyādakāraṇāt ॥<sub>27</sub>॥

śōcannēva muhuḥ krauñcīmupaślōkamimaṃ punaḥ ।  
jagāvantargatamanā bhūtvā śōkaparāyaṇaḥ ॥<sub>28</sub>॥

tamuvāca tatō brahmā prahasanmunipuṅgavam ।  
ślōka ēva tvayā baddhō nātra kāryā vicāraṇā ॥<sub>29</sub>॥

macchandādēva tē brahmanpravṛttēyaṃ sarasvatī ।  
rāmasya caritaṃ kṛtsnaṃ kuru tvamṛṣisattama ॥<sub>30</sub>॥

dharmātmanō guṇavatō lōkē rāmasya dhīmataḥ ।  
vṛttaṃ kathaya dhīrasya yathā tē nāradācchrutam ॥<sub>31</sub>॥

rahasyaṃ ca prakāśaṃ ca yadvṛttaṃ tasya dhīmataḥ ।  
rāmasya saha saumitrē rākṣasānāṃ ca sarvaśaḥ ॥<sub>32</sub>॥

vaidēhyāścaiva yadvṛttam prakāśam yadi vā rahaḥ ।  
taccāpyaviditam sarvaṁ viditam tē bhaviṣyati ॥<sub>33</sub>॥

na tē vāganṛtā kāvyē kācidatra bhaviṣyati ।  
kuru rāmakathāṁ puṇyāṁ ślōkabaddhāṁ manōramāṁ ॥<sub>34</sub>॥

yāvatsthāsyanti girayaḥ saritaśca mahītalē ।  
tāvadrāmāyaṇakathā lōkēṣu pracariṣyati ॥<sub>35</sub>॥

yāvadrāmasya ca kathā tvatkṛtā pracariṣyati ।  
tāvadūrdhvamadhaśca tvam mallōkēṣu nivatsyasi ॥<sub>36</sub>॥

ityuktvā bhagavānbrahmā tatraivāntaradhīyata ।  
tataḥ saśiṣyō vālmīkirmunirvismayamāyayau ॥<sub>37</sub>॥

tasya śiṣyāstataḥ sarvē jaguḥ ślōkamimaṁ punaḥ ।  
muhurmuhuḥ prīyamāṇāḥ prāhuśca bhṛśavismitāḥ ॥<sub>38</sub>॥

samākṣaraiścaturbhīryaḥ pādairgītō maharṣiṇā ।  
sōṣṇuvyāharaṇādbhūyaḥ sōkaḥ ślōkatvamāgataḥ ॥<sub>39</sub>॥

tasya buddhīryaṁ jātā vālmīkērbhāvitātmanāḥ ।  
kṛtsnam rāmāyaṇam kāvyamīdṛśaiḥ karavāṇyaham ॥<sub>40</sub>॥

udāravṛttārthapadairmanōramaiḥ  
tadāśya rāmasya cakāra kīrtimān ।  
samākṣaraiḥ ślōkaśatairyaśasvinō  
yaśaskaram kāvyamudāradhīrmuniḥ ॥<sub>41</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
dvitīyaḥ sargaḥ॥

## ॥tr̥tīyaḥ sargaḥ॥

śrutvā vastu samagraṃ taddharmātmā dharmasaṃhitam ।  
vyaktamanvēṣatē bhūyō yadvṛttam tasya dhīmataḥ ॥<sub>1</sub>॥

upaspr̥śyōdakam saṃyanmuniḥ sthitvā kṛtāñjaliḥ ।  
prācīnāgrēṣu darbhēṣu dharmēṇānvēṣatē gatim ॥<sub>2</sub>॥

janma rāmasya sumahadvīryam sarvānukūlatām ।  
lōkasya priyatām kṣāntim saumyatām satyaśīlatām ॥<sub>3</sub>॥

nānācitrāḥ kathāścānyā viśvāmitrasahāyanē ।  
jānakyāśca vivāham ca dhanuṣaśca vibhēdanam ॥<sub>4</sub>॥

rāmarāmavivādam ca guṇāndāśarathēstathā ।  
tathābhiṣēkam rāmasya kaikēyyā duṣṭabhāvatām ॥<sub>5</sub>॥

vyāghātam cābhiṣēkasya rāmasya ca vivāsanam ।  
rājñah śōkam vilāpam ca paralōkasya cāśrayam ॥<sub>6</sub>॥

prakṛtīnām viṣādam ca prakṛtīnām visarjanam ।  
niṣādādhipasaṃvādam sūtōpāvartanam tathā ॥<sub>7</sub>॥

gaṅgāyāścābhisantāram bharadvājasya darśanam ।  
bharadvājābhyanuññānāccitrakūṭasya darśanam ॥<sub>8</sub>॥

vāstukarmanivēśam ca bharatāgamanam tathā ।  
prasādanam ca rāmasya pituśca salilakriyām ॥<sub>9</sub>॥

pādukāgryābhiṣēkam ca nandigrāma nivāsanam ।  
daṇḍakāraṇyagamanam sutīkṣṇēna samāgamam ॥<sub>10</sub>॥

anasūyāsamasyāṃ ca aṅgarāgasya cārpaṇam ।  
śūrpaṇakhyāśca saṃvādam virūpakaraṇam tathā ॥<sub>11</sub>॥

vadham kharatriśirasōrutthānam rāvaṇasya ca ।  
mārīcasya vadham caiva vaidēhyā haraṇam tathā ॥<sub>12</sub>॥

rāghavasya vilāpaṃ ca gr̥dhrarājanibarhaṇam ।  
kabandhadarśanam caiva pampāyāścāpi darśanam ॥<sub>13</sub>॥

śarbaryā darśanam caiva hanūmaddarśanam tathā ।  
vilāpaṃ caiva pampāyāṃ rāghavasya mahātmanaḥ ॥<sub>14</sub>॥

ṛṣyamūkasya gamanam sugrīvēṇa samāgamam ।  
pratyayōtpādanam sakhyam vālisugrīvavigraham ॥<sub>15</sub>॥

vālipramathanam caiva sugrīvapratiṭṭhānam ।  
tārāvilāpasamayam varṣarātrinivāsanam ॥<sub>16</sub>॥

kōpaṃ rāghavasim̐hasya balānāmupasaṅgraham ।  
diśaḥ prasthāpanam caiva pṛthivyāśca nivēdanam ॥<sub>17</sub>॥

aṅgulīyakadānam ca ṛkṣasya biladarśanam ।  
prāyōpavēśanam caiva sampātēścāpi darśanam ॥<sub>18</sub>॥

parvatārōhaṇam caiva sāgarasya ca laṅghanam ।  
rātrau laṅkāpravēśam ca ēkasyāpi vicintanam ॥<sub>19</sub>॥

āpānabhūmigamanamavarōdhasya darśanam ।  
aśōkavanikāyānam sītāyāścāpi darśanam ॥<sub>20</sub>॥

abhijñānapradānam ca sītāyāścāpi bhāṣaṇam ।  
rākṣasītarjanam caiva trijaṭāsvapnadarśanam ॥<sub>21</sub>॥

maṇipradānaṃ sītāyā vṛkṣabhaṅgaṃ tathaiva ca ।  
rākṣasīvidravaṃ caiva kiṅkarāṇaṃ nibarhaṇaṃ ॥<sub>22</sub>॥

grahaṇaṃ vāyusūnōśca laṅkādhābhigarjanaṃ ।  
pratiplavanamēvātha madhūnāṃ haraṇaṃ tathā ॥<sub>23</sub>॥

rāghavāśvāsaṇaṃ caiva maṇiniryātaṇaṃ tathā ।  
saṅgamaṃ ca samudrasya nalaśetōśca bandhanaṃ ॥<sub>24</sub>॥

pratāraṃ ca samudrasya rātrau laṅkāvarōdhanam ।  
vibhīṣaṇēna saṃsargaṃ vadhōpāyanivēdanam ॥<sub>25</sub>॥

kumbhakarṇasya nidhanaṃ mēghanādanibarhaṇaṃ ।  
rāvaṇasya vināśaṃ ca sītāvāptimarēḥ purē ॥<sub>26</sub>॥

bibhīṣaṇābhiṣēkaṃ ca puṣpakasya ca darśanaṃ ।  
ayōdhyāyāśca gamanaṃ bharatēna samāgamaṃ ॥<sub>27</sub>॥

rāmābhiṣēkābhyudayaṃ sarvasainyavisarjanaṃ ।  
svarāṣṭrarañjanaṃ caiva vaidēhyāśca visarjanaṃ ॥<sub>28</sub>॥

anāgataṃ ca yatkiṅcidrāmasya vasudhātalē ।  
taccakārōttarē kāvyē vālmīkirbhagavānṛṣiḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
tṛtīyaḥ sargaḥ॥

## ॥caturthaḥ sargaḥ॥

prāptarājyasya rāmasya vālmīkirbhagavānṛṣiḥ ।  
cakāra caritaṃ kṛtsnaṃ vicitrapadamātmavān ॥<sub>1</sub>॥

kṛtvā tu tanmahāprājñāḥ sabhaviṣyaṃ sahōttaram ।  
cintayāmāsa kō nvētatprayuñjīyāditi prabhuḥ ॥<sub>2</sub>॥

tasya cintayamānasya maharṣērbhāvitātmanah ।  
agrṇhītāṃ tataḥ pādaḥ munivēṣau kuśīlavau ॥<sub>3</sub>॥

kuśīlavau tu dharmajñau rājaputrau yaśasvinau ।  
bhrātarau svarasampannau dadarśāśramavāsinau ॥<sub>4</sub>॥

sa tu mēdhāvinau drṣṭvā vēdēṣu pariniṣṭhitau ।  
vēdōpabrḥmaṇārthāya tāvagrāhayata prabhuḥ ॥<sub>5</sub>॥

kāvyaṃ rāmāyaṇaṃ kṛtsnaṃ sītāyāscaritaṃ mahat ।  
paulastya vadhamityēva cakāra caritavrataḥ ॥<sub>6</sub>॥

pāṭhyē gēyē ca madhuraṃ pramāṇaistribhīranvitam ।  
jātibhiḥ saptabhīryuktaṃ tantrīlayasamanvitam ॥<sub>7</sub>॥

hāsyāśṛṅgārakāruṇyaraudravīrabhayānakaiḥ ।  
bībhatsādirasairyuktaṃ kāvyamētadagāyatām ॥<sub>8</sub>॥

tau tu gāndharvatattvajñau sthānamūrcchanakōvidau ।  
bhrātarau svarasampannau gandharvāviva rūpiṇau ॥<sub>9</sub>॥

rūpalakṣaṇasampannau madhurasvarabhāṣiṇau ।  
bimbādivōddhṛtau bimbau rāmadēhāttathāparau ॥<sub>10</sub>॥

tau rājaputrau kārtsnyēna dharmyamākhyānamuttamam ।  
vācō vidhēyaṃ tatsarvaṃ kṛtvā kāvyamaninditau ॥<sub>11</sub>॥

ṛṣiṇām ca dvijātīnām sādhūnām ca samāgamē ।  
yathōpadēśaṃ tattvajñau jagatustau samāhitau ।  
mahātmānau mahābhāgau sarvalakṣaṇalakṣitau ॥<sub>12</sub>॥

tau kadācitsamētānāmṛṣiṇām bhāvitātmanām ।  
āsīnānām samīpasthāvidaṃ kāvyamagāyatām ॥<sub>13</sub>॥

tacchrutvā munayaḥ sarvē bāṣpaparyākulēkṣaṇāḥ ।  
sādhū sādhvitytāvūcatuḥ paraṃ vismayamāgatāḥ ॥<sub>14</sub>॥

tē prītamanasaḥ sarvē munayō dharmavatsalāḥ ।  
praśaśaṃsuḥ praśastavyau gāyamānau kuśīlavau ॥<sub>15</sub>॥

ahō gītasya mādhyamā ślōkānām ca viśēṣataḥ ।  
ciranirvṛttamapyētatpratyakṣamiva darśitam ॥<sub>16</sub>॥

praviśya tāvubhau suṣṭhu tadā bhāvamagāyatām ।  
sahitau madhuraṃ raktaṃ sampannaṃ svarasampadā ॥<sub>17</sub>॥

ēvaṃ praśasyamānau tau tapaḥślāghyairmaharṣibhiḥ ।  
saṃraktataramatyartham madhuraṃ tāvagāyatām ॥<sub>18</sub>॥

prītaḥ kaścinmunistābhyām saṃsthitāḥ kalaśaṃ dadau ।  
prasannō valkalaṃ kaściddadau tābhyām mahāyaśāḥ ॥<sub>19</sub>॥

āścaryamidamākhyānaṃ muninā samprakīrtitam ।  
paraṃ kavīnāmādhāraṃ samāptaṃ ca yathākramam ॥<sub>20</sub>॥

praśasyamānau sarvatra kadācittatra gāyakau ।  
rathyāsu rājamārgēṣu dadarśa bharatāgrajāḥ ॥<sub>21</sub>॥

svavēśma cānīya tatō bhrātarau sakuśīlavau ।  
pūjayāmāsa pūjārhou rāmaḥ śatrunibarhaṇaḥ ॥<sub>22</sub>॥

āsīnaḥ kāñcanē divyē sa ca siṃhāsanē prabhuḥ ।  
upōpaviṣṭaiḥ sacivairbhrātr̥bhiśca parantapaḥ ॥<sub>23</sub>॥

dr̥ṣṭvā tu rūpasampannau tāvubhau vīṇinau tataḥ ।  
uvāca lakṣmaṇaṃ rāmaḥ śatrughnaṃ bharataṃ tathā ॥<sub>24</sub>॥

śrūyatāmidamākhyānamanayōrdēvavarcasōḥ ।  
vicitrārthapadaṃ samyaggāyatōrmadhurasvaram ॥<sub>25</sub>॥

imau munī pārthivalakṣmaṇānvitau  
kuśīlavau caiva mahātapasvinau ।  
mamāpi tadbhūtikaraṃ pracakṣatē  
mahānubhāvaṃ caritaṃ nibōdhata ॥<sub>26</sub>॥

tatastu tau rāmavacaḥ pracōditau  
agāyatāṃ mār̥gavidhānasampadā ।  
sa cāpi rāmaḥ pariṣadgataḥ śanair-  
bubhūṣayāsaktamanā babhūva ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
caturthaḥ sargaḥ॥



## ॥pañcamah sargaḥ॥

sarvāpūrvamiyaṃ yēṣāmāsītkṛtsnā vasundharā ।  
prajāpatimupādāya nṛpāṇāṃ jayaśālinām ॥<sub>1</sub>॥

yēṣāṃ sa sa garō nāma sāgarō yēna khānitaḥ ।  
ṣaṣṭiḥ putrasahasrāṇi yaṃ yāntaṃ paryavārayan ॥<sub>2</sub>॥

ikṣvākūṇāmidam tēṣāṃ rājñāṃ vaṃsē mahātmanām ।  
mahadutpannamākhyānaṃ rāmāyaṇamiti śrutam ॥<sub>3</sub>॥

tadidaṃ vartayiṣyāmi sarvaṃ nikhilamāditāḥ ।  
dharmakāmārthasahitaṃ śrōtavyamanasūyayā ॥<sub>4</sub>॥

kōsalō nāma muditaḥ sphītō janapadō mahān ।  
niviṣṭaḥ sarayūtīrē prabhūtadhanadhānyavān ॥<sub>5</sub>॥

ayōdhyā nāma nagarī tatrāsillōkaviśrutā ।  
manunā mānavēndrēṇa yā purī nirmitā svayam ॥<sub>6</sub>॥

āyatā daśa ca dvē ca yōjanāni mahāpurī ।  
śrīmatī trīṇi vistīrṇā suvibhaktamahāpathā ॥<sub>7</sub>॥

rājamārgēṇa mahatā suvibhaktēna śōbhitā ।  
muktapuṣpāvakīrṇēna jalasiktēna nityaśaḥ ॥<sub>8</sub>॥

tāṃ tu rājā daśarathō mahārāṣṭravivardhanaḥ ।  
purīmāvāsayāmāsa divi dēvapatiryathā ॥<sub>9</sub>॥

kapāṭatōraṇavatīm suvibhaktāntarāpaṇām ।  
sarvayantrāyudhavatīmupētāṃ sarvaśilpibhiḥ ॥<sub>10</sub>॥

sūtamāgadhasambādhām śrīmatīmatulaprabhām ।  
uccāṭṭāladhvajavatīm śataghnīśatasaṅkulām ॥<sub>11</sub>॥

vadhūnāṭakasaṅghaiśca saṃyuktām sarvataḥ purīm ।  
udyānāmravaṇōpētām mahatīm sālamēkhalām ॥<sub>12</sub>॥

durgagambhīraparighām durgāmanyairdurāsadām ।  
vājivāraṇasampūrṇām gōbhiruṣṭraiḥ kharaistathā ॥<sub>13</sub>॥

sāmantarājasaṅghaiśca balikarmabhirāvṛtām ।  
nānādēśanivāsaiśca vaṇigbhirupaśōbhitām ॥<sub>14</sub>॥

prasādai ratnavikṛtaiḥ parvatairupaśōbhitām ।  
kūṭāgāraiśca sampūrṇāmindrasyēvāmarāvatīm ॥<sub>15</sub>॥

citrāmaṣṭāpadākārām varanārīgaṇairyutām ।  
sarvaratnasamākīrṇām vimānagr̥haśōbhitām ॥<sub>16</sub>॥

gr̥hagāḍhāmavicchidrām samabhūmau nivēśitām ।  
śālitaṇḍulasampūrṇāmikṣukāṇḍarasōdakām ॥<sub>17</sub>॥

dundubhībhirmr̥daṅgaiśca vīṇābhiḥ paṇavaistathā ।  
nāditām bhṛśamatyartham pṛthivyām tāmanuttamām ॥<sub>18</sub>॥

vimānamiva siddhānām tapasādhigatam divi ।  
sunivēśitavēśmāntām narōttamasamāvṛtām ॥<sub>19</sub>॥

yē ca bāṇairna vidhyanti viviktamaparāparam ।  
śabdavēdhyam ca vitatam laghuḥastā viśāradāḥ ॥<sub>20</sub>॥

siṃhavyāghravarāhāṇām mattānām nadatām vanē ।  
hantārō niśitaiḥ śastrairbalādbāhubalairapi ॥<sub>21</sub>॥

tādṛśānāṃ sahasraistāmabhipūrṇāṃ mahārathaiḥ ।  
purīmāvāsayāmāsa rājā daśarathastadā ॥<sub>22</sub>॥

tāmagnimadbhirguṇavadbhirāvṛtām  
dvijōttamairvēdaṣaḍaṅgapāragaiḥ ।  
sahasradaiḥ satyaratairmahātmabhir-  
maharṣikalpairṣibhiśca kēvalaiḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
pañcamah sargaḥ॥

## ॥ṣaṣṭhaḥ sargaḥ॥

puryāṃ tasyāmayōdhyāyāṃ vēdavitsarvasaṅgrahaḥ ।  
dīrghadarśī mahātējāḥ pauraṇānapadapriyaḥ ॥<sub>1</sub>॥

ikṣvākūṇāmatirathō yajvā dharmaratō vaśī ।  
maharṣikalpō rājarṣistriṣu lōkrṣu viśrutaḥ ॥<sub>2</sub>॥

balavānnihatāmitrō mitravānvijitēndriyaḥ ।  
dhanaiśca sañcayaiścānyaiḥ śakravaiśravaṇōpamaḥ ॥<sub>3</sub>॥

yathā manurmahātējā lōkasya parirakṣitā ।  
tathā daśarathō rājā vasaṅjagadapālayat ॥<sub>4</sub>॥

tēna satyābhisandhēna trivargamanutiṣṭhatā ।  
pālītā sā purī śrēṣṭhēndrēṇa ivāmarāvatī ॥<sub>5</sub>॥

tasminpuravarē hr̥ṣṭā dharmātmanā bahuśrutāḥ ।  
narāstuṣṭāadhanaiḥ svaiḥ svairalubdhāḥ satyavādināḥ ॥<sub>6</sub>॥

nālpasaṃnicayaḥ kaścidāsīttasminpurōttamē ।  
kuṭumbī yō hyasiddhārthōṣgavāśvadhanadhānyavān ॥<sub>7</sub>॥

kāmī vā na kadaryō vā nṛsaṃsaḥ puruṣaḥ kvacit ।  
draṣṭuṃ śakyamayōdhyāyāṃ nāvidvāna ca nāstikaḥ ॥<sub>8</sub>॥

sarvē narāśca nāryaśca dharmasīlāḥ susaṃyatāḥ ।  
muditāḥ śīlavṛttābhyāṃ maharṣaya ivāmalāḥ ॥<sub>9</sub>॥

nākuṇḍalī nāmukuṭī nāsrāgvī nālpabhōgavān ।  
nāmṛṣṭō nānuliptāṅgō nāsugandhaśca vidyatē ॥<sub>10</sub>॥

nāmrṣṭabhōjī nādātā nāpyanaṅgadaniṣkadhr̥k |  
nāhastābharaṇō vāpi dr̥śyatē nāpyanātmavān ||<sub>11</sub>||

nānāhitāgnirnāyajvā viprō nāpyasahasradaḥ |  
kaścidāsīdayōdhyāyāṃ na ca nirvṛttasaṅkaraḥ ||<sub>12</sub>||

svakarmaniratā nityaṃ brāhmaṇā vijitēndriyāḥ |  
dānādhyayanaśīlāśca saṃyatāśca pratigrahē ||<sub>13</sub>||

na nāstikō nānṛtakō na kaścidabahuśrutaḥ |  
nāsūyakō na cāśaktō nāvidvānvidyatē tadā ||<sub>14</sub>||

na dīnaḥ kṣiptacittō vā vyathitō vāpi kaścana |  
kaścinnarō vā nārī vā nāśrīmānnāpyarūpavān |  
draṣṭuṃ śakyamayōdhyāyāṃ nāpi rājanyabhaktimān ||<sub>15</sub>||

varṇēṣvagryacaturthēṣu dēvatātithipūjakāḥ |  
dīrghāyusō narāḥ sarvē dharmāṃ satyaṃ ca saṃśritāḥ ||<sub>16</sub>||

kṣatram brahmamukhaṃ cāsīdvaiśyāḥ kṣatramanuvratāḥ |  
śūdrāḥ svadharmaniratāstrīnvarṇānupacāriṇaḥ ||<sub>17</sub>||

sā tēnēkṣvākunāthēna purī suparirakṣitā |  
yathā purastānmanunā mānavēndrēṇa dhīmatā ||<sub>18</sub>||

yōdhānāmagnikalpānām pēśalānāmamarṣiṇām |  
sampūrṇākṛtavidyānām guhākēsariṇāmiva ||<sub>19</sub>||

kāmbōjaviṣayē jātairbāhlīkaiśca hayōttamaiḥ |  
vanāyujairnadījaiśca pūrṇāharihayōpamaiḥ ||<sub>20</sub>||

vindhyaparvatajairmattaiḥ pūrṇā haimavatairapi |  
madānvitairatibalairmātaṅgaiḥ parvatōpamaiḥ ||<sub>21</sub>||

añjanādapi niṣkrāntairvāmanādapi ca dvipaiḥ ।  
bhadramandrainrbhadramṛgairmṛgamandraisca sã purī ॥<sub>22</sub>॥

nityamattaiḥ sadã pūrṇã nãgairacalasaṁnibhaiḥ ।  
sã yōjanē ca dvē bhūyaḥ satyanāmã prakāśatē ॥<sub>23</sub>॥

tãṁ satyanāmãṁ dr̥dhatōraṇãrgalãṁ  
gr̥hairvicitrairupaśōbhitãṁ śivãṁ ।  
purīmayōdhyãṁ nṛsahasrasaṅkulãṁ  
śasãsa vai śakrasamō mahīpatiḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ṣaṣṭhaḥ sargaḥ॥

## ॥saptamaḥ sargaḥ॥

aṣṭau babhūvurvīrasya tasyāmātyā yaśasvinaḥ ।  
śucayaścānuraktāśca rājakṛtyēṣu nityaśaḥ ॥<sub>1</sub>॥

dhr̥ṣṭirjayantō vijayaḥ siddhārthō arthasādhakaḥ ।  
aśōkō mantrapālaśca sumantraścāṣṭamōḥbhavat ॥<sub>2</sub>॥

ṛtvijau dvāvabhimatau tasyāstāmṛṣisattamau ।  
vasiṣṭhō vāmadēvaśca mantriṇaśca tathāparē ॥<sub>3</sub>॥

śrīmantaśca mahātmānaḥ śāstrajñā dṛḍhavigramāḥ ।  
kīrtimantaḥ praṇihitā yathāvacanakāriṇaḥ ॥<sub>4</sub>॥

tējaḥkṣamāyaśaḥprāptāḥ smitapūrvābhibhāṣiṇaḥ ।  
krōdhātkāmārthahētōrvā na brūyuranṛtaṃ vacaḥ ॥<sub>5</sub>॥

tēṣāmauditam kiñcitsvēṣu nāsti parēṣu vā ।  
kriyamāṇaṃ kṛtaṃ vāpi cārēṇāpi cikīrṣitam ॥<sub>6</sub>॥

kuśalā vyavahārēṣu sauhrdēṣu parīkṣitāḥ ।  
prāptakālaṃ yathā daṇḍaṃ dhārayēyuh sutēṣvapi ॥<sub>7</sub>॥

kōśasaṅgrahaṇē yuktā balasya ca parigrahe ।  
ahitaṃ cāpi puruṣaṃ na vihiṃsyuradūṣakam ॥<sub>8</sub>॥

vīrāśca niyatōtsāhā rājaśāstramanuṣṭhitāḥ ।  
śucīnāṃ rakṣitāraśca nityaṃ viṣayavāsinām ॥<sub>9</sub>॥

brahmakṣatramahiṃsantastē kōśaṃ samapūrayan ।  
sutīkṣṇadaṇḍāḥ samprēkṣya puruṣasya balābalaṃ ॥<sub>10</sub>॥

śucīnāmēkabuddhīnām sarvēṣām samprajānatām ।  
nāsītpurē vā rāṣṭrē vā mṛṣāvādī naraḥ kvacit ॥<sub>11</sub>॥

kaścinna duṣṭastatrāsītparadāraratirnaraḥ ।  
praśāntam sarvamēvāsīdrāṣṭram puravaram ca tat ॥<sub>12</sub>॥

suvāśasaḥ suvēśāśca tē ca sarvē suśīlinaḥ ।  
hitārtham ca narēndrasya jāgratō nayacakṣuṣā ॥<sub>13</sub>॥

gurau guṇagrhitāśca prakhyātāśca parākramaiḥ ।  
vidēśēṣvapi vijñātāḥ sarvatō buddhiniścayāt ॥<sub>14</sub>॥

īdrśaistairamātyaistu rājā daśarathōṣnaghaḥ ।  
upapannō guṇōpētairanvaśāsadvasundharām ॥<sub>15</sub>॥

avēkṣamāṇaścārēṇa prajā dharmēṇa rañjayan ।  
nādhyagacchadviśiṣṭam vā tulyam vā śatrumātmanah ॥<sub>16</sub>॥

tairmantribhirmantrahitairniviṣṭair-  
vṛtōṣnuraktaiḥ kuśalaiḥ samarthaiḥ ।  
sa pārthivō dīptimavāpa yuktaḥ  
tējōmayairgōbhirivōditōṣrkaḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
saptamaḥ sargaḥ॥



## ॥aṣṭamaḥ sargaḥ॥

tasya tvēvaṃ prabhāvasya dharmajñasya mahātmanah ।  
sutārthaṃ tapyamānasya nāsīdvaṃśakaraḥ sutaḥ ॥<sub>1</sub>॥

cintayānasya tasyaivaṃ buddhirāsīnmahātmanah ।  
sutārthaṃ vājimēdhēna kimārthaṃ na yajāmyaham ॥<sub>2</sub>॥

sa niścītāṃ matiṃ kṛtvā yaṣṭavyamiti buddhimān ।  
mantribhiḥ saha dharmātmā sarvairēva kṛtātmabhiḥ ॥<sub>3</sub>॥

tatōṣbravīdidaṃ rājā sumantraṃ mantrisattamam ।  
śīghramānaya mē sarvāṅgurūṃstānsapurōhitān ॥<sub>4</sub>॥

ētacchrutvā rahaḥ sūtō rājānamidamabravīt ।  
ṛtvigbhirupadiṣṭōṣyaṃ purāvṛttō mayā śrutaḥ ॥<sub>5</sub>॥

sanatkumārō bhagavānpūrvam kathitavāṅkathām ।  
ṛṣiṇām saṃnidhau rājamstava putrāgamam prati ॥<sub>6</sub>॥

kāśyapasya tu putrōṣsti vibhāṇḍaka iti śrutaḥ ।  
ṛṣyaśṛṅga iti khyātastasya putrō bhaviṣyati ॥<sub>7</sub>॥

sa vanē nityasaṃvṛddhō munirvanacaraḥ sadā ।  
nānyam jānāti viprēndrō nityam pitranuvartanāt ॥<sub>8</sub>॥

dvaividhyam brahmacaryasya bhaviṣyati mahātmanah ।  
lōkēṣu prathitam rājanvipraśca kathitam sadā ॥<sub>9</sub>॥

tasyaivaṃ vartamānasya kālaḥ samabhivartata ।  
agniṃ śuśrūṣamāṇasya pitaram ca yaśasvinam ॥<sub>10</sub>॥

ētasminnēva kālē tu rōmapādaḥ pratāpavān ।  
aṅgēṣu prathitō rājā bhaviṣyati mahābalaḥ ॥<sub>11</sub>॥

tasya vyatikramādrājñō bhaviṣyati sudāruṇā ।  
anāvṛṣṭiḥ sughōrā vai sarvabhūtabhayāvahā ॥<sub>12</sub>॥

anāvṛṣṭyām tu vṛttāyām rājā duḥkhasamanvitaḥ ।  
brāhmaṇāñśrutavṛddhāmśca samānīya pravakṣyati ॥<sub>13</sub>॥

bhavantaḥ śrutadharmāṇō lōkē cāritravēdinaḥ ।  
samādiśantu niyamaṃ prāyaścittaṃ yathā bhavēt ॥<sub>14</sub>॥

vakṣyanti tē mahīpālaṃ brāhmaṇā vēdapāragāḥ ।  
vibhāṇḍakasutaṃ rājansarvōpāyairihānaya ॥<sub>15</sub>॥

ānāyya ca mahīpāla ṛṣyaśṛṅgaṃ susatkṛtaṃ ।  
prayaccha kanyām śāntām vai vidhinā susamāhitaḥ ॥<sub>16</sub>॥

tēṣāṃ tu vacanaṃ śrutvā rājā cintām prapatsyātē ।  
kēnōpāyēna vai śakyamihānētum sa vīryavān ॥<sub>17</sub>॥

tatō rājā viniścitya saha mantribhirātmavān ।  
purōhitamamātyāmśca prēṣayiṣyati satkṛtān ॥<sub>18</sub>॥

tē tu rājñō vacaḥ śrutvā vyathitā vanatānanāḥ ।  
na gacchēma ṛṣērbhītā anunēṣyanti taṃ nṛpaṃ ॥<sub>19</sub>॥

vakṣyanti cintayitvā tē tasyōpāyāmśca tānḥsamān ।  
ānēṣyāmō vayaṃ vipraṃ na ca dōṣō bhaviṣyati ॥<sub>20</sub>॥

ēvamaṅgādhipēnaiva gaṇikābhirṛṣēḥ sutaḥ ।  
ānītōsvarṣayaddēvaḥ śāntā cāsmāi pradīyatē ॥<sub>21</sub>॥

ṛṣyaśṛṅgastu jāmātā putrāṁstava vidhāsyati ।  
sanatkumāarakathitamētāvadvyāhṛtaṁ mayā ॥<sub>22</sub>॥

atha hr̥ṣṭō daśarathaḥ sumantraṁ pratyabhāṣata ।  
yathar̥ṣyaśṛṅgastvānītō vistarēṇa tvayōcyatām ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
aṣṭamaḥ sargaḥ॥

## ॥navamaḥ sargaḥ॥

sumantraścōditō rājñā prōvācēdaṃ vacastadā ।  
yatharṣyaśṛṅgastvānītaḥ śṛṇu mē mantribhiḥ saha ॥<sub>1</sub>॥

rōmapādamuvācēdaṃ sahāmātyaḥ purōhitaḥ ।  
upāyō nirapāyōṣyamasmābhirabhicintitaḥ ॥<sub>2</sub>॥

ṛṣyaśṛṅgō vanacarastapaḥsvādhyāyanē rataḥ ।  
anabhijñāḥ sa nārīṇāṃ viṣayāṇāṃ sukhasya ca ॥<sub>3</sub>॥

indriyārthairabhimatairnaracittapramāthibhiḥ ।  
puramānāyayiṣyāmaḥ kṣipraṃ cādhyavasīyatām ॥<sub>4</sub>॥

gaṇikāstatra gacchantu rūpavatyaḥ svalaṅkṛtāḥ ।  
pralōbhya vividhōpāyairānēṣyantīha satkṛtāḥ ॥<sub>5</sub>॥

śrutvā tathēti rājā ca pratyuvāca purōhitam ।  
purōhitō mantriṇaśca tathā cakruśca tē tadā ॥<sub>6</sub>॥

vāramukhyāstu tacchrutvā vanam praviviśurmahat ।  
āśramasyāvidūrēṣminyatnam kurvanti darśanē ॥<sub>7</sub>॥

ṛṣiputrasya ghōrasya nityamāśramavāsināḥ ।  
pituḥ sa nityasantuṣṭō nāticakrāma cāśramāt ॥<sub>8</sub>॥

na tēna janmaprabhṛti dṛṣṭapūrvam tapasvinā ।  
strī vā pumānvā yaccānyatsattvam nagararāṣṭrajam ॥<sub>9</sub>॥

tataḥ kadācittam dēśamājagāma yadṛcchayā ।  
vibhāṇḍakasutastatra tāścāpaśyadvarāṅganāḥ ॥<sub>10</sub>॥

tāścitravēṣāḥ pramadā gāyantyō madhurasvaraiḥ ।  
ṛṣiputramupāgamyā sarvā vacanamabruvan ॥<sub>11</sub>॥

kastvaṃ kiṃ vartasē brahmañjñātumicchāmahē vayam ।  
ēkastvaṃ vijanē ghōrē vanē carasi śaṃsa naḥ ॥<sub>12</sub>॥

adrṣṭarūpāstāstēna kāmyarūpā vanē striyaḥ ।  
hārdāttasya matirjātā ākhyātum pitaraṃ svakam ॥<sub>13</sub>॥

pitā vibhāṇḍakōṣsmākaṃ tasyāhaṃ suta aurasah ।  
ṛṣyaśṛṅga iti khyātaṃ nāma karma ca mē bhuvi ॥<sub>14</sub>॥

ihāśramapadōṣsmākaṃ samīpē śubhadarśanāḥ ।  
kariṣyē vōṣtra pūjāṃ vai sarvēṣāṃ vidhipūrvakam ॥<sub>15</sub>॥

ṛṣiputravacaḥ śrutvā sarvāsāṃ matirāsa vai ।  
tadāśramapadaṃ draṣṭum jagmuḥ sarvāśca tēna ha ॥<sub>16</sub>॥

gatānāṃ tu tataḥ pūjāmṛṣiputraścakāra ha ।  
idamarghyamidaṃ pādyamidam mūlaṃ phalaṃ ca naḥ ॥<sub>17</sub>॥

pratigrhya tu tāṃ pūjāṃ sarvā ēva samutsukāḥ ।  
ṛṣērbhītāśca śīghraṃ tu gamanāya matiṃ dadhuḥ ॥<sub>18</sub>॥

asmākamapi mukhyāni phalānīmāni vai dvija ।  
grhāṇa prati bhadraṃ tē bhakṣayasva ca mā ciram ॥<sub>19</sub>॥

tatastāstaṃ samāliṅgya sarvā harṣasamanvitāḥ ।  
mōdakānpradadustasmai bhakṣyāṃśca vividhāñśubhān ॥<sub>20</sub>॥

tāni cāsvādya tējasvī phalānīti sma manyatē ।  
anāsvāditapūrvāṇi vanē nityanivāsinām ॥<sub>21</sub>॥

āpṛcchya ca tadā vipraṃ vratacaryāṃ nivēdya ca ।  
gacchanti smāpadēśāttā bhītāstasya pituḥ striyaḥ ॥<sub>22</sub>॥

gatāsu tāsu sarvāsu kāśyapasyātmajō dvijaḥ ।  
asvasthahr̥dayaścāsīdduḥkhaṃ sma parivartatē ॥<sub>23</sub>॥

tatōṣparēdyustaṃ dēśamājagāma sa vīryavān ।  
manōjñā yatra tā dṛṣṭā vāramukhyāḥ svalaṅkṛtāḥ ॥<sub>24</sub>॥

dṛṣṭvaiva ca tadā vipramāyāntaṃ hr̥ṣṭamānasāḥ ।  
upasṛtya tataḥ sarvāstāstamūcuridaṃ vacaḥ ॥<sub>25</sub>॥

ēhyāśramapadaṃ saumya asmākamiti cābruvan ।  
tatrāpyēṣa vidhiḥ śrīmānviśēṣēṇa bhaviṣyati ॥<sub>26</sub>॥

śrutvā tu vacanaṃ tāsāṃ sarvāsāṃ hr̥dayaṅgamam ।  
gamanāya matiṃ cakrē taṃ ca ninyustadā striyaḥ ॥<sub>27</sub>॥

tatra cānīyamānē tu viprē tasminmahātmani ।  
vavarṣa sahasā dēvō jagatprahlādayaṃstadā ॥<sub>28</sub>॥

varṣēṇaivāgataṃ vipraṃ viṣayaṃ svaṃ narādhipaḥ ।  
pratyudgamyā munim prahvaḥ śirasā ca mahīm gataḥ ॥<sub>29</sub>॥

arghyaṃ ca pradadau tasmai nyāyataḥ susamāhitaḥ ।  
vavrē prasādaṃ viprēndrānmā vipraṃ manyurāviśēt ॥<sub>30</sub>॥

antaḥpuraṃ praviśyāsmāi kanyāṃ dattvā yathāvidhi ।  
śāntāṃ śāntēna manasā rājā harṣamavāpa saḥ ॥<sub>31</sub>॥

ēvaṃ sa nyavasattatra sarvakāmaiḥ supūjitaḥ ।  
ṛṣyaśṛṅgō mahātējāḥ śāntayā saha bhāryayā ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē

navamaḥ sargaḥ॥

## ॥daśamaḥ sargaḥ॥

bhūya ēva ca rājendra śṛṇu mē vacanaṃ hitaṃ ।  
yathā sa dēvapravaraḥ kathayāmāsa buddhimān ॥<sub>1</sub>॥

ikṣvākūṇaṃ kulē jātō bhaviṣyati sudhārmikaḥ ।  
rājā daśarathō nāmnā śrīmānsatyapraṭiśravaḥ ॥<sub>2</sub>॥

aṅgarājēna sakhyaṃ ca tasya rājñō bhaviṣyati ।  
kanyā cāsya mahābhāgā śāntā nāma bhaviṣyati ॥<sub>3</sub>॥

putrastvaṅgasya rājñastu rōmapāda iti śrutaḥ ।  
taṃ sa rājā daśarathō gamiṣyati mahāyaśāḥ ॥<sub>4</sub>॥

anapatyō'smi dharmātmañśāntābhartā mama kratum ।  
āharēta tvayājñaptaḥ santānārthaṃ kulasya ca ॥<sub>5</sub>॥

śrutvā rājñō'stha tadvākyam manasā sa vicintya ca ।  
pradāsyatē putravantaṃ śāntā bhartāramātmavān ॥<sub>6</sub>॥

pratigrhya ca taṃ vipraṃ sa rājā vigatajvaraḥ ।  
āhariṣyati taṃ yajñaṃ prahrṣṭēnāntarātmanā ॥<sub>7</sub>॥

taṃ ca rājā daśarathō yaṣṭukāmaḥ kṛtāñjaliḥ ।  
ṛṣyaśṛṅgaṃ dvijaśrēṣṭhaṃ varayiṣyati dharmavit ॥<sub>8</sub>॥

yajñārthaṃ prasavārthaṃ ca svargārthaṃ ca narēśvaraḥ ।  
labhatē ca sa taṃ kāmam dvijamukhyādviśāṃ patiḥ ॥<sub>9</sub>॥

putrāścāsya bhaviṣyanti catvārō'smitavikramāḥ ।  
vaṃsapraṭiṣṭhānakarāḥ sarvalōkēṣu viśrutāḥ ॥<sub>10</sub>॥



ēvaṃ sa dēvapravaraḥ pūrvam kathitavānkathām ।  
sanatkumārō bhagavānpurā dēvayugē prabhuḥ ॥<sub>11</sub>॥

sa tvam puruṣaśārdūla tamānaya susatkṛtam ।  
svayamēva mahārāja gtvā sabalavāhanaḥ ॥<sub>12</sub>॥

anumānya vasiṣṭham ca sūtavākyam niśamya ca ।  
sāntaḥpuraḥ sahāmātyaḥ prayayau yatra sa dvijaḥ ॥<sub>13</sub>॥

vanāni saritaścaiva vyatikramya śanaiḥ śanaiḥ ।  
abhicakrāma taṃ dēśam yatra vai munipuṅgavaḥ ॥<sub>14</sub>॥

āsādyā taṃ dvijaśrēṣṭham rōmapādasamīpagam ।  
ṛṣiputram dadarśādaū dīpyamānamivānalam ॥<sub>15</sub>॥

tatō rājā yathānyāyam pūjāṃ cakrē viśēṣataḥ ।  
sakhitvāttasya vai rājñāḥ prahr̥ṣṭēnāntarātmanā ॥<sub>16</sub>॥

rōmapādēna cākhyātamṛṣiputrāya dhīmatē ।  
sakhyam sambandhakam caiva tadā taṃ pratyapūjayat ॥<sub>17</sub>॥

ēvaṃ susatkṛtastēna sahōṣitvā nararṣabhaḥ ।  
saptāṣṭadivasānrājā rājānamidamabravīt ॥<sub>18</sub>॥

śāntā tava sutā rājansaha bhartrā viśāmpatē ।  
madīyam nagaram yātu kāryam hi mahadudyatam ॥<sub>19</sub>॥

tathēti rājā saṃśrutya gamanam tasya dhīmataḥ ।  
uvāca vacanam vipram gaccha tvam saha bhāryayā ॥<sub>20</sub>॥

ṛṣiputraḥ pratiśrutya tathētyāha nṛpam tadā ।  
sa nṛpēṇābhyanujñātaḥ prayayau saha bhāryayā ॥<sub>21</sub>॥

tāvanyōnyāñjalim kṛtvā snēhātsaṃśliṣya cōrasā ।  
nanandaturdaśarathō rōmapādaśca vīryavān ॥<sub>22</sub>॥

tataḥ suhr̥damāpr̥cchya prasthitō raghunandanah ।  
paurēbhyah prēṣayāmāsa dūtānvai śīghragāminah ।  
kriyatām nagaram sarvaṃ kṣipramēva svalaṅkṛtam ॥<sub>23</sub>॥

tataḥ prahr̥ṣṭāḥ paurāstē śrutvā rājānamāgatam ।  
tathā pracakrustatsarvaṃ rājñā yatprēṣitam tadā ॥<sub>24</sub>॥

tataḥ svalaṅkṛtam rājā nagaram pravivēśa ha ।  
śaṅkhadundubhinirghōṣaiḥ puraskṛtya dvijarṣabham ॥<sub>25</sub>॥

tataḥ pramuditāḥ sarvē dr̥ṣṭvā vai nāgarā dvijam ।  
pravēśyamānaṃ satkṛtya narēndrēṇēndrakarmaṇā ॥<sub>26</sub>॥

antaḥpuraṃ pravēśyainam pūjām kṛtvā tu śāstrataḥ ।  
kṛtakṛtyaṃ tadātmānaṃ mēnē tasyōpavāhanāt ॥<sub>27</sub>॥

antaḥpurāṇi sarvāṇi śāntām dr̥ṣṭvā tathāgatām ।  
saha bhartrā viśālākṣim prītyānandamupāgaman ॥<sub>28</sub>॥

pūjyamānā ca tābhiḥ sā rājñā caiva viśēṣataḥ ।  
uvāsa tatra sukhitā kañcitkālam saha dvijā ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
daśamaḥ sargaḥ॥

## ॥ēkādaśaḥ sargaḥ॥

tataḥ kālē bahutithē kasmimścitsumanōharē ।  
vasantē samanuprāptē rājñō yaṣṭuṃ manōśbhavat ॥<sub>1</sub>॥

tataḥ prasādya śirasā taṃ vipraṃ dēvavarṇinam ।  
yajñāya varayāmāsa santānārthaṃ kulasya ca ॥<sub>2</sub>॥

tathēti ca sa rājānamuvāca ca susatkṛtaḥ ।  
sambhārāḥ sambhriyantāṃ tē turagaśca vimucyatām ॥<sub>3</sub>॥

tatō rājābravīdvākyam sumantram mantrisattamam ।  
sumantrāvāhaya kṣipramṛtvijō brahmavādināḥ ॥<sub>4</sub>॥

tataḥ sumantrastvaritaṃ gatvā tvaritavikramaḥ ।  
samānayatsa tānviprānsamastānvēdapāragān ॥<sub>5</sub>॥

suyajñam vāmadēvam ca jābālimatha kāśyapam ।  
purōhitaṃ vasiṣṭhaṃ ca yē cānyē dvijasattamāḥ ॥<sub>6</sub>॥

tānpūjayitvā dharmātmā rājā daśarathastadā ।  
idaṃ dharmārthasahitaṃ ślakṣṇam vacanamabravīt ॥<sub>7</sub>॥

mama lālapyamānasya putrārthaṃ nāsti vai sukham ।  
tadārthaṃ hayamēdhēna yakṣyāmīti matirmama ॥<sub>8</sub>॥

tadahaṃ yaṣṭumicchāmi śāstradrṣṭēna karmaṇā ।  
ṛṣiputrprabhāvēna kāmānprāpsyāmi cāpyaham ॥<sub>9</sub>॥

tataḥ sādhviti tadvākyam brāhmaṇāḥ pratyapūjayan ।  
vasiṣṭhapramukhāḥ sarvē pārthivasya mukhāccyutam ॥<sub>10</sub>॥

ṛṣyaśṛṅgapurōgāśca pratyūcurnṛpatim tadā ।  
sambhārāḥ sambhriyantām tē turagaśca vimucyatām ॥<sub>11</sub>॥

sarvathā prāpyasē putrāmścaturōṣmitavikramān ।  
yasya tē dhārmikī buddhiriyam putrārthamāgatā ॥<sub>12</sub>॥

tataḥ prītōṣbhavadrājā śrutvā taddvijabhāṣitam ।  
amātyāmścābravidrājā harṣeṇēdam śubhākṣaram ॥<sub>13</sub>॥

gurūṇām vacanācchīghram sambhārāḥ sambhriyantu mē ।  
samarthādhiṣṭhitaścāśvaḥ sōpādhyāyō vimucyatām ॥<sub>14</sub>॥

sarayvāścōttarē tīrē yajñabhūmirvidhīyatām ।  
śāntayaścābhivardhantām yathākalpam yathāvidhi ॥<sub>15</sub>॥

śakyaḥ kartumayam yajñaḥ sarvēṇāpi mahīkṣitā ।  
nāparādhō bhavētkāṣṭhō yadyasminkratusattamē ॥<sub>16</sub>॥

chidram hi mṛgayantēṣtra vidvāṃsō brahmarākṣasāḥ ।  
vidhihīnasya yajñasya sadyaḥ kartā vinaśyati ॥<sub>17</sub>॥

tadyathā vidhipūrvam mē kraturēṣa samāpyatē ।  
tathāvidhānam kriyatām samarthāḥ karaṇēṣviha ॥<sub>18</sub>॥

tathēti ca tataḥ sarvē mantriṇaḥ pratyapūjayan ।  
pārthivēndrasya tadvākyam yathājñaptamakurvata ॥<sub>19</sub>॥

tatō dvijāstē dharmajñamastuvanpārthivarṣabham ।  
anujñātāstataḥ sarvē punarjagmuryathāgatam ॥<sub>20</sub>॥

gatānām tu dvijātīnām mantriṇastānnarādhipaḥ ।  
visarjayitvā svam vēśma pravivēśa mahādyutiḥ ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē

ēkādaśaḥ sargaḥ॥

## ॥dvādaśaḥ sargaḥ॥

punaḥ prāptē vasantē tu pūrṇaḥ saṃvatsarōḽbhavat ।  
abhivādya vasiṣṭhaṃ ca nyāyataḥ pratipūjya ca ॥<sub>1</sub>॥

abravītpraśritaṃ vākyam prasavārthaṃ dvijōttamam ।  
yajñō mē kriyatāṃ vipra yathōktaṃ munipuṅgava ॥<sub>2</sub>॥

yathā na vighnaḥ kriyatē yajñāṅgēṣu vidhīyatām ।  
bhavānśnigdhaḥ suhr̥nmahyam guruśca paramō bhavān ॥<sub>3</sub>॥

vōdhavyō bhavatā caiva bhārō yajñasya cōdyataḥ ।  
tathēti ca sa rājānamabravīddvijasattamaḥ ॥<sub>4</sub>॥

kariṣyē sarvamēvaitadbhavatā yatsamarthitam ।  
tatōḽbravīddvijānvṛddhānyajñakarmasu niṣṭhitān ॥<sub>5</sub>॥

sthāpatyē niṣṭhitāṃścaiva vṛddhānparamadhārmikān ।  
karmāntikāñśilpakārānvardhakīṅkhanakānapi ॥<sub>6</sub>॥

gaṇakāñśilpinaścaiva tathaiva naṭanartakān ।  
tathā śucīñśāstravidāḥ puruṣānsubahuśrutān ॥<sub>7</sub>॥

yajñakarma samīhantāṃ bhavantō rājaśāsanāt ।  
iṣṭakā bahusāhasrī śīghramānīyatāmiti ॥<sub>8</sub>॥

aupakāryāḥ kriyantāṃ ca rājñāṃ bahuguṇānvitāḥ ।  
brāhmaṇāvasathāścaiva kartavyāḥ śataśaḥ śubhāḥ ॥<sub>9</sub>॥

bhakṣyānnapānairbahubhiḥ samupētāḥ suniṣṭhitāḥ ।  
tathā pauraṇasyāpi kartavyā bahuvistarāḥ ॥<sub>10</sub>॥

āvāsā bahubhakṣyā vai sarvakāmairupasthitāḥ ।  
tathā jānapadasyāpi janasya bahuśōbhanam ॥<sub>11</sub>॥

dātavyamannaṃ vidhivatsatkṛtya na tu līlayā ।  
sarvavarṇā yathā pūjāṃ prāpnuvanti susatkṛtāḥ ॥<sub>12</sub>॥

na cāvajñā prayōktavyā kāmakrōdhavaśādapi ।  
yajñakarmasu yēśvyagrāḥ puruṣāḥ śilpinastathā ॥<sub>13</sub>॥

tēṣāmapi viśēṣēṇa pūjā kāryā yathākramam ।  
yathā sarvaṃ suvhitam na kiñcitparihīyatē ॥<sub>14</sub>॥

tathā bhavantaḥ kurvantu prītisnigdhēna cētasā ।  
tataḥ sarvē samāgamyā vasiṣṭhamidamabruvan ॥<sub>15</sub>॥

yathōktaṃ tatkarīṣyāmō na kiñcitparihāsyatē ।  
tataḥ sumantramāhūya vasiṣṭhō vākyamabravīt ॥<sub>16</sub>॥

nimantrayasya nṛpatīnprthivyāṃ yē ca dhārmikāḥ ।  
brāhmaṇāṅkṣatriyāṅvaiśyāṅśūdrāṃścaiva sahasraśaḥ ॥<sub>17</sub>॥

samānayasva satkṛtya sarvadēśēṣu mānavān ।  
mithilādhipatiṃ sūraṃ janakaṃ satyavikramam ॥<sub>18</sub>॥

niṣṭhitaṃ sarvaśāstrēṣu tathā vēdēṣu niṣṭhitaṃ ।  
tamānaya mahābhāgaṃ svayamēva susatkṛtaṃ ।  
pūrvasambandhinaṃ jñātvā tataḥ pūrvaṃ bravīmi tē ॥<sub>19</sub>॥

tathā kāśipatiṃ snigdhaṃ satataṃ priyavādinam ।  
sadvṛttaṃ dēvasaṅkāśaṃ svayamēvānayasva ha ॥<sub>20</sub>॥

tathā kēkayarājānaṃ vṛddhaṃ paramadhārmikam ।  
śvaśuraṃ rājasimhasya saputraṃ tamihānaya ॥<sub>21</sub>॥

aṅgēśvaram mahābhāgaṃ rōmapādaṃ susatkṛtaṃ ।  
vayasyaṃ rājasimhasya tamānaya yaśasvinam ॥<sub>22</sub>॥

prācīnānsindhusauvīrānsaurāṣṭhrēyāṃśca pārthivān ।  
dākṣiṇātyānnarēndrāṃśca samastānānayasva ha ॥<sub>23</sub>॥

santi snigdhāśca yē cānyē rājānaḥ pṛthivītalē ।  
tānānaya yathākṣipraṃ sānugānsahabāndhavān ॥<sub>24</sub>॥

vasiṣṭhavākyaṃ tacchrutvā sumantrastvaritastadā ।  
vyādiśatpuruṣāṃstatra rājñāmānayanē śubhān ॥<sub>25</sub>॥

svayamēva hi dharmātmā prayayau muniśāsanāt ।  
sumantrastvaritō bhūtvā samānētuṃ mahīkṣitaḥ ॥<sub>26</sub>॥

tē ca karmāntikāḥ sarvē vasiṣṭhāya ca dhīmatē ।  
sarvaṃ nivēdayanti sma yajñē yadupakalpitaṃ ॥<sub>27</sub>॥

tataḥ prītō dvijaśrēṣṭhastānsarvānpunarabravīt ।  
avajñayā na dātavyaṃ kasyacillīlayāpi vā ।  
avajñayā kṛtaṃ hanyāddātāraṃ nātra saṃśayaḥ ॥<sub>28</sub>॥

tataḥ kaiścidahōrātrairupayātā mahīkṣitaḥ ।  
bahūni ratnānyādāya rājñō daśarathasya ha ॥<sub>29</sub>॥

tatō vasiṣṭhaḥ suprītō rājānamidamabravīt ।  
upayātā naravyāghra rājānastava śāsanāt ॥<sub>30</sub>॥

mayāpi satkṛtāḥ sarvē yathārhaṃ rājasattamāḥ ।  
yajñīyaṃ ca kṛtaṃ rājanpuruṣaiḥ susamāhitaiḥ ॥<sub>31</sub>॥

niryātu ca bhavānyaṣṭuṃ yajñāyatanamantikāt ।  
sarvakāmairupahr̥tairupētaṃ vai samantataḥ ॥<sub>32</sub>॥



tathā vasiṣṭhavacanādr̥ṣyaśṛṅgasya cōbhayōḥ ।  
śubhē divasa nakṣatrē niryātō jagatīpatiḥ ॥<sub>33</sub>॥

tatō vasiṣṭhapramukhāḥ sarva ēva dvijōttamāḥ ।  
r̥ṣyaśṛṅgaṃ puraskṛtya yajñakarmārabhaṃstadā ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
dvādaśaḥ sargaḥ॥

## ॥trayōdaśaḥ sargaḥ॥

atha saṁvatsarē pūrṇē tasminprāptē turaṅgamē ।  
sarayvāścōttarē tīrē rājñō yajñōṣbhyavartata ॥<sub>1</sub>॥

ṛṣyaśṛṅgaṁ puraskṛtya karma cakrurdvijarṣabhāḥ ।  
aśvamēdhē mahāyajñē rājñōṣsya sumahātmanah ॥<sub>2</sub>॥

karma kurvanti vidhivadyājakā vēdapāragāḥ ।  
yathāvidhi yathānyāyaṁ parikrāmanti śāstrataḥ ॥<sub>3</sub>॥

pravargyaṁ śāstrataḥ kṛtvā tathaivōpasadaṁ dvijāḥ ।  
cakruśca vidhivatsarvamadhikam karma śāstrataḥ ॥<sub>4</sub>॥

abhipūjya tatō hr̥ṣṭāḥ sarvē cakruryathāvidhi ।  
prātaḥsavanapūrvāṇi karmāṇi munipuṅgavāḥ ॥<sub>5</sub>॥

na cāhutamabhūttatra skhalitaṁ vāpi kiñcana ।  
dṛśyatē brahmavatsarvaṁ kṣēmayuktaṁ hi cakrirē ॥<sub>6</sub>॥

na tēṣvahaḥsu śrāntō vā kṣudhitō vāpi dṛśyatē ।  
nāvidvānbrāhmaṇastatra nāsatānucarastathā ॥<sub>7</sub>॥

brāhmaṇā bhuñjatē nityaṁ nāthavantaśca bhuñjatē ।  
tāpasā bhuñjatē cāpi śramaṇā bhuñjatē tathā ॥<sub>8</sub>॥

vṛddhāśca vyādhitāścaiva striyō bālāstathaiva ca ।  
aniśaṁ bhuñjamānānāṁ na tṛptirupalabhyatē ॥<sub>9</sub>॥

dīyatāṁ dīyatāmannam vāsāṁsi vividhāni ca ।  
iti sañcōditāstatra tathā cakruranēkaśaḥ ॥<sub>10</sub>॥

annakūṭāśca bahavō dṛśyantē parvatōpamāḥ ।  
divasē divasē tatra siddhasya vidhivattadā ॥<sub>11</sub>॥

annaṃ hi vidhivatsvādu praśaṃsanti dvijarṣabhāḥ ।  
ahō tṛptāḥ sma bhadraṃ tē iti śuśrāva rāghavaḥ ॥<sub>12</sub>॥

svalaṅkṛtāśca puruṣā brāhmaṇānparyavēṣayan ।  
upāsatē ca tānanyē sumṛṣṭamaṇikuṇḍalāḥ ॥<sub>13</sub>॥

karmāntarē tadā viprā hētuvādānbahūnapi ।  
prāhuḥ suvāgminō dhīrāḥ parasparajigīṣayā ॥<sub>14</sub>॥

divasē divasē tatra saṃstarē kuśalā dvijāḥ ।  
sarvakarmāṇi cakrustē yathāśāstraṃ pracōditāḥ ॥<sub>15</sub>॥

nāṣaṅgavidatrāsīnnāvrato nābahuśrutaḥ ।  
sadasyastasya vai rājñō nāvādakuśalō dvijaḥ ॥<sub>16</sub>॥

prāptē yūpōcchrayē tasminṣaḍbailvāḥ khādirāstathā ।  
tāvantō bilvasahitāḥ parṇinaśca tathāparē ॥<sub>17</sub>॥

ślēṣmātakamayō diṣṭō dēvadārumayastathā ।  
dvāvēva tatra vihitau bāhuvyastaparigrahou ॥<sub>18</sub>॥

kāritāḥ sarva ēvaitē śāstrajñairyajñakōvidaiḥ ।  
śōbhārthaṃ tasya yajñasya kāñcanālaṅkṛtā bhavan ॥<sub>19</sub>॥

vinyastā vidhivatsarvē śilpibhiḥ sukṛtā dṛḍhāḥ ।  
aṣṭāśrayaḥ sarva ēva ślakṣṇarūpasamanvitāḥ ॥<sub>20</sub>॥

ācchāditāstē vāsōbhiḥ puṣpairgandhaiśca bhūṣitāḥ ।  
saptarṣayō dīptimantō virājantē yathā divi ॥<sub>21</sub>॥

iṣṭakāśca yathānyāyaṃ kārītāśca pramāṇataḥ ।  
citōṣgnirbrāhmaṇaistatra kuśalaiḥ śulbakarmaṇi ।  
sa cityō rājasimḥasya sañcitaḥ kuśalairdvijaiḥ ॥<sub>22</sub>॥

garudō rukmapakṣō vai triguṇōṣṣṭādaśātmakaḥ ।  
niyuktāstatra paśavastattaduddiśya daivatam ॥<sub>23</sub>॥

uragāḥ pakṣiṇaścaiva yathāśāstraṃ pracōditāḥ ।  
śāmitrē tu hayastatra tathā jala carāśca yē ॥<sub>24</sub>॥

ṛtvigbhiḥ sarvamēvaitanniyuktaṃ śāstratastadā ।  
paśūnāṃ triśataṃ tatra yūpēṣu niyataṃ tadā ।  
aśvaratnōttamaṃ tasya rājñō daśarathasya ha ॥<sub>25</sub>॥

kausalyā taṃ hayaṃ tatra paricarya samantataḥ ।  
kṛpāṇairviśaśāsainaṃ tribhiḥ paramayā mudā ॥<sub>26</sub>॥

patatrinā tadā sārdham susthitēna ca cētasā ।  
avasadrajanīmēkāṃ kausalyā dharmakāmyayā ॥<sub>27</sub>॥

hōtādhvaryustathōdgātā hayēna samayōjayan ।  
mahiṣyā parivṛtthyātha vāvātāmaparāṃ tathā ॥<sub>28</sub>॥

patatrinastasya vapāmuddhṛtya niyatēndriyaḥ ।  
ṛtvikparama sampannaḥ śrapayāmāsa śāstrataḥ ॥<sub>29</sub>॥

dhūmagandham vapāyāstu jighrati sma narādhipaḥ ।  
yathākālaṃ yathānyāyaṃ nirṇudanpāpamātmanaḥ ॥<sub>30</sub>॥

hayasya yāni cāṅgāni tāni sarvāṇi brāhmaṇāḥ ।  
agnau prāsyanti vidhivatsamastāḥ ṣoḍaśartvijāḥ ॥<sub>31</sub>॥

plakṣaśākhāsu yajñānāmanyēṣāṃ kriyatē haviḥ ।

aśvamēdhasya caikasya vaitasō bhāga iṣyatē ॥<sub>32</sub>॥

tryahōśśvamēdhaḥ saṅkhyātaḥ kalpasūtrēṇa brāhmaṇaiḥ ।  
catuṣṭōmamahastasya prathamam parikalpitam ॥<sub>33</sub>॥

ukthyam dvitīyam saṅkhyātamatirātram tathōttaram ।  
kāritāstatra bahavō vihitāḥ śāstradarśanāt ॥<sub>34</sub>॥

jyōtiṣṭōmāyuṣī caiva atirātrau ca nirmitau ।  
abhijidviśvajiccaiva aptōryāmō mahākratuḥ ॥<sub>35</sub>॥

prācīm hōtrē dadau rājā diśam svakulavardhanaḥ ।  
adhvaryavē prācīm tu brahmaṇē dakṣiṇām diśam ॥<sub>36</sub>॥

udgātrē tu tathōdīcīm dakṣiṇaiṣā vinirmitā ।  
aśvamēdhē mahāyajñē svayambhuvihitē purā ॥<sub>37</sub>॥

kratum samāpya tu tadā nyāyataḥ puruṣarṣabhaḥ ।  
ṛtvigbhyō hi dadau rājā dharām tām kratuvardhanaḥ ॥<sub>38</sub>॥

ṛtvijastvabruvansarvē rājānaṃ gatakalmaṣam ।  
bhavānēva mahīm kṛtsnāmēkō rakṣitumarhati ॥<sub>39</sub>॥

na bhūmyā kāryamasmākaṃ na hi śaktāḥ sma pālanē ।  
ratāḥ svādhyāyakaraṇē vyaṃ nityaṃ hi bhūmipa ।  
niṣkrayaṃ kiñcidēvēha prayacchatu bhavāniti ॥<sub>40</sub>॥

gavāṃ śatasahasrāṇi daśa tēbhyō dadau nṛpaḥ ।  
daśakōṭim suvarṇasya rajatasya caturguṇam ॥<sub>41</sub>॥

ṛtvijastu tataḥ sarvē pradaduḥ sahitā vasu ।  
ṛṣyaśṛṅgāya munayē vasiṣṭhāya ca dhīmatē ॥<sub>42</sub>॥

tatastē nyāyataḥ kṛtvā pravibhāgaṃ dvijōttamāḥ ।  
suprītamanasaḥ sarvē pratyūcurmuditā bhr̥śam ॥<sub>43</sub>॥

tataḥ prītamanā rājā prāpya yajñamanuttamam ।  
pāpāpahaṃ svarṇayanaṃ dustaraṃ pārthivarṣabhaiḥ ॥<sub>44</sub>॥

tatōṣbravīdr̥ṣyaśṛṅgaṃ rājā daśarathastadā ।  
kulasya vardhanaṃ tattu kartumarhasi suvrata ॥<sub>45</sub>॥

tathēti ca sa rājānamuvāca dvijasattamaḥ ।  
bhaviṣyanti sutā rājaṃścatvārastē kulōdvahāḥ ॥<sub>46</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
trayōdaśaḥ sargaḥ॥

## ॥caturdaśaḥ sargaḥ॥

mēdhāvī tu tatō dhyātvā sa kiñcididamuttamam ।  
labdhasamjñastatastaṃ tu vēdajñō nṛpamabravīt ॥<sub>1</sub>॥

iṣṭim tēśhaṃ kariṣyāmi putriyāṃ putrakāraṇāt ।  
atharvaśirasi prōktairmantraiḥ siddhāṃ vidhānataḥ ॥<sub>2</sub>॥

tataḥ prākramadiṣṭim tām putriyāṃ putra kāraṇāt ।  
juhāva cāgnau tējasvī mantradr̥ṣṭēna karmaṇā ॥<sub>3</sub>॥

tatō dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ।  
bhāgapratigrahārthaṃ vai samavētā yathāvidhi ॥<sub>4</sub>॥

tāḥ samētya yathānyāyaṃ tasminsadasi dēvatāḥ ।  
abruvāḥlōkakartāraṃ brahmāṇaṃ vacanaṃ mahat ॥<sub>5</sub>॥

bhagavaṃstvatprasādēna rāvaṇō nāma rākṣasaḥ ।  
sarvānnō bādhatē vīryācchāsituṃ taṃ na śaknumaḥ ॥<sub>6</sub>॥

tvayā tasmai varō dattaḥ prītēna bhagavanpurā ।  
mānayantaśca taṃ nityaṃ sarvaṃ tasya kṣamāmahē ॥<sub>7</sub>॥

udvējayati lōkāṃstrīnucchritāndvēṣṭi durmatih ।  
śakraṃ tridaśarājānaṃ pradharṣayitumicchati ॥<sub>8</sub>॥

ṛṣīnyakṣānsagandharvānasurānbrāhmaṇāṃstathā ।  
atikrāmati durdharṣō varadānēna mōhitaḥ ॥<sub>9</sub>॥

nainaṃ sūryaḥ pratapati pārśvē vāti na mārutaḥ ।  
calōrmimālī taṃ dr̥ṣṭvā samudrōṣpi na kampatē ॥<sub>10</sub>॥

tanmanannō bhayaṃ tasmādrākṣasādghōradarśanāt ।  
vadhārthaṃ tasya bhagavannupāyaṃ kartumarhasi ॥<sub>11</sub>॥

ēvamuktaḥ suraiḥ sarvaiścintayitvā tatōṣbravīt ।  
hantāyaṃ vihitastasya vadhōpāyō durātmanah ॥<sub>12</sub>॥

tēna gandharvayakṣāṇāṃ dēvadānavarakṣasām ।  
avadhyōṣsmīti vāguktā tathētyuktaṃ ca tanmayā ॥<sub>13</sub>॥

nākīrtayadavajñānāttadrakṣō mānuṣāṃstadā ।  
tasmātsa mānuṣādvadhyō mṛturnānyōṣsya vidyatē ॥<sub>14</sub>॥

ētacchrutvā priyaṃ vākyam brahmaṇā samudāhṛtam ।  
dēvā maharṣayaḥ sarvē prahrṣṭāstēṣbhavamstadā ॥<sub>15</sub>॥

ētasminnantarē viṣṇurupayātō mahādyutiḥ ।  
brahmaṇā ca samāgamya tatra tasthau samāhitaḥ ॥<sub>16</sub>॥

tamabruvansurāḥ sarvē samabhiṣṭūya saṃnatāḥ ।  
tvāṃ niyōkṣyāmahē viṣṇō lōkānāṃ hitakāmyayā ॥<sub>17</sub>॥

rājñō daśarathasya tvamayōdhyādhipatērvibhō  
dharmajñasya vadānyasya maharṣisamatējasaḥ ।  
tasya bhāryāsu tisṛṣu hrīśrīkīrtiyupamāsu ca  
viṣṇō putratvamāgaccha kṛtvātmānaṃ caturvidham ॥<sub>18</sub>॥

tatra tvam mānuṣō bhūtvā pravṛddham lōkakaṇṭakam ।  
avadhyaṃ daivatairviṣṇō samarē jahi rāvaṇam ॥<sub>19</sub>॥

sa hi dēvānsagandharvānsiddhāṃśca ṛṣisattamān ।  
rākṣasō rāvaṇō mūrkhō vīryōtsēkēna bādhatē ॥<sub>20</sub>॥

taduddhatam rāvaṇamṛddhatējasam



pravṛddhadarpaṃ tridaśēśvaradviṣam ।  
virāvaṇaṃ sādhu tapasvikaṇṭakam  
tapasvināmuddhara taṃ bhayāvaham ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
caturdaśaḥ sargaḥ॥

## ॥pañcadaśaḥ sargaḥ॥

tatō nārāyaṇō viṣṇurniyuktaḥ surasattamaiḥ ।  
jānannapi surānēvaṃ ślakṣṇaṃ vacanamabravīt ॥<sub>1</sub>॥

upāyaḥ kō vadhē tasya rākṣasādhipatēḥ surāḥ ।  
yamahaṃ taṃ samāsthāya nihanyāmṛṣikaṇṭakaṃ ॥<sub>2</sub>॥

ēvamuktāḥ surāḥ sarvē pratyūcurviṣṇumavyayam ।  
mānuṣīm tanumāsthāya rāvaṇaṃ jahi saṃyugē ॥<sub>3</sub>॥

sa hi tēpē tapastivraṃ dīrghakālamarindama ।  
yēna tuṣṭōṣbhavadbrahmā lōkakṛllōkapūjitaḥ ॥<sub>4</sub>॥

santuṣṭaḥ pradadau tasmai rākṣasāya varam prabhuḥ ।  
nānāvidhēbhyō bhūtēbhyō bhayaṃ nānyatra mānuṣāt ॥<sub>5</sub>॥

avajñātāḥ purā tēna varadānēna mānavāḥ ।  
tasmāttasya vadhō dṛṣṭō mānuṣēbhyaḥ parantapa ॥<sub>6</sub>॥

ityētadvacanam śrutvā surāṇāṃ viṣṇurātmavān ।  
pitaram rōcayāmāsa tadā daśarathaṃ nṛpaṃ ॥<sub>7</sub>॥

sa cāpyaputrō nṛpatistasinkālē mahādyutiḥ ।  
ayajatputriyāmiṣṭim putrēpsurarisūdanaḥ ॥<sub>8</sub>॥

tatō vai yajamānasya pāvakādatulaprabham ।  
prādurbhūtaṃ mahadbhūtaṃ mahāvīryaṃ mahābalaṃ ॥<sub>9</sub>॥

kṛṣṇaṃ raktāmbaradharaṃ raktāsyam dundubhisvanam ।  
snigdhaḥ haryakṣatanujaśmaśrupravaramūrdhajaṃ ॥<sub>10</sub>॥

śubhalakṣaṇasampannam divyābharaṇabhūṣitam ।  
śailaśṛṅgasamutsēdham dr̥ptaśārdūlavikramam ॥<sub>11</sub>॥

divākarasamākāram dīptānalaśikhōpamam ।  
taptajāmbūnadamayīm rājatāntaparicchadām ॥<sub>12</sub>॥

divyapāyasasampūrṇām pātrīm patnīmiva priyām ।  
pragṛhya vipulām dōrbhyām svayam māyāmayīmiva ॥<sub>13</sub>॥

samavēkṣyābravīdvākyamidaṃ daśaratham nṛpam ।  
prājāpatyam naram viddhi māmihābhyāgataṃ nṛpa ॥<sub>14</sub>॥

tataḥ param tadā rājā pratyuvāca kṛtāñjaliḥ ।  
bhagavansvāgataṃ tēṣṭu kimahaṃ karavāṇi tē ॥<sub>15</sub>॥

athō punaridaṃ vākyam prājāpatyō narōṣbravīt ।  
rājannarcayatā dēvānadya prāptamidaṃ tvayā ॥<sub>16</sub>॥

idaṃ tu naraśārdūla pāyasam dēvanirmitam ।  
prajākaram gṛhāṇa tvam dhanyamārōgyavardhanam ॥<sub>17</sub>॥

bhāryāṇāmanurūpāṇāmaśnītēti prayaccha vai ।  
tāsu tvam lapsyasē putrānyadarthaṃ yajasē nṛpa ॥<sub>18</sub>॥

tathēti nṛpatiḥ prītaḥ śirasā pratigṛhyatām ।  
pātrīm dēvānnasampūrṇām dēvadattām hiraṇmayīm ॥<sub>19</sub>॥

abhivādya ca tadbhūtamadbhutam priyadarśanam ।  
mudā paramayā yuktaścakārābhipradakṣiṇam ॥<sub>20</sub>॥

tatō daśarathaḥ prāpya pāyasam dēvanirmitam ।  
babhūva paramaprītaḥ prāpya vittamivādhanam ॥<sub>21</sub>॥

tatastadadbhutapракhyam bhūtam paramabhāsvaram ।  
saṁvartayitvā tatkarma tatraivāntaradhīyata ॥<sub>22</sub>॥

harṣaraśmibhirudyōtam tasyāntaḥpuramābabhau ।  
śāradasyābhirāmasya candrasyēva nabhōṁśśubhiḥ ॥<sub>23</sub>॥

sōṣntaḥpuram praviśyaiva kausalyāmidamabravīt ।  
pāyasam pratigrhṇīṣva putrīyam tvidamātmanah ॥<sub>24</sub>॥

kausalyāyai narapatiḥ pāyasārdham dadau tadā ।  
ardhādardham dadau cāpi sumitrāyai narādhipaḥ ॥<sub>25</sub>॥

kaikēyyai cāvaśiṣṭārdham dadau putrārthakāraṇāt ।  
pradadau cāvaśiṣṭārdham pāyasasyāmṛtōpamam ॥<sub>26</sub>॥

anucintya sumitrāyai punarēva mahīpatiḥ ।  
ēvaṁ tāsām dadau rājā bhāryāṇām pāyasam prthak ॥<sub>27</sub>॥

tāstvētatpāyasam prāpya narēndrasyōttamāḥ striyaḥ ।  
sammānam mēnirē sarvāḥ praharṣōditacētasah ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
pañcadaśaḥ sargaḥ॥

## ॥śōḍaśaḥ sargaḥ॥

putratvaṃ tu gatē viṣṇau rājñastasya mahātmanah ।  
uvāca dēvatāḥ sarvāḥ svayambhūrbhagavānidam ॥<sub>1</sub>॥

satyasandhasya vīrasya sarvēśāṃ nō hitaiṣiṇaḥ ।  
viṣṇōḥ sahāyānbalinaḥ sṛjadhvaṃ kāmarūpiṇaḥ ॥<sub>2</sub>॥

māyāvidaśca śūrāmśca vāyuvēgasamāñjavē ।  
nayajñānbuddhisampannānviṣṇutulyaparākramān ॥<sub>3</sub>॥

asaṃhāryānupāyajñāndivyaśaṃhananānvitān ।  
sarvāstraguṇasampannānamṛtaprāśanāniva ॥<sub>4</sub>॥

apsaraḥsu ca mukhyāsu gandharvīṇāṃ tanūṣu ca ।  
yakṣapaṇṇagakanyāsu ṛṣkavidyādhariṣu ca ॥<sub>5</sub>॥

kiṃnarīṇāṃ ca gātrēṣu vānarīṇāṃ tanūṣu ca ।  
sṛjadhvaṃ harirūpēṇa putrāṃstulyaparākramān ॥<sub>6</sub>॥

tē tathōktā bhagavatā tatpratiśrutya śāsanam ।  
janayāmāsurēvaṃ tē putrānvānararūpiṇaḥ ॥<sub>7</sub>॥

ṛṣayaśca mahātmānaḥ siddhavidyādhārōragāḥ ।  
cāraṇāśca sūtānvīrānsasṛjṛvanacāriṇaḥ ॥<sub>8</sub>॥

tē sṛṣṭā bahusāhasrā daśagrīvavadhōdyatāḥ ।  
apramēyabalā vīrā vikrāntāḥ kāmarūpiṇaḥ ॥<sub>9</sub>॥

tē gajācalasaṅkāśā vapuṣmantō mahābalāḥ ।  
ṛkṣavānaragōpucchāḥ kṣipramēvābhijajñirē ॥<sub>10</sub>॥

yasya dēvasya yadrūpaṃ vēṣō yaśca parākramaḥ ।  
ajāyata samastēna tasya tasya sutaḥ prthak ॥<sub>11</sub>॥

gōlāṅgūliṣu cōtpannāḥ kēcitsammatavikramāḥ ।  
ṛkṣīṣu ca tathā jātā vānarāḥ kiṃnarīṣu ca ॥<sub>12</sub>॥

śilāpraharaṇāḥ sarvē sarvē pādapayōdhinaḥ ।  
nakhadamṣṭrāyudhāḥ sarvē sarvē sarvāstrakōvidāḥ ॥<sub>13</sub>॥

vicālayēyuh śailēndrānbhēdayēyuh sthirāndrumān ।  
kṣōbhayēyuśca vēgēna samudraṃ saritāṃ patim ॥<sub>14</sub>॥

dārayēyuh kṣitiṃ padbhyāmāplavēyurmahārṇavam ।  
nabhastalaṃ viśēyuśca gr̥hṇīyurapi tōyadān ॥<sub>15</sub>॥

gr̥hṇīyurapi mātāṅgānmattānpravrajatō vanē ।  
nardamānāmśca nādēna pātayēyurvihaṅgamān ॥<sub>16</sub>॥

īdrśānāṃ prasūtāni harīṇāṃ kāmarūpiṇāṃ ।  
śataṃ śatasahasrāṇi yūthapānāṃ mahātmanāṃ ।  
babhūvuryūthapaśrēṣṭhā vīrāmścājanayanharīn ॥<sub>17</sub>॥

anyē ṛkṣavataḥ prasthānupatasthuh sahasraśaḥ ।  
anyē nānāvidhāñśailānkānanāni ca bhējirē ॥<sub>18</sub>॥

sūryaputraṃ ca sugrīvaṃ śakraputraṃ ca vālinam ।  
bhrātarāvupatasthustē sarva ēva harīśvarāḥ ॥<sub>19</sub>॥

tairmēghavarṇdācalatulyakāyair-  
mahābalairvānarayūthapālaiḥ ।  
babhūva bhūrbhīmaśarīrarūpaiḥ  
samāvṛtā rāmasahāyahētōḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē

ṣōḍaśaḥ sargaḥ॥

## ॥saptadaśaḥ sargaḥ॥

nirvṛttē tu kratau tasminhayamēdhē mahātmanah ।  
pratigrhya surā bhāgānpratijagmuryathāgatam ॥<sub>1</sub>॥

samāptadīkṣāniyamah patnīgaṇasamanvitaḥ ।  
pravivēśa purīm rājā sabhr̥tyabalavāhanaḥ ॥<sub>2</sub>॥

yathārham pūjitāstēna rājñā vai pṛthivīśvarāḥ ।  
muditāḥ prayayurdēśānpraṇamya munipuṅgavam ॥<sub>3</sub>॥

gatēṣu pṛthivīśēṣu rājā daśarathaḥ punaḥ ।  
pravivēśa purīm śrīmānpuraskṛtya dvijōttamān ॥<sub>4</sub>॥

śāntayā prayayau sārdhamṛṣyaśṛṅgaḥ supūjitaḥ ।  
anvīyamānō rājñātha sānuyātrēṇa dhīmatā ॥<sub>5</sub>॥

kausalyājanayadrāmam divyalakṣaṇasaṃyutam ।  
viṣṇōrardham mahābhāgam putramikṣvākunandanam ॥<sub>6</sub>॥

kausalyā śuśubhē tēna putrēṇāmitatējasā ।  
yathā varēṇa dēvānāmaditirvajrapāṇinā ॥<sub>7</sub>॥

bharatō nāma kaikēyyāṃ jajñē satyaparākramaḥ ।  
sākṣādviṣṇōścaturbhāgaḥ sarvaiḥ samuditō guṇaiḥ ॥<sub>8</sub>॥

atha lakṣmaṇaśatrughnau sumitrājanayatsutau ।  
vīrau sarvāstrakuśalau viṣṇōrardhasamanvitau ॥<sub>9</sub>॥

rājñah putrā mahātmānaścatvārō jajñirē pṛthak ।  
guṇavantōśnurūpāśca rucyā prōṣṭhapadōpamāḥ ॥<sub>10</sub>॥



atītyaikādaśāhaṃ tu nāma karma tathākarōt |  
jyēṣṭhaṃ rāmaṃ mahātmānaṃ bharataṃ kaikayīsutam ||<sub>11</sub>||

saumitriṃ lakṣmaṇamiti śatrughnamaparaṃ tathā |  
vasiṣṭhaḥ paramaprītō nāmāni kṛtavāṃstadā |  
tēṣāṃ janmakriyādīni sarvakarmāṇyakārayat ||<sub>12</sub>||

tēṣāṃ kēturiva jyēṣṭhō rāmō ratikaraḥ pituḥ |  
babhūva bhūyō bhūtānāṃ svayambhūriva sammataḥ ||<sub>13</sub>||

sarvē vēdavidah sūrāḥ sarvē lōkahitē ratāḥ |  
sarvē jñānōpasampannāḥ sarvē samuditā guṇaiḥ ||<sub>14</sub>||

tēṣāmapi mahātējā rāmaḥ satyaparākramaḥ |  
bālyātprabhṛti susnigdhō lakṣmaṇō lakṣmivardhanaḥ ||<sub>15</sub>||

rāmasya lōkarāmasya bhrāturjyēṣṭhasya nityaśaḥ |  
sarvapriyakarastasya rāmasyāpi śarīrataḥ ||<sub>16</sub>||

lakṣmaṇō lakṣmisampannō bahiḥprāṇa ivāparaḥ |  
na ca tēna vinā nidrāṃ labhatē puruṣōttamaḥ |  
mṛṣṭamannamupānītamaśnāti na hi taṃ vinā ||<sub>17</sub>||

yadā hi hayamārūḍhō mṛgayāṃ yāti rāghavaḥ |  
tadainaṃ pṛṣṭhatōśbhyēti sadhanuḥ paripālayan ||<sub>18</sub>||

bharatasyāpi śatrughnō lakṣmaṇāvarajō hi saḥ |  
prāṇaiḥ priyatarō nityaṃ tasya cāsittathā priyaḥ ||<sub>19</sub>||

sa caturbhirmahābhāgaiḥ putrairdaśarathaḥ priyaiḥ |  
babhūva paramaprītō dēvairiva pitāmahaḥ ||<sub>20</sub>||

tē yadā jñānasampannāḥ sarvē samuditā guṇaiḥ |

hrīmantah kīrtimantaśca sarvajñā dīrghadarśinah ॥<sub>21</sub>॥

atha rājā daśarathastēṣāṃ dārakriyāṃ prati ।  
cintayāmāsa dharmātmā sōpādhyāyah sabāndhavaḥ ॥<sub>22</sub>॥

tasya cintayamānasya mantrimadhyē mahātmanah ।  
abhyāgacchanmahātējō viśvāmitrō mahāmuniḥ ॥<sub>23</sub>॥

sa rājñō darśanākāṅkṣī dvārādhyakṣānuvāca ha ।  
śīghramākhyāta mām prāptaṃ kauśikaṃ gādhinah sutam  
॥<sub>24</sub>॥

tacchrutvā vacanaṃ tasya rājavēśma pradudruvuh ।  
sambhrāntamanasaḥ sarvē tēna vākyēna cōditāḥ ॥<sub>25</sub>॥

tē gatvā rājabhavanaṃ viśvāmitramṛṣiṃ tadā ।  
prāptamāvēdayāmāsumrṇpāyēkṣvākavē tadā ॥<sub>26</sub>॥

tēṣāṃ tadvacanaṃ śrutvā sapurōdhāḥ samāhitāḥ ।  
pratyujjagāma samhr̥ṣṭō brahmāṇamiva vāsavaḥ ॥<sub>27</sub>॥

sa dr̥ṣṭvā jvalitaṃ dīptyā tāpasam samśītavratam ।  
prahr̥ṣṭavadanō rājā tatōsr̥ghyamupahārayat ॥<sub>28</sub>॥

sa rājñah pratigr̥hyār̥ghyam śāstradr̥ṣṭtēna karmaṇā ।  
kuśalam cāvyayam caiva paryapṛcchannarādhipam ॥<sub>29</sub>॥

vasiṣṭham ca samāgamya kuśalam munipuṅgavaḥ ।  
ṛṣiṃśca tānyathā nyāyam mahābhāgānuvāca ha ॥<sub>30</sub>॥

tē sarvē hr̥ṣṭamanasastasya rājñō nivēśanam ।  
viviśuh pūjitāstatra niṣēduśca yathārthataḥ ॥<sub>31</sub>॥

atha hr̥ṣṭamanā rājā viśvāmitraṃ mahāmuniṃ ।  
uvāca paramōdārō hr̥ṣṭastamabhipūjayan ॥<sub>32</sub>॥

yathāmṛtasya samprāptiryathā varṣamanūdakē  
yathā sadṛśadārēṣu putrajanmāprajasya ca ।  
pranaṣṭasya yathā lābhō yathā harṣō mahōdayē  
tathaivāgamanam manyē svāgataṃ tē mahāmune ॥<sub>33</sub>॥

kaṃ ca tē paramaṃ kāmam karōmi kimu harṣitaḥ ।  
pātrabhūtōṣsi mē vipra diṣṭyā prāptōṣsi dhārmika ।  
adya mē saphalam janma jīvitam ca sujīvitam ॥<sub>34</sub>॥

pūrvam rājarṣiśabdēna tapasā dyōtitaprabhaḥ ।  
brahmarṣitvamanuprāptaḥ pūjyōṣsi bahudhā mayā ॥<sub>35</sub>॥

tadadbhutamidaṃ vipra pavitraṃ paramaṃ mama ।  
śubhakṣētragataścāham tava sandarśanātprabhō ॥<sub>36</sub>॥

brūhi yatprārthitaṃ tubhyaṃ kāryamāgamanam prati ।  
icchāmyanugrhītōṣham tvadarthaparivṛddhayē ॥<sub>37</sub>॥

kāryasya na vimarśam ca gantumarhasi kauśika ।  
kartā cāhamaśēṣēṇa daivataṃ hi bhavānmama ॥<sub>38</sub>॥

iti hr̥dayasukham niśamya vākyam  
śrutisukhamātmavatā vinītamuktam ।  
prathitagunayaśā gunairviśiṣṭaḥ  
parama ṛṣiḥ paramaṃ jagāma harṣam ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
saptadaśaḥ sargaḥ॥

## ॥aṣṭādaśaḥ sargaḥ॥

tacchrutvā rājasimḥasya vākyamadbhutavistaram ।  
hr̥ṣṭarōmā mahātējā viśvāmitrōṣbhyabhāṣata ॥<sub>1</sub>॥

sadṛśaṃ rājaśārdūla tavaitadbhuvi nānyataḥ ।  
mahāvaṃśaprasūtasya vasiṣṭhavyapadēśinaḥ ॥<sub>2</sub>॥

yattu mē hr̥dgataṃ vākyam tasya kāryasya niścayam ।  
kuruṣva rājaśārdūla bhava satyapratiśravaḥ ॥<sub>3</sub>॥

ahaṃ niyamamātiṣṭha siddhyartham puruṣarṣabha ।  
tasya vighnakarau dvau tu rākṣasau kāmarūpiṇau ॥<sub>4</sub>॥

vratē mē bahuśaścīrṇē samāptyām rākṣasāvimau ।  
mārīcaśca subāhuśca vīryavantau suśikṣitau ।  
tau māṃsarudhiraughēṇa vēdiṃ tāmabhyavarṣatām ॥<sub>5</sub>॥

avadhūtē tathā bhūtē tasminniyamaniścayē ।  
kr̥taśramō nirutsāhastasmāddēśādapākramē ॥<sub>6</sub>॥

na ca mē krōdhamutsraṣṭum buddhirbhavati pārthiva ।  
tathābhūtā hi sā caryā na śāpastatra mucyatē ॥<sub>7</sub>॥

svaputram rājaśārdūla rāmaṃ satyaparākramam ।  
kākapakṣadharam sūram jyēṣṭham mē dātumarhasi ॥<sub>8</sub>॥

śaktō hyēṣa mayā guptō divyēna svēna tējasā ।  
rākṣasā yē vikartārastēṣāmapī vināśanē ॥<sub>9</sub>॥

śrēyaścāsmāi pradāsyāmi baturūpaṃ na saṃśayaḥ ।

trayāṇāmapi lōkānām yēna khyātiṃ gamiṣyati ॥<sub>10</sub>॥

na ca tau rāmamāsādyā śaktau sthātum kathañcana ।  
na ca tau rāghavādanyō hantumutsahatē pumān ॥<sub>11</sub>॥

vīryōtsiktau hi tau pāpau kālapāśavaśaṃ gatau ।  
rāmasya rājaśārdūla na paryāptau mahātmanah ॥<sub>12</sub>॥

na ca putrakṛtaṃ snēhaṃ kartumarhasi pārthiva ।  
ahaṃ tē pratijānāmi hatau tau viddhi rākṣasau ॥<sub>13</sub>॥

ahaṃ vēdmi mahātmānaṃ rāmaṃ satyaparākramam ।  
vasiṣṭhōṣpi mahātējā yē cēmē tapasi sthitāḥ ॥<sub>14</sub>॥

yadi tē dharmalābhaṃ ca yaśaśca paramaṃ bhuvi ।  
sthiramicchasi rājendra rāmaṃ mē dātumarhasi ॥<sub>15</sub>॥

yadyabhyyanujñāṃ kākutstha dadatē tava mantriṇaḥ ।  
vasiṣṭha pramukhāḥ sarvē tatō rāmaṃ visarjaya ॥<sub>16</sub>॥

abhiprētamasaṃsaktamātmajaṃ dātumarhasi ।  
daśarātraṃ hi yajñasya rāmaṃ rājīvalōcanam ॥<sub>17</sub>॥

nātyēti kālō yajñasya yathāyaṃ mama rāghava ।  
tathā kuruṣva bhadraṃ tē mā ca śōkē manaḥ kṛthāḥ ॥<sub>18</sub>॥

ityēvamuktvā dharmātmā dharmārthasahitaṃ vacaḥ ।  
virarāma mahātējā viśvāmitrō mahāmuniḥ ॥<sub>19</sub>॥

iti hṛdayamanōvidāraṇam  
munivacanam tadatīva śuśruvān ।  
narapatiragamadbhayaṃ mahad-  
vyathitamanāḥ pracacāla cāsanāt ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
aṣṭādaśaḥ sargaḥ॥

## ॥ēkōnavimśaḥ sargaḥ॥

tacchrutvā rājaśārdūla viśvāmitrasya bhāṣitam ।  
muhūrtamiva niḥsaṃjñāḥ saṃjñāvānidamabravīt ॥<sub>1</sub>॥

ūnaṣōḍaśavarṣō mē rāmō rājīvalōcanaḥ ।  
na yuddhayōgyatāmasya paśyāmi saha rākṣasaiḥ ॥<sub>2</sub>॥

iyamakṣauhiṇī pūrṇā yasyāhaṃ patirīśvaraḥ ।  
anayā saṃvṛtō gatvā yōdhāhaṃ tairniśācaraiḥ ॥<sub>3</sub>॥

imē śūrāśca vikrāntā bhr̥tyā mēṣtraviśāradāḥ ।  
yōgyā rakṣōgaṇairyōddhum̐ na rāmaṃ nētumarhasi ॥<sub>4</sub>॥

ahamēva dhanuṣpāṇirgōptā samaramūrdhani ।  
yāvatprāṇāndhariṣyāmi tāvadyōtsyē niśācaraiḥ ॥<sub>5</sub>॥

nirvighnā vratacaryā sā bhaviṣyati surakṣitā ।  
ahaṃ tatra gamiṣyāmi na rāma nētumarhasi ॥<sub>6</sub>॥

bālō hyakṛtavidyaśca na ca vētti balābalam ।  
na cāstrabalasaṃyuktō na ca yuddhaviśāradaḥ ।  
na cāsau rakṣasāṃ yōgyaḥ kūtayuddhā hi tē dhruvam ॥<sub>7</sub>॥

viprayuktō hi rāmēṇa muhūrtamapi nōtsahē ।  
jīvitum̐ muniśārdūla na rāmaṃ nētumarhasi ॥<sub>8</sub>॥

yadi vā rāghavaṃ brahmannētumicchasi suvrata ।  
caturaṅgasamāyuktaṃ mayā saha ca taṃ naya ॥<sub>9</sub>॥

ṣaṣṭirvarṣasahasrāṇi jātasya mama kauśika ।

duḥkhēnōtpāditaścāyaṃ na rāmaṃ nētumarhasi ॥<sub>10</sub>॥

caturṇāmātmajānāṃ hi prītiḥ paramikā mama ।  
jyēṣṭhaṃ dharmapradhānaṃ ca na rāmaṃ nētumarhasi ॥<sub>11</sub>॥

kiṃ vīryā rākṣasāstē ca kasya putrāśca kē ca tē ।  
kathaṃ pramāṇāḥ kē caitānrakṣanti munipuṅgava ॥<sub>12</sub>॥

kathaṃ ca pratikartavyaṃ tēṣāṃ rāmēṇa rakṣasām ।  
māmakairvā balairbrahmanmayā vā kūṭayōdhinām ॥<sub>13</sub>॥

sarvaṃ mē śaṃsa bhagavankathaṃ tēṣāṃ mayā raṇē ।  
sthātavyaṃ duṣṭabhāvānāṃ vīryōtsiktā hi rākṣasāḥ ॥<sub>14</sub>॥

tasya tadvacanāṃ śrutvā viśvāmitrōṣbhyabhāṣata ।  
paulastyavaṃśaprabhavō rāvaṇō nāma rākṣasaḥ ॥<sub>15</sub>॥

sa brahmaṇā dattavarastrailōkyāṃ bādhatē bhṛśam ।  
mahābalō mahāvīryō rākṣasairbahubhīrvṛtaḥ ॥<sub>16</sub>॥

śrūyatē hi mahāvīryō rāvaṇō rākṣasādhipaḥ ।  
sākṣādvaiśravaṇabhrātā putrō viśravasō munēḥ ॥<sub>17</sub>॥

yadā svayaṃ na yajñasya vighnakartā mahābalaḥ ।  
tēna sañcōditau tau tu rākṣasau sumahā balau ।  
mārīcaśca subāhuśca yajñavighnaṃ kariṣyataḥ ॥<sub>18</sub>॥

ityuktō muninā tēna rājōvāca muṇiṃ tadā ।  
na hi śaktōṣmi saṅgrāmē sthātum tasya durātmanaḥ ॥<sub>19</sub>॥

sa tvaṃ prasādaṃ dharmajña kuruṣva mama putrakē ।  
dēvadānavagandharvā yakṣāḥ pataga pannagāḥ ॥<sub>20</sub>॥



na śaktā rāvaṇaṃ sōdhum kiṃ punarmānavā yudhi ।  
sa hi vīryavatāṃ vīryamādattē yudhi rākṣasaḥ ॥<sub>21</sub>॥

tēna cāhaṃ na śaktō'smi saṃyōddhum tasya vā balaiḥ ।  
sabalō vā munīśrēṣṭha sahitō vā mamātmajaiḥ ॥<sub>22</sub>॥

kathamapyamaraprakhyāṃ saṅgrāmāṇāmakōvidam ।  
bālaṃ mē tanayaṃ brahmannaiva dāsyāmi putrakam ॥<sub>23</sub>॥

atha kālōpamau yuddhē sutau sundōpasundayōḥ ।  
yajñavighnakarau tau tē naiva dāsyāmi putrakam ॥<sub>24</sub>॥

mārīcaśca subāhuśca vīryavantau suśikṣitau ।  
tayōranyatarēṇāhaṃ yōddhā syāṃ sasuhṛdgaṇaḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ēkōnaviṃśaḥ sargaḥ॥

## ॥viṃśaḥ sargaḥ॥

tacchrutvā vacanaṃ tasya snēhaparyākulākṣaram ।  
samanyuḥ kauśikō vākyam pratyuvaca mahīpatim ॥<sub>1</sub>॥

pūrvamarthaṃ pratiśrutya pratijñāṃ hātumicchasi ।  
rāgavāṇāmayuktō'ṣyam kulasyāśya viparyayaḥ ॥<sub>2</sub>॥

yadidaṃ tē kṣamaṃ rājangamiṣyāmi yathāgatam ।  
mithyāpratijñāḥ kākutstha sukhī bhava sabāndhavaḥ ॥<sub>3</sub>॥

tasya rōṣaparītasya viśvāmitrasya dhīmataḥ ।  
cacāla vasudhā kṛtsnā vivēśa ca bhayaṃ surān ॥<sub>4</sub>॥

trastarūpaṃ tu vijñāya jagatsarvaṃ mahānṛṣiḥ ।  
nṛpatiṃ suvratō dhīrō vasiṣṭhō vākyamabravīt ॥<sub>5</sub>॥

ikṣvākūṇāṃ kulē jātaḥ sākṣāddharma ivāparaḥ ।  
dhṛtimānsuvrataḥ śrīmānna dharmam hātumarhasi ॥<sub>6</sub>॥

triṣu lōkēṣu vikhyātō dharmātmā iti rāghavaḥ ।  
svadharmaṃ pratipadyasva nādharmam vōdhumarhasi ॥<sub>7</sub>॥

saṃśrutyaivam kariṣyāmītyakurvāṇasya rāghava ।  
iṣṭāpūrtavadhō bhūyāttasmādrāmaṃ visarjaya ॥<sub>8</sub>॥

kṛtāstramakṛtāstram vā nainaṃ śakṣyanti rākṣasāḥ ।  
guptam kuśikaputrēṇa jvalanēnāmṛtam yathā ॥<sub>9</sub>॥

ēśa vigrahavāndharma ēśa vīryavatām varaḥ ।  
ēśa buddhyādhikō lōkē tapasaśca parāyaṇam ॥<sub>10</sub>॥

ēṣōṣstrānvividhānvētti trailōkyē sacarācarē ।  
nainamanyaḥ pumānvētti na ca vētsyanti kēcana ॥<sub>11</sub>॥

na dēvā narṣayaḥ kēcinnāsurā na ca rākṣasāḥ ।  
gandharvayakṣaprararāḥ sakimṇaramahōragāḥ ॥<sub>12</sub>॥

sarvāstrāṇi kṛṣāśvasya putrāḥ paramadhārmikāḥ ।  
kauśikāya purā dattā yadā rājyaṃ praśāsati ॥<sub>13</sub>॥

tēṣpi putrāḥ kṛṣāśvasya prajāpatisutāsutāḥ ।  
nakarūpā mahāvīryā dīptimantō jayāvahāḥ ॥<sub>14</sub>॥

jayā ca suprabhā caiva dakṣakanyē sumadhyamē ।  
tē suvātēṣstraśastrāṇi śataṃ parama bhāsvaram ॥<sub>15</sub>॥

pañcāśataṃ sutāllēbhē jayā nāma varānpurā ।  
vadhāyāsurasainyānāmamēyānkāmarūpiṇaḥ ॥<sub>16</sub>॥

suprabhājanayaccāpi putrānpañcāśataṃ punaḥ ।  
saṃhārānnāma durdharṣāndurākrāmānbaliyasaḥ ॥<sub>17</sub>॥

tāni cāstrāṇi vēttyēṣa yathāvatkuśikātmajaḥ ।  
apūrvāṇāṃ ca jananē śaktō bhūyaśca dharmavit ॥<sub>18</sub>॥

ēvaṃ vīryō mahātējā viśvāmitrō mahātapāḥ ।  
na rāmagamanē rājansaṃśayaṃ gantumarhasi ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
viṃśaḥ sargaḥ॥

## ॥ēkaviṃśaḥ sargaḥ॥

tathā vasiṣṭhē bruvati rājā daśarathaḥ sutam ।  
prahr̥ṣṭavadanō rāmamājuhāva salakṣmaṇam ॥<sub>1</sub>॥

kṛtasvastyayanam mātrā pitrā daśarathēna ca ।  
purōdhasā vasiṣṭhēna maṅgalairabhimantritam ॥<sub>2</sub>॥

sa putram mūrdhnyupāghrāya rājā daśarathaḥ priyam ।  
dadau kuśikaputrāya supṛitēnāntarātmanā ॥<sub>3</sub>॥

tatō vāyuh sukhasparśō virajaskō vavau tadā ।  
viśvāmitragataṃ rāmaṃ dṛṣṭvā rājīvalōcanam ॥<sub>4</sub>॥

puṣpavr̥ṣṭirmahatyāsiddēvadundubhinishvanah ।  
śaṅkhadundubhinirghōṣaḥ prayātē tu mahātmani ॥<sub>5</sub>॥

viśvāmitrō yayāvagrē tatō rāmō mahāyaśāḥ ।  
kākapakṣadharō dhanvī taṃ ca saumitriranvagāt ॥<sub>6</sub>॥

kalāpinau dhanuṣpāṇī śōbhayānau diśō daśa ।  
viśvāmitraṃ mahātmānaṃ triśīrṣāviva pannagau ।  
anujagmaturakṣudrau pitāmahamivāśvinau ॥<sub>7</sub>॥

baddhagōdhāṅgulitrāṇau khaḍgavantau mahādyutī ।  
sthāṇuṃ dēvamivācintyaṃ kumārāviva pāvakī ॥<sub>8</sub>॥

adhyardhayōjanam gatvā sarayvā dakṣiṇē taṭē ।  
rāmēti madhurā vāṇīm viśvāmitrōṣbhyabhāṣata ॥<sub>9</sub>॥

gr̥hāṇa vatsa salilaṃ mā bhūtkālasya paryayaḥ ।

mantragrāmaṃ gṛhāṇa tvaṃ balāmatibalāṃ tathā ॥<sub>10</sub>॥

na śramō na jvarō vā tē na rūpasya viparyayaḥ ।  
na ca suptaṃ pramattaṃ vā dharṣayiṣyanti nairṛtāḥ ॥<sub>11</sub>॥

na bāhvōḥ sadṛśō vīryē pṛthivyāmasti kaścana ।  
triṣu lōkēṣu vā rāma na bhavētsadṛśastava ॥<sub>12</sub>॥

na saubhāgyē na dākṣiṇyē na jñānē buddhiniścayē ।  
nōttarē pratipattavyō samō lōkē tavānagha ॥<sub>13</sub>॥

ētadvidyādvayē labdhē bhavitā nāsti tē samaḥ ।  
balā cātibalā caiva sarvajñānasya mātaraḥ ॥<sub>14</sub>॥

kṣutpipāsē na tē rāma bhaviṣyētē narōttama ।  
balāmatibalāṃ caiva paṭhataḥ pathi rāghava ।  
vidyādvayamadhiyānē yaśāścāpyatulaṃ bhuvi ॥<sub>15</sub>॥

pitāmahasutē hyētē vidyē tējaḥsamanvitē ।  
pradātum tava kākutstha sadṛśastvaṃ hi dhārmika ॥<sub>16</sub>॥

kāmaṃ bahugunāḥ sarvē tvayyētē nātra saṃśayaḥ ।  
tapasā sambhṛtē caitē baturūpē bhaviṣyataḥ ॥<sub>17</sub>॥

tatō rāmō jalaṃ sprṣtvā prahrṣṭavadanaḥ śuciḥ ।  
pratijagrāha tē vidyē maharṣērbhāvitātmanaḥ ।  
vidyāsamuditō rāmaḥ śuśubhē bhūrivikramaḥ ॥<sub>18</sub>॥

gurukāryāṇi sarvāṇi niyujya kuśikātmajā ।  
ūṣustāṃ rajanīm tatra sarayvām susukhaṃ trayāḥ ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ēkaviṃśaḥ sargaḥ॥

## ॥dvāvimśaḥ sargaḥ॥

prabhātāyāṃ tu śarvayāṃ viśvāmitrō mahāmuniḥ ।  
abhyabhāṣata kākutsthaṃ śayānaṃ paṇasaṃstarē ॥<sub>1</sub>॥

kausalyā suprajā rāma pūrvā sandhyā pravartatē ।  
uttiṣṭha naraśārdūla kartavyaṃ daivamāhnikam ॥<sub>2</sub>॥

tasyarṣēḥ paramōdāraṃ vacaḥ śrutvā nṛpātmajau ।  
snātvā kṛtōdakau vīrau jēpatuḥ paramaṃ japam ॥<sub>3</sub>॥

kṛtāhnikau mahāvīryau viśvāmitraṃ tapōdhanam ।  
abhivādyābhisamhr̥ṣṭau gamanāyōpatasthatuḥ ॥<sub>4</sub>॥

tau prayātē mahāvīryau divyaṃ tripathagāṃ nadīm ।  
dadṛśātē tatastatra sarayvāḥ saṅgamē śubhē ॥<sub>5</sub>॥

tatrāśramapadaṃ puṇyamṛṣiṇāmugratējasām ।  
bahuvarṣasahasrāṇi tapyatām paramaṃ tapaḥ ॥<sub>6</sub>॥

taṃ dṛṣṭvā paramaprītau rāghavau puṇyamāśramam ।  
ūcatustaṃ mahātmānaṃ viśvāmitramidaṃ vacaḥ ॥<sub>7</sub>॥

kasyāyamāśramaḥ puṇyaḥ kō nvasminvasatē pumān ।  
bhagavañśrōtomicchāvaḥ paraṃ kautūhalaṃ hi nau ॥<sub>8</sub>॥

tayōstadvacanam śrutvā prahasya munipuṅgavaḥ ।  
abravīcchrūyatām rāma yasyāyaṃ pūrva āśramaḥ ॥<sub>9</sub>॥

kandarpō mūrtimānāsītkāma ityucyatē budhaiḥ ॥<sub>10</sub>॥

tapasyantamiha sthāṇuṃ niyamēna samāhitam ।

kṛtōdvāhaṃ tu dēvēśaṃ gacchantam samarudgaṇam ।  
dharṣayāmāsa durmēdhā huṅkṛtaśca mahātmanā ॥<sub>11</sub>॥

dagdhasya tasya raudrēṇa cakṣuṣā raghunandana ।  
vyaśīryanta śarīrātsvātsarvagātrāṇi durmatēḥ ॥<sub>12</sub>॥

tasya gātraṃ hataṃ tatra nirdagdhasya mahātmanā ।  
aśarīraḥ kṛtaḥ kāmāḥ krōdhāddēvēśvarēṇa ha ॥<sub>13</sub>॥

anaṅga iti vikhyātastadā prabhṛti rāghava ।  
sa cāṅgaviṣayaḥ śrīmānyatrāṅgaṃ sa mumōca ha ॥<sub>14</sub>॥

tasyāyamāśramāḥ puṇyastasyēmē munayaḥ purā ।  
śiṣyā dharmaparā vīra tēṣāṃ pāpaṃ na vidyatē ॥<sub>15</sub>॥

ihādyā rajanīm rāma vasēma śubhadarśana ।  
puṇyayōḥ saritōrmadhyē śvastariṣyāmahē vayam ॥<sub>16</sub>॥

tēṣāṃ saṃvadatām tatra tapō dīrghēṇa cakṣuṣā ।  
vijñāya paramaprītā munayō harṣamāgaman ॥<sub>17</sub>॥

arghyaṃ pādyam tathātithyam nivēdyakuśikātmajāē ।  
rāmalakṣmaṇayōḥ paścādakurvannatithikriyām ॥<sub>18</sub>॥

satkāram samanuprāpya kathābhirabhirañjayan ।  
nyavasansusukham tatra kāmāśramapadē tadā ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
dvāviṃśaḥ sargaḥ॥

## ॥trayōviṃśaḥ sargaḥ॥

tataḥ prabhātē vimalē kṛtāhnikamarindamau ।  
viśvāmitraṃ puraskṛtya nadyāstīramupāgatau ॥<sub>1</sub>॥

tē ca sarvē mahātmānō munayaḥ saṃśitavratāḥ ।  
upasthāpya śubhāṃ nāvaṃ viśvāmitramathābruvan ॥<sub>2</sub>॥

ārōhatu bhavānnāvaṃ rājaputrapuraskṛtaḥ ।  
ariṣṭaṃ gaccha panthānaṃ mā bhūtkālasya paryayaḥ ॥<sub>3</sub>॥

viśvāmitrastathētyuktvā tānṛṣṇinabhipūjya ca ।  
tatāra sahitastābhyāṃ saritaṃ sāgaraṃ gamāṃ ॥<sub>4</sub>॥

atha rāmaḥ sarinmadhyē papraccha munipuṅgavam ।  
vāriṇō bhidyamānasya kimayaṃ tumulō dhvaniḥ ॥<sub>5</sub>॥

rāghavasya vacaḥ śrutvā kautūhala samanvitam ।  
kathayāmāsa dharmātmā tasya śabdasya niścayam ॥<sub>6</sub>॥

kailāsaparvatē rāma manasā nirmitaṃ saraḥ ।  
brahmaṇā naraśārdūla tēnēdaṃ mānasam saraḥ ॥<sub>7</sub>॥

tasmātsusrāva sarasaḥ sāyōdhyāmupagūhatē ।  
saraḥpravṛttā sarayūḥ puṇyā brahmasaraścyutā ॥<sub>8</sub>॥

tasyāyamatulaḥ śabdō jāhnavīmabhivartatē ।  
vārisaṅkṣōbhajō rāma praṇāmaṃ niyataḥ kuru ॥<sub>9</sub>॥

tābhyāṃ tu tāvubhau kṛtvā praṇāmatidhārmikau ।  
tīraṃ dakṣiṇamāsādyā jagmaturlaghuvikramau ॥<sub>10</sub>॥



sa vanam ghōrasaṅkāśam dṛṣṭvā nṛpavarātmajaḥ ।  
aviprahatamaikṣvākaḥ papraccha munipuṅgavam ॥<sub>11</sub>॥

ahō vanamidaṁ durgam jhillikāgaṇanāditam ।  
bhairavaiḥ śvāpadaiḥ kīrṇam śakuntairdāruṇāravaiḥ ॥<sub>12</sub>॥

nānāprakāraiḥ śakunairvāśyadbhirbhairavasvanaiḥ ।  
simhavyāghravarāhaiśca vāraṇaiścāpi śōbhitam ॥<sub>13</sub>॥

dhavāśvakarṇakakubhairbilvatindukapāṭalaiḥ ।  
saṅkīrṇam badarībhiśca kiṁ nvidaṁ dāruṇam vanam ॥<sub>14</sub>॥

tamuvāca mahātējā viśvāmitrō mahāmuniḥ ।  
śrūyatām vatsa kākutstha yasyaitaddāruṇam vanam ॥<sub>15</sub>॥

ētau janapadau sphītau pūrvamāstām narōttama ।  
maladāśca karuṣāśca dēvanirmāṇa nirmitau ॥<sub>16</sub>॥

purā vṛtravadhē rāma malēna samabhiplutam ।  
kṣudhā caiva sahasrākṣam brahmahatyā yadāviśat ॥<sub>17</sub>॥

tamindram snāpayandēvā ṛṣayaśca tapōdhanāḥ ।  
kalaśaiḥ snāpayāmāsurmalam cāsyā pramōcayan ॥<sub>18</sub>॥

iha bhūmyām malam dattvā dattvā kāruṣamēva ca ।  
śarīrajam mahēndrasya tatō harṣam prapēdirē ॥<sub>19</sub>॥

nirmalō niṣkaruṣāśca śucirindrō yadābhavat ।  
dadau dēśasya supṛitō varam prabhuranuttamam ॥<sub>20</sub>॥

imau janapadau sthītau khyātiṁ lōkē gamiṣyataḥ ।  
maladāśca karuṣāśca mamāṅgamaladhāriṇau ॥<sub>21</sub>॥

sādhū sādhviti taṃ dēvāḥ pākaśāsanamabruvan ।  
dēśasya pūjāṃ tām dr̥ṣṭvā kṛtām śakrēṇa dhīmatā ॥<sub>22</sub>॥

ētau janapadau sthītau dīrghakālamarindama ।  
maladāśca karuṣāśca muditau dhanadhānyataḥ ॥<sub>23</sub>॥

kasyacittvatha kālasya yakṣī vai kāmarūpiṇī ।  
balaṃ nāgasahasrasya dhārayantī tadā hyabhūt ॥<sub>24</sub>॥

tātakā nāma bhadraṃ tē bhāryā sundasya dhīmataḥ ।  
mārīcō rākṣasaḥ putrō yasyāḥ śakraparākramah ॥<sub>25</sub>॥

imau janapadau nityaṃ vināśayati rāghava ।  
maladāṃśca karuṣāṃśca tātakā duṣṭacāriṇī ॥<sub>26</sub>॥

sēyaṃ panthānamāvārya vasatyatyardhayōjanē ।  
ata ēva ca gantavyaṃ tātakāyā vanam yataḥ ॥<sub>27</sub>॥

svabāhubalamāśritya jahīmāṃ duṣṭacāriṇīm ।  
manniyōgādimaṃ dēśaṃ kuru niṣkaṇṭakaṃ punaḥ ॥<sub>28</sub>॥

na hi kaścidimaṃ dēśaṃ śakrōtyāgantumīdṛśam ।  
yakṣiṇyā ghōrayā rāma utsāditamasahyayā ॥<sub>29</sub>॥

ētattē sarvamākhyātaṃ yathaitaddaruṇaṃ vanam ।  
yakṣyā cōtsāditam sarvamadyāpi na nivartatē ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
trayōviṃśaḥ sargaḥ॥

## ॥caturviṃśaḥ sargaḥ॥

atha tasyāpramēyasya munērvacanamuttamam ।  
śrutvā puruṣaśārdūlaḥ pratyuvāca śubhāṃ giram ॥<sub>1</sub>॥

alpavīryā yadā yakṣāḥ śrūyantē munipuṅgava ।  
katham nāgasahasrasya dhārayatyabalā balam ॥<sub>2</sub>॥

viśvāmitrōṣbravīdvākyam śṛṇu yēna balōttarā ।  
varadānakṛtaṃ vīryam dhārayatyabalā balam ॥<sub>3</sub>॥

pūrvamāsīnmahāyakṣaḥ sukēturnāma vīryavān ।  
anapatyaḥ śubhācāraḥ sa ca tēpē mahattapaḥ ॥<sub>4</sub>॥

pitāmahastu supṛitastasya yakṣapatēstadā ।  
kanyāratnam dadau rāma tātakāṃ nāma nāmataḥ ॥<sub>5</sub>॥

dadau nāgasahasrasya balam cāsyāḥ pitāmahaḥ ।  
na tvēva putram yakṣāya dadau brahmā mahāyaśāḥ ॥<sub>6</sub>॥

tām tu jātām vivardhantīm rūpayauvanaśālinīm ।  
jambhaputrāya sundāya dadau bhāryām yaśasvinīm ॥<sub>7</sub>॥

kasyacittvatha kālalsya yakṣī putram vyajāyata ।  
mārīcam nāma durdharṣam yaḥ śāpādrākṣasōṣbhavat ॥<sub>8</sub>॥

sundē tu nihatē rāma agastyamṛṣisattamam ।  
tātakā saha putrēṇa pradharṣayitumicchati ॥<sub>9</sub>॥

rākṣasatvam bhajasvēti mārīcam vyājahāra saḥ ।  
agastyāḥ paramakruddhastātakāmapi śaptavān ॥<sub>10</sub>॥

puruṣādī mahāyakṣī virūpā vikṛtānanā ।  
idaṃ rūpamapahāya dāruṇaṃ rūpamastu tē ॥<sub>11</sub>॥

saiṣā śāpakṛtāmarṣā tāṭakā krōdhamūrchitā ।  
dēśamutsādayatyēnamagastyacaritaṃ śubhaṃ ॥<sub>12</sub>॥

ēnāṃ rāghava durvṛttāṃ yakṣiṃ paramadāruṇāṃ ।  
gōbrāhmaṇahitārthāya jahi duṣṭaparākramāṃ ॥<sub>13</sub>॥

na hyēnāṃ śāpasamśṛṣṭāṃ kaścidadutsahatē pumān ।  
nihatunṃ triṣu lōkēṣu tvāmṛtē raghunandana ॥<sub>14</sub>॥

na hi tē strīvadhakṛtē ghrṇā kāryā narōttama ।  
cāturvarṇyahitārthāya kartavyaṃ rājasūnuna ॥<sub>15</sub>॥

rājyabhāranīyuktānāmēṣa dharmah sanātanaḥ ।  
adharmyāṃ jahi kākutśa dharmō hyasyā na vidyatē ॥<sub>16</sub>॥

śrūyatē hi purā śakrō virōcanasutāṃ nṛpa ।  
pṛthivīm hantumicchantīm mantharāmabhyasūdayat ॥<sub>17</sub>॥

viṣṇunā ca purā rāma bhṛgupatnī dṛḍhāvratā ।  
anindraṃ lōkamicchantī kāvyamātā niṣūditā ॥<sub>18</sub>॥

ētaiścānyaiśca bahubhī rājaputramahātmabhiḥ ।  
adharmaniratā nāryō hatāḥ puruṣasattamaiḥ ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
caturviṃśaḥ sargaḥ॥

## ॥pañcaviṃśaḥ sargaḥ॥

munērvacanamaklībaṃ śrutvā naravarātmajaḥ ।  
rāghavaḥ prāñjalirbhūtvā pratyuvāca dr̥dhavrataḥ ॥<sub>1</sub>॥

piturvacananirdēśātpiturvacanagauravāt ।  
vacanaṃ kauśikasyēti kartavyamaviśaṅkayā ॥<sub>2</sub>॥

anuśiṣṭōṣmyayōdhyāyāṃ gurumadhyē mahātmanā ।  
pitṛā daśarathēnāhaṃ nāvajñēyaṃ ca tadvacaḥ ॥<sub>3</sub>॥

sōṣhaṃ piturvacaḥ śrutvā śāsanādbrahma vādinaḥ ।  
kariṣyāmi na sandēhastāṭakāvadhamuttamam ॥<sub>4</sub>॥

gōbrāhmaṇahitārthāya dēśasyāśya sukhāya ca ।  
tava caivāpramēyasya vacanaṃ kartumudyataḥ ॥<sub>5</sub>॥

ēvamuktvā dhanurmadhyē baddhvā muṣṭimarindamaḥ ।  
jyāśabdamakarōttivraṃ diśaḥ śabdēna pūrayan ॥<sub>6</sub>॥

tēna śabdēna vitrastāstāṭakā vanavāsinah ।  
tāṭakā ca susaṅkruddhā tēna śabdēna mōhitā ॥<sub>7</sub>॥

taṃ śabdamabhinidhyāya rākṣasī krōdhamūrchitā ।  
śrutvā cābhyadravadvēgādyataḥ śabdō viniḥsṛtaḥ ॥<sub>8</sub>॥

tāṃ dr̥ṣṭvā rāghavaḥ kruddhāṃ vikṛtāṃ vikṛtānanām ।  
pramāṇēnātivṛddhāṃ ca lakṣmaṇaṃ sōṣbhyabhāṣata ॥<sub>9</sub>॥

paśya lakṣmaṇa yakṣiṇyā bhairavaṃ dāruṇaṃ vapuḥ ।  
bhidyērandarśanādasyā bhīrūṇāṃ hr̥dayāni ca ॥<sub>10</sub>॥

ēnām paśya durādharṣām māyā balasamanvitām ।  
vinivṛttām karōmyadya hṛtakarṇāgranāsikām ॥<sub>11</sub>॥

na hyēnāmutsahē hantum strīsvabhāvēna rakṣitām ।  
vīryam cāsyā gatim cāpi haniṣyāmīti mē matiḥ ॥<sub>12</sub>॥

ēvaṃ bruvāṇē rāmē tu tāṭakā krōdhamūrchitā ।  
udyamya bāhū garjantī rāmamēvābhyadhāvata ॥<sub>13</sub>॥

tāmāpatantīm vēgēna vikrāntāmaśanīmiva ।  
śarēṇōrasi vivyādha sā papāta mamāra ca ॥<sub>14</sub>॥

tām hatām bhīmasaṅkāśām dṛṣṭvā surapatistadā ।  
sādhu sādhviti kākutstham surāśca samapūjayan ॥<sub>15</sub>॥

uvāca paramaprītaḥ sahasrākṣaḥ purandaraḥ ।  
surāśca sarvē saṃhr̥ṣṭā viśvāmitramathābruvan ॥<sub>16</sub>॥

munē kauśikē bhadraṃ tē sēndrāḥ sarvē marudgaṇāḥ ।  
tōṣitāḥ karmaṇānēna snēhaṃ darśaya rāghavē ॥<sub>17</sub>॥

prajāpatērbhṛśāsvasya putrānsatyaparākramān ।  
tapōbalabhṛtānbrahmanrāghavāya nivēdaya ॥<sub>18</sub>॥

pātrabhūtaśca tē brahmaṃstavānugamanē dhṛtaḥ ।  
kartavyaṃ ca mahatkarma surāṇām rājasūnuna ॥<sub>19</sub>॥

ēvamuktvā surāḥ sarvē hr̥ṣṭā jagmuryathāgatam ।  
viśvāmitraṃ pūjayitvā tataḥ sandhyā pravartatē ॥<sub>20</sub>॥

tatō munivaraḥ prītistāṭakā vadhatōṣitaḥ ।  
mūrdhni rāmamupāghrāya idaṃ vacanamabravīt ॥<sub>21</sub>॥

ihādyā rajanīm rāma vasēma śubhadarśana ।  
śvaḥ prabhātē gamiṣyāmastadāśramapadaṃ mama ॥<sub>22</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
pañcaviṃśaḥ sargaḥ॥

## ॥ṣaḍviṃśaḥ sargaḥ॥

atha tāṃ rajanīmuṣya viśvāmirō mahāyaśāḥ ।  
prahasya rāghavam vākyamuvāca madhurākṣaram ॥<sub>1</sub>॥

patituṣṭōṣmi bhadraṃ tē rājaputra mahāyaśāḥ ।  
prītyā paramayā yuktō dadāmyastrāṇi sarvaśāḥ ॥<sub>2</sub>॥

dēvāsuraṇānvāpi sagandharvōragānapi ।  
yairamitrānprasahyājau vaśīkr̥tya jayiṣyasi ॥<sub>3</sub>॥

tāni divyāni bhadraṃ tē dadāmyastrāṇi sarvaśāḥ ।  
daṇḍacakraṃ mahaddivyaṃ tava dāsyāmi rāghava ॥<sub>4</sub>॥

dharmacakraṃ tatō vīra kālacakraṃ tathaiva ca ।  
viṣṇucakraṃ tathātyugramaindraṃ cakraṃ tathaiva ca ॥<sub>5</sub>॥

vajramastram naraśrēṣṭha śaivam sūlavaram tathā ।  
astram brahmaśiraścaiva aiśīkamapi rāghava ॥<sub>6</sub>॥

dadāmi tē mahābāhō brāhmamastramanuttamam ।  
gadē dvē caiva kākutstha mōdakī śikhari ubhē ॥<sub>7</sub>॥

pradīptē naraśārdūla prayacchāmi nṛpātmaja ।  
dharmapāśamaham rāma kālāpāśam tathaiva ca ॥<sub>8</sub>॥

vāruṇam pāśamastram ca dadānyahamanuttamam ।  
aśanī dvē prayacchāmi śuṣkārdrē raghunandana ॥<sub>9</sub>॥

dadāmi cāstram painākamastram nārāyaṇam tathā ।  
āgnēyamastra dayitam śikharam nāma nāmataḥ ॥<sub>10</sub>॥



vāyavyaṃ prathamam nāma dadāmi tava rāghava ।  
astraṃ hayaśirō nāma krauñcamastraṃ tathaiva ca ॥<sub>11</sub>॥

śakti dvayaṃ ca kākutstha dadāmi tava cānagha ।  
kaṅkālaṃ musalaṃ ghōraṃ kāpālamatha kaṅkaṇam ॥<sub>12</sub>॥

dhārayantyasurā yāni dadāmyētāni sarvaśaḥ ।  
vaidyādharaṃ mahāstraṃ ca nandanaṃ nāma nāmataḥ ॥<sub>13</sub>॥

asiratnaṃ mahābāhō dadāmi nṛvarātmaja ।  
gāndharvamastraṃ dayitaṃ mānavaṃ nāma nāmataḥ ॥<sub>14</sub>॥

prasvāpanapraśamanē dadmi sauraṃ ca rāghava ।  
darpaṇaṃ śōṣaṇaṃ caiva santāpanavilāpanē ॥<sub>15</sub>॥

madanaṃ caiva durdharṣaṃ kandarpadayitaṃ tathā ।  
paiśācamastraṃ dayitaṃ mōhanaṃ nāma nāmataḥ ।  
praticcha naraśārdūla rājaputra mahāyaśaḥ ॥<sub>16</sub>॥

tāmasaṃ naraśārdūla saumanam ca mahābalaṃ ।  
saṃvartaṃ caiva durdharṣaṃ mausalaṃ ca nṛpātmaja ॥<sub>17</sub>॥

satyamastraṃ mahābāhō tathā māyādharaṃ param ।  
ghōraṃ tējaḥprabhaṃ nāma paratējōṣpakarṣaṇam ॥<sub>18</sub>॥

sōmāstraṃ śiśiraṃ nāma tvāṣṭramastraṃ sudāmanam ।  
dāruṇaṃ ca bhagasyāpi śītēṣumatha mānavaṃ ॥<sub>19</sub>॥

ētānnāma mahābāhō kāmarūpānmahābalān ।  
gṛhāṇa paramōdārāṅkṣipramēva nṛpātmaja ॥<sub>20</sub>॥

sthitastu prāṇmukhō bhūtvā śucirnivaratastadā ।  
dadau rāmāya supṛitō mantragrāmamanuttamam ॥<sub>21</sub>॥

japatastu munēstasya viśvāmitrasya dhīmataḥ ।  
upatasthurmahārhanī sarvāṇyastrāṇi rāghavam ॥<sub>22</sub>॥

ūcuśca muditā rāmaṃ sarvē prāñjalayastadā ।  
imē sma paramōdāra kiṅkarāstava rāghava ॥<sub>23</sub>॥

pratigṛhya ca kākutsthaḥ samālabhya ca pāṇinā ।  
manasā mē bhaviṣyadhvamiti tānyabhyacōdayat ॥<sub>24</sub>॥

tataḥ prītamanā rāmō viśvāmitraṃ mahāmuniṃ ।  
abhivādya mahātējā gamanāyōpacakramē ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ṣaḍviṃśaḥ sargaḥ॥

## ॥saptaviṃśaḥ sargaḥ॥

pratigrhya tatōṣstrāṇi prahr̥ṣṭavadanaḥ śuciḥ ।  
gacchannēva ca kākutsthō viśvāmitramathābravīt ॥<sub>1</sub>॥

gr̥hītāstrōṣsmi bhagavandurādharṣaḥ surairapi ।  
astrāṇaṃ tvahamicchāmi saṃhāraṃ munipuṅgava ॥<sub>2</sub>॥

ēvaṃ bruvati kākutsthē viśvāmitrō mahāmuniḥ ।  
saṃhāraṃ vyājahārātha dhṛtimānsuvrataḥ śuciḥ ॥<sub>3</sub>॥

satyavantam satyakīrtim dhr̥ṣṭam rabhasamēva ca ।  
pratihārataṃ nāma parāṇmukhamavāṇmukham ॥<sub>4</sub>॥

lakṣākṣaviṣamau caiva dṛḍhanābhasunābhakau ।  
daśākṣaśatavaktrau ca daśaśīrṣaśatōdarau ॥<sub>5</sub>॥

padmanābhamahānābhau dundunābhasunābhakau ।  
jyōtiṣaṃ kṛśanaṃ caiva nairāśya vimalāvubhau ॥<sub>6</sub>॥

yaugandharaharidrau ca daityapramathanau tathā ।  
pitryaṃ saumanasaṃ caiva vidhūtamakarāvubhau ॥<sub>7</sub>॥

karavīrakaraṃ caiva dhanadhānyau ca rāghava ।  
kāmarūpaṃ kāmaruciṃ mōhamāvaraṇaṃ tathā ॥<sub>8</sub>॥

jṛmbhakaṃ sarvanābhaṃ ca santānavaraṇau tathā ।  
bhṛśāśvatanayānrāma bhāsvarāṅkāmarūpiṇaḥ ॥<sub>9</sub>॥

praticcha mama bhadraṃ tē pātrabhūtōṣsi rāghava ।  
divyabhāsvaradēhāśca mūrtimantaḥ sukhapradāḥ ॥<sub>10</sub>॥

rāmam prāñjalayō bhūtvābruvanmadhurabhāṣiṇaḥ ।  
imē sma naraśārdūla śādhi kiṃ karavāma tē ॥<sub>11</sub>॥

gamyatāmiti tānāha yathēṣṭam raghunandanah ।  
mānasāḥ kāryakālēṣu sāhāyyam mē kariṣyatha ॥<sub>12</sub>॥

atha tē rāmamāmantrya kṛtvā cāpi pradakṣiṇam ।  
ēvamastviti kākutsthamuktvā jagmuryathāgatam ॥<sub>13</sub>॥

sa ca tānrāghavō jñātvā viśvāmitram mahāmunim ।  
gacchannēvātha madhuraṃ ślakṣṇam vacanamabravīt ॥<sub>14</sub>॥

kiṃ nvētanmēghasaṅkāśam parvatasyāvidūrataḥ ।  
vrkṣaṣaṇḍamitō bhāti param kautūhalaṃ hi mē ॥<sub>15</sub>॥

darśanīyam mṛgākīrṇam manōharamatīva ca ।  
nānāprakāraiḥ śakunairvalgubhāṣairalaṅkṛtam ॥<sub>16</sub>॥

niḥsṛtāḥ sma muniśrēṣṭha kāntārādrōmaharṣaṇāt ।  
anayā tvavagacchāmi dēśasya sukhavattayā ॥<sub>17</sub>॥

sarvaṃ mē śaṃsa bhagavankasyāśramapadam tvidam ।  
samprāptā yatra tē pāpā brahmaghnā duṣṭacāriṇaḥ ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
saptaviṃśaḥ sargaḥ॥

## ॥aṣṭāviṃśaḥ sargaḥ॥

atha tasyāpramēyasya tadvanaṃ paripṛcchataḥ ।  
viśvāmitrō mahātējā vyākhyātumupacakramē ॥<sub>1</sub>॥

ēṣa pūrvāśramō rāma vāmanasya mahātmanaḥ ।  
siddhāśrama iti khyātaḥ siddhō hyatra mahātapāḥ ॥<sub>2</sub>॥

ētasminnēva kālē tu rājā vairōcanirbaliḥ ।  
nirjitya daivatagaṇānsēndrāmśca samarudgaṇān ।  
kārayāmāsa tadrājyaṃ triṣu lōkēṣu viśrutaḥ ॥<sub>3</sub>॥

balēstu yajamānasya dēvāḥ sāgnipurōgamāḥ ।  
samāgamya svayaṃ caiva viṣṇumūcurihāśramē ॥<sub>4</sub>॥

balirvairōcanirviṣṇō yajatē yajñamuttamam ।  
asamāptē kratau tasminsvakāryamabhipadyatām ॥<sub>5</sub>॥

yē cainamabhivartantē yācitāra itastataḥ ।  
yacca yatra yathāvacca sarvaṃ tēbhyaḥ prayacchati ॥<sub>6</sub>॥

sa tvaṃ surahitārthāya māyāyōgamupāśritaḥ ।  
vāmanatvaṃ gatō viṣṇō kuru kalyāṇamuttamam ॥<sub>7</sub>॥

ayaṃ siddhāśramō nāma prasādāttē bhaviṣyati ।  
siddhē karmaṇi dēvēśa uttiṣṭha bhagavannitaḥ ॥<sub>8</sub>॥

atha viṣṇurmahātējā adityāṃ samajāyata ।  
vāmanaṃ rūpamāsthāya vairōcanimupāgamat ॥<sub>9</sub>॥

trīṅkramānatha bhikṣitvā pratigrhya ca mānataḥ ।

ākramya lōkāllōkātmā sarvabhūtahitē rataḥ ॥<sub>10</sub>॥

mahēndrāya punaḥ prādānniyamya balimōjasā ।  
trailōkyam sa mahātējāścakrē śakravaśam punaḥ ॥<sub>11</sub>॥

tēnaiṣa pūrvamākrānta āśramah śramanāśanaḥ ।  
mayāpi bhaktyā tasyaiṣa vāmanasyōpabhujyatē ॥<sub>12</sub>॥

ētamāśramamāyānti rākṣasā vighnakāriṇaḥ ।  
atra tē puruṣavyāghra hantavyā duṣṭacāriṇaḥ ॥<sub>13</sub>॥

adya gacchāmahē rāma siddhāśramamanuttamam ।  
tadāśramapadam tāta tavāpyētadyathā mama ॥<sub>14</sub>॥

taṁ drṣṭvā munayaḥ sarvē siddhāśramanivāsiṇaḥ ।  
utpatyōtpatya sahasā viśvāmitramapūjayan ॥<sub>15</sub>॥

yathārham cakrirē pūjāṁ viśvāmitrāya dhīmatē ।  
tathaiva rājaputrābhyāmakurvannatithikriyām ॥<sub>16</sub>॥

muhūrtamatha viśrāntau rājaputrāvarindamau ।  
prāñjalī muniśārdūlamūcatū raghunandanau ॥<sub>17</sub>॥

adyaiva dīkṣāṁ praviśa bhadraṁ tē munipuṅgava ।  
siddhāśramōṣyam siddhaḥ syātsatyamastu vacastava ॥<sub>18</sub>॥

ēvamuktō mahātējā viśvāmitrō mahāmuniḥ ।  
pravivēśa tadā dīkṣāṁ niyatō niyatēndriyaḥ ॥<sub>19</sub>॥

kumārāvapi tāṁ rātrimuṣitvā susamāhitau ।  
prabhātakālē cōtthāya viśvāmitramavandatām ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
aṣṭāviṁśaḥ sargaḥ॥

## ॥ēkōnatrimśaḥ sargaḥ॥

atha tau dēśakālajñau rājaputrāvarindamau ।  
dēśē kālē ca vākyajñāvabrūtām kauśikam vacaḥ ॥<sub>1</sub>॥

bhagavañśrōtumicchāvō yasminkālē niśācarau ।  
saṃrakṣaṇīyau tau brahmannātivartēta tatkṣaṇam ॥<sub>2</sub>॥

ēvaṃ bruvāṇau kākutsthau tvaramāṇau yuyutsayā ।  
sarvē tē munayaḥ prītāḥ praśaśaṃsurnṛpātmajau ॥<sub>3</sub>॥

adya prabhṛti ṣaḍrātram rakṣatam rāghavau yuvām ।  
dīkṣām gatō hyēṣa munirmaunitvam ca gamiṣyati ॥<sub>4</sub>॥

tau tu tadvacanam śrutvā rājaputrau yaśasvinau ।  
anidrau ṣaḍahōrātram tapōvanamarakṣatām ॥<sub>5</sub>॥

upāsām cakraturvīrau yattau paramadhanvinau ।  
rarakṣaturmunivaram viśvāmitramarindamau ॥<sub>6</sub>॥

atha kālē gatē tasminṣaṣṭhēṣhani samāgatē ।  
saumitramabravīdrāmō yattō bhava samāhitāḥ ॥<sub>7</sub>॥

rāmasyaivam bruvāṇasya tvaritasya yuyutsayā ।  
prajajvāla tatō vēdiḥ sōpādhyāyapurōhitā ॥<sub>8</sub>॥

mantravacca yathānyāyam yajñōṣsau sampravartatē ।  
ākāśē ca mahāñśabdaḥ prādurāsīdbhayānakāḥ ॥<sub>9</sub>॥

āvārya gaganam mēghō yathā prāvṛṣi nirgataḥ ।  
tathā māyām vikurvāṇau rākṣasāvabhyadhāvatām ॥<sub>10</sub>॥

mārīcaśca subāhuśca tayōranucarāstathā ।  
āgamyā bhīmasaṅkāśā rudhiraughānavāsṛjan ॥<sub>11</sub>॥

tāvāpatantau sahasā dṛṣṭvā rājīvalōcanaḥ ।  
lakṣmaṇaṃ tvabhisamprēkṣya rāmō vacanamabravīt ॥<sub>12</sub>॥

paśya lakṣmaṇa durvṛttānrākṣasānpīṣitāśanān ।  
mānavāstrasamādhūtānanilēna yathāghanān ॥<sub>13</sub>॥

mānavaṃ paramōdāramastram paramabhāsvaram ।  
cikṣēpa paramakruddhō mārīcōrasi rāghavaḥ ॥<sub>14</sub>॥

sa tēna paramāstrēṇa mānavēna samāhitaḥ ।  
sampūrṇaṃ yōjanaśataṃ kṣiptaḥ sāgarasamplavē ॥<sub>15</sub>॥

vicētanam vighūrṇantaṃ śītēṣubalapīḍitaṃ ।  
nirastaṃ dṛśya mārīcaṃ rāmō lakṣmaṇamabravīt ॥<sub>16</sub>॥

paśya lakṣmaṇa śītēṣuṃ mānavaṃ dharmasaṃhitam ।  
mōhayitvā nayatyēnaṃ na ca prāṇairviyuḥyatē ॥<sub>17</sub>॥

imānapi vadhiṣyāmi nirghṛṇānduṣṭacārīṇaḥ ।  
rākṣasānpāpakarmasthānyajñaghñānrudhirāśanān ॥<sub>18</sub>॥

vigṛhya sumahaccāstramāgnēyaṃ raghunandanaḥ ।  
subāhurasī cikṣēpa sa viddhaḥ prāpatadbhuvi ॥<sub>19</sub>॥

śēṣānvāyavyamādāya nijaghāna mahāyaśāḥ ।  
rāghavaḥ paramōdārō munīnāṃ mudamāvahan ॥<sub>20</sub>॥

sa hatvā rākṣasānsarvānyajñaghñānrāghunandanaḥ ।  
ṛṣibhiḥ pūjitastatra yathēndrō vijayē purā ॥<sub>21</sub>॥



atha yajñē samāptē tu viśvāmitrō mahāmuniḥ ।  
nirītikā diśō dṛṣṭvā kākutsthamidamabravīt ॥<sub>22</sub>॥

kṛtārthōऽsmi mahābāhō kṛtaṃ guruvacastvayā ।  
siddhāśramamidaṃ satyaṃ kṛtaṃ rāma mahāyaśaḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ēkōnatriṃśaḥ sargaḥ॥

## ॥trimśaḥ sargaḥ॥

atha tām rajanīm tatra kṛtārthau rāmalakṣaṇau ।  
ūṣaturmuditau vīrau prahr̥ṣṭēnāntarātmanā ॥<sub>1</sub>॥

prabhātāyām tu śarvaryām kṛtapaurvāhṇikakriyau ।  
viśvāmitramṛṣīm̐ścānyānsahitāvabhijagmatuḥ ॥<sub>2</sub>॥

abhivādya muniśrēṣṭhaṁ jvalantamiva pāvakaṁ ।  
ūcaturmadhurōdāraṁ vākyaṁ madhurabhāṣiṇau ॥<sub>3</sub>॥

imau svō muniśārdūla kiṅkarau samupasthitau ।  
ājñāpaya yathēṣṭhaṁ vai śāsanam̐ karavāva kim ॥<sub>4</sub>॥

ēvamuktē tatastābhyām sarva ēva maharṣayaḥ ।  
viśvāmitraṁ puraskṛtya rāmaṁ vacanamabruvan ॥<sub>5</sub>॥

maithilasya naraśrēṣṭha janakasya bhaviṣyati ।  
yajñāḥ paramadharmiṣṭhastatra yāsyāmahē vayam ॥<sub>6</sub>॥

tvam̐ caiva naraśārdūla sahāsmābhīrgamiṣyasi ।  
adbhutaṁ ca dhanūratnaṁ tatra tvam̐ draṣṭumarhasi ॥<sub>7</sub>॥

taddhi pūrvam̐ naraśrēṣṭha dattaṁ sadasi daivataiḥ ।  
apramēyabalaṁ ghōraṁ makhē paramabhāsvaram ॥<sub>8</sub>॥

nāsyā dēvā na gandharvā nāsurā na ca rākṣasāḥ ।  
kartumārōpaṇam̐ śaktā na kathañcana mānuṣāḥ ॥<sub>9</sub>॥

dhanuṣastasya vīryam̐ hi jijñāsantō mahīkṣitāḥ ।  
na śēkurārōpayituṁ rājaputrā mahābalāḥ ॥<sub>10</sub>॥

taddhanurnaraśārdūla maithilasya mahātmanah ।  
tatra drakṣyasi kākutstha yajñam cādbhutadarśanam ॥<sub>11</sub>॥

taddhi yajñaphalam tēna maithilēnōttamam dhanuḥ ।  
yācitam naraśārdūla sunābham sarvadaivataiḥ ॥<sub>12</sub>॥

ēvamuktvā munivarah prasthānamakarōttadā ।  
sarṣisaṅghaḥ sakākutstha āmantrya vanadēvatāḥ ॥<sub>13</sub>॥

svasti vōṣtu gamiṣyāmi siddhaḥ siddhāśramādaham ।  
uttarē jāhnavītīrē himavantam śilōccayam ॥<sub>14</sub>॥

pradakṣiṇam tataḥ kṛtvā siddhāśramamanuttamam ।  
uttarām diśamuddiśya prasthātumupacakramē ॥<sub>15</sub>॥

taṁ vrajantaṁ munivaramanvagādanusāriṇām ।  
śakaṭi śatamātram tu prayāṇē brahmavādinām ॥<sub>16</sub>॥

mṛgapakṣigaṇāścaiva siddhāśramanivāsinah ।  
anujagmurmahātmānam viśvāmitram mahāmunim ॥<sub>17</sub>॥

tē gatvā dūramadhvānam lambamānē divākarē ।  
vāsam cakrurmunigaṇāḥ śōṇākūlē samāhitāḥ ॥<sub>18</sub>॥

tēṣtam gatē dinakarē snātvā hutahutāśanāḥ ।  
viśvāmitram puraskṛtya niṣēduramitaujasah ॥<sub>19</sub>॥

rāmōṣpi sahasaumitrirmunīmstānabhipūjya ca ।  
agratō niṣasādātha viśvāmitrasya dhīmataḥ ॥<sub>20</sub>॥

atha rāmō mahātējā viśvāmitram mahāmunim ।  
papraccha muniśārdūlam kautūhalasamanvitaḥ ॥<sub>21</sub>॥

bhagavankō nvayaṃ dēśaḥ samṛddhavanaśōbhitaḥ ।  
śrōtūmicchāmi bhadraṃ tē vaktumarhasi tattvataḥ ॥<sub>22</sub>॥

cōditō rāmavākyēna kathayāmāsa suvrataḥ ।  
tasya dēśasya nikhilamṛṣimadhyē mahātapāḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
triṃśaḥ sargaḥ॥

## ॥ēkatrimśaḥ sargaḥ॥

brahmayōnirmahānāsītkuśō nāma mahātapāḥ ।  
vaidarbhyāṃ janayāmāsa caturaḥ sadṛśānsutān ॥<sub>1</sub>॥

kuśāmbaṃ kuśanābhaṃ ca ādhūrta rajasam vasum ।  
dīptiyuktānmahōtsāhānkṣatradharmacikīrṣayā ।  
tānuvāca kuśaḥ putrāndharmiṣṭhānsatyavādinah ॥<sub>2</sub>॥

kuśasya vacanaṃ śrutvā catvārō lōkasammatāḥ ।  
nivēśam cakrirē sarvē purāṇam nṛvarāstadā ॥<sub>3</sub>॥

kuśāmbastu mahātējāḥ kauśāmbīmakarōtpurīm ।  
kuśanābhastu dharmātmā param cakrē mahōdayam ॥<sub>4</sub>॥

ādhūrtarajasō rāma dharmāraṇyam mahīpatiḥ ।  
cakrē puravaram rājā vasuścakrē girivrajam ॥<sub>5</sub>॥

ēṣā vasumatī rāma vasōstasya mahātmanah ।  
ētē śailavarāḥ pañca prakāśantē samantataḥ ॥<sub>6</sub>॥

sumāgadhī nadī ramyā māgadhānviśrutāyayau ।  
pañcānām śailamukhyānām madhyē mālēva śōbhatē ॥<sub>7</sub>॥

saiṣā hi māgadhī rāma vasōstasya mahātmanah ।  
pūrvābhicaritā rāma suksētrā sasyamālinī ॥<sub>8</sub>॥

kuśanābhastu rājarṣiḥ kanyāśatamanuttamam ।  
janayāmāsa dharmātmā ghṛtācyāṃ raghunandana ॥<sub>9</sub>॥

tāstu yauvanaśālinyō rūpavatyah svalaṅkṛtāḥ ।

udyānabhūmimāgamyā prāvṛṣīva śatahradāḥ ॥<sub>10</sub>॥

gāyantyō nṛtyamānāśca vādayantyaśca rāghava ।  
āmōdaṃ paramaṃ jagmurvarābharaṇabhūṣitāḥ ॥<sub>11</sub>॥

atha tāścārusarvāṅgyō rūpēṇāpratimā bhuvi ।  
udyānabhūmimāgamyā tārā iva ghanāntarē ॥<sub>12</sub>॥

tāḥ sarvaguṇasampannā rūpayauvanasaṃyutāḥ ।  
dr̥ṣṭvā sarvātmakō vāyuridaṃ vacanamabravīt ॥<sub>13</sub>॥

ahaṃ vaḥ kāmayē sarvā bhāryā mama bhaviṣyatha ।  
mānuṣastyajyatām bhāvō dīrghamāyuravāpsyatha ॥<sub>14</sub>॥

tasya tadvacanāṃ śrutvā vāyōrakliṣṭakarmanāḥ ।  
apahāsyā tatō vākyam kanyāśatamathābravīt ॥<sub>15</sub>॥

antaścārasi bhūtānāṃ sarvēṣāṃ tvaṃ surōttama ।  
prabhāvajñāśca tē sarvāḥ kimasmānavamanyasē ॥<sub>16</sub>॥

kuśanābhasutāḥ sarvāḥ samarthāstvām surōttama ।  
sthānāccyāvayituṃ dēvaṃ rakṣāmastu tapō vayam ॥<sub>17</sub>॥

mā bhūtsa kālō durmēdhaḥ pitaraṃ satyavādinam ।  
nāvamanyasva dharmēṇa svayaṃvaramupāsmahē ॥<sub>18</sub>॥

pitā hi prabhurasmākaṃ daivataṃ paramaṃ hi saḥ ।  
yasya nō dāsyati pitā sa nō bhartā bhaviṣyati ॥<sub>19</sub>॥

tāsāṃ tadvacanāṃ śrutvā vāyuḥ paramakōpanaḥ ।  
praviśya sarvagātrāṇi babhañja bhagavānprabhuḥ ॥<sub>20</sub>॥

tāḥ kanyā vāyunā bhagnā viviśurnṛpatērgṛham ।

dṛṣṭvā bhagnāstadā rājā sambhrānta idamabravīt ॥<sub>21</sub>॥

kimidaṃ kathyatāṃ putryaḥ kō dharmamavamanyatē ।  
kubjāḥ kēna kṛtāḥ sarvā vēṣṭantyō nābhibhāṣatha ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ēkatrimśaḥ sargaḥ॥

## ॥dvātriṃśaḥ sargaḥ॥

tasya tadvacanam śrutvā kuśanābhasya dhīmataḥ ।  
śirōbhiścaraṇau sprṣtvā kanyāśatamabhāṣata ॥<sub>1</sub>॥

vāyuh sarvātmakō rājanpradharṣayitumicchati ।  
aśubham mārgamāsthāya na dharmam pratyavēkṣatē ॥<sub>2</sub>॥

pitṛmatyaḥ sma bhadram tē svacchandē na vyaṃ sthitāḥ ।  
pitaram nō vṛṇīṣva tvaṃ yadi nō dāsyatē tava ॥<sub>3</sub>॥

tēna pāpānubandhēna vacanam na pratīcchatā ।  
ēvaṃ bruvantyaḥ sarvāḥ sma vāyunā nihatā bhr̥ṣam ॥<sub>4</sub>॥

tāsām tadvacanam śrutvā rājā paramadhārmikāḥ ।  
pratyuvāca mahātējāḥ kanyāśatamanuttamam ॥<sub>5</sub>॥

kṣāntam kṣamāvatām putryaḥ kartavyam sumahatkṛtam ।  
aikamatyamupāgamyā kulam cāvēkṣitam mama ॥<sub>6</sub>॥

alaṅkārō hi nārīṇām kṣamā tu puruṣasya vā ।  
duṣkaram tacca vaḥ kṣāntam tridaśēṣu viśēṣataḥ ॥<sub>7</sub>॥

yādṛśīrvāḥ kṣamā putryaḥ sarvāsāmaviśēṣataḥ ।  
kṣamā dānam kṣamā yajñāḥ kṣamā satyam ca putrikāḥ ॥<sub>8</sub>॥

kṣamā yaśaḥ kṣamā dharmāḥ kṣamāyām viṣṭhitam jagat ।  
visṛjya kanyāḥ kākutstha rājā tridaśavikramāḥ ॥<sub>9</sub>॥

mantrajñō mantrayāmāsa pradānam saha mantribhiḥ ।  
dēśē kālē pradānasya sadṛśē pratipādanam ॥<sub>10</sub>॥



ētasminnēva kālē tu cūlī nāma mahāmuniḥ ।  
ūrdhvarētāḥ śubhācārō brāhmaṇ tapa upāgamat ॥<sub>11</sub>॥

tapyantaṁ tamṛṣiṁ tatra gandharvī paryupāsātē ।  
sōmadā nāma bhadraṁ tē ūrmilā tanayā tadā ॥<sub>12</sub>॥

sā ca taṁ praṇatā bhūtvā śuśrūṣaṇaparāyaṇā ।  
uvāsa kālē dharmiṣṭhā tasyāstuṣṭōṣbhavadguruḥ ॥<sub>13</sub>॥

sa ca tāṁ kālayōgēna prōvāca raghunandana ।  
parituṣṭōṣmi bhadraṁ tē kiṁ karōmi tava priyam ॥<sub>14</sub>॥

parituṣṭaṁ muniṁ jñātvā gandharvī madhurasvaram ।  
uvāca paramaprītā vākyajñā vākyakōvidam ॥<sub>15</sub>॥

lakṣmyā samuditō brāhmyā brahmabhūtō mahātapāḥ ।  
brāhmēṇa tapasā yuktaṁ putramicchāmi dhārmikam ॥<sub>16</sub>॥

apatiścāsmi bhadraṁ tē bhāryā cāsmi na kasyacit ।  
brāhmēṇōpagatāyāśca dātumarhasi mē sutam ॥<sub>17</sub>॥

tasyāḥ prasannō brahmarṣirdadau putramanuttamam ।  
brahmadatta iti khyātaṁ mānasam cūlinaḥ sutam ॥<sub>18</sub>॥

sa rājā brahmadattastu purīmadhyavasattadā ।  
kāmpilyāṁ parayā lakṣmyā dēvarājō yathā divam ॥<sub>19</sub>॥

sa buddhiṁ kṛtavānrājā kuśanābhaḥ sudhārmikaḥ ।  
brahmadattāya kākutstha dātuṁ kanyāśataṁ tadā ॥<sub>20</sub>॥

tamāhūya mahātējā brahmadattaṁ mahīpatiḥ ।  
dadau kanyāśataṁ rājā suprītēnāntarātmanā ॥<sub>21</sub>॥

yathākramam tataḥ pāṇim jagrāha raghunandana ।  
brahmadattō mahī pālastāsām dēvapatiryathā ॥<sub>22</sub>॥

spṛṣṭamātrē tataḥ pāṇau vikubjā vigatajvarāḥ ।  
yuktāḥ paramayā lakṣmyā babhuh kanyāśatam tadā ॥<sub>23</sub>॥

sa drṣṭvā vāyunā muktāḥ kuśanābhō mahīpatiḥ ।  
babhūva paramaprītō harṣam lēbhē punaḥ punaḥ ॥<sub>24</sub>॥

kṛtōdvāham tu rājānam brahmadattam mahīpatiḥ ।  
sadāram prēṣayāmāsa sōpādhyāya gaṇam tadā ॥<sub>25</sub>॥

sōmadāpi susaṁhrṣṭā putrasya sadṛśīm kriyām ।  
yathānyāyam ca gandharvī snuṣāstāḥ pratyanandata ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
dvātrimśaḥ sargaḥ॥

## ॥trayastrimśaḥ sargaḥ॥

kṛtōdvāhē gatē tasminbrahmadattē ca rāghava ।  
aputraḥ putralābhāya pautrīmiṣṭimakalpayat ॥<sub>1</sub>॥

iṣṭyāṃ tu vartamānāyāṃ kuśanābhaṃ mahīpatim ।  
uvāca paramaprītaḥ kuśō brahmasutastadā ॥<sub>2</sub>॥

putrastē sadṛśaḥ putra bhaviṣyati sudhārmikaḥ ।  
gādhiṃ prāpsyasi tēna tvaṃ kīrtiṃ lōkē ca śāśvatīm ॥<sub>3</sub>॥

ēvamuktvā kuśō rāma kuśanābhaṃ mahīpatim ।  
jagāmākāśamāviśya brahmalōkaṃ sanātanam ॥<sub>4</sub>॥

kasyacittvatha kālasya kuśanābhasya dhīmataḥ ।  
jajñē paramadharmiṣṭhō gādhirityēva nāmataḥ ॥<sub>5</sub>॥

sa pitā mama kākutstha gādhiḥ paramadhārmikaḥ ।  
kuśavaṃśaprasūtōऽsmi kauśikō raghunandana ॥<sub>6</sub>॥

pūrvajā bhaginī cāpi mama rāghava suvratā ।  
nāmnā satyavatī nāma ṛcīkē pratipāditā ॥<sub>7</sub>॥

saśarīrā gatā svargaṃ bhartāramanuvartinī ।  
kauśikī paramōdārā sā pravṛttā mahānadī ॥<sub>8</sub>॥

divyā puṇyōdakā ramyā himavantamupāśritā ।  
lōkasya hitakāmārthaṃ pravṛttā bhaginī mama ॥<sub>9</sub>॥

tatōऽhaṃ himavatpārśvē vasāmi niyataḥ sukham ।  
bhaginyāḥ snēhasaṃyuktaḥ kauśikyā raghunandana ॥<sub>10</sub>॥

sā tu satyavatī puṇyā satyē dharmē pratiṣṭhitā ।  
pativratā mahābhāgā kauśikī saritām varā ॥<sub>11</sub>॥

aham hi niyamādrāma hitvā tām samupāgataḥ ।  
siddhāśramamanuprāpya siddhō'smi tava tējasā ॥<sub>12</sub>॥

ēṣā rāma mamōtpattiḥ svasya vaṃśasya kīrtitā ।  
dēśasya ca mahābāhō yanmām tvam paripṛcchasi ॥<sub>13</sub>॥

gatō'srdharātraḥ kākutstha kathāḥ kathayatō mama ।  
nidrāmabhyēhi bhadram tē mā bhūdvighnō'sdhvaniha naḥ  
॥<sub>14</sub>॥

niṣpandāstaravaḥ sarvē nilīnā mṛgapakṣiṇaḥ ।  
naisēna tamasā vyāptā diśaśca raghunandana ॥<sub>15</sub>॥

śanairviyuḥṣatē sandhyā nabhō nētrairivāvṛtam ।  
nakṣatratārāgahanam jyōtirbhiravabhāsatē ॥<sub>16</sub>॥

uttiṣṭhati ca śītāṃsuḥ śaśī lōkatamōnudaḥ ।  
hlādayanprāṇinām lōkē manāṃsi prabhayā vibhō ॥<sub>17</sub>॥

naisāni sarvabhūtāni pracaranti tatastataḥ ।  
yakṣarākṣasasaṅghāśca raudrāśca piśitāśanāḥ ॥<sub>18</sub>॥

ēvamuktvā mahātējā virarāma mahāmuniḥ ।  
sādhu sādhviti tam sarvē munayō hyabhyapūjayan ॥<sub>19</sub>॥

rāmō'spi saha saumitriḥ kiñcidāgatavismayaḥ ।  
praśasya muniśārdūlam nidrām samupasēvatē ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
trayastrimśaḥ sargaḥ॥

## ॥catustrimśaḥ sargaḥ॥

upāśya rātriśēṣaṃ tu śōṇākūlē maharṣibhiḥ ।  
niśāyāṃ suprabhātāyāṃ viśvāmitrōṣbhyabhāṣata ॥<sub>1</sub>॥

suprabhātā niśā rāma pūrvā sandhyā pravartatē ।  
uttiṣṭhōttiṣṭha bhadraṃ tē gamanāyābhirōcaya ॥<sub>2</sub>॥

tacchrutvā vacanaṃ tasya kṛtvā paurvāhṇikīm kriyām ।  
gamaṇaṃ rōcayāmāsa vākyam cēdamuvāca ha ॥<sub>3</sub>॥

ayaṃ śōṇaḥ śubhajalō gādhah pulinamaṇḍitaḥ ।  
katarēṇa pathā brahmansantariṣyāmahē vayam ॥<sub>4</sub>॥

ēvamuktastu rāmēṇa viśvāmitrōṣbravīdidam ।  
ēṣa panthā mayōddiṣṭō yēna yānti maharṣayaḥ ॥<sub>5</sub>॥

tē gatvā dūramadhvānaṃ gatēṣrdhadivasē tadā ।  
jāhnavīm saritām śrēṣṭhām dadṛśurmunisēvitām ॥<sub>6</sub>॥

tām drṣṭvā puṇyasalilām haṃsasārasasēvitām ।  
babhūvurmuditāḥ sarvē munayaḥ saharāghavāḥ ।  
tasyāstīrē tataścakrustē āvāsaparigraham ॥<sub>7</sub>॥

tataḥ snātvā yathānyāyaṃ santarpya pitṛdēvatāḥ ।  
hutvā caivāgnihoṭrāṇi prāśya cāmṛtavaddhaviḥ ॥<sub>8</sub>॥

viviśurjāhnavītīrē śucau muditamānasāḥ ।  
viśvāmitraṃ mahātmānaṃ parivārya samantataḥ ॥<sub>9</sub>॥

samprahrṣṭamanā rāmō viśvāmitramathābravīt ।

bhagavañśrōtūmicchāmi gaṅgāṃ tripathagāṃ nadīm ।  
trailōkyam kathamākramya gatā nadanadīpatim ॥<sub>10</sub>॥

cōditō rāma vākyēna viśvāmitrō mahāmuniḥ ।  
vṛddhiṃ janma ca gaṅgāyā vaktumēvōpacakramē ॥<sub>11</sub>॥

śailēndrō himavānnāma dhātūnāmākarō mahān ।  
tasya kanyā dvayam rāma rūpēṇāpratimaṃ bhuvi ॥<sub>12</sub>॥

yā mēruduhitā rāma tayōrmātā sumadhyamā ।  
nāmnā mēnā manōjñā vai patnī himavataḥ priyā ॥<sub>13</sub>॥

tasyāṃ gaṅgēyamabhavajjyēṣṭhā himavataḥ sutā ।  
umā nāma dvitīyābhūtkanyā tasyaiva rāghava ॥<sub>14</sub>॥

atha jyēṣṭhāṃ surāḥ sarvē dēvatārthacikīrṣayā ।  
śailēndram varayāmāsurgāṅgāṃ tripathagāṃ nadīm ॥<sub>15</sub>॥

dadau dharmēṇa himavāṃstanayāṃ lōkapāvanīm ।  
svacchandapathagāṃ gaṅgāṃ trailōkyahitakāmyayā ॥<sub>16</sub>॥

pratigrhya trilōkārtham trilōkahitakāriṇaḥ ।  
gaṅgāmādāya tēṣgacchankṛtārthēnāntarātmanā ॥<sub>17</sub>॥

yā cānyā śailaduhitā kanyāsīdraghunandana ।  
ugram sā vratamāsthāya tapastēpē tapōdhanā ॥<sub>18</sub>॥

ugrēṇa tapasā yuktāṃ dadau śailavarah sutām ।  
rudrāyāpratirūpāya umāṃ lōkanamaskṛtām ॥<sub>19</sub>॥

ētē tē śaila rājasya sutē lōkanamaskṛtē ।  
gaṅgā ca saritāṃ śrēṣṭhā umā dēvī ca rāghava ॥<sub>20</sub>॥

ētattē dharmamākhyātam yathā tripathagā nadī ।  
kham gatā prathamam tātā gatiṁ gatimatām vara ॥<sub>21</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
catuṣtriṁśaḥ sargaḥ॥

## ॥pañcatrimśaḥ sargaḥ॥

ukta vākyē munau tasminnubhau rāghavalakṣmaṇau ।  
pratinandya kathāṃ vīrāvūcaturmunipuṅgavam ॥<sub>1</sub>॥

dharmayuktamidam brahmankathitam paramam tvayā ।  
duhituḥ śailarājasya jyēṣṭhāya vaktumarhasi ॥<sub>2</sub>॥

vistaram vistarajñōṣsi divyamānuṣasambhavam ।  
trīṇpathō hētunā kēna pāvayēllōkapāvanī ॥<sub>3</sub>॥

katham gaṅgāṃ tripathagā viśrutā sariduttamā ।  
triṣu lōkēṣu dharmajña karmabhiḥ kaiḥ samanvitā ॥<sub>4</sub>॥

tathā bruvati kākutsthē viśvāmitrastapōdhanah ।  
nikhilēna kathāṃ sarvāmṛṣimadhyē nyavēdayat ॥<sub>5</sub>॥

purā rāma kṛtōdvāhaḥ śitikaṇṭhō mahātapāḥ ।  
dṛṣṭvā ca spr̥hayā dēvīm maithunāyōpacakramē ॥<sub>6</sub>॥

śitikaṇṭhasya dēvasya divyam varṣaśatam gatam ।  
na cāpi tanayō rāma tasyāmāsītparantapa ॥<sub>7</sub>॥

tatō dēvāḥ samudvignāḥ pitāmahapurōgamāḥ ।  
yadihōtpadyatē bhūtam kastatpratisahiṣyatē ॥<sub>8</sub>॥

abhigamya surāḥ sarvē praṇipatyēdamabruvan ।  
dēvadēva mahādēva lōkasyāsyā hitē rata ।  
surāṇām praṇipātēna prasādam kartumarhasi ॥<sub>9</sub>॥

na lōkā dhārayiṣyanti tava tējah surōttama ।



brāhmēṇa tapasā yuktō dēvyā saha tapaścara ॥<sub>10</sub>॥

trailōkyahitakāmārthaṃ tējastējasi dhāraya ।  
rakṣa sarvānimāllōkānnālōkaṃ kartumarhasi ॥<sub>11</sub>॥

dēvatānāṃ vacaḥ śrutvā sarvalōkamahēśvaraḥ ।  
bādhamityabravītsarvānpunaścēdamuvāca ha ॥<sub>12</sub>॥

dhārayiṣyāmyahaṃ tējastējasyēva sahōmayā ।  
tridaśāḥ pṛthivī caiva nirvāṇamadhigacchatu ॥<sub>13</sub>॥

yadidaṃ kṣubhitaṃ sthānānmama tējō hyanuttamam ।  
dhārayiṣyati kastanmē bruvantu surasattamāḥ ॥<sub>14</sub>॥

ēvamuktāstatō dēvāḥ pratyūcurvṛṣabhadhvajam ।  
yattējāḥ kṣubhitaṃ hyētattaddharā dhārayiṣyati ॥<sub>15</sub>॥

ēvamuktaḥ surapatiḥ pramumōca mahītalē ।  
tējasā pṛthivī yēna vyāptā sagirikānanā ॥<sub>16</sub>॥

tatō dēvāḥ punaridamūcuścātha hutāśanam ।  
praviśa tvam mahātējō raudraṃ vāyusamanvitaḥ ॥<sub>17</sub>॥

tadagninā punarvyāptaṃ saṃjātaḥ śvētaparvataḥ ।  
divyaṃ śaravaṇaṃ caiva pāvakādityasaṃnibham ।  
yatra jātō mahātējāḥ kārtikēyōṣgnisambhavaḥ ॥<sub>18</sub>॥

athōmāṃ ca śivaṃ caiva dēvāḥ sarṣi gaṇāstadā ।  
pūjayāmāsuratyarthaṃ supṛītamanasastataḥ ॥<sub>19</sub>॥

atha śaila sutā rāma tridaśānidamabravīt ।  
samanyuraśapatsarvānkrōdhasaṃraktalōcanā ॥<sub>20</sub>॥

yasmānnivāritā caiva saṅgatā putrakāmyayā ।  
apatyaṃ svēṣu dārēṣu nōtpādayitumarhatha ।  
adya prabhṛti yuṣmākamaprajāḥ santu patnayaḥ ॥<sub>21</sub>॥

ēvamuktvā surānsarvāñśaśāpa pṛthivīmapi ।  
avanē naikarūpā tvaṃ bahubhāryā bhaviṣyasi ॥<sub>22</sub>॥

na ca putrakṛtāṃ prītiṃ matkrōdhakaluṣī kṛtā ।  
prāpsyasi tvaṃ sudurmēdhē mama putramanicchatī ॥<sub>23</sub>॥

tānsarvānvṛīḍitāndṛṣṭvā surānsurapatistadā ।  
gamanāyōpacakrāma diśaṃ varuṇapālitām ॥<sub>24</sub>॥

sa gatvā tapa ātiṣṭhatpārśvē tasyōttarē girēḥ ।  
himavatprabhavē śṛṅgē saha dēvyā mahēśvaraḥ ॥<sub>25</sub>॥

ēṣa tē vistarō rāma śailaputryā nivēditāḥ ।  
gaṅgāyāḥ prabhavaṃ caiva śṛṇu mē sahalakṣmaṇaḥ ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
pañcatrīmśaḥ sargaḥ॥

## ॥ṣaṭtrimśaḥ sargaḥ॥

tapyamānē tapō dēvē dēvāḥ sarṣigaṇāḥ purā ।  
sēnāpatimabhīpsantaḥ pitāmahamupāgaman ॥<sub>1</sub>॥

tatōṣbruvansurāḥ sarvē bhagavantam pitāmaham ।  
praṇipatya śubham vākyam sēndrāḥ sāgnipurōgamāḥ ॥<sub>2</sub>॥

yō naḥ sēnāpatirdēva dattō bhagavatā purā ।  
sa tapaḥ paramāsthāya tapyatē sma sahōmayā ॥<sub>3</sub>॥

yadatrānantaram kāryam lōkānām hitakāmyayā ।  
saṁvidhatsva vidhānajña tvam hi naḥ paramā gatiḥ ॥<sub>4</sub>॥

dēvatānām vacaḥ śrutvā sarvalōkapitāmahaḥ ।  
sāntvayanmadhurairvākyaistridaśānidamabravīt ॥<sub>5</sub>॥

śailaputryā yaduktaṁ tanna prajāsyatha patniṣu ।  
tasyā vacanamakliṣṭam satyamēva na saṁśayaḥ ॥<sub>6</sub>॥

iyamākāśagā gaṅgā yasyām putram hutāśanaḥ ।  
janayiṣyati dēvānām sēnāpatimarindamam ॥<sub>7</sub>॥

gyēṣṭhā śailēndraduhitā mānayiṣyati taṁ sutam ।  
umāyāstadbahumatam bhaviṣyati na saṁśayaḥ ॥<sub>8</sub>॥

tacchrutvā vacanam tasya kṛtārthā raghunandana ।  
praṇipatya surāḥ sarvē pitāmahamapūjayan ॥<sub>9</sub>॥

tē gatvā parvataṁ rāma kailāsam dhātumaṇḍitam ।  
agnim niyōjayāmāsuḥ putrārtham sarvadēvatāḥ ॥<sub>10</sub>॥

dēvakāryamidam dēva samādhatsva hutāśana ।  
śailaputryām mahātējō gaṅgāyām tēja utsrja ॥<sub>11</sub>॥

dēvatānām pratijñāya gaṅgāmabhyētya pāvakaḥ ।  
garbham dhāraya vai dēvi dēvatānāmidam priyam ॥<sub>12</sub>॥

ityētadvacanam śrutvā divyam rūpamadhārayat ।  
sa tasyā mahimām drṣṭvā samantādvakīryata ॥<sub>13</sub>॥

samantatastadā dēvimabhyaṣiñcata pāvakaḥ ।  
sarvasrōtāṃsi pūrṇāni gaṅgāyā raghunandana ॥<sub>14</sub>॥

tamuvāca tatō gaṅgā sarvadēvapurōhitam ।  
aśaktā dhāraṇē dēva tava tējaḥ samuddhatam ।  
dahyamānāgninā tēna sampravyathitacētanā ॥<sub>15</sub>॥

athābravīdidam gaṅgām sarvadēvahutāśanaḥ ।  
iha haimavatē pādē garbhōśyam samnivēśyatām ॥<sub>16</sub>॥

śrutvā tvagnivacō gaṅgā tam garbhamatibhāsvaram ।  
utsasarja mahātējāḥ srōtōbhyō hi tadānagha ॥<sub>17</sub>॥

yadasyā nirgataṁ tasmāttaptajāmbūnadaprabham ।  
kāñcanam dharaṇīm prāptam hiraṇyamamalam śubham ॥<sub>18</sub>॥

tāmram kārṣṇāyasam caiva taikṣṇyādēvābhijāyata ।  
malam tasyābhavattatra trapusīsakamēva ca ॥<sub>19</sub>॥

tadētaddharaṇīm prāpya nānādhāturavardhata ॥<sub>20</sub>॥

nikṣiptamātrē garbhē tu tējōbhirabhirañjitam ।  
sarvam parvatasamṇaddham sauvarṇamabhavadvanam ॥<sub>21</sub>॥

jātarūpamiti khyātam tadā prabhṛti rāghava ।

suvarṇaṃ puruṣavyāghra hutāśanasamaprabham ॥<sub>22</sub>॥

taṃ kumāraṃ tatō jātaṃ sēndrāḥ sahamarudgaṇāḥ ।  
kṣīrasambhāvanārthāya kṛttikāḥ samayōjayan ॥<sub>23</sub>॥

tāḥ kṣīraṃ jātamātrasya kṛtvā samayamuttamam ।  
daduḥ putrōṣyamasmākaṃ sarvāsāmiti niścītāḥ ॥<sub>24</sub>॥

tatastu dēvatāḥ sarvāḥ kārtikēya iti bruvan ।  
putrastrailōkya vikhyātō bhaviṣyati na saṃśayaḥ ॥<sub>25</sub>॥

tēṣāṃ tadvacanam śrutvā skannaṃ garbhaparisravē ।  
snāpayanparayā lakṣmyā dīpyamānamivānalam ॥<sub>26</sub>॥

skanda ityabruvandēvāḥ skannaṃ garbhaparisravāt ।  
kārtikēyaṃ mahābhāgaṃ kākutsthajvalanōpamam ॥<sub>27</sub>॥

prādurbhūtaṃ tataḥ kṣīraṃ kṛttikānāmanuttamam ।  
ṣaṇṇāṃ ṣaḍānanō bhūtvā jagrāha stanajaṃ payaḥ ॥<sub>28</sub>॥

gṛhītvā kṣīramēkāhnā sukumāra vapustadā ।  
ajayatsvēna vīryēṇa daityasainyagaṇānvibhuḥ ॥<sub>29</sub>॥

surasēnāgaṇapatiṃ tatastamamaladyutim ।  
abhyaṣiñcansuragaṇāḥ samētyāgnipurōgamāḥ ॥<sub>30</sub>॥

ēṣa tē rāma gaṅgāyā vistarōṣbhihitō mayā ।  
kumārasambhavaścaiva dhanyaḥ puṇyastathaiva ca ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ṣaṭtrimśaḥ sargaḥ॥

## ॥saptatrimśaḥ sargaḥ॥

tām kathāṃ kauśikō rāmē nivēdya madhurākṣaram ।  
punarēvāparam vākyam kākutsthamidamabravīt ॥<sub>1</sub>॥

ayōdhyādhipatiḥ sūraḥ pūrvamāsīnnarādhipaḥ ।  
sagarō nāma dharmātmā prajākāmaḥ sa cāprajaḥ ॥<sub>2</sub>॥

vaidarbhaduhitā rāma kēśinī nāma nāmataḥ ।  
jyēṣṭhā sagarapatnī sā dharmiṣṭhā satyavādinī ॥<sub>3</sub>॥

ariṣṭanēmiduhitā rūpēṇāpratimā bhuvī ।  
dvitīyā sagarasyāsītpatnī sumatisaṃjñitā ॥<sub>4</sub>॥

tābhyāṃ saha tadā rājā patnībhyāṃ taptavāṃstapaḥ ।  
himavantam samāsādya bhṛguprasravaṇē girau ॥<sub>5</sub>॥

atha varṣa śatē pūrṇē tapasārādhito muniḥ ।  
sagarāya varam prādādbhṛguḥ satyavatām varaḥ ॥<sub>6</sub>॥

apatyalābhaḥ sumahānbhaviṣyati tavānagha ।  
kīrtim cāpratimām lōkē prāpsyasē puruṣarṣabha ॥<sub>7</sub>॥

ēkā janayitā tāta putram vaṃśakaram tava ।  
saṣṭim putrasahasrāṇi aparā janayiṣyati ॥<sub>8</sub>॥

bhāṣamāṇam naravyāghram rājapatnyau prasādya tam ।  
ūcatuḥ paramaprītē kṛtāñjalipuṭē tadā ॥<sub>9</sub>॥

ēkaḥ kasyāḥ sutō brahmankā bahūñjanayiṣyati ।  
śrōtomicchāvahē brahmansatyamastu vacastava ॥<sub>10</sub>॥

tayōstadvacanam śrutvā bhṛguḥ parama dhārmikah ।  
uvāca paramām vāṇīm svacchandōṣtra vidhīyatām ॥<sub>11</sub>॥

ēkō vaṃśakarō vāstu bahavō vā mahābalāḥ ।  
kīrtimantō mahōtsāhāḥ kā vā kaṃ varamicchatī ॥<sub>12</sub>॥

munēstu vacanam śrutvā kēśinī raghunandana ।  
putram vaṃśakaram rāma jagrāha nṛpasamnidhau ॥<sub>13</sub>॥

ṣaṣṭim putrasahasrāṇi suparṇabhaginī tadā ।  
mahōtsāhānkīrtimatō jagrāha sumatiḥ sutān ॥<sub>14</sub>॥

pradakṣiṇamṛṣim kṛtvā śirasābhipraṇamya ca ।  
jagāma svapuram rājā sabhāryā raghunandana ॥<sub>15</sub>॥

atha kālē gatē tasmiñjyēṣṭhā putram vyajāyata ।  
asamañja iti khyātam kēśinī sagarātmajam ॥<sub>16</sub>॥

sumatistu naravyāghra garbhatumbam vyajāyata ।  
ṣaṣṭiḥ putrasahasrāṇi tumbabhēdādviniḥsṛtāḥ ॥<sub>17</sub>॥

ghṛtapūrṇēṣu kumbhēṣu dhātryastānsamavardhayan ।  
kālēna mahatā sarvē yauvanam pratipēdirē ॥<sub>18</sub>॥

atha dīrghēṇa kālēna rūpayauvanaśālinah ।  
ṣaṣṭiḥ putrasahasrāṇi sagarasyābhavamstadā ॥<sub>19</sub>॥

sa ca jyēṣṭhō naraśrēṣṭha sagarasyātmāsambhavaḥ ।  
bālāngrhītvā tu jalē sarayvā raghunandana ।  
prakṣipyā prahasannityam majjastānnirīkṣya vai ॥<sub>20</sub>॥

paurāṇāmahitē yuktaḥ pitrā nirvāsitaḥ purāt ॥<sub>21</sub>॥

tasya putrōṃśśumānnāma asamañjasya vīryavān ।

sammataḥ sarvalōkasya sarvasyāpi priyaṃvadaḥ ॥<sub>22</sub>॥

tataḥ kālēna mahatā matiḥ samabhijāyata ।  
sagarasya naraśrēṣṭha yajēyamiti niścitā ॥<sub>23</sub>॥

sa kṛtvā niścayaṃ rājā sōpādhyāyagaṇastadā ।  
yajñakarmani vēdajñō yaṣṭuṃ samupacakramē ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
saptatrimśaḥ sargaḥ॥



## ॥aṣṭātrimśaḥ sargaḥ॥

viśvāmitravacaḥ śrutvā kathāntē raghunandana ।  
uvāca paramaprītō munim dīptamivānalam ॥<sub>1</sub>॥

śrōtumichāmi bhadraṃ tē vistarēṇa kathāmimām ।  
pūrvakō mē kathaṃ brahmanyajñaṃ vai samupāharat ॥<sub>2</sub>॥

viśvāmitrastu kākutsthamuvāca prahasanniva ।  
śrūyatām vistarō rāma sagarasya mahātmanah ॥<sub>3</sub>॥

śaṅkaraśvaśurō nāma himavānacalōttamaḥ ।  
vindhyaparvatamāsādyā nirīkṣētē parasparam ॥<sub>4</sub>॥

tayōrmadhyē pravṛttōṣbhūdyajñaḥ sa puruṣōttama ।  
sa hi dēśō naravyāghra praśastō yajñakarmani ॥<sub>5</sub>॥

tasyāśvacaryām kākutstha drḍhadhanvā mahārathaḥ ।  
aṃśumānakarōttāta sagarasya matē sthitaḥ ॥<sub>6</sub>॥

tasya parvaṇi taṃ yajñaṃ yajamānasya vāsavaḥ ।  
rākṣasīm tanumāsthāya yajñiyāśvamapāharat ॥<sub>7</sub>॥

hriyamāṇē tu kākutstha tasminnaśvē mahātmanah ।  
upādhyāya gaṇāḥ sarvē yajamānamathābruvan ॥<sub>8</sub>॥

ayaṃ parvaṇi vēgēna yajñiyāśvōṣpanīyatē ।  
hartāraṃ jahi kākutstha hayaścaivōpanīyatām ॥<sub>9</sub>॥

yajñacchidraṃ bhavatyētatsarvēṣāmaśivāya naḥ ।  
tattathā kriyatām rājanyathāchidraḥ kraturbhavēt ॥<sub>10</sub>॥

upādhyāya vacaḥ śrutvā tasminsadasi pārthivaḥ ।  
ṣaṣṭiṃ putrasahasrāṇi vākyamētaduvāca ha ॥<sub>11</sub>॥

gatiṃ putrā na paśyāmi rakṣasāṃ puruṣarṣabhāḥ ।  
mantrapūtairmahābhāgairāsthito hi mahākratuḥ ॥<sub>12</sub>॥

tadgacchata vicinvadhvaṃ putrakā bhadramastu vaḥ ।  
samudramāliniṃ sarvāṃ pṛthivīmanugacchata ॥<sub>13</sub>॥

ēkaikaṃ yōjanaṃ putrā vistāramabhigacchata ॥<sub>14</sub>॥

yāvatturagasandarśastāvatkhanata mēdinīm ।  
tamēva hayahartāraṃ mārgamāṇā mamājñayā ॥<sub>15</sub>॥

dīkṣitaḥ pautrasahitaḥ sōpādhyāyagaṇō hyaham ।  
iha sthāsyāmi bhadraṃ vō yāvatturagadarśanam ॥<sub>16</sub>॥

ityuktvā hr̥ṣṭamanasō rājaputrā mahābalāḥ ।  
jagmurmahītaṃ rāma piturvacanayantritāḥ ॥<sub>17</sub>॥

yōjanāyā mavistāramēkaikō dharaṇītaṃ ।  
bibhiduḥ puruṣavyāghra vajrasparśasamairbhujaiḥ ॥<sub>18</sub>॥

śūlairaśanikalpaiśca halaiścāpi sudāruṇaiḥ ।  
bhidyamānā vasumatī nanāda raghunandana ॥<sub>19</sub>॥

nāgānāṃ vadhyamānānāmasurāṇāṃ ca rāghava ।  
rākṣasānāṃ ca durdharṣaḥ sattvānāṃ ninadōṣbhavat ॥<sub>20</sub>॥

yōjanānāṃ sahasrāṇi ṣaṣṭiṃ tu raghunandana ।  
bibhidurdharaṇiṃ vīrā rasātalamanuttamam ॥<sub>21</sub>॥

ēvaṃ parvatasambādham jambūdvīpaṃ nṛpātmajāḥ ।  
khanantō nṛpaśārdūla sarvataḥ paricakramuḥ ॥<sub>22</sub>॥

tatō dēvāḥ sagandharvāḥ sāsūrāḥ sahapannagāḥ ।  
sambhrāntamanasaḥ sarvē pitāmahamupāgaman ॥<sub>23</sub>॥

tē prasādya mahātmānaṃ viṣaṇṇavadanāstadā ।  
ūcuḥ paramasantrastāḥ pitāmahamidaṃ vacaḥ ॥<sub>24</sub>॥

bhagavanpṛthivī sarvā khanyatē sagarātmajaiḥ ।  
bahavaśca mahātmānō vadhyantē jalacāriṇaḥ ॥<sub>25</sub>॥

ayaṃ yajñahanōṣsmākamanēnāśvōṣpanīyatē ।  
iti tē sarvabhūtāni nighnanti sagarātmajah ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
aṣṭātrimśaḥ sargaḥ॥

## ॥ēkōnacatvāriṃśaḥ sargaḥ॥

dēvatānāṃ vacaḥ śrutvā bhagavānvai pitāmahaḥ ।  
pratyuvāca susantrastānkṛtāntabalamōhitān ॥<sub>1</sub>॥

yasyēyaṃ vasudhā kṛtsnā vāsudēvasya dhīmataḥ ।  
kāpilam rūpamāsthāya dhārayatyaniśam dharām ॥<sub>2</sub>॥

prṥthivyāścāpi nirbhēdō drṣṭa ēva sanātanaḥ ।  
sagarasya ca putrāṇāṃ vināśōṣdīrghajīvinām ॥<sub>3</sub>॥

pitāmahavacaḥ śrutvā trayastrimśadarindamaḥ ।  
dēvāḥ paramasaṃhrṣṭāḥ punarjagmuryathāgatam ॥<sub>4</sub>॥

sagarasya ca putrāṇāṃ prādurāsīnmahātmanām ।  
prṥthivyām bhidyamānāyām nirghāta sama niḥsvanaḥ ॥<sub>5</sub>॥

tatō bhittvā mahīm sarvām kṛtvā cāpi pradakṣiṇam ।  
sahitāḥ sagarāḥ sarvē pitaram vākyamabruvan ॥<sub>6</sub>॥

parikrāntā mahī sarvā sattvavantaśca sūditāḥ ।  
dēvadānavarakṣāṃsi piśācōragakiṃnarāḥ ॥<sub>7</sub>॥

na ca paśyāmahēṣṣvaṃ tamaśvahartāramēva ca ।  
kiṃ kariṣyāma bhadram tē buddhiratra vicāryatām ॥<sub>8</sub>॥

tēṣāṃ tadvacanam śrutvā putrāṇāṃ rājasattamaḥ ।  
samanyurabravīdvākyam sagarō raghunandana ॥<sub>9</sub>॥

bhūyaḥ kṣanata bhadram vō nirbhidya vasudhātalam ।  
aśvahartāramāsādyā kṛtārthāśca nivartatha ॥<sub>10</sub>॥

piturvacanamāsthāya sagarasya mahātmanah ।  
ṣaṣṭiḥ putrasahasrāṇi rasātaḥ abhidhravan ॥<sub>11</sub>॥

khanyamānē tatastasmin dadr̥śuḥ parvatōpamam ।  
diśāgajam virūpākṣam dhārayantam mahātaḥ ॥<sub>12</sub>॥

saparatavanām kṛtsnām pṛthivīm raghunandana ।  
śirasā dhārayāmāsa virūpākṣo mahāgajah ॥<sub>13</sub>॥

yadā parvaṇi kākutstha viśramārtham mahāgajah ।  
khēdāccālayatē śirṣam bhūmikampastadhā bhavēt ॥<sub>14</sub>॥

taṁ tē pradakṣiṇam kṛtvā diśāpālam mahāgajam ।  
mānayantō hi tē rāma jagmurbhittvā rasātaḥ ॥<sub>15</sub>॥

tataḥ pūrvām diśam bhittvā dakṣiṇām bibhiduḥ punaḥ ।  
dakṣiṇasyāmapi diśi dadṛśustē mahāgajam ॥<sub>16</sub>॥

mahāpadmam mahātmānam sumahāparvatōpamam ।  
śirasā dhārayantam tē vismayam jagmuruttamam ॥<sub>17</sub>॥

tataḥ pradakṣiṇam kṛtvā sagarasya mahātmanah ।  
ṣaṣṭiḥ putrasahasrāṇi paścimām bibhidurdiśam ॥<sub>18</sub>॥

paścimāyāmapi diśi mahāntamacalōpamam ।  
diśāgajam saumanasam dadṛśustē mahābalāḥ ॥<sub>19</sub>॥

taṁ tē pradakṣiṇam kṛtvā pṛṣṭvā cāpi nirāmayam ।  
khanantaḥ samupakrāntā diśam sōmavatīm tadā ॥<sub>20</sub>॥

uttarasyām raghuśrēṣṭha dadṛśurhimapāṇḍuram ।  
bhadram bhadreṇa vapuṣā dhārayantam mahīmimām ॥<sub>21</sub>॥

samālabhya tataḥ sarvē kṛtvā cainam pradakṣiṇam ।  
ṣaṣṭiḥ putrasahasrāṇi bibhidurvasudhātalam ॥<sub>22</sub>॥

tataḥ prāguttarām gatvā sāgarāḥ prathitām diśam ।  
rōṣādabhyakhanansarvē pṛthivīm sagarātmajāḥ ॥<sub>23</sub>॥

dadṛśuḥ kapilam tatra vāsudēvaṁ sanātanam ।  
hayam ca tasya dēvasya carantamavidūrataḥ ॥<sub>24</sub>॥

tē taṁ yajñahanam jñātvā krōdhaparyākulēkṣaṇāḥ ।  
abhyadhāvanta saṅkruddhāstiṣṭha tiṣṭhēti cābruvan ॥<sub>25</sub>॥

asmākaṁ tvam hi turagaṁ yajñiyaṁ hṛtavānasi ।  
durmēdhastvaṁ hi samprāptānviddhi naḥ sagarātmajān ॥<sub>26</sub>॥

śrutvā tadvacanam tēṣāṁ kapilō raghunandana ।  
rōṣēṇa mahatāviṣṭō huṅkāramakarōttadā ॥<sub>27</sub>॥

tatastēnāpramēyēna kapilēna mahātmanā ।  
bhasmarāśīkṛtāḥ sarvē kākutstha sagarātmajāḥ ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ēkōnacatvāriṁśaḥ sargaḥ॥

## ॥catvāriṃśaḥ sargaḥ॥

putrāṃściragatāñjñātvā saḡarō raghunandana ।  
naptāramabravīdrājā dīpyamānaṃ svatējasā ॥<sub>1</sub>॥

śūraśca kṛtavidyaśca pūrvaistulyōṤsi tējasā ।  
pitṛṇāṃ gatimanviccha yēna cāśvōṤpahāritaḥ ॥<sub>2</sub>॥

antarbhaumāni sattvāni vīryavanti mahānti ca ।  
tēśāṃ tvaṃ pratighātārthaṃ sāsīṃ gṛhṇīṣva kārmukam ॥<sub>3</sub>॥

abhivādyābhivādyāṃstvam hatvā vighnakarānapi ।  
siddhārthaḥ saṃnivartasva mama yajñasya pāragaḥ ॥<sub>4</sub>॥

ēvamuktōṃṤśumānsamyaksagarēṇa mahātmanā ।  
dhanurādāya khaḍgaṃ ca jagāma laghuvikramaḥ ॥<sub>5</sub>॥

sa khātaṃ pitṛbhirṃmārgamantarbhaumaṃ mahātmabhiḥ ।  
prāpadyata naraśrēṣṭha tēna rājñābhicōditaḥ ॥<sub>6</sub>॥

daityadānavarakṣōbhiḥ piśācapatagōragaiḥ ।  
pūjyamānaṃ mahātējā diśāgajamapaśyata ॥<sub>7</sub>॥

sa taṃ pradakṣiṇaṃ kṛtvā pṛṣṭvā caiva nirāmayam ।  
pitṛṇsa paripapraccha vājihartāramēva ca ॥<sub>8</sub>॥

diśāgajastu tacchrutvā prītyāhāṃśumatō vacaḥ ।  
āsamañjakṛtārthastvam sahāśvaḥ śīghramēṣyasi ॥<sub>9</sub>॥

tasya tadvacanaṃ śrutvā sarvānēva diśāgajān ।  
yathākramaṃ yathānyāyaṃ praṣṭuṃ samupacakramē ॥<sub>10</sub>॥

taísca sarvairdiśāpālairvākyajñairvākyakōvidaiḥ ।  
pūjitaḥ sahayaścaiva gantāsītyabhicōditaḥ ॥<sub>11</sub>॥

tēṣāṃ tadvacanam śrutvā jagāma laghuvikramam ।  
bhasmarāśīkṛtā yatra pitarastasya sāgarāḥ ॥<sub>12</sub>॥

sa duḥkhavaśamāpannastvasamañjasutastadā ।  
cukrōśa paramārtastu vadhāttēṣāṃ suduḥkhitaḥ ॥<sub>13</sub>॥

yajñiyam ca hayam tatra carantamavidūrataḥ ।  
dadarśa puruṣavyāghrō duḥkhaśōkasamanvitaḥ ॥<sub>14</sub>॥

dadarśa puruṣavyāghrō kartukāmō jalakriyām ।  
salilārthī mahātējā na cāpaśyajjalāśayam ॥<sub>15</sub>॥

visārya nipuṇām drṣṭim tatōṣpaśyatkhagādhipam ।  
pitṛṇām mātulam rāma suparṇamanilōpamam ॥<sub>16</sub>॥

sa cainamabravīdvākyam vainatēyō mahābalaḥ ।  
mā śucaḥ puruṣavyāghra vadhōṣyam lōkasammataḥ ॥<sub>17</sub>॥

kapilēnāpramēyēna dagdhā hīmē mahābalāḥ ।  
salilam nārhasi prājña dātumēṣāṃ hi laukikam ॥<sub>18</sub>॥

gaṅgā himavatō jyēṣṭhā duhitā puruṣarṣabha ।  
bhasmarāśīkṛtānētānpāvayēllōkapāvanī ॥<sub>19</sub>॥

tayā klinnamidaṃ bhasma gaṅgayā lōkakāntayā ।  
ṣaṣṭim putrasahasrāṇi svargalōkam nayiṣyati ॥<sub>20</sub>॥

gaccha cāśvam mahābhāga saṅgrhya puruṣarṣabha ।  
yajñam paitāmahaṃ vīra nirvartayitumarhasi ॥<sub>21</sub>॥



suparṇavacanam śrutvā sōṃśśumānativīryavān ।  
tvaritam hayamādāya punarāyānmahāyaśāḥ ॥<sub>22</sub>॥

tatō rājānamāsādya dīkṣitam raghunandana ।  
nyavēdayadyathāvṛttam suparṇavacanam tathā ॥<sub>23</sub>॥

tacchrutvā ghōrasaṅkāśam vākyamaṃśumatō nṛpaḥ ।  
yajñam nirvartayāmāsa yathākālpaṃ yathāvidhi ॥<sub>24</sub>॥

svapuram cāgamacchrīmāniṣṭayajñō mahīpatiḥ ।  
gaṅgāyāścāgamē rājā niścayaṃ nādhyagacchata ॥<sub>25</sub>॥

agatvā niścayaṃ rājā kālēna mahatā mahān ।  
triṃśadvarṣasahasrāṇi rājyaṃ kṛtvā divaṃ gataḥ ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
catvāriṃśaḥ sargaḥ॥

## ॥ēkacatvāriṃśaḥ sargaḥ॥

kāladharmaṃ gatē rāma sagarē prakṛtījanāḥ ।  
rājānaṃ rōcayāmāsuramśumantaṃ sudhārmikam ॥<sub>1</sub>॥

sa rājā sumahānāsīdamśumānraghunandana ।  
tasya putrō mahānāsīddilīpa iti viśrutaḥ ॥<sub>2</sub>॥

tasminrājyaṃ samāvēśya dilīpē raghunandana ।  
himavacchikharē ramyē tapastēpē sudāruṇam ॥<sub>3</sub>॥

dvādtriṃśacca sahasrāṇi varṣāṇi sumahāyaśāḥ ।  
tapōvanagatō rājā svargaṃ lēbhē tapōdhanah ॥<sub>4</sub>॥

dilīpastu mahātējāḥ śrutvā paitāmahaṃ vadham ।  
duḥkhōpahatayā buddhyā niścayaṃ nādhyagacchata ॥<sub>5</sub>॥

kathaṃ gaṅgāvataranaṃ kathaṃ tēṣāṃ jalakriyā ।  
tārayēyaṃ kathaṃ caitāniti cintā parōṣbhavat ॥<sub>6</sub>॥

tasya cintayatō nityaṃ dharmēṇa veditātmanaḥ ।  
putrō bhagīrathō nāma jajñē paramadhārmikaḥ ॥<sub>7</sub>॥

dilīpastu mahātējā yajñairbahubhiriṣṭavān ।  
triṃśadvarṣasahasrāṇi rājā rājyamakārayat ॥<sub>8</sub>॥

agatvā niścayaṃ rājā tēṣāmuddharaṇaṃ prati ।  
vyādhinā naraśārdūla kāladharmamupēyivān ॥<sub>9</sub>॥

indralōkaṃ gatō rājā svārjitēnaiva karmaṇā ।  
ramyē bhagīrathaṃ putramabhiṣicya nararṣabhaḥ ॥<sub>10</sub>॥

bhagīrathastu rājarṣirdhārmikō raghunandana ।  
anapatyō mahātējāḥ prajākāmaḥ sa cāprajāḥ ॥<sub>11</sub>॥

sa tapō dīrghamātiṣṭhadgōkarṇē raghunandana ।  
ūrdhvaabāhuḥ pañcatapā māsāhārō jitēndriyaḥ ॥<sub>12</sub>॥

tasya varṣasahasrāṇi ghōrē tapasi tiṣṭhataḥ ।  
suprītō bhagavānbrahmā prajānām patirīśvaraḥ ॥<sub>13</sub>॥

tataḥ suragaṇaiḥ sārdhamupāgamyā pitāmahaḥ ।  
bhagīratham mahātmānam tapyamānamathābravīt ॥<sub>14</sub>॥

bhagīratha mahābhāga prītastēśham janēśvara ।  
tapasā ca sutaptēna varam varaya suvrata ॥<sub>15</sub>॥

tamuvāca mahātējāḥ sarvalōkapitāmaham ।  
bhagīrathō mahābhāgaḥ kṛtāñjaliravasthitaḥ ॥<sub>16</sub>॥

yadi mē bhagavānprītō yadyasti tapasaḥ phalam ।  
sagarasyātmajāḥ sarvē mattaḥ salilamāpnuyuḥ ॥<sub>17</sub>॥

gaṅgāyāḥ salilaklinnē bhasmanyēśām mahātmanām ।  
svargam gacchēyuratyantam sarvē mē prapitāmahāḥ ॥<sub>18</sub>॥

dēyā ca santatōrdēva nāvasīdētkulam ca naḥ ।  
ikṣvākūṇām kulē dēva ēśa mēṣtu varaḥ paraḥ ॥<sub>19</sub>॥

uktavākyam tu rājānam sarvalōkapitāmahaḥ ।  
pratyuvāca śubhām vāṇīm madhurām madhurākṣarām ॥<sub>20</sub>॥

manōrathō mahānēśa bhagīratha mahāratha ।  
ēvam bhavatu bhadram tē ikṣvākukulavardhana ॥<sub>21</sub>॥

iyam haimavatī gaṅgā jyēṣṭhā himavataḥ sutā ।  
tām vai dhārayitum rājanharastatra niyujyatām ॥<sub>22</sub>॥

gaṅgāyāḥ patanam rājanpr̥thivī na sahiṣyatē ।  
tau vai dhārayitum vīra nānyam paśyāmi śūlināḥ ॥<sub>23</sub>॥

tamēvamuktvā rājānam gaṅgām cābhāṣya lōkakṛt ।  
jagāma tridivam dēvaḥ saha sarvairmarudgaṇaiḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ēkacatvāriṃśaḥ sargaḥ॥

## ॥dvicatvāriṃśaḥ sargaḥ॥

dēvadēvē gatē tasminsōṅguṣṭhāgranipīḍitām ।  
kṛtvā vasumatīm rāma saṃvatsaramupāsata ॥<sub>1</sub>॥

atha saṃvatsarē pūrṇē sarvalōkanamaskṛtaḥ ।  
umāpatiḥ paśupati rājānamidamabravīt ॥<sub>2</sub>॥

prītastēśhaṃ naraśrēṣṭha kariṣyāmi tava priyam ।  
śirasā dhārayiṣyāmi śailarājasutāmaham ॥<sub>3</sub>॥

tatō haimavatī jyēṣṭhā sarvalōkanamaskṛtā ।  
tadā sātimahadrūpaṃ kṛtvā vēgaṃ ca duḥsaham ।  
ākāśādapataadrāma śivē śivaśirasyuta ॥<sub>4</sub>॥

naiva sā nirgamaṃ lēkhē jaṭāmaṇḍalamōhitā ।  
tatraivābabhramaddēvī saṃvatsaragaṇānbahūn ॥<sub>5</sub>॥

anēna tōṣitaścāsīdatyartham raghunandana ।  
visasarja tatō gaṅgām harō bindusaraḥ prati ॥<sub>6</sub>॥

gaganācchaṅkaraśirastatō dharaṇimāgatā ।  
vyasarpata jalam tatra tīvraśabdapuraskṛtam ॥<sub>7</sub>॥

tatō dēvarṣigandharvā yakṣāḥ siddhagaṇāstathā ।  
vyalōkayanta tē tatra gaganādgām gatām tadā ॥<sub>8</sub>॥

vimānairnagarākārairhayaairgajavaraistathā ।  
pāriplavagatāścāpi dēvatāstatra viṣṭhitāḥ ॥<sub>9</sub>॥

tadadbhutatamaṃ lōkē gaṅgā patanamuttamam ।

didṛkṣavō dēvagaṇāḥ samēyuramitaujaṣaḥ ॥<sub>10</sub>॥

sampatadbhiḥ suragaṇaistēṣāṃ cābharāṇaujaṣā ।  
śatādityamivābhāti gaganam gatatōyadam ॥<sub>11</sub>॥

śiṃśumārōragagaṇairmīnairapi ca cañcalaiḥ ।  
vidyudbhiriva vikṣiptairākāśamabhavattadā ॥<sub>12</sub>॥

pāṇḍuraiḥ salilōtpīḍaiḥ kīryamāṇaiḥ sahasradhā ।  
śāradābhrairivākrīṭṇam gaganam haṃsasamplavaiḥ ॥<sub>13</sub>॥

kvacid drutatarāṃ yāti kuṭilāṃ kvacidāyatam ।  
vinatāṃ kvaciduddhūtaṃ kvacidīyāti śanaiḥ śanaiḥ ॥<sub>14</sub>॥

salilēnaiva salilāṃ kvacidabhyāhatam punaḥ ।  
muhurūrdhvapatham gatvā papāta vasudhāṃ punaḥ ॥<sub>15</sub>॥

tacchaṅkaraśirōbhraṣṭam bhraṣṭam bhūmitalē punaḥ ।  
vyarōcata tadā tōyam nirmalam gatakalmaṣam ॥<sub>16</sub>॥

tatrarṣigaṇagandharvā vasudhātalavāsinaḥ ।  
bhavāṅgapatitam tōyam pavitramiti pasprśuḥ ॥<sub>17</sub>॥

śāpātprapatitā yē ca gaganādvasudhātalam ।  
kṛtvā tatrābhiṣēkam tē babhūvurgatakalmaṣāḥ ॥<sub>18</sub>॥

dhūpapāpāḥ punastēna tōyēnātha subhāsvatā ।  
punarākāśamāviśya svāllōkāṇpratipēdirē ॥<sub>19</sub>॥

mumudē muditō lōkastēna tōyēna bhāsvatā ।  
kṛtābhiṣēkō gaṅgāyāṃ babhūva vigataklamah ॥<sub>20</sub>॥

bhagīrathōṣpi rājarṣirdivyam syandanamāsthitaḥ ।

prāyādagrē mahātējāstaṃ gaṅgā prṣṭhatōṣnvagāt ॥<sub>21</sub>॥

dēvāḥ sarṣigaṇāḥ sarvē daityadānavarākṣasāḥ ।  
gandharvayakṣaprararāḥ sakimṇaramahōragāḥ ॥<sub>22</sub>॥

sarvāścāpsarasō rāma bhagīratharathānugāḥ ।  
gaṅgāmanvagamanprītāḥ sarvē jalacarāśca yē ॥<sub>23</sub>॥

yatō bhagīrathō rājā tatō gaṅgā yaśasvinī ।  
jagāma saritāṃ śrēṣṭhā sarvapāpavināśinī ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
dvicatvāriṃśaḥ sargaḥ॥

## ॥tricatvāriṃśaḥ sargaḥ॥

sa gatvā sāgaram rājā gaṅgayānugatastadā ।  
pravivēśa talaṃ bhūmēryatra tē bhasmasātkṛtāḥ ॥<sub>1</sub>॥

bhasmanyathāplutē rāma gaṅgāyāḥ salilēna vai ।  
sarva lōkaprabhurbrahmā rājānamidamabravīt ॥<sub>2</sub>॥

tāritā naraśārdūla divaṃ yātāśca dēvavat ।  
ṣaṣṭiḥ putrasahasrāṇi sagarasya mahātmanah ॥<sub>3</sub>॥

sāgarasya jalaṃ lōkē yāvatsthāsyati pārthiva ।  
sagarasyātmajāstāvatsvargē sthāsyanti dēvavat ॥<sub>4</sub>॥

iyam ca duhitā jyēṣṭhā tava gaṅgā bhaviṣyati ।  
tvatkṛtēna ca nāmnā vai lōkē sthāsyati viśrutā ॥<sub>5</sub>॥

gaṅgā tripathagā nāma divyā bhāgīrathīti ca ।  
tripathō bhāvayantīti tatastripathagā smṛtā ॥<sub>6</sub>॥

pitāmahānām sarvēṣām tvamatra manujādhipa ।  
kuruṣva salilaṃ rājanpratijñāmapavarjaya ॥<sub>7</sub>॥

pūrvakēṇa hi tē rājamstēnātiyaśasā tadā ।  
dharminām pravarēṇātha naiṣa prāptō manōrathaḥ ॥<sub>8</sub>॥

tathaivāṃśumatā tāta lōkēṣpratimatējasā ।  
gaṅgām prārthayatā nētum pratijñā nāpavarjitā ॥<sub>9</sub>॥

rājarṣiṇā guṇavatā maharṣisamatējasā ।  
mattulyatapasā caiva kṣatradharmasthitēna ca ॥<sub>10</sub>॥



dilīpēna mahābhāga tava pitrātītējasā ।  
punarna śaṅkitā nētuṃ gaṅgāṃ prārthayatānagha ॥<sub>11</sub>॥

sā tvayā samatikrāntā pratijñā puruṣarṣabha ।  
prāptōṣsi paramaṃ lōkē yaśaḥ paramasammataṃ ॥<sub>12</sub>॥

yacca gaṅgāvatarāṇaṃ tvayā kṛtamarindama ।  
anēna ca bhavānprāptō dharmasyāyatanaṃ mahat ॥<sub>13</sub>॥

plāvayasva tvamātmānaṃ narōttama sadōcitē ।  
salilē puruṣavyāghra śuciḥ puṇyaphalō bhava ॥<sub>14</sub>॥

pitāmahānāṃ sarvēśāṃ kuruṣva salilakriyāṃ ।  
svasti tēṣtu gamiṣyāmi svaṃ lōkaṃ gamyatāṃ nṛpa ॥<sub>15</sub>॥

ityēvamuktvā dēvēśaḥ sarvalōkapitāmahaḥ ।  
yathāgataṃ tathāgacchaddēvalōkaṃ mahāyaśāḥ ॥<sub>16</sub>॥

bhagīrathōṣpi rājarṣiḥ kṛtvā salilamuttamaṃ ।  
yathākramaṃ yathānyāyaṃ sāgarāṇāṃ mahāyaśāḥ ।  
kṛtōdakaḥ śucī rājā svapuraṃ pravivēśa ha ॥<sub>17</sub>॥

samṛddhārthō naraśrēṣṭha svarājyaṃ praśāsā ha ।  
pramumōda ca lōkastaṃ nṛpamāsādyā rāghava ।  
naṣṭaśōkaḥ samṛddhārthō babhūva vigatajvaraḥ ॥<sub>18</sub>॥

ēśa tē rāma gaṅgāyā vistarōṣbhihitō mayā ।  
svasti prāpnuhi bhadraṃ tē sandhyākālōṣtivistatē ॥<sub>19</sub>॥

dhanyaṃ yaśasyamāyusaṃ svargyaṃ putryamathāpi ca ।  
idamākhyānamākhyātaṃ gaṅgāvatarāṇaṃ mayā ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
tricatvāriṃśaḥ sargaḥ॥

## ॥catuṣcatvāriṃśaḥ sargaḥ॥

viśvāmitravacaḥ śrutvā rāghavaḥ sahalakṣmaṇaḥ ।  
vismayaṃ paramaṃ gatvā viśvāmitramathābravīt ॥<sub>1</sub>॥

atyadbhutamidaṃ brahmankathitaṃ paramaṃ tvayā ।  
gaṅgāvatarāṇaṃ puṇyaṃ sāgarasya ca pūraṇaṃ ॥<sub>2</sub>॥

tasya sā śarvarī sarvā saha saumitriṇā tadā ।  
jagāma cintayānasya viśvāmitrakathāṃ śubhāṃ ॥<sub>3</sub>॥

tataḥ prabhātē vimalē viśvāmitraṃ mahāmuniṃ ।  
uvāca rāghavō vākyam kṛtāhnikamarindamaḥ ॥<sub>4</sub>॥

gatā bhagavatī rātriḥ śrōtavyaṃ paramaṃ śrutam ।  
kṣaṇabhūtēva sā rātriḥ saṃvṛttēyaṃ mahātapah ।  
imāṃ cintayataḥ sarvāṃ nikhilēna kathāṃ tava ॥<sub>5</sub>॥

tarāma saritāṃ śrēṣṭhāṃ puṇyāṃ tripathagāṃ nadīm ।  
naurēṣā hi sukhāstīrṇā ṛṣiṇāṃ puṇyakarmaṇām ।  
bhagavantamiha prāptaṃ jñātvā tvaritamāgatā ॥<sub>6</sub>॥

tasya tadvacanaṃ śrutvā rāghavasya mahātmanaḥ ।  
santāraṃ kārayāmāsa sarṣisaṅghaḥ sarāghavaḥ ॥<sub>7</sub>॥

uttaraṃ tīramāsādyā sampūjyarṣigaṇaṃ tatha ।  
gaṅgākūlē nivīṣṭāstē viśālāṃ dadṛśuḥ purīm ॥<sub>8</sub>॥

tatō munivarastūrṇaṃ jagāma saharāghavaḥ ।  
viśālāṃ nagarīm ramyāṃ divyāṃ svargōpamām tadā ॥<sub>9</sub>॥

atha rāmō mahāprājñō viśvāmitraṃ mahāmuniṃ ।  
papraccha prāñjalirbhūtvā viśālāmuttamāṃ purīm ॥<sub>10</sub>॥

katarō rājavaṃśō'syaṃ viśālāyāṃ mahāmuneḥ ।  
śrōtūmicchāmi bhadraṃ tē paraṃ kautūhalaṃ hi mē ॥<sub>11</sub>॥

tasya tadvacanāṃ śrutvā rāmasya munipuṅgavaḥ ।  
ākhyātum tatsamārēbhē viśālasya purāṭanam ॥<sub>12</sub>॥

śrūyatāṃ rāma śakrasya kathāṃ kathayataḥ śubhāṃ ।  
asmindēśē hi yadvṛttaṃ śṛṇu tattvēna rāghava ॥<sub>13</sub>॥

pūrvam kṛtayugē rāma ditēḥ putrā mahābalāḥ ।  
aditēśca mahābhāgā vīryavantaḥ sudhārmikāḥ ॥<sub>14</sub>॥

tatastēṣāṃ naraśrēṣṭha buddhirāsīnmahātmanāṃ ।  
amarā nirjarāścaiva kathāṃ syāma nirāmayāḥ ॥<sub>15</sub>॥

tēṣāṃ cintayatāṃ rāma buddhirāsīdvipaścitāṃ ।  
kṣīrōdamathanam kṛtvā rasaṃ prāpsyāma tatra vai ॥<sub>16</sub>॥

tatō niścitya mathanam yōktraṃ kṛtvā ca vāsukim ।  
manthānam mandaraṃ kṛtvā mamanthuramitaujasaḥ ॥<sub>17</sub>॥

atha dhanvantarirnāma apsarāśca suvarcasāḥ ।  
apsu nirmathanādēva rasāttasmādvārastrīyaḥ ।  
utpēturmanujaśrēṣṭha tasmādapsarasō'bhavan ॥<sub>18</sub>॥

ṣaṣṭiḥ kōṭyō'bhavamstāsāmapsarāṇāṃ suvarcasām ।  
asaṅkhyēyāstu kākutstha yāstāsāṃ paricārikāḥ ॥<sub>19</sub>॥

na tāḥ sma pratigrhṇanti sarvē tē dēvadānavāḥ ।  
apratigrahaṇāccaiva tēna sādharmaṇāḥ smṛtāḥ ॥<sub>20</sub>॥

varuṇasya tataḥ kanyā vāruṇī raghunandana ।  
utpapāta mahābhāgā mārgamāṇā parigraham ॥<sub>21</sub>॥

ditēḥ putrā na tām rāma jagṛhurvaruṇātmaajām ।  
aditēstu sutā vīra jagṛhustāmaninditām ॥<sub>22</sub>॥

asurāstēna daitēyāḥ surāstēnāditēḥ sutāḥ ।  
hr̥ṣṭāḥ pramuditāścāsanvāruṇī grahaṇātsurāḥ ॥<sub>23</sub>॥

uccaiḥśravā hayaśrēṣṭhō maṇiratnaṃ ca kaustubham ।  
udatiṣṭhannaraśrēṣṭha tathaivāmṛtamuttamam ॥<sub>24</sub>॥

atha tasya kṛtē rāma mahānāsītkulakṣayaḥ ।  
aditēstu tataḥ putrā ditēḥ putrāṇa sūdayan ॥<sub>25</sub>॥

aditērātmaajā vīrā ditēḥ putrānnijaghnirē ।  
tasminghōrē mahāyuddhē daitēyādityayōrbhṛśam ॥<sub>26</sub>॥

nihatya ditiputrāmstu rājyaṃ prāpya purandaraḥ ।  
śasāsa muditō lōkānsarṣisaṅghānsacāraṇān ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
catuścatvāriṃśaḥ sargaḥ॥

## ॥pañcacatvāriṃśaḥ sargaḥ॥

hatēṣu tēṣu putrēṣu ditiḥ paramaduḥkhitā ।  
mārīcam kāśyapam rāma bhartāramidamabravīt ॥<sub>1</sub>॥

hataputrāsmi bhagavamstava putrairmahābalaiḥ ।  
śakrahantāramicchāmi putram dīrghatapōṣṛjitam ॥<sub>2</sub>॥

sāham tapaścariṣyāmi garbham mē dātumarhasi ।  
īdṛśam śakrahantāram tvamanujñātumarhasi ॥<sub>3</sub>॥

tasyāstadvacanam śrutvā mārīcaḥ kāśyapastadā ।  
pratyuvāca mahātējā ditiḥ paramaduḥkhitām ॥<sub>4</sub>॥

ēvam bhavatu bhadram tē śucirbhava tapōdhanē ।  
janayiṣyasi putram tvam śakra hantāramāhavē ॥<sub>5</sub>॥

pūrṇē varṣasahasrē tu śuciryadi bhaviṣyasi ।  
putram trailōkya hantāram mattastvam janayiṣyasi ॥<sub>6</sub>॥

ēvamuktvā mahātējāḥ pāṇinā sa mamārja tām ।  
samālabhya tataḥ svastīyuktvā sa tapasē yayau ॥<sub>7</sub>॥

gatē tasminnaraśrēṣṭha ditiḥ paramaharṣitā ।  
kuśaplavanamāsādyā tapastēpē sudāruṇam ॥<sub>8</sub>॥

tapastasyām hi kurvatyām paricaryām cakāra ha ।  
sahasrākṣō naraśrēṣṭha parayā guṇasampadā ॥<sub>9</sub>॥

agniḥ kuśānkāṣṭhamapaḥ phalam mūlam tathaiva ca ।  
nyavēdayatsahasrākṣō yaccānyadapi kāṅkṣitam ॥<sub>10</sub>॥

gātrasaṃvāhanaiścaiva śramāpanayanaistathā ।  
śakraḥ sarvēṣu kālēṣu ditiṃ paricacāra ha ॥<sub>11</sub>॥

atha varṣasahasrētu daśonē raghu nandana ।  
ditiḥ paramasamprītā sahasrākṣamathābravīt ॥<sub>12</sub>॥

tapaścarantyā varṣāṇi daśa vīryavatām vara ।  
avaśiṣṭāni bhadraṃ tē bhrātaraṃ draakṣyasē tataḥ ॥<sub>13</sub>॥

tamaḥ tvatkṛtē putra samādhāsyē jayōtsukam ।  
trailōkyavijayaṃ putra saha bhōkṣyasi vijvaraḥ ॥<sub>14</sub>॥

ēvamuktvā ditiḥ śakraṃ prāptē madhyaṃ divākarē ।  
nidrayāpahṛtā dēvī pādaḥ kṛtvātha śīrṣataḥ ॥<sub>15</sub>॥

drṣṭvā tāmaśucim śakraḥ pādataḥ kṛtamūrdhajām ।  
śiraḥsthānē kṛtau pādaḥ jahāsa ca mumōda ca ॥<sub>16</sub>॥

tasyāḥ śarīravivaraṃ vivēśa ca purandaraḥ ।  
garbhaṃ ca saptadhā rāma bibhēda paramātmavān ॥<sub>17</sub>॥

bidhyamānastatō garbhō vajrēṇa śataparvanā ।  
rurōda susvaraṃ rāma tatō ditirabudhyata ॥<sub>18</sub>॥

mā rudō mā rudaścēti garbhaṃ śakrōṣbhyabhāṣata ।  
bibhēda ca mahātējā rudantamapi vāsavaḥ ॥<sub>19</sub>॥

na hantavyō na hantavya ityēvaṃ ditirabravīt ।  
niṣpapāta tataḥ śakrō māturvacanagauravāt ॥<sub>20</sub>॥

prāñjalirvajrasahitō ditiṃ śakrōṣbhyabhāṣata ।  
aśucirdēvi suptāsi pādayōḥ kṛtamūrdhajā ॥<sub>21</sub>॥

tadantaramahaṃ labdhvā śakrahantāramāhavē ।  
abhindaṃ saptadhā dēvi tanmē tvam kṣantumarhasi ॥<sub>22</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
pañcacatvāriṃśaḥ sargaḥ॥

## ॥ṣaṭcatvāriṃśaḥ sargaḥ॥

saptadhā tu kṛtē garbhē ditiḥ paramaduḥkhitā ।  
sahasrākṣaṃ durādharṣaṃ vākyam sānunayābravīt ॥<sub>1</sub>॥

mamāparādhādgarbhōṣyaṃ saptadhā viphalīkṛtaḥ ।  
nāparādhōṣti dēvēśa tavātra balasūdana ॥<sub>2</sub>॥

priyaṃ tu kṛtamicchāmi mama garbhaviparyayē ।  
marutāṃ saptaṃ saptānāṃ sthānapālā bhavantvimē ॥<sub>3</sub>॥

vātaskandhā imē sapta carantu divi putrakāḥ ।  
mārutā iti vikhyātā divyarūpā mamātmajāḥ ॥<sub>4</sub>॥

brahmalōkaṃ caratvēka indralōkaṃ tathāparaḥ ।  
divi vāyuriti khyātastr̥tīyōṣpi mahāyaśāḥ ॥<sub>5</sub>॥

catvārastu suraśrēṣṭha diśō vai tava śāsanāt ।  
sañcariṣyanti bhadraṃ tē dēvabhūtā mamātmajāḥ ।  
tvatkṛtēnaiva nāmnā ca mārutā iti viśrutāḥ ॥<sub>6</sub>॥

tasyāstadvacanam śrutvā sahasrākṣaḥ purandaraḥ ।  
uvāca prāñjalirvākyam ditiṃ balaniśūdanaḥ ॥<sub>7</sub>॥

sarvamētadyathōktaṃ tē bhaviṣyati na saṃśayaḥ ।  
vicariṣyanti bhadraṃ tē dēvabhūtāstavātmajāḥ ॥<sub>8</sub>॥

ēvaṃ tau niścayaṃ kṛtvā mātāputrau tapōvanē ।  
jagmatustridivam rāma kṛtārthāviti naḥ śrutam ॥<sub>9</sub>॥

ēśa dēśaḥ sa kākutstha mahēndrādhyuṣitaḥ purā ।



ditim̐ yatra tapaḥ siddhāmēvaṃ paricacāra saḥ ॥<sub>10</sub>॥

ikṣvākōstu naravyāghra putraḥ paramadhārmikaḥ ।  
alambuṣāyāmutpannō viśāla iti viśrutaḥ ॥<sub>11</sub>॥

tēna cāsīdiha sthānē viśālēti purī kṛtā ॥<sub>12</sub>॥

viśālasya sutō rāma hēmacandrō mahābalaḥ ।  
sucandra iti vikhyātō hēmacandrādanantaraḥ ॥<sub>13</sub>॥

sucandratanayō rāma dhūmrāśva iti viśrutaḥ ।  
dhūmrāśvatanayaścāpi sṛñjayaḥ samapadyata ॥<sub>14</sub>॥

sṛñjayasya sutaḥ śrīmānsahadēvaḥ pratāpavān ।  
kuśāśvaḥ sahadēvasya putraḥ paramadhārmikaḥ ॥<sub>15</sub>॥

kuśāśvasya mahātējāḥ sōmadattaḥ pratāpavān ।  
sōmadattasya putrastu kākutstha iti viśrutaḥ ॥<sub>16</sub>॥

tasya putrō mahātējāḥ sampratyēṣa purīmimām ।  
āvasatyamaraprakhyaḥ sumatirnāma durjayaḥ ॥<sub>17</sub>॥

ikṣvākōstu prasādēna sarvē vaiśālikā nṛpāḥ ।  
dīrghāyusō mahātmānō vīryavantaḥ sudhārmikāḥ ॥<sub>18</sub>॥

ihādyā rajanīm̐ rāma sukhaṃ vatsyāmahē vāyam ।  
śvaḥ prabhātē naraśrēṣṭha janakaṃ draṣṭumarhasi ॥<sub>19</sub>॥

sumatistu mahātējā viśvāmitramupāgatam ।  
śrutvā naravaraśrēṣṭhaḥ pratyudgacchanmahāyaśāḥ ॥<sub>20</sub>॥

pūjām̐ ca paramām̐ kṛtvā sōpādhyāyaḥ sabāndhavaḥ ।  
prāñjaliḥ kuśalaṃ pṛṣṭvā viśvāmitramathābravīt ॥<sub>21</sub>॥

dhanyōṣsmyanugṛhītōṣsmi yasya mē viṣayaṃ munē ।  
samprāptō darśanaṃ caiva nāsti dhanyatarō mama ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ṣaṭcatvāriṃśaḥ sargaḥ॥

## ॥saptacatvāriṃśaḥ sargaḥ॥

prṣṭvā tu kuśalam tatra parasparasamāgamē ।  
kathāntē sumatirvākyam vyājahāra mahāmunim ॥<sub>1</sub>॥

imau kumārau bhadram tē dēvatulyaparākramau ।  
gajasimhagatī vīrau śārdūlavṛṣabhōpamau ॥<sub>2</sub>॥

padmapatraviśālākṣau khadgatūṇīdhanurdharau ।  
aśvināviva rūpēṇa samupasthitayauvanau ॥<sub>3</sub>॥

yadṛcchayaiva gām prāptau dēvalōkādivāmarau ।  
katham padbhyāmiha prāptau kimartham kasya vā munē  
॥<sub>4</sub>॥

bhūṣayantāvimam dēśam candrasūryāvivāmbaram ।  
parasparasya sadṛśau pramāṇēṅgitacēṣṭitaiḥ ॥<sub>5</sub>॥

kimartham ca naraśrēṣṭhau samprāptau durgamē pathi ।  
varāyudhadharau vīrau śrōtūmicchāmi tattvataḥ ॥<sub>6</sub>॥

tasya tadvacanam śrutvā yathāvṛttam nyavēdayat ।  
siddhāśramanivāsam ca rākṣasānām vadham tathā ॥<sub>7</sub>॥

viśvāmitravacaḥ śrutvā rājā paramaharṣitaḥ ।  
atithī paramau prāptau putrau daśarathasya tau ।  
pūjayāmāsa vidhivatsatkārārḥau mahābalau ॥<sub>8</sub>॥

tataḥ paramasatkāram sumatēḥ prāpya rāghavau ।  
uṣya tatra niśāmēkām jagmaturmithilām tataḥ ॥<sub>9</sub>॥

tām dr̥ṣṭvā munayaḥ sarvē janakasya purīm śubhām ।  
sādhu sādhviti śamsantō mithilām samapūjayan ॥<sub>10</sub>॥

mithilōpavanē tatra āśramam dr̥śya rāghavaḥ ।  
purāṇam nirjanam ramyam papraccha munipuṅgavam ॥<sub>11</sub>॥

śrīmadāśramasaṅkāśam kiṃ nvidaṃ munivarjitam ।  
śrōtūmicchāmi bhagavankasyāyam pūrva āśramah ॥<sub>12</sub>॥

tacchrutā rāghavēṇōktaṃ vākyam vākyaviśāradaḥ ।  
pratyuvāca mahātējā viśvamiitrō mahāmuniḥ ॥<sub>13</sub>॥

hanta tē kathayiṣyāmi śṛṇu tattvēna rāghava ।  
yasyaitadāśramapadam śaptaṃ kōpānmahātmanā ॥<sub>14</sub>॥

gautamasya naraśrēṣṭha pūrvamāsīnmahātmanah ।  
āśramō divyasaṅkāśah surairapi supūjitaḥ ॥<sub>15</sub>॥

sa cēha tapa ātiṣṭhadahalyāsahitaḥ purā ।  
varṣapūgānyanēkāni rājaputra mahāyaśah ॥<sub>16</sub>॥

tasyāntaram veditvā tu sahasrākṣah śacīpatiḥ ।  
munivēṣadharōṣhalyāmidam vacanamabravīt ॥<sub>17</sub>॥

ṛtukālam pratīkṣantē nārthinaḥ susamāhitē ।  
saṅgamam tvahamicchāmi tvayā saha sumadhyamē ॥<sub>18</sub>॥

munivēṣam sahasrākṣam vijñāya raghunandana ।  
matim cakāra durmēdhā dēvarājakutūhalāt ॥<sub>19</sub>॥

athābravītsuraśrēṣṭham kṛtārthēnāntarātmanā ।  
kṛtārthōṣsi suraśrēṣṭha gaccha śīghramitaḥ prabhō ।  
ātmānam māṃ ca dēvēśa sarvadā rakṣa mānadaḥ ॥<sub>20</sub>॥

indrastu prahasānvākyamahalyāmidamabravīt ।  
suśrōṇi parituṣṭō'smi gamiṣyāmi yathāgatam ॥<sub>21</sub>॥

ēvaṃ saṅgamyā tu tayā niścakrāmōṭajāttataḥ ।  
sa sambhramāttvaranrāma śaṅkitō gautamaṃ prati ॥<sub>22</sub>॥

gautamaṃ sa dadarśātha praviśantaṃ mahāmuniṃ  
dēvadānavadurdharṣaṃ tapōbalasamanvitam ।  
tīrthōdakapariklinnaṃ dīpyamānamivānalam  
gṛhītasamidhaṃ tatra sakuśaṃ munipuṅgavam ॥<sub>23</sub>॥

drṣṭvā surapatistrastō viṣaṇṇavadanō'bhavat ॥<sub>24</sub>॥

atha drṣṭvā sahasrākṣaṃ munivēṣadharaṃ muniḥ ।  
durvṛttaṃ vṛttasampannō rōṣādvacanamabravīt ॥<sub>25</sub>॥

mama rūpaṃ samāsthāya kṛtavānāsi durmatē ।  
akartavyamidam yasmādviphalastvaṃ bhaviṣyati ॥<sub>26</sub>॥

gautamēnaivamuktasya sarōṣēṇa mahātmanā ।  
pētaturvṛṣaṇau bhūmau sahasrākṣasya tatkṣaṇāt ॥<sub>27</sub>॥

tathā śaptvā sa vai śakraṃ bhāryāmapi ca śaptavān ।  
iha varṣasahasrāṇi bahūni tvaṃ nivatsyasi ॥<sub>28</sub>॥

vāyubhakṣā nirāhārā tapyantī bhasmaśāyinī ।  
adṛśyā sarvabhūtānāmāśramē'sminnivatsyasi ॥<sub>29</sub>॥

yadā caitadvanaṃ ghōraṃ rāmō daśarathātmajāḥ ।  
āgamiṣyati durdharṣastadā pūtā bhaviṣyasi ॥<sub>30</sub>॥

tasyātithyēna durvṛttē lōbhamōhavivarjitā ।  
matsakāśē mudā yuktā svaṃ vapurdhārayiṣyasi ॥<sub>31</sub>॥

ēvamuktvā mahātējā gautamō duṣṭacāriṇīm ।  
imamāśramamutsrjya siddhacāraṇasēvitē ।  
himavacchikharē ramyē tapastēpē mahātapāḥ ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
saptacatvāriṃśaḥ sargaḥ॥

## ॥aṣṭacatvāriṃśaḥ sargaḥ॥

aphalastu tataḥ śakrō dēvānagnipurōgamān |  
abravīttrastavadanaḥ sarṣisaṅghānsacāraṇān ॥<sub>1</sub>॥

kurvatā tapasō vighnaṃ gautamasya mahātmanah |  
krōdhamutpādya hi mayā surakāryamidaṃ kṛtam ॥<sub>2</sub>॥

aphalōṣmi kṛtastēna krōdhātsā ca nirākṛtā |  
śāpamōkṣēṇa mahatā tapōṣsyāpahṛtam mayā ॥<sub>3</sub>॥

tanmām suravarāḥ sarvē sarṣisaṅghāḥ sacāraṇāḥ |  
surasāhyakaram sarvē saphalam kartumarhatha ॥<sub>4</sub>॥

śatakratōrvacaḥ śrutvā dēvāḥ sāgnipurōgamāḥ |  
pitṛdēvānupētyāhuḥ saha sarvairmarudgaṇaiḥ ॥<sub>5</sub>॥

ayaṃ mēṣaḥ savṛṣaṇaḥ śakrō hyavṛṣaṇaḥ kṛtaḥ |  
mēṣasya vṛṣaṇau grhya śakrāyāśu prayacchata ॥<sub>6</sub>॥

aphalastu kṛtō mēṣaḥ parām tuṣṭim pradāsyati |  
bhavatām harṣaṇārthāya yē ca dāsyanti mānavāḥ ॥<sub>7</sub>॥

agnēstu vacanaṃ śrutvā pitṛdēvāḥ samāgatāḥ |  
utpāṭya mēṣavṛṣaṇau sahasrākṣē nyavēdayan ॥<sub>8</sub>॥

tadā prabhṛti kākutstha pitṛdēvāḥ samāgatāḥ |  
aphalānbhuñjatē mēṣānphalaistēṣāmayōjayan ॥<sub>9</sub>॥

indrastu mēṣavṛṣaṇastadā prabhṛti rāghava |  
gautamasya prabhāvēna tapasaśca mahātmanah ॥<sub>10</sub>॥

tadāgaccha mahātēja āśramam puṇyakarmaṇaḥ ।  
tārayaināṃ mahābhāgāmahalyāṃ dēvarūpiṇīm ॥<sub>11</sub>॥

viśvāmitravacaḥ śrutvā rāghavaḥ sahalakṣmaṇaḥ ।  
viśvāmitram puraskṛtya āśramam pravivēśa ha ॥<sub>12</sub>॥

dadarśa ca mahābhāgāṃ tapasā dyōtitaprabhām ।  
lōkairapi samāgamyā durnirīkṣyāṃ surāsuraiḥ ॥<sub>13</sub>॥

prayatnānnirmitāṃ dhātrā divyāṃ māyāmayīmiva ।  
dhūmēnābhiparītāṅgīm pūrṇacandraprabhāmiva ॥<sub>14</sub>॥

satuṣārāvṛtāṃ sābhrāṃ pūrṇacandraprabhāmiva ।  
madhyēśmbhasō durādharṣāṃ dīptāṃ sūryaprabhāmiva ॥<sub>15</sub>॥

sa hi gautamavākyēna durnirīkṣyā babhūva ha ।  
trayāṇāmapi lōkānāṃ yāvadrāmasya darśanam ॥<sub>16</sub>॥

rāghavau tu tatastasyāḥ pādau jagṛhatustadā ।  
smarantī gautamavacaḥ pratijagrāha sā ca tau ॥<sub>17</sub>॥

pādyamarghyam tathātithyam cakāra susamāhitā ।  
pratijagrāha kākutsthō vidhidṛṣṭēna karmaṇā ॥<sub>18</sub>॥

puṣpavrṣṭirmahatyāsiddēvadundubhinishvanaiḥ ।  
gandharvāpsarasāṃ cāpi mahānāsītsamāgamaḥ ॥<sub>19</sub>॥

sādhu sādhviti dēvāstāmahalyāṃ samapūjayan ।  
tapōbalaviśuddhāṅgīm gautamasya vaśānugām ॥<sub>20</sub>॥

gautamōṣpi mahātējā ahalyāsaḥitaḥ sukhī ।  
rāmam sampūjya vidhivattapastēpē mahātapāḥ ॥<sub>21</sub>॥



rāmōṣpi paramāṃ pūjāṃ gautamasya mahāmunēḥ ।  
sakāśādvihivatprāpya jagāma mithilāṃ tataḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
aṣṭacatvāriṃśaḥ sargaḥ॥

## ॥ēkōnapañcāśattamaḥ sargaḥ॥

tataḥ prāguttarāṃ gatvā rāmaḥ saumitriṇā saha ।  
viśvāmitraṃ puraskṛtya yajñavāṭamupāgamat ॥<sub>1</sub>॥

rāmastu muniśārdūlamuvāca sahalakṣmaṇaḥ ।  
sādhvī yajñasamṛddhirhi janakasya mahātmanaḥ ॥<sub>2</sub>॥

bahūnīha sahasrāṇi nānādēśanivāsinām ।  
brāhmaṇānāṃ mahābhāga vēdādhyayanaśālinām ॥<sub>3</sub>॥

ṛṣivāṭāśca dṛśyantē śakaṭīśatasankulāḥ ।  
dēśō vidhīyatāṃ brahmanyatra vatsyāmahē vayam ॥<sub>4</sub>॥

rāmasya vacanaṃ śrutvā viśvāmitrō mahāmuniḥ ।  
nivēśamakarōddēśē viviktē salilāyutē ॥<sub>5</sub>॥

viśvāmitraṃ muniśrēṣṭhaṃ śrutvā sa nṛpatistadā ।  
śatānandaṃ puraskṛtya purōhitamaninditam ॥<sub>6</sub>॥

ṛtvijōṣpi mahātmānastvarghyamādāya satvaram ।  
viśvāmitrāya dharmēṇa dadurmantrapuraskṛtam ॥<sub>7</sub>॥

pratigrhya tu tāṃ pūjāṃ janakasya mahātmanaḥ ।  
papraccha kuśalaṃ rājñō yajñasya ca nirāmayam ॥<sub>8</sub>॥

sa tāṃścāpi munīnprṣṭvā sōpādhyāya purōdhasaḥ ।  
yathānyāyaṃ tataḥ sarvaiḥ samāgacchatprahrṣṭavān ॥<sub>9</sub>॥

atha rājā muniśrēṣṭhaṃ kṛtāñjalirabhāṣata ।  
āsanē bhagavānāstāṃ sahaibhirmunisattamaiḥ ॥<sub>10</sub>॥

janakasya vacaḥ śrutvā niṣasāda mahāmuniḥ ।  
purōdhā ṛtvijaścaiva rājā ca saha mantribhiḥ ॥<sub>11</sub>॥

āsanēṣu yathānyāyamupaviṣṭānsamantataḥ ।  
dṛṣṭvā sa nṛpatistatra viśvāmitramathābravīt ॥<sub>12</sub>॥

adya yajñasamṛddhirmē saphalā daivataiḥ kṛtā ।  
adya yajñaphalaṃ prāptaṃ bhagavaddarśanānmayā ॥<sub>13</sub>॥

dhanyōऽsmyanugṛhītōऽsmi yasya mē munipuṅgava ।  
yajñōpasadanam brahmanprāptōऽsi munibhiḥ saha ॥<sub>14</sub>॥

dvādaśāhaṃ tu brahmarṣē śēṣamāhurmanīṣiṇaḥ ।  
tatō bhāgārthinō dēvāndraṣṭumarhasi kauśika ॥<sub>15</sub>॥

ityuktvā muniśārdūlaṃ prahr̥ṣṭavadanastadā ।  
punastaṃ paripapraccha prāñjaliḥ prayatō nṛpaḥ ॥<sub>16</sub>॥

imau kumārau bhadraṃ tē dēvatulyaparākramau ।  
gajasimhagatī vīrau śārdūlavṛṣabhōpamau ॥<sub>17</sub>॥

padmapatraviśālākṣau khadgatūṇīdhanurdharau ।  
aśvināviva rūpēṇa samupasthitayauvanau ॥<sub>18</sub>॥

yadṛcchayaiva gāṃ prāptau dēvalōkādivāmarau ।  
kathaṃ padbhyāmiha prāptau kimarthaṃ kasya vā munē  
॥<sub>19</sub>॥

varāyudhadharau vīrau kasya putrau mahāmunē ।  
bhūṣayantāvimaṃ dēśaṃ candrasūryāvivāmbaram ॥<sub>20</sub>॥

parasparasya sadṛśau pramāṇēṅgitacēṣṭitaiḥ ।  
kākapakṣadharau vīrau śrōtūmicchāmi tattvataḥ ॥<sub>21</sub>॥

tasya tadvacanam śrutvā janakasya mahātmanah |  
nyavēdayanmahātmānau putrau daśarathasya tau ||<sub>22</sub>||

siddhāśramanivāsam ca rākṣasānām vadham tathā |  
taccāgamanamavyagram viśālāyāśca darśanam ||<sub>23</sub>||

ahalyādarśanam caiva gautamēna samāgamam |  
mahādhanuṣi jijñāsām kartumāgamanam tathā ||<sub>24</sub>||

ētatsarvam mahātējā janakāya mahātmanē |  
nivēdya virarāmātha viśvāmitrō mahāmuniḥ ||<sub>25</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ēkōnapañcāśattamaḥ sargaḥ||

## ॥pañcāśattamaḥ sargaḥ॥

tasya tadvacanam śrutvā viśvāmitrasya dhīmataḥ ।  
hr̥ṣṭarōmā mahātējāḥ śatānandō mahātapāḥ ॥<sub>1</sub>॥

gautamasya sutō jyēṣṭhastapasā dyōtitaprabhaḥ ।  
rāmasandarśanādēva param vismayamāgataḥ ॥<sub>2</sub>॥

sa tau niṣaṇṇau samprēkṣya sukhāsīnau nṛpātmajau ।  
śatānandō muniśrēṣṭhaḥ viśvāmitramathābravīt ॥<sub>3</sub>॥

api tē muniśārdūla mama mātā yaśasvinī ।  
darśitā rājaputrāya tapō dīrghamupāgatā ॥<sub>4</sub>॥

api rāmē mahātējō mama mātā yaśasvinī ।  
vanyairupāharatpūjāḥ pūjārhe sarvadēhinām ॥<sub>5</sub>॥

api rāmāya kathitaḥ yathāvṛttaḥ purātanam ।  
mama māturmahātējō dēvēna duranuṣṭhitaḥ ॥<sub>6</sub>॥

api kauśika bhadraḥ tē guruṇā mama saṅgatā ।  
mātā mama muniśrēṣṭha rāmasandarśanāditaḥ ॥<sub>7</sub>॥

api mē guruṇā rāmaḥ pūjitaḥ kuśikātmaja ।  
ihāgatō mahātējāḥ pūjāḥ prāpya mahātmanaḥ ॥<sub>8</sub>॥

api śāntēna manasā gururmē kuśikātmaja ।  
ihāgatēna rāmēṇa prayatēnābhivāditāḥ ॥<sub>9</sub>॥

tacchrutvā vacanam tasya viśvāmitrō mahāmuniḥ ।  
pratyuvāca śatānandam vākyajñō vākyakōvidaḥ ॥<sub>10</sub>॥

nātikrāntaṃ muniśrēṣṭha yatkartavyaṃ kṛtaṃ mayā ।  
saṅgatā muninā patnī bhārgavēṇeva rēṇukā ॥<sub>11</sub>॥

tacchrutvā vacanaṃ tasya viśvāmitrasya dhīmataḥ ।  
śatānandō mahātējā rāmaṃ vacanamabravīt ॥<sub>12</sub>॥

svāgataṃ tē naraśrēṣṭha diṣṭyā prāptōṣsi rāghava ।  
viśvāmitraṃ puraskṛtya maharṣimaparājitam ॥<sub>13</sub>॥

acintyakarmā tapasā brahmarṣiramitaprabhaḥ ।  
viśvāmitrō mahātējā vētsyēnaṃ paramāṃ gatim ॥<sub>14</sub>॥

nāsti dhanyatarō rāma tvattōṣnyō bhuvī kaścana ।  
gōptā kuśikaputrastē yēna taptam mahattapaḥ ॥<sub>15</sub>॥

śrūyatāṃ cābhidāsyāmi kauśikasya mahātmanaḥ ।  
yathābalaṃ yathāvṛttaṃ tanmē nigadataḥ śṛṇu ॥<sub>16</sub>॥

rājābhūdēṣa dharmātmā dīrgha kālamarindamaḥ ।  
dharmajñāḥ kṛtavidyaśca prajānāṃ ca hitē rataḥ ॥<sub>17</sub>॥

prajāpatisutastvāsītkuśō nāma mahīpatiḥ ।  
kuśasya putrō balavānkuśanābhaḥ sudhārmikaḥ ॥<sub>18</sub>॥

kuśanābhasutastvāsīdgādhirityēva viśrutaḥ ।  
gādhēḥ putrō mahātējā viśvāmitrō mahāmuniḥ ॥<sub>19</sub>॥

viśvāmitrō mahātējāḥ pālayāmāsa mēdinīm ।  
bahuvarṣasahasrāṇi rājā rājyamakārayat ॥<sub>20</sub>॥

kadācittu mahātējā yōjayitvā varūthinīm ।  
akṣauhiṇīparivṛtaḥ paricakrāma mēdinīm ॥<sub>21</sub>॥

nagarāṇi ca rāṣṭrāṇi saritaśca tathā girīn |  
āśramāṅkramaśō rājā vicarannājagāmaha ||<sub>22</sub>||

vasiṣṭhasyāśramapadaṃ nānāpuṣpaphaladrūmaṃ |  
nānāmṛgagaṇākīrṇaṃ siddhacāraṇasēvitaṃ ||<sub>23</sub>||

dēvadānavagandharvaiḥ kiṃnarairupaśōbhitaṃ |  
praśāntahariṇākīrṇaṃ dvijasaṅghaniṣēvitaṃ ||<sub>24</sub>||

brahmarṣigaṇasaṅkīrṇaṃ dēvarṣigaṇasēvitaṃ |  
tapaścaraṇasaṃsiddhairagnikalpaimahātmabhiḥ ||<sub>25</sub>||

satataṃ saṅkulaṃ śrīmadbrahmakalpaimahātmabhiḥ |  
abbhakaṣairvāyubhakaṣaiśca śīrṇaparnāśanaistathā ||<sub>26</sub>||

phalamūlāśanairdāntairjitarōṣairjitēndriyaiḥ |  
ṛṣibhirvālakhilyaiśca japahōmaparāyaṇaiḥ ||<sub>27</sub>||

vasiṣṭhasyāśramapadaṃ brahmalōkamivāparaṃ |  
dadarśa jayatāṃ śrēṣṭha viśvāmitrō mahābalaḥ ||<sub>28</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
pañcāśattamaḥ sargaḥ||

## ॥ēkapañcāśattamaḥ sargaḥ॥

sa dr̥ṣṭvā paramaprītō viśvāmitrō mahābalaḥ ।  
prañatō vinayādvīrō vasiṣṭhaṁ japatām varam ॥<sub>1</sub>॥

svāgataṁ tava cētyuktō vasiṣṭhēna mahātmanā ।  
āsanam cāsyā bhagavānvasiṣṭhō vyādidēśa ha ॥<sub>2</sub>॥

upaviṣṭāya ca tadā viśvāmitrāya dhīmatē ।  
yathānyāyam munivaraḥ phalamūlamupāharat ॥<sub>3</sub>॥

pratigr̥hya ca tām pūjām vasiṣṭhādrājasattamaḥ ।  
tapōṣgnihōtraśiṣyēṣu kuśalam paryapṛcchata ॥<sub>4</sub>॥

viśvāmitrō mahātējā vanaspatigaṇē tathā ।  
sarvatra kuśalam cāha vasiṣṭhō rājasattamam ॥<sub>5</sub>॥

sukhōpaviṣṭam rājānam viśvāmitram mahātapāḥ ।  
papraccha japatām śrēṣṭhō vasiṣṭhō brahmaṇaḥ sutaḥ ॥<sub>6</sub>॥

kaccittē kuśalam rājankacciddharmēṇa rañjayan ।  
prajāḥ pālayasē rājanrājavṛttēna dhārmika ॥<sub>7</sub>॥

kaccittē subhṛtā bhṛtyāḥ kaccittiṣṭhanti śāsanē ।  
kaccittē vijitāḥ sarvē ripavō ripusūdana ॥<sub>8</sub>॥

kaccidbalē ca kōśē ca mitrēṣu ca parantapa ।  
kuśalam tē naravyāghra putrapautrē tathānagha ॥<sub>9</sub>॥

sarvatra kuśalam rājā vasiṣṭhaṁ pratyudāharat ।  
viśvāmitrō mahātējā vasiṣṭhaṁ vinayānvitaḥ ॥<sub>10</sub>॥



kṛtvōbhau suciraṃ kālaṃ dharmiṣṭhau tāḥ kathāḥ śubhāḥ ।  
mudā paramayā yuktau prīyētāṃ tau parasparam ॥<sub>11</sub>॥

tatō vasiṣṭhō bhagavānkathāntē raghunandana ।  
viśvāmitramidaṃ vākyamuvāca prahasanniva ॥<sub>12</sub>॥

ātithyaṃ kartumicchāmi balasyāśya mahābala ।  
tava caivāpramēyasya yathārhaṃ sampratīccha mē ॥<sub>13</sub>॥

satkriyāṃ tu bhavānētāṃ pratīcchatu mayōdyatāṃ ।  
rājāṃstvamatithiśrēṣṭhaḥ pūjanīyaḥ prayatnataḥ ॥<sub>14</sub>॥

ēvamuktō vasiṣṭhēna viśvāmitrō mahāmatih ।  
kṛtamityabravīdrājā pūjāvākyēna mē tvayā ॥<sub>15</sub>॥

phalamūlēna bhagavanvidyatē yattavāśramē ।  
pādyēnācamanīyēna bhagavaddarśanēna ca ॥<sub>16</sub>॥

sarvathā ca mahāprājña pūjārheṇa supūjitaḥ ।  
gamiṣyāmi namastēṣtu maitrēṇēkṣasva cakṣuṣā ॥<sub>17</sub>॥

ēvaṃ bruvantaṃ rājānaṃ vasiṣṭhaḥ punarēva hi ।  
nyamantrayata dharmātmā punaḥ punarudāradhīḥ ॥<sub>18</sub>॥

bādhamityēva gādhēyō vasiṣṭhaṃ pratyuvāca ha ।  
yathā priyaṃ bhagavatastathāstu munisattama ॥<sub>19</sub>॥

ēvamuktō mahātējā vasiṣṭhō japatāṃ varah ।  
ājuhāva tataḥ prītaḥ kalmāṣīm dhūtakalmaṣaḥ ॥<sub>20</sub>॥

ēhyēhi śabalē kṣipraṃ śṛṇu cāpi vacō mama ।  
śabalasyāśya rājarṣēḥ kartuṃ vyavasitōṣmyaham ।  
bhōjanēna mahārheṇa satkāraṃ samvidhatsva mē ॥<sub>21</sub>॥

yasya yasya yathākāmaṃ ṣaḍrasēṣvabhipūjitam ।  
tatsarvaṃ kāmadhugdivyē abhivaṛṣakṛtē mama ॥<sub>22</sub>॥

rasēnānnēna pānēna lēhyacōṣyēṇa saṃyutam ।  
annānāṃ nicayaṃ sarvaṃ sṛjasva śabalē tvara ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ēkapañcāśattamaḥ sargaḥ॥

## ॥dvipañcāśattamaḥ sargaḥ॥

ēvamuktā vasiṣṭhēna śabalā śatrusūdana ।  
vidadhē kāmadhukkāmānyasya yasya yathēpsitam ॥<sub>1</sub>॥

ikṣūnmadhūmstathā lājānmairēyāṃśca varāsavān ।  
pānāni ca mahārhanī bhakṣyāṃścōccāvacāmstathā ॥<sub>2</sub>॥

uṣṇāḍhyasyaudanasyāpi rāśayaḥ parvatōpamāḥ ।  
mrṣṭānnāni ca sūpāśca dadhikulyāstathaiva ca ॥<sub>3</sub>॥

nānāsvādurasānām ca ṣāḍavānām tathaiva ca ।  
bhājanāni supūrṇāni gauḍāni ca sahasraśaḥ ॥<sub>4</sub>॥

sarvamāsītsusantuṣṭam hr̥ṣṭapuṣṭajanākulam ।  
viśvāmitrabalam rāma vasiṣṭhēnābhitarpitam ॥<sub>5</sub>॥

viśvāmitrōṣpi rājarṣirhr̥ṣṭapuṣṭastadābhavat ।  
sāntaḥ puravarō rājā sabrahmaṇapurōhitaḥ ॥<sub>6</sub>॥

sāmātyō mantrisaḥitaḥ sabhr̥tyaḥ pūjitastadā ।  
yuktaḥ parēṇa harṣēṇa vasiṣṭhamidamabravīt ॥<sub>7</sub>॥

pūjitōṣham tvayā brahmanpūjārheṇa susatkṛtaḥ ।  
śrūyatāmabhidhāsyāmi vākyam vākyaviśārada ॥<sub>8</sub>॥

gavām śatasahasrēṇa dīyatām śabalā mama ।  
ratnam hi bhagavannētatratnahārī ca pārthivaḥ ।  
tasmānmē śabalām dēhi mamaiṣā dharmatō dvija ॥<sub>9</sub>॥

ēvamuktastu bhagavānvasiṣṭhō munisattamaḥ ।

viśvāmitrēṇa dharmātmā pratyuvāca mahīpatim ॥<sub>10</sub>॥

nāhaṃ śatasahasrēṇa nāpi kōṭiśatairgavām ।  
rājandāsyāmi śabalāṃ rāśibhī rajatasya vā ॥<sub>11</sub>॥

na parityāgamarhēyaṃ matsakāśādarindama ।  
śāśvatī śabalā mahyaṃ kīrtirātmavatō yathā ॥<sub>12</sub>॥

asyāṃ havyaṃ ca kavyaṃ ca prāṇayātrā tathaiva ca ।  
āyattamagnihōtraṃ ca balirhōmastathaiva ca ॥<sub>13</sub>॥

svāhākāravaṣaṭkārau vidyāśca vividhāstathā ।  
āyattamatra rājarṣē sarvamētanna saṃśayaḥ ॥<sub>14</sub>॥

sarva svamētatsatyēna mama tuṣṭikarī sadā ।  
kāraṇairbahubhī rājanna dāsyē śabalāṃ tava ॥<sub>15</sub>॥

vasiṣṭhēnaivamuktastu viśvāmitrōṽbravīttataḥ ।  
saṃrabdhataaramatyartham vākyam vākyaviśāradaḥ ॥<sub>16</sub>॥

hairaṇyakakṣyāgraivēyānsuvarṇāṅkuśabhūṣitān ।  
dadāmi kuñjarāṇāṃ tē sahasrāṇi caturdaśa ॥<sub>17</sub>॥

hairaṇyānāṃ rathānāṃ ca śvētāśvānāṃ caturyujām ।  
dadāmi tē śatānyaṣṭau kiṅkiṇīkavibhūṣitān ॥<sub>18</sub>॥

hayānāṃ dēśajātānāṃ kulajānāṃ mahaujasām ।  
sahasramēkaṃ daśa ca dadāmi tava suvrata ॥<sub>19</sub>॥

nānāvarṇavibhaktānāṃ vayaḥsthānāṃ tathaiva ca ।  
dadāmyēkāṃ gavām kōṭim śabalā dīyatām mama ॥<sub>20</sub>॥

ēvamuktastu bhagavānviśvāmitrēṇa dhīmatā ।

na dāsyāmīti śabalāṃ prāha rājankathañcana ॥<sub>21</sub>॥

ētaḍēva hi mē ratnamētaḍēva hi mē dhanam ।  
ētaḍēva hi sarvasvamētaḍēva hi jīvitam ॥<sub>22</sub>॥

darśaśca pūrṇamāsaśca yajñāścaivāptadakṣiṇāḥ ।  
ētaḍēva hi mē rājanvividhāśca kriyāstathā ॥<sub>23</sub>॥

adōmūlāḥ kriyāḥ sarvā mama rājanna saṃśayaḥ ।  
bahūnāṃ kiṃ pralāpēna na dāsyē kāmadōhinīm ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
dvipañcāśattamaḥ sargaḥ॥

## ॥tripañcāśattamaḥ sargaḥ॥

kāmadhēnum vasiṣṭhōṣpi yadā na tyajatē muniḥ ।  
tadāsyā śabalām rāma viśvāmitrōṣnvakarṣata ॥<sub>1</sub>॥

nīyamānā tu śabalā rāma rājñā mahātmanā ।  
duḥkhitā cintayāmāsa rudantī śōkakarśitā ॥<sub>2</sub>॥

parityaktā vasiṣṭhēna kimahaṃ sumahātmanā ।  
yāhaṃ rājabhṛtairdīnā hriyēyaṃ bhṛśaduḥkhitā ॥<sub>3</sub>॥

kiṃ mayāpakṛtaṃ tasya maharṣērbhāvitātmanah ।  
yanmāmanāgasam bhaktāmiṣṭam tyajati dhārmikah ॥<sub>4</sub>॥

iti sā cintayitvā tu niḥśvasya ca punaḥ punaḥ ।  
jagāma vēgēna tadā vasiṣṭhaṃ paramaujasam ॥<sub>5</sub>॥

nirdhūya tāmstadā bhr̥tyāñśataśah śatrusūdana ।  
jagāmānilavēgēna pādamūlaṃ mahātmanah ॥<sub>6</sub>॥

śabalā sā rudantī ca krōśantī cēdamabravīt ।  
vasiṣṭhasyāgrataḥ sthitvā mēghadundubhirāviṇī ॥<sub>7</sub>॥

bhagavankiṃ parityaktā tvayāhaṃ brahmaṇah suta ।  
yasmādrājabhṛtā mām hi nayantē tvatsakāśataḥ ॥<sub>8</sub>॥

ēvamuktastu brahmarṣiridaṃ vacanamabravīt ।  
śōkasantaptahṛdayam svasāramiva duḥkhitām ॥<sub>9</sub>॥

na tvām tyajāmi śabalē nāpi mēṣpakṛtaṃ tvayā ।  
ēṣa tvām nayatē rājā balānmattō mahābalaḥ ॥<sub>10</sub>॥

na hi tulyaṃ balaṃ mahyaṃ rājā tvadya viśēṣataḥ ।  
balī rājā kṣatriyaśca pṛthivyāḥ patirēva ca ॥<sub>11</sub>॥

iyamakṣauhiṇīpūrṇā savājirathasaṅkulā ।  
hastidhvajasamākīrṇā tēnāsau balavattaraḥ ॥<sub>12</sub>॥

ēvamuktā vasiṣṭhēna pratyuvāca vinītavat ।  
vacanaṃ vacanajñā sā brahmarṣimamitaprabham ॥<sub>13</sub>॥

na balaṃ kṣatriyasyāhurbrāhmaṇō balavattaraḥ ।  
brahmanbrahmabalaṃ divyaṃ kṣatrāttu balavattaram ॥<sub>14</sub>॥

apramēyabalaṃ tubhyaṃ na tvayā balavattaraḥ ।  
viśvāmitrō mahāvīryastējastava durāsadam ॥<sub>15</sub>॥

niyuṅkṣva mām mahātējastvadbrahmabalasambhṛtām ।  
tasya darpaṃ balaṃ yattannāśayāmi durātmanaḥ ॥<sub>16</sub>॥

ityuktastu tayā rāma vasiṣṭhaḥ sumahāyaśāḥ ।  
srjasvēti tadōvāca balaṃ parabalārujam ॥<sub>17</sub>॥

tasyā humbhāravōtsrṣṭāḥ pahlavāḥ śataśō nrpa ।  
nāśayanti balaṃ sarvaṃ viśvāmitrasya paśyataḥ ॥<sub>18</sub>॥

sa rājā paramakruddhaḥ krōdhavisphāritēkṣaṇaḥ ।  
pahlavānnāśayāmāsa śastrairuccāvacairapi ॥<sub>19</sub>॥

viśvāmitrārditāndrṣṭvā pahlavāñśataśastadā ।  
bhūya ēvāsrjadghōrāñśakānyavanamiśritān ॥<sub>20</sub>॥

tairāsītsaṃvṛtā bhūmiḥ śakairyavanamiśritaiḥ ।  
prabhāvadbhirmahāvīryairhēmakiñjalkasaṃnibhaiḥ ॥<sub>21</sub>॥

dīrghāsipaṭṭiśadharairhēmavarṇāmbarāvṛtaiḥ ।  
nirdagdhaṃ tadbalaṃ sarvaṃ pradīptairiva pāvakaiḥ ॥<sub>22</sub>॥

tatōṣstrāṇi mahātējā viśvāmitrō mumōca ha॥<sub>23</sub>॥  
॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍe  
tripaṅcāśattamaḥ sargaḥ॥



## ॥catuḥpañcāśattamaḥ sargaḥ॥

tatastānākulāndrṣṭvā viśvāmitrāstramōhitān ।  
vasiṣṭhaścōdayāmāsa kāmadhukṣṛja yōgataḥ ॥<sub>1</sub>॥

tasyā humbhāravājjātāḥ kāmbojā ravisamṇibhāḥ ।  
ūdhasastvatha samjātāḥ pahlavāḥ śastrapāṇayaḥ ॥<sub>2</sub>॥

yōnidēśācca yavanaḥ śakṛddēśācchakāstathā ।  
rōmakūpēṣu mēcchāśca haritāḥ sakirātakāḥ ॥<sub>3</sub>॥

taistanniṣūditam sainyaṃ viśvāmitrasya tatkṣaṇāt ।  
sapaḍātigajam sāsvaṃ saratham raghunandana ॥<sub>4</sub>॥

drṣṭvā niṣūditam sainyaṃ vasiṣṭhēna mahātmanā ।  
viśvāmitrasutānām tu śatam nānāvidhāyudham ॥<sub>5</sub>॥

abhyadhāvatsusaṅkruddham vasiṣṭham japatām varam ।  
hunākārēṇaiva tānsarvānnirdadāha mahānṛṣiḥ ॥<sub>6</sub>॥

tē sāsvarathapādātā vasiṣṭhēna mahātmanā ।  
bhasmīkṛtā muhūrtēna viśvāmitrasutāstadā ॥<sub>7</sub>॥

drṣṭvā vināśitānputrānbalaṃ ca sumahāyaśāḥ ।  
savṛīḍaścintayāviṣṭō viśvāmitrōṽbhavattadā ॥<sub>8</sub>॥

sandura iva nirvēgō bhagnadamṣṭra ivōragah ।  
uparakta ivādityaḥ sadyō niṣprabhatām gataḥ ॥<sub>9</sub>॥

hataputrabalō dīnō lūnapakṣa iva dvijaḥ ।  
hatadarpō hatōtsāhō nirvēdam samapadyata ॥<sub>10</sub>॥

sa putramēkaṃ rājyāya pālayēti niyuja ca ।  
pṛthivīm kṣatradharmēṇa vanamēvānvapadyata ॥<sub>11</sub>॥

sa gatvā himavatpārśvaṃ kiṃnarōragasēvitam ।  
mahādēvaprasādārthaṃ tapastēpē mahātapāḥ ॥<sub>12</sub>॥

kēnacittvatha kālēna dēvēśō vṛṣabhadhvajaḥ ।  
darśayāmāsa varadō viśvāmitraṃ mahāmuniṃ ॥<sub>13</sub>॥

kimārthaṃ tapyasē rājanbrūhi yattē vivakṣitam ।  
varadōऽsmi varō yastē kāṅkṣitaḥ sōऽbhidhīyatām ॥<sub>14</sub>॥

ēvamuktastu dēvēna viśvāmitrō mahātapāḥ ।  
praṇipatya mahādēvamidaṃ vacanamabravīt ॥<sub>15</sub>॥

yadi tuṣṭō mahādēva dhanurvēdō mamānagha ।  
sāṅgōpāṅgōpaniṣadaḥ sarahasyaḥ pradīyatām ॥<sub>16</sub>॥

yāni dēvēṣu cāstrāṇi dānavēṣu maharṣiṣu ।  
gandharvayakṣarakṣaḥsu pratibhāntu mamānagha ॥<sub>17</sub>॥

tava prasādādbhavatu dēvadēva mamēpsitam ।  
ēvamastviti dēvēśō vākyamuktvā divaṃ gataḥ ॥<sub>18</sub>॥

prāpya cāstrāṇi rājarṣirviśvāmitrō mahābalaḥ ।  
darpēṇa mahatā yuktō darpapūrṇōऽbhavattadā ॥<sub>19</sub>॥

vivardhamānō vīryēṇa samudra iva parvaṇi ।  
hatamēva tadā mēnē vasiṣṭhamṛṣisattamam ॥<sub>20</sub>॥

tatō gatvāśramapadaṃ mumōcāstrāṇi pārhivaḥ ।  
yaistattapōvanaṃ sarvaṃ nirdagdhaṃ cāstratējasā ॥<sub>21</sub>॥

udīryamāṇamastraṃ tadviśvāmitrasya dhīmataḥ ।  
dr̥ṣṭvā vipradrutā bhītā munayaḥ śataśō diśaḥ ॥<sub>22</sub>॥

vasiṣṭhasya ca yē śiṣyāstathaiva mṛgapakṣiṇaḥ ।  
vidravanti bhayādbhītā nānādigbhyaḥ sahasraśaḥ ॥<sub>23</sub>॥

vasiṣṭhasyāśramapadaṃ śūnyamāsīnmahātmanah ।  
muhūrtamiva niḥśabdamāsīdīriṇasaṃnibham ॥<sub>24</sub>॥

vadatō vai vasiṣṭhasya mā bhaiṣṭēti muhurmuḥuḥ ।  
nāśayāmyadya gādhēyaṃ nīhāramiva bhāskaraḥ ॥<sub>25</sub>॥

ēvamuktvā mahātējā vasiṣṭhō japatāṃ varaḥ ।  
viśvāmitraṃ tadā vākyaṃ sarōṣamidamabravīt ॥<sub>26</sub>॥

āśramaṃ cirasaṃvṛddhaṃ yadvināśitavānasi ।  
durācārōṣsi yanmūḍha tasmāttvaṃ na bhaviṣyasi ॥<sub>27</sub>॥

ityuktvā paramakruddhō daṇḍamudyamya satvaraḥ ।  
vidhūma iva kālāgniryamadaṇḍamivāparam ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
catuḥpañcāśattamaḥ sargaḥ॥

## ॥pañcapañcāśattamaḥ sargaḥ॥

ēvamuktō vasiṣṭhēna viśvāmitrō mahābalaḥ ।  
āgnēyamastramutkṣipyā tiṣṭha tiṣṭhēti cābravīt ॥<sub>1</sub>॥

vasiṣṭhō bhagavānkrōdhādidam vacanamabravīt ॥<sub>2</sub>॥

kṣatrabandhō sthitōṣsmyēṣa yadbalaṃ tadvidarśaya ।  
nāśayāmyēṣa tē darpaṃ śastrasya tava gādhiḥ ॥<sub>3</sub>॥

kva ca tē kṣatriyabalaṃ kva ca brahmabalaṃ mahat ।  
paśya brahmabalaṃ divyaṃ mama kṣatriyapāṃsana ॥<sub>4</sub>॥

tasyāstraṃ gādhiputrasya ghōramāgnēyamuttamam ।  
brahmadanḍēna tacchāntamagnērvēga ivāmbhasā ॥<sub>5</sub>॥

vāruṇaṃ caiva raudraṃ ca aindraṃ pāśupataṃ tathā ।  
aiśikam cāpi cikṣēpa ruṣitō gādhinandanaḥ ॥<sub>6</sub>॥

mānavaṃ mōhanaṃ caiva gāndharvaṃ svāpanaṃ tathā ।  
jṛmbhaṇaṃ mōhanaṃ caiva santāpanavilāpanē ॥<sub>7</sub>॥

śōṣaṇaṃ dāraṇaṃ caiva vajramastraṃ sudurjayam ।  
brahmapāśaṃ kālāpāśaṃ vāruṇaṃ pāśamēva ca ॥<sub>8</sub>॥

pinākāstraṃ ca dayitaṃ śuṣkārdrē aśanī tathā ।  
daṇḍāstramatha paśācaṃ krauñcamastraṃ tathaiva ca ॥<sub>9</sub>॥

dharmacakraṃ kālacakraṃ viṣṇucakraṃ tathaiva ca ।  
vāyavyaṃ mathanaṃ caiva astraṃ hayaśirastathā ॥<sub>10</sub>॥

śaktidvayaṃ ca cikṣēpa kaṅkālaṃ musalaṃ tathā ।

vaidyādharaṃ mahāstraṃ ca kālāstramatha dāruṇaṃ ॥<sub>11</sub>॥

triśūlamastraṃ ghōraṃ ca kāpālamatha kaṅkaṇaṃ ।  
ētānyastraṇi cikṣēpa sarvāṇi raghunandana ॥<sub>12</sub>॥

vasiṣṭhē japatāṃ śrēṣṭhē tadadbhutamivābhavat ।  
tāni sarvāṇi daṇḍēna grasatē brahmaṇaḥ sutaḥ ॥<sub>13</sub>॥

tēṣu śāntēṣu brahmāstraṃ kṣiptavāṅgādhinandanaḥ ।  
tadastraṃudyataṃ dṛṣṭvā dēvāḥ sāgnipurōgamāḥ ॥<sub>14</sub>॥

dēvarṣayaśca sambhrāntā gandharvāḥ samahōragāḥ ।  
trailōkyamāsītsantrastaṃ brahmāstrē samudīritē ॥<sub>15</sub>॥

tadapyastraṃ mahāghōraṃ brāhmaṃ brāhmēṇa tējasā ।  
vasiṣṭhō grasatē sarvaṃ brahmaḍaṇḍēna rāghava ॥<sub>16</sub>॥

brahmāstraṃ grasamānasya vasiṣṭhasya mahātmanaḥ ।  
trailōkyamōhanaṃ raudraṃ rūpamāsītsudāruṇaṃ ॥<sub>17</sub>॥

rōmakūpēṣu sarvēṣu vasiṣṭhasya mahātmanaḥ ।  
marīcya iva niṣpēturagnērdhūmākulārciṣaḥ ॥<sub>18</sub>॥

prājvaladbrahmaḍaṇḍaśca vasiṣṭhasya karōdyataḥ ।  
vidhūma iva kālāgniryamaḍaṇḍa ivāparaḥ ॥<sub>19</sub>॥

tatōṣstuvanmunigaṇā vasiṣṭhaṃ japatāṃ varam ।  
amōghaṃ tē balaṃ brahmaṃstējō dhārāya tējasā ॥<sub>20</sub>॥

nigrhītastvayā brahmanviśvāmitrō mahātapāḥ ।  
prasīda japatāṃ śrēṣṭha lōkāḥ santu gatavyathāḥ ॥<sub>21</sub>॥

ēvamuktō mahātējāḥ śamaṃ cakrē mahātapāḥ ।

viśvāmitrōṣpi nikṛtō viniḥśvasyēdamabravīt ॥<sub>22</sub>॥

dhigbalaṃ kṣatriyabalaṃ brahmatējōbalaṃ balam ।  
ēkēna brahmadāṇḍēna sarvāstrāṇi hatāni mē ॥<sub>23</sub>॥

tadētatsamavēkṣyāhaṃ prasannēndriyamānasah ।  
tapō mahatsamāsthāsyē yadvai brahmatvakāarakam ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
pañcapañcāśattamaḥ sargaḥ॥

## ॥ṣaṭpañcāśattamaḥ sargaḥ॥

tataḥ santaptahṛdayaḥ smarannigrahamātmanah ।  
viniḥśvasya viniḥśvasya kṛtavairō mahātmanā ॥<sub>1</sub>॥

sa dakṣiṇāṃ diśaṃ gatvā mahiṣyā saha rāghava ।  
tatāpa paramaṃ ghōraṃ viśvāmitrō mahātapāḥ ।  
phalamūlāśanō dāntaścacāra paramaṃ tapaḥ ॥<sub>2</sub>॥

athāśya jajñirē putrāḥ satyadharmaparāyaṇāḥ ।  
haviṣpandō madhuṣpandō dṛḍhanētrō mahārathaḥ ॥<sub>3</sub>॥

pūrṇē varṣasahasrē tu brahmā lōkapitāmahaḥ ।  
abravīnmadhuraṃ vākyam viśvāmitraṃ tapōdhanam ॥<sub>4</sub>॥

jitā rājarṣilōkāstē tapasā kuśikātmaja ।  
anēna tapasā tvāṃ hi rājarṣiriti vidmahē ॥<sub>5</sub>॥

ēvamuktvā mahātējā jagāma saha daivataiḥ ।  
triviṣṭapaṃ brahmalōkaṃ lōkānāṃ paramēśvaraḥ ॥<sub>6</sub>॥

viśvāmitrōṣpi tacchrutvā hriyā kiñcidavān mukhaḥ ।  
duḥkhēna mahatāviṣṭaḥ samanyuridamabravīt ॥<sub>7</sub>॥

tapaśca sumahattaptaṃ rājarṣiriti mām viduḥ ।  
dēvāḥ sarṣigaṇāḥ sarvē nāsti manyē tapaḥphalam ॥<sub>8</sub>॥

ēvaṃ niścitya manasā bhūya ēva mahātapāḥ ।  
tapaścacāra kākutstha paramaṃ paramātmavān ॥<sub>9</sub>॥

ētasminnēva kālē tu satyavādī jitēndriyaḥ ।

triśaṅkuriti vikhyāta ikṣvāku kulanandanah ॥<sub>10</sub>॥

tasya buddhiḥ samutpannā yajēyamiti rāghava ।  
gacchēyaṃ svaśarīreṇa dēvānāṃ paramāṃ gatim ॥<sub>11</sub>॥

sa vasiṣṭhaṃ samāhūya kathayāmāsa cintitam ।  
aśakyamiti cāpyuktō vasiṣṭhēna mahātmanā ॥<sub>12</sub>॥

pratyākhyātō vasiṣṭhēna sa yayau dakṣiṇāṃ diśam ।  
vasiṣṭhā dīrgha tapasastapō yatra hi tēpirē ॥<sub>13</sub>॥

triśaṅkuḥ sumahātējāḥ śataṃ paramabhāsvaram ।  
vasiṣṭhaputrāndadrśē tapyamānānyaśasvinah ॥<sub>14</sub>॥

sōḥbhigamya mahātmānaḥ sarvānēva gurōḥ sutān ।  
abhivādyānupūrvyēṇa hriyā kiñcidavānmukhaḥ ।  
abravītsumahātējāḥ sarvānēva kṛtāñjaliḥ ॥<sub>15</sub>॥

śaraṇaṃ vaḥ prapadyēśhaṃ śaraṇyāñśaraṇāgataḥ ।  
pratyākhyātō'smi bhadraṃ vō vasiṣṭhēna mahātmanā ॥<sub>16</sub>॥

yaṣṭukāmō mahāyajñam tadanuñātumarthatha ।  
guruputrānaḥ sarvānnamaskṛtya prasādayē ॥<sub>17</sub>॥

śirasā praṇatō yācē brāhmaṇāṃstapasi sthitān ।  
tē mām bhavantaḥ siddhyartham yājayantu samāhitāḥ ।  
saśarīrō yathāhaṃ hi dēvalōkamavāpnuyām ॥<sub>18</sub>॥

pratyākhyātō vasiṣṭhēna gatimanyāṃ tapōdhanāḥ ।  
guruputrānṛtē sarvānnāhaṃ paśyāmi kāñcana ॥<sub>19</sub>॥

ikṣvākūṇāṃ hi sarvēśāṃ purōdhāḥ paramā gatiḥ ।  
tasmādanantaram sarvē bhavantō daivatam mama ॥<sub>20</sub>॥



॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ṣaṭpañcāśattamaḥ sargaḥ॥

## ॥saptapañcāśattamaḥ sargaḥ॥

tatastrīṣaṅkōrvacanam śrutvā krōdhasamanvitam ।  
ṛṣiputraśataṃ rāma rājānamidamabravīt ॥<sub>1</sub>॥

pratyākhyātō'ssi durbuddhē guruṇā satyavādinā ।  
taṃ katham samatikramya śākhāntaramupēyivān ॥<sub>2</sub>॥

ikṣvākūṇām hi sarvēśāṃ purōdhāḥ paramā gatiḥ ।  
na cātikramituṃ śakyam vacanam satyavādināḥ ॥<sub>3</sub>॥

aśakyamiti cōvāca vasiṣṭhō bhagavānṛṣiḥ ।  
taṃ vayam vai samāhartuṃ kratuṃ śaktāḥ katham tava ॥<sub>4</sub>॥

bālīśastvam naraśrēṣṭha gamyatām svapuram punaḥ ।  
yājanē bhagavāñśaktastrailōkyasyāpi pārthiva ॥<sub>5</sub>॥

tēśāṃ tadvacanam śrutvā krōdhaparyākulākṣaram ।  
sa rājā punarēvaitānidaṃ vacanamabravīt ॥<sub>6</sub>॥

pratyākhyātō'smi guruṇā guruputraistathaiva ca ।  
anyām gatiṃ gamiṣyāmi svasti vō'stu tapōdhanāḥ ॥<sub>7</sub>॥

ṛṣiputrāstu tacchrutvā vākyaṃ ghōrābhisamhitam ।  
śēpuḥ paramasaṅkruddhāścaṇḍālatvam gamiṣyasi ।  
ēvamuktvā mahātmānō viviśustē svamāśramam ॥<sub>8</sub>॥

atha rātryām vyatītāyām rājā caṇḍālatām gataḥ ।  
nīlavastradharō nīlaḥ paruṣō dhvastamūrdhajaḥ ।  
cityamālyānulēpaśca āyasābharanō'bhavat ॥<sub>9</sub>॥

taṃ dṛṣṭvā mantriṇaḥ sarvē tyaktvā caṇḍālarūpiṇaṃ ।  
prādravansahitā rāma paurā yēṣṣyānugāminaḥ ॥<sub>10</sub>॥

ēkō hi rājā kākutstha jagāma paramātmavān ।  
dahyamānō divārātraṃ viśvāmitraṃ tapōdhanam ॥<sub>11</sub>॥

viśvāmitrastu taṃ dṛṣṭvā rājānaṃ viphalīkṛtaṃ ।  
caṇḍālarūpiṇaṃ rāma muniḥ kārūṇyamāgataḥ ॥<sub>12</sub>॥

kārūṇyātsa mahātējā vākyam parama dhārmikaḥ ।  
idaṃ jagāda bhadraṃ tē rājānaṃ ghōradarśanam ॥<sub>13</sub>॥

kimāgamanakāryam tē rājaputra mahābala ।  
ayōdhyādhipatē vīra śāpāccaṇḍālatām gataḥ ॥<sub>14</sub>॥

atha tadvākyamākarṇya rājā caṇḍālatām gataḥ ।  
abravitprāñjalirvākyam vākyajñō vākyakōvidam ॥<sub>15</sub>॥

pratyākhyātōṣmi guruṇā guruputraistathaiva ca ।  
anavāpyaiva taṃ kāmam mayā prāptō viparyayaḥ ॥<sub>16</sub>॥

saśarīrō divam yāyāmiti mē saumyadarśanam ।  
mayā cēṣṭam kratuśataṃ tacca nāvāpyatē phalam ॥<sub>17</sub>॥

anṛtaṃ nōkta pūrvam mē na ca vakṣyē kadācana ।  
kṛcchrēṣvapi gataḥ saumya kṣatradharmēṇa tē śapē ॥<sub>18</sub>॥

yajñairbahuvīdhairiṣṭam prajā dharmēṇa pālitaḥ ।  
guravaśca mahātmānaḥ śīlavṛttēna tōṣitaḥ ॥<sub>19</sub>॥

dharmē prayatamānasya yajñam cāhartumicchataḥ ।  
paritōṣam na gacchanti guravō munipuṅgava ॥<sub>20</sub>॥

daivamēva paraṃ manyē pauruṣaṃ tu nirarthakam ।  
daivēnākramyatē sarvaṃ daivaṃ hi paramā gatiḥ ॥<sub>21</sub>॥

tasya mē paramārtasya prasādamabhikāṅkṣataḥ ।  
kartumarhasi bhadraṃ tē daivōpahatakarmaṇaḥ ॥<sub>22</sub>॥

nānyāṃ gatiṃ gamiṣyāmi nānyaḥ śaraṇamasti mē ।  
daivaṃ puruṣakārēṇa nivartayitumarhasi ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
saptapañcāśattamaḥ sargaḥ॥

## ॥aṣṭapañcāśattamaḥ sargaḥ॥

uktavākyam tu rājānam kṛpayā kuśikātmajaḥ ।  
abravīnmadhuram vākyam sākṣāccaṇḍālarūpiṇam ॥<sub>1</sub>॥

ikṣvākō svāgataḥ vatsa jānāmi tvam sudhārmikam ।  
śaraṇam tē bhaviṣyāmi mā bhaiṣīrnṛpapuṅgava ॥<sub>2</sub>॥

ahamāmantrayē sarvānmaharṣīnpuṇyakarmaṇaḥ ।  
yajñasāhyakarānrājamstatō yakṣyasi nirvṛtaḥ ॥<sub>3</sub>॥

guruśāpakṛtaḥ rūpaḥ yadidaḥ tvayi vartatē ।  
anēna saha rūpēṇa saśarīrō gamiṣyasi ॥<sub>4</sub>॥

hastaprāptamaham manyē svargaḥ tava narēśvara ।  
yastvaḥ kauśikamāgamyā śaraṇyam śaraṇam gataḥ ॥<sub>5</sub>॥

ēvamuktvā mahātējāḥ putrānparamadhārmikān ।  
vyādidēśa mahāprājñānyajñasambhārakāraṇāt ॥<sub>6</sub>॥

sarvāñśiṣyānsamāhūya vākyamētaduvāca ha ॥<sub>7</sub>॥

sarvānṛṣivarānvatsā ānayadhvaḥ mamājñayā ।  
saśiṣyānsuhṛdaścaiva sartvijāḥ subahuśrutān ॥<sub>8</sub>॥

yadanyō vacanam brūyānmadvākyabalacōditaḥ ।  
tatsarvamakhilēnōktaḥ mamākhyēyamanādṛtaḥ ॥<sub>9</sub>॥

tasya tadvacanam śrutvā diśō jagmustadājñayā ।  
ājagmuratha dēśēbhyāḥ sarvēbhyō brahmavādināḥ ॥<sub>10</sub>॥

tē ca śiṣyāḥ samāgamyā munim jvalitatējasam ।

ūcuśca vacanam sarvē sarvēṣāṃ brahmavādinām ॥<sub>11</sub>॥

śrutvā tē vacanam sarvē samāyānti dvijātayaḥ ।  
sarvadēśēṣu cāgacchanvarjayitvā mahōdayam ॥<sub>12</sub>॥

vāsiṣṭham tacchatam sarvam krōdhaparyākulākṣaram ।  
yadāha vacanam sarvam śṛṇu tvam munipuṅgava ॥<sub>13</sub>॥

kṣatriyō yājakō yasya caṇḍālasya viśēṣataḥ ।  
katham sadasi bhōktārō havistasya surarṣayaḥ ॥<sub>14</sub>॥

brāhmaṇā vā mahātmānō bhuktvā caṇḍālabhōjanam ।  
katham svargam gamiṣyanti viśvāmitrēṇa pālītāḥ ॥<sub>15</sub>॥

ētadvacanam naiṣṭhuryamūcuḥ samraktalōcanāḥ ।  
vāsiṣṭhā muniśārdūla sarvē tē samahōdayāḥ ॥<sub>16</sub>॥

tēṣāṃ tadvacanam śrutvā sarvēṣāṃ munipuṅgavaḥ ।  
krōdhasamraktanayanaḥ sarōṣamidamabravīt ॥<sub>17</sub>॥

yaddūṣayantyaduṣṭam mām tapa ugram samāsthitam ।  
bhasmībhūtā durātmānō bhaviṣyanti na saṃśayaḥ ॥<sub>18</sub>॥

adya tē kālapāśēna nītā vaivasvatakṣayam ।  
saptajātīśatānyēva mṛtapāḥ santu sarvaśaḥ ॥<sub>19</sub>॥

śvamāṃsaniyatāhārā muṣṭikā nāma nirghṛṇāḥ ।  
vikṛtāśca virūpāśca lōkānanucarantvimān ॥<sub>20</sub>॥

mahōdayaśca durbuddhirmāmadūṣyam hyadūṣayat ।  
dūṣitāḥ sarvalōkēṣu niṣādatvam gamiṣyati ॥<sub>21</sub>॥

prāṇātīpātaniratō niranukrōśatām gataḥ ।

dīrghakālaṃ mama krōdhāddurgatiṃ vartayiṣyati ॥<sub>22</sub>॥

ētāvaduktvā vacanaṃ viśvāmitrō mahātapāḥ ।  
virarāma mahātējā ṛṣimadhyē mahāmuniḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
aṣṭapañcāśattamaḥ sargaḥ॥

## ॥ēkōnaṣaṣṭitamah sargaḥ॥

tapōbalahatānkr̥tvā vāsiṣṭhānsamahōdayān ।  
ṛṣimadhyē mahātējā viśvāmitrōṣbhyabhāṣata ॥<sub>1</sub>॥

ayamikṣvākudāyādastrīsaṅkuriti viśrutah ।  
dharmiṣṭhaśca vadānyaśca mām caiva śaraṇam gataḥ ।  
svēnānēna śarīrēṇa dēvalōkajigīṣayā ॥<sub>2</sub>॥

yathāyam svaśarīrēṇa dēvalōkam gamiṣyati ।  
tathā pravartyatām yajñō bhavadbhiśca mayā saha ॥<sub>3</sub>॥

viśvāmitravacaḥ śrutvā sarva ēva maharṣayaḥ ।  
ūcuḥ samētya sahitā dharmajñā dharmasamhitam ॥<sub>4</sub>॥

ayam kuśikadāyādō muniḥ paramakōpanah ।  
yadāha vacanam samyagētatkāryam na saṁśayaḥ ॥<sub>5</sub>॥

agnikalpō hi bhagavāñśāpam dāsyati rōṣitah ।  
tasmātpravartyatām yajñah saśarīrō yathā divam ।  
gacchēdikṣvākudāyādō viśvāmitrasya tējasā ॥<sub>6</sub>॥

tataḥ pravartyatām yajñah sarvē samadhitiṣṭhatē ॥<sub>7</sub>॥

ēvamuktvā maharṣayaḥ saṁjhrustāḥ kriyāstadā ।  
yājakāśca mahātējā viśvāmitrōṣbhavatkṛatau ॥<sub>8</sub>॥

ṛtvijaścānupūrvyēṇa mantravanmantrakōvidāḥ ।  
cakruḥ sarvāṇi karmāṇi yathākālpam yathāvidhi ॥<sub>9</sub>॥

tataḥ kālēna mahatā viśvāmitrō mahātapāḥ ।  
cakārāvāhanam tatra bhāgārtham sarvadēvatāḥ ॥<sub>10</sub>॥



nāhyāgamamstadāhūtā bhāgārthaṃ sarvadēvatāḥ ।  
tataḥ krōdhasamāviṣṭō viśvamitrō mahāmuniḥ ॥<sub>11</sub>॥

sruvamudyamya sakrōdhastriśaṅkumidamabravīt ।  
paśya mē tapasō vīryaṃ svārjitasya narēśvara ॥<sub>12</sub>॥

ēṣa tvāṃ svaśarīrēṇa nayāmi svargamōjasā ।  
duṣprāpaṃ svaśarīrēṇa divaṃ gaccha narādhipa ॥<sub>13</sub>॥

svārjitaṃ kiñcidapyasti mayā hi tapasaḥ phalam ।  
rājaṃstvaṃ tējasā tasya saśarīrō divaṃ vraja ॥<sub>14</sub>॥

uktavākyē munau tasminsasārīrō narēśvaraḥ ।  
divaṃ jagāma kākutstha munīnāṃ paśyatāṃ tadā ॥<sub>15</sub>॥

dēvalōkagataṃ drṣṭvā triśaṅkuṃ pākaśāsanāḥ ।  
saha sarvaiḥ suragaṇairidaṃ vacanamabravīt ॥<sub>16</sub>॥

triśaṅkō gaccha bhūyastvaṃ nāsi svargakṛtālayaḥ ।  
guruśāpahatō mūḍha pata bhūmimavāksīrāḥ ॥<sub>17</sub>॥

ēvamuktō mahēndrēṇa triśaṅkurapatatpunāḥ ।  
vikrōśamānastrāhīti viśvāmitraṃ tapōdhanam ॥<sub>18</sub>॥

tacchrutvā vacanaṃ tasya krōśamānasya kauśikaḥ ।  
rōśamāhārayattīvraṃ tiṣṭha tiṣṭhēti cābravīt ॥<sub>19</sub>॥

ṛṣimadhyē sa tējasvī prajāpatirivāparaḥ ।  
sṛjandakṣiṇamārgasthānsaptarṣīnaparānpunāḥ ॥<sub>20</sub>॥

nakṣatramālāmaparāmasṛjatkṛōdhamūrchitaḥ ।  
dakṣiṇāṃ diśamāsthāya munimadhyē mahāyaśāḥ ॥<sub>21</sub>॥

sr̥ṣṭvā nakṣatravaṃśaṃ ca krōdhēna kaluṣīkṛtaḥ ।  
anyamindram kariṣyāmi lōkō vā syādanindrakaḥ ।  
daivatānyapi sa krōdhātsraṣṭum samupacakramē ॥<sub>22</sub>॥

tataḥ paramasambhrāntāḥ sarṣisaṅghāḥ surarṣabhāḥ ।  
viśvāmitram mahātmānamūcuḥ sānunayam vacaḥ ॥<sub>23</sub>॥

ayam rājā mahābhāga guruśāpaparikṣataḥ ।  
saśarīrō divam yātum nārhatyēva tapōdhana ॥<sub>24</sub>॥

tēṣāṃ tadvacanam śrutvā dēvānāṃ munipuṅgavaḥ ।  
abravītsumahadvākyam kauśikaḥ sarvadēvatāḥ ॥<sub>25</sub>॥

saśarīrasya bhadram vastriśaṅkōrasya bhūpatēḥ ।  
ārōhaṇam pratijñāya nānṛtaṃ kartumutsahē ॥<sub>26</sub>॥

sargōṣstu saśarīrasya triśaṅkōrasya śāśvataḥ ।  
nakṣatrāṇi ca sarvāṇi māmakāni dhruvāṇyatha ॥<sub>27</sub>॥

yāvallōkā dhariṣyanti tiṣṭhantvētāni sarvaśaḥ ।  
matkṛtāni surāḥ sarvē tadanujñātumarhatha ॥<sub>28</sub>॥

ēvamuktāḥ surāḥ sarvē pratyūcurmunipuṅgavam ॥<sub>29</sub>॥

ēvaṃ bhavatu bhadram tē tiṣṭhantvētāni sarvaśaḥ ।  
gaganē tānyanēkāni vaiśvānarapathādbahiḥ ॥<sub>30</sub>॥

nakṣatrāṇi muniśrēṣṭha tēṣu jyōtiḥṣu jājvalan ।  
avākśirāstriśaṅkuśca tiṣṭhatvamarasaṃnibhaḥ ॥<sub>31</sub>॥

viśvāmitrastu dharmātmā sarvadēvairabhiṣṭutaḥ ।  
ṛṣibhiśca mahātējā bādhamityāha dēvatāḥ ॥<sub>32</sub>॥

tatō dēvā mahātmānō munayaśca tapōdhanāḥ ।

jagmuryathāgataṃ sarvē yajñasyāntē narōttama ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ēkōnaṣaṣṭitamahaḥ sargaḥ॥

## ॥ṣaṣṭitamahaḥ sargaḥ॥

viśvāmitrō mahātmātha prasthitānprēkṣya tānṛṣin |  
abravīnnaraśārdūla sarvāmstānvanavāsinah ॥<sub>1</sub>॥

mahāvighnah pravṛttōṣyaṁ dakṣiṇāmāsthitō diśam |  
diśamanyām prapatsyāmastatra tapsyāmahē tapaḥ ॥<sub>2</sub>॥

paścimāyām viśālāyām puṣkarēṣu mahātmanah |  
sukhaṁ tapaścariṣyāmah param taddhi tapōvanam ॥<sub>3</sub>॥

ēvamuktvā mahātējāḥ puṣkarēṣu mahāmuniḥ |  
tapa ugraṁ durādharṣaṁ tēpē mūlaphalāśanaḥ ॥<sub>4</sub>॥

ētasminnēva kālē tu ayōdhyādhipatirnṛpaḥ |  
ambarīṣa iti khyātō yaṣṭuṁ samupacakramē ॥<sub>5</sub>॥

tasya vai yajamānasya paśumindrō jahāra ha |  
pranaṣṭē tu paśau viprō rājānamidamabravīt ॥<sub>6</sub>॥

paśuradya hṛtō rājanpranaṣṭastava durnayāt |  
araksitāraṁ rājānaṁ ghnanti dōṣā narēśvara ॥<sub>7</sub>॥

prāyaścittaṁ mahaddhyētannaraṁ vā puruṣarṣabha |  
ānayasva paśuṁ śīghraṁ yāvatkarma pravartatē ॥<sub>8</sub>॥

upādhyāya vacaḥ śrutvā sa rājā puruṣarṣabha |  
anviyēṣa mahābuddhiḥ paśuṁ gōbhiḥ sahasraśaḥ ॥<sub>9</sub>॥

dēśāñjanapadāmstāmstānnagarāṇi vanāni ca |  
āśramāṇi ca puṇyāni mārgamāṇō mahīpatiḥ ॥<sub>10</sub>॥

sa putrasahitaṃ tāta sabhāryaṃ raghunandana ।  
bhṛgutundē samāsīnamṛcīkaṃ sandadarśa ha ॥<sub>11</sub>॥

tamuvāca mahātējāḥ praṇamyābhiprasādyā ca ।  
brahmarṣiṃ tapasā dīptaṃ rājarṣiramitaprabhaḥ ।  
prṣṭvā sarvatra kuśalamṛcīkaṃ tamidaṃ vacaḥ ॥<sub>12</sub>॥

gavāṃ śatasahasrēṇa vikriṇīṣē suṭaṃ yadi ।  
paśōrarthē mahābhāga kṛtakṛtyō'smi bhārgava ॥<sub>13</sub>॥

sarvē parisṛtā dēśā yajñīyaṃ na labhē paśum ।  
dātumarhasi mūlyēna suṭamēkamitō mama ॥<sub>14</sub>॥

ēvamuktō mahātējā ṛcīkastvabravīdvacaḥ ।  
nāhaṃ jyēṣṭhaṃ naraśrēṣṭhaṃ vikriṇīyāṃ kathañcana ॥<sub>15</sub>॥

ṛcīkasya vacaḥ śrutvā tēṣāṃ mātā mahātmanām ।  
uvāca naraśārdūlamambarīṣaṃ tapasvinī ॥<sub>16</sub>॥

mamāpi dayitaṃ viddhi kaniṣṭhaṃ śunakaṃ nṛpa ॥<sub>17</sub>॥

prāyēṇa hi naraśrēṣṭha jyēṣṭhāḥ pitṛṣu vallabhāḥ ।  
mātrṇām ca kanīyāṃsastasmādrakṣē kanīyasam ॥<sub>18</sub>॥

uktavākyē munau tasminmunipatnyām tathaiva ca ।  
śunaḥśēpaḥ svayaṃ rāma madhyamō vākyamabravīt ॥<sub>19</sub>॥

pitā jyēṣṭhamavikrēyaṃ mātā cāha kanīyasam ।  
vikrītaṃ madhyamaṃ manyē rājanputraṃ nayasva mām ॥<sub>20</sub>॥

gavāṃ śatasahasrēṇa śunaḥśēpaṃ narēśvaraḥ ।  
gṛhītvā paramaprītō jagāma raghunandana ॥<sub>21</sub>॥

ambarīṣastu rājarṣī rathamārōpya satvaraḥ ।

śunaḥśēpaṃ mahātējā jagāmāśu mahāyaśāḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ṣaṣṭitamah sargaḥ॥

## ॥ēkaṣaṣṭitamahaḥ sargaḥ॥

śunaḥśēpaṃ naraśrēṣṭha grhītvā tu mahāyaśāḥ ।  
vyaśrāmyatpuṣkarē rājā madhyāhnē raghunandana ॥<sub>1</sub>॥

tasya viśramamāṇasya śunaḥśēpō mahāyaśāḥ ।  
puṣkaram śrēṣṭhamāgamyā viśvāmitram dadarśa ha ॥<sub>2</sub>॥

viṣaṇṇavadanō dīnastrṣṇayā ca śramēṇa ca ।  
papātāṅkē munē rāma vākyam cēdamuvāca ha ॥<sub>3</sub>॥

na mēṣṭi mātā na pitā jñātayō bāndhavāḥ kutaḥ ।  
trātumarhasi mām saumya dharmēṇa munipuṅgava ॥<sub>4</sub>॥

trātā tvam hi muniśrēṣṭha sarvēṣāṃ tvam hi bhāvanah ।  
rājā ca kṛtakāryaḥ syādahaṃ dīrghāyuravyayaḥ ॥<sub>5</sub>॥

svargalōkamupāśnīyāṃ tapastaptvā hyanuttamam ।  
sa mē nāthō hyanāthasya bhava bhavyēna cētasā ।  
pitēva putram dharmātmamstrātumarhasi kilbiṣāt ॥<sub>6</sub>॥

tasya tadvacanam śrutvā viśvāmitrō mahātapāḥ ।  
sāntvayitvā bahuvidham putrānidamuvāca ha ॥<sub>7</sub>॥

yatkṛtē pitarah putrāñjanayanti śubhārthinaḥ ।  
paralōkahitārthāya tasya kālōṣyamāgataḥ ॥<sub>8</sub>॥

ayaṃ munisutō bālō mattaḥ śaraṇamicchati ।  
asya jīvitamātrēṇa priyam kuruta putrakāḥ ॥<sub>9</sub>॥

sarvē sukṛtakarmāṇaḥ sarvē dharmaparāyaṇāḥ ।

paśubhūtā narēndrasya tṛptimaghñēḥ prayacchata ॥<sub>10</sub>॥

nāthavāṃśca śunaḥśēpō yajñaścāvigghnatō bhavēt ।  
dēvatāstarpitāśca syurmama cāpi kṛtaṃ vacaḥ ॥<sub>11</sub>॥

munēstu vacanaṃ śrutvā madhuṣyandādayaḥ sutāḥ ।  
sābhimānaṃ naraśrēṣṭha salīlamidamabruvan ॥<sub>12</sub>॥

kathamātmasutānhitvā trāyasēśnyasutaṃ vibhō ।  
akāryamiva paśyāmaḥ śvamāṃsamiva bhōjanē ॥<sub>13</sub>॥

tēṣāṃ tadvacanaṃ śrutvā putrāṇāṃ munipuṅgavaḥ ।  
krōdhasaṃraktanayanō vyāhartumupacakramē ॥<sub>14</sub>॥

niḥsādhvasamidaṃ prōktaṃ dharmādapi vigarhitam ।  
atikramya tu madvākyam dāruṇam rōmaharṣaṇam ॥<sub>15</sub>॥

śvamāṃsabhōjinaḥ sarvē vāsiṣṭhā iva jātiṣu ।  
pūrṇaṃ varṣasahasraṃ tu pṛthivyāmanuvatsyatha ॥<sub>16</sub>॥

kṛtvā śāpasamāyuktānputrāṇmunivarastadā ।  
śunaḥśēpamuvācārtam kṛtvā rakṣāṃ nirāmayām ॥<sub>17</sub>॥

pavitrapāśairāsaktō raktamālyānulēpanaḥ ।  
vaiṣṇavaṃ yūpamāsādya vāgbhiragnimudāhara ॥<sub>18</sub>॥

imē tu gāthē dvē divyē gāyēthā muniputraka ।  
ambariṣasya yajñēśsmimstataḥ siddhimavāpsyasi ॥<sub>19</sub>॥

śunaḥśēpō gṛhītvā tē dvē gāthē susamāhitaḥ ।  
tvarayā rājasimhaṃ tamambariṣamuvāca ha ॥<sub>20</sub>॥

rājasimha mahāsattva śīghraṃ gacchāvahē sadaḥ ।



nivartayasva rājēndra dīkṣāṃ ca samupāhara ॥<sub>21</sub>॥

tadvākyamṛṣiputrasya śrutvā harṣaṃ samutsukaḥ ।  
jagāma nṛpatiḥ śīghraṃ yajñavāṭamatandritaḥ ॥<sub>22</sub>॥

sadasyānumatē rājā pavitrakṛtalakṣaṇam ।  
paśuṃ raktāmbaram kṛtvā yūpē taṃ samabandhayat ॥<sub>23</sub>॥

sa baddhō vāgbhiragryābhirabhītuṣṭāva vai surau ।  
indramindrānujaṃ caiva yathāvanmuniputrakaḥ ॥<sub>24</sub>॥

tataḥ prītaḥ sahasrākṣō rahasyastutitarpitaḥ ।  
dīrghamāyustadā prādācchunaḥśēpāya rāghava ॥<sub>25</sub>॥

sa ca rājā naraśrēṣṭha yajñasya ca samāptavān ।  
phalaṃ bahugunaṃ rāma sahasrākṣaprasādajam ॥<sub>26</sub>॥

viśvāmitrōṽpi dharmātmā bhūyastēpē mahātapāḥ ।  
puṣkarēṣu naraśrēṣṭha daśavarṣaśatāni ca ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ēkaṣaṣṭitamah sargaḥ॥

## ॥dviṣaṣṭitamah sargaḥ॥

pūrṇē varṣasahasrē tu vratasnātaṃ mahāmuniṃ ।  
abhyāgacchansurāḥ sarvē tapaḥphalacikīrṣavaḥ ॥<sub>1</sub>॥

abravītsumahātējā brahmā suruciraṃ vacaḥ ।  
ṛṣistvamasi bhadraṃ tē svārjitaiḥ karmabhiḥ śubhaiḥ ॥<sub>2</sub>॥

tamēvamuktvā dēvēśastridivaṃ punarabhyagāt ।  
viśvāmitrō mahātējā bhūyastēpē mahattapaḥ ॥<sub>3</sub>॥

tataḥ kālēna mahatā mēnakā paramāpsarāḥ ।  
puṣkarēṣu naraśrēṣṭha snātuṃ samupacakramē ॥<sub>4</sub>॥

tāṃ dadarśa mahātējā mēnakāṃ kuśikātmajāḥ ।  
rūpēṇāpratimāṃ tatra vidyutaṃ jaladē yathā ॥<sub>5</sub>॥

drṣtvā kandarpavaśagō munistāmidamabravīt ।  
apsaraḥ svāgataṃ tēṣṭu vasa cēha mamāśramē ।  
anugrḥṇīṣva bhadraṃ tē madanēna sumōhitam ॥<sub>6</sub>॥

ityuktā sā varārōhā tatrāvāsamathākarōt ।  
tapasō hi mahāvighnō viśvāmitramupāgataḥ ॥<sub>7</sub>॥

tasyāṃ vasantyāṃ varṣāṇi pañca pañca ca rāghava ।  
viśvāmitrāśramē saumya sukhēna vyaticakramuḥ ॥<sub>8</sub>॥

atha kālē gatē tasminviśvāmitrō mahāmuniḥ ।  
savrīḍa iva saṃvṛttaścintāsōkaparāyaṇaḥ ॥<sub>9</sub>॥

buddhirmunēḥ samutpannā sāmarṣā raghunandana ।

sarvaṃ surāṇaṃ karmaitattapōṣpaharaṇaṃ mahat ॥<sub>10</sub>॥

ahōrātrāpadēśēna gatāḥ saṃvatsarā daśa ।  
kāmamōhābhibhūtasya vighnōṣyaṃ pratyupasthitaḥ ॥<sub>11</sub>॥

vinīḥśvasanmunivaraḥ paścāttāpēna duḥkhitaḥ ॥<sub>12</sub>॥

bhītāmapsarasaṃ dr̥ṣṭvā vēpantīm prāñjaliṃ sthitām ।  
mēnakāṃ madhurairvākyairvisṛjya kuśikātmajaḥ ।  
uttaraṃ parvataṃ rāma viśvāmitrō jagāma ha ॥<sub>13</sub>॥

sa kṛtvā naiṣṭhikīm buddhiṃ jētukāmō mahāyaśāḥ ।  
kauśikītīramāsādyā tapastēpē sudāruṇam ॥<sub>14</sub>॥

tasya varṣasahasraṃ tu ghōraṃ tapa upāsataḥ ।  
uttarē parvatē rāma dēvatānāmabhūdbhayam ॥<sub>15</sub>॥

amantrayansamāgamyā sarvē sarṣigaṇāḥ surāḥ ।  
maharṣiśabdaṃ labhatām sādhvayaṃ kuśikātmajaḥ ॥<sub>16</sub>॥

dēvatānām vacaḥ śrutvā sarvalōkapitāmahaḥ ।  
abravīnmadhuraṃ vākyam viśvāmitraṃ tapōdhanam ॥<sub>17</sub>॥

maharṣē svāgataṃ vatsa tapasōgrēṇa tōṣitaḥ ।  
mahattvamṛṣimukhyatvaṃ dadāmi tava kauśika ॥<sub>18</sub>॥

brahmaṇaḥ sa vacaḥ śrutvā viśvāmitrastapōdhanāḥ ।  
prāñjaliḥ praṇatō bhūtvā pratyuvāca pitāmaham ॥<sub>19</sub>॥

brahmarṣi śabdamatulaṃ svārjitaiḥ karmabhiḥ śubhaiḥ ।  
yadi mē bhagavānāha tatōśhaṃ vijitēndriyaḥ ॥<sub>20</sub>॥

tamuvāca tatō brahmā na tāvattvaṃ jitēndriyaḥ ।  
yatasva muniśārdūla ityuktvā tridivaṃ gataḥ ॥<sub>21</sub>॥

viprasthitēṣu dēvēṣu viśvāmitrō mahāmuniḥ ।  
ūrdhvaabāhurnirālambō vāyubhakṣastapaścaran ॥<sub>22</sub>॥

dharmē pañcatapā bhūtvā varṣāsvākāśasaṃśrayaḥ ।  
śīśirē salilasthāyī rātryahāni tapōdhanāḥ ॥<sub>23</sub>॥

ēvaṃ varṣasahasraṃ hi tapō ghōramupāgamat ।  
tasminsantapyamānē tu viśvāmitrē mahāmunau ॥<sub>24</sub>॥

sambhramaḥ sumahānāsītsurāṇāṃ vāsavasya ca ।  
rambhāmapsarasaṃ śakraḥ saha sarvairmarudgaṇaiḥ ॥<sub>25</sub>॥

uvācātmahitaṃ vākyamahitaṃ kauśikasya ca ॥<sub>26</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
dviṣaṣṭitamāḥ sargaḥ॥

## ॥triṣaṣṭitamahaḥ sargaḥ॥

surakāryamidam rambhē kartavyam sumahattvayā ।  
lōbhanam kauśikasyēha kāmamōhasamanvitam ॥<sub>1</sub>॥

tathōktā sāpsarā rāma sahasrākṣēṇa dhīmatā ।  
vrīḍitā prāñjalirbhūtvā pratyuvāca surēśvaram ॥<sub>2</sub>॥

ayam surapatē ghōrō viśvāmitrō mahāmuniḥ ।  
krōdhamutsrakṣyatē ghōram mayi dēva na saṁśayaḥ ।  
tatō hi mē bhayam dēva prasādam kartumarhasi ॥<sub>3</sub>॥

tāmuvāca sahasrākṣō vēpamānām kṛtāñjalim ।  
mā bhaiṣi rambhē bhadram tē kuruṣva mama śāsanam ॥<sub>4</sub>॥

kōkilō hṛdayagrāhī mādhavē ruciradrumē ।  
aham kandarpasahitaḥ sthāsyāmi tava pārśvataḥ ॥<sub>5</sub>॥

tvam hi rūpam bahugunaṁ kṛtvā paramabhāsvaram ।  
tamṛṣiṁ kauśikam rambhē bhēdayasva tapasvinam ॥<sub>6</sub>॥

sā śrutvā vacanam tasya kṛtvā rūpamanuttamam ।  
lōbhayāmāsa lalitā viśvāmitram śucismitā ॥<sub>7</sub>॥

kōkilasya tu śuśrāva valgu vyāharataḥ svanam ।  
samprahrṣṭēna manasā tata ēnāmudaikṣata ॥<sub>8</sub>॥

atha tasya ca śabdēna gītēnāpratimēna ca ।  
darśanēna ca rambhāyā muniḥ sandēhamāgataḥ ॥<sub>9</sub>॥

sahasrākṣasya tatkarma vijñāya munipuṅgavaḥ ।

rambhāṃ krōdhasamāviṣṭaḥ śaśāpa kuśikātmajaḥ ॥<sub>10</sub>॥

yanmāṃ lōbhayasē rambhē kāmakrōdhajayaiṣiṇam ।  
daśavarṣasahasrāṇi śailī sthāsyasi durbhagē ॥<sub>11</sub>॥

brāhmaṇaḥ sumahātējāstapōbalasamanvitaḥ ।  
uddhariṣyati rambhē tvāṃ matkrōdhakaluṣīkṛtām ॥<sub>12</sub>॥

ēvamuktvā mahātējā viśvāmitrō mahāmuniḥ ।  
aśaknuvandhārayituṃ kōpaṃ santāpamāgataḥ ॥<sub>13</sub>॥

tasya śāpēna mahatā rambhā śailī tadābhavat ।  
vacāḥ śrutvā ca kandarpō maharṣēḥ sa ca nirgataḥ ॥<sub>14</sub>॥

kōpēna sa mahātējāstapōṣpaharaṇē kṛtē ।  
indriyairajitai rāma na lēbhē śāntimātmanaḥ ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
triṣaṣṭitamah sargaḥ॥

## ॥catuḥṣaṣṭitamahaḥ sargaḥ॥

atha haimavatīm rāma diśam tyaktvā mahāmuniḥ ।  
pūrvām diśamanuprāpya tapastēpē sudāruṇam ॥<sub>1</sub>॥

maunaṁ varṣasahasrasya kṛtvā vratamanuttamam ।  
cakārāpratimaṁ rāma tapaḥ paramaduṣkaram ॥<sub>2</sub>॥

pūrṇē varṣasahasrē tu kāṣṭhabhūtaṁ mahāmunim ।  
vighnairbahubhirādhūtaṁ krōdhō nāntaramāviśat ॥<sub>3</sub>॥

tatō dēvāḥ sagandharvāḥ pannagāsurarākṣasāḥ ।  
mōhitāstējasā tasya tapasā mandaraśmayāḥ ।  
kaśmalōpahatāḥ sarvē pitāmahamathābruvan ॥<sub>4</sub>॥

bahubhiḥ kāraṇairdēva viśvāmitrō mahāmuniḥ ।  
lōbhitaḥ krōdhitaścaiva tapasā cābhivardhatē ॥<sub>5</sub>॥

na hyasya vṛjinaṁ kiñcidḍṛśyatē sūkṣmamapyatha  
na dīyatē yadi tvasya manasā yadabhīpsitam ।  
vināśayati trailōkyam tapasā sacarācaram  
vyākulāśca diśaḥ sarvā na ca kiñcitprakāśatē ॥<sub>6</sub>॥

sāgarāḥ kṣubhitāḥ sarvē viśīryantē ca parvatāḥ ।  
prakampatē ca pṛthivī vāyurvāti bhṛśākulaḥ ॥<sub>7</sub>॥

buddhiṁ na kurutē yāvannāśē dēva mahāmuniḥ ।  
tāvatprasādyō bhagavānagnirūpō mahādyutiḥ ॥<sub>8</sub>॥

kālāgninā yathā pūrvam trailōkyam dahyatēSkhilam ।  
dēvarājyē cikīrṣēta dīyatāmasya yanmatam ॥<sub>9</sub>॥

tataḥ suragaṇāḥ sarvē pitāmahapurōgamāḥ ।  
viśvāmitraṁ mahātmānaṁ vākyaṁ madhuraṁ abruvan ॥<sub>10</sub>॥

brahmarṣē svāgataṁ tēṣtu tapasā sma sutōṣitāḥ ।  
brāhmaṇyaṁ tapasōgrēṇa prāptavānasi kauśika ॥<sub>11</sub>॥

dīrghamāyusca tē brahmandadāmi samarudgaṇaḥ ।  
svasti prāpnuhi bhadraṁ tē gaccha saumya yathāsukham  
॥<sub>12</sub>॥

pitāmahavacaḥ śrutvā sarvēśāṁ ca divaukasāṁ ।  
kṛtvā praṇāmaṁ muditō vyājahāra mahāmuniḥ ॥<sub>13</sub>॥

brāhmaṇyaṁ yadi mē prāptaṁ dīrghamāyustathaiva ca ।  
ōṅkāroṣtha vaṣaṭkāro vedaśca varayantu mām ॥<sub>14</sub>॥

kṣatravēdaṁ śrēṣṭhō brahmavēdaṁ brahmavēdaṁ api ।  
brahmaputrō vasiṣṭhō māmēvaṁ vadatu dēvatāḥ ।  
yadyayaṁ paramaḥ kāmāḥ kṛtō yāntu surarṣabhāḥ ॥<sub>15</sub>॥

tataḥ prasāditō dēvairvasiṣṭhō japatām varaḥ ।  
sakhyaṁ cakāra brahmarṣirēvamastviti cābravīt ॥<sub>16</sub>॥

brahmarṣitvaṁ na sandēhaḥ sarvaṁ sampatsyatē tava ।  
ityuktvā dēvatāścāpi sarvā jagmuryathāgatam ॥<sub>17</sub>॥

viśvāmitrōṣpi dharmātmā labdhvā brāhmaṇyamuttamam ।  
pūjayāmāsa brahmarṣiṁ vasiṣṭhaṁ japatām varam ॥<sub>18</sub>॥

kṛtakāmō mahiṁ sarvām cacāra tapasi sthitaḥ ।  
ēvaṁ tvaṇēna brāhmaṇyaṁ prāptaṁ rāma mahātmanā ॥<sub>19</sub>॥

ēṣa rāma muniśrēṣṭha ēṣa vigrahavāṁstapaḥ ।



ēṣa dharmah parō nityam vīryasyaiṣa parāyaṇam ॥<sub>20</sub>॥

śatānandavacaḥ śrutvā rāmalakṣmaṇasaṃnidhau ।  
janakaḥ prāñjalirvākyamuvāca kuśikātmajam ॥<sub>21</sub>॥

dhanyōṣsmyanugṛhītōṣsmi yasya mē munipuṅgava ।  
yajñam kākutstha sahitaḥ prāptavānasi dhārmika ॥<sub>22</sub>॥

pāvitōṣham tvayā brahmandarśanēna mahāmunē ।  
guṇā bahuvidhāḥ prāptāstava sandarśanānmayā ॥<sub>23</sub>॥

vistarēṇa ca tē brahmankīrtiyamānam mahattapaḥ ।  
śrutam mayā mahātējō rāmēṇa ca mahātmanā ॥<sub>24</sub>॥

sadasyaiḥ prāpya ca sadaḥ śrutāstē bahavō guṇāḥ ॥<sub>25</sub>॥

apramēyam tapastubhyamapramēyam ca tē balam ।  
apramēyā guṇāścaiva nityam tē kuśikātmaja ॥<sub>26</sub>॥

trptirāścaryabhūtānām kathānām nāsti mē vibhō ।  
karmakālō muniśrēṣṭha lambatē ravimaṇḍalam ॥<sub>27</sub>॥

śvaḥ prabhātē mahātējō draṣṭumarhasi mām punaḥ ।  
svāgataḥ tapasām śrēṣṭha māmanujñātumarhasi ॥<sub>28</sub>॥

ēvamuktvā muniśrēṣṭham vaidēhō mithilādhipaḥ ।  
pradakṣiṇam cakārāśu sōpādhyāyaḥ sabāndhavaḥ ॥<sub>29</sub>॥

viśvāmitrōṣpi dharmātmā saharāmaḥ salakṣmaṇaḥ ।  
svam vāṭamabhicakrāma pūjyamānō maharṣibhiḥ ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
catuḥṣaṣṭitamah sargaḥ॥

## ॥pañcaṣaṣṭitamah sargaḥ॥

tataḥ prabhātē vimalē kṛtakarmā narādhipaḥ ।  
viśvāmitraṃ mahātmānamājuhāva sarāghavam ॥<sub>1</sub>॥

tamarcayitvā dharmātmā śāstradrṣṭtēna karmaṇā ।  
rāghavau ca mahātmānau tadā vākyamuvāca ha ॥<sub>2</sub>॥

bhagavansvāgataṃ tēṣṭu kiṃ karōmi tavānagha ।  
bhavānājñāpayatu māmājñāpyō bhavatā hyaham ॥<sub>3</sub>॥

ēvamuktaḥ sa dharmātmā janakēna mahātmanā ।  
pratyuvāca munirvīraṃ vākyam vākyaviśāradaḥ ॥<sub>4</sub>॥

putrau daśarathasyēmau kṣatriyau lōkaviśrutau ।  
draṣṭukāmau dhanuḥ śrēṣṭham yadētattvayi tiṣṭhati ॥<sub>5</sub>॥

ētaddarśaya bhadraṃ tē kṛtakāmau nr̥pātmajau ।  
darśanādasya dhanuṣō yathēṣṭam pratiyāsyataḥ ॥<sub>6</sub>॥

ēvamuktastu janakaḥ pratyuvāca mahāmuniḥ ।  
śrūyatāmasya dhanuṣō yadarthamiha tiṣṭhati ॥<sub>7</sub>॥

dēvarāta iti khyātō nimēḥ ṣaṣṭhō mahīpatiḥ ।  
nyāsōṣyaṃ tasya bhagavanhastē dattō mahātmanā ॥<sub>8</sub>॥

dakṣayajñavadhē pūrvam dhanurāyamyā vīryavān ।  
rudrastu tridaśānrōṣātsalīlamidamabravīt ॥<sub>9</sub>॥

yasmādbhāgārthinō bhāgānnākalpayata mē surāḥ ।  
varāṅgāni mahārhaṇi dhanuṣā śātayāmi vaḥ ॥<sub>10</sub>॥

tatō vimanasah sarvē dēvā vai munipuṅgava ।  
prasādayanti dēvēśam tēśam prītōśbhavadbhavaḥ ॥<sub>11</sub>॥

prītiyuktaḥ sa sarvēśam dadau tēśam mahātmanām ॥<sub>12</sub>॥

tadētaddēvadēvasya dhanūratnam mahātmanaḥ ।  
nyāsabhūtam tadā nyastamasmākam pūrvakē vibhō ॥<sub>13</sub>॥

atha mē kṛṣataḥ kṣētram lāṅgalādutthitā mama ।  
kṣētram śōdhayatā labdhvā nāmnā sītēti viśrutā ॥<sub>14</sub>॥

bhūtalādutthitā sā tu vyavardhata mamātmajā ।  
vīryaśulkēti mē kanyā sthāpitēyamayōnijā ॥<sub>15</sub>॥

bhūtalādutthitām tām tu vardhamānām mamātmajāṁ ।  
varayāmāsurāgamyā rājānō munipuṅgava ॥<sub>16</sub>॥

tēśam varayatām kanyām sarvēśam prthivīkṣitām ।  
vīryaśulkēti bhagavanna dadāmi sutāmaham ॥<sub>17</sub>॥

tataḥ sarvē nṛpatayaḥ samētya munipuṅgava ।  
mithilāmabhyupāgamyā vīryam jijñāsavastadā ॥<sub>18</sub>॥

tēśam jijñāsamānānām vīryam dhanurupāhṛtam ।  
na śēkurgrahanē tasya dhanuṣastōlanēśpi vā ॥<sub>19</sub>॥

tēśam vīryavatām vīryamalpaṁ jñātvā mahāmunē ।  
pratyākhyātā nṛpatayastannibōdha tapōdhana ॥<sub>20</sub>॥

tataḥ paramakōpēna rājānō munipuṅgava ।  
arundhanmithilām sarvē vīryasandēhamāgatāḥ ॥<sub>21</sub>॥

ātmānamavadhūtam tē vijñāya munipuṅgava ।  
rōṣēṇa mahatāviṣṭāḥ pīḍayanmithilām purīm ॥<sub>22</sub>॥

tataḥ saṁvatsarē pūrṇē kṣayaṁ yātāni sarvaśaḥ ।  
sāadhanāni munirēṣṭha tatōṣhaṁ bhr̥śaduḥkhiṭaḥ ॥<sub>23</sub>॥

tatō dēvagaṇānsarvāmstapasāhaṁ prasādayaṁ ।  
daduśca paramaprītāścaturaṅgabalaṁ surāḥ ॥<sub>24</sub>॥

tatō bhagnā nṛpatayō hanyamānā diśō yayuḥ ।  
avīryā vīryasandigdḥā sāmātyāḥ pāpakāriṇaḥ ॥<sub>25</sub>॥

tadētanmuniśārdūla dhanuḥ paramabhāsvaraṁ ।  
rāmalakṣmaṇayōścāpi darśayiṣyāmi suvrata ॥<sub>26</sub>॥

yadyasya dhanuṣō rāmaḥ kuryādārōpaṇaṁ munē ।  
sutāmayōnijāṁ sītāṁ dadyāṁ dāśarathērahaṁ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
pañcaṣaṣṭitamahaḥ sargaḥ॥

## ॥ṣaṭṣaṣṭitamah sargaḥ॥

janakasya vacaḥ śrutvā viśvāmitrō mahāmuniḥ ।  
dhanurdarśaya rāmāya iti hōvāca pārthivam ॥<sub>1</sub>॥

tataḥ sa rājā janakaḥ sacivānvyādideśa ha ।  
dhanurānīyatām divyaṃ gandhamālyavibhūṣitam ॥<sub>2</sub>॥

janakēna samādiṣṭhāḥ sacivāḥ prāviśanpurīm ।  
taddhanuḥ purataḥ kṛtvā nirjagmuḥ pārthivājñayā ॥<sub>3</sub>॥

nṛpāṃ śatāni pañcāśadvyāyatānām mahātmanām ।  
mañjūṣāmaṣṭacakrām tām samūhustē kathañcana ॥<sub>4</sub>॥

tāmādāya tu mañjūṣāmāyatīm yatra taddhanuḥ ।  
surōpamaṃ tē janakamūcurnṛpatimantriṇaḥ ॥<sub>5</sub>॥

idaṃ dhanurvaram rājanpūjitam sarvarājabhiḥ ।  
mithilādhipa rājendra darśanīyaṃ yadīcchasi ॥<sub>6</sub>॥

tēṣāṃ nṛpō vacaḥ śrutvā kṛtāñjalirabhāṣata ।  
viśvāmitraṃ mahātmānaṃ tau cōbhau rāmalakṣmaṇau ॥<sub>7</sub>॥

idaṃ dhanurvaram brahmañjanakairabhipūjitam ।  
rājabhiśca mahāvīryairāśakyaṃ pūrituṃ tadā ॥<sub>8</sub>॥

naitatsuragaṇāḥ sarvē nāsurā na ca rākṣasāḥ ।  
gandharvayakṣaprarāḥ sakimṇaramahōragāḥ ॥<sub>9</sub>॥

kva gatirmānuṣāṇām ca dhanuṣōṣsya prapūraṇē ।  
ārōpaṇē samāyōgē vēpanē tōlanēṣpi vā ॥<sub>10</sub>॥

tadētaddhanuṣāṃ śrēṣṭhamānītaṃ munipuṅgava ।  
darśayaitanmahābhāga anayō rājaputrayōḥ ॥<sub>11</sub>॥

viśvāmitrastu dharmātmā śrutvā janakabhāṣitaṃ ।  
vatsa rāma dhanuḥ paśya iti rāghavamabravīt ॥<sub>12</sub>॥

maharṣērvacanādrāmō yatra tiṣṭhati taddhanuḥ ।  
mañjūṣāṃ tāmāpāvṛtya dṛṣṭvā dhanurathābravīt ॥<sub>13</sub>॥

idaṃ dhanurvaram brahmansaṃsprṣāmīha pāṇinā ।  
yatnavāṃśca bhaviṣyāmi tōlanē pūraṇēṣpi vā ॥<sub>14</sub>॥

bāḍhamityēva taṃ rājā muniśca samabhāṣata ।  
līlayā sa dhanurmadhyē jagrāha vacanānmunēḥ ॥<sub>15</sub>॥

paśyatāṃ nṛṣahasrāṇāṃ bahūnāṃ raghunandanāḥ ।  
ārōpayatsa dharmātmā salīlamiva taddhanuḥ ॥<sub>16</sub>॥

ārōpayitvā maurvīm ca pūrayāmāsa vīryavān ।  
tadbabhañja dhanurmadhyē naraśrēṣṭhō mahāyaśāḥ ॥<sub>17</sub>॥

tasya śabdō mahānāsīnnirghātasamaniḥsvanaḥ ।  
bhūmikampaśca sumahānparvatasyēva dīryataḥ ॥<sub>18</sub>॥

nipētuśca narāḥ sarvē tēna śabdēna mōhitāḥ ।  
varjayitvā munivaram rājānaṃ tau ca rāghavau ॥<sub>19</sub>॥

pratyāśvastē janē tasminrājā vigatasādhvasaḥ ।  
uvāca prāñjalirvākyam vākyajñō munipuṅgavam ॥<sub>20</sub>॥

bhagavandrṣṭavīryō mē rāmō daśarathātmajaḥ ।  
atyadbhutamacintyam ca atarkitamidaṃ mayā ॥<sub>21</sub>॥

janakānaṃ kulē kīrtimāhariṣyati mē sutā ।  
sītā bhartāramāsādyā rāmaṃ daśarathātmajam ॥<sub>22</sub>॥

mama satyā pratijñā ca vīryaśulkēti kauśika ।  
sītā prāṇairbahumatā dēyā rāmāya mē sutā ॥<sub>23</sub>॥

bhavatōṣnumatē brahmañśīghraṃ gacchantu mantriṇaḥ ।  
mama kauśika bhadraṃ tē ayōdhyāṃ tvaritā rathaiḥ ॥<sub>24</sub>॥

rājānaṃ praśritairvākyairānayanantu puram mama ।  
pradānaṃ vīryaśulkāyāḥ kathayanantu ca sarvaśaḥ ॥<sub>25</sub>॥

muniguptau ca kākutsthau kathayanantu nṛpāya vai ।  
prīyamāṇaṃ tu rājānamānayanantu suśīghragāḥ ॥<sub>26</sub>॥

kauśikaśca tathētyāha rājā cābhāṣya mantriṇaḥ ।  
ayōdhyāṃ prēṣayāmāsa dharmātmā kṛtaśāsanāt ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ṣaṭṣaṣṭitamah sargaḥ॥

## ॥saptaṣaṣṭitamahaḥ sargaḥ॥

janakēna samādiṣṭā dūtāstē klāntavāhanāḥ ।  
trirātramūṣitvā mārḡē tēśyōdhyāṃ prāviśanpurīm ॥<sub>1</sub>॥

tē rājavacanāddūtā rājavēśmapravēśitāḥ ।  
dadṛśurdēvasaṅkāśaṃ vṛddhaṃ daśarathaṃ nṛpam ॥<sub>2</sub>॥

baddhāñjalipuṭāḥ sarvē dūtā vigatasādhvasāḥ ।  
rājānaṃ prayatā vākyamabruvanmadhurākṣaram ॥<sub>3</sub>॥

maithilō janakō rājā sāgnihōtrapuraskṛtaḥ ।  
kuśalaṃ cāvyayaṃ caiva sōpādhyāyapurōhitam ॥<sub>4</sub>॥

muhurmuhurmadhurayā snēhasaṃyuktayā girā ।  
janakastvāṃ mahārāja pṛcchatē sapuraḥsaram ॥<sub>5</sub>॥

pṛṣṭvā kuśalamavyagramaṃ vaidēhō mithilādhipaḥ ।  
kauśikānumatē vākyam bhavantamidamabravīt ॥<sub>6</sub>॥

pūrvam pratijñā veditā vīryaśulkā mamātmajā ।  
rājānaśca kṛtāmarṣā nirvīryā vimukhīkṛtāḥ ॥<sub>7</sub>॥

sēyam mama sutā rājanviśvāmitra puraḥsaraiḥ ।  
yadṛcchayāgatairvīrainirjitā tava putrakaiḥ ॥<sub>8</sub>॥

tacca rājandhanurdivyaṃ madhyē bhagnaṃ mahātmanā ।  
rāmēṇa hi mahārāja mahatyāṃ janasaṃsadi ॥<sub>9</sub>॥

asmai dēyā mayā sītā vīryaśulkā mahātmanē ।  
pratijñāṃ tartumicchāmi tadanujñātumarhasi ॥<sub>10</sub>॥



sōpādhyāyō mahārāja purōhitapuraskṛtaḥ ।  
śīghramāgaccha bhadraṃ tē draṣṭumarhasi rāghavau ॥<sub>11</sub>॥

prītiṃ ca mama rājēndra nirvartayitumarhasi ।  
putrayōrubhayōrēva prītiṃ tvamapi lapsyasē ॥<sub>12</sub>॥

ēvaṃ vidēhādhipatirmadhuraṃ vākyamabravīt ।  
viśvāmitrābhyānujñātaḥ śatānandamatē sthitaḥ ॥<sub>13</sub>॥

dūtavākyam tu tacchrutvā rājā paramaharṣitaḥ ।  
vasiṣṭhaṃ vāmadēvaṃ ca mantriṇōṣnyāṃśca sōṣbravīt ॥<sub>14</sub>॥

guptaḥ kuśikaputrēṇa kausalyānandavardhanaḥ ।  
lakṣmaṇēna saha bhrātrā vidēhēṣu vasatyasau ॥<sub>15</sub>॥

drṣṭavīryastu kākutsthō janakēna mahātmanā ।  
sampradānaṃ sutāyāstu rāghavē kartumicchati ॥<sub>16</sub>॥

yadi vō rōcatē vṛttaṃ janakasya mahātmanaḥ ।  
purīṃ gacchāmahē śīghraṃ mā bhūtkālasya paryayaḥ ॥<sub>17</sub>॥

mantriṇō bādhamityāhuḥ saha sarvairmaharṣibhiḥ ।  
suprītaścābravīdrājā śvō yātrēti sa mantriṇaḥ ॥<sub>18</sub>॥

mantriṇastu narēndrasya rātriṃ paramasatkṛtāḥ ।  
ūṣuḥ pramuditāḥ sarvē guṇaiḥ sarvaiḥ samanvitāḥ ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
saptaśaṣṭitamah sargaḥ॥

## ॥aṣṭaṣaṣṭitamah sargaḥ॥

tatō rātryām vyatītāyām sōpādhyāyaḥ sabāndhavaḥ ।  
rājā daśarathō hr̥ṣṭaḥ sumantramidamabravīt ॥<sub>1</sub>॥

adya sarvē dhanādhyakṣā dhanamādāya puṣkalam ।  
vrajantvagrē suvhitā nānāratnasamanvitāḥ ॥<sub>2</sub>॥

caturaṅgabalaṃ cāpi śīghraṃ niryātu sarvaśaḥ ।  
mamājñāsamakālaṃ ca yānayugyamanuttamam ॥<sub>3</sub>॥

vasiṣṭhō vāmadēvaśca jābālratha kāśyapaḥ ।  
mārkaṇḍēyaśca dīrghāyurṛṣiḥ kātyāyanastathā ॥<sub>4</sub>॥

ētē dvijāḥ prayāntvagrē syandanam yōjayasva mē ।  
yathā kālātyayō na syāddūtā hi tvarayanti mām ॥<sub>5</sub>॥

vacanācca narēndrasya sā sēnā caturaṅgiṇī ।  
rājānamṛṣibhiḥ sārddham vrajantaṃ prṣṭhatōṣnvagāt ॥<sub>6</sub>॥

gatvā caturaham mārgham vidēhānabhyupēyivān ।  
rājā tu janakaḥ śrīmāñśrutvā pūjāmakalpayat ॥<sub>7</sub>॥

tatō rājānamāsādya vṛddham daśaratham nṛpam ।  
janakō muditō rājā harṣam ca paramam yayau ।  
uvāca na naraśrēṣṭhō naraśrēṣṭham mudānvitam ॥<sub>8</sub>॥

svāgataṃ tē mahārāja diṣṭyā prāptōṣsi rāghava ।  
putrayōrubhayōḥ prītiṃ lapsyasē vīryanirjitām ॥<sub>9</sub>॥

diṣṭyā prāptō mahātējā vasiṣṭhō bhagavānṛṣiḥ ।

saha sarvairdviśrēṣṭhairdēvairiva śatakratuḥ ॥<sub>10</sub>॥

diṣṭyā mē nirjitā vighnā diṣṭyā mē pūjitaṃ kulam ।  
rāghavaiḥ saha sambandhādvīryaśrēṣṭhairmahātmabhiḥ ॥<sub>11</sub>॥

śvaḥ prabhātē narēndrēndra nirvartayitumarhasi ।  
yajñasyāntē naraśrēṣṭha vivāhamṛṣisammataṃ ॥<sub>12</sub>॥

tasya tadvacanam śrutvā ṛṣimadhyē narādhipaḥ ।  
vākyam vākyavidam śrēṣṭhaḥ pratyuvāca mahīpatim ॥<sub>13</sub>॥

pratigrahō dātṛvaśaḥ śrutamētanmayā purā ।  
yathā vakṣyasi dharmajña tatkarīṣyāmahē vayam ॥<sub>14</sub>॥

taddharmiṣṭhaṃ yaśasyaṃ ca vacanam satyavādinaḥ ।  
śrutvā vidēhādhipatiḥ param vismayamāgataḥ ॥<sub>15</sub>॥

tataḥ sarvē munigaṇāḥ parasparasamāgamē ।  
harṣēṇa mahatā yuktāstām niśāmavasansukham ॥<sub>16</sub>॥

rājā ca rāghavau putrau niśāmya pariharṣitaḥ ।  
uvāsa paramaprītō janakēna supūjitaḥ ॥<sub>17</sub>॥

janakōṣpi mahātējāḥ kriyā dharmēṇa tattvavit ।  
yajñasya ca sutābhyām ca kṛtvā rātrimuvāsa ha ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
aṣṭaṣaṣṭitamah sargaḥ॥

## ॥ēkōnasaptatitamah sargaḥ॥

tataḥ prabhātē janakaḥ kṛtakarmā maharṣibhiḥ ।  
uvāca vākyam vākyajñāḥ śatānandaḥ purōhitam ॥<sub>1</sub>॥

bhrātā mama mahātējā yavīyānatidhārmikaḥ ।  
kuśadhvaja iti khyātaḥ purīmadhyavasacchubhām ॥<sub>2</sub>॥

vāryāphalakaparyantām pibannikṣumatīm nadīm ।  
sāṅkāśyām puṇyasaṅkāśām vimānamiva puṣpakam ॥<sub>3</sub>॥

tamaḥ draṣṭumicchāmi yajñagoptā sa mē mataḥ ।  
prītiḥ sōṣpi mahātējā immām bhōktā mayā saha ॥<sub>4</sub>॥

śāsanāttu narēndrasya prayayuh śīghravājibhiḥ ।  
samānētum naravyāghraḥ viṣṇumindrājñayā yathā ॥<sub>5</sub>॥

ājñayā tu narēndrasya ājagāma kuśadhvajahaḥ ॥<sub>6</sub>॥

sa dadarśa mahātmānaḥ janakaḥ dharmavatsalam ।  
sōṣbhivādya śatānandaḥ rājānaḥ cāpi dhārmikam ॥<sub>7</sub>॥

rājārhaḥ paramaḥ divyamāsaṇaḥ cādhyarōhata ।  
upaviṣṭāvubhau tau tu bhrātarāvamitaujasau ॥<sub>8</sub>॥

prēṣayāmāsaturvīrau mantriśrēṣṭhaḥ sudāmanam ।  
gaccha mantripatē śīghramaikṣvākamamitaprabham ।  
ātmajaiḥ saha durdharṣamānayasva samantriṇam ॥<sub>9</sub>॥

aupakāryām sa gatvā tu raghūṇām kulavardhanam ।  
dadarśa śirasā cainamabhivādyēdamabravīt ॥<sub>10</sub>॥

ayōdhyādhīpatē vīra vaidēhō mithilādhīpaḥ ।  
sa tvām draṣṭuṃ vyavasitaḥ sōpādhyāyapurōhitam ॥<sub>11</sub>॥

mantriśrēṣṭhavaḥ śrutvā rājā sarṣigaṇastadā ।  
sabandhuragamattatra janakō yatra vartatē ॥<sub>12</sub>॥

sa rājā mantrisaḥitaḥ sōpādhyāyaḥ sabāndhavaḥ ।  
vākyam vākyavidām śrēṣṭhō vaidēhamidamabravīt ॥<sub>13</sub>॥

viditam tē mahārāja ikṣvākukuladaivatam ।  
vaktā sarvēṣu kṛtyēṣu vasiṣṭhō bhagavānṛṣiḥ ॥<sub>14</sub>॥

viśvāmitrābhyanujñātaḥ saha sarvairmaharṣibhiḥ ।  
ēṣa vakṣyati dharmātmā vasiṣṭhō mē yathākramam ॥<sub>15</sub>॥

tūṣṇīmbhūtē daśarathē vasiṣṭhō bhagavānṛṣiḥ ।  
uvāca vākyam vākyajñō vaidēham sapurōhitam ॥<sub>16</sub>॥

avyaktaprabhavō brahmā śāśvatō nitya avyayaḥ ।  
tasmānmarīciḥ saṃjajñē marīcēḥ kaśyapaḥ sutaḥ ॥<sub>17</sub>॥

vivasvānkaśyapājajñē manurvaivaisvataḥ smṛtaḥ ।  
manuḥ prajāpatiḥ pūrvamikṣvākustu manōḥ sutaḥ ॥<sub>18</sub>॥

tamikṣvākumayōdhyāyām rājānam viddhi pūrvakam ।  
ikṣvākōstu sutaḥ śrīmānvikukṣirudapadyata ॥<sub>19</sub>॥

vikukṣēstu mahātējā bāṇaḥ putraḥ pratāpavān ।  
bāṇasya tu mahātējā anaraṇyaḥ pratāpavān ॥<sub>20</sub>॥

anaraṇyātprṭhurjajñē triśaṅkustu prṭhōḥ sutaḥ ।  
triśaṅkōrabhavatputrō dhundhumārō mahāyaśāḥ ॥<sub>21</sub>॥

dhundhumārānmahātējā yuvanāśvō mahārathaḥ ।  
yuvanāśvasutaḥ śrīmānmāndhātā pṛthivīpatiḥ ॥<sub>22</sub>॥

māndhātustu sutaḥ śrīmānsusandhirudapadyata ।  
susandhērapi putrau dvau dhruvasandhiḥ prasēnajit ॥<sub>23</sub>॥

yaśasvī dhruvasandhēstu bharatō nāma nāmataḥ ।  
bharatāttu mahātējā asitō nāma jāyata ॥<sub>24</sub>॥

saha tēna garēṇaiva jātaḥ sa sagarō᳚bhavat ।  
sagarasyāsamañjastu asamañjādathāmśumān ॥<sub>25</sub>॥

dilīpō᳚śsumataḥ putrō dilīpasya bhagīrathaḥ ।  
bhagīrathātkakutsthaśca kakutsthasya raghustathā ॥<sub>26</sub>॥

raghōstu putrastējasvī pravṛddhaḥ puruṣādakaḥ ।  
kalmāṣapādō hyabhavattasmājjātastu śaṅkhaṇaḥ ॥<sub>27</sub>॥

sudarśanaḥ śaṅkhaṇasya agnivarṇaḥ sudarśanāt ।  
śīghragastvagnivarṇasya śīghragasya maruḥ sutaḥ ॥<sub>28</sub>॥

marōḥ praśuśrukastvāsīdambarīṣaḥ praśuśrukāt ।  
ambarīṣasya putrō᳚bhūnnahuṣaḥ pṛthivīpatiḥ ॥<sub>29</sub>॥

nahuṣasya yayātistu nābhāgastu yayātijaḥ ।  
nābhāgasya bhabhūvāja ajāddaśarathō᳚bhavat ।  
tasmāddaśarathājjātau bhrātarau rāmalakṣmaṇau ॥<sub>30</sub>॥

ādivaṃśaviśuddhānām rājñām paramadharminām ।  
ikṣvākukulajātānām vīraṇām satyavādinām ॥<sub>31</sub>॥

rāmalakṣmaṇayōrarthē tvatsutē varayē nṛpa ।  
sadṛśābhyām naraśrēṣṭha sadṛśē dātumarhasi ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ēkōnasaptatitamah sargaḥ॥

## ॥saptatitamah sargah॥

ēvaṃ bruvāṇaṃ janakaḥ pratyuvāca kṛtāñjaliḥ ।  
śrōtumarhasi bhadraṃ tē kulaṃ naḥ kīrtitaṃ param ॥<sub>1</sub>॥

pradānē hi muniśrēṣṭha kulaṃ niravaśēṣataḥ ।  
vaktavyaṃ kulajātēna tannibōdha mahāmunē ॥<sub>2</sub>॥

rājābhūttriṣu lōkēṣu viśrutaḥ svēna karmaṇā ।  
nimiḥ paramadharmātmā sarvasattvavatāṃ varaḥ ॥<sub>3</sub>॥

tasya putrō mithirnāma janakō mithi putrakaḥ ।  
prathamō janakō nāma janakādapyudāvasuḥ ॥<sub>4</sub>॥

udāvasōstu dharmātmā jātō vai nandivardhanaḥ ।  
nandivardhana putrastu sukēturnāma nāmataḥ ॥<sub>5</sub>॥

sukētōrapi dharmātmā dēvarātō mahābalaḥ ।  
dēvarātasya rājarṣērbṛhadratha iti śrutaḥ ॥<sub>6</sub>॥

bṛhadrathasya śūrōṣbhūnmahāvīraḥ pratāpavān ।  
mahāvīrasya dhṛtimānsudhṛtiḥ satyavikramaḥ ॥<sub>7</sub>॥

sudhṛtērapi dharmātmā dhṛṣṭakētuh sudhārmikaḥ ।  
dhṛṣṭakētōstu rājarṣērharyaśva iti viśrutaḥ ॥<sub>8</sub>॥

haryaśvasya maruḥ putrō marōḥ putraḥ pratīndhakaḥ ।  
pratīndhakasya dharmātmā rājā kīrtirathaḥ sutaḥ ॥<sub>9</sub>॥

putraḥ kīrtirathasyāpi dēvamīdha iti smṛtaḥ ।  
dēvamīdhasya vibudhō vibudhasya mahīdhrakaḥ ॥<sub>10</sub>॥



mahīdhrakasutō rājā kīrtirātō mahābalaḥ ।  
kīrtirātasya rājarṣermahārōmā vyajāyata ॥<sub>11</sub>॥

mahārōmṇastu dharmātmā svarṇarōmā vyajāyata ।  
svarṇarōmṇastu rājarṣērhrasvarōmā vyajāyata ॥<sub>12</sub>॥

tasya putradvayaṃ jajñē dharmajñasya mahātmanah ।  
jyēṣṭhōśhamanujō bhrātā mama vīraḥ kuśadhvajah ॥<sub>13</sub>॥

mām tu jyēṣṭhaṃ pitā rājyē sōśbhiṣicya narādhipaḥ ।  
kuśadhvajam samāvēśya bhāraṃ mayi vanam gataḥ ॥<sub>14</sub>॥

vṛddhē pitari svaryātē dharmēṇa dhuramāvaham ।  
bhrātaram dēvasaṅkāśaṃ snēhātpaśyankuśadhvajam ॥<sub>15</sub>॥

kasyacittvatha kālasya sāṅkāśyādagamatpurāt ।  
sudhanvā vīryavānrājā mithilāmavarōdhakaḥ ॥<sub>16</sub>॥

sa ca mē prēṣayāmāsa śaivam dhanuranuttamam ।  
sītā kanyā ca padmākṣī mahyam vai dīyatāmiti ॥<sub>17</sub>॥

tasyāpradānādbrahmarṣē yuddhamāsīnmayā saha ।  
sa hatōśbhimukhō rājā sudhanvā tu mayā raṇē ॥<sub>18</sub>॥

nihatya taṃ muniśrēṣṭha sudhanvānam narādhipam ।  
sāṅkāśyē bhrātaram sūramabhyaṣiñcam kuśadhvajam ॥<sub>19</sub>॥

kanīyānēṣa mē bhrātā ahaṃ jyēṣṭhō mahāmunē ।  
dadāmi paramaprītō vadhvau tē munipuṅgava ॥<sub>20</sub>॥

sītāṃ rāmāya bhadraṃ tē ūrmilāṃ lakṣmaṇāya ca ।  
vīryaśulkāṃ mama sutāṃ sītāṃ surasutōpamām ॥<sub>21</sub>॥

dvitīyāmūrmilāṃ caiva trirvadāmi na saṃśayaḥ ।  
dadāmi paramaprītō vadhvau tē raghunandana ॥<sub>22</sub>॥

rāmalakṣmaṇayō rājangōdānaṃ kārayasva ha ।  
pitṛkāryaṃ ca bhadraṃ tē tatō vaivāhikaṃ kuru ॥<sub>23</sub>॥

maghā hyadya mahābāhō tṛtīyē divasē prabhō ।  
phalgunyāmuttarē rājaṃstasminvaivāhikaṃ kuru ।  
rāmalakṣmaṇayōrarthē dānaṃ kāryaṃ sukhodayam ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
saptatitamaḥ sargaḥ॥

## ॥ēkasaptatitamah sargaḥ॥

tamuktavantam vaidēham viśvāmitrō mahāmuniḥ ।  
uvāca vacanam vīram vasiṣṭhasahitō nṛpam ॥<sub>1</sub>॥

acintyānyapramēyāni kulāni narapuṅgava ।  
ikṣvākūṇaṃ vidēhānāṃ naiṣāṃ tulyōṣṭi kaścana ॥<sub>2</sub>॥

sadṛśō dharmasambandhaḥ sadṛśō rūpasampadā ।  
rāmalakṣmaṇayō rājansītā cōrmilayā saha ॥<sub>3</sub>॥

vaktavyam na naraśrēṣṭha śrūyatām vacanam mama ॥<sub>4</sub>॥

bhrātā yavīyāndharmajña ēṣa rājā kuśadhvajah ।  
asya dharmātmanō rājanrūpēṇāpratimaṃ bhuvi ।  
sutā dvayam naraśrēṣṭha patnyartham varayāmahē ॥<sub>5</sub>॥

bharatasya kumārasya śatrughnasya ca dhīmataḥ ।  
varayēma sutē rājamstayōrarthē mahātmanōḥ ॥<sub>6</sub>॥

putrā daśarathasyēmē rūpayauvanaśālinah ।  
lōkapālōpamāḥ sarvē dēvatulyaparākramāḥ ॥<sub>7</sub>॥

ubhayōrapi rājēndra sambandhēnānubadhyatām ।  
ikṣvākukulamavyagram bhavataḥ puṇyakarmaṇah ॥<sub>8</sub>॥

viśvāmitravacaḥ śrutvā vasiṣṭhasya matē tadā ।  
janakaḥ prāñjalirvākyamuvāca munipuṅgavau ॥<sub>9</sub>॥

sadṛśam kulasambandham yadājñāpayathaḥ svayam ।  
ēvaṃ bhavatu bhadram vaḥ kuśadhvasutē imē ।  
patnyau bhajētām sahitaḥ śatrughnabharatāvubhau ॥<sub>10</sub>॥

ēkāhnā rājaputrīṇām catasṛṇām mahāmunē ।  
pāṇīṅgrhṇantu catvārō rājaputrā mahābalāḥ ॥<sub>11</sub>॥

uttarē divasē brahmanphalgunībhyām manīṣiṇaḥ ।  
vaivāhikaṃ praśaṃsanti bhagō yatra prajāpatiḥ ॥<sub>12</sub>॥

ēvamuktvā vacaḥ saumyaṃ pratyutthāya kṛtāñjaliḥ ।  
ubhau munivarau rājā janakō vākyamabravīt ॥<sub>13</sub>॥

parō dharmāḥ kṛtō mahyaṃ śiṣyō'smi bhavatōḥ sadā ।  
imānyāsanamukhyāni āsētām munipuṅgavau ॥<sub>14</sub>॥

yathā daśarathasyēyaṃ tathāyōdhyā purī mama ।  
prabhutvē nāsitsandēhō yathārhaṃ kartumarhathaḥ ॥<sub>15</sub>॥

tathā bruvati vaidēhē janakē raghunandanaḥ ।  
rājā daśarathō hr̥ṣṭaḥ pratyuvāca mahīpatim ॥<sub>16</sub>॥

yuvāmasaṅkhyēya guṇau bhrātarau mithilēśvarau ।  
ṛṣayō rājasaṅghāśca bhavadbhyāmabhipūjitāḥ ॥<sub>17</sub>॥

svasti prāpnuhi bhadraṃ tē gamiṣyāmi svamālayam ।  
śrāddhakarmāṇi sarvāṇi vidhāsyā iti cābravīt ॥<sub>18</sub>॥

tamāpr̥ṣṭvā narapatiṃ rājā daśarathastadā ।  
munīndrau tau puraskṛtya jagāmāśu mahāyaśāḥ ॥<sub>19</sub>॥

sa gatvā nilayaṃ rājā śrāddhaṃ kṛtvā vidhānataḥ ।  
prabhātē kālyamutthāya cakrē gōdānamuttamam ॥<sub>20</sub>॥

gavām śatasahasrāṇi brāhmaṇēbhyō narādhipaḥ ।  
ēkaikaśō dadau rājā putrānuddhiśya dharmataḥ ॥<sub>21</sub>॥

suvarṇaśṛṅgāḥ sampannāḥ savatsāḥ kāmasyadōhanāḥ ।  
gavām śatasahasrāṇi catvāri puruṣarṣabhaḥ ॥<sub>22</sub>॥

vittamanyacca subahu dvijēbhyō raghunandanaḥ ।  
dadau gōdānamuddiśya putrāṇām putravatsalaḥ ॥<sub>23</sub>॥

sa sutaiḥ kṛtagōdānairvṛtaśca nṛpatistadā ।  
lōkapālairivābhāti vṛtaḥ saumyaḥ prajāpatiḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
ēkasaptatitamah sargaḥ॥

## ॥dvisaptatitamah sargaḥ॥

yasmiṁstu divasē rājā cakrē gōdānamuttamam ।  
tasmim̐stu divasē śūrō yudhājitsamupēyivān ॥<sub>1</sub>॥

putraḥ kēkayarājasya sākṣādbharatamātulaḥ ।  
dr̥ṣṭvā pr̥ṣṭvā ca kuśalam rājānamidamabravīt ॥<sub>2</sub>॥

kēkayādhipatī rājā snēhātkuśalamabravīt ।  
yēṣāṁ kuśalakāmōṣsi tēṣāṁ sampratyanāmayam ॥<sub>3</sub>॥

svasrīyaṁ mama rājēndra draṣṭukāmō mahīpatē ।  
tadarthamupayātōṣhamayōdhyāṁ raghunandana ॥<sub>4</sub>॥

śrutvā tvahamayōdhyāyāṁ vivāhārtham tavātmajān ।  
mithilāmupayātāstu tvayā saha mahīpatē ॥<sub>5</sub>॥

tvarayābhupayātōṣham draṣṭukāmaḥ svasuḥ sutam ।  
atha rājā daśarathaḥ priyātithimupasthima ॥<sub>6</sub>॥

dr̥ṣṭvā paramasatkāraiḥ pūjārham samapūjayat ।  
tatastāmuṣitō rātrim saha putrairmahātmabhiḥ ॥<sub>7</sub>॥

r̥ṣim̐stadā puraskṛtya yajñavāṭamupāgamat ।  
yuktē muhūrtē vijayē sarvābharanabhūṣitaiḥ ।  
bhrātr̥bhiḥ sahitō rāmaḥ kṛtakautukamaṅgalaḥ ॥<sub>8</sub>॥

vasiṣṭham purataḥ kṛtvā maharṣīnaparānapi ॥<sub>9</sub>॥

rājā raśarathō rājankṛtakautukamaṅgalaiḥ ।  
putrairnaravaraśrēṣṭha dātāramabhikāṅkṣatē ॥<sub>10</sub>॥

dātṛpratigrahīṭṛbhyāṃ sarvārthāḥ prabhavanti hi ।  
svadharmam pratipadyasva kṛtvā vaivāhyamuttamam ॥<sub>11</sub>॥

ityuktaḥ paramōdārō vasiṣṭhēna mahātmanā ।  
pratyuvāca mahātējā vākyam paramadharmavit ॥<sub>12</sub>॥

kaḥ sthitaḥ pratihārō mē kasyājñā sampratīkṣyatē ।  
svagr̥hē kō vicārōṣsti yathā rājyamidaṃ tava ॥<sub>13</sub>॥

kṛtakautukasarvasvā vēdimūlamupāgatāḥ ।  
mama kanyā munisrēṣṭha dīptā vahnērivārciṣaḥ ॥<sub>14</sub>॥

sajjōṣhaṃ tvatpratīkṣōṣmi vēdyāmasyām pratiṣhitaḥ ।  
avighnam kurutām rājā kimartham hi vilambyatē ॥<sub>15</sub>॥

tadvākyam janakēnōktaṃ śrutvā daśarathastadā ।  
pravēśayāmāsa sutānsarvānṛṣigaṇānapi ॥<sub>16</sub>॥

abravījjanakō rājā kausalyānandavardhanam ।  
iyam sītā mama sutā sahadharmacarī tava ।  
praticcha cainām bhadram tē pāṇim gr̥hṇīṣva pāṇinā ॥<sub>17</sub>॥

lakṣmaṇāgaccha bhadram tē ūrmilāmudyatām mayā ।  
praticcha pāṇim gr̥hṇīṣva mā bhūtkālasya paryayaḥ ॥<sub>18</sub>॥

tamēvamuktvā janakō bharataṃ cābhyabhāṣata ।  
gr̥hāṇa pāṇim māṇḍavyāḥ pāṇinā raghunandana ॥<sub>19</sub>॥

śatrughnam cāpi dharmātmā abravījjanakēśvaraḥ ।  
śrutakīrtiyā mahābāhō pāṇim gr̥hṇīṣva pāṇinā ॥<sub>20</sub>॥

sarvē bhavantaḥ saṃyāśca sarvē sucaritavratāḥ ।  
patnībhiḥ santu kākutsthā mā bhūtkālasya paryayaḥ ॥<sub>21</sub>॥

janakasya vacaḥ śrutvā pāṇīnpāṇibhiraśṛṣan ।  
catvārastē catasṛṇām vasiṣṭhasya matē sthitāḥ ॥<sub>22</sub>॥

agnim pradakṣiṇam kṛtvā vēdim rājānamēva ca ।  
ṛṣīmścaiva mahātmānaḥ saha bhāryā raghūttamāḥ ।  
yathōktēna tathā cakrurvivāham vidhipūrvakam ॥<sub>23</sub>॥

puṣpavṛṣṭirmahatyāsīdantarikṣātsubhāsvarā ।  
divyadundubhinirghōṣairgītavāditranisvanaiḥ ॥<sub>24</sub>॥

nanṛtuścāpsaraḥsaṅghā gandharvāśca jaguḥ kalam ।  
vivāhē raghumukhyānām tadadbhutamivābhavat ॥<sub>25</sub>॥

īdrśē vartamānē tu tūryōdghuṣṭanināditē ।  
triragniṁ tē parikramya ūhurbhāryā mahaujaśaḥ ॥<sub>26</sub>॥

athōpakāryām jagmustē sadārā raghunandanāḥ ।  
rājāpyanuyayau paśyansarṣisaṅghaḥ sabāndhavaḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
dvisaptatitamāḥ sargaḥ॥



## ॥trisaptatitamah sargaḥ॥

atha rātryāṃ vyatītāyāṃ viśvāmitrō mahāmuniḥ ।  
āṇḍya tau ca rājānau jagāmōttaraparvatam ॥<sub>1</sub>॥

viśvāmitrō gatē rājā vaidēham mithilādhipam ।  
āṇḍyātha jagāmāśu rājā daśarathaḥ purīm ॥<sub>2</sub>॥

atha rājā vidēhānāṃ dadau kanyādhanam bahu ।  
gavāṃ śatasahasrāṇi bahūni mithilēśvaraḥ ॥<sub>3</sub>॥

kambalānāṃ ca mukhyānāṃ kṣaumakōṭyambarāṇi ca ।  
hastyaśvarathapādātāṃ divyarūpaṃ svalaṅkṛtam ॥<sub>4</sub>॥

dadau kanyā pitā tāsāṃ dāsīdāsamanuttamam ।  
hiraṇyasya suvarṇasya muktānāṃ vidrumasya ca ॥<sub>5</sub>॥

dadau paramasaṃhr̥ṣṭaḥ kanyādhanamanuttamam ।  
dattvā bahudhanam rājā samanujñāpya pārthivam ॥<sub>6</sub>॥

pravivēśa svanilayaṃ mithilāṃ mithilēśvaraḥ ।  
rājāpyayōdhyādhipatiḥ saha putrairmahātmabhiḥ ॥<sub>7</sub>॥

ṛṣīnsarvānpuraskṛtya jagāma sabalānugaḥ ।  
gacchantāṃ tu naravyāghraṃ sarṣisaṅghaṃ sarāghavam ॥<sub>8</sub>॥

ghōrāḥ sma pakṣiṇō vācō vyāharanti tatastataḥ ।  
bhaumāścaiva mṛgāḥ sarvē gacchanti sma pradakṣiṇam ॥<sub>9</sub>॥

tāndr̥ṣṭvā rājaśārdūlō vasiṣṭhaṃ paryāṇḍhata ।  
asaumyāḥ pakṣiṇō ghōrā mṛgāścāpi pradakṣiṇāḥ ।

kimidaṃ hṛdayōtkampi manō mama viśīdati ॥<sub>10</sub>॥

rājñō daśarathasyaitacchrutvā vākyam mahānṛṣiḥ ।  
uvāca madhurāṃ vāṇīm śrūyatāmasya yatphalam ॥<sub>11</sub>॥

upasthitam bhayam ghōram divyam pakṣimukhāccyutam ।  
mṛgāḥ praśamayantyētē santāpastyajyatāmayaṃ ॥<sub>12</sub>॥

tēṣāṃ saṃvadatām tatra vāyuḥ prādurbabhūva ha ।  
kampayanmēdinīm sarvām pātayaṃśca drumāñśubhān ॥<sub>13</sub>॥

tamasā saṃvṛtaḥ sūryaḥ sarvā na prababhurdiśaḥ ।  
bhasmanā cāvṛtaṃ sarvaṃ sammūḍhamiva tadbalaṃ ॥<sub>14</sub>॥

vasiṣṭha ṛṣayaścānyē rājā ca sasutastadā ।  
sasaṃjñā iva tatrāsansarvamanyadvicētanam ॥<sub>15</sub>॥

tasmiṃstamasi ghōrē tu bhasmacchannēva sā camūḥ ।  
dadarśa bhīmasaṅkāśaṃ jaṭāmaṇḍaladhāriṇam ॥<sub>16</sub>॥

kailāsamiva durdharṣaṃ kālāgnimiva duḥsaham ।  
jvalantamiva tējōbhirdurnirīkṣyaṃ pṛthagjanaiḥ ॥<sub>17</sub>॥

skandhē cāsajya paraśuṃ dhanurvidyudgaṇōpamam ।  
pragṛhya śaramukhyaṃ ca tripuraghaṇam yathā haram ॥<sub>18</sub>॥

taṃ dṛṣṭvā bhīmasaṅkāśaṃ jvalantamiva pāvakam ।  
vasiṣṭhapramukhā viprā japahōmaparāyaṇāḥ ।  
saṅgatā munayaḥ sarvē saṃjajalpurathō mithaḥ ॥<sub>19</sub>॥

kaccitpitṛvadhāmarṣī kṣatram nōtsādayiṣyati ।  
pūrvam kṣatravadham kṛtvā gatamanyurgatajvaraḥ ।  
kṣatrasyōtsādanam bhūyō na khalvasya cikīrṣitam ॥<sub>20</sub>॥

ēvamuktvārgghyamādāya bhārgavam bhīmadarśanam ।  
ṛṣayō rāma rāmēti madhurām vācamabruvan ॥<sub>21</sub>॥

pratigṛhya tu tām pūjāmṛṣidattām pratāpavān ।  
rāmaṁ dāśarathim rāmō jāmadagnyōऽbhyabhāṣata ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
trisaptatitamah sargaḥ॥

## ॥catuḥsaptatitamahḥ sargaḥ॥

rāma dāśarathē vīra vīryam tē śrūyatēṣdhutam ।  
dhanuṣō bhēdanam caiva nikhilēna mayā śrutam ॥<sub>1</sub>॥

tadadbhutamacintyam ca bhēdanam dhanuṣastvayā ।  
tacchrutvāhamanuprāptō dhanurgr̥hyāparam śubham ॥<sub>2</sub>॥

tadidaṃ ghōrasaṅkāśam jāmadagnyam mahaddhanuḥ ।  
pūrayasva śarēṇaiva svabalam darśayasva ca ॥<sub>3</sub>॥

tadahaṃ tē balam dr̥ṣtvā dhanuṣōṣsya prapūraṇē ।  
dvandvayuddham pradāsyāmi vīryaślāghyamidaṃ tava ॥<sub>4</sub>॥

tasya tadvacanam śrutvā rājā daśarataḥstadā ।  
viṣaṇṇavadanō dīnaḥ prāñjalirvākyamabravit ॥<sub>5</sub>॥

kṣatrarōṣātpraśāntastvam brāhmaṇasya mahāyaśāḥ ।  
bālānām mama putrāṇāmabhayaṃ dātumarhasi ॥<sub>6</sub>॥

bhārgavāṇām kulē jātaḥ svādhyāyavrataśālinām ।  
sahasrākṣē pratijñāya śastram nikṣiptavānasi ॥<sub>7</sub>॥

sa tvam dharmaparō bhūtvā kāśyapāya vasundharām ।  
dattvā vanamupāgamyā mahēndrakṛtakētanah ॥<sub>8</sub>॥

mama sarvavināśāya samprāptastvam mahāmunē ।  
na caikasminhatē rāmē sarvē jīvāmahē vayam ॥<sub>9</sub>॥

bruvatyēvam daśarathē jāmadagnyahḥ pratāpavān ।  
anādr̥tyaiva tadvākyam rāmamēvābhyabhāṣata ॥<sub>10</sub>॥

imē dvē dhanuṣī śrēṣṭhē divyē lōkābhiviśrutē ।  
dṛḍhē balavatī mukhyē sukr̥tē viśvakarmaṇā ॥<sub>11</sub>॥

atisṛṣṭaṃ surairēkaṃ tryambakāya yuyutsavē ।  
tripuraghnaṃ naraśrēṣṭha bhagnaṃ kākutśa yattvayā ॥<sub>12</sub>॥

idaṃ dvitīyaṃ durdharṣaṃ viṣṇōrdattaṃ surōttamaiḥ ।  
samānasāraṃ kākutstha raudrēṇa dhanuṣā tvidam ॥<sub>13</sub>॥

tadā tu dēvatāḥ sarvāḥ pṛcchanti sma pitāmaham ।  
śitikaṇṭhasya viṣṇōśca balābalanirīkṣayā ॥<sub>14</sub>॥

abhiprāyaṃ tu vijñāya dēvatānāṃ pitāmahaḥ ।  
virōdhaṃ janayāmāsa tayōḥ satyavatāṃ varah ॥<sub>15</sub>॥

virōdhē ca mahadyuddhamabhavadrōmaharṣaṇam ।  
śitikaṇṭhasya viṣṇōśca parasparajayaiṣiṇōḥ ॥<sub>16</sub>॥

tadā tajjṛmbhitaṃ śaivaṃ dhanurbhīmaparākramam ।  
huṅkāreṇa mahādēvaḥ stambhitōṣtha trilōcanaḥ ॥<sub>17</sub>॥

dēvaistadā samāgamyā sarṣisaṅghaiḥ sacāraṇaiḥ ।  
yācitau praśamaṃ tatra jagmatustau surōttamau ॥<sub>18</sub>॥

jṛmbhitaṃ taddhanurdr̥ṣṭvā śaivaṃ viṣṇuparākramaiḥ ।  
adhikaṃ mēnirē viṣṇuṃ dēvāḥ sarṣigaṇāstadā ॥<sub>19</sub>॥

dhanū rudrastu saṅkruddhō vidēhēṣu mahāyaśāḥ ।  
dēvarātasya rājarṣērdadau hastē sasāyakam ॥<sub>20</sub>॥

idaṃ ca viṣṇavaṃ rāma dhanuḥ parapuraṃjayam ।  
ṛcīkē bhārgavē prādādviṣṇuḥ sa nyāsamuttamam ॥<sub>21</sub>॥

ṛcīkastu mahātējāḥ putrasyāpratikarmaṇaḥ ।  
piturmama dadau divyaṃ jamadagnērmahātmanah ॥<sub>22</sub>॥

nyastaśastrē pitari mē tapōbalasamanvitē ।  
arjunō vidadhē mṛtyuṃ prākṛtāṃ buddhimāsthitaḥ ॥<sub>23</sub>॥

vadhamapratirūpaṃ tu pituḥ śrutvā sudāruṇam ।  
kṣatramutsādayaṃ rōṣājjātaṃ jātamanēkaśaḥ ॥<sub>24</sub>॥

prṥthivīm cākhilām prāpya kāśyapāya mahātmanē ।  
yajñasyāntē tadā rāma dakṣiṇām puṇyakarmaṇē ॥<sub>25</sub>॥

dattvā mahēndranilayastapōbalasamanvitaḥ ।  
śrutavāndhanuṣō bhēdaṃ tatōṣhaṃ drutamāgataḥ ॥<sub>26</sub>॥

tadidaṃ vaiṣṇavaṃ rāma pitṛpaitāmahaṃ mahat ।  
kṣatradharmaṃ puraskṛtya grhṇīṣva dhanuruttamam ॥<sub>27</sub>॥

yōjayasva dhanuḥ śrēṣṭhē śaraṃ parapuraṃjayam ।  
yadi śaknōṣi kākutstha dvandvaṃ dāsyāmi tē tataḥ ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
catuḥsaptatitamaḥ sargaḥ॥

## ॥pañcasaptatitamah sargaḥ॥

śrutvā tājāmadagnyasya vākyam dāśarathistadā ।  
gauravādyantritakathaḥ pitū rāmamathābravīt ॥<sub>1</sub>॥

śrutavānasmi yatkarma kṛtavānasi bhārgava ।  
anurundhyāmahē brahmanpiturānṛṇyamāsthitaḥ ॥<sub>2</sub>॥

vīryahīnamivāśaktaḥ kṣatradharmēṇa bhārgava ।  
avajānāmi mē tējaḥ paśya mēṣḍya parākramam ॥<sub>3</sub>॥

ityuktvā rāghavaḥ kruddhō bhārgavasya varāyudham ।  
śaram ca pratisaṅgrhya hastāllaghuparākramah ॥<sub>4</sub>॥

ārōpya sa dhanū rāmaḥ śaram sajyam cakāra ha ।  
jāmadagnyam tatō rāmaḥ rāmaḥ kruddhōṣbravīdvacaḥ ॥<sub>5</sub>॥

brāhmaṇōṣsīti pūjyō mē viśvāmitrakṛtēna ca ।  
tasmācchaktō na tē rāma mōktum prāṇaharam śaram ॥<sub>6</sub>॥

imām vā tvadgatiḥ rāma tapōbalasamārjitān ।  
lōkānapratimānvāpi haniṣyāmi yadicchasi ॥<sub>7</sub>॥

na hyayam vaiṣṇavō divyaḥ śaraḥ parapuramjayah ।  
mōghaḥ patati vīryēṇa baladarpavināśanaḥ ॥<sub>8</sub>॥

varāyudhadharam rāma draṣṭum sarṣigaṇāḥ surāḥ ।  
pitāmahaḥ puraskṛtya samētāstatra saṅghaśaḥ ॥<sub>9</sub>॥

gandharvāpsarasaścaiva siddhacāraṇakimnarāḥ ।  
yakṣarākṣasanāgāśca taddraṣṭum mahadadbhutam ॥<sub>10</sub>॥

jaḍīkṛtē tadā lōkē rāmē varadhanurdharē ।  
nirvīryō jāmadaḡnyōṢsau ramō rāmamudaikṣata ॥<sub>11</sub>॥

tējōbhirhataṽīryatṽājījāmadaḡnyō jaḍīkṛtaḥ ।  
rāmam kamala patrākṣam mandam mandamuvāca ha ॥<sub>12</sub>॥

kāśyapāya mayā dattā yadā pūrvam vasundharā ।  
viṣayē mē na vastavyamiti mām kāśyapōṢbravīt ॥<sub>13</sub>॥

sōṢham guruvacaḥ kurvanprṥthivyām na vasē niśām ।  
iti pratijñā kākutstha kṛtā vai kāśyapasya ha ॥<sub>14</sub>॥

tadimām tvam gatiṁ vīra hantum nārhasi rāghava ।  
manōjavam gamiṣyāmi mahēndram parvatōttamam ॥<sub>15</sub>॥

lōkāstvapratiṁā rāma nirjitāstapasā mayā ।  
jahi tāñśaramukhyēna mā bhūtkālasya paryayaḥ ॥<sub>16</sub>॥

akṣayyam madhuhantāram jānāmi tvām surēśvaram ।  
dhanuṣōṢsya parāmarśātsvasti tēṢstu parantapa ॥<sub>17</sub>॥

ētē suragaṇāḥ sarvē nirīkṣantē samāgatāḥ ।  
tvāmapratimakarmāṇamapratidvandvamāhavē ॥<sub>18</sub>॥

na cēyam mama kākutstha vrīḍā bhavitumarhati ।  
tvayā trailōkyanāthēna yadham vimukhīkṛtaḥ ॥<sub>19</sub>॥

śaramapratimam rāma mōktumarhasi suvrata ।  
śaramōkṣē gamiṣyāmi mahēndram parvatōttamam ॥<sub>20</sub>॥

tathā bruvati rāmē tu jāmadaḡnyē pratāpavān ।  
rāmō dāśarathiḥ śrīmāmścikṣēpa śaramuttamam ॥<sub>21</sub>॥



tatō vitimirāḥ sarvā diśā cōpadiśastathā ।  
surāḥ sarṣigaṇā rāmaṃ praśaśaṃsurudāyudham ॥<sub>22</sub>॥

rāmaṃ dāśarathim rāmō jāmadagnyaḥ praśasya ca ।  
tataḥ pradakṣiṇīkr̥tya jagāmātmagatim prabhuh ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē bālakāṇḍē  
pañcasaptatitamaḥ sargaḥ॥

## ॥ṣaṭsapṭatitamahaḥ sargaḥ॥

gatē rāmē praśāntātmā rāmō dāśarathirdhanuḥ ।  
varuṇāyāpramēyāya dadau hastē sasāyakam ॥<sub>1</sub>॥

abhivādya tatō rāmō vasiṣṭha pramukhānṛṣin ।  
pitaram vihvalam dṛṣṭvā prōvāca raghunandanah ॥<sub>2</sub>॥

jāmadagnyō gatō rāmaḥ prayātu caturaṅgiṇī ।  
ayōdhyābhimukhī sēnā tvayā nāthēna pālītā ॥<sub>3</sub>॥

rāmasya vacanam śrutvā rājā daśarathah sutam ।  
bāhubhyāṃ sampariṣvajya mūrdhni cāghrāya rāghavam ॥<sub>4</sub>॥

gatō rāma iti śrutvā hrṣṭah pramuditō nṛpaḥ ।  
cōdayāmāsa tām sēnām jagāmāśu tataḥ purīm ॥<sub>5</sub>॥

patākādhvajinīm ramyām tūryōdghuṣṭanināditām ।  
sikṭarājapathām ramyām prakīṛṇakusumōtkarām ॥<sub>6</sub>॥

rājapravēśasumukhaiḥ paurairmaṅgalavādibhiḥ ।  
sampūrṇām prāviśadrājā janaughaiḥ samalaṅkṛtām ॥<sub>7</sub>॥

kausalyā ca sumitrā ca kaikēyī ca sumadhyamā ।  
vadhūpratigrahē yuktā yāścānyā rājayōṣitaḥ ॥<sub>8</sub>॥

tataḥ sītām mahābhāgāmūrmilām ca yaśasvinīm ।  
kuśadhvajasutē cōbhē jagṛhurnṛpapatnayah ॥<sub>9</sub>॥

maṅgalālāpanaiścaiva śōbhitāḥ kṣaumavāśasaḥ ।  
dēvatāyatanānyāśu sarvāstāḥ pratyapūjayan ॥<sub>10</sub>॥

abhivādyābhivādyāṃśca sarvā rājasutāstadā ।  
rēmirē muditāḥ sarvā bhartṛbhiḥ sahitā rahāḥ ॥<sub>11</sub>॥

kṛtadārāḥ kṛtāstrāśca sadhanāḥ sasuhrjjanāḥ ।  
śuśrūṣamāṇāḥ pitaraṃ vartayanti nararṣabhāḥ ॥<sub>12</sub>॥

tēṣāmatiyaśā lōkē rāmaḥ satyaparākramaḥ ।  
svayambhūriva bhūtānāṃ babhūva guṇavattaraḥ ॥<sub>13</sub>॥

rāmastu sītayā sārdham vijahāra bahūnṛtūn ।  
manasvī tadgatastasyā nityaṃ hṛdi samarpitaḥ ॥<sub>14</sub>॥

priyā tu sītā rāmasya dārāḥ pitṛkṛtā iti ।  
guṇādrūpaguṇāccāpi prītirbhūyō vyavardhata ॥<sub>15</sub>॥

tasyāśca bhartā dviguṇaṃ hṛdayē parivartatē ।  
antarjātamapi vyaktamākhyāti hṛdayaṃ hṛdā ॥<sub>16</sub>॥

tasya bhūyō viśēṣēṇa maithilī janakātmajā ।  
dēvatābhiḥ samā rūpē sītā śrīriva rūpiṇī ॥<sub>17</sub>॥

tayā sa rājarṣisutōṣbhirāmayā  
samēyivānuttamarājakanyayā ।  
atīva rāmaḥ śuśubhēṣṭikāmayā  
vibhuḥ śriyā viṣṇurivāmarēśvaraḥ ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye bālakāṇḍē  
ṣaṭsaptaṭitamaḥ sargaḥ॥

## Chapter 2

॥ayōdhyākāṇḍaḥ॥

## ॥prathamah sargah॥

kasyacittvatha kālasya rājā daśarathaḥ sutam ।  
bharataṃ kēkayīputramabravīdraghunandanah ॥<sub>1</sub>॥

ayaṃ kēkayarājasya putrō vasati putraka ।  
tvāṃ nētumāgatō vīra yudhājīnmātulastava ॥<sub>2</sub>॥

śrutvā daśarathasyaitadbharataḥ kēkayīsutaḥ ।  
gamanāyābhicakrāma śatrughnasahitastadā ॥<sub>3</sub>॥

āpṛcchya pitaraṃ śūrō rāmaṃ cākliṣṭakāriṇam ।  
mātrṃścāpi naraśrēṣṭhaḥ śatrughnasahitō yayau ॥<sub>4</sub>॥

yudhājītpṛāpya bharataṃ saśatrughnaṃ praharṣitaḥ ।  
svapuram prāviśadvīraḥ pitā tasya tutōṣa ha ॥<sub>5</sub>॥

sa tatra nyavasadbhrātrā saha satkārasatkṛtaḥ ।  
mātulēnāśvapatinā putrasnēhēna lālitaḥ ॥<sub>6</sub>॥

tatrāpi nivasantau tau tarpyamāṇau ca kāmataḥ ।  
bhrātarau smaratāṃ vīrau vṛddhaṃ daśarathaṃ nṛpam ॥<sub>7</sub>॥

rājāpi tau mahātējāḥ sasmāra prōṣitau sutau ।  
ubhau bharataśatrughnau mahēndravarauṇōpamau ॥<sub>8</sub>॥

sarva ēva tu tasyēṣṭāścatvāraḥ puruṣarṣabhāḥ ।  
svaśarīrādvīnirvṛttāścatvāra iva bāhavaḥ ॥<sub>9</sub>॥

tēṣāmapi mahātējā rāmō ratikaraḥ pituḥ ।  
svayambhūriva bhūtānāṃ babhūva guṇavattaraḥ ॥<sub>10</sub>॥

gatē ca bharatē rāmō lakṣmaṇasca mahābalaḥ ।  
pitaraṃ dēvasaṅkāśaṃ pūjayāmāsatustadā ॥<sub>11</sub>॥

piturājñāṃ puraskṛtya paurakāryāṇi sarvaśaḥ ।  
cakāra rāmō dharmātmā priyāṇi ca hitāni ca ॥<sub>12</sub>॥

mātr̥bhyō mātr̥kāryāṇi kṛtvā paramayantritah ।  
gurūṇāṃ gurukāryāṇi kālē kālēṣṇvavaikṣata ॥<sub>13</sub>॥

ēvaṃ daśarathaḥ prītō brāhmaṇā naigamāstathā ।  
rāmasya śīlavṛttēna sarvē viṣayavāsinah ॥<sub>14</sub>॥

sa hi nityaṃ praśāntātmā mṛdupūrvam ca bhāṣatē ।  
ucyamānōṣpi paruṣaṃ nōttaraṃ pratipadyatē ॥<sub>15</sub>॥

kathañcidupakārēṇa kṛtēnaikēna tuṣyati ।  
na smaratyapakārāṇāṃ śatamapyātmavattayā ॥<sub>16</sub>॥

śīlavṛddhairjñānavṛddhairvayōvṛddhaiśca sajjanaiḥ ।  
kathayannāsta vai nityamastrayōgyāntarēṣvapi ॥<sub>17</sub>॥

kalyāṇābhijanaḥ sādthuradīnaḥ satyavāgrjuḥ ।  
vṛddhairabhivinītaśca dvijairdharmārthadarśibhiḥ ॥<sub>18</sub>॥

dharmārthakāmatattvajñāḥ smṛtimānpratibhāvanān ।  
laukikē samayācarē kṛtakalpō viśāradaḥ ॥<sub>19</sub>॥

śāstrajñasca kṛtajñasca puruṣāntarakōvidaḥ ।  
yaḥ pragrahānugrahayōryathānyāyaṃ vicakṣaṇaḥ ॥<sub>20</sub>॥

āyakarmaṇyupāyajñāḥ sandṛṣṭavyayakarmavit ।  
śraiṣṭhyaṃ śāstrasamūhēṣu prāptō vyāmiśrakēṣvapi ॥<sub>21</sub>॥

arthadharmāu ca saṅgr̥hya sukhatantrō na cālasaḥ ।  
vaihārikāṇām śilpānām vijñātārthavibhāgavit ॥<sub>22</sub>॥

ārōhē vinayē caiva yuktō vāraṇavājinām ।  
dhanurvēdavidām śrēṣṭhō lōkēṣṭirathasammataḥ ॥<sub>23</sub>॥

abhiyātā prahartā ca sēnānayaviśāradaḥ ।  
apradhr̥ṣyaśca saṅgrāmē kruddhairapi surāsuraiḥ ॥<sub>24</sub>॥

anasūyō jitakrōdhō na dr̥ptō na ca matsarī ।  
na cāvamantā bhūtānām na ca kālavaśānugaḥ ॥<sub>25</sub>॥

ēvaṃ śraiṣṭhairguṇairyuktaḥ prajānām pārthivātmajaḥ ।  
sammatastriṣu lōkēṣu vasudhāyāḥ kṣamāguṇaiḥ ।  
buddhyā bṛhaspatēstulyō vīryēṇāpi śacīpatēḥ ॥<sub>26</sub>॥

tathā sarvaprajākāntaiḥ prītisaṃjananaiḥ pituḥ ।  
guṇairvirurucē rāmō dīptaḥ sūrya ivāṃśubhiḥ ॥<sub>27</sub>॥

tamēvaṃvṛttasampannamapradhr̥ṣya parākramam ।  
lōkapālōpamam nāthamakāmayata mēdinī ॥<sub>28</sub>॥

ētaistu bahubhiryuktaṃ guṇairanupamaiḥ sutam ।  
dr̥ṣṭvā daśarathō rājā cakrē cintām parantapaḥ ॥<sub>29</sub>॥

ēṣā hyasya parā prītirhr̥di samparivartatē ।  
kadā nāma sutam drakṣyāmyabhiṣiktamaham priyam ॥<sub>30</sub>॥

vṛddhikāmō hi lōkasya sarvabhūtānukampanaḥ ।  
mattaḥ priyatarō lōkē parjanya iva vṛṣṭimān ॥<sub>31</sub>॥

yamaśakrasamō vīryē bṛhaspatisamō matau ।  
mahīdharasamō dhṛtyām mattaśca guṇavattaraḥ ॥<sub>32</sub>॥

mahāmahamimāṃ kṛtsnāmadhitiṣṭhantamātmajam ।  
anēna vayasā dṛṣṭvā yathā svargamavāpnuyām ॥<sub>33</sub>॥

taṃ samīkṣya mahārājō yuktaṃ samuditairguṇaiḥ ।  
niścitya sacivaiḥ sārdhaṃ yuvarājamamanyata ॥<sub>34</sub>॥

nānānagaravāstavyānprthagjānapadānapi ।  
samānināya mēdinyāḥ pradhānānprthivīpatiḥ ॥<sub>35</sub>॥

atha rājavitīrṇēṣu vividhēṣvāsanēṣu ca ।  
rājānamēvābhimukhā niṣēdurniyatā nrpāḥ ॥<sub>36</sub>॥

sa labdhamānairvinayānvitairnrpaiḥ  
purālayairjānapadaiśca mānavaiḥ ।  
upōpaviṣṭairnrpatirvṛtō babhau  
sahasracakṣurbhagavānivāmaraiḥ ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
prathamāḥ sargaḥ॥



## ॥dvitīyaḥ sargaḥ॥

tataḥ pariṣadam sarvāmāmantrya vasudhādhipaḥ ।  
hitamuddharṣaṇam cēdamuvācāpratimam vacaḥ ॥<sub>1</sub>॥

dundubhisvanakalpēna gambhīrēṇānunādinā ।  
svarēṇa mahatā rājā jīgmūta iva nādayan ॥<sub>2</sub>॥

sōṣhamikṣvākubhiḥ pūrvairnarēndraiḥ paripālitaḥ ।  
śrēyasā yōktukāmōṣmi sukhārhamakhilaḥ jagat ॥<sub>3</sub>॥

mayāpyācaritaḥ pūrvaiḥ panthānamanugacchatā ।  
prajā nityamatandrēṇa yathāśaktyabhirakṣatā ॥<sub>4</sub>॥

idaḥ śarīraḥ kṛtsnasya lōkasya caratā hitaḥ ।  
pāṇḍurasyātapatrasyacchāyāyām jaritaḥ mayā ॥<sub>5</sub>॥

prāpya varṣasahasrāṇi bahūnyāyūṃṣi jīvitaḥ ।  
jīrṇasyāsyā śarīrasya viśrāntimabhirōcayē ॥<sub>6</sub>॥

rājaprabhāvajusṭam hi durvahāmajitēndriyaiḥ ।  
pariśrāntōṣmi lōkasya gurvīm dharmadhuraḥ vahan ॥<sub>7</sub>॥

sōṣham viśramamicchāmi putraḥ kṛtvā prajāhitē ।  
saṃnikṛṣṭānimānsarvānanumānya dvijarṣabhān ॥<sub>8</sub>॥

anujātō hi mē sarvairguṇairjyēṣṭhō mamātmajaḥ ।  
purandarasaṃ vīryē rāmaḥ parapuraṃjayaḥ ॥<sub>9</sub>॥

taḥ candramiva puṣyēṇa yuktaḥ dharmabhṛtāḥ varam ।  
yauvarājyēna yōktāsmi prītaḥ puruṣapuṅgavam ॥<sub>10</sub>॥

anurūpaḥ sa vō nāthō lakṣmīvāllakṣmaṇāgrajaḥ ।  
trailōkyamapi nāthēna yēna syānnāthavattaram ॥<sub>11</sub>॥

anēna śrēyasā sadyaḥ saṃyōjyāhamimām mahīm ।  
gataklēśō bhaviṣyāmi sutē tasminnivēśya vai ॥<sub>12</sub>॥

iti bruvantaṃ muditāḥ pratyānandannṛpā nṛpaṃ ।  
vṛṣṭimantaṃ mahāmēghaṃ nardantaṃiva barhiṇaḥ ॥<sub>13</sub>॥

tasya dharmārthaviduṣō bhāvamājñāya sarvaśaḥ ।  
ūcuśca manasā jñātvā vṛddhaṃ daśarathaṃ nṛpaṃ ॥<sub>14</sub>॥

anēkavarṣasāhasrō vṛddhastvamasi pārthiva ।  
sa rāmaṃ yuvarājānamabhiṣiñcasva pārthivam ॥<sub>15</sub>॥

iti tadvacanam śrutvā rājā tēṣāṃ manaḥpriyam ।  
ajānanniva jijñāsuriḍam vacanamabravit ॥<sub>16</sub>॥

kathaṃ nu mayi dharmēṇa pṛthivīmanuśāsati ।  
bhavāntō draṣṭumicchanti yuvarājaṃ mamātmajaṃ ॥<sub>17</sub>॥

tē tamūcurmahātmānaṃ pauraajānapadaiḥ saha ।  
bahavō nṛpa kalyāṇā guṇāḥ putrasya santi tē ॥<sub>18</sub>॥

divyairguṇaiḥ śakrasamō rāmaḥ satyaparākramaḥ ।  
ikṣvākubhyō hi sarvēbhyōṣpyatiraktō viśāmpatē ॥<sub>19</sub>॥

rāmaḥ satpuruṣō lōkē satyadharmaparāyaṇaḥ ।  
dharmajñaḥ satyasandhaśca śīlavānanasūyakaḥ ॥<sub>20</sub>॥

kṣāntaḥ sāntvayitā ślakṣṇaḥ kṛtajñō vijitēndriyaḥ ।  
mr̥duśca sthiracittaśca sadā bhavyōṣnasūyakaḥ ॥<sub>21</sub>॥

priyavādī ca bhūtānāṃ satyavādī ca rāghavaḥ ।  
bahuśrutānāṃ vṛddhānāṃ brāhmaṇānāmupāsītā ॥<sub>22</sub>॥

tēnāsyēhātulā kīrtiryaśastējaśca vardhatē ।  
dēvāsuramanuṣyāṇāṃ sarvāstrēṣu viśāradaḥ ॥<sub>23</sub>॥

yadā vrajati saṅgrāmaṃ grāmārthē nagarasya vā ।  
gatvā saumitrisahitō nāvijitya nivartatē ॥<sub>24</sub>॥

saṅgrāmātpunarāgamyā kuñjarēṇa rathēna vā ।  
paurāṇsvajanavannityaṃ kuśalaṃ paripṛcchati ॥<sub>25</sub>॥

putrēṣvagniṣu dārēṣu prēṣyaśiṣyagaṇēṣu ca ।  
nikhilēnānupūrvyā ca pitā putrānivaurasān ॥<sub>26</sub>॥

śuśrūṣantē ca vaḥ śiṣyāḥ kaccitkarmasu daṃśitāḥ ।  
iti naḥ puruṣavyāghraḥ sadā rāmōṣbhibhāṣatē ॥<sub>27</sub>॥

vyasanēṣu manuṣyāṇāṃ bhṛśaṃ bhavati duḥkhiṭaḥ ।  
utsavēṣu ca sarvēṣu pitēva parituṣyati ॥<sub>28</sub>॥

satyavādī mahēṣvāsō vṛddhasēvī jitēndriyaḥ ।  
vatsaḥ śrēyasi jātastē diṣṭyāsau tava rāghavaḥ ।  
diṣṭyā putraguṇairyuktō mārīca iva kaśyapaḥ ॥<sub>29</sub>॥

balamārōgyamāyuśca rāmasya viditātmanaḥ ।  
āśaṃsatē janaḥ sarvō rāṣṭrē puravarē tathā ॥<sub>30</sub>॥

abhyantaraśca bāhyaśca pauraajānapadō janaḥ ।  
striyō vṛddhāstaruṇyaśca sāyamprātaḥ samāhitāḥ ॥<sub>31</sub>॥

sarvāndēvānnamasyanti rāmasyārthē yaśasvinaḥ ।  
tēṣāmāyācitam dēva tvatprasādātsamṛdhyatām ॥<sub>32</sub>॥

rāmamindīvaraśyāmaṃ sarvaśatrunibarhaṇam ।  
paśyāmō yauvarājyasthaṃ tava rājōttamātmajam ॥<sub>33</sub>॥

taṃ dēvadēvōpamamātmajam tē  
sarvasya lōkasya hitē nivīṣṭam ।  
hitāya naḥ kṣipramudārajuṣṭam  
mudābhiṣēktuṃ varada tvamarhasi ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvitīyaḥ sargaḥ॥

## ॥tr̥tīyaḥ sargaḥ॥

tēṣāmajñālipadmāni pragṛhītāni sarvaśaḥ ।  
pratigr̥hyābravīdrājā tēbhyaḥ priyahitaṃ vacaḥ ॥<sub>1</sub>॥

ahōṣmi paramaprītaḥ prabhāvaścātulō mama ।  
yanmē jyēṣṭhaṃ priyaṃ putraṃ yauvarājyasthamicchatha  
॥<sub>2</sub>॥

iti pratyarcya tānrājā brāhmaṇānidamabravīt ।  
vasiṣṭhaṃ vāmadēvaṃ ca tēṣāmēvōpaśṛṇvatām ॥<sub>3</sub>॥

caitraḥ śrīmānayaṃ māsaḥ puṇyaḥ puṣpitakānanaḥ ।  
yauvarājyāya rāmasya sarvamēvōpakalpyatām ॥<sub>4</sub>॥

kṛtamityēva cābrūtāmabhigamya jagatpatim ।  
yathōktavacanam prītau harṣayuktau dvijarṣabhau ॥<sub>5</sub>॥

tataḥ sumantraṃ dyutimānrājā vacanamabravīt ।  
rāmaḥ kṛtātmā bhavatā śīghramānīyatāmiti ॥<sub>6</sub>॥

sa tathēti pratijñāya sumantrō rājaśāsanāt ।  
rāmaṃ tatrānayāṃ cakrē rathēna rathināṃ varam ॥<sub>7</sub>॥

atha tatra samāsīnāstadā daśarathaṃ nṛpam ।  
prācyōdīcyāḥ pratīcyāśca dākṣiṇātyāśca bhūmipāḥ ॥<sub>8</sub>॥

mlēcchāścāryāśca yē cānyē vanaśailāntavāsinaḥ ।  
upāsāṃ cakrirē sarvē taṃ dēvā iva vāsavam ॥<sub>9</sub>॥

tēṣāṃ madhyē sa rājarṣirmarutāmiva vāsavaḥ ।

prāsādashō rathagataṃ dadarśāyāntamātmajam ॥<sub>10</sub>॥

gandharvarājapratimaṃ lōkē vikhyātapauruṣam ।  
dīrghabāhuṃ mahāsattvaṃ mattamātaṅgagāminam ॥<sub>11</sub>॥

candrakāntānanaṃ rāmamatīva priyadarśanam ।  
rūpaudāryaguṇaiḥ puṃsāṃ dr̥ṣṭicittāpahāriṇam ॥<sub>12</sub>॥

gharmābhitaptāḥ parjanyaṃ hlādayantamiva prajāḥ ।  
na tatarpa samāyāntaṃ paśyamānō narādhipaḥ ॥<sub>13</sub>॥

avatārya sumantrastaṃ rāghavaṃ syandanōttamāt ।  
pituḥ samīpaṃ gacchantam prāñjaliḥ pr̥ṣṭhatōṣnvagāt ॥<sub>14</sub>॥

sa taṃ kailāsaśṛṅgābhaṃ prāsādaṃ narapuṅgavaḥ ।  
ārurōha nṛpaṃ draṣṭuṃ saha sūtēna rāghavaḥ ॥<sub>15</sub>॥

sa prāñjalirabhiprētya praṇataḥ piturantikē ।  
nāma svaṃ śrāvayanrāmō vavandē caraṇau pituḥ ॥<sub>16</sub>॥

taṃ dr̥ṣṭvā praṇataṃ pārśvē kṛtāñjalipuṭaṃ nṛpaḥ ।  
gr̥hyāñjalau samākṛṣya sasvajē priyamātmajam ॥<sub>17</sub>॥

tasmai cābhyudyataṃ śrīmānmaṇikāñcanabhūṣitam ।  
didēśa rājā ruciraṃ rāmāya paramāsanam ॥<sub>18</sub>॥

tadāsanavaram prāpya vyadīpayata rāghavaḥ ।  
svayēva prabhayā mērumudayē vimalō raviḥ ॥<sub>19</sub>॥

tēna vibhrājitā tatra sā sabhābhivyarōcata ।  
vimalagrahanakṣatrā śāradī dyaurivēndunā ॥<sub>20</sub>॥

taṃ paśyamānō nṛpatistutōṣa priyamātmajam ।

alaṅkṛtamivātmānamādarśatalasamsthitam ॥<sub>21</sub>॥

sa taṃ sasmitamābhāṣya putraṃ putravatāṃ varah ।  
uvācēdaṃ vacō rājā dēvēndramiva kaśyapaḥ ॥<sub>22</sub>॥

jyēṣṭhāyāmasi mē patnyāṃ sadṛśyāṃ sadṛśaḥ sutaḥ ।  
utpannastvaṃ guṇaśrēṣṭhō mama rāmātmajaḥ priyaḥ ॥<sub>23</sub>॥

tvayā yataḥ prajāścēmāḥ svaguṇairanurañjitāḥ ।  
tasmāttvaṃ puṣyayōgēna yauvarājyamavāpnuhi ॥<sub>24</sub>॥

kāmatastvaṃ prakṛtyaiva vinītō guṇavānasi ।  
guṇavatyapi tu snēhātputra vakṣyāmi tē hitam ॥<sub>25</sub>॥

bhūyō vinayamāsthāya bhava nityaṃ jitēndriyaḥ ।  
kāmakrōdhasamutthāni tyajēthā vyaśanāni ca ॥<sub>26</sub>॥

parōkṣayā vartamānō vṛttyā pratyakṣayā tathā ।  
amātyaprabhṛtīḥ sarvāḥ prakṛtīścānurañjaya ॥<sub>27</sub>॥

tuṣṭānuraktaprakṛtiryah pālayati mēdinīm ।  
tasya nandanti mitrāṇi labdhvāmṛtamivāmarāḥ ।  
tasmātputra tvamātmānaṃ niyamyaiḥ samācara ॥<sub>28</sub>॥

tacchrutvā suhr̥dastasya rāmasya priyakāriṇaḥ ।  
tvaritāḥ śīghramabhyētya kausalyāyai nyavēdayan ॥<sub>29</sub>॥

sā hiraṇyaṃ ca gāścaiva ratnāni vividhāni ca ।  
vyādidēśa priyākhyēbhyaḥ kausalyā pramadōttamā ॥<sub>30</sub>॥

athābhivādya rājānaṃ rathamāruhya rāghavaḥ ।  
yayau svaṃ dyutimadvēśma janaughaiḥ pratipūjitaḥ ॥<sub>31</sub>॥

tē cāpi paurā nṛpatērvacastat  
śrutvā tadā lābhamivēṣṭamāpya ।  
narēndramāmantya gṛhāṇi gatvā  
dēvānsamānarcuratīva hr̥ṣṭāḥ ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
tṛtīyaḥ sargaḥ॥



## ॥caturthaḥ sargaḥ॥

gatēṣvatha nṛpō bhūyaḥ paureṣu saha mantribhiḥ ।  
mantrayitvā tataścakrē niścayajñaḥ sa niścayam ॥<sub>1</sub>॥

śva ēva puṣyō bhavitā śvōṣbhiṣēcyēta mē sutaḥ ।  
rāmō rājīvatāmṛākṣō yauvarāja iti prabhuḥ ॥<sub>2</sub>॥

athāntargṛhamāviśya rājā daśarathastadā ।  
sūtamājñāpayāmāsa rāmaṃ punarihānaya ॥<sub>3</sub>॥

pratigrhya sa tadvākyam sūtaḥ punarupāyayau ।  
rāmasya bhavanam śīghram rāmamānayitum punaḥ ॥<sub>4</sub>॥

dvāḥsthairāvēditam tasya rāmāyāgamanam punaḥ ।  
śrutvaiva cāpi rāmastam prāptam śaṅkānvitōṣbhavat ॥<sub>5</sub>॥

pravēśya cainam tvaritam rāmō vacanamabravīt ।  
yadāgamanakṛtyam tē bhūyastadbrūhyaśēṣataḥ ॥<sub>6</sub>॥

tamuvāca tataḥ sūtō rājā tvām draṣṭumicchati ।  
śrutvā pramāṇamatra tvam gamanāyētarāya vā ॥<sub>7</sub>॥

iti sūtavacaḥ śrutvā rāmōṣtha tvarayānvitaḥ ।  
prayayau rājabhavanam punardraṣṭum narēśvaram ॥<sub>8</sub>॥

taṃ śrutvā samanuprāptam rāmaṃ daśarathō nṛpaḥ ।  
pravēśayāmāsa gṛham vivikṣuḥ priyamuttamam ॥<sub>9</sub>॥

praviśannēva ca śrīmānrāghavō bhavanam pituḥ ।  
dadarśa pitaram dūrātpranīpatya kṛtāñjaliḥ ॥<sub>10</sub>॥

praṇamantaṃ samutthāpya taṃ pariṣvajya bhūmipaḥ ।  
pradiśya cāsmāi ruciramāsanam punarabravīt ॥<sub>11</sub>॥

rāma vṛddhō'smi dīrghāyurbhuktā bhōgā mayēpsitāḥ ।  
annavadbhiḥ kratuśataistathēṣṭaṃ bhūridakṣiṇaiḥ ॥<sub>12</sub>॥

jātaṃ iṣṭaṃ apatyam mē tvamadyānupamam bhuvi ।  
dattaṃ iṣṭam adhītaṃ ca mayā puruṣasattama ॥<sub>13</sub>॥

anubhūtāni cēṣṭāni mayā vīra sukhāni ca ।  
dēvarṣi pitṛviprāṇāmanṛṇō'smi tathātmanah ॥<sub>14</sub>॥

na kiñcinmama kartavyam tavānyatrābhiṣēcanāt ।  
atō yattvāmahaṃ brūyāṃ tanmē tvam kartumarhasi ॥<sub>15</sub>॥

adya prakṛtayaḥ sarvāstvāmicchanti narādhipam ।  
atastvām yuvarājānamabhiṣēkṣyāmi putraka ॥<sub>16</sub>॥

api cādyāśubhānrāma svapnānpaśyāmi dāruṇān ।  
sanirghātā mahōlkāśca patantīha mahāsvanāḥ ॥<sub>17</sub>॥

avaṣṭabdhāṃ ca mē rāma nakṣatraṃ dāruṇairgrahaiḥ ।  
āvēdayanti daivajñāḥ sūryāṅgārakarāhubhiḥ ॥<sub>18</sub>॥

prāyēṇa hi nimittānāmīdṛśānām samudbhavē ।  
rājā vā mṛtyumāpnōti ghōrāṃ vāpadamṛcchati ॥<sub>19</sub>॥

tadyāvadēva mē cētō na vimuhyati rāghava ।  
tāvadēvābhiṣiñcasva calā hi prāṇinām matiḥ ॥<sub>20</sub>॥

adya candrō'sbhyupagataḥ puṣyātpūrvam punarvasum ।  
śvaḥ puṣya yōgam niyataṃ vakṣyantē daivacintakāḥ ॥<sub>21</sub>॥

tatra puṣyēṣbhiṣiñcasva manastvarayatīva mām ।  
śvastvāhamabhiṣēkṣyāmi yauvarājyē parantapa ॥<sub>22</sub>॥

tasmāttvayādyā vratinā niśēyaṃ niyatātmanā ।  
saha vadhvōpavastavyā darbhaprastaraśāyinā ॥<sub>23</sub>॥

suhṛdaścāpramattāstvām rakṣantvadya samantataḥ ।  
bhavanti bahuvighnāni kāryāṇyēvaṃvidhāni hi ॥<sub>24</sub>॥

viprōṣitaśca bharatō yāvadēva purāditaḥ ।  
tāvadēvābhiṣēkastē prāptakālō matō mama ॥<sub>25</sub>॥

kāmaṃ khalu satāṃ vṛttē bhrātā tē bharataḥ sthitaḥ ।  
jyēṣṭhānuvartī dharmātmā sānukrōśō jitēndriyaḥ ॥<sub>26</sub>॥

kiṃ tu cittam manuṣyāṇāmanityamiti mē matiḥ ।  
satāṃ ca dharmanityānām kṛtaśōbhi ca rāghava ॥<sub>27</sub>॥

ityuktaḥ sōṣbhyanujñātaḥ śvōbhāvinyabhiṣēcanē ।  
vrajēti rāmaḥ pitaramabhivādyābhyayādgrham ॥<sub>28</sub>॥

praviśya cātmanō vēśma rājñōddiṣṭēṣbhiṣēcanē ।  
tasminkṣaṇē vinirgatya māturantaḥpuram yayau ॥<sub>29</sub>॥

tatra tām pravaṇāmēva mātaram kṣaumavāsinīm ।  
vāgyatām dēvatāgārē dadarśa yācatīm śriyam ॥<sub>30</sub>॥

prāgēva cāgatā tatra sumitrā lakṣmaṇastathā ।  
sītā cānāyitā śrutvā priyam rāmābhiṣēcanam ॥<sub>31</sub>॥

tasminkālē hi kausalyā tasthāvāmīlitēkṣaṇā ।  
sumitrayānvāsyamānā sītayā lakṣmaṇēna ca ॥<sub>32</sub>॥

śrutvā puṣyēṇa putrasya yauvarājyābhiṣēcanam ।  
prāṇāyāmēna puruṣam dhyāyamānā janārdanam ॥<sub>33</sub>॥

tathā saniyamāmēva sōṣbhigamyābhivādyā ca ।  
uvāca vacanam rāmō harṣayamstāmidam tadā ॥<sub>34</sub>॥

amba pitrā niyuktōṣsmi prajāpālanakarmaṇi ।  
bhavitā śvōṣbhiṣēkō mē yathā mē śāsanam pituḥ ॥<sub>35</sub>॥

sītayāpyupavastavyā rajanīyam mayā saha ।  
ēvamṛtvigupādhyāyaiḥ saha māmuktavānpitā ॥<sub>36</sub>॥

yāni yānyatra yōgyāni śvōbhāvinyabhiṣēcanē ।  
tāni mē maṅgalānyadya vaidēhyāścaiva kāraya ॥<sub>37</sub>॥

ētacchrutvā tu kausalyā cirakālābhikāṅkṣitam ।  
harṣabāṣpakalam vākyamidam rāmamabhāṣata ॥<sub>38</sub>॥

vatsa rāma ciram jīva hatāstē paripanthinaḥ ।  
jñātīnmē tvam śriyā yuktaḥ sumitrāyāśca nandaya ॥<sub>39</sub>॥

kalyāṇē bata nakṣatrē mayi jātōṣsi putraka ।  
yēna tvayā daśarathō guṇairārādhitaḥ pitā ॥<sub>40</sub>॥

amōgham bata mē kṣāntam puruṣē puṣkarēkṣaṇē ।  
yēyamikṣvākurājyaśrīḥ putra tvam saṁśrayiṣyati ॥<sub>41</sub>॥

ityēvamuktō mātṛēdam rāmō bhāratamabravīt ।  
prāñjaliṁ prahvamāsīnamabhivīkṣya smayanniva ॥<sub>42</sub>॥

lakṣmaṇēmām mayā sārdham praśādhi tvam vasundharām ।  
dvitīyam mēṣntarātmānam tvāmiyam śrīrupasthitā ॥<sub>43</sub>॥

saumitrē bhuñkṣva bhōgāṃstvamiṣṭānrājyaphalāni ca ।  
jīvitam ca hi rājyam ca tvadarthamabhikāmayē ॥<sub>44</sub>॥

ityuktvā lakṣmaṇam rāmō mātārāvabhivādya ca ।  
abhyanuñāpya sītām ca jagāma svam nivēśanam ॥<sub>45</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
caturthaḥ sargaḥ॥

## ॥pañcamah sargaḥ॥

sandiśya rāmaṃ nṛpatiḥ śvōbhāvinyabhiṣēcanē ।  
purōhitam samāhūya vasiṣṭhamidamabravīt ॥<sub>1</sub>॥

gacchōpavāsam kākutstham kārayādya tapōdhana ।  
śrīyaśōrājyalābhāya vadhvā saha yatavratam ॥<sub>2</sub>॥

tathēti ca sa rājānamuktvā vēdavidām varah ।  
svayaṃ vasiṣṭhō bhagavānyayau rāmanivēśanam ॥<sub>3</sub>॥

sa rāmabhavanam prāpya pāṇḍurābhraghanaprabham ।  
tisraḥ kakṣyā rathēnaiva vivēśa munisattamaḥ ॥<sub>4</sub>॥

tamāgatamṛṣiṃ rāmastvaranniva sasambhramaḥ ।  
mānayaṣyansa mārham niścakrāma nivēśanāt ॥<sub>5</sub>॥

abhyētya tvaramāṇaśca rathābhyāsam manīṣiṇaḥ ।  
tatōṣvatārayāmāsa parigrhya rathātsvayam ॥<sub>6</sub>॥

sa cainaṃ praśritam drṣṭvā sambhāṣyābhiprasādyā ca ।  
priyārham harṣayanrāmamityuvāca purōhitaḥ ॥<sub>7</sub>॥

prasannastē pitā rāma yauvarājyamavāpsyasi ।  
upavāsam bhavānadya karōtu saha sītayā ॥<sub>8</sub>॥

prāstastvāmabhiṣēktā hi yauvarājyē narādhipaḥ ।  
pitā daśarathaḥ prītyā yayātiṃ nahuṣō yathā ॥<sub>9</sub>॥

ityuktvā sa tadā rāmamupavāsam yatavratam ।  
mantravatkārayāmāsa vaidēhyā sahitaṃ muniḥ ॥<sub>10</sub>॥

tatō yathāvadrāmēṇa sa rājñō gururarcitaḥ ।  
abhyanuñāpya kākutsthaṃ yayau rāmanivēśanāt ॥<sub>11</sub>॥

suhṛdbhistatra rāmōṣpi tānanuñāpya sarvaśaḥ ।  
sabhājitō vivēśātha tānanuñāpya sarvaśaḥ ॥<sub>12</sub>॥

hṛṣṭanārī narayutaṃ rāmavēśma tadā babhau ।  
yathā mattadvijagaṇaṃ praphullanalināṃ saraḥ ॥<sub>13</sub>॥

sa rājabhavanaprakhyāttasmādrāmanivēśanāt ।  
nirgatya dadṛśē mārgaṃ vasiṣṭhō janasaṃvṛtaṃ ॥<sub>14</sub>॥

vṛndavṛndairayōdhyāyāṃ rājamārgāḥ samantataḥ ।  
babhūvurabhisambādhaḥ kutūhalajanairvṛtāḥ ॥<sub>15</sub>॥

janavṛndōrmisaṅgharṣaharṣasvanavatastadā ।  
babhūva rājamārgasya sāgarasyēva nisvanaḥ ॥<sub>16</sub>॥

siktasammṛṣṭarathyā hi tadaharvanamālinī ।  
āsīdayōdhyā nagarī samucchritagrhadhvajā ॥<sub>17</sub>॥

tadā hyayōdhyā nilayaḥ sastrībālābalō janaḥ ।  
rāmābhiṣēkamākāṅkṣannākāṅkṣannudayaṃ ravēḥ ॥<sub>18</sub>॥

prajālaṅkārabhūtaṃ ca janasyānandavardhanam ।  
utsukōṣbhūjjanō draṣṭuṃ tamayōdhyā mahōtsavam ॥<sub>19</sub>॥

ēvaṃ taṃ janasambādhaṃ rājamārgaṃ purōhitaḥ ।  
vyūhanniva janaughaṃ taṃ śanai rāja kulaṃ yayau ॥<sub>20</sub>॥

sitābhraśikharaprakhyāṃ prāsadamadhiruhya saḥ ।  
samiyāya narēndrēṇa śakrēṇēva bṛhaspatiḥ ॥<sub>21</sub>॥

tamāgatamabhiprēkṣya hitvā rājāsanam nṛpaḥ ।  
papraccha sa ca tasmai tatkr̥tamityabhyavēdayat ॥<sub>22</sub>॥

guruṇā tvabhyanuñātō manujaugham visṛjya tam ।  
vivēśāntaḥpuraṁ rājā siṁhō giriguhāmiva ॥<sub>23</sub>॥

tadagryavēṣapramadājanākulam  
mahēndravēśmapratimaṁ nivēśanam ।  
vyadīpayamaścāru vivēśa pārthivaḥ  
śaśīva tārāgaṇasaṅkulam nabhaḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
pañcamah sargaḥ॥



## ॥ṣaṣṭhaḥ sargaḥ॥

gatē purōhitē rāmaḥ snātō niyatamānasah ।  
saha patnyā viśālākṣyā nārāyaṇamupāgamat ॥<sub>1</sub>॥

pragrhya śirasā pātrīm haviṣō vidhivattadā ।  
mahatē daivatāyājyaṃ juhāva jvalitēṣṇalē ॥<sub>2</sub>॥

śēṣaṃ ca haviṣastasya prāśyāśāsyātmanaḥ priyam ।  
dhyāyannārāyaṇaṃ dēvaṃ svāstirṇē kuśasaṃstarē ॥<sub>3</sub>॥

vāgyataḥ saha vaidēhyā bhūtvā niyatamānasah ।  
śrīmatyāyatanē viṣṇōḥ śīśyē naravarātmajah ॥<sub>4</sub>॥

ēkayāmāvaśiṣṭāyāṃ rātryāṃ prativibudhya sah ।  
alaṅkāraavidhiṃ kṛtsnaṃ kārayāmāsa vēśmanaḥ ॥<sub>5</sub>॥

tatra śṛṇvansukhā vācaḥ sūtamāgadhabandinām ।  
pūrvāṃ sandhyāmupāsīnō jajāpa yatamānasah ॥<sub>6</sub>॥

tuṣṭāva praṇataścaiva śirasā madhusūdanam ।  
vimalakṣaumasamvītō vācayāmāsa ca dvijān ॥<sub>7</sub>॥

tēṣāṃ puṇyāhaghōṣōṣtha gambhīramadhurastadā ।  
ayōdhyāṃ pūrayāmāsa tūryaghōṣānunāditah ॥<sub>8</sub>॥

kṛtōpavāsaṃ tu tadā vaidēhyā saha rāghavam ।  
ayōdhyā nilayaḥ śrutvā sarvaḥ pramuditō janaḥ ॥<sub>9</sub>॥

tataḥ pauraṇaḥ sarvaḥ śrutvā rāmābhiṣēcanam ।  
prabhātāṃ rajanīm dṛṣṭvā cakrē śōbhāṃ parāṃ punaḥ ॥<sub>10</sub>॥

sitābhraśikharābhēṣu dēvatāyatanēṣu ca ।  
catuṣpathēṣu rathyāsu caityēṣvaṭṭālakēṣu ca ॥<sub>11</sub>॥

nānāpaṇyasamṛddhēṣu vaṇijāmāpaṇēṣu ca ।  
kuṭumbinām samṛddhēṣu śrīmatsu bhavanēṣu ca ॥<sub>12</sub>॥

sabhāsu caiva sarvāsu vṛkṣēṣvālakṣitēṣu ca ।  
dhvajāḥ samucchritāścitrāḥ patākāścābhavamstadā ॥<sub>13</sub>॥

naṭanartakasaṅghānām gāyakānām ca gāyatām ।  
manaḥkarnasukhā vācaḥ śuśruvuśca tatastataḥ ॥<sub>14</sub>॥

rāmābhiṣēkayuktāśca kathāścakrurmithō janāḥ ।  
rāmābhiṣēkē samprāptē catvarēṣu grhēṣu ca ॥<sub>15</sub>॥

bālā api krīḍamānā grhadvārēṣu saṅghaśaḥ ।  
rāmābhiṣēkasamyuktāścakrurēva mithaḥ kathāḥ ॥<sub>16</sub>॥

kr̥tapuṣpōpahāraśca dhūpagandhādhivāsitaḥ ।  
rājamārgaḥ kr̥taḥ śrīmānpaurai rāmābhiṣēcanē ॥<sub>17</sub>॥

prakāśīkaraṇārtham ca niśāgamanaśaṅkayā ।  
dīpavṛkṣāmstathā cakruranu rathyāsu sarvaśaḥ ॥<sub>18</sub>॥

alaṅkāram purasyaivam kr̥tvā tatpuravāsināḥ ।  
ākāṅkṣamāṇā rāmasya yauvarājyābhiṣēcanam ॥<sub>19</sub>॥

samētya saṅghaśaḥ sarvē catvarēṣu sabhāsu ca ।  
kathayantō mithastatra praśaśaṃsurjanādhipam ॥<sub>20</sub>॥

ahō mahātmā rājāyamikṣvākukulanandanāḥ ।  
jñātvā yō vṛddhamātmānam rāmaṃ rājyēśhbiṣēkṣyati ॥<sub>21</sub>॥

sarvē hyanuḡṛhītāḥ sma yannō rāmō mahīpatiḥ ।  
cirāya bhavitā gōptā dr̥ṣṭalōkaparāvarah ॥<sub>22</sub>॥

anuddhatamanā vidvāndharmātmā bhrātr̥vatsalah ।  
yathā ca bhrātr̥ṣu snigdhasathāsmāsvapi rāghavaḥ ॥<sub>23</sub>॥

ciraṃ jīvatu dharmātmā rājā daśarathōṣnaghaḥ ।  
yatprasādēnābhiṣiktaṃ rāmaṃ drakṣyāmahē vayam ॥<sub>24</sub>॥

ēvaṃvidhaṃ kathayatāṃ paurāṇāṃ śuśruvustadā ।  
digbhyōṣpi śrutavṛttāntāḥ prāptā jānapadā janāḥ ॥<sub>25</sub>॥

tē tu digbhyaḥ purīm prāptā draṣṭuṃ rāmābhiṣēcanam ।  
rāmasya pūrayāmāsuḥ purīm jānapadā janāḥ ॥<sub>26</sub>॥

janaughaistairvisarpadbhiḥ śuśruvē tatra nisvanaḥ ।  
parvasūdīrṇavēgasya sāgarasyēva nisvanaḥ ॥<sub>27</sub>॥

tatastadindrakṣayasam̐nibhaṃ puram  
didṛkṣubhirjānapadairupāgataiḥ ।  
samantataḥ sasvanamākulaṃ babhau  
samudrayādōbhirivārṇavōdakam ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ṣaṣṭhaḥ sargaḥ॥

## ॥saptamaḥ sargaḥ॥

jñātidāsī yatō jātā kaikēyyāstu sahōṣitā ।  
prāsādaṃ candrasaṅkāśamārurōha yadṛcchayā ॥<sub>1</sub>॥

siktarājapathāṃ kṛtsnāṃ prakīrṇakamalōtpalām ।  
ayōdhyāṃ mantharā tasmātprāsādādanvavaikṣata ॥<sub>2</sub>॥

patākābhirvarārḥābhirdhvajaiśca samalaṅkṛtām ।  
siktāṃ candanatōyaiśca śiraḥsnātajanairvṛtām ॥<sub>3</sub>॥

avidūrē sthitāṃ drṣṭvā dhātrīm papraccha mantharā ।  
uttamēnābhisamṃyuktā harṣēṇārthaparā satī ॥<sub>4</sub>॥

rāmamātā dhanam kiṃ nu janēbhyaḥ samprayacchati ।  
atimātram praharṣōṣyam kiṃ janasya ca śaṃsa mē ।  
kārayiṣyati kiṃ vāpi samprahrṣṭō mahīpatiḥ ॥<sub>5</sub>॥

vidīryamāṇā harṣēṇa dhātrī paramayā mudā ।  
ācacakṣēṣtha kubjāyai bhūyasīm rāghavē śriyam ॥<sub>6</sub>॥

śvaḥ puṣyēṇa jitakrōdham yauvarājyēna rāghavam ।  
rājā daśarathō rāmamabhiṣēcayitānagham ॥<sub>7</sub>॥

dhātryāstu vacanam śrutvā kubjā kṣipramamarṣitā ।  
kailāsa śikharākārātprāsādādavarōhata ॥<sub>8</sub>॥

sā dahyamānā kōpēna mantharā pāpadarśinī ।  
śayānāmētya kaikēyīmidam vacanamabravīt ॥<sub>9</sub>॥

uttiṣṭha mūḍhē kiṃ śēṣē bhayaṃ tvāmabhivartatē ।

upaplutamahaughēna kimātmānaṃ na budhyasē ॥<sub>10</sub>॥

aniṣṭē subhagākārē saubhāgyēna vikatthasē ।  
calaṃ hi tava saubhāgyaṃ nadyaḥ srōta ivōṣṇagē ॥<sub>11</sub>॥

ēvamuktā tu kaikēyī ruṣṭayā paruṣaṃ vacaḥ ।  
kubjayā pāpadarśinyā viṣādamagamatparam ॥<sub>12</sub>॥

kaikēyī tvabravītkubjāṃ kaccitkṣēmaṃ na mantharē ।  
viṣaṇṇavadanāṃ hi tvāṃ lakṣayē bhr̥śaduḥkhitām ॥<sub>13</sub>॥

mantharā tu vacaḥ śrutvā kaikēyyā madhurākṣaram ।  
uvāca krōdhasaṃyuktā vākyam vākyaviśāradā ॥<sub>14</sub>॥

sā viṣaṇṇatarā bhūtvā kubjā tasyā hitaiṣiṇī ।  
viṣādayantī prōvāca bhēdayantī ca rāghavam ॥<sub>15</sub>॥

akṣēmaṃ sumahaddēvi pravṛttam tvadvinaśanam ।  
rāmaṃ daśarathō rājā yauvarājyēṣbhiṣēkṣyati ॥<sub>16</sub>॥

sāsmiyagādhē bhayē magnā duḥkhaśōkasamanvitā ।  
dahyamānānalēnēva tvaddhitārthamihāgatā ॥<sub>17</sub>॥

tava duḥkhēna kaikēyi mama duḥkhaṃ mahadbhavēt ।  
tvadvṛddhau mama vṛddhiśca bhavēdatra na saṃśayaḥ ॥<sub>18</sub>॥

narādhipakulē jātā mahiṣī tvam mahīpatēḥ ।  
ugratvam rājadharmāṇāṃ katham dēvi na budhyasē ॥<sub>19</sub>॥

dharmavādī śaṭhō bhartā ślakṣṇavādī ca dāruṇaḥ ।  
śuddhabhāvē na jāniṣē tēnaivamatisandhitā ॥<sub>20</sub>॥

upasthitam payuñjānastvayi sāntvamanarthakam ।

arthēnaivādyā tē bhartā kausalyāṃ yōjayiṣyati ॥<sub>21</sub>॥

apavāhya sa duṣṭātmā bharataṃ tava bandhuṣu ।  
kālyāṃ sthāpayitā rāmaṃ rājyē nihatakaṇṭakē ॥<sub>22</sub>॥

śatruḥ patipravādēna mātrevā hitakāmyayā ।  
āśīviṣa ivāṅkēna bālē paridhṛtastvayā ॥<sub>23</sub>॥

yathā hi kuryātsarpō vā śatrurvā pratyupēkṣitaḥ ।  
rājñā daśarathēnādyā saputrā tvam tathā kṛtā ॥<sub>24</sub>॥

pāpēnānṛtasantvēna bālē nityaṃ sukhōcitē ।  
rāmaṃ sthāpayatā rājyē sānubandhā hatā hyasi ॥<sub>25</sub>॥

sā prāptakālaṃ kaikēyi kṣipraṃ kuru hitaṃ tava ।  
trāyasva putramātmānaṃ mām ca vismayadarśanē ॥<sub>26</sub>॥

mantharāyā vacaḥ śrutvā śayanātsa śubhānanā ।  
ēvamābharaṇaṃ tasyai kubjāyai pradadau śubham ॥<sub>27</sub>॥

dattvā tvābharaṇaṃ tasyai kubjāyai pramadōttamā ।  
kaikēyī mantharāṃ hr̥ṣṭā punarēvābravīdidam ॥<sub>28</sub>॥

idaṃ tu mantharē mahyamākhyāsi paramaṃ priyam ।  
ētanmē priyamākhyātuḥ kiṃ vā bhūyaḥ karōmi tē ॥<sub>29</sub>॥

rāmē vā bharatē vāhaṃ viśēṣaṃ nōpalakṣayē ।  
tasmāttuṣṭāsmi yadrājā rāmaṃ rājyēṣbhiṣēkṣyati ॥<sub>30</sub>॥

na mē paraṃ kiñciditastvayā punaḥ  
priyaṃ priyārhē suvacam vacō varam ।  
tathā hyavōcastvamataḥ priyōttaram  
varam paraṃ tē pradadāmi taṃ vṛṇu ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
saptamaḥ sargaḥ॥

## ॥aṣṭamaḥ sargaḥ॥

mantharā tvabhyasūyyaināmutsrjyābharanam ca tat ।  
uvācēdam tatō vākyam kōpaduḥkhasamanvitā ॥<sub>1</sub>॥

harṣam kimidamasthānē kṛtavatyasi bālīśē ।  
śōkasāgaramadhyasthamātmānam nāvabudhyasē ॥<sub>2</sub>॥

subhagā khalu kausalyā yasyāḥ putrōṣbhiṣēkṣyatē ।  
yauvarājyēna mahatā śvaḥ puṣyēṇa dvijōttamaiḥ ॥<sub>3</sub>॥

prāptām sumahatīm prītim pratītām tām hatadviṣam ।  
upasthāsyasi kausalyām dāsīva tvam kṛtāñjaliḥ ॥<sub>4</sub>॥

hr̥ṣṭāḥ khalu bhaviṣyanti rāmasya paramāḥ striyaḥ ।  
aprahṛṣṭā bhaviṣyanti snuṣāstē bharatakṣayē ॥<sub>5</sub>॥

tām dr̥ṣṭvā paramaprītām bruvantīm mantharām tataḥ ।  
rāmasyaiva guṇāndēvī kaikēyī praśaśaṃsa ha ॥<sub>6</sub>॥

dharmajñō gurubhirdāntaḥ kṛtajñāḥ satyavākśuciḥ ।  
rāmō rājñāḥ sutō jyēṣṭhō yauvarājyamatōṣrhati ॥<sub>7</sub>॥

bhrātṛṇbhr̥tyām̐sca dīrghāyuh pitṛvatpālayiṣyati ।  
santapyasē katham kubjē śrutvā rāmābhiṣēcanam ॥<sub>8</sub>॥

bharataścāpi rāmasya dhruvam varṣaśatātparam ।  
pitṛpaitāmahaṃ rājyamavāpsyati nararṣabhaḥ ॥<sub>9</sub>॥

sā tvamabhyudayē prāptē vartamānē ca mantharē ।  
bhaviṣyati ca kalyāṇē kimartham paritapyasē ।



kausalyātōṣtiriktaṃ ca sa tu śuśrūṣatē hi mām ॥<sub>10</sub>॥

kaikēyyā vacanaṃ śrutvā mantharā bhr̥śaduḥkhitā ।  
dīrghamuṣṇaṃ viniḥśvasya kaikēyīmidamabravīt ॥<sub>11</sub>॥

anarthadarśinī maurkhyānnātmānamavabudhyasē ।  
śōkavyasanavistīrṇē majjantī duḥkhasāgarē ॥<sub>12</sub>॥

bhavitā rāghavō rājā rāghavasya ca yaḥ sutāḥ ।  
rājavaṃśāttu bharataḥ kaikēyi parihāsyatē ॥<sub>13</sub>॥

na hi rājñāḥ sutāḥ sarvē rājyē tiṣṭhanti bhāmini ।  
sthāpyamānēṣu sarvēṣu sumahānanayō bhavēt ॥<sub>14</sub>॥

tasmājyēṣṭhē hi kaikēyi rājyatantrāṇi pārthivāḥ ।  
sthāpayantyanavadyāṅgi guṇavatsvitarēṣvapi ॥<sub>15</sub>॥

asāvatyantanirbhagnastava putrō bhaviṣyati ।  
anāthavatsukhēbhyaśca rājavaṃśācca vatsalē ॥<sub>16</sub>॥

sāhaṃ tvadarthē samprāptā tvam tu mām nāvabudhyasē ।  
sapatnivṛddhau yā mē tvam pradēyaṃ dātumicchasi ॥<sub>17</sub>॥

dhruvaṃ tu bharataṃ rāmaḥ prāpya rājyamakaṇṭakam ।  
dēśāntaraṃ nāyayitvā lōkāntaramathāpi vā ॥<sub>18</sub>॥

bāla ēva hi mātulyaṃ bharatō nāyitastvayā ।  
saṃnikarṣācca sauhārdaṃ jāyatē sthāvarēṣvapi ॥<sub>19</sub>॥

gōptā hi rāmaṃ saumitirlakṣmaṇaṃ cāpi rāghavaḥ ।  
aśvinōriva saubhrātraṃ tayōrlōkēṣu viśrutam ॥<sub>20</sub>॥

tasmānna lakṣmaṇē rāmaḥ pāpaṃ kiñcitkariṣyati ।

rāmastu bharatē pāpaṃ kuryāditi na saṃśayaḥ ॥<sub>21</sub>॥

tasmādrājagṛhādēva vanam gacchatu tē sutah ।  
ētaddhi rōcatē mahyam bhr̥saṃ cāpi hitam tava ॥<sub>22</sub>॥

ēvaṃ tē jñātipakṣasya śrēyaścaiva bhaviṣyati ।  
yadi cēdbharatō dharmātpitryam rājyamavāpsyati ॥<sub>23</sub>॥

sa tē sukhōcitō bālō rāmasya sahajō ripuh ।  
saṃṛdhārthasya naṣṭārthō jīviṣyati katham vaśē ॥<sub>24</sub>॥

abhidrutamivāraṇyē siṃhēna gajayūthapam ।  
pracchādyamānam rāmēṇa bharataṃ trātumarhasi ॥<sub>25</sub>॥

darpannirākṛtā pūrvam tvayā saubhāgyavattayā ।  
rāmamātā sapatnī tē katham vairam na yātayēt ॥<sub>26</sub>॥

yadā hi rāmaḥ pṛthivīmavāpsyati  
dhruvam pranaṣṭō bharatō bhaviṣyati ।  
atō hi sañcintaya rājyamātmajē  
parasya cādyaiwa vivāsa kāraṇam ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
aṣṭamaḥ sargaḥ॥

## ॥navamaḥ sargaḥ॥

ēvamuktā tu kaikēyī krōdhēna jvalitānanā ।  
dīrghamuṣṇam viniḥśvasya mantharāmidamabravīt ॥<sub>1</sub>॥

adya rāmamitaḥ kṣipram vanam prasthāpayāmyaham ।  
yauvarājyēna bharataḥ kṣipramēvābhiṣēcayē ॥<sub>2</sub>॥

idaṁ tvidānīm sampaśya kēnōpāyēna mantharē ।  
bharataḥ prāpnuyādrājyaṁ na tu rāmaḥ kathañcana ॥<sub>3</sub>॥

ēvamuktā tayā dēvyā mantharā pāpadarśinī ।  
rāmārthamupahiṁsantī kaikēyīmidamabravīt ॥<sub>4</sub>॥

hantēdānīm pravakṣyāmi kaikēyi śrūyatām ca mē ।  
yathā tē bharatō rājyaṁ putraḥ prāpsyati kēvalam ॥<sub>5</sub>॥

śrutvaivam vacanam tasyā mantharāyāstu kaikayī ।  
kiñcidutthāya śayanātsvāstīrṇādidadamabravīt ॥<sub>6</sub>॥

kathaya tvam mamōpāyaṁ kēnōpāyēna mantharē ।  
bharataḥ prāpnuyādrājyaṁ na tu rāmaḥ kathañcana ॥<sub>7</sub>॥

ēvamuktā tayā dēvyā mantharā pāpadarśinī ।  
rāmārthamupahiṁsantī kubjā vacanamabravīt ॥<sub>8</sub>॥

tava dēvāsurē yuddhē saha rājarṣibhiḥ patiḥ ।  
agacchattvāmupādāya dēvarājasya sāhyakṛt ॥<sub>9</sub>॥

diśamāsthāya kaikēyi dakṣiṇām daṇḍakānprati ।  
vaijayantamiti khyātaṁ puram yatra timidhvajaḥ ॥<sub>10</sub>॥

sa śambara iti khyātaḥ śatamāyō mahāsurah |  
dadau śakrasya saṅgrāmaṁ dēvasaṅghairanirjitaḥ ||<sub>11</sub>||

tasminmahati saṅgrāmē rājā daśarathastadā |  
apavāhya tvayā dēvi saṅgrāmānnaṣṭacētanah ||<sub>12</sub>||

tatrāpi vikṣataḥ śastraiḥ patistē rakṣitastvayā |  
tuṣṭēna tēna dattau tē dvau varau śubhadarśanē ||<sub>13</sub>||

sa tvayōktaḥ patirdēvi yadēcchēyaṁ tadā varau |  
grhṇīyāmiti tattēna tathētyuktaṁ mahātmanā |  
anabhijñā hyaham dēvi tvayaiva kathitaṁ purā ||<sub>14</sub>||

tau varau yāca bhartāraṁ bharatasyābhiṣēcanam |  
pravrajanaṁ ca rāmasya tvaṁ varṣāṇi caturdaśa ||<sub>15</sub>||

krōdhāgāraṁ praviśyādya kruddhēvāśvapatēḥ sutē |  
śēṣvānantarhitāyāṁ tvaṁ bhūmau malinavāsinī |  
mā smainaṁ pratyudīkṣēthā mā cainamabhibhāṣathāḥ ||<sub>16</sub>||

dayitā tvaṁ sadā bharturatra mē nāsti saṁśayaḥ |  
tvatkr̥tē ca mahārājō viśēdapi hutāśanam ||<sub>17</sub>||

na tvāṁ krōdhayituṁ śaktō na kruddhāṁ pratyudīkṣituṁ |  
tava priyārthaṁ rājā hi prāṇānapi parityajēt ||<sub>18</sub>||

na hyatikramituṁ śaktastava vākyam mahīpatiḥ |  
mandasvabhāvē budhyasva saubhāgyabalamātmanah ||<sub>19</sub>||

maṇimuktāsuvarṇāni ratnāni vividhāni ca |  
dadyādāśarathō rājā mā sma tēṣu manaḥ kr̥thāḥ ||<sub>20</sub>||

yau tau dēvāsurē yuddhē varau daśarathōṣdadāt |

tau smāraya mahābhāgē sōśrthō mā tvāmatikramēt ॥<sub>21</sub>॥

yadā tu tē varam dadyātsvayamutthāpya rāghavaḥ ।  
vyavasthāpya mahārājam tvamimam vṛṇuyā varam ॥<sub>22</sub>॥

rāmam pravrajayāraṇyē nava varṣāṇi pañca ca ।  
bharataḥ kriyatām rājā pṛthivyām pāṛthivarṣabhaḥ ॥<sub>23</sub>॥

ēvaṁ pravrajitaścaiva rāmōśrāmō bhaviṣyati ।  
bharataśca hatāmitrastava rājā bhaviṣyati ॥<sub>24</sub>॥

yēna kālēna rāmaśca vanātpratyāgamiṣyati ।  
tēna kālēna putrastē kṛtamūlō bhaviṣyati ।  
saṅgrhītamanaṣyaśca suhr̥dbhiḥ sārddhamātmavān ॥<sub>25</sub>॥

prāptakālam tu tē manyē rājānam vītasādhvasā ।  
rāmābhiṣēkasaṅkalpānnigṛhya vinivartaya ॥<sub>26</sub>॥

anarthamartharūpēṇa grāhitā sā tatastayā ।  
hr̥ṣṭā pratītā kaikēyī mantharāmidamabravīt ॥<sub>27</sub>॥

kubjē tvām nābhijānāmi śrēṣṭhām śrēṣṭhābhidhāyinīm ।  
pṛthivyāmasi kubjānāmuttamā buddhiniścayē ॥<sub>28</sub>॥

tvamēva tu mamārthēṣu nityayuktā hitaiṣiṇī ।  
nāham samavabudhyēyam kubjē rājñaścikīrṣitam ॥<sub>29</sub>॥

santi duḥsaṁsthitāḥ kubjā vakrāḥ paramapāpikāḥ ।  
tvam padmamiva vātēna saṁnatā priyadarśanā ॥<sub>30</sub>॥

urastēśbhiniviṣṭam vai yāvatskandhātsamunnatam ।  
adhastāccōdaram śāntam sunābhamiva lajjitam ॥<sub>31</sub>॥

jaghanam tava nirghuṣṭam raśanādāmaśōbhitam ।  
jaṅghē bhr̥śamupanyastē pādaḥ cāpyāyatāvubhau ॥<sub>32</sub>॥

tvamāyatābhyām sakthibhyām mantharē kṣaumavāsini ।  
agratō mama gacchantī rājahaṃsīva rājasē ॥<sub>33</sub>॥

tavēdam sthagu yaddīrgham rathaghōṇamivāyatam ।  
matayaḥ kṣatravidyāśca māyāścātra vasanti tē ॥<sub>34</sub>॥

atra tē pratimōkṣyāmi mālām kubjē hiraṇmayīm ।  
abhiṣiktē ca bharatē rāghavē ca vanam gatē ॥<sub>35</sub>॥

jātyēna ca suvarṇēna suniṣṭaptēna sundari ।  
labdhārthā ca pratītā ca lēpayiṣyāmi tē sthagu ॥<sub>36</sub>॥

mukhē ca tilakam citram jātarūpamayam śubham ।  
kārayiṣyāmi tē kubjē śubhānyābharaṇāni ca ॥<sub>37</sub>॥

paridhāya śubhē vastrē dēvadēva cariṣyasi ।  
candramāhvayamānēna mukhēnāpratimānanā ।  
gamiṣyasi gatiṃ mukhyām garvayantī dviṣajjanam ॥<sub>38</sub>॥

tavāpi kubjāḥ kubjāyāḥ sarvābharaṇabhūṣitāḥ ।  
pādaḥ paricariṣyanti yathaiva tvam sadā mama ॥<sub>39</sub>॥

iti praśasyamānā sā kaikēyīmidamabravīt ।  
śayānām śayanē śubhrē vēdyāmagniśikhāmiva ॥<sub>40</sub>॥

gatōdakē sētubandhō na kalyāṇi vidhīyatē ।  
uttiṣṭha kuru kalyāṇam rājānamanudarśaya ॥<sub>41</sub>॥

tathā prōtsāhitā dēvī gatvā mantharayā saha ।  
krōdhāgāram viśālākṣī saubhāgyamadagarvitā ॥<sub>42</sub>॥

anēkaśatasāhasraṃ muktāhāraṃ varāṅganā ।  
avamucya varārhaṇi śubhānyābharaṇāni ca ॥<sub>43</sub>॥

tatō hēmōpamā tatra kubjā vākyaṃ vaśaṃ gatā ।  
saṃviśya bhūmau kaikēyī mantharāmidamabravīt ॥<sub>44</sub>॥

iha vā māṃ mṛtāṃ kubjē nṛpāyāvēdayiṣyasi ।  
vanaṃ tu rāghavē prāptē bharataḥ prāpsyati kṣitim ॥<sub>45</sub>॥

athaitaduktvā vacanaṃ sudāruṇam  
nidhāya sarvābharaṇāni bhāminī ।  
asaṃvṛtāmāstaraṇēna mēdinīm  
tadādhiśiśyē patitēva kinnarī ॥<sub>46</sub>॥

udīrṇasaṃrambhatamōvṛtānanā  
tathāvamuktōttamamālyabhūṣaṇā ।  
narēndrapatnī vimanā babhūva sā  
tamōvṛtā dyauriva magnatārakā ॥<sub>47</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
navamaḥ sargaḥ॥

## ॥daśamaḥ sargaḥ॥

ājñāpya tu mahārājō rāghavasyābhiṣēcanam ।  
priyārham priyamākhyātum vivēśāntaḥpuram vaśī ॥<sub>1</sub>॥

tām tatra patitām bhūmau śayānāmatathōcitām ।  
pratapta iva duḥkhēna sōṣpaśyajagatīpatiḥ ॥<sub>2</sub>॥

sa vṛddhastaruṇīm bhāryām prāṇēbhyōṣpi garīyasīm ।  
apāpaḥ pāpasaṅkalpām dadarśa dharaṇītalē ॥<sub>3</sub>॥

karēṇumiva digdhēna viddhām mṛgayuṇā vanē ।  
mahāgaja ivāraṇyē snēhātparimamarśa tām ॥<sub>4</sub>॥

parimṛśya ca pāṇibhyāmabhisantrastacētanah ।  
kāmī kamalapatrākṣīmuvāca vanitāmidam ॥<sub>5</sub>॥

na tēṣhamabhijānāmi krōdhamātmani saṁśritam ।  
dēvi kēnābhiyuktāsi kēna vāsi vimānitā ॥<sub>6</sub>॥

yadidaṁ mama duḥkhāya śēṣē kalyāṇi pāṁsuṣu ।  
bhūmau śēṣē kimartham tvam mayi kalyāṇa cētasi ।  
bhūtōpahatacittēva mama cittapramāthinī ॥<sub>7</sub>॥

santi mē kuśalā vaidyā abhituṣṭāśca sarvaśah ।  
sukhitām tvam kariṣyanti vyādhimācakṣva bhāmini ॥<sub>8</sub>॥

kasya vā tē priyam kāryam kēna vā vipriyam kṛtam ।  
kaḥ priyam labhatāmadya kō vā sumahadapriyam ॥<sub>9</sub>॥

avadhyō vadhyatām kō vā vadhyaḥ kō vā vimucyatām ।



daridraḥ kō bhavatvādhyō dravyavānvāpyakiñcanaḥ ॥<sub>10</sub>॥

ahaṃ caiva madīyāśca sarvē tava vaśānugāḥ ।  
na tē kañcidabhiprāyaṃ vyāhantumahamutsahē ॥<sub>11</sub>॥

ātmanō jīvitēnāpi brūhi yanmanasēcchasi ।  
yāvadāvartatē cakraṃ tāvatī mē vasundharā ॥<sub>12</sub>॥

tathōktā sā samāśvastā vaktukāmā tadapriyam ।  
paripīdayituṃ bhūyō bhartāramupacakramē ॥<sub>13</sub>॥

nāsmi viprakṛtā dēva kēnacinna vimānitā ।  
abhiprāyastu mē kaścittamicchāmi tvayā kṛtam ॥<sub>14</sub>॥

pratijñāṃ pratijānīṣva yadi tvaṃ kartumicchasi ।  
atha tadvyāhariṣyāmi yadabhiprārthitaṃ mayā ॥<sub>15</sub>॥

ēvamuktastayā rājā priyayā strīvaśaṃ gataḥ ।  
tāmuṇvāca mahātējāḥ kaikēyīmīṣadutsmitaḥ ॥<sub>16</sub>॥

avaliptē na jānāsi tvattaḥ priyatarō mama ।  
manujō manujavyāghrādrāmādanyō na vidyatē ॥<sub>17</sub>॥

bhadre hṛdayamapyētadanumṛśśyōddharasva mē ।  
ētatsamīkṣya kaikēyi brūhi yatsādhu manyasē ॥<sub>18</sub>॥

balamātmani paśyantī na mām śaṅkitumarhasi ।  
kariṣyāmi tava prītiṃ sukr̥tēnāpi tē śapē ॥<sub>19</sub>॥

tēna vākyēna saṃhr̥ṣṭā tamabhiprāyamātmanaḥ ।  
vyājahāra mahāghōramabhyāgatamivāntakam ॥<sub>20</sub>॥

yathākramēṇa śapasi varam mama dadāsi ca ।

tacchr̥ṇvantu trayastrimśaddēvāḥ sēndrapurōgamāḥ ॥<sub>21</sub>॥

candrādityau nabhaścaiva grahā rātryahanī diśaḥ ।  
jagacca pṛthivī caiva sagandharvā sarākṣasā ॥<sub>22</sub>॥

niśācarāṇi bhūtāni gr̥hēṣu gr̥hadēvatāḥ ।  
yāni cānyāni bhūtāni jānīyurbhāṣitaṃ tava ॥<sub>23</sub>॥

satyasandhō mahātējā dharmajñāḥ susamāhitaḥ ।  
varam mama dadātyēṣa tanmē śṛṇvantu dēvatāḥ ॥<sub>24</sub>॥

iti dēvī mahēṣvāsaṃ parigr̥hyābhiśasya ca ।  
tataḥ paramuvācēdaṃ varadaṃ kāmamōhitam ॥<sub>25</sub>॥

varau yau mē tvayā dēva tadā dattau mahīpatē ।  
tau tāvadahamadyaiva vakṣyāmi śṛṇu mē vacaḥ ॥<sub>26</sub>॥

abhiṣēka samārambhō rāghavasyōpakalpitaḥ ।  
anēnaivābhiṣēkēṇa bharatō mēṣbhiṣicyatām ॥<sub>27</sub>॥

nava pañca ca varṣāṇi daṇḍakāraṇyamāśritaḥ ।  
cīrājinajaṭadhārī rāmō bhavatu tāpasāḥ ॥<sub>28</sub>॥

bharatō bhajatāmadya yauvarājyamakaṇṭakam ।  
adya caiva hi paśyēyaṃ prayāntaṃ rāghavaṃ vanē ॥<sub>29</sub>॥

tataḥ śrutvā mahārāja kaikēyyā dāruṇaṃ vacaḥ ।  
vyathitō vilavaścaiva vyāghrīm dṛṣṭvā yathā mṛgaḥ ॥<sub>30</sub>॥

asaṃvṛtāyāmāsīnō jagatyāṃ dīrghamucchvasan ।  
ahō dhigiti sāmārṣō vācamuktvā narādhipaḥ ।  
mōhamāpēdivānbhūyaḥ śōkōpahatacētanaḥ ॥<sub>31</sub>॥

cirēṇa tu nṛpaḥ saṃjñāṃ pratilabhya suduḥkhiṭaḥ ।  
kaikēyīmabravītkruddhaḥ pradahanniva cakṣuṣā ॥<sub>32</sub>॥

nṛsaṃsē duṣṭacāritrē kulasyāsyā vināśini ।  
kiṃ kṛtaṃ tava rāmēṇa pāpē pāpaṃ mayāpi vā ॥<sub>33</sub>॥

sadā tē jananī tulyāṃ vṛttiṃ vahati rāghavaḥ ।  
tasyaiva tvamanarthāya kiṃnimittamihōdyatā ॥<sub>34</sub>॥

tvam mayātmavināśāya bhavanam svam pravēsitā ।  
avijñānānnṛpasutā vyālī tīkṣṇaviṣā yathā ॥<sub>35</sub>॥

jīvalōkō yadā sarvō rāmasyēha guṇastavam ।  
aparādham kamuddiśya tyakṣyāmīṣṭamaham sutam ॥<sub>36</sub>॥

kausalyāṃ vā sumitrāṃ vā tyajēyamapi vā śriyam ।  
jīvitam vātmanō rāmaṃ na tvēva pitṛvatsalam ॥<sub>37</sub>॥

parā bhavati mē prītirdṛṣṭvā tanayamagrajam ।  
apaśyatastu mē rāmaṃ naṣṭā bhavati cētanā ॥<sub>38</sub>॥

tiṣṭhēllōkō vinā sūryaṃ sasyaṃ vā salilaṃ vinā ।  
na tu rāmaṃ vinā dēhē tiṣṭhēttu mama jīvitam ॥<sub>39</sub>॥

tadalaṃ tyajyatāmēṣa niścayaḥ pāpaniścayē ।  
api tē caraṇau mūrdhnā sprśāmyēṣa prasīda mē ॥<sub>40</sub>॥

sa bhūmipālō vilapannanāthavat  
striyā grhītō dṛhayēṣṭimātratā ।  
papāta dēvyāścaraṇau prasāritau  
ubhāvasaṃsprśya yathāturastathā ॥<sub>41</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
daśamaḥ sargaḥ॥

## ॥ēkādaśaḥ sargaḥ॥

atadarhaṃ mahārājaṃ śayānamatathōcitam ।  
yayātimiva puṇyāntē dēvalōkātparicyutam ॥<sub>1</sub>॥

anartharūpā siddhārthā abhītā bhayadarśinī ।  
punarākārayāmāsa tamēva varamaṅganā ॥<sub>2</sub>॥

tvam katthasē mahārāja satyavādī dṛḍhavrataḥ ।  
mama cēmaṃ varam kasmādvidhārayitumicchasi ॥<sub>3</sub>॥

ēvamuktastu kaikēyyā rājā daśarathastadā ।  
pratyuvāca tataḥ kruddhō muhūrtam vihvalanniva ॥<sub>4</sub>॥

mṛtē mayi gatē rāmē vanam manujapuṅgavē ।  
hantānāryē mamāmitrē rāmaḥ pravrajitō vanam ॥<sub>5</sub>॥

yadi satyam bravīmyētattadasatyam bhaviṣyati ।  
akīrtiratulā lōkē dhruvam paribhavaśca mē ॥<sub>6</sub>॥

tathā vilapatastasya paribhramitacētasah ।  
astamabhyagamatsūryō rajanī cābhyavartata ॥<sub>7</sub>॥

sa triyāmā tathārtasya candramaṇḍalamāṇḍitā ।  
rājñō vilapamānasya na vyabhāsata śarvarī ॥<sub>8</sub>॥

tathaivōṣṇam viniḥśvasya vṛddhō daśarathō nṛpaḥ ।  
vilalāpārtavadduḥkham gaganāsaktalōcanaḥ ॥<sub>9</sub>॥

na prabhātaṃ tvayēcchāmi mayāyam racitōṣṇjalih ।  
atha vā gamyatāṃ śīghraṃ nāhamicchāmi nirghṛṇām ।

nṛśaṃsāṃ kaikēyīṃ draṣṭuṃ yatkr̥tē vyasanam mahat ॥<sub>10</sub>॥

ēvamuktvā tatō rājā kaikēyīṃ saṃyatāñjaliḥ ।  
prasādayāmāsa punaḥ kaikēyīṃ cēdamabravīt ॥<sub>11</sub>॥

sādhuvṛttasya dīnasya tvadgatasya gatāyuṣaḥ ।  
prasādaḥ kriyatām dēvi bhadre rājñō viśēṣataḥ ॥<sub>12</sub>॥

śūnyēna khalu suśrōṇi mayēdam samudāhṛtam ।  
kuru sādhu prasādam mē bālē sahr̥dayā hyasi ॥<sub>13</sub>॥

viśuddhabhāvasya hi duṣṭabhāvā  
tāmreḥṣaṇasyāśrukalasya rājñāḥ ।  
śrutvā vicitram karuṇam vilāpam  
bharturnṛśaṃsā na cakāra vākyam ॥<sub>14</sub>॥

tataḥ sa rājā punarēva mūrchitaḥ  
priyāmatuṣṭām pratikūlabhāṣiṇīm ।  
samīkṣya putrasya vivāsanam prati  
kṣitau viṣaṃjñō nipapāta duḥkhitaḥ ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkādaśaḥ sargaḥ॥

## ॥dvādaśaḥ sargaḥ॥

putraśōkārditam pāpā viṣaṃjñam patitam bhuvi ।  
vivēṣṭamānamudīkṣya saikṣvākamidamabravīt ॥<sub>1</sub>॥

pāpam kṛtvēva kimidaṃ mama saṃśrutya saṃśravam ।  
śēṣe kṣititalē sannaḥ sthityām sthātum tvamarhasi ॥<sub>2</sub>॥

āhuḥ satyam hi paramaṃ dharmam dharmavidō janāḥ ।  
satyamāśritya hi mayā tvam ca dharmam pracōditaḥ ॥<sub>3</sub>॥

saṃśrutya śaibyaḥ śyēnāya svām tanum jagatīpatiḥ ।  
pradāya pakṣiṇō rājañjagāma gatimuttamām ॥<sub>4</sub>॥

tatha hyalarkastējasvī brāhmaṇē vēdapāragē ।  
yācamānē svakē nētrē uddhṛtyāvimanā dadau ॥<sub>5</sub>॥

saritām tu patiḥ svalpām maryādām satyamanvitaḥ ।  
satyānurōdhātsamayē vėlām khām nātivartatē ॥<sub>6</sub>॥

samayaṃ ca mamāryēmaṃ yadi tvam na kariṣyasi ।  
agratastē parityaktā parityakṣyāmi jīvitam ॥<sub>7</sub>॥

ēvaṃ pracōditō rājā kaikēyyā nirviśaṅkayā ।  
nāśakatpāsamunmōktum balirindrakṛtaṃ yathā ॥<sub>8</sub>॥

udbhrāntaḥṛdayaścāpi vivarṇavanadōṣbhavat ।  
sa dhuryō vai paris pandanyugacakrāntaram yathā ॥<sub>9</sub>॥

vihvalābhyām ca nētrābhyāmapaśyanniva bhūmipaḥ ।  
kṛcchrāddhairyeṇa saṃstabhya kaikēyīmidamabravīt ॥<sub>10</sub>॥

yastē mantrakṛtaḥ pāṇiragnau pāpē mayā dhṛtaḥ ।  
taṁ tyajāmi svajāṁ caiva tava putraṁ saha tvayā ॥<sub>11</sub>॥

tataḥ pāpasamācārā kaikēyī pārthivaṁ punaḥ ।  
uvāca paruṣaṁ vākyam vākyajñā rōṣamūrchitā ॥<sub>12</sub>॥

kimidaṁ bhāṣasē rājanvākyam gararujōpamam ।  
ānāyayitumakliṣṭaṁ putraṁ rāmamihārhasi ॥<sub>13</sub>॥

sthāpya rājyē mama sutaṁ kṛtvā rāmaṁ vanēcaram ।  
niḥsapatnām ca mām kṛtvā kṛtakṛtyō bhaviṣyasi ॥<sub>14</sub>॥

sa nunna iva tīkṣēṇa pratōdēna hayōttamaḥ ।  
rājā pradōcitōṣbhīkṣṇam kaikēyīmidamabravit ॥<sub>15</sub>॥

dharmabandhēna baddhōṣsmi naṣṭā ca mama cētanā ।  
jyēṣṭhaṁ putraṁ priyaṁ rāmaṁ draṣṭumicchāmi  
dhārmikam ॥<sub>16</sub>॥

iti rājñō vacaḥ śrutvā kaikēyī tadanantaram ।  
svayamēvābravītsūtaṁ gaccha tvaṁ rāmamānaya ॥<sub>17</sub>॥

tataḥ sa rājā taṁ sūtaṁ sannaharṣaḥ sutaṁ prati ।  
śōkāraktēkṣaṇaḥ śrīmānudvikṣyōvāca dhārmikaḥ ॥<sub>18</sub>॥

sumantraḥ karuṇaṁ śrutvā drṣṭvā dīnaṁ ca pārthivaṁ ।  
pragṛhītāñjaliḥ kiñcittasmāddēśādapākraman ॥<sub>19</sub>॥

yadā vaktuṁ svayaṁ dainyānna śaśāka mahīpatiḥ ।  
tadā sumantraṁ mantrajñā kaikēyī pratyuvāca ha ॥<sub>20</sub>॥

sumantra rāmaṁ drakṣyāmi śīghramānaya sundaram ।  
sa manyamānaḥ kalyāṇaṁ hṛdayēna nananda ca ॥<sub>21</sub>॥

sumantraścintayāmāsa tvaritaṃ cōditastayā ।  
vyaktaṃ rāmōṣbhiṣēkārthamihāyāsyati dharmavit ॥<sub>22</sub>॥

iti sūtō matiṃ kṛtvā harṣēṇa mahatā punaḥ ।  
nirjagāma mahātējā rāghavasya didṛkṣayā ॥<sub>23</sub>॥

tataḥ purastātsahasā vinirgatō  
mahīpatīndvāragatānvilōkayan ।  
dadarśa paurānvividhānmahādhanān  
upasthitāndvāramupētya viṣṭhitān ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvādaśaḥ sargaḥ॥



## ॥trayōdaśaḥ sargaḥ॥

tē tu tām rajanīmuṣya brāhmaṇā vēdapāragāḥ ।  
upatasthurupasthānaṃ saharājapurōhitāḥ ॥<sub>1</sub>॥

amātyā balamukhyāśca mukhyā yē nigamasya ca ।  
rāghavasyābhiṣēkārthē prīyamāṇāstu saṅgatāḥ ॥<sub>2</sub>॥

uditē vimalē sūryē puṣyē cābhyāgatēśhani ।  
abhiṣēkāya rāmasya dvijēndrairupakalpitaṃ ॥<sub>3</sub>॥

kāñcanā jalakumbhāśca bhadrapīṭhaṃ svalaṅkṛtaṃ ।  
rāmaśca samyagāstīrṇō bhāsvarā vyāghracarmaṇā ॥<sub>4</sub>॥

gaṅgāyamunayōḥ puṇyātsaṅgamādāhṛtaṃ jalam ।  
yāścānyāḥ saritaḥ puṇyā hradāḥ kūpāḥ sarāṃsi ca ॥<sub>5</sub>॥

prāgvāhāścōrdhvavāhāśca tiryagvāhāḥ samāhitāḥ ।  
tābhyaścaivāhṛtaṃ tōyaṃ samudrēbhyaśca sarvaśaḥ ॥<sub>6</sub>॥

kṣaudraṃ dadhighṛtaṃ lājā dharbhāḥ sumanasāḥ payah ।  
salājāḥ kṣīribhiśchannā ghaṭāḥ kāñcanarājatāḥ ।  
padmōtpalayutā bhānti pūrṇāḥ paramavāriṇā ॥<sub>7</sub>॥

candrāṃśuvikacaprakhyam pāṇḍuram ratnabhūṣitaṃ ।  
sajjam tiṣṭhati rāmasya vālavyajanamuttamam ॥<sub>8</sub>॥

candramaṇḍalasaṅkāśamātapatraṃ ca pāṇḍuram ।  
sajjam dyutikaram śrīmadabhiṣēkapuraskṛtaṃ ॥<sub>9</sub>॥

pāṇḍuraśca vṛṣaḥ sajjah pāṇḍurāśvaśca susthitaḥ ।

prasrutaśca gajaḥ śrīmānaupavāhyaḥ pratīkṣatē ॥<sub>10</sub>॥

aṣṭau kanyāśca maṅgalyāḥ sarvābharāṇabhūṣitāḥ ।  
vāditrāṇi ca sarvāṇi bandinaśca tathāparē ॥<sub>11</sub>॥

ikṣvākūṇaṃ yathā rājyē sambhriyētābhiṣēcanam ।  
tathā jātīyāmādāya rājaputrābhiṣēcanam ॥<sub>12</sub>॥

tē rājavacanāttatra samavētā mahīpatim ।  
apaśyantōṣbruvankō nu rājñō naḥ prativēdayēt ॥<sub>13</sub>॥

na paśyāmaśca rājānamuditaśca divākaraḥ ।  
yauvarājyābhiṣēkaśca sajjō rāmasya dhīmataḥ ॥<sub>14</sub>॥

iti tēṣu bruvāṇēṣu sārvaabhaumānmahīpatīn ।  
abravīttānidaṃ sarvānsumantrō rājasatkṛtaḥ ॥<sub>15</sub>॥

ayaṃ pṛcchāmi vacanātsukhamāyusmatāmaham ।  
rājñāḥ sampratibuddhasya yaccāgamanakāraṇam ॥<sub>16</sub>॥

ityuktvāntaḥpuradvāramājagāma purāṇavit ।  
āśīrbhirguṇayuktābhirabhituṣṭāva rāghavam ॥<sub>17</sub>॥

gatā bhagavatī rātrirahaḥ śivamupasthitam ।  
budhyasva nṛpaśārdūla kuru kāryamanantaram ॥<sub>18</sub>॥

brāhmaṇā balamukhyāśca naigamāścāgatā nṛpa ।  
darśanam pratikāṅkṣantē pratibudhyasva rāghava ॥<sub>19</sub>॥

stuvantaṃ taṃ tadā sūtaṃ sumantraṃ mantrakōvidam ।  
pratibudhya tatō rājā idaṃ vacanamabravīt ॥<sub>20</sub>॥

na caiva samprasutōṣhamānayēdāśu rāghavam ।

iti rājā daśarathaḥ sūtaṁ tatrānvaśātpunaḥ ॥<sub>21</sub>॥

sa rājavacanāṁ śrutvā śirasā pratipūjya tam ।  
nirjagāma nṛpāvāsānmanyamānaḥ priyaṁ mahat ॥<sub>22</sub>॥

prapannō rājamārgaṁ ca patākā dhvajaśōbhitam ।  
sa sūtastatra śuśrāva rāmādhikaraṇāḥ kathāḥ ॥<sub>23</sub>॥

tatō dadarśa ruciraṁ kailāśasadrśaprabham ।  
rāmavēśma sumantrastu śakravēśmasamaprabham ॥<sub>24</sub>॥

mahākapāṭapihitam vitardiśataśōbhitam ।  
kāñcanapratimaikāgraṁ maṇividrumatōraṇam ॥<sub>25</sub>॥

śāradābhraghanaprakhyaṁ dīptaṁ mēruguhōpamam ।  
dāmabhirvaramālyānām sumahadbhiralaṅkṛtam ॥<sub>26</sub>॥

sa vājiyuktēna rathēna sārathir-  
narākulaṁ rājakulaṁ vilōkayan ।  
tataḥ samāsādyā mahādhanam mahat  
prahr̥ṣṭarōmā sa babhūva sārathiḥ ॥<sub>27</sub>॥

tadadrikūṭācalamēghasaṁnibham  
mahāvimānōttamavēśmasaṅghavat ।  
avāryamāṇaḥ pravivēśa sārathiḥ  
prabhūtaratnaṁ makarō yathārṇavam ॥<sub>28</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
trayōdaśaḥ sargaḥ॥

## ॥caturdaśaḥ sargaḥ॥

sa tadantaḥpuradvāraṃ samatītya janākulam ।  
praviviktāṃ tataḥ kakṣyāmāśasāda purāṇavit ॥<sub>1</sub>॥

prāsakārmukabibhradbhiryuvabhirmṛṣṭakuṇḍalaiḥ ।  
apramādibhirēkāgraiḥ svanuraktairadhiṣṭhitām ॥<sub>2</sub>॥

tatra kāśāyiṇō vṛddhānvētrapāṇīnsvalaṅkṛtān ।  
dadarśa viṣṭhitāndvāri stryadhyakṣānsusamāhitān ॥<sub>3</sub>॥

tē samīkṣya samāyāntaṃ rāmapriyacikīrṣavaḥ ।  
sahabhāryāya rāmāya kṣipramēvācacakṣirē ॥<sub>4</sub>॥

prativēditamājñāya sūtamabhyantaram pituḥ ।  
tatraivānāyayāmāsa rāghavaḥ priyakāmyayā ॥<sub>5</sub>॥

taṃ vaiśravaṇasaṅkāśamupaviṣṭaṃ svalaṅkṛtaṃ ।  
dādarśa sūtaḥ paryaṅkē sauvaṇō sōttaracchadē ॥<sub>6</sub>॥

varāharudhirābhēṇa śucinā ca sugandhinā ।  
anuliptaṃ parārdhyēna candanēna parantapam ॥<sub>7</sub>॥

sthitayā pārśvataścāpi vālavyajanaḥastayā ।  
upētaṃ sītayā bhūyaścitrāyā śāśinaṃ yathā ॥<sub>8</sub>॥

taṃ tapantaṃivādityamupapannaṃ svatējasā ।  
vavandē varadaṃ bandī niyamajñō vinītavat ॥<sub>9</sub>॥

prāñjalistu sukhaṃ pṛṣṭvā vihāraśayanāsanē ।  
rājaputramuvācēdaṃ sumantrō rājasatkṛtaḥ ॥<sub>10</sub>॥

kausalyā suprabhā dēva pitā tvam draṣṭumicchati ।  
mahīṣyā saha kaikēyyā gamyatām tatra māciram ॥<sub>11</sub>॥

ēvamuktastu samhr̥ṣṭō narasiṃhō mahādyutiḥ ।  
tataḥ sammānayāmāsa sītāmidamuvāca ha ॥<sub>12</sub>॥

dēvi dēvaśca dēvī ca samāgamyā madantarē ।  
mantrēyētē dhruvaṃ kiñcidabhiṣēcanasamhitam ॥<sub>13</sub>॥

lakṣayitvā hyabhiprāyaṃ priyakāmā sudakṣiṇā ।  
sañcōdayati rājānaṃ madarthaṃ madirēkṣaṇā ॥<sub>14</sub>॥

yādr̥śī pariṣattatra tādr̥śō dūta āgataḥ ।  
dhruvamadyaiva mām rājā yauvarājyēṣbhiṣēkṣyati ॥<sub>15</sub>॥

hanta śīghramitō gatvā drakṣyāmi ca mahīpatiḥ ।  
saha tvam parivārēṇa sukhamāssva ramasya ca ॥<sub>16</sub>॥

patisammānitā sītā bhartāramasitēkṣaṇā ।  
ādvāramanuvavrāja maṅgalānyabhidadhyuṣī ॥<sub>17</sub>॥

sa sarvānarthinō dr̥ṣṭvā samētya pratinandya ca ।  
tataḥ pāvakaśaṅkāśamārurōha rathōttamam ॥<sub>18</sub>॥

muṣṇantamiva cakṣūṃṣi prabhayā hēmavarcasam ।  
karēṇuśīśukalpaiśca yuktaṃ paramavājibhiḥ ॥<sub>19</sub>॥

hariyuktaṃ sahasrākṣō rathamindra ivāśugam ।  
prayayau tūrṇamāsthāya rāghavō jvalitaḥ śriyā ॥<sub>20</sub>॥

sa parjanya ivākāśē svanavānabhinādayan ।  
nikētānniryayau śrīmānmahābhrādiva candramāḥ ॥<sub>21</sub>॥

chatracāmarapāṇistu lakṣmaṇō rāghavānujaḥ ।  
jugōpa bhrātaraṃ bhrātā rathamāsthāya prṣṭhataḥ ॥<sub>22</sub>॥

tatō halahalāśabdastumulaḥ samajāyata ।  
tasya niṣkramamāṇasya janaughasya samantataḥ ॥<sub>23</sub>॥

sa rāghavastatra kathāpralāpam  
śuśrāva lōkasya samāgatasya ।  
ātmādhikārā vividhāśca vācaḥ  
prahrṣṭarūpasya purē janasya ॥<sub>24</sub>॥

ēṣa śriyaṃ gacchati rāghavōṣḍya; rājaprasādādvipulāṃ  
gamiṣyan ।  
ētē vayaṃ sarvasamṛddhakāmā; yēṣāmayam nō bhavitā  
praśāstā ।  
lābhō janasyāsyā yadēṣa sarvam; prapatsyatē rāṣṭramidaṃ  
cirāya ॥<sub>25</sub>॥

sa ghōṣavadbhiśca hayaiḥ sanāgaiḥ  
puraḥsaraiḥ svastikasūtamāgadhaiḥ ।  
mahīyamānaḥ pravaraiśca vādakaiḥ  
abhiṣṭutō vaiśravaṇō yathā yayau ॥<sub>26</sub>॥

karēṇumātāṅgarathāśvasaṅkulam  
mahājanaughaiḥ paripūrṇacatvaram ।  
prabhūtaratnaṃ bahupaṇyasañcayam  
dadarśa rāmō ruciraṃ mahāpatham ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
caturdaśaḥ sargaḥ॥

## ॥pañcadaśaḥ sargaḥ॥

sa rāmō rathamāsthāya samprahrṣṭasuhṛjjanah ।  
apaśyannagaram śrīmānnājanasamākulam ॥<sub>1</sub>॥

sa grhairabhrasaṅkāśaiḥ pāṇḍurairupaśōbhitam ।  
rājamārgam yayau rāmō madhyēnāgarudhūpitam ॥<sub>2</sub>॥

śōbhamānamasambādham taṁ rājapathamuttamam ।  
saṁvṛtaṁ vividhaiḥ paṇyairbhakṣyairuccāvacairapi ॥<sub>3</sub>॥

āśīrvādānbahūñśṛṇvansuhṛdbhiḥ samudīritān ।  
yathārham cāpi sampūjya sarvānēva narānyayau ॥<sub>4</sub>॥

pitāmahairācaritaṁ tathaiva prapitāmahaiḥ ।  
adyōpādāya taṁ mārgamabhiṣiktōṣnupālaya ॥<sub>5</sub>॥

yathā sma lālitāḥ pitrā yathā pūrvaiḥ pitāmahaiḥ ।  
tataḥ sukhatarāṁ sarvē rāmē vatsyāma rājani ॥<sub>6</sub>॥

alamadya hi bhuktēna paramārthairalam ca naḥ ।  
yathā paśyāma niryāntaṁ rāmaṁ rājyē pratiṣṭhitam ॥<sub>7</sub>॥

atō hi na priyataraṁ nānyatkiñcidbhaviṣyati ।  
yathābhiṣēkō rāmasya rājyēnāmitatējasah ॥<sub>8</sub>॥

ētāścānyāśca suhṛdāmudāsīnah kathāḥ śubhāḥ ।  
ātmāsampūjanīḥ śṛṇvanyayau rāmō mahāpatham ॥<sub>9</sub>॥

na hi tasmānmanaḥ kaściccakṣuṣī vā narōttamāt ।  
narah śaknōtyapākraṣṭumatikrāntēṣpi rāghavē ॥<sub>10</sub>॥

sarvēṣāṃ sa hi dharmātmā varṇānāṃ kurutē dayām ।  
caturṇāṃ hi vayahsthānāṃ tēna tē tamanuvratāḥ ॥<sub>11</sub>॥

sa rājakulamāsādyā mahēndrabhavanōpamam ।  
rājaputrah piturvēśma pravivēśa śriyā jvalan ॥<sub>12</sub>॥

sa sarvāḥ samatikramya kakṣyā daśarathātmajāḥ ।  
saṃnivartya janāṃ sarvaṃ śuddhāntaḥpuramabhyagāt ॥<sub>13</sub>॥

tataḥ praviṣṭē piturantikaṃ tadā  
janaḥ sa sarvō muditō nṛpātmajāḥ ।  
pratīkṣatē tasya punaḥ sma nirgamam  
yathōdayaṃ candramasaḥ saritpatiḥ ॥<sub>14</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
pañcadaśaḥ sargaḥ॥



## ॥śōḍaśaḥ sargaḥ॥

sa dadarśāsanē rāmō niṣaṇṇaṃ pitaraṃ śubhē ।  
kaikēyīśahitaṃ dīnaṃ mukhēna pariśuṣyatā ॥<sub>1</sub>॥

sa pituścaraṇau pūrvamabhivādyā vinītavat ।  
tatō vavandē caraṇau kaikēyyāḥ susamāhitaḥ ॥<sub>2</sub>॥

rāmētyuktvā ca vacanaṃ vāṣpaparyākulēkṣaṇaḥ ।  
śasāka nṛpatirdīnō nēkṣituṃ nābhibhāṣituṃ ॥<sub>3</sub>॥

tadapūrvam narapatērdrṣtvā rūpaṃ bhayāvaham ।  
rāmōṣpi bhayamāpannaḥ padā sprṣtvēva pannagam ॥<sub>4</sub>॥

indriyairaprahṛṣṭaistaṃ śōkasantāpakarśitaṃ ।  
niḥśvasantaṃ mahārājaṃ vyathitākulacētasam ॥<sub>5</sub>॥

ūrmi mālinamakṣōbhyaṃ kṣubhyantamiva sāgaram ।  
upaplutamivādityamuktānṛtamṛṣiṃ yathā ॥<sub>6</sub>॥

acintyakalpaṃ hi pitustaṃ śōkamupadhārayan ।  
babhūva saṃrabdhatarāḥ samudra iva parvaṇi ॥<sub>7</sub>॥

cintayāmāsa ca tadā rāmaḥ pitṛhitē rataḥ ।  
kiṃsvidadyaiva nṛpatirna mām pratyabhinandati ॥<sub>8</sub>॥

anyadā mām pitā drṣtvā kupitōṣpi prasīdati ।  
tasya māmadya samprēkṣya kimāyāsaḥ pravartatē ॥<sub>9</sub>॥

sa dīna iva śōkārtō viṣaṇṇavadanadyutiḥ ।  
kaikēyīmabhivādyāiva rāmō vacanamabravīt ॥<sub>10</sub>॥

kaccinmayā nāparādhamajñānādyēna mē pitā ।  
kupitastanmamācakṣva tvaṃ caivainaṃ prasādaya ॥<sub>11</sub>॥

vivarṇavadanō dīnō na hi māmabhibhāṣatē ।  
śārīrō mānasō vāpi kaccidēnaṃ na bādhatē ।  
santāpō vābhitāpō vā durlabhaṃ hi sadā sukhaṃ ॥<sub>12</sub>॥

kaccinna kiñcidbharatē kumārē priyadarśanē ।  
śatrughnē vā mahāsattvē mātṛṇāṃ vā mamāśubhaṃ ॥<sub>13</sub>॥

atōṣayanmahārājamakurvanvā piturvacaḥ ।  
muhūrtamapi nēcchēyaṃ jīvitum kupitē nṛpē ॥<sub>14</sub>॥

yatōmūlaṃ naraḥ paśyētpṛādurbhāvamihātmanaḥ ।  
kathaṃ tasminna vartēta pratyakṣē sati daivatē ॥<sub>15</sub>॥

kaccittē paruṣaṃ kiñcidabhimānātpitā mama ।  
uktō bhavatyā kōpēna yatrāsyā lulitaṃ manaḥ ॥<sub>16</sub>॥

ētaḍācakṣva mē dēvi tattvēna paripṛcchataḥ ।  
kiṃnimittamapūrvōṣyaṃ vikārō manujādhipē ॥<sub>17</sub>॥

ahaṃ hi vacanādrājñāḥ patēyamapi pāvakē ।  
bhakṣayēyaṃ viṣaṃ tīkṣṇaṃ majjēyamapi cārṇavē ।  
niyuktō guruṇā pitrā nṛpēṇa ca hitēna ca ॥<sub>18</sub>॥

tadbrūhi vacanaṃ dēvi rājñō yadabhikāṅkṣitaṃ ।  
kariṣyē pratijānē ca rāmō dvirnābhibhāṣatē ॥<sub>19</sub>॥

tamārjavasaṃyuktamanāryā satyavādinam ।  
uvāca rāmaṃ kaikēyī vacanaṃ bhr̥śadāruṇam ॥<sub>20</sub>॥

purā dēvāsurē yuddhē pitrā tē mama rāghava ।

rakṣitēna varau dattau saśalyēna mahāraṇē ॥<sub>21</sub>॥

tatra mē yācitō rājā bharatasyābhiṣēcanam ।  
gamanam daṇḍakāraṇyē tava cādyaiṣa rāghava ॥<sub>22</sub>॥

yadi satyapratijñam tvam pitaram kartumicchasi ।  
ātmānam ca nararēṣṭha mama vākyamidam śṛṇu ॥<sub>23</sub>॥

sa nidēśē pitustiṣṭha yathā tēna pratiśrutam ।  
tvayāraṇyam pravēṣṭavyam nava varṣāṇi pañca ca ॥<sub>24</sub>॥

sapta sapta ca varṣāṇi daṇḍakāraṇyamāśritaḥ ।  
abhiṣēkamimam tyaktvā jaṭācīradharō vasa ॥<sub>25</sub>॥

bharataḥ kōsalapurē praśāstu vasudhāmimam ।  
nānāratnasamākīrṇam savājirathakuñjarām ॥<sub>26</sub>॥

tadapriyamamitraghnō vacanam maraṇōpamam ।  
śrutvā na vivyathē rāmaḥ kaikēyīm cēdamabravīt ॥<sub>27</sub>॥

ēvamastu gamiṣyāmi vanam vastumahaṁ tvataḥ ।  
jaṭācīradharō rājñah pratijñāmanupālayan ॥<sub>28</sub>॥

idaṁ tu jñātumicchāmi kimartham mām mahīpatiḥ ।  
nābhinandati durdharṣō yathāpuramarindamaḥ ॥<sub>29</sub>॥

manyurna ca tvayā kāryō dēvi brūhi tavāgrataḥ ।  
yāsyāmi bhava supṛitā vanam cīrajaṭādharah ॥<sub>30</sub>॥

hitēna guruṇā pitrā kṛtajñēna nṛpēṇa ca ।  
niyuḍyamānō viśrabdham kiṁ na kuryādaham priyam ॥<sub>31</sub>॥

alīkam mānasam tvēkam hṛdayam dahatīva mē ।

svayaṃ yannāha mām rājā bharatasyābhiṣēcanam ॥<sub>32</sub>॥

ahaṃ hi sītāṃ rājyaṃ ca prāṇāniṣṭāndhanāni ca ।  
hr̥ṣṭō bhrātrē svayaṃ dadyām bharatāyāpracōditaḥ ॥<sub>33</sub>॥

kiṃ punarmanujēndrēṇa svayaṃ pitrā pracōditaḥ ।  
tava ca priyakāmārthaṃ pratijñāmanupālayan ॥<sub>34</sub>॥

tadāśvāsaya hīmaṃ tvaṃ kiṃ nvidaṃ yanmahīpatiḥ ।  
vasudhāsaktanayanō mandamaśrūṇi muñcati ॥<sub>35</sub>॥

gacchantu caivānayitum dūtāḥ śīghrajavairhayaiḥ ।  
bharataṃ mātulakulādadyaiva nṛpaśāsanāt ॥<sub>36</sub>॥

daṇḍakāraṇyamēṣōṣhamitō gacchāmi satvarah ।  
avicārya piturvākyam samāvastum caturdaśa ॥<sub>37</sub>॥

sā hr̥ṣṭā tasya tadvākyam śrutvā rāmasya kaikayī ।  
prasthānam śraddadhānā hi tvarayāmāsa rāghavam ॥<sub>38</sub>॥

ēvaṃ bhavatu yāsyanti dūtāḥ śīghrajavairhayaiḥ ।  
bharataṃ mātulakulādupāvartayitum narāḥ ॥<sub>39</sub>॥

tava tvahaṃ kṣamaṃ manyē nōtsukasya vilambanam ।  
rāma tasmāditaḥ śīghraṃ vanam tvaṃ gantumarhasi ॥<sub>40</sub>॥

vṛīḍānvitaḥ svayaṃ yacca nṛpastvām nābhibhāṣatē ।  
naitatkiñcinnaraśrēṣṭha manyurēṣōṣpanīyatām ॥<sub>41</sub>॥

yāvattvaṃ na vanam yātaḥ purādashmādabhitvaran ।  
pitā tāvanna tē rāma snāsyatē bhōkṣyatēṣpi vā ॥<sub>42</sub>॥

dhikkaṣṭamiti niḥśvasya rājā śōkapariplutaḥ ।

mūrchitō nyapatattasminparyāṅkē hēmabhūṣitē ॥<sub>43</sub>॥

rāmōṣpyutthāpya rājānaṃ kaikēyyābhipracōditaḥ ।  
kaśayēvāhatō vājī vanaṃ gantum kṛtatvaraḥ ॥<sub>44</sub>॥

tadapriyamanāryāyā vacanaṃ dāruṇōdaram ।  
śrutvā gatavyathō rāmaḥ kaikēyīm vākyamabravīt ॥<sub>45</sub>॥

nāhamarthaparō dēvi lōkamāvastumutsahē ।  
viddhi māmṛṣibhistulyaṃ kēvalaṃ dharmamāsthitaṃ ॥<sub>46</sub>॥

yadatrabhavataḥ kiñcicchakyaṃ kartuṃ priyaṃ mayā ।  
prāṇānapi parityajya sarvathā kṛtamēva tat ॥<sub>47</sub>॥

na hyatō dharmacaraṇaṃ kiñcidasti mahattaram ।  
yathā pitari śuśrūṣā tasya vā vacanakriyā ॥<sub>48</sub>॥

anuktōṣpyatrabhavatā bhavatyā vacanādaham ।  
vanē vatsyāmi vijanē varṣāṇīha caturdaśa ॥<sub>49</sub>॥

na nūnaṃ mayi kaikēyi kiñcidāśaṃsasē guṇaṃ ।  
yadrājānamavōcastvaṃ mamēśvaratarā satī ॥<sub>50</sub>॥

yāvanmātaramāpṛcchē sītāṃ cānunayāmyaham ।  
tatōṣdyaiva gamiṣyāmi daṇḍakānāṃ mahadvanam ॥<sub>51</sub>॥

bharataḥ pālayēdrājyaṃ śuśrūṣēcca pituryathā ।  
tathā bhavatyā kartavyaṃ sa hi dharmāḥ sanātanaḥ ॥<sub>52</sub>॥

sa rāmasya vacaḥ śrutvā bhr̥ṣaṃ duḥkhahataḥ pitā ।  
śōkādaśaknuvanbāṣpaṃ prarurōda mahāsvanam ॥<sub>53</sub>॥

vanditvā caraṇau rāmō viṣaṃjñasya pitustadā ।

kaikēyyāścāpyanāryāyā niṣpapāta mahādyutiḥ ॥<sub>54</sub>॥

sa rāmaḥ pitaraṁ kṛtvā kaikēyīm ca pradakṣiṇam ।  
niṣkramyāntaḥpurāttasmātsvaṁ dadarśa suhrjjanam ॥<sub>55</sub>॥

taṁ bāṣpaparipūrṇākṣaḥ prṣṭhatōṣnujagāma ha ।  
lakṣmaṇaḥ paramakruddhaḥ sumitrānandavardhanaḥ ॥<sub>56</sub>॥

ābhiṣēcanikaṁ bhāṇḍaṁ kṛtvā rāmaḥ pradakṣiṇam ।  
śanairjagāma sāpēkṣō dṛṣṭim tatrāvicālayan ॥<sub>57</sub>॥

na cāsyā mahatīm lakṣmīm rājyanāśōṣpakarṣati ।  
lōkakāntasya kāntatvaṁ śītaraśmēriḥ kṣapā ॥<sub>58</sub>॥

na vanam gantukāmasya tyajataśca vasundharām ।  
sarvalōkātigasyēva lakṣyatē cittavikriyā ॥<sub>59</sub>॥

dhārayanmanasā duḥkhamindriyāṇi nigṛhya ca ।  
pravivēśātmavānvēśma māturapriyaśamsivān ॥<sub>60</sub>॥

praviśya vēśmātibhṛśaṁ mudānvitam  
samīkṣya tām cārthavipattimāgatām ।  
na caiva rāmōṣtra jagāma vikriyām  
suhṛjjanasyātmavipattīsaṅkayā ॥<sub>61</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ṣōḍaśaḥ sargaḥ॥

## ॥saptadaśaḥ sargaḥ॥

rāmastu bhr̥śamāyastō niḥśvasanniva kuñjaraḥ ।  
jagāma sahitō bhrātrā māturantahpuram vaśī ॥<sub>1</sub>॥

sōṣpaśyatpuruṣam tatra vṛddham paramapūjitam ।  
upaviṣṭam gr̥hadvāri tiṣṭhataścāparānbahūn ॥<sub>2</sub>॥

praviśya prathamām kakṣyām dvitīyāyām dadarśa saḥ ।  
brāhmaṇānvēdasampannānvṛddhānrājñābhisatkṛtān ॥<sub>3</sub>॥

praṇamya rāmastānvṛddhāmstrīyāyām dadarśa saḥ ।  
striyō vṛddhāśca bālāśca dvārarakṣaṇatatparāḥ ॥<sub>4</sub>॥

vardhayitvā prahr̥ṣṭāstāḥ praviśya ca gr̥ham striyaḥ ।  
nyavēdayanta tvaritā rāma mātuh priyam tadā ॥<sub>5</sub>॥

kausalyāpi tadā dēvī rātrim sthitvā samāhitā ।  
prabhātē tvakarōtpūjām viṣṇōḥ putrahitaiṣiṇī ॥<sub>6</sub>॥

sā kṣaumavasanā hr̥ṣṭā nityam vrataparāyaṇā ।  
agniṁ juhōti sma tadā mantravatkṛtamaṅgalā ॥<sub>7</sub>॥

praviśya ca tadā rāmō māturantahpuram śubham ।  
dadarśa mātaram tatra hāvayantīm hutāśanam ॥<sub>8</sub>॥

sā cirasyātmajam dṛṣṭvā mātṛnandanamāgatam ।  
abhicakrāma samhr̥ṣṭā kiśōram vaḍavā yathā ॥<sub>9</sub>॥

tamuvāca durādharṣam rāghavam sutamātmanah ।  
kausalyā putravātsalyādidaṁ priyahitam vacaḥ ॥<sub>10</sub>॥

vṛddhānāṃ dharmasīlānāṃ rājarṣiṇāṃ mahātmanāṃ ।  
prāpnuhyāyuśca kīrtiṃ ca dharmam cōpahitaṃ kulē ॥<sub>11</sub>॥

satyapratijñam pitaram rājānam paśya rāghava ।  
adyaiva hi tvām dharmātmā yauvarājyēsbhiṣēkṣyati ॥<sub>12</sub>॥

mātaram rāghavaḥ kiñcitprasāryāñjalimabravīt ।  
sa svabhāvavinītaśca gauravācca tadānataḥ ॥<sub>13</sub>॥

dēvi nūnam na jānīṣe mahadbhayamupasthitam ।  
idaṃ tava ca duḥkhāya vaidēhyā lakṣmaṇasya ca ॥<sub>14</sub>॥

caturdaśa hi varṣāṇi vatsyāmi vijanē vanē ।  
madhumūlaphalairjīvanhitvā munivadāmiṣam ॥<sub>15</sub>॥

bharatāya mahārājō yauvarājyam prayacchati ।  
mām punardaṇḍakāraṇyam vivāsayati tāpasam ॥<sub>16</sub>॥

tāmaduḥkhōcitāṃ drṣṭvā patitāṃ kadalīmiva ।  
rāmastūtthāpayāmāsa mātaram gatacētasam ॥<sub>17</sub>॥

upāvṛtyōtthitāṃ dīnāṃ vaḍavāmiva vāhitāṃ ।  
pāṃśuguṇṭhitasarvāgnīm vimamarsa ca pāṇinā ॥<sub>18</sub>॥

sā rāghavamupāsīnamasukhārtā sukhōcitā ।  
uvāca puruṣavyāghramupaśṛṇvati lakṣmaṇē ॥<sub>19</sub>॥

yadi putra na jāyēthā mama śōkāya rāghava ।  
na sma duḥkhamatō bhūyaḥ paśyēyamamahamaprajā ॥<sub>20</sub>॥

ēka ēva hi vandhyāyāḥ śōkō bhavati mānavaḥ ।  
aprajāsmīti santāpō na hyanyaḥ putra vidyatē ॥<sub>21</sub>॥



na dr̥ṣṭapūrvam kalyāṇam sukham vā patipauruṣē ।  
api putrē vipaśyēyamiti rāmāsthitaṁ mayā ॥<sub>22</sub>॥

sā bahūnyamanōjñāni vākyaṇi hṛdayacchidām ।  
aham śrōṣyē sapatnīnāmavarāṇām varā satī ।  
atō duḥkhataṛam kiṁ nu pramadānām bhaviṣyati ॥<sub>23</sub>॥

tvayi saṁnihitēṣpyēvamahamāsaṁ nirākṛtā ।  
kiṁ punaḥ prōṣitē tāta dhruvam maraṇamēva mē ॥<sub>24</sub>॥

yō hi mām sēvatē kaścidatha vāpyanuvartatē ।  
kaikēyyāḥ putramanvīkṣya sa janō nābhibhāṣatē ॥<sub>25</sub>॥

daśa sapta ca varṣāṇi tava jātasya rāghava ।  
atītāni prakāṅkṣantyā mayā duḥkhaparikṣayam ॥<sub>26</sub>॥

upavāsaīśca yōgaiśca bahubhiśca pariśramaiḥ ।  
duḥkham saṁvardhitō mōgham tvam hi durgatayā mayā  
॥<sub>27</sub>॥

sthiraṁ tu hṛdayam manyē mamēdam yanna dīryatē ।  
prāvṛṣīva mahānadyāḥ sprṣṭam kūlam navāmbhasā ॥<sub>28</sub>॥

mamaiva nūnam maraṇam na vidyatē  
na cāvakāśōṣti yamakṣayē mama ।  
yadantakoṣdyaiva na mām jihīṛṣati  
prasahya siṁhō rudatīm mṛgīmiva ॥<sub>29</sub>॥

sthiraṁ hi nūnam hṛdayam mamāyasam  
na bhidyatē yadbhuvi nāvadīryatē ।  
anēna duḥkhēna ca dēhamarpitam  
dhruvam hyakālē maraṇam na vidyatē ॥<sub>30</sub>॥

idaṃ tu duḥkhaṃ yadanarthakāni mē  
vratāni dānāni ca saṃyamāśca hi ।  
tapaśca taptam yadapatyakāraṇāt  
suniṣphalam bījamivōptamūṣarē ॥<sub>31</sub>॥

yadi hyakālē maraṇam svayēcchayā  
labhēta kaścidguru duḥkha karśitaḥ ।  
gatāhamadyaiva parēta saṃsadam  
vinā tvayā dhēnurivātmajēna vai ॥<sub>32</sub>॥

bhr̥śamasukhamamarṣitā tadā  
bahu vilalāpa samīkṣya rāghavam ।  
vyasanamupaniśāmya sā mahat  
sutamiva baddhamavēkṣya kiṃnarī ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
saptadaśaḥ sargaḥ॥

## ॥aṣṭādaśaḥ sargaḥ॥

tathā tu vilapantīm tām kausalyām rāmamātaram ।  
uvāca lakṣmaṇō dīnastatkālasadrśaṃ vacaḥ ॥<sub>1</sub>॥

na rōcatē mamāpyētaḍāryē yadrāghavō vanam ।  
tyaktvā rājyaśriyaṃ gacchētstriyā vākyavaśaṃ gataḥ ॥<sub>2</sub>॥

viparītaśca vṛddhaśca viṣayaīśca pradharṣitaḥ ।  
nṛpaḥ kimiva na brūyāccōdyamānaḥ samanmathaḥ ॥<sub>3</sub>॥

nāsyāparādham paśyāmi nāpi dōṣaṃ tathā vidham ।  
yēna nirvāsyatē rāṣṭrādvanaśāya rāghavaḥ ॥<sub>4</sub>॥

na taṃ paśyāmyahaṃ lōkē parōkṣamapi yō naraḥ ।  
amitrōṣpi nirastōṣpi yōṣya dōṣamudāharēt ॥<sub>5</sub>॥

dēvakalpamṛjuṃ dāntaṃ ripūṇāmapi vatsalam ।  
avēkṣamāṇaḥ kō dharmam tyajētpuṭramakāraṇāt ॥<sub>6</sub>॥

tadidaṃ vacanaṃ rājñaḥ punarbālyamupēyuṣaḥ ।  
putraḥ kō hṛdayē kuryādrājavṛttamanusmaran ॥<sub>7</sub>॥

yāvadēva na jānāti kaścidarthamimaṃ naraḥ ।  
tāvadēva mayā sārḍhamātmasthaṃ kuru śāsanam ॥<sub>8</sub>॥

mayā pārśvē sadhanuṣā tava guptasya rāghava ।  
kaḥ samarthōṣdhikaṃ kartuṃ kṛtāntasyēva tiṣṭhataḥ ॥<sub>9</sub>॥

nirmanuṣyāmimāṃ sarvāmayōdhyāṃ manujaṛṣabha ।  
kariṣyāmi śaraistīkṣṇairyadi sthāsyati vipriyē ॥<sub>10</sub>॥

bharatasyātha pakṣyō vā yō vāsyā hitamicchatī |  
sarvānētānvadhiṣyāmi mṛdurhi paribhūyatē ||<sub>11</sub>||

tvayā caiva mayā caiva kṛtvā vairamanuttamam |  
kasya śaktiḥ śriyaṃ dātum bharatāyāriśāsana ||<sub>12</sub>||

anuraktō'smi bhāvēna bhrātaram dēvi tattvataḥ |  
satyēna dhanuṣā caiva dattēnēṣṭēna tē śapē ||<sub>13</sub>||

dīptamagnimarāṇyaṃ vā yadi rāmaḥ pravēkṣyatē |  
praviṣṭaṃ tatra mām dēvi tvam pūrvamavadhāraya ||<sub>14</sub>||

harāmi vīryādduḥkhaṃ tē tamaḥ sūrya ivōditaḥ |  
dēvī paśyatu mē vīryaṃ rāghavaścaiva paśyatu ||<sub>15</sub>||

ētattu vacanaṃ śrutvā lakṣmaṇasya mahātmanaḥ |  
uvāca rāmaṃ kausalyā rudantī śōkalālasā ||<sub>16</sub>||

bhrātustē vadataḥ putra lakṣmaṇasya śrutaṃ tvayā |  
yadatrānantaram tattvaṃ kuruṣva yadi rōcatē ||<sub>17</sub>||

na cādharmyaṃ vacaḥ śrutvā sapatnyā mama bhāṣitam |  
vihāya śōkasantaptāṃ gantumarhasi māmitaḥ ||<sub>18</sub>||

dharmajña yadi dharmiṣṭhō dharmam caritumicchasi |  
śuśrūṣa māmihasthastvaṃ cara dharmamanuttamam ||<sub>19</sub>||

śuśrūṣurjananīm putra svagṛhē niyatō vasan |  
parēṇa tapasā yuktaḥ kāśyapastridivaṃ gataḥ ||<sub>20</sub>||

yathaiva rājā pūjyastē gauravēṇa tathā hyaham |  
tvam nāhamanujānāmi na gantavyamitō vanam ||<sub>21</sub>||

tvadvīyōgāṇṇa mē kāryaṃ jīvitēṇa sukhēṇa vā ।  
tvayā saha mama śrēyastrṇānāmapi bhakṣaṇam ॥<sub>22</sub>॥

yadi tvaṃ yāsyasi vanaṃ tyaktvā mām śōkalālasām ।  
ahaṃ prāyamihāsiṣyē na hi śakṣyāmi jīvitum ॥<sub>23</sub>॥

tatastvaṃ prāpsyasē putra nirayaṃ lōkaviśrutam ।  
brahmahatyāmivādharmātsamudraḥ saritāṃ patiḥ ॥<sub>24</sub>॥

vilapantīm tathā dīnāṃ kausalyāṃ janānīm tataḥ ।  
uvāca rāmō dharmātmā vacanaṃ dharmasaṃhitam ॥<sub>25</sub>॥

nāsti śaktiḥ piturvākyam samatikramitum mama ।  
prasādayē tvāṃ śīrasā gantumicchāmyaham vanam ॥<sub>26</sub>॥

ṛṣiṇā ca piturvākyam kurvatā vratacāriṇā ।  
gaurhatā jānatā dharmam kaṇḍunāpi vipaścitā ॥<sub>27</sub>॥

asmākaṃ ca kulē pūrvaṃ sagarasyājñayā pituḥ ।  
khanadbhiḥ sāgarairbhūtimavāptaḥ sumahānvadhaḥ ॥<sub>28</sub>॥

jāmadagnyēṇa rāmēṇa rēṇukā janānī svayam ।  
kr̥ttā paraśunāraṇyē piturvacanakāriṇā ॥<sub>29</sub>॥

na khalvētanmayaikēṇa kriyatē pitṛśāsanam ।  
pūrvairayamabhiprētō gatō mārḡōṣṇugamyatē ॥<sub>30</sub>॥

tadētattu mayā kāryaṃ kriyatē bhuvi nānyathā ।  
piturhi vacanaṃ kurvanna kaścinnāma hīyatē ॥<sub>31</sub>॥

tāmēvamuktvā janānīm lakṣmaṇam punarabravīt ।  
tava lakṣmaṇa jānāmi mayi snēhamanuttamam ।  
abhiprāyamavijñāya satyasya ca śamasya ca ॥<sub>32</sub>॥

dharmō hi paramō lōkē dharmē satyaṃ pratiṣṭhitam ।  
dharmasaṃśritamētacca piturvacanamuttamam ॥<sub>33</sub>॥

saṃśrutya ca piturvākyam māturvā brāhmaṇasya vā ।  
na kartavyam vṛthā vīra dharmamāśritya tiṣṭhatā ॥<sub>34</sub>॥

sōṣhaṃ na śakṣyāmi piturniyōgamativartitum ।  
piturhi vacanādvīra kaikēyyāhaṃ pracōditaḥ ॥<sub>35</sub>॥

tadēnāṃ visṛjānāryāṃ kṣatradharmāśritāṃ matim ।  
dharmamāśraya mā taikṣṇyam madbuddhiraṇugamyatām  
॥<sub>36</sub>॥

tamēvamuktvā sauhārdādbhrātaram lakṣmaṇāgrajaḥ ।  
uvāca bhūyaḥ kausalyāṃ prāñjaliḥ śirasānataḥ ॥<sub>37</sub>॥

anumanyasva mām dēvi gamiṣyantamitō vanam ।  
śāpitāsi mama prāṇaiḥ kuru svastyayanāni mē ।  
tīrṇapratijñasca vanātpunarēṣyāmyaham purīm ॥<sub>38</sub>॥

yaśō hyaham kēvalarājyakāraṇāt  
na pṛṣṭhataḥ kartumalam mahodayam ।  
adīrghakālē na tu dēvi jīvitē  
vṛṇēṣvarāmadya mahīmadharmataḥ ॥<sub>39</sub>॥

prasādayannaravṛṣabhaḥ sa mātaram  
parākramājigamiṣurēva daṇḍakān ।  
athānujaṃ bhr̥śamanuśāsyā darśanam  
cakāra tām hṛdi jananīm pradakṣiṇam ॥<sub>40</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
aṣṭādaśaḥ sargaḥ॥

## ॥ēkōnavimśaḥ sargaḥ॥

atha taṃ vyathayā dīnaṃ saviśēṣamamarṣitam ।  
śvasantamiva nāgēndraṃ rōṣavisphāritēkṣaṇam ॥<sub>1</sub>॥

āsādyā rāmaḥ saumitriṃ suhrdaṃ bhrātaraṃ priyam ।  
uvācēdaṃ sa dhairyēṇa dhārayansattvamātmavān ॥<sub>2</sub>॥

saumitrē yōṣbhiṣēkārthē mama sambhārasambhramaḥ ।  
abhiṣēkanivṛttyarthē sōṣstu sambhārasambhramaḥ ॥<sub>3</sub>॥

yasyā madabhiṣēkārthaṃ mānaṣaṃ paritapyatē ।  
mātā naḥ sā yathā na syātsaviśaṅkā tathā kuru ॥<sub>4</sub>॥

tasyāḥ śaṅkāmayam duḥkhaṃ muhūrtamapi nōtsahē ।  
manasi pratisaṃjātaṃ saumitrēṣhamupēkṣitum ॥<sub>5</sub>॥

na buddhipūrvam nābuddhaṃ smarāmīha kadācana ।  
mātrṇām vā piturvāhaṃ kṛtamalpaṃ ca vipriyam ॥<sub>6</sub>॥

satyaḥ satyābhisandhaśca nityaṃ satyaparākramaḥ ।  
paralōkabhayādbhītō nirbhayōṣstu pitā mama ॥<sub>7</sub>॥

tasyāpi hi bhavēdasminkarmaṇyapratisaṃhr̥tē ।  
satyaṃ nēti manastāpastasya tāpastapēcca mām ॥<sub>8</sub>॥

abhiṣēkavidhānaṃ tu tasmātsaṃhr̥tya lakṣmaṇa ।  
anvagēvāhamicchāmi vanaṃ gantumitaḥ punaḥ ॥<sub>9</sub>॥

mama pravṛājanādadya kṛtakṛtyā nṛpātmajā ।  
sutaṃ bharatamavyagramabhiṣēcayitā tataḥ ॥<sub>10</sub>॥

mayi cīrājinadharē jaṭāmaṇḍaladhārīṇi ।  
gatēśraṇyaṃ ca kaikēyyā bhaviṣyati manahsukham ॥<sub>11</sub>॥

buddhiḥ praṇītā yēnēyaṃ manaśca susamāhitam ।  
tattu nārhāmi saṅklēṣtuṃ pravrajiṣyāmi māciram ॥<sub>12</sub>॥

kṛtāntastvēva saumitrē draṣṭavyō matpravāsanē ।  
rājyasya ca vitīrṇasya punarēva nivartanē ॥<sub>13</sub>॥

kaikēyyāḥ pratipattirhi katham syānmama pīḍanē ।  
yadi bhāvō na daivōśyaṃ kṛtāntavihitō bhavēt ॥<sub>14</sub>॥

jānāsi hi yathā saumya na mātṛṣu mamāntaram ।  
bhūtapūrvam viśēṣō vā tasyā mayi sutēśpi vā ॥<sub>15</sub>॥

sōśbhiṣēkanivṛttyarthaiḥ pravāsārthaiśca durvacaiḥ ।  
ugrairvākyairaham tasyā nānyaddaivātsamarthayē ॥<sub>16</sub>॥

katham prakṛtisampannā rājaputrī tathāguṇā ।  
brūyātsā prākṛtēva strī matpīḍam bhartṛsaṃnidhau ॥<sub>17</sub>॥

yadacintyaṃ tu taddaivaṃ bhūtēṣvapi na hanyatē ।  
vyaktaṃ mayi ca tasyām ca patitō hi viparyayaḥ ॥<sub>18</sub>॥

kaściddaivēna saumitrē yōddhumutsahatē pumān ।  
yasya na grahaṇam kiñcitkarmaṇōśnyatra dṛśyatē ॥<sub>19</sub>॥

sukhaduḥkhē bhayakrōdhau lābhālābhau bhavābhavau ।  
yasya kiñcittathābhūtam nanu daivasya karma tat ॥<sub>20</sub>॥

vyāhatēśpyabhiṣēkē mē paritāpō na vidyatē ।  
tasmādaparitāpaḥ saṃstvamapyanuvidhāya mām ।  
pratisaṃhāraya kṣipramābhiṣēcanikīm kriyām ॥<sub>21</sub>॥



na lakṣmaṇāsminmama rājyavighnē  
mātā yavīyasyatiśaṅkanīyā ।  
daivābhipannā hi vadantyanīṣṭam  
jānāsi daivaṃ ca tathāprabhāvam ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkōnaviṃśaḥ sargaḥ॥

## ॥viṃśaḥ sargaḥ॥

iti bruvati rāmē tu lakṣmaṇōḥdhaḥśirā muhuḥ ।  
śrutvā madhyaṃ jagāmēva manasā duḥkhaharṣayōḥ ॥<sub>1</sub>॥

tadā tu baddhvā bhrukuṭīm bhruvōrmadhyē naraṣabha ।  
niśāśvāsa mahāsarṣpō bilastha iva rōṣitaḥ ॥<sub>2</sub>॥

tasya duṣprativīkṣyaṃ tadbhrukuṭīśahitaṃ tadā ।  
babhau kruddhasya śiṃhasya mukhasya sadṛśaṃ mukham  
॥<sub>3</sub>॥

agrahastam vidhunvaṃstu hastī hastamivātmanaḥ ।  
tiryagūrdhvaṃ śarīrē ca pātayitvā śirōdharām ॥<sub>4</sub>॥

agrākṣṇā vīkṣamāṇastu tiryagbhrātaramabravīt ।  
asthānē sambhramō yasya jātō vai sumahānayaṃ ॥<sub>5</sub>॥

dharmadōṣaprasaṅgēna lōkasyānatiśaṅkayā ।  
katham hyētadasambhrāntastvadvidhō vaktumarhati ॥<sub>6</sub>॥

yathā daivamaśaunḍīraṃ śaunḍīraḥ kṣatriyaṣabhaḥ ।  
kiṃ nāma kṛpaṇaṃ daivamaśaktamabhiśaṃsasi ॥<sub>7</sub>॥

pāpayōstē katham nāma tayōḥ śaṅkā na vidyatē ।  
santi dharmōpadhāḥ ślakṣṇā dharmātmankiṃ na budhyasē  
॥<sub>8</sub>॥

lōkavidviṣṭamārabdham tvadanyasyābhiṣēcanam ।  
yēnēyamāgatā dvaidham tava buddhirmahīpatē ।  
sa hi dharmō mama dvēṣyaḥ prasaṅgādyasya muhyasi ॥<sub>9</sub>॥

yadyapi pratipattistē daivī cāpi tayōrmatam ।  
tathāpyupēkṣaṇīyaṃ tē na mē tadapi rōcatē ॥<sub>10</sub>॥

viklavō vīryahīnō yaḥ sa daivamanuvartatē ।  
vīrāḥ sambhāvitātmānō na daivaṃ paryupāsātē ॥<sub>11</sub>॥

daivaṃ puruṣakārēṇa yaḥ samarthaḥ prabādhitum ।  
na daivēna vipannārthaḥ puruṣaḥ sōṣvasīdati ॥<sub>12</sub>॥

drakṣyanti tvadya daivasya pauruṣaṃ puruṣasya ca ।  
daivamānuṣayōradya vyaktā vyaktirbhaviṣyati ॥<sub>13</sub>॥

adya matpauruṣahataṃ daivaṃ drakṣyanti vai janāḥ ।  
yaddaivādāhataṃ tēṣḍya drṣṭaṃ rājyābhiṣēcanam ॥<sub>14</sub>॥

atyaṅkuśamivōddāmaṃ gajaṃ madabalōddhatam ।  
pradhāvitamaham daivaṃ pauruṣēṇa nivartayē ॥<sub>15</sub>॥

lōkapālāḥ samastāstē nādyā rāmābhiṣēcanam ।  
na ca kṛtsnāstrayō lōkā vihanyuḥ kiṃ punaḥ pitā ॥<sub>16</sub>॥

yairvivāsastavāraṇyē mithō rājansamarthitaḥ ।  
araṇyē tē vivatsyanti caturdaśa samāstathā ॥<sub>17</sub>॥

ahaṃ tadāśāṃ chētsyāmi pitustasyāśca yā tava ।  
abhiṣēkavighātēna putrarājyāya vartatē ॥<sub>18</sub>॥

madbalēna viruddhāya na syāddaivabalaṃ tathā ।  
prabhaviṣyati duḥkhāya yathōgraṃ pauruṣaṃ mama ॥<sub>19</sub>॥

ūrdhvaṃ varṣasahasrāntē prajāpālyamanantaram ।  
āryaputrāḥ kariṣyanti vanavāsaṃ gatē tvayi ॥<sub>20</sub>॥

pūrvarājarṣivṛtyā hi vanavāsō vidhīyatē ।  
prajā nikṣīpya putrēṣu putravatparipālanē ॥<sub>21</sub>॥

sa cēdrājanyanēkāgrē rājyavibhramaśaṅkayā ।  
naivamicchasi dharmātmanrājyaṃ rāma tvamātmani ॥<sub>22</sub>॥

pratijānē ca tē vīra mā bhūvaṃ vīralōkabhāk ।  
rājyaṃ ca tava rakṣēyamahaṃ vėlēva sāgaram ॥<sub>23</sub>॥

maṅgalairabhiṣiñcasva tatra tvam vyāpṛtō bhava ।  
ahamēkō mahīpālānalaṃ vārayituṃ balāt ॥<sub>24</sub>॥

na śōbhārthāvimau bāhū na dhanurbhūṣaṇāya mē ।  
nāsirābandhanārthāya na śārāḥ stambhahētavaḥ ॥<sub>25</sub>॥

amitradamanārthaṃ mē sarvamētaccatuṣṭayam ।  
na cāhaṃ kāmayēṣtyarthaṃ yaḥ syācchatrurmatō mama  
॥<sub>26</sub>॥

asinā tīkṣṇadhārēṇa vidyuccalitavarcasā ।  
pragṛhītēna vai śatruṃ vajriṇaṃ vā na kalpayē ॥<sub>27</sub>॥

khaḍganiṣpēṣaniṣpiṣṭairgahanā duścarā ca mē ।  
hastyaśvanarahastōruśirōbhirbhavitā mahī ॥<sub>28</sub>॥

khaḍgadhārāhatā mēṣḍya dīpyamānā ivādrayaḥ ।  
patiṣyanti dvipā bhūmau mēghā iva savidyutaḥ ॥<sub>29</sub>॥

baddhagōdhāṅgulitrāṇē pragṛhītaśarāsanē ।  
kathaṃ puruṣamānī syātpuruṣaṇāṃ mayi sthitē ॥<sub>30</sub>॥

bahubhiścaikamatyasyannēkēna ca bahūñjanān ।  
viniyōkṣyāmyahaṃ bāṇānnṛvājigajamarmasu ॥<sub>31</sub>॥

adya mēṣstraprabhāvasya prabhāvaḥ prabhaviṣyati ।  
rājñaścāprabhutām kartum prabhutvaṃ ca tava prabhō ॥<sub>32</sub>॥

adya candanasārasya kēyūrāmōkṣaṇasya ca ।  
vasūnām ca vimōkṣasya suhrdām pālanasya ca ॥<sub>33</sub>॥

anurūpāvimau bāhū rāma karma kariṣyataḥ ।  
abhiṣēcanavighnasya karṭṛṇām tē nivāraṇē ॥<sub>34</sub>॥

bravīhi kōṣḍyaiva mayā viyuḥyatām  
tavāsuhrṭprāṇayaśaḥ suhrjjanaiḥ ।  
yathā tavēyaṃ vasudhā vaśē bhavēt  
tathaiva mām śādhi tavāsmi kiṅkaraḥ ॥<sub>35</sub>॥

vimṛjya bāṣpaṃ parisāntvya cāsakṛt  
sa lakṣmaṇaṃ rāghavavaṃśavardhanaḥ ।  
uvāca pitryē vacanē vyavasthitam  
nibōdha māmēṣa hi saumya satpathaḥ ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
viṃśaḥ sargaḥ॥

## ॥ēkaviṃśaḥ sargaḥ॥

taṃ samīkṣya tvavahitaṃ piturnirdēśapālanē ।  
kausalyā bāṣpasamruddhā vacō dharmiṣṭhamabravīt ॥<sub>1</sub>॥

adrṣṭaduhkhō dharmātmā sarvabhūtapriyaṃvadaḥ ।  
mayi jātō daśarathātkathamuñchēna vartayēt ॥<sub>2</sub>॥

yasya bhr̥tyāśca dāsāśca mṛṣṭānyannāni bhuñjatē ।  
kathaṃ sa bhōkṣyatē nāthō vanē mūlaphalānyayam ॥<sub>3</sub>॥

ka ētacchraddadhēcchrutvā kasya vā na bhavēdbhayam ।  
guṇavāndayitō rājñō rāghavō yadvivāsyatē ॥<sub>4</sub>॥

tvayā vihīnāmiha mām śōkāgniratulō mahān ।  
pradhakṣyati yathā kakṣaṃ citrabhānurhimātyayē ॥<sub>5</sub>॥

kathaṃ hi dhēnuḥ svaṃ vatsaṃ gacchantam nānugacchati ।  
ahaṃ tvānugamiṣyāmi yatra putra gamiṣyasi ॥<sub>6</sub>॥

tathā nigaditaṃ mātṛā tadvākyam puruṣarṣabhaḥ ।  
śrutvā rāmōṣbravīdvākyam mātaram bhr̥śaduhkhitaṃ ॥<sub>7</sub>॥

kaikēyyā vañcitō rājā mayi cāraṇyamāśritē ।  
bhavatyā ca parityaktō na nūnam vartayiṣyati ॥<sub>8</sub>॥

bhartuḥ kila parityāgō nṛśaṃsaḥ kēvalam striyāḥ ।  
sa bhavatyā na kartavyō manasāpi vigarhitaḥ ॥<sub>9</sub>॥

yāvajjīvati kākutsthah pitā mē jagatīpatiḥ ।  
śuśrūṣā kriyatām tāvatsa hi dharmah sanātanaḥ ॥<sub>10</sub>॥

ēvamuktā tu rāmēṇa kausalyā śubha darśanā ।  
tathētyuvāca suprītā rāmamakliṣṭakāriṇam ॥<sub>11</sub>॥

ēvamuktastu vacanam rāmō dharmabhṛtām varaḥ ।  
bhūyastāmabravīdvākyam mātaram bhr̥śaduḥkhitām ॥<sub>12</sub>॥

mayā caiva bhavatyā ca kartavyam vacanam pituḥ ।  
rājā bhartā guruḥ śrēṣṭhaḥ sarvēśāmīśvaraḥ prabhuḥ ॥<sub>13</sub>॥

imāni tu mahāraṇyē vihr̥tya nava pañca ca ।  
varṣāṇi paramaprītaḥ sthāsyāmi vacanē tava ॥<sub>14</sub>॥

ēvamuktā priyam putram bāṣpapūrṇānanā tadā ।  
uvāca paramārtā tu kausalyā putravatsalā ॥<sub>15</sub>॥

āsām rāma sapatnīnām vastum madhyē na mē kṣamam ।  
naya māmapi kākutstha vanam vanyam mṛgīm yathā ।  
yadi tē gamanē buddhiḥ kṛtā piturapēkṣayā ॥<sub>16</sub>॥

tām tathā rudatīm rāmō rudanvacanamabravīt ।  
jīvantyā hi striyā bhartā daivatam prabhurēva ca ।  
bhavatyā mama caivāद्या rājā prabhavati prabhuḥ ॥<sub>17</sub>॥

bharataścāpi dharmātmā sarvabhūtapriyamvadaḥ ।  
bhavatīmanuvartēta sa hi dharmarataḥ sadā ॥<sub>18</sub>॥

yathā mayi tu niṣkrāntē putraśōkēna pārthivaḥ ।  
śramam nāvāpnuyātkiñcidapramattā tathā kuru ॥<sub>19</sub>॥

vratōpavāsaniratā yā nārī paramōttamā ।  
bhartāram nānuvartēta sā ca pāpagatirbhavēt ॥<sub>20</sub>॥

śuśrūṣamēva kurvīta bhartuḥ priyahitē ratā ।

ēṣa dharmah purā dṛṣṭō lōkē vēdē śrutah smṛtah ॥<sub>21</sub>॥

pūjyāstē matkṛtē dēvi brāhmaṇāścaiva suvratāḥ ।  
ēvaṃ kālaṃ pratīkṣasva mamāgamanakāṅkṣiṇī ॥<sub>22</sub>॥

prāpsyasē paramaṃ kāmaṃ mayi pratyāgatē sati ।  
yadi dharmabhṛtāṃ śrēṣṭhō dhārayiṣyati jīvitam ॥<sub>23</sub>॥

ēvamuktā tu rāmēṇa bāṣpaparyākulēkṣaṇā ।  
kausalyā putraśōkārtā rāmaṃ vacanamabravīt ।  
gaccha putra tvamēkāgrō bhadraṃ tēṣtu sadā vibhō ॥<sub>24</sub>॥

tathā hi rāmaṃ vanavāsanīcitam  
samīkṣya dēvī paramēṇa cētasā ।  
uvāca rāmaṃ śubhalakṣaṇaṃ vacō  
babhūva ca svastyayanābhikāṅkṣiṇī ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkaviṃśaḥ sargaḥ॥



## ॥dvāvimśaḥ sargaḥ॥

sāpanīya tamāyāsamupaspr̥śya jalam śuci ।  
cakāra mātā rāmasya maṅgalāni manasvinī ॥<sub>1</sub>॥

svasti sādhyāśca viśvē ca marutaśca maharṣayaḥ ।  
svasti dhātā vidhātā ca svasti pūṣā bhagōṣṛyamā ॥<sub>2</sub>॥

ṛtavaścaiva pakṣāśca māsāḥ saṃvatsarāḥ kṣapāḥ ।  
dināni ca muhūrtāśca svasti kurvantu tē sadā ॥<sub>3</sub>॥

smṛtirdhṛtiśca dharmaśca pāntu tvāṃ putra sarvataḥ ।  
skandaśca bhagavāndēvaḥ sōmaśca sabṛhaspatiḥ ॥<sub>4</sub>॥

saptarṣayō nāradaśca tē tvāṃ rakṣantu sarvataḥ ।  
nakṣatrāṇi ca sarvāṇi grahāśca sahadēvatāḥ ।  
mahāvanāni caratō munivēṣasya dhīmataḥ ॥<sub>5</sub>॥

plavagā vṛścikā daṃśā maśakāścaiva kānanē ।  
sarīsr̥pāśca kīṭāśca mā bhūvangahanē tava ॥<sub>6</sub>॥

mahādvipāśca simhāśca vyāghrā ṛkṣāśca daṃṣṭriṇaḥ ।  
mahiṣāḥ śṛṅgiṇō raudrā na tē druhyantu putraka ॥<sub>7</sub>॥

nṛmāṃsabhōjanā raudrā yē cānyē sattvajātayaḥ ।  
mā ca tvāṃ hiṃsiṣuḥ putra mayā sampūjitāstviha ॥<sub>8</sub>॥

āgamāstē śivāḥ santu sidhyantu ca parākramāḥ ।  
sarvasampattayō rāma svastimāṅgaccha putraka ॥<sub>9</sub>॥

svasti tēṣṭvāntarikṣēbhyaḥ pārthivēbhyaḥ punaḥ punaḥ ।

sarvēbhyaścaiva dēvēbhyō yē ca tē paripanthinaḥ ॥<sub>10</sub>॥

sarvalōkaprabhurbrahmā bhūtabhartā tatharṣayaḥ ।  
yē ca śēṣāḥ surāstē tvām rakṣantu vanavāsinam ॥<sub>11</sub>॥

iti mālyaiḥ suragaṇāṅgandhaiścāpi yaśasvinī ।  
stutibhiścānurūpābhirānarcāyatalōcanā ॥<sub>12</sub>॥

yanmaṅgalaṁ sahasrākṣē sarvadēvanamaskṛtē ।  
vr̥tranāśē samabhavattattē bhavatu maṅgalam ॥<sub>13</sub>॥

yanmaṅgalaṁ suparṇasya vinatākalpayatpurā ।  
amṛtaṁ prārthayānasya tattē bhavatu maṅgalam ॥<sub>14</sub>॥

ōṣadhīm cāpi siddhārthām viśalyakaraṇīm śubhām ।  
cakāra rakṣām kausalyā mantrairabhijajāpa ca ॥<sub>15</sub>॥

ānamya mūrdhni cāghrāya pariṣvajya yaśasvinī ।  
avadatputra siddhārthō gaccha rāma yathāsukham ॥<sub>16</sub>॥

arōgaṁ sarvasiddhārthamayōdhyām punarāgatam ।  
paśyāmi tvām sukhaṁ vatsa susthitaṁ rājavēśmani ॥<sub>17</sub>॥

mayārcitā dēvagaṇāḥ śivādayō  
maharṣayō bhūtamahāsurōragāḥ ।  
abhiprayātasya vanaṁ cirāya tē  
hitāni kāṅkṣantu diśaśca rāghava ॥<sub>18</sub>॥

itīva cāśrupratipūrṇalōcanā  
samāpya ca svastyayanam yathāvidhi ।  
pradakṣiṇam caiva cakāra rāghavam  
punaḥ punaścāpi nipīḍya sasvajē ॥<sub>19</sub>॥

tathā tu dēvyā sa kṛtapradakṣiṇō  
nipīḍya mātuścaraṇau punaḥ punaḥ ।  
jagāma sītānilayaṃ mahāyaśāḥ  
sa rāghavaḥ prajvalitaḥ svayā śriyā ॥<sub>20</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye ayōdhyākāṇḍe  
dvāviṃśaḥ sargaḥ॥

## ॥trayōviṃśaḥ sargaḥ॥

abhivādya tu kausalyāṃ rāmaḥ samprasthitō vanam ।  
kṛtasvastyayanō mātṛā dharmiṣṭhē vartmani sthitaḥ ॥<sub>1</sub>॥

virājayanrājasutō rājamārgaṃ narairvṛtam ।  
hṛdayānyāmamanthēva janasya guṇavattayā ॥<sub>2</sub>॥

vaidēhī cāpi tatsarvaṃ na śuśrāva tapasvinī ।  
tadēva hṛdi tasyāśca yauvarājyābhiṣēcanam ॥<sub>3</sub>॥

dēvakāryaṃ sma sā kṛtvā kṛtajñā hṛṣṭacētanā ।  
abhijñā rājadharmāṇaṃ rājaputraṃ pratikṣatē ॥<sub>4</sub>॥

pravivēśātha rāmastu svavēśma suvibhūṣitam ।  
prahṛṣṭajanasampūrṇaṃ hriyā kiñcidavāṇmukhaḥ ॥<sub>5</sub>॥

atha sītā samutpatya vēpamānā ca taṃ patim ।  
apaśyacchōkasantaptaṃ cintāvyākulilēndriyam ॥<sub>6</sub>॥

vivarṇavadanaṃ drṣṭvā taṃ prasvinnamamarṣaṇam ।  
āha duḥkhābhisantaptā kimidānīmidam prabhō ॥<sub>7</sub>॥

adya bārhaspataḥ śrīmānyuktaḥ puṣyō na rāghava ।  
prōcyatē brāhmaṇaiḥ prājñaiḥ kēna tvamasi durmanāḥ ॥<sub>8</sub>॥

na tē śataśalākēna jalaphēnanibhēna ca ।  
āvṛtaṃ vadanam valgu chatrēṇābhivirājatē ॥<sub>9</sub>॥

vyajanābhyāṃ ca mukhyābhyāṃ śatapatranibhēkṣaṇam ।  
candrahaṃsaprakāśābhyāṃ vījyatē na tavānanam ॥<sub>10</sub>॥

vāgminō bandinaścāpi prahr̥ṣṭāstvam narar̥ṣabha ।  
stuvantō nādyā dr̥śyantē maṅgalaiḥ sūtamāgadhāḥ ॥<sub>11</sub>॥

na tē kṣaudraṃ ca dadhi ca brāhmaṇā vēdapāragāḥ ।  
mūrdhni mūrdhāvasiktasya dadhati sma vidhānataḥ ॥<sub>12</sub>॥

na tvām prakṛtayaḥ sarvā śrēṇīmukhyāśca bhūṣitāḥ ।  
anuvrajitumicchanti pauraajāpapadāstathā ॥<sub>13</sub>॥

caturbhirvēgasampannairhayaiḥ kāñcanabhūṣaṇaiḥ ।  
mukhyaḥ puṣyarathō yuktaḥ kiṃ na gacchati tēṣgrataḥ ॥<sub>14</sub>॥

na hastī cāgrataḥ śrīmāṃstava lakṣaṇapūjitaḥ ।  
prayāṇē lakṣyatē vīra kṛṣṇamēghagiri prabhaḥ ॥<sub>15</sub>॥

na ca kāñcanacitraṃ tē paśyāmi priyadarśana ।  
bhadraśanaṃ puraskṛtya yāntaṃ vīrapuraḥsaram ॥<sub>16</sub>॥

abhiṣēkō yadā sajjāḥ kimidānīmidaṃ tava ।  
apūrvō mukhavarṇaśca na praharṣaśca lakṣyatē ॥<sub>17</sub>॥

itīva vilapantīm tām prōvāca raghunandanaḥ ।  
sītē tatrabhavāṃstāta pravrajayati mām vanam ॥<sub>18</sub>॥

kulē mahati sambhūtē dharmajñē dharmacāriṇi ।  
śṛṇu jānaki yēnēdaṃ kramēṇābhyāgataṃ mama ॥<sub>19</sub>॥

rājñā satyapratijñēna pitrā daśarathēna mē ।  
kaikēyyai prītamanasā purā dattau mahāvarau ॥<sub>20</sub>॥

tayādyā mama sajjēṣsminnabhiṣēkē nṛpōdyatē ।  
pracōditaḥ sa samayō dharmēṇa pratinirjitaḥ ॥<sub>21</sub>॥

caturdaśa hi varṣāṇi vastavyaṃ daṇḍakē mayā ।  
pitṛā mē bharataścāpi yauvarājyē niyōjitaḥ ।  
sōśhaṃ tvāmāgatō draṣṭuṃ prasthitō vijanaṃ vanam ॥<sub>22</sub>॥

bharatasya samīpē tē nāhaṃ kathyah kadācana ।  
ṛddhiyuktā hi puruṣā na sahaṇtē parastavam ।  
tasmānna tē guṇāḥ kathyā bharatasyāgratō mama ॥<sub>23</sub>॥

nāpi tvaṃ tēna bhartavyā viśēṣēṇa kadācana ।  
anukūlatayā śakyaṃ samīpē tasya vartitum ॥<sub>24</sub>॥

ahaṃ cāpi pratijñāṃ tām gurōḥ samanupālayan ।  
vanamadyaiva yāsyāmi sthirā bhava manasvini ॥<sub>25</sub>॥

yātē ca mayi kalyāṇi vanam muniniṣēvitam ।  
vratōpavāsaratayā bhavitavyaṃ tvayānaghē ॥<sub>26</sub>॥

kālyamutthāya dēvānāṃ kṛtvā pūjāṃ yathāvidhi ।  
vanditavyō daśarathaḥ pitā mama narēśvaraḥ ॥<sub>27</sub>॥

mātā ca mama kausalyā vṛddhā santāpakarśitā ।  
dharmamēvāgrataḥ kṛtvā tvattaḥ sammānamarhati ॥<sub>28</sub>॥

vanditavyāśca tē nityaṃ yāḥ śēṣā mama mātaraḥ ।  
snēhapraṇayasambhōgaiḥ samā hi mama mātaraḥ ॥<sub>29</sub>॥

bhrātṛputrasamau cāpi draṣṭavyau ca viśēṣataḥ ।  
tvayā lakṣmaṇaśatrughnau prāṇaiḥ priyatarau mama ॥<sub>30</sub>॥

vipriyaṃ na ca kartavyaṃ bharatasya kadācana ।  
sa hi rājā prabhuścaiva dēśasya ca kulasya ca ॥<sub>31</sub>॥

ārādhitā hi śīlēna prayatnaiścōpasēvitāḥ ।

rājānaḥ samprasīdanti prakupyanti viparyayē ॥<sub>32</sub>॥

aurasānapi putrānhi tyajantyahitakāriṇaḥ ।  
samarthānsampragṛhṇanti janānapi narādhipāḥ ॥<sub>33</sub>॥

ahaṃ gamiṣyāmi mahāvanam priyē  
tvayā hi vastavyamihaiva bhāmini ।  
yathā vyalīkaṃ kuruṣē na kasya cit  
tathā tvayā kāryamidaṃ vacō mama ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
trayōviṃśaḥ sargaḥ॥

## ॥caturviṃśaḥ sargaḥ॥

ēvamuktā tu vaidēhī priyārḥā priyavādinī ।  
praṇayādēva saṅkruddhā bhartāramidamabravīt ॥<sub>1</sub>॥

āryaputra pitā mātā bhrātā putrastathā snuṣā ।  
svāni puṇyāni bhuñjānāḥ svam svam bhāgyamupāsātē ॥<sub>2</sub>॥

bharturbhāgyam tu bhāryaikā prāpnōti puruṣarṣabha ।  
ataścaivāhamādiṣṭā vanē vastavyamityapi ॥<sub>3</sub>॥

na pitā nātmajō nātmā na mātā na sakhījanah ।  
iha prētya ca nārīṇaṃ patirēkō gatiḥ sadā ॥<sub>4</sub>॥

yadi tvam prasthitō durgam vanamadyaiva rāghava ।  
agratastē gamiṣyāmi mṛdnantī kuśakaṇṭakān ॥<sub>5</sub>॥

īrṣyā rōṣau bahiṣkr̥tya bhuktaśēṣamivōdakam ।  
naya mām vīra viśrabdhaḥ pāpaṃ mayi na vidyatē ॥<sub>6</sub>॥

prāsādāgrairvimānairvā vaihāyasagatēna vā ।  
sarvāvasthāgatā bhartuḥ pādacchāyā viśiṣyatē ॥<sub>7</sub>॥

anuśiṣṭāsmi mātṛā ca pitṛā ca vividhāśrayam ।  
nāsmi samprati vaktavyā vartitavyaṃ yathā mayā ॥<sub>8</sub>॥

sukhaṃ vanē nivatsyāmi yathaiva bhavanē pituḥ ।  
acintayantī trīlōkāṃścintayantī pativrataṃ ॥<sub>9</sub>॥

śuśrūṣamāṇā tē nityaṃ niyatā brahmacāriṇī ।  
saha raṃsyē tvayā vīra vanēṣu madhugandhiṣu ॥<sub>10</sub>॥



tvam hi kartum vanē śaktō rāma samparipālanam ।  
anyasya pai janasyēha kiṃ punarmama mānada ॥<sub>11</sub>॥

phalamūlāśanā nityam bhaviṣyāmi na saṃśayaḥ ।  
na tē duḥkham kariṣyāmi nivasantī saha tvayā ॥<sub>12</sub>॥

icchāmi saritaḥ śailānpalvalāni vanāni ca ।  
draṣṭum sarvatra nirbhītā tvayā nāthēna dhīmatā ॥<sub>13</sub>॥

haṃsakāraṇḍavākīrṇāḥ padminīḥ sādhuṣpitāḥ ।  
icchēyam sukhinī draṣṭum tvayā vīreṇa saṅgatā ॥<sub>14</sub>॥

saha tvayā viśālākṣa raṃsyē paramanandinī ।  
ēvam varṣasahasrāṇām śataṃ vāham tvayā saha ॥<sub>15</sub>॥

svargēṣpi ca vinā vāsō bhavitā yadi rāghava ।  
tvayā mama naravyāghra nāham tamapi rōcayē ॥<sub>16</sub>॥

aham gamiṣyāmi vanam sudurgamam  
mṛgāyutam vānaravāraṇairiyutam ।  
vanē nivatsyāmi yathā piturgrhē  
tavaiva pādāvupagṛhya sammata ॥<sub>17</sub>॥

ananyabhāvāmanuraktacētasam  
tvayā viyuktām maraṇāya niścitām ।  
nayasva mām sādhu kuruṣva yācanām  
na tē mayātō gurutā bhaviṣyati ॥<sub>18</sub>॥

tathā bruvāṇāmapi dharmavatsalō  
na ca sma sītām nṛvarō ninīṣati ।  
uvāca cainām bahu saṃnivartanē  
vanē nivāsasya ca duḥkhitām prati ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē

caturviṃśaḥ sargaḥ॥

## ॥pañcaviṃśaḥ sargaḥ॥

sa ēvaṃ bruvatīm sītāṃ dharmajñō dharmavatsalaḥ ।  
nivartanārthē dharmātmā vākyamētaduvāca ha ॥<sub>1</sub>॥

sītē mahākulīnāsi dharmē ca niratā sadā ।  
ihācara svadharmam tvam mā yathā manasaḥ sukham ॥<sub>2</sub>॥

sītē yathā tvam vakṣyāmi tathā kāryam tvayābalē ।  
vanē dōṣā hi bahavō vadatastānnibōdha mē ॥<sub>3</sub>॥

sītē vimucyatāmēṣā vanavāsakṛtā matiḥ ।  
bahudōṣam hi kāntāram vanamityabhidhīyatē ॥<sub>4</sub>॥

hitabuddhyā khalu vacō mayaitadabhidhīyatē ।  
sadā sukham na jānāmi duḥkhamēva sadā vanam ॥<sub>5</sub>॥

girinirjharasambhūtā girikandaravāsinām ।  
simhānām ninadā duḥkhāḥ śrōtuṃ duḥkhamatō vanam ॥<sub>6</sub>॥

supyatē parṇaśayyāsu svayam bhagnāsu bhūtalē ।  
rātriṣu śramakhinnēna tasmādduḥkhataram vanam ॥<sub>7</sub>॥

upavāsaśca kartavyā yathāprāṇēna maithili ।  
jaṭābhāraśca kartavyō valkalāmbaradhāriṇā ॥<sub>8</sub>॥

atīva vātaṣṭimiraṃ bubhukṣā cātra nityaśaḥ ।  
bhayāni ca mahāntyatra tatō duḥkhataram vanam ॥<sub>9</sub>॥

sarīṣpāśca bahavō baturūpāśca bhāmini ।  
caranti pṛthivīm darpādatō dukhataram vanam ॥<sub>10</sub>॥

nadīnilayanāḥ sarpā nadīkuṭilagāmināḥ ।  
tiṣṭhantyāvṛtya panthānamatō duḥkhataram vanam ॥<sub>11</sub>॥

pataṅgā vṛścikāḥ kīṭā daṁśāśca maśakaiḥ saha ।  
bādhantē nityamabalē sarvaṁ duḥkhamatō vanam ॥<sub>12</sub>॥

drumāḥ kaṇṭakinaścaiva kuśakāśāśca bhāmini ।  
vanē vyākulaśākhāgrāstēna duḥkhataram vanam ॥<sub>13</sub>॥

tadalaṁ tē vanam gatvā kṣamaṁ na hi vanam tava ।  
vimṛśanniha paśyāmi bahudōṣataram vanam ॥<sub>14</sub>॥

vanam tu nētuṁ na kṛtā matistadā  
babhūva rāmēṇa yadā mahātmanā ।  
na tasya sītā vacanam cakāra tat  
tatōṣbravīdrāmamidam suduḥkhitā ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
pañcaviṁśaḥ sargaḥ॥

## ॥ṣaḍviṃśaḥ sargaḥ॥

ētattu vacanam śrutvā sītā rāmasya duḥkhitā ।  
prasaktāśrumukhī mandamidaṃ vacanamabravīt ॥<sub>1</sub>॥

yē tvayā kīrtitā dōṣā vanē vastavyatām prati ।  
guṇānityēva tānviddhi tava snēhapuraskṛtān ॥<sub>2</sub>॥

tvayā ca saha gantavyaṃ mayā gurujanājñayā ।  
tvadviiyōgēna mē rāma tyaktavyamiha jīvitam ॥<sub>3</sub>॥

na ca mām tvatsamīpasthamapi śaknōti rāghava ।  
surāṇāmīśvaraḥ śakraḥ pradharṣayitumōjasā ॥<sub>4</sub>॥

patihīnā tu yā nārī na sā śakṣyati jīvitum ।  
kāmamēvaṃvidhaṃ rāma tvayā mama vidarśitam ॥<sub>5</sub>॥

atha cāpi mahāprājña brāhmaṇānām mayā śrutam ।  
purā pitṛgrhē satyaṃ vastavyaṃ kila mē vanē ॥<sub>6</sub>॥

lakṣaṇibhyō dvijātibhyaḥ śrutvāhaṃ vacanaṃ grhē ।  
vanavāsakṛtōtsāhā nityamēva mahābala ॥<sub>7</sub>॥

ādēśō vanavāsasya prāptavyaḥ sa mayā kila ।  
sā tvayā saha tatrāhaṃ yāsyāmi priya nānyathā ॥<sub>8</sub>॥

kṛtādēśā bhaviṣyāmi gamiṣyāmi saha tvayā ।  
kālaścāyaṃ samutpannaḥ satyavāgbhavatu dvijaḥ ॥<sub>9</sub>॥

vanavāsē hi jānāmi duḥkhāni bahudhā kila ।  
prāpyantē niyataṃ vīra puruṣairakṛtātmabhiḥ ॥<sub>10</sub>॥

kanyayā ca piturgēhē vanavāsaḥ śrutō mayā ।  
bhikṣiṇyāḥ sādhuṽṛttāyā mama māturihāgrataḥ ॥<sub>11</sub>॥

prasāditaśca vai pūrvam tvam vai bahuvidham prabhō ।  
gamanam vanavāsasya kāṅkṣitam hi saha tvayā ॥<sub>12</sub>॥

kṛtakṣaṇāham bhadram tē gamanam prati rāghava ।  
vanavāsasya śūryasya caryā hi mama rōcatē ॥<sub>13</sub>॥

śuddhātmanprēmabhāvāddhi bhaviṣyāmi vikalmaṣā ।  
bhartāramanugacchantī bhartā hi mama daivatam ॥<sub>14</sub>॥

prētyabhāvēṣpi kalyāṇaḥ saṅgamō mē saha tvayā ।  
śrutirhi śrūyatē puṇyā brāhmaṇānām yaśasvinām ॥<sub>15</sub>॥

iha lōkē ca pitṛbhiryā strī yasya mahāmatē ।  
adbhirdattā svadharmēṇa prētyabhāvēṣpi tasya sā ॥<sub>16</sub>॥

ēvamasmātsvakām nārīm suṽṛttām hi pativratām ।  
nābhirōcayasē nētum tvam mām kēnēha hētunā ॥<sub>17</sub>॥

bhaktām pativratām dīnām mām samām sukhaduḥkhayōḥ ।  
nētumarhasi kākutstha samānasukhaduḥkhinīm ॥<sub>18</sub>॥

yadi mām duḥkhitāmēvam vanam nētum na cēcchasi ।  
viṣamagniṁ jalam vāhamāsthāsyē mṛtyukāraṇāt ॥<sub>19</sub>॥

ēvam bahuvidham tam sā yācatē gamanam prati ।  
nānumēnē mahābāhustām nētum vijanam vanam ॥<sub>20</sub>॥

ēvamuktā tu sā cintām maithilī samupāgatā ।  
snāpayantīva gāmuṣṇairāśrubhirnayanacyutaiḥ ॥<sub>21</sub>॥

cintayantīm tathā tām tu nivartayitumātmavān ।  
krōdhāviṣṭām tu vaidēhīm kākutsthō bahvasāntvayat ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ṣaḍviṃśaḥ sargaḥ॥

## ॥saptaviṃśaḥ sargaḥ॥

sāntvyamānā tu rāmēṇa maithilī janakātmajā ।  
vanavāsanimitṭāya bhartāramidamabravīt ॥<sub>1</sub>॥

sā tamuttamasamvignā sītā vipulavakṣasam ।  
praṇayāccābhimānācca paricikṣēpa rāghavam ॥<sub>2</sub>॥

kiṃ tvāmanyata vaidēhaḥ pitā mē mithilādhipaḥ ।  
rāma jāmātaram prāpya striyaṃ puruṣavigraham ॥<sub>3</sub>॥

anṛtaṃ balalōkōṣyamajñānādyaddhi vakṣyati ।  
tējō nāsti paraṃ rāmē tapatīva divākarē ॥<sub>4</sub>॥

kiṃ hi kṛtvā viṣaṇṇastvaṃ kutō vā bhayamasti tē ।  
yatparityaktukāmastvaṃ māmananyaparāyaṇām ॥<sub>5</sub>॥

dyumatsēnasutaṃ vīra satyavantamanuvratām ।  
sāvitṛīmiva mām viddhi tvamātmavaśavartinīm ॥<sub>6</sub>॥

na tvahaṃ manasāpyanyaṃ draṣṭāsmi tvadrṭēṣnagha ।  
tvayā rāghava gacchēyaṃ yathānyā kulapāṃsanī ॥<sub>7</sub>॥

svayaṃ tu bhāryāṃ kaumārīm ciramadhyuṣitām satīm ।  
śailūṣa iva mām rāma parēbhyō dātumicchasi ॥<sub>8</sub>॥

sa māmanādāya vanaṃ na tvaṃ prasthātumarhasi ।  
tapō vā yadi vāraṇyaṃ svargō vā syātsaha tvayā ॥<sub>9</sub>॥

na ca mē bhavitā tatra kaścitpathi pariśramaḥ ।  
prṣṭhatastava gacchantyā vihāraśayanēṣvapi ॥<sub>10</sub>॥



kuśakāśaśarēṣīkā yē ca kaṇṭakinō drumāḥ ।  
tūlājinasamasparśā mārgē mama saha tvayā ॥<sub>11</sub>॥

mahāvāta samuddhūtaṃ yanmāmavakariṣyati ।  
rajō ramaṇa tanmanyē parārdhyamiva candanam ॥<sub>12</sub>॥

śādvalēṣu yadāsiṣyē vanāntē vanagōracā ।  
kuthāstaraṇatalpēṣu kiṃ syātsukhataram tataḥ ॥<sub>13</sub>॥

patraṃ mūlaṃ phalaṃ yattvamalpaṃ vā yadi vā bahu ।  
dāsyasi svayamāhr̥tya tanmēṣmṛtarasōpamam ॥<sub>14</sub>॥

na māturna pitustatra smariṣyāmi na vēśmanaḥ ।  
ārtavānyupabhuñjānā puṣpāṇi ca phalāṇi ca ॥<sub>15</sub>॥

na ca tatra gataḥ kiñciddraṣṭumarhasi vipriyam ।  
matkṛtē na ca tē śōkō na bhaviṣyāmi durbharā ॥<sub>16</sub>॥

yastvayā saha sa svargō nirayō yastvayā vinā ।  
iti jānanparāṃ prītiṃ gaccha rāma mayā saha ॥<sub>17</sub>॥

atha māmēvamavyagrāṃ vanaṃ naiva nayiṣyasi ।  
viṣamadyaiva pāsyāmi mā viśaṃ dviṣatāṃ vaśam ॥<sub>18</sub>॥

paścādapi hi duḥkhēna mama naivāsti jīvitam ।  
ujjhitāyāstvayā nātha tadaiva maraṇaṃ varam ॥<sub>19</sub>॥

idaṃ hi sahituṃ śōkaṃ muhūrtamapi nōtsahē ।  
kiṃ punardaśavarṣāṇi trīṇi caikaṃ ca duḥkhitā ॥<sub>20</sub>॥

iti sā śōkasantaptā vilapya karuṇaṃ bahu ।  
cukrōśa patimāyastā bhr̥śamālingya sasvaram ॥<sub>21</sub>॥

sā viddhā bahubhīrvākyaīrdigdhairiva gajāṅganā ।  
cira saṁniyataṁ bāṣpaṁ mumōcāgnimivāraṇiḥ ॥<sub>22</sub>॥

tasyāḥ sphaṭikasāṅkāśaṁ vāri santāpasambhavam ।  
nētrābhyāṁ parisusrāva paṅkajābhyāmivōdakam ॥<sub>23</sub>॥

tāṁ pariṣvajya bāhubhyāṁ viṣaṁjñāmiva duḥkhitām ।  
uvāca vacanaṁ rāmaḥ pariviśvāsayaṁstadā ॥<sub>24</sub>॥

na dēvi tava duḥkhēna svargamapyabhirōcayē ।  
na hi mēṣṭi bhayaṁ kiñcitsvayambhōriva sarvataḥ ॥<sub>25</sub>॥

tava sarvamabhiprāyamavijñāya śubhānanē ।  
vāsaṁ na rōcayēṣraṇyē śaktimānapi rakṣaṇē ॥<sub>26</sub>॥

yatsrṣṭāsi mayā sārdhaṁ vanavāsāya maithili ।  
na vihātum mayā śakyā kīrtirātmavatā yathā ॥<sub>27</sub>॥

dharmastu gajanāsōru sadbhirācaritaḥ purā ।  
taṁ cāhamanuvartēṣḍya yathā sūryaṁ suvarcalā ॥<sub>28</sub>॥

ēṣa dharmastu suśrōṇi piturmātuśca vaśyatā ।  
ataścājñāṁ vyatikramya nāhaṁ jīvitumutsahē ॥<sub>29</sub>॥

sa mām pitā yathā śāsti satyadharmapathē sthitaḥ ।  
tathā vartitumicchāmi sa hi dharmāḥ sanātanaḥ ।  
anugacchasva mām bhīru sahadharmacarī bhava ॥<sub>30</sub>॥

brāhmaṇēbhyaśca ratnāni bhikṣukēbhyaśca bhōjanam ।  
dēhi cāsaṁsamānēbhyaḥ santvarasva ca māciram ॥<sub>31</sub>॥

anukūlaṁ tu sā bharturjñātvā gamanamātmanaḥ ।  
kṣipraṁ pramuditā dēvī dātumēvōpacakramē ॥<sub>32</sub>॥

tataḥ prahr̥ṣṭā paripūrṇamānasā  
yaśasvinī bharturavēkṣya bhāṣitam ।  
dhanāni ratnāni ca dātumaṅganā  
pracakramē dharmabhṛtāṃ manasvinī ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
saptaviṃśaḥ sargaḥ॥

## ॥aṣṭāviṃśaḥ sargaḥ॥

tatōṣbravīnmahātējā rāmō lakṣmaṇamagrataḥ ।  
sthitam prāggāminam vīram yācamānam kṛtāñjalim ॥<sub>1</sub>॥

mayādyā saha saumitrē tvayi gacchati tadvanam ।  
kō bhariṣyati kausalyām sumitrām vā yaśasvinīm ॥<sub>2</sub>॥

abhivarṣati kāmairyaḥ parjanyaḥ pṛthivīmiva ।  
sa kāmāpāśaparyastō mahātējā mahīpatiḥ ॥<sub>3</sub>॥

sā hi rājyamidaṁ prāpya nṛpasyāśvapatēḥ sutā ।  
duḥkhitānām sapatnīnām na kariṣyati śōbhanam ॥<sub>4</sub>॥

ēvamuktastu rāmēṇa lakṣmaṇaḥ ślakṣṇayā girā ।  
pratyuvāca tadā rāmaṁ vākyajñō vākyakōvidam ॥<sub>5</sub>॥

tavaiva tējasā vīra bharataḥ pūjayiṣyati ।  
kausalyām ca sumitrām ca prayatō nātra saṁśayaḥ ॥<sub>6</sub>॥

kausalyā bibhṛyādāryā sahasramapi madvidhān ।  
yasyāḥ sahasram grāmāṇām samprāptamupajīvanam ॥<sub>7</sub>॥

dhanurādāya saśaram khanitrapitākādharāḥ ।  
agratastē gamiṣyāmi panthānāmanudarśayan ॥<sub>8</sub>॥

āhariṣyāmi tē nityam mūlāni ca phalāni ca ।  
vanyāni yāni cānyāni svāhārāṇi tapasvinām ॥<sub>9</sub>॥

bhavāṁstu saha vaidēhyā girisānuṣu raṁsyatē ।  
ahaṁ sarvaṁ kariṣyāmi jāgrataḥ svapataśca tē ॥<sub>10</sub>॥

rāmastvanēna vākyēna supṛītaḥ pratyuvāca tam ।  
vrajāpṛcchasva saumitrē sarvamēva suhr̥jjanam ॥<sub>11</sub>॥

yē ca rājñō dadau divyē mahātmā varuṇaḥ svayam ।  
janakasya mahāyajñē dhanuṣī raudradarśanē ॥<sub>12</sub>॥

abhēdyakavacē divyē tūṇī cākṣayasāyakau ।  
āditavimalau cōbhau khaḍgau hēmapariṣkṛtau ॥<sub>13</sub>॥

satkṛtya nihitaṃ sarvamētaḍcāryasadmani ।  
sa tvamāyudhamādāya kṣipramāvraja lakṣmaṇa ॥<sub>14</sub>॥

sa suhr̥jjanamāmantrya vanavāsāya niścitaḥ ।  
ikṣvākugurumāmantrya jagrāhāyudhamuttamam ॥<sub>15</sub>॥

taddivyaṃ rājaśārdūlaḥ satkṛtaṃ mālyabhūṣitam ।  
rāmāya darśayāmāsa saumitriḥ sarvamāyudham ॥<sub>16</sub>॥

tamuvācātmavānrāmaḥ prītyā lakṣmaṇamāgatam ।  
kālē tvamāgataḥ saumya kāṅkṣitē mama lakṣmaṇa ॥<sub>17</sub>॥

ahaṃ pradātumicchāmi yadidaṃ māmakaṃ dhanam ।  
brāhmaṇēbhyastapasvibhyastvayā saha parantapa ॥<sub>18</sub>॥

vasantīha dṛḍhaṃ bhaktyā guruṣu dvijasattamāḥ ।  
tēṣāmapī ca mē bhūyaḥ sarvēṣāṃ cōpajīvinām ॥<sub>19</sub>॥

vasiṣṭhaputraṃ tu suyajñamāryam  
tvamānayāśu pravaraṃ dvijānām ।  
abhiprayāsyāmi vanaṃ samastān  
abhyarcya śiṣṭānaparāndvijātīn ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
aṣṭāviṃśaḥ sargaḥ॥

## ॥ēkōnatrimśaḥ sargaḥ॥

tataḥ śāsanamājñāya bhrātuḥ śubhataram priyam ।  
gatvā sa pravivēśāsu suyajñasya nivēśanam ॥<sub>1</sub>॥

taṁ vipramagnyagārasthaṁ vanditvā lakṣmaṇōṣbravīt ।  
sakhēṣbhyāgaccha paśya tvaṁ vēśma duṣkarakāriṇaḥ ॥<sub>2</sub>॥

tataḥ sandhyāmupāsyāsu gatvā saumitriṇā saha ।  
juṣṭaṁ tatprāviśallakṣmyā ramyaṁ rāmanivēśanam ॥<sub>3</sub>॥

tamāgataṁ vēdaidaṁ prāñjaliḥ sītayā saha ।  
suyajñamabhicakrāma rāghavōṣgnimivārcitam ॥<sub>4</sub>॥

jātarūpamayairmukhyairāṅgadaiḥ kuṇḍalaiḥ śubhaiḥ ।  
sahēma sūtrairmaṇibhiḥ kēyūrairvalayairapi ॥<sub>5</sub>॥

anyaiśca ratnairbahubhiḥ kākutsthaḥ pratyapūjayat ।  
suyajñaṁ sa tadōvāca rāmaḥ sītāpracōditaḥ ॥<sub>6</sub>॥

hāraṁ ca hēmasūtraṁ ca bhāryāyai saumya hāraya ।  
raśanām cādhunā sītā dātumicchati tē sakhē ॥<sub>7</sub>॥

paryaṅkamagryāstaraṇaṁ nānāratnavibhūṣitam ।  
tamapīcchati vaidēhī pratiṣṭhāpayitum tvayi ॥<sub>8</sub>॥

nāgaḥ śatruṁ jayō nāma mātulō yaṁ dadau mama ।  
taṁ tē gajasahasrēṇa dadāmi dvijapuṅgava ॥<sub>9</sub>॥

ityuktaḥ sa hi rāmēṇa suyajñaḥ pratigṛhya tat ।  
rāmalakṣmaṇasītānām prayuyōjāśiṣaḥ śivāḥ ॥<sub>10</sub>॥

atha bhrātaramavyagram priyaṃ rāmaḥ priyaṃvadaḥ ।  
saumitriṃ tamuvācēdaṃ brahmēva tridaśēśvaram ॥<sub>11</sub>॥

agastyam kauśikam caiva tāvubhau brāhmaṇōttamau ।  
arcayāhūya saumitrē ratnaiḥ sasyamivāmbubhiḥ ॥<sub>12</sub>॥

kausalyāṃ ca ya āśīrbhirbhaktaḥ paryupatiṣṭhati ।  
ācāryastaittirīyāṇāmabhirūpaśca vēdavit ॥<sub>13</sub>॥

tasya yānam ca dāśīśca saumitrē sampradāpaya ।  
kauśēyāni ca vastrāṇi yāvattuṣyati sa dvijaḥ ॥<sub>14</sub>॥

sūtaścitrarathaścāryaḥ sacivaḥ sucirōṣitaḥ ।  
tōṣayainam mahārhaiśca ratnairvastrairdhanastathā ॥<sub>15</sub>॥

śālivāhasahasram ca dvē śatē bhadrakāmstathā ।  
vyañjanārtham ca saumitrē gōsahasramupākuru ॥<sub>16</sub>॥

tataḥ sa puruṣavyāghrastaddhanam lakṣmaṇaḥ svayam ।  
yathōktaṃ brāhmaṇēndrāṇāmadaśaddhanadō yathā ॥<sub>17</sub>॥

athābravīdbāṣpakalāmstiṣṭhataścōpajīvinaḥ ।  
sampradāya bahu dravyamēkaikasyōpajīvinaḥ ॥<sub>18</sub>॥

lakṣmaṇasya ca yadvēśma grhaṃ ca yadidaṃ mama ।  
aśūnyam kāryamēkaikaṃ yāvadāgamanam mama ॥<sub>19</sub>॥

ityuktvā duḥkhitam sarvam janam tamupajīvinam ।  
uvācēdaṃ dhanadhyakṣam dhanamānīyatāmiti ।  
tatōṣya dhanamājahruḥ sarvamēvōpajīvinaḥ ॥<sub>20</sub>॥

tataḥ sa puruṣavyāghrastaddhanam sahalakṣmaṇaḥ ।  
dvijēbhyō bālavrddhēbhyah kṛpaṇēbhyōsbhyadāpayat ॥<sub>21</sub>॥

tatrāsītpiṅgalō gārgyastrijaṭō nāma vai dvijaḥ ।  
ā pañcamāyāḥ kakṣyāyā nainaṃ kaścidavārayat ॥<sub>22</sub>॥

sa rājaputramāsādyā trijaṭō vākyamabravīt ।  
nirdhanō bahuputrōऽsmi rājaputra mahāyaśaḥ ।  
uñchavṛttirvanē nityaṃ pratyavēkṣasva māmiti ॥<sub>23</sub>॥

tamuvāca tatō rāmaḥ parihāsasamanvitam ।  
gavāṃ sahasramapyēkaṃ na tu viśrāṇitaṃ mayā ।  
parikṣipasi daṇḍēna yāvattāvadavāpsyasi ॥<sub>24</sub>॥

sa śāṭīm tvaritaḥ kaṭyāṃ sambhrāntaḥ parivēṣṭya tām ।  
āvidhya daṇḍaṃ cikṣēpa sarvaprāṇēna vēgitaḥ ॥<sub>25</sub>॥

uvāca ca tatō rāmastaṃ gārgyamabhisāntvayan ।  
manyurna khalu kartavyaḥ parihāsō hyayaṃ mama ॥<sub>26</sub>॥

tataḥ sabhāryastrijaṭō mahāmunir-  
gavāmanīkaṃ pratigrhya mōditaḥ ।  
yaśōbalaprītisukhōpabṛmhiṇīḥ  
tadāśiṣaḥ pratyavadanmahātmanaḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkōnatrimśaḥ sargaḥ॥



## ॥trimśaḥ sargaḥ॥

dattvā tu saha vaidēhyā brāhmaṇēbhyō dhanam bahu ।  
jagmatuḥ pitaram draṣṭum sītayā saha rāghavau ॥<sub>1</sub>॥

tatō grhītē duṣprēkṣyē aśōbhētām tadāyudhē ।  
mālādāmabhirāsaktē sītayā samalaṅkṛtē ॥<sub>2</sub>॥

tataḥ prāsādaharmyāṇi vimānaśikharāṇi ca ।  
adhiruhya janaḥ śrīmānudāsīnō vyalōkayat ॥<sub>3</sub>॥

na hi rathyāḥ sma śakyantē gantum bahujanākulāḥ ।  
āruhya tasmātprāsādāndīnāḥ paśyanti rāghavam ॥<sub>4</sub>॥

padātiṃ varjitacchatram rāmaṃ drṣṭvā tadā janāḥ ।  
ūcurbahuvidhā vācaḥ śōkōpahatacētasāḥ ॥<sub>5</sub>॥

yaṃ yāntamanuyāti sma caturaṅgabalam mahat ।  
tamēkaṃ sītayā sārddhamanuyāti sma lakṣmaṇaḥ ॥<sub>6</sub>॥

aiśvaryasya rasajñāḥ sankāminām caiva kāmadaḥ ।  
nēcchatyēvānṛtaṃ kartum pitaram dharmagaauravāt ॥<sub>7</sub>॥

yā na śakyā purā draṣṭum bhūtairākāśagairapi ।  
tāmadya sītām paśyanti rājamārgagatā janāḥ ॥<sub>8</sub>॥

aṅgarāgōcitām sītām raktacandana sēvinīm ।  
varṣamuṣṇam ca śītām ca nēṣyatyāśu vivarṇatām ॥<sub>9</sub>॥

adya nūnam daśarathaḥ sattvamāviśya bhāṣatē ।  
na hi rājā priyaṃ putram vivāsayitumarhati ॥<sub>10</sub>॥

nirguṇasyāpi putrasyā kātham syādvipravāsanam ।  
kiṃ punaryasya lōkōṣyam jītō vṛttēna kēvalam ॥<sub>11</sub>॥

ānṛśaṃsyamanukrōśaḥ śrutam śīlam damaḥ śamaḥ ।  
rāghavam śōbhayantyētē ṣaḍguṇāḥ puruṣōttamam ॥<sub>12</sub>॥

tasmāttasyōpaghātēna prajāḥ paramapīḍitāḥ ।  
audakānīva sattvāni grīṣmē salilasaṅkṣayāt ॥<sub>13</sub>॥

pīḍayā pīḍitam sarvam jagadasya jagatpatēḥ ।  
mūlasyēvōpaghātēna vṛkṣaḥ puṣpaphalōpagaḥ ॥<sub>14</sub>॥

tē lakṣmaṇa iva kṣipram sapatnyaḥ sahabāndhavāḥ ।  
gacchantamanugacchāmō yēna gacchati rāghavaḥ ॥<sub>15</sub>॥

udyānāni parityajya kṣētrāṇi ca grhāṇi ca ।  
ēkaduḥkhasukhā rāmamanugacchāma dhārmikam ॥<sub>16</sub>॥

samuddhṛtanidhānāni paridhvastājirāṇi ca ।  
upāttadhanadhānyāni hṛtasārāṇi sarvaśaḥ ॥<sub>17</sub>॥

rajasābhyavakīrṇāni parityaktāni daivataiḥ ।  
asmattyaktāni vēśmāni kaikēyī pratipadyatām ॥<sub>18</sub>॥

vanam nagaramēvāstu yēna gacchati rāghavaḥ ।  
asmābhiśca parityaktam puram sampadyatām vanam ॥<sub>19</sub>॥

bilāni daṃṣṭriṇaḥ sarvē sānūni mṛgapakṣiṇaḥ ।  
asmattyaktam prapadyantām sēvyamānam tyajantu ca ॥<sub>20</sub>॥

ityēvam vividhā vācō nānājanasamīritāḥ ।  
śuśrāva rāmaḥ śrutvā ca na vicakrēṣsya mānasam ॥<sub>21</sub>॥

pratīkṣamāṇōṣbhijanaṃ tadārtam  
anārtarūpaḥ prahasannivātha ।  
jagāma rāmaḥ pitaraṃ didṛkṣuḥ  
piturnidēśaṃ vidhivaccikīrṣuḥ ॥<sub>22</sub>॥

tatpūrvamaikṣvākasutō mahātmā  
rāmō gamiṣyanvanamārtarūpam ।  
vyatiṣṭhata prēkṣya tadā sumantram  
piturmahātmā pratihāraṇārtham ॥<sub>23</sub>॥

piturnidēśēna tu dharmavatsalō  
vanappravēśē kṛtabuddhiniścayaḥ ।  
sa rāghavaḥ prēkṣya sumantramabravīt  
nivēdayasvāgamaṃ nṛpāya mē ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
triṃśaḥ sargaḥ॥

## ॥ēkatrimśaḥ sargaḥ॥

sa rāmaprēṣitaḥ kṣipraṁ santāpakaluṣēndriyaḥ ।  
praviśya nṛpatim sūtō niḥśvasantaṁ dadarśa ha ॥<sub>1</sub>॥

ālōkya tu mahāprājñāḥ paramākula cētasam ।  
rāmamēvānuśōcantaṁ sūtaḥ prāñjalirāsadat ॥<sub>2</sub>॥

ayaṁ sa puruṣavyāghra dvāri tiṣṭhati tē sutaḥ ।  
brāhmaṇēbhyō dhanam dattvā sarvaṁ caivōpajīvinām ॥<sub>3</sub>॥

sa tvā paśyatu bhadraṁ tē rāmaḥ satyaparākramaḥ ।  
sarvānsuhr̥da āpr̥cchya tvāmidānīm didṛkṣatē ॥<sub>4</sub>॥

gamiṣyati mahāraṇyaṁ taṁ paśya jagatīpatē ।  
vṛtaṁ rājaguṇaiḥ sarvairādityamiva raśmibhiḥ ॥<sub>5</sub>॥

sa satyavādī dharmātmā gāmbhīryātsāgarōpamaḥ ।  
ākāśa iva niṣpaṅkō narēndraḥ pratyuvāca tam ॥<sub>6</sub>॥

sumantrānaya mē dārānyē kēcidiha māmakāḥ ।  
dāraiḥ parivṛtaḥ sarvairdraṣṭumicchāmi rāghavam ॥<sub>7</sub>॥

sōṣntaḥpuramatītyaiva striyastā vākyamabravīt ।  
āryō hvayati vō rājā gamyatām tatra māciram ॥<sub>8</sub>॥

ēvamuktāḥ striyaḥ sarvāḥ sumantrēṇa nṛpājñayā ।  
pracakramustadbhavanam bharturājñāya śāsanam ॥<sub>9</sub>॥

ardhasaptaśatāstāstu pramadāstāmralōcanāḥ ।  
kausalyām parivāryātha śanairjagmurdhṛtavratāḥ ॥<sub>10</sub>॥

āgatēṣu ca dārēṣu samavēkṣya mahīpatiḥ ।  
uvāca rājā taṃ sūtaṃ sumantrānaya mē sutam ॥<sub>11</sub>॥

sa sūtō rāmamādāya lakṣmaṇaṃ maithilīm tadā ।  
jagāmābhimukhastūrṇaṃ sakāśaṃ jagatīpatēḥ ॥<sub>12</sub>॥

sa rājā putramāyāntaṃ drṣṭvā dūrātkṛtāñjalim ।  
utpapātāsanāttūrṇamārtāḥ strījanasaṃvṛtaḥ ॥<sub>13</sub>॥

sōḥbhidudrāva vēgēna rāmaṃ drṣṭvā viśāṃ patiḥ ।  
tamasamprāpya duḥkhārtāḥ papāta bhuvi mūrchitaḥ ॥<sub>14</sub>॥

taṃ rāmōḥbhyapātatkṣipraṃ lakṣmaṇaśca mahārathaḥ ।  
visaṃjñamiva duḥkhēna saśōkaṃ nṛpatiṃ tadā ॥<sub>15</sub>॥

strīsahasraninādaśca saṃjajñē rājavēśmani ।  
hāhā rāmēti sahasā bhūṣaṇadhvanimūrchitaḥ ॥<sub>16</sub>॥

taṃ pariṣvajya bāhubhyāṃ tāvubhau rāmalakṣmaṇau ।  
paryāṅkē sītayā sārdhaṃ rudantaḥ samavēśayan ॥<sub>17</sub>॥

atha rāmō muhūrtēna labdhasaṃjñam mahīpatiṃ ।  
uvāca prāñjalirbhūtvā śōkārṇavapariplutam ॥<sub>18</sub>॥

āprcchē tvāṃ mahārāja sarvēśāmīśvarōḥsi naḥ ।  
prasthitaṃ daṇḍakāraṇyaṃ paśya tvāṃ kuśalēna mām ॥<sub>19</sub>॥

lakṣmaṇaṃ cānujānīhi sītā cānvēti mām vanam ।  
kāraṇairbahubhistathyairvāryamāṇau na cēcchataḥ ॥<sub>20</sub>॥

anujānīhi sarvānnaḥ śōkamutsṛjya mānada ।  
lakṣmaṇaṃ mām ca sītāṃ ca prajāpatiriva prajāḥ ॥<sub>21</sub>॥

pratīkṣamāṇamavyagramanujñāṃ jagatīpatēḥ ।  
uvāca rarjā samprēkṣya vanavāsāya rāghavam ॥<sub>22</sub>॥

aham rāghava kaikēyyā varadānēna mōhitaḥ ।  
ayōdhyāyāstvamēvādyā bhava rājā nigrhya mām ॥<sub>23</sub>॥

ēvamuktō nṛpatinā rāmō dharmabhṛtām varaḥ ।  
pratyuvācāñjalim kṛtvā pitaram vākyakōvidaḥ ॥<sub>24</sub>॥

bhavānvarṣasahasrāya pṛthivyā nṛpatē patiḥ ।  
aham tvaranyē vatsyāmi na mē kāryam tvayānṛtam ॥<sub>25</sub>॥

śrēyasē vṛddhayē tāta punarāgamanāya ca ।  
gacchasvāriṣṭamavyagraḥ panthānamakutōbhayam ॥<sub>26</sub>॥

adya tvidānīm rajanīm putra mā gaccha sarvathā ।  
mātaram mām ca sampāśyanvasēmāmadya śarvarīm ।  
tarpitaḥ sarvakāmaistvam śvaḥkālē sādhaiṣyasi ॥<sub>27</sub>॥

atha rāmastathā śrutvā piturārtasya bhāṣitam ।  
lakṣmaṇēna saha bhrātrā dīnō vacanamabravīt ॥<sub>28</sub>॥

prāpsyāmi yānadya guṇānkō mē śvastānpradāsyati ।  
apakramaṇamēvātaḥ sarvakāmairaham vṛṇē ॥<sub>29</sub>॥

iyam sarāṣṭrā sajanā dhanadhānyasamākulā ।  
mayā viṣṣṭā vasudhā bharatāya pradīyatām ॥<sub>30</sub>॥

apagacchatu tē duḥkham mā bhūrbāṣpapariplutaḥ ।  
na hi kṣubhyati durdharṣaḥ samudraḥ saritām patiḥ ॥<sub>31</sub>॥

naivāham rājyamicchāmi na sukham na ca maithilīm ।  
tvāmaham satyamicchāmi nānṛtam puruṣarṣabha ॥<sub>32</sub>॥

puram ca rāṣṭram ca mahī ca kēvalā  
mayā nisṛṣṭā bharatāya dīyatām ।  
aham nidēśam bhavatōṣnupālayan  
vanam gamiṣyāmi cirāya sēvitum ॥<sub>33</sub>॥

mayā nisṛṣṭam bharatō mahīmimām  
saśailakhaṇḍam sapuram sakānanām ।  
śivam susīmāmanuśāstu kēvalam  
tvayā yaduktam nṛpatē yathāstu tat ॥<sub>34</sub>॥

na mē tathā pārthiva dhīyatē manō  
mahatsu kāmēṣu na cātmanah priyē ।  
yathā nidēśē tava śiṣṭasammatē  
vyapaitu duḥkham tava matkṛtēṣnagha ॥<sub>35</sub>॥

tadadya naivānagha rājyamavyayam  
na sarvakāmānna sukham na maithilīm ।  
na jīvitam tvāmanṛtēna yōjayan  
vr̥ṇīya satyam vratamastu tē tathā ॥<sub>36</sub>॥

phalāni mūlāni ca bhakṣayanvanē  
girīmśca paśyansaritaḥ sarāṃsi ca ।  
vanam praviśyaiva vicitrapādapam  
sukhī bhaviṣyāmi tavāstu nirvṛtiḥ ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkatrimśaḥ sargaḥ॥

## ॥dvātrimśaḥ sargaḥ॥

tataḥ sumantramaikṣvākaḥ pīḍitōṣtra pratijñayā ।  
sabāṣpamatiniḥśvasya jagādēdaṁ punaḥ punaḥ ॥<sub>1</sub>॥

sūta ratnasusampūrṇā caturvidhabalā camūḥ ।  
rāgavasyānuyātrārthaṁ kṣipraṁ pratividhīyatām ॥<sub>2</sub>॥

rūpājīvā ca śālinyō vaṇijaśca mahādhanāḥ ।  
śōbhayantu kumārasya vāhinīm suprasāritāḥ ॥<sub>3</sub>॥

yē cainamupajīvanti ramatē yaiśca vīryataḥ ।  
tēṣāṁ bahuvidhaṁ dattvā tānapyatra niyōjaya ॥<sub>4</sub>॥

nighnanmṛgāṅkuñjarāṁśca pibaṁścāraṇyakam madhu ।  
nadīśca vividhāḥ paśyanna rājyam saṁsmariṣyati ॥<sub>5</sub>॥

dhānyakōśaśca yaḥ kaściddhanakōśaśca māmakaḥ ।  
tau rāmamanugacchētām vasantaṁ nirjanē vanē ॥<sub>6</sub>॥

yajanpunyēṣu dēśēṣu viṣṛjaṁścāptadakṣiṇāḥ ।  
ṛṣibhiśca samāgamya pravatsyati sukhaṁ vanē ॥<sub>7</sub>॥

bharataśca mahābāhurayōdhyām pālayiṣyati ।  
sarvakāmaiḥ punaḥ śrīmānrāmaḥ saṁsādhyatāmiti ॥<sub>8</sub>॥

ēvaṁ bruvati kākutsthē kaikēyyā bhayamāgatam ।  
mukhaṁ cāpyagamācchēṣaṁ svaraścāpi nyarudhyata ॥<sub>9</sub>॥

sā viṣaṇṇā ca santrastā kaikēyī vākyamabravīt ।  
rājyam gatajanaṁ sādho pītaṁḍāṁ surāmiva ।



nirāsvādyatamaṃ śūnyaṃ bharatō nābhipatsyatē ॥<sub>10</sub>॥

kaikēyyāṃ muktalajjāyāṃ vadantyāmatidāruṇaṃ ।  
rājā daśarathō vākyamuvācāyatalōcanaṃ ।  
vahantaṃ kiṃ tudasi māṃ niyuja dhuri māhitē ॥<sub>11</sub>॥

kaikēyī dviguṇaṃ kruddhā rājānamidamabravīt ।  
tavaiva vaṃsē sagarō jyēṣṭhaṃ putramupārudhat ।  
asamañja iti khyātaṃ tathāyaṃ gantumarhati ॥<sub>12</sub>॥

ēvamuktō dhigityēva rājā daśarathōṽbravīt ।  
vrīḍitaśca janaḥ sarvaḥ sā ca tannāvabudhyata ॥<sub>13</sub>॥

tatra vṛddhō mahāmātraḥ siddhārthō nāma nāmataḥ ।  
śucirbahumatō rājñaḥ kaikēyīmidamabravīt ॥<sub>14</sub>॥

asamañjō grhītvā tu krīḍitaḥ pathi dārakān ।  
sarayvāḥ prakṣipannapsu ramatē tēna durmatih ॥<sub>15</sub>॥

taṃ drṣṭvā nāgaraḥ sarvē kruddhā rājānamabruvan ।  
asamañjaṃ vṛṣṇivaikamasmanvā rāṣṭravardhana ॥<sub>16</sub>॥

tānuvāca tatō rājā kiṃnimittamidaṃ bhayaṃ ।  
tāścāpi rājñā samprṣṭā vākyam prakṛtayōṽbruvan ॥<sub>17</sub>॥

krīḍitastvēṣa naḥ putrānbālānudbhrāntacētaṇaḥ ।  
sarayvāṃ prakṣipanmaurkhyādatulāṃ prītimaśnutē ॥<sub>18</sub>॥

sa tāsāṃ vacanaṃ śrutvā prakṛtīnāṃ narādhipa ।  
taṃ tatyājāhitaṃ putraṃ tāsāṃ priyacikīrṣayā ॥<sub>19</sub>॥

ityēvamatyajadrājā sagarō vai sudhārmikaḥ ।  
rāmaḥ kimakarōtpāpaṃ yēnaivamuparudhyatē ॥<sub>20</sub>॥

śrutvā tu siddhārthavacō rājā śrāntatarasvanah ।  
śōkōpahatayā vācā kaikēyīmidamabravīt ॥<sub>21</sub>॥

anuvrajiṣyāmyahamadya rāmam  
rājyaṃ parityajya sukhaṃ dhanam ca ।  
sahaiva rājñā bharatēna ca tvam  
yathā sukhaṃ bhuñkṣva cirāya rājyam ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvātriṃśaḥ sargaḥ॥

## ॥trayastrimśaḥ sargaḥ॥

mahāmātravacaḥ śrutvā rāmō daśaratham tadā ।  
anvabhāṣata vākyam tu vinayajñō vinītavat ॥<sub>1</sub>॥

tyaktabhōgasya mē rājanvanē vanyēna jīvataḥ ।  
kiṃ kāryamanuyātrēṇa tyaktasaṅgasya sarvataḥ ॥<sub>2</sub>॥

yō hi dattvā dvipaśrēṣṭham kakṣyāyām kurutē manah ।  
rajjusnēhēna kiṃ tasya tyajataḥ kuñjarōttamam ॥<sub>3</sub>॥

tathā mama satām śrēṣṭha kiṃ dhvajinyā jagatpatē ।  
sarvāṇyēvānujānāmi cīrāṇyēvānayantu mē ॥<sub>4</sub>॥

khanitrapīṭakē cōbhē mamānayata gacchataḥ ।  
caturdaśa vanē vāsam varṣāṇi vasatō mama ॥<sub>5</sub>॥

atha cīrāṇi kaikēyī svayamāhr̥tya rāghavam ।  
uvāca paridhatsvēti janaughē nirapatrapā ॥<sub>6</sub>॥

sa cīrē puruṣavyāghraḥ kaikēyyāḥ pratigr̥hya tē ।  
sūkṣmavastramavakṣipya munivāstrāṇyavasta ha ॥<sub>7</sub>॥

lakṣmaṇaścāpi tatraiva vihāya vasanē śubhē ।  
tāpasācchādanē caiva jagrāha pituragrataḥ ॥<sub>8</sub>॥

athātmaparidhānārtham sītā kauśēyavāsinī ।  
samīkṣya cīram santrastā pr̥satī vāgurāmiva ॥<sub>9</sub>॥

sā vyapatrapamāṇēva pratigr̥hya ca durmanāḥ ।  
gandharvarājapratimam bhartāramidamabravīt ।

katham nu cīraṃ badhnanti munayo vanavāsinaḥ ॥<sub>10</sub>॥

kṛtvā kaṇṭhē ca sā cīramēkamādāya pāṇinā ।  
tasthau hyakuṣalā tatra vrīḍitā janakātmaja ॥<sub>11</sub>॥

tasyāstatkṣipramāgamyā rāmō dharmabhṛtām varah ।  
cīraṃ babandha sītāyāḥ kauśēyasyōpari svayam ॥<sub>12</sub>॥

tasyām cīraṃ vasānāyām nāthavatyāmanāthavat ।  
pracukrōśa janaḥ sarvō dhiktvām daśaratham tviti ॥<sub>13</sub>॥

sa niḥśvasyōṣṇamaikṣvākastām bhāryāmidamabravīt ।  
kaikēyi kuśacīrēṇa na sītā gantumarhati ॥<sub>14</sub>॥

nanu paryāptamētattē pāpē rāmavivāsanam ।  
kimēbhiḥ kṛpaṇairbhūyaḥ pātakairapi tē kṛtaiḥ ॥<sub>15</sub>॥

ēvaṃ bruvantaṃ pitaraṃ rāmaḥ samprasthitō vanam ।  
avāksīrasamāsīnamidaṃ vacanamabravīt ॥<sub>16</sub>॥

iyam dhārmika kausalyā mama mātā yaśasvinī ।  
vṛddhā cākṣudraśīlā ca na ca tvām dēvagarhitē ॥<sub>17</sub>॥

mayā vihīnām varada prapannām śōkasāgaram ।  
adrṣṭapūrvavyasanām bhūyaḥ sammantumarhasi ॥<sub>18</sub>॥

imām mahēndrōpamajātagarbhiṇīm  
tathā vidhātum janamīm mamārhasi ।  
yathā vanasthē mayi śōkakarśitā  
na jīvitam nyasya yamakṣayam vrajēt ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
trayastrimśaḥ sargaḥ॥

## ॥catustrimśaḥ sargaḥ॥

rāmasya tu vacaḥ śrutvā munivēṣadharaṃ ca tam ।  
samīkṣya saha bhāryābhī rājā vigatacētanāḥ ॥<sub>1</sub>॥

nainaṃ duḥkhēna santaptaḥ pratyavaikṣata rāghavam ।  
na cainaṃ abhisamprēkṣya pratyabhāṣata durmanāḥ ॥<sub>2</sub>॥

sa muhūrtamivāsaṃjñō duḥkhitaśca mahīpatiḥ ।  
vilālāpa mahābāhū rāmamēvānucintayan ॥<sub>3</sub>॥

manyē khalu mayā pūrvam vivatsā bahavaḥ kṛtāḥ ।  
prāṇinō hiṃsitā vāpi tasmādidamupasthitam ॥<sub>4</sub>॥

na tvēvānāgatē kālē dēhāccyavati jīvitam ।  
kaikēyyā kliśyamānasya mṛtyurmama na vidyatē ॥<sub>5</sub>॥

yōṣham pāvakaśaṅkāśam paśyāmi purataḥ sthitam ।  
vihāya vasanē sūkṣmē tāpasācchādamātmajam ॥<sub>6</sub>॥

ēkasyāḥ khalu kaikēyyāḥ kṛtēśyam kliśyatē janāḥ ।  
svārthē prayatamānāyāḥ saṃśritya nikṛtiṃ tvimām ॥<sub>7</sub>॥

ēvamuktvā tu vacanaṃ bāṣpēṇa pihitēkṣṇaha ।  
rāmēti sakṛdēvōktvā vyāhartuṃ na śaśāka ha ॥<sub>8</sub>॥

saṃjñāṃ tu pratilabhyaiva muhūrtātsa mahīpatiḥ ।  
nētrābhyāmaśrupūrṇābhyām sumantramidamabravīt ॥<sub>9</sub>॥

aupavāhyam ratham yuktvā tvamāyāhi hayōttamaiḥ ।  
prāpayainaṃ mahābhāgamitō janapadātparam ॥<sub>10</sub>॥

ēvaṃ manyē guṇavatāṃ guṇānāṃ phalamucyātē ।  
pitṛā mātṛā ca yatsādhurvīrō nirvāsyātē vanam ॥<sub>11</sub>॥

rājñō vacanamājñāya sumantraḥ śīghravikramaḥ ।  
yōjayitvāyayau tatra rathamaśvairalaṅkṛtam ॥<sub>12</sub>॥

taṃ rathaṃ rājaputrāya sūtaḥ kanakabhūṣitam ।  
ācacakṣēṣṇjalim kṛtvā yuktaṃ paramavājibhiḥ ॥<sub>13</sub>॥

rājā satvaramāhūya vyāpṛtaṃ vittasañcayē ।  
uvāca dēśakālajñō niścitaṃ sarvataḥ śuci ॥<sub>14</sub>॥

vāsāṃsi ca mahārhaṇi bhūṣaṇāni varāṇi ca ।  
varṣāṇyētāni saṅkhyāya vaidēhyāḥ kṣipramānaya ॥<sub>15</sub>॥

narēndrēṇaivamuktastu gatvā kōśagrhaṃ tataḥ ।  
prāyacchatsarvamāhr̥tya sītāyai kṣipramēva tat ॥<sub>16</sub>॥

sā sujātā sujātāni vaidēhī prasthitā vanam ।  
bhūṣayāmāsa gātrāṇi tairvicitairvibhūṣaṇaiḥ ॥<sub>17</sub>॥

vyarājayata vaidēhī vēśma tatsuvibhūṣitā ।  
udyatōṃṣsumataḥ kālē khaṃ prabhēva vivasvataḥ ॥<sub>18</sub>॥

tāṃ bhujābhyāṃ pariṣvajya śvaśrūrvacanamabravīt ।  
anācarantīm kṛpaṇaṃ mūdhnyupāghrāya maithilīm ॥<sub>19</sub>॥

asatyāḥ sarvalōkēṣminsatataṃ satkṛtāḥ priyaiḥ ।  
bhartāraṃ nānumanyantē vinipātagataṃ striyaḥ ॥<sub>20</sub>॥

sa tvayā nāvamantavyaḥ putraḥ pravrajitō mama ।  
tava daivatamastvēṣa nirdhanaḥ sadhanōṣpi vā ॥<sub>21</sub>॥

vijñāya vacanaṃ sītā tasyā dharmārthasaṃhitam ।  
kṛtāñjaliruvācēdaṃ śvaśrūmabhimukhē sthitā ॥<sub>22</sub>॥

kariṣyē sarvamēvāhamāryā yadanuśāsti mām ।  
abhijñāsmi yathā bharturvaritavyaṃ śrutaṃ ca mē ॥<sub>23</sub>॥

na māmasajjanēnāryā samānayitumarhati ।  
dharmādvicalituṃ nāhamalaṃ candrādiva prabhā ॥<sub>24</sub>॥

nātantrī vādyatē vīṇā nācakrō vartatē rathaḥ ।  
nāpatiḥ sukhamēdhatē yā syādapi śatātmajā ॥<sub>25</sub>॥

mitaṃ dadāti hi pitā mitaṃ mātā mitaṃ sutaḥ ।  
amitasya hi dātāraṃ bhartāraṃ kā na pūjayēt ॥<sub>26</sub>॥

sāhamēvaṅgatā śrēṣṭhā śrutadharmaparāvarā ।  
āryē kimavamanyēyaṃ strīṇāṃ bhartā hi daivatam ॥<sub>27</sub>॥

sītāyā vacanaṃ śrutvā kausalyā hṛdayaṅgamam ।  
śuddhasattvā mumōcāśru sahasā duḥkhaharṣajam ॥<sub>28</sub>॥

tāṃ prāñjalirabhikramya mātṛmadhyēṣṭisatkṛtām ।  
rāmaḥ paramadharmajñō mātaraṃ vākyamabravīt ॥<sub>29</sub>॥

amba mā duḥkhitā bhūstvaṃ paśya tvaṃ pitaraṃ mama ।  
kṣayō hi vanavāsasya kṣipramēva bhaviṣyati ॥<sub>30</sub>॥

suptāyāstē gamiṣyanti navavarṣāṇi pañca ca ।  
sā samagramiha prāptaṃ mām drakṣyasi suhṛdvr̥tam ॥<sub>31</sub>॥

ētāvadabhinītārthamuktvā sa jananiṃ vacaḥ ।  
trayaḥ śataśatārdhā hi dadarśāvēkṣya mātaraḥ ॥<sub>32</sub>॥

tāścāpi sa tathaivārtā mātṛrdaśarathātmajaḥ ।  
dharmayuktamidaṃ vākyaṃ nijagāda kṛtāñjaliḥ ॥<sub>33</sub>॥

saṃvāsātparaṣaṃ kiñcidajñānādvāpi yatkṛtaṃ ।  
tanmē samanuḷānīta sarvāścāmantrayāmi vaḥ ॥<sub>34</sub>॥

jajñēṣtha tāsāṃ saṃnādaḥ krauñcīnāmiva niḥsvanaḥ ।  
mānavēndrasya bhāryāṇāmēvaṃ vadati rāghavē ॥<sub>35</sub>॥

murajapaṇavamēghaghōṣavad-  
daśarathavēśma babhūva yatpurā ।  
vilapita paridēvanākulam  
vyasanagataṃ tadabhūtsuduḥkhitam ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
catuṣṭriṃśaḥ sargaḥ॥



## ॥pañcatrimśaḥ sargaḥ॥

atha rāmaśca sītā ca lakṣmaṇaśca kṛtāñjaliḥ ।  
upasaṅgrhya rājānaṃ cakrurdīnāḥ pradakṣiṇam ॥<sub>1</sub>॥

taṃ cāpi samanujñāpya dharmajñāḥ sītayā saha ।  
rāghavaḥ śōkasammūḍhō jananīmabhyavādayat ॥<sub>2</sub>॥

anvakṣaṃ lakṣmaṇō bhrātuḥ kausalyāmabhyavādayat ।  
atha mātuḥ sumitrāyā jagrāha caraṇau punaḥ ॥<sub>3</sub>॥

taṃ vandamānaṃ rudatī mātā saumitrimabravīt ।  
hitakāmā mahābāhuṃ mūrdhnyupāghrāya lakṣmaṇam ॥<sub>4</sub>॥

sṛṣṭastvaṃ vanavāsāya svanuraktaḥ suhrjjanē ।  
rāmē pramādaṃ mā kārṣiḥ putra bhrātari gacchatī ॥<sub>5</sub>॥

vyasanī vā samṛddhō vā gatiṛēṣa tavānagha ।  
ēṣa lōkē satāṃ dharmō yajjyēṣṭhavaśagō bhavēt ॥<sub>6</sub>॥

idaṃ hi vṛttamucitaṃ kulasyāśya sanātanam ।  
dānaṃ dīkṣā ca yajñēṣu tanutyāgō mṛdhēṣu ca ॥<sub>7</sub>॥

rāmaṃ daśarathaṃ viddhi mām viddhi janakātmajām ।  
ayōdhyāmaṭavīm viddhi gaccha tāta yathāsukham ॥<sub>8</sub>॥

tataḥ sumantraḥ kākutsthaṃ prāñjalirvākyamabravīt ।  
vinītō vinayajñāśca mātāḥpravāsavaṃ yathā ॥<sub>9</sub>॥

rathamārōha bhadraṃ tē rājaputra mahāyaśaḥ ।  
kṣipraṃ tvām prāpayiṣyāmi yatra mām rāma vakṣyasi ॥<sub>10</sub>॥

caturdaśa hi varṣāṇi vastavyāni vanē tvayā ।  
tānyupakramitavyāni yāni dēvyāsi cōditaḥ ॥<sub>11</sub>॥

taṃ rathaṃ sūryasaṅkāśaṃ sītā hr̥ṣṭēna cētasā ।  
ārurōha varārōhā kṛtvālaṅkāramātmanah ॥<sub>12</sub>॥

tathaivāyudhajātāni bhrātr̥bhyāṃ kavacāni ca ।  
rathōpasthē pratinyasya sacarmakaṭhinam ca tat ॥<sub>13</sub>॥

sītātr̥tīyānārūḍhāndr̥ṣṭvā dhr̥ṣṭamacōdayat ।  
sumantraḥ sammatānaśvānvāyuvēgasamāñjavē ॥<sub>14</sub>॥

prayātē tu mahāraṇyaṃ cirarātrāya rāghavē ।  
babhūva nagarē mūrccā balamūrccā janasya ca ॥<sub>15</sub>॥

tatsamākulasambhrāntaṃ mattasaṅkupita dvipam ।  
hayaśiñjitanirghōṣaṃ puramāsīnmahāsvanam ॥<sub>16</sub>॥

tataḥ sabālavṛddhā sā purī paramapīḍitā ।  
rāmamevābhidudrāva gharmārtah salilaṃ yathā ॥<sub>17</sub>॥

pārśvataḥ pr̥ṣṭhataścāpi lambamānāstadunmukhāḥ ।  
bāṣpapūrṇamukhāḥ sarvē tamūcurbhṛśaduḥkhitāḥ ॥<sub>18</sub>॥

saṃyaccha vājināṃ raśmīnsūta yāhi śanaiḥ śanaiḥ ।  
mukhaṃ drakṣyāmi rāmasya durdarśaṃ nō bhaviṣyati ॥<sub>19</sub>॥

āyasaṃ hṛdayaṃ nūnaṃ rāmamāturasamśayam ।  
yaddēvagarbhapratimē vanaṃ yāti na bhidyatē ॥<sub>20</sub>॥

kṛtakṛtyā hi vaidēhī chāyēvānugatā patim ।  
na jahāti ratā dharmē mērumarkaprabhā yathā ॥<sub>21</sub>॥

ahō lakṣmaṇa siddhārthaḥ satatāṃ priyavādinam ।  
bhrātaram dēvasaṅkāśaṃ yastvaṃ paricariṣyasi ॥<sub>22</sub>॥

mahatyēṣā hi tē siddhirēṣa cābhyudayō mahān ।  
ēṣa svargasya mārگاsca yadēnamanugacchasi ।  
ēvaṃ vadantastē sōdhum na śēkurbāṣpamāgatam ॥<sub>23</sub>॥

atha rājā vṛtaḥ strībhirdīnābhirdīnacētanah ।  
nirjagāma priyaṃ putraṃ drakṣyāmīti bruvangṛhāt ॥<sub>24</sub>॥

śuśruvē cāgrataḥ strīṇāṃ rudantīnāṃ mahāsvanah ।  
yathā nādaḥ karēṇūnāṃ baddhē mahati kuñjarē ॥<sub>25</sub>॥

pitā ca rājā kākutsthaḥ śrīmānsannastadā babhau ।  
paripūrṇah śaśī kālē grahēṇōpaplutō yathā ॥<sub>26</sub>॥

tatō halahalāśabdō jajñē rāmasya pṛṣṭhataḥ ।  
narāṇāṃ prēkṣya rājānaṃ sīdantaṃ bhṛśaduḥkhitam ॥<sub>27</sub>॥

hā rāmēti janāḥ kēcidrāmamātēti cāparē ।  
antaḥpuraṃ samṛddhaṃ ca krōśantaṃ paryadēvayan ॥<sub>28</sub>॥

anvīkṣamāṇō rāmastu viṣaṇṇaṃ bhrāntacētasam ।  
rājānaṃ mātaram caiva dadarśānugatau pathi ।  
dharmapāśēna saṅkṣiptaḥ prakāśaṃ nābhyudaikṣata ॥<sub>29</sub>॥

padātinau ca yānārḥāvaduḥkhārḥau sukhōcitau ।  
drṣṭvā sañcōdayāmāsa śīghraṃ yāhīti sārathim ॥<sub>30</sub>॥

na hi tatpuruṣavyāghrō duḥkhadaṃ darśanaṃ pituḥ ।  
mātuśca sahituṃ śaktastōtrārdita iva dvipaḥ ॥<sub>31</sub>॥

tathā rudantīm kausalyām rathaṃ tamanudhāvatīm ।

krōśantīm rāma rāmēti hā sītē lakṣmaṇēti ca ।  
asakṛtpraikṣata tadā nṛtyantīmiva mātaram ॥<sub>32</sub>॥

tiṣṭhēti rājā cukrōṣa yāhi yāhīti rāghavaḥ ।  
sumantrasya babhūvātmā cakrayōriva cāntarā ॥<sub>33</sub>॥

nāśrauṣamiti rājānamupālabdhōṣpi vakṣyasi ।  
ciraṃ duḥkhasya pāpiṣṭhamiti rāmastamabravīt ॥<sub>34</sub>॥

rāmasya sa vacaḥ kurvannanujñāpya ca taṃ janam ।  
vrajatōṣpi hayāñśīghraṃ codayāmāsa sārathiḥ ॥<sub>35</sub>॥

nyavartata janō rājñō rāmaṃ kṛtvā pradakṣiṇam ।  
manasāpyaśruvēgaiśca na nyavartata mānuṣam ॥<sub>36</sub>॥

yamicchētpunarāyāntaṃ nainaṃ dūramanuvrajēt ।  
ityamātyā mahārājamūcurdaśarathaṃ vacaḥ ॥<sub>37</sub>॥

tēṣāṃ vacaḥ sarvaguṇōpapannam  
prasvinnagātraḥ praviṣaṇṇarūpaḥ ।  
niśamya rājā kṛpaṇaḥ sabhāryō  
vyavasthitastaṃ sutamīkṣamāṇaḥ ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
pañcatrīmśaḥ sargaḥ॥

## ॥ṣaṭtrimśaḥ sargaḥ॥

tasmim̐stu puruṣavyāghrē niṣkrāmati kṛtāñjalau ।  
ārtaśabdō hi saṁjajñē strīṇāmantahpurē mahān ॥<sub>1</sub>॥

anāthasya janasyāśya durbalasya tapasvinaḥ ।  
yō gatiṁ śaraṇaṁ cāsītsa nāthaḥ kva nu gacchati ॥<sub>2</sub>॥

na krudhyatyabhiśastōṣpi krōdhanīyāni varjayan ।  
kruddhānprasādayansarvānsamaduhkhaḥ kva gacchati ॥<sub>3</sub>॥

kausalyāyāṁ mahātējā yathā mātari vartatē ।  
tathā yō vartatēṣmāsu mahātmā kva nu gacchati ॥<sub>4</sub>॥

kaikēyyā kliśyamānēna rājñā sañcōditō vanam ।  
paritrātā janasyāśya jagataḥ kva nu gacchati ॥<sub>5</sub>॥

ahō niścētanō rājā jīvalōkasya sampriyam ।  
dharmyaṁ satyavrataṁ rāmaṁ vanavāsō pravatsyati ॥<sub>6</sub>॥

iti sarvā mahiṣyastā vivatsā iva dhēnavaḥ ।  
ruruduścaiva duḥkhārtāḥ sasvaram ca vicukruśuḥ ॥<sub>7</sub>॥

sa tamantahpurē ghōramārtaśabdaṁ mahīpatiḥ ।  
putraśōkābhisantaptaḥ śrutvā cāsītsuduhkhitaḥ ॥<sub>8</sub>॥

nāgnihōtrāṇyahūyanta sūryaścāntaradhīyata ।  
vyasṛjankavalānnāgā gāvō vatsāṇna pāyayan ॥<sub>9</sub>॥

triśaṅkurlōhitāṅgaśca bṛhaspatibudhāvapi ।  
dāruṇāḥ sōmamabhyētya grahāḥ sarvē vyavasthitāḥ ॥<sub>10</sub>॥

nakṣatrāṇi gatārciṃṣi grahāśca gatatējasah ।  
viśākhāśca sadhūmāśca nabhasi pracakāśirē ॥<sub>11</sub>॥

akasmānnāgaraḥ sarvō janō dainyamupāgamat ।  
āhārē vā vihārē vā na kaścidadakarōnmanah ॥<sub>12</sub>॥

bāṣpaparyākulamukhō rājamārgagatō janah ।  
na hr̥ṣṭō lakṣyatē kaścitsarvah śōkaparāyaṇah ॥<sub>13</sub>॥

na vāti pavanah śītō na śaśī saumyadarśanah ।  
na sūryastapatē lōkaṃ sarvaṃ paryākulaṃ jagat ॥<sub>14</sub>॥

anarthinah sutāḥ strīṇāṃ bhartārō bhrātarastathā ।  
sarvē sarvaṃ parityajya rāmamevānvacintayan ॥<sub>15</sub>॥

yē tu rāmasya suhr̥dah sarvē tē mūḍhacētasah ।  
śōkabhārēṇa cākrāntāḥ śayanaṃ na juhustadā ॥<sub>16</sub>॥

tatastvayōdhyā rahitā mahātmanā  
purandarēṇēva mahī saparvatā ।  
cacāla ghōraṃ bhayabhārapīḍitā  
sanāgayōdhāśvagaṇā nanāda ca ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ṣaṭtrimśah sargaḥ॥

## ॥saptatrimśaḥ sargaḥ॥

yāvattu niryatastasya rajōrūpamadṛśyata ।  
naivēkṣvākuvarastāvatsaṃjahārātmacakṣuṣī ॥<sub>1</sub>॥

yāvadrājā priyaṃ putraṃ paśyatyatyantadhārmikam ।  
tāvadvyavardhatēvāsyā dhaṛaṇyāṃ putradarśanē ॥<sub>2</sub>॥

na paśyati rajōṣpyasya yadā rāmasya bhūmipah ।  
tadārtaśca viṣaṇṇaśca papāta dharaṇītalē ॥<sub>3</sub>॥

tasya dakṣiṇamanvagātkausalyā bāhumaṅganā ।  
vāmaṃ cāsyānvagātpārśvaṃ kaikēyī bharatapriyā ॥<sub>4</sub>॥

tāṃ nayēna ca sampannō dharmēṇa nivayēna ca ।  
uvāca rājā kaikēyīm samīkṣya vyathitēndriyaḥ ॥<sub>5</sub>॥

kaikēyi mā mamāṅgāni sprākṣīstvaṃ duṣṭacāriṇī ।  
na hi tvāṃ draṣṭumicchāmi na bhāryā na ca bāndhavī ॥<sub>6</sub>॥

yē ca tvāmupajīvanti nāhaṃ tēṣāṃ na tē mama ।  
kēvalārthaparāṃ hi tvāṃ tyaktadharmāṃ tyajāmyaham ॥<sub>7</sub>॥

agrḥṇāṃ yacca tē pāṇimagniṃ paryaṇayaṃ ca yat ।  
anujānāmi tatsarvamasmīllōkē paratra ca ॥<sub>8</sub>॥

bharataścētpṛatītaḥ syādrājyaṃ prāpyēdamavyayam ।  
yanmē sa dadyātpitrartham mā mā taddattamāgamat ॥<sub>9</sub>॥

atha rēṇusamudhvastaṃ tamutthāpya narādhipam ।  
nyavartata tadā dēvī kausalyā śōkakarśitā ॥<sub>10</sub>॥

hatvēva brāhmaṇaṃ kāmātsprṣṭvāgnimiva pāṇinā ।  
anvatapyata dharmātmā putraṃ sañcintya tāpasam ॥<sub>11</sub>॥

nivṛtyaiva nivṛtyaiva sīdatō rathavartmasu ।  
rājñō nātibabhau rūpaṃ grastasyāṃśumatō yathā ॥<sub>12</sub>॥

vilālāpa ca duḥkhārtāḥ priyaṃ putramanusmaran ।  
nagarāntamanuprāptaṃ buddhvā putramathābravīt ॥<sub>13</sub>॥

vāhanānāṃ ca mukhyānāṃ vahatāṃ taṃ mamātmajam ।  
padāni pathi dṛśyantē sa mahātmā na dṛśyatē ॥<sub>14</sub>॥

sa nūnaṃ kvacidēvādya vṛkṣamūlamupāśritaḥ ।  
kāṣṭhaṃ vā yadi vāsmānamupadhāya śayiṣyatē ॥<sub>15</sub>॥

utthāsyati ca mēdinyāḥ kṛpaṇaḥ pāṃśuguṇṭhitaḥ ।  
viniḥśvasanprasravaṇātkarēṇūnāmivarṣabhaḥ ॥<sub>16</sub>॥

drakṣyanti nūnaṃ puruṣā dīrghabāhuṃ vanēcarāḥ ।  
rāmamutthāya gacchantam lōkanāthamanāthavat ॥<sub>17</sub>॥

sakāmā bhava kaikēyi vidhavā rājyamāvasa ।  
na hi taṃ puruṣavyāghraṃ vinā jīvitumutsahē ॥<sub>18</sub>॥

ityēvaṃ vilapanrājā janaughēnābhisamvṛtaḥ ।  
apasnāta ivāriṣṭam pravivēśa purōttamam ॥<sub>19</sub>॥

śūnyacatvaravēśmāntāṃ samvṛtāpaṇadēvatām ।  
klāntadurbaladuḥkhārtāṃ nātyākīrṇamahāpathām ॥<sub>20</sub>॥

tāmavēkṣya purīm sarvām rāmamēvānucintayan ।  
vilapanprāviśadrājā gṛhaṃ sūrya ivāmbudam ॥<sub>21</sub>॥



mahāhradamivākṣōbhyaṃ suparṇēna hṛtōragam ।  
rāmēṇa rahitaṃ vēśma vaidēhyā lakṣmaṇēna ca ॥<sub>22</sub>॥

kausalyāyā gṛhaṃ śīghraṃ rāma māturnayantu mām ।  
iti bruvantaṃ rājānāmanayandvāradarśitaḥ ॥<sub>23</sub>॥

tatastatra praviṣṭasya kausalyāyā nivēśanam ।  
adhiruhyāpi śayanam babhūva lulitaṃ manah ॥<sub>24</sub>॥

tacca dṛṣṭvā mahārājō bhujamudyamya vīryavān ।  
uccaiḥ svarēṇa cukrōśa hā rāghava jahāsi mām ॥<sub>25</sub>॥

sukhitā bata taṃ kālaṃ jīviṣyanti narōttamāḥ ।  
pariṣvajantō yē rāmaṃ drakṣyanti punarāgatam ॥<sub>26</sub>॥

na tvāṃ paśyāmi kausalyē sādhu mām pāṇinā sprśa ।  
rāmaṃ mēṣnugatā dṛṣṭiradyāpi na nivartatē ॥<sub>27</sub>॥

taṃ rāmamēvānuvicintayantaṃ  
samīkṣya dēvī śayanē narēndram ।  
upōpaviśyādhikamārtarūpā  
viniḥśvasantī vilalāpa kṛcchram ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
saptatṛiṃśaḥ sargaḥ॥

## ॥aṣṭātrimśaḥ sargaḥ॥

tataḥ samīkṣya śayanē sannam śōkēna pārthivam ।  
kausalyā putraśōkārtā tamuvāca mahīpatim ॥<sub>1</sub>॥

rāghavō naraśārdūla viṣamuptvā dvijihvavat ।  
vicariṣyati kaikēyī nirmuktēva hi pannagī ॥<sub>2</sub>॥

vivāsyā rāmaṁ subhagā labdhakāmā samāhitā ।  
trāsayiṣyati mām bhūyō duṣṭāhiriva vēśmani ॥<sub>3</sub>॥

atha sma nagarē rāmaścaranbhaikṣaṁ grhē vasēt ।  
kāmakārō varam dātumapi dāsaṁ mamātmajam ॥<sub>4</sub>॥

pātayitvā tu kaikēyyā rāmaṁ sthānādyathēṣṭataḥ ।  
pradiṣṭō rakṣasām bhāgaḥ parvaṇivāhitāgninā ॥<sub>5</sub>॥

gajarājagatirvīrō mahābāhurdhanurdharaḥ ।  
vanamāviśatē nūnaṁ sabhāryaḥ sahalakṣmaṇaḥ ॥<sub>6</sub>॥

vanē tvadrṣṭaduḥkhānām kaikēyyānumatē tvayā ।  
tyaktānām vanavāsāya kā nvavasthā bhaviṣyati ॥<sub>7</sub>॥

tē ratnahīnāstaruṇāḥ phalakālē vivāsitāḥ ।  
kathaṁ vatsyanti kṛpaṇāḥ phalamūlaiḥ kṛtāśanāḥ ॥<sub>8</sub>॥

apīdānīm sa kālaḥ syānmama śōkakṣayaḥ śivaḥ ।  
sabhāryaṁ yatsaha bhrātrā paśyēyamiha rāghavam ॥<sub>9</sub>॥

śrutvaivōpasthitau vīrau kadāyōdhyā bhaviṣyati ।  
yaśasvinī hrṣṭajanā sūcchritadhvajamālinī ॥<sub>10</sub>॥

kadā prēkṣya naravyāghrāvaraṇyātpunarāgatau ।  
nandiṣyati purī hr̥ṣṭā samudra iva parvaṇi ॥<sub>11</sub>॥

kadāyōdhyāṃ mahābāhuḥ purīm vīraḥ pravēkṣyati ।  
puraskṛtya rathē sītāṃ vṛṣabhō gōvadhūmiva ॥<sub>12</sub>॥

kadā prāṇisahasrāṇi rājamārgē mamātmajau ।  
lājairavakariṣyanti praviśantāvarindamau ॥<sub>13</sub>॥

kadā sumanasah kanyā dvijātīnāṃ phalāni ca ।  
pradiśantyah purīm hr̥ṣṭāḥ kariṣyanti pradakṣiṇam ॥<sub>14</sub>॥

kadā pariṇatō buddhyā vayasā cāmaraprabhaḥ ।  
abhyupaiṣyati dharmajñastrivarṣa iva mām lalan ॥<sub>15</sub>॥

niḥsaṃśayaṃ mayā manyē purā vīra kadaryayā ।  
pātu kāmēṣu vatsēṣu mātṛṇāṃ śātītāḥ stanāḥ ॥<sub>16</sub>॥

sāhaṃ gauriva siṃhēna vivatsā vatsalā kṛtā ।  
kaikēyyā puruṣavyāghra bālavatsēva gaurbalāt ॥<sub>17</sub>॥

na hi tāvadguṇairjuṣṭaṃ sarvaśāstraviśāradam ।  
ēkaputrā vinā putramahaṃ jīvitumutsahē ॥<sub>18</sub>॥

na hi mē jīvitē kiñcitsāmarthamiha kalpyatē ।  
apaśyantyāḥ priyaṃ putraṃ mahābāhuṃ mahābalam ॥<sub>19</sub>॥

ayaṃ hi mām dīpayatē samutthitaḥ  
tanūjaśōkaprabhavō hutāśanaḥ ।  
mahīmimāṃ raśmibhiruttamaprabhō  
yathā nidāghē bhagavāndivākaraḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
aṣṭātriṃśaḥ sargaḥ॥

## ॥ēkōnacatvāriṃśaḥ sargaḥ॥

vilapantīm tathā tām tu kausalyām pramadōttamām ।  
idaṃ dharmē sthitā dharmyaṃ sumitrā vākyamabravīt ॥<sub>1</sub>॥

tavāryē sadguṇairyuktaḥ putraḥ sa puruṣōttamaḥ ।  
kiṃ tē vilapitēnaivam kṛpaṇaṃ ruditēna vā ॥<sub>2</sub>॥

yastavāryē gataḥ putrastyaktvā rājyaṃ mahābalaḥ ।  
sādhu kurvanmahātmānaṃ pitaraṃ satyavādinām ॥<sub>3</sub>॥

śiṣṭairācaritē samyakśaśvatprētya phalodayē ।  
rāmō dharmē sthitaḥ śrēṣṭhō na sa śōcyāḥ kadācana ॥<sub>4</sub>॥

vartatē cōttamām vṛttiṃ lakṣmaṇō'sminsadānaghaḥ ।  
dayāvānsarvabhūtēṣu lābhastasya mahātmanaḥ ॥<sub>5</sub>॥

araṇyavāsē yadduḥkhaṃ jānatī vai sukhōcitā ।  
anugacchati vaidēhī dharmātmānaṃ tavātmajam ॥<sub>6</sub>॥

kīrtibhūtām patākām yō lōkē bhrāmayati prabhuḥ ।  
damasatyavrataparaḥ kiṃ na prāptastavātmajaḥ ॥<sub>7</sub>॥

vyaktaṃ rāmasya vijñāya śaucaṃ mähātmyamuttamam ।  
na gātramaṃsubhiḥ sūryaḥ santāpayitumarhati ॥<sub>8</sub>॥

śivaḥ sarvēṣu kālēṣu kānanēbhyō viniḥsṛtaḥ ।  
rāghavaṃ yuktaśītōṣṇaḥ sēviṣyati sukhō'snilaḥ ॥<sub>9</sub>॥

śayānamanaghaṃ rātrau pitēvābhipariṣvajan ।  
raśmibhiḥ saṃsprśaṅśītaiścandramā hlādayiṣyati ॥<sub>10</sub>॥

dadau cāstrāṇi divyāni yasmai brahmā mahaujasē ।  
dānavēndram hatam dṛṣṭvā timidhvajasutam raṇē ॥<sub>11</sub>॥

prṭhivyā saha vaidēhyā śriyā ca puruṣarṣabhaḥ ।  
kṣipram tisṛbhirētābhiḥ saha rāmōṣbhiṣēkṣyatē ॥<sub>12</sub>॥

duḥkhajam visṛjantyasram niṣkrāmantamudīkṣya yam ।  
samutsrakṣyasi nētrābhyām kṣipramānandajam payah ॥<sub>13</sub>॥

abhivādayamānam tam dṛṣṭvā sasuhṛdam sutam ।  
mudāśru mōkṣyasē kṣipram mēghalēkēva vārṣikī ॥<sub>14</sub>॥

putrastē varadaḥ kṣipramayōdhyām punarāgataḥ ।  
karābhyām mṛdupīnābhyām caraṇau pīdayiṣyati ॥<sub>15</sub>॥

niśamya tallakṣmaṇamātrvākyam  
rāmasya māturnaradēvapatnyāḥ ।  
sadyaḥ śarīrē vinanāśa śōkaḥ  
śaradgatō mēgha ivālpatoḥ ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkōnacatvāriṃśaḥ sargaḥ॥

## ॥catvāriṃśaḥ sargaḥ॥

anuraktā mahātmānaṃ rāmaṃ satyaparakramam ।  
anujagmuḥ prayāntaṃ taṃ vanavāsāya mānavāḥ ॥<sub>1</sub>॥

nivartitēṣpi ca balātsuhṛdvargē ca rājini ।  
naiva tē saṃnyavartanta rāmasyānugatā ratham ॥<sub>2</sub>॥

ayōdhyānilayānām hi puruṣāṇām mahāyaśāḥ ।  
babhūva guṇasampannaḥ pūrṇacandra iva priyaḥ ॥<sub>3</sub>॥

sa yācyamānaḥ kākutsthaḥ svābhiḥ prakṛtibhistadā ।  
kurvāṇaḥ pitaraṃ satyaṃ vanamēvānvapadyata ॥<sub>4</sub>॥

avēkṣamāṇaḥ sasnēhaṃ cakṣuṣā prapibanniva ।  
uvāca rāmaḥ snēhēna tāḥ prajāḥ svāḥ prajā iva ॥<sub>5</sub>॥

yā prītirbahumānaśca mayyayōdhyānivāsinām ।  
matpriyārthaṃ viśēṣēṇa bharatē sā nivēśyatām ॥<sub>6</sub>॥

sa hi kalyāṇa cāritraḥ kaikēyyānandavardhanaḥ ।  
kariṣyati yathāvadvaḥ priyāṇi ca hitāni ca ॥<sub>7</sub>॥

jñānavṛddhō vayōbālō mṛdurvīryaguṇānvitaḥ ।  
anurūpaḥ sa vō bhartā bhaviṣyati bhayāpahaḥ ॥<sub>8</sub>॥

sa hi rājaguṇairyuktō yuvarājaḥ samīkṣitaḥ ।  
api cāpi mayā śiṣṭaiḥ kāryaṃ vō bhartr̥śāsanam ॥<sub>9</sub>॥

na ca tapyēdyathā cāsau vanavāsaṃ gatē mayi ।  
mahārājastathā kāryō mama priyacikīrṣayā ॥<sub>10</sub>॥

yathā yathā dāśarathirdharmamēvāsthitoṣbhavat ।  
tathā tathā prakṛtayō rāmaṃ patimakāmayan ॥<sub>11</sub>॥

bāṣpēṇa pihitaṃ dīnaṃ rāmaḥ saumitriṇā saha ।  
cakarṣēva guṇairbaddhvā janam punarivāsanam ॥<sub>12</sub>॥

tē dvijāstrividhaṃ vṛddhā jñānēna vayasaujasā ।  
vayaḥprakampaśirasō dūrādūcuridaṃ vacaḥ ॥<sub>13</sub>॥

vahantō javanā rāmaṃ bhō bhō jātyāsturaṅgamāḥ ।  
nivartadhvaṃ na gantavyaṃ hitā bhavata bhartari ।  
upavāhyastu vō bhartā nāpavāhyaḥ purādvanaṃ ॥<sub>14</sub>॥

ēvamārtapralāpāṃstānvṛddhānpralapato dvijān ।  
avēkṣya sahasā rāmō rathādavatataṭāra ha ॥<sub>15</sub>॥

padbhyāmēva jagāmātha sasītaḥ sahalakṣmaṇaḥ ।  
saṃnikṛṣṭapadanyāsō rāmō vanaparāyaṇaḥ ॥<sub>16</sub>॥

dvijātīmstu padātīmstānrāmaścāritravatsalaḥ ।  
na śasāka ghrṇācakṣuḥ parimōktaṃ rathēna saḥ ॥<sub>17</sub>॥

gacchantamēva taṃ dṛṣṭvā rāmaṃ sambhrāntamānasāḥ ।  
ūcuḥ paramasantaptā rāmaṃ vākyamidaṃ dvijāḥ ॥<sub>18</sub>॥

brāhmaṇyaṃ kṛtsnamētattvāṃ brahmaṇyamanugacchati ।  
dvijaskandhādhirūḍhāstvāmagnayōṣpyanuyāntyamī ॥<sub>19</sub>॥

vājapēyasamutthāni chatrāṇyētāni paśya naḥ ।  
prṣṭhatōṣnuprayātāni haṃsāniva jalātyayē ॥<sub>20</sub>॥

anavāptātapatrasya raśmisan tāpitasya tē ।  
ēbhiśchāyāṃ kariṣyāmaḥ svaiśchatrairvājapēyikaiḥ ॥<sub>21</sub>॥

yā hi naḥ satataṃ buddhirvēdamantrānusāriṇī ।  
tvatkr̥tē sā kr̥tā vatsa vanavāsānusāriṇī ॥<sub>22</sub>॥

hr̥dayēṣvavatiṣṭhantē vēdā yē naḥ param dhanam ।  
vatsyantyapi gr̥hēṣvēva dārāścāritraraksitāḥ ॥<sub>23</sub>॥

na punarniścayaḥ kāryastvadgatau sukṛtā matiḥ ।  
tvayi dharmavyapēkṣē tu kiṃ syāddharmamavēkṣitum ॥<sub>24</sub>॥

yācitō nō nivartasva haṃsaśuklaśirōruhaiḥ ।  
śirōbhirnibhr̥tācāra mahīpatanapāṃśulaiḥ ॥<sub>25</sub>॥

bahūnām vitatā yajñā dvijānām ya ihāgatāḥ ।  
tēṣām samāptirāyattā tava vatsa nivartanē ॥<sub>26</sub>॥

bhaktimanti hi bhūtāni jaṅgamājaṅgamāni ca ।  
yācamānēṣu tēṣu tvam bhaktiṃ bhaktēṣu darśaya ॥<sub>27</sub>॥

anugantumāśaktāstvām mūlairuddhr̥tavēgibhiḥ ।  
unnatā vāyuvēgēna vikrōśantīva pādapāḥ ॥<sub>28</sub>॥

niścēṣṭāhārasaṅcārā vṛkṣaikasthānaviṣṭhitāḥ ।  
pakṣiṇōṣpi prayācantē sarvabhūtānukampinam ॥<sub>29</sub>॥

ēvaṃ vikrōśatām tēṣām dvijātīnām nivartanē ।  
dadṛśē tamasā tatra vārayantīva rāghavam ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
catvāriṃśaḥ sargaḥ॥



## ॥ēkacatvāriṃśaḥ sargaḥ॥

tatastu tamasā tīraṃ ramyamāśritya rāghavaḥ ।  
sītāmudvīkṣya saumitrimidaṃ vacanamabravīt ॥<sub>1</sub>॥

iyamadya niśā pūrvā saumitrē prasthitā vanam ।  
vanavāsasya bhadraṃ tē sa nōtkañṭhitumarhasi ॥<sub>2</sub>॥

paśya śūnyānyaraṇyāni rudantīva samantataḥ ।  
yathānilayamāyadbhirnilīnāni mṛgadvijaiḥ ॥<sub>3</sub>॥

adyāyōdhyā tu nagarī rājadhānī piturmama ।  
sastripuṃsā gatānasmāñśōciṣyati na saṃśayaḥ ॥<sub>4</sub>॥

bharataḥ khalu dharmātmā pitaraṃ mātaraṃ ca mē ।  
dharmārthakāmasahitairvākyairāśvāsayiṣyati ॥<sub>5</sub>॥

bharatasyānṛśaṃsatvaṃ sañcintyāhaṃ punaḥ punaḥ ।  
nānuśōcāmi pitaraṃ mātaraṃ cāpi lakṣmaṇa ॥<sub>6</sub>॥

tvayā kāryaṃ naravyāghra māmanuvrajatā kṛtam ।  
anvēṣṭavyā hi vaidēhyā rakṣaṇārthē sahāyatā ॥<sub>7</sub>॥

adbhirēva tu saumitrē vatsyāmyadya niśāmimām ।  
ētaddhi rōcatē mahyaṃ vanyēṣpi vividhē sati ॥<sub>8</sub>॥

ēvamuktvā tu saumitraṃ sumantramapi rāghavaḥ ।  
apramattastvamaśvēṣu bhava saumyētyuvāca ha ॥<sub>9</sub>॥

sōśśvānsumantraḥ saṃyamya sūryēṣtam samupāgatē ।  
prabhūtayavasāṅkr̥tvā babhūva pratyānantaraḥ ॥<sub>10</sub>॥

upāsyatu śivāṃ sandhyāṃ dr̥ṣṭvā rātrimupasthitām ।  
rāmasya śayanam cakrē sūtaḥ saumitriṇā saha ॥<sub>11</sub>॥

tām śayyāṃ tamasātīrē vīkṣya vṛkṣadalaiḥ kṛtām ।  
rāmaḥ saumitriṇām sārdham sabhāryaḥ saṃvivēśa ha ॥<sub>12</sub>॥

sabhāryaṃ samprasuptaṃ taṃ bhrātaraṃ vīkṣya  
lakṣmaṇaḥ ।  
kathayāmāsa sūtāya rāmasya vividhānguṇān ॥<sub>13</sub>॥

jāgratō hyēva tām rātriṃ saumitrēruditō raviḥ ।  
sūtasya tamasātīrē rāmasya bruvatō guṇān ॥<sub>14</sub>॥

gōkulākulatīrāyāstamasāyā vidūrataḥ ।  
avasattatra tām rātriṃ rāmaḥ prakṛtibhiḥ saha ॥<sub>15</sub>॥

utthāya tu mahātējāḥ prakṛtistā niśāmya ca ।  
abravīdbhrātaraṃ rāmō lakṣmaṇam puṇyalakṣaṇam ॥<sub>16</sub>॥

asmadvyapēkṣānsaumitrē nirapēkṣāngrhēṣvapi ।  
vṛkṣamūlēṣu saṃsuptānpaśya lakṣmaṇa sāmpratam ॥<sub>17</sub>॥

yathaitē niyamam paurāḥ kurvantyasmannivartanē ।  
api prāṇānasiṣyanti na tu tyakṣyanti niścayam ॥<sub>18</sub>॥

yāvadēva tu saṃsuptāstāvadēva vayaṃ laghu ।  
rathamāruhya gacchāmaḥ panthānamakutōbhayam ॥<sub>19</sub>॥

atō bhūyōṣpi nēdānīmikṣvākupuravāsināḥ ।  
svapēyuranuraktā mām vṛkṣamūlāni saṃśritāḥ ॥<sub>20</sub>॥

paurā hyātmakṛtādduḥkhādvipramōcyā nṛpātmajaiḥ ।  
na tu khalvātmanā yōjyā duḥkhēna puravāsināḥ ॥<sub>21</sub>॥

abravīllakṣmaṇō rāmaṃ sākṣāddharmamiva sthitam ।  
rōcatē mē mahāprājña kṣipramāruhyatāmiti ॥<sub>22</sub>॥

sūtastataḥ santvaritaḥ syandanam tairhayōttamaiḥ ।  
yōjayitvātha rāmāya prāñjaliḥ pratyavēdayat ॥<sub>23</sub>॥

mōhanārtham tu paurāṇam sūtam rāmōṣbravīdvacaḥ ।  
udaṇmukhaḥ prayāhi tvam rathamāsthāya sārathē ॥<sub>24</sub>॥

muhūrtam tvaritam gatvā nirgataya ratham punaḥ ।  
yathā na vidyuh paurā māṃ tathā kuru samāhitaḥ ॥<sub>25</sub>॥

rāmasya vacanam śrutvā tathā cakrē sa sārathiḥ ।  
pratyāgamyā ca rāmasya syandanam pratyavēdayat ॥<sub>26</sub>॥

taṃ syandanamadhiṣṭhāya rāghavaḥ saparicchadaḥ ।  
śīghragāmākulāvartam tamasāmatarannadīm ॥<sub>27</sub>॥

sa santīrya mahābāhuḥ śrīmāñśivamakaṇṭakam ।  
prāpadyata mahāmārgamabhayaṃ bhayadarśinām ॥<sub>28</sub>॥

prabhātāyāṃ tu śarvaryāṃ paurāstē rāghavō vinā ।  
śōkōpahataniścēṣṭā babhūvurhatacētasah ॥<sub>29</sub>॥

śōkajāśruparidyūnā vīkṣamāṇāstatastataḥ ।  
ālōkamapi rāmasya na paśyanti sma duḥkhitāḥ ॥<sub>30</sub>॥

tatō mārgānusārēṇa gatvā kiñcitkṣaṇam punaḥ ।  
mārganāśādviśādēna mahatā samabhiplutaḥ ॥<sub>31</sub>॥

rathasya mārganāśēna nyavartanta manasvinaḥ ।  
kimidaṃ kiṃ kariṣyāmō daivēnōpahatā iti ॥<sub>32</sub>॥

tatō yathāgatēnaiva mārgēṇa klāntacētasah ।  
ayōdhyāmagamansarvē purīm vyathitasajjanām ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkacatvāriṃśah sargah॥

## ॥dvicatvāriṃśaḥ sargaḥ॥

anugamya nivṛttānāṃ rāmaṃ nagaravāsinām ।  
udgatānīva sattvāni babhūvuramanasvinām ॥<sub>1</sub>॥

svaṃ svaṃ nilayamāgamyā putradāraiḥ samāvṛtāḥ ।  
aśrūṇi mumucuḥ sarvē bāṣpēṇa pihitānanāḥ ॥<sub>2</sub>॥

na cāhr̥ṣyanna cāmōdanvaṇijō na prasārayan ।  
na cāśōbhanta paṇyāni nāpacangṛhamēdhinaḥ ॥<sub>3</sub>॥

naṣṭaṃ dr̥ṣṭvā nābhyanandanvipulaṃ vā dhanāgamam ।  
putraṃ prathamajaṃ labdhvā jananī nābhyanandata ॥<sub>4</sub>॥

gṛhē gṛhē rudantyaśca bhartāraṃ gṛhamāgatam ।  
vyagarhayantō duḥkhārtā vāgbhistōtrairiva dvipān ॥<sub>5</sub>॥

kiṃ nu tēṣāṃ gṛhaiḥ kāryaṃ kiṃ dāraiḥ kiṃ dhanēna vā ।  
putrairvā kiṃ sukhairvāpi yē na paśyanti rāghavam ॥<sub>6</sub>॥

ēkaḥ satpuruṣō lōkē lakṣmaṇaḥ saha sītayā ।  
yōṣṇugacchati kākutsthaṃ rāmaṃ paricaranvanē ॥<sub>7</sub>॥

āpagāḥ kṛtapuṇyāstāḥ padminyaśca sarāṃsi ca ।  
yēṣu snāsyati kākutsthō vigāhya salilaṃ śuci ॥<sub>8</sub>॥

śōbhayaīṣyanti kākutsthamaṭavyō ramyakānanāḥ ।  
āpagāśca mahānūpāḥ sānumantaśca parvatāḥ ॥<sub>9</sub>॥

kānanam vāpi śailaṃ vā yaṃ rāmōṣbhigamiṣyati ।  
priyātithimiva prāptaṃ nainaṃ śakṣyantyanarcitum ॥<sub>10</sub>॥

vicitrakusumāpīḍā bahumañjaridhāriṇaḥ ।  
akālē cāpi mukhyāni puṣpāṇi ca phalāni ca ।  
darśayiṣyantyānukrōśādgirayō rāmamāgatam ॥<sub>11</sub>॥

vidarśayantō vividhānbhūyaścitrāmśca nirjharān ।  
pādapāḥ parvatāgrēṣu ramayiṣyanti rāghavam ॥<sub>12</sub>॥

yatra rāmō bhayaṃ nātra nāsti tatra parābhavaḥ ।  
sa hi śūrō mahābāhuḥ putrō daśarathasya ca ॥<sub>13</sub>॥

purā bhavati nō dūrādanugacchāma rāghavam ।  
pādacchāyā sukhā bhartustādrśasya mahātmanah ।  
sa hi nāthō janasyāsyā sa gatiḥ sa parāyaṇam ॥<sub>14</sub>॥

vayaṃ paricariṣyāmaḥ sītāṃ yūyaṃ tu rāghavam ।  
iti paurastryō bhartṛnduḥkhārtāstattadabruvan ॥<sub>15</sub>॥

yuṣmākaṃ rāghavōṣraṇyē yōgākṣēmaṃ vidhāsyati ।  
sītā nārījanasyāsyā yōgākṣēmaṃ kariṣyati ॥<sub>16</sub>॥

kō nvanēnāpratītēna sōtkaṇṭhitajanēna ca ।  
samprīyētāmanōjñēna vāsēna hṛtacētasā ॥<sub>17</sub>॥

kaikēyyā yadi cēdrājyaṃ syādadharṃyamanāthavat ।  
na hi nō jīvitēnārthaḥ kutaḥ putraiḥ kutō dhanaiḥ ॥<sub>18</sub>॥

yayā putraśca bhartā ca tyaktāvaiśvaryaakāraṇāt ।  
kaṃ sā pariharēdanyaṃ kaikēyī kulapāṃsanī ॥<sub>19</sub>॥

kaikēyyā na vayaṃ rājyē bhṛtakā nivasēmahi ।  
jīvantiyā jātu jīvantiyaḥ putrairapi śapāmahē ॥<sub>20</sub>॥

yā putraṃ pārthivēndrasya pravāsayati nirghṛṇā ।

kastāṃ prāpya sukhaṃ jīvēdadharṃyāṃ duṣṭacāriṇīm ॥<sub>21</sub>॥

na hi pravrajitē rāmē jīviṣyati mahīpatiḥ ।  
mṛtē daśarathē vyaktaṃ vilōpastadanantaram ॥<sub>22</sub>॥

tē viṣaṃ pibatālōḍya kṣīṇapūṇyāḥ sudurgatāḥ ।  
rāghavaṃ vānugacchadhvamaśrutim vāpi gacchata ॥<sub>23</sub>॥

mithyā pravrajitō rāmaḥ sabhāryaḥ sahalakṣmaṇaḥ ।  
bharatē saṃniṣṛṣṭāḥ smaḥ saunikē paśavō yathā ॥<sub>24</sub>॥

tāstathā vilapantyastu nagarē nāgarastriyaḥ ।  
cukruśurbhr̥śasantaptā mṛtyōriva bhayāgamē ॥<sub>25</sub>॥

tathā striyō rāmanimittamāturā  
yathā sutē bhrātari vā vivāsitē ।  
vilapya dīnā rurudurvicētasāḥ  
sutairhi tāsāmadhikō hi sōḥbhavat ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
dvicatvāriṃśaḥ sargaḥ॥

## ॥tricatvāriṃśaḥ sargaḥ॥

rāmōṣpi rātriśēṣēṇa tēnaiva mahadantaram ।  
jagāma puruṣavyāghraḥ piturājñāmanusmaran ॥<sub>1</sub>॥

tathaiva gacchatastasya vyapāyādrajanī śivā ।  
upāsyā sa śivāṃ sandhyāṃ viṣayāntaṃ vyagāhata ॥<sub>2</sub>॥

grāmānvikṛṣṭasīmāṃstānpuṣpitāni vanāni ca ।  
paśyannatiyayau śīghraṃ śarairiva hayōttamaiḥ ॥<sub>3</sub>॥

śṛṇvanvācō manuṣyāṇāṃ grāmasaṃvāsavāsinām ।  
rājānaṃ dhigdaśarathaṃ kāmasya vaśamāgatam ॥<sub>4</sub>॥

hā nṛsaṃsādyā kaikēyī pāpā pāpānubandhinī ।  
tīkṣṇā sambhinnamaryādā tīkṣṇē karmaṇi vartatē ॥<sub>5</sub>॥

yā putramīdṛśaṃ rājñāḥ pravāsayati dhārmikam ।  
vana vāsē mahāprājñāṃ sānukrōśamatandritam ॥<sub>6</sub>॥

ētā vācō manuṣyāṇāṃ grāmasaṃvāsavāsinām ।  
śṛṇvannatiyayau vīraḥ kōsalānkōsalēśvaraḥ ॥<sub>7</sub>॥

tatō vēdaśrutim nāma śivavārivahāṃ nadīm ।  
uttīryābhimukhaḥ prāyādagastyādhyuṣitāṃ diśam ॥<sub>8</sub>॥

gatvā tu suciraṃ kālāṃ tataḥ śītajalāṃ nadīm ।  
gōmatīm gōyutānūpāmataratsāgaraṅgamām ॥<sub>9</sub>॥

gōmatīm cāpyatikramya rāghavaḥ śīghragairhayaiḥ ।  
mayūrahaṃsābhirutāṃ tatāra syandikāṃ nadīm ॥<sub>10</sub>॥



sa mahiṃ manunā rājñā dattāmikṣvākavē purā ।  
sphītāṃ rāṣṭrāvṛtāṃ rāmō vaidēhīmanvadarśayat ॥<sub>11</sub>॥

sūta ityēva cābhāṣya sārathiṃ tamabhīkṣṇaśaḥ ।  
haṃsamattasvaraḥ śrīmānuvāca puruṣarṣabhaḥ ॥<sub>12</sub>॥

kadāhaṃ punarāgamyā sarayvāḥ puṣpitē vanē ।  
mṛgayāṃ paryāṭasyāmi mātṛā pitṛā ca saṅgataḥ ॥<sub>13</sub>॥

nātyarthamabhikāṅkṣāmi mṛgayāṃ sarayūvanē ।  
ratirhyēṣātulā lōkē rājarṣigaṇasammata ॥<sub>14</sub>॥

sa tamadhvānamaikṣvākaḥ sūtaṃ madhurayā girā ।  
taṃ tamarthamabhiprētya yayauvākyamudīrayan ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
tricatvāriṃśaḥ sargaḥ॥

## ॥catuścatvāriṃśaḥ sargaḥ॥

viśālānkōsalānramyānyātvā lakṣmaṇapūrvajāḥ ।  
āśasāda mahābāhuḥ śṛṅgavērapuram prati ॥<sub>1</sub>॥

tatra tripathagāṃ divyāṃ śivatōyāmaśaivalām ।  
dadarśa rāghavō gaṅgāṃ puṇyāmr̥ṣinisēvitām ॥<sub>2</sub>॥

haṃsasārasasaṅghuṣṭāṃ cakravākōpakūjitām ।  
śiṃśumaraiśca nakraiśca bhujaṅgaiśca niṣēvitām ॥<sub>3</sub>॥

tāmūrmikalilāvartāmanvavēkṣya mahārathāḥ ।  
sumantramabravītsūtamihaivādya vasāmahē ॥<sub>4</sub>॥

avidūrādayaṃ nadyā bahupuṣpapravālavān ।  
sumahāniṅgudīvr̥kṣō vasāmōṣtraiva sārathē ॥<sub>5</sub>॥

lakṣaṇaśca sumantraśca bādhamityēva rāghavam ।  
uktvā tamiṅgudīvr̥kṣaṃ tadōpayayaturhayaiḥ ॥<sub>6</sub>॥

rāmōṣbhiyāya taṃ ramyaṃ vr̥kṣamikṣvākunandanāḥ ।  
rathādavātarattasmātsabhāryaḥ sahalakṣmaṇaḥ ॥<sub>7</sub>॥

sumantrōṣpyavatīryaiva mōcayitvā hayōttamān ।  
vr̥kṣamūlagataṃ rāmamupatasthē kṛtāñjaliḥ ॥<sub>8</sub>॥

tatra rājā guhō nāma rāmasyātmasamaḥ sakhā ।  
niṣādajātyō balavānsthapatiścēti viśrutaḥ ॥<sub>9</sub>॥

sa śrutvā puruṣavyāghraṃ rāmaṃ viṣayamāgataṃ ।  
vr̥ddhaiḥ parivr̥tōṣmātyairjñātibhiścāpyupāgataḥ ॥<sub>10</sub>॥

tatō niṣādādhipatiṃ dṛṣṭvā dūrādavasthitam ।  
saha saumitriṇā rāmaḥ samāgacchadguhēna saḥ ॥<sub>11</sub>॥

tamārtah sampariṣvajya guhō rāghavamabravīt ।  
yathāyōdhyā tathēdaṃ tē rāma kiṃ karavāṇi tē ॥<sub>12</sub>॥

tatō guṇavadannādyamupādāya pṛthagvidham ।  
arghyaṃ cōpānayatksipraṃ vākyaṃ cēdamuvāca ha ॥<sub>13</sub>॥

svāgataṃ tē mahābāhō tavēyamakhilā mahī ।  
vayaṃ prēṣyā bhavānbhartā sādhu rājyaṃ praśādhi naḥ ॥<sub>14</sub>॥

bhakṣyaṃ bhōjyaṃ ca pēyaṃ ca lēhyaṃ cēdamupasthitam ।  
śayanāni ca mukhyāni vājināṃ khādanam ca tē ॥<sub>15</sub>॥

guhamēva bruvāṇaṃ taṃ rāghavaḥ pratyuvāca ha ।  
arcitāścaiva hr̥ṣṭāśca bhavatā sarvathā vayam ॥<sub>16</sub>॥

padbhyāmabhigamāccaiva snēhasandarśanēna ca ।  
bhujābhyāṃ sādhuvr̥ttābhyāṃ pīḍayanvākyaṃabravīt ॥<sub>17</sub>॥

diṣṭyā tvāṃ guha paśyāmi arōgaṃ saha bāndhavaiḥ ।  
api tē kūśalaṃ rāṣṭrē mitrēṣu ca dhanēṣu ca ॥<sub>18</sub>॥

yattvidaṃ bhavatā kiñcitprītyā samupakalpitaṃ ।  
sarvaṃ tadanujānāmi na hi vartē pratigrahē ॥<sub>19</sub>॥

kuśacīrājinadharaṃ phalamūlāśanaṃ ca mām ।  
viddhi praṇihitaṃ dharmē tāpasam vanagōcaram ॥<sub>20</sub>॥

aśvānāṃ khādanēnāhamarthī nānyēna kēnacit ।  
ētāvatātrabhavatā bhaviṣyāmi supūjitaḥ ॥<sub>21</sub>॥

ētē hi dayitā rājñāḥ piturdaśarathasya mē ।  
ētaiḥ suvihitairāśvairbhaviṣyāmyahamarcitaḥ ॥<sub>22</sub>॥

aśvānāṃ pratipānaṃ ca khādanaṃ caiva sōḥnvaśāt ।  
guhastatraiva puruṣāṃstvaritaṃ dīyatāmiti ॥<sub>23</sub>॥

tataścīrōttarāsaṅgaḥ sandhyāmanvāsyā paścimām ।  
jalamēvādādē bhōjyaṃ lakṣmaṇēnāhṛtaṃ svayam ॥<sub>24</sub>॥

tasya bhūmau śayānasya pādau prakṣālya lakṣmaṇaḥ ।  
sabhāryasya tatōḥbhyētya tasthau vṛkṣamupāśritaḥ ॥<sub>25</sub>॥

guhōḥpi saha sūtēna saumitrimanubhāṣayan ।  
anvajāgrattatō rāmamapramattō dhanurdharaḥ ॥<sub>26</sub>॥

tathā śayānasya tatōḥsya dhīmatō  
yaśasvinō dāśarathērmahātmanaḥ ।  
adrṣṭaduhkhasya sukhōcitasya sā  
tadā vyatīyāya cirēṇa śarvarī ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
catuṣcatvāriṃśaḥ sargaḥ॥

## ॥pañcacatvāriṃśaḥ sargaḥ॥

taṃ jāgratamadambhēna bhrāturarthāya lakṣmaṇam ।  
guhaḥ santāpasantaptō rāghavam vākyamabravīt ॥<sub>1</sub>॥

iyam tāta sukhā śayyā tvadarthamupakalpītā ।  
pratyāśvasihi sādhvasyām rājaputra yathāsukham ॥<sub>2</sub>॥

ucitō'ṣyam janaḥ sarvaḥ klēśānām tvam sukhōcitaḥ ।  
guptyartham jāgarīṣyāmaḥ kākutsthasya vayam niśām ॥<sub>3</sub>॥

na hi rāmātpriyatarō mamāsti bhuvi kaścana ।  
bravīmyētadahaṃ satyam satyēnaiva ca tē śapē ॥<sub>4</sub>॥

asya prasādādāśaṃsē lōkē'sminsumahadyaśaḥ ।  
dharmāvāptiṃ ca vipulāmarthāvāptiṃ ca kēvalām ॥<sub>5</sub>॥

sō'sham priyasakham rāmaṃ śayānam saha sītayā ।  
rakṣiṣyāmi dhanuṣpāṇiḥ sarvatō jñātibhiḥ saha ॥<sub>6</sub>॥

na hi mē'sviditam kiñcidvanē'smiṃscarataḥ sadā ।  
caturaṅgam hyapi balaṃ sumahatprasahēmahi ॥<sub>7</sub>॥

lakṣmaṇastaṃ tadōvāca rakṣyamāṇāstvayānagha ।  
nātra bhītā vayam sarvē dharmamēvānupaśyatā ॥<sub>8</sub>॥

katham dāśarathau bhūmau śayānē saha sītayā ।  
śakyā nidrā mayā labdhum jīvitam vā sukhāni vā ॥<sub>9</sub>॥

yō na dēvāsuraiḥ sarvaiḥ śakyah prasahitum yudhi ।  
taṃ paśya sukhasamviṣṭam tṛṇēṣu saha sītayā ॥<sub>10</sub>॥

yō mantra tapasā labdhō vividhaiśca pariśramaiḥ ।  
ēkō daśarathasyaiṣa putraḥ sadṛśalakṣaṇaḥ ॥<sub>11</sub>॥

asminpravrajitō rājā na ciraṃ vartayiṣyati ।  
vidhavā mēdinī nūnaṃ kṣipramēva bhaviṣyati ॥<sub>12</sub>॥

vinadya sumahānādaṃ śramēṇōparatāḥ striyaḥ ।  
nirghōṣōparataṃ tāta manyē rājanivēśanam ॥<sub>13</sub>॥

kausalyā caiva rājā ca tathaiva jananī mama ।  
nāśaṃsē yadi jīvanti sarvē tē śarvarīmimām ॥<sub>14</sub>॥

jīvēdapi hi mē mātā śatrughnasyānvavēkṣayā ।  
tadduḥkhaṃ yattu kausalyā vīrasūrvinaśiṣyati ॥<sub>15</sub>॥

anuraktajanākīrṇā sukhālōkapriyāvahā ।  
rājavyasanasamśrṣṭā sā purī vinaśiṣyati ॥<sub>16</sub>॥

atīkrāntamatīkrāntamanavāpya manōratham ।  
rājyē rāmamanikṣipyā pitā mē vinaśiṣyati ॥<sub>17</sub>॥

siddhārthāḥ pitaraṃ vṛttaṃ tasminkālē hyupasthitē ।  
prētakāryēṣu sarvēṣu saṃskariṣyanti bhūmipam ॥<sub>18</sub>॥

ramyacetvarasamsthānāṃ suvibhaktamahāpathām ।  
harmyaprāsādasampannāṃ gaṇikāvaraśōbhitām ॥<sub>19</sub>॥

rathāśvagajasambādhām tūryanādavināditām ।  
sarvakalyāṇasampūrṇāṃ hr̥ṣṭapuṣṭajanākulām ॥<sub>20</sub>॥

ārāmōdyānasampannāṃ samājōtsavaśālinīm ।  
sukhitā vicariṣyanti rājadhānīm piturmama ॥<sub>21</sub>॥

api satyapratijñēna sārdhaṃ kuśalinā vayam ।  
nivṛttē vanavāsēṣsminnayōdhyāṃ praviśēmahi ॥<sub>22</sub>॥

paridēvayamānasya duḥkhārtasya mahātmanaḥ ।  
tiṣṭhatō rājaputrasya śarvarī sātyavartata ॥<sub>23</sub>॥

tathā hi satyaṃ bruvati prajāhitē  
narēndraputrē gurusauhr̥dādguhaḥ ।  
mumōca bāṣpaṃ vyasanābhipīḍitō  
jvarāturō nāga iva vyathāturaḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
pañcacaṭvāriṃśaḥ sargaḥ॥

## ॥ṣaṭcatvāriṃśaḥ sargaḥ॥

prabhātāyāṃ tu śarvāyāṃ pṛthu vṛkṣā mahāyaśāḥ ।  
uvāca rāmaḥ saumitriṃ lakṣmaṇaṃ śubhalakṣaṇaṃ ॥<sub>1</sub>॥

bhāskarōdayakālōṣyaṃ gatā bhagavatī niśā ।  
asau sukrṣṇō vihagaḥ kōkilastāta kūjati ॥<sub>2</sub>॥

barhiṇānāṃ ca nirghōṣaḥ śrūyatē nadatāṃ vanē ।  
tarāma jāhnaviṃ saumya śīghragāṃ sāgaraṅgamām ॥<sub>3</sub>॥

vijñāya rāmasya vacaḥ saumitrimitranandanaḥ ।  
guhamāmantrya sūtaṃ ca sōṣṭiṣṭhadbhrāturagrataḥ ॥<sub>4</sub>॥

tataḥ kalāpānsaṃnahya khaḍgau baddhvā ca dhanvinau ।  
jagmaturyēna tau gaṅgāṃ sītayā saha rāghavau ॥<sub>5</sub>॥

rāmamēva tu dharmajñamupagamya vinītavat ।  
kimahaṃ karavāṇīti sūtaḥ prāñjalirabravīt ॥<sub>6</sub>॥

nivartasvētyuvācainamētāvaddhi kṛtaṃ mama ।  
yānaṃ vihāya padbhyāṃ tu gamiṣyāmō mahāvanam ॥<sub>7</sub>॥

ātmānaṃ tvabhyānujñātamavēkṣyārtaḥ sa sārathiḥ ।  
sumantraḥ puruṣavyāghramaikṣvākamidamabravīt ॥<sub>8</sub>॥

nātikrāntamidaṃ lōkē puruṣēṇēha kēnacit ।  
tava sabhrātr̥bhāryasya vāsaḥ prākṛtavadvanē ॥<sub>9</sub>॥

na manyē brahmacaryēṣṭi svadhītē vā phalōdayaḥ ।  
mārdavārjavayōrvāpi tvāṃ cēdvyasanamāgatam ॥<sub>10</sub>॥



saha rāghava vaidēhyā bhrātrā caiva vanē vasan ।  
tvam gatiṃ prāpsyasē vīra trīlōkāmstu jayanniva ॥<sub>11</sub>॥

vayaṃ khalu hatā rāma yē tayāpyupavañcitāḥ ।  
kaikēyyā vaśamēṣyāmaḥ pāpāyā duḥkhabhāgināḥ ॥<sub>12</sub>॥

iti bruvannātma samaṃ sumantraḥ sārathistadā ।  
dr̥ṣṭvā dura gataṃ rāmaṃ duḥkhārtō rurudē ciram ॥<sub>13</sub>॥

tatastu vigatē bāṣpē sūtaṃ spr̥ṣṭōdakaṃ śucim ।  
rāmastu madhuraṃ vākyam punaḥ punaruvāca tam ॥<sub>14</sub>॥

ikṣvākūṇāṃ tvayā tulyaṃ suhr̥daṃ nōpalakṣayē ।  
yathā daśarathō rājā mām na śocēttathā kuru ॥<sub>15</sub>॥

śōkōpahata cētāśca vṛddhaśca jagatīpatiḥ ।  
kāma bhārāvasannaśca tasmādētadbravīmi tē ॥<sub>16</sub>॥

yadyadājñāpayētkiñcitsa mahātmā mahīpatiḥ ।  
kaikēyyāḥ priyakāmārthaṃ kāryaṃ tadavikāṅkṣayā ॥<sub>17</sub>॥

ētadārthaṃ hi rājyāni praśāsati narēśvarāḥ ।  
yadēṣāṃ sarvakṛtyēṣu manō na pratihanyatē ॥<sub>18</sub>॥

tadyathā sa mahārājō nālīkamadhigacchati ।  
na ca tāmyati duḥkhēna sumantra kuru tattathā ॥<sub>19</sub>॥

adr̥ṣṭaduḥkhaṃ rājānaṃ vṛddhamāryaṃ jitēndriyam ।  
brūyāstvamabhivādyaiva mama hētōridaṃ vacaḥ ॥<sub>20</sub>॥

naivāhamanuśōcāmi lakṣmaṇō na ca maithilī ।  
ayōdhyāyāścyutāścēti vanē vatsyāmahēti vā ॥<sub>21</sub>॥

caturdaśasu varṣeṣu nivṛttēṣu punaḥ punaḥ ।  
lakṣmaṇaṃ mām ca sītāṃ ca drakṣyasi kṣipramāgatān ॥<sub>22</sub>॥

ēvamuktvā tu rājānaṃ mātaraṃ ca sumantra mē ।  
anyāśca dēvīḥ sahitāḥ kaikēyīm ca punaḥ punaḥ ॥<sub>23</sub>॥

ārōgyaṃ brūhi kausalyāmatha pādābhivandanam ।  
sītāyā mama cāryasya vacanāllakṣmaṇasya ca ॥<sub>24</sub>॥

brūyāśca hi mahārājaṃ bharataṃ kṣipramānaya ।  
āgataścāpi bharataḥ sthāpyō nṛpamatē padē ॥<sub>25</sub>॥

bharataṃ ca pariṣvajya yauvarājyēṣbhiṣicya ca ।  
asmatsantāpajaṃ duḥkhaṃ na tvāmabhibhaviṣyati ॥<sub>26</sub>॥

bharataścāpi vaktavyō yathā rājani vartasē ।  
tathā mātṛṣu vartēthāḥ sarvāsvēvāviśēṣataḥ ॥<sub>27</sub>॥

yathā ca tava kaikēyī sumitrā cāviśēṣataḥ ।  
tathaiva dēvī kausalyā mama mātā viśēṣataḥ ॥<sub>28</sub>॥

nivartyamānō rāmēṇa sumantraḥ śōkakarśitaḥ ।  
tatsarvaṃ vacanaṃ śrutvā snēhātkākutsthamabravīt ॥<sub>29</sub>॥

yadahaṃ nōpacārēṇa brūyām snēhādaviklavaḥ ।  
bhaktimāniti tattāvadvākyam tvam kṣantumarhasi ॥<sub>30</sub>॥

kathaṃ hi tvadvihīnōṣhaṃ pratiyāsyāmi tām purīm ।  
tava tāta viyōgēna putraśōkākulāmiva ॥<sub>31</sub>॥

sarāmamapi tāvanmē rathaṃ dṛṣṭvā tadā janaḥ ।  
vinā rāmaṃ rathaṃ dṛṣṭvā vidīryētāpi sā purī ॥<sub>32</sub>॥

dainyaṃ hi nagarī gacchēddṛṣṭvā śūnyamimaṃ ratham ।  
sūtāvaśēṣaṃ svam sainyaṃ hatavivāramivāhavē ॥<sub>33</sub>॥

dūrēṣpi nivasantaṃ tvāṃ mānasēnāgrataḥ sthitam ।  
cintayantyōṣḍya nūnaṃ tvāṃ nirāhārāḥ kṛtāḥ prajāḥ ॥<sub>34</sub>॥

ārtanādō hi yaḥ pauraimuktastadvipravāsanē ।  
rathasthaṃ mām niśāmyaiva kuryuḥ śataguṇaṃ tataḥ ॥<sub>35</sub>॥

ahaṃ kiṃ cāpi vakṣyāmi dēvīm tava sutō mayā ।  
nītōṣsau mātulakulaṃ santāpaṃ mā kṛthā iti ॥<sub>36</sub>॥

asatyamapi naivāhaṃ brūyāṃ vacanamīdṛśam ।  
kathamapriyamēvāhaṃ brūyāṃ satyamidaṃ vacaḥ ॥<sub>37</sub>॥

mama tāvanniyōgasthāstvadbandhujanavāhinaḥ ।  
kathaṃ rathaṃ tvayā hīnaṃ pravakṣyanti hayōttamāḥ ॥<sub>38</sub>॥

yadi mē yācamānasya tyāgamēva kariṣyasi ।  
sarathōṣgniṃ pravēkṣyāmi tyakta mātra iha tvayā ॥<sub>39</sub>॥

bhaviṣyanti vanē yāni tapōvighnakarāṇi tē ।  
rathēna pratibādhiṣyē tāni sattvāni rāghava ॥<sub>40</sub>॥

tatkṛtēna mayā prāptaṃ ratha caryā kṛtaṃ sukham ।  
āśaṃsē tvatkṛtēnāhaṃ vanavāsakṛtaṃ sukham ॥<sub>41</sub>॥

prasīdēcchāmi tēṣṇaṃ bhavitum pratyanantaraḥ ।  
prītyābhihitamicchāmi bhava mē patyanantaraḥ ॥<sub>42</sub>॥

tava śuśrūṣaṇaṃ mūrdhnā kariṣyāmi vanē vasaṇ ।  
ayōdhyāṃ dēvalōkaṃ vā sarvathā prajāhāmyaham ॥<sub>43</sub>॥

na hi śakyā pravēṣṭum sā mayāyōdhyā tvayā vinā ।  
rājadhānī mahēndrasya yathā duṣkṛtakarmaṇā ॥<sub>44</sub>॥

imē cāpi hayā vīra yadi tē vanavāsinaḥ ।  
paricaryāṃ kariṣyanti prāpsyanti paramāṃ gatim ॥<sub>45</sub>॥

vanavāsē kṣayaṃ prāptē mamaiṣa hi manōrathaḥ ।  
yadanēna rathēnaiva tvāṃ vahēyaṃ purīṃ punaḥ ॥<sub>46</sub>॥

caturdaśa hi varṣāṇi sahitasya tvayā vanē ।  
kṣaṇabhūtāni yāsyanti śataśastu tatōṣnyathā ॥<sub>47</sub>॥

bhr̥tyavatsala tiṣṭhantaṃ bhartr̥putragatē pathi ।  
bhaktaṃ bhr̥tyaṃ sthitaṃ sthityāṃ tvāṃ na mām  
hātumarhasi ॥<sub>48</sub>॥

ēvaṃ bahuvidhaṃ dīnaṃ yācamānaṃ punaḥ punaḥ ।  
rāmō bhr̥tyānukampī tu sumantramidamabravīt ॥<sub>49</sub>॥

jānāmi paramāṃ bhaktiṃ mayi tē bhartr̥vatsala ।  
śṛṇu cāpi yadārthaṃ tvāṃ prēṣayāmi purīmitaḥ ॥<sub>50</sub>॥

nagarīṃ tvāṃ gataṃ dṛṣṭvā janānī mē yavīyasī ।  
kaikēyī pratyayaṃ gacchēditi rāmō vanaṃ gataḥ ॥<sub>51</sub>॥

parituṣṭā hi sā dēvi vanavāsaṃ gatē mayi ।  
rājānaṃ nātīśaṅkēta mithyāvādīti dhārmikam ॥<sub>52</sub>॥

ēṣa mē prathamāḥ kalpō yadambā mē yavīyasī ।  
bharatārakṣitaṃ sphītaṃ putrarājyamavāpnuyāt ॥<sub>53</sub>॥

mama priyārthaṃ rājñāśca sarathastvaṃ purīṃ vraja ।  
sandiṣṭaścāsi yānarthāṃstāṃstānbrūyāstathātathā ॥<sub>54</sub>॥

ityuktvā vacanaṃ sūtaṃ sāntvayitvā punaḥ punaḥ ।  
guhaṃ vacanamaklībaṃ rāmō hētumadabravīt ।  
jaṭāḥ kṛtvā gamiṣyāmi nyagrōdhakṣīramānaya ॥<sub>55</sub>॥

tatkṣīraṃ rājaputrāya guhaḥ kṣipramupāharat ।  
lakṣmaṇasyātmanaścaiva rāmastēnākarōjjaṭāḥ ॥<sub>56</sub>॥

tau tadā cīravasanau jaṭāmaṇḍaladhāriṇau ।  
aśōbhētāmṛṣisamau bhrātarau rāmalakṣmaṇau ॥<sub>57</sub>॥

tatō vaikhānasam mārgamāsthitaḥ sahalakṣmaṇaḥ ।  
vratamādiṣṭavānrāmaḥ sahāyaṃ guhamabravīt ॥<sub>58</sub>॥

apramattō balē kōśē durgē janapadē tathā ।  
bhavēthā guha rājyaṃ hi durārakṣatamaṃ matam ॥<sub>59</sub>॥

tatastaṃ samanujñāya guhamikṣvākunandanaḥ ।  
jagāma tūrṇamavyagraḥ sabhāryaḥ sahalakṣmaṇaḥ ॥<sub>60</sub>॥

sa tu dr̥ṣṭvā nadītīrē nāvamikṣvākunandanaḥ ।  
titīrṣuḥ śīghragāṃ gaṅgāmidam lakṣmaṇamabravīt ॥<sub>61</sub>॥

ārōha tvam nara vyāghra sthitāṃ nāvamimāṃ śanaiḥ ।  
sītāṃ cārōpayānvakṣam parigr̥hya manasvinīm ॥<sub>62</sub>॥

sa bhrātuḥ śāsanam śrutvā sarvamapratikūlayan ।  
ārōpya maithilīm pūrvamārurōhātmavāmstataḥ ॥<sub>63</sub>॥

athārurōha tējasvī svayaṃ lakṣmaṇapūrvajah ।  
tatō niṣādādhipatirguhō jñātīnacōdayat ॥<sub>64</sub>॥

anujñāya sumantram ca sabalam caiva taṃ guham ।  
āsthāya nāvaṃ rāmastu cōdayāmāsa nāvikān ॥<sub>65</sub>॥

tatastaiścōditā sā nauḥ karṇadhārasamāhitā ।  
śubhasphyavēgābhihatā śīghraṃ salilamatyagāt ॥<sub>66</sub>॥

madhyaṃ tu samanuprāpya bhāgīrathyāstvaninditā ।  
vaidēhī prāñjalirbhūtvā tām nadīmidamabravīt ॥<sub>67</sub>॥

putrō daśarathasyāyaṃ mahārājasya dhīmataḥ ।  
nidēśaṃ pālayatvēnaṃ gaṅgē tvadabhirakṣitaḥ ॥<sub>68</sub>॥

caturdaśa hi varṣāṇi samagrāṇyuṣya kānanē ।  
bhrātrā saha mayā caiva punaḥ pratyāgamiṣyati ॥<sub>69</sub>॥

tatastvām dēvi subhagē kṣēmēṇa punarāgatā ।  
yakṣyē pramuditā gaṅgē sarvakāmasamṛddhayē ॥<sub>70</sub>॥

tvam hi tripathagā dēvi brahma lōkaṃ samīkṣasē ।  
bhāryā cōdadhīrājasya lōkēṣṣminsampradṛśyasē ॥<sub>71</sub>॥

sā tvām dēvi namasyāmi praśaṃsāmi ca śōbhanē ।  
prāpta rājyē naravyāghra śivēna punarāgatē ॥<sub>72</sub>॥

gavām śatasahasrāṇi vastrāṇyannaṃ ca pēśalam ।  
brāhmaṇēbhyaḥ pradāsyāmi tava priyacikīrṣayā ॥<sub>73</sub>॥

tathā sambhāṣamāṇā sā sītā gaṅgāmaninditā ।  
dakṣiṇā dakṣiṇaṃ tīraṃ kṣipramēvābhyupāgamat ॥<sub>74</sub>॥

tīraṃ tu samanuprāpya nāvaṃ hitvā nararṣabhaḥ ।  
prātiṣṭhata saha bhrātrā vaidēhyā ca parantapaḥ ॥<sub>75</sub>॥

athābravīnmahābāhuḥ sumitrānandavardhanam ।  
agratō gaccha saumitrē sītā tvāmanugacchatu ॥<sub>76</sub>॥

pr̥ṣṭhatōṣhaṃ gamiṣyāmi tvām ca sītām ca pālayan ।  
adya duḥkhaṃ tu vaidēhī vanavāsasya vētsyati ॥<sub>77</sub>॥

gataṃ tu gaṅgāparapāramāśu  
rāmam sumantraḥ pratataṃ nirīkṣya ।  
adhvaprakarṣādvinivṛttadr̥ṣṭir-  
mumōca bāṣpaṃ vyathitastapasvī ॥<sub>78</sub>॥

tau tatra hatvā caturō mahāmṛgān  
varāhamṛśyaṃ pr̥ṣataṃ mahārurum ।  
ādāya mēdhyam tvaritam bubhuḥṣitau  
vāsāya kālē yayaturvanaspatim ॥<sub>79</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ṣaṭcatvāriṃśaḥ sargaḥ॥

## ॥saptacatvāriṃśaḥ sargaḥ॥

sa taṃ vṛkṣaṃ samāsādyā sandhyāmanvāsya paścimām ।  
rāmō ramayatāṃ śrēṣṭha iti hōvāca lakṣmaṇam ॥<sub>1</sub>॥

adyēyaṃ prathamā rātriryātā janapadādbahiḥ ।  
yā sumantrēṇa rahitā tāṃ nōtkañṭhitumarhasi ॥<sub>2</sub>॥

jāgartavyamatandribhyāmadya prabhṛti rātriṣu ।  
yōgākṣēmō hi sītāyā vartatē lakṣmaṇāvayōḥ ॥<sub>3</sub>॥

rātriṃ kathañcidēvēmām saumitrē vartayāmahē ।  
upāvartāmahē bhūmāvāstīrya svayamārjitaiḥ ॥<sub>4</sub>॥

sa tu saṃviśya mēdinyāṃ mahārhaśayanōcitaḥ ।  
imāḥ saumitrayē rāmō vyājahāra kathāḥ śubhāḥ ॥<sub>5</sub>॥

dhruvamadya mahārājō duḥkhaṃ svapiti lakṣmaṇa ।  
kṛtakāmā tu kaikēyī tuṣṭā bhavitumarhati ॥<sub>6</sub>॥

sā hi dēvī mahārājaṃ kaikēyī rājyakāraṇāt ।  
api na cyāvayētprāṇāndrṣṭvā bharatamāgatam ॥<sub>7</sub>॥

anāthaścaiva vṛddhaśca mayā caiva vinākṛtaḥ ।  
kiṃ kariṣyati kāmātmā kaikēyyā vaśamāgataḥ ॥<sub>8</sub>॥

idaṃ vyasanamālōkya rājñāśca mativibhramam ।  
kāma ēvārdhadharmābhyāṃ garīyāniti mē matiḥ ॥<sub>9</sub>॥

kō hyavidvānapi pumānpramadāyāḥ kṛtē tyajēt ।  
chandānuvartinam putram tātō māmiva lakṣmaṇa ॥<sub>10</sub>॥



sukhī bata sabhāryaśca bharataḥ kēkayīsutaḥ ।  
muditānkōsalānēkō yō bhōkṣyatyadhirājavat ॥<sub>11</sub>॥

sa hi sarvasya rājyasya mukhamēkaṃ bhaviṣyati ।  
tātē ca vayasātītē mayi cāraṇyamāśritē ॥<sub>12</sub>॥

arthadharmāu parityajya yaḥ kāmamanuvartatē ।  
ēvamāpadyatē kṣipraṃ rājā daśarathō yathā ॥<sub>13</sub>॥

manyē daśarathāntāya mama pravṛājanāya ca ।  
kaikēyī saumya samprāptā rājyāya bharatasya ca ॥<sub>14</sub>॥

apīdānīm na kaikēyī saubhāgyamadamōhitā ।  
kausalyāṃ ca sumitrāṃ ca samprabādhēta matkr̥tē ॥<sub>15</sub>॥

mā sma matkāraṇāddēvī sumitrā duḥkhamāvasēt ।  
ayōdhyāmita ēva tvaṃ kālē praviśa lakṣmaṇa ॥<sub>16</sub>॥

ahamēkō gamiṣyāmi sītayā saha daṇḍakān ।  
anāthāyā hi nāthastvaṃ kausalyāyā bhaviṣyasi ॥<sub>17</sub>॥

kṣudrakarmā hi kaikēyī dvēṣādanyāyyamācarēt ।  
paridadyā hi dharmajñē bharatē mama mātaram ॥<sub>18</sub>॥

nūnaṃ jātyantarē kasmim striyaḥ putrairviyōjitāḥ ।  
jananyā mama saumitrē tadapyētadupasthitam ॥<sub>19</sub>॥

mayā hi cirapuṣṭēna duḥkhasaṃvardhitēna ca ।  
viprāyujyata kausalyā phalakālē dhigastu mām ॥<sub>20</sub>॥

mā sma sīmantiṇī kācijjanayētputramīdṛśam ।  
saumitrē yōśhamambāyā dadmi śōkamanantakam ॥<sub>21</sub>॥

manyē prītiviśiṣṭā sā mattō lakṣmaṇasārikā ।  
yasyāstacchrūyatē vākyam śuka pādamarērdaśa ॥<sub>22</sub>॥

śōcantyāścālpabhāgyāyā na kiñcidupakurvātā ।  
purtrēṇa kimaputrāyā mayā kāryamarindama ॥<sub>23</sub>॥

alpabhāgyā hi mē mātā kausalyā rahitā mayā ।  
śētē paramaduḥkhārtā patitā śōkasāgarē ॥<sub>24</sub>॥

ēkō hyahamayōdhyām ca pṛthivīm cāpi lakṣmaṇa ।  
tarēyamiṣubhiḥ kruddhō nanu vīryamakāraṇam ॥<sub>25</sub>॥

adharmabhaya bhītaśca paralōkasya cānagha ।  
tēna lakṣmaṇa nādyāhamātmānamabhiṣēcayē ॥<sub>26</sub>॥

ētadanyacca karuṇam vilapya vijanē bahu ।  
aśrupūrṇamukhō rāmō niśi tūṣṇīmupāviśat ॥<sub>27</sub>॥

vilapyōparataṁ rāmaṁ gatārciṣamivānalam ।  
samudramiva nirvēgamāśvāsayata lakṣmaṇaḥ ॥<sub>28</sub>॥

dhruvamadya purī rāma ayōdhyā yudhinām vara ।  
niṣprabhā tvayi niṣkrāntē gatacandrēva śarvarī ॥<sub>29</sub>॥

naitadaupayikaṁ rāma yadidaṁ paritapyasē ।  
viṣādayasi sītām ca mām caiva puruṣarṣabha ॥<sub>30</sub>॥

na ca sītā tvayā hīnā na cāhamapi rāghava ।  
muhūrtamapi jīvāvō jalānmatsyāvivōddhṛtau ॥<sub>31</sub>॥

na hi tātāṁ na śatrughnaṁ na sumitrām parantapa ।  
draṣṭumicchēyamadyāham svargaṁ vāpi tvayā vinā ॥<sub>32</sub>॥

sa lakṣmaṇasyōttama puṣkalaṃ vacō  
niśamya caivaṃ vanavāsamādarāt ।  
samāḥ samastā vidadhē parantapaḥ  
prapadya dharmam sucirāya rāghavaḥ ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
saptacatvāriṃśaḥ sargaḥ॥

## ॥aṣṭacatvāriṃśaḥ sargaḥ॥

tē tu tasminmahāvṛkṣa uṣitvā rajanīm śivām ।  
vimalēśbhyuditē sūryē tasmāddēśātpratasthirē ॥<sub>1</sub>॥

yatra bhāgīrathī gaṅgā yamunāmabhivartatē ।  
jagmustaṃ dēśamuddiśya vigāhya sumahadvanam ॥<sub>2</sub>॥

tē bhūmimāgānvividhāndēśāṃścāpi manōramān ।  
adrṣṭapūrvānpaśyantastatra tatra yaśasvinaḥ ॥<sub>3</sub>॥

yathākṣēmēṇa gacchansa paśyaṃśca vividhāndrumān ।  
nivṛttamātrē divasē rāmaḥ saumitrimabravīt ॥<sub>4</sub>॥

prayāgamabhiṭaḥ paśya saumitrē dhūmamunnatam ।  
agnērbhagavataḥ kētuṃ manyē saṃnihitō muniḥ ॥<sub>5</sub>॥

nūnaṃ prāptāḥ sma sambhēdaṃ gaṅgāyamunayōrvayam ।  
tathā hi śrūyatē śambdō vāriṇā vārighaṭṭitaḥ ॥<sub>6</sub>॥

dārūṇi paribhinnāni vanajairupajīvibhiḥ ।  
bharadvājāśramē caitē dṛśyantē vividhā drumāḥ ॥<sub>7</sub>॥

dhanvinau tau sukhaṃ gatvā lambamānē divākarē ।  
gaṅgāyamunayōḥ sandhau prāpaturnilayaṃ munēḥ ॥<sub>8</sub>॥

rāmastvāśramamāsādyā trāsayanmṛgapakṣiṇaḥ ।  
gatvā muhūrtamadhvānaṃ bharadvājamupāgamat ॥<sub>9</sub>॥

tatastvāśramamāsādyā munērdarśanakāṅkṣiṇau ।  
sītayānugatau vīrau dūrādēvāvatasthatuḥ ॥<sub>10</sub>॥

hutāgnihōtram dṛṣṭvaiva mahābhāgam kṛtāñjaliḥ ।  
rāmaḥ saumitriṇā sārdham sītayā cābhyavādayat ॥<sub>11</sub>॥

nyavēdayata cātmānam tasmai lakṣmaṇapūrvajah ।  
putrau daśarathasyāvām bhagavanrāmalakṣmaṇau ॥<sub>12</sub>॥

bhāryā mamēyam vaidēhī kalyāṇī janakātmajā ।  
mām cānuyātā vijanam tapōvanamaninditā ॥<sub>13</sub>॥

pitṛā pravṛājyamānam mām saumitrirānujah priyah ।  
ayamanvagamadhbhrātā vanamēva dṛḍhavrataḥ ॥<sub>14</sub>॥

pitṛā niyuktā bhagavanpravēṣyāmastapōvanam ।  
dharmamēvācariṣyāmastatra mūlaphalāśanāḥ ॥<sub>15</sub>॥

tasya tadvacanam śrutvā rājaputrasya dhīmataḥ ।  
upānayata dharmātmā gāmarghyamudakam tataḥ ॥<sub>16</sub>॥

mṛgapakṣibhirāsīnō munibhiśca samantataḥ ।  
rāmamāgatamabhyarcya svāgatēnāha taṁ muniḥ ॥<sub>17</sub>॥

pratigrhya ca tāmarcāmupaviṣṭam sarāghavam ।  
bharadvājōṣbravīdvākyam dharmayuktamidam tadā ॥<sub>18</sub>॥

cirasya khalu kākutstha paśyāmi tvāmihāgatam ।  
śrutam tava mayā cēdam vivāsanamakāraṇam ॥<sub>19</sub>॥

avakāśō viviktōṣyam mahānadyōḥ samāgamē ।  
puṇyaśca ramaṇīyaśca vasatviha bhagānsukham ॥<sub>20</sub>॥

ēvamuktastu vacanam bharadvājēna rāghavaḥ ।  
pratyuvāca śubham vākyam rāmaḥ sarvahitē rataḥ ॥<sub>21</sub>॥

bhagavannita āsannaḥ pauraṅjanapadō janaḥ ।  
āgamiṣyati vaidēhīm mām cāpi prēkṣakō janaḥ ।  
anēna kāraṇēnāhamiha vāsaṁ na rōcayē ॥<sub>22</sub>॥

ēkāntē paśya bhagavannāśramasthānamuttamam ।  
ramatē yatra vaidēhī sukhārḥa janakātmajā ॥<sub>23</sub>॥

ētacchrutvā śubhaṁ vākyam bharadvājō mahāmuniḥ ।  
rāghavasya tatō vākyamārtha grāhakamabravīt ॥<sub>24</sub>॥

daśakrōśa itastāta giriryaśminnivatsyasi ।  
maharṣisēvitaḥ puṇyaḥ sarvataḥ sukha darśanaḥ ॥<sub>25</sub>॥

gōlāṅgūlānucaritō vānararkṣaniṣēvitaḥ ।  
citrakūṭa iti khyātō gandhamādanasaṁnibhaḥ ॥<sub>26</sub>॥

yāvatā citra kūṭasya naraḥ śṛṅgāṇyavēkṣatē ।  
kalyāṇāni samādhattē na pāpē kurutē manaḥ ॥<sub>27</sub>॥

ṛṣayastatra bahavō vihr̥tya śaradām śatam ।  
tapasā divamārūḍhāḥ kapālaśirasā saha ॥<sub>28</sub>॥

praviviktamaham manyē taṁ vāsaṁ bhavataḥ sukham ।  
iha vā vanavāsāya vasa rāma mayā saha ॥<sub>29</sub>॥

sa rāmaṁ sarvakāmaistaṁ bharadvājaḥ priyātithim ।  
sabhāryaṁ saha ca bhrātrā pratijagrāha dharmavit ॥<sub>30</sub>॥

tasya prayāgē rāmasya taṁ maharṣimupēyuṣaḥ ।  
prapannā rajanī puṇyā citrāḥ kathayataḥ kathāḥ ॥<sub>31</sub>॥

prabhātāyām rajanyām tu bharadvājamupāgamat ।  
uvāca naraśārdūlō munim̐ jvalitatējasam ॥<sub>32</sub>॥

śarvarīm bhavanannadya satyaśīla tavāśramē ।  
uṣitāḥ smēha vasatimanujānātu nō bhavān ॥<sub>33</sub>॥

rātryām tu tasyām vyuṣṭāyām bharadvājōṣbravīdidam ।  
madhumūlaphalōpētaṁ citrakūṭaṁ vrajēti ha ॥<sub>34</sub>॥

tatra kuñjarayūthāni mṛgayūthāni cābhitāḥ ।  
vicaranti vanāntēṣu tāni drakṣyasi rāghava ॥<sub>35</sub>॥

prahr̥ṣṭakōyaṣṭikakōkilasvanair-  
vināditam taṁ vasudhādharam śivam ।  
mṛgaiśca mattairbahubhiśca kuñjaraiḥ  
suramyamāsādyā samāvasāśramam ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
aṣṭacatvāriṁśaḥ sargaḥ॥

## ॥ēkōnapañcāśattamaḥ sargaḥ॥

uṣitvā rajanīm tatra rājaputrāvarindamau ।  
maharṣimabhivādyātha jagmatustam girim prati ॥<sub>1</sub>॥

prasthitāmścaiva tānprēkṣya pitā putrānivānvagāt ।  
tataḥ pracakramē vaktum vacanam sa mahāmuniḥ ॥<sub>2</sub>॥

athāsādyā tu kālindīm śīghrasrōtasamāpagām ।  
tatra yūyam plavam kṛtvā taratāmśumatīm nadīm ॥<sub>3</sub>॥

tatō nyagrōdhamāsādyā mahāntam haritacchadam ।  
vivṛddham bahubhirvṛkṣaiḥ śyāmam siddhōpasēvitam ॥<sub>4</sub>॥

krōśamātram tatō gatvā nīlam drakṣyatha kānanam ।  
palāśabadarīmiśram rāma vaṃśaiśca yāmunaiḥ ॥<sub>5</sub>॥

sa panthāścitrakūṭasya gataḥ subahuśō mayā ।  
ramyō mārḍavayuktaśca vanadāvairvivarjitaḥ ।  
iti panthānamāvēdyā maharṣiḥ sa nyavartata ॥<sub>6</sub>॥

upāvṛttē munau tasminrāmō lakṣmaṇamabravīt ।  
kṛtapuṇyāḥ sma saumitrē muniryannōṣnukampatē ॥<sub>7</sub>॥

iti tau puruṣavyāghrau mantrayitvā manasvinau ।  
sītāmēvāgrataḥ kṛtvā kālindīm jagmaturnadīm ॥<sub>8</sub>॥

tau kāṣṭhasaṅghāṭamathō cakratuḥ sumahāplavam ।  
cakāra lakṣmaṇaśchittvā sītāyāḥ sukhamānasam ॥<sub>9</sub>॥

tatra śriyamivācintyām rāmō dāśarathiḥ priyām ।



īṣatsaṃlajjamānām tāmadyārōpayata plavam ॥<sub>10</sub>॥

tataḥ plavēnāmśumatīm śīghragāmūrmimālinīm ।  
tīrajairbahubhirvṛkṣaiḥ santēruryamunām nadīm ॥<sub>11</sub>॥

tē tīrṇāḥ plavamutsṛjya prasthāya yamunāvanāt ।  
śyāmaṃ nyagrōdhamāsēduḥ śītalam haritacchadam ॥<sub>12</sub>॥

kausalyām caiva paśyēyam sumitrām ca yaśasvinīm ।  
iti sītāñjalim kṛtvā paryagachadvanaspatim ॥<sub>13</sub>॥

krōśamātram tatō gatvā bhrātarau rāmalakṣmaṇau ।  
bahūnmēdhyānmṛgānhatvā cēraturyamunāvanē ॥<sub>14</sub>॥

vihṛtya tē barhiṇapūganāditē  
śubhē vanē vāraṇavānarāyutē ।  
samaṃ nadīvapramupētya sammataṃ  
nivāsamājagmuradīnadarśanaḥ ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkōnapañcāśattamaḥ sargaḥ॥

## ॥pañcāśattamaḥ sargaḥ॥

atha rātryāṃ vyatītāyāmavasuptamanantaram ।  
prabōdhayāmāsa śanairlakṣmaṇaṃ raghunandanaḥ ॥<sub>1</sub>॥

saumitrē śṛṇu vanyānāṃ valgu vyāharatāṃ svanam ।  
sampratiṣṭhāmahē kālaḥ prasthānasya parantapa ॥<sub>2</sub>॥

sa suptaḥ samayē bhrātrā lakṣmaṇaḥ pratibōdhitah ।  
jahau nidrāṃ ca tandriṃ ca prasaktaṃ ca pathi śramam ॥<sub>3</sub>॥

tata utthāya tē sarvē sprṣtvā nadyāḥ śivaṃ jalam ।  
panthānamṛṣiṇōddiṣṭaṃ citrakūṭasya taṃ yayuḥ ॥<sub>4</sub>॥

tataḥ samprasthitah kālē rāmaḥ saumitriṇā saha ।  
sītāṃ kamalapatrākṣimidaṃ vacanamabravīt ॥<sub>5</sub>॥

ādīptāniva vaidēhi sarvataḥ puṣpitānnagān ।  
svaiḥ puṣpaiḥ kiṃśukānpaśya māliṇaḥ śīśirātyayē ॥<sub>6</sub>॥

paśya bhallātakānphullānnarairanupasēvitān ।  
phalapatrairavanatānnūnaṃ śakṣyāmi jīvitum ॥<sub>7</sub>॥

paśya drōṇapramāṇāni lambamānāni lakṣmaṇa ।  
madhūni madhukārībhiḥ sambhṛtāni nagē nagē ॥<sub>8</sub>॥

ēṣa krōśati natyūhastam śikhī pratikūjati ।  
ramaṇīyē vanōddēśē puṣpasamstarasaṅkaṭē ॥<sub>9</sub>॥

mātaṅgayūthānusṛtaṃ pakṣisaṅghānunāditam ।  
citrakūṭamimaṃ paśya pravṛddhaśikharam girim ॥<sub>10</sub>॥

tatastau pādacārēṇa gacchantau saha sītayā ।  
ramyamāsēdatuḥ śailaṃ citrakūṭaṃ manōramam ॥<sub>11</sub>॥

taṃ tu parvatamāsādyā nānāpakṣigaṇāyutam ।  
ayaṃ vāsō bhavēttāvadatra saumya ramēmahi ॥<sub>12</sub>॥

lakṣmaṇānaya dārūṇi dr̥dhāni ca varāṇi ca ।  
kuruṣvāvasathaṃ saumya vāsē mēṣbhirataṃ manaḥ ॥<sub>13</sub>॥

tasya tadvacanam śrutvā saumitirvividhāndrumān ।  
ājahāra tataścakrē parṇa śālāmarim dama ॥<sub>14</sub>॥

śuśrūṣamāṇamēkāgramidaṃ vacanamabravīt ।  
aiṇēyaṃ māṃsamāhr̥tya śālāṃ yakṣyāmahē vayam ॥<sub>15</sub>॥

sa lakṣmaṇaḥ kṛṣṇamṛgaṃ hatvā mēdhyam patāpavān ।  
atha cikṣēpa saumitriḥ samiddhē jātavēdasi ॥<sub>16</sub>॥

taṃ tu pakvaṃ samājñāya niṣṭaptaṃ chinnaśōṇitam ।  
lakṣmaṇaḥ puruṣavyāghramatha rāghavamabravīt ॥<sub>17</sub>॥

ayaṃ kṛṣṇaḥ samāptāṅgaḥ śṛtaḥ kṛṣṇa mṛgō yathā ।  
dēvatā dēvasaṅkāśa yajasva kuśalō hyasi ॥<sub>18</sub>॥

rāmaḥ snātvā tu niyatō guṇavāñjapyakōvidaḥ ।  
pāpasamśamanam rāmaścakāra balimuttamam ॥<sub>19</sub>॥

tāṃ vṛkṣaparnacchadanām manōjñām  
yathāpradēśam sukṛtām nivātām ।  
vāsāya sarvē viviśuḥ samētāḥ  
sabhām yathā dēva gaṇāḥ sudharmām ॥<sub>20</sub>॥

anēkanānāmṛgapakṣisaṅkulē

vicitrapuṣpastabalairdrumairyutē |  
vanōttamē vyālamṛgānunāditē  
tathā vijahruḥ susukhaṃ jitēndriyāḥ ॥<sub>21</sub>॥

suramyamāsādyā tu citrakūṭam  
nadīm ca tāṃ mālyavatīm sutīrthām |  
nananda hr̥ṣṭō mṛgapakṣijusṭām  
jahau ca duḥkhaṃ puravipravāsāt ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
pañcāśattamaḥ sargaḥ॥

## ॥ēkapañcāśattamaḥ sargaḥ॥

kathayitvā suduḥkhārtaḥ sumantrēṇa ciraṃ saha ।  
rāmē dakṣiṇa kūlasthē jagāma svagr̥haṃ guhaḥ ॥<sub>1</sub>॥

anujñātaḥ sumantrōṣtha yōjayitvā hayōttamān ।  
ayōdhyāmēva nagarīm prayayau gāḍhadurmanāḥ ॥<sub>2</sub>॥

sa vanāni sugandhīni saritaśca sarāṃsi ca ।  
paśyannatiyayau śīghraṃ grāmāṇi nagarāṇi ca ॥<sub>3</sub>॥

tataḥ sâyāhnasamayē tṛtīyēṣhani sārathiḥ ।  
ayōdhyāṃ samanuprāpya nirānandām dadarśa ha ॥<sub>4</sub>॥

sa śūnyāmiva niḥśabdām dṛṣṭvā paramadurmanāḥ ।  
sumantraścintayāmāsa śōkavēgasamāhataḥ ॥<sub>5</sub>॥

kaccinna sagajā sāśvā sajanā sajanādhipā ।  
rāma santāpaduḥkhēna dagdhā śōkāgninā purī ।  
iti cintāparaḥ sūtastvaritaḥ pravivēśa ha ॥<sub>6</sub>॥

sumantramabhiyāntaṃ taṃ śataśōṣtha sahasraśaḥ ।  
kva rāma iti pṛcchantāḥ sūtamabhyadravannarāḥ ॥<sub>7</sub>॥

tēṣāṃ śaśaṃsa gaṅgāyāmahamāpṛcchya rāghavam ।  
anujñātō nivṛttōṣmi dhārmikēṇa mahātmanā ॥<sub>8</sub>॥

tē tīrṇā iti vijñāya bāṣpapūrṇamukhā janāḥ ।  
ahō dhigiti niḥśvasya hā rāmēti ca cukruśuḥ ॥<sub>9</sub>॥

śuśrāva ca vacastēṣāṃ vṛndaṃ vṛndaṃ ca tiṣṭhatām ।

hatāḥ sma khalu yē nēha paśyāma iti rāghavam ॥<sub>10</sub>॥

dānayajñavivāhēṣu samājēṣu mahatsu ca ।  
na drakṣyāmaḥ punarjātu dhārmikaṁ rāmamantarā ॥<sub>11</sub>॥

kiṁ samartham janasyāśya kiṁ priyam kiṁ sukhāvaham ।  
iti rāmēṇa nagaram pitṛvatparipālitam ॥<sub>12</sub>॥

vātāyanagatānām ca strīṇāmanvantarāpaṇam ।  
rāmaśōkābhitaptānām śuśrāva paridēvanam ॥<sub>13</sub>॥

sa rājamārgamadhyēna sumantraḥ pihitānanah ।  
yatra rājā daśarathastadēvōpayayau gṛham ॥<sub>14</sub>॥

sōṣvatīrya rathācchīghram rājavēśma praviśya ca ।  
kakṣyāḥ saptābhicakrāma mahājanasamākulāḥ ॥<sub>15</sub>॥

tatō daśarathastrīṇām prāsādēbhyastatastataḥ ।  
rāmaśōkābhitaptānām mandam śuśrāva jalpitam ॥<sub>16</sub>॥

saha rāmēṇa niryātō vinā rāmamihāgataḥ ।  
sūtaḥ kiṁ nāma kausalyām śōcantīm prativakṣyati ॥<sub>17</sub>॥

yathā ca manyē durjīvamēvaṁ na sukaram dhruvam ।  
ācchidya putrē niryātē kausalyā yatra jīvati ॥<sub>18</sub>॥

satya rūpaṁ tu tadvākyam rājñah strīṇām niśāmayan ।  
pradīptamiva śōkēna vivēśa sahasā gṛham ॥<sub>19</sub>॥

sa praviśyāṣṭamīm kakṣyām rājānam dīnamātulam ।  
putraśōkaparidyūnamapaśyatpāṇḍarē gṛhē ॥<sub>20</sub>॥

abhigamya tamāsīnam narēndramabhivādya ca ।

sumantrō rāmavacanam yathōktaṃ pratyavēdayat ॥<sub>21</sub>॥

sa tūṣṇīmēva tacchrutvā rājā vibhrānta cētanah ।  
mūrchitō nyapatadbhūmau rāmaśōkābhipīḍitaḥ ॥<sub>22</sub>॥

tatōṣntaḥpuramāviddham mūrchitē pṛthivīpatau ।  
uddhṛtya bāhū cukrōśa nṛpatau patitē kṣitau ॥<sub>23</sub>॥

sumitrayā tu sahitā kausalyā patitaṃ patim ।  
utthāpayāmāsa tadā vacanam cēdamabravīt ॥<sub>24</sub>॥

imaṃ tasya mahābhāga dūtaṃ duṣkarakāriṇah ।  
vanavāsādanuprāptaṃ kasmānna pratibhāṣasē ॥<sub>25</sub>॥

adyēmamanayaṃ kṛtvā vyapatrapasi rāghava ।  
uttiṣṭha sukṛtaṃ tēṣtu śōkē na syātsahāyatā ॥<sub>26</sub>॥

dēva yasyā bhayādrāmaṃ nānupṛcchasi sārathim ।  
nēha tiṣṭhati kaikēyī viśrabdham pratibhāṣyatām ॥<sub>27</sub>॥

sā tathōktvā mahārājaṃ kausalyā śōkalālasā ।  
dharanyāṃ nipapātāśu bāṣpaviplutabhāṣiṇī ॥<sub>28</sub>॥

ēvaṃ vilapatīm dṛṣṭvā kausalyāṃ patitām bhuvi ।  
patim cāvēkṣya tāḥ sarvāḥ sasvaram ruruduḥ striyaḥ ॥<sub>29</sub>॥

tatastamantaḥpuranādamutthitam  
samīkṣya vṛddhāstaruṇāśca mānavāḥ ।  
striyaśca sarvā ruruduḥ samantataḥ  
puraṃ tadāsītpunarēva saṅkulam ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkapañcāśattamaḥ sargaḥ॥

## ॥dvipañcāśattamaḥ sargaḥ॥

pratyāśvastō yadā rājā mōhātpratyāgataḥ punaḥ ।  
athājuhāva taṁ sūtaṁ rāmavṛttāntakāraṇāt ॥<sub>1</sub>॥

vṛddhaṁ paramasantaptaṁ navagrahamiva dvipam ।  
viniḥśvasantaṁ dhyāyantamasvasthamiva kuñjaram ॥<sub>2</sub>॥

rājā tu rajasā sūtaṁ dhvastāṅgaṁ samupasthitam ।  
aśru pūrṇamukhaṁ dīnamuvāca paramārtavat ॥<sub>3</sub>॥

kva nu vatsyati dharmātmā vṛkṣamūlamupāśritaḥ ।  
sōstyantasukhitaḥ sūta kimaśiṣyati rāghavaḥ ।  
bhūmipālātmajō bhūmau śētē kathamanāthavat ॥<sub>4</sub>॥

yaṁ yāntamanuyānti sma padāti rathakuñjarāḥ ।  
sa vatsyati kathaṁ rāmō vijanaṁ vanamāśritaḥ ॥<sub>5</sub>॥

vyālairmṛgairācaritaṁ kṛṣṇasarpaniṣēvitam ।  
kathaṁ kumārau vaidēhyā sārdhaṁ vanamupasthitau ॥<sub>6</sub>॥

sukumāryā tapasvinyā sumantra saha sītayā ।  
rājaputrau kathaṁ pādairavaruhya rathādgatau ॥<sub>7</sub>॥

siddhārthaḥ khalu sūta tvaṁ yēna dṛṣṭau mamātmajau ।  
vanāntaṁ praviśantau tāvaśvināviva mandaram ॥<sub>8</sub>॥

kimuvāca vacō rāmaḥ kimuvāca ca lakṣmaṇaḥ ।  
sumantra vanamāsādyā kimuvāca ca maithilī ।  
āsitam śayitam bhuktaṁ sūta rāmasya kīrtaya ॥<sub>9</sub>॥



iti sūtō narēndrēṇa cōditaḥ sajjamānayā ।  
uvāca vācā rājānaṃ sabāṣpaparirabdhayā ॥<sub>10</sub>॥

abravīnmām mahārāja dharmamēvānupālayan ।  
añjaliṃ rāghavaḥ kṛtvā śirasābhipraṇamya ca ॥<sub>11</sub>॥

sūta madvacanāttasya tātasya viditātmanah ।  
śirasā vandanīyasya vandyau pādaḥ mahātmanah ॥<sub>12</sub>॥

sarvamantaḥpuram vācyam sūta madvacanāttvayā ।  
ārōgyamaviśēṣēṇa yathārham cābhivādanam ॥<sub>13</sub>॥

mātā ca mama kausalyā kuśalam cābhivādanam ।  
dēvi dēvasya pādaḥ ca dēvavatparipālaya ॥<sub>14</sub>॥

bharataḥ kuśalam vācyō vācyō madvacanēna ca ।  
sarvāsvēva yathānyāyam vṛttiṃ vartasva mātṛṣu ॥<sub>15</sub>॥

vaktavyaśca mahābāhurikṣvākukulanandanah ।  
pitaram yauvarājyasthō rājyasthamanupālaya ॥<sub>16</sub>॥

ityēvaṃ mām mahārāja bruvannēva mahāyaśāḥ ।  
rāmō rājīvatāmṛākṣō bhṛśamaśrūṇyavartayat ॥<sub>17</sub>॥

lakṣmaṇastu susaṅkruddhō niḥśvasanvākyamabravīt ।  
kēnāyamaparādhēna rājaputrō vivāsitaḥ ॥<sub>18</sub>॥

yadi pravrajitō rāmō lōbhakāraṇakāritam ।  
varadānanimittam vā sarvathā duṣkṛtam kṛtam ।  
rāmasya tu parityāgē na hētumupalakṣayē ॥<sub>19</sub>॥

asamīkṣya samārabdham viruddham buddhilāghavāt ।  
janayiṣyati saṅkrōśam rāghavasya vivāsanam ॥<sub>20</sub>॥

aham tāvanmahārājē pitṛtvam nōpalakṣayē ।  
bhrātā bhartā ca bandhuśca pitā ca mama rāghavaḥ ॥<sub>21</sub>॥

sarvalōkapriyam tyaktvā sarvalōkahitē ratam ।  
sarvalōkōṣnurajyēta katham tvānēna karmaṇā ॥<sub>22</sub>॥

jānakī tu mahārāja niḥśvasantī tapasvinī ।  
bhūtōpahatacittēva viṣṭhitā vṛṣmṛtā sthitā ॥<sub>23</sub>॥

adrṣṭapūrvavyasanā rājaputrī yaśasvinī ।  
tēna duḥkhēna rudatī naiva mām kiñcidabravīt ॥<sub>24</sub>॥

udvīkṣamāṇā bhartāram mukhēna pariśuṣyatā ।  
mumōca sahasā bāṣpaṃ mām prayāntamudīkṣya sā ॥<sub>25</sub>॥

tathaiva rāmōṣśrumukhaḥ kṛtāñjaliḥ  
sthitōṣbhavallakṣmaṇabāhupālitaḥ ।  
tathaiva sītā rudatī tapasvinī  
nirīkṣatē rājaratham tathaiva mām ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvipañcāśattamaḥ sargaḥ॥

## ॥tripañcāśattamaḥ sargaḥ॥

mama tvaśvā nivṛttasya na prāvartanta vartmani ।  
uṣṇamaśru vimuñcantō rāmē samprasthitē vanam ॥<sub>1</sub>॥

ubhābhyām rājaputrābhyāmatha kṛtvāhamajñālim ।  
prasthitō rathamāsthāya tadduḥkhamapi dhārayan ॥<sub>2</sub>॥

guhēva sārdham tatraiva sthitōऽsmi divasānbahūn ।  
āśayā yadi mām rāmaḥ punaḥ śabdāpayēditi ॥<sub>3</sub>॥

viṣayē tē mahārāja rāmaḥvyasanakarśitāḥ ।  
api vṛkṣāḥ parimlānaḥ sapuṣpāṅkurakōrakāḥ ॥<sub>4</sub>॥

na ca sarpanti sattvāni vyālā na prasaranti ca ।  
rāmaśōkābhibhūtaḥ tanniṣkūjamabhavadvanam ॥<sub>5</sub>॥

līnapuṣkarapatrāśca narēndra kaluṣōdakāḥ ।  
santaptapadmāḥ padminyō līnamīnavihaṅgamāḥ ॥<sub>6</sub>॥

jalajāni ca puṣpāṇi mālyāni sthalajāni ca ।  
nādyā bhāntyalpagandhīni phalāni ca yathā puram ॥<sub>7</sub>॥

praviśantamayōdhyām mām na kaścidabhinandati ।  
narā rāmamapaśyantō niḥśvasanti muhurmuḥuḥ ॥<sub>8</sub>॥

harmyairvimānaiḥ prāsādairavēkṣya rathamāgatam ।  
hāhākārakṛtā nāryō rāmādarśanakarśitāḥ ॥<sub>9</sub>॥

āyatairvimalairnētrairāśruvēgapariplutaiḥ ।  
anyōnyamabhivīkṣantē vyaktamārtatarāḥ striyaḥ ॥<sub>10</sub>॥

nāmitrāṇaṃ na mitrāṇāmudāsīnajanasya ca ।  
ahamārtatayā kañcidviśeṣaṃ nōpalakṣayē ॥<sub>11</sub>॥

aprahṛṣṭamanuṣyā ca dīnanāgaturaṅgamā ।  
ārtasvaraparimlānā viniḥśvasitaniḥsvanā ॥<sub>12</sub>॥

nirānandā mahārāja rāmapravṛājanātulā ।  
kausalyā putra hīnēva ayōdhyā pratibhāti mā ॥<sub>13</sub>॥

sūtasya vacanaṃ śrutvā vācā paramadīnayā ।  
bāṣpōpahatayā rājā taṃ sūtamidamabravīt ॥<sub>14</sub>॥

kaikēyyā viniyuktēna pāpābhijanabhāvayā ।  
mayā na mantrakuśalairvṛddhaiḥ saha samarthitam ॥<sub>15</sub>॥

na suhr̥dbhirna cāmātyairmantrayitvā na naigamaiḥ ।  
mayāyamarthāḥ sammōhātstrihētōḥ sahasā kṛtāḥ ॥<sub>16</sub>॥

bhavitavyatayā nūnamidaṃ vā vyasanaṃ mahat ।  
kulasyāsyā vināśāya prāptaṃ sūta yadṛcchayā ॥<sub>17</sub>॥

sūta yadyasti tē kiñcinmayāpi sukṛtaṃ kṛtam ।  
tvam prāpayāśu mām rāmaṃ prāṇāḥ santvarayanti mām  
॥<sub>18</sub>॥

yadyadyāpi mamaivājñā nivartayatu rāghavam ।  
na śakṣyāmi vinā rāma muhūrtamapi jīvitum ॥<sub>19</sub>॥

atha vāpi mahābāhurgatō dūraṃ bhaviṣyati ।  
māmēva rathamārōpya śīghraṃ rāmāya darśaya ॥<sub>20</sub>॥

vṛttadaṃṣṭrō mahēṣvāsaḥ kvāsau lakṣmaṇapūrvajāḥ ।  
yadi jīvāmi sādhvēnaṃ paśyēyaṃ saha sītayā ॥<sub>21</sub>॥

lōhitākṣaṃ mahābāhumāmuktamaṇikuṇḍalam ।  
rāmam yadi na paśyāmi gamiṣyāmi yamakṣayam ॥<sub>22</sub>॥

atō nu kiṃ duḥkhataram yōṣhamikṣvākunandanam ।  
imāmavasthāmāpannō nēha paśyāmi rāghavam ॥<sub>23</sub>॥

hā rāma rāmānuja hā hā vaidēhi tapasvinī ।  
na mām jānīta duḥkhēna mriyamāṇamanāthavat ।  
dustarō jīvatā dēvi mayāyam śōkasāgaraḥ ॥<sub>24</sub>॥

aśōbhanam yōṣhamihādya rāghavam  
didṛkṣamāṇō na labhē salakṣmaṇam ।  
itīva rājā vilapanmahāyaśāḥ  
papāta tūrṇam śayanē sa mūrchitaḥ ॥<sub>25</sub>॥

iti vilapati pārthivē pranaṣṭē  
karuṇataram dviguṇam ca rāmahētōḥ ।  
vacanamanuniśamya tasya dēvi  
bhayamagamatpunarēva rāmamātā ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
tripaṅcāśattamaḥ sargaḥ॥

## ॥catuḥpañcāśattamaḥ sargaḥ॥

tatō bhūtōpasṛṣṭēva vēpamānā punaḥ punaḥ ।  
dharanyām gatasattvēva kausalyā sūtamabravīt ॥<sub>1</sub>॥

naya mām yatra kākutsthaḥ sītā yatra ca lakṣmaṇaḥ ।  
tānvinā kṣaṇamapyatra jīvitum nōtsahē hyaham ॥<sub>2</sub>॥

nivartaya rathaṁ śīghraṁ daṇḍakānnaya māmapi ।  
atha tānnānugacchāmi gamiṣyāmi yamakṣayam ॥<sub>3</sub>॥

bāṣpavēgaupahatayā sa vācā sajjamānayā ।  
idamāśvāsayandēvīm sūtaḥ prāñjalirabravīt ॥<sub>4</sub>॥

tyaja śōkaṁ ca mōhaṁ ca sambhramaṁ duḥkhajaṁ tathā ।  
vyavadhūya ca santāpaṁ vanē vatsyati rāghavaḥ ॥<sub>5</sub>॥

lakṣmaṇaścāpi rāmasya pāḍau paricaranvanē ।  
ārādhayati dharmajñāḥ paralōkaṁ jitēndriyaḥ ॥<sub>6</sub>॥

vijanēṣpi vanē sītā vāsaṁ prāpya grhēṣviva ।  
visrambhaṁ labhatēṣbhītā rāmē samnyasta mānasā ॥<sub>7</sub>॥

nāsyā dainyaṁ kṛtaṁ kiñcitsusūkṣmamapi lakṣayē ।  
ucitēva pravāsānām vaidēhī pratibhāti mā ॥<sub>8</sub>॥

nagarōpavanam gatvā yathā sma ramatē purā ।  
tathaiva ramatē sītā nirjanēṣu vanēṣvapi ॥<sub>9</sub>॥

bālēva ramatē sītā bālacandranibhānanā ।  
rāmā rāmē hyadīnātmā vijanēṣpi vanē satī ॥<sub>10</sub>॥

tadgataṃ hṛdayaṃ hyasyāstadadhīnaṃ ca jīvitam ।  
ayōdhyāpi bhavēttasyā rāma hīnā tathā vanam ॥<sub>11</sub>॥

pathi prcchati vaidēhī grāmāṃśca nagarāṇi ca ।  
gatiṃ dr̥ṣṭvā nadīnāṃ ca pādapānvividhānapi ॥<sub>12</sub>॥

adhvanā vāta vēgēna sambhramēṇātapēna ca ।  
na hi gacchati vaidēhyāścandrāṃśsusadr̥śī prabhā ॥<sub>13</sub>॥

sadr̥śaṃ śatapatrasya pūrṇacandrōpamaprabham ।  
vadanam tadvadānyāyā vaidēhyā na vikampatē ॥<sub>14</sub>॥

alaktarasaraktābhāvalaktarasavarjitau ।  
adyāpi caraṇau tasyāḥ padmakōśasamaprabhau ॥<sub>15</sub>॥

nūpurōdghuṣṭahēlēva khēlaṃ gacchati bhāminī ।  
idānīmapi vaidēhī tadrāgā nyastabhūṣaṇā ॥<sub>16</sub>॥

gajaṃ vā vīkṣya siṃhaṃ vā vyāghraṃ vā vanamāśritā ।  
nāhārayati santrāsaṃ bāhū rāmasya saṃśritā ॥<sub>17</sub>॥

na śocyāstē na cātmā tē śocyō nāpi janādhipaḥ ।  
idaṃ hi caritaṃ lōkē pratiṣṭhāsyati śāśvatam ॥<sub>18</sub>॥

vidhūya śōkaṃ parihṛṣṭamānasā  
mahar̥ṣiyātē pathi suvyavasthitāḥ ।  
vanē ratā vanyaphalāśanāḥ pituḥ  
śubhāṃ pratijñāṃ paripālayanti tē ॥<sub>19</sub>॥

tathāpi sūtēna suyuktavādinā  
nivāryamāṇā sutaśōkakar̥sitā ।  
na caiva dēvī virarāma kūjitāt  
priyēti putrēti ca rāghavēti ca ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
catuḥpañcāśattamaḥ sargaḥ॥



## ॥pañcapañcāśattamaḥ sargaḥ॥

vanam gatē dharmaparē rāmē ramayatām varē ।  
kausalyā rudatī svārtā bhartāramidamabravīt ॥<sub>1</sub>॥

yadyapitriṣu lōkēṣu prathitam tē mayadyaśaḥ ।  
sānukrōśō vadānyaśca priyavādī ca rāghavaḥ ॥<sub>2</sub>॥

katham naravaraśrēṣṭha putrau tau saha sītayā ।  
duḥkhitau sukhasamvṛddhau vanē duḥkham sahiṣyataḥ ॥<sub>3</sub>॥

sā nūnam taruṇī śyāmā sukumārī sukhōcitā ।  
kathamuşṇam ca śītam ca maithilī prasahiṣyatē ॥<sub>4</sub>॥

bhuktvāśanam viśālākṣī sūpadaṃśānvitam śubham ।  
vanyam naivāramāhāram katham sītōpabhōkṣyatē ॥<sub>5</sub>॥

gītavāditranirghōṣam śrutvā śubhamaninditā ।  
katham kravyādasiṃhānām śabdam śrōṣyatyaśōbhanam ॥<sub>6</sub>॥

mahēndradhvajasankāśaḥ kva nu śētē mahābhujah ।  
bhujam parighasankāśamupadhāya mahābalaḥ ॥<sub>7</sub>॥

padmavarṇam sukēśāntam padmaniḥśvāsamuttamam ।  
kadā drakṣyāmi rāmasya vadanam puṣkarēkṣaṇam ॥<sub>8</sub>॥

vajrasāramayaṃ nūnam hṛdayam mē na saṃśayaḥ ।  
apaśyantyā na tam yadvai phalatīdam sahasradhā ॥<sub>9</sub>॥

yadi pañcadaśē varṣē rāghavaḥ punarēṣyati ।  
jahyādrājyam ca kōṣam ca bharatēnōpabhōkṣyatē ॥<sub>10</sub>॥

ēvaṃ kaṇīyasā bhrātrā bhuktaṃ rājyaṃ viśāṃ patē ।  
bhrātā jyēṣṭhā variṣṭhāśca kimarthaṃ nāvamaṃsyatē ॥<sub>11</sub>॥

na parēṇāhṛtaṃ bhakṣyaṃ vyāghraḥ khāditumicchatī ।  
ēvamēva naravyāghraḥ paralīḍhaṃ na maṃsyatē ॥<sub>12</sub>॥

havirājyaṃ purōḍāśāḥ kuśā yūpāśca khādirāḥ ।  
naitāni yātayāmāni kurvanti punaradhvarē ॥<sub>13</sub>॥

tathā hyāttamidaṃ rājyaṃ hṛtasārāṃ surāmiva ।  
nābhimantumalaṃ rāmō naṣṭasōmamivādhvaram ॥<sub>14</sub>॥

naivaṃvidhamasatkāraṃ rāghavō marṣayiṣyati ।  
balavāniva śārdūlō bāladhērabhimarśanam ॥<sub>15</sub>॥

sa tādrśaḥ siṃhabalō vṛṣabhākṣō nararṣabhaḥ ।  
svayamēva hataḥ pitrā jalajēnātmajō yathā ॥<sub>16</sub>॥

dvijāti caritō dharmah śāstradrṣṭaḥ sanātanaḥ ।  
yadi tē dharmaniratē tvayā putrē vivāsitē ॥<sub>17</sub>॥

gatiṛēvākpatirnāryā dvitīyā gatiṛātmajaḥ ।  
tṛtīyā jñātayō rājaṃścaturthī nēha vidyatē ॥<sub>18</sub>॥

tatra tvam caiva mē nāsti rāmaśca vanamāśritaḥ ।  
na vanam gantumicchāmi sarvathā hi hatā tvayā ॥<sub>19</sub>॥

hataṃ tvayā rājyamidaṃ sarāṣṭram  
hatastathātmā saha mantribhiśca ।  
hatā saputrāsmi hatāśca paurāḥ  
sutaśca bhāryā ca tava prahrṣṭau ॥<sub>20</sub>॥

imāṃ giram dāruṇaśabdasaṃśritām

niśamya rājāpi mumōha duḥkhiṭaḥ ।  
tataḥ sa śōkaṃ pravivēśa pārthivaḥ  
svaduṣkṛtaṃ cāpi punastadāsmarat ॥<sub>21</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvye ayōdhyākāṇḍe  
pañcapañcāśattamaḥ sargaḥ॥

## ॥ṣaṭpañcāśattamaḥ sargaḥ॥

ēvaṃ tu kruddhayā rājā rāmamātrā saśōkayā ।  
śrāvitaḥ paruṣaṃ vākyam cintayāmāsa duḥkhitāḥ ॥<sub>1</sub>॥

tasya cintayamānasya pratyabhātkarma duṣkṛtam ।  
yadanēna kṛtaṃ pūrvamajñānācchabdavēdhinā ॥<sub>2</sub>॥

amanāstēna śōkēna rāmaśōkēna ca prabhuḥ ।  
dahyamānastu śōkābhyāṃ kausalyāmāha bhūpatiḥ ॥<sub>3</sub>॥

prasādayē tvāṃ kausalyē racitōṣyam mayāñjaliḥ ।  
vatsalā cānṛśaṃsā ca tvam hi nityam parēṣvapi ॥<sub>4</sub>॥

bhartā tu khalu nārīṇaṃ guṇavānnirguṇōṣpi vā ।  
dharmam vimṛśamānānāṃ pratyakṣam dēvi daivatam ॥<sub>5</sub>॥

sā tvam dharmaparā nityam dṛṣṭalōkaparāvara ।  
nārhasē vipriyam vaktum duḥkhitāpi suduḥkhitam ॥<sub>6</sub>॥

tadvākyam karuṇam rājñaḥ śrutvā dīnasya bhāṣitam ।  
kausalyā vyasṛjadbāṣpaṃ praṇālīva navōdakam ॥<sub>7</sub>॥

sa mūdrhṇi baddhvā rudatī rājñaḥ padmamivāñjalim ।  
sambhramādabravīttrastā tvaramāṇākṣaram vacaḥ ॥<sub>8</sub>॥

prasīda śirasā yācē bhūmau nitatitāsmi tē ।  
yācitāsmi hatā dēva hantavyāham na hi tvayā ॥<sub>9</sub>॥

naiṣā hi sā strī bhavati ślāghaniyēna dhīmatā ।  
ubhayōrlōkayōrvīra patyā yā samprasādyatē ॥<sub>10</sub>॥

jānāmi dharmam dharmajña tvam jānē satyavādinam ।  
putraśōkārtayā tattv mayā kimapi bhāṣitam ॥<sub>11</sub>॥

śōkō nāśayatē dhairyam śōkō nāśayatē śrutam ।  
śōkō nāśayatē sarvam nāsti śōkasamō ripuḥ ॥<sub>12</sub>॥

śayamāpatitaḥ sōdhum praharō ripuhastataḥ ।  
sōdhumāpatitaḥ śōkaḥ susūkṣmō'pi na śakyatē ॥<sub>13</sub>॥

vanavāsāya rāmasya pañcarātrō'dya gaṇyatē ।  
yaḥ śōkahataharṣāyāḥ pañcavarṣōpamō mama ॥<sub>14</sub>॥

taṁ hi cintayamānāyāḥ śōkō'syam hr̥di vardhatē ।  
adīnāmiva vēgēna samudrasalilaṁ mahat ॥<sub>15</sub>॥

ēvaṁ hi kathayantyāstu kausalyāyāḥ śubham vacaḥ ।  
mandaraśmirabhūtsuryō rajanī cābhyavartata ॥<sub>16</sub>॥

atha prahlāditō vākyairdēvyā kausalyayā nṛpaḥ ।  
śōkēna ca samākrāntō nidrāyā vaśamēyivān ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ṣaṭpañcāśattamaḥ sargaḥ॥

## ॥saptapañcāśattamaḥ sargaḥ॥

pratibuddhō muhurtēna śōkōpahatacētanah |  
atha rājā daśarathah sa cintāmabhyapadyata ॥<sub>1</sub>॥

rāmalakṣmaṇayōścaiva vivāsādvāsavōpamam |  
āvivēśōpasargastaṁ tamaḥ sūryamivāsuraṁ ॥<sub>2</sub>॥

sa rājā rajanīm ṣaṣṭhīm rāmē pravrajitē vanam |  
ardharātrē daśarathah saṁsmarandusṭkṛtaṁ kṛtaṁ |  
kausalyām putraśōkārtāmidam vacanamabravīt ॥<sub>3</sub>॥

yadācarati kalyāṇi śubham vā yadi vāśubham |  
tadēva labhatē bhadre kartā karmajamātmanah ॥<sub>4</sub>॥

guru lāghavamarthānāmārambhē karmaṇām phalam |  
dōṣam vā yō na jānāti sa bāla iti hōcyatē ॥<sub>5</sub>॥

kaścidāmraṇam chittvā palāśāmśca niṣiñcati |  
puṣpaṁ drṣṭvā phalē gṛdhnuḥ sa śōcati phalāgamē ॥<sub>6</sub>॥

sōṣhamāmraṇam chittvā palāśāmśca nyaṣēcayam |  
rāmam phalāgamē tyaktvā paścācchōcāmi durmatih ॥<sub>7</sub>॥

labdhaśabdēna kausalyē kumārēṇa dhanuṣmatā |  
kumārah śabdavēdhīti mayā pāpamidam kṛtaṁ |  
tadidaṁ mēṣnusamprāptaṁ dēvi duḥkham svayaṁ kṛtaṁ  
॥<sub>8</sub>॥

sammōhādiha bālēna yathā syādbhakṣitaṁ viṣam |  
ēvaṁ mamāpyavijñātaṁ śabdavēdhyamayam phalam ॥<sub>9</sub>॥

dēvyanūḍhā tvamabhavō yuvarājō bhavāmyaham ।  
tataḥ prāvṛḍanuprāptā madakāmavivardhinī ॥<sub>10</sub>॥

upāsyahi rasānbhaumāmstaptvā ca jagadaṁśubhiḥ ।  
parētācaritāṁ bhīmāṁ ravirāviśatē diśam ॥<sub>11</sub>॥

uṣṇamantardadhē sadyaḥ snigdhā dadṛśirē ghanāḥ ।  
tatō jahrṣirē sarvē bhēkasāraṅgabarhiṇaḥ ॥<sub>12</sub>॥

patitēnāmbhasā channaḥ patamānēna cāsakṛt ।  
ābabhau mattasāraṅgastōyarāśirivācalaḥ ॥<sub>13</sub>॥

tasminnatisukhē kālē dhanuṣmāniṣumānrathī ।  
vyāyāma kṛtasaṅkalpaḥ sarayūmanvagāṁ nadīm ॥<sub>14</sub>॥

nipānē mahiṣaṁ rātrau gajaṁ vābhyāgataṁ nadīm ।  
anyaṁ vā śvāpadaṁ kañcijjighāṁsurajitēndriyaḥ ॥<sub>15</sub>॥

athāndhakārē tvaśrauṣaṁ jalē kumbhasya paryataḥ ।  
acakṣurviṣayē ghōṣaṁ vāraṇasyēva nardataḥ ॥<sub>16</sub>॥

tatōśhaṁ śaramuddhṛtya dīptamāśīviṣōpamam ।  
amuñcaṁ niśitaṁ bāṇamahamāśīviṣōpamam ॥<sub>17</sub>॥

tatra vāguṣasi vyaktā prādurāsīdvanaukasah ।  
hā hēti patatastōyē vāgabhūttatra mānuṣī ।  
kathamasmadvidhē śastraṁ nipatēttu tapasvini ॥<sub>18</sub>॥

praviviktāṁ nadīm rātrāvudāhārōśhamāgataḥ ।  
iṣuṇābhihataḥ kēna kasya vā kiṁ kṛtaṁ mayā ॥<sub>19</sub>॥

ṛṣērhi nyasta daṇḍasya vanē vanyēna jīvataḥ ।  
kathaṁ nu śastrēṇa vadhō madvidhasya vidhīyatē ॥<sub>20</sub>॥

jaṭābhāradharasyaiva valkalājinavāsasaḥ ।  
kō vadhēna mamārthī syātkiṃ vāsyāpakṛtaṃ mayā ॥<sub>21</sub>॥

ēvaṃ niṣphalamārabdhaṃ kēvalānarthasaṃhitam ।  
na kaścitsādhu manyēta yathaiva gurutalpagam ॥<sub>22</sub>॥

nēmaṃ tathānuśōcāmi jīvitakṣayamātmanaḥ ।  
mātaraṃ pitaraṃ cōbhāvanuśōcāmi madvidhē ॥<sub>23</sub>॥

tadētānmithunaṃ vṛddhaṃ cirakālabhṛtaṃ mayā ।  
mayi pañcatvamāpannē kām vṛttiṃ vartayiṣyati ॥<sub>24</sub>॥

vṛddhau ca mātāpitarāvahaṃ caikēṣuṇā hataḥ ।  
kēna sma nihatāḥ sarvē subālēnākṛtātmanā ॥<sub>25</sub>॥

taṃ giraṃ karuṇāṃ śrutvā mama dharmānukāṅkṣiṇaḥ ।  
karābhyāṃ saśaraṃ cāpaṃ vyathitasyāpatadbhuvi ॥<sub>26</sub>॥

taṃ dēśamahamāgamyā dīnasattvaḥ sudurmanāḥ ।  
apaśyamiṣuṇā tīrē sarayvāstāpasam hatam ॥<sub>27</sub>॥

sa māmudvīkṣya nētrābhyāṃ trastamasvasthacētasam ।  
ityuvāca vacaḥ krūraṃ didhakṣanniva tējasā ॥<sub>28</sub>॥

kiṃ tavāpakṛtaṃ rājanvanē nivasatā mayā ।  
jihīṣurambhō gurvarthaṃ yadahaṃ tāḍitastvayā ॥<sub>29</sub>॥

ēkēna khalu bāṇēna marmaṇyabhihatē mayi ।  
dvāvandhau nihatau vṛddhau mātā janayitā ca mē ॥<sub>30</sub>॥

tau nūnaṃ durbalāvandhau matpratīkṣau pipāsitau ।  
ciraṃśākṛtāṃ tṛṣṇāṃ kaṣṭāṃ sandhārayiṣyataḥ ॥<sub>31</sub>॥



na nūnaṃ tapasō vāsti phalayōgaḥ śrutasya vā ।  
pitā yanmāṃ na jānāti śayānaṃ patitaṃ bhuvi ॥<sub>32</sub>॥

jānannapi ca kiṃ kuryādaśaktiraparikramaḥ ।  
bhidyamānamivāśaktastrātumanyō nagō nagam ॥<sub>33</sub>॥

pitustvamēva mē gatvā śīghramācakṣva rāghava ।  
na tvāmanudahētkruddhō vanaṃ vahnirivaidhitaḥ ॥<sub>34</sub>॥

iyamēkapadī rājanyatō mē piturāśramaḥ ।  
taṃ prasādaya gatvā tvaṃ na tvāṃ sa kupitaḥ śapēt ॥<sub>35</sub>॥

viśalyaṃ kuru māṃ rājanmarma mē niśitaḥ śaraḥ ।  
ruṇaddhi mṛdu sōtsēdhaṃ tīramamburayō yathā ॥<sub>36</sub>॥

na dvijātiraḥaṃ rājanmā bhūttē manasō vyathā ।  
śūdrāyāmasmi vaiśyēna jātō janapadādhipa ॥<sub>37</sub>॥

itīva vadataḥ kṛcchrādbāṇābhihatamarmaṇaḥ ।  
tasya tvānamyamānasya taṃ bāṇamahamuddharam ॥<sub>38</sub>॥

jalārdragātraṃ tu vilapya kṛcchān  
marmavraṇaṃ santatamucchasantam ।  
tataḥ sarayvāṃ tamahaṃ śayānam  
samīkṣya bhadre subhrśaṃ viṣaṇṇaḥ ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
saptapañcāśattamaḥ sargaḥ॥

## ॥aṣṭapañcāśattamaḥ sargaḥ॥

tadajñānānmahatpāpaṃ kṛtvā saṅkulitēndriyaḥ ।  
ēkastvacintayaṃ buddhyā kathaṃ nu sukṛtaṃ bhavēt ॥<sub>1</sub>॥

tatastaṃ ghaṭamādaya pūrṇaṃ paramavārīṇā ।  
āśramam tamahaṃ prāpya yathākhyātapathaṃ gataḥ ॥<sub>2</sub>॥

tatrāhaṃ durbalāvandhau vṛddhāvapariṇāyakau ।  
apaśyaṃ tasya pitarau lūnapakṣāviva dvijau ॥<sub>3</sub>॥

tannimittābhirāsīnau kathābhiraparikramau ।  
tāmāsāṃ matkṛtē hīnāvudāsīnāvanāthavat ॥<sub>4</sub>॥

padaśabdaṃ tu mē śrutvā munirvākyamabhāṣata ।  
kiṃ cirāyasi mē putra pānīyaṃ kṣipramānaya ॥<sub>5</sub>॥

yannimittamidaṃ tāta salilē krīḍitaṃ tvayā ।  
utkaṇṭhitā tē mātēyaṃ praviśa kṣipramāśramam ॥<sub>6</sub>॥

yadvyalīkaṃ kṛtaṃ putra mātṛā tē yadi vā mayā ।  
na tanmanasi kartavyaṃ tvayā tāta tapasvinā ॥<sub>7</sub>॥

tvam gatistvagatīnāṃ ca cakṣustvam hīnacakṣuṣāṃ ।  
samāsaktāstvayi prāṇāḥ kiñcinnau nābhibhāṣasē ॥<sub>8</sub>॥

munimavyaktayā vācā tamahaṃ sajjamānayā ।  
hīnavyañjanayā prēkṣya bhītō bhīta ivābruvam ॥<sub>9</sub>॥

manasaḥ karma cēṣṭābhirabhisamstabhya vāgbalam ।  
ācacakṣē tvahaṃ tasmai putravasyanaṃ bhayaṃ ॥<sub>10</sub>॥

kṣatriyōṣhaṃ daśarathō nāhaṃ putrō mahātmanah ।  
sajjanāvamataṃ duḥkhamidaṃ prāptaṃ svakarmajam ॥<sub>11</sub>॥

bhagavaṃścāpahastōṣhaṃ sarayūtīramāgataḥ ।  
jighāṃsuḥ śvāpadaṃ kiñcinnipānē vāgataṃ gajam ॥<sub>12</sub>॥

tatra śrutō mayā śabdō jalē kumbhasya pūryataḥ ।  
dvipōṣyamiti matvā hi bāṇēnābhihatō mayā ॥<sub>13</sub>॥

gatvā nadyāstatastīramapaśyamiṣuṇā hr̥di ।  
vinirbhinnaṃ gataprāṇaṃ śayānaṃ bhuvi tāpasam ॥<sub>14</sub>॥

bhagavañśabdamālakṣya mayā gajajighāṃsunā ।  
visr̥ṣṭōṣmbhasi nārācastēna tē nihataḥ sutah ॥<sub>15</sub>॥

sa cōddhṛtēna bāṇēna tatraiva svargamāsthitaḥ ।  
bhagavantāvubhau śōcannandhāviti vilapya ca ॥<sub>16</sub>॥

ajñānādbhavataḥ putraḥ sahasābhihatō mayā ।  
śēṣamēvaṅgatē yatsyāttatprasīdatu mē muniḥ ॥<sub>17</sub>॥

sa tacchrutvā vacaḥ krūraṃ niḥśvasañśōkakarśitaḥ ।  
māmuvāca mahātējāḥ kṛtāñjalimupasthitam ॥<sub>18</sub>॥

yadyētadaśubhaṃ karma na sma mē kathayēḥ svayam ।  
phalēnmūrdhā sma tē rājansadyaḥ śatasahasradhā ॥<sub>19</sub>॥

kṣatriyēṇa vadhō rājanvānaprasthē viśēṣataḥ ।  
jñānapūrvam kṛtaḥ sthānāccyāvayēdapi vajriṇam ॥<sub>20</sub>॥

ajñānāddhi kṛtaṃ yasmādidam tēnaiva jīvasi ।  
api hyadya kulam nasyādrāghavāṇam kutō bhavān ॥<sub>21</sub>॥

naya nau nṛpa taṃ dēśamiti mām cābhyabhāṣata ।  
adya taṃ draṣṭumicchāvaḥ putraṃ paścimadarśanam ॥<sub>22</sub>॥

rudhirēṇāvasitāṅgaṃ prakīrṇājinavāsasam ।  
śayānam bhuvi niḥsamjñam dharmarājaśam gatam ॥<sub>23</sub>॥

athāhamēkastam dēśam nītvā tau bhr̥śaduh̥khitau ।  
asparśayamaham putraṃ taṃ munim saha bhāryayā ॥<sub>24</sub>॥

tau putramātmanaḥ spr̥ṣṭvā tamāsādyā tapasvinau ।  
nipētatuḥ śarīrēṣṣya pitā cāsyēdamabravīt ॥<sub>25</sub>॥

na nvaham tē priyaḥ putra mātaram paśya dhārmika ।  
kiṃ nu nālingasē putra sukumāra vacō vada ॥<sub>26</sub>॥

kasya vāpararātrēṣham śrōṣyāmi hṛdayaṅgamam ।  
adhīyānasya madhuraṃ śāstraṃ vānyadvīṣataḥ ॥<sub>27</sub>॥

kō mām sandhyāmupāśyaiva snātvā hutahutāśanaḥ ।  
ślāghayiṣyatyupāsīnaḥ putraśōkabhayārditam ॥<sub>28</sub>॥

kandamūlaphalaṃ hṛtvā kō mām priyamivātithim ।  
bhōjayiṣyatyakarmaṇyamapragrahamanāyakam ॥<sub>29</sub>॥

imāmandhām ca vṛddhām ca mātaram tē tapasvinīm ।  
katham putra bhariṣyāmi kṛpaṇām putragardhinīm ॥<sub>30</sub>॥

tiṣṭha mā mā gamaḥ putra yamasya sadanam prati ।  
śvō mayā saha gantāsi jananyā ca samēdhitāḥ ॥<sub>31</sub>॥

ubhāvapi ca śōkārtāvanāthau kṛpaṇau vanē ।  
kṣipramēva gamiṣyāvastvayā hīnau yamakṣayam ॥<sub>32</sub>॥

tatō vaivasvataṃ dr̥ṣṭvā taṃ pravakṣyāmi bhāratīm ।  
kṣamatāṃ dharmarājō mē bibhṛyātpitarāvayam ॥<sub>33</sub>॥

apāpōṣsi yathā putra nihataḥ pāpakarmaṇā ।  
tēna satyēna gacchāśu yē lōkāḥ śastrayōdhinām ॥<sub>34</sub>॥

yānti sūrā gatim yāṃ ca saṅgrāmēṣvanivartinaḥ ।  
hatāstvabhimukhāḥ putra gatim tāṃ paramāṃ vraja ॥<sub>35</sub>॥

yāṃ gatim sagaraḥ śaibyō dilīpō janamējayaḥ ।  
nahuṣō dhundhumāraśca prāptāstāṃ gaccha putraka ॥<sub>36</sub>॥

yā gatiḥ sarvasādhūnām svādhyāyātpatasaśca yā ।  
bhūmidasyāhitāgnēśca ēkapatnīvratasya ca ॥<sub>37</sub>॥

gōsahasrapradātṛṇām yā yā gurubhṛtāmapi ।  
dēhanyāsakṛtām yā ca tāṃ gatim gaccha putraka ।  
na hi tvasminkulē jātō gacchatyakuśalām gatim ॥<sub>38</sub>॥

ēvaṃ sa kṛpaṇaṃ tatra paryadēvayatāsakṛt ।  
tatōṣmai kartumudakaṃ pravṛttaḥ saha bhāryayā ॥<sub>39</sub>॥

sa tu divyēna rūpēṇa muniputraḥ svakarmabhiḥ ।  
āśvāsyā ca muhūrtaṃ tu pitarau vākyamabravīt ॥<sub>40</sub>॥

sthānamasmi mahatprāptō bhavatōḥ paricāraṇāt ।  
bhavantāvapi ca kṣipraṃ mama mūlamupaiṣyataḥ ॥<sub>41</sub>॥

ēvamuktvā tu divyēna vimānēna vapuṣmatā ।  
ārurōha divaṃ kṣipraṃ muniputrō jitēndriyaḥ ॥<sub>42</sub>॥

sa kṛtvā tūdakam tūrṇam tāpasam saha bhāryayā ।  
māmuvāca mahātējāḥ kṛtāñjalimupasthitam ॥<sub>43</sub>॥

adyaiva jahi mām rājanmaraṇē nāsti mē vyathā ।  
yaccharēṇaikaputram mām tvamakārṣīraputrakam ॥<sub>44</sub>॥

tvayā tu yadavijñānānnihatō mē sutah śuciḥ ।  
tēna tvāmabhiśapsyāmi suduḥkhamatidāruṇam ॥<sub>45</sub>॥

putravyasanajam duḥkham yadētanmama sāmpratam ।  
ēvam tvam putraśōkēna rājankālam kariṣyasi ॥<sub>46</sub>॥

tasmānmāmāgataṁ bhadre tasyōdārasya tadvacaḥ ।  
yadahaṁ putraśōkēna santyakṣyāmyadya jīvitam ॥<sub>47</sub>॥

yadi mām saṁsprśēdrāmaḥ sakṛdadyālabhēta vā ।  
na tanmē sadṛśam dēvi yanmayā rāghavē kṛtam ॥<sub>48</sub>॥

cakṣuṣā tvām na paśyāmi smṛtirmama vilupyatē ।  
dūtā vaivasvatasyaitē kausalyē tvarayanti mām ॥<sub>49</sub>॥

atastu kiṁ duḥkhataram yadahaṁ jīvitakṣayē ।  
na hi paśyāmi dharmajñam rāmaṁ satyaparākyamam ॥<sub>50</sub>॥

na tē manuṣyā dēvāstē yē cāruśubhakuṇḍalam ।  
mukham drakṣyanti rāmasya varṣē pañcadaśē punaḥ ॥<sub>51</sub>॥

padmapatrēkṣaṇam subhru sudamṣṭram cārunāsikam ।  
dhanyā drakṣyanti rāmasya tārādhipanibham mukham ॥<sub>52</sub>॥

sadṛśam śāradasyēndōḥ phullasya kamalasya ca ।  
sugandhi mama nāthasya dhanyā drakṣyanti tanmukham  
॥<sub>53</sub>॥

nivṛttavanavāsam tamayōdhyām punarāgatam ।  
drakṣyanti sukhinō rāmaṁ śukram mārḡagataṁ yathā ॥<sub>54</sub>॥

ayamātmabhavaḥ śōkō māmanāthamacētanam ।  
saṃsādayati vēgēna yathā kūlaṃ nadīrayaḥ ॥<sub>55</sub>॥

hā rāghava mahābāhō hā mamāyāsa nāśana ।  
rājā daśarathaḥ śōcañjīvitāntamupāgamat ॥<sub>56</sub>॥

tathā tu dīnaṃ kathayannarādhipaḥ  
priyasya putrasya vivāsanāturaḥ ।  
gatēśrdharātrē bhṛśaduḥkhapīḍitaḥ  
tadā jahau prāṇamudāradarśanaḥ ॥<sub>57</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
aṣṭapañcāśattamaḥ sargaḥ॥

## ॥ēkōnaṣaṣṭitamah sargaḥ॥

atha rātryām vyatītāyām prātarēvāparēṣhani ।  
bandinaḥ paryupātiṣṭhamstatpārthivanivēśanam ॥<sub>1</sub>॥

tataḥ śucisamācārāḥ paryupasthāna kōvidaḥ ।  
strīvarṣavarabhūyiṣṭhā upatasthuryathāpuram ॥<sub>2</sub>॥

haricandanasamprkṭamudakam kāñcanairghaṭaiḥ ।  
āninyuḥ snānaśikṣājñā yathākālam yathāvidhi ॥<sub>3</sub>॥

maṅgalāmbhanīyāni prāśanīyānupaskarān ।  
upaninyustathāpyanyāḥ kumārī bahulāḥ striyaḥ ॥<sub>4</sub>॥

atha yāḥ kōsalēndrasya śayanam pratyānantarāḥ ।  
tāḥ striyastu samāgamya bhartāram pratyabōdhayan ॥<sub>5</sub>॥

tā vēpathuparītāśca rājñāḥ prāṇēṣu śaṅkitāḥ ।  
pratisrōtastrṇāgrāṇām sadṛśam sañcakampirē ॥<sub>6</sub>॥

atha samvēpamanānām strīṇām dṛṣṭvā ca pārthivam ।  
yattadāśaṅkitam pāpam tasya jajñē viniścayaḥ ॥<sub>7</sub>॥

tataḥ pracukruśurdīnāḥ sasvaram tā varāṅganāḥ ।  
karēṇava ivāraṇyē sthānapracyutayūthapāḥ ॥<sub>8</sub>॥

tāsāmākranda śabdēna sahasōdgatacētanē ।  
kausalyā ca sumitrāca tyaktanidrē babhūvatuḥ ॥<sub>9</sub>॥

kausalyā ca sumitrā ca dṛṣṭvā sprṣṭvā ca pārthivam ।  
hā nāthēti parikruśya pētaturdharanītalē ॥<sub>10</sub>॥



sā kōsalēndraduhitā vēṣṭamānā mahītalē ।  
na babhrāja rajōdhvastā tārēva gaganacyutā ॥<sub>11</sub>॥

tatsamuttrastasambhrāntaṃ paryutsukajanākulam ।  
sarvatastumulākrandam̐ paritāpārtabāndhavam ॥<sub>12</sub>॥

sadyō nipatitānandaṃ dīnaviklavadarśanam ।  
babhūva naradēvasya sadma diṣṭāntamīyuṣaḥ ॥<sub>13</sub>॥

atītamājñāya tu pārthivarṣabham  
yaśasvinam̐ samparivārya patnayaḥ ।  
bhṛśam̐ rudantyaḥ karuṇam̐ suduḥkhitāḥ  
pragṛhya bāhū vyalapannanāthavat ॥<sub>14</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkōṇaṣaṣṭitamah̐ sargaḥ॥

## ॥ṣaṣṭitamah sargaḥ॥

tamagnimiva saṁśāntamambuhīnamivārṇavam ।  
hataprabhamivādityaṁ svargathaṁ prēkṣya bhūmipam ॥<sub>1</sub>॥

kausalyā bāṣpapūrṇākṣī vividhaṁ śōkakarśitā ।  
upagr̥hya śirō rājñah kaikēyīm pratyabhāṣata ॥<sub>2</sub>॥

sakāmā bhava kaikēyi bhuṅkṣva rājyamakaṇṭakam ।  
tyaktvā rājānamēkāgrā nṛsaṁsē duṣṭacāriṇi ॥<sub>3</sub>॥

vihāya mām gatō rāmō bhartā ca svargatō mama ।  
vipathē sārthahīnēva nāhaṁ jīvitumutsahē ॥<sub>4</sub>॥

bhartāraṁ taṁ parityajya kā strī daivatamātmanaḥ ।  
icchējīvitumanyatra kaikēyyāstyaktadharmanaḥ ॥<sub>5</sub>॥

na lubdhō budhyatē dōṣāṅkiṁ pākamiva bhakṣayan ।  
kubjānimittam kaikēyyā rāghavāṇāṅkulaṁ hatam ॥<sub>6</sub>॥

aniyōgē niyuktēna rājñā rāmaṁ vivāsitam ।  
sabhāryaṁ janakaḥ śrutvā patitapsyatyaham yathā ॥<sub>7</sub>॥

rāmaḥ kamalapatrākṣō jīvanāśamitō gataḥ ।  
vidēharājasya sutā tahā sītā tapasvinī ।  
duḥkhasyānucitā duḥkhaṁ vanē paryudvijīṣyati ॥<sub>8</sub>॥

nadatām bhīmaghōṣāṇām niśāsu mṛgapakṣiṇām ।  
niśamya nūnaṁ saṁstrastā rāghavaṁ saṁśrayīṣyati ॥<sub>9</sub>॥

vṛddhaścaivālpaputraśca vaidēhīmanicintayan ।

sōṣpi śōkasamāviṣṭō nanu tyakṣyati jīvitam ॥<sub>10</sub>॥

tām tataḥ sampariṣvajya vilapantīm tapasvinīm ।  
vyapaninyuḥ suduḥkhārtām kausalyām vyāvahārikāḥ ॥<sub>11</sub>॥

tailadrōṇyāmathāmātyāḥ saṁvēśya jagatīpatim ।  
rājñāḥ sarvāṇyathādiṣṭāścakruḥ karmāṇyanantaram ॥<sub>12</sub>॥

na tu saṅkalanam rājñō vinā putrēṇa mantriṇaḥ ।  
sarvajñāḥ kartumīṣustē tatō rakṣanti bhūmipam ॥<sub>13</sub>॥

tailadrōṇyām tu sacivaiḥ śāyitaṁ taṁ narādhipam ।  
hā mṛtōṣyamiti jñātvā striyastāḥ paryadēvayan ॥<sub>14</sub>॥

bāhūnudyamya kṛpaṇā nētraprasravaṇairmukhaiḥ ।  
rudantyaḥ śōkasantaptāḥ kṛpaṇam paryadēvayan ॥<sub>15</sub>॥

niśānakṣatrahīnēva strīva bhartṛvivarjitā ।  
purī nārājatāyōdhyā hīnā rājñā mahātmanā ॥<sub>16</sub>॥

bāṣpaparyākulajanā hāhābhūtakulāṅganā ।  
śūnyacatvaravēśmāntā na babhrāja yathāpuram ॥<sub>17</sub>॥

gataprabhā dyauriva bhāskaram vinā  
vyapētanakṣatragaṇēva śarvarī ।  
purī babhāsē rahitā mahātmanā  
na cāsrakaṇṭhākulamārgacatvarā ॥<sub>18</sub>॥

narāśca nāryaśca samētya saṅghaśō  
vigarhamāṇā bharatasya mātaram ।  
tadā nagaryām naradēvasaṅkṣayē  
babhūvurārtā na ca śarma lēbhirē ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē

şaştıtamah sargah||

## ॥ēkaṣaṣṭitamah sargaḥ॥

vyatītāyāṃ tu śarvaryāmādityasyōdayē tataḥ ।  
samētya rājakartāraḥ sabhāmīyurdvijātayaḥ ॥<sub>1</sub>॥

mārkaṇḍēyōṣṭha maudgalyō vāmadēvaśca kāśyapaḥ ।  
kātyayanō gautamaśca jābālīśca mahāyaśāḥ ॥<sub>2</sub>॥

ētē dvijāḥ sahāmātyaiḥ pṛthagvācamudīrayan ।  
vasiṣṭhamēvābhimukhāḥ śrēṣṭhō rājapurōhitam ॥<sub>3</sub>॥

atītā śarvarī duḥkham yā nō varṣaśatōpamā ।  
asminpañcatvamāpannē putraśōkēna pārthivē ॥<sub>4</sub>॥

svargataśca mahārājō rāmaścāraṇyamāśritaḥ ।  
lakṣmaṇaścāpi tējastvī rāmēṇaiva gataḥ saha ॥<sub>5</sub>॥

ubhau bharataśatrughnau kṛkayēṣu parantapau ।  
purē rājagṛhē ramyē mātāmahanivēśanē ॥<sub>6</sub>॥

ikṣvākūṇāmihādyaiva kaścidrājā vidhīyatām ।  
arājakam hi nō rāṣṭram na vināśamavāpnuyāt ॥<sub>7</sub>॥

nārājalē janapadē vidyunmālī mahāsvanaḥ ।  
abhivarṣati parjanyaō mahīm divyēna vāriṇā ॥<sub>8</sub>॥

nārājakē janapadē bījamuṣṭiḥ prakīryatē ।  
nārākakē pituḥ putrō bhāryā vā vartatē vaśē ॥<sub>9</sub>॥

arājakē dhanam nāsti nāsti bhāryāpyarājakē ।  
idamatyāhitam cānyatkutaḥ satyamarājakē ॥<sub>10</sub>॥

nārājakē janapadē kārayanti sabhāṃ narāḥ ।  
udyānāni ca ramyāṇi hr̥ṣṭāḥ puṇyagr̥hāṇi ca ॥<sub>11</sub>॥

nārājakē janapadē yajñasīlā dvijātayaḥ ।  
satrāṇyanvāsatē dāntā brāhmaṇāḥ saṃśitavratāḥ ॥<sub>12</sub>॥

nārājakē janapadē prabhūtanāṭanartakāḥ ।  
utsavāśca samājāśca vardhantē rāṣṭravardhanāḥ ॥<sub>13</sub>॥

nārājakē janapadē siddhārthā vyavahāriṇaḥ ।  
kathābhiranurajyantē kathāśīlāḥ kathāpriyaiḥ ॥<sub>14</sub>॥

nārājakē janapadē vāhanaiḥ śīghragāmibhiḥ ।  
narā niryāntyarāṇyāni nārībhiḥ saha kāmīnaḥ ॥<sub>15</sub>॥

nārājakē janapadē dhanavantāḥ surakṣitāḥ ।  
śēratē vivṛta dvārāḥ kṛṣigōrakṣajīvināḥ ॥<sub>16</sub>॥

nārājakē janapadē vaṇijō dūragāmināḥ ।  
gacchanti kṣēmamadhvānaṃ bahupuṇyasamācitāḥ ॥<sub>17</sub>॥

nārājakē janapadē caratyēkacarō vaśī ।  
bhāvayannātmanātmānaṃ yatrasāyaṅgr̥hō muniḥ ॥<sub>18</sub>॥

nārājakē janapadē yōgākṣēmaṃ pravartatē ।  
na cāpyarājakē sēnā śatrūnviṣahatē yudhi ॥<sub>19</sub>॥

yathā hyanudakā nadyō yathā vāpyatr̥ṇaṃ vanam ।  
agōpālā yathā gāvastathā rāṣṭramarājakam ॥<sub>20</sub>॥

nārājakē janapadē svakaṃ bhavati kasyacit ।  
matsyā iva narā nityaṃ bhakṣayanti parasparam ॥<sub>21</sub>॥

yēhi sambhinnaṃyādā nāstikāśchinnasamśayāḥ ।  
tēṣpi bhāvāya kalpantē rājadaṇḍanipīḍitāḥ ॥<sub>22</sub>॥

ahō tama ivēdaṃ syānna prajñāyēta kiñcana ।  
rājā cēna bhavēllōkē vibhajansādhvasādhunī ॥<sub>23</sub>॥

jīvatyapi mahārājē tavaiva vacanaṃ vayam ।  
nātikramāmahē sarvē vėlāṃ prāpyēva sāgaraḥ ॥<sub>24</sub>॥

sa naḥ samīkṣya dvijavaryavṛttam  
nrpaṃ vinā rājyamaraṇyabhūtam ।  
kumāramikṣvākusutam vadānyam  
tvamēva rājānamihābhiṣiñcaya ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkaṣaṣṭitamah sargaḥ॥

## ॥dviṣaṣṭitamah sargaḥ॥

tēṣāṃ tadvacanam śrutvā vasiṣṭhaḥ pratyuvāca ha ।  
mitrāmātyagaṇānsarvānbrāhmaṇāmstānidam vacaḥ ॥<sub>1</sub>॥

yadasau mātulakulē purē rājagṛhē sukhī ।  
bharatō vasati bhrātrā śatrughnēna samanvitaḥ ॥<sub>2</sub>॥

tacchīghram javanā dūtā gacchantu tvaritairhayaiḥ ।  
ānētum bhrātarau vīrau kiṃ samīkṣāmahē vayam ॥<sub>3</sub>॥

gacchantviti tataḥ sarvē vasiṣṭham vākyamabruvan ।  
tēṣāṃ tadvacanam śrutvā vasiṣṭhō vākyamabravīt ॥<sub>4</sub>॥

ēhi siddhārtha vijaya jayantāśōkanandana ।  
śrūyatāmitikartavyam sarvānēva bravīmi vaḥ ॥<sub>5</sub>॥

puram rājagṛham gatvā śīghram śīghrajavairhayaiḥ ।  
tyaktaśōkairidam vācyaḥ śāsanādbharatō mama ॥<sub>6</sub>॥

purōhitastvām kuśalam prāha sarvē ca mantriṇaḥ ।  
tvaramāṇasca niryāhi kṛtyamātyayikam tvayā ॥<sub>7</sub>॥

mā cāsmāi prōṣitam rāmaṃ mā cāsmāi pitaram mṛtam ।  
bhavantaḥ śaṃsiṣurgatvā rāghavāṇāmimam kṣayam ॥<sub>8</sub>॥

kauśēyāni ca vastrāṇi bhūṣaṇāni varāṇi ca ।  
kṣipramādāya rājñasca bharatasya ca gacchata ।  
vasiṣṭhēnābhyanujñātā dūtāḥ santvaritā yayuḥ ॥<sub>9</sub>॥

tē hastina purē gaṅgām tīrtvā pratyaṇmukhā yayuḥ ।



pāñcāladēśamāsādyā madhyēna kurujāṅgalam ॥<sub>10</sub>॥

tē prasannōdakāṃ divyāṃ nānāvihagasēvitāṃ ।  
upātijagmurvēgēna śaradaṇḍāṃ janākulāṃ ॥<sub>11</sub>॥

nikūlavṛkṣamāsādyā divyāṃ satyōpayācanam ।  
abhigamyābhivādyāṃ taṃ kuliṅgāṃ prāviśanpurīm ॥<sub>12</sub>॥

abhikālaṃ tataḥ prāpya tējōśbhibhavanāccyutāḥ ।  
yayurmadhyēna bāhlīkānsudāmānaṃ ca parvatam ।  
viṣṇōḥ padaṃ prēkṣamāṇā vipāsāṃ cāpi śālmalīm ॥<sub>13</sub>॥

tē śrāntavāhanā dūtā vikṛṣṭēna satā pathā ।  
giri vrajaṃ pura varam śīghramāsēdurañjasā ॥<sub>14</sub>॥

bhartuḥ priyārthaṃ kularakṣaṇārthaṃ  
bhartuśca vaṃśasya parigrahārthaṃ ।  
ahēḍamānāstvarayā sma dūtā  
rātryāṃ tu tē tatpuramēva yātāḥ ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
dviṣaṣṭitamah sargaḥ॥

## ॥triṣaṣṭitamahaḥ sargaḥ॥

yāmēva rātriṃ tē dūtāḥ praviśanti sma tām purīm ।  
bharatēnāpi tām rātriṃ svapnō dr̥ṣṭōṣyamapriyaḥ ॥<sub>1</sub>॥

vyuṣṭāmēva tu tām rātriṃ dr̥ṣṭvā taṃ svapnamapriyam ।  
putrō rājādhirājasya subhṛṣaṃ paryatapyata ॥<sub>2</sub>॥

tapyamānaṃ samājñāya vayasyāḥ priyavādinaḥ ।  
āyāsaṃ hi vinēṣyantaḥ sabhāyāṃ cakrīrē kathāḥ ॥<sub>3</sub>॥

vādayanti tathā śāntiṃ lāsayantyaḥ cāparē ।  
nāṭakānyaparē prāhurhāsyāni vividhāni ca ॥<sub>4</sub>॥

sa tairmahātmā bharataḥ sakhibhiḥ priya vādibhiḥ ।  
gōṣṭhīhāsyāni kurvadbhirna prāhṛṣyata rāghavaḥ ॥<sub>5</sub>॥

tamabravītpriyasakhō bharataṃ sakhibhīrvṛtam ।  
suhṛdbhiḥ paryupāsīnaḥ kiṃ sakhē nānumōdasē ॥<sub>6</sub>॥

ēvaṃ bruvāṇaṃ suhṛdaṃ bharataḥ pratyuvāca ha ।  
śṛṇu tvaṃ yannimittammē dainyamētadupāgatam ॥<sub>7</sub>॥

svapnē pitaramadrākṣaṃ malinaṃ muktamūrdhajaṃ ।  
patantamadriśikharātkaluṣē gōmayē hradē ॥<sub>8</sub>॥

plavamānaśca mē dr̥ṣṭaḥ sa tasmingōmayahradē ।  
pibannañjalīnā tailaṃ hasanniva muhurmuḥuḥ ॥<sub>9</sub>॥

tatastilōdanaṃ bhuktvā punaḥ punaradhaḥśirāḥ ।  
tailēnābhyaktasarvāṅgastailamēvāvagāhata ॥<sub>10</sub>॥

svapnēṣpi sāgaram śuṣkaṃ candraṃ ca patitaṃ bhuvi ।  
sahasā cāpi saṃśantaṃ jvalitaṃ jātavēdasam ॥<sub>11</sub>॥

avadīrṇāṃ ca pṛthivīm śuṣkāṃśca vividhāndrumān ।  
ahaṃ paśyāmi vidhvastānsadhūmāṃścaiva pārvatān ॥<sub>12</sub>॥

pīṭhē kārṣṇāyasē cainaṃ niṣaṇṇaṃ kṛṣṇavāśasam ।  
prahasanti sma rājānaṃ pramadāḥ kṛṣṇapiṅgalāḥ ॥<sub>13</sub>॥

tvaramāṇasca dharmātmā raktamālyānulēpanaḥ ।  
rathēna kharayuktēna prayātō dakṣiṇāmukhaḥ ॥<sub>14</sub>॥

ēvamētanmayā drṣṭamimāṃ rātriṃ bhayāvahām ।  
ahaṃ rāmōṣtha vā rājā lakṣmaṇō vā mariṣyati ॥<sub>15</sub>॥

narō yānēna yaḥ svapnē kharayuktēna yāti hi ।  
acirāttasya dhūmāgraṃ citāyāṃ sampradrṣyatē ।  
ētannimittaṃ dīnōṣhaṃ tanna vaḥ pratipūjayē ॥<sub>16</sub>॥

śuṣyatīva ca mē kaṇṭhō na svasthamiva mē manaḥ ।  
jugupsanniva cātmānaṃ na ca paśyāmi kāraṇam ॥<sub>17</sub>॥

imāṃ hi duḥsvapnagatiṃ niśāmya tām  
anēkarūpānavitarkitāṃ purā ।  
bhayaṃ mahattaddhṛdayānna yāti mē  
vicintya rājānamacintyadarśanam ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
triṣaṣṭitamah sargaḥ॥

## ॥catuḥṣaṣṭitamah sargaḥ॥

bharatē bruvati svapnam dūtāstē klāntavāhanāḥ ।  
praviśyāsahyaparikham ramyam rājagrham puram ॥<sub>1</sub>॥

samāgamyā tu rājñā ca rājaputrēṇa cārcitāḥ ।  
rājñāḥ pādaḥ grhītvā tu tamūcurbharataḥ vacaḥ ॥<sub>2</sub>॥

purōhitastvā kuśalam prāha sarvē ca mantriṇāḥ ।  
tvaramāṇasca niryāhi kṛtyamātyayikam tvayā ॥<sub>3</sub>॥

atra viṃśatikōṭyastu nṛpatērmātulasya tē ।  
daśakōṭyastu sampūrṇāstathaiva ca nṛpātmaja ॥<sub>4</sub>॥

pratigrhya ca tatsarvaḥ svanuraktaḥ suhrjjanē ।  
dūtānuvāca bharataḥ kāmāiḥ sampratipūjya tām ॥<sub>5</sub>॥

kaccitsukuśalī rājā pitā daśarathō mama ।  
kacciccārāgatā rāmē lakṣmaṇē vā mahātmani ॥<sub>6</sub>॥

āryā ca dharmaniratā dharmajñā dharmadarśinī ।  
arōgā cāpi kausalyā mātā rāmasya dhīmataḥ ॥<sub>7</sub>॥

kaccitsumitrā dharmajñā janānī lakṣmaṇasya yā ।  
śatrughnasya ca vīrasya sārōgā cāpi madhyamā ॥<sub>8</sub>॥

ātmakāmā sadā caṇḍī krōdhanā prājñamāninī ।  
arōgā cāpi kaikēyī mātā mē kimuvāca ha ॥<sub>9</sub>॥

ēvamuktāstu tē dūtā bharatēna mahātmanā ।  
ūcuḥ samprasṛitam vākyamidam taḥ bharataḥ tadā ।

kuśalāstē naravyāghra yēṣāṃ kuśalamicchasi ॥<sub>10</sub>॥

bharataścāpi tāndūtānēvamuktōṣbhyabhāṣata ।  
āpr̥cchēṣhaṃ mahārājaṃ dūtāḥ santvarayanti mām ॥<sub>11</sub>॥

ēvamuktvā tu tāndūtānbharataḥ pāṛthivātmajaḥ ।  
dūtaiḥ sañcōditō vākyam mātāmahamuvāca ha ॥<sub>12</sub>॥

rājanpiturgamiṣyāmi sakāśam dūtacōditaḥ ।  
punarapyahamēṣyāmi yadā mē tvam smariṣyasi ॥<sub>13</sub>॥

bharatēnaivamuktastu nṛpō mātāmahastadā ।  
tamuvāca śubham vākyam śirasyāghrāya rāghavam ॥<sub>14</sub>॥

gaccha tātānujānē tvam kaikēyī suprajāstvayā ।  
mātaram kuśalam brūyāḥ pitaram ca parantapa ॥<sub>15</sub>॥

purōhitam ca kuśalam yē cānyē dvijasattamāḥ ।  
tau ca tāta mahēṣvāsau bhrātaru rāmalakṣmaṇau ॥<sub>16</sub>॥

tasmai hastyuttamāṃścitrānkambalānagināni ca ।  
abhisatkṛtya kaikēyō bharatāya dhanam dadau ॥<sub>17</sub>॥

rukma niṣkasahasrē dvē ṣoḍaśāśvaśatāni ca ।  
satkṛtya kaikēyī putram kēkayō dhanamādiśat ॥<sub>18</sub>॥

tathāmātyānabhiprētānviśvāsyāṃśca guṇānvitān ।  
dadāvaśvapatiḥ śīghram bharatāyānuyāyinaḥ ॥<sub>19</sub>॥

airāvatānaindraśirānnāgānvai priyadarśanān ।  
kharāñśīghrānsusamyuktānmātulōṣsmai dhanam dadau ॥<sub>20</sub>॥

antaḥpurēṣtisamvṛddhānvyāghravīryabalānvitān ।

daṁṣṭrāyudhānmahākāyāñśunaścōpāyanam dadau ॥<sub>21</sub>॥

sa mātāmahamāprcchya mātulam ca yudhājitam ।  
rathamāruhya bharataḥ śatrughnasahitō yayau ॥<sub>22</sub>॥

rathānmaṇḍalacakrāṁśca yōjayitvā paraḥśatam ।  
uṣṭragōṣśvakharairbhṛtyā bharataṁ yāntamanvayuh ॥<sub>23</sub>॥

balēna guptō bharatō mahātmā  
sahāryakasyātmasamairamātyaiḥ ।  
ādāya śatrughnamapētaśatrur-  
grhādyayau siddha ivēndralōkāt ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
catuḥṣaṣṭitamah sargaḥ॥

## ॥pañcaṣaṣṭitamahaḥ sargaḥ॥

sa prāṇmukhō rājagr̥hādabhiniryāya vīryavān ।  
hrādinīm dūrapārām ca pratyaksrōtastaraṅgiṇīm ।  
śatadrūmataracchrīmānnadīmikṣvākunandanah ॥<sub>1</sub>॥

ēladhānē nadīm tīrtvā prāpya cāparaparpatān ।  
śilāmākurvatiṁ tīrtvā āgnēyaṁ śalyakartanam ॥<sub>2</sub>॥

satyasandhaḥ śuciḥ śrīmānprēkṣamāṇah śilāvahām ।  
atyayātsa mahāśailānvanam caitraratham prati ॥<sub>3</sub>॥

vēginīm ca kuliṅgākhyām hrādinīm parvatāvṛtām ।  
yamunām prāpya santīrṇō balamāśvāsayattadā ॥<sub>4</sub>॥

śītīkr̥tya tu gātrāṇi klāntānāśvāsya vājinaḥ ।  
tatra snātvā ca pītvā ca prāyādādāya cōdakam ॥<sub>5</sub>॥

rājaputrō mahāraṇyamanabhīkṣṇōpasēvitam ।  
bhadro bhadreṇa yānēna mārutaḥ khamivātyayāt ॥<sub>6</sub>॥

tōraṇam dakṣiṇārdhēna jambūprasthamupāgamat ।  
varūtham ca yayau ramyam grāmam daśarathātmajah ॥<sub>7</sub>॥

tatra ramyē vanē vāsam kṛtvāsau prāṇmukhō yayau ।  
udyānamujjihānāyāḥ priyakā yatra pādapāḥ ॥<sub>8</sub>॥

sālāmstu priyakānprāpya śīghrānāsthāya vājinaḥ ।  
anujñāpyātha bharatō vāhinīm tvaritō yayau ॥<sub>9</sub>॥

vāsam kṛtvā sarvatīrthē tīrtvā cōttānakām nadīm ।

anyā nadiśca vividhāḥ pārvatīyaisturaṅgamaiḥ ॥<sub>10</sub>॥

hastipṛṣṭhakamāsādyā kuṭikāmatyavartata ।  
tatāra ca naravyāghrō lauhityē sa kapīvatīm ।  
ēkasālē sthāṇumatīm vinatē gōmatīm nadīm ॥<sub>11</sub>॥

kaliṅga nagarē cāpi prāpya sālavanam tadā ।  
bharataḥ kṣipramāgacchatsupariśrāntavāhanaḥ ॥<sub>12</sub>॥

vanam ca samatītyāśu śarvaryāmaruṇodayē ।  
ayōdhyām manunā rājñā nirmītām sa dadarśa ha ॥<sub>13</sub>॥

tām purīm puruṣavyāghraḥ saptarātrōṣiṭaḥ pathi ।  
ayōdhyāmagratō dr̥ṣṭvā rathē sārathimabravīt ॥<sub>14</sub>॥

ēṣā nātipratītā mē puṇyōdyānā yaśasvinī ।  
ayōdhyā dr̥śyatē dūrātsārathē pāṇḍumṛttikā ॥<sub>15</sub>॥

yajvabhirguṇasampannairbrāhmaṇairvēdapāragaiḥ ।  
bhūyiṣṭhamṛṣṭhairākīrṇā rājarṣivarapālītā ॥<sub>16</sub>॥

ayōdhyāyām purāśabdaḥ śrūyatē tumulō mahān ।  
samantānnaranārīṇām tamadya na śṛṇōmyaham ॥<sub>17</sub>॥

udyānāni hi sāyāhnē krīḍitvōparatairnaraiḥ ।  
samantādvipradhāvadbhiḥ prakāśantē mamānyadā ॥<sub>18</sub>॥

tānyadyānurudantīva parityaktāni kāmibhiḥ ।  
araṇyabhūtēva purī sārathē pratibhāti mē ॥<sub>19</sub>॥

na hyatra yānairdr̥śyantē na gajairna ca vājibhiḥ ।  
niryāntō vābhiyāntō vā naramukhyā yathāpuram ॥<sub>20</sub>॥



aniṣṭāni ca pāpāni paśyāmi vividhāni ca ।  
nimittānyamanōjñāni tēna sīdati tē manah ॥<sub>21</sub>॥

dvārēṇa vaijayantēna prāviśacchrāntavāhanaḥ ।  
dvāḥsthairutthāya vijayaṃ prṣṭastaiḥ sahitō yayau ॥<sub>22</sub>॥

sa tvanēkāgrahṛdayō dvāḥsthaṃ pratyarcya taṃ janam ।  
sūtamaśvapatēḥ klāntamabravīttatra rāghavaḥ ॥<sub>23</sub>॥

śrutā nō yādṛśāḥ pūrvam nṛpatīnāṃ vināśanē ।  
ākārāstānaḥ sarvāniha paśyāmi sārathē ॥<sub>24</sub>॥

malinaṃ cāśrupūrṇākṣam dīnam dhyānaparam kṛśam ।  
sastri pumṣaṃ ca paśyāmi janamutkaṇṭhitam purē ॥<sub>25</sub>॥

ityēvamuktvā bharataḥ sūtaṃ taṃ dīnamānasaḥ ।  
tānyaniṣṭānyayōdhyāyāṃ prēkṣya rājagṛhaṃ yayau ॥<sub>26</sub>॥

tāṃ śūnyaśṛṅgāṭakavēśmarathyāṃ  
rajōśruṇadvārakapāṭayantrām ।  
dṛṣṭvā purīmindrapurī prakāśām  
duḥkhēna sampūrṇatarō babhūva ॥<sub>27</sub>॥

bahūni paśyanmanasōśpriyāṇi  
yānyannyadā nāsyā purē babhūvuḥ ।  
avākśirā dīnāmanā nahṛṣṭaḥ  
piturmahātmā pravivēśa vēśma ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
pañcaśaṣṭitamah sargaḥ॥

## ॥ṣaṭṣaṣṭitamah sargaḥ॥

apaśyaṃstu tatastatra pitaraṃ piturālayē ।  
jagāma bharatō draṣṭuṃ mātaraṃ māturālayē ॥<sub>1</sub>॥

anuprāptaṃ tu taṃ dr̥ṣṭvā kaikēyī prōṣitaṃ sutam ।  
utpapāta tadā hr̥ṣṭā tyaktvā sauvarṇamānasam ॥<sub>2</sub>॥

sa praviśyaiva dharmātmā svagrhaṃ śrīvivarjitaṃ ।  
bharataḥ prēkṣya jagrāha jananyāścaraṇau śubhau ॥<sub>3</sub>॥

taṃ mūrdhni samupāghrāya pariṣvajya yaśasvinam ।  
aṅkē bharatamārōpya praṣṭuṃ samupacakramē ॥<sub>4</sub>॥

adya tē katicidrātryaścyutasyāryakavēśmanaḥ ।  
api nādhvaśramaḥ śīghraṃ rathēnāpatatastava ॥<sub>5</sub>॥

āryakastē sukuśalō yudhājinmātulastava ।  
pravāsācca sukhaṃ putra sarvaṃ mē vaktumarhasi ॥<sub>6</sub>॥

ēvaṃ pr̥ṣṭhastu kaikēyyā priyaṃ pārthivanandanaḥ ।  
ācaṣṭa bharataḥ sarvaṃ mātṛē rājīvalōcanaḥ ॥<sub>7</sub>॥

adya mē saptamī rātriścyutasyāryakavēśmanaḥ ।  
ambāyāḥ kuśalī tātō yudhājinmātulaśca mē ॥<sub>8</sub>॥

yanmē dhanam ca ratnam ca dadau rājā parantapaḥ ।  
pariśrāntaṃ pathyabhavattatōśham pūrvamāgataḥ ॥<sub>9</sub>॥

rājavākyaharairdūtaistvaryamāṇōśhamāgataḥ ।  
yadahaṃ praṣṭumicchāmi tadambā vaktumarhasi ॥<sub>10</sub>॥

śūnyōśyaṃ śayanīyastē paryaṅkō hēmabhūṣitaḥ ।  
na cāyamikṣvākujanaḥ prahr̥ṣṭaḥ pratibhāti mē ॥<sub>11</sub>॥

rājā bhavati bhūyiṣṭhgamihāmbāyā nivēśanē ।  
tamahaṃ nādyā paśyāmi draṣṭumicchannihāgataḥ ॥<sub>12</sub>॥

piturgrahīṣyē caraṇau taṃ mamākhyāhi pṛcchataḥ ।  
āhōsvidamba jyēṣṭhāyāḥ kausalyāyā nivēśanē ॥<sub>13</sub>॥

taṃ pratyuvāca kaikēyī priyavadghōramapriyam ।  
ajānantam prajānantī rājyalōbhēna mōhitā ।  
yā gatiḥ sarvabhūtānām tām gatiṃ tē pitā gataḥ ॥<sub>14</sub>॥

tacchrutvā bharatō vākyam dharmābhijanavāñśuciḥ ।  
papāta sahasā bhūmau piṭṛśōkabalārditaḥ ॥<sub>15</sub>॥

tataḥ śōkēna saṃvītaḥ piturmaraṇaduḥkhitaḥ ।  
vilalāpa mahātējā bhrāntākulitacētanāḥ ॥<sub>16</sub>॥

ētatsuruciram bhāti piturmē śayanam purā ।  
tadidaṃ na vibhātyadya vihīnam tēna dhīmatā ॥<sub>17</sub>॥

tamārtam dēvasaṅkāśam samīkṣya patitam bhuvi ।  
utthāpayitvā śōkārtam vacanam cēdamabravīt ॥<sub>18</sub>॥

uttiṣṭhōttiṣṭha kim śēṣē rājaputra mahāyaśaḥ ।  
tvadvidhā na hi śōcanti santaḥ sadasi sammatāḥ ॥<sub>19</sub>॥

sa rudatyā ciraṃ kālam bhūmau viparivṛtya ca ।  
jananīm pratyuvācēdam śōkairbahubhirāvṛtaḥ ॥<sub>20</sub>॥

abhiṣēkṣyati rāmaṃ tu rājā yajñam nu yakṣyati ।  
ityaham kṛtasaṅkalpō hr̥ṣṭō yātrāmayāsiṣam ॥<sub>21</sub>॥

tadidaṃ hyanyathā bhūtaṃ vyavadīrṇaṃ manō mama ।  
pitaraṃ yō na paśyāmi nityaṃ priyahitē ratam ॥<sub>22</sub>॥

amba kēnātyagādrājā vyādhinā mayyanāgatē ।  
dhanyā rāmādayaḥ sarvē yaiḥ pitā saṃskṛtaḥ svayam ॥<sub>23</sub>॥

na nūnaṃ māṃ mahārājaḥ prāptaṃ jānāti kīrtimān ।  
upajighrēddhi māṃ mūrdhni tātaḥ saṃnamya satvaram ॥<sub>24</sub>॥

kva sa pāṇiḥ sukhasparśastātasyākliṣṭakarmaṇaḥ ।  
yēna māṃ rajasā dhvastamabhīkṣṇaṃ parimārjati ॥<sub>25</sub>॥

yō mē bhrātā pitā bandhuryasya dāsō'smi dhīmataḥ ।  
tasya māṃ śīghramākhyāhi rāmasyākliṣṭa karmaṇaḥ ॥<sub>26</sub>॥

pitā hi bhavati jyēṣṭhō dharmamāryasya jānataḥ ।  
tasya pādaḥ grahīṣyāmi sa hīdānīm gatirmama ॥<sub>27</sub>॥

āryē kimabravidrājā pitā mē satyavikramaḥ ।  
paścimaṃ sādhusandēśamicchāmi śrōtumātmanaḥ ॥<sub>28</sub>॥

iti prṣṭā yathātattvaṃ kaikēyī vākyamabravīt ।  
rāmēti rājā vilapanhā sītē lakṣmaṇēti ca ।  
sa mahātmā paraṃ lōkaṃ gatō gatimatāṃ varaḥ ॥<sub>29</sub>॥

imāṃ tu paścimāṃ vācaṃ vyājahāra pitā tava ।  
kāla dharmaparikṣiptaḥ pāśairiva mahāgajaḥ ॥<sub>30</sub>॥

siddhārthāstu narā rāmamāgataṃ sītayā saha ।  
lakṣmaṇaṃ ca mahābāhuṃ drakṣyanti punarāgataṃ ॥<sub>31</sub>॥

tacchrutvā viśasādaiva dvitīyā priyaśaṃsanāt ।  
viṣaṇṇavadanō bhūtvā bhūyaḥ papraccha mātaram ॥<sub>32</sub>॥

kva cēdānīm sa dharmātmā kausalyānandavardhanaḥ ।  
lakṣmaṇēna saha bhrātrā sītayā ca samam gataḥ ॥<sub>33</sub>॥

tathā prṣṭā yathātattvamākhyātumupacakramē ।  
mātāsyā yugadvākyam vipriyam priyaśaṅkayā ॥<sub>34</sub>॥

sa hi rājasutaḥ putra cīravāsā mahāvanam ।  
daṇḍakānsaha vaidēhyā lakṣmaṇānucarō gataḥ ॥<sub>35</sub>॥

tacchrutvā bharatastrastō bhrātuścāritraśaṅkayā ।  
svasya vaṁśasya mātāmyātpraṣṭum samupacakramē ॥<sub>36</sub>॥

kaccinna brāhmaṇavadham hr̥taṁ rāmēṇa kasyacit ।  
kaccinnāḍhyō daridrō vā tēnāpāpō vihiṁsitaḥ ॥<sub>37</sub>॥

kaccinna paradārānvā rājaputrōṣbhimanyatē ।  
kasmātsa daṇḍakāraṇyē bhrūṇahēva vivāsitaḥ ॥<sub>38</sub>॥

athāsyā capalā mātā tatsvakarma yathātatham ।  
tēnaiva strīsvabhāvēna vyāhartumupacakramē ॥<sub>39</sub>॥

na brāhmaṇa dhanam kiñciddhr̥taṁ rāmēṇa kasyacit ।  
kaścinnāḍhyō daridrō vā tēnāpāpō vihiṁsitaḥ ।  
na rāmaḥ paradārāṁśca cakṣurbhyāmapi paśyati ॥<sub>40</sub>॥

mayā tu putra śrutvaiva rāmasyaivābhiṣēcanam ।  
yācitastē pitā rājyam rāmasya ca vivāsanam ॥<sub>41</sub>॥

sa svavṛttiṁ samāsthāya pitā tē tattathākarōt ।  
rāmaśca sahasaumitriḥ prēṣitaḥ saha sītayā ॥<sub>42</sub>॥

tamapaśyanpriyam putram mahīpālō mahāyaśāḥ ।  
putraśōkaparidyūnaḥ pañcatvamupapēdivān ॥<sub>43</sub>॥

tvayā tvidānīm dharmajña rājatvamavalambyatām ।  
tvatkṛtē hi mayā sarvamidamēvaṃvidhaṃ kṛtam ॥<sub>44</sub>॥

tatputra śīghraṃ vidhinā vidhijñair-  
vasiṣṭhamukhyaiḥ sahitō dvijēndraiḥ ।  
saṅkālya rājānamadīnasattvam  
ātmānamurvyāmabhiṣēcayasva ॥<sub>45</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ṣaṭṣaṣṭitamah sargaḥ॥

## ॥saptaṣaṣṭitamahaḥ sargaḥ॥

śrutvā tu pitaraṃ vṛttaṃ bhrātaru ca vivāsitau ।  
bharatō duḥkhasantapta idaṃ vacanamabravīt ॥<sub>1</sub>॥

kiṃ nuṅkāryaṃ hatasyēha mama rājyēna śōcataḥ ।  
vihīnasyātha pitrā ca bhrātrā pitṛsamēna ca ॥<sub>2</sub>॥

duḥkhē mē duḥkhamakarōrvraṇē kṣāramivādadhāḥ ।  
rājānaṃ prētabhāvasthaṃ kṛtvā rāmaṃ ca tāpasam ॥<sub>3</sub>॥

kulasya tvamabhāvāya kālarātririvāgatā ।  
aṅgāramupagūhya sma pitā mē nāvabuddhavān ॥<sub>4</sub>॥

kausalyā ca sumitrā ca putraśōkābhipīḍitē ।  
duṣkaraṃ yadi jīvētāṃ prāpya tvāṃ jananīm mama ॥<sub>5</sub>॥

nanu tvāryōṣpi dharmātmā tvayi vṛttimanuttamām ।  
vartatē guruvṛttijñō yathā mātari vartatē ॥<sub>6</sub>॥

tathā jyēṣṭhā hi mē mātā kausalyā dīrghadarśinī ।  
tvayi dharmāṃ samāsthāya bhaginyāmiva vartatē ॥<sub>7</sub>॥

tasyāḥ putraṃ kṛtātmānaṃ cīravalkalavāśasam ।  
prasthāpya vanavāsāya kathaṃ pāpē na śōcasi ॥<sub>8</sub>॥

apāpadarśinaṃ sūraṃ kṛtātmānaṃ yaśasvinam ।  
pravrajya cīravasanaṃ kiṃ nu paśyasi kāraṇam ॥<sub>9</sub>॥

lubdhāyā veditō manyē na tēṣhaṃ rāghavaṃ prati ।  
tathā hyanarthō rājyārthaṃ tvayā nītō mahānayaṃ ॥<sub>10</sub>॥

ahaṃ hi puruṣavyāghrāvapaśyanrāmalakṣmaṇau ।  
kēna śaktiprabhāvēna rājyaṃ rakṣitumutsahē ॥<sub>11</sub>॥

taṃ hi nityaṃ mahārājō balavantam mahābalaḥ ।  
apāśritōṣbhūddharmātmā mēurmēruvanam yathā ॥<sub>12</sub>॥

sōṣhaṃ kathamimaṃ bhāraṃ mahādhuryasamudyatam ।  
damyō dhuramivāsādyā sahēyaṃ kēna caujaśā ॥<sub>13</sub>॥

atha vā mē bhavēcchaktiryōgairbuddhibalēna vā ।  
sakāmāṃ na kariṣyāmi tvāmahaṃ putragardhinīm ।  
nivartayiṣyāmi vanādbhrātaraṃ svajanapriyam ॥<sub>14</sub>॥

ityēvamuktvā bharatō mahātmā  
priyētarairvākyagaṇaistudaṃstām ।  
śōkāturaścāpi nanāda bhūyaḥ  
siṃhō yathā parvatagahvarasthaḥ ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
saptaṣaṣṭitamah sargaḥ॥



## ॥aṣṭaṣaṣṭitamah sargaḥ॥

tām tathā garhayitvā tu mātaram bharatastadā ।  
rōṣeṇa mahatāviṣṭaḥ punarēvābravīdvacaḥ ॥<sub>1</sub>॥

rājyādbhraṃśasva kaikēyi nṛsaṃsē duṣṭacāriṇi ।  
parityaktā ca dharmēṇa mā mṛtaṃ rudatī bhava ॥<sub>2</sub>॥

kiṃ nu tēṣdūṣayadrājā rāmō vā bhr̥śadhārmikaḥ ।  
yayōrmṛtyurvivāsaśca tvatkr̥tē tulyamāgatau ॥<sub>3</sub>॥

bhrūṇahatyāmasi prāptā kulasyāśya vināśanāt ।  
kaikēyi narakam gaccha mā ca bhartuḥ salōkatām ॥<sub>4</sub>॥

yattvayā hīdṛśam pāpam kṛtaṃ ghōrēṇa karmaṇā ।  
sarvalōkapriyam hitvā mamāpyāpāditam bhayam ॥<sub>5</sub>॥

tvatkr̥tē mē pitā vṛttō rāmaścāraṇyamāśritaḥ ।  
ayaśō jīvalōkē ca tvayāham pratipāditah ॥<sub>6</sub>॥

mātr̥rūpē mamāmitrē nṛsaṃsē rājyakāmukē ।  
na tēṣhamabhibhāṣyōṣmi durvṛttē patighātini ॥<sub>7</sub>॥

kausalyā ca sumitrā ca yāścānyā mama mātaraḥ ।  
duḥkhēna mahatāviṣṭāstvām prāpya kuladūṣiṇīm ॥<sub>8</sub>॥

na tvamaśvapatēḥ kanyā dharmarājasya dhīmataḥ ।  
rākṣasī tatra jātāsi kulapradhvamsinī pituḥ ॥<sub>9</sub>॥

yattvayā dhārmikō rāmō nityam satyaparāyaṇaḥ ।  
vanam prasthāpitō duḥkhātpitā ca tridivam gataḥ ॥<sub>10</sub>॥

yatpradhānāsi tatpāpaṃ mayi pitrā vinākṛtē ।  
bhrātr̥bhyāṃ ca parityaktē sarvalōkasya cāpriyē ॥<sub>11</sub>॥

kausalyāṃ dharmasaṃyuktāṃ viyuktāṃ pāpāniscayē ।  
kṛtvā kaṃ prāpsyasē tvadya lōkaṃ nirayaḡāminī ॥<sub>12</sub>॥

kiṃ nāvabudhyasē krūrē niyataṃ bandhusaṃśrayam ।  
jyēṣṭhaṃ pitṛsamam rāmaṃ kausalyāyātmasambhavam ॥<sub>13</sub>॥

aṅgapratyaṅgajaḥ putrō hṛdayāccāpi jāyatē ।  
tasmātpriyatarō mātuh priyatvāna tu bāndhavaḥ ॥<sub>14</sub>॥

anyadā kila dharmajñā surabhiḥ surasammatā ।  
vahamānau dadarśōrvyāṃ putrau vigatacētasau ॥<sub>15</sub>॥

tāvardhadivasē śrāntau dṛṣṭvā putrau mahītalē ।  
rurōda putra śōkēna bāṣpaparyākulēkṣaṇā ॥<sub>16</sub>॥

adhastādvrajatastasyāḥ surarājñō mahātmanah ।  
bindavaḥ patitā gātrē sūkṣmāḥ surabhigandhinaḥ ॥<sub>17</sub>॥

tāṃ dṛṣṭvā śōkasantaptāṃ vajrapāṇiryaśasvinīm ।  
indraḥ prāñjalirudvignaḥ surarājōṣbravīdvacaḥ ॥<sub>18</sub>॥

bhayaṃ kaccinna cāsmāsu kutaścidvidyatē mahat ।  
kutō nimittaḥ śōkastē brūhi sarvahitaiṣiṇi ॥<sub>19</sub>॥

ēvamuktā tu surabhiḥ surarājēna dhīmatā ।  
patyuvāca tatō dhīrā vākyam vākyaviśāradā ॥<sub>20</sub>॥

śāntaṃ pātaṃ na vaḥ kiñcitkutaścidamarādhipa ।  
ahaṃ tu magnau śōcāmi svaputrau viṣamē sthitau ॥<sub>21</sub>॥

ētau dr̥ṣṭvā kṛṣau dīnau sūryaraśmipratāpinau ।  
vadhyamānau balīvardau karṣakēṇa surādhipa ॥<sub>22</sub>॥

mama kāyātprasūtau hi duḥkhitau bhāra pīḍitau ।  
yau dr̥ṣṭvā paritapyēśham nāsti putrasamaḥ priyaḥ ॥<sub>23</sub>॥

yasyāḥ putra sahasrāṇi sāpi śōcati kāmadhuk ।  
kiṃ punaryā vinā rāmaḥ kausalyā vartayiṣyati ॥<sub>24</sub>॥

ēkaputrā ca sādhvī ca vivatsēyaḥ tvayā kṛtā ।  
tasmāttvaḥ satataḥ duḥkhaḥ prētya cēha ca lapsyasē ॥<sub>25</sub>॥

ahaḥ hyapacitiḥ bhrātuḥ pituśca sakalāmimām ।  
vardhanaḥ yaśasaścāpi kariṣyāmi na saṁśayaḥ ॥<sub>26</sub>॥

ānāyayitvā tanayaḥ kausalyāyā mahādyutim ।  
svayamēva pravēkṣyāmi vanaḥ muniniṣēvitam ॥<sub>27</sub>॥

iti nāga ivāraṇyē tōmarāṅkuśacōditaḥ ।  
papāta bhuvi saṅkruddhō niḥśvasanniva pannagaḥ ॥<sub>28</sub>॥

saṁraktanētraḥ śithilāmbarastadā  
vidhūtasarvābharaṇaḥ parantapaḥ ।  
babhūva bhūmau patitō nṛpātmajaḥ  
śacīpatēḥ kēturivōtsavakṣayē ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
aṣṭaṣaṣṭitamah sargaḥ॥

## ॥ēkōnasaptatitamah sargah॥

tathaiva krōśatastasya bharatasya mahātmanah ।  
kausalyā śabdamājñāya sumitrāmidamabravīt ॥<sub>1</sub>॥

āgataḥ krūrakāryāyāḥ kaikēyyā bharataḥ sutaḥ ।  
tamahaṃ draṣṭumicchāmi bharataṃ dīrghadarśinam ॥<sub>2</sub>॥

ēvamuktvā sumitrāṃ sā vivarṇā malināambarā ।  
pratasthē bharatō yatra vēpamānā vicētanā ॥<sub>3</sub>॥

sa tu rāmānujaścāpi śatrughnasahitastadā ।  
pratasthē bharatō yatra kausalyāyā nivēśanam ॥<sub>4</sub>॥

tataḥ śatrughna bharatau kausalyāṃ prēkṣya duḥkhitau ।  
paryaśvajētāṃ duḥkhārtāṃ patitāṃ naṣṭacētanām ॥<sub>5</sub>॥

bharataṃ pratyuvācēdaṃ kausalyā bhr̥śaduḥkhitā ।  
idaṃ tē rājyakāmasya rājyaṃ prāptamakaṇṭhakam ।  
samprāptaṃ bata kaikēyyā śīghraṃ krūrēṇa karmaṇā ॥<sub>6</sub>॥

prasthāpya cīravasanam putraṃ mē vanavāsinam ।  
kaikēyī kaṃ guṇam tatra paśyati krūradarśinī ॥<sub>7</sub>॥

kṣipraṃ māmapi kaikēyī prasthāpayitumarhati ।  
hiraṇyanābhō yatrāstē sutō mē sumahāyaśāḥ ॥<sub>8</sub>॥

atha vā svayamēvāhaṃ sumitrānucarā sukham ।  
agniḥōtraṃ puraskṛtya prasthāsyē yatra rāghavaḥ ॥<sub>9</sub>॥

kāmaṃ vā svayamēvādya tatra mām nētumarhasi ।

yatrāsau puruṣavyāghrastapyatē mē tapaḥ sutāḥ ॥<sub>10</sub>॥

idaṃ hi tava vistīrṇaṃ dhanadhānyasamācitam ।  
hastyaśvarathasampūrṇaṃ rājyaṃ niryātitaṃ tayā ॥<sub>11</sub>॥

ēvaṃ vilapamānāṃ tām bharataḥ prāñjalistadā ।  
kausalyām pratyuvācēdaṃ śōkairbahubhirāvṛtām ॥<sub>12</sub>॥

āryē kasmādajānantam garhasē māmakilbiṣam ।  
vipulām ca mama prītiṃ sthirām jānāsi rāghavē ॥<sub>13</sub>॥

kṛtā śāstrānugā buddhirmā bhūttasya kadācana ।  
satyasandhaḥ satām śrēṣṭhō yasyāryōṣnumatē gataḥ ॥<sub>14</sub>॥

praiṣyaṃ pāpīyasām yātu sūryaṃ ca prati mēhatu ।  
hantu pādēna gām suptām yasyāryōṣnumatē gataḥ ॥<sub>15</sub>॥

kārayitvā mahatkarma bhartā bhr̥tyamanarthakam ।  
adharmō yōṣsyā sōṣsyāstu yasyāryōṣnumatē gataḥ ॥<sub>16</sub>॥

paripālayamānasya rājñō bhūtāni putravat ।  
tatastu druhyatām pāpaṃ yasyāryōṣnumatē gataḥ ॥<sub>17</sub>॥

baliṣadbhāgamuddhṛtya nṛpasyāraḥsataḥ prajāḥ ।  
adharmō yōṣsyā sōṣsyāstu yasyāryōṣnumatē gataḥ ॥<sub>18</sub>॥

saṃśrutya ca tapasvibhyaḥ satrē vai yajñadakṣiṇām ।  
tām vipralapatām pāpaṃ yasyāryōṣnumatē gataḥ ॥<sub>19</sub>॥

hastyaśvarathasambādhē yuddhē śastrasamākulē ।  
mā sma kārṣitsatām dharmam yasyāryōṣnumatē gataḥ ॥<sub>20</sub>॥

upadiṣṭam susūkṣmārtham śāstraṃ yatnēna dhīmatā ।

sa nāśayatu duṣṭātmā yasyāryōṣnumatē gataḥ ॥<sub>21</sub>॥

pāyasam kṛsaram chāgam vṛthā sōśnātu nirghṛṇaḥ ।  
gurūṃścāpyavajānātu yasyāryōṣnumatē gataḥ ॥<sub>22</sub>॥

putrairdāraiśca bhr̥tyaiśca svagr̥hē parivāritaḥ ।  
sa ēkō mṛṣṭamaśnātu yasyāryōṣnumatē gataḥ ॥<sub>23</sub>॥

rājastribālavr̥ddhānām vadhē yatpāpamucyātē ।  
bhr̥tyatyāgē ca yatpāpam tatpāpam pratipadyatām ॥<sub>24</sub>॥

ubhē sandhyē śayānasya yatpāpam parikalpyātē ।  
tacca pāpam bhavēttasya yasyāryōṣnumatē gataḥ ॥<sub>25</sub>॥

yadagnidāyakē pāpam yatpāpam gurutalpagē ।  
mitradrōhē ca yatpāpam tatpāpam pratipadyatām ॥<sub>26</sub>॥

dēvatānām pitṛṇām ca mātā pitrōstathaiva ca ।  
mā sma kārṣitsa śuśrūṣām yasyāryōṣnumatē gataḥ ॥<sub>27</sub>॥

satām lōkātsatām kīrtyāḥ sajjuṣṭātkarmaṇastathā ।  
bhraśyatu kṣipramadyaiva yasyāryōṣnumatē gataḥ ॥<sub>28</sub>॥

vihīnām patiputrābhyām kausalyām pārthivātmajaḥ ।  
ēvamāśvasayannēva duḥkhārtō nipapāta ha ॥<sub>29</sub>॥

tathā tu śapathaiḥ kaṣṭhaiḥ śapamānamacētanam ।  
bharataṃ sōkasantaptaṃ kausalyā vākyamabravīt ॥<sub>30</sub>॥

mama duḥkhamidaṃ putra bhūyaḥ samupajāyātē ।  
śapathaiḥ śapamānō hi prāṇānuparuṇatsi mē ॥<sub>31</sub>॥

diṣṭyā na calitō dharmādātmā tē sahalakṣmaṇaḥ ।

vatsa satyapratijñō mē satām lōkānavāpsyasi ॥<sub>32</sub>॥

ēvaṃ vilapamānasya duḥkhārtasya mahātmanah ।  
mōhācca śōkasaṃrōdhādbabhūva lulitaṃ manah ॥<sub>33</sub>॥

lālapyamānasya vicētanasya  
pranaṣṭabuddhēḥ patitasya bhūmau ।  
muhurmuhurniḥśvasataśca dīrgham  
sā tasya śōkēna jagāma rātriḥ ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkōnasaptatitamaḥ sargaḥ॥

## ॥saptatitamah sargaḥ॥

tamēvaṃ śōkasantaptam bharatam kēkayīsutam ।  
uvāca vadatām śrēṣṭhō vasiṣṭhaḥ śrēṣṭhavāgrṣiḥ ॥<sub>1</sub>॥

alam śōkēna bhadram tē rājaputra mahāyaśaḥ ।  
prāptakālam narapatēḥ kuru saṃyānamuttaram ॥<sub>2</sub>॥

vasiṣṭhasya vacaḥ śrutvā bharatō dhāraṇām gataḥ ।  
prētakāryāṇi sarvāṇi kārayāmāsa dharmavit ॥<sub>3</sub>॥

uddhṛtam tailasaṅklēdātsa tu bhūmau nivēśitam ।  
āpītavarṇavadanam prasuptamiva bhūmipam ॥<sub>4</sub>॥

nivēśya śayanē cāgryē nānāratnapariṣkṛtē ।  
tatō daśaratham putrō vilalāpa suduḥkhitaḥ ॥<sub>5</sub>॥

kiṃ tē vyavasitam rājanprōṣitē mayyanāgatē ।  
vivāsyā rāmaṃ dharmajñam lakṣmaṇam ca mahābalam ॥<sub>6</sub>॥

kva yāsyasi mahārāja hitvēmaṃ duḥkhitam janam ।  
hīnam puruṣasiṃhēna rāmēṇākliṣṭakarmanā ॥<sub>7</sub>॥

yōgākṣēmaṃ tu tē rājankōṣminkalpayitā purē ।  
tvayi prayātē svastāta rāmē ca vanamāśritē ॥<sub>8</sub>॥

vidhavā pṛthivī rājamstvayā hīnā na rājatē ।  
hīnacandrēva rajanī nagarī pratibhāti mām ॥<sub>9</sub>॥

ēvaṃ vilapamānam tam bharatam dīnamānasam ।  
abravidvacanam bhūyō vasiṣṭhastu mahānṛṣiḥ ॥<sub>10</sub>॥



prētakāryāṇi yānyasya kartavyāni viśāmpatēḥ ।  
tānyavyagram mahābāhō kriyatāmavicāritam ॥<sub>11</sub>॥

tathēti bharatō vākyam vasiṣṭhasyābhipūjya tat ।  
ṛtvikpurōhitācāryāmstvarayāmāsa sarvaśaḥ ॥<sub>12</sub>॥

yē tvagratō narēndrasya agnyagārādbahiṣkṛtāḥ ।  
ṛtvigbhiryājakaiścaiva tē hriyantē yathāvidhi ॥<sub>13</sub>॥

śibilāyāmathārōpya rājānam gatacētanam ।  
bāṣpakaṇṭhā vimanasastamūhuḥ paricārakāḥ ॥<sub>14</sub>॥

hiraṇyam ca suvarṇam ca vāsāṃsi vividhāni ca ।  
prakirantō janā mārgam nṛpatēragratō yayuḥ ॥<sub>15</sub>॥

candanāguruniryāsānsaralam padmakam tathā ।  
dēvadārūṇi cāhr̥tya citām cakrustathāparē ॥<sub>16</sub>॥

gandhānuccāvacāṃścānyāmstatra dattvātha bhūmipam ।  
tataḥ saṃvēśayāmāsuścitāmadhyē tamṛtvijaḥ ॥<sub>17</sub>॥

tathā hutāśanam hutvā jēpustasya tadartvijaḥ ।  
jaguśca tē yathāśāstram tatra sāmāni sāmagāḥ ॥<sub>18</sub>॥

śibikābhiśca yānaiśca yathārham tasya yōṣitaḥ ।  
nagarānniryayustatra vṛddhaiḥ parivṛtāstadā ॥<sub>19</sub>॥

prasavyam cāpi tam cakrurṛtvijōṣgnicitam nṛpam ।  
striyaśca śōkasantaptāḥ kausalyā pramukhāstadā ॥<sub>20</sub>॥

krauñcīnāmiva nārīṇām ninādistatra śuśruvē ।  
ārtānām karuṇam kālē krōśantīnām sahasraśaḥ ॥<sub>21</sub>॥

tatō rudantyō vivaśā vilapya ca punaḥ punaḥ ।  
yānēbhyaḥ sarayūtīramavatērurvarāṅganāḥ ॥<sub>22</sub>॥

kṛtōdakam tē bharatēna sārdham  
nṛpāṅganā mantripurōhitāśca ।  
puraṁ praviśyāśruparītanētrā  
bhūmau daśāham vyanayanta duḥkham ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
saptatitamah sargaḥ॥

## ॥ēkasaptatitamah sargaḥ॥

tatō daśāhēṣṭigatē kṛtaśaucō nṛpātmajah ।  
dvādaśēṣhani samprāptē śrāddhakarmāṇyakārayat ॥<sub>1</sub>॥

brāhmaṇēbhyō dadau ratnaṃ dhanamannaṃ ca puṣkalam ।  
bāstikaṃ bahuśuklaṃ ca gāścāpi śataśastathā ॥<sub>2</sub>॥

dāsīdāsaṃ ca yānaṃ ca vēśmāni sumahānti ca ।  
brāhmaṇēbhyō dadau putrō rājñastasyaurdhvadaihiḥ ॥<sub>3</sub>॥

tataḥ prabhātasamayē divasēṣtha trayōdaśē ।  
vilalāpa mahābāhurbharataḥ śōkamūrchitaḥ ॥<sub>4</sub>॥

śabdāpihitakaṇṭhaśca śōdhanārthamupāgataḥ ।  
citāmūlē piturvākyamidamāha suduḥkhitaḥ ॥<sub>5</sub>॥

tāta yasminniṣṛṣṭōṣhaṃ tvayā bhrātari rāghavē ।  
tasminvanam pravrajitē śūnyē tyaktōṣmyahaṃ tvayā ॥<sub>6</sub>॥

yathāgatiranāthāyāḥ putraḥ pravrajitō vanam ।  
tāmambām tāta kausalyām tyaktvā tvaṃ kva gatō nṛpa ॥<sub>7</sub>॥

drṣṭvā bhasmāruṇaṃ tacca dagdhāsthithānamaṇḍalam ।  
pituḥ śarīra nirvāṇaṃ niṣṭananviṣasāda ha ॥<sub>8</sub>॥

sa tu drṣṭvā rudandīnaḥ papāta dharaṇītalē ।  
utthāpyamānaḥ śakrasya yantra dhvaja iva cyutaḥ ॥<sub>9</sub>॥

abhipētustataḥ sarvē tasyāmātyāḥ śucivratam ।  
antakālē nipatitaṃ yayātimṛṣayō yathā ॥<sub>10</sub>॥

śatrughnaścāpi bharataṃ dṛṣṭvā śōkapariplutam ।  
visaṃjñō nyapatadbhūmau bhūmipālamanusmaran ॥<sub>11</sub>॥

unmatta iva niścētā vilalāpa suduḥkhiṭaḥ ।  
smṛtvā piturguṇāṅgāni tāni tāni tadā tadā ॥<sub>12</sub>॥

mantharā prabhavastivraḥ kaikēyīgrāhasaṅkulaḥ ।  
varadānamayōṣkṣōbhyaōṣmajjayacchōkasāgaraḥ ॥<sub>13</sub>॥

sukumāraṃ ca bālaṃ ca satataṃ lāliṭaṃ tvayā ।  
kva tāta bharataṃ hitvā vilapantaṃ gatō bhavān ॥<sub>14</sub>॥

nanu bhōjyēṣu pānēṣu vastrēṣvābharaṇēṣu ca ।  
pravārayasi naḥ sarvāṃstannaḥ kōṣḍya kariṣyati ॥<sub>15</sub>॥

avadāraṇa kālē tu pṛthivī nāvadīryatē ।  
vihīnā yā tvayā rājñā dharmajñēna mahātmanā ॥<sub>16</sub>॥

pitari svargamāpannē rāmē cāraṇyamāśritē ।  
kiṃ mē jīvita sāmārthyaṃ pravēkṣyāmi hutāśanam ॥<sub>17</sub>॥

hīnō bhrātrā ca pitrā ca śūnyāmikṣvākupālitām ।  
ayōdhyāṃ na pravēkṣyāmi pravēkṣyāmi tapōvanam ॥<sub>18</sub>॥

tayōrvilapitaṃ śrutvā vyaṣanaṃ cānvavēkṣya tat ।  
bhr̥śamārtatarā bhūyaḥ sarva ēvānugāmināḥ ॥<sub>19</sub>॥

tatō viṣaṇṇau śrāntau ca śatrughna bharatāvubhau ।  
dharanyāṃ saṃvyacēṣṭētāṃ bhagnaśṛṅgāvivarṣabhau ॥<sub>20</sub>॥

tataḥ prakṛtimānvaidyaḥ piturēṣāṃ purōhiṭaḥ ।  
vasiṣṭhō bharataṃ vākyamutthāpya tamuvāca ha ॥<sub>21</sub>॥

trīṇi dvandvāni bhūtēṣu pravṛttānyaviśēṣataḥ ।  
tēṣu cāparihāryēṣu naivam bhavitumarhati ॥<sub>22</sub>॥

sumantraścāpi śatrughnamutthāpyābhiprasādyā ca ।  
śrāvayāmāsa tattvajñaḥ sarvabhūtabhavābhavau ॥<sub>23</sub>॥

utthitau tau naravyāghrau prakāśētē yaśasvinau ।  
varṣātapapariklinnau pṛthagindrādhvajāviva ॥<sub>24</sub>॥

aśrūṇi parimṛdnantau raktākṣau dīnabhāṣiṇau ।  
amātyāstvarayanti sma tanayau cāparāḥ kriyāḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkasaptatitamah sargaḥ॥

## ॥dvisaptatitamah sargah॥

atra yātrām samīhantaṃ śatrughnō lakṣmaṇānujaḥ ।  
bharataṃ śōkasantaptamidaṃ vacanamabravīt ॥<sub>1</sub>॥

gatiryaḥ sarvabhūtānām duḥkhē kiṃ punarātmanaḥ ।  
sa rāmaḥ sattva sampannaḥ striyā pravrajitō vanam ॥<sub>2</sub>॥

balavānvīrya sampannō lakṣmaṇō nāma yōṣpyasau ।  
kiṃ na mōcayatē rāmaṃ kṛtvāpi pitṛnigraham ॥<sub>3</sub>॥

pūrvamēva tu nigrāhyaḥ samavēkṣya nayānayaḥ ।  
utpathaṃ yaḥ samārūḍhō nāryā rājā vaśaṃ gataḥ ॥<sub>4</sub>॥

iti sambhāṣamāṇē tu śatrughnē lakṣmaṇānujē ।  
prāgdvārēṣbhūttadā kubjā sarvābharāṇabhūṣitā ॥<sub>5</sub>॥

liptā candanasārēṇa rājavastrāṇi bibhratī ।  
mēkhalā dāmabhiścitrai rajjubaddhēva vānarī ॥<sub>6</sub>॥

tām samīkṣya tadā dvāḥsthō bhṛśaṃ pāpasya kāriṇīm ।  
gṛhītvākaruṇaṃ kubjāṃ śatrughnāya nyavēdayat ॥<sub>7</sub>॥

yasyāḥ kṛtē vanē rāmō nyastadēhaśca vaḥ pitā ।  
sēyaṃ pāpā nṛśaṃsā ca tasyāḥ kuru yathāmati ॥<sub>8</sub>॥

śatrughnaśca tadājñāya vacanaṃ bhṛśaduḥkhitaḥ ।  
antaḥpuracarānsarvānityuvāca dhṛtavrataḥ ॥<sub>9</sub>॥

tīvramutpāditam duḥkham bhrātṛṇām mē tathā pituḥ ।  
yayā sēyaṃ nṛśaṃsasya karmaṇaḥ phalamaśnutām ॥<sub>10</sub>॥

ēvamuktā ca tēnāśu sakhī janāsamāvṛtā ।  
gṛhītā balavatkubjā sā tadgṛhamanādayat ॥<sub>11</sub>॥

tataḥ subhṛśa santaptastasyāḥ sarvaḥ sakhījanāḥ ।  
kruddhamājñāya śatrughnam vyapalāyata sarvaśaḥ ॥<sub>12</sub>॥

amantrayata kṛtsnaśca tasyāḥ sarvasakhījanāḥ ।  
yathāyaṁ samupakrāntō niḥśēṣaṁ naḥ kariṣyati ॥<sub>13</sub>॥

sānukrōśāṁ vadānyāṁ ca dharmajñāṁ ca yaśasvinīm ।  
kausalyāṁ śaraṇaṁ yāmaḥ sā hi nōṣtu dhruvā gatiḥ ॥<sub>14</sub>॥

sa ca rōṣēṇa tāmṛākṣaḥ śatrughnaḥ śatrutāpanaḥ ।  
vicakarṣa tadā kubjāṁ krōśantīm pṛthivītalē ॥<sub>15</sub>॥

tasyā hyākṛṣyamāṇāyā mantharāyāstatastataḥ ।  
citram bahuvidhaṁ bhāṇḍaṁ pṛthivyāṁ tadvyaśīryata ॥<sub>16</sub>॥

tēna bhāṇḍēna saṅkīrṇaṁ śrīmadrājanivēśanam ।  
aśōbhata tadā bhūyaḥ śāradaṁ gaganam yathā ॥<sub>17</sub>॥

sa balī balavatkṛōdhādgrhītvā puruṣarṣabhaḥ ।  
kaikēyīmabhinirbhartsya babhāṣē paruṣaṁ vacaḥ ॥<sub>18</sub>॥

tairvākyaiḥ parūṣairduḥkhaiḥ kaikēyī bhṛśaduḥkhitā ।  
śatrughna bhayaśantrastā putraṁ śaraṇamāgatā ॥<sub>19</sub>॥

tāṁ prēkṣya bharataḥ kruddhaṁ śatrughnamidamabravīt ।  
avadhyāḥ sarvabhūtānāṁ pramadāḥ kṣamyatāmiti ॥<sub>20</sub>॥

hanyāmahamimāṁ pāpāṁ kaikēyīm duṣṭacāriṇīm ।  
yadi mām dhārmikō rāmō nāsūyēnmātrghātakam ॥<sub>21</sub>॥

imāmapi hatāṃ kubjāṃ yadi jānāti rāghavaḥ ।  
tvāṃ ca mām caiva dharmātmā nābhibhāṣiṣyatē dhruvam  
॥<sub>22</sub>॥

bharatasya vacaḥ śrutvā śatrughnō lakṣmaṇānujaḥ ।  
nyavartata tatō rōṣāttāṃ mumōca ca mantharāṃ ॥<sub>23</sub>॥

sā pādamūlē kaikēyyā mantharā nipapāta ha ।  
niḥśvasantī suduḥkhārtā kṛpaṇaṃ vilalāpa ca ॥<sub>24</sub>॥

śatrughnavikṣēpavimūḍhasaṃjñāṃ  
samīkṣya kubjāṃ bharatasya mātā ।  
śanaiḥ samāśvāsayadārtarūpāṃ  
krauñcīm vilagnāmiva vīkṣamāṇāṃ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvisaptatitamaha sargaḥ॥



## ॥trisaptatitamah sargaḥ॥

tataḥ prabhātasamayē divasēṣtha caturdaśē ।  
samētya rājakartārō bharataṃ vākyamabruvan ॥<sub>1</sub>॥

gatō daśarathaḥ svargaṃ yō nō gurutarō guruh ।  
rāmaṃ pravrajya vai jyēṣṭhaṃ lakṣmaṇaṃ ca mahābalaṃ  
॥<sub>2</sub>॥

tvamadya bhava nō rājā rājaputra mahāyaśaḥ ।  
saṅgatyā nāparādhnōti rājyamētadanāyakam ॥<sub>3</sub>॥

ābhiṣēcanikaṃ sarvamidamādāya rāghava ।  
pratīkṣatē tvāṃ svajanaḥ śrēṇayaśca nṛpātmaja ॥<sub>4</sub>॥

rājyaṃ grhāṇa bharata pitṛpaitāmahaṃ mahat ।  
abhiṣēcaya cātmānaṃ pāhi cāsmānnararṣabha ॥<sub>5</sub>॥

ābhiṣēcanikaṃ bhāṇḍaṃ kṛtvā sarvaṃ pradakṣiṇam ।  
bharatastaṃ janaṃ sarvaṃ pratyuvāca dhṛtavrataḥ ॥<sub>6</sub>॥

jyēṣṭhasya rājatā nityamucitā hi kulasya naḥ ।  
naivaṃ bhavantō māṃ vaktumarhanti kuśalā janāḥ ॥<sub>7</sub>॥

rāmaḥ pūrvō hi nō bhrātā bhaviṣyati mahīpatiḥ ।  
ahaṃ tvarāṇyē vatsyāmi varṣāṇi nava pañca ca ॥<sub>8</sub>॥

yujyatāṃ mahatī sēnā caturaṅgamahābalā ।  
ānayaṣyāmyahaṃ jyēṣṭhaṃ bhrātaraṃ rāghavaṃ vanāt ॥<sub>9</sub>॥

ābhiṣēcanikaṃ caiva sarvamētadupaskṛtaṃ ।

puraskṛtya gamiṣyāmi rāmahētōrvanam prati ॥<sub>10</sub>॥

tatraiva tam naravyāghramabhiṣicya puraskṛtam ।  
ānēṣyāmi tu vai rāmam havyavāhamivādhvarāt ॥<sub>11</sub>॥

na sakāmā kariṣyāmi svamimāṃ mātṛgandhinīm ।  
vanē vatsyāmyaham durgē rāmō rājā bhaviṣyati ॥<sub>12</sub>॥

kriyatām śilpibhiḥ panthāḥ samāni viṣamāni ca ।  
rakṣiṇaścānusamyāntu pathi durgavicārakāḥ ॥<sub>13</sub>॥

ēvaṃ sambhāṣamāṇam tam rāmahētōrnṛpātmajam ।  
pratyuvāca janaḥ sarvaḥ śrīmadvākyamanuttamam ॥<sub>14</sub>॥

ēvaṃ tē bhāṣamāṇasya padmā śrīrupatiṣṭhatām ।  
yastvaṃ jyēṣṭhē nṛpasutē pṛthivīm dātumicchasi ॥<sub>15</sub>॥

anuttamam tadvacanam nṛpātmaja  
prabhāṣitam saṃśravaṇē niśamya ca ।  
praharṣajāstaṃ prati bāṣpabindavō  
nipēturāryānananētrasambhavāḥ ॥<sub>16</sub>॥

ūcustē vacanamidaṃ niśamya hr̥ṣṭāḥ  
sāmātyāḥ sapariṣadō viyātaśōkāḥ ।  
panthānam naravarabhaktimāñjanaśca  
vyādiṣṭastava vacanācca śilpivargaḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
trisaptatitamah sargaḥ॥

## ॥catuḥsaptatitamah sargaḥ॥

atha bhūmipradēśajñāḥ sūtrakarmaviśāradāḥ ।  
svakarmābhiratāḥ śūrāḥ khanakā yantrakāstathā ॥<sub>1</sub>॥

karmāntikāḥ sthapatayaḥ puruṣā yantrakōvidāḥ ।  
tathā vardhakayaścaiva mārgiṇō vṛkṣatakṣakāḥ ॥<sub>2</sub>॥

kūpakārāḥ sudhākārā vaṃśakarmakṛtastathā ।  
samarthā yē ca draṣṭāraḥ puratastē pratasthirē ॥<sub>3</sub>॥

sa tu harṣāttamuddēśaṃ janaughō vipulaḥ prayān ।  
aśōbhata mahāvēgaḥ sāgarasyēva parvaṇi ॥<sub>4</sub>॥

tē svavāraṃ samāsthāya vartmakarmāṇi kōvidāḥ ।  
karaṇairvividhōpētaiḥ purastātsampratasthirē ॥<sub>5</sub>॥

latāvalliśca gulmāṃśca sthāṇūnaśmana ēva ca ।  
janāstē cakrirē mārgaṃ chindantō vividhāndrumān ॥<sub>6</sub>॥

avṛkṣēṣu ca dēśēṣu kēcidvṛkṣānarōpayan ।  
kēcitkuṭhāraiṣṭaṅkaiśca dātrais̥chindankvacitkvacit ॥<sub>7</sub>॥

aparē vīraṇastambānbalinō balavattarāḥ ।  
vidhamanti sma durgāṇi sthalāni ca tatastataḥ ॥<sub>8</sub>॥

aparēṣpūrayankūpānpāṃsubhiḥ śvabhramāyatam ।  
nimnabhāgāṃstathā kēcitsamāṃścakruḥ samantataḥ ॥<sub>9</sub>॥

babandhurbandhanīyāṃśca kṣōdyānsañcukṣudustadā ।  
bibhidurbhēdanīyāṃśca tāṃstāndēśānnarāstadā ॥<sub>10</sub>॥

acirēṇaiva kālēna parivāhānbahūdakān |  
cakrurbahuvidhākārānsāgarapratimānbahūn |  
udapānānbahuvidhānvēdikā parimaṇḍitān ||<sub>11</sub>||

sasudhākuṭṭimatalaḥ prapuṣpitamahīruhaḥ |  
mattōdghuṣṭadvijagaṇaḥ patākābhiralakṛtaḥ ||<sub>12</sub>||

candanōdakasaṃsiktō nānākusumabhūṣitaḥ |  
bahvaśōbhata sēnāyāḥ panthāḥ svargapathōpamaḥ ||<sub>13</sub>||

ājñāpyātha yathājñapti yuktāstēśdhikṛtā narāḥ |  
ramaṇīyēṣu dēśēṣu bahusvādupalēṣu ca ||<sub>14</sub>||

yō nivēśastvabhiprētō bharatasya mahātmanah |  
bhūyastaṃ śōbhayāmāsurbhūṣābhirbhūṣaṇōpamam ||<sub>15</sub>||

nakṣatrēṣu praśastēṣu muhūrtēṣu ca tadvidaḥ |  
nivēśaṃ sthāpayāmāsurbharatasya mahātmanah ||<sub>16</sub>||

bahupāṃsucayāścāpi parikhāparivāritāḥ |  
tatrēndrakīlapratimāḥ pratōlīvaraśōbhitāḥ ||<sub>17</sub>||

prāsādamālāsaṃyuktāḥ saudhaprākārasaṃvṛtāḥ |  
patākā śōbhitāḥ sarvē sunirmitamahāpathāḥ ||<sub>18</sub>||

visarpatbhirivākāśē viṭaṅkāgravimānakaiḥ |  
samucchritairnivēśāstē babhuḥ śakrapurōpamāḥ ||<sub>19</sub>||

jāhnavīm tu samāsādyā vividhadruma kānanām |  
śītalāmalapānīyām mahāmīnasamākulām ||<sub>20</sub>||

sacandratārāgaṇamaṇḍitaṃ yathā  
nabhaḥkṣapāyāmamalaṃ virājatē |

narēndramārgaḥ sa tathā vyarājata  
kramēṇa ramyaḥ śubhaśilpinirmitaḥ ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
catuḥsaptatitamaḥ sargaḥ॥

## ॥pañcasaptatitamah sargaḥ॥

tatō nāndīmukhīm rātrim bharataṃ sūtamāgadhāḥ ।  
tuṣṭuvurvāgviśēṣajñāḥ stavairmaṅgalasaṃhitaiḥ ॥<sub>1</sub>॥

suvarṇakōṇābhihataḥ prāṇadadyāmadundubhiḥ ।  
dadhmuh śaṅkhāṃśca śataśō vādyāṃścōccāvacasvarān ॥<sub>2</sub>॥

sa tūrya ghōṣaḥ sumahāndivamāpūrayanniva ।  
bharataṃ śōkasantaptaṃ bhūyaḥ śōkairarandhrayat ॥<sub>3</sub>॥

tatō prabuddhō bharatastaṃ ghōṣaṃ saṃnivartya ca ।  
nāhaṃ rājēti cāpyuktvā śatrughnamidamabravīt ॥<sub>4</sub>॥

paśya śatrughna kaikēyyā lōkasyāpakṛtaṃ mahat ।  
visṛjya mayi duḥkhāni rājā daśarathō gataḥ ॥<sub>5</sub>॥

tasyaiṣā dharmarājasya dharmamūlā mahātmanaḥ ।  
paribhramati rājaśrīrnaurivākarnikā jalē ॥<sub>6</sub>॥

ityēvaṃ bharataṃ prēkṣya vilapantaṃ vicētanam ।  
kr̥paṇaṃ ruruduḥ sarvāḥ sasvaraṃ yōṣitastadā ॥<sub>7</sub>॥

tathā tasminvilapati vasiṣṭhō rājadharmavit ।  
sabhāmikṣvākunāthasya pravivēśa mahāyaśāḥ ॥<sub>8</sub>॥

śāta kumbhamayīm ramyāṃ maṇiratnasamākulām ।  
sudharmāmiva dharmātmā sargaṇaḥ pratyapadyata ॥<sub>9</sub>॥

sa kāñcanamayam pīṭhaṃ parārdhyāstaraṇāvṛtam ।  
adhyāsta sarvavēdajñō dūtānanuśāśa ca ॥<sub>10</sub>॥

brāhmaṇāṅkṣatriyānyōdhānamātyāṅgaṇaballabhān ।  
kṣipramānayatāvyagrāḥ kṛtyamātyayikaṁ hi naḥ ॥<sub>11</sub>॥

tatō halahalāśabdō mahānsamudapadyata ।  
rathairāśvairgajaiścāpi janānāmupagacchatām ॥<sub>12</sub>॥

tatō bharatamāyāntaṁ śatakratumivāmarāḥ ।  
pratyanandanprakṛtayō yathā daśarathaṁ tathā ॥<sub>13</sub>॥

hrada iva timināgasamvṛtaḥ  
stimitajalō maṇisaṅkhaśarkaraḥ ।  
daśarathasutaśōbhitā sabhā  
sadaśarathēva babhau yathā purā ॥<sub>14</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
pañcasaptatitamaḥ sargaḥ॥

## ॥ṣaṭsapṭatitamahaḥ sargaḥ॥

tāmāryagaṇasampūrṇam bharataḥ pragrahām sabhām ।  
dadarśa buddhisampannaḥ pūrṇacandrām niśāmiva ॥<sub>1</sub>॥

āsanāni yathānyāyamāryāṇām viśatām tadā ।  
adṛśyata ghanāpāyē pūrṇacandrēva śarvarī ॥<sub>2</sub>॥

rājñastu prakṛtiḥ sarvāḥ samagrāḥ prēkṣya dharmavit ।  
idaṁ purōhitō vākyam bharataṁ mṛdu cābravīt ॥<sub>3</sub>॥

tāta rājā daśarathaḥ svargatō dharmamācaran ।  
dhana dhānyavatīm sphītām pradāya pṛthivīm tava ॥<sub>4</sub>॥

rāmastathā satyadhṛtiḥ satām dharmamanusmaran ।  
nājahātpiturādēśam śaśī jyōtsnāmivōditaḥ ॥<sub>5</sub>॥

pitṛā bhrātrā ca tē dattam rājyam nihatakaṇṭakam ।  
tadbhukṣva muditāmātyaḥ kṣipramēvābhiṣēcaya ॥<sub>6</sub>॥

udīcyāśca pratīcyāśca dākṣiṇātyāśca kēvalāḥ ।  
kōṭyāparāntāḥ sāmudrā ratnānyabhiharantu tē ॥<sub>7</sub>॥

tacchrutvā bharatō vākyam śōkēnābhipariplutaḥ ।  
jagāma manasā rāmaṁ dharmajñō dharmakāṅkṣayā ॥<sub>8</sub>॥

sa bāṣpakalayā vācā kalahamśasvarō yuvā ।  
vilālāpa sabhāmadhyē jagarhē ca purōhitam ॥<sub>9</sub>॥

caritabrahmacaryasya vidyā snātasya dhīmataḥ ।  
dharmē prayatamānasya kō rājyam madvidhō harēt ॥<sub>10</sub>॥



katham daśarathājjātō bhavēdrājyāpahārakah ।  
rājyaṃ cāhaṃ ca rāmasya dharmam vaktumihārhasi ॥<sub>11</sub>॥

gyeṣṭhaḥ śreṣṭhaśca dharmātmā dilīpanahuṣōpamaḥ ।  
labdhumarhati kākutsthō rājyaṃ daśarathō yathā ॥<sub>12</sub>॥

anāryajuṣṭamasvargyaṃ kuryāṃ pāpamaham yadi ।  
ikṣvākūṇāmamaham lōkē bhavēyaṃ kulapāṃsanaḥ ॥<sub>13</sub>॥

yaddhi mātṛā kṛtaṃ pāpaṃ nāhaṃ tadabhirōcayē ।  
ihasthō vanadurgasthaṃ namasyāmi kṛtāñjaliḥ ॥<sub>14</sub>॥

rāmamevānugacchāmi sa rājā dvipadāṃ varaḥ ।  
trayāṇāmapi lōkānāṃ rāghavō rājyamarhati ॥<sub>15</sub>॥

tadvākyam dharmasamyuktaṃ śrutvā sarvē sabhāsadaḥ ।  
harṣānmumucuraśrūṇi rāmē nihitacētasah ॥<sub>16</sub>॥

yadi tvāryam na śakṣyāmi vinivartayitum vanāt ।  
vanē tatraiva vatsyāmi yathāryō lakṣmaṇastathā ॥<sub>17</sub>॥

sarvōpāyam tu vartiṣyē vinivartayitum balāt ।  
samakṣamārya miśrāṇāṃ sādhūnāṃ guṇavartinām ॥<sub>18</sub>॥

ēvamuktvā tu dharmātmā bharatō bhrātrvatsalah ।  
samīpasthamuvācēdaṃ sumantraṃ mantrakōvidam ॥<sub>19</sub>॥

tūrṇamutthāya gaccha tvam sumantra mama śāsanāt ।  
yātrāmājñāpaya kṣipraṃ balaṃ caiva samānaya ॥<sub>20</sub>॥

ēvamuktaḥ sumantrastu bharatēna mahātmanā ।  
prahrṣṭaḥ sōḍḍisatsarvaṃ yathā sandiṣṭamiṣṭavat ॥<sub>21</sub>॥

tāḥ prahr̥ṣṭāḥ prakṛtayō balādhyakṣā balasya ca ।  
śrutvā yātrām samājñaptām rāghavasya nivartanē ॥<sub>22</sub>॥

tatō yōdhāṅganāḥ sarvā bhartṛnsarvāṅgr̥hēgr̥hē ।  
yātrā gamanamājñāya tvarayanti sma harṣitāḥ ॥<sub>23</sub>॥

tē hayairgōrathaiḥ śīghraiḥ syandanaiśca manōjavaiḥ ।  
saha yōdhairbalādhyakṣā balaṃ sarvamacōdayan ॥<sub>24</sub>॥

sajjam tu tadbalaṃ dr̥ṣṭvā bharatō gurusamnidhau ।  
ratham mē tvarayasvēti sumantram pārśvatōṣbravīt ॥<sub>25</sub>॥

bharatasya tu tasyājñām pratigr̥hya praharṣitāḥ ।  
ratham gr̥hītvā prayayau yuktaṃ paramavājibhiḥ ॥<sub>26</sub>॥

sa rāghavaḥ satyadhr̥tiḥ pratāpavān  
bruvansuyuktaṃ dr̥dhasatyavikramaḥ ।  
guruṃ mahāraṇyagataṃ yaśasvinam  
prasādayiṣyanbharatōṣbravīttadā ॥<sub>27</sub>॥

tūṇa samutthāya sumantra gaccha  
balasya yōgāya balapradhānān ।  
ānētumicchāmi hi taṃ vanastham  
prasādyā rāmaṃ jagatō hitāya ॥<sub>28</sub>॥

sa sūtaputrō bharatēna samyak  
ājñāpitāḥ samparipūrṇakāmaḥ ।  
śāsāsa sarvānprakṛtipradhānān  
balasya mukhyāṃśca suhr̥jjanam ca ॥<sub>29</sub>॥

tataḥ samutthāya kulē kulē tē  
rājanyavaiśyā vṛṣalāśca viprāḥ ।  
ayūyujannuṣṭrarathānkharāṃśca

nāgānhayāṃścaiva kulaprasūtān ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ṣaṭsaptaṭitamahaḥ sargaḥ॥

## ॥saptasaptatitamah sargah॥

tataḥ samutthitaḥ kālyamāsthāya syandanōttamam ।  
prayayau bharataḥ śīghraṃ rāmadarśanakāṅkṣayā ॥<sub>1</sub>॥

agrataḥ prayayustasya sarvē mantripurōdhasaḥ ।  
adhiruhya hayairyuktānrathānsūryarathōpamān ॥<sub>2</sub>॥

navanāgasahasrāṇi kalpitāni yathāvidhi ।  
anvayurbharataṃ yāntamikṣvāku kulanandanam ॥<sub>3</sub>॥

ṣaṣṭhī rathasahasrāṇi dhanvinō vividhāyudhāḥ ।  
anvayurbharataṃ yāntaṃ rājaputraṃ yaśasvinam ॥<sub>4</sub>॥

śataṃ sahasrāṇyaśvānām samārūḍhāni rāghavam ।  
anvayurbharataṃ yāntaṃ rājaputraṃ yaśasvinam ॥<sub>5</sub>॥

kaikēyī ca sumitrā ca kausalyā ca yaśasvinī ।  
rāmānayanasaṃhr̥ṣṭā yayuryānēna bhāsvatā ॥<sub>6</sub>॥

prayātāścāryasaṅghātā rāmaṃ draṣṭuṃ salakṣmaṇam ।  
tasyaiva ca kathāścitrāḥ kurvāṇā hr̥ṣṭamānasāḥ ॥<sub>7</sub>॥

mēghaśyāmaṃ mahābāhuṃ sthiraśattvaṃ dr̥ḍhavrataṃ ।  
kadā draṁkṣyāmāhē rāmaṃ jagataḥ śōkanāśanam ॥<sub>8</sub>॥

dr̥ṣṭa ēva hi naḥ śōkamapanēṣyati rāghavaḥ ।  
tamaḥ sarvasya lōkasya samudyanniva bhāskarāḥ ॥<sub>9</sub>॥

ityēvaṃ kathayantastē samprahr̥ṣṭāḥ kathāḥ śubhāḥ ।  
pariṣvajānāścānyōnyam yayurnāgarikāstadā ॥<sub>10</sub>॥

yē ca tatrāparē sarvē sammata yē ca naigamāḥ ।  
rāmaṃ prati yayurhr̥ṣṭāḥ sarvāḥ prakṛtayastadā ॥<sub>11</sub>॥

maṇi kārāśca yē kēcitkumbhakārāśca śōbhanāḥ ।  
sūtrakarmakṛtaścaiva yē ca śastrōpajīvināḥ ॥<sub>12</sub>॥

māyūrakāḥ krākacikā rōcakā vēdhakāstathā ।  
dantakārāḥ sudhākārāstathā gandhōpajīvināḥ ॥<sub>13</sub>॥

suvarṇakārāḥ prakhyātāstathā kambaladhāvakāḥ ।  
snāpakācchādakā vaidyā dhūpakāḥ śauṇḍikāstathā ॥<sub>14</sub>॥

rajakāstunnavāyāśca grāmaghōṣamahattarāḥ ।  
śailūṣāśca saha strībhīryānti kaivartakāstathā ॥<sub>15</sub>॥

samāhitā vēdavidō brāhmaṇā vṛttasammataḥ ।  
gōrathairbharataṃ yāntamanujagmuḥ sahasraśaḥ ॥<sub>16</sub>॥

suvēśāḥ śuddhavasanaśtāmramṛṣṭānulepanāḥ ।  
sarvē tē vividhairyānaiḥ śanairbharatamanvayuḥ ॥<sub>17</sub>॥

prahr̥ṣṭamuditā sēnā sānvayātkaikayīsutam ।  
vyavatiṣṭhata sā sēnā bharatasyānuyāyinī ॥<sub>18</sub>॥

nirīkṣyānugatāṃ sēnāṃ tām ca gaṅgāṃ śivōdakām ।  
bharataḥ sacivānsarvānabravīdvākyakōvidaḥ ॥<sub>19</sub>॥

nivēśayata mē sainya mahiprāyēṇa sarvaśaḥ ।  
viśrāntaḥ pratariṣyāmaḥ śva idānīm mahānadīm ॥<sub>20</sub>॥

dātum ca tāvadicchāmi svargatasya mahīpatēḥ ।  
aurdhvadēha nimittārthamavatīryōdakam nadīm ॥<sub>21</sub>॥

tasyaivam bruvatōsmātyāstathētyuktvā samāhitāḥ ।  
nyavēśayamstāmśchandēna svēna svēna prthakprthak ॥<sub>22</sub>॥

nivēśya gaṅgāmanu tām mahānadīm  
camūṃ vidhānaiḥ paribarha śōbhinīm ।  
uvāsa rāmasya tadā mahātmanō  
vicintayānō bharatō nivartanam ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
saptasaptatitamah sargaḥ॥

## ॥aṣṭasaptatitamah sargaḥ॥

tatō niviṣṭāṃ dhvajinīm gaṅgāmanvāśritāṃ nadīm ।  
niṣādarājō dṛṣṭvaiva jñātīnsantvaritōṣbravīt ॥<sub>1</sub>॥

mahatīyamataḥ sēnā sāgarābhā pradṛśyatē ।  
nāsyāntamavagacchāmi manasāpi vicintayan ॥<sub>2</sub>॥

sa ēṣa hi mahākāyaḥ kōvidāradhvajō rathē ।  
bandhayiṣyati vā dāśānatha vāsmānvadhiṣyati ॥<sub>3</sub>॥

atha dāśarathim rāmaṃ pitrā rājyādvivāsitam ।  
bharataḥ kaikēyīputrō hantum samadhigacchati ॥<sub>4</sub>॥

bhartā caiva sakhā caiva rāmō dāśarathirmama ।  
tasyārthakāmāḥ saṃnaddhā gaṅgānūpēṣtra tiṣṭhata ॥<sub>5</sub>॥

tiṣṭhantu sarvadāśāśca gaṅgāmanvāśritā nadīm ।  
balayuktā nadīrakṣā māṃsamūlaphalāśanāḥ ॥<sub>6</sub>॥

nāvāṃ śatānāṃ pañcānāṃ kaivartānāṃ śataṃ śatam ।  
saṃnaddhānāṃ tathā yūnāṃ tiṣṭhantvatyabhyacōdayat ॥<sub>7</sub>॥

yadā tuṣṭastu bharatō rāmasyēha bhaviṣyati ।  
sēyaṃ svastimayī sēnā gaṅgāmadya tariṣyati ॥<sub>8</sub>॥

ityuktvōpāyanam gr̥hya matsyamāṃsamadhūni ca ।  
abhicakrāma bharataṃ niṣādādhipatirguhaḥ ॥<sub>9</sub>॥

tamāyāntam tu samprēkṣya sūtaputraḥ pratāpavān ।  
bharatāyācacakṣēṣtha vinayajñō vinītavat ॥<sub>10</sub>॥

ēṣa jñātisahasrēṇa sthapatih parivāritah ।  
kuśalō daṇḍakāraṇyē vṛddhō bhrātuśca tē sakhā ॥<sub>11</sub>॥

tasmātpaśyatu kākutstha tvāṃ niṣādādhipō guhaḥ ।  
asaṃśayaṃ vijānītē yatra tau rāmalakṣmaṇau ॥<sub>12</sub>॥

ētattu vacanaṃ śrutvā sumantrādbharataḥ śubham ।  
uvāca vacanaṃ śīghraṃ guhaḥ paśyatu māmiti ॥<sub>13</sub>॥

labdhvābhyānujñāṃ saṃhr̥ṣṭō jñātibhiḥ parivāritah ।  
āgamyā bharataṃ prahvō guhō vacanamabravīt ॥<sub>14</sub>॥

niṣkuṭaścaiva dēśōṣyaṃ vañcitāścāpi tē vayam ।  
nivēdayāmastē sarvē svakē dāśakulē vasa ॥<sub>15</sub>॥

asti mūlaṃ phalaṃ caiva niṣādaiḥ samupāhṛtam ।  
ārdraṃ ca māṃsaṃ śuṣkaṃ ca vanyaṃ cōccāvacamaṃ mahat  
॥<sub>16</sub>॥

āśaṃsē svāśitā sēnā vatsyatīmāṃ vibhāvarīm ।  
arcitō vividhaiḥ kāmair̥ śvaḥ sasainyō gamiṣyasi ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
aṣṭasaptatitamahā sargaḥ॥



## ॥ēkōnāśītitamah sargaḥ॥

ēvamuktastu bharatō niṣādādhipatiṃ guham ।  
pratyuvāca mahāprājñō vākyam hētvarthasamhitam ॥<sub>1</sub>॥

ūrjitaḥ khalu tē kāmāḥ kṛtō mama gurōḥ sakhē ।  
yō mē tvamīdṛśiṃ sēnāmēkōṣbhyarcitumicchasi ॥<sub>2</sub>॥

ityuktvā tu mahātējā guham vacanamuttamam ।  
abravīdbharataḥ śrīmānniṣādādhipatiṃ punaḥ ॥<sub>3</sub>॥

katarēṇa gamiṣyāmi bharadvājāśramam guha ।  
gahanōṣyam bhr̥śam dēśō gaṅgānūpō duratyayah ॥<sub>4</sub>॥

tasya tadvacanam śrutvā rājaputrasya dhīmataḥ ।  
abravītprāñjalirvākyam guhō gahanagōcaraḥ ॥<sub>5</sub>॥

dāśāstvanugamiṣyanti dhanvinaḥ susamāhitāḥ ।  
aham cānugamiṣyāmi rājaputra mahāyaśaḥ ॥<sub>6</sub>॥

kaccinna duṣṭō vrajasi rāmasyākliṣṭakarmanāḥ ।  
iyam tē mahatī sēnā śaṅkāṃ janayatīva mē ॥<sub>7</sub>॥

tamēvamabhibhāṣantamākāśa iva nirmalaḥ ।  
bharataḥ ślakṣṇayā vācā guham vacanamabravīt ॥<sub>8</sub>॥

mā bhūtsa kālō yatkaṣṭam na mām śaṅkitumarhasi ।  
rāghavaḥ sa hi mē bhrātā jyēṣṭhaḥ pitṛsamō mama ॥<sub>9</sub>॥

taṃ nivartayituṃ yāmi kākutstham vanavāsinam ।  
buddhiranyā na tē kāryā guha satyam bravīmi tē ॥<sub>10</sub>॥

sa tu saṁhr̥ṣṭavadanaḥ śrutvā bharatabhāṣitam ।  
punarēvābravīdvākyam bharataṁ prati harṣitaḥ ॥<sub>11</sub>॥

dhanyastvam na tvayā tulyam paśyāmi jagatītalē ।  
ayatnādāgataṁ rājyam yastvam tyaktumihēcchasi ॥<sub>12</sub>॥

śāśvatī khalu tē kīrtirlōkānanucariṣyati ।  
yastvam kṛcchragataṁ rāmaṁ pratyānayitumicchasi ॥<sub>13</sub>॥

ēvaṁ sambhāṣamāṇasya guhasya bharataṁ tadā ।  
babhau naṣṭaprabhaḥ sūryō rajanī cābhyavartata ॥<sub>14</sub>॥

saṁnivēśya sa tām sēnām guhēna paritōṣitaḥ ।  
śatrughnēna saha śrīmāñśayanam punarāgamat ॥<sub>15</sub>॥

rāmacintāmayah śōkō bharatasya mahātmanah ।  
upasthitō hyanarhasya dharmaprēkṣasya tādr̥śah ॥<sub>16</sub>॥

antardāhēna dahanah santāpayati rāghavam ।  
vanadāhābhisantaptam gūḍhōṣgniriva pādapam ॥<sub>17</sub>॥

prasrutaḥ sarvagātrēbhyah svēdah śōkāgnisambhavaḥ ।  
yathā sūryāmśusantaptō himavānprasrutō himam ॥<sub>18</sub>॥

dhyānanirdaraśailēna viniḥśvasitadhātunā ।  
dainyapādapasaṅghēna śōkāyāsādhiśṛṅgiṇā ॥<sub>19</sub>॥

pramōhānantasattvēna santāpauṣadhivēṇunā ।  
ākrāntō duḥkhaśailēna mahatā kaikayīsutaḥ ॥<sub>20</sub>॥

guhēna sārdham bharataḥ samāgatō  
mahānubhāvaḥ sajanaḥ samāhitaḥ ।  
sudurmanāstaṁ bharataṁ tadā punar-

guhaḥ samāśvāsayadagrajaṃ prati ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkōnāśītitaṃ sargaḥ॥

## ॥aśītitamah sargaḥ॥

ācacakṣēṣtha sadbhāvaṃ lakṣmaṇasya mahātmanah ।  
bharatāyāpramēyāya guhō gahanagōcaraḥ ॥<sub>1</sub>॥

taṃ jāgrataṃ guṇairyuktaṃ varacāpēṣudhāriṇam ।  
bhrātr̥ guptyarthamatyantamaham lakṣmaṇamabravam ॥<sub>2</sub>॥

iyam tāta sukhā śayyā tvadarthamupakalpītā ।  
pratyāśvasihi śēṣvāsyām sukhaṃ rāghavanandana ॥<sub>3</sub>॥

ucitōṣyam janah sarvē duḥkhānām tvam sukhōcitaḥ ।  
dharmātmamastasya guptyartham jāgarīṣyāmahē vayam ॥<sub>4</sub>॥

na hi rāmātpriyatarō mamāsti bhuvi kaścana ।  
mōtsukō bhūrbravīmyēta dāpyasatyam tavāgrataḥ ॥<sub>5</sub>॥

asya prasādādāśaṃsē lōkēṣminsumahadyaśah ।  
dharmāvāptiṃ ca vipulāmarthāvāptiṃ ca kēvalām ॥<sub>6</sub>॥

sōṣham priyasakhaṃ rāmaṃ śayānam saha sītayā ।  
rakṣīṣyāmi dhanuṣpāṇiḥ sarvaiḥ svairjñātibhiḥ saha ॥<sub>7</sub>॥

na hi mēṣviditaṃ kiñcidvanēṣmiṃscarataḥ sadā ।  
caturaṅgaṃ hyapi balaṃ prasahēma vayam yudhi ॥<sub>8</sub>॥

ēvamasmbhiruktēna lakṣmaṇēna mahātmanā ।  
anunītā vayam sarvē dharmamēvānupaśyatā ॥<sub>9</sub>॥

katham dāśarathau bhūmau śayānē saha sītayā ।  
śakyā nidrāmayā labdhum jīvitaṃ vā sukhāni vā ॥<sub>10</sub>॥

yō na dēvāsuraiḥ sarvaiḥ śakyah prasahitum yudhi ।  
taṃ paśya guha saṃviṣṭaṃ tṛṇēṣu saha sītayā ॥<sub>11</sub>॥

mahatā tapasā labdhō vividhaiśca pariśramaiḥ ।  
ēkō daśarathasyaiṣa putraḥ sadṛśalakṣaṇaḥ ॥<sub>12</sub>॥

asminpravrajitē rājā na ciraṃ vartayiṣyati ।  
vidhavā mēdinī nūnaṃ kṣipramēva bhaviṣyati ॥<sub>13</sub>॥

vinadya sumahānādaṃ śramēṇōparatāḥ striyaḥ ।  
nirghōṣōparataṃ nūnamadya rājanivēśanam ॥<sub>14</sub>॥

kausalyā caiva rājā ca tathaiva jananī mama ।  
nāśaṃsē yadi tē sarvē jīvēyuh śarvarīmimām ॥<sub>15</sub>॥

jīvēdapi hi mē mātā śatrughnasyānvavēkṣayā ।  
duḥkhitā yā tu kausalyā vīrasūrvinaśiṣyati ॥<sub>16</sub>॥

atikrāntamatikrāntamanavāpya manōratham ।  
rājyē rāmamanikṣipyā pitā mē vinaśiṣyati ॥<sub>17</sub>॥

siddhārthāḥ pitaraṃ vṛttaṃ tasminkālē hyupasthitē ।  
prētakāryēṣu sarvēṣu saṃskariṣyanti bhūmipam ॥<sub>18</sub>॥

ramyacatvarasaṃsthānāṃ suvibhaktamahāpathām ।  
harmyaprāsādasampānnāṃ sarvaratnavibhūṣitām ॥<sub>19</sub>॥

gajāśvarathasambādhām tūryanādavināditām ।  
sarvakalyāṇasampūrṇāṃ hr̥ṣṭapuṣṭajanākulām ॥<sub>20</sub>॥

ārāmōdyānasampūrṇāṃ samājōtsavaśālinīm ।  
sukhitā vicariṣyanti rājadhānīm piturmama ॥<sub>21</sub>॥

api satyapratijñēna sārdhaṃ kuśalinā vayam ।  
nivṛttē samayē hyasminsukhitāḥ praviśēmahi ॥<sub>22</sub>॥

paridēvayamānasya tasyaivam sumahātmanaḥ ।  
tiṣṭhatō rājaputrasya śarvarī sātyavartata ॥<sub>23</sub>॥

prabhātē vimalē sūryē kārayitvā jaṭā ubhau ।  
asminbhāgīrathī tīrē sukhaṃ santāritau mayā ॥<sub>24</sub>॥

jaṭādharau tau drumacīravāśasau  
mahābalau kuñjarayūthapōpamau ।  
varēṣucāpāsidharau parantapau  
vyavēkṣamāṇau saha sītayā gatau ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
aśītitamah sargaḥ॥

## ॥ēkāśītitamah sargaḥ॥

guhasya vacanam śrutvā bharatō bhṛśamapriyam ।  
dhyānam jagāma tatraiva yatra tacchrutamapriyam ॥<sub>1</sub>॥

sukumārō mahāsattvaḥ siṃhaskandhō mahābhujah ।  
puṇḍarīka viśālākṣastaruṇaḥ priyadarśanaḥ ॥<sub>2</sub>॥

pratyāśvasya muhūrtaṃ tu kālam paramadurmanāḥ ।  
papāta sahasā tōtrairhr̥di viddha iva dvipaḥ ॥<sub>3</sub>॥

tadavasthaṃ tu bharataṃ śatrughnōḥnantara sthitaḥ ।  
pariṣvajya rurōdōccairvisaṃjñāḥ śōkakarśitaḥ ॥<sub>4</sub>॥

tataḥ sarvāḥ samāpēturmātarō bharatasya tāḥ ।  
upavāsa kṛśā dīnā bhartṛvyasanakarśitāḥ ॥<sub>5</sub>॥

tāśca taṃ patitaṃ bhūmau rudantyaḥ paryavārayan ।  
kausalyā tvanusṛtyainaṃ durmanāḥ pariṣasvajē ॥<sub>6</sub>॥

vatsalā svam yathā vatsamupagūhya tapasvinī ।  
paripapraccha bharataṃ rudantī śōkalālasā ॥<sub>7</sub>॥

putravyādhirna tē kacciccharīraṃ paribādhatē ।  
adya rājakulasyāsyā tvadadhīnaṃ hi jīvitam ॥<sub>8</sub>॥

tvāṃ dr̥ṣṭvā putra jīvāmi rāmē sabhrāṭṛkē gatē ।  
vṛttē daśarathē rājñi nātha ēkastvamadya naḥ ॥<sub>9</sub>॥

kaccinna lakṣmaṇē putra śrutaṃ tē kiñcidapriyam ।  
putra vā hyēkaputrāyāḥ sahabhāryē vanam gatē ॥<sub>10</sub>॥

sa muhūrtaṃ samāśvasya rudannēva mahāyaśāḥ ।  
kausalyāṃ parisāntvyēdaṃ guhaṃ vacanamabravīt ॥<sub>11</sub>॥

bhrātā mē kvāvasadrātriṃ kva sītā kva ca lakṣmaṇaḥ ।  
asvapacchayanē kasminkim bhuktvā guha śaṃsa mē ॥<sub>12</sub>॥

sōṣbravīdbharataṃ prṣṭō niṣādādhipatirguhaḥ ।  
yadvidhaṃ pratipēdē ca rāmē priyahitēstithau ॥<sub>13</sub>॥

annamuccāvacam bhakṣyāḥ phalāni vividhāni ca ।  
rāmāyābhyavahārārthaṃ bahucōpahṛtaṃ mayā ॥<sub>14</sub>॥

tatsarvaṃ pratyanyujñāsīdrāmaḥ satyaparākramaḥ ।  
na hi tatpratyagrhnātsa kṣatradharmamanusmaran ॥<sub>15</sub>॥

na hyasmābhiḥ pratigrāhyaṃ sakhē dēyaṃ tu sarvadā ।  
iti tēna vayaṃ rājannanunitā mahātmanā ॥<sub>16</sub>॥

lakṣmaṇēna samānītaṃ pītvā vāri mahāyaśāḥ ।  
aupavāsyam tadākārṣīdrāghavaḥ saha sītayā ॥<sub>17</sub>॥

tatastu jalaśēṣēṇa lakṣmaṇōṣpyakarōttadā ।  
vāgyatāstē trayāḥ sandhyāmupāsata samāhitāḥ ॥<sub>18</sub>॥

saumitristu tataḥ paścādakarōtsvāstaram śubham ।  
svayamānīya barhīmṣi kṣipraṃ rāghava kāraṇāt ॥<sub>19</sub>॥

tasminsamāviśadrāmaḥ svāstarē saha sītayā ।  
prakṣālya ca tayōḥ pādāvapacakrāma lakṣmaṇaḥ ॥<sub>20</sub>॥

ētattadīṅgudīmūlamidamēva ca tatṭṛṇam ।  
yasminrāmaśca sītā ca rātriṃ tām śayitāvubhau ॥<sub>21</sub>॥



niyamyā prṣṭhē tu talāṅgulitravān  
śaraiḥ supūrṇāviṣudhī parantapaḥ ।  
mahaddhanuḥ sajyamupōhya lakṣmaṇō  
niśāmatiṣṭhatparitōṣsya kēvalam ॥<sub>22</sub>॥

tatastvahaṃ cōttamabāṇacāpadhṛk  
sthitōṣbhavaṃ tatra sa yatra lakṣmaṇaḥ ।  
atandribhirjñātibhirāttakārmukair-  
mahēndrakalpaṃ paripālayaṃstadā ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ēkāśītitaṃ sargaḥ॥

## ॥dvyaśītitamah sargaḥ॥

tacchrutvā nipuṇaṃ sarvaṃ bharataḥ saha mantribhiḥ ।  
iṅgudīmūlamāgamyā rāmaśayyā mavēkṣya tām ॥<sub>1</sub>॥

abravījjananīḥ sarvā iha tēna mahātmanā ।  
śarvarī śayitā bhūmāvidamasya vimarditam ॥<sub>2</sub>॥

mahābhāgakulīnēna mahābhāgēna dhīmatā ।  
jātō daśarathēnōrvyāṃ na rāmaḥ svaptumarhati ॥<sub>3</sub>॥

ajinōttarasamstīrṇē varāstarāṇasañcayē ।  
śayitvā puruṣavyāghraḥ kathaṃ śētē mahītalē ॥<sub>4</sub>॥

prāsādāgra vimānēṣu valabhīṣu ca sarvadā ।  
haimarājatabhaumēṣu varāstarāṇaśāliṣu ॥<sub>5</sub>॥

puṣpasañcayacitrēṣu candanāgarugandhiṣu ।  
pāṇḍurābhraprakāśēṣu śukasāṅgharutēṣu ca ॥<sub>6</sub>॥

gītavāditranirghōṣairvarābharaṇaniḥsvanaiḥ ।  
mr̥daṅgavarāśabdaiśca satataṃ pratibōdhitāḥ ॥<sub>7</sub>॥

bandibhirvanditāḥ kālē bahubhiḥ sūtamāgadhaiḥ ।  
gāthābhiranurūpābhiḥ stutibhiśca parantapaḥ ॥<sub>8</sub>॥

aśraddhēyamidaṃ lōkē na satyaṃ pratibhāti mā ।  
muhyatē khalu mē bhāvaḥ svapnō'syamiti mē matiḥ ॥<sub>9</sub>॥

na nūnaṃ daivataṃ kiñcitkālēna balavattaram ।  
yatra dāśarathī rāmō bhūmāvēvaṃ śayīta saḥ ॥<sub>10</sub>॥

vidēharājasya sutā sītā ca priyadarśanā ।  
dayitā śayitā bhūmau snuṣā daśarathasya ca ॥<sub>11</sub>॥

iyam śayyā mama bhrāturidaṃ hi parivartitam ।  
sthaṇḍilē kaṭhinē sarvaṃ gātrairvimṛditam tṛṇam ॥<sub>12</sub>॥

manyē sābharanā suptā sītāsmiñśayanē tadā ।  
tatra tatra hi dṛśyantē saktāḥ kanakabindavaḥ ॥<sub>13</sub>॥

uttarīyamihāsaktam suvyaktam sītayā tadā ।  
tathā hyētē prakāśantē saktāḥ kauśēyatantavaḥ ॥<sub>14</sub>॥

manyē bhartuḥ sukhā śayyā yēna bālā tapasvinī ।  
sukumārī satī duḥkham na vijānāti maithilī ॥<sub>15</sub>॥

sārvabhauma kulē jātaḥ sarvalōkasukhāvahaḥ ।  
sarvalōkapriyastyaktvā rājyaṃ priyamanuttamam ॥<sub>16</sub>॥

kathamindīvaraśyāmō raktākṣaḥ priyadarśanaḥ ।  
sukhabhāgī ca duḥkhārhaḥ śayitō bhuvi rāghavaḥ ॥<sub>17</sub>॥

siddhārthā khalu vaidēhī patiṃ yānugatā vanam ।  
vayaṃ saṃśayitāḥ sarvē hīnāstēna mahātmanā ॥<sub>18</sub>॥

akaraṇadhārā pṛthivī śūnyēva pratibhāti mā ।  
gatē daśarathē svargē rāmē cāraṇyamāśritē ॥<sub>19</sub>॥

na ca prārthayatē kaścinmanasāpi vasundharām ।  
vanēṣpi vasatastasya bāhuvīryābhirakṣitām ॥<sub>20</sub>॥

śūnyasaṃvaraṇārakṣāmayantritahayadvipām ।  
apāvṛtapuradvārām rājadhānīmarakṣitām ॥<sub>21</sub>॥

aprahṛṣṭabalāṃ nyūnāṃ viṣamasthāmanāvṛtām ।  
śatravō nābhimanyantē bhakṣyānviṣakṛtāniva ॥<sub>22</sub>॥

adya prabhṛti bhūmau tu śayiṣyēṣhaṃ tṛṇēṣu vā ।  
phalamūlāśanō nityaṃ jaṭācīrāṇi dhārayan ॥<sub>23</sub>॥

tasyārthamuttaram kālāṃ nivatsyāmi sukhaṃ vanē ।  
taṃ pratiśravamāmucya nāsyā mithyā bhaviṣyati ॥<sub>24</sub>॥

vasantaṃ bhrāturarthaḥ śatrughnō mānuvatsyati ।  
lakṣmaṇēna saha tvāryō ayōdhyāṃ pālayiṣyati ॥<sub>25</sub>॥

abhiṣēkṣyanti kākutsthamayōdhyāyāṃ dvijātayaḥ ।  
api mē dēvatāḥ kuryurimaṃ satyaṃ manōratham ॥<sub>26</sub>॥

prasādyamānaḥ śīrasā mayā svayam  
bahuprakāraṃ yadi na prapatsyatē ।  
tatōṣnuvatsyāmi cirāya rāghavam  
vanē vasannārhati māmupēkṣitum ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvyaśītitaṃ sargaḥ॥

## ॥tryaśītitamah sargaḥ॥

vyuṣya rātriṃ tu tatraiva gaṅgākūlē sa rāghavaḥ ।  
bharataḥ kālyamutthāya śatrughnamidamabravīt ॥<sub>1</sub>॥

śatrughōttiṣṭha kiṃ śēṣē niṣādādhipatiṃ guham ।  
śīghramānaya bhadraṃ tē tārayiṣyati vāhinīm ॥<sub>2</sub>॥

jāgarmi nāhaṃ svapimi tathaivāryaṃ vicintayan ।  
ityēvamabravīdbhrātrā śatrughnōṣpi pracōditaḥ ॥<sub>3</sub>॥

iti samvadatōrēvamanyōnyaṃ narasiṃhayōḥ ।  
āgamyā prāñjaliḥ kālē guhō bharatamabravīt ॥<sub>4</sub>॥

kaccitsukhaṃ nadītīrēṣvātsiḥ kākutstha śarvarīm ।  
kaccicca saha sainyasya tava sarvamanāmayam ॥<sub>5</sub>॥

guhasya tattvā vacanaṃ śrutvā snēhādudīritam ।  
rāmasyānuvaśō vākyaṃ bharatōṣpīdamabravīt ॥<sub>6</sub>॥

sukhā naḥ śarvarī rājanpūjitāścāpi tē vayam ।  
gaṅgāṃ tu naubhirbahvībhirdāśāḥ santārayantu naḥ ॥<sub>7</sub>॥

tatō guhaḥ santvaritaḥ śrutvā bharataśāsanam ।  
pratipraviśya nagaraṃ taṃ jñātijanamabravīt ॥<sub>8</sub>॥

uttiṣṭhata prabudhyadhvaṃ bhadramastu hi vaḥ sadā ।  
nāvaḥ samanukarṣadhvaṃ tārayiṣyāma vāhinīm ॥<sub>9</sub>॥

tē tathōktāḥ samutthāya tvaritā rājaśāsanāt ।  
pañca nāvāṃ śatānyēva samāninyuḥ samantataḥ ॥<sub>10</sub>॥

anyāḥ svastikavijñēyā mahāghaṇḍā dharā varāḥ ।  
śōbhamānāḥ patākinyō yuktavātāḥ susaṁhatāḥ ॥<sub>11</sub>॥

tataḥ svastikavijñēyāṁ pāṇḍukambalasaṁvṛtām ।  
sanandighōṣāṁ kalyāṇīm guhō nāvamupāharat ॥<sub>12</sub>॥

tāmārurōha bharataḥ śatrughnaśca mahābalaḥ ।  
kausalyā ca sumitrā ca yāścānyā rājayōṣitaḥ ॥<sub>13</sub>॥

purōhitaśca tatpūrvam guravē brāhmaṇāśca yē ।  
anantaram rājadārāstathaiva śakaṭāpaṇāḥ ॥<sub>14</sub>॥

āvāsamādīpayatām tīrtham cāpyavagāhatām ।  
bhāṇḍāni cādadānānām ghōṣastridivamasprśat ॥<sub>15</sub>॥

patākinyastu tā nāvaḥ svayam dāśairadhiṣṭhitāḥ ।  
vahantyō janamārūḍham tadā sampēturāśugāḥ ॥<sub>16</sub>॥

nārīṇāmabhipūrṇāstu kāścitkāścittu vājinām ।  
kāścittatra vahanti sma yānayugyam mahādhanam ॥<sub>17</sub>॥

tāḥ sma gatvā param tīramavarōpya ca taṁ janam ।  
nivṛttāḥ kāṇḍacitrāṇi kriyantē dāśabandhubhiḥ ॥<sub>18</sub>॥

savaijayantāstu gajā gajārōhaiḥ pracōditāḥ ।  
tarantaḥ sma prakāśantē sadhvajā iva parvatāḥ ॥<sub>19</sub>॥

nāvaścāruruhustvanyē plavaistērustathāparē ।  
anyē kumbhaghaṭaistēruranyē tēruśca bāhubhiḥ ॥<sub>20</sub>॥

sā puṇyā dhvajinī gaṅgāṁ dāśaiḥ santāritā svayam ।  
maitrē muhūrtē prayayau prayāgavanamuttamam ॥<sub>21</sub>॥

āśvāsayitvā ca camūṃ mahātmā  
nivēśayitvā ca yathōpajōṣam ।  
draṣṭuṃ bharadvājamṛṣipravaryam  
ṛtvigvṛtaḥ sanbharataḥ pratasthē ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
tryaśītitamah sargaḥ॥

## ॥caturaśītitamah sargaḥ॥

bharadvājāśramam dr̥ṣṭvā krōśādēva narar̥ṣabhaḥ ।  
balaṃ sarvamavasthāpya jagāma saha mantribhiḥ ॥<sub>1</sub>॥

padbhyāmēva hi dharmajñō nyastaśastraparicchadaḥ ।  
vasānō vāsasī kṣaumē purōdhāya purōhitam ॥<sub>2</sub>॥

tataḥ sandarśanē tasya bharadvājasya rāghavaḥ ।  
mantriṇastānavasthāpya jagāmānu purōhitam ॥<sub>3</sub>॥

vasiṣṭhamatha dr̥ṣṭvaiva bharadvājō mahātapāḥ ।  
sañcacālāsanāttūrṇam śiṣyānarghyamiti bruvan ॥<sub>4</sub>॥

samāgamyā vasiṣṭhēna bharatēnābhivāditaḥ ।  
abudhyata mahātējāḥ sutam daśarathasya tam ॥<sub>5</sub>॥

tābhyāmarghyam ca pādyam ca dattvā paścātphalāni ca ।  
ānupūrvyācca dharmajñāḥ papraccha kuśalam kulē ॥<sub>6</sub>॥

ayōdhyāyām balē kōśē mitrēṣvapi ca mantriṣu ।  
jānandaśaratham vṛttam na rājānamudāharat ॥<sub>7</sub>॥

vasiṣṭhō bharataścainam papracchaturanāmayam ।  
śarīrēṣgniṣu vṛkṣēṣu śiṣyēṣu mṛgapakṣiṣu ॥<sub>8</sub>॥

tathēti ca pratijñāya bharadvājō mahātapāḥ ।  
bharatam pratyuvācēdam rāghavasnēhabandhanāt ॥<sub>9</sub>॥

kimihāgamanē kāryam tava rājyam praśāsataḥ ।  
ētaḍācakṣva mē sarvam na hi mē śudhyatē manaḥ ॥<sub>10</sub>॥



suṣuvē yama mitraghnam kausalyānandavardhanam ।  
bhrātrā saha sabhāryō yaściraṃ pravrajitō vanam ॥<sub>11</sub>॥

niyuktaḥ strīniyuktēna pitrā yōṣsau mahāyaśāḥ ।  
vanavāsī bhavētiha samāḥ kila caturdaśa ॥<sub>12</sub>॥

kaccinna tasyāpāpasya pāpaṃ kartumihēcchasi ।  
akaṇṭakaṃ bhōktumanā rājyaṃ tasyānujasya ca ॥<sub>13</sub>॥

ēvamuktō bharadvājaṃ bharataḥ pratyuvāca ha ।  
paryaśru nayanō duḥkhādvācā saṃsajjamānayā ॥<sub>14</sub>॥

hatōṣmi yadi māmēvaṃ bhagavānapi manyatē ।  
mattō na dōṣamāśaṅkērnaivaṃ māmanuśādhi hi ॥<sub>15</sub>॥

na caitadiṣṭaṃ mātā mē yadavōcanmadantarē ।  
nāhamētēna tuṣṭaśca na tadvacanamādadē ॥<sub>16</sub>॥

ahaṃ tu taṃ naravyāghramupayātaḥ prasādakaḥ ।  
pratinētumayōdhyāṃ ca pādaḥ tasyābhivanditum ॥<sub>17</sub>॥

tvam māmēvaṃ gataṃ matvā prasādaṃ kartumarhasi ।  
śaṃsa mē bhagavanrāmaḥ kva samprati mahīpatiḥ ॥<sub>18</sub>॥

uvāca taṃ bharadvājaḥ prasādādbharataṃ vacaḥ ।  
tvayyētatpuruṣavyāghraṃ yuktaṃ rāghavavaṃśajē ।  
guruvṛttirdamaścaiva sādhūnāṃ cānuyāyitā ॥<sub>19</sub>॥

jānē caitanmanaḥsthaṃ tē dṛḍhīkaraṇamastviti ।  
apṛcchaṃ tvāṃ tavātyarthaṃ kīrtiṃ samabhivardhayan ॥<sub>20</sub>॥

asau vasati tē bhrātā citrakūṭē mahāgirau ।  
śvastu gantāsi taṃ dēśaṃ vasādya saha mantribhiḥ ।

ētaṃ mē kuru suprajña kāmam kāmārthakōvida ॥<sub>21</sub>॥

tatastathētyēvamudāradarśanaḥ  
pratītarūpō bharatōṣbravīdvacaḥ ।  
cakāra buddhiṃ ca tadā mahāśramē  
niśānivāsāya narādhipātmajaḥ ॥<sub>22</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
caturaśītitaṃ sargaḥ॥

## ॥pañcāśītitamah sargaḥ॥

kṛtabuddhiṃ nivāsāya tathaiva sa munistadā ।  
bharataṃ kaikayī putramātithyēna nyamantrayat ॥<sub>1</sub>॥

abravīdbharatastvēnaṃ nanvidam bhavatā kṛtam ।  
pādyamarghyam tathātithyam vanē yadūpapadyatē ॥<sub>2</sub>॥

athōvāca bharadvājō bharataṃ prahasanniva ।  
jānē tvam prīti saṃyuktaṃ tuṣyēstvam yēna kēnacit ॥<sub>3</sub>॥

sēnāyāstu tavaitasyāḥ kartumicchāmi bhōjanam ।  
mama pritiryathā rūpā tvamarhō manujarṣabha ॥<sub>4</sub>॥

kimarthaṃ cāpi nikṣipyā dūrē balamihāgataḥ ।  
kasmānnēhōpayātō'si sabalaḥ puruṣarṣabha ॥<sub>5</sub>॥

bharataḥ pratyuvācēdam prāñjalistaṃ tapōdhanam ।  
sasainyō nōpayātō'smi bhagavanbhagavadbhayāt ॥<sub>6</sub>॥

vāji mukhyā manuṣyāśca mattāśca vara vāraṇāḥ ।  
pracchādya mahatīm bhūmiṃ bhagavannanuyānti mām ॥<sub>7</sub>॥

tē vṛkṣānudakaṃ bhūmimāśramēṣūṭajāmstathā ।  
na hiṃsyuriti tēnāhamēka ēvāgatastataḥ ॥<sub>8</sub>॥

ānīyatāmitaḥ sēnētyājñaptaḥ paramarṣiṇā ।  
tathā tu cakrē bharataḥ sēnāyāḥ samupāgamam ॥<sub>9</sub>॥

agniśālām praviśyātha pītvāpaḥ parimṛjya ca ।  
ātithyasya kriyāhētōrviśvakarmāṇamāhvayat ॥<sub>10</sub>॥

āhvayē viśvakarmāṇamaham tvaṣṭāramēva ca ।  
ātithyaṃ kartumicchāmi tatra mē samvidhīyatām ॥<sub>11</sub>॥

prākṣrōtasaśca yā nadyaḥ pratyakṣrōtasa ēva ca ।  
pṛthivyāmantarikṣē ca samāyāntvadya sarvaśaḥ ॥<sub>12</sub>॥

anyāḥ sravantu mairēyaṃ surāmanyāḥ suniṣṭhitām ।  
aparāścōdakam śītamikṣukāṇḍarasōpamam ॥<sub>13</sub>॥

āhvayē dēvagandharvānviśvāvasuhahāhuhūn ।  
tathaivāpsarasō dēvīrgandharvīścāpi sarvaśaḥ ॥<sub>14</sub>॥

ghṛtācīmatha viśvācīm miśrakēśīmalambusām ।  
śakram yāścōpatiṣṭhanti brahmāṇam yāśca bhāminīḥ ।  
sarvāstumburuṇā sārdhamāhvayē saparicchadāḥ ॥<sub>15</sub>॥

vanam kuruṣu yaddivyaṃ vāsō bhūṣaṇapatravat ।  
divyanārīphalam śaśvattatkaubēramihaiva tu ॥<sub>16</sub>॥

iha mē bhagavānsōmō vidhattāmannamuttamam ।  
bhakṣyaṃ bhōjyaṃ ca cōṣyaṃ ca lēhyaṃ ca vividham bahu  
॥<sub>17</sub>॥

vicitrāṇi ca mālyāni pādapapracyutāni ca ।  
surādīni ca pēyāni māmsāni vividhāni ca ॥<sub>18</sub>॥

ēvaṃ samādhinā yuktastējasāpratimēna ca ।  
śikṣāsvarasamāyuktaṃ tapasā cābravīnmuniḥ ॥<sub>19</sub>॥

manasā dhyāyatastasya prānmukhasya kṛtāñjalēḥ ।  
ājagmustāni sarvāṇi daivatāni pṛthakpṛthak ॥<sub>20</sub>॥

malayaṃ durduraṃ caiva tataḥ svēdanudōṣnilaḥ ।

upaspr̥śya vavau yuktyā supriyātmā sukhaḥ śivaḥ ॥<sub>21</sub>॥

tatōṣbhyavartanta ghanā divyāḥ kusumavr̥ṣṭayaḥ ।  
dēvadundubhighōṣaśca dikṣu sarvāsu śuśruvē ॥<sub>22</sub>॥

pravavūścōttamā vātā nanṛtuścāpsarōgaṇāḥ ।  
prajagurdēvagandharvā vīṇā pramumucuḥ svarān ॥<sub>23</sub>॥

sa śabdō dyām ca bhūmiṃ ca prāṇinām śravaṇāni ca ।  
vivēśōccāritaḥ ślakṣṇaḥ samō layaguṇānvitaḥ ॥<sub>24</sub>॥

tasminnuparatē śabdē divyē śrōtrasukhē nṛṇām ।  
dadarśa bhāratam sainyaṃ vidhānam viśvakarmaṇaḥ ॥<sub>25</sub>॥

babhūva hi samā bhūmiḥ samantātpañcayōjanam ।  
śādvalairbahubhiśchannā nīlavaidūryasaṃnibhaiḥ ॥<sub>26</sub>॥

tasminbilvāḥ kapitthāśca panasā bījapūrakāḥ ।  
āmalakyō babhūvuśca cūtāśca phalabhūṣaṇāḥ ॥<sub>27</sub>॥

uttarēbhyaḥ kurubhyaśca vanaṃ divyōpabhōgavat ।  
ājagāma nadī divyā tīrajairbahubhirvṛtā ॥<sub>28</sub>॥

catuḥśālāni śubhrāṇi śālāśca gajavājinām ।  
harmyaprāsādasan̐ghātāstōraṇāni śubhāni ca ॥<sub>29</sub>॥

sitamēghanibham cāpi rājavēśma sutōraṇam ।  
śuklamālyakṛtākāram divyagandhasamukṣitam ॥<sub>30</sub>॥

caturasramasambādham śayanāsanayānavat ।  
divyaiḥ sarvarasairyuktaṃ divyabhōjanavastravat ॥<sub>31</sub>॥

upakalpita sarvānnaṃ dhautanirmalabhājanam ।

kaptasarvāsanam śrīmatstvāstīrṇaśayanōttamam ॥<sub>32</sub>॥

pravivēśa mahābāhuranujñātō maharṣiṇā ।  
vēśma tadratnasampūrṇam bharataḥ kaikayīsutaḥ ॥<sub>33</sub>॥

anujagmuśca tam sarvē mantriṇaḥ sapurōhitāḥ ।  
babhūvuśca mudā yuktā tam dṛṣṭvā vēśma samvidhim ॥<sub>34</sub>॥

tatra rājāsanam divyam vyajanaṁ chatramēva ca ।  
bharatō mantribhiḥ sārdhamabhyavartata rājavat ॥<sub>35</sub>॥

āsanam pūjayāmāsa rāmāyābhipraṇamya ca ।  
vālavyajanamādāya nyaśīdatsacivāsanē ॥<sub>36</sub>॥

ānupūrvyānniṣēduśca sarvē mantrapurōhitāḥ ।  
tataḥ sēnāpatiḥ paścātpraśāstā ca niṣēdatuḥ ॥<sub>37</sub>॥

tatastatra muhūrtēna nadyaḥ pāyasakardamāḥ ।  
upātiṣṭhanta bharataṁ bharadvājasya śāsanat ॥<sub>38</sub>॥

tāsāmubhayataḥ kūlam pāṇḍumṛttikalēpanāḥ ।  
ramyāścāvasathā divyā brahmaṇastu prasādajāḥ ॥<sub>39</sub>॥

tēnaiva ca muhūrtēna divyābharanabhūṣitāḥ ।  
āgurviṁśatisāhasrā brāhmaṇā prahitāḥ striyaḥ ॥<sub>40</sub>॥

suvarṇamaṇimuktēna pravālēna ca śōbhitāḥ ।  
āgurviṁśatisāhasrāḥ kubēraprahitāḥ striyaḥ ॥<sub>41</sub>॥

yābhirgrhītaḥ puruṣaḥ sōnmāda iva lakṣyatē ।  
āgurviṁśatisāhasrā nandanādapsarōgaṇāḥ ॥<sub>42</sub>॥

nāradaṣṭumbururgōpaḥ parvataḥ sūryavarcasaḥ ।

ētē gandharvarājānō bharatasyāgratō jaguḥ ॥<sub>43</sub>॥

alambusā miśrakēśī puṇḍarīkātha vāmanā ।  
upānṛtyamstu bharataṃ bharadvājasya śāsanāt ॥<sub>44</sub>॥

yāni mālyāni dēvēṣu yāni caitrarathē vanē ।  
prayāgē tānyadrśyanta bharadvājasya śāsanāt ॥<sub>45</sub>॥

bilvā mārdaṅgikā āsañśamyā grāhā bibhītakāḥ ।  
aśvatthā nartakāścāsanbharadvājasya tējasā ॥<sub>46</sub>॥

tataḥ saralatālāśca tilakā naktamālakāḥ ।  
prahr̥ṣṭāstatra sampētuḥ kubjābhūtātha vāmanāḥ ॥<sub>47</sub>॥

śiṃśapāmalakī jambūryāścānyāḥ kānanē latāḥ ।  
pramadā vigrahaṃ kṛtvā bharadvājāśramēśvasan ॥<sub>48</sub>॥

surāṃ surāpāḥ pibata pāyasaṃ ca bubhukṣitāḥ ।  
māṃsani ca sumēdhyāni bhakṣyantāṃ yāvadicchatha ॥<sub>49</sub>॥

utsādyā snāpayanti sma nadītīrēṣu valguṣu ।  
apyēkamēkaṃ puruṣaṃ pramadāḥ satpa cāṣṭa ca ॥<sub>50</sub>॥

saṃvahantyaḥ samāpēturnāryō ruciralōcanāḥ ।  
parimṛjya tathā nyāyaṃ pāyayanti varāṅganāḥ ॥<sub>51</sub>॥

hayāṅgajāṅkharānuṣṭrāmstathaiva surabhēḥ sutān ।  
ikṣūṃśca madhujālāṃśca bhōjayanti sma vāhanān ।  
ikṣvākuvarayōdhānāṃ codayantō mahābalāḥ ॥<sub>52</sub>॥

nāśvabandhōśśvamājānāṇna gajaṃ kuñjaragrahaḥ ।  
mattapramattamuditā camuḥ sā tatra sambabhau ॥<sub>53</sub>॥

tarpitā sarvakāmaistē raktacandanarūṣitāḥ ।  
apsarōgaṇasaṃyuktāḥ sainya vācamudairayan ॥<sub>54</sub>॥

naivāyōdhyāṃ gamiṣyāmō na gamiṣyāma daṇḍakān ।  
kuśalam bharatasyāstu rāmasyāstu tathā sukham ॥<sub>55</sub>॥

iti pādātayōdhāśca hastyaśvārōhabandhakāḥ ।  
anāthāstaṃ vidhiṃ labdhvā vācamētāmudairayan ॥<sub>56</sub>॥

samprahr̥ṣṭā vinēdustē narāstatra sahasraśaḥ ।  
bharatasyānuyātāraḥ svargēṣyamiti cābruvan ॥<sub>57</sub>॥

tatō bhuktavatāṃ tēṣāṃ tadannamamṛtōpamam ।  
divyānudvīkṣya bhakṣyāṃstānabhavadbhakṣaṇē matiḥ ॥<sub>58</sub>॥

prēṣyāścēṭyaśca vadhvaśca balasthāścāpi sarvaśaḥ ।  
babhūvustē bhṛśaṃ tṛptāḥ sarvē cāhatavāśasaḥ ॥<sub>59</sub>॥

kuñjarāśca kharōṣṭraśca gōṣṣvāśca mṛgapakṣiṇaḥ ।  
babhūvuḥ subhṛtāstatra nānyō hyanyamakalpayat ॥<sub>60</sub>॥

nāśuklavāsāstatrāsītksudhitō malinōṣpi vā ।  
rajasā dhvastakēśō vā naraḥ kaścidadṛśyata ॥<sub>61</sub>॥

ājaiścāpi ca vārāhairniṣṭhānavarasañcayaiḥ ।  
phalaniryūhasaṃsiddhaiḥ sūpairgandharasānvitaiḥ ॥<sub>62</sub>॥

puṣpadhvajavatīḥ pūrṇāḥ śuklasyānnasya cābhitāḥ ।  
dadṛśurvismitāstatra narā lauhīḥ sahasraśaḥ ॥<sub>63</sub>॥

babhūvurvanapārśvēṣu kūpāḥ pāyasakardamāḥ ।  
tāśca kāmādughā gāvō drumāścāsanmadhuścyutaḥ ॥<sub>64</sub>॥



vāpyō mairēya pūrṇāśca mṛṣṭamāṃsacayairvṛtāḥ ।  
pratapta piṭharaiścāpi mārgamāyūrakaukkuṭaiḥ ॥<sup>65</sup>॥

pātrīṇām ca sahasrāṇi śātakumbhamayāni ca ।  
sthālyāḥ kumbhyaḥ karambhyaśca dadhipūrṇāḥ  
susamskṛtāḥ ।  
yauvanasthasya gaurasya kapitthasya sugandhinaḥ ॥<sup>66</sup>॥

hradāḥ pūrṇā rasālasya dadhnaḥ śvētasya cāparē ।  
babhūvuḥ pāyasasyāntē śarkarāyāśca sañcayāḥ ॥<sup>67</sup>॥

kalkāṃścūrṇakaṣāyāṃśca snānāni vividhāni ca ।  
dadṛśurbhājanasthāni tīrthēṣu saritām narāḥ ॥<sup>68</sup>॥

śuklāṃśsumataścāpi dantadhāvanasañcayān ।  
śuklāṃścandanakalkāṃśca samudgēṣvavatiṣṭhataḥ ॥<sup>69</sup>॥

darpaṇānparimṛṣṭāṃśca vāsasām cāpi sañcayān ।  
pādukōpānahām caiva yugmānyatra sahasraśaḥ ॥<sup>70</sup>॥

āñjanīḥ kaṅkatānkūrcāṃśchatrāṇi ca dhanūṃṣi ca ।  
marmatrāṇāni citrāṇi śayanānyāsanāni ca ॥<sup>71</sup>॥

pratipānahradānpūrṇānkharōṣṭragajavājinām ।  
avagāhya sutīrthāṃśca hradānsōtpala puṣkarān ॥<sup>72</sup>॥

nīlavaidūryavarṇāṃśca mṛdūnyavasasañcayān ।  
nirvāpārthaṃ paśūnām tē dadṛśustatra sarvaśaḥ ॥<sup>73</sup>॥

vyasmayanta manuṣyāstē svapnakalpaṃ tadadbhutam ।  
dṛṣṭvātithyaṃ kṛtaṃ tādṛgbharatasya maharṣiṇā ॥<sup>74</sup>॥

ityēvaṃ ramamāṇānām dēvānāmiva nandanē ।

bharadvājāśramē ramyē sā rātrirvyatyavartata ॥<sub>75</sub>॥

pratijagmuśca tā nadyō gandharvāśca yathāgatam ।  
bharadvājamanujñāpya tāśca sarvā varāṅganāḥ ॥<sub>76</sub>॥

tathaiva mattā madirōtkatā narāḥ  
tathaiva divyāgurucandanōkṣitāḥ ।  
tathaiva divyā vividhāḥ sraguttamāḥ  
pṛthakprakīrṇā manujaiḥ pramarditāḥ ॥<sub>77</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
pañcāśītitaṃ sargaḥ॥

## ॥ṣaḍaśītitaṁ sargaḥ॥

tatastāṁ rajanīmuṣya bharataḥ saparicchadaḥ ।  
kṛtātithyō bharadvājaṁ kāmādabhijagāma ha ॥<sub>1</sub>॥

tamṛṣiḥ puruṣavyāghraṁ prēkṣya prāñjalimāgatam ।  
hutāgnihōtrō bharataṁ bharadvājōṣbhyabhāṣata ॥<sub>2</sub>॥

kaccidatra sukhā rātristavāsmadviṣayē gatā ।  
samagrastē janaḥ kaccidātithyē śaṁsa mēṣnagha ॥<sub>3</sub>॥

tamuvācāñjaliṁ kṛtvā bharatōṣbhipraṇamya ca ।  
āśramādabhiniṣkrantamṛṣimuttama tējasam ॥<sub>4</sub>॥

sukhōṣitōṣmi bhagavansamagrabalavāhanaḥ ।  
tarpitaḥ sarvakāmaśca sāmātyō balavattvayā ॥<sub>5</sub>॥

apētaklamasantāpāḥ subhakṣyāḥ supraśrayāḥ ।  
api prēṣyānupādāya sarvē sma susukhōṣitāḥ ॥<sub>6</sub>॥

āmantrayēṣhaṁ bhagavankāmaṁ tvāmṛṣisattama ।  
samīpaṁ prasthitaṁ bhrāturmaireṇēkṣasva cakṣuṣā ॥<sub>7</sub>॥

āśramam tasya dharmajña dhārmikasya mahātmanaḥ ।  
ācakṣva katamō mārgaḥ kiyāniti ca śaṁsa mē ॥<sub>8</sub>॥

iti prṣṭastu bharataṁ bhrāṭṛdarśanalālasam ।  
pratyuvāca mahātējā bharadvājō mahātapāḥ ॥<sub>9</sub>॥

bharatārdhatṛtiyēṣu yōjanēṣvajanē vanē ।  
citrakūṭō giristatra ramyanirdarakānanaḥ ॥<sub>10</sub>॥

uttaram pārsvamāsādyā tasya mandākinī nadī ।  
puṣpitadrumasañchannā ramyapuṣpitakānanā ॥<sub>11</sub>॥

anantaram tatsaritaścitrakūṭaśca parvataḥ ।  
tatō parṇakuṭī tāta tatra tau vasatō dhruvam ॥<sub>12</sub>॥

dakṣiṇēnaiva mārgeṇa savyadakṣiṇamēva ca ।  
gajavājirathākīrṇām vāhinīm vāhinīpatē ।  
vāhayasva mahābhāga tatō drakṣyasi rāghavam ॥<sub>13</sub>॥

prayāṇamiti ca śrutvā rājarājasya yōṣitaḥ ।  
hitvā yānāni yānārḥā brāhmaṇam paryavārayan ॥<sub>14</sub>॥

vēpamānā kṛśā dīnā saha dēvyā sumantriyā ।  
kausalyā tatra jagrāha karābhyām caraṇau munēḥ ॥<sub>15</sub>॥

asamṛddhēna kāmēna sarvalōkasya garhitā ।  
kaikēyī tasya jagrāha caraṇau savyapatrapā ॥<sub>16</sub>॥

taṁ pradakṣiṇamāgamyā bhagavantam mahāmuniṁ ।  
adūrādbharatasyaiva tasthau dīnamanāstadā ॥<sub>17</sub>॥

tataḥ papraccha bharataṁ bharadvājō dṛḍhavrataḥ ।  
viśēṣam jñātumicchāmi mātṛṇām tava rāghava ॥<sub>18</sub>॥

ēvamuktastu bharatō bharadvājēna dhārmikaḥ ।  
uvāca prāñjalirbhūtvā vākyam vacanakōvidaḥ ॥<sub>19</sub>॥

yāmimām bhagavandīnām śōkānaśanakarśitām ।  
piturhi mahiṣīm dēvīm dēvatāmiva paśyasi ॥<sub>20</sub>॥

ēṣā taṁ puruṣavyāghraṁ siṁhavikrāntagāminam ।  
kausalyā suṣuvē rāmaṁ dhātāramaditiryathā ॥<sub>21</sub>॥

asyā vāmabhujam śliṣṭā yaiṣā tiṣṭhati durmanāḥ ।  
karṇikārasya śākhēva śīrṇapuṣpā vanāntarē ॥<sub>22</sub>॥

ētasyāstau sutau dēvyāḥ kumārau dēvavarṇinau ।  
ubhau lakṣmaṇaśatrughnau vīrau satyaparākramau ॥<sub>23</sub>॥

yasyāḥ kṛtē narayāghrau jīvanāśamitō gatau ।  
rājā putravihīnaśca svargam daśarathō gataḥ ॥<sub>24</sub>॥

aiśvaryakāmām kaikēyīmanāryāmāryarūpiṇīm ।  
mamaitām mātaram viddhi nṛśaṃsām pāpāniścayām ।  
yatōmūlam hi paśyāmi vyasanam mahadātmanah ॥<sub>25</sub>॥

ityuktvā naraśārdūlō bāṣpagadgadayā girā ।  
sa niśāśvāsa tāmṛākṣō kruddhō nāga ivāsakṛt ॥<sub>26</sub>॥

bharadvājō maharṣistam bruvantam bharatam tadā ।  
pratyuvāca mahābuddhiridam vacanamarthavat ॥<sub>27</sub>॥

na dōṣēṇāvagantavyā kaikēyī bharata tvayā ।  
rāmapravrājanam hyētatsukhōdarkam bhaviṣyati ॥<sub>28</sub>॥

abhivādya tu saṃsiddhaḥ kṛtvā cainam pradakṣiṇam ।  
āmantrya bharataḥ sainyam yujyatāmityacōdayat ॥<sub>29</sub>॥

tatō vājirathānyuktvā divyānhēmapariṣkritān ।  
adhyārōhatprayāṇārthī bahūnbahuvidhō janah ॥<sub>30</sub>॥

gajakanyāgajāścaiva hēmakakṣyāḥ patākinaḥ ।  
jīmūtā iva gharmāntē saghōṣāḥ sampratasthirē ॥<sub>31</sub>॥

vividhānyapi yānāni mahāni ca laghūni ca ।  
prayayuh sumahārhanī pādairēva padātayaḥ ॥<sub>32</sub>॥

atha yānapravēkaistu kausalyāpramukhāḥ striyaḥ ।  
rāmadarśanakāṅkṣiṇyaḥ prayayurmuditāstadā ॥<sub>33</sub>॥

sa cārkataruṇābhāsāṃ niyuktāṃ śibikāṃ śubhāṃ ।  
āsthāya prayayau śrīmānbharataḥ saparicchadaḥ ॥<sub>34</sub>॥

sā prayātā mahāsēnā gajavājirathākulā ।  
dakṣiṇāṃ diśamāvṛtya mahāmēgha ivōtthitaḥ ।  
vanāni tu vyatikramya juṣṭāni mṛgapakṣibhiḥ ॥<sub>35</sub>॥

sā samprahr̥ṣṭadvipavājiyōdhā  
vitrāsayantī mṛgapakṣisaṅghān ।  
mahadvanaṃ tatpravigāhamānā  
rarāja sēnā bharatasya tatra ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ṣaḍaśītitaṃ sargaḥ॥

## ॥saptāśītitamah sargaḥ॥

tayā mahatyā yāyinyā dhvajinyā vanavāsinah ।  
arditā yūthapā mattāḥ sayūthāḥ sampradudruvuh ॥<sub>1</sub>॥

ṛkṣāḥ pṛṣatasāṅghāśca ruravaśca samantataḥ ।  
dṛśyantē vanarājīṣu giriṣvapi nadīṣu ca ॥<sub>2</sub>॥

sa sampratasthē dharmātmā prītō daśarathātmajah ।  
vṛtō mahatyā nādinyā sēnayā caturaṅgayā ॥<sub>3</sub>॥

sāgaraughanibhā sēnā bharatasya mahātmanah ।  
mahīm sañchādayāmāsa prāvṛṣi dyāmivāmbudah ॥<sub>4</sub>॥

turaṅgaughairavatatā vāraṇaiśca mahājavaiḥ ।  
anālakṣyā ciraṃ kālaṃ tasminkālē babhūva bhūḥ ॥<sub>5</sub>॥

sa yātvā dūramadhvānaṃ supariśrānta vāhanah ।  
uvāca bharataḥ śrīmānvasiṣṭhaṃ mantriṇām varam ॥<sub>6</sub>॥

yādṛśaṃ lakṣyatē rūpaṃ yathā caiva śrutaṃ mayā ।  
vyaktaṃ prāptāḥ sma taṃ dēśaṃ bharadvājō yamabravīt  
॥<sub>7</sub>॥

ayaṃ giriścitrakūṭastathā mandākinī nadī ।  
ētatprakāśatē dūrānnīlamēghanibhaṃ vanam ॥<sub>8</sub>॥

girēḥ sānūni ramyāṇi citrakūṭasya samprati ।  
vāraṇairavamṛdyantē māmakaiḥ parvatōpamaiḥ ॥<sub>9</sub>॥

muñcanti kusumānyētē nagāḥ parvatasānuṣu ।

nīlā ivātapāpāyē tōyaṃ tōyadharā ghanāḥ ॥<sub>10</sub>॥

kinnarācaritōddēśaṃ paśya śatrughna parvatam ।  
hayaiḥ samantādākīrṇaṃ makarairiva sāgaram ॥<sub>11</sub>॥

ētē mṛgagaṇā bhānti śīghravēgāḥ pracōditāḥ ।  
vāyupraviddhāḥ śaradi mēgharājya ivāambarē ॥<sub>12</sub>॥

kurvanti kusumāpīdāñśiraḥsu surabhīnamī ।  
mēghaprakāśaiḥ phalakairdākṣiṇātyā yathā narāḥ ॥<sub>13</sub>॥

niṣkūjamiva bhūtvēdaṃ vanaṃ ghōrapradarśanam ।  
ayōdhyēva janākīrṇā samprati pratibhāti mā ॥<sub>14</sub>॥

khurairudīritō rēṇurdivaṃ pracchādya tiṣṭhati ।  
taṃ vahatyanilaḥ śīghraṃ kurvanniva mama priyam ॥<sub>15</sub>॥

syandanāmsturagōpētānsūtamukhyairadhiṣṭhitān ।  
ētānsampatataḥ śīghraṃ paśya śatrughna kānanē ॥<sub>16</sub>॥

ētānvitrāsītānpaśya barhiṇaḥ priyadarśanān ।  
ētamāviśataḥ śailamadhivāsaṃ patatrinām ॥<sub>17</sub>॥

atimātramayaṃ dēśō manōjñaḥ pratibhāti mā ।  
tāpasānām nivāsō'syaṃ vyaktaṃ svargapathō yathā ॥<sub>18</sub>॥

mṛgā mṛgībhiḥ sahitā bahavaḥ pṛsatā vanē ।  
manōjña rūpā lakṣyantē kusumairiva citritāḥ ॥<sub>19</sub>॥

sādhu sainyāḥ pratiṣṭhantāṃ vicinvantu ca kānanam ।  
yathā tau puruṣavyāghrau dṛśyētē rāmalakṣmaṇau ॥<sub>20</sub>॥

bharatasya vacaḥ śrutvā puruṣāḥ śastrapāṇayaḥ ।



viviśustadvanam śūrā dhūmaṃ ca dadṛśustataḥ ॥<sub>21</sub>॥

tē samālōkya dhūmāgramūcurbharatamāgatāḥ ।  
nāmanuṣyē bhavatyagnirvyaktamatraiva rāghavau ॥<sub>22</sub>॥

atha nātra naravyāghrau rājaputrau parantapau ।  
anyē rāmōpamāḥ santi vyaktamatra tapasvinaḥ ॥<sub>23</sub>॥

tacchrutvā bharatastēṣāṃ vacanam sādhu sammatam ।  
sainyānuvāca sarvāmstānamitrabalamardanaḥ ॥<sub>24</sub>॥

yattā bhavantastiṣṭhantu nētō gantavyamagrataḥ ।  
ahamēva gamiṣyāmi sumantrō gururēva ca ॥<sub>25</sub>॥

ēvamuktāstataḥ sarvē tatra tasthuḥ samantataḥ ।  
bharatō yatra dhūmāgram tatra dṛṣṭiṃ samādadhat ॥<sub>26</sub>॥

vyavasthitā yā bharatēna sā camūr-  
nirīkṣamāṇāpi ca dhūmamagrataḥ ।  
babhūva hr̥ṣṭā nacirēṇa jānatī  
priyasya rāmasya samāgamaṃ tadā ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
saptāśītitaṃ sargaḥ॥

## ॥aṣṭāśītitaṃ sargaḥ॥

dīrghakālōṣitastasmīṃ girau girivanapriyaḥ ।  
vidēhyāḥ priyamākāṅkṣansvaṃ ca cittam vilōbhayan ॥<sub>1</sub>॥

atha dāśarathīścitraṃ citrakūṭamadārśayat ।  
bhāryāmamarasaṅkāśaḥ śacīmiva purandaraḥ ॥<sub>2</sub>॥

na rājyādbhramśanaṃ bhadre na suhr̥dbhirvinābhavaḥ ।  
manō mē bādhatē dṛṣṭvā ramaṇīyamimaṃ girim ॥<sub>3</sub>॥

paśyēmamacalaṃ bhadre nānādvijagaṇāyutam ।  
śikharaiḥ khamivōdviddhairdhātumadbhirvibhūṣitam ॥<sub>4</sub>॥

kēcidrajasāṅkāśāḥ kēcitkṣatajaśannibhāḥ ।  
pītamāñjiṣṭhavarṇāśca kēcinmaṇivaraprabhāḥ ॥<sub>5</sub>॥

puṣyārkakētukābhāśca kēcijjyōtī rasaprabhāḥ ।  
virājantēṣcalēndrasya dēśā dhātuvibhūṣitāḥ ॥<sub>6</sub>॥

nānāmṛgagaṇadvīpitarakṣvr̥kṣagaṇairvṛtaḥ ।  
aduṣṭairbhātyayaṃ śailō bahupakṣisaṃmākulaḥ ॥<sub>7</sub>॥

āmrajabvasanairlōdhraiḥ priyālaiḥ panasairdhavaiḥ ।  
aṅkōlairbhavyatiniśairbilvatindukavēṇubhiḥ ॥<sub>8</sub>॥

kāśmaryariṣṭavarāṇairmadhūkaistilakaistathā ।  
badaryāmalakairnīpairvētradhanvanabījakaiḥ ॥<sub>9</sub>॥

puṣpavadbhiḥ phalōpētaiśchāyāvadbhirmanōramaiḥ ।  
ēvamādibhirākīrṇaḥ śriyaṃ puṣyatyaṃ giriḥ ॥<sub>10</sub>॥

śailaprasthēṣu ramyēṣu paśyēmānkāmaharṣaṇān |  
kinnarāndvandvaśō bhadre ramamāṇānmanasvinah ||<sub>11</sub>||

śākhāvasaktānkhaḍgāṃśca pravarāṇyambarāṇi ca |  
paśya vidyādharastrīṇaṃ krīḍēddēśānmanōramān ||<sub>12</sub>||

jalaprapātairudbhēdairniṣyandaiśca kvacitkvacit |  
sravadbhirbhātyayaṃ śailaḥ sravanmada iva dvipaḥ ||<sub>13</sub>||

guhāsamīraṇō gandhānnānāpuṣpabhavānvahan |  
ghrāṇatarpaṇamabhyētya kaṃ naraṃ na praharṣayēt ||<sub>14</sub>||

yadīha śaradōṣnēkāstvayā sārdhamaninditē |  
lakṣmaṇēna ca vatsyāmi na mām śōkaḥ pradhakṣyati ||<sub>15</sub>||

bahupuṣpaphalē ramyē nānādvijagaṇāyutē |  
vicitraśikharē hyasminratavānasmi bhāmini ||<sub>16</sub>||

anēna vanavāsēna mayā prāptaṃ phaladvayam |  
pituścānṛṇatā dharmē bharatasya priyaṃ tathā ||<sub>17</sub>||

vaidēhi ramasē kacciccitrakūṭē mayā saha |  
paśyantī vividhānbhāvānmanōvākkāyasamyatān ||<sub>18</sub>||

idamēvāmṛtaṃ prāhū rājñāṃ rājarṣayaḥ parē |  
vanavāsaṃ bhavārthāya prētya mē prapitāmahāḥ ||<sub>19</sub>||

śilāḥ śailasya śōbhantē viśālāḥ śataśōṣbhitaḥ |  
bahulā bahulairvarṇairnīlapītasitāruṇaiḥ ||<sub>20</sub>||

niśi bhāntyacalēndrasya hutāśanaśikhā iva |  
ōṣadhyāḥ svaprabhā lakṣmyā bhrājamānāḥ sahasraśaḥ ||<sub>21</sub>||

kēcitkṣayanibhā dēśāḥ kēcidudyānasamñibhāḥ ।  
kēcidēkaśilā bhānti parvatasyāśya bhāmini ॥<sub>22</sub>॥

bhittvēva vasudhām bhāti citrakūṭaḥ samutthitaḥ ।  
citrakūṭasya kūṭōṣsau dṛśyatē sarvataḥ śivaḥ ॥<sub>23</sub>॥

kuṣṭhapuṃnāgatagarabhūrjapatrōttaracchadān ।  
kāminām svāstarānpaśya kuśēśayadalāyutān ॥<sub>24</sub>॥

mṛditāścāpaviddhāśca dṛśyantē kamalasrajaḥ ।  
kāmibhirvanitē paśya phalāni vividhāni ca ॥<sub>25</sub>॥

vasvaukasārām nalinīmatyētīvōttarānkurūn ।  
parvataścitrakūṭōṣsau bahumūlaphalōdakaḥ ॥<sub>26</sub>॥

imaṃ tu kālam vanitē vijahrivāmḥ  
tvayā ca sītē saha lakṣmaṇēna ca ।  
ratim prapatsyē kuladharmavardhinīm  
satām pathi svairniyamaiḥ paraiḥ sthitaḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
aṣṭāśītitaṃ sargaḥ॥

## ॥ēkōnanavatitamah sargah॥

atha śailādviniṣkramya maithilīm kōsalēśvaraḥ ।  
adarśayacchubhajalām ramyām mandākinīm nadīm ॥<sub>1</sub>॥

abravīcca varārōhām cārucandranibhānanām ।  
vidēharājasya sutām rāmō rājīvalōcanaḥ ॥<sub>2</sub>॥

vicitrapulinām ramyām haṃsasārasasēvitām ।  
kusumairupasampannām paśya mandākinīm nadīm ॥<sub>3</sub>॥

nānāvidhaistīraruhairvṛtām puṣpaphaladrumaiḥ ।  
rājantīm rājarājasya nalinīmiva sarvataḥ ॥<sub>4</sub>॥

mṛgayūthanipītāni kaluṣāmbhāṃsi sāmpratam ।  
tīrthāni ramaṇīyāni ratim saṃjanayanti mē ॥<sub>5</sub>॥

jaṭājinadharāḥ kālē valkalōttaravāśasaḥ ।  
ṛṣayastvavagāhantē nadīm mandākinīm priyē ॥<sub>6</sub>॥

ādityamupatiṣṭhantē niyamādūrdhvakāhavaḥ ।  
ētēṣparē viśālākṣi munayaḥ saṃśītavratāḥ ॥<sub>7</sub>॥

mārutōddhūta śikharaiḥ pranṛtta iva parvataḥ ।  
pādapaiḥ patrapuṣpāṇi sṛjadbhirabhitō nadīm ॥<sub>8</sub>॥

kaccinmaṇinikāśōdām kaccitpulinaśālinīm ।  
kaccitsiddhajanākīrṇām paśya mandākinīm nadīm ॥<sub>9</sub>॥

nirdhūtānvāyunā paśya vitatānpuṣpasañcayān ।  
pōplūyamānānaparānpaśya tvam jalamadhyagān ॥<sub>10</sub>॥

tāṃścātivalgu vacasō rathāṅgāhvayanā dvijāḥ ।  
adhirōhanti kalyāṇi niṣkūjantaḥ śubhā girāḥ ॥<sub>11</sub>॥

darśanam citrakūṭasya mandākinyāśca śōbhanē ।  
adhikam puravāsacca manyē ca tava darśanāt ॥<sub>12</sub>॥

vidhūtakaluṣaiḥ siddhaistapōdamaśamānvitaiḥ ।  
nityavikṣōbhita jalām vihāhasva mayā saha ॥<sub>13</sub>॥

sakhīvacca vigāhasva sītē mandakinīmimām ।  
kamalānyavamajjantī puṣkarāṇi ca bhāmini ॥<sub>14</sub>॥

tvam pauraJanavadvyālānayoḍhyāmiva parvatam ।  
manyasva vanitē nityam sarayūvadimām nadīm ॥<sub>15</sub>॥

lakṣmaṇaścaiva dharmātmā mannidēśē vyavasthitaḥ ।  
tvam cānukūlā vaidēhi prītiṃ janayathō mama ॥<sub>16</sub>॥

upaspr̥śamstriṣavaṇam madhumūlaphalāśanaḥ ।  
nāyōdhyāyai na rājyāya spr̥hayēṣḍya tvayā saha ॥<sub>17</sub>॥

imām hi ramyām gajayūthalōlitām  
nipītatōyām gajasimhavānaraiḥ ।  
supuṣpitaiḥ puṣpadharairalaṅkṛtām  
na sōṣti yaḥ syāṇna gatakramaḥ sukhī ॥<sub>18</sub>॥

itīva rāmō bahusaṅgataṃ vacaḥ  
priyā sahāyaḥ saritaṃ prati bruvaṇ ।  
cacāra ramyaṃ nayanāñjanaprabham  
sa citrakūṭam raghuvaṃśavardhanaḥ ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkōnanavatitamah sargaḥ॥

## ॥navatitamah sargah॥

tathā tatrāsatastasya bharatasyōpayāyinaḥ ।  
sainya rēṇuśca śabdaśca prādurāstām nabhaḥ sprśau ॥<sub>1</sub>॥

ētasminnantarē trastāḥ śabdēna mahatā tataḥ ।  
arditā yūthapā mattāḥ sayūthā dudruvurdiśaḥ ॥<sub>2</sub>॥

sa taṁ sainyasamudbhūtaṁ śabdaṁ śuśrava rāghavaḥ ।  
tāmśca vipradrutānsarvānyūthapānanvavaikṣata ॥<sub>3</sub>॥

tāmśca vidravatō drṣṭvā taṁ ca śrutvā sa niḥsvanam ।  
uvāca rāmaḥ saumitriṁ lakṣmaṇaṁ dīptatējasam ॥<sub>4</sub>॥

hanta lakṣmaṇa paśyēha sumitrā suprajāstvayā ।  
bhīmastanitagambhīrastumulaḥ śrūyatē svanaḥ ॥<sub>5</sub>॥

rājā vā rājamātrō vā mṛgayāmaṭatē vanē ।  
anyadvā śvāpadaṁ kiñcitsaumitrē jñātumarhasi ।  
sarvamētadyathātattvamacirājñātumarhasi ॥<sub>6</sub>॥

sa lakṣmaṇaḥ santvaritaḥ sālāmāruhya puṣpitaṁ ।  
prēkṣamāṇō diśaḥ sarvāḥ pūrvām diśamavaikṣata ॥<sub>7</sub>॥

udaṇmukhaḥ prēkṣamāṇō dadarśa mahatīm camūm ।  
rathāśvagajasambādhām yattairyuktām padātibhiḥ ॥<sub>8</sub>॥

tāmaśvagajasampūrṇām rathadhvajavibhūṣitām ।  
śaśaṁsa sēnām rāmāya vacanaṁ cēdamabravīt ॥<sub>9</sub>॥

agniṁ saṁśamayatvāryaḥ sītā ca bhajatām guhām ।

sajyaṃ kuruṣva cāpaṃ ca śarāṃśca kavacaṃ tathā ॥<sub>10</sub>॥

taṃ rāmaḥ puruṣavyāghrō lakṣmaṇaṃ pratyuvāca ha ।  
aṅgāvēkṣasva saumitrē kasyaitāṃ manyasē camūm ॥<sub>11</sub>॥

ēvamukktastu rāmēṇa lakṣmāṇō vākyamabravīt ।  
didhakṣanniva tāṃ sēnāṃ ruṣitaḥ pāvako yathā ॥<sub>12</sub>॥

sampannaṃ rājyamicchamstu vyaktaṃ prāpyābhiṣēcanam ।  
āvāṃ hantum samabhyēti kaikēyyā bharataḥ sutaḥ ॥<sub>13</sub>॥

ēṣa vai sumahāñśrīmānviṭapī samprakāśatē ।  
virājatyudgataskandhaḥ kōvidāra dhvajō rathē ॥<sub>14</sub>॥

bhajantyētē yathākāmamaśvānāruhya śīghragān ।  
ētē bhrājanti saṃhrṣṭā jagānāruhya sādinaḥ ॥<sub>15</sub>॥

gṛhītadhanuṣau cāvāṃ giriṃ vīra śrayāvahē ।  
api nau vaśamāgacchētkōvidāradhvajō raṇē ॥<sub>16</sub>॥

api drakṣyāmi bharataṃ yatkr̥tē vyasanaṃ mahat ।  
tvayā rāghava samprāptaṃ sītayā ca mayā tathā ॥<sub>17</sub>॥

yannimittam bhavānrājyāccyutō rāghava śāśvatīm ।  
samprāptō'syamarirvīra bharatō vadhya ēva mē ॥<sub>18</sub>॥

bharatasya vadhē dōṣaṃ nāhaṃ paśyāmi rāghava ।  
pūrvāpakariṇāṃ tyāgē na hyadharmō vidhīyatē ।  
ētasminnihatē kr̥tsnāmanuśādhi vasundharām ॥<sub>19</sub>॥

adya putraṃ hataṃ saṅkhyē kaikēyī rājyakāmukā ।  
mayā paśyētsuduhkhārtā hastibhagnamiva drumam ॥<sub>20</sub>॥



kaikēyīm ca vadhiṣyāmi sānubandhām sabāndhavām ।  
kaluṣēṇādyā mahatā mēdinī parimucyatām ॥<sub>21</sub>॥

adyēmaṃ saṃyatam krōdhamasatkāram ca mānada ।  
mōkṣyāmi śatrusainyēṣu kakṣēṣviva hutāśanam ॥<sub>22</sub>॥

adyaitaccitrakūṭasya kānanam niśitaiḥ śaraiḥ ।  
bhindañśatruśarīrāṇi kariṣyē śōṇitōkṣitam ॥<sub>23</sub>॥

śarairnirbhinnahrdayāṅkuñjarāmsturagāmstathā ।  
śvāpadāḥ parikaṣantu narāśca nihatānmayā ॥<sub>24</sub>॥

śarāṇām dhanuṣaścāhamanṛṇōṣmi mahāvanē ।  
sasainyam bharataṃ hatvā bhaviṣyāmi na saṃśayaḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
navatitamah sargaḥ॥

## ॥ēkanavatitamah sargah॥

susamrabdham tu saumitriṃ lakṣmaṇaṃ krōdhamūrchitam  
|  
rāmastu parisāntvyātha vacanaṃ cēdamabravīt ॥<sub>1</sub>॥

kimatra dhanuṣā kāryamasinā vā sacarmaṇā |  
mahēṣvāsē mahāprājñē bharatē svayamāgatē ॥<sub>2</sub>॥

prāptakālaṃ yadēṣōṣmānbharatō draṣṭumicchati |  
asmāsu manasāpyēṣa nāhitam kiñcidācarēt ॥<sub>3</sub>॥

vipriyaṃ kṛtapūrvam tē bharatēna kadā na kim |  
īdṛśam vā bhayaṃ tēṣḍya bharataṃ yōṣtra śaṅkasē ॥<sub>4</sub>॥

na hi tē niṣṭhuraṃ vācyō bharatō nāpriyaṃ vacaḥ |  
ahaṃ hyapriyamuktaḥ syāṃ bharatasyāpriyē kṛtē ॥<sub>5</sub>॥

kathaṃ nu putrāḥ pitaraṃ hanyuḥ kasyāñcidāpadi |  
bhrātā vā bhrātaraṃ hanyātsaumitrē prāṇamātmanaḥ ॥<sub>6</sub>॥

yadi rājyasya hētōstvamimāṃ vācam prabhāṣasē |  
vakṣyāmi bharataṃ dṛṣṭvā rājyamasmai pradīyatām ॥<sub>7</sub>॥

ucyamānō hi bharatō mayā lakṣmaṇa tattvataḥ |  
rājyamasmai prayacchēti bāḍhamityēva vakṣyati ॥<sub>8</sub>॥

tathōktō dharmasīlēna bhrātrā tasya hitē rataḥ |  
lakṣmaṇaḥ pravivēśēva svāni gātrāṇi lajjayā ॥<sub>9</sub>॥

vṛḍitaṃ lakṣmaṇaṃ dṛṣṭvā rāghavaḥ pratyuvāca ha |

ēṣa manyē mahābāhūrihāsmāndraṣṭumāgataḥ ॥<sub>10</sub>॥

vanavāsamanudhyāya grhāya pratinēṣyati ।  
imāṃ vāpyēśa vaidēhīmatyantasukhasēvinīm ॥<sub>11</sub>॥

ētau tau samprakāśētē gōtravantau manōramau ।  
vāyuvēgasamau vīra javanau turagōttamau ॥<sub>12</sub>॥

sa ēṣa sumahākāyaḥ kampatē vāhinīmukhē ।  
nāgaḥ śatruṃjayō nāma vṛddhastātasya dhīmataḥ ॥<sub>13</sub>॥

avatīrya tu sālāgrāttasmātsa samitiṃjayah ।  
lakṣmaṇaḥ prāñjalirbhūtvā tasthau rāmasya pārśvataḥ ॥<sub>14</sub>॥

bharatēnātha sandiṣṭā sammardō na bhavēditi ।  
samantāttasya śailasya sēnāvāsamakalpayat ॥<sub>15</sub>॥

adhyardhamikṣvākucamūryōjanaṃ parvatasya sā ।  
pārśvē nyaviśadāvṛtya gajavājirathākulā ॥<sub>16</sub>॥

sā citrakūṭē bharatēna sēnā  
dharmaṃ puraskṛtya vidhūya darpaṃ ।  
prasādanārthaṃ raghunandanasya  
virōcatē nītimatā praṇītā ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkanavatitamah sargaḥ॥

## ॥dvinavatitamah sargaḥ॥

nivēśya sēnām tu vibhuḥ padbhyām pādavatām varah ।  
abhigantum sa kākutsthamiyēṣa guruvartakam ॥<sub>1</sub>॥

niviṣṭa mātṛē sainyē tu yathōddēśam vinītavat ।  
bharatō bhrātaram vākyam śatrughnamidamabravīt ॥<sub>2</sub>॥

kṣipram vanamidaṁ saumya narasaṅghaiḥ samantataḥ ।  
lubdhaiśca sahitairebhistvamanvēṣitumarhasi ॥<sub>3</sub>॥

yāvanna rāmaṁ drakṣyāmi lakṣmaṇam vā mahābalam ।  
vaidēhīm vā mahābhāgām na mē śāntirbhaviṣyati ॥<sub>4</sub>॥

yāvanna candrasaṅkāśam drakṣyāmi śubhamānanam ।  
bhrātuḥ padmapalāśākṣam na mē śāntirbhaviṣyati ॥<sub>5</sub>॥

yāvanna caraṇau bhrātuḥ pārthiva vyañjanānvitau ।  
śirasā dhārayiṣyāmi na mē śāntirbhaviṣyati ॥<sub>6</sub>॥

yāvanna rājyē rājyārhaḥ pitṛpaitāmahē sthitaḥ ।  
abhiṣēkajalaklinnō na mē śāntirbhaviṣyati ॥<sub>7</sub>॥

kṛtakṛtyā mahābhāgā vaidēhī janakātmajā ।  
bhartāram sāgarāntāyāḥ pṛthivyā yānugacchati ॥<sub>8</sub>॥

subhagaścitrakūṭōṣsau girirājōpamō giriḥ ।  
yasminvasati kākutsthaḥ kubēra ivanandanē ॥<sub>9</sub>॥

kṛtakāryamidaṁ durgam vanam vyālaniṣēvitam ।  
yadadhyāstē mahātējā rāmaḥ śastrabhṛtām varah ॥<sub>10</sub>॥

ēvamuktvā mahātējā bharataḥ puruṣarṣabhaḥ ।  
padbhyāmēva mahātējāḥ pravivēśa mahadvanam ॥<sub>11</sub>॥

sa tāni drumajālāni jātāni girisānuṣu ।  
puṣpitāgrāṇi madhyēna jagāma vadatām varah ॥<sub>12</sub>॥

sa girēścitrakūṭasya sālamāsādyā puṣpitam ।  
rāmāśramagatasyāgnērdadarśa dhvajamucchritam ॥<sub>13</sub>॥

taṃ dṛṣṭvā bharataḥ śrīmānmumōda sahabāndhavaḥ ।  
atra rāma iti jñātvā gataḥ pāramivāmbhasaḥ ॥<sub>14</sub>॥

sa citrakūṭē tu girau niśāmya  
rāmāśramam puṇyajanōpapannam ।  
guhēna sārdham tvaritō jagāma  
punarnivēśyaiva camūṃ mahātmā ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvinavatitamah sargaḥ॥

## ॥trinavatitamah sargaḥ॥

niviṣṭāyāṃ tu sēnāyāmutrukō bharatastadā ।  
jagāma bhrātaram draṣṭuṃ śatrughnamanudarśayan ॥<sub>1</sub>॥

ṛṣiṃ vasiṣṭhaṃ sandiśya mātṛmē śighramānaya ।  
iti taritamagrē sa jāgama guruvatsalah ॥<sub>2</sub>॥

sumantrastvapi śatughnamadūrādanvapadyata ।  
rāmadārśanajastarṣō bharatasyēva tasya ca ॥<sub>3</sub>॥

gacchannēvātha bharatastāpasālayasaṃsthitām ।  
bhrātuḥ parṇakuṭiṃ śrīmānuṭajam ca dadarśa ha ॥<sub>4</sub>॥

śālāyāstvagratastasyā dadarśa bharatastadā ।  
kāṣṭhāni cāvabhagnāni puṣpāṇyavacitāni ca ॥<sub>5</sub>॥

dadarśa ca vanē tasminmahataḥ sañcayānkṛtān ।  
mṛgāṇāṃ mahiṣāṇāṃ ca karīṣaiḥ śitakāraṇāt ॥<sub>6</sub>॥

gacchanēva mahābāhurdyutimānbharatastadā ।  
śatrughnam cābraviddhṛṣṭastānamātyāṃśca sarvaśaḥ ॥<sub>7</sub>॥

manyē prāptāḥ sma taṃ dēśaṃ bharadvājō yamabravīt ।  
nātidūrē hi manyēśhaṃ nadīṃ mandākinīmitaḥ ॥<sub>8</sub>॥

uccairbaddhāni cīrāṇi lakṣmaṇēna bhavēdayam ।  
abhijñānakṛtaḥ panthā vikālē gantumicchatā ॥<sub>9</sub>॥

idaṃ cōdāttadantānāṃ kuñjarāṇāṃ tarasvinām ।  
śailapārśvē parikrāntamanyōnyamabhigarjatām ॥<sub>10</sub>॥

yamēvādhātumicchanti tāpasāḥ satataṃ vanē ।  
tasyāsau dr̥śyatē dhūmaḥ saṅkulaḥ kṛṣṭavartmanah ॥<sub>11</sub>॥

atrāhaṃ puruṣavyāghraṃ gurusatkāraakāriṇam ।  
āryaṃ draṅśyāmi saṃhr̥ṣṭō mahar̥ṣimiva rāghavam ॥<sub>12</sub>॥

atha gatvā muhūrtaṃ tu citrakūṭaṃ sa rāghavaḥ ।  
mandākinīmanuprāptastaṃ janam cēdamabravīt ॥<sub>13</sub>॥

jagatyām puruṣavyāghra āstē vīrāsanē rataḥ ।  
janēndrō nirjanaṃ prāpya dhinmē janma sajīvitam ॥<sub>14</sub>॥

matkṛtē vyaśanaṃ prāptō lōkanāthō mahādyutiḥ ।  
sarāṅkāmanparityajya vanē vasati rāghavaḥ ॥<sub>15</sub>॥

iti lōkasamākr̥ṣṭaḥ pādēṣvadya prasādayan ।  
rāmasya nipatiṣyāmi sītāyāśca punaḥ punaḥ ॥<sub>16</sub>॥

ēvaṃ sa vilapaṃstasminvanē daśarathātmajaḥ ।  
dadarśa mahatīm puṇyām parṇaśālām manōramām ॥<sub>17</sub>॥

sālatālāśvakarṇānām parṇairbahubhirāvṛtām ।  
viśālām mṛdubhistīrṇām kuśairvēdimivādhvarē ॥<sub>18</sub>॥

śakrāyudha nikāśaiśca karmukairbhārasāadhanaiḥ ।  
rukmapṛṣṭhairmahāsāraiḥ śōbhitām śatrubādhakaiḥ ॥<sub>19</sub>॥

arkaraśmipratīkāśairghōraistūṇigataiḥ śaraiḥ ।  
śōbhitām dīptavadanaiḥ sarpairbhōgavatīmiva ॥<sub>20</sub>॥

mahārajatavāsōbhyāmasibhyām ca virājitām ।  
rukmabinduvicitrābhyām carmaabhyām cāpi śōbhitām ॥<sub>21</sub>॥

gōdhāṅgulitrairāsāktaiścitraiḥ kāñcanabhūṣitaiḥ ।  
arisaṅghairanādhṛṣyāṃ mṛgaiḥ siṃhaguḥāmiva ॥<sub>22</sub>॥

prāgudaksravaṇāṃ vēdiṃ viśālāṃ dīptapāvakāṃ ।  
dadarśa bharatastatra puṇyāṃ rāmanivēśanē ॥<sub>23</sub>॥

nirīkṣya sa muhūrtaṃ tu dadarśa bharatō gurum ।  
uṭajē rāmamāsīnāṃ jaṭamaṇḍaladhāriṇam ॥<sub>24</sub>॥

taṃ tu kṛṣṇājinadharaṃ cīravalkalavāsasam ।  
dadarśa rāmamāsīnamabhitaḥ pāvakōpamam ॥<sub>25</sub>॥

siṃhaskandhaṃ mahābāhuṃ puṇḍarīkanibhēkṣaṇam ।  
pṛthivyāḥ saagarāntāyā bhartāraṃ dharmacāriṇam ॥<sub>26</sub>॥

upaviṣṭaṃ mahābāhuṃ brahmāṇamiva śāśvatam ।  
sthaṇḍilē darbhasasmtirṇē sītayā lakṣmaṇēna ca ॥<sub>27</sub>॥

taṃ dr̥ṣṭvā bharataḥ śrīmānduḥkhamōhapariplutaḥ ।  
abhyadhāvata dharmātmā bharataḥ kaikayīsutaḥ ॥<sub>28</sub>॥

dr̥ṣṭvā ca vilalāpārtō bāṣpasandigdhayā girā ।  
aśaknuvandhārayituṃ dhairyādvacanamabravīt ॥<sub>29</sub>॥

yaḥ saṃsadi prakṛtibhirbhavēdyukta upāsitum ।  
vanyairmṛgairupāsīnaḥ sōṣyamāstē mamāgrajaḥ ॥<sub>30</sub>॥

vāsōbhirbahusāhasrairyō mahātmā purōcitaḥ ।  
mṛgājinē sōṣyamiha pravastē dharmamācaran ॥<sub>31</sub>॥

adhārayadyō vividhāścitrāḥ sumanasastadā ।  
sōṣyaṃ jaṭābhāramimaṃ sahatē rāghavaḥ katham ॥<sub>32</sub>॥



yasya yajñairyathādiṣṭairyuktō dharmasya sañcayaḥ ।  
śarīra klēśasambhūtaṃ sa dharmam parimārgatē ॥<sub>33</sub>॥

candanēna mahārḥeṇa yasyāṅgamupasēvitam ।  
malēna tasyāṅgamidaṃ kathamāryasya sēvyatē ॥<sub>34</sub>॥

mannimittamidaṃ duḥkham prāptō rāmaḥ sukhōcitaḥ ।  
dhigjīvitam nṛsaṃsasya mama lōkavigarhitam ॥<sub>35</sub>॥

ityēvaṃ vilapandīnaḥ prasvinnamukhapaṅkajaḥ ।  
pādāvaprāpya rāmasya papāta bharatō rudan ॥<sub>36</sub>॥

duḥkhābhitaptō bharatō rājaputrō mahābalaḥ ।  
uktvāryēti sakṛddīnam punarnōvāca kiñcana ॥<sub>37</sub>॥

bāṣpāpihita kaṇṭhaśca prēkṣya rāmaṃ yaśasvinam ।  
āryētyēvābhisaṅkruśya vyāhartuṃ nāśakattataḥ ॥<sub>38</sub>॥

śatrughnaścāpi rāmasya vavandē caraṇau rudan ।  
tāvubhau sa samāliṅgya rāmōṣpyaśrūṇyavartayat ॥<sub>39</sub>॥

tataḥ sumantrēṇa guhēna caiva  
samīyatū rājasutāvaraṇyē ।  
divākaraścaiva niśākaraśca  
yathāambarē śukrabṛhaspatibhyām ॥<sub>40</sub>॥

tānpārthivānvāraṇayūthapābhān  
samāgatāmstatra mahatyaraṇyē ।  
vanaukasastēṣpi samīkṣya sarvē  
apyaśrūṇyamuñcanpravihāya harṣam ॥<sub>41</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
trinavatitamah sargaḥ॥

## ॥caturnavatitamah sargaḥ॥

āghrāya rāmastaṃ mūrdhni pariṣvajya ca rāghavaḥ ।  
an̄kē bharatamārōpya paryapṛcchatsamāhitaḥ ॥<sub>1</sub>॥

kva nu tēṣbhūtpitā tāta yadaranyaṃ tvamāgataḥ ।  
na hi tvam̄ jīvatastasya vanamāgantumarhasi ॥<sub>2</sub>॥

cirasya bata paśyāmi dūrādbharatamāgatam ।  
duṣpratīkamaranyēṣsminkim̄ tāta vanamāgataḥ ॥<sub>3</sub>॥

kacciddaśarathō rājā kuśalī satyasaṅgarah̄ ।  
rājasūyāśvamēdhānāmāhartā dharmaniścayaḥ ॥<sub>4</sub>॥

sa kaccidbrāhmaṇō vidvāndharmanityō mahādyutiḥ ।  
ikṣvākūṇāmupādhyāyō yathāvattāta pūjyate ॥<sub>5</sub>॥

tāta kaccicca kausalyā sumitrā ca prajāvatī ।  
sukhinī kaccidāryā ca dēvī nandati kaikayī ॥<sub>6</sub>॥

kaccidvinaya sampannaḥ kulaputrō bahuśrutaḥ ।  
anasūyuranudraṣṭā satkṛtastē purōhitaḥ ॥<sub>7</sub>॥

kaccidagniṣu tē yuktō vidhijñō matimānṛjuḥ ।  
hutaṃ ca hōṣyamāṇaṃ ca kālē vēdayatē sadā ॥<sub>8</sub>॥

iṣvastravarasampannamarthaśāstraviśāradam ।  
sudhanvānamupādhyāyaṃ kaccittvaṃ tāta manyasē ॥<sub>9</sub>॥

kaccidātma samāḥ śūrāḥ śrutavantō jitēndriyāḥ ।  
kulīnāścēngitajñāśca kṛtastē tāta mantriṇaḥ ॥<sub>10</sub>॥

mantrō vijayamūlaṃ hi rājñāṃ bhavati rāghava ।  
susamvṛtō mantradharairamātyaiḥ śāstrakōvidaiḥ ॥<sub>11</sub>॥

kaccinnidrāvaśaṃ naiṣi kaccitkālē vibudhyasē ।  
kacciṃścāpararātriṣu cintayasyarthanaipuṇaṃ ॥<sub>12</sub>॥

kaccinmantrayasē naikaḥ kaccinna bahubhiḥ saha ।  
kaccittē mantritō mantrō rāṣṭraṃ na paridhāvati ॥<sub>13</sub>॥

kaccidartham viniścitya laghumūlaṃ mahōdayam ।  
kṣipramārabhasē kartuṃ na dīrghayasi rāghava ॥<sub>14</sub>॥

kaccittu sukṛtānyēva kṛtarūpāṇi vā punaḥ ।  
vidustē sarvakāryāṇi na kartavyāṇi pārthivāḥ ॥<sub>15</sub>॥

kaccinna tarkairyuktvā vā yē cāpyaparikīrtitāḥ ।  
tvayā vā tava vāmātyairbudhyatē tāta mantritam ॥<sub>16</sub>॥

kaccitsahasrānmūrkhāṇāmēkamicchasi paṇḍitam ।  
paṇḍitō hyarthakṛcchrēṣu kuryānniḥśrēyasam mahat ॥<sub>17</sub>॥

sahasrāṇyapi mūrkhāṇāṃ yadyupāstē mahīpatiḥ ।  
atha vāpyayutānyēva nāsti tēṣu sahāyatā ॥<sub>18</sub>॥

ēkōṣpyamātyō mēdhāvī śūrō dakṣō vicakṣaṇaḥ ।  
rājānaṃ rājamātraṃ vā prāpayēnmahatīm śriyam ॥<sub>19</sub>॥

kaccinmukhyā mahatsvēva madhyamēṣu ca madhyamāḥ ।  
jaghanyāśca jaghanyēṣu bhr̥tyāḥ karmasu yōjitāḥ ॥<sub>20</sub>॥

amātyānupadhātītānpitr̥paitāmahāñśucīn ।  
śrēṣṭhāñśrēṣṭhēṣu kaccittvaṃ niyōjayasi karmasu ॥<sub>21</sub>॥

kaccittvāṃ nāvajānanti yājakāḥ patitaṃ yathā ।  
ugrapratigrahītāraṃ kāmayaṇamiva striyaḥ ॥<sub>22</sub>॥

upāyakuśalaṃ vaidyaṃ bhr̥tyasandūṣaṇē ratam ।  
śūramaiśvaryaḥ ca yō na hanti sa vadhyatē ॥<sub>23</sub>॥

kacciddhṛṣṭaśca śūraśca dhṛtimānmatimāñśuciḥ ।  
kulīnaścānuraktaśca dakṣaḥ sēnāpatiḥ kṛtaḥ ॥<sub>24</sub>॥

balavantaśca kaccittē mukhyā yuddhaviśāradaḥ ।  
dr̥ṣṭāpadānā vikrāntāstvayā satkṛtya mānitāḥ ॥<sub>25</sub>॥

kacidbalasya bhaktaṃ ca vētanam ca yathōcitam ।  
samprāptakālam dātavyam dadāsi na vilambasē ॥<sub>26</sub>॥

kālātikramaṇē hyēva bhakta vētanayōrbhṛtāḥ ।  
bhartuḥ kupyanti duṣyanti sōśnārthaḥ sumahānsmṛtaḥ ॥<sub>27</sub>॥

kaccitsarvēśnuraktāstvām kulaputrāḥ pradhānataḥ ।  
kaccitprāṇāmstavārthēṣu santyajanti samāhitāḥ ॥<sub>28</sub>॥

kaccijjānapadō vidvāndakṣiṇaḥ pratibhānavān ।  
yathōktavādī dūtastē kṛtō bharata paṇḍitaḥ ॥<sub>29</sub>॥

kaccidaṣṭādaśānyēṣu svapakṣē daśa pañca ca ।  
tribhistribhiravijñātairvētsi tīrthāni cārakaiḥ ॥<sub>30</sub>॥

kaccidvyapāstānahitānpratiyātāmśca sarvadā ।  
durbalānanavajñāya vartasē ripusūdana ॥<sub>31</sub>॥

kaccinna lōkāyatikānbrāhmaṇāmstāta sēvasē ।  
anartha kuśalā hyētē bālāḥ paṇḍitamāninaḥ ॥<sub>32</sub>॥

dharmasāstrēṣu mukhyēṣu vidyamānēṣu durbudhāḥ ।  
buddhimānvīkṣikīm prāpya nirartham pravadanti tē ॥<sub>33</sub>॥

vīrairadhyuṣitām pūrvamasmākaṁ tāta pūrvakaiḥ ।  
satyanāmām dṛḍhadvārām hastyaśvarathasaṅkulām ॥<sub>34</sub>॥

brāhmaṇaiḥ kṣatriyairvaiśyaiḥ svakarmanirataih sadā ।  
jitēndriyairmahōtsāhairvṛtāmātyaiḥ sahasraśaḥ ॥<sub>35</sub>॥

prāsādairvividhākārairvṛtām vaidyajanākulām ।  
kaccitsamuditām sphītāmayōdhyām parirakṣasi ॥<sub>36</sub>॥

kacciccaityaśatairjuṣṭaḥ suniviṣṭajanākuḥ ।  
dēvasthānaiḥ prapābhiśca taḍāgaiścōpaśōbhitaḥ ॥<sub>37</sub>॥

prahrṣṭanaranārīkaḥ samājōtsavaśōbhitaḥ ।  
sukṛṣṭasīmā paśumānhiṁsābhirabhivarjitaḥ ॥<sub>38</sub>॥

adēvamātrkō ramyaḥ śvāpadaiḥ parivarjitaḥ ।  
kaccijjanapadaḥ sphītaḥ sukham vasati rāghava ॥<sub>39</sub>॥

kaccittē dayitāḥ sarvē kṛṣigōrakṣajīvināḥ ।  
vārtāyām saṁśritastāta lōkō hi sukhamēdhatē ॥<sub>40</sub>॥

tēṣām guptiparīhāraiḥ kaccittē bharaṇam kṛtam ।  
rakṣyā hi rājñā dharmēṇa sarvē viṣayavāsināḥ ॥<sub>41</sub>॥

kaccitstriyaḥ sāntvayasi kaccittāśca surakṣitāḥ ।  
kaccinna śraddadhāsyāsām kaccidguhyam na bhāṣasē ॥<sub>42</sub>॥

kaccinnāga vanam guptam kuñjarāṇam ca tṛpyasi ।  
kacciddarśayasē nityam manuṣyāṇām vibhūṣitam ।  
utthāyōtthāya pūrvāhṇē rājaputrō mahāpathē ॥<sub>43</sub>॥

kaccitsarvāṇi durgāṇi dhanadhānyāyudhōdakaiḥ ।  
yantraśca paripūrṇāni tathā śilpidhanurdharaiḥ ॥<sub>44</sub>॥

āyastē vipulaḥ kaccitkaccidalpatarō vyayaḥ ।  
apātrēṣu na tē kaccitkōśō gacchati rāghava ॥<sub>45</sub>॥

dēvatārthē ca pitrarthē brāhmaṇābhyāgatēṣu ca ।  
yōdhēṣu mitravargēṣu kaccidgacchati tē vyayaḥ ॥<sub>46</sub>॥

kaccidāryō viśuddhātmā kṣāritaścōrakarmaṇā ।  
aprṣṭaḥ sāstrakuśalairna lōbhādbadhyatē śuciḥ ॥<sub>47</sub>॥

grhītaścaiva prṣṭaśca kālē drṣṭaḥ sakāraṇaḥ ।  
kaccinna mucyatē cōrō dhanalōbhānnararṣabha ॥<sub>48</sub>॥

vyasanē kaccidāḍhyasya dugatasya ca rāghava ।  
artham virāgāḥ paśyanti tavāmātyā bahuśrutāḥ ॥<sub>49</sub>॥

yāni mithyābhiśastānām patantyasrāṇi rāghava ।  
tāni putrapaśūnghnanti prītyarthamanuśāsataḥ ॥<sub>50</sub>॥

kaccidvṛdhāmśca bālāmśca vaidyamukhyāmśca rāghava ।  
dānēna manasā vācā tribhirētairbubhūṣasē ॥<sub>51</sub>॥

kaccidgurūmśca vṛddhāmśca tāpasāndēvatātithīn ।  
caityāmśca sarvānsiddhārthānbrahmaṇāmśca namasyasi ॥<sub>52</sub>॥

kaccidarthēna vā dharmam dharmam dharmēṇa vā punaḥ ।  
ubhau vā prītilōbhēna kāmēna na vibādhasē ॥<sub>53</sub>॥

kaccidartham ca dharmam ca kāmam ca jayatām vara ।  
vibhajya kālē kālajña sarvānbharata sēvasē ॥<sub>54</sub>॥

kaccittē brāhmaṇāḥ śarma sarvaśāstrārthakōvidaḥ ।  
āśaṃsantē mahāprājña pauraṇapadaiḥ saha ॥<sub>55</sub>॥

nāstikyamanṛtaṃ krōdhaṃ pramādaṃ dīrghasūtratām ।  
adarśanaṃ jñānavatāmālasyaṃ pañcavṛttitām ॥<sub>56</sub>॥

ēkacintanamarthānāmanarthajñaiśca mantraṇam ।  
niścitanāmanārambhaṃ mantrasyāparilakṣaṇam ॥<sub>57</sub>॥

maṅgalasyāprayōgaṃ ca pratyutthānaṃ ca sarvaśaḥ ।  
kaccittvaṃ varjayasyētānrājadōṣāṃścaturdaśa ॥<sub>58</sub>॥

kaccitsvādukrtaṃ bhōjyamēkō nāśnāsi rāghava ।  
kaccidāśaṃsamānēbhyō mitrēbhyaḥ samprayacchasi ॥<sub>59</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
caturnavatitamah sargaḥ॥

## ॥pañcanavatitamah sargaḥ॥

rāmasya vacanaṃ śrutvā bharataḥ pratyuvāca ha ।  
kim mē dharmādvihīnasya rājadharmaḥ kariṣyati ॥<sub>1</sub>॥

śāśvatōṣyaṃ sadā dharmah sthitōṣmāsu nararṣabha ।  
jyēṣṭha putrē sthitē rājanna kanīyānbhavēnnṛpaḥ ॥<sub>2</sub>॥

sa samṛddhāṃ mayā sārdhamayōdhyāṃ gaccha rāghava ।  
abhiṣēcaya cātmānaṃ kulasyāsa bhavāya naḥ ॥<sub>3</sub>॥

rājānaṃ mānuṣaṃ prāhurdēvatvē sammatō mama ।  
yasya dharmārthasahitaṃ vṛttamāhuramānuṣaṃ ॥<sub>4</sub>॥

kēkayasthē ca mayi tu tvayi cāraṇyamāśritē ।  
divamārya gatō rājā yāyajūkaḥ satāṃ mataḥ ॥<sub>5</sub>॥

uttiṣṭha puruṣavyāghra kriyatāmudakaṃ pituḥ ।  
ahaṃ cāyaṃ ca śatrughnaḥ pūrvamēva kṛtōdakau ॥<sub>6</sub>॥

priyēṇa kila dattaṃ hi pitṛlōkēṣu rāghava ।  
akṣayyaṃ bhavatītyāhurbhavāṃścaiva pituḥ priyaḥ ॥<sub>7</sub>॥

tāṃ śrutvā karuṇāṃ vācaṃ piturmaraṇasaṃhitāṃ ।  
rāghavō bharatēnōktāṃ babhūva gatacētaṇaḥ ॥<sub>8</sub>॥

vāgvajraṃ bharatēnōktamamanōjñaṃ parantapaḥ ।  
pragrhya bāhū rāmō vai puṣpitāgrō yathā drumah ।  
vanē paraśunā kṛttastathā bhuvi papāta ha ॥<sub>9</sub>॥

tathā hi patitaṃ rāmaṃ jagatyāṃ jagatīpatim ।



kūlaghātapariśrāntaṃ prasuptamiva kuñjaram ॥<sub>10</sub>॥

bhrātarastē mahēṣvāsaṃ sarvataḥ śōkakarśitam ।  
rudantaḥ saha vaidēhyā siṣicuḥ salilēna vai ॥<sub>11</sub>॥

sa tu saṃjñāṃ punarlabdhvā nētrābhyāmāśramutsrjan ।  
upākrāmata kākutsthaḥ kṛpaṇaṃ bahubhāṣitum ॥<sub>12</sub>॥

kiṃ nu tasya mayā kāryaṃ durjātēna mahātmanā ।  
yō mṛtō mama śōkēna na mayā cāpi saṃskṛtaḥ ॥<sub>13</sub>॥

ahō bharata siddhārthō yēna rājā tvayānagha ।  
śatrughēṇa ca sarvēṣu prētakṛtyēṣu satkṛtaḥ ॥<sub>14</sub>॥

niṣpradhānāmanēkāgraṃ narēndrēṇa vinākṛtām ।  
nivṛttavanavāsōḥpi nāyōdhyāṃ gantumutsahē ॥<sub>15</sub>॥

samāptavanavāsaṃ māmāyōdhyāyāṃ parantapa ।  
kō nu śāsiṣyati punastātē lōkāntaram gatē ॥<sub>16</sub>॥

purā prēkṣya suvṛttaṃ mām pitā yānyāha sāntvayan ।  
vākyāni tāni śrōṣyāmi kutaḥ karṇasukhānyaham ॥<sub>17</sub>॥

ēvamuktvā sa bharataṃ bhāryāmabhyētya rāghavaḥ ।  
uvāca śōkasantaptaḥ pūrṇacandranibhānanām ॥<sub>18</sub>॥

sītē mṛtastē śvaśuraḥ pitrā hīnōḥsi lakṣmaṇa ।  
bharatō duḥkhamācaṣṭē svargataṃ pṛthivīpatim ॥<sub>19</sub>॥

sāntvayitvā tu tām rāmō rudantīm janakātmajām ।  
uvāca lakṣmaṇaṃ tatra duḥkhitō duḥkhitam vacaḥ ॥<sub>20</sub>॥

ānayēṅgudipīṇyākaṃ cīramāhara cōttaram ।

jalakriyārthaṃ tātasya gamiṣyāmi mahātmanah ॥<sub>21</sub>॥

sītā purastādvrajaṭu tvamēnāmabhitō vraja ।  
aham paścādgamiṣyāmi gatihyēṣā sudāruṇā ॥<sub>22</sub>॥

tatō nityānugastēṣāṃ veditātmā mahāmatih ।  
mr̥durdāntaśca śāntaśca rāmē ca dṛḍha bhaktimān ॥<sub>23</sub>॥

sumantrastairnṛpasutaiḥ sārdhamāśvāsya rāghavam ।  
avātārayadālambya nadīm mandākinīm śivām ॥<sub>24</sub>॥

tē sutīrthāṃ tataḥ kṛcchrādupāgamyā yaśasvinah ।  
nadīm mandākinīm ramyām sadā puṣpitakānanām ॥<sub>25</sub>॥

śīghrasrōtasamāsādyā tīrthaṃ śivamakardamam ।  
siṣicustūdakam rājñē tata ētadbhavatviti ॥<sub>26</sub>॥

pragṛhya ca mahīpālō jalapūritamañjalim ।  
diśam yāmyāmabhimukhō rudanvacanamabravīt ॥<sub>27</sub>॥

ētattē rājaśārdūla vimalam tōyamakṣayam ।  
pitṛlōkagatasyādyā maddattamupatiṣṭhatu ॥<sub>28</sub>॥

tatō mandākinī tīrātpratyuttīrya sa rāghavaḥ ।  
pituścakāra tējasvī nivāpaṃ bhrātr̥bhiḥ saha ॥<sub>29</sub>॥

aingudaṃ badarīmiśraṃ piṇyākaṃ darbhasamstarē ।  
nyasya rāmaḥ suduḥkhārtō rudanvacanamabravīt ॥<sub>30</sub>॥

idaṃ bhuṅkṣva mahārājapṛītō yadaśanā vayam ।  
yadannaḥ puruṣō bhavati tadannāstasya dēvatāḥ ॥<sub>31</sub>॥

tatastēnaiva mārgeṇa pratyuttīrya nadītaṭāt ।

ārurōha naravyāghrō ramyasānum mahīdharam ॥<sub>32</sub>॥

tataḥ parṇakuṭīdvāramāsādyā jagatīpatiḥ ।  
parijagrāha pāṇibhyāmubhau bharatalakṣmaṇau ॥<sub>33</sub>॥

tēṣāṃ tu rudatāṃ śabdātpratiśrutkābhavadgirau ।  
bhrātrṇāṃ saha vaidēhyā siṃhānāṃ nardatāmiva ॥<sub>34</sub>॥

vijñāya tumulaṃ śabdaṃ trastā bharatasainikāḥ ।  
abruvaṃścāpi rāmēṇa bharataḥ saṅgatō dhruvam ।  
tēṣāmēva mahāñśabdaḥ śōcatāṃ pitaraṃ mṛtam ॥<sub>35</sub>॥

atha vāsānparityajya taṃ sarvēśbhimukhāḥ svanam ।  
apyēka manasō jagmuryathāsthānaṃ pradhāvitāḥ ॥<sub>36</sub>॥

hayairanyē gajairanyē rathairanyē svalaṅkṛtaiḥ ।  
sukumārāstathaivānyē padbhirēva narā yayuḥ ॥<sub>37</sub>॥

aciraprōṣitaṃ rāmaṃ ciraviprōṣitaṃ yathā ।  
draṣṭukāmō janaḥ sarvō jagāma sahasāśramam ॥<sub>38</sub>॥

bhrātrṇāṃ tvaritāstē tu draṣṭukāmāḥ samāgamam ।  
yayurbahuvidhairyānaiḥ khuranēmisaṃmākulaiḥ ॥<sub>39</sub>॥

sā bhūmirbahubhiryānaiḥ khuranēmisaṃmāhatā ।  
mumōca tumulaṃ śabdaṃ dyaurivābhrasamāgamē ॥<sub>40</sub>॥

tēna vitrāsitā nāgāḥ karēṇuparivāritāḥ ।  
āvāsayantō gandhēna jagmuranyadvanam tataḥ ॥<sub>41</sub>॥

varāhamṛgasimhāśca mahiṣāḥ sarkṣavānarāḥ ।  
vyāghra gōkarṇagavayā vitrēṣuḥ pṛṣataiḥ saha ॥<sub>42</sub>॥

rathāṅgasāhvā natyūhā haṃsāḥ kāraṇḍavāḥ plavāḥ ।  
tathā puṃskōkilāḥ krauñcā viṣaṃjñā bhējirē diśaḥ ॥<sub>43</sub>॥

tēna śabdēna vitrastairākāśaṃ pakṣibhirvṛtam ।  
manuṣyairāvṛtā bhūmirubhayaṃ prababhau tadā ॥<sub>44</sub>॥

tānnarānbāṣpapūrṇākṣānsamīkṣyātha suduḥkhitān ।  
paryaṣvajata dharmajñāḥ pitṛvanmātrvacca saḥ ॥<sub>45</sub>॥

sa tatra kāmścitpariṣasvajē narān  
narāśca kēcittu tamabhyavādayan ।  
cakāra sarvānsavayasyabāndhavān  
yathārhamāsādyā tadā nṛpātmajaḥ ॥<sub>46</sub>॥

tataḥ sa tēṣāṃ rudatāṃ mahātmanām  
bhuvam ca khaṃ cānuvinādayansvanāḥ ।  
guhā girīṇām ca diśāśca santatam  
mṛdaṅgaghōṣapratimō viśuśruvē ॥<sub>47</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
pañcanavatitamāḥ sargaḥ॥

## ॥ṣaṇṇavatitamah sargaḥ॥

vasiṣṭhaḥ purataḥ kṛtvā dārāndaśarathasya ca ।  
abhicakrāma taṁ dēśaṁ rāmadarśanatarṣitaḥ ॥<sub>1</sub>॥

rājapatnyaśca gacchantyō mandam mandākinīm prati ।  
dadṛśustatra tattīrthaṁ rāmalakṣmaṇasēvitam ॥<sub>2</sub>॥

kausalyā bāṣpapūrṇēna mukhēna pariśuṣyatā ।  
sumitrāmabravīddīnā yāścānyā rājayōṣitaḥ ॥<sub>3</sub>॥

idaṁ tēṣāmanāthānām kliṣṭamakliṣṭa karmaṇām ।  
vanē prākkēvalam tīrthaṁ yē tē nirviṣayī kṛtāḥ ॥<sub>4</sub>॥

itaḥ sumitrē putrastē sadā jalamatandritaḥ ।  
svayaṁ harati saumitrirmama putrasya kāraṇāt ॥<sub>5</sub>॥

dakṣiṇāgrēṣu darbhēṣu sā dadarśa mahītalē ।  
pituriṅgudipiṇyākaṁ nyastamāyatalōcanā ॥<sub>6</sub>॥

taṁ bhūmau piturārtēna nyastam rāmēṇa vīkṣya sā ।  
uvāca dēvī kausalyā sarvā daśarathastriyaḥ ॥<sub>7</sub>॥

idamikṣvākunāthasya rāghavasya mahātmanaḥ ।  
rāghavēṇa piturdattam paśyataitadyathāvidhi ॥<sub>8</sub>॥

tasya dēvasamānasya pārthivasya mahātmanaḥ ।  
naitadaupayikaṁ manyē bhuktabhōgasya bhōjanam ॥<sub>9</sub>॥

caturantām mahīm bhuktvā mahēndra sadṛśō bhuvi ।  
kathamīṅgudipiṇyākaṁ sa bhukktē vasudhādhipaḥ ॥<sub>10</sub>॥

atō duḥkhataram lōkē na kiñcitpratibhāti mā ।  
yatra rāmaḥ piturdadyādiṅgudīkṣōdamṛddhimān ॥<sub>11</sub>॥

rāmēṇṅgudipiṇyākam piturdattam samīkṣya mē ।  
katham duḥkhēna hṛdayam na sphōṭati sahasradhā ॥<sub>12</sub>॥

ēvamārtam sapatnyastā jagmurāśvāsyā tām tadā ।  
dadṛśuścāśramē rāmam svargāccyutamivāmaram ॥<sub>13</sub>॥

sarvabhōgaiḥ parityaktam rāma samprēkṣya mātaraḥ ।  
ārtā mumucuraśrūṇi sasvaram śōkakarśitāḥ ॥<sub>14</sub>॥

tāsām rāmaḥ samutthāya jagrāha caraṇāñśubhān ।  
mātrṇām manujavyāghraḥ sarvāsām satyasaṅgaraḥ ॥<sub>15</sub>॥

tāḥ pāṇibhiḥ sukhasparśairmṛdvaṅgulitalaiḥ śubhaiḥ ।  
pramamānjū rajaḥ prṣṭhādrāmasyāyatalōcanāḥ ॥<sub>16</sub>॥

saumitrirapi tāḥ sarvā mātrḥsamprēkṣya duḥkhitāḥ ।  
abhyavādayatāsaktam śanai rāmādanantaram ॥<sub>17</sub>॥

yathā rāmē tathā tasminsarvā vavṛtire striyaḥ ।  
vṛttim daśarathājjātē lakṣmaṇē śubhalakṣaṇē ॥<sub>18</sub>॥

sītāpi caraṇāmstāsāmupasaṅgrhya duḥkhitā ।  
śvaśrūṇāmaśrupūrṇākṣī sā babhūvāgrataḥ sthitā ॥<sub>19</sub>॥

tām pariṣvajya duḥkhārtām mātā duhitaram yathā ।  
vanavāsakṛśām dīnām kausalyā vākyamabravīt ॥<sub>20</sub>॥

vidēharājasya sutā snuṣā daśarathasya ca ।  
rāmapatnī katham duḥkham samprāptā nirjanē vanē ॥<sub>21</sub>॥

padmamātapasantaptaṃ parikliṣṭamivōtpalam ।  
kāñcanam rajasā dhvastam kliṣṭam candramivāmbudaiḥ ॥<sub>22</sub>॥

mukhaṃ tē prēkṣya mām śōkō dahatyagnirivāśrayam ।  
bhṛśam manasi vaidēhi vyasanāraṇisambhavaḥ ॥<sub>23</sub>॥

bruvantyāmēvamārtāyām jananyām bharatāgrajaḥ ।  
pādāvāsādyā jagrāha vasiṣṭhasya sa rāghavaḥ ॥<sub>24</sub>॥

purōhitasyāgnisamasya tasya vai  
brhaspatērindra ivāmarādhipaḥ ।  
pragrhya pādaḥ susamṛddhatējasah  
sahaiva tēnōpavivēśa rāghavaḥ ॥<sub>25</sub>॥

tatō jaghanyam sahitaḥ sa mantribhiḥ  
purapradhānaiśca sahaiva sainikaiḥ ।  
janēna dharmajñatamēna dharmavān  
upōpaviṣṭō bharatastadāgrajam ॥<sub>26</sub>॥

upōpaviṣṭastu tadā sa vīryavāmḥ  
tapasvivēṣēṇa samīkṣya rāghavam ।  
śriyā jvalantaṃ bharataḥ kṛtāñjalir-  
yathā mahēndraḥ prayataḥ prajāpatim ॥<sub>27</sub>॥

kimēśa vākyam bharatōṣḍya rāghavam  
praṇamya satkṛtya ca sādhu vakṣyati ।  
itīva tasyāryajanasya tattvatō  
babhūva kautūhalamuttamaṃ tadā ॥<sub>28</sub>॥

sa rāghavaḥ satyadhṛtiśca lakṣmaṇō  
mahānubhāvō bharataśca dhārmikaḥ ।  
vṛtāḥ suhradbhiśca virējuradhvarē  
yathā sadasyaiḥ sahitāstrayōṣgnayaḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ṣaṇṇavatitamah sargaḥ॥



## ॥saptanavatitamah sargaḥ॥

taṃ tu rāmaḥ samāśvāsyā bhrātaraṃ guruvatsalam ।  
lakṣmaṇēna saha bhrātrā praṣṭuṃ samupacakramē ॥<sub>1</sub>॥

kimētadicchēyamahaṃ śrōtuṃ pravyāhṛtaṃ tvayā ।  
yasmāttvamāgatō dēśamimaṃ cīrajaṭājinī ॥<sub>2</sub>॥

yannimittamimaṃ dēśaṃ kṛṣṇājinajaṭādharah ।  
hitvā rājyaṃ praviṣṭastvaṃ tatsarvaṃ vaktumarhasi ॥<sub>3</sub>॥

ityuktaḥ kēkayīputraḥ kākutsthēna mahātmanā ।  
pragrhya balavadbhūyaḥ prāñjalirvākyamabravīt ॥<sub>4</sub>॥

āryaṃ tātaḥ parityajya kṛtvā karma suduṣkaram ।  
gataḥ svargaṃ mahābāhuḥ putraśōkābhipīḍitaḥ ॥<sub>5</sub>॥

striyā niyuktaḥ kaikēyyā mama mātṛā parantapa ।  
cakāra sumahatpāpamidamātmayaśōharam ॥<sub>6</sub>॥

sā rājyaphalamaprāpya vidhavā śōkakarśitā ।  
patiṣyati mahāghōrē nirayē jananī mama ॥<sub>7</sub>॥

tasya mē dāsabhūtasya prasādaṃ kartumarhasi ।  
abhiṣiñcasva cādyaiṃ rājyēna maghavāniva ॥<sub>8</sub>॥

imāḥ prakṛtayaḥ sarvā vidhavā māturaśca yāḥ ।  
tvatsakāśamanuprāptāḥ prasādaṃ kartumarhasi ॥<sub>9</sub>॥

tadānupūrvyā yuktaṃ ca yuktaṃ cātmani mānada ।  
rājyaṃ prāpnuhi dharmēṇa sakāmānsuhrdaḥ kuru ॥<sub>10</sub>॥

bhavatvavidhavā bhūmiḥ samagrā patinā tvayā ।  
śaśinā vimalēnēva śāradī rajanī yathā ॥<sub>11</sub>॥

ēbhiśca sacivaiḥ sārdham śirasā yācitō mayā ।  
bhrātuḥ śiṣyasya dāsasya prasādam kartumarhasi ॥<sub>12</sub>॥

tadidaṃ śāśvatam pitryam sarvam sacivamaṇḍalam ।  
pūjitam puruṣavyāghra nātikramitumutsahē ॥<sub>13</sub>॥

ēvamuktvā mahābāhuḥ sabāṣpaḥ kēkayīsutaḥ ।  
rāmasya śirasā pādau jagrāha bharataḥ punaḥ ॥<sub>14</sub>॥

taṃ mattamiva mātāṅgam niḥśvasantaṃ punaḥ punaḥ ।  
bhrātaram bharataṃ rāmaḥ pariṣvajyēdamabravīt ॥<sub>15</sub>॥

kulīnaḥ sattvasampannastējasvī caritavrataḥ ।  
rājyahētōḥ katham pāpamācarēttvadvidhō janaḥ ॥<sub>16</sub>॥

na dōṣam tvayi paśyāmi sūkṣmamapyari sūdana ।  
na cāpi jananīm bālyāttvam vigarhitumarhasi ॥<sub>17</sub>॥

yāvatpitari dharmajña gauravam lōkasatkṛtē ।  
tāvaddharmabhṛtām śrēṣṭha jananyāmapī gauravam ॥<sub>18</sub>॥

ētābhyām dharmasīlābhyām vanam gacchēti rāghava ।  
mātā pitṛbhyāmuktōśham kathamanyatsamācarē ॥<sub>19</sub>॥

tvayā rājyamayōdhyāyām prāptavyam lōkasatkṛtam ।  
vastavyam daṇḍakāraṇyē mayā valkalavāsasā ॥<sub>20</sub>॥

ēvam kṛtvā mahārājō vibhāgam lōkasamnidhau ।  
vyādiśya ca mahātējā divam daśarathō gataḥ ॥<sub>21</sub>॥

sa ca pramāṇaṃ dharmātmā rājā lōkagurustava ।  
pitṛā dattaṃ yathābhāgamupabhōktuṃ tvamarhasi ॥<sub>22</sub>॥

caturdaśa samāḥ saumya daṇḍakāraṇyamāśritaḥ ।  
upabhōkṣyē tvahaṃ dattaṃ bhāgaṃ pitṛā mahātmanā ॥<sub>23</sub>॥

yadabravīnmāṃ naralōkasatkṛtaḥ  
pitā mahātmā vibudhādhipōpamaḥ ।  
tadēva manyē paramātmanō hitam  
na sarvalōkēśvarabhāvamavyayam ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
saptanavatitamah sargaḥ॥

## ॥aṣṭanavatitamah sargaḥ॥

tataḥ puruṣasiṃhānāṃ vṛtānāṃ taiḥ suhr̥dgaṇaiḥ ।  
śōcatāmēva rajanī duḥkhēna vyatyavartata ॥<sub>1</sub>॥

rajanyāṃ suprabhātāyāṃ bhrātarastē suhr̥dvṛtāḥ ।  
mandākinyāṃ hutam̐ japyam̐ kṛtvā rāmamupāgaman ॥<sub>2</sub>॥

tūṣṇīm̐ tē samupāsīnā na kaścitkiñcidabravīt ।  
bharatastu suhr̥nmadhyē rāmavacanamabravīt ॥<sub>3</sub>॥

sāntvitā māmikā mātā dattam̐ rājyamidaṃ mama ।  
taddadāmi tavaivāham̐ bhuñkṣva rājyamakaṇṭakam ॥<sub>4</sub>॥

mahatēvāmbuvēgēna bhinnah̐ sēturjalāgamē ।  
durāvāram̐ tvadanyēna rājyakaṇḍamidam̐ mahat ॥<sub>5</sub>॥

gatiṃ khara ivāśvasya tārksyasyēva patatṛiṇah̐ ।  
anugantum̐ na śaktirmē gatiṃ tava mahīpatē ॥<sub>6</sub>॥

sujīvam̐ nityaśastasya yaḥ parairupajīvyatē ।  
rāma tēna tu durjīvam̐ yaḥ parānupajīvati ॥<sub>7</sub>॥

yathā tu rōpitō vṛkṣah̐ puruṣēṇa vivardhitah̐ ।  
hrasvakēna durārōhō rūḍhaskandhō mahādrumah̐ ॥<sub>8</sub>॥

sa yadā puṣpitō bhūtvā phalāni na vidarśayēt ।  
sa tām̐ nānubhavētpṛitiṃ yasya hētōḥ prabhāvitah̐ ॥<sub>9</sub>॥

ēṣōpamā mahābāhō tvamartham̐ vēttumarhasi ।  
yadi tvamasmānṛṣabhō bhartā bhr̥tyānna śādhi hi ॥<sub>10</sub>॥

śrēṇayastvāṃ mahārāja paśyantvagyāśca sarvaśaḥ ।  
pratapantamivādityaṃ rājyē sthitamarindamam ॥<sub>11</sub>॥

tavānuyānē kākutṣṭha mattā nardantu kuñjarāḥ ।  
antaḥpura gatā nāryō nandantu susamāhitāḥ ॥<sub>12</sub>॥

tasya sādhvityamanyanta nāgarā vividhā janāḥ ।  
bharatasya vacaḥ śrutvā rāmaṃ pratyanyācataḥ ॥<sub>13</sub>॥

tamēvaṃ duḥkhitam prēkṣya vilapantaṃ yaśasvinam ।  
rāmaḥ kṛtātmā bharataṃ samāśvāsayadātmavān ॥<sub>14</sub>॥

nātmanaḥ kāmakārō'sti puruṣō'syamanīśvaraḥ ।  
itaścētarataścainam kṛtāntaḥ parikaṛṣati ॥<sub>15</sub>॥

sarvē kṣayāntā nicayāḥ patanāntāḥ samucchrayāḥ ।  
saṃyōgā viprayōgāntā maraṇāntaṃ ca jīvitam ॥<sub>16</sub>॥

yathā phalānaṃ pakvānāṃ nānyatra patanādbhayam ।  
ēvaṃ narasya jātasya nānyatra maraṇādbhayam ॥<sub>17</sub>॥

yathāgāraṃ dṛḍhasthūnaṃ jīrṇaṃ bhūtvāvasīdati ।  
tathāvasīdanti narā jarāmṛtyuvaśaṃ gatāḥ ॥<sub>18</sub>॥

ahōrātrāṇi gacchanti sarvēśāṃ prāṇināmiha ।  
āyūṃṣi kṣapayantyāśu grīṣmē jalamivāṃśavaḥ ॥<sub>19</sub>॥

ātmānamanuśōca tvam kimanyamanuśōcasi ।  
āyustē hīyatē yasya sthitasya ca gatasya ca ॥<sub>20</sub>॥

sahaiva mṛtyurvrajati saha mṛtyurniṣīdati ।  
gatvā sudīrghamadhvānaṃ saha mṛtyurnivartatē ॥<sub>21</sub>॥

gātrēṣu valayaḥ prāptāḥ śvētāścaiva śirōruhāḥ ।  
jarayā puruṣō jīrṇaḥ kiṃ hi kṛtvā prabhāvayēt ॥<sub>22</sub>॥

nandantyudita ādityē nandantyastamitē ravau ।  
ātmanō nāvabudhyantē manuṣyā jīvitakṣayam ॥<sub>23</sub>॥

hr̥ṣyantyṛtumukhaṃ dr̥ṣṭvā navam navamihāgatam ।  
ṛtūnām parivartēna prāṇinām prāṇasaṅkṣayaḥ ॥<sub>24</sub>॥

yathā kāṣṭhaṃ ca kāṣṭhaṃ ca samēyātām mahārṇavē ।  
samētya ca vyapēyātām kālamāsādyā kañcana ॥<sub>25</sub>॥

ēvaṃ bhāryāśca putrāśca jñātayaśca vasūni ca ।  
samētya vyavadhāvanti dhruvō hyēṣām vinābhavaḥ ॥<sub>26</sub>॥

nātra kaścidyathā bhāvaṃ prāṇī samabhivartatē ।  
tēna tasminna sāmarmhyaṃ prētasyāstyānuśōcataḥ ॥<sub>27</sub>॥

yathā hi sārthaṃ gacchantam brūyātkaścitpathi sthitaḥ ।  
ahamapyāgamiṣyāmi pṛṣṭhatō bhavatāmiti ॥<sub>28</sub>॥

ēvaṃ pūrvairgatō mārگاḥ pitṛpaitāmahō dhruvaḥ ।  
tamāpannaḥ kathaṃ śōcēdyasya nāsti vyatikramaḥ ॥<sub>29</sub>॥

vayasaḥ patamānasya srōtasō vānivartinaḥ ।  
ātmā sukhē niyōktavyaḥ sukhabhājaḥ prajāḥ smṛtāḥ ॥<sub>30</sub>॥

dharmātmā sa śubhaiḥ kṛtsnaiḥ kratubhiścāptadakṣiṇaiḥ ।  
dhūtapāpō gataḥ svargaṃ pitā naḥ pṛthivīpatiḥ ॥<sub>31</sub>॥

bhr̥tyānām bharaṇātsamyakprajānām paripālanāt ।  
arthādānācca dhārmēṇa pitā nastridivaṃ gataḥ ॥<sub>32</sub>॥

iṣṭvā bahuvidhairyajñairbhōgāṃścāvāpya puṣkalān ।  
uttamaṃ cāyurāsādyā svargataḥ pṛthivīpatiḥ ॥<sub>33</sub>॥

sa jīrṇaṃ mānuṣaṃ dēhaṃ parityajya pitā hi naḥ ।  
daivīmṛddhimanuprāptō brahmalōkavihāriṇīm ॥<sub>34</sub>॥

taṃ tu naivam vidhaḥ kaścitprājñah śōcitumarhati ।  
tvadvidhō yadvidhaścāpi śrutavānbuddhimattaraḥ ॥<sub>35</sub>॥

ētē bahuvidhāḥ śōkā vilāpa ruditē tathā ।  
varjanīyā hi dhīrēṇa sarvāvasthāsu dhīmatā ॥<sub>36</sub>॥

sa svasthō bhava mā śōcō yātvā cāvasa tāṃ purīm ।  
tathā pitrā niyuktōṣsi vaśinā vadatāmvvara ॥<sub>37</sub>॥

yatrāhamapi tēnaiva niyuktaḥ puṇyakarmaṇā ।  
tatraivāhaṃ kariṣyāmi piturāryasya śāsanam ॥<sub>38</sub>॥

na mayā śāsanam tasya tyaktum nyāyyamarindama ।  
tattvayāpi sadā mānyaṃ sa vai bandhuḥ sa naḥ pitā ॥<sub>39</sub>॥

ēvamuktvā tu viratē rāmē vacanamarthavat ।  
uvāca bharataścitraṃ dhārmikō dhārmikaṃ vacaḥ ॥<sub>40</sub>॥

kō hi syādīdṛśō lōkē yādṛśastvamarindama ।  
na tvāṃ pravyathayēdduḥkhaṃ prītirvā na praharṣayēt ॥<sub>41</sub>॥

sammataścāsi vṛddhānāṃ tāṃśca pṛcchasi saṃśayān ।  
yathā mṛtastathā jīvanyathāśati tathā sati ॥<sub>42</sub>॥

yasyaiṣa buddhilābhaḥ syātparitapyēta kēna saḥ ।  
sa ēvaṃ vyasanam prāpya na viśīditumarhati ॥<sub>43</sub>॥

amarōpamasattvastvaṃ mahātmā satyasaṅgarah |  
sarvajñaḥ sarvadarśī ca buddhimāṃścāsi rāghava ||44||

na tvāmēvaṃ guṇairyuktaṃ prabhavābhavakōvidaṃ |  
aviśahyatamaṃ duḥkhamāsādayitumarhati ||45||

prōṣitē mayi yatpāpaṃ mātṛā matkāraṇātkṛtaṃ |  
kṣudrayā tadaniṣṭaṃ mē prasīdatu bhavānmama ||46||

dharmabandhēna baddhō'smi tēnēmāṃ nēha mātaram |  
hanmi tivrēṇa daṇḍēna daṇḍārham pāpakāriṇīm ||47||

kathaṃ daśarathājātaḥ śuddhābhijanakarmanah |  
jānandharmamadharmiṣṭhaṃ kuryāṃ karma jugupsitaṃ ||48||

guruḥ kriyāvānvṛddhaśca rājā prētaḥ pitēti ca |  
tātaṃ na parigarhēyaṃ daivataṃ cēti saṃsadi ||49||

kō hi dharmārthayōrhīnamīdṛśaṃ karma kilbiṣaṃ |  
striyāḥ priyacikīrṣuḥ sankuryāddharmajña dharmavit ||50||

antakālē hi bhūtāni muhyantīti purāśrutiḥ |  
rājñaivam kurvata lōkē pratyakṣā sā śrutiḥ kṛtā ||51||

sādhvarthamabhisandhāya krōdhānmōhācca sāhasāt |  
tātasya yadatikrāntaṃ pratyāharatu tadbhavān ||52||

piturhi samatikrāntaṃ putrō yaḥ sādhu manyatē |  
tadapatyaṃ mataṃ lōkē viparītamato'snyathā ||53||

tadapatyaṃ bhavānastu mā bhavānduṣkṛtaṃ pituḥ |  
abhipattatkṛtaṃ karma lōkē dhīravigarhitam ||54||



kaikēyīm mām ca tātām ca suhrdō bāndhavāṃśca naḥ ।  
paurajānapadānsarvāmstrātu sarvamidam bhavān ॥<sup>55</sup>॥

kva cāraṇyam kva ca kṣātram kva jaṭāḥ kva ca pālanam ।  
īdṛśam vyāhatam karma na bhavānkartumarhati ॥<sup>56</sup>॥

atha klēśajamēva tvam dharmam caritumicchasi ।  
dharmēṇa caturō varṇānpālayanklēśamāpnuhi ॥<sup>57</sup>॥

caturṇāmāśramāṇām hi gārhashtyam śrēṣṭhamāśramam ।  
āhurdharmajña dharmajñāstam katham tyaktumarhasi ॥<sup>58</sup>॥

śrutēna bālaḥ sthānēna janmanā bhavatō hyaham ।  
sa katham pālayiṣyāmi bhūmiḥ bhavati tiṣṭhati ॥<sup>59</sup>॥

hīnabuddhiguṇō bālō hīnaḥ sthānēna cāpyaham ।  
bhavatā ca vinā bhūtō na vartayitumutsahē ॥<sup>60</sup>॥

idam nikhilamavyagram pitryam rājyamakaṇṭakam ।  
anuśādhi svadharmēṇa dharmajña saha bāndhavaiḥ ॥<sup>61</sup>॥

ihaiva tvābhiṣiṅcantu dharmajña saha bāndhavaiḥ ।  
ṛtvijaḥ savasiṣṭhāśca mantravanmantrakōvidāḥ ॥<sup>62</sup>॥

abhiṣiktastvamas mābhirayōdhyām pālanē vraja ।  
vijitya tarasā lōkānmarudbhiriva vāsavaḥ ॥<sup>63</sup>॥

ṛṇāni trīṇyapākurvandurhṛdaḥ sādhu nirdahan ।  
suhṛdastarpayankāmaistvamēvātrānuśādhi mām ॥<sup>64</sup>॥

adyārya muditāḥ santu suhṛdastēṣbhiṣēcanē ।  
adya bhītāḥ pālayantām durhṛdastē diśō daśa ॥<sup>65</sup>॥

ākrōśaṃ mama mātuśca pramṛjya puruṣarṣabha ।  
adya tatra bhavantam ca pitaram rakṣa kilbiṣāt ॥<sub>66</sub>॥

śirasā tvābhiyācēśhaṃ kuruṣva karuṇāṃ mayi ।  
bāndhavēṣu ca sarvēṣu bhūtēṣviva mahēśvaraḥ ॥<sub>67</sub>॥

atha vā prṣṭhataḥ kṛtvā vanamēva bhavānitaḥ ।  
gamiṣyati gamiṣyāmi bhavatā sārddhamapyaham ॥<sub>68</sub>॥

tathāpi rāmō bharatēna tāmyata  
prasādyamānaḥ śirasā mahīpatiḥ ।  
na caiva cakrē gamanāya sattvavān  
matim pitustadvacanē pratiṣṭhitaḥ ॥<sub>69</sub>॥

tadadbhutaṃ sthairyamavēkṣya rāghavē  
samaṃ janō harṣamavāpa duḥkhitaḥ ।  
na yātyayōdhyāmiti duḥkhitośbhavat  
sthirapratijñatvamavēkṣya harṣitaḥ ॥<sub>70</sub>॥

tamṛtvijō naigamayūthavallabhāḥ  
tathā viśaṃjñāśrukalāśca mātaraḥ ।  
tathā bruvāṇaṃ bharataṃ pratuṣṭuvuḥ  
praṇamya rāmaṃ ca yayācirē saha ॥<sub>71</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
aṣṭanavatitamah sargaḥ॥

## ॥ēkōnaśatatamaḥ sargaḥ॥

punarēvaṃ bruvāṇaṃ tu bharataṃ lakṣmaṇāgrajaḥ ।  
pratyuvaca tataḥ śrīmāñjñātimadhyēṣṭisatkṛtaḥ ॥<sub>1</sub>॥

upapannamidam vākyam yattvamēvamabhāṣathāḥ ।  
jātaḥ putrō daśarathātkaikēyyāṃ rājasattamāt ॥<sub>2</sub>॥

purā bhrātaḥ pitā naḥ sa mātaraṃ tē samudvahan ।  
mātāmahē samāśrauṣīdrājyaśulkamanuttamam ॥<sub>3</sub>॥

dēvāsurē ca saṅgrāmē jananyai tava pārthivaḥ ।  
samprahr̥ṣṭō dadau rājā varamārādhitaḥ prabhuḥ ॥<sub>4</sub>॥

tataḥ sā sampratiśrāvya tava mātā yaśasvinī ।  
ayācata naraśrēṣṭhaṃ dvau varau varavarṇinī ॥<sub>5</sub>॥

tava rājyaṃ naravyāghra mama pravrajanaṃ tathā ।  
tacca rājā tathā tasyai niyuktaḥ pradadau varam ॥<sub>6</sub>॥

tēna pitrāhamapyatra niyuktaḥ puruṣarṣabha ।  
caturdaśa vanē vāsaṃ varṣāṇi varadānikam ॥<sub>7</sub>॥

sōṣhaṃ vanamidam prāptō nirjanaṃ lakṣmaṇānvitaḥ ।  
śītayā cāpratidvandvaḥ satyavādē sthitaḥ pituḥ ॥<sub>8</sub>॥

bhavānapi tathētyēva pitaraṃ satyavādinam ।  
kartumarhati rājendraṃ kṣipramēvābhiṣēcanāt ॥<sub>9</sub>॥

ṛṇānmōcaya rājānaṃ matkṛtē bharata prabhum ।  
pitaraṃ trāhi dharmajña mātaraṃ cābhinandaya ॥<sub>10</sub>॥

śrūyatē hi purā tāta śrutirgītā yaśasvinī ।  
gayēna yajamānēna gayēṣvēva pitṛnprati ॥<sub>11</sub>॥

pum nāmnā narakādyasmātpitaram trāyatē sutaḥ ।  
tasmātputra iti prōktaḥ pitṛnyatpāti vā sutaḥ ॥<sub>12</sub>॥

ēṣṭavyā bahavaḥ putrā guṇavantō bahuśrutāḥ ।  
tēṣāṃ vai samavētānāmapi kaścidgayām vrajēt ॥<sub>13</sub>॥

ēvaṃ rājarṣayaḥ sarvē pratītā rājanandana ।  
tasmātrāhi naraśrēṣṭha pitaram narakātprabhō ॥<sub>14</sub>॥

ayōdhyāṃ gaccha bharata prakṛtīranurañjaya ।  
śatrughna sahitō vīra saha sarvairdvijātibhiḥ ॥<sub>15</sub>॥

pravēkṣyē daṇḍakāraṇyamahamapyavilambayan ।  
ābhyāṃ tu sahitō rājanvaidēhyā lakṣmaṇēna ca ॥<sub>16</sub>॥

tvam rājā bhava bharata svayaṃ narāṇām  
vanyānāmahamapi rājarāṇmṛgāṇām ।  
gaccha tvam puravaramadya samprahrṣṭaḥ  
samhrṣṭastvahamapi daṇḍakānpravēkṣyē ॥<sub>17</sub>॥

chāyām tē dinakarabhāḥ prabādhamānam  
varṣatram bharata karōtu mūrdhni śītām ।  
ētēṣāmahamapi kānanadrūmāṇām  
chāyām tāmatisāyinīm sukhaṃ śrayiṣyē ॥<sub>18</sub>॥

śatrughnaḥ kuśalamatistu tē sahāyaḥ  
saumitrirmama viditaḥ pradhānamitram ।  
catvāraṣṭānāyavarā vayaṃ narēndram  
satyasthaṃ bharata carāma mā viṣādam ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē

ēkōnaśatatamaḥ sargaḥ॥

## ॥śatatamaḥ sargaḥ॥

āśvāsayantaṃ bharataṃ jābālirbrāhmaṇōttamaḥ ।  
uvāca rāmaṃ dharmajñāṃ dharmāpētamidaṃ vacaḥ ॥<sub>1</sub>॥

sādhu rāghava mā bhūttē buddhirēvaṃ nirarthakā ।  
prākṛtasya narasyēva ārya buddhēstapasvinaḥ ॥<sub>2</sub>॥

kaḥ kasya puruṣō bandhuḥ kimāpyaṃ kasya kēnacit ।  
yadēkō jāyatē janturēka ēva vinaśyati ॥<sub>3</sub>॥

tasmānmātā pitā cēti rāma sajjēta yō naraḥ ।  
unmatta iva sa jñēyō nāsti kāciddhi kasyacit ॥<sub>4</sub>॥

yathā grāmāntaraṃ gacchannaraḥ kaścitkvacidvasēt ।  
utsṛjya ca tamāvāsaṃ pratiṣṭhētāparēśhani ॥<sub>5</sub>॥

ēvamēva manuṣyāṇāṃ pitā mātā grhaṃ vasu ।  
āvāsamātraṃ kākutstha sajjantē nātra sajjanāḥ ॥<sub>6</sub>॥

pitryaṃ rājyaṃ samutsṛjya sa nārhati narōttama ।  
āsthātum kāpathaṃ duḥkhaṃ viṣamaṃ bahukaṇṭakam ॥<sub>7</sub>॥

samṛddhāyāmayōdhyāyāmātmānamabhiṣēcaya ।  
ēkavēṇīdharā hi tvāṃ nagarī sampratīkṣatē ॥<sub>8</sub>॥

rājabhōgānanubhavanmahārhanpārthivātmaja ।  
vihara tvamayōdhyāyāṃ yathā śakrastriviṣṭapē ॥<sub>9</sub>॥

na tē kaściddaśarataḥstvaṃ ca tasya na kaścana ।  
anyō rājā tvamanyaśca tasmātkuru yaducyatē ॥<sub>10</sub>॥

gataḥ sa nṛpatistatra gantavyaṃ yatra tēna vai ।  
pravṛttirēṣā martyānāṃ tvaṃ tu mithyā vihanyasē ॥<sub>11</sub>॥

arthadharmaparā yē yē tāṃstāñśōcāmi nētarān ।  
tē hi duḥkhamiha prāpya vināśaṃ prētya bhējirē ॥<sub>12</sub>॥

aṣṭakā pitṛdaivatyamityayaṃ prasṛtō janaḥ ।  
annasyōpadravāṃ paśya mṛtō hi kimaśiṣyati ॥<sub>13</sub>॥

yadi bhuktamihānyēna dēhamanyasya gacchati ।  
dadyātpravasataḥ śrāddhaṃ na tatpathyaśanaṃ bhavēt ॥<sub>14</sub>॥

dānaśaṃvananā hyētē granthā mēdhāvibhiḥ kṛtāḥ ।  
yajasva dēhi dīkṣasva tapastapyasva santyaja ॥<sub>15</sub>॥

sa nāsti paramityēva kuru buddhiṃ mahāmatē ।  
pratyakṣaṃ yattadātiṣṭha parōkṣaṃ pṛṣṭhataḥ kuru ॥<sub>16</sub>॥

satāṃ buddhiṃ puraskṛtya sarvalōkanidarśinīm ।  
rājyaṃ tvaṃ pratigṛhṇīṣva bharatēna prasāditāḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
śatatamaḥ sargaḥ॥

## ॥ēkādhikaśatatamaḥ sargaḥ॥

jābālēstu vacaḥ śrutvā rāmaḥ satyātmanām varaḥ ।  
uvāca parayā yuktyā svabuddhyā cāvipannayā ॥<sub>1</sub>॥

bhavānmē priyakāmārthaṁ vacanaṁ yadihōktavān ।  
akāryaṁ kāryasaṅkāśamapathyaṁ pathyasammitam ॥<sub>2</sub>॥

nirmaryādastu puruṣaḥ pāpācārasamanvitaḥ ।  
mānaṁ na labhatē satsu bhinnacāritradarśanaḥ ॥<sub>3</sub>॥

kulīnamakulīnaṁ vā vīraṁ puruṣamāninam ।  
cāritramēva vyākhyāti śuciṁ vā yadi vāśucim ॥<sub>4</sub>॥

anāraystvārya saṅkāśaḥ śaucāddhīnastathā śuciḥ ।  
lakṣaṇyavadalakṣaṇyō duḥśīlaḥ śīlavāniva ॥<sub>5</sub>॥

adharmam dharmavēṣēṇa yadīmaṁ lōkasaṅkaram ।  
abhipatsyē śubhaṁ hitvā kriyāvidhivivarjitam ॥<sub>6</sub>॥

kaścētayānaḥ puruṣaḥ kāryākāryavicakṣaṇaḥ ।  
bahu maṁsyati mām lōkē durvṛttaṁ lōkadūṣaṇam ॥<sub>7</sub>॥

kasya yāsyāmyaham vṛttaṁ kēna vā svargamāpnuyām ।  
anayā vartamānōśhaṁ vṛttyā hīnapratijñayā ॥<sub>8</sub>॥

kāmavṛttastvayaṁ lōkaḥ kṛtsnaḥ samupavartatē ।  
yadvṛttāḥ santi rājānastadvṛttāḥ santi hi prajāḥ ॥<sub>9</sub>॥

satyamēvānṛśaṁsyam ca rājavṛttaṁ sanātanam ।  
tasmātsatyātmakam rājyam satyē lōkaḥ pratiṣṭhitaḥ ॥<sub>10</sub>॥



ṛṣayaścaiva dēvāśca satyamēva hi mēnirē ।  
satyavādī hi lōkēṣminparamaṃ gacchati kṣayam ॥<sub>11</sub>॥

udvijantē yathā sarpānnarādanṛtavādinah ।  
dharmah satyaṃ parō lōkē mūlaṃ svargasya cōcyatē ॥<sub>12</sub>॥

satyamēvēśvarō lōkē satyaṃ padmā samāśritā ।  
satyamūlāni sarvāṇi satyānnāsti param padam ॥<sub>13</sub>॥

dattamiṣṭaṃ hutaṃ caiva taptāni ca tapāṃsi ca ।  
vēdāḥ satyapraṭiṣṭhānāstasmātsatyaparō bhavēt ॥<sub>14</sub>॥

ēkaḥ pālayatē lōkamēkaḥ pālayatē kulam ।  
majjatyēkō hi niraya ēkaḥ svargē mahīyatē ॥<sub>15</sub>॥

sōṣhaṃ piturnidēśaṃ tu kimarthaṃ nānupālayē ।  
satyapraṭiśravaḥ satyaṃ satyēna samayīkr̥taḥ ॥<sub>16</sub>॥

naiva lōbhānna mōhādvā na cājñānāttamōṣnvitaḥ ।  
sētum satyasya bhētsyāmi gurōḥ satyapraṭiśravaḥ ॥<sub>17</sub>॥

asatyasandhasya sataścalasyāsthiracētasah ।  
naiva dēvā na pitarah pratiṅchantīti nah śrutam ॥<sub>18</sub>॥

pratyagātmamimaṃ dharmam satyaṃ paśyāmyaham  
svayam ।  
bhārah satpuruṣācīrṇastadarthamabhinandyatē ॥<sub>19</sub>॥

kṣātraṃ dharmamaham tyakṣyē hyadharmam  
dharmasaṃhitam ।  
kṣudraurnṛśaṃsairlubdhaiśca sēvitam pāpakarmabhiḥ ॥<sub>20</sub>॥

kāyēna kurutē pāpaṃ manasā sampradhārya ca ।

anṛtaṃ jihvayā cāha trividhaṃ karma pātakam ॥<sub>21</sub>॥

bhūmiḥ kīrtiryaśō lakṣmīḥ puruṣaṃ prārthayanti hi ।  
svargasthaṃ cānubadhnanti satyamēva bhajēta tat ॥<sub>22</sub>॥

śrēṣṭhaṃ hyanāryamēva syādyadbhavānavadhārya mām ।  
āha yuktikarairvākyairidaṃ bhadraṃ kuruṣva ha ॥<sub>23</sub>॥

kathaṃ hyahaṃ pratijñāya vanavāsamimaṃ gurōḥ ।  
bharatasya kariṣyāmi vacō hitvā gurōrvacaḥ ॥<sub>24</sub>॥

sthirā mayā pratijñātā pratijñā gurusamnidhau ।  
prahrṣṭamānasā dēvī kaikēyī cābhavattadā ॥<sub>25</sub>॥

vanavāsaṃ vasannēvaṃ śucirniyataabhōjanaḥ ।  
mūlaiḥ puṣpaiḥ phalaiḥ puṇyaiḥ pitṛndēvāṃśca tarpayan  
॥<sub>26</sub>॥

santuṣṭapañcavargōśhaṃ lōkayātrāṃ pravartayē ।  
akuhaḥ śraddadhānaḥ sankāryākāryavicakṣaṇaḥ ॥<sub>27</sub>॥

karmabhūmimimāṃ prāpya kartavyaṃ karma yacchubham ।  
agnirvāyuśca sōmaśca karmaṇāṃ phalabhāginaḥ ॥<sub>28</sub>॥

śataṃ kratūnāmāhṛtya dēvarāṭtridivaṃ gataḥ ।  
tapāṃsyugrāṇi cāsthāya divaṃ yātā maharṣayaḥ ॥<sub>29</sub>॥

satyaṃ ca dharmam ca parākramam ca  
bhūtānukampāṃ priyavāditāṃ ca ।  
dvijātidevātithipūjanam ca  
panthānamāhustridivasya santaḥ ॥<sub>30</sub>॥

dharmē ratāḥ satpuruṣaiḥ samētāḥ

tējasvinō dānaguṇapradhānāḥ ।  
ahiṃsakā vītamalāśca lōkē  
bhavanti pūjyā munayaḥ pradhānāḥ ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkādhikaśatatamaḥ sargaḥ॥

## ॥dvyadhikaśatatamaḥ sargaḥ॥

kruddhamājñāya rāma tu vasiṣṭhaḥ pratyuvāca ha ।  
jābālirapi jānītē lōkasyāsyā gatāgatim ।  
nivartayitu kāmastu tvāmētadvākyamabravīt ॥<sub>1</sub>॥

imāṃ lōkasamutpattiṃ lōkanātha nibōdha mē ।  
sarvaṃ salilamēvāsītprṥthivī yatra nirmītā ।  
tataḥ samabhavadbrahmā svayambhūrdaivataiḥ saha ॥<sub>2</sub>॥

sa varāhastatō bhūtvā prōjjahāra vasundharām ।  
asṛjacca jagatsarvaṃ saha putraiḥ kṛtātmabhiḥ ॥<sub>3</sub>॥

ākāśaprabhavō brahmā śāsvatō nitya avyayaḥ ।  
tasmānmarīciḥ saṃjajñē marīcēḥ kaśyapaḥ sutaḥ ॥<sub>4</sub>॥

vivasvānkaśyapājajñē manurvaivasvataḥ smṛtaḥ ।  
sa tu prajāpatiḥ pūrvamikṣvākustu manōḥ sutaḥ ॥<sub>5</sub>॥

yasyēyaṃ prathamam dattā samṛddhā manunā mahī ।  
tamikṣvākumayōdhyāyāṃ rājānaṃ viddhi pūrvakam ॥<sub>6</sub>॥

ikṣvākōstu sutaḥ śrīmānkukṣirēvēti viśrutaḥ ।  
kukṣērathātmajō vīrō vikukṣirudapadyata ॥<sub>7</sub>॥

vikukṣēstu mahātējā bāṇaḥ putraḥ pratāpavān ।  
bāṇasya tu mahābāhuranaraṇyō mahāyaśāḥ ॥<sub>8</sub>॥

nānā vṛṣṭirbabhūvāsminna durbhikṣaṃ satāṃ varē ।  
anaraṇyē mahārājē taskarō vāpi kaścana ॥<sub>9</sub>॥

anaraṇyānmahābāhuḥ prthū rājā babhūva ha ।  
tasmātpṛthōrmahārājastriśaṅkurudapadyata ।  
sa satyavacanādvīraḥ saśarīrō divaṃ gataḥ ॥<sub>10</sub>॥

triśaṅkōrabhavatsūnurdhundhumārō mahāyaśāḥ ।  
dhundhumārānmahātējā yuvanāśvō vyajāyata ॥<sub>11</sub>॥

yuvanāśva sutaḥ śrīmānmāndhātā samapadyata ।  
māndhātustu mahātējāḥ susandhirudapadyata ॥<sub>12</sub>॥

susandhērapī putrau dvau dhruvasandhiḥ prasēnajit ।  
yaśasvī dhruvasandhēstu bharatō ripusūdanaḥ ॥<sub>13</sub>॥

bharatāttu mahābāhōrasitō nāma jāyata ।  
yasyaitē pratirājāna udapadyanta śatravaḥ ।  
haihayāstālajaṅghāśca śūrāśca śaśabindavaḥ ॥<sub>14</sub>॥

tāmstu sarvānpratīvyūhya yuddhē rājā pravāsitaḥ ।  
sa ca śailavarē ramyē babhūvābhiratō muniḥ ।  
dvē cāsyā bhāryē garbhiṇyau babhūvaturiti śrutīḥ ॥<sub>15</sub>॥

bhārgavaścyavanō nāma himavantamupāśritaḥ ।  
tamṛṣiṃ samupāgamyā kālindī tvabhyavādayat ॥<sub>16</sub>॥

sa tāmabhyavadadviprō varēpsuṃ putrajanmani ।  
tataḥ sā grhamāgamyā dēvī putraṃ vyajāyata ॥<sub>17</sub>॥

sapatnyā tu garastasyai dattō garbhajighāṃsayā ।  
garēṇa saha tēnaiva jātaḥ sa sa garōḥbhavat ॥<sub>18</sub>॥

sa rājā sa garō nāma yaḥ samudramakhānayat ।  
iṣṭvā parvaṇi vēgēna trāsayantamimāḥ prajāḥ ॥<sub>19</sub>॥

asamañjastu putrōṣbhūtsagarasyēti naḥ śrutam ।  
jīvannēva sa pitrā tu nirastaḥ pāpakarmakṛt ॥<sub>20</sub>॥

aṃśumāniti putrōṣbhūdasamañjasya vīryavān ।  
dilīpōṃśsumataḥ putrō dilīpasya bhagīrathaḥ ॥<sub>21</sub>॥

bhagīrathātkakutsthastu kākutsthā yēna tu smṛtāḥ ।  
kakutsthasya tu putrōṣbhūdraghuryēna tu rāghavaḥ ॥<sub>22</sub>॥

raghōstu putrastējasvī pravṛddhaḥ puruṣādakaḥ ।  
kalmāṣapādaḥ saudāsa ityēvaṃ prathitō bhuvi ॥<sub>23</sub>॥

kalmāṣapādaputrōṣbhūcchaṅkhaṇastviti viśrutaḥ ।  
yastu tadvīryamāsādyā sahasēnō vyanīnaśat ॥<sub>24</sub>॥

śaṅkhaṇasya tu putrōṣbhūcchūrah śrīmānsudarśanaḥ ।  
sudarśanasyāgnivarnaḥ agnivarṣasya śīghragaḥ ॥<sub>25</sub>॥

śīghragasya maruḥ putrō marōḥ putraḥ praśuśrukaḥ ।  
praśuśrukasya putrōṣbhūdambarīṣō mahādyutiḥ ॥<sub>26</sub>॥

ambarīṣasya putrōṣbhūnnahuṣaḥ satyavikramaḥ ।  
nahuṣasya ca nābhāgaḥ putraḥ paramadhārmikaḥ ॥<sub>27</sub>॥

ajaśca suvrataścaiva nābhāgasya sutāvubhau ।  
ajasya caiva dharmātmā rājā daśarathaḥ sutaḥ ॥<sub>28</sub>॥

tasya jyēṣṭhōṣsi dāyādō rāma ityabhiviśrutaḥ ।  
tadgrhāṇa svakaṃ rājyamavēkṣasva jagannṛpa ॥<sub>29</sub>॥

ikṣvākūṇāṃ hi sarvēṣāṃ rājā bhavati pūrvajah ।  
pūrvajēnāvaraḥ putrō jyēṣṭhō rājyēṣbhiṣicyatē ॥<sub>30</sub>॥

sa rāghavāṇāṃ kuladharmamātmanaḥ  
sanātanaṃ nāḍya vihātumarhasi ।  
prabhūtaratnāmanuśādhi mēdinīm  
prabhūtarāṣṭrāṃ pitṛvanmahāyaśāḥ ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
dvyadhikaśatatamaḥ sargaḥ॥

## ॥tryadhikaśatatamaḥ sargaḥ॥

vasiṣṭhastu tadā rāmamuktvā rājapurōhitaḥ ।  
abraviḍḍharmasaṃyuktaṃ punarēvāparam vacaḥ ॥<sub>1</sub>॥

puruṣasyēha jātasya bhavanti guravastrayaḥ ।  
ācāryaścaiva kākutstha pitā mātā ca rāghava ॥<sub>2</sub>॥

pitā hyēnaṃ janayati puruṣaṃ puruṣarṣabha ।  
prajñāṃ dadāti cācāryastasmātsa gururucyatē ॥<sub>3</sub>॥

sa tēṣhaṃ piturācāryastava caiva parantapa ।  
mama tvam vacanaṃ kurvannātivartēḥ satāṃ gatim ॥<sub>4</sub>॥

imā hi tē pariṣadaḥ śrēṇayaśca samāgatāḥ ।  
ēṣu tāta carandharmaṃ nātivartēḥ satāṃ gatim ॥<sub>5</sub>॥

vṛddhāyā dharmāśīlāyā māturnārhasyavartitum ।  
asyāstu vacanaṃ kurvannātivartēḥ satāṃ gatim ॥<sub>6</sub>॥

bharatasya vacaḥ kurvanyācamānasya rāghava ।  
ātmānaṃ nātivartēstvam satyadharmaparākrama ॥<sub>7</sub>॥

ēvaṃ madhuraṃmuktastu guruṇā rāghavaḥ svayam ।  
pratyuvāca samāsīnaṃ vasiṣṭhaṃ puruṣarṣabhaḥ ॥<sub>8</sub>॥

yanmātāpitarau vṛttaṃ tanayē kurutaḥ sadā ।  
na supratikaraṃ tattū mātrā pitrā ca yatkṛtaṃ ॥<sub>9</sub>॥

yathāśakti pradānēna snāpanācchādanēna ca ।  
nityaṃ ca priyavādēna tathā saṃvardhanēna ca ॥<sub>10</sub>॥



sa hi rājā janayitā pitā daśarathō mama ।  
ājñātaṃ yanmayā tasya na tanmithyā bhaviṣyati ॥<sub>11</sub>॥

ēvamuktastu rāmēṇa bharataḥ pratyantaram ।  
uvāca paramōdāraḥ sūtaṃ paramadurmanāḥ ॥<sub>12</sub>॥

iha mē sthaṇḍilē śīghraṃ kuśānāstara sārathē ।  
āryaṃ pratyupavēkṣyāmi yāvanmē na prasīdati ॥<sub>13</sub>॥

anāhārō nirālōkō dhanahīnō yathā dvijaḥ ।  
śēṣyē purastācchālāyā yāvanna pratiyāsyati ॥<sub>14</sub>॥

sa tu rāmamavēkṣantaṃ sumantraṃ prēkṣya durmanāḥ ।  
kuśōttaramupasthāpya bhūmāvēvāstaratsvayam ॥<sub>15</sub>॥

tamuvāca mahātējā rāmō rājarṣisattamāḥ ।  
kiṃ mām bharata kurvāṇaṃ tāta pratyupavēkṣyasi ॥<sub>16</sub>॥

brāhmaṇō hyēkapārśvēna narānrōddhumihārhati ।  
na tu mūrdhāvasiktānāṃ vidhiḥ pratyupavēśanē ॥<sub>17</sub>॥

uttiṣṭha naraśārdūla hitvaitaddāruṇaṃ vrataṃ ।  
puravaryāmitaḥ kṣipramayōdhyāṃ yāhi rāghava ॥<sub>18</sub>॥

āsīnastvēva bharataḥ pauraajānapadaṃ janam ।  
uvāca sarvataḥ prēkṣya kimāryaṃ nānuśāsatha ॥<sub>19</sub>॥

tē tamūcurmahātmānaṃ pauraajānapadā janāḥ ।  
kākutsthamabhijānīmaḥ samyagvadati rāghavaḥ ॥<sub>20</sub>॥

ēṣōṣpi hi mahābhāgaḥ piturvacasi tiṣṭhati ।  
ata ēva na śaktāḥ smō vyāvartayitumañjasā ॥<sub>21</sub>॥

tēṣāmājñāya vacanam rāmō vacanamabravīt ।  
ēvaṃ nibōdha vacanam suhrdām dharmacakṣuṣām ॥<sub>22</sub>॥

ētaccaivōbhayaṃ śrutvā samyaksampaśya rāghava ।  
uttiṣṭha tvaṃ mahābāhō mām ca sprṣa tathōdakam ॥<sub>23</sub>॥

athōtthāya jalam sprṣtvā bharatō vākyamabravīt ।  
śrṇvantu mē pariṣadō mantriṇaḥ śrēṇayastathā ॥<sub>24</sub>॥

na yācē pitaram rājyaṃ nānuśāsāmi mātaram ।  
āryaṃ paramadharmajñamabhijānāmi rāghavam ॥<sub>25</sub>॥

yadi tvavaśyaṃ vastavyaṃ kartavyaṃ ca piturvacaḥ ।  
ahamēva nivatsyāmi caturdaśa vanē samāḥ ॥<sub>26</sub>॥

dharmātmā tasya tathyēna bhrāturvākyēna vismitaḥ ।  
uvāca rāmaḥ samprēkṣya pauraajānapadam janam ॥<sub>27</sub>॥

vikrītamāhitam krītam yatpitrā jīvatā mama ।  
na tallōpayitum śakyaṃ mayā vā bharatēna vā ॥<sub>28</sub>॥

upadhirna mayā kāryō vanavāsē jugupsitaḥ ।  
yuktamuktaṃ ca kaikēyyā pitrā mē sukṛtaṃ kṛtam ॥<sub>29</sub>॥

jānāmi bharataṃ kṣāntaṃ gurusatkāraakāriṇam ।  
sarvamēvātra kalyāṇaṃ satyasandhē mahātmani ॥<sub>30</sub>॥

anēna dharmasīlēna vanātpratyāgataḥ punaḥ ।  
bhrātrā saha bhaviṣyāmi pṛthivyāḥ patiruttamaḥ ॥<sub>31</sub>॥

vṛtō rājā hi kaikēyyā mayā tadvacanam kṛtam ।  
anṛtānmōcayānēna pitaram taṃ mahīpatim ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē

tryadhikaśatatamaḥ sargaḥ॥

## ॥caturadhikaśatatamaḥ sargaḥ॥

tamapratimatējōbhyām bhrāṭṛbhyām rōmaharṣaṇam ।  
vismitāḥ saṅgamam prēkṣya samavētā maharṣayaḥ ॥<sub>1</sub>॥

antarhitāstvṛṣigaṇāḥ siddhāśca paramarṣayaḥ ।  
tau bhrātarau mahātmānau kākutsthau praśaśamsirē ॥<sub>2</sub>॥

sa dhanyō yasya putrau dvau dharmajñau dharmavikramau  
।  
śrutvā vyaṃ hi sambhāṣāmubhayōḥ sprhayāmahē ॥<sub>3</sub>॥

tatastvṛṣigaṇāḥ kṣipram daśagrīvavadhaiṣiṇaḥ ।  
bharataṃ rājaśārdūlamityūcuḥ saṅgatā vacaḥ ॥<sub>4</sub>॥

kulē jāta mahāprājña mahāvṛtta mahāyaśaḥ ।  
grāhyam rāmasya vākyam tē pitaram yadyavēkṣasē ॥<sub>5</sub>॥

sadānṛṇamimam rāmaṃ vayamicchāmahē pituḥ ।  
anṛṇatvācca kaikēyyāḥ svargaṃ daśarathō gataḥ ॥<sub>6</sub>॥

ētāvaduktvā vacanam gandharvāḥ samaharṣayaḥ ।  
rājarṣayaścaiva tathā sarvē svām svām gatiṃ gatāḥ ॥<sub>7</sub>॥

hlāditastēna vākyēna śubhēna śubhadarśanaḥ ।  
rāmaḥ saṃhrṣṭavadanastānṛṣīnabhyapūjayat ॥<sub>8</sub>॥

srastagātrastu bhārataḥ sa vācā sajjamānayā ।  
kṛtāñjaliridaṃ vākyam rāghavam punarabravīt ॥<sub>9</sub>॥

rājadharmamanuprēkṣya kuladharmānusantatim ।

kartumarhasi kākutstha mama mātuśca yācanām ॥<sub>10</sub>॥

rakṣituṃ sumahadrājyamahamēkastu nōtsahē ।  
paurajānapadāmścāpi raktānrañjayituṃ tathā ॥<sub>11</sub>॥

jñātayaśca hi yōdhāśca mitrāṇi suhrdaśca naḥ ।  
tvāmēva pratikāṅkṣantē parjanyaṃiva karṣakāḥ ॥<sub>12</sub>॥

idaṃ rājyaṃ mahāprājña sthāpaya pratipadya hi ।  
śaktimānasi kākutstha lōkasya paripālanē ॥<sub>13</sub>॥

ityuktvā nyapatadbhrātuḥ pādayōrbharatastadā ।  
bhr̥śaṃ samprārthayāmāsa rāmamēvaṃ priyaṃ vadaḥ ॥<sub>14</sub>॥

tamaṅkē bhrātaraṃ kṛtvā rāmō vacanamabravīt ।  
śyāmaṃ nalinapatrākṣaṃ mattahaṃsasvaraḥ svayam ॥<sub>15</sub>॥

āgatā tvāmiyaṃ buddhiḥ svajā vainayikī ca yā ।  
bhr̥śamutsahasē tāta rakṣituṃ pṛthivīmapi ॥<sub>16</sub>॥

amātyaiśca suhr̥dbhiśca buddhimadbhiśca mantribhiḥ ।  
sarvakāryāṇi sammantrya sumahāntyapi kāraya ॥<sub>17</sub>॥

lakṣmīścandrādapēyādvā himavānvā himaṃ tyajēt ।  
atīyātsāgarō vėlāṃ na pratijñāmaham pituḥ ॥<sub>18</sub>॥

kāmādvā tāta lōbhādvā mātṛā tubhyamidaṃ kṛtam ।  
na tanmanasi kartavyaṃ vartitavyaṃ ca mātṛvat ॥<sub>19</sub>॥

ēvaṃ bruvāṇaṃ bharataḥ kausalyāsutamabravīt ।  
tējasādityasaṅkāśaṃ pratipaccandradaśanam ॥<sub>20</sub>॥

adhirōhārya pādābhyāṃ pādukē hēmabhūṣitē ।

ētē hi sarvalōkasya yōgakṣēmaṃ vidhāsyataḥ ॥<sub>21</sub>॥

sōḍdhiruhyā naravyāghraḥ pādukē hyavaruhya ca ।  
prāyacchatsumahātējā bharatāya mahātmanē ॥<sub>22</sub>॥

sa pādukē tē bharataḥ pratāpavān  
svalaṅkṛtē samparigṛhya dharmavit ।  
pradakṣiṇaṃ caiva cakāra rāghavam  
cakāra caivōttamanāgamūrdhani ॥<sub>23</sub>॥

athānupūrvyātpratipūjya taṃ janam  
gurūṃśca mantriprakṛtīstathānujau ।  
vyasarjayadrāghavavaṃśavardhanaḥ  
sthitaḥ svadharmē himavānivācalaḥ ॥<sub>24</sub>॥

taṃ mātārō bāṣpagṛhītakaṇṭhō  
duḥkhēna nāmantrayituṃ hi śēkuḥ ।  
sa tvēva mātṛrabhivādya sarvā  
rudankuṭīm svāṃ pravivēśa rāmaḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
caturadhikaśatatamaḥ sargaḥ॥

## ॥pañcādhikaśatatamaḥ sargaḥ॥

tataḥ śirasi kṛtvā tu pādukē bharatastadā ।  
ārurōha rathaṃ hr̥ṣṭaḥ śatrughnēna samanvitaḥ ॥<sub>1</sub>॥

vasiṣṭhō vāmadēvaśca jābāliśca dṛḍhavrataḥ ।  
agrataḥ prayayuh sarvē mantriṇō mantrapūjitāḥ ॥<sub>2</sub>॥

mandākinīm nadīm ramyām prāṇmukhāstē yayustadā ।  
pradakṣiṇaṃ ca kurvāṇāścitrakūṭaṃ mahāgirim ॥<sub>3</sub>॥

paśyandhātusahasrāṇi ramyāṇi vividhāni ca ।  
prayayau tasya pārśvēna sasainyō bharatastadā ॥<sub>4</sub>॥

adūrāccitrakūṭasya dadarśa bharatastadā ।  
āśramaṃ yatra sa munirbharadvājaḥ kṛtālayaḥ ॥<sub>5</sub>॥

sa tamāśramamāgamyā bharadvājasya buddhimān ।  
avatīrya rathātpādaḥ vavandē kulanandanaḥ ॥<sub>6</sub>॥

tatō hr̥ṣṭō bharadvājō bharataṃ vākyamabravīt ।  
api kṛtyaṃ kṛtaṃ tāta rāmēṇa ca samāgatam ॥<sub>7</sub>॥

ēvamuktastu bharatō bharadvājēna dhīmatā ।  
pratyuvāca bharadvājaṃ bharatō dharmavatsalaḥ ॥<sub>8</sub>॥

sa yācyamānō guruṇā mayā ca dṛḍhavikramaḥ ।  
rāghavaḥ paramaprītō vasiṣṭhaṃ vākyamabravīt ॥<sub>9</sub>॥

pituh pratijñāṃ tāmēva pālayiṣyāmi tattvataḥ ।  
caturdaśa hi varṣāṇi ya pratijñā piturmama ॥<sub>10</sub>॥

ēvamuktō mahāprājñō vasiṣṭhaḥ pratyuvāca ha ।  
vākyajñō vākyakuśalaṃ rāghavaṃ vacanaṃ mahat ॥<sub>11</sub>॥

ētē prayaccha saṃhr̥ṣṭaḥ pādukē hēmabhūṣitē ।  
ayōdhyāyāṃ mahāprājña yōgākṣēmakarē tava ॥<sub>12</sub>॥

ēvamuktō vasiṣṭhēna rāghavaḥ prāṇmukhaḥ sthitaḥ ।  
pādukē hēmavikṛtē mama rājyāya tē dadau ॥<sub>13</sub>॥

nivṛttōśhamanujñātō rāmēṇa sumahātmanā ।  
ayōdhyāmēva gacchāmi gr̥hītvā pādukē śubhē ॥<sub>14</sub>॥

ētacchrutvā śubhaṃ vākyam bharatasya mahātmanaḥ ।  
bharadvājaḥ śubhataraṃ munirvākyamudāharat ॥<sub>15</sub>॥

naitaccitraṃ naravyāghra śīlavṛttavatām vara ।  
yadāryaṃ tvayi tiṣṭhēttu nimnē vṛṣṭimivōdakam ॥<sub>16</sub>॥

amṛtaḥ sa mahābāhuḥ pitā daśarathastava ।  
yasya tvamīdṛśaḥ putrō dharmātmā dharmavatsalaḥ ॥<sub>17</sub>॥

tamṛṣiṃ tu mahātmānamuktavākyam kṛtāñjaliḥ ।  
āmantrayitumārēbhē caraṇāvupagr̥hya ca ॥<sub>18</sub>॥

tataḥ pradakṣiṇaṃ kṛtvā bharadvājaṃ punaḥ punaḥ ।  
bharatastu yayau śrīmānayōdhyāṃ saha mantribhiḥ ॥<sub>19</sub>॥

yānaiśca śakaṭaiścaiva hayaiśnāgaiśca sā camūḥ ।  
punarnivṛttā vistīrṇā bharatasyānuyāyinī ॥<sub>20</sub>॥

tatastē yamunāṃ divyāṃ nadīm tīrtvōrmimālinīm ।  
dadṛśustāṃ punaḥ sarvē gaṅgāṃ śivajalāṃ nadīm ॥<sub>21</sub>॥



tāṃ ramyajalasampūrṇāṃ santīrya saha bāndhavaḥ ।  
śṛṅgavērapuraṃ ramyaṃ pravivēśa sasainikaḥ ॥<sub>22</sub>॥

śṛṅgavērapurādbhūya ayōdhyāṃ sandadarśa ha ।  
bharatō duḥkhasantaptaḥ sārathim cēdamabravit ॥<sub>23</sub>॥

sārathē paśya vidhvastā ayōdhyā na prakāśatē ।  
nirākārā nirānandā dīnā pratihatasvanā ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
pañcādhikaśatatamaḥ sargaḥ॥

## ॥ṣaṣṭhādhikaśatatamaḥ sargaḥ॥

snigdhaḡambhīraghōṣēṇa syandanēnōpayānprabhuḥ ।  
ayōdhyāṃ bharataḥ kṣipraṃ pravivēśa mahāyaśāḥ ॥<sub>1</sub>॥

bidālōlūkacaritāmālīnanaravāraṇām ।  
timirābhyāhatām kālīmaprakāśām niśāmiva ॥<sub>2</sub>॥

rāhuśatrōḥ priyām patnīm śriyā prajvalitaprabhām ।  
grahēṇābhyutthitēnaikām rōhiṇīmiva pīḍitām ॥<sub>3</sub>॥

alpōṣṇakṣubdhasalilām gharmōttaptavihaṅgamām ।  
līnamīnajhaṣagrāhām kṛśām girinadīmiva ॥<sub>4</sub>॥

vidhūmāmiva hēmābhāmadhvarāgnisamutthitām ।  
havirabhyukṣitām paścācchikhām vipralayaṃ gatām ॥<sub>5</sub>॥

vidhvastakavacām ruḡṇagajavājirathadhvajām ।  
hatapravīrāmāpannām camūmiva mahāhavē ॥<sub>6</sub>॥

saphēnām sasvanām bhūtvā sāgarasya samutthitām ।  
praśāntamārutōddhūtām jalōrmimiva niḥsvanām ॥<sub>7</sub>॥

tyaktām yajñāyudhaiḥ sarvairabhirūpaiśca yājakaiḥ ।  
sutyākālē vinirvṛttē vēdim gataravāmiva ॥<sub>8</sub>॥

gōṣṭhamadhyē sthitāmārtāmacarantīm navam tṛṇam ।  
gōvṛṣēṇa parityaktām gavām patnīmivōtsukām ॥<sub>9</sub>॥

prabhākarālaiḥ susnigdhaiḥ prajvaladbhirivōttamaiḥ ।  
viyuktām maṇibhirjātyairnavām muktāvalīmiva ॥<sub>10</sub>॥

sahasā calitām sthānānmahīm puṇyakṣayādgatām ।  
saṃhr̥tadyutivistārām tārāmiva divāścyutām ॥<sub>11</sub>॥

puṣpanaddhām vasantāntē mattabhramaraśālinīm ।  
drutadāvāgnivipluṣṭām klāntām vanalatāmiva ॥<sub>12</sub>॥

sammūḍhanigamām sarvām saṅkṣiptavipaṇāpaṇām ।  
pracchannaśāśinakṣatrām dyāmivāmbudharairvṛtām ॥<sub>13</sub>॥

kṣīṇapānōttamairbhinnaiḥ śarāvairabhisaṃvṛtām ।  
hataśauṇḍāmivākāśē pānabhūmimasamskṛtām ॥<sub>14</sub>॥

vṛkṇabhūmitalām nimnām vṛkṇapātraiḥ samāvṛtām ।  
upayuktōdakām bhagnām prapām nipatitāmiva ॥<sub>15</sub>॥

vipulām vitatām caiva yuktapāśām tarasvinām ।  
bhūmau bāṇairviniṣkṛtām patitām jyāmivāyudhāt ॥<sub>16</sub>॥

sahasā yuddhaśauṇḍēna hayārōhēṇa vāhitām ।  
nikṣiptabhāṇḍāmutsr̥ṣṭām kiśōrīmiva durbalām ॥<sub>17</sub>॥

prāvṛṣi pravigādhāyām praviṣṭasyābhra maṇḍalam ।  
pracchannām nīlajīmūtairbhāskarasya prabhāmiva ॥<sub>18</sub>॥

bharatastu rathasthaḥ sañśrīmāndaśarathātmajaḥ ।  
vāhayantam rathaśrēṣṭham sārathim vākyamabravīt ॥<sub>19</sub>॥

kiṃ nu khalvadya gambhīrō mūrchitō na niśamyatē ।  
yathāpuramayōdhyāyām gītavāditraniḥsvanaḥ ॥<sub>20</sub>॥

vāruṇīmadagandhāśca mālyagandhaśca mūrchitaḥ ।  
dhūpitāgarugandhaśca na pravāti samantataḥ ॥<sub>21</sub>॥

yānapravaraghōṣaśca snigdhaśca hayaniḥsvanaḥ ।  
pramattagajanādaśca mahāṃśca rathaniḥsvanaḥ ।  
nēdānīm śrūyatē puryāmasyām rāmē vivāsitē ॥<sub>22</sub>॥

taruṇaiścāru vēṣaiśca narairunnatagāmibhiḥ ।  
sapatadbhirayōdhyāyām na vibhānti mahāpathāḥ ॥<sub>23</sub>॥

ēvaṃ bahuvidhaṃ jalpanvivēśa vasatiṃ pituḥ ।  
tēna hīnām narēndrēṇa siṃhahīnām guhāmiva ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
ṣaṣṭhādhikaśatatamaḥ sargaḥ॥

## ॥saptamādhikaśatatamaḥ sargaḥ॥

tatō nikṣipya mātṛhsa ayōdhyāyām dṛḍhavrataḥ ।  
bharataḥ śōkasantaptō gurūnidamathābravīt ॥<sub>1</sub>॥

nandigrāmam gamiṣyāmi sarvānāmantrayēṣḍya vaḥ ।  
tatra duḥkhamidaṁ sarvaṁ sahiṣyē rāghavam vinā ॥<sub>2</sub>॥

gataśca hi divaṁ rājā vanasthaśca gururmama ।  
rāmam pratīkṣē rājyāya sa hi rājā mahāyaśāḥ ॥<sub>3</sub>॥

ētacchrutvā śubham vākyaṁ bharatasya mahātmanaḥ ।  
abruvanmantriṇaḥ sarvē vasiṣṭhaśca purōhitaḥ ॥<sub>4</sub>॥

sadṛśam ślāghaniyam ca yaduktaṁ bharata tvayā ।  
vacanam bhrātrvātsalyādanurūpaṁ tavaiva tat ॥<sub>5</sub>॥

nityam tē bandhulubdhasya tiṣṭhatō bhrāṭṛsauhrdē ।  
āryamārgam prapannasya nānumanyēta kaḥ pumān ॥<sub>6</sub>॥

mantriṇām vacanam śrutvā yathābhilaṣitaṁ priyam ।  
abravītsārathim vākyaṁ rathō mē yujyatāmiti ॥<sub>7</sub>॥

prahr̥ṣṭavadanaḥ sarvā mātṛhsamabhivādya saḥ ।  
ārurōha ratham śrīmāñśatrughnēna samanvitaḥ ॥<sub>8</sub>॥

āruhya tu ratham śīghram śatrughnabharatāvubhau ।  
yayatuh paramaprītau vṛtau mantripurōhitaḥ ॥<sub>9</sub>॥

agratō puravastatra vasiṣṭha pramukhā dvijāḥ ।  
prayayuh prānmukhāḥ sarvē nandigrāmō yatōṣbhavat ॥<sub>10</sub>॥

balam ca tadanāhūtaṃ gajāśvarathasaṅkulam ।  
prayayau bharatē yātē sarvē ca puravāsinaḥ ॥<sub>11</sub>॥

rathasthaḥ sa tu dharmātmā bharatō bhrātr̥vatsalaḥ ।  
nandigrāmaṃ yayau tūrṇaṃ śirasyādhāya pādukē ॥<sub>12</sub>॥

tatastu bharataḥ kṣipraṃ nandigrāmaṃ praviśya saḥ ।  
avatīrya rathāttūrṇaṃ gurūnidamuvāca ha ॥<sub>13</sub>॥

ētaḍrājyaṃ mama bhrātr̥ā dattaṃ saṃnyāsavatsvayam ।  
yōgākṣēmavahē cēmē pādukē hēmabhūṣitē ।  
tamimaṃ pālayiśyāmi rāghavāgamaṇaṃ prati ॥<sub>14</sub>॥

kṣipraṃ saṃyōjayitvā tu rāghavasya punaḥ svayam ।  
caraṇau tau tu rāmasya drakṣyāmi sahapādukau ॥<sub>15</sub>॥

tatō nikṣiptabhārōśhaṃ rāghavēṇa samāgataḥ ।  
nivēdya guravē rājyaṃ bhajiśyē guruvṛttitām ॥<sub>16</sub>॥

rāghavāya ca saṃnyāsaṃ dattvēmē varapādukē ।  
rājyaṃ cēdamayōdhyāṃ ca dhūtapāpō bhavāmi ca ॥<sub>17</sub>॥

abhiṣiktē tu kākutsthē prahr̥ṣṭamuditē janē ।  
prītirmama yaśaścaiva bhavēdrājyāccaturguṇam ॥<sub>18</sub>॥

ēvaṃ tu vilapandīnō bharataḥ sa mahāyaśāḥ ।  
nandigrāmēśkarōdrājyaṃ duḥkhitō mantribhiḥ saha ॥<sub>19</sub>॥

sa valkalajaṭadhārī munivēṣadharah prabhuḥ ।  
nandigrāmēśvasadvīraḥ sasainyō bharatastadā ॥<sub>20</sub>॥

rāmāgamaṇamākāṅkṣanbharatō bhrātr̥vatsalaḥ ।  
bhrāturvacanakārī ca pratijñāpāragastadā ॥<sub>21</sub>॥

pādukē tvabhiṣicyātha nandigrāmēṣvasattadā ।  
bharataḥ śāsanam sarvaṃ pādukābhyāṃ nyavēdayat ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
saptamādhikaśatatamaḥ sargaḥ॥

## ॥aṣṭamādhikaśatatamaḥ sargaḥ॥

pratiprayātē bharatē vasanrāmastapōvanē ।  
lakṣayāmāsa sōdvēgamathautsukyaṁ tapasvinām ॥<sub>1</sub>॥

yē tatra citrakūṭasya purastāttāpasāśramē ।  
rāmamāśritya niratāstānalakṣayadutsukān ॥<sub>2</sub>॥

nayanairbhṛkuṭībhiśca rāmaṁ nirdiśya śaṅkitāḥ ।  
anyōnyamupajalpantaḥ śanaiścakrurmithaḥ kathāḥ ॥<sub>3</sub>॥

tēṣāmautsukyamālakṣya rāmastvātmani śaṅkitāḥ ।  
kṛtāñjaliruvācēdamṛṣiṁ kulapatiṁ tataḥ ॥<sub>4</sub>॥

na kaccidbhagavankiñcitpūrvavṛttamidaṁ mayi ।  
dṛśyatē vikṛtaṁ yēna vikriyantē tapasvinaḥ ॥<sub>5</sub>॥

pramādāccaritaṁ kaccitkiñcinnāvarajasya mē ।  
lakṣmaṇasyarṣibhirdṛṣṭaṁ nānurūpamivātmanaḥ ॥<sub>6</sub>॥

kaccicchuśrūṣamāṇā vaḥ śuśrūṣaṇaparā mayi ।  
pramadābhyucitāṁ vṛttiṁ sītā yuktaṁ na vartatē ॥<sub>7</sub>॥

atharṣirjarayā vṛddhastapasā ca jarāṁ gataḥ ।  
vēpamāna ivōvāca rāmaṁ bhūta dayāparam ॥<sub>8</sub>॥

kutaḥ kalyāṇasattvāyāḥ kalyāṇābhiratēstathā ।  
calanaṁ tāta vaidēhyāstapasviṣu viśēṣataḥ ॥<sub>9</sub>॥

tvannimittamidaṁ tāvattāpasānprati vartatē ।  
rakṣōbhyastēna saṁvignāḥ kathayanti mithaḥ kathāḥ ॥<sub>10</sub>॥



rāvaṇāvarajaḥ kaścitkharō nāmēha rākṣasaḥ ।  
utpāṭya tāpasānsarvāñjanasthānanikētanān ॥<sub>11</sub>॥

dhr̥ṣṭaśca jitakāśī ca nṛśaṃsaḥ puruṣādakah ।  
avaliptaśca pāpaśca tvāṃ ca tāta na mṛṣyatē ॥<sub>12</sub>॥

tvāṃ yadā prabhṛti hyasminnāśramē tāta vartasē ।  
tadā prabhṛti rakṣāṃsi viprakurvanti tāpasān ॥<sub>13</sub>॥

darśayanti hi bībhatsaiḥ krūrairbhīṣaṇakairapi ।  
nānā rūpairvirūpaiśca rūpairasukhadarśanaiḥ ॥<sub>14</sub>॥

apraśastairāśucibhiḥ samprayōjya ca tāpasān ।  
pratighnantiyaparāṅkṣipramanāryāḥ purataḥ sthitaḥ ॥<sub>15</sub>॥

tēṣu tēṣvāśramasthānēṣvabuddhamavalīya ca ।  
ramantē tāpasāmstatra nāśayantōṣlpacētasah ॥<sub>16</sub>॥

apakṣipanti srugbhāṇḍānagnīnsiñcanti vāriṇā ।  
kalaśāṃśca pramṛdnanti havanē samupasthitē ॥<sub>17</sub>॥

tairdurātmabhirāviṣṭānāśramānprajihāsavaḥ ।  
gamanāyānyadēśasya cōdayantyr̥ṣayōṣdya mām ॥<sub>18</sub>॥

tatpurā rāma śārīrāmupahiṃsām tapasviṣu ।  
darśayati hi duṣṭāstē tyakṣyāma imamāśramam ॥<sub>19</sub>॥

bahumūlaphalaṃ citramavidūrāditō vanam ।  
purāṇāśramamēvāhaṃ śrayiṣyē saganah punah ॥<sub>20</sub>॥

kharastvayyapi cāyuktaṃ purā tāta pravartatē ।  
sahāsmābhiritō gaccha yadi buddhiḥ pravartatē ॥<sub>21</sub>॥

sakalatrasya sandēhō nityaṃ yattasya rāghava ।  
samarthasyāpi hi satō vāsō duḥkha ihādyā tē ॥<sub>22</sub>॥

ityuktavantam rāmastaṃ rājaputrastapasvinam ।  
na śaśākōttarairvākyairavarōddhum samutsukam ॥<sub>23</sub>॥

abhinandya samāpṛcchya samādhāya ca rāghavam ।  
sa jagāmāśramam tyaktvā kulaiḥ kulapatiḥ saha ॥<sub>24</sub>॥

rāmaḥ saṃsādhya tvṛṣigaṇamanugamanād-  
dēśāttasmāccitkulapatimabhivādyarṣim ।  
samyakprītaistairanumata upadiṣṭārthaḥ  
puṇyaṃ vāsāya svanilayamupasampēdē ॥<sub>25</sub>॥

āśramam tvṛṣivirahitaṃ prabhuḥ  
kṣaṇamapi na jahau sa rāghavaḥ ।  
rāghavam hi satatamanugatāḥ  
tāpasāścarsicaritadhṛtaguṇāḥ ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
aṣṭamādhikaśatatamaḥ sargaḥ॥

## ॥navamādhikaśatatamaḥ sargaḥ॥

rāghavastvapayātēṣu tapasviṣu vicintayan ।  
na tatrārōcayadvāsam kāraṇairbahubhistadā ॥<sub>1</sub>॥

iha mē bharatō dr̥ṣṭō mātaraśca sanāgarāḥ ।  
sā ca mē smṛtiranvēti tānnityamanuśōcataḥ ॥<sub>2</sub>॥

skandhāvāranivēśēna tēna tasya mahātmanah ।  
hayahastikariṣaiśca upamardaḥ kṛtō bhṛśam ॥<sub>3</sub>॥

tasmādanyatra gacchāma iti sañcintya rāghavaḥ ।  
prātiṣṭhata sa vaidēhyā lakṣmaṇēna ca saṅgataḥ ॥<sub>4</sub>॥

sōṣṭrērāśramamāsādyā taṃ vavandē mahāyaśāḥ ।  
taṃ cāpi bhagavānatriḥ putratatpratypadyata ॥<sub>5</sub>॥

svayamātithyamādiśya sarvamasya susatkṛtam ।  
saumitriṃ ca mahābhāgāṃ sītāṃ ca samasāntvayat ॥<sub>6</sub>॥

patnīm ca tamanuprāptāṃ vṛddhāmāmantrya satkṛtām ।  
sāntvayāmāsa dharmajñāḥ sarvabhūtahitē rataḥ ॥<sub>7</sub>॥

anasūyāṃ mahābhāgāṃ tāpasīm dharmacāriṇīm ।  
pratigrhṇīṣva vaidēhīmabraviḍr̥ṣisattamaḥ ॥<sub>8</sub>॥

rāmāya cācacakṣē tāṃ tāpasīm dharmacāriṇīm ।  
daśa varṣāṇyanāvṛṣṭyā dagdhē lōkē nirantaram ॥<sub>9</sub>॥

yayā mūlaphalē sṛṣṭē jāhnavī ca pravartitā ।  
ugrēṇa tapasā yuktā niyamaiścāpyalaṅkṛtā ॥<sub>10</sub>॥

daśavarṣasahasrāṇi yayā taptam mahattapaḥ ।  
anasūyāvrataistāta pratyūhāśca nibarhitāḥ ॥<sub>11</sub>॥

dēvakāryanimittam ca yayā santvaramāṇayā ।  
daśarātram kṛtvā rātriḥ sēyam mātēva tēṣṇagha ॥<sub>12</sub>॥

tāmimāṃ sarvabhūtānāṃ namaskāryāṃ yaśasvinīm ।  
abhigacchatu vaidēhī vṛddhāmakrōdhanāṃ sadā ॥<sub>13</sub>॥

ēvaṃ bruvāṇam tamṛṣiṃ tathētyuktvā sa rāghavaḥ ।  
sītāmuṇvāca dharmajñāmidam vacanamuttamam ॥<sub>14</sub>॥

rājaputri śrutam tvētanmunērasya samīritam ।  
śrēyōṣrthamātmanaḥ śīghramabhigaccha tapasvinīm ॥<sub>15</sub>॥

anasūyēti yā lōkē karmabhiḥ kyātimāgatā ।  
tām śīghramabhigaccha tvamabhigamyāṃ tapasvinīm ॥<sub>16</sub>॥

sītā tvētadvacaḥ śrutvā rāghavasya hitaiṣiṇī ।  
tāmatripatnīm dharmajñāmabhicakrāma maithilī ॥<sub>17</sub>॥

śithilāṃ valitāṃ vṛddhāṃ jarāpāṇḍuramūrdhajām ।  
satatam vēpamānāṅgīm pravātē kadalī yathā ॥<sub>18</sub>॥

tām tu sītā mahābhāgāmanasūyāṃ pativratām ।  
abhyavādayadavyagrā svam nāma samudāharat ॥<sub>19</sub>॥

abhivādya ca vaidēhī tāpasīm tāmaninditām ।  
baddhāñjalipuṭā hr̥ṣṭā paryapṛcchadanāmayam ॥<sub>20</sub>॥

tataḥ sītāṃ mahābhāgāṃ dr̥ṣṭvā tām dharmacāriṇīm ।  
sāntvayantyabravīddhr̥ṣṭā diṣṭyā dharmamavēkṣasē ॥<sub>21</sub>॥

tyaktvā jñātijanam sītē mānamṛddhiṃ ca mānini ।  
avaruddham vanē rāmaṃ diṣṭyā tvamanugacchasi ॥<sub>22</sub>॥

nagarasthō vanasthō vā pāpō vā yadi vāśubhaḥ ।  
yāsāṃ strīṇāṃ priyō bhartā tāsāṃ lōkā mahōdayāḥ ॥<sub>23</sub>॥

duḥśīlaḥ kāmavṛttō vā dhanairvā parivarjitaḥ ।  
strīṇāmārya svabhāvānāṃ paramaṃ daivataṃ patiḥ ॥<sub>24</sub>॥

nātō viśiṣṭaṃ paśyāmi bāndhavaṃ vimṛśantyaham ।  
sarvatra yōgyaṃ vaidēhi tapaḥ kṛtamivāvyayam ॥<sub>25</sub>॥

na tvēvamavagacchanti guṇa dōṣamasatstriyaḥ ।  
kāmavaktavyahrdayā bhartṛnāthāscaranti yāḥ ॥<sub>26</sub>॥

prāpnuvantyayaśaścaiva dharmabhraṃśaṃ ca maithili ।  
akārya vaśamāpannāḥ striyō yāḥ khalu tadvidhāḥ ॥<sub>27</sub>॥

tvadvidhāstu guṇairyuktā drṣṭalōkaparāvarāḥ ।  
striyaḥ svargē carīṣyanti yathā puṇyakṛtastathā ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē ayōdhyākāṇḍē  
navamādhikaśatatamaḥ sargaḥ॥

## ॥daśamādhikaśatatamaḥ sargaḥ॥

sā tvēvamuktā vaidēhī anasūyānasūyayā ।  
pratipūjya vacō mandam pravaktumupacakramē ॥<sub>1</sub>॥

naitadāścaryamāryāyā yanmām tvamanubhāṣasē ।  
viditam tu mamāpyētadyathā nāryāḥ patirguruh ॥<sub>2</sub>॥

yadyapyēṣa bhavēdbhartā mamāryē vṛttavarjitah ।  
advaidhamupavartavyastathāpyēṣa mayā bhavēt ॥<sub>3</sub>॥

kiṃ punaryō guṇaślāghyah sānukrōśō jitēndriyah ।  
sthirānurāgō dharmātmā mātṛvartī pitṛ priyah ॥<sub>4</sub>॥

yām vṛttiṃ vartatē rāmaḥ kausalyāyām mahābalaḥ ।  
tāmēva nṛpanārīṇāmanyāsāmapi vartatē ॥<sub>5</sub>॥

sakṛddrṣṭāsvapi strīṣu nṛpēṇa nṛpavatsalah ।  
mātṛvadvartatē vīrō mānamutsṛjya dharmavit ॥<sub>6</sub>॥

āgacchantyāśca vijanam vanamēvaṃ bhayāvaham ।  
samāhitam hi mē śvaśrvā hṛdayē yatsthitam mama ॥<sub>7</sub>॥

prāṇipradānakālē ca yatpurā tvagnisaṃnidhau ।  
anuśiṣṭā jananyāsmi vākyaṃ tadapi mē dhṛtam ॥<sub>8</sub>॥

navīkṛtam tu tatsarvaṃ vākyaistē dharmacārīṇi ।  
patiśuśrūṣaṇānnāryāstapō nānyadvidhīyatē ॥<sub>9</sub>॥

sāvitṛī patiśuśrūṣām kṛtvā svargē mahīyatē ।  
tathā vṛttiśca yātā tvam patiśuśrūṣayā divam ॥<sub>10</sub>॥

variṣṭhā sarvanārīṇāmēṣā ca divi dēvatā ।  
rōhiṇī ca vinā candraṃ muhūrtamapi drśyatē ॥<sub>11</sub>॥

ēvaṃvidhāśca pravarāḥ striyō bhartṛdṛḍhavrataḥ ।  
dēvalōkē mahīyantē puṇyēna svēna karmaṇā ॥<sub>12</sub>॥

tatōśnasūyā saṃhrṣṭā śrutvōktaṃ sītayā vacaḥ ।  
śirasyāghrāya cōvāca maithilīm harṣayantyuta ॥<sub>13</sub>॥

niyamairvividhairāptaṃ tapō hi mahadasti mē ।  
tatsaṃśritya balaṃ sītē chandayē tvāṃ śucivratē ॥<sub>14</sub>॥

upapannaṃ ca yuktaṃ ca vacanaṃ tava maithili ।  
prītā cāsmucitaṃ kiṃ tē karavāṇi bravīhi mē ।  
kṛtamityabravītsītā tapōbalasamanvitām ॥<sub>15</sub>॥

sā tvēvamuktā dharmajñā tayā prītatarābhavat ।  
saphalaṃ ca praharṣaṃ tē hanta sītē karōmyaham ॥<sub>16</sub>॥

idaṃ divyaṃ varaṃ mālyam vastramābharaṇāni ca ।  
aṅgarāgaṃ ca vaidēhi mahārhamanulēpanam ॥<sub>17</sub>॥

mayā dattamidaṃ sītē tava gātrāṇi śōbhayēt ।  
anurūpamasankliṣṭaṃ nityamēva bhaviṣyati ॥<sub>18</sub>॥

aṅgarāgēṇa divyēna liptāṅgī janakātmajā ।  
śōbhayiṣyāmi bhartāraṃ yathā śrīrviṣṇumavyayam ॥<sub>19</sub>॥

sā vastramaṅgarāgaṃ ca bhūṣaṇāni srajastathā ।  
maithilī pratijagrāha prītidānamanuttamam ॥<sub>20</sub>॥

pratigrhya ca tatsītā prītidānaṃ yaśasvinī ।  
śliṣṭāñjalipuṭā dhīrā samupāsta tapōdhanām ॥<sub>21</sub>॥

tathā sītāmupāsīnāmanasūyā dṛḍhavrataḥ ।  
vacanam praṣṭumārēbhē kathām kāñcidanupriyām ॥<sub>22</sub>॥

svayaṃvarē kila prāptā tvamanēna yaśasvinā ।  
rāghavēṇēti mē sītē kathā śrutimupāgatā ॥<sub>23</sub>॥

tām kathām śrōtūmicchāmi vistarēṇa ca maithilī ।  
yathānubhūtaṃ kārtsnyēna tanmē tvam vaktumarhasi ॥<sub>24</sub>॥

ēvamuktā tu sā sītā tām tatō dharmacāriṇīm ।  
śrūyatāmiti cōktvā vai kathayāmāsa tām kathām ॥<sub>25</sub>॥

mithilādhipatirvīrō janakō nāma dharmavit ।  
kṣatradharmaṇyabhiratō nyāyataḥ śāsti mēdinīm ॥<sub>26</sub>॥

tasya lāṅgalahastasya karṣataḥ kṣētramaṇḍalam ।  
ahaṃ kilōtthitā bhittvā jagatīm nṛpatēḥ sutā ॥<sub>27</sub>॥

sa mām dṛṣṭvā narapatirmuṣṭivikṣēpatatparaḥ ।  
pāṃsu guṇṭhita sarvāṅgīm vismitō janakōḽbhavat ॥<sub>28</sub>॥

anapatyēna ca snēhādaṅkamārōpya ca svayam ।  
mamēyaṃ tanayētyuktvā snēhō mayi nipātitaḥ ॥<sub>29</sub>॥

antarikṣē ca vāguktāpratimā mānuṣī kila ।  
ēvamētannarapatē dharmēṇa tanayā tava ॥<sub>30</sub>॥

tataḥ prahr̥ṣṭō dharmātmā pitā mē mithilādhipaḥ ।  
avāptō vipulāmṛddhiṃ māmavāpya narādhipaḥ ॥<sub>31</sub>॥

dattvā cāsmiṣṭavaddēvyai jyēṣṭhāyai puṇyakarmaṇā ।  
tayā sambhāvitā cāsmi snigdhayā mātṛsauhr̥dāt ॥<sub>32</sub>॥



patisaṃyōgasulabhaṃ vayō dṛṣṭvā tu mē pitā ।  
cintāmaḥyagamaddīnō vittanāśādivādhanah ॥<sub>33</sub>॥

sadrśāccāpakṛṣṭācca lōkē kanyāpitā janāt ।  
pradharṣaṇāmavāpnōti śakrēṇāpi samō bhuvi ॥<sub>34</sub>॥

tāṃ dharṣaṇāmadūrasthāṃ sandṛśyātmani pārthivah ।  
cinntārṇavagataḥ pāraṃ nāsaśādāplavō yatha ॥<sub>35</sub>॥

ayōnijāṃ hi māṃ jñātvā nādhyagacchatsa cintayan ।  
sadrśaṃ cānurūpaṃ ca mahīpālah patim mama ॥<sub>36</sub>॥

tasya buddhiriyam jātā cintayānasya santatam ।  
svayam varam tanūjāyāḥ kariṣyāmīti dhīmataḥ ॥<sub>37</sub>॥

mahāyajñē tadā tasya varuṇēna mahātmanā ।  
dattaṃ dhanurvaram prītyā tūṇī cākṣayya sāyakau ॥<sub>38</sub>॥

asañcālyam manuṣyaiśca yatnēnāpi ca gauravāt ।  
tanna śaktā namayitum svapnēṣvapi narādhipāḥ ॥<sub>39</sub>॥

taddhanuḥ prāpya mē pitrā vyāhṛtaṃ satyavādinā ।  
samavāyē narēndrāṇaṃ pūrvamāmantrya pārthivān ॥<sub>40</sub>॥

idaṃ ca dhanurudyamya sajam yaḥ kurutē narah ।  
tasya mē duhitā bhāryā bhaviṣyati na saṃśayaḥ ॥<sub>41</sub>॥

tacca dṛṣṭvā dhanuḥśrēṣṭhaṃ gauravādgirisamṇibham ।  
abhivādya nṛpā jagmuraśaktāstasya tōlanē ॥<sub>42</sub>॥

sudīrghasya tu kālasya rāghavōṣyam mahādyutiḥ ।  
viśvāmitrēṇa sahitō yajñaṃ draṣṭum samāgataḥ ॥<sub>43</sub>॥

lakṣmaṇēna saha bhrātrā rāmaḥ satyaparākramaḥ ।  
viśvāmitrastu dharmātmā mama pitrā supūjitaḥ ॥<sub>44</sub>॥

prōvāca pitaraṃ tatra rāghavō rāmalakṣmaṇau ।  
sutaḥ daśarathasyēmau dhanurdarśanakāṅkṣiṇau ।  
ityuktastēna viprēṇa taddhanuḥ samupānayat ॥<sub>45</sub>॥

nimēṣāntaramātrēṇa tadānamya sa vīryavān ।  
jyāṃ samārōpya jhaṭiti pūrayāmāsa vīryavān ॥<sub>46</sub>॥

tēna pūrayatā vēgānmadhyē bhagnaṃ dvidhā dhanuḥ ।  
tasya śabdōḥbhavadbhīmaḥ patitasyāśanēriva ॥<sub>47</sub>॥

tatōḥshaṃ tatra rāmāya pitrā satyābhisandhinā ।  
udyatā dātumudyamya jalabhājanamuttamam ॥<sub>48</sub>॥

dīyamānāṃ na tu tadā pratijagrāha rāghavaḥ ।  
avijñāya pituśchandamayōdhyādhipatēḥ prabhōḥ ॥<sub>49</sub>॥

tataḥ śvaśuramāmantrya vṛddhaṃ daśarathaṃ nṛpaṃ ।  
mama pitrā ahaṃ dattā rāmāya viditātmanē ॥<sub>50</sub>॥

mama caivānujā sādhvī ūrmilā priyadarśanā ।  
bhāryārthē lakṣmaṇasyāpi dattā pitrā mama svayam ॥<sub>51</sub>॥

ēvaṃ dattāsmi rāmāya tadā tasminsvayaṃ varē ।  
anuraktā ca dharmēṇa patiṃ vīryavatāṃ varam ॥<sub>52</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
daśamādhikaśatatamaḥ sargaḥ॥

## ॥ēkādaśādhikaśatatamaḥ sargaḥ॥

anasūyā tu dharmajñā śrutvā tāṃ mahatīm kathām ।  
paryaṣvajata bāhubhyāṃ śirasyāghrāya maithilīm ॥<sub>1</sub>॥

vyaktākṣarapadam citraṃ bhāṣitaṃ madhuraṃ tvayā ।  
yathā svayaṃvaram vṛttaṃ tatsarvaṃ hi śrutaṃ mayā ॥<sub>2</sub>॥

ramēśhaṃ kathayā tē tu dṛṣḍhaṃ madhurabhāṣiṇi ।  
ravirastaṃ gataḥ śrīmānupōhya rajanīm śivām ॥<sub>3</sub>॥

divasaṃ prati kīrṇānāmāhārārthaṃ patatrinām ।  
sandhyākālē nilīnānāṃ nidrārthaṃ śrūyatē dhvaniḥ ॥<sub>4</sub>॥

ētē cāpyabhiṣēkārdrā munayaḥ phalaśōdhanāḥ ।  
sahitā upavartantē salilāplutavalkalāḥ ॥<sub>5</sub>॥

ṛṣiṇāmagnihōtrēṣu hutēṣu vidhipurvakaṃ ।  
kapōtāṅgāruṇō dhūmō dṛśyatē pavanōddhataḥ ॥<sub>6</sub>॥

alpaparṇā hi taravō ghanībhūtāḥ samantataḥ ।  
viprakṛṣṭēṣpi yē dēśē na prakāśanti vai diśaḥ ॥<sub>7</sub>॥

rajanī rasasattvāni pracaranti samantataḥ ।  
tapōvanamṛgā hyētē vēditīrthēṣu śēratē ॥<sub>8</sub>॥

sampravṛttā niśā sītē nakṣatrasamalaṅkṛtā ।  
jyōtsnā prāvaraṇaścandrō dṛśyatēṣbhyuditōṣmbarē ॥<sub>9</sub>॥

gamyatāmanujānāmi rāmasyānucarī bhava ।  
kathayantyā hi madhuraṃ tvayāhaṃ paritōṣitā ॥<sub>10</sub>॥

alaṅkuru ca tāvattvaṃ pratyakṣaṃ mama maithili ।  
prītiṃ janaya mē vatsa divyālaṅkāraśōbhinī ॥<sub>11</sub>॥

sā tadā samalaṅkṛtya sītā surasutōpamā ।  
praṇamya śirasā tasyai rāmaṃ tvabhimukhī yayau ॥<sub>12</sub>॥

tathā tu bhūṣitāṃ sītāṃ dadarśa vadatāṃ varaḥ ।  
rāghavaḥ prītidānēna tapasvinyā jaharṣa ca ॥<sub>13</sub>॥

nyavēdayattataḥ sarvaṃ sītā rāmāya maithilī ।  
prītidānaṃ tapasvinyā vasanābharaṇasrajāṃ ॥<sub>14</sub>॥

prahr̥ṣṭastvabhavadrāmō lakṣmaṇasca mahārathaḥ ।  
maithilyāḥ satkriyāṃ dr̥ṣṭvā mānuṣēṣu sudurlabhāṃ ॥<sub>15</sub>॥

tatastāṃ sarvarīm prītaḥ puṇyāṃ śāsinibhānanaḥ ।  
arcitastāpasaiḥ siddhairuvāsa raghunandanaḥ ॥<sub>16</sub>॥

tasyāṃ rātryāṃ vyatītāyāmabhiṣicya hutāgnikān ।  
āpr̥cchētāṃ naravyāghrau tāpasānvanagōcarān ॥<sub>17</sub>॥

tāvūcustē vanacarāstāpasā dharmacāriṇaḥ ।  
vanasya tasya sañcāraṃ rākṣasaiḥ samabhiplutam ॥<sub>18</sub>॥

ēṣa panthā mahar̥ṣiṇāṃ phalānyāharatāṃ vanē ।  
anēna tu vanaṃ durgam gantum rāghava tē kṣamam ॥<sub>19</sub>॥

itīva taiḥ prāñjalibhistapasvibhir-  
dvijaiḥ kṛtasvastyayanaḥ parantapaḥ ।  
vanaṃ sabhāryaḥ pravivēśa rāghavaḥ  
salakṣmaṇaḥ sūrya ivābhramaṇḍalam ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye ayōdhyākāṇḍē  
ēkādaśādhikaśatatamaḥ sargaḥ॥



# Chapter 3

॥aranyakāṇḍaḥ॥

## ॥prathamah sargaḥ॥

praviśya tu mahāraṇyaṃ daṇḍakāraṇyamātmavān ।  
dadarśa rāmō durdharṣastāpasāśramamaṇḍalam ॥<sub>1</sub>॥

kuśacīraparikṣiptaṃ brāhmyā lakṣmyā samāvṛtaṃ ।  
yathā pradīptaṃ durdharśaṃ gaganē sūryamaṇḍalam ॥<sub>2</sub>॥

śaraṇyaṃ sarvabhūtānāṃ susamṛṣṭājiraṃ sadā ।  
pūjitaṃ cōpanṛttaṃ ca nityamapsarasāṃ gaṇaiḥ ॥<sub>3</sub>॥

viśālairagniśaraṇaiḥ srugbhāṇḍairajinaiḥ kuśaiḥ ।  
samidbhistōyakalaśaiḥ phalamūlaiśca śōbhitam ॥<sub>4</sub>॥

āraṇyaiśca mahāvṛkṣaiḥ puṇyaiḥ svāduphalairvṛtaṃ ।  
balihōmārcitaṃ puṇyaṃ brahmaghōṣanināditam ॥<sub>5</sub>॥

puṣpairvanyaiḥ parikṣiptaṃ padminyā ca sapadmayā ।  
phalamūlāśanairdāntaiścīrakṛṣṇājinaṃbaraiḥ ॥<sub>6</sub>॥

sūryavaiśvānarābhaiśca purāṇairmunibhirvṛtaṃ ।  
puṇyaiśa niyatāhāraiḥ śōbhitam paramarṣibhiḥ ॥<sub>7</sub>॥

tadbrahmabhavanaprakhyaṃ brahmaghōṣanināditam ।  
brahmavidbhirmahābhāgairbrāhmaṇairupaśōbhitam ॥<sub>8</sub>॥

taddrṣṭvā rāghavaḥ śrīmāṃstāpasāśramamaṇḍalam ।  
abhyagacchanmahātējā vijyaṃ kṛtvā mahaddhanuḥ ॥<sub>9</sub>॥

divyajñānōpapaṇnāstē rāmaṃ drṣṭvā maharṣayaḥ ।  
abhyagacchanstadā prītā vaidēhīm ca yaśasvinīm ॥<sub>10</sub>॥

tē taṃ sōmamivōdyantaṃ dṛṣṭvā vai dharmacāriṇaḥ ।  
maṅgalāni prayuñjānāḥ pratyagr̥hṇandṛḍhavrataḥ ॥<sub>11</sub>॥

rūpasamhananaṃ lakṣmīm saukumāryaṃ suvēṣatām ।  
dadṛśurvismitākārā rāmasya vanavāsinaḥ ॥<sub>12</sub>॥

vaidēhīm lakṣmaṇaṃ rāmaṃ nētrairanimiṣairiva ।  
āścaryabhūtāndadṛśuḥ sarvē tē vanacāriṇaḥ ॥<sub>13</sub>॥

atrainaṃ hi mahābhāgāḥ sarvabhūtahitē ratāḥ ।  
atithim parṇaśālāyāṃ rāghavaṃ saṃnyavēśayan ॥<sub>14</sub>॥

tatō rāmasya satkṛtya vidhinā pāvakōpamāḥ ।  
ājahrustē mahābhāgāḥ salilaṃ dharmacāriṇaḥ ॥<sub>15</sub>॥

mūlaṃ puṣpaṃ phalaṃ vanyamāśramaṃ ca mahātmanaḥ ।  
nivēdayītvā dharmajñāstataḥ prāñjalayōṣbruvaṇ ॥<sub>16</sub>॥

dharmapālō janasyāśya śaraṇyaśca mahāyaśāḥ ।  
pūjanīyaśca mānyaśca rājā daṇḍadharō guruḥ ॥<sub>17</sub>॥

indrasyaiva caturbhāgaḥ prajā rakṣati rāghava ।  
rājā tasmādvānānbhōgānbhukṭē lōkanamaskṛtaḥ ॥<sub>18</sub>॥

tē vayaṃ bhavatā rakṣyā bhavadviṣayavāsinaḥ ।  
nagarasthō vanasthō vā tvaṃ nō rājā janēśvaraḥ ॥<sub>19</sub>॥

nyastadaṇḍā vayaṃ rājañjitakrōdhā jitēndriyāḥ ।  
rakṣitavyāstvayā śaśvadgarbhabhūtāstapōdhanāḥ ॥<sub>20</sub>॥

ēvamuktvā phalairmūlaiḥ puṣpairvanyaiśca rāghavam ।  
anyaiśca vividhāhāraiḥ salakṣmaṇamapūjayan ॥<sub>21</sub>॥



tathānyē tāpasāḥ siddhā rāmaṃ vaiśvānarōpamāḥ ।  
nyāyavṛttā yathānyāyaṃ tarpayāmāsuriśvaram ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
prathamāḥ sargaḥ॥

## ॥dvitīyaḥ sargaḥ॥

kṛtātithyōṣtha rāmastu sūryasyōdayanam prati ।  
āmantrya sa munīnsarvānvanamēvānvagāhata ॥<sub>1</sub>॥

nānāmṛgagaṇākīrṇam śārdūlavṛkasēvitam ।  
dhvastavṛkṣalatāgulmam durdarśa salilāśayam ॥<sub>2</sub>॥

niṣkūjanānāśakuni jhillikā gaṇanāditam ।  
lakṣmaṇānugatō rāmō vanamadhyam dadarśa ha ॥<sub>3</sub>॥

vanamadhyē tu kākutsthastasinghōramṛgāyutē ।  
dadarśa giriśṛṅgābham puruṣādam mahāsvanam ॥<sub>4</sub>॥

gabhīrākṣam mahāvaktram vikaṭam viṣamōdaram ।  
bībhatsam viṣamam dīrgham vikṛtam ghōradarśanam ॥<sub>5</sub>॥

vasānam carmavaiyāghram vasārdram rudhirōkṣitam ।  
trāsanam sarvabhūtānām vyāditāsyamivāntakam ॥<sub>6</sub>॥

trīṣiṃhāmścaturō vyāghrāndvau vṛkau pṛṣatāndaśa ।  
saviṣānam vasādigdham gajasya ca śirō mahat ॥<sub>7</sub>॥

avasajyāyasē sūlē vinadantam mahāsvanam ।  
sa rāmam lakṣmaṇam caiva sītām dṛṣṭvā ca maithilīm ॥<sub>8</sub>॥

abhyadhāvatsusaṅkruddhaḥ prajāḥ kāla ivāntakaḥ ।  
sa kṛtvā bhairavam nādam cālayanniva mēdinīm ॥<sub>9</sub>॥

aṅgēnādāya vaidēhīmapakramya tatōṣbravīt ।  
yuvām jaṭācīradharau sabhāryau kṣīṇajīvitau ॥<sub>10</sub>॥

praviṣṭau daṇḍakāraṇyaṃ śaracāpāsīdhārīṇau ।  
kathaṃ tāpasayōrvāṃ ca vāsaḥ pramadayā saha ॥<sub>11</sub>॥

adharmacārīṇau pāpau kau yuvāṃ munidūṣakau ।  
ahaṃ vanamidaṃ durgam virāghō nāma rākṣasaḥ ॥<sub>12</sub>॥

carāmi sāyudhō nityamṛṣimāṃsāni bhakṣayan ।  
iyaṃ nārī varārōhā mama bharyā bhaviṣyati ।  
yuvayōḥ pāpayōścāhaṃ pāsyāmi rudhiraṃ mṛdhē ॥<sub>13</sub>॥

tasyaivaṃ bruvatō dhṛṣṭaṃ virādhasya durātmanaḥ ।  
śrutvā sagarvitaṃ vākyam sambhrāntā janakātmajā ।  
sītā prāvēpatōdvēgātpravātē kadālī yathā ॥<sub>14</sub>॥

tāṃ dṛṣṭvā rāghavaḥ sītāṃ virādhāṅkagatāṃ śubhāṃ ।  
abravīllakṣmaṇaṃ vākyam mukhēna pariśuṣyatā ॥<sub>15</sub>॥

paśya saumya narēndrasya janakasyātmasambhavāṃ ।  
mama bhāryāṃ śubhācārāṃ virādhāṅkē pravēśitāṃ ।  
atyanta sukhasaṃvṛddhāṃ rājaputrīm yaśasvinīm ॥<sub>16</sub>॥

yadabhiprētamasmāsu priyaṃ vara vṛtaṃ ca yat ।  
kaikēyyāstu saṃvṛttaṃ kṣipramadyaiva lakṣmaṇa ॥<sub>17</sub>॥

yā na tuṣyati rājyēna putrārthē dīrghadarśinī ।  
yayāhaṃ sarvabhūtānāṃ hitaḥ prasthāpitō vanam ।  
adyēdānīm sakāmā sā yā mātā mama madhyamā ॥<sub>18</sub>॥

parasparśāttu vaidēhyā na duḥkhataramasti mē ।  
piturvināśātsaumitrē svarājyaharaṇāttathā ॥<sub>19</sub>॥

iti bruvati kākutsthē bāṣpaśōkapariplutē ।  
abravīllakṣmaṇaḥ kruddhō ruddhō nāga iva śvasan ॥<sub>20</sub>॥

anātha iva bhūtānāṃ nāthastvaṃ vāsavōpamaḥ ।  
mayā prēṣyēṇa kākutstha kimartham paritapsyasē ॥<sub>21</sub>॥

śarēṇa nihatasyādya mayā kruddhēna rakṣasaḥ ।  
virādhasya gatāsōrhi mahī pāsyati sōṇitam ॥<sub>22</sub>॥

rājyakāmē mama krōdhō bharatē yō babhūva ha ।  
taṃ virādhē vimōkṣyāmi vajrī vajramivācalē ॥<sub>23</sub>॥

mama bhujabalavēgavēgitaḥ  
patatu śarōṣsya mahānmahōrasi ।  
vyapanayatu tanōśca jīvitam  
patatu tataśca mahīṃ vighūrṇitaḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
dvitīyaḥ sargaḥ॥

## ॥tr̥tīyaḥ sargaḥ॥

athōvāca punarvākyam virādhāḥ pūrayanvanam ।  
ātmānam pr̥cchatē brūtam kau yuvām kva gamiṣyathaḥ ॥<sub>1</sub>॥

tamuvāca tatō rāmō rākṣasam jvalitānanam ।  
pr̥cchantam sumahātējā ikṣvākukulamātmanah ॥<sub>2</sub>॥

kṣatriyō vṛttasampannau viddhi nau vanagōcarau ।  
tvām tu vēditumicchāvaḥ kastvam carasi daṇḍakān ॥<sub>3</sub>॥

tamuvāca virādhasu rāmam satyaparākramam ।  
hanta vakṣyāmi tē rājannibōdha mama rāghava ॥<sub>4</sub>॥

putraḥ kila jayasyāham mātā mama śatahradā ।  
virādha iti māmāhuḥ pr̥thivyām sarvarākṣasāḥ ॥<sub>5</sub>॥

tapasā cāpi mē prāptā brahmaṇō hi prasādajā ।  
śastrēṇāvadhyatā lōkēścchēdyābhēdyatvamēva ca ॥<sub>6</sub>॥

utsr̥jya pramadāmēnāmanapēkṣau yathāgatam ।  
tvaramāṇau pālayēthām na vām jīvitamādadē ॥<sub>7</sub>॥

taḥ rāmāḥ pratyuvācēdam kōpasamraktalōcanaḥ ।  
rākṣasam vikṛtākāram virādham pāpacētasam ॥<sub>8</sub>॥

kṣudra dhiktvām tu hīnārtham mṛtyumanvēśasē dhruvam ।  
raṇē samprāpsyasē tiṣṭha na mē jīvangamiṣyasi ॥<sub>9</sub>॥

tataḥ sajam dhanuḥ kṛtvā rāmāḥ suniśitāñśarān ।  
suśīghramabhisandhāya rākṣasam nijaghāna ha ॥<sub>10</sub>॥

dhanuṣā jyāguṇavatā saptabāṇānmumōca ha ।  
rukmapuṅkhānmahāvēgānsuparṇānilatulyagān ॥<sub>11</sub>॥

tē śarīraṃ virādhasya bhittvā barhiṇavāsasaḥ ।  
nipētuḥ sōṇitādigdhā dharāṇyāṃ pāvakōpamāḥ ॥<sub>12</sub>॥

sa vinadya mahānādaṃ sūlaṃ śakradhvajōpamam ।  
pragrhyāśōbhata tadā vyāttānana ivāntakaḥ ॥<sub>13</sub>॥

tacchūlaṃ vajrasaṅkāśaṃ gaganē jvalanōpamam ।  
dvābhyāṃ śarābhyāṃ cicchēda rāmaḥ śastrabhṛtāṃ varaḥ  
॥<sub>14</sub>॥

tasya raudrasya saumitrirbāhuṃ savyaṃ babhañja ha ।  
rāmastu dakṣiṇaṃ bāhuṃ tarasā tasya rakṣasaḥ ॥<sub>15</sub>॥

sa bhagnabāhuḥ saṃvignō nipapātāśu rākṣasaḥ ।  
dharāṇyāṃ mēghasaṅkāśō vajrabhinna ivācalaḥ ।  
idaṃ prōvāca kākutsthaṃ virādhaḥ puruṣarṣabham ॥<sub>16</sub>॥

kausalyā suprajāstāta rāmastvaṃ veditō mayā ।  
vaidēhī ca mahābhāgā lakṣmaṇaśca mahāyaśāḥ ॥<sub>17</sub>॥

abhiśāpādahaṃ ghōrāṃ praviṣṭō rākṣasīm tanum ।  
tumbururnāma gandharvaḥ śaptō vaiśvaraṇēna hi ॥<sub>18</sub>॥

prasādyamānaśca mayā sōṣbravīnmām mahāyaśāḥ ।  
yadā dāśarathī rāmastvām vadhiṣyati saṃyugē ॥<sub>19</sub>॥

tadā prakṛtimāpannō bhavānsvargaṃ gamiṣyati ।  
iti vaiśravaṇō rājā rambhāsaktamuvāca ha ॥<sub>20</sub>॥

anupasthīyamānō mām saṅkruddhō vyajahāra ha ।

tava prasādānmuktōṣhamabhiśāpātsudāruṇāt ।  
bhavanam svam gamiṣyāmi svasti vōṣstu parantapa ॥<sub>21</sub>॥

itō vasati dharmātmā śarabhaṅgaḥ pratāpavān ।  
adhyardhayōjanē tāta maharṣiḥ sūryasaṁnibhaḥ ॥<sub>22</sub>॥

taṁ kṣipramabhigaccha tvam sa tē śrēyō vidhāsyati ।  
avaṭē cāpi mām rāma nikṣipya kuśalī vraja ॥<sub>23</sub>॥

rakṣasāṁ gatasattvānāmēṣa dharmāḥ sanātanaḥ ।  
avaṭē yē nidhīyantē tēṣāṁ lōkāḥ sanātanaḥ ॥<sub>24</sub>॥

ēvamuktvā tu kākutstham virādhaḥ śarapīḍitaḥ ।  
babhūva svargasamprāptō nyastadēhō mahābalaḥ ॥<sub>25</sub>॥

taṁ muktakaṇṭhamutkṣipya śaṅkukarṇam mahāsvanam ।  
virādham prākṣipacchvabhre nadantaṁ bhairavasvanam ॥<sub>26</sub>॥

tatastu tau kāñcanacitrakārmukau  
nihatya rakṣaḥ parigrhya maithilīm ।  
vijahratustau muditau mahāvanē  
divi sthitau candradivākarāviva ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ṭṭīyaḥ sargaḥ॥

## ॥caturthaḥ sargaḥ॥

hatvā tu taṃ bhīmabalaṃ virādhaṃ rākṣasaṃ vanē ।  
tataḥ sītāṃ pariṣvajya samāśvāsyā ca vīryavān ।  
abravīllakṣmaṇāṃ rāmō bhrātaraṃ dīptatējasam ॥<sub>1</sub>॥

kaṣṭhaṃ vanamidaṃ durgam na ca smō vanagōcarāḥ ।  
abhigacchāmahē śīghraṃ śarabhaṅgaṃ tapōdhanam ॥<sub>2</sub>॥

āśramaṃ śarabhaṅgasya rāghavōṣbhijagāma ha ॥<sub>3</sub>॥

tasya dēvaprabhāvasya tapasā bhāvitātmanaḥ ।  
samīpē śarabhaṅgasya dadarśa mahadadbhutam ॥<sub>4</sub>॥

vibhrājamānaṃ vapuṣā sūryavaiśvānarōpamam ।  
asaṃsprśantaṃ vasudhāṃ dadarśa vibudhēśvaram ॥<sub>5</sub>॥

suprabhābharaṇaṃ dēvaṃ virajōṣmbaradhāriṇam ।  
tadvidhairēva bahubhiḥ pūjyamānaṃ mahātmabhiḥ ॥<sub>6</sub>॥

haribhirvājibhiryuktamantarikṣagataṃ ratham ।  
dadarśādūratastasya taruṇādityasaṃnibham ॥<sub>7</sub>॥

pāṇḍurābhraghanaprakhyaṃ candramaṇḍalasaṃnibham ।  
apaśyadvimalaṃ chatraṃ citramālyōpaśōbhitam ॥<sub>8</sub>॥

cāmaravyajanē cāgryē rukmadaṇḍē mahādhanē ।  
gr̥hītē vananārībhyāṃ dhūyamānē ca mūrdhani ॥<sub>9</sub>॥

gandharvāmarasiddhāśca bahavaḥ paramarṣayaḥ ।  
antarikṣagataṃ dēvaṃ vāgbhiragryābhirīḍirē ॥<sub>10</sub>॥



dr̥ṣṭvā śatakraṭum̐ tatra rāmō lakṣmaṇamabravīt |  
yē hayāḥ puruhūṭasya purā śakrasya naḥ śrutāḥ |  
antarikṣagatā divyāsta imē harayō dhruvam ||<sub>11</sub>||

imē ca puruṣavyāghra yē tiṣṭhantyabhitō ratham |  
śataṃ śataṃ kuṇḍalinō yuvānaḥ khadgapāṇayaḥ ||<sub>12</sub>||

urōdēśēṣu sarvēṣāṃ hārā jvalanasam̐nibhāḥ |  
rūpaṃ bibhrati saumitrē pañcaviṃśativārṣikam ||<sub>13</sub>||

ētaddhi kila dēvānāṃ vayō bhavati nityadā |  
yathēmē puruṣavyāghrā dr̥śyantē priyadarśanāḥ ||<sub>14</sub>||

ihaiva saha vaidēhyā muhūrtaṃ tiṣṭha lakṣmaṇa |  
yāvajjanāmyaṃ vyaktaṃ ka ēṣa dyutimānrathē ||<sub>15</sub>||

tamēvamuktvā saumitrimihaiva sthīyatāmiti |  
abhicakrāma kākutsthaḥ śarabhaṅgāśramaṃ prati ||<sub>16</sub>||

tataḥ samabhigacchantam̐ prēkṣya rāmaṃ śacīpatiḥ |  
śarabhaṅgamanujñāpya vibudhānidamabravīt ||<sub>17</sub>||

ihōpayātyasau rāmō yāvanmāṃ nābhibhāṣatē |  
niṣṭhāṃ nayata tāvattu tatō māṃ draṣṭumarhati ||<sub>18</sub>||

jitavantam̐ kṛtārthaṃ ca draṣṭāhamacirādimam̐ |  
karma hyanēna kartavyaṃ mahadanyaiḥ suduṣkaram ||<sub>19</sub>||

iti vajrī tamāmantrya mānayitvā ca tāpasam̐ |  
rathēna hariyuktēna yayau divamarindamaḥ ||<sub>20</sub>||

prayātē tu sahasrākṣē rāghavaḥ saparicchadaḥ |  
agnihōtramupāsīnam̐ śarabhaṅgamupāgamat ||<sub>21</sub>||

tasya pādaḥ ca saṅgrhya rāmaḥ sītā ca lakṣmaṇaḥ ।  
niṣēdustadanujñātā labdhavāsā nimantritāḥ ॥<sub>22</sub>॥

tataḥ śakrōpayānaṁ tu paryapṛcchatsa rāghavaḥ ।  
śarabhaṅgaśca tatsarvaṁ rāghavāya nyavēdayat ॥<sub>23</sub>॥

māmēṣa varadō rāma brahmalōkaṁ ninīṣati ।  
jitaṁugrēṇa tapasā duṣprāpamakṛtātmabhiḥ ॥<sub>24</sub>॥

ahaṁ jñātvā naravyāghra vartamānamadūrataḥ ।  
brahmalōkaṁ na gacchāmi tvāmadṛṣṭvā priyātithim ॥<sub>25</sub>॥

samāgamyā gamiṣyāmi tridivaṁ dēvasēvitam ।  
akṣayā naraśārdūla jitā lōkā mayā śubhāḥ ।  
brāhmyāśca nākapṛṣṭhyāśca pratigrhṇiṣva māmakān ॥<sub>26</sub>॥

ēvamuktō naravyāghraḥ sarvaśāstraviśāradaḥ ।  
ṛṣiṇā śarabhaṅgēna rāghavō vākyamabravīt ॥<sub>27</sub>॥

ahamēvāhariṣyāmi sarvāḷlōkānmahāmunē ।  
āvāsaṁ tvahamicchāmi pradiṣṭamiha kānanē ॥<sub>28</sub>॥

rāghavēṇaivamuktastu śakratulyabalēna vai ।  
śarabhaṅgō mahāprājñaḥ punarēvābravīdvacaḥ ॥<sub>29</sub>॥

sutīkṣṇamabhigaccha tvam śucau dēśē tapasvinam ।  
ramaṇīyē vanōddēśē sa tē vāsaṁ vidhāsyati ॥<sub>30</sub>॥

ēṣa panthā naravyāghra muhūrtaṁ paśya tāta mām ।  
yāvajjahāmi gātrāṇi jirṇaṁ tvacamivōragaḥ ॥<sub>31</sub>॥

tatō᳚gnim sa samādhāya hutvā cājyēna mantravit ।  
śarabhaṅgō mahātējāḥ pravivēśa hutāśanam ॥<sub>32</sub>॥

tasya rōmāṇi kēśāṃśca dadāhāgnirmahātmanah ।  
jīrṇaṃ tvacaṃ tathāsthīni yacca māṃsaṃ ca śōṇitam ॥<sub>33</sub>॥

sa ca pāvakaśāṅkāśaḥ kumāraḥ samapadyata ।  
utthāyāgnicayāttasmāccharabhaṅgō vyarōcata ॥<sub>34</sub>॥

sa lōkānāhitāgnīnāmṛṣīṇāṃ ca mahātmanām ।  
dēvānāṃ ca vyatikramya brahmalōkaṃ vyarōhata ॥<sub>35</sub>॥

sa puṇyakarmā bhuvanē dvijaṛṣabhaḥ  
pitāmahaṃ sānucaraṃ dadarśa ha ।  
pitāmahaścāpi samīkṣya taṃ dvijam  
nananda susvāgatamityuvāca ha ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
caturthaḥ sargaḥ॥

## ॥pañcamah sargaḥ॥

śarabhaṅgē divaṃ prāptē munisaṅghāḥ samāgatāḥ ।  
abhyagacchanta kākutsthaṃ rāmaṃ jvalitatējasam ॥<sub>1</sub>॥

vaikhānasā vālakhilyāḥ samprakṣālā marīcipāḥ ।  
āsmakuṭṭāśca bahavaḥ patrāhārāśca tāpasāḥ ॥<sub>2</sub>॥

dantōlūkhalinaścaiva tathaiṣvōnmajjakāḥ parē ।  
munayaḥ salilāhārā vāyubhakṣāstathāparē ॥<sub>3</sub>॥

ākāśanilayāścaiva tathā sthaṇḍilaśāyinaḥ ।  
tathōrdhvavāsinō dāntāstathārdrapaṭavāśasaḥ ॥<sub>4</sub>॥

sajapāśca tapōnityāstathā pañcatapōṣṇvitāḥ ।  
sarvē brāhmyā śriyā juṣṭā dṛḍhayōgasamāhitāḥ ।  
śarabhaṅgāśramē rāmamabhijagmuśca tāpasāḥ ॥<sub>5</sub>॥

abhigamya ca dharmajñā rāmaṃ dharmabhṛtām varam ।  
ūcuḥ paramadharmajñamṛṣisaṅghāḥ samāhitāḥ ॥<sub>6</sub>॥

tvamikṣvākukulasyāśya pṛthivyāśca mahārathaḥ ।  
pradhānaścāsi nāthaśca dēvānām maghavāniva ॥<sub>7</sub>॥

viśrutastriṣu lōkēṣu yaśasā vikramēṇa ca ।  
pitṛvratatvaṃ satyaṃ ca tvayi dharmaśca puṣkalaḥ ॥<sub>8</sub>॥

tvāmāsādyā mahātmānaṃ dharmajñānaṃ dharmavatsalam ।  
arthitvānnātha vakṣyāmastacca naḥ kṣantumarhasi ॥<sub>9</sub>॥

adhārmastu mahāmstāta bhavēttasya mahīpatēḥ ।

yō harēdbaliṣaḍbhāgaṃ na ca rakṣati putravat ॥<sub>10</sub>॥

yuñjānaḥ svāniva prāṇānprāṇairiṣṭānsutāniva ।  
nityayuktaḥ sadā rakṣansarvānviṣayavāsinaḥ ॥<sub>11</sub>॥

prāpnōti śāsvatīm rāma kīrtim sa bahuvārṣikīm ।  
brahmaṇaḥ sthānamāsādyā tatra cāpi mahīyatē ॥<sub>12</sub>॥

yatkarōti paraṃ dharmam munirmūlaphalāśanaḥ ।  
tatra rājñaścaturbhāgaḥ prajā dharmēṇa rakṣataḥ ॥<sub>13</sub>॥

sōṣyaṃ brāhmaṇabhūyiṣṭhō vānaprasthagaṇō mahān ।  
tvannāthōṣnāthavadrāma rākṣasairvadhyatē bhṛśam ॥<sub>14</sub>॥

ēhi paśya śarīrāṇi munīnām bhāvitātmanām ।  
hatānām rākṣasairghōrairbahūnām bahudhā vanē ॥<sub>15</sub>॥

pampānadīnivāsānāmanumandākinīmapi ।  
citrakūṭālayānām ca kriyatē kadanam mahat ॥<sub>16</sub>॥

ēvaṃ vayaṃ na mṛṣyāmō viprakāraṃ tapasvinam ।  
kriyamāṇam vanē ghōraṃ rakṣōbhirbhīmakarmabhiḥ ॥<sub>17</sub>॥

tatastvām śaraṇārtham ca śaraṇyam samupasthitāḥ ।  
paripālaya nō rāma vadhyamānānniśācaraiḥ ॥<sub>18</sub>॥

ētacchrutvā tu kākutsthastāpasānām tapasvinām ।  
idaṃ prōvāca dharmātmā sarvānēva tapasvinaḥ ।  
naivamarhatha mām vaktumājñāpyōṣham tapasvinam ॥<sub>19</sub>॥

bhavatāmarthasiddhyarthamāgatōṣham yadṛcchayā ।  
tasya mēṣyam vanē vāsō bhaviṣyati mahāphalaḥ ।  
tapasvinām raṇē śatrūnhantumicchāmi rākṣasān ॥<sub>20</sub>॥

dattvā varam cāpi tapōdhanānām  
dharmē dhṛtātmā sahalakṣmaṇēna ।  
tapōdhanaiścāpi sahārya vṛttaḥ  
sutīṣkṇamēvābhijagāma vīraḥ ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
pañcamaḥ sargaḥ॥

## ॥ṣaṣṭhaḥ sargaḥ॥

rāmastu sahitō bhrātrā sītayā ca parantapaḥ ।  
sutīkṣṇasyāśramapadaṃ jagāma saha tairdvijaiḥ ॥<sub>1</sub>॥

sa gatvā dūramadhvanam nadistirtva bahūdakāḥ ।  
dadarśa vipulaṃ śailaṃ mahāmēghamivōnnatam ॥<sub>2</sub>॥

tatastadikṣvākuvarau satataṃ vividhairdrumaiḥ ।  
kānanam tau viviśatuḥ sītayā saha rāghavau ॥<sub>3</sub>॥

praviṣṭastu vanam ghōraṃ bahupuṣpaphaladrumam ।  
dadarśāśramamēkāntē cīramālāparīṣkṛtam ॥<sub>4</sub>॥

tatra tāpasamāsīnam malapaṅkajaṭādharam ।  
rāmaḥ sutīkṣṇam vidhivattapōvṛddhamabhāṣata ॥<sub>5</sub>॥

rāmōṣhamasmi bhagavanbhavantam draṣṭumāgataḥ ।  
tanmābhivada dharmajña maharṣē satyavikrama ॥<sub>6</sub>॥

sa nirīkṣya tatō vīraṃ rāmaṃ dharmabhṛtām varam ।  
samāśliṣya ca bāhubhyāmidam vacanamabravīt ॥<sub>7</sub>॥

svāgataṃ khalu tē vīra rāma dharmabhṛtām vara ।  
āśramōṣyam tvayākrāntaḥ sanātha iva sāmpratam ॥<sub>8</sub>॥

pratīkṣamāṇastvāmēva nārōhēṣham mahāyaśaḥ ।  
dēvalōkemitō vīra dēham tyaktvā mahītalē ॥<sub>9</sub>॥

citrakūṭamupādāya rājyabhraṣṭōṣsi mē śrutaḥ ।  
ihōpayātaḥ kākutsthō dēvarājaḥ śatakratuḥ ।

sarvāllōkāñjitānāha mama puṇyēna karmaṇā ॥<sub>10</sub>॥

tēṣu dēvarṣijūṣṭēṣu jitēṣu tapasā mayā ।  
matprasādātsabhāryastvaṃ viharasva salakṣmaṇaḥ ॥<sub>11</sub>॥

tamu gratapasam dīptam maharṣim satyavādinam ।  
pratyuvācātmavānrāmō brahmāṇamiva vāsavaḥ ॥<sub>12</sub>॥

ahamēvāhariṣyāmi svayaṃ lōkānmahāmunē ।  
āvāsam tvahamicchāmi pradiṣṭamiha kānanē ॥<sub>13</sub>॥

bhavānsarvatra kuśalaḥ sarvabhūtahitē rataḥ ।  
ākhyātaḥ śarabhaṅgēna gautamēna mahātmanā ॥<sub>14</sub>॥

ēvamuktastu rāmēṇa maharṣirlōkaviśrutaḥ ।  
abravīnmadhuraṃ vākyam harṣēṇa mahatāplutaḥ ॥<sub>15</sub>॥

ayamēvāśramō rāma guṇavānramyatāmiha ।  
ṛṣisaṅghānucaritaḥ sadā mūlaphalairyutaḥ ॥<sub>16</sub>॥

imamāśramamāgamyā mṛgasaṅghā mahāyaśāḥ ।  
aṭitvā pratigacchanti lōbhayitvākutōbhayāḥ ॥<sub>17</sub>॥

tacchrutvā vacanam tasya maharṣērlakṣmaṇāgrajaḥ ।  
uvāca vacanam dhīrō vikṛṣya saśaram dhanuḥ ॥<sub>18</sub>॥

tānahaṃ sumahābhāga mṛgasaṅghānsamāgatān ।  
hanyām niśitadhārēṇa śarēṇāśanivarcasā ॥<sub>19</sub>॥

bhavāṃstatrābhiṣajyēta kim syātkṛcchrataram tataḥ ।  
ētasminnāśramē vāsam ciraṃ tu na samarthayē ॥<sub>20</sub>॥

tamēvamuktvā varadam rāmaḥ sandhyāmupāgamat ।



anvāsyā paścimāṃ sandhyāṃ tatra vāsamakalpayat ॥<sub>21</sub>॥

tataḥ śubhaṃ tāpasabhōjyamannam  
svayaṃ sutīkṣṇaḥ puruṣarṣabhābhyām ।  
tābhyām susatkr̥tya dadau mahātmā  
sandhyānivṛttau rajanīm samīkṣya ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ṣaṣṭhaḥ sargaḥ॥

## ॥saptamaḥ sargaḥ॥

rāmastu sahasaumitriḥ sutīkṣṇēnābhipūjitaḥ ।  
pariṇamya niśāṃ tatra prabhātē pratyabudhyata ॥<sub>1</sub>॥

utthāya tu yathākālaṃ rāghavaḥ saha sītayā ।  
upāsṛśatsusītēna jalēnōtpalagandhinā ॥<sub>2</sub>॥

atha tēṣṇiṃ surāmścaiva vaidēhī rāmalakṣmaṇau ।  
kālyāṃ vidhivadabhyarcya tapasviśaraṇē vanē ॥<sub>3</sub>॥

udayanntaṃ dinakaraṃ drṣṭvā vigatakalmaṣāḥ ।  
sutīkṣṇamabhigamyēdaṃ ślakṣṇaṃ vacanamabruvan ॥<sub>4</sub>॥

sukhōṣitāḥ sma bhagavaṃstvayā pūjyēna pūjitāḥ ।  
āṛcchāmaḥ prayāsyāmō munayastvarayanti naḥ ॥<sub>5</sub>॥

tvarāmahē vayaṃ draṣṭuṃ kṛtsnamāśramamaṇḍalam ।  
ṛṣiṇāṃ puṇyaśīlānāṃ daṇḍakāraṇyavāsinām ॥<sub>6</sub>॥

abhyanuñātumicchāmaḥ sahaibhirmunipuṅgavaiḥ ।  
dharmanityaistapōdāntairviśikhairiva pāvakaiḥ ॥<sub>7</sub>॥

aviśahyātapō yāvatsūryō nātivirājitē ।  
amārgēṇāgatāṃ lakṣmīm prāpyēvānvayavarjitaḥ ॥<sub>8</sub>॥

tāvadicchāmahē gantumityuktvā caraṇau munēḥ ।  
vavandē sahasaumitriḥ sītayā saha rāghavaḥ ॥<sub>9</sub>॥

tau saṃsṛśantau caraṇāvutthāpya munipuṅgavaḥ ।  
gāḍhamāliṅgya sasnēhamidaṃ vacanamabravīt ॥<sub>10</sub>॥

ariṣṭaṃ gaccha panthānaṃ rāma saumitriṇā saha ।  
sītayā cānayā sārdhaṃ chāyayēvānuvṛttayā ॥<sub>11</sub>॥

paśyāśramapadaṃ ramyaṃ daṇḍakāraṇyavāsinām ।  
ēśaṃ tapasvināṃ vīra tapasā bhāvitātmanām ॥<sub>12</sub>॥

suprājyaphalamūlāni puṣpitāni vanāni ca ।  
praśāntaṃṛgayūthāni śāntapakṣigaṇāni ca ॥<sub>13</sub>॥

phullapaṅkajaśaḍāni prasannasalilāni ca ।  
kāraṇḍavavikīrṇāni taṭākāni sarāṃsi ca ॥<sub>14</sub>॥

drakṣyasē drṣṭiramyāṇi giriprasravaṇāni ca ।  
ramaṇīyānyaraṇyāni mayūrābhirutāni ca ॥<sub>15</sub>॥

gamyatāṃ vatsa saumitrē bhavānapi ca gacchatu ।  
āgantavyaṃ ca tē drṣṭvā punarēvāśramaṃ mama ॥<sub>16</sub>॥

ēvamuktastathētyuktvā kākutsthaḥ sahalakṣmaṇaḥ ।  
pradakṣiṇaṃ munim kṛtā prasthātumupacakramē ॥<sub>17</sub>॥

tataḥ śubhatarē tūṇi dhanuṣi cāyatēkṣaṇā ।  
dadau sītā tayōrbhrātrōḥ khaḍgau ca vimalau tataḥ ॥<sub>18</sub>॥

ābadhya ca śubhē tūṇi cāpē cādāya sasvanē ।  
niṣkrāntāvāśramādgantumubhau tau rāmalakṣmaṇau ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
saptamaḥ sargaḥ॥

## ॥aṣṭamaḥ sargaḥ॥

sutīkṣṇēnābhyanujñātaṃ prasthitaṃ raghunandanam ।  
vaidēhī snigdhayā vācā bhartāramidamabravīt ॥<sub>1</sub>॥

ayaṃ dharmah susūkṣmēṇa vidhinā prāpyatē mahān ।  
nivṛttēna ca śakyōṣyaṃ vyasanātkāmajādiha ॥<sub>2</sub>॥

trīṇyēva vyasanānyatra kāmajāni bhavantyuta ।  
mithyā vākyam paramakam tasmādgurutarāvubhau ।  
paradārābhigamanam vinā vairam ca raudratā ॥<sub>3</sub>॥

mithyāvākyam na tē bhūtam na bhaviṣyati rāghava ।  
kutōṣbhilaṣaṇam strīṇam parēṣam dharmanāśanam ॥<sub>4</sub>॥

tacca sarvaṃ mahābāhō śakyam vōdhum jitēndriyaiḥ ।  
tava vaśyēndriyatvam ca jānāmi śubhadarśana ॥<sub>5</sub>॥

trṭīyam yadidaṃ raudram paraprāṇābhihiṃsanam ।  
nirvairam kriyatē mōhāttacca tē samupasthitam ॥<sub>6</sub>॥

pratijñāstavyā vīra daṇḍakāraṇyavāsinām ।  
ṛṣīṇam rakṣaṇārthāya vadhah saṃyati rakṣasām ॥<sub>7</sub>॥

ētannimittam ca vanam daṇḍakā iti viśrutam ।  
prasthitastvam saha bhrātrā dhṛtabāṇasārāsanah ॥<sub>8</sub>॥

tatastvām prasthitam dṛṣṭvā mama cintākulam manah ।  
tvadvṛttam cintayantyā vai bhavēnniḥśrēyasam hitam ॥<sub>9</sub>॥

na hi mē rōcatē vīra gamanam daṇḍakānprati ।

kāraṇaṃ tatra vakṣyāmi vadantyāḥ śrūyatām mama ॥<sub>10</sub>॥

tvam hi bāṇadhanuṣpāṇirbhrātrā saha vanam gataḥ ।  
dṛṣṭvā vanacarānsarvāṅkaccitkuryāḥ śaravyayam ॥<sub>11</sub>॥

kṣatriyāṇāmiha dhanurhutāśasyēndhanāni ca ।  
samīpataḥ sthitam tējōbalamucchrayatē bhr̥śam ॥<sub>12</sub>॥

purā kila mahābāhō tapasvī satyavākśuciḥ ।  
kasmim̐ścidabhavatpuṇyē vanē ratamṛgadvijē ॥<sub>13</sub>॥

tasyaiva tapasō vighnam kartumindrah śacīpatiḥ ।  
khaḍgapāṇirathāgacchadāśramam bhaṭa rūpadhṛk ॥<sub>14</sub>॥

tasmim̐stadāśramapadē nihitaḥ khadga uttamaḥ ।  
sa nyāsaavidhinā dattaḥ puṇyē tapasi tiṣṭhataḥ ॥<sub>15</sub>॥

sa tacchastramanuprāpya nyāsarakṣaṇatatparaḥ ।  
vanē tu vicaratyēva rakṣanpratyayamātmanaḥ ॥<sub>16</sub>॥

yatra gacchatyupādātum mūlāni ca phalāni ca ।  
na vinā yāti taṃ khadgaṃ nyāsarakṣaṇatatparaḥ ॥<sub>17</sub>॥

nityam śastraṃ parivahankramēṇa sa tapōdhanah ।  
cakāra raudrīm svām buddhiṃ tyaktvā tapasi niścayam ॥<sub>18</sub>॥

tataḥ sa raudrābhirataḥ pramattōṣdharmakarṣitaḥ ।  
tasya śastrasya saṃvāsāj jagāma narakam muniḥ ॥<sub>19</sub>॥

snēhācca bahumānācca smārayē tvām na śikṣayē ।  
na kathañcana sā kāryā hr̥hīadhanuṣā tvayā ॥<sub>20</sub>॥

buddhirvairam vinā hantum rākṣasāṇḍakāśritān ।

aparādhaṃ vinā hantum lōkānvīra na kāmāyē ॥<sub>21</sub>॥

kṣatriyāṇāṃ tu vīrāṇāṃ vanēṣu niyatātmanāṃ ।  
dhanuṣā kāryamētāvadārtānāmabhirakṣaṇam ॥<sub>22</sub>॥

kva ca śāstraṃ kva ca vanaṃ kva ca kṣātraṃ tapaḥ kva ca  
।  
vyāviddhamidamasmābhirdēśadharmastu pūjyātām ॥<sub>23</sub>॥

tadāryakaluṣā buddhirjāyatē śāstrasēvanāt ।  
punargatvā tvayōdhyāyāṃ kṣatradharmaṃ carīṣyasi ॥<sub>24</sub>॥

akṣayā tu bhavētpṛītiḥ śvaśrū śvaśurayōrmama ।  
yadi rājyaṃ hi saṃnyasya bhavēstvaṃ niratō muniḥ ॥<sub>25</sub>॥

dharmādarthaḥ prabhavati dharmātprabhavatē sukham ।  
dharmēṇa labhatē sarvaṃ dharmasāramidaṃ jagat ॥<sub>26</sub>॥

ātmānaṃ niyamaistaistaiḥ karṣayitvā prayatnataḥ ।  
prāpyatē nipuṇairdharmō na sukhāllabhyatē sukham ॥<sub>27</sub>॥

nityaṃ śucimatīḥ saumya cara dharmam tapōvanē ।  
sarvaṃ hi viditaṃ tubhyaṃ trailōkyamapi tattvataḥ ॥<sub>28</sub>॥

strīcāpalādētadudāhṛtaṃ mē  
dharmam ca vaktuṃ tava kaḥ samarthaḥ ।  
vicārya buddhyā tu sahānujēna  
yadrōcatē tatkuru mācirēṇa ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
aṣṭamaḥ sargaḥ॥

## ॥navamaḥ sargaḥ॥

vākyamētattu vaidēhyā vyāhṛtaṃ bhartṛbhaktayā ।  
śrutvā dharmē sthitō rāmaḥ pratyuvācātha maithilīm ॥<sub>1</sub>॥

hitamuktaṃ tvayā dēvi snigdhayā sadṛśaṃ vacaḥ ।  
kulaṃ vyapadiśantyā ca dharmajñē janakātmajē ॥<sub>2</sub>॥

kiṃ tu vakṣyāmyaham dēvi tvayaivōktamidaṃ vacaḥ ।  
kṣatriyairdhāryatē cāpō nārtaśabdō bhavēditi ॥<sub>3</sub>॥

tē cārtā daṇḍakāraṇyē munayaḥ saṃśitavratāḥ ।  
mām sītē svayamāgamyā śaraṇyāḥ śaraṇaṃ gatāḥ ॥<sub>4</sub>॥

vasantō dharmaniratā vanē mūlaphalāśanāḥ ।  
na labhantē sukhaṃ bhītā rākṣasaiḥ krūrakarmabhiḥ ॥<sub>5</sub>॥

kālē kālē ca niratā niyamairvividhairvanē ।  
bhakṣyantē rākṣasairbhīmairnaramāṃsōpajīvibhiḥ ॥<sub>6</sub>॥

tē bhakṣyamāṇā munayō daṇḍakāraṇyavāsināḥ ।  
asmānabhyavapadyēti māmūcurdvijasattamāḥ ॥<sub>7</sub>॥

mayā tu vacanaṃ śrutvā tēṣāmēvaṃ mukhāccyutam ।  
kṛtvā caraṇaśuśrūṣāṃ vākyamētadudāhṛtaṃ ॥<sub>8</sub>॥

prasīdantu bhavantō mē hrīrēṣā hi mamātulā ।  
yadīdṛśairaham viprairupasthēyairupasthitāḥ ।  
kiṃ karōmīti ca mayā vyāhṛtaṃ dvijasamnidhau ॥<sub>9</sub>॥

sarvairēva samāgamyā vāgiyaṃ samudāhṛtā ।

rākṣasairdaṇḍakāraṇyē bahubhiḥ kāmārūpibhiḥ ।  
arditāḥ sma bhr̥śaṃ rāma bhavānnastrātumarhati ॥<sub>10</sub>॥

hōmakālē tu samprāptē parvakālēṣu cānagha ।  
dharṣayanti sma durdharṣā rākṣasāḥ piśitāśanāḥ ॥<sub>11</sub>॥

rākṣasairdharṣitānāṃ ca tāpasānāṃ tapasvināṃ ।  
gatiṃ mṛgayamāṇānāṃ bhavānnaḥ paramā gatiḥ ॥<sub>12</sub>॥

kāmaṃ tapaḥ prabhāvēna śaktā hantum niśācarān ।  
cirārjitaṃ tu nēcchāmastapaḥ khaṇḍayituṃ vayam ॥<sub>13</sub>॥

bahuvighnaṃ tapōnityaṃ duścaram caiva rāghava ।  
tēna śāpaṃ na muñcāmō bhakṣyamāṇāśca rākṣasaiḥ ॥<sub>14</sub>॥

tadardyamānānrakṣōbhirdaṇḍakāraṇyavāsibhiḥ ।  
rakṣanastvaṃ saha bhrātrā tvannāthā hi vyaṃ vanē ॥<sub>15</sub>॥

mayā caitadvacaḥ śrutvā kārtsnyēna paripālanam ।  
ṛṣiṇāṃ daṇḍakāraṇyē saṃśrutaṃ janakātmajāē ॥<sub>16</sub>॥

saṃśrutya ca na śakṣyāmi jīvamānaḥ pratiśravam ।  
munīnāmanyathā kartuṃ satyamiṣṭaṃ hi mē sadā ॥<sub>17</sub>॥

apyaham jīvitaṃ jahyāṃ tvāṃ vā sītē salakṣmaṇāṃ ।  
na tu pratijñāṃ saṃśrutya brāhmaṇēbhyō viśēṣataḥ ॥<sub>18</sub>॥

tadavaśyaṃ mayā kāryamṛṣiṇāṃ paripālanam ।  
anuktēnāpi vaidēhi pratijñāya tu kiṃ punaḥ ॥<sub>19</sub>॥

mama snēhācca sauhārdādidadamuktaṃ tvayā vacaḥ ।  
parituṣṭōṣmyaham sītē na hyaniṣṭōṣnuśiṣyatē ।  
sadṛśaṃ cānurūpaṃ ca kulasya tava śōbhanē ॥<sub>20</sub>॥



ityēvamuktvā vacanaṃ mahātmā  
sītāṃ priyāṃ maithilā rājaputrīm ।  
rāmō dhanuṣmānsahalakṣmaṇēna  
jagāma ramyāṇi tapōvanāni ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
navamaḥ sargaḥ॥

## ॥daśamaḥ sargaḥ॥

agrataḥ prayayau rāmaḥ sītā madhyē sumadhyamā ।  
prṣṭhatastu dhanuṣpāṇirlakṣmaṇōṣnujagāma ha ॥<sub>1</sub>॥

tau paśyamānau vividhāñśailaprasthānvanāni ca ।  
nadīśca vividhā ramyā jagmatuḥ saha sītayā ॥<sub>2</sub>॥

sārasāṃścakravākāṃśca nadīpulinacāriṇaḥ ।  
sarāṃsi ca sapadmāni yutāni jalajaiḥ khagaiḥ ॥<sub>3</sub>॥

yūthabaddhāṃśca prṣatānmadōnmattānviṣāṇinaḥ ।  
mahiṣāṃśca varāhāṃśca gajāṃśca drumavairiṇaḥ ॥<sub>4</sub>॥

tē gatvā dūramadhvānaṃ lambamānē divākarē ।  
dadṛśuḥ sahitā ramyaṃ taṭākam yōjanāyatam ॥<sub>5</sub>॥

padmapuṣkarasambādham gajayūthairalaṅkṛtam ।  
sārasairhaṃsakādambaiḥ saṅkulaṃ jalacāribhiḥ ॥<sub>6</sub>॥

prasannasalilē ramyatasminsarasi śuśruvē ।  
gītavāditranirghōṣō na tu kaścana dṛśyatē ॥<sub>7</sub>॥

tataḥ kautūhalādrāmō lakṣmaṇaśca mahārathaḥ ।  
munim dharmabhṛtaṃ nāma praṣṭum samupacakramē ॥<sub>8</sub>॥

idamatyadbhutaṃ śrutvā sarvēṣāṃ nō mahāmunē ।  
kautūhalaṃ mahajjātaṃ kimidaṃ sādhu kathyatām ॥<sub>9</sub>॥

tēnaivamuktō dharmātmā rāghavēṇa munistadā ।  
prabhāvaṃ sarasaḥ kṛtsnamākhyātumupacakramē ॥<sub>10</sub>॥

idaṃ pañcāpsarō nāma taṭākam sārvaśālīkam ।  
nirmitaṃ tapasā rāma muninā māṇḍakarnīnā ॥<sub>11</sub>॥

sa hi tēpē tapastīvraṃ māṇḍakarnīrmahāmuniḥ ।  
daśavarṣasahasrāṇi vāyubhakṣō jalāśraya ॥<sub>12</sub>॥

tataḥ pravyathitāḥ sarvē dēvāḥ sāgnipurōgamāḥ ।  
abruvanvacanaṃ sarvē paraspara samāgatāḥ ।  
asmakaṃ kasyacitsthānamēṣa prārthayatē muniḥ ॥<sub>13</sub>॥

tataḥ kartuṃ tapōvighnaṃ sarvairdēvairniyōjitāḥ ।  
pradhānāpsarasaḥ pañcavidyuccalitavarcasaḥ ॥<sub>14</sub>॥

apsarōbhistatastābhirmunirdrṣṭaparāvaraḥ ।  
nītō madanavaśyatvaṃ surāṇāṃ kāryasiddhayē ॥<sub>15</sub>॥

tāścaivāpsarasaḥ pañcamunēḥ patnītvamāgatāḥ ।  
taṭākē nirmitaṃ tāsāmasminnantarhitam gṛham ॥<sub>16</sub>॥

tatraivāpsarasaḥ pañcanivasantyō yathāsukham ।  
ramayanti tapōyōgānmuniṃ yauvanamāsthitaṃ ॥<sub>17</sub>॥

tāsāṃ saṅkrīḍamānānāmēṣa vāditraniḥsvanaḥ ।  
śrūyatē bhūṣaṇōnmiśrō gītaśabdō manōharaḥ ॥<sub>18</sub>॥

āścaryamiti tasyaitadvacanam bhāvitātmanaḥ ।  
rāghavaḥ pratijagrāha saha bhrātrā mahāyaśāḥ ॥<sub>19</sub>॥

ēvaṃ kathayamānasya dadarśāśramamaṇḍalam ।  
kuśacīraparikṣiptaṃ nānāvṛkṣasamāvṛtaṃ ॥<sub>20</sub>॥

praviśya saha vaidēhyā lakṣmaṇēna ca rāghavaḥ ।  
tadā tasminsa kākutsthaḥ śrīmatyāśramamaṇḍalē ॥<sub>21</sub>॥

uṣitvā susukhaṃ tatra pūrjyamānō maharṣibhiḥ ।  
jagāma cāśramāmstēṣāṃ paryāyēṇa tapasvinām ॥<sub>22</sub>॥

yēṣāmuṣitavānpūrvam sakāśē sa mahāstravit ।  
kvacitparidaśānmāsānēkaṃ saṃvatsaram kvacit ॥<sub>23</sub>॥

kvacicca caturō māsānpañcaṣaṭcāparāṅkvacit ।  
aparatrādhikānmāsānadhyardhamadhikaṃ kvacit ॥<sub>24</sub>॥

trīnmāsānaṣṭamāsāṃśca rāghavō nyavasatsukham ।  
tathā saṃvasatastasya munīnāmāśramēṣu vai ।  
ramataścānukulyēna yayuḥ saṃvatsarā daśa ॥<sub>25</sub>॥

pariṣṛtya ca dharmajñō rāghavaḥ saha sītayā ।  
sutīkṣṇasyāśramam śrīmānpunarēvājagāma ha ॥<sub>26</sub>॥

sa tamāśramamāgamyā munibhiḥ pratipūjitaḥ ।  
tatrāpi nyavasadrāmaḥ kañcitkālarindamaḥ ॥<sub>27</sub>॥

athāśramasthō vinayātkadācittam mahāmunim ।  
upāsīnaḥ sa kākutsthaḥ sutīkṣṇamidamabravīt ॥<sub>28</sub>॥

asminnarāṇyē bhagavannagastyō munisattamaḥ ।  
vasatīti mayā nityam kathāḥ kathayatām śrutam ॥<sub>29</sub>॥

na tu jñāmi taṃ dēśam vanasyāśya mahattayā ।  
kutrāśramapadam puṇyam maharṣēstasya dhīmataḥ ॥<sub>30</sub>॥

prasādāttatra bhavataḥ sānujaḥ saha sītayā ।  
agastyamabhigacchēyamabhivādayituṃ munim ॥<sub>31</sub>॥

manōrathō mahānēṣa hṛdi samparivartatē ।  
yadahaṃ taṃ munivaram śuśrūṣēyamapi svayam ॥<sub>32</sub>॥

iti rāmasya sa muniḥ śrutvā dharmātmanō vacaḥ ।  
sutīkṣṇaḥ pratyuvācēdaṃ prītō daśarathātmajam ॥<sup>33</sup>॥

ahamapyēta dēva tvāṃ vaktukāmaḥ salakṣmaṇam ।  
agastyamabhigacchēti sītayā saha rāghava ॥<sup>34</sup>॥

diṣṭyā tvidānīmarthēṣsminsvayamēva bravīṣi mām ।  
ahamākhyāmi tē vatsa yatrāgastyō mahāmuniḥ ॥<sup>35</sup>॥

yōjanānyāśramāttāta yāhi catvāri vai tataḥ ।  
dakṣiṇēna mahāñśrīmānagastyabhrāturāśramam ॥<sup>36</sup>॥

sthalaprāyē vanōddēśē pippalīvanaśōbhitē ।  
bahupuṣpaphalē ramyē nānāśakunināditē ॥<sup>37</sup>॥

padminyō vividhāstatra prasannasalilāḥ śivāḥ ।  
haṃsakāraṇḍavākīrṇāścakravākōpaśōbhitāḥ ॥<sup>38</sup>॥

tatraikāṃ rajanīmuṣya prabhātē rāma gamyatām ।  
dakṣiṇām diśamāsthāya vanakhaṇḍasya pārśvataḥ ॥<sup>39</sup>॥

tatrāgastyāśramapadaṃ gatvā yōjanamantaram ।  
ramaṇīyē vanōddēśē bahupādapa saṃvṛtē ।  
raṃsyatē tatra vaidēhī lakṣmaṇasca tvayā saha ॥<sup>40</sup>॥

sa hi ramyō vanōddēśō bahupādapasaṅkulaḥ ।  
yadi buddhiḥ kṛtā draṣṭumagastyam taṃ mahāmunim ।  
adyaiva gamanē buddhiṃ rōcayasva mahāyaśaḥ ॥<sup>41</sup>॥

iti rāmō munēḥ śrutvā saha bhrātrābhivādyā ca ।  
pratasthēṣgastyamuddiśya sānujaḥ saha sītayā ॥<sup>42</sup>॥

paśyanvanāni citrāṇi parvapāṃścābhrasaṃnibhān ।

sarāṃsi saritaścaiva pathi mārgavaśānugāḥ ॥<sub>43</sub>॥

sutīkṣṇēnōpadiṣṭēna gatvā tēna pathā sukham ।  
idaṃ paramasaṃhr̥ṣṭō vākyam lakṣmaṇamabravīt ॥<sub>44</sub>॥

ētaḍēvāśramapadam nūnam tasya mahātmanah ।  
agastyasya munērbhrāturdr̥śyatē puṇyakarmaṇah ॥<sub>45</sub>॥

yathā hīmē vanasyāsyā jñātāḥ pathi sahasraśah ।  
saṃnatāḥ phalabharēṇa puṣpabhārēṇa ca drumāḥ ॥<sub>46</sub>॥

pippalīnām ca pakvānām vanādas mādupāgataḥ ।  
gandhōṣyam pavanōtkṣiptaḥ sahasā kaṭukōdayaḥ ॥<sub>47</sub>॥

tatra tatra ca dr̥śyantē saṅkṣiptāḥ kāṣṭhasañcayāḥ ।  
lūnāśca pathi dr̥śyantē darbhā vaidūryavarcaśah ॥<sub>48</sub>॥

ētacca vanamadhyastham kṛṣṇābhraśīkharōpamam ।  
pāvakasyāśramasthasya dhūmāgram sampradr̥śyatē ॥<sub>49</sub>॥

viviktēṣu ca tīrthēṣu kṛtasnānā dvijātayaḥ ।  
puṣpōpahāram kurvanti kusumaiḥ svayamārjitaiḥ ॥<sub>50</sub>॥

tatsutīkṣṇasya vacanam yathā saumya mayā śrutam ।  
agastyasyāśramō bhrāturnūnamēṣa bhaviṣyati ॥<sub>51</sub>॥

nigr̥hya tarasā mṛtyum lōkānām hitakāmyayā ।  
yasya bhrātrā kṛtēyam dikśaraṇyā puṇyakarmaṇā ॥<sub>52</sub>॥

ihaikadā kila krūrō vātāpirapi cēlvalaḥ ।  
bhrātarau sahitāvāstām brāhmaṇaghnaḥ mahāsurau ॥<sub>53</sub>॥

dhārayanbrāhmaṇam rūpamilvalaḥ saṃskṛtam vadan ।

āmantrayati viprānsa śrāddhamuddiśya nirghṛṇaḥ ॥<sup>54</sup>॥

bhrātaram saṃskṛtaṃ bhrātā tatastaṃ mēṣarūpiṇam ।  
tāndvijānbhōjayāmāsa śrāddhadṛṣṭēna karmaṇā ॥<sup>55</sup>॥

tatō bhuktavatāṃ tēṣāṃ viprāṇāmilvalōṣbravīt ।  
vātāpē niṣkramasvēti svarēṇa mahatā vadan ॥<sup>56</sup>॥

tatō bhrāturvacāḥ śrutvā vātāpirmēṣavannadan ।  
bhittvā bhitvā śarīrāṇi brāhmaṇānāṃ viniṣpatat ॥<sup>57</sup>॥

brāhmaṇānāṃ sahasrāṇi tairēvaṃ kāmarūpibhiḥ ।  
vināśitāni saṃhatya nityaśaḥ piśitāśanaiḥ ॥<sup>58</sup>॥

agastyēna tadā dēvaiḥ prārthitēna maharṣiṇā ।  
anubhūya kila śrāddhē bhakṣitaḥ sa mahāsurāḥ ॥<sup>59</sup>॥

tataḥ sampannamityuktvā dattvā hastāvasēcanam ।  
bhrātaram niṣkramasvēti ilvalaḥ sōṣbhyabhāṣata ॥<sup>60</sup>॥

taṃ tathā bhāṣamāṇaṃ tu bhrātaram vipraghātinam ।  
abravītprahasandhīmānagastyō munisattamaḥ ॥<sup>61</sup>॥

kutō niṣkramituṃ śaktirmayā jīrṇasya rakṣasaḥ ।  
bhrātustē mēṣa rūpasya gatasya yamasādanam ॥<sup>62</sup>॥

atha tasya vacāḥ śrutvā bhrāturnidhanasaṃśritam ।  
pradharṣayitumārēbhē munim krōdhānniśācaraḥ ॥<sup>63</sup>॥

sōṣbhyadravaddvijēndraṃ taṃ muninā dīptatējasā ।  
cakṣuṣānalakalpēna nirdagdhō nidhanaṃ gataḥ ॥<sup>64</sup>॥

tasyāyamāśramō bhrātustaṭākavanaśōbhitaḥ ।

viprānukampayā yēna karmēdaṃ duṣkaraṃ kṛtaṃ ॥<sup>65</sup>॥

ēvaṃ kathayamānasya tasya saumitriṇā saha ।  
rāmasyāstaṃ gataḥ sūryaḥ sandhyākālōṣbhyavartata ॥<sup>66</sup>॥

upāsyā paścimāṃ sandhyāṃ saha bhrātrā yathāvidhi ।  
pravivēśāśramapadaṃ tamṛṣiṃ cābhyavādayan ॥<sup>67</sup>॥

samyakpratigṛhītastu muninā tēna rāghavaḥ ।  
nyavasattāṃ niśāmēkāṃ prāśya mūlaphalāni ca ॥<sup>68</sup>॥

tasyāṃ rātryāṃ vyatītāyāṃ vimalē sūryamaṇḍalē ।  
bhrātaraṃ tamagastyasya āmantrayata rāghavaḥ ॥<sup>69</sup>॥

abhivādayē tvā bhagavansukhamadhyuṣitō niśām ।  
āmantrayē tvāṃ gacchāmi guruṃ tē draṣṭumagrajam ॥<sup>70</sup>॥

gamyatāmiti tēnōktō jagāma raghunandanaḥ ।  
yathōddiṣṭēna mārgeṇa vanaṃ taccāvalōkayan ॥<sup>71</sup>॥

nīvārānpanasāṃstālāṃstimisānvañjulāndhavān ।  
ciribilvānmadhūkāṃśca bilvānapi ca tindukān ॥<sup>72</sup>॥

puṣpitānpuṣpitāgrābhirlatābhiranuvēṣṭitān ।  
dadarśa rāmaḥ śataśastatra kāntārapādapān ॥<sup>73</sup>॥

hastihastairvimṛditānvānarairupaśōbhitān ।  
mattaiḥ śakunisaṅghaiśca śataśaḥ pratināditān ॥<sup>74</sup>॥

tatōṣbravītsamīpasthaṃ rāmō rājīvalōcanaḥ ।  
pṛṣṭhatōṣnugataṃ vīraṃ lakṣmaṇaṃ lakṣmivardhanam ॥<sup>75</sup>॥

snigdhapatrā yathā vṛkṣā yathā kṣāntā mṛgadvijāḥ ।



āśramō nātidūrasthō maharṣērbhāvitātmanah ॥<sub>76</sub>॥

agastya iti vikhyātō lōkē svēnaiva karmanā ।  
āśramō dṛśyatē tasya pariśrānta śramāpahah ॥<sub>77</sub>॥

prājyadhūmākulavanaścīramālāpariṣkṛtaḥ ।  
praśāntamṛgayūthaśca nānāśakunināditah ॥<sub>78</sub>॥

nigṛhya tarasā mṛtyum lōkānām hitakāmyayā ।  
dakṣiṇā dikkr̥tā yēna śaraṇyā puṇyakarmanā ॥<sub>79</sub>॥

tasyēdamāśramapadam prabhāvādyasya rākṣasaiḥ ।  
digiyaṁ dakṣiṇā trāsāddṛśyatē nōpabhujyatē ॥<sub>80</sub>॥

yadā prabhṛti cākrāntā digiyaṁ puṇyakarmanā ।  
tadā prabhṛti nirvairāḥ praśāntā rajanīcarāḥ ॥<sub>81</sub>॥

nāmnā cēyaṁ bhagavatō dakṣiṇā dikpradakṣiṇā ।  
prathitā triṣu lōkēṣu durdharṣā krūrakarmabhiḥ ॥<sub>82</sub>॥

mārgaṁ nirōddhum satataṁ bhāskarasyācalōttamaḥ ।  
sandēśaṁ pālayamstasya vindhyaśaulō na vardhatē ॥<sub>83</sub>॥

ayaṁ dīrghāyusastasya lōkē viśrutakarmanah ।  
agastyasyāśramah śrīmānvinītamṛgasēvitaḥ ॥<sub>84</sub>॥

ēṣa lōkārcitaḥ sādthurhitē nityaṁ rataḥ satām ।  
asmānadhigatānēṣa śrēyasā yōjayiṣyati ॥<sub>85</sub>॥

ārādhayiṣyāmyatrāhamagastyam taṁ mahāmunim ।  
śēṣaṁ ca vanavāsasya saumya vatsyāmyaham prabhō ॥<sub>86</sub>॥

atra dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ।

agastyam̐ niyatāhāram̐ satatam̐ paryupāsātē ॥<sub>87</sub>॥

nātra jīvēnmṛṣāvādī krūrō vā yadi vā śaṭhaḥ ।  
nṛśaṃsaḥ kāmavṛttō vā munirēṣa tathāvidhaḥ ॥<sub>88</sub>॥

atra dēvāśca yakṣāśca nāgāśca patagaiḥ saha ।  
vasanti niyatāhārā dharmamārādhayiṣṇavaḥ ॥<sub>89</sub>॥

atra siddhā mahātmānō vimānaiḥ sūryasaṃnibhaiḥ ।  
tyaktvā dēhānnavairdēhaiḥ svaryātāḥ paramarṣayaḥ ॥<sub>90</sub>॥

yakṣatvamamaratvam̐ ca rājyāni vividhāni ca ।  
atra dēvāḥ prayacchanti bhūtairārādhitāḥ śubhaiḥ ॥<sub>91</sub>॥

āgatāḥ smāśramapadam̐ saumitrē praviśāgrataḥ ।  
nivēdayēha mām̐ prāptamṛṣayē saha sītayā ॥<sub>92</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
daśamaḥ sargaḥ॥

## ॥ēkādaśaḥ sargaḥ॥

sa praviśyāśramapadaṃ lakṣmaṇō rāghavānujaḥ ।  
agastyaśiṣyamāsādyā vākyamētaduvāca ha ॥<sub>1</sub>॥

rājā daśarathō nāma jyēṣṭhastasya sutō balī ।  
rāmaḥ prāptō munim draṣṭuṃ bhāryayā saha sītayā ॥<sub>2</sub>॥

lakṣmaṇō nāma tasyāhaṃ bhrātā tvavarajō hitaḥ ।  
anukūlaśca bhaktaśca yadi tē śrōtramāgataḥ ॥<sub>3</sub>॥

tē vayaṃ vanamatyugraṃ praviṣṭāḥ pitṛśāsanāt ।  
draṣṭumicchāmahē sarvē bhagavantam nivēdyatām ॥<sub>4</sub>॥

tasya tadvacanam śrutvā lakṣmaṇasya tapōdhanāḥ ।  
tathētyuktvāgniśaraṇam pravivēśa nivēditum ॥<sub>5</sub>॥

sa praviśya muniśrēṣṭhaṃ tapasā duṣpradharṣaṇam ।  
kṛtāñjaliruvācēdaṃ rāmāgamanamañjasā ॥<sub>6</sub>॥

putrau daśarathasyēmau rāmō lakṣmaṇa ēva ca ।  
praviṣṭāvāśramapadaṃ sītayā saha bhāryayā ॥<sub>7</sub>॥

draṣṭuṃ bhavantamāyātau śuśrūṣārthamarindamau ।  
yadatrānantaram tattvamājñāpayitumarhasi ॥<sub>8</sub>॥

tataḥ śiṣyādupaśrutya prāptam rāmaṃ salakṣmaṇam ।  
vaidēhīm ca mahābhāgāmidam vacanamabravīt ॥<sub>9</sub>॥

diṣṭyā rāmaścirasyādyā draṣṭuṃ mām samupāgataḥ ।  
manasā kāṅkṣitam hyasya mayāpyāgamanam prati ॥<sub>10</sub>॥

gamyatām satkṛtō rāmaḥ sabhāryaḥ sahalakṣmaṇaḥ ।  
pravēśyatām samīpaṃ mē kiṃ cāsau na pravēśitaḥ ॥<sub>11</sub>॥

ēvamuktastu muninā dharmajñēna mahātmanā ।  
abhivādyābravīcchiṣyastathēti niyatāñjaliḥ ॥<sub>12</sub>॥

tatō niṣkramya sambhrāntaḥ śiṣyō lakṣmaṇamabravīt ।  
kvāsau rāmō munim draṣṭumētu praviśatu svayam ॥<sub>13</sub>॥

tatō gatvāśramapadaṃ śiṣyēṇa saha lakṣmaṇaḥ ।  
darśayāmāsa kākutsthaṃ sītāṃ ca janakātmajāṃ ॥<sub>14</sub>॥

taṃ śiṣyaḥ praśritaṃ vākyamagastyavacanam bruvaṇ ।  
prāvēśayadyathānyāyam satkārārthaṃ susatkṛtam ॥<sub>15</sub>॥

pravivēśa tatō rāmaḥ sītayā sahalakṣmaṇaḥ ।  
praśāntahariṇākīrṇamāśramam hyavalōkayan ॥<sub>16</sub>॥

sa tatra brahmaṇaḥ sthānamagnēḥ sthānaṃ tathaiva ca ।  
viṣṇōḥ sthānaṃ mahēndrasya sthānaṃ caiva vivasvataḥ ॥<sub>17</sub>॥

sōmasthanam bhagasthanam sthānaṃ kaubēramēva ca ।  
dhāturvidhātuḥ sthānaṃ ca vāyōḥ sthānaṃ tathaiva ca ॥<sub>18</sub>॥

tataḥ śiṣyaiḥ parivṛtō munirapyabhiniṣpatat ।  
taṃ dadarśāgratō rāmō munīnāṃ dīptatējasam ।  
abravīdvacanam vīrō lakṣmaṇam lakṣmivardhanam ॥<sub>19</sub>॥

ēśa lakṣmaṇa niṣkrāmatyagastyō bhagavānṛṣiḥ ।  
audāryēṇāvagacchāmi nidhānaṃ tapasāmimam ॥<sub>20</sub>॥

ēvamuktvā mahābāhuragastyam sūryavarcasam ।  
jagrāha paramaprītastasya pādaḥ parantapaḥ ॥<sub>21</sub>॥

abhivādyā tu dharmātmā tasthau rāmaḥ kṛtāñjaliḥ ।  
sītayā saha vaidēhyā tadā rāma salakṣmaṇaḥ ॥<sub>22</sub>॥

pratigrhya ca kākutsthamarcayitvāsanōdakaiḥ ।  
kuśalapraśnamuktvā ca āsyatāmiti sōṣbravīt ॥<sub>23</sub>॥

agniṃ hutvā pradāyārghyamatithiṃ pratipūjya ca ।  
vānaprasthēna dharmēṇa sa tēṣāṃ bhōjanam dadau ॥<sub>24</sub>॥

prathamam cōpaviśyātha dharmajñō munipuṅgavaḥ ।  
uvāca rāmamāsīnam prāñjaliṃ dharmakōvidam ॥<sub>25</sub>॥

anyathā khalu kākutstha tapasvī samudācaran ।  
duḥsākṣīva parē lōkē svāni māṃsāni bhakṣayēt ॥<sub>26</sub>॥

rājā sarvasya lōkasya dharmacārī mahārathaḥ ।  
pūjanīyaśca mānyaśca bhavānprāptaḥ priyātithiḥ ॥<sub>27</sub>॥

ēvamuktvā phalairmūlaiḥ puṣpaiścānyaiśca rāghavam ।  
pūjayitvā yathākāmaṃ punarēva tatōṣbravīt ॥<sub>28</sub>॥

idaṃ divyaṃ mahaccāpaṃ hēmavajravibhūṣitam ।  
vaiṣṇavam puruṣavyāghra nirmitaṃ viśvakarmaṇā ॥<sub>29</sub>॥

amōghaḥ sūryasaṅkāśō brahmadattaḥ śarōttamaḥ ।  
dattō mama mahēndrēṇa tūṇī cākṣayasāyakau ॥<sub>30</sub>॥

sampūrṇau niśitairbāṇairjvaladbhiriva pāvakaiḥ ।  
mahārājata kōśōṣyamasirhēmavibhūṣitaḥ ॥<sub>31</sub>॥

anēna dhanuṣā rāma hatvā saṅkhyē mahāsurān ।  
ājahāra śriyaṃ dīptam purā viṣṇurdivaukasām ॥<sub>32</sub>॥

taddhanustau ca tūṇīrau śaram khaḍgaṃ ca mānada ।  
jayāya pratigrhṇīṣva vajraṃ vajradharō yathā ॥<sub>33</sub>॥

ēvamuktvā mahātējāḥ samastaṃ tadvarāyudham ।  
dattvā rāmāya bhagavānagastyaḥ punarabravīt ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē aranyakāṇḍē  
ēkādaśaḥ sargaḥ॥

## ॥dvādaśaḥ sargaḥ॥

rāma prītōṣmi bhadraṃ tē parituṣṭōṣmi lakṣmaṇa ।  
abhivādayituṃ yaṇmāṃ prāptau sthaḥ saha sītayā ॥<sub>1</sub>॥

adhvaśramēṇa vāṃ khēdō bādhatē pracuraśramaḥ ।  
vyaktamutkaṇṭhatē cāpi maithilī janakātmajā ॥<sub>2</sub>॥

ēṣā hi sukumārī ca duḥkhaiśca na vimānitā ।  
prājyadōṣaṃ vanaṃ praptā bhartṛsnēhapracōditā ॥<sub>3</sub>॥

yathaiṣā ramatē rāma iha sītā tathā kuru ।  
duṣkaraṃ kṛtavatyēṣā vanē tvāmanugacchatī ॥<sub>4</sub>॥

ēṣā hi prakṛtiḥ strīṇāmāsṛṣṭē raghunandana ।  
samasthamanurajyantē viṣamasthaṃ tyajanti ca ॥<sub>5</sub>॥

śatahradānāṃ lōlatvaṃ śastrāṇāṃ tīkṣṇatāṃ tathā ।  
garuḍānilayōḥ śaighryamanugacchanti yōṣitaḥ ॥<sub>6</sub>॥

iyam tu bhavatō bhāryā dōṣairētaiṛvivarjitāḥ ।  
ślāghyā ca vyapadēśyā ca yathā dēvī hyarundhatī ॥<sub>7</sub>॥

alaṅkṛtōṣyaṃ dēśaśca yatra saumitriṇā saha ।  
vaidēhyā cānayā rāma vatsyasi tvamarindama ॥<sub>8</sub>॥

ēvamuktastu muninā rāghavaḥ saṃyatāñjaliḥ ।  
uvāca praśritaṃ vākyamṛṣiṃ dīptamivāṇalam ॥<sub>9</sub>॥

dhanyōṣmyanugṛhītōṣmi yasya mē munipuṅgavaḥ ।  
guṇaiḥ sabhrātrbhāryasya varadaḥ parituṣyati ॥<sub>10</sub>॥

kiṃ tu vyādiśa mē dēśaṃ sōdakaṃ bahukānanam ।  
yatrāśramapadaṃ kṛtvā vasēyaṃ nirataḥ sukham ॥<sub>11</sub>॥

tatōṣbravīnmuni śrēṣṭhaḥ śrutvā rāmasya bhāṣitam ।  
dhyātvā muhūrtaṃ dharmātmā dhīrō dhīrataram vacaḥ ॥<sub>12</sub>॥

itō dviyōjanē tāta bahumūlaphalōdakaḥ ।  
dēśō bahumṛgaḥ śrīmānpañcavaṭyabhiviśrutaḥ ॥<sub>13</sub>॥

tatra gatvāśramapadaṃ kṛtvā saumitriṇā saha ।  
ramasva tvaṃ piturvākyam yathōktamanupālayan ॥<sub>14</sub>॥

viditō hyēṣa vṛttāntō mama sarvastavānagha ।  
tapasaśca prabhāvēna snēhāddaśarathasya ca ॥<sub>15</sub>॥

hṛdayasthaśca tē chandō vijñātaśtapasā mayā ।  
iha vāsaṃ pratijñāya mayā saha tapōvanē ॥<sub>16</sub>॥

ataśca tvāmahaṃ brūmi gaccha pañcavaṭīmiti ।  
sa hi ramyō vanōddēśō maithilī tatra raṃsyatē ॥<sub>17</sub>॥

sa dēśaḥ ślāghaniyaśca nātidūre ca rāghava ।  
gōdāvaryāḥ samīpē ca maithilī tatra raṃsyatē ॥<sub>18</sub>॥

prājyamūlaphalaiścaiva nānādvija gaṇairyutaḥ ।  
viviktaśca mahābāhō puṇyō ramyastathaiva ca ॥<sub>19</sub>॥

bhavānapi sadāraśca śaktaśca parirakṣaṇē ।  
api cātra vasanrāmastāpasānpālayiṣyasi ॥<sub>20</sub>॥

ētaḍālakṣyatē vīra madhukānāṃ mahadvanam ।  
uttarēṇāśya gantavyam nyagrōdhamabhigacchatā ॥<sub>21</sub>॥



tataḥ sthālamupāruhya parvatasyāvidūrataḥ ।  
khyātaḥ pañcavaṭītyēva nityapuṣpitakānanah ॥<sub>22</sub>॥

agastyēnaivamuktastu rāmaḥ saumitriṇā saha ।  
sātkṛtyāmantrayāmāsa tamṛṣiṃ satyavādinam ॥<sub>23</sub>॥

tau tu tēnābhyanujñātau kṛtapādābhivandanau ।  
tadāśramātpañcavaṭiṃ jagmatuḥ saha sītayā ॥<sub>24</sub>॥

gṛhītacāpau tu narādhipātmajau  
viṣaktatūṇī samarēṣvakātarau ।  
yathōpadiṣṭēna pathā maharṣiṇā  
prajagmatuḥ pañcavaṭiṃ samāhitau ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
dvādaśaḥ sargaḥ॥

## ॥trayōdaśaḥ sargaḥ॥

atha pañcavaṭīm gacchannantarā raghunandanah ।  
āśasāda mahākāyaṃ gr̥dhraṃ bhīmaparākramam ॥<sub>1</sub>॥

taṃ dr̥ṣṭvā tau mahābhāgau vanasthaṃ rāmalakṣmaṇau ।  
mēnātē rākṣasaṃ pakṣiṃ bruvāṇau kō bhavāniti ॥<sub>2</sub>॥

sa tau madhurayā vācā saumyayā prīṇayanniva ।  
uvāca vatsa mām viddhi vayasyaṃ piturātmanah ॥<sub>3</sub>॥

sa taṃ pitṛsakhaṃ buddhvā pūjayāmāsa rāghavaḥ ।  
sa tasya kulamavyagramatha papraccha nāma ca ॥<sub>4</sub>॥

rāmasya vacanaṃ śrutvā kulamātmānamēva ca ।  
ācacakṣē dvijastasmai sarvabhūtasamudbhavam ॥<sub>5</sub>॥

pūrvakālē mahābāhō yē prajāpatayōṣbhavan ।  
tānmē nigadataḥ sarvānāditah śṛṇu rāghava ॥<sub>6</sub>॥

kardamaḥ prathamastēṣāṃ vikṛtastadanantaram ।  
śēṣaśca saṃśrayaścaiva bahuputraśca vīryavān ॥<sub>7</sub>॥

sthāṇurmarīciratṛiśca kratuścaiva mahābalaḥ ।  
pulastyaścāṅgirāścaiva pracētāḥ pulahastathā ॥<sub>8</sub>॥

dakṣō vivasvānaparōṣriṣṭanēmīśca rāghava ।  
kaśyapaśca mahātējāstēṣāmāsīcca paścimaḥ ॥<sub>9</sub>॥

prajāpatēstu dakṣasya babhūvuriti naḥ śrutam ।  
ṣaṣṭirduhitarō rāma yaśasvinyō mahāyaśaḥ ॥<sub>10</sub>॥

kaśyapaḥ pratijagrāha tāsāmaṣṭau sumadhyamāḥ ।  
aditiṃ ca ditiṃ caiva danūmapi ca kālakām ॥<sub>11</sub>॥

tāmrām krōdhavaśām caiva manuṃ cāpyanalāmapi ।  
tāstu kanyāstataḥ prītaḥ kaśyapaḥ punarabravīt ॥<sub>12</sub>॥

putrāmstrailōkyabhartṛnvai janayiṣyatha matsamān ।  
aditistanmanā rāma ditiśca danurēva ca ॥<sub>13</sub>॥

kālakā ca mahābāhō śēṣāstvamanasōṣbhavan ।  
adityām jajñirē dēvāstrayastrimśadarindama ॥<sub>14</sub>॥

ādityā vasavō rudrā aśvinau ca parantapa ।  
ditistvajanayatputrāndaityāmstāta yaśasvinaḥ ॥<sub>15</sub>॥

tēṣāmiyaṃ vasumatī purāsītsavanārṇavā ।  
danustvajanayatputramaśvagrīvamarindama ॥<sub>16</sub>॥

narakaṃ kālakaṃ caiva kālakāpi vyajāyata ।  
krauñcīm bhāsīm tathā śyēnīm dhṛtarāṣṭrīm tathā śukīm  
॥<sub>17</sub>॥

tāmrāpi suṣuvē kanyāḥ pañcaitā lōkaviśrutāḥ ।  
ulūkāñjanayatkrauñcī bhāsī bhāsānvyajāyata ॥<sub>18</sub>॥

śyēnī śyēnāmśca gṛdhrāmśca vyajāyata sutējasah ।  
dhṛtarāṣṭrī tu haṃsāmśca kalahāmsāmśca sarvaśah ॥<sub>19</sub>॥

cakravākāmśca bhadraṃ tē vijajñē sāpi bhāminī ।  
śukī natām vijajñē tu natāyā vinatā sutā ॥<sub>20</sub>॥

daśakrōdhavaśā rāma vijajñēṣpyātmasambhavāḥ ।  
mṛgīm ca mṛgamandām ca harīm bhadramadāmapi ॥<sub>21</sub>॥

mātaṅgīmatha śārdūlīm śvētām ca surabhīm tathā ।  
sarvalakṣaṇasampannām surasām kadrukāmapi ॥<sub>22</sub>॥

apatyaṃ tu mṛgāḥ sarvē mṛgyā naravarōttama ।  
ṛṣkāśca mṛgamandāyāḥ sṛmarāścamarāstathā ॥<sub>23</sub>॥

tatastvairāvatīm nāma jajñē bhadramadā sutām ।  
tasyāstvairāvataḥ putrō lōkanāthō mahāgajaḥ ॥<sub>24</sub>॥

haryāśca harayōṣpatyaṃ vānarāśca tapasvinaḥ ।  
gōlāṅgūlāmśca śārdūlī vyāghrāmścājanayatsutān ॥<sub>25</sub>॥

mātaṅgyāstvatha mātaṅgā apatyaṃ manujaṛṣabha ।  
diśāgajaṃ tu śvētākṣaṃ śvētā vyajanayatsutam ॥<sub>26</sub>॥

tatō duhitarau rāma surabhirdēvyajāyata ।  
rōhiṇīm nāma bhadraṃ tē gandharvīm ca yaśasvinīm ॥<sub>27</sub>॥

rōhiṇyajanayadgā vai gandharvī vājinaḥ sutān ।  
surasājanayannāgānrāma kadrūśca pannagān ॥<sub>28</sub>॥

manurmanuṣyāñjanayatkaśyapasya mahātmanaḥ ।  
brāhmaṇāṅkṣatriyānvaiśyāñśūdrāmśca manujaṛṣabha ॥<sub>29</sub>॥

mukhatō brāhmaṇā jātā urasaḥ kṣatriyāstathā ।  
ūrubhyām jajñirē vaiśyāḥ padbhyām śūdrā iti śrutiḥ ॥<sub>30</sub>॥

sarvānpuṇyaphalānvṛkṣānanalāpi vyajāyata ।  
vinatā ca śukī pautrī kadrūśca surasā svasā ॥<sub>31</sub>॥

kadrūrnāgasahaskraṃ tu vijajñē dharaṇīdharam ।  
dvau putrau vinatāyāstu garudōṣruṇa ēva ca ॥<sub>32</sub>॥

tasmājjātōṣhamaruṇātsampātīśca mamāgrajaḥ ।  
jaṭāyuriti mām viddhi śyēnīputramarindama ॥<sub>33</sub>॥

sōṣhaṃ vāsasahāyastē bhaviṣyāmi yadīcchasi ।  
sītāṃ ca tāta rakṣiṣyē tvayi yātē salakṣmaṇē ॥<sub>34</sub>॥

jaṭāyuṣaṃ tu pratipūjya rāghavō  
mudā pariṣvajya ca saṃnatōṣbhavat ।  
piturhi śuśrāva sakhitvamātmavān  
jaṭāyuṣā saṅkathitaṃ punaḥ punaḥ ॥<sub>35</sub>॥

sa tatra sītāṃ paridāya maithilīm  
sahaiva tēnātibalēna pakṣiṇā ।  
jagāma tāṃ pañcavaṭīm salakṣmaṇō  
ripūndidhakṣaṅśalabhānivānalaḥ ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
trayōdaśaḥ sargaḥ॥

## ॥caturdaśaḥ sargaḥ॥

tataḥ pañcavaṭīm gatvā nānāvyālamṛgāyutām ।  
uvāca bhrātaram rāmō lakṣmaṇam dīptatējasam ॥<sub>1</sub>॥

āgatāḥ sma yathōddiṣṭamamum dēśam maharṣiṇā ।  
ayaṁ pañcavaṭī dēśaḥ saumya puṣpitakānanah ॥<sub>2</sub>॥

sarvataścāryatām dṛṣṭiḥ kānanē nipuṇō hyasi ।  
āśramah katarasminnō dēśē bhavati sammataḥ ॥<sub>3</sub>॥

ramatē yatra vaidēhī tvamahaṁ caiva lakṣmaṇa ।  
tādrśō dṛśyatām dēśaḥ saṁnikṛṣṭajalāśayah ॥<sub>4</sub>॥

vanarāmaṇyakam yatra jalarāmaṇyakam tathā ।  
saṁnikṛṣṭam ca yatra syātsamitpuṣpakuśōdakam ॥<sub>5</sub>॥

ēvamuktastu rāmēṇa lakmaṇah saṁyatāñjaliḥ ।  
sītā samakṣam kākutsthamidaṁ vacanamabravīt ॥<sub>6</sub>॥

paravānasmi kākutstha tvayi varṣaśatam sthitē ।  
svayaṁ tu rucirē dēśē kriyatāmiti mām vada ॥<sub>7</sub>॥

suprītastēna vākyēna lakṣmaṇasya mahādyutiḥ ।  
vimṛśanrōcayāmāsa dēśam sarvaguṇānvitam ॥<sub>8</sub>॥

sa taṁ ruciramākramya dēśamāśramakarmaṇi ।  
hastē gṛhītvā hastēna rāmaḥ saumitrimabravīt ॥<sub>9</sub>॥

ayaṁ dēśaḥ samaḥ śrīmānpuṣpitairtarubhirvṛtaḥ ।  
ihāśramapadam saumya yathāvatkartumarhasi ॥<sub>10</sub>॥

iyamādityasaṅkāśaiḥ padmaiḥ surabhigandhibhiḥ ।  
adūrē dṛśyatē ramyā padmini padmaśōbhitā ॥<sub>11</sub>॥

yathākhyātamagastyēna muninā bhāvitātmanā ।  
iyaṃ gōdāvarī ramyā puṣpitaistarubhirvṛtā ॥<sub>12</sub>॥

haṃsakāraṇḍavākīrṇā cakravākōpaśōbhitā ।  
nātidūrē na cāsannē mṛgayūthanipīḍitā ॥<sub>13</sub>॥

mayūranāditā ramyāḥ prāṃśavō bahukandarāḥ ।  
dṛśyantē girayaḥ saumya phullaistarubhirāvṛtāḥ ॥<sub>14</sub>॥

sauvarṇē rājataistāmrairdēśē dēśē ca dhātubhiḥ ।  
gavākṣitā ivābhānti gajāḥ paramabhaktibhiḥ ॥<sub>15</sub>॥

sālaistālaistamālaiśca kharjūraiḥ panasāmtrakaiḥ ।  
nīvāraistimiśaiścaiva puṃnāgaiścōpaśōbhitāḥ ॥<sub>16</sub>॥

cūtairaśōkaistilakaiścampakaiḥ kētakairapi ।  
puṣpagulmalatōpētaistaistaistarubhirāvṛtāḥ ॥<sub>17</sub>॥

candanaiḥ syandanairnīpaiḥ panasairlakucairapi ।  
dhavāśvakarṇakhadiraiḥ śamīkiṃśukapāṭalaiḥ ॥<sub>18</sub>॥

idaṃ puṇyamidaṃ mēdhyamidaṃ bahumṛgadvijam ।  
iha vatsyāma saumitrē sārddhamētēna pakṣiṇā ॥<sub>19</sub>॥

ēvamuktastu rāmēṇa lakṣmaṇaḥ paravīrahā ।  
acirēṇāśramam bhrātuścakāra sumahābalaḥ ॥<sub>20</sub>॥

parṇaśālām suvipulām tatra saṅghātamṛttikām ।  
sustambhām maskarairdīrghaiḥ kṛtavaṃśām suśōbhanām  
॥<sub>21</sub>॥

sa gatvā lakṣmaṇaḥ śrīmānnadīm gōdāvarīm tadā ।  
snātvā padmāni cādāya saphalaḥ punarāgataḥ ॥<sub>22</sub>॥

tataḥ puṣpabalim kṛtvā śāntim ca sa yathāvidhi ।  
darśayāmāsa rāmāya tadāśramapadam kṛtam ॥<sub>23</sub>॥

sa taṁ drṣtvā kṛtaṁ saumyamāśramam saha sītayā ।  
rāghavaḥ parṇasālāyāṁ harṣamāhārayatparam ॥<sub>24</sub>॥

susamhr̥ṣṭaḥ pariṣvajya bāhubhyām lakṣmaṇam tadā ।  
atisnigdham ca gādham ca vacanam cēdamabravīt ॥<sub>25</sub>॥

prītōṣmi tē mahatkarma tvayā kṛtamidaṁ prabhō ।  
pradēyō yannimittam tē pariṣvaṅgō mayā kṛtaḥ ॥<sub>26</sub>॥

bhāvajñēna kṛtajñēna dharmajñēna ca lakṣmaṇa ।  
tvayā putrēṇa dharmātmā na samvṛttaḥ pitā mama ॥<sub>27</sub>॥

ēvaṁ lakṣmaṇamuktvā tu rāghavō lakṣmivardhanaḥ ।  
tasmindēśē bahuphalē nyavasatsa sukham vaśī ॥<sub>28</sub>॥

kañcitkālam sa dharmātmā sītayā lakṣmaṇēna ca ।  
anvāsyamānō nyavasatsvargalōkē yathāmarah ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
caturdaśaḥ sargaḥ॥



## ॥pañcadaśaḥ sargaḥ॥

vasatastasya tu sukhaṃ rāghavasya mahātmanah ।  
śaradvyapāyē hēmanta ṛturiṣṭaḥ pravartatē ॥<sub>1</sub>॥

sa kadācitprabhātāyāṃ śarvaryāṃ raghunandanah ।  
prayayāvabhiṣēkārthaṃ ramyāṃ gōdāvarīm nadīm ॥<sub>2</sub>॥

prahvaḥ kalaśahastastaṃ sītayā saha vīryavān ।  
prṣṭhatōऽnuvrajanbhrātā saumitriridamabravīt ॥<sub>3</sub>॥

ayaṃ sa kālāḥ samprāptaḥ priyō yastē priyaṃvada ।  
alaṅkr̥ta ivābhāti yēna saṃvatsaraḥ śubhaḥ ॥<sub>4</sub>॥

nīhāraparuṣō lōkaḥ pṛthivī sasyamālinī ।  
jalānyanupabhōgyāni subhagō havyavāhanaḥ ॥<sub>5</sub>॥

navāgrayaṇapūjābhirabhyarcya pitṛdēvatāḥ ।  
kṛtāgrayaṇakāḥ kālē santō vigatakalmaṣāḥ ॥<sub>6</sub>॥

prājyakāmā janapadāḥ sampannataragōrasāḥ ।  
vicaranti mahīpālā yātrārthaṃ vijigīṣavaḥ ॥<sub>7</sub>॥

sēvamānē dṛḍhaṃ sūryē diśamantakasēvitām ।  
vihīnatilakēva strī nōttarā dikprakāśatē ॥<sub>8</sub>॥

prakṛtyā himakōśādhyō dūrasūryaśca sāmpratam ।  
yathārthanāmā suvyaktaṃ himavānhimavāngiriḥ ॥<sub>9</sub>॥

atyantasukhasaṅcārā madhyāhnē sparśataḥ sukhāḥ ।  
divasāḥ subhagādityāśchāyāsaliladurbhagāḥ ॥<sub>10</sub>॥

mṛdusūryāḥ sanīhārāḥ paṭuśītāḥ samārutāḥ ।  
śūnyāraṇyā himadhvastā divasā bhānti sāmpratam ॥<sub>11</sub>॥

nivṛttākāśaśayanāḥ puṣyanītā himāruṇāḥ ।  
śītā vṛddhatarāyāmāstriyāmā yānti sāmpratam ॥<sub>12</sub>॥

ravisāṅkrāntasaubhāgyastuṣārāruṇamaṇḍalaḥ ।  
niḥśvāsāndha ivādarśaścandramā na prakāśatē ॥<sub>13</sub>॥

jyōtsnā tuṣāramalinā paurṇamāsyām na rājatē ।  
sītēva cātapaśyāmā lakṣyatē na tu śōbhatē ॥<sub>14</sub>॥

prakṛtyā śītalasparśō himavidddhaśca sāmpratam ।  
pravāti paścimō vāyuḥ kālē dviguṇaśītalāḥ ॥<sub>15</sub>॥

bāṣpacchannānyaraṇyāni yavagōdhūmavanti ca ।  
śōbhantēśbhyuditē sūryē nadadbhiḥ krauñcasārasaiḥ ॥<sub>16</sub>॥

kharjūrapuṣpākṛtibhiḥ śirōbhiḥ pūrṇataṇḍulaiḥ ।  
śōbhantē kiṃ cidālabhāḥ śālayaḥ kanakaprabhāḥ ॥<sub>17</sub>॥

mayūkhairupasarpadbhirhimanīhārasaṃvṛtaiḥ ।  
dūramabhyuditaḥ sūryaḥ śaśāṅka iva lakṣyatē ॥<sub>18</sub>॥

agrāhyavīryaḥ pūrvāhnē madhyāhnē sparśataḥ sukhaḥ ।  
saṃraktaḥ kiñcidāpāṇḍurātapāḥ śōbhatē kṣitau ॥<sub>19</sub>॥

avaśyāyanipātēna kiñcitpraklinnaśādvalā ।  
vanānām śōbhatē bhūmirniviṣṭataruṇātapā ॥<sub>20</sub>॥

avaśyāyatamōnaddhā nīhāratamasāvṛtāḥ ।  
prasuptā iva lakṣyantē vipuṣpā vanarājayaḥ ॥<sub>21</sub>॥

bāṣpañchannasālilā rutavijñēyasārasāḥ ।  
himādravālukaistīraiḥ saritō bhānti sāmpratam ॥<sub>22</sub>॥

tuṣārapatanāccaiva mṛdutvādbhāskarasya ca ।  
śaityādagāgrasthamapi prāyēṇa rasavajjalam ॥<sub>23</sub>॥

jarājarjaritaiḥ parṇaiḥ śīrṇakēśarakarṇikaiḥ ।  
nālaśēṣā himadhvastā na bhānti kamalākarāḥ ॥<sub>24</sub>॥

asmimṣtu puruṣavyāghra kālē duḥkhasamanvitaḥ ।  
tapaścarati dharmātmā tvadbhaktyā bharataḥ purē ॥<sub>25</sub>॥

tyaktvā rājyaṃ ca mānaṃ ca bhōgāṃśca vividhānbahūn ।  
tapasvī niyatāhāraḥ śētē śītē mahītalē ॥<sub>26</sub>॥

sōṣpi vėlāmimāṃ nūnamabhiṣēkārthamudyataḥ ।  
vṛtaḥ prakṛtibhirnityaṃ prayāti sarayūṃ nadīm ॥<sub>27</sub>॥

atyantasukhasaṃvṛddhaḥ sukumārō himārditaḥ ।  
kathaṃ tvapararātrēṣu sarayūmavagāhatē ॥<sub>28</sub>॥

padmapatrēkṣaṇaḥ śyāmaḥ śrīmānnirudarō mahān ।  
dharmajñaḥ satyavādī ca hrīṇiṣēdhō jitēndriyaḥ ॥<sub>29</sub>॥

priyābhibhāṣī madhurō dīrghabāhurarindamaḥ ।  
santyajya vividhānsaukhyānāryaṃ sarvātmanāśritaḥ ॥<sub>30</sub>॥

jitāḥ svargastava bhrātrā bharatēna mahātmanā ।  
vanasthamapi tāpasyē yastvāmanuvidhīyatē ॥<sub>31</sub>॥

na pitryamanuvarntantē mātṛkaṃ dvipadā iti ।  
khyātō lōkapravādōṣyaṃ bharatēnānyathākṛtaḥ ॥<sub>32</sub>॥

bhartā daśarathō yasyāḥ sādhuśca bharataḥ sutaḥ ।  
kathaṃ nu sāmbā kaikēyī tādṛśī krūradarśinī ॥<sub>33</sub>॥

ityēvaṃ lakṣmaṇē vākyam snēhādbruvati dhārmikē ।  
parivādam jananyāstamasahanrāghavōṣbravīt ॥<sub>34</sub>॥

na tēṣmbā madhyamā tāta garhitavyā kathañcana ।  
tāmēvēkṣvākunāthasya bharatasya kathāṃ kuru ॥<sub>35</sub>॥

niścītāpi hi mē buddhirvanavāsē dṛḍhavrata ।  
bharatasnēhasantaptā bālīśīkriyatē punaḥ ॥<sub>36</sub>॥

ityēvaṃ vilapamstatra prāpya gōdāvarīm nadīm ।  
cakrēṣbhiṣēkaṃ kākutsthaḥ sānujaḥ saha sītayā ॥<sub>37</sub>॥

tarpayitvātha salilaistē pitṛndaivatāni ca ।  
stuvanti smōditam sūryam dēvatāśca samāhitāḥ ॥<sub>38</sub>॥

kṛtābhiṣēkaḥ sa rarāja rāmaḥ  
sītādvitīyaḥ saha lakṣmaṇēna ।  
kṛtābhiṣēkastvagarājaputryā  
rudraḥ sanandirbhagavānivēśaḥ ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
pañcadaśaḥ sargaḥ॥

## ॥śōḍaśaḥ sargaḥ॥

kṛtābhiṣēkō rāmastu sītā saumitrirēva ca ।  
tasmādgōdāvarītīrāttatō jagmuḥ svamāśramam ॥<sub>1</sub>॥

āśramam tamupāgamyā rāghavaḥ sahalakṣmaṇaḥ ।  
kṛtvā paurvāhṇikaṁ karma parṇaśālāmupāgamat ॥<sub>2</sub>॥

sa rāmaḥ parṇaśālāyāmāsīnaḥ saha sītayā ।  
virarāja mahābāhuścitrāyā candramā iva ।  
lakṣmaṇēna saha bhrātrā cakāra vividhāḥ kathāḥ ॥<sub>3</sub>॥

tadāsīnasya rāmasya kathāsaṁsaktacētasah ।  
taṁ dēśam rākṣasī kācidājagāma yadṛcchayā ॥<sub>4</sub>॥

sā tu śūrpaṇakhā nāma daśagrīvasya rakṣasaḥ ।  
bhaginī rāmamāsādyā dadarśa tridaśōpamam ॥<sub>5</sub>॥

siṁhōraskam mahābāhum padmapatranibhēkṣaṇam ।  
sukumāram mahāsattvam pārthivavyaṅjanānvitam ॥<sub>6</sub>॥

rāmamindīvaraśyāmaṁ kandarpasadrśaprabham ।  
babhūvēndrōpamam dṛṣṭvā rākṣasī kāmamōhitā ॥<sub>7</sub>॥

sumukham durmukhī rāmaṁ vṛttamadhyam mahōdarī ।  
viśālākṣam virūpākṣī sukēśam tāmramūrdhajā ॥<sub>8</sub>॥

priyarūpaṁ virūpā sā susvaram bhairavasvanā ।  
taruṇam dāruṇā vṛddhā dakṣiṇam vāmabhāṣiṇī ॥<sub>9</sub>॥

nyāyavṛttam sudurvṛttā priyamapriyadarśanā ।

śarīrajasamāviṣṭā rākṣasī rāmamabravīt ॥<sub>10</sub>॥

jaṭī tāpasarūpēṇa sabhāryaḥ śaracāpadhr̥k ।  
āgatastvamimaṃ dēśaṃ kathaṃ rākṣasasēvitam ॥<sub>11</sub>॥

ēvamuktastu rākṣasyā sūrpaṇakhyā parantapaḥ ।  
r̥jubuddhitayā sarvamākhyātumupacakramē ॥<sub>12</sub>॥

āsīddaśarathō nāma rājā tridaśavikramaḥ ।  
tasyāhamagrajaḥ putrō rāmō nāma janaiḥ śrutaḥ ॥<sub>13</sub>॥

bhrātāyaṃ lakṣmaṇō nāma yaviyānmāmanuvrataḥ ।  
iyaṃ bhāryā ca vaidēhī mama sītēti viśrutā ॥<sub>14</sub>॥

niyōgāttu narēndrasya piturmātuśca yantritaḥ ।  
dharmārthaṃ dharmakāṅkṣī ca vanaṃ vastumihāgataḥ ॥<sub>15</sub>॥

tvāṃ tu vēditumicchāmi kathyatāṃ kāsi kasya vā ।  
iha vā kiṃnimittam tvamāgatā brūhi tattvataḥ ॥<sub>16</sub>॥

sābravīdvacanam śrutvā rākṣasī madanārditā ।  
śrūyatāṃ rāma vakṣyāmi tattvārthaṃ vacanam mama ॥<sub>17</sub>॥

ahaṃ sūrpaṇakhā nāma rākṣasī kāmarūpiṇī ।  
araṇyaṃ vicarāmīdamēkā sarvabhayaṅkarā ॥<sub>18</sub>॥

rāvaṇō nāma mē bhrātā rākṣasō rākṣasēsvaraḥ ।  
pravṛddhanidraśca sadā kumbhakarṇō mahābalaḥ ॥<sub>19</sub>॥

vibhīṣaṇastu dharmātmā na tu rākṣasacēṣṭitaḥ ।  
prakhyātavīryau ca raṇē bhrātarau kharadūṣaṇau ॥<sub>20</sub>॥

tānaḥ samatikrāntā rāma tvāpūrvadarśanāt ।

samupētāsmi bhāvēna bhartāraṃ puruṣōttamam ।  
cirāya bhava bhartā mē sītayā kiṃ kariṣyasi ॥<sub>21</sub>॥

vikṛtā ca virūpā ca na sēyaṃ sadṛśī tava ।  
ahamēvānurūpā tē bhāryārūpēṇa paśya mām ॥<sub>22</sub>॥

imāṃ virūpāmasatīm karālāṃ nirṇatōdarīm ।  
anēna saha tē bhrātrā bhakṣayiṣyāmi mānuṣīm ॥<sub>23</sub>॥

tataḥ parvataśṛṅgāṇi vanāni vividhāni ca ।  
paśyansaha mayā kānta daṇḍakānvicariṣyasi ॥<sub>24</sub>॥

ityēvamuktaḥ kākutsthaḥ prahasya madirēkṣaṇām ।  
idaṃ vacanamārēbhē vaktuṃ vākyaviśāradaḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
ṣōḍaśaḥ sargaḥ॥

## ॥saptadaśaḥ sargaḥ॥

tāṃ tu śūrpaṇakhāṃ rāmaḥ kāmāpāśāvapāśitām ।  
svēcchayā ślakṣṇayā vācā smitapūrvamathābravīt ॥<sub>1</sub>॥

kṛtadārōṣsmi bhavati bhāryēyaṃ dayitā mama ।  
tvadvidhānāṃ tu nārīṇāṃ suduḥkhā sasapatnatā ॥<sub>2</sub>॥

anujastvēṣa mē bhrātā śīlavānpriyadarśanaḥ ।  
śrīmānakṛtadāraśca lakṣmaṇō nāma vīryavān ॥<sub>3</sub>॥

apūrvī bhāryayā cārthī taruṇaḥ priyadarśanaḥ ।  
anurūpaśca tē bhartā rūpasyāsyā bhaviṣyati ॥<sub>4</sub>॥

ēnaṃ bhaja viśālākṣi bhartāraṃ bhrātaraṃ mama ।  
asapatnā varārōhē mērumarkaprabhā yathā ॥<sub>5</sub>॥

iti rāmēṇa sā prōktā rākṣasī kāmamōhitā ।  
visṛjya rāmaṃ sahasā tatō lakṣmaṇamabravīt ॥<sub>6</sub>॥

asya rūpasya tē yuktā bhāryāhaṃ varavarṇinī ।  
mayā saha sukhaṃ sarvāndaṇḍakānvicariṣyasi ॥<sub>7</sub>॥

ēvamuktastu saumitrī rākṣasyā vākyakōvidaḥ ।  
tataḥ śūrpaṇakhīm smitvā lakṣmaṇō yuktamabravīt ॥<sub>8</sub>॥

kathaṃ dāsasya mē dāsī bhāryā bhavitumicchasi ।  
sōṣhamāryēṇa paravānbhrātrā kamalavarṇinī ॥<sub>9</sub>॥

samṛddhārthasya siddhārthā muditāmalavarṇinī ।  
āryasya tvaṃ viśālākṣi bhāryā bhava yavīyasī ॥<sub>10</sub>॥



ētām virūpāmasatīm karālām nirṇatōdarīm ।  
bhāryām vṛddhām parityajya tvāmēvaiṣa bhajiṣyati ॥<sub>11</sub>॥

kō hi rūpamidaṃ śrēṣṭhaṃ santyajya varavarṇini ।  
mānuṣēṣu varārōhē kuryādbhāvaṃ vicakṣaṇaḥ ॥<sub>12</sub>॥

iti sā lakṣmaṇēnōktā karālā nirṇatōdarī ।  
manyatē tadvacaḥ satyaṃ parihāsāvicakṣaṇā ॥<sub>13</sub>॥

sā rāmaṃ parṇaśālāyāmupaviṣṭaṃ parantapam ।  
sītayā saha durdharṣamabravītkāmamōhitā ॥<sub>14</sub>॥

imām virūpāmasatīm karālām nirṇatōdarīm ।  
vṛddhām bhāryāmavaṣṭabhya na mām tvam bahu manyasē  
॥<sub>15</sub>॥

adyēmām bhakṣayiṣyāmi paśyatastava mānuṣīm ।  
tvayā saha cariṣyāmi niḥsapatnā yathāsukham ॥<sub>16</sub>॥

ityuktvā mṛgaśāvākṣīmalātasadrśēkṣaṇā ।  
abhyadhāvatsusaṅkruddhā mahōlkā rōhiṇīmiva ॥<sub>17</sub>॥

tām mṛtyupāsāpratimāmāpatantīm mahābalaḥ ।  
nigṛhya rāmaḥ kupitastatō lakṣmaṇamabravīt ॥<sub>18</sub>॥

krūrairanāryaiḥ saumitrē parihāsaḥ kathañcana ।  
na kāryaḥ paśya vaidēhīm kathañcitsaumya jīvatīm ॥<sub>19</sub>॥

imām virūpāmasatīmatimattām mahōdarīm ।  
rākṣasīm puruṣavyāghra virūpayitumarhasi ॥<sub>20</sub>॥

ityuktō lakṣmaṇastasyāḥ kruddhō rāmasya paśyataḥ ।  
uddhṛtya khaḍgaṃ cicchēda karṇanāsaṃ mahābalaḥ ॥<sub>21</sub>॥

nikṛttakaraṇanāsā tu visvaram sā vinadya ca ।  
yathāgataṃ pradudrāva ghōrā śūrpaṇakhā vanam ॥<sub>22</sub>॥

sā virūpā mahāghōrā rākṣasī śōṇitōkṣitā ।  
nanāda vividhānnādānyathā prāvṛṣi tōyadaḥ ॥<sub>23</sub>॥

sā vikṣarantī rudhiraṃ bahudhā ghōradarśanā ।  
pragrhya bāhū garjantī pravivēśa mahāvanam ॥<sub>24</sub>॥

tatastu sā rākṣasasaṅghasaṃvṛtam  
kharam janasthānagataṃ virūpitā ।  
upētya taṃ bhrātaramugratējasam  
papāta bhūmau gaganādyathāśaniḥ ॥<sub>25</sub>॥

tataḥ sabhāryaṃ bhayamōhamūrchitā  
salakṣmaṇaṃ rāghavamāgataṃ vanam ।  
virūpaṇaṃ cātmani śōṇitōkṣitā  
śaśaṃsa sarvaṃ bhaginī kharasya sā ॥<sub>26</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
saptadaśaḥ sargaḥ॥

## ॥aṣṭādaśaḥ sargaḥ॥

tāṃ tathā patitāṃ dr̥ṣṭvā virūpāṃ śōṇitōkṣitāṃ ।  
bhaginīm krōdhasantaptaḥ kharah papraccha rākṣasaḥ ॥<sub>1</sub>॥

balavikramasampannā kāmagā kāmarūpiṇī ।  
imāmavasthāṃ nītā tvam kēnāntakasamā gatā ॥<sub>2</sub>॥

dēvagandharvabhūtānāmṛṣiṇāṃ ca mahātmanām ।  
kōṣyamēvaṃ mahāvīryastvām virūpāṃ cakāra ha ॥<sub>3</sub>॥

na hi paśyāmyahaṃ lōkē yaḥ kuryānmama vipriyam ।  
antarēna sahasrākṣam mahēndram pākaśāsanam ॥<sub>4</sub>॥

adyāhaṃ mārgaṇaiḥ prāṇānādāsyē jīvitāntakaiḥ ।  
salilē kṣīramāsaktaṃ niṣpibanniva sārasaḥ ॥<sub>5</sub>॥

nihatasya mayā saṅkhyē śarasaṅkṛttamarmaṇaḥ ।  
saphēnaṃ rudhiraṃ raktaṃ mēdinī kasya pāsyati ॥<sub>6</sub>॥

kasya patrarathāḥ kāyānmāṃsamutkr̥tya saṅgatāḥ ।  
prahr̥ṣṭā bhakṣayiṣyanti nihatasya mayā raṇē ॥<sub>7</sub>॥

taṃ na dēvā na gandharvā na piśācā na rākṣasāḥ ।  
mayāpakṛṣṭaṃ kṛpaṇaṃ śaktāstrātum mahāhavē ॥<sub>8</sub>॥

upalabhya śanaiḥ saṃjñāṃ taṃ mē śaṃsitumarhasi ।  
yēna tvam durvinītēna vanē vikramya nirjitā ॥<sub>9</sub>॥

iti bhrāturvacah śrutvā kruddhasya ca viśēṣataḥ ।  
tataḥ śūrpaṇakhā vākyam sabāṣpamidamabravīt ॥<sub>10</sub>॥

taruṇau rūpasampannau sukūmārau mahābalau ।  
puṇḍarīkaviśālākṣau cīrakṛṣṇājināmbarau ॥<sub>11</sub>॥

gandharvarājapratimau pārthivavyaṅjanānvitau ।  
dēvau vā mānuṣau vā tau na tarkayitumutsahē ॥<sub>12</sub>॥

taruṇī rūpasampannā sarvābharaṇabhūṣitā ।  
drṣṭā tatra mayā nārī tayōrmadhyē sumadhyamā ॥<sub>13</sub>॥

tābhyāmubhābhyām sambhūya pramadāmadhikṛtya tām ।  
imāmavasthām nītāham yathānāthāsati tathā ॥<sub>14</sub>॥

tasyāścānrjuvṛttāyāstayōśca hatayōraham ।  
saphēnam pātumicchāmi rudhiram raṇamūrdhani ॥<sub>15</sub>॥

ēṣa mē prathamah kāmah kṛtastāta tvayā bhavēt ।  
tasyāstayōśca rudhiram pibēyamamahamāhavē ॥<sub>16</sub>॥

iti tasyām bruvāṇāyām caturdaśa mahābalān ।  
vyādidēśa kharaḥ kruddhō rākṣasānantakōpamān ॥<sub>17</sub>॥

mānuṣau śastrasampannau cīrakṛṣṇājināmbarau ।  
praviṣṭau daṇḍakāraṇyam ghōram pramadayā saha ॥<sub>18</sub>॥

tau hatvā tām ca durvṛttāmupāvartitumarhatha ।  
iyaṃ ca rudhiram tēṣām bhaginī mama pāsyati ॥<sub>19</sub>॥

manōrathōṣyamiṣṭōṣyā bhaginyā mama rākṣasāḥ ।  
śīghram sampadyatām gatvā tau pramathya svatējasā ॥<sub>20</sub>॥

iti pratisamādiṣṭā rākṣasāstē caturdaśa ।  
tatra jagmustayā sārdham ghanā vātēritā yathā ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē

aṣṭādaśaḥ sargaḥ॥

## ॥ēkōnavimśaḥ sargaḥ॥

tataḥ śūrpaṇakhā ghōrā rāghavāśramamāgatā ।  
rakṣasāmācacakṣē tau bhrātarau saha sītayā ॥<sub>1</sub>॥

tē rāmaṁ parṇaśālāyāmupaviṣṭaṁ mahābalaṁ ।  
dadṛśuḥ sītayā sārdhaṁ vaidēhyā lakṣmaṇēna ca ॥<sub>2</sub>॥

tāndṛṣṭvā rāghavaḥ śrīmānāgatāṁ tām ca rākṣasīm ।  
abraviḍbhrātaraṁ rāmō lakṣmaṇaṁ dīptatējasam ॥<sub>3</sub>॥

muhūrtam bhava saumitrē sītāyāḥ pratyānantaraḥ ।  
imānasyā vadhiṣyāmi padavīmāgatāniha ॥<sub>4</sub>॥

vākyamētattataḥ śrutvā rāmasya viditātmanaḥ ।  
tathēti lakṣmaṇō vākyam rāmasya pratyapūjayat ॥<sub>5</sub>॥

rāghavōṣpi mahaccāpaṁ cāmīkaravibhūṣitaṁ ।  
cakāra sajyaṁ dharmātmā tāni rakṣāṁsi cābravīt ॥<sub>6</sub>॥

putrau daśarathasyāvāṁ bhrātarau rāmalakṣmaṇau ।  
praviṣṭau sītayā sārdhaṁ duścaraṁ daṇḍakāvanam ॥<sub>7</sub>॥

phalamūlāśanau dāntau tāpasau dharmacāriṇau ।  
vasantau daṇḍakāraṇyē kimarthamupahiṁsatha ॥<sub>8</sub>॥

yuṣmānpāpātmakānhantum viprakārānmahāvanē ।  
ṛṣiṇāṁ tu niyōgēna prāptōṣhaṁ saśarāśanaḥ ॥<sub>9</sub>॥

tiṣṭhataivātra santuṣṭā nōpasarpitumarhatha ।  
yadi prāṇairihārthō vō nivartadhvaṁ niśācarāḥ ॥<sub>10</sub>॥

tasya tadvacanam śrutvā rākṣasāstē caturdaśa ।  
ūcurvācam susaṅkruddhā brahmaghnaḥ śūlapāṇayaḥ ॥<sub>11</sub>॥

saṃraktanayanā ghōrā rāmaṃ raktāntalōcanam ।  
paruṣā madhurābhāṣaṃ hr̥ṣṭādr̥ṣṭaparākramam ॥<sub>12</sub>॥

krōdhamutpādyā nō bhartuḥ kharasya sumahātmanaḥ ।  
tvamēva hāsyasē prāṇānadyāsmābhirhatō yudhi ॥<sub>13</sub>॥

kā hi tē śaktirēkasya bahūnāṃ raṇamūrdhani ।  
asmākamagrataḥ sthātum kiṃ punaryōddhumāhavē ॥<sub>14</sub>॥

ēbhirbāhuprayuktairnaḥ parighaiḥ śūlapaṭṭisaiḥ ।  
prāṇāṃstyakṣyasi vīryaṃ ca dhanuśca karapīḍitam ॥<sub>15</sub>॥

ityēvamuktvā saṃrabdhā rākṣasāstē caturdaśa ।  
udyatāyudhanistriṃśā rāmamēvābhidudruvuḥ ।  
cikṣipustāni śūlāni rāghavaṃ prati durjayam ॥<sub>16</sub>॥

tāni śūlāni kākutsthaḥ samastāni caturdaśa ।  
tāvadbhirēva cicchēda śaraiḥ kāñcanabhūṣaṇaiḥ ॥<sub>17</sub>॥

tataḥ paścānmahātējā nārācānsūryasaṃnibhān ।  
jagrāha paramakruddhaścaturdaśa śilāśitān ॥<sub>18</sub>॥

gr̥hītvā dhanurāyamyā lakṣyānuddiśya rākṣasān ।  
mumōca rāghavō bāṇānvajrāniva śatakratuḥ ॥<sub>19</sub>॥

rukmapuṅkhāśca viśikhāḥ pradīptā hēmabhūṣaṇāḥ ।  
antarikṣē mahōlkānāṃ babhūvustulyavarcaṣaḥ ॥<sub>20</sub>॥

tē bhittvā rakṣasāṃ vēgādvakṣāṃsi rudhirāplutāḥ ।  
viniṣpētustadā bhūmau nyamajjantāśanisvanāḥ ॥<sub>21</sub>॥

tē bhinnahṛdayā bhūmau chinnamūlā iva drumāḥ ।  
nipētuḥ śōṇitārdrāṅgā vikṛtā vigatāsavaḥ ॥<sub>22</sub>॥

tānbhūmau patitāndrṣṭvā rākṣasī krōdhamūrchitā ।  
paritrastā punastatra vyaśṛjadbhairavam ravam ॥<sub>23</sub>॥

sā nadantī mahānādam javācchūrpaṇakhā punaḥ ।  
upagamya kharam sā tu kiñcitsamśuṣka śōṇitā ।  
papāta punarēvārtā saniryāsēva vallarī ॥<sub>24</sub>॥

nipātītānprēkṣya raṇē tu rākṣasān  
pradhāvitā śūrpaṇakhā punastataḥ ।  
vadham ca tēṣāṃ nikhilēna rakṣasām  
śaśaṃsa sarvaṃ bhaginī kharasya sā ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ēkōnaviṃśaḥ sargaḥ॥



## ॥viṃśaḥ sargaḥ॥

sa punaḥ patitāṃ dṛṣṭvā krōdhācchūrpaṇakhāṃ kharāḥ ।  
uvāca vyaktatā vācā tāmanarthārthamāgatām ॥<sub>1</sub>॥

mayā tvidānīm sūrāstē rākṣasā rudhirāśanāḥ ।  
tvatpriyārtham vinirdiṣṭāḥ kimartham rudyatē punaḥ ॥<sub>2</sub>॥

bhaktāścaivānuraktāśca hitāśca mama nityaśaḥ ।  
ghnantōṣpi na nihantavyā na na kuryurvacō mama ॥<sub>3</sub>॥

kimētacchrōtumicchāmi kāraṇam yatkr̥tē punaḥ ।  
hā nāthēti vinardantī sarpavadvēṣṭasē kṣitau ॥<sub>4</sub>॥

anāthavadvilapasi kiṃ nu nāthē mayi sthitē ।  
uttiṣṭhōttiṣṭha mā bhaiṣīrvaiklavyam tyajyatāmiha ॥<sub>5</sub>॥

ityēvamuktā durdharṣā kharēṇa parisāntvitā ।  
vimṛjya nayanē sāsrē kharam bhrātaramabravīt ॥<sub>6</sub>॥

prēṣitāśca tvayā sūrā rākṣasāstē caturdaśa ।  
nihantum rāghavam ghōrā matpriyārtham salakṣmaṇam ॥<sub>7</sub>॥

tē tu rāmēṇa sāmarṣāḥ sūlapaṭṭiśapāṇayah ।  
samarē nihatāḥ sarvē sāyakairmarmabhēdibhiḥ ॥<sub>8</sub>॥

tānbhūmau patitāndṛṣṭvā kṣaṇēnaiva mahābalān ।  
rāmasya ca mahatkarma mahāmstrāsōṣbhavanmama ॥<sub>9</sub>॥

sāsmi bhītā samudvignā viṣaṇṇā ca niśācara ।  
śaraṇam tvām punaḥ prāptā sarvatō bhayadarśinī ॥<sub>10</sub>॥

viṣādanakrādhyuṣitē paritrāsōrmimālini ।  
kiṃ mām na trāyasē magnām vipulē śōkasāgarē ॥<sub>11</sub>॥

ētē ca nihatā bhūmau rāmēṇa niśitaiḥ śaraiḥ ।  
yē ca mē padaviṃ prāptā rākṣasāḥ piśitāśanāḥ ॥<sub>12</sub>॥

mayi tē yadyanukrōśō yadi rakṣaḥsu tēṣu ca ।  
rāmēṇa yadi śaktistē tējō vāsti niśācara ।  
daṇḍakāraṇyanilayaṃ jahi rākṣasakaṇṭakam ॥<sub>13</sub>॥

yadi rāmaṃ mamāmitramadya tvam na vadhiṣyasi ।  
tava caivāgrataḥ prāṇāṃstyakṣyāmi nirapatrapā ॥<sub>14</sub>॥

buddhyāhamanupaśyāmi na tvam rāmasya saṃyugē ।  
sthātum pratimukhē śaktaḥ sacāpasya mahāraṇē ॥<sub>15</sub>॥

śūramānī na śūrastvaṃ mithyārōpitavikramaḥ ।  
mānuṣau yanna śaknōṣi hantum tau rāmalakṣmaṇau ॥<sub>16</sub>॥

apayāhi janasthānāttvaritaḥ sahabāndhavaḥ ।  
niḥsattvasyālpavīryasya vāsastē kīdrśastviha ॥<sub>17</sub>॥

rāmatējōṣbhibhūtō hi tvam kṣipraṃ vinaśiṣyasi ।  
sa hi tējaḥsamāyuktō rāmō daśarathātmajaḥ ।  
bhrātā cāsyā mahāvīryō yēna cāsmi virūpitā ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
viṃśaḥ sargaḥ॥

## ॥ēkaviṃśaḥ sargaḥ॥

ēvamādharsitaḥ śūraḥ śūrpaṇakhyā kharastadā ।  
uvāca rakṣasāṃ madhyē kharah kharataram vacaḥ ॥<sub>1</sub>॥

tavāpamānaprabhavaḥ krōdhōṣyamatulō mama ।  
na śakyatē dhārayitum lavaṇāmbha ivōtthitam ॥<sub>2</sub>॥

na rāmaṃ gaṇayē vīryānmānuṣaṃ kṣīṇajīvitam ।  
ātmā duścaritaiḥ prāṇānhatō yōṣḍya vimōkṣyati ॥<sub>3</sub>॥

bāṣpaḥ saṃhriyatāmēṣa sambhramaśca vimucyatām ।  
ahaṃ rāmaḥ saha bhrātrā nayāmi yamasādanam ॥<sub>4</sub>॥

paraśvadhahatasyādyā mandaprāṇasya bhūtalē ।  
rāmasya rudhiraṃ raktamuṣṇaṃ pāsyasi rākṣasi ॥<sub>5</sub>॥

sā prahrṣṭvā vacaḥ śrutvā kharasya vadanāccyutam ।  
praśaśaṃsa punarmaurkhyādbhrātaram rakṣasāṃ varam ॥<sub>6</sub>॥

tayā paruṣitaḥ pūrvam punarēva praśaṃsitaḥ ।  
abravīddūṣaṇaṃ nāma kharah sēnāpatiṃ tadā ॥<sub>7</sub>॥

caturdaśa sahasrāṇi mama cittānuvartinām ।  
rakṣasīm bhīmavēgānām samarēṣvanivartinām ॥<sub>8</sub>॥

nīlajīmūtavarṇānām ghōrāṇām krūrakarmaṇām ।  
lōkasimhāvihārāṇām balināmugratējasām ॥<sub>9</sub>॥

tēṣāṃ śārdūladarpāṇām mahāsyānām mahaujasām ।  
sarvōdyōgamudīrṇānām rakṣasāṃ saumya kāraya ॥<sub>10</sub>॥

upasthāpaya mē kṣipraṃ rathaṃ saumya dhanūṃṣi ca ।  
śarāṃśca citrāṅkhaḍgāṃśca śaktīśca vividhāḥ śītāḥ ॥<sub>11</sub>॥

agrē niryātumicchāmi paulastyānāṃ mahātmanāṃ ।  
vadhārthaṃ durvinītasya rāmasya raṇakōvidaḥ ॥<sub>12</sub>॥

iti tasya bruvāṇasya sūryavarṇaṃ mahārathaṃ ।  
sadaśvaiḥ śabalairyuktamācacakṣēṣtha dūṣaṇaḥ ॥<sub>13</sub>॥

taṃ mēruśikharākāraṃ taptakāñcanabhūṣaṇaṃ ।  
hēmacakramasambādhaṃ vaidūryamaya kūbaram ॥<sub>14</sub>॥

matsyaiḥ puṣpaidrumaiḥ śailaiścandrasūryaiśca kāñcanaiḥ  
।  
māṅgalyaiḥ pakṣisaṅghaiśca tārābhiśca samāvṛtaṃ ॥<sub>15</sub>॥

dhvajaniṣṭriṃśasampannaṃ kiṅkiṇīkavibhūṣitaṃ ।  
sadaśvayuktaṃ sōṣmarṣādārurōha rathaṃ kharah ॥<sub>16</sub>॥

niśāmya taṃ rathagataṃ rākṣasā bhīmavikramāḥ ।  
tasthuḥ samparivāryainaṃ dūṣaṇaṃ ca mahābalaṃ ॥<sub>17</sub>॥

kharastu tānmahēṣvāsāṅghōracarmāyudhadhvajān ।  
niryātētyabravīddṛṣṭvā rathasthaḥ sarvarākṣasān ॥<sub>18</sub>॥

tatastadrākṣasaṃ sainyaṃ ghōracarmāyudhadhvajaṃ ।  
nirjagāma janasthānānmahānādaṃ mahājavam ॥<sub>19</sub>॥

mudgaraiḥ paṭṭīśaiḥ śūlaiḥ sutīkṣṇaiśca paraśvadhaiḥ ।  
khaḍgaiścakraiśca hastasthairbhrājamānaiśca tōmaraiḥ ॥<sub>20</sub>॥

śaktibhiḥ patighairghōrairatimātraīśca kārmukaiḥ ।  
gadāsimusalairvajrairgrhītairbhīmadarśanaiḥ ॥<sub>21</sub>॥

rākṣasānāṃ sughōrāṇāṃ sahasrāṇi caturdaśa ।  
niryātāni janasthānātkharacittānuvartinām ॥<sub>22</sub>॥

tāmstvabhīdravatō dṛṣṭvā rākṣasānbhīmavikramān ।  
kharasyāpi rathāḥ kiñcijjagāma tadanantaram ॥<sub>23</sub>॥

tatastāñśabalānaśvāmstaptakāñcanabhūṣitān ।  
kharasya matamājñāya sārathiḥ samacōdayat ॥<sub>24</sub>॥

sa cōditō rathāḥ śīghraṃ kharasya ripughātinaḥ ।  
śabdēnāpūrayāmāsa diśaśca pratisastathā ॥<sub>25</sub>॥

pravṛddhamanyustu kharāḥ kharasvanō  
ripōrvadhārthaṃ tvaritō yathāntakaḥ ।  
acūcudatsārathimunnadanpunar-  
mahābalō mēgha ivāśmavarṣavān ॥<sub>26</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvye araṇyakāṇḍe  
ēkaviṃśaḥ sargaḥ॥

## ॥dvāvimśaḥ sargaḥ॥

tatprayātaṃ balaṃ ghōramaśivaṃ sōṇitōdakam ।  
abhyavarṣanmahāmēghastumulō gardabhāruṇaḥ ॥<sub>1</sub>॥

nipētusturagāstasya rathayuktā mahājavāḥ ।  
samē puṣpacitē dēśē rājamārgē yadṛcchayā ॥<sub>2</sub>॥

śyāmaṃ rudhiraparyantaṃ babhūva parivēṣaṇam ।  
alātacakrapratimaṃ pratigrhya divākaram ॥<sub>3</sub>॥

tatō dhvajamupāgamyā hēmaḍaṇḍam samucchritam ।  
samākramya mahākāyastasthau ṛdhrah sudāruṇaḥ ॥<sub>4</sub>॥

janasthānasamīpē ca samākramya kharasvanāḥ ।  
visvarānvividhāṃścakrurmāṃsādā mṛgapakṣiṇaḥ ॥<sub>5</sub>॥

vyājahruśca padīptāyāṃ diśi vai bhairavasvanam ।  
aśivā yātu dāhānāṃ śivā ghōrā mahāsvanāḥ ॥<sub>6</sub>॥

prabhinnagirisankāśāstōyaśōṣitadhāriṇaḥ ।  
ākāśam tadanākāśam cakrurbhīmā balāhakāḥ ॥<sub>7</sub>॥

babhūva timiraṃ ghōramuddhataṃ rōmaharṣaṇam ।  
diśō vā vidiśō vāpi suvyaktaṃ na cakāśirē ॥<sub>8</sub>॥

kṣatajārdrasavarṇābhā sandhyākālam vinā babhau ।  
kharasyābhimukhaṃ nēdustadā ghōrā mṛgāḥ khagāḥ ॥<sub>9</sub>॥

nityāśivakarā yuddhē śivā ghōranidarśanāḥ ।  
nēdurbalasyābhimukhaṃ jvālōdgāribhirānanaiḥ ॥<sub>10</sub>॥

kabandhaḥ parighābhāsō dṛśyatē bhāskarāntikē ।  
jagrāha sūryaṃ svarbhānuraparvaṇi mahāgrahaḥ ॥<sub>11</sub>॥

pravāti mārutaḥ śīghraṃ niṣprabhōḥbhūddivākaraḥ ।  
utpētuśca vinā rātriṃ tārāḥ khadyōtasaprabhāḥ ॥<sub>12</sub>॥

saṃlīnamīnavihagā nalinyaḥ puṣpapaṅkajāḥ ।  
tasminkṣaṇē babhūvuśca vinā puṣpaphalairdrumāḥ ॥<sub>13</sub>॥

uddhūtaśca vinā vātaṃ rēṇurjaladharāruṇaḥ ।  
vīcīkūcīti vāśyantō babhūvustatra sārīkāḥ ॥<sub>14</sub>॥

ulkāścāpi sanirghōṣā nipēturghōradarśanāḥ ।  
pracacāla mahī cāpi saśailavanakānanā ॥<sub>15</sub>॥

kharasya ca rathasthasya nardamānasya dhīmataḥ ।  
prākampata bhujāḥ savyaḥ kharaścāsyāvasajjata ॥<sub>16</sub>॥

sāsrā sampadyatē dṛṣṭiḥ paśyamānasya sarvataḥ ।  
lalāṭē ca rujā jātā na ca mōhānnyavartata ॥<sub>17</sub>॥

tānsamīkṣya mahōtpātānutthitānrōmaharṣaṇān ।  
abraviḍrākṣasānsarvānprahasansa kharastadā ॥<sub>18</sub>॥

mahōtpātānimānsarvānutthitānghōradarśanān ।  
na cintayāmyaham vīryādbalavāndurbalāniva ॥<sub>19</sub>॥

tārā api śaraistīkṣṇaiḥ pātayēyaṃ nabhastalāt ।  
mr̥tyuṃ maraṇadharmēṇa saṅkruddhō yōjayāmyaham ॥<sub>20</sub>॥

rāghavaṃ taṃ balōtsiktaṃ bhrātaraṃ cāpi lakṣmaṇam ।  
ahatvā sāyakaistīkṣṇairnōpāvartitumutsahē ॥<sub>21</sub>॥

sakāmā bhaginī mēṣṣtu pītvā tu rudhiraṃ tayōḥ ।  
yannimittam tu rāmasya lakṣmaṇasya viparyayaḥ ॥<sub>22</sub>॥

na kvacitprāptapūrvō mē saṃyugēṣu parājayaḥ ।  
yuṣmākamētatpratyakṣam nānṛtam kathayāmyaham ॥<sub>23</sub>॥

dēvarājamapi kruddhō mattairāvatayāyinam ।  
vajrahastam raṇē hanyām kiṃ punastau ca mānuṣau ॥<sub>24</sub>॥

sā tasya garjitam śrutvā rākṣasasya mahācamūḥ ।  
praharṣamatulam lēbhē mṛtyupāśāvapāśitā ॥<sub>25</sub>॥

samēyuśca mahātmānō yuddhadarśanakāṅkṣiṇaḥ ।  
ṛṣayō dēvagandharvāḥ siddhāśca saha cāraṇaiḥ ॥<sub>26</sub>॥

samētya cōruḥ sahitāstēṣnyāyam puṇyakarmaṇaḥ ।  
svasti gōbrāhmaṇēbhyōṣṣtu lōkānām yē ca sammatāḥ ॥<sub>27</sub>॥

jayatām rāghavō yuddhē paulastyānrajanīcarān ।  
cakrā hastō yathā yuddhē sarvānasurapuṅgavān ॥<sub>28</sub>॥

ētaccānyacca bahuśō bruvāṇāḥ paramarṣayaḥ ।  
dadṛśurvāhinīm tēṣām rākṣasānām gatāyuṣām ॥<sub>29</sub>॥

rathēna tu kharō vēgātsainyasyāgrādviniḥsṛtaḥ ।  
tam dṛṣṭvā rākṣasam bhūyō rākṣasāśca viniḥsṛtāḥ ॥<sub>30</sub>॥

śyēna gāmī pṛthugrīvō yajñaśatrurvihaṅgamaḥ ।  
durjayaḥ karavīrākṣaḥ paruṣaḥ kālakārmukaḥ ॥<sub>31</sub>॥

mēghamālī mahāmālī sarpāsyō rudhirāśanaḥ ।  
dvādaśaitē mahāvīryāḥ pratasthurabhitaḥ kharam ॥<sub>32</sub>॥



mahākapālaḥ sthūlākṣaḥ pramāthī trisīrāstathā ।  
catvāra ētē sēnāgryā dūṣaṇaṃ prṣṭhatōṣnvayuh ॥<sub>33</sub>॥

sā bhīmavēgā samarābhikāmā  
sudāruṇā rākṣasavīra sēnā ।  
tau rājaputrau sahasābhyupētā  
mālāgrahāṇāmiva candrasūryau ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
dvāviṃśaḥ sargaḥ॥

## ॥trayōviṃśaḥ sargaḥ॥

āśramam prati yātē tu kharē kharaparākramē ।  
tānevautpātikānrāmaḥ saha bhrātrā dadarśa ha ॥<sub>1</sub>॥

tānutpātānmahāghōrānutthitānrōmaharṣaṇān ।  
prajānāmahitāndrṣṭvā vākyam lakṣmaṇamabravīt ॥<sub>2</sub>॥

imānpaśya mahābāhō sarvabhūtāpahāriṇaḥ ।  
samutthitānmahōtpātānsaṃhartum sarvarākṣasān ॥<sub>3</sub>॥

amī rudhiradhārāstu viśṛjantaḥ kharasvanān ।  
vyōmni mēghā vivartantē paruṣā gardabhāruṇāḥ ॥<sub>4</sub>॥

sadhūmāśca śarāḥ sarvē mama yuddhābhinandinaḥ ।  
rukmaprṣṭhāni cāpāni vivēṣṭantē ca lakṣmaṇa ॥<sub>5</sub>॥

yādrśā iha kūjanti pakṣiṇō vanacāriṇaḥ ।  
agratō nō bhayaṃ prāptaṃ saṃśayō jīvitasya ca ॥<sub>6</sub>॥

samprahārastu sumahānbhaviṣyati na saṃśayaḥ ।  
ayamākhyāti mē bāhuḥ sphuramāṇō muhurmuhuḥ ॥<sub>7</sub>॥

saṃnikarṣē tu naḥ śūra jayaṃ śatrōḥ parājayam ।  
suprabham ca prasannaṃ ca tava vaktraṃ hi lakṣyatē ॥<sub>8</sub>॥

udyatānām hi yuddhārtham yēśāṃ bhavati lakṣmaṇaḥ ।  
niṣprabham vadanam tēśāṃ bhavatyāyuh parikṣayaḥ ॥<sub>9</sub>॥

anāgatavidhānam tu kartavyam śubhamicchatā ।  
āpadaṃ śaṅkamānēna puruṣēṇa vipāścītā ॥<sub>10</sub>॥

tasrnādgṛhītvā vaidēhīm śarapāṇirdhanurdharaḥ ।  
guhāmāśrayasāilasya durgām pādapasaṅkulām ॥<sub>11</sub>॥

pratikūlitumicchāmi na hi vākyamidam tvayā ।  
śāpitō mama pādābhyām gamyatām vatsa māciram ॥<sub>12</sub>॥

ēvamuktastu rāmēṇa lakṣmaṇaḥ saha sītayā ।  
śarānādāya cāpam ca guhām durgām samāśrayat ॥<sub>13</sub>॥

tasminpraviṣṭē tu guhām lakṣmaṇē saha sītayā ।  
hanta niryuktamityuktvā rāmaḥ kavacamāviśat ॥<sub>14</sub>॥

sā tēnāgninikāśēna kavacēna vibhūṣitaḥ ।  
babhūva rāmastimirē vidhūmōṣgnirivōtthitaḥ ॥<sub>15</sub>॥

sa cāpamudyamya mahaccharānādāya vīryavān ।  
babhūvāvasthitastatra jyāsvanaiḥ pūrayandiśaḥ ॥<sub>16</sub>॥

tatō dēvāḥ sagandharvāḥ siddhāśca saha cāraṇaiḥ ।  
ūcuḥ paramasantrastā guhyakāśca parasparam ॥<sub>17</sub>॥

caturdaśa sahasrāṇi rakṣasām bhīmakarmaṇām ।  
ēkaśca rāmō dharmātmā katham yuddham bhaviṣyati ॥<sub>18</sub>॥

tatō gambhīranirhrādam ghōravarmāyudhadhvajam ।  
anīkam yātudhānānām samantātpratyadrśyata ॥<sub>19</sub>॥

siṃhanādam viṣṛjatāmanyōnyamabhigarjatām ।  
cāpāni vispharayatām jṛmbhatām cāpyabhīkṣṇaśaḥ ॥<sub>20</sub>॥

vipraghuṣṭasvanānām ca dundubhīmścāpi nighnatām ।  
tēsām sutumulaḥ śabdaḥ pūrayāmāsa tadvanam ॥<sub>21</sub>॥

tēna śabdēna vitrastāḥ śvāpadā vanacāriṇaḥ ।  
dudruvuryatra niḥśabdam prṣṭhatō nāvalōkayan ॥<sub>22</sub>॥

tattvanīkam mahāvēgam rāmaṁ samupasarpata ।  
ghṛtanānāpraharaṇam gambhīram sāgarōpamam ॥<sub>23</sub>॥

rāmōṣpi cārayaṁścakṣuḥ sarvatō raṇapaṇḍitaḥ ।  
dadarśa kharasainyaṁ tadyuddhābhimukhamudyatam ॥<sub>24</sub>॥

vitatya ca dhanurbhīmaṁ tūṇyāścōddhṛtya sāyakān ।  
krōdhamāhārayattīvram vadhārtham sarvarakṣasām ॥<sub>25</sub>॥

duṣprēkṣyaḥ sōṣbhavatkruddhō yugāntāgniriva jvalan ।  
taṁ drṣṭvā tējasāviṣṭam prāvyathanvanadēvatāḥ ॥<sub>26</sub>॥

tasya kruddhasya rūpaṁ tu rāmasya dadṛśē tadā ।  
dakṣasyēva kratum hantumudyatasya pinākinaḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
trayōviṁśaḥ sargaḥ॥

## ॥caturviṃśaḥ sargaḥ॥

avaṣṭabdhadhanuṃ rāmaṃ kruddhaṃ ca ripughātinam ।  
dadarśāśramamāgamyā kharāḥ saha puraḥsaraiḥ ॥<sub>1</sub>॥

taṃ dr̥ṣṭvā saguṇaṃ cāpamudyamya kharaniḥsvanam ।  
rāmasyābhimukhaṃ sūtaṃ cōdyatāmityacōdayat ॥<sub>2</sub>॥

sa kharasyājñayā sūtaśturagānsamacōdayat ।  
yatra rāmō mahābāhurēkō dhunvandhanuḥ sthitaḥ ॥<sub>3</sub>॥

taṃ tu niṣpatitaṃ dr̥ṣṭvā sarvē tē rajanīcarāḥ ।  
nardamānā mahānādaṃ sacivāḥ paryavārayan ॥<sub>4</sub>॥

sa tēṣāṃ yātudhānānāṃ madhyē ratō gataḥ kharāḥ ।  
babhūva madhyē tārāṇāṃ lōhitāṅga ivōditaḥ ॥<sub>5</sub>॥

tatastaṃ bhīmadhanvānaṃ kruddhāḥ sarvē niśācarāḥ ।  
rāmaṃ nānāvidhaiḥ śastrairabhyavarṣanta durjayam ॥<sub>6</sub>॥

mudgarairāyasaiḥ śūlaiḥ prāsaiḥ khadgaiḥ paraśvadhairḥ ।  
rākṣasāḥ samarē rāmaṃ nijaghnū rōṣatatparāḥ ॥<sub>7</sub>॥

tē balāhakasaṅkāśā mahānādā mahābalāḥ ।  
abhyadhāvanta kākutsthaṃ rāmaṃ yuddhē jighāṃsavaḥ ॥<sub>8</sub>॥

tē rāmē śaravarṣāṇi vyaśṛjanrakṣasāṃ guṇāḥ ।  
śailēndramiva dhārābhirvarṣamāṇā mahādhanāḥ ॥<sub>9</sub>॥

sa taiḥ parivṛtō ghōrai rāghavō rakṣasāṃ gaṇaiḥ ।  
tithiṣviva mahādēvō vṛtaḥ pāriṣadāṃ gaṇaiḥ ॥<sub>10</sub>॥

tāni muktāni śastrāṇi yātudhānaiḥ sa rāghavaḥ ।  
pratijagrāha viśikhairnadyōghāniva sāgaraḥ ॥<sub>11</sub>॥

sa taiḥ praharaṇairghōrairbhinnagātrō na vivyathē ।  
rāmaḥ pradīptairbahubhirvajrairiva mahācalaḥ ॥<sub>12</sub>॥

sa viddhaḥ kṣatajādigdhaḥ sarvagātrēṣu rāghavaḥ ।  
babhūva rāmaḥ sandhyābhrairdivākara ivāvṛtaḥ ॥<sub>13</sub>॥

viṣēdurdēvagandharvāḥ siddhāśca paramarṣayaḥ ।  
ēkaṃ sahastrairbahubhistadā dṛṣṭvā samāvṛtam ॥<sub>14</sub>॥

tatō rāmaḥ susaṅkruddhō maṇḍalīkṛtakārmukaḥ ।  
sasarja niśitānbāṇāñśataśōṣtha sahasraśaḥ ॥<sub>15</sub>॥

durāvārāndurviṣahānkālapāśōpamānraṇē ।  
mumōca līlayā rāmaḥ kaṅkapatrānajihmagān ॥<sub>16</sub>॥

tē śarāḥ śatrusainyēṣu muktā rāmēṇa līlayā ।  
ādadū rakṣasāṃ prāṇānpāśāḥ kālakṛtā iva ॥<sub>17</sub>॥

bhittvā rākṣasadēhāmstāmstē śarā rudhirāplutāḥ ।  
antarikṣagatā rējurdīptāgnisamatējasāḥ ॥<sub>18</sub>॥

asaṅkhyēyāstu rāmasya sāyakāścāpamaṇḍalāt ।  
viniṣpēturatīvōgrā rakṣaḥ prāṇāpahāriṇaḥ ॥<sub>19</sub>॥

tairdhanūṃṣi dhvajāgrāṇi varmāṇi ca śirāṃsi ca ।  
bahūnsahastābharaṇānūrūṅkarikarōpamān ॥<sub>20</sub>॥

tatō nālīkanārācaistīkṣṇāgraiśca vikarṇibhiḥ ।  
bhīmamārtasvaram cakrurbhidyamānā niśācarāḥ ॥<sub>21</sub>॥

tatsainyaṃ niśitairbāṇairarditaṃ marmabhēdibhiḥ ।  
rāmēṇa na sukhaṃ lēbhē śuṣkaṃ vanamivāgninā ॥<sub>22</sub>॥

kēcidbhīmabalāḥ śūrāḥ śūlāṅkhaḍgānparaśvadhān ।  
cikṣipuḥ paramakruddhā rāmāya rajanīcarāḥ ॥<sub>23</sub>॥

tāni bāṇairmahābāhuḥ śastrāṇyāvārya rāghavaḥ ।  
jahāra samarē prāṇāṃścicchēda ca śirōdharān ॥<sub>24</sub>॥

avaśiṣṭāśca yē tatra viṣaṇṇāśca niśācarāḥ ।  
kharamēvābhyadhāvanta śaraṇārthaṃ śarārditāḥ ॥<sub>25</sub>॥

tānsarvānpunarādāya samāśvāsyā ca dūṣaṇaḥ ।  
abhyadhāvata kākutsthaṃ kruddhō rudramivāntakaḥ ॥<sub>26</sub>॥

nivṛttāstu punaḥ sarvē dūṣaṇāśrayanirbhayāḥ ।  
rāmamēvābhyadhāvanta sālātālaśilāyudhāḥ ॥<sub>27</sub>॥

tadbabhūvādbhutaṃ yuddhaṃ tumulaṃ rōmaharṣaṇam ।  
rāmasyāsyā mahāghōraṃ punastēṣāṃ ca rakṣasāṃ ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
caturviṃśaḥ sargaḥ॥

## ॥pañcaviṃśaḥ sargaḥ॥

taddrumāṇām śilānām ca varṣaṃ prāṇaharam mahat ।  
pratijagrāha dharmātmā rāghavastīkṣṇasāyakaiḥ ॥<sub>1</sub>॥

pratigrhya ca tadvaraṃ nimīlita ivarṣabhaḥ ।  
rāmaḥ krōdhaṃ paraṃ bhējē vadhārthaṃ sarvarakṣasām  
॥<sub>2</sub>॥

tataḥ krōdhasamāviṣṭaḥ pradīpta iva tējasā ।  
śarairabhyakiratsainyaṃ sarvataḥ sahadūṣaṇam ॥<sub>3</sub>॥

tataḥ sēnāpatiḥ kruddhō dūṣaṇaḥ śatrudūṣaṇaḥ ।  
jagrāha giriśṛṅgābhaṃ parighaṃ rōmaharṣaṇam ॥<sub>4</sub>॥

vēṣṭitaṃ kāñcanaiḥ paṭṭairdēvasainyābhimardanam ।  
āyasaiḥ śaṅkubhistīkṣṇaiḥ kīrṇaṃ paravasōkṣitām ॥<sub>5</sub>॥

vajrāśanisamasparśaṃ paraḡōpuradāraṇam ।  
taṃ mahōragasaṅkāśaṃ praḡrhya parighaṃ raṇē ।  
dūṣaṇōṣbhyapatadrāmaṃ krūrakarmā niśācaraḥ ॥<sub>6</sub>॥

tasyābhipatamānasya dūṣaṇasya sa rāghavaḥ ।  
dvābhyām śarābhyām cicchēda sahaśtābharāṇau bhujau ॥<sub>7</sub>॥

bhraṣṭastasya mahākāyaḥ papāta raṇamūrdhani ।  
parighaśchinnahastasya śakradhvaja ivāgrataḥ ॥<sub>8</sub>॥

sa karābhyām vikīrṇābhyām papāta bhuvi dūṣaṇaḥ ।  
viṣāṇābhyām viśīrṇābhyām manasvīva mahāgajaḥ ॥<sub>9</sub>॥



dr̥ṣṭvā taṃ patitaṃ bhūmau dūṣaṇaṃ nihataṃ raṇē ।  
sādhū sādhviti kākutsthaṃ sarvabhūtānyapūjayan ॥<sub>10</sub>॥

ētasminnantarē kruddhāstrayaḥ sēnāgrayāyinaḥ ।  
saṃhatyābhyadravanrāmam mṛtyupāśāvapāśitāḥ ।  
mahākapālaḥ sthūlākṣaḥ pramāthī ca mahābalaḥ ॥<sub>11</sub>॥

mahākapālō vipulaṃ śūlamudyamya rākṣasaḥ ।  
sthūlākṣaḥ paṭṭisaṃ gr̥hya pramāthī ca paraśvadham ॥<sub>12</sub>॥

dr̥ṣṭvaivāpatatastāmstu rāghavaḥ sāyakaiḥ śitaiḥ ।  
tīkṣṇāgraiḥ pratijagrāha samprāptānatithīniva ॥<sub>13</sub>॥

mahākapālasya śiraścicchēda raghunaṅganaḥ ।  
asaṅkhyēyaistu bāṇaughaiḥ pramamātha pramāthinam ॥<sub>14</sub>॥

sthūlākṣasyākṣiṇī tīkṣṇaiḥ pūrayāmāsa sāyakaiḥ ।  
sa papāta hatō bhūmau viṭapīva mahādrumaḥ ॥<sub>15</sub>॥

tataḥ pāvakaśaṅkāśairhēmavajravibhūṣitaiḥ ।  
jaghanaśēṣaṃ tējasvī tasya sainyasya sāyakaiḥ ॥<sub>16</sub>॥

tē rukmapuṅkhā viśikhāḥ sadhūmā iva pāvakāḥ ।  
nijaghnustāni rakṣāṃsi vajrā iva mahādrumān ॥<sub>17</sub>॥

rakṣasāṃ tu śataṃ rāmaḥ śatēnaikēna karṇinā ।  
sahasraṃ ca sahasrēṇa jaghāna raṇamūrdhani ॥<sub>18</sub>॥

tairbhinnavarmābharaṇāśchinnabhinnaśarāsanāḥ ।  
nipētuḥ śōṇitādigdhā dharāṇyāṃ rajanīcarāḥ ॥<sub>19</sub>॥

tairmuktakēśaiḥ samarē patitaiḥ śōṇitōkṣitaiḥ ।  
āstīrṇā vasudhā kṛtsnā mahāvēdiḥ kuśairiva ॥<sub>20</sub>॥

kṣaṇēna tu mahāghōraṃ vanam nihatarākṣasam ।  
babhūva niraya prakhyam māṃsaśōṇitakardamam ॥<sub>21</sub>॥

caturdaśa sahasrāṇi rakṣasām bhīmakarmaṇām ।  
hatānyēkēna rāmēṇa mānuṣēṇa padātinā ॥<sub>22</sub>॥

tasya sainyasya sarvasya kharah śēṣō mahārathaḥ ।  
rākṣasastrīśirāścaiva rāmaśca ripusūdanaḥ ॥<sub>23</sub>॥

tatastu tadbhīmabalam mahāhavē  
samīkṣya rāmēṇa hatam balīyasā ।  
rathēna rāmaṃ mahatā kharastataḥ  
samāsasādēndra ivōdyatāśaniḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
pañcaviṃśaḥ sargaḥ॥

## ॥ṣaḍviṃśaḥ sargaḥ॥

kharaṃ tu rāmābhimukhaṃ prayāntaṃ vāhinīpatiḥ ।  
rākṣasastrīśirā nāma saṃnipatyēdamabravīt ॥<sub>1</sub>॥

māṃ niyōjaya vikrānta saṃnivartasva sāhasāt ।  
paśya rāmaṃ mahābāhuṃ saṃyugē vinipātitaṃ ॥<sub>2</sub>॥

pratijānāmi tē satyamāyudhaṃ cāhamālabhē ।  
yathā rāmaṃ vadhiṣyāmi vadhārhaṃ sarvarakṣasām ॥<sub>3</sub>॥

ahaṃ vāśya raṇē mṛtyurēṣa vā samarē mama ।  
vinivartya raṇōtsāhaṃ muhūrtaṃ prāśnikō bhava ॥<sub>4</sub>॥

prahr̥ṣṭō vā hatē rāmē janasthānaṃ prayāsyasi ।  
mayi vā nihatē rāmaṃ saṃyugāyōpayāsyasi ॥<sub>5</sub>॥

kharastriśirasā tēna mṛtyulōbhātprasāditaḥ ।  
gaccha yudhyētyanujñātō rāghavābhimukhō yayau ॥<sub>6</sub>॥

triśirāśca rathēnaiva vājiyuktēna bhāsvatā ।  
abhyadravadraṇē rāmaṃ triśṛṅga iva parvataḥ ॥<sub>7</sub>॥

śaradhārā samūhānsa mahāmēgha ivōtsṛjan ।  
vyasṛjatsadr̥śaṃ nādaṃ jalārdrasyēva dundubhēḥ ॥<sub>8</sub>॥

āgacchantam triśirasaṃ rākṣasaṃ prēkṣya rāghavaḥ ।  
dhanuṣā pratijagrāha vidhunvansāyakāñśitān ॥<sub>9</sub>॥

sa samprahārastumulō rāma triśirasōrmahān ।  
babhūvātīva balinōḥ siṃhakuñjarayōriva ॥<sub>10</sub>॥

tatastrīśirasā bāṇairlalāṭe tāḍitastribhiḥ ।  
amarṣī kupitō rāmaḥ saṃrabdhamidamabravīt ॥<sub>11</sub>॥

ahō vikramaśūrasya rākṣasasyēdrśaṃ balam ।  
puṣpairiva śarairasya lalāṭeṣmi parikṣataḥ ।  
mamāpi pratigrhṇīṣva śarāṃścāpaḡacyutān ॥<sub>12</sub>॥

ēvamuktvā tu saṃrabdhaḥ śarānāśīviṣōpamān ।  
triśirō vakṣasi kruddhō nijaghāna caturdaśa ॥<sub>13</sub>॥

caturbhisturagānasya śaraiḥ saṃnataparvabhiḥ ।  
nyapātayata tējasvī caturastasya vājinah ॥<sub>14</sub>॥

aṣṭabhiḥ sāyakaiḥ sūtaṃ rathōpasthē nyapātayat ।  
rāmaścicchēda bāṇēna dhvajam cāsyā samucchritam ॥<sub>15</sub>॥

tatō hatarathāttasmādutpatantaṃ niśācaram ।  
bibhēda rāmastaṃ bāṇairhrdayē sōḥbhavajjaḍah ॥<sub>16</sub>॥

sāyakaiścāpramēyātmā sāmarṣastasya rakṣasaḥ ।  
śirāṃsyapātayattrīṇi vēgavadbhistribhiḥ śataiḥ ॥<sub>17</sub>॥

sa bhūmau śōṇitōdgārī rāmabāṇābhipīḍitaḥ ।  
nyapatatpatitaiḥ pūrvam svaśirōbhirniśācarah ॥<sub>18</sub>॥

hataśēṣāstatō bhagnā rākṣasāḥ kharasaṃśrayāḥ ।  
dravanti sma na tiṣṭhanti vyāghratrastā mṛgā iva ॥<sub>19</sub>॥

tānkharō dravatō drṣṭvā nivartya ruṣitaḥ svayam ।  
rāmamēvābhidudrāva rāhuścandramasaṃ yathā ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
ṣaḍviṃśaḥ sargaḥ॥

## ॥saptaviṃśaḥ sargaḥ॥

nihatam dūṣaṇam dṛṣṭvā raṇē triśirasā saha ।  
kharasyāpyabhavattrāsō dṛṣṭvā rāmasya vikramam ॥<sub>1</sub>॥

sa dṛṣṭvā rākṣasam sainyamaviṣahyam mahābalaṃ ।  
hatamēkēna rāmēṇa dūṣaṇastriśirā api ॥<sub>2</sub>॥

tadbalaṃ hatabhūyiṣṭhaṃ vimaṇāḥ prēkṣya rākṣasaḥ ।  
āśasāda kharō rāmaṃ namucirvāsavaṃ yathā ॥<sub>3</sub>॥

vikṛṣya balavaccāpaṃ nārācānraktabhōjanān ।  
kharaścikṣēpa rāmāya kruddhānāśīviṣāniva ॥<sub>4</sub>॥

vyāṃ vidhunvansubahuśaḥ śikṣayāstrāṇi darśayan ।  
cacāra samarē mārgāñśarai rathagataḥ kharah ॥<sub>5</sub>॥

sa sarvāśca diśō bāṇaiḥ pradiśaśca mahārathaḥ ।  
pūrayāmāsa taṃ dṛṣṭvā rāmōṣpi sumahaddhanuḥ ॥<sub>6</sub>॥

sa sāyakairdurviṣahaiḥ sasphuliṅgairivāgnibhiḥ ।  
nabhaścakārāvivaraṃ parjanya iva vṛṣṭibhiḥ ॥<sub>7</sub>॥

tadbabhūva śitairbāṇaiḥ khararāmavisarjitaiḥ ।  
paryākāśamanākāśaṃ sarvataḥ śarasaṅkulam ॥<sub>8</sub>॥

śarajālāvṛtaḥ sūryō na tadā sma prakāśatē ।  
anyōnyavadhasaṃrambhādubhayōḥ samprayudhyatōḥ ॥<sub>9</sub>॥

tatō nālīkanārācaistīkṣṇāgraiśca vikarṇibhiḥ ।  
ājaghāna raṇē rāmaṃ tōtrairiva mahādvipam ॥<sub>10</sub>॥

taṃ rathasthaṃ dhanuṣpāṇiṃ rākṣasaṃ paryavasthitam ।  
dadṛśuḥ sarvabhūtāni pāśahastamivāntakam ॥<sub>11</sub>॥

taṃ siṃhamiva vikrāntaṃ siṃhavikrāntagāminam ।  
dṛṣṭvā nōdvijatē rāmaḥ siṃhaḥ kṣudramṛgaṃ yathā ॥<sub>12</sub>॥

tataḥ sūryanikāśēna rathēna mahatā kharāḥ ।  
āśasāda raṇē rāmaṃ pataṅga iva pāvakam ॥<sub>13</sub>॥

tatōṣsya saśaram cāpaṃ muṣṭidēśē mahātmanah ।  
kharaścicchēda rāmasya darśayanpāṇilāghavam ॥<sub>14</sub>॥

sa punastvaparānsapta śarānādāya varmaṇi ।  
nijaghāna raṇē kruddhaḥ śakrāśanisamaprabhān ॥<sub>15</sub>॥

tatastatprahataṃ bāṇaiḥ kharamuktaiḥ suparvabhiḥ ।  
papāta kavacaṃ bhūmau rāmasyādityavarcaśaḥ ॥<sub>16</sub>॥

sa śarairarpitaḥ kruddhaḥ sarvagātrēṣu rāghavaḥ ।  
rarāja samarē rāmō vidhūmōṣgniriva jvalan ॥<sub>17</sub>॥

tatō gambhīranirhrādaṃ rāmaḥ śatrunibarhaṇaḥ ।  
cakārāntāya sa ripōḥ sajjamanyanmahaddhanuḥ ॥<sub>18</sub>॥

sumahadvaiṣṇavaṃ yattadatisṛṣṭaṃ maharṣiṇā ।  
varam taddhanurudyamya kharam samabhidhāvata ॥<sub>19</sub>॥

tataḥ kanakapuṅkhaistu śaraiḥ saṃnataparvabhiḥ ।  
cicchēda rāmaḥ saṅkruddhaḥ kharasya samarē dhvajam ॥<sub>20</sub>॥

sa darśanīyō bahudhā vicchinnaḥ kāñcanō dhvajaḥ ।  
jagāma dharaṇiṃ sūryō dēvatānāmivājñayā ॥<sub>21</sub>॥

taṃ caturbhiḥ kharah kruddhō rāmaṃ gātrēṣu mārgaṇaiḥ ।  
vivyādha hr̥di marmajñō mātāṅgamiva tōmaraiḥ ॥<sub>22</sub>॥

sa rāmō bahubhirbāṇaiḥ kharakārmukaniḥśrtaiḥ ।  
viddhō rudhirasiktāṅgō babhūva ruṣitō bhṛśam ॥<sub>23</sub>॥

sa dhanurdhanvināṃ śrēṣṭhaḥ pragṛhya paramāhavē ।  
mumōca paramēṣvāsaḥ ṣaṭśarānabhilakṣitān ॥<sub>24</sub>॥

śirasyēkēna bāṇēna dvābhyāṃ bāhvōrathārpayat ।  
tribhiścandrārdhavaktraisca vakṣasyabhijaghāna ha ॥<sub>25</sub>॥

tataḥ paścānmahātējā nārācānbhāskarōpamān ।  
jighāṃsū rākṣasaṃ kruddhastrayōdaśa śilāśitān ॥<sub>26</sub>॥

tatōṣya yugamēkēna caturbhiścaturō hayān ।  
ṣaṣṭhēna ca śiraḥ saṅkhyē cicchēda kharasārathēḥ ॥<sub>27</sub>॥

tribhistrivēṇuṃ balavāndvābhyāmakṣaṃ mahābalaḥ  
dvādaśēna tu bāṇēna kharasya saśaram dhanuḥ ।  
chittvā vajranikāśēna rāghavaḥ prahasanniva  
trayōdaśēnēndrasamō bibhēda samarē kharam ॥<sub>28</sub>॥

prabhagnadhanvā virathō hatāśvō hatasārathiḥ ।  
gadāpāṇiravaplutya tasthau bhūmau kharastadā ॥<sub>29</sub>॥

tatkarma rāmasya mahārathasya  
samētya dēvāśca maharṣayaśca ।  
apūjayanprāñjalayaḥ prahr̥ṣṭāḥ  
tadā vimānāgragatāḥ samētāḥ ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
saptaviṃśaḥ sargaḥ॥

## ॥aṣṭāviṃśaḥ sargaḥ॥

kharaṃ tu virathaṃ rāmō gadāpāṇimavasthitam ।  
mr̥dupūrvam mahātējāḥ parusaṃ vākyamabravīt ॥<sub>1</sub>॥

gajāśvarathasambādhē balē mahati tiṣṭhatā ।  
kṛtaṃ sudāruṇaṃ karma sarvalōkajugupsitam ॥<sub>2</sub>॥

udvējanīyō bhūtānāṃ nṛśaṃsaḥ pāpakarmakṛt ।  
trayāṇāmapi lōkānāmīśvarōṣpi na tiṣṭhati ॥<sub>3</sub>॥

karma lōkaviruddham tu kurvāṇaṃ kṣaṇadācara ।  
tīkṣṇaṃ sarvajanō hanti sarpaṃ duṣṭamivāgatam ॥<sub>4</sub>॥

lōbhātpāpāni kurvāṇaḥ kāmādvā yō na budhyatē ।  
bhraṣṭaḥ paśyati tasyāntaṃ brāhmaṇī karakādiva ॥<sub>5</sub>॥

vasatō daṇḍakāraṇyē tāpasāndharmacāriṇaḥ ।  
kiṃ nu hatvā mahābhāgānphalaṃ prāpsyasi rākṣasa ॥<sub>6</sub>॥

na ciraṃ pāpakarmāṇaḥ krūrā lōkajugupsitāḥ ।  
aiśvaryaṃ prāpya tiṣṭhanti śīrṇamūlā iva drumāḥ ॥<sub>7</sub>॥

avaśyaṃ labhatē kartā phalaṃ pāpasya karmaṇaḥ ।  
ghōraṃ paryāgatē kālē drumāḥ puṣpamivārtavam ॥<sub>8</sub>॥

nacirātprāpyatē lōkē pāpānāṃ karmaṇāṃ phalam ।  
saviṣāṇāmivānnānāṃ bhuktānāṃ kṣaṇadācara ॥<sub>9</sub>॥

pāpamāccaratām ghōraṃ lōkasyāpriyamicchatām ।  
ahamāsāditō rājā prāṇānhantum niśācara ॥<sub>10</sub>॥



adya hi tvāṃ mayā muktāḥ śarāḥ kāñcanabhūṣaṇāḥ ।  
vidārya nipatiṣyanti valmīkamiva pannagāḥ ॥<sub>11</sub>॥

yē tvayā daṇḍakāraṇyē bhakṣitā dharmacāriṇaḥ ।  
tānadya nihataḥ saṅkhyē sasainyōṣnugamiṣyasi ॥<sub>12</sub>॥

adya tvāṃ nihataṃ bāṇaiḥ paśyantu paramarṣayaḥ ।  
nirayasthaṃ vimānasthā yē tvayā hiṃsitāḥ purā ॥<sub>13</sub>॥

prahara tvam yathākāmaṃ kuru yatnaṃ kulādhama ।  
adya tē pātayiṣyāmi śirastālaphalaṃ yathā ॥<sub>14</sub>॥

ēvamuktastu rāmēṇa kruddhaḥ samraktalōcanaḥ ।  
pratyuvāca tatō rāmaṃ prahasankrōdhamūrchitaḥ ॥<sub>15</sub>॥

prākṛtānrākṣasānhatvā yuddhē daśarathātmaja ।  
ātmanā kathamātmānamapraśasyaṃ praśaṃsasi ॥<sub>16</sub>॥

vikrāntā balavantō vā yē bhavanti nararṣabhāḥ ।  
kathayanti na tē kiñcittējasā svēna garvitāḥ ॥<sub>17</sub>॥

prākṛtāstvakṛtātmānō lōkē kṣatriyapāṃsanāḥ ।  
nirarthakaṃ vikatthantē yathā rāma vikatthasē ॥<sub>18</sub>॥

kulaṃ vyapadiśanvīraḥ samarē kōṣbhidhāsyati ।  
mr̥tyukālē hi samprāptē svayamaprastavē stavam ॥<sub>19</sub>॥

sarvathā tu laghutvaṃ tē katthanēna vidarśitam ।  
suvarṇaprতিরূপেṇa taptēnēva kuśāgninā ॥<sub>20</sub>॥

na tu māmiha tiṣṭhantaṃ paśyasi tvam gadādharam ।  
dharādharamivākampyaṃ parvataṃ dhātubhiścitam ॥<sub>21</sub>॥

paryāptōṣhaṃ gadāpāṇirhantūṃ prāṇānraṇē tava ।  
trayāṇāmapi lōkānāṃ pāśahasta ivāntakaḥ ॥<sub>22</sub>॥

kāmaṃ bahvapi vaktavyaṃ tvayi vakṣyāmi na tvaham ।  
astaṃ gacchēddhi savitā yuddhavighrastatō bhavēt ॥<sub>23</sub>॥

caturdaśa sahasrāṇi rākṣasānāṃ hatāni tē ।  
tvadvināśātkarōmyadya tēṣāmaśrupramārjanam ॥<sub>24</sub>॥

ityuktvā paramakruddhastāṃ gadāṃ paramāṅgadāṃ ।  
kharaścikṣēpa rāmāya pradīptāmaśaniṃ yathā ॥<sub>25</sub>॥

kharabāhupramuktā sā pradīptā mahatī gadā ।  
bhasmavṛkṣāṃśca gulmāṃśca kṛtvāgāttatsamīpataḥ ॥<sub>26</sub>॥

tāmāpatantīm jvalitāṃ mṛtyupāśōpamāṃ gadā ।  
antarikṣagatāṃ rāmaścicchēda bahudhā śaraiḥ ॥<sub>27</sub>॥

sā viśīrṇā śarairbhinnā papāta dharaṇītalē ।  
gadāmantrauṣadhibalairvyālīva vinipātītā ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
aṣṭāviṃśaḥ sargaḥ॥

## ॥ēkōnatrimśaḥ sargaḥ॥

bhittvā tu tām gadām bāṇai rāghavō dharmavatsalah ।  
smayamānaḥ kharam vākyam samrabdhamidamabravīt ॥<sub>1</sub>॥

ētattē balasarvasvam darśitam rākṣasādhama ।  
śaktihīnatarō mattō vṛthā tvamupagarjitam ॥<sub>2</sub>॥

ēṣā bāṇavinirbhinnā gadā bhūmitalam gatā ।  
abhidhānapragalbhasya tava pratyayaghātini ॥<sub>3</sub>॥

yattvayōktaṁ vinaṣṭānāmidamaśrupramārjanam ।  
rākṣasānām karōmīti mithyā tadapi tē vacaḥ ॥<sub>4</sub>॥

nīcasya kṣudraśīlasya mithyāvṛttasya rakṣasaḥ ।  
prāṇānapahariṣyāmi garutmānamṛtaṁ yathā ॥<sub>5</sub>॥

adya tē bhinnakaṇṭhasya phēnabudbudabhūṣitam ।  
vidāritasya madbāṇairmahī pāsyati sōṇitam ॥<sub>6</sub>॥

pāṁsurūṣitasarvāṅgaḥ srastanyastabhujadvayaḥ ।  
svapsyasē gām samāśliṣya durlabhām pramadāmiva ॥<sub>7</sub>॥

pravṛddhanidrē śayitē tvayi rākṣasapāṁsanē ।  
bhaviṣyantyaśaraṇyānām śaraṇyā daṇḍakā imē ॥<sub>8</sub>॥

janasthānē hatasthānē tava rākṣasamaccharaiḥ ।  
nirbhayā vicariṣyanti sarvatō munayō vanē ॥<sub>9</sub>॥

adya viprasariṣyanti rākṣasyō hatabāndhavāḥ ।  
bāṣpārdravadanā dīnā bhayādanyabhayāvahāḥ ॥<sub>10</sub>॥

adya śōkarasajñāstā bhaviṣyanti niśācara ।  
anurūpakulāḥ patnyō yāsāṃ tvam patirīdṛśaḥ ॥<sub>11</sub>॥

nṛsaṃsaśīla kṣudrātmannityaṃ brāhmaṇakaṇṭaka ।  
tvatkr̥tē śaṅkitairagnau munibhiḥ pātyatē haviḥ ॥<sub>12</sub>॥

tamēvamabhisamrabdham bruvāṇaṃ rāghavaṃ raṇē ।  
kharō nirbhartsayāmāsa rōṣātkharatara svanaḥ ॥<sub>13</sub>॥

dr̥dham khalvavaliptōṣsi bhayēṣvapi ca nirbhayaḥ ।  
vācyāvācyam tatō hi tvam mṛtyuvaśyō na budhyasē ॥<sub>14</sub>॥

kālapāśaparikṣiptā bhavanti puruṣā hi yē ।  
kāryākāryam na jānanti tē nirastaṣaḍindriyāḥ ॥<sub>15</sub>॥

ēvamuktvā tatō rāmaṃ samrudhya bhṛkuṭim tataḥ ।  
sa dadarśa mahāsālamavidūrē niśācaraḥ ॥<sub>16</sub>॥

raṇē praharaṇasyārthē sarvatō hyavalōkayan ।  
sa tamutpāṭayāmāsa sandṛśya daśanacchadam ॥<sub>17</sub>॥

taṃ samutkṣipya bāhubhyāṃ vinarditvā mahābalaḥ ।  
rāmamuddiśya cikṣēpa hatastvamiti cābravīt ॥<sub>18</sub>॥

tamāpatantaṃ bāṇaughaiśchittvā rāmaḥ pratāpavān ।  
rōṣamāhārayattivraṃ nihantum samarē kharam ॥<sub>19</sub>॥

jātasvēdastatō rāmō rōṣādraktāntalōcanaḥ ।  
nirbibhēda sahasrēṇa bāṇānāṃ samarē kharam ॥<sub>20</sub>॥

tasya bāṇāntarādraktaṃ bahu susrāva phēnilam ।  
girēḥ prasravaṇasyēva tōyadhārāparisravaḥ ॥<sub>21</sub>॥

vihvalaḥ sa kṛtō bāṇaiḥ kharō rāmēṇa saṃyugē ।  
mattō rudhiragandhēna tamēvābhyadravaddrutam ॥<sub>22</sub>॥

tamāpatantaṃ saṃrabdham kṛtāstrō rudhirāplutam ।  
apasarpātpratipadam kiñcittvaritavikramah ॥<sub>23</sub>॥

tataḥ pāvakaśaṅkāśaṃ badhāya samarē śaram ।  
kharasya rāmō jagrāha brahmadaṇḍamivāparam ॥<sub>24</sub>॥

sa taddattaṃ maghavatā surarājēna dhīmatā ।  
sandadhē ca sa dharmātmā mumōca ca kharam prati ॥<sub>25</sub>॥

sa vimuktō mahābāṇō nirghātasamaniḥsvanaḥ ।  
rāmēṇa dhanurudyamya kharasyōrasi cāpatat ॥<sub>26</sub>॥

sa papāta kharō bhūmau dahyamānaḥ śarāgninā ।  
rudrēṇaiva vinirdagdhaḥ śvētāraṇyē yathāndhakaḥ ॥<sub>27</sub>॥

sa vṛtra iva vajrēṇa phēnēna namuciryathā ।  
balō vēndrāśanihatō nipapāta hataḥ kharaḥ ॥<sub>28</sub>॥

tatō rājarṣayaḥ sarvē saṅgatāḥ paramarṣayaḥ ।  
sabhājya muditā rāmamidaṃ vacanamabruvan ॥<sub>29</sub>॥

ētadartham mahātējā mahēndraḥ pākaśāśanaḥ ।  
śarabhaṅgāśramam puṇyamājagāma purandaraḥ ॥<sub>30</sub>॥

ānītaśtvamimaṃ dēśamupāyēna maharṣibhiḥ ।  
ēśam vadhārtham krūrāṇām rakṣasām pāpakarmaṇām ॥<sub>31</sub>॥

tadidaṃ naḥ kṛtaṃ kāryam tvayā daśarathātmaja ।  
sukham dharmam carīṣyanti daṇḍakēṣu maharṣayaḥ ॥<sub>32</sub>॥

ētasminnantarē vīrō lakṣmaṇaḥ saha sītayā ।  
giridurgādviniṣkramya saṁvivēśāśramam sukhī ॥<sub>33</sub>॥

tatō rāmastu vijayī pūjyamānō maharṣibhiḥ ।  
pravivēśāśramam vīrō lakṣmaṇēnābhivāditāḥ ॥<sub>34</sub>॥

taṁ dṛṣṭvā śatruhantāram maharṣiṇām sukhāvaham ।  
babhūva hr̥ṣṭā vaidēhī bhartāram pariśasvajē ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye aranyakāṇḍē  
ēkōnatrimśaḥ sargaḥ॥

## ॥triṃśaḥ sargaḥ॥

tataḥ śūrpaṇakhā dṛṣṭvā sahasrāṇi caturdaśa ।  
hatānyēkēna rāmēṇa rakṣasāṃ bhīmakarmaṇām ॥<sub>1</sub>॥

dūṣaṇaṃ ca kharaṃ caiva haṭaṃ triśirasam raṇē ।  
dṛṣṭvā punarmahānādaṃ nanāda jaladōpamā ॥<sub>2</sub>॥

sā dṛṣṭvā karma rāmasya kṛtamanyaiḥ suduṣkaram ।  
jagāma paramaudvignā laṅkāṃ rāvaṇapālitaṃ ॥<sub>3</sub>॥

sa dadarśa vimānāgrē rāvaṇaṃ dīptatējasam ।  
upōpaviṣṭaṃ sacivairmarudbhiriva vāsavam ॥<sub>4</sub>॥

āsinaṃ sūryasaṅkāśē kāñcanē paramāsanē ।  
rukmaṇvēdigataṃ prājyaṃ jvalantamiva pāvakaṃ ॥<sub>5</sub>॥

dēvagandharvabhūtānāmṛṣiṇāṃ ca mahātmanām ।  
ajēyaṃ samarē śūraṃ vyāttānanamivāntakam ॥<sub>6</sub>॥

dēvāsuraṇīmardēṣu vajrāsaṇikṛtavraṇaṃ ।  
airāvataviṣāṇāgrairutkrṣṭakiṇavakṣasam ॥<sub>7</sub>॥

viṃśadbhujaṃ daśagrīvaṃ darśanīyaparicchadam ।  
viśālavakṣasam vīraṃ rājalakṣmaṇalakṣitam ॥<sub>8</sub>॥

snigdhavaidūryasaṅkāśaṃ taptakāñcanakuṇḍalam ।  
subhujaṃ śukladaśanaṃ mahāsyam parvatōpamam ॥<sub>9</sub>॥

viṣṇucakraṇipātaiśca śataśō dēvasaṃyugē ।  
āhatāṅgaṃ samastaiśca dēvapraharaṇaistathā ॥<sub>10</sub>॥

akṣōbhyāṇām samudrāṇām kṣōbhaṇām kṣiprakāriṇām ।  
kṣēptāram parvatāgrāṇām surāṇām ca pramardanam ॥<sub>11</sub>॥

ucchēttāram ca dharmāṇām paradārābhimarśanam ।  
sarvadyāstrayōktāram yajñavighnakaram sadā ॥<sub>12</sub>॥

purīm bhōgavatīm gatvā parājitya ca vāsukim ।  
takṣakasya priyām bhāryām parājitya jahāra yaḥ ॥<sub>13</sub>॥

kailāsam parvataṁ gatvā vijitya naravāhanam ।  
vimānam puṣpakam tasya kāmagam vai jahāra yaḥ ॥<sub>14</sub>॥

vanam caitraratham divyam nalinīm nandanam vanam ।  
vināśayati yaḥ krōdhāddēvōdyānāni vīryavān ॥<sub>15</sub>॥

candrasūryau mahābhāgāvuttiṣṭhantau parantapau ।  
nivārayati bāhubhyām yaḥ śailaśikharōpamaḥ ॥<sub>16</sub>॥

daśavarṣasahasrāṇi tapastaptvā mahāvanē ।  
purā svayambhuvē dhīraḥ śirāṁsyupajahāra yaḥ ॥<sub>17</sub>॥

dēvadānavagandharvapiśācapatagōragaiḥ ।  
abhayaṁ yasya saṅgrāmē mṛtyutō mānuṣādr̥tē ॥<sub>18</sub>॥

mantrarabhituṣṭam puṇyamadhvarēṣu dvijātibhiḥ ।  
havirdhānēṣu yaḥ sōmamupahanti mahābalaḥ ॥<sub>19</sub>॥

āptayajñaharam krūram brahmaghnam duṣṭacāriṇam ।  
karkaśam niranukrōśam prajānāmahitē ratam ।  
rāvaṇam sarvabhūtānām sarvalōkabhayāvaham ॥<sub>20</sub>॥

rākṣasī bhrātaram krūram sā dadarśa mahābalam ।  
tam divyavastrābharaṇam divyamālyōpaśōbhitam ।



rākṣasēndraṃ mahābhāgaṃ paulastya kulanandanam ॥<sub>21</sub>॥

tamabravīddīptaviśālalōcanam  
pradarśayitvā bhayamōhamūrchitā ।  
sudāruṇaṃ vākyamabhītacāriṇī  
mahātmanā śūrpaṇakhā virūpitā ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
triṃśaḥ sargaḥ॥

## ॥ēkatrimśaḥ sargaḥ॥

tataḥ śūrpaṇakhā dīnā rāvaṇaṃ lōkarāvaṇaṃ ।  
amātyamadhyē saṅkruddhā paruṣaṃ vākyamabravīt ॥<sub>1</sub>॥

pramattaḥ kāmabhōgēṣu svairavṛttō niraṅkuśaḥ ।  
samutpannaṃ bhayaṃ ghōraṃ bōddhavyaṃ nāvabudhyasē  
॥<sub>2</sub>॥

saktaṃ grāmyēṣu bhōgēṣu kāmavṛttaṃ mahīpatim ।  
lubdhaṃ na bahu manyantē śmaśānāgnimiva prajāḥ ॥<sub>3</sub>॥

svayaṃ kāryāṇi yaḥ kālē nānutiṣṭhati pāṛthivaḥ ।  
sa tu vai saha rājyēna taiśca kāryairvinaśyati ॥<sub>4</sub>॥

ayuktacāraṃ durdarśamasvādhīnaṃ narādhipam ।  
varjayanti narā dūrānnadīpaṅkamiva dvipāḥ ॥<sub>5</sub>॥

yē na rakṣanti viṣayamasvādhīnā narādhipaḥ ।  
tē na vṛddhyā prakāśantē girayaḥ sāgarē yathā ॥<sub>6</sub>॥

ātmavadbhirvigṛhya tvam dēvagandharavadānavaiḥ ।  
ayuktacāraścapalaḥ kathaṃ rājā bhaviṣyasi ॥<sub>7</sub>॥

yēśaṃ cāraśca kōśaśca nayaśca jayatāṃ vara ।  
asvādhīnā narēndrāṇāṃ prākṛtaistē janaiḥ samāḥ ॥<sub>8</sub>॥

yasmātpaśyanti dūrasthānsarvānarthānnarādhipāḥ ।  
cārēṇa tasmāducyantē rājānō dīrghacakṣuṣaḥ ॥<sub>9</sub>॥

ayuktacāraṃ manyē tvam prākṛtaiḥ sacivairvṛtam ।

svajanam ca janasthānam hatam yō nāvabudhyasē ॥<sub>10</sub>॥

caturdaśa sahasrāṇi rakṣasām bhīmakarmaṇām ।  
hatānyēkēna rāmēṇa kharaśca sahadūṣaṇaḥ ॥<sub>11</sub>॥

ṛṣiṇāmabhayaṃ dattaṃ kṛtakṣēmāśca daṇḍakāḥ ।  
dharṣitaṃ ca janasthānam rāmēṇākliṣṭakarmanā ॥<sub>12</sub>॥

tvam tu lubdhaḥ pramattaśca parādhīnaśca rāvaṇa ।  
viṣayē svē samutpannam bhayaṃ yō nāvabudhyasē ॥<sub>13</sub>॥

tīkṣṇamalpapradātāraṃ pramattaṃ garvitaṃ śaṭham ।  
vyasanē sarvabhūtāni nābhidhāvanti pārthivam ॥<sub>14</sub>॥

atimāninamagrāhyamātmasambhāvitaṃ naram ।  
krōdhanam vyasanē hanti svajanōṣpi narādhipam ॥<sub>15</sub>॥

nānutiṣṭhati kāryāṇi bhayēṣu na bibhēti ca ।  
kṣipraṃ rājyāccyutō dīnastrṇaistulyō bhaviṣyati ॥<sub>16</sub>॥

śuṣkakāṣṭhairbhavētkāryaṃ lōṣṭairapi ca pāṃsubhiḥ ।  
na tu sthānātparibhraṣṭaiḥ kāryaṃ syādvasudhādhipaiḥ ॥<sub>17</sub>॥

upabhuktaṃ yathā vāsaḥ srajō vā mṛditā yathā ।  
ēvaṃ rājyātparibhraṣṭaḥ samarthōṣpi nirarthakaḥ ॥<sub>18</sub>॥

apramattaśca yō rājā sarvajñō vijitēndriyaḥ ।  
kṛtajñō dharmasīlaśca sa rājā tiṣṭhatē ciraṃ ॥<sub>19</sub>॥

nayanābhyāṃ prasuptōṣpi jāgarti nayacakṣuṣā ।  
vyaktakrōdhaprasādaśca sa rājā pūjyatē janaiḥ ॥<sub>20</sub>॥

tvam tu rāvaṇadurbuddhirguṇairētairvivarjitaḥ ।

yasya tēṣviditaścārai rakṣasāṃ sumahānvadhah ॥<sub>21</sub>॥

parāvamantā viṣayēṣu saṅgatō  
nadēśa kālpravibhāga tattvavit ।  
ayuktabuddhirguṇadōṣaniścayē  
vipannarājyō na cirādvipatsyatē ॥<sub>22</sub>॥

iti svadōṣānparikīrtitāmstayā  
samīkṣya buddhyā kṣaṇadācarēśvarah ।  
dhanēna darpēṇa balēna cānvitō  
vicintayāmāsa ciraṃ sa rāvaṇah ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ēkatrimśah sargah॥

## ॥dvātrimśaḥ sargaḥ॥

tataḥ śūrpaṇakhāṃ kruddhāṃ bruvatīm paruṣaṃ vacaḥ ।  
amātyamadhyē saṅkruddhaḥ paripapraccha rāvaṇaḥ ॥<sub>1</sub>॥

kaśca rāmaḥ kathāṃ vīryaḥ kiṃ rūpaḥ kiṃ parākramaḥ ।  
kimarthaṃ daṇḍakāraṇyaṃ praviṣṭaśca suduścaram ॥<sub>2</sub>॥

āyudhaṃ kiṃ ca rāmasya nihatā yēna rākṣasāḥ ।  
kharaśca nihatam saṅkhyē dūṣaṇastriśirāstathā ॥<sub>3</sub>॥

ityuktā rākṣasēndrēṇa rākṣasī krōdhamūrchitā ।  
tatō rāmaṃ yathānyāyamākhyātumupacakramē ॥<sub>4</sub>॥

dīrghabāhurviśālākṣaścīrakṛṣṇājīnāmbaraḥ ।  
kandarpasamarūpaśca rāmō daśarathātmajaḥ ॥<sub>5</sub>॥

śakracāpanibhaṃ cāpaṃ vikṛṣya kanakāṅgadam ।  
dīptānkṣipati nārācānsarpāniva mahāviṣān ॥<sub>6</sub>॥

nādadānaṃ śarāṅghōrāṇna muñcantam mahābalaṃ ।  
na kārmukaṃ vikarṣantaṃ rāmaṃ paśyāmi saṃyugē ॥<sub>7</sub>॥

hanyamānaṃ tu tatsainyaṃ paśyāmi śaravṛṣṭibhiḥ ।  
indrēṇaivōttamaṃ sasyamāhataṃ tvaśmavṛṣṭibhiḥ ॥<sub>8</sub>॥

rakṣasāṃ bhīmavīryāṇāṃ sahasrāṇi caturdaśa ।  
nihatāni śaraistīkṣṇaistēnaikēna padātinā ॥<sub>9</sub>॥

ardhādhikamuhūrtēna kharaśca sahadūṣaṇaḥ ।  
ṛṣiṇāmabhayaṃ dattaṃ kṛtakṣēmāśca daṇḍakāḥ ॥<sub>10</sub>॥

ēkā kathañcinmuktāhaṃ paribhūya mahātmanā ।  
strīvadhaṃ śaṅkamānēna rāmēṇa veditātmanā ॥<sub>11</sub>॥

bhrātā cāsyā mahātējā guṇatastulyavikramaḥ ।  
anuraktaśca bhaktaśca lakṣmaṇō nāma vīryavān ॥<sub>12</sub>॥

amarṣī durjayō jētā vikrāntō buddhimānbalī ।  
rāmasya dakṣiṇē bāhurnityaṃ prāṇō bahiṣcaraḥ ॥<sub>13</sub>॥

rāmasya tu viśālākṣī dharmapatnī yaśasvinī ।  
sītā nāma varārōhā vaidēhī tanumadhyamā ॥<sub>14</sub>॥

naiva dēvī na gandharvā na yakṣī na ca kiṃnarī ।  
tathārūpā mayā nārī drṣṭapūrvā mahītalē ॥<sub>15</sub>॥

yasya sītā bhavēdbhāryā yaṃ ca hrṣṭā pariṣvajēt ।  
atijivētsa sarvēṣu lōkēṣvapi purandarāt ॥<sub>16</sub>॥

sā suśīlā vapuḥślāghyā rūpēṇāpratimā bhuvi ।  
tavānurūpā bhāryā sā tvaṃ ca tasyāstathā patiḥ ॥<sub>17</sub>॥

tāṃ tu vistīrṇajaghanāṃ pīnōttuṅgapayōdharām ।  
bhāryārthē tu tavānētumudyatāhaṃ varānanām ॥<sub>18</sub>॥

tāṃ tu drṣṭvādya vaidēhīm pūrṇacandranibhānanām ।  
manmathasya śarāṇāṃ ca tvaṃ vidhēyō bhaviṣyasi ॥<sub>19</sub>॥

yadi tasyāmabhiprāyō bhāryārthē tava jāyatē ।  
śīghramuddhriyatāṃ pādō jayārthamiha dakṣiṇaḥ ॥<sub>20</sub>॥

kuru priyaṃ tathā tēṣāṃ rakṣasāṃ rākṣasēsvara ।  
vadhāttasya nṛsaṃsasya rāmasyāśramavāsinaḥ ॥<sub>21</sub>॥

taṃ śarairniśitairhatvā lakṣmaṇaṃ ca mahāratham ।  
hatanāthāṃ sukhaṃ sītāṃ yathāvadupabhōkṣyasē ॥<sub>22</sub>॥

rōcatē yadi tē vākyaṃ mamaitadrākṣasēśvara ।  
kriyatāṃ nirviśaṅkēna vacanaṃ mama rāghava ॥<sub>23</sub>॥

niśamya rāmēṇa śarairajihmagair-  
hatāñjanasthānagatānniśācarān ।  
kharaṃ ca buddhvā nihataṃ ca dūṣaṇam  
tvamadya kṛtyaṃ pratipattumarhasi ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
dvātriṃśaḥ sargaḥ॥

## ॥trayastrimśaḥ sargaḥ॥

tataḥ śūrpaṇakhā vākyam tacchrutvā rōmaharṣaṇam ।  
sacivānabhyānujñāya kāryam buddhvā jagāma ha ॥<sub>1</sub>॥

tatkāryamanugamyātha yathāvadupalabhya ca ।  
dōṣāṇam ca guṇāṇam ca sampradhārya balābalam ॥<sub>2</sub>॥

iti kartavyamityēva kṛtvā niścayamātmanah ।  
sthirabuddhistatō ramyām yānaśālām jagāma ha ॥<sub>3</sub>॥

yānaśālām tatō gatvā pracchannam rākṣasādhipaḥ ।  
sūtaṁ sañcōdayāmāsa rathaḥ saṃyujyatāmiti ॥<sub>4</sub>॥

ēvamuktaḥ kṣaṇēnaiva sārathirlaghuvikramaḥ ।  
ratham saṃyōjayāmāsa tasyābhimatamuttamam ॥<sub>5</sub>॥

kāñcanam rathamāsthāya kāmagaṃ ratnabhūṣitam ।  
piśācavadanairyuktaṃ kharaiḥ kanakabhūṣaṇaiḥ ॥<sub>6</sub>॥

mēghapratimanādēna sa tēna dhanadānujaḥ ।  
rākṣasādhipatiḥ śrīmānyayau nadanadīpatim ॥<sub>7</sub>॥

sa śvētabālavyasanaḥ śvētacchatrō daśānanaḥ ।  
snigdhavaidūryasaṅkāśastaptakāñcanabhūṣaṇaḥ ॥<sub>8</sub>॥

daśāsyō viṃśatibhujō darśanīya paricchadaḥ ।  
tridaśārirmunīndraghnō daśaśīrṣa ivādrirāṭ ॥<sub>9</sub>॥

kāmagaṃ rathamāsthāya śuśubhē rākṣasādhipaḥ ।  
vidyunmaṇḍalavānmēghaḥ sabalāka ivāmbare ॥<sub>10</sub>॥



saśailaṃ sāgarānūpaṃ vīryavānavalōkayan ।  
nānāpuṣpaphalairvṛkṣairanukīrṇaṃ sahasraśaḥ ॥<sub>11</sub>॥

śītamaṅgalatōyābhiḥ padminībhiḥ samantataḥ ।  
viśālairāśramapadairvēdimadbhiḥ samāvṛtaṃ ॥<sub>12</sub>॥

kadalyāḍhakisambādhaṃ nālikērōpaśōbhitam ।  
sālaistālaistamālaiśca tarubhiśca supuṣpitaiḥ ॥<sub>13</sub>॥

atyantaniyatāhāraiḥ śōbhitam paramarṣibhiḥ ।  
nāgaiḥ suparṇairgandharvaiḥ kiṃnaraiśca sahasraśaḥ ॥<sub>14</sub>॥

jitakāmaiśca siddhaiśca cāmaṇaiścōpaśōbhitam ।  
ājairvaikhānasairmāṣairvālakhilyairmarīcipaiḥ ॥<sub>15</sub>॥

divyābharaṇamālyābhirdivyarūpābhirāvṛtaṃ ।  
krīḍā ratividhijñābhirapsarōbhiḥ sahasraśaḥ ॥<sub>16</sub>॥

sēvitaṃ dēvapatnībhiḥ śrīmatībhiḥ śriyā vṛtaṃ ।  
dēvadānavasaṅghaiśca caritaṃ tvamṛtāśibhiḥ ॥<sub>17</sub>॥

haṃsakrauñcaplavākīrṇaṃ sārasaiḥ sampraṇāditam ।  
vaidūryaprastaraṃ ramyaṃ snigdhaṃ sāgaratējasā ॥<sub>18</sub>॥

pāṇḍurāṇi viśālāṇi divyamālyayutāṇi ca ।  
tūryagītābhijūṣṭāṇi vimānāṇi samantataḥ ॥<sub>19</sub>॥

tapasā jitalōkānāṃ kāmagānyabhisampatan ।  
gandharvāpsarasaścaiva dadarśa dhanadānujaḥ ॥<sub>20</sub>॥

niryāsarasaṃlānāṃ candanānāṃ sahasraśaḥ ।  
vanāṇi paśyansaumyāṇi ghrāṇatrptikarāṇi ca ॥<sub>21</sub>॥

agarūṇām ca mukhyānām vanānyupavanāni ca ।  
takkōlānām ca jātyānām phalānām ca sugandhinām ॥<sub>22</sub>॥

puṣpāṇi ca tamālasya gulmāni maricasya ca ।  
muktānām ca samūhāni śuṣyamāṇāni tīrataḥ ॥<sub>23</sub>॥

śaṅkhānām prastaram caiva pravālanicayam tathā ।  
kāñcanāni ca śailāni rājatāni ca sarvaśaḥ ॥<sub>24</sub>॥

prasravāṇi manōjñāni prasannāni hradāni ca ।  
dhanadhānyōpapannāni strīratnairāvṛtāni ca ॥<sub>25</sub>॥

hastyaśvarathagāḍhāni nagarāṇyavalōkayan ।  
tam samam sarvataḥ snigdham mṛdusaṃsparśamārutam  
॥<sub>26</sub>॥

anūpam sindhurājasya dadarśa tridivōpamam ।  
tatrāpaśyatsa mēghābham nyagrōdhamṛṣibhirvṛtam ॥<sub>27</sub>॥

samantādyasya tāḥ śākhāḥ śatayōjanamāyatāḥ ।  
yasya hastinamādāya mahākāyam ca kaccapam ।  
bhakṣārtham garuḍaḥ śākhāmājagāma mahābalaḥ ॥<sub>28</sub>॥

tasya tām sahasā śākhām bhārēṇa patagōttamaḥ ।  
suparṇaḥ parṇabahulām babhañjātha mahābalaḥ ॥<sub>29</sub>॥

tatra vaikhānasā māṣā vālakhilyā marīcipāḥ ।  
ajā babhūvurdhūmrāśca saṅgatāḥ paramarṣayaḥ ॥<sub>30</sub>॥

tēṣām dayārtham garuḍastām śākhām śatayōjanām ।  
jagāmādāya vēgēna tau cōbhau gajakacchapau ॥<sub>31</sub>॥

ēkapādēna dharmātmā bhakṣayitvā tadāmiṣam ।

niṣādaviṣayaṃ hatvā śākhayā patagōttamaḥ ।  
praharṣamatulaṃ lēbhē mōkṣayitvā mahāmunīn ॥<sub>32</sub>॥

sa tēnaiva praharṣēṇa dviḡuṇīkṛtavikramaḥ ।  
amṛtānayanārthaṃ vai cakāra matimānmatim ॥<sub>33</sub>॥

ayōjālāni nirmathya bhittvā ratnagrhaṃ varam ।  
mahēndrabhavanādguptamājahārāmṛtaṃ tataḥ ॥<sub>34</sub>॥

taṃ maharṣigaṇairjuṣṭaṃ suparṇakṛtalakṣaṇam ।  
nāmnā subhadraṃ nyagrōdhaṃ dadarśa dhanadānujaḥ ॥<sub>35</sub>॥

taṃ tu gatvā paraṃ pāraṃ samudrasya nadīpatēḥ ।  
dadarśāśramamēkāntē puṇyē ramyē vanāntarē ॥<sub>36</sub>॥

tatra kṛṣṇājinadharaṃ jaṭāvalkaladhāriṇam ।  
dadarśa niyatāhāraṃ mārīcaṃ nāma rākṣasam ॥<sub>37</sub>॥

sa rāvaṇaḥ samāgamyā vidhivattēna rakṣasā ।  
tataḥ paścādidam vākyamabravīdvākyakōvidaḥ ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
trayastrīṃśaḥ sargaḥ॥

## ॥catustrimśaḥ sargaḥ॥

mārīca śrūyatām tāta vacanam mama bhāṣataḥ ।  
ārtō'smi mama cārtasya bhavānhi paramā gatiḥ ॥<sub>1</sub>॥

jānīṣe tvam janasthānam bhrātā yatra kharō mama ।  
dūṣaṇaśca mahābāhuḥ svasā śūrpaṇakhā ca mē ॥<sub>2</sub>॥

triśirāśca mahātējā rākṣasaḥ piśitāśanaḥ ।  
anyē ca bahavaḥ śūrā labdhalakṣā niśācarāḥ ॥<sub>3</sub>॥

vasanti manniyōgēna adhivāsam ca rākṣasaḥ ।  
bādhamānā mahāraṇyē munīnyē dharmacārīṇaḥ ॥<sub>4</sub>॥

caturdaśa sahasrāṇi rakṣasām bhīmakarmaṇām ।  
śūrāṇām labdhalakṣāṇām kharacittānuvartinām ॥<sub>5</sub>॥

tē tvidānīm janasthānē vasamānā mahābalāḥ ।  
saṅgatāḥ paramāyattā rāmēṇa saha saṃyugē ॥<sub>6</sub>॥

tēna saṃjātarōṣēṇa rāmēṇa raṇamūrdhani ।  
anuktvā paruṣam kiñciccharairvyāpāritam dhanuḥ ॥<sub>7</sub>॥

caturdaśa sahasrāṇi rakṣasām bhīmakarmaṇām ।  
nihatāni śaraistīkṣṇairmānuṣēṇa padātinā ॥<sub>8</sub>॥

kharaśca nihataḥ saṅkhyē dūṣaṇaśca nipātitaḥ ।  
hatvā triśirasam cāpi nirbhayā daṇḍakāḥ kṛtāḥ ॥<sub>9</sub>॥

pitṛā nirastaḥ kruddhēna sabhāryaḥ kṣīṇajīvitaḥ ।  
sa hantā tasya sainyasya rāmaḥ kṣatriyapāṃsanaḥ ॥<sub>10</sub>॥

aśīlaḥ karkaśastīkṣṇō mūrkhō lubdhōṣjitēndriyaḥ ।  
tyaktadharmastvadharmātmā bhūtānāmahitē rataḥ ॥<sub>11</sub>॥

yēna vairam vināraṇyē sattvamāśritya kēvalam ।  
karṇanāsāpahārēṇa bhaginiṁ mē virūpitā ॥<sub>12</sub>॥

tasya bhāryāṁ janasthānātsītāṁ surasutōpamām ।  
ānayaīṣyāmi vikramya sahāyastatra mē bhava ॥<sub>13</sub>॥

tvayā hyaḥam sahāyēna pārśvasthēna mahābala ।  
bhrātr̥bhiśca surānyuddhē samagrānnābhicintayē ॥<sub>14</sub>॥

tatsahāyō bhava tvaṁ mē samarthō hyasi rākṣasa ।  
vīryē yuddhē ca darpē ca na hyasti sadṛśastava ॥<sub>15</sub>॥

ētadarthamaham prāptastvatsamīpaṁ niśācara ।  
śṛṇu tatkarma sāhāyyē yatkāryaṁ vacanānmama ॥<sub>16</sub>॥

sauvarṇastvaṁ mṛgō bhūtvā citrō rajatabindubhiḥ ।  
āśramē tasya rāmasya sītāyāḥ pramukhē cara ॥<sub>17</sub>॥

tvāṁ tu niḥsaṁśayaṁ sītā dṛṣṭvā tu mṛgarūpiṇam ।  
gr̥hyatāmiti bhartāraṁ lakṣmaṇaṁ cābhidhāsyati ॥<sub>18</sub>॥

tatastayōrapāyē tu śūnyē sītāṁ yathāsukham ।  
nirābādhō hariṣyāmi rāhuścandraprabhāmiva ॥<sub>19</sub>॥

tataḥ paścātsukhaṁ rāmē bhāryāharaṇakarśitē ।  
visrabdham prahariṣyāmi kṛtārthēnāntarātmanā ॥<sub>20</sub>॥

tasya rāmakathāṁ śrutvā mārīcasya mahātmanaḥ ।  
śuṣkaṁ samabhavadvaktraṁ paritrastō babhūva ca ॥<sub>21</sub>॥

sa rāvaṇaṃ trastaviṣaṇṇacētā  
mahāvanē rāmaparākramajñah ।  
kṛtāñjalistattvamuvāca vākyam  
hitam ca tasmai hitamātmanaśca ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
catuṣtriṃśaḥ sargaḥ॥

## ॥pañcatrimśaḥ sargaḥ॥

tacchrutvā rākṣasēndrasya vākyam vākyaviśāradaḥ ।  
pratyuvāca mahāprājñō mārīcō rākṣasēśvaram ॥<sub>1</sub>॥

sulabhāḥ puruṣā rājansatataṁ priyavādināḥ ।  
apriyasya ca pathyasya vaktā śrōtā ca durlabhāḥ ॥<sub>2</sub>॥

na nūnam budhyasē rāmaṁ mahāvīryam guṇōnnatam ।  
ayuktacāraścapalō mahēndravaruṇōpamam ॥<sub>3</sub>॥

api svasti bhavēttāta sarvēṣāṁ bhuvi rakṣasām ।  
api rāmō na saṅkruddhaḥ kuryāllōkamarākṣasam ॥<sub>4</sub>॥

api tē jīvitāntāya nōtpannā janakātmajā ।  
api sītā nimittam ca na bhavēdvyasanam mahat ॥<sub>5</sub>॥

api tvāmīśvaram prāpya kāmavṛttam niraṅkuśam ।  
na vinaśyētpurī laṅkā tvayā saha sarākṣasā ॥<sub>6</sub>॥

tvadvidhaḥ kāmavṛttō hi duḥśīlaḥ pāpamantritah ।  
ātmānam svajanam rāṣṭram sa rājā hanti durmatih ॥<sub>7</sub>॥

na ca pitrā parityaktō nāmaryādaḥ kathañcana ।  
na lubdhō na ca duḥśīlō na ca kṣatriyapāṃsanah ॥<sub>8</sub>॥

na ca dharmaguṇairhīnaiḥ kausalyānandavardhanaḥ ।  
na ca tīkṣṇō hi bhūtānām sarvēṣāṁ ca hitē rataḥ ॥<sub>9</sub>॥

vañcitam pitaram dṛṣṭvā kaikēyyā satyavādinam ।  
kariṣyāmīti dharmātmā tataḥ pravrajitō vanam ॥<sub>10</sub>॥

kaikēyyāḥ priyakāmārthaṃ piturdaśarathasya ca ।  
hitvā rājyaṃ ca bhōgāṃśca praviṣṭō daṇḍakāvanam ॥<sub>11</sub>॥

na rāmaḥ karkaśastāta nāvidvānnājitēndriyaḥ ।  
anṛtaṃ na śrutaṃ caiva naiva tvam vaktumarhasi ॥<sub>12</sub>॥

rāmō vigrahavāndharmaḥ sādhuḥ satyaparākramaḥ ।  
rājā sarvasya lōkasya dēvānāmiva vāsavaḥ ॥<sub>13</sub>॥

kathaṃ tvam tasya vaidēhīm rakṣitām svēna tējasā ।  
icchasi prasabhaṃ hartuṃ prabhāmiva vivasvataḥ ॥<sub>14</sub>॥

śarārciṣamanādhṛṣyaṃ cāpakhadgēndhanaṃ raṇē ।  
rāmāgniṃ sahasā dīptaṃ na pravēṣtuṃ tvamarhasi ॥<sub>15</sub>॥

dhanurvyāditadīptāsyam śarārciṣamamarṣaṇam ।  
cāpabāṇadharam vīraṃ śatrusēnāpahāriṇam ॥<sub>16</sub>॥

rājyaṃ sukhaṃ ca santyajya jīvitam cēṣṭamātmanaḥ ।  
nātyāsādayituṃ tāta rāmāntakamihārhasi ॥<sub>17</sub>॥

apramēyam hi tattējō yasya sā janakātmajā ।  
na tvam samarthastām hartuṃ rāmacāpāśrayām vanē ॥<sub>18</sub>॥

prāṇēbhyōṣpi priyatarā bhāryā nityamanuvratā ।  
dīptasyēva hutāśasya śikhā sītā sumadhyamā ॥<sub>19</sub>॥

kimudyamaṃ vyarthamimaṃ kṛtvā tē rākṣasādhipa ।  
drṣṭaścēttvam raṇē tēna tadantaṃ tava jīvitam ।  
jīvitam ca sukhaṃ caiva rājyaṃ caiva sudurlabham ॥<sub>20</sub>॥

sa sarvaiḥ sacivaiḥ sārdhaṃ vibhīṣaṇapuraskṛtaiḥ ।  
mantrayitvā tu dharmiṣṭhaiḥ kṛtvā niścayamātmanaḥ ॥<sub>21</sub>॥



dōṣāṇaṃ ca guṇānāṃ ca sampradhārya balābalaṃ ।  
ātmanaśca balaṃ jñātvā rāghavasya ca tattvataḥ ।  
hitaṃ hi tava niścitya kṣamaṃ tvam kartumarhasi ॥<sub>22</sub>॥

ahaṃ tu manyē tava na kṣamaṃ raṇē  
samāgamaṃ kōsalarājasūnunaḥ ।  
idaṃ hi bhūyaḥ śṛṇu vākyamuttamaṃ  
kṣamaṃ ca yuktaṃ ca niśācarādhipa ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
pañcatriṃśaḥ sargaḥ॥

## ॥ṣaṭṭrimśaḥ sargaḥ॥

kadācidapyaham vīryātparyaṭanprṭhivīmimām ।  
balaṃ nāgasahasrasya dhārayanparvatōpamaḥ ॥<sub>1</sub>॥

nīlajīmūtasāṅkāśastaptakāñcanakuṇḍalaḥ ।  
bhayaṃ lōkasya janayankirīṭi parighāyudhaḥ ।  
vyacaram daṇḍakāraṇyamṛṣimāṃsāni bhakṣayan ॥<sub>2</sub>॥

viśvāmitrōṣtha dharmātmā madvitrastō mahāmuniḥ ।  
svayaṃ gatvā daśarathaṃ narēndramidamabravīt ॥<sub>3</sub>॥

ayaṃ rakṣatu mām rāmaḥ parvakālē samāhitaḥ ।  
mārīcānmē bhayaṃ ghōraṃ samutpannam narēśvara ॥<sub>4</sub>॥

ityēvamuktō dharmātmā rājā daśarathastadā ।  
pratyuvāca mahābhāgaṃ viśvāmitraṃ mahāmunim ॥<sub>5</sub>॥

ūna śōḍaśa varṣōṣyamakṛtāstraśca rāghavaḥ ।  
kāmaṃ tu mama yatsainyaṃ mayā saha gamiṣyati ।  
badhiṣyāmi muniśrēṣṭha śatruṃ tava yathēpsitam ॥<sub>6</sub>॥

ityēvamuktaḥ sa munī rājānaṃ punarabravīt ।  
rāmānnānyadbalaṃ lōkē paryāptaṃ tasya rakṣasaḥ ॥<sub>7</sub>॥

bālōṣpyēṣa mahātējāḥ samarthastasya nigrahē ।  
gamiṣyē rāmamādāya svasti tēṣtu parantapaḥ ॥<sub>8</sub>॥

ityēvamuktvā sa munistamādāya nrpātmajam ।  
jagāma paramaprītō viśvāmitraḥ svamāśramam ॥<sub>9</sub>॥

taṃ tadā daṇḍakāraṇyē yajñamuddiśya dīkṣitam ।  
babhūvāvasthitō rāmaścitraṃ visphārayandhanuḥ ॥<sub>10</sub>॥

ajātavyaṅjanaḥ śrīmānbālaḥ śyāmaḥ śubhēkṣaṇaḥ ।  
ēkavastradharō dhanvī śikhī kanakamālayā ॥<sub>11</sub>॥

śōbhayandaṇḍakāraṇyaṃ dīptēna svēna tējasā ।  
adrśyata tadā rāmō bālacandra ivōditaḥ ॥<sub>12</sub>॥

tatōśhaṃ mēghasaṅkāsastaptakāñcanakuṇḍalaḥ ।  
balī dattavarō darpādājagāma tadāśramam ॥<sub>13</sub>॥

tēna dr̥ṣṭaḥ praviṣṭōśhaṃ sahasaivōdyatāyudhaḥ ।  
mām tu dr̥ṣṭvā dhanuḥ sajjamasambhrāntaścakāra ha ॥<sub>14</sub>॥

avajānannaham mōhādbālōśyamiti rāghavam ।  
viśvāmitrasya tām vēdimadhyadhāvaṃ kṛtatvarah ॥<sub>15</sub>॥

tēna muktastatō bāṇaḥ śitaḥ śatrunibarhaṇaḥ ।  
tēnāham tāditaḥ kṣiptaḥ samudrē śatayōjanē ॥<sub>16</sub>॥

rāmasya śaravēgēna nirastō bhrāntacētaṇaḥ ।  
pātītōśhaṃ tadā tēna gambhīrē sāgarāmbhasi ।  
prāpya saṃjñāṃ cirāttāta laṅkāṃ prati gataḥ purīm ॥<sub>17</sub>॥

ēvamasmi tadā muktaḥ sahāyāstē nipātitaḥ ।  
akṛtāstrēṇa rāmēṇa bālēnākliṣṭakarmanā ॥<sub>18</sub>॥

tanmayā vāryamāṇastvaṃ yadi rāmēṇa vigraham ।  
kariṣyasyāpadaṃ ghōrāṃ kṣipraṃ prāpya naśiṣyasi ॥<sub>19</sub>॥

krīḍā ratividhijñānāṃ samājōtsavaśālinām ।  
rakṣasāṃ caiva santāpamanartham cāhariṣyasi ॥<sub>20</sub>॥

harmyaprāsādasambādhām nānāratnavibhūṣitām ।  
drakṣyasi tvam purīm laṅkāṃ vinaṣṭām maithilīkṛtē ॥<sub>21</sub>॥

akurvantōṣpi pāpāni śucayaḥ pāpasamśrayāt ।  
parapāpairvinaśyanti matsyā nāgahradē yathā ॥<sub>22</sub>॥

divyacandanadigdhāṅgāndivyābharaṇabhūṣitān ।  
drakṣyasyabhihatānbhūmau tava dōṣāttu rākṣasān ॥<sub>23</sub>॥

hṛtadārānsadārāmśca daśavidravatō diśaḥ ।  
hataśēṣānaśaraṇāndrakṣyasi tvam niśācarān ॥<sub>24</sub>॥

śarajālaparikṣiptāmagnijvālāsamāvṛtām ।  
pradagdhabhavanām laṅkāṃ drakṣyasi tvamasamśayam ॥<sub>25</sub>॥

pramadānām sahasrāṇi tava rājanparigrahaḥ ।  
bhava svadāranirataḥ svakulam rakṣarākṣasa ॥<sub>26</sub>॥

mānam vṛddhiṃ ca rājyaṃ ca jīvitam cēṣṭamātmanaḥ ।  
yadīcchasi ciraṃ bhōktum mā kṛthā rāma vipriyam ॥<sub>27</sub>॥

nivāryamāṇaḥ suhṛdā mayā bhṛśam  
prasahya sītām yadi dharṣayiṣyasi ।  
gamiṣyasi kṣīṇabalaḥ sabāndhavō  
yamakṣayaṃ rāmaśarāttajīvitaḥ ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ṣaṭtrimśaḥ sargaḥ॥

## ॥saptatrimśaḥ sargaḥ॥

ēvamasmi tadā muktaḥ kathañcittēna saṃyugē ।  
idānīmapi yadvṛttam tacchr̥ṇuṣva yaduttaram ॥<sub>1</sub>॥

rākṣasābhyāmahaṃ dvābhyāmanirvinṇastathā kṛtaḥ ।  
sahitō mṛgarūpābhyām praviṣṭō daṇḍakāvanam ॥<sub>2</sub>॥

dīptajihvō mahākāyastīkṣṇaśṛṅgō mahābalaḥ ।  
vyacarandaṇḍakāraṇyaṃ māṃsabhakṣō mahāmṛgaḥ ॥<sub>3</sub>॥

agnihōtrēṣu tīrthēṣu caityavr̥kṣēṣu rāvaṇa ।  
atyantaghōrō vyacaramṣtāpasāmṣtānpradhārṣayan ॥<sub>4</sub>॥

nihatya daṇḍakāraṇyē tāpasāndharmacāriṇaḥ ।  
rudhirāṇi pibamṣtēṣāṃ tathā māṃsāni bhakṣayan ॥<sub>5</sub>॥

ṛṣimāṃsāśanaḥ krūrastrāsayanvanagōcarān ।  
tadā rudhiramattōṣhaṃ vyacaramṣ daṇḍakāvanam ॥<sub>6</sub>॥

tadāhaṃ daṇḍakāraṇyē vicarandharmadūṣakaḥ ।  
āsādayaṃ tadā rāmaṃ tāpaṣaṃ dharmamāśritam ॥<sub>7</sub>॥

vaidēhīm ca mahābhāgāṃ lakṣmaṇaṃ ca mahāratham ।  
tāpaṣaṃ niyatāhāraṃ sarvabhūtahitē ratam ॥<sub>8</sub>॥

sōṣhaṃ vanagataṃ rāmaṃ paribhūya mahābalaṃ ।  
tāpasōṣyamiti jñātvā pūrvavairamanusmaran ॥<sub>9</sub>॥

abhyadhāvaṃ susaṅkruddhastīkṣṇaśṛṅgō mṛgākṛtiḥ ।  
jighāṃsurakṛtaprajñastaṃ prahāramanusmaran ॥<sub>10</sub>॥

tēna muktāstrayō bāṇāḥ śītāḥ śatrunibarhaṇāḥ ।  
vikṛṣya balavaccāpaṃ suparṇānilatulyagāḥ ॥<sub>11</sub>॥

tē bāṇā vajrasaṅkāśāḥ sughōrā raktabhōjanāḥ ।  
ājagmuḥ sahitāḥ sarvē trayāḥ saṃnataparvaṇāḥ ॥<sub>12</sub>॥

parākramajñō rāmasya śathō drṣṭabhayaḥ purā ।  
samutkrāntastatō muktastāvubhau rākṣasau hatau ॥<sub>13</sub>॥

śarēṇa muktō rāmasya kathañcitprāpya jīvitam ।  
iha pravrajitō yuktastāpasōṣhaṃ samāhitaḥ ॥<sub>14</sub>॥

vṛkṣē vṛkṣē hi paśyāmi cīrakṛṣṇājīnāmbaram ।  
gr̥hītadhanuṣaṃ rāmaṃ pāśahastamivāntakam ॥<sub>15</sub>॥

api rāmasahasrāṇi bhītaḥ paśyāmi rāvaṇa ।  
rāmabhūtamidaṃ sarvamarāṇyaṃ pratibhāti mē ॥<sub>16</sub>॥

rāmamēva hi paśyāmi rahitē rākṣasēsvara ।  
drṣṭvā svapnagataṃ rāmamudbhramāmi vicētanāḥ ॥<sub>17</sub>॥

rakārādīni nāmāni rāmatrastasya rāvaṇa ।  
ratnāni ca rathāścaiva trāsaṃ saṃjanayanti mē ॥<sub>18</sub>॥

ahaṃ tasya prabhāvajñō na yuddhaṃ tēna tē kṣamam ।  
raṇē rāmēṇa yudhyasva kṣamāṃ vā kuru rākṣasa ।  
na tē rāmakathā kāryā yadi mām draṣṭumicchasi ॥<sub>19</sub>॥

idaṃ vacō bandhuhitārthinā mayā  
yathōcyamānaṃ yadi nābhipatsyasē ।  
sabāndhavastyakṣyasi jīvitam raṇē  
hatōṣḍya rāmēṇa śarairajihmagaiḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē

saptatrimśaḥ sargaḥ॥

## ॥aṣṭātrimśaḥ sargaḥ॥

mārīcēna tu tadvākyam kṣamam yuktaṁ ca rāvaṇaḥ ।  
uktō na pratijagrāha martukāma iva uṣadham ॥<sub>1</sub>॥

taṁ pathyahitavaktāram mārīcam rākṣasādhipaḥ ।  
abravīt paruṣam vākyamayuktaṁ kālacōditaḥ ॥<sub>2</sub>॥

yatkilaitadayuktārthaṁ mārīca mayi kathyatē ।  
vākyam niṣphalamatyartham bījamuptamivōṣarē ॥<sub>3</sub>॥

tvadvākyairna tu mām śakyam bhēttuṁ rāmasya saṁyugē ।  
pāpaśīlasya mūrkhasya mānuṣasya viśēṣataḥ ॥<sub>4</sub>॥

yastyaktvā suhrdō rājyam mātaram pitaram tathā ।  
strīvākyam prākṛtaṁ śrutvā vanamēkapadē gataḥ ॥<sub>5</sub>॥

avaśyam tu mayā tasya saṁyugē kharaghātinah ।  
prāṇaiḥ priyatarā sītā hartavyā tava saṁnidhau ॥<sub>6</sub>॥

ēvaṁ mē niścītā buddhirhṛdi mārīca vartatē ।  
na vyāvartayituṁ śakyā sēndrairapi surāsuraiḥ ॥<sub>7</sub>॥

dōṣam guṇam vā samprṣṭastvamēvaṁ vaktumarhasi ।  
apāyam vāpyupāyam vā kāryasyāsyā viniścayē ॥<sub>8</sub>॥

samprṣṭēna tu vaktavyam sacivēna vipaścītā ।  
udyatāñjalīnā rājñō ya icchēdbhūtimātmanah ॥<sub>9</sub>॥

vākyamapratikūlam tu mṛdupūrvam śubham hitam ।  
upacārēṇa yuktaṁ ca vaktavyō vasudhādhipaḥ ॥<sub>10</sub>॥



sāvamardaṃ tu yadvākyam mārīca hitamucyatē |  
nābhinandati tadrājā mārīhō mānavarjitam ||<sub>11</sub>||

pañcarūpāṇi rājānō dhārayantyamitaujasah |  
agnērindrasya sōmasya yamasya varuṇasya ca |  
auṣṇyam tathā vikramaṃ ca saumyam daṇḍam  
prasannatām ||<sub>12</sub>||

tasmātsarvāsvavasthāsu mānyāḥ pūjyāśca pārthivāḥ |  
tvam tu dharmamavijñāya kēvalam mōhamāsthitaḥ ||<sub>13</sub>||

abhyāgataṃ mām daurātmyātparaṣam vadasīdṛśam |  
guṇadōṣau na prcchāmi kṣamaṃ cātmani rākṣasa |  
asmimstu sa bhavānkr̥tyē sāhāyyam kartumarhati ||<sub>14</sub>||

sauvarṇastvam mṛgō bhūtvā citrō rajatabindubhiḥ |  
pralōbhayitvā vaidēhīm yathēṣṭam gantumarhasi ||<sub>15</sub>||

tvam tu māyāmṛgam dṛṣṭvā kāñcanaṃ jātavismayā |  
ānayainamiti kṣipram rāmaṃ vakṣyati maithilī ||<sub>16</sub>||

apakrāntē ca kākutsthē lakṣmaṇē ca yathāsukham |  
ānayaīṣyāmi vaidēhīm sahasrākṣaḥ śacīmiva ||<sub>17</sub>||

ēvaṃ kṛtvā tvidaṃ kāryam yathēṣṭam gaccha rākṣasa |  
rājyasyārdham pradāsyāmi mārīca tava suvrata ||<sub>18</sub>||

gaccha saumya śivaṃ mārgam kāryasyāsyā vivṛddhayē |  
prāpya sītāmayuddhēna vañcayitvā tu rāghavam |  
laṅkāṃ prati gamiṣyāmi kṛtakāryaḥ saha tvayā ||<sub>19</sub>||

ētatkāryamavaśyam mē balādapi kariṣyasi |  
rājñō hi pratikūlasthō na jātu sukhamēdhatē ||<sub>20</sub>||

āsādyā taṃ jīvitasamśayastē  
mr̥tyurdhruvō hyadya mayā virudhya ।  
ētadyathāvatparigr̥hya buddhyā  
yadatra pathyaṃ kuru tattathā tvam ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
aṣṭātriṃśaḥ sargaḥ॥

## ॥ēkōnacatvāriṃśaḥ sargaḥ॥

ājñaptō rājavadvākyam pratikūlam niśācaraḥ ।  
abravītparuṣam vākyam mārīcō rākṣasādhipam ॥<sub>1</sub>॥

kēnāyamupadiṣṭastē vināśaḥ pāpakarmaṇā ।  
saputrasya sarāṣṭrasya sāmātyasya niśācara ॥<sub>2</sub>॥

kastvayā sukhinā rājannābhinandati pāpakṛt ।  
kēnēdamupadiṣṭam tē mṛtyudvāramupāyataḥ ॥<sub>3</sub>॥

śatravastava suvyaktam hīnavīryā niśācara ।  
icchanti tvām vinaśyantamuparuddham balīyasā ॥<sub>4</sub>॥

kēnēdamupadiṣṭam tē kṣudrēṇāhitavādinā ।  
yastvāmicchati naśyantam svakṛtēna niśācara ॥<sub>5</sub>॥

vadhyāḥ khalu na hanyantē sacivāstava rāvaṇa ।  
yē tvāmutpathamārūḍham na nigrhṇanti sarvaśaḥ ॥<sub>6</sub>॥

amātyaiḥ kāmavṛttō hi rājā kāpathamāśritaḥ ।  
nigrāhyaḥ sarvathā sadbhirna nigrāhyō nigrhyasē ॥<sub>7</sub>॥

dharmamarthaṃ ca kāmam ca yaśaśca jayatām vara ।  
svāmiprasādātsacivāḥ prāpnuvanti niśācara ॥<sub>8</sub>॥

viparyayē tu tatsarvaṃ vyartham bhavati rāvaṇa ।  
vyasanam svāmivaiguṇyātprāpnuvantītarē janāḥ ॥<sub>9</sub>॥

rājamūlō hi dharmāśca jayaśca jayatām vara ।  
tasmātsarvāsvavasthāsu rakṣitavyō narādhipaḥ ॥<sub>10</sub>॥

rājyaṃ pālayituṃ śakyaṃ na tīkṣṇēna niśācara ।  
na cāpi pratikūlēna nāvinītēna rākṣasa ॥<sub>11</sub>॥

yē tīkṣṇamantrāḥ sacivā bhajyantē saha tēna vai ।  
viṣamēṣu rathāḥ śīghraṃ mandasārathayō yathā ॥<sub>12</sub>॥

bahavaḥ sādhavō lōkē yuktadharmamanuṣṭhitāḥ ।  
parēṣāmaparādhēna vinaṣṭāḥ saparicchadāḥ ॥<sub>13</sub>॥

svāminā pratikūlēna prajāstīkṣṇēna rāvaṇa ।  
rakṣyamāṇā na vardhantē mēṣā gōmayunā yathā ॥<sub>14</sub>॥

avaśyaṃ vinaśiṣyanti sarvē rāvaṇa rākṣasāḥ ।  
yēṣāṃ tvaṃ karkaśō rājā durbuddhirajitēndriyaḥ ॥<sub>15</sub>॥

tadidaṃ kākātālīyaṃ ghōramāsāditam tvayā ।  
atra kiṃ śōbhanam yattvaṃ sasainyō vinaśiṣyasi ॥<sub>16</sub>॥

mām nihatya tu rāmō'ssau nacirāttvām vadhiṣyati ।  
anēna kṛtakṛtyō'smi mriyē yadariṇā hataḥ ॥<sub>17</sub>॥

darśanādēva rāmasya hataṃ māmupadhāraya ।  
ātmānam ca hataṃ viddhi hṛtvā sītāṃ sabāndhavam ॥<sub>18</sub>॥

ānayiṣyasi cētsītāmāśramātsahitō mayā ।  
naiva tvamasi naivāham naiva laṅkā na rākṣasāḥ ॥<sub>19</sub>॥

nivāryamāṇastu mayā hitaiṣiṇā  
na mṛṣyasē vākyamidaṃ niśācara ।  
parētakalpā hi gatāyuṣō narā  
hitam na grhṇanti suhrḍbhirīritam ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
ēkōnacatvāriṃśaḥ sargaḥ॥

## ॥catvāriṃśaḥ sargaḥ॥

ēvamuktvā tu paruṣaṃ mārīcō rāvaṇaṃ tataḥ ।  
gacchāvētyabravīddīnō bhayādrātriñcaraprabhōḥ ॥<sub>1</sub>॥

drṣṭaścāhaṃ punastēna śaracāpāsīdhārīṇā ।  
madvadhōdyataśastrēṇa vinaṣṭaṃ jīvitam ca mē ॥<sub>2</sub>॥

kiṃ tu kartuṃ mayā śakyamēvaṃ tvayi durātmani ।  
ēṣa gacchāmyahaṃ tāta svasti tēṣṭu niśācara ॥<sub>3</sub>॥

prahrṣṭastvabhavattēna vacanēna sa rākṣasaḥ ।  
pariṣvajya susaṃśliṣṭamidaṃ vacanamabravīt ॥<sub>4</sub>॥

ētacchaṇḍīryayuktaṃ tē macchandādiva bhāṣitam ।  
idānīmasi mārīcaḥ pūrvamanyō niśācaraḥ ॥<sub>5</sub>॥

āruhyatāmayam śīghraṃ khagō ratnavibhūṣitaḥ ।  
mayā saha rathō yuktaḥ piśācavadanaiḥ kharaiḥ ॥<sub>6</sub>॥

tatō rāvaṇamārīcau vimānamiva taṃ ratham ।  
āruhya yayatuḥ śīghraṃ tasmādāśramamaṇḍalāt ॥<sub>7</sub>॥

tathaiva tatra paśyantau pattanāni vanāni ca ।  
girīṃśca saritaḥ sarvā rāṣṭrāṇi nagarāṇi ca ॥<sub>8</sub>॥

samētya daṇḍakāraṇyaṃ rāghavasyāśramam tataḥ ।  
dadarśa sahamarīcō rāvaṇō rākṣasādhipaḥ ॥<sub>9</sub>॥

avatīrya rathāttasmāttataḥ kāñcanabhūṣaṇāt ।  
hastē grhītvā mārīcam rāvaṇō vākyamabravīt ॥<sub>10</sub>॥

ētaḍrāmāśramapadaṃ dṛśyatē kadalīvṛtaṃ ।  
kriyatāṃ tatsakhē śīghraṃ yadārthaṃ vayamāgatāḥ ॥<sub>11</sub>॥

sa rāvaṇavacaḥ śrutvā mārīcō rākṣasastadā ।  
mṛgō bhūtvāśramadvāri rāmasya vicacāra ha ॥<sub>12</sub>॥

maṇipravarasṛṅgāgraḥ sitāsitamukhākṛtiḥ ।  
raktapadmōtpalamukha indranīlōtpalaśravāḥ ॥<sub>13</sub>॥

kiñcidabhyunnata grīva indranīlanibhōdaraḥ ।  
madhūkanibhapārśvaśca kañjakiñjalkasaṃnibhaḥ ॥<sub>14</sub>॥

vaidūryasaṅkāśakhurastanujaṅghaḥ susaṃhataḥ ।  
indrāyudhasavarṇēna pucchēnōrdhvaṃ virājitaḥ ॥<sub>15</sub>॥

manōharasniḡdhavarṇō ratnairnānāvidhairvṛtaḥ ।  
kṣaṇēna rākṣasō jātō mṛgaḥ paramaśōbhanaḥ ॥<sub>16</sub>॥

vanam praḡvalayanramyaṃ rāmāśramapadaṃ ca tat ।  
manōharam darśanīyaṃ rūpaṃ kṛtvā sa rākṣasaḥ ॥<sub>17</sub>॥

pralōbbhanārthaṃ vaidēhyā nānādhātuvicitritam ।  
vicarangacchatē samyaksādvalāni samantataḥ ॥<sub>18</sub>॥

rūpyabinduśataiścitrō bhūtvā ca priyadarśanaḥ ।  
viṭapīnām kisalayānbhaṅktvādanvicacāra ha ॥<sub>19</sub>॥

kadalīgrhakaṃ gatvā karṇikārānitastataḥ ।  
samāśrayanmandagatiḥ sītāsandarśanaṃ tadā ॥<sub>20</sub>॥

rājīvacitraprṣṭhaḥ sa virarāja mahāmṛgaḥ ।  
rāmāśramapadābhyāśē vicacāra yathāsukham ॥<sub>21</sub>॥

punargatvā nivṛttaśca vicacāra mṛgōttamaḥ ।  
gatvā muhūrtaṃ tvarayā punaḥ pratinivartatē ॥<sub>22</sub>॥

vikrīḍaṃśca punarbhūmau punarēva niṣīdati ।  
āśramadvāramāgamyā mṛgayūthāni gacchati ॥<sub>23</sub>॥

mṛgayūthairanugataḥ punarēva nivartatē ।  
sītādarśanamākāṅkṣanrākṣasō mṛgatām gataḥ ॥<sub>24</sub>॥

paribhramati citrāṇi maṇḍalāni viniṣpatan ।  
samudvikṣya ca sarvē taṃ mṛgā yēṣnyē vanēcarāḥ ॥<sub>25</sub>॥

upagamyā samāghrāya vidravanti diśō daśa ।  
rākṣasaḥ sōṣpi tānvanyānmṛgānmṛgavadhē rataḥ ॥<sub>26</sub>॥

pracchādanārthaṃ bhāvasya na bhakṣayati saṃsprśan ।  
tasminnēva tataḥ kālē vaidēhī śubhalōcanā ॥<sub>27</sub>॥

kusumāpacayē vyagrā pādapānatyavartata ।  
karṇikārānaśōkāṃśca cūṭāṃśca madirēkṣaṇā ॥<sub>28</sub>॥

kusumānyapacinvantī cacāra rucirānanā ।  
anarhāraṇyavāsasya sā taṃ ratnamayaṃ mṛgam ।  
muktāmaṇivicitrāṅgaṃ dadarśa paramāṅganā ॥<sub>29</sub>॥

taṃ vai ruciradaṇṭausthaṃ rūpyadhātutanūruham ।  
vismayōtphullanayanā sasnēhaṃ samudaikṣata ॥<sub>30</sub>॥

sa ca tāṃ rāmadayitāṃ paśyanmāyāmayō mṛgaḥ ।  
vicacāra tatastatra dīpayanniva tadvanam ॥<sub>31</sub>॥

adrṣṭapūrvam drṣṭvā taṃ nānāratnamayaṃ mṛgam ।  
vismayaṃ paramaṃ sītā jagāma janakātmajā ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
catvāriṃśaḥ sargaḥ॥



## ॥ēkacatvāriṃśaḥ sargaḥ॥

sā taṃ samprēkṣya suśrōṇī kusumāni vicinvatī ।  
hēmarājatavarṇābhyāṃ pārśvābhyāmupaśōbhitam ॥<sub>1</sub>॥

prahr̥ṣṭā cānavadyāṅgī mṛṣṭahāṭakavarṇinī ।  
bhartāramapi cākrandallakṣmaṇaṃ caiva sāyudham ॥<sub>2</sub>॥

tayāhūtau naravyāghrau vaidēhyā rāmalakṣmaṇau ।  
vikṣamāṇau tu taṃ dēśaṃ tadā dadṛśaturmṛgaṃ ॥<sub>3</sub>॥

śaṅkamānastu taṃ dr̥ṣṭvā lakṣmaṇō rāmamabravīt ।  
tamēvainamaham manyē mārīcaṃ rākṣasaṃ mṛgaṃ ॥<sub>4</sub>॥

carantō mṛgayāṃ hr̥ṣṭāḥ pāpēnōpādhinā vanē ।  
anēna nihatā rāma rājānaḥ kāmarūpiṇā ॥<sub>5</sub>॥

asya māyāvidō māyāmṛgarūpamidam kṛtam ।  
bhānumatpuruṣavyāghra gandharvapurasamṇibham ॥<sub>6</sub>॥

mṛgō hyēvaṃvidhō ratnavicitrō nāsti rāghava ।  
jagatyāṃ jagatīnātha māyaiṣā hi na saṃśayaḥ ॥<sub>7</sub>॥

ēvaṃ bruvāṇaṃ kākutsthaṃ prativārya śucismitā ।  
uvāca sītā saṃhr̥ṣṭā chadmanā hṛtacētanā ॥<sub>8</sub>॥

āryaputrābhirāmōṣsau mṛgō harati mē manah ।  
ānayainaṃ mahābāhō krīḍārthaṃ nō bhaviṣyati ॥<sub>9</sub>॥

ihāśramapadēṣsmākaṃ bahavaḥ puṇyadarśanāḥ ।  
mṛgāscaranti sahitāscamarāḥ sṃmarāstathā ॥<sub>10</sub>॥

ṛkṣāḥ pṛṣataśṅghāśca vānarāḥ kiṃnarāstathā ।  
vicaranti mahābāhō rūpaśrēṣṭhā mahābalāḥ ॥<sub>11</sub>॥

na cāśya sadṛśō rājandrṣṭapūrvō mṛgaḥ purā ।  
tējasā kṣamayā dīptyā yathāyaṃ mṛgasattamaḥ ॥<sub>12</sub>॥

nānāvarṇavicitrāṅgō ratnabindusamācitah ।  
dyōtayanvanamavyagram śōbhatē śaśisaṃnibhaḥ ॥<sub>13</sub>॥

ahō rūpamahō lakṣmīḥ svarasampacca śōbhanā ।  
mṛgōṣḍbhutō vicitrōṣsau hṛdayaṃ haratīva mē ॥<sub>14</sub>॥

yadi grahaṇamabhyēti jīvannēva mṛgastava ।  
āścaryabhūtaṃ bhavati vismayaṃ janayiṣyati ॥<sub>15</sub>॥

samāptavanavāsānāṃ rājyasthānāṃ ca naḥ punaḥ ।  
antaḥpuravibhūṣārthō mṛga ēśa bhaviṣyati ॥<sub>16</sub>॥

bharatasyāryaputrasya śvaśrūṇāṃ mama ca prabhō ।  
mṛgarūpamidaṃ divyaṃ vismayaṃ janayiṣyati ॥<sub>17</sub>॥

jīvanna yadi tēṣbhyēti grahaṇaṃ mṛgasattamaḥ ।  
ajinaṃ naraśārdūla ruciraṃ mē bhaviṣyati ॥<sub>18</sub>॥

nihatasyāśya sattvasya jāmbūnadamayatvaci ।  
śaṣpabṛsyāṃ vinītāyāmicchāmyahamupāsitaṃ ॥<sub>19</sub>॥

kāmavṛttamidaṃ raudraṃ strīṇāmasadṛśaṃ matam ।  
vapuṣā tvasya sattvasya vismayō janitō mama ॥<sub>20</sub>॥

tēna kāñcanarōmṇā tu maṇipravaraśṛṅgiṇā ।  
taruṇādityavarṇēna nakṣatrapathavarcaśā ।  
babhūva rāghavasyāpi manō vismayamāgatam ॥<sub>21</sub>॥

ēvaṃ sītāvacaḥ śrutvā dṛṣṭvā ca mṛgamadbhutam ।  
uvāca rāghavō hṛṣṭō bhrātaraṃ lakṣmaṇaṃ vacaḥ ॥<sub>22</sub>॥

paśya lakṣmaṇa vaidēhyāḥ sprhāṃ mṛgagatāmimām ।  
rūpaśrēṣṭhatayā hyēṣa mṛgōṣḍya na bhaviṣyati ॥<sub>23</sub>॥

na vanē nandanōddēśē na caitrarathasaṃśrayē ।  
kutaḥ pṛthivyām saumitrē yōṣṣya kaścitsamō mṛgaḥ ॥<sub>24</sub>॥

pratilōmānulōmāśca rucirā rōmarājayaḥ ।  
śōbhantē mṛgamāśritya citrāḥ kanakabindubhiḥ ॥<sub>25</sub>॥

paśyāśya jṛmbhamāṇasya dīptāmaghiśikhōpamām ।  
jihvām mukhānniḥsarantīm mēghādiva śatahradām ॥<sub>26</sub>॥

masāragalvarkamukhaḥ śaṅkhamuktānibhōdaraḥ ।  
kasya nāmānirūpyōṣsau na manō lōbhayēnmṛgaḥ ॥<sub>27</sub>॥

kasya rūpamidam dṛṣṭvā jāmbūnadamayaprabham ।  
nānāratnamayaṃ divyaṃ na manō vismayaṃ vrajēt ॥<sub>28</sub>॥

māṃsahētōrapi mṛgānvihārārthaṃ ca dhanvinaḥ ।  
ghnanti lakṣmaṇa rājānō mṛgayāyām mahāvanē ॥<sub>29</sub>॥

dhanāni vyavasāyēna vicīyantē mahāvanē ।  
dhātavō vividhāścāpi maṇiratnasuvarṇinaḥ ॥<sub>30</sub>॥

tatsāramakhilam nṛṇām dhanam nicayavardhanam ।  
manasā cintitam sarvaṃ yathā śukrasya lakṣmaṇa ॥<sub>31</sub>॥

arthī yēnāarthakṛtyēna saṃvrajatyavicārayan ।  
tamarthamarthaśāstrajñaḥ prāhurarthiyāśca lakṣmaṇa ॥<sub>32</sub>॥

ētasya mṛgaratnasya parārdhyē kāñcanatvaci ।  
upavēkṣyati vaidēhī mayā saha sumadhyamā ॥<sub>33</sub>॥

na kādalī na priyakī na pravēṇī na cāvikī ।  
bhavēdētasya sadṛśī sparśanēnēti mē matih ॥<sub>34</sub>॥

ēṣa caiva mṛgaḥ śrīmānyaśca divyō nabhaścaraḥ ।  
ubhāvētau mṛgau divyau tārāmṛgamahīmṛgau ॥<sub>35</sub>॥

yadi vāyaṃ tathā yanmāṃ bhavēdvadasi lakṣmaṇa ।  
māyaiṣā rākṣasasyēti kartavyōṣṣya vadhō mayā ॥<sub>36</sub>॥

ētēna hi nṛśaṃsēna mārīcēnākṛtātmanā ।  
vanē vicaratā pūrvam himsitā munipuṅgavāḥ ॥<sub>37</sub>॥

utthāya bahavō yēna mṛgayāyām janādhipāḥ ।  
nihatāḥ paramēṣvāsāstasmādvadhyastvayaṃ mṛgaḥ ॥<sub>38</sub>॥

purastādiha vātāpiḥ paribhūya tapasvinaḥ ।  
udarasthō dvijānhanti svagarbhōṣṣvatarīmiva ॥<sub>39</sub>॥

sa kadāciccirāllōkē āsasāda mahāmunim ।  
agastyam tējasā yuktam bhakṣyastasya babhūva ha ॥<sub>40</sub>॥

samutthānē ca tadrūpaṃ kartukāmaṃ samīkṣya tam ।  
utsmayitvā tu bhagavānvātāpimidamabravīt ॥<sub>41</sub>॥

tvayāviganya vātāpē paribhūtāśca tējasā ।  
jīvalōkē dvijaśrēṣṭhāstasmādasi jarām gataḥ ॥<sub>42</sub>॥

ēvaṃ tanna bhavēdrakṣō vātāpiriva lakṣmaṇa ।  
madvidham yōṣṭimanyēta dharmanityaṃ jitēndriyam ॥<sub>43</sub>॥

bhavēddhatōṢyaṃ vātāpiragastyēnēva mā gatiḥ ।  
iha tvaṃ bhava saṃnaddhō yantritō rakṣa maithilīm ॥<sub>44</sub>॥

asyāmāyattamasmākaṃ yatkr̥tyaṃ raghunandana ।  
ahamēnaṃ vadhiṣyāmi grahiṣyāmyatha vā mṛgam ॥<sub>45</sub>॥

yāvadgacchāmi saumitrē mṛgamānayitum drutam ।  
paśya lakṣmaṇa vaidēhīm mṛgatvacī gataspr̥hām ॥<sub>46</sub>॥

tvacā pradhānayā hyēṣa mṛgōṢdya na bhaviṣyati ।  
apramattēna tē bhāvyamāśramasthēna sītayā ॥<sub>47</sub>॥

yāvatpr̥ṣatamēkēna sāyakēna nihanmyaham ।  
hatvaitaccarma ādāya śīghramēṣyāmi lakṣmaṇa ॥<sub>48</sub>॥

pradakṣiṇēnātibalēna pakṣiṇā  
jaṭāyuṣā buddhimatā ca lakṣmaṇa ।  
bhavāpramattaḥ pratigr̥hya maithilīm  
pratikṣaṇaṃ sarvata ēva śaṅkitaḥ ॥<sub>49</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ēkacatvāriṃśaḥ sargaḥ॥

## ॥dvicatvāriṃśaḥ sargaḥ॥

tathā tu taṃ samādiśya bhrātaraṃ raghunandanaḥ ।  
babandhāsiṃ mahātējā jāmbūnadamayatsarum ॥<sub>1</sub>॥

tatastrivṇataṃ cāpamādāyātmavibhūṣaṇam ।  
ābadhya ca kalāpau dvau jagāmōdagravikramah ॥<sub>2</sub>॥

taṃ vañcayānō rājēndramāpatantaṃ nirīkṣya vai ।  
babhūvāntarhitastrāsātpunaḥ sandarśanēṣbhavat ॥<sub>3</sub>॥

baddhāsirdhanurādāya pradudrāva yatō mṛgaḥ ।  
taṃ sa paśyati rūpēṇa dyōtamānamivāgrataḥ ॥<sub>4</sub>॥

avēkṣyāvēkṣya dhāvantam dhanuṣpāṇirmahāvanē ।  
ativṛttamiṣōḥ pātāllōbhayānam kadācana ॥<sub>5</sub>॥

śaṅkitaṃ tu samudbhrāntamutpatantamivāmbarē ।  
daśyamānamadrśyam ca navōddēśēṣu kēṣucit ॥<sub>6</sub>॥

chinnābhrairiva saṃvītaṃ śāradaṃ candramaṇḍalam ।  
muhūrtādēva dadṛśē muhurdūrātprakāśatē ॥<sub>7</sub>॥

darśanādarśanēnaiva sōṣpākarṣata rāghavam ।  
āsītkruddhastu kākutsthō vivaśastēna mōhitaḥ ॥<sub>8</sub>॥

athāvatasthē suśrāntaśchāyāmāśritya śādvalē ।  
mṛgaiḥ parivṛtō vanyairadūrātpratyadrśyata ॥<sub>9</sub>॥

drṣṭvā rāmō mahātējāstaṃ hantum kṛtaniścayaḥ ।  
sandhāya sudṛḍhē cāpē vikṛṣya balavadbalī ॥<sub>10</sub>॥

tamēva mṛgamuddiśya jvalantamiva pannagam ।  
mumōca jvalitaṃ dīptamastrabrahmavinirmitam ॥<sub>11</sub>॥

sa bhṛśaṃ mṛgarūpasya vinirbhidya śarōttamaḥ ।  
mārīcasyaiva hṛdayaṃ vibhēdāśanisaṃnibhaḥ ॥<sub>12</sub>॥

tālamātramathōtpatya nyapatatsa śarāturaḥ ।  
vyanadadbhairavaṃ nādaṃ dharanyāmalpajīvitaḥ ।  
mriyamāṇastu mārīcō jahau tāṃ kṛtrimāṃ tanum ॥<sub>13</sub>॥

samprāptakālamājñāya cakāra ca tataḥ svaram ।  
sadrśaṃ rāghavasyaiva hā sītē lakṣmaṇēti ca ॥<sub>14</sub>॥

tēna marmaṇi nirviddhaḥ śarēṇānupamēna hi ।  
mṛgarūpaṃ tu tattyaṅktvā rākṣasaṃ rūpamātmanaḥ ।  
cakrē sa sumahākāyō mārīcō jīvitaṃ tyajan ॥<sub>15</sub>॥

tatō vicitrakēyūraḥ sarvābharaṇabhūṣitaḥ ।  
hēmamālī mahādaṃṣṭrō rākṣasōṣbhūccharāhataḥ ॥<sub>16</sub>॥

taṃ drṣṭvā patitaṃ bhūmau rākṣasaṃ ghōradarśanam ।  
jagāma manasā sītāṃ lakṣmaṇasya vacaḥ smaran ॥<sub>17</sub>॥

hā sītē lakṣmaṇētyēvamākruśya tu mahāsvaram ।  
mamāra rākṣasaḥ sōṣyaṃ śrutvā sītā katham bhavēt ॥<sub>18</sub>॥

lakṣmaṇasca mahābāhuḥ kāmavasthāṃ gamiṣyati ।  
iti sañcintya dharmātmā rāmō hṛṣṭatanūruhaḥ ॥<sub>19</sub>॥

tatra rāmaṃ bhayaṃ tīvramāvivēśa viṣādajam ।  
rākṣasaṃ mṛgarūpaṃ taṃ hatvā śrutvā ca tatsvaram ॥<sub>20</sub>॥

nihatya pṛṣataṃ cānyaṃ māṃsamādāya rāghavaḥ ।

tvaramāṇō janasthānaṃ sasārābhimukhastadā ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
dvicatvāriṃśaḥ sargaḥ॥



## ॥tricatvāriṃśaḥ sargaḥ॥

ārtasvaram tu taṃ bharturviññāya sadṛśaṃ vanē ।  
uvāca lakṣmaṇaṃ sītā gaccha jānīhi rāghavam ॥<sub>1</sub>॥

na hi mē jīvitam sthānē hṛdayam vāvatiṣṭhatē ।  
krōśataḥ paramārtasya śrutaḥ śabdō mayā bhr̥śam ॥<sub>2</sub>॥

ākrandamānaṃ tu vanē bhrātaram trātumarhasi ।  
taṃ kṣipramabhidhāva tvam bhrātaram śaraṇaiṣiṇam ॥<sub>3</sub>॥

rakṣasāṃ vaśamāpannaṃ siṃhānāmiva gōvṛṣam ।  
na jagāma tathōktastu bhrāturājñāya śāsanam ॥<sub>4</sub>॥

tamuvāca tatastatra kupitā janakātmajā ।  
saumitrē mitrarūpēṇa bhrātustvamasi śatruvat ॥<sub>5</sub>॥

yastvamasyāmavasthāyām bhrātaram nābhipadyasē ।  
icchasi tvam vinaśyantaṃ rāmaṃ lakṣmaṇa matkṛtē ॥<sub>6</sub>॥

vyasanaṃ tē priyaṃ manyē snēhō bhrātari nāsti tē ।  
tēna tiṣṭhasi visrabdhastamapaśyanmahādyutim ॥<sub>7</sub>॥

kiṃ hi saṃśayamāpannē tasminniha mayā bhavēt ।  
kartavyamiha tiṣṭhantya yatpradhānastvamāgataḥ ॥<sub>8</sub>॥

iti bruvāṇaṃ vaidēhīm bāṣpaśōkapariplutām ।  
abravīllakṣmaṇastrastām sītām mṛgavadhūmiva ॥<sub>9</sub>॥

dēvi dēvamanuṣyēṣu gandharvēṣu patatriṣu ।  
rākṣasēṣu piśācēṣu kiṃnarēṣu mṛgēṣu ca ॥<sub>10</sub>॥

dānavēṣu ca ghōrēṣu na sa vidyēta śōbhanē ।  
yō rāmaṃ pratiyudhyēta samarē vāsavōpamam ॥<sub>11</sub>॥

avadhyaḥ samarē rāmō naivaṃ tvam vaktumarhasi ।  
na tvāmasminvanē hātumutsahē rāghavam vinā ॥<sub>12</sub>॥

anivāryaṃ balaṃ tasya balairbalavatāmapi ।  
tribhirlōkaiḥ samudyuktaiḥ sēśvaraiḥ sāmarairapi ॥<sub>13</sub>॥

hṛdayaṃ nirvṛtaṃ tēṣtu santāpastyajyatāmayaṃ ।  
āgamiṣyati tē bhartā śīghraṃ hatvā mṛgōttamam ॥<sub>14</sub>॥

na sa tasya svarō vyaktaṃ na kaścidapi daivataḥ ।  
gandharvanagaraprakhyā māyā sā tasya rakṣasaḥ ॥<sub>15</sub>॥

nyāsabhūtāsi vaidēhi nyastā mayi mahātmanā ।  
rāmēṇa tvam varārōhē na tvam tyaktumihōtsahē ॥<sub>16</sub>॥

kṛtavairāśca kalyāṇi vayamētairniśācaraiḥ ।  
kharasya nidhanē dēvi janasthānavadham prati ॥<sub>17</sub>॥

rākṣasā vidhinā vācō viṣṛjanti mahāvanē ।  
hiṃsāvihārā vaidēhi na cintayitumarhasi ॥<sub>18</sub>॥

lakṣmaṇēnaivamuktā tu kruddhā samraktalōcanā ।  
abravītparuṣaṃ vākyaṃ lakṣmaṇaṃ satyavādinam ॥<sub>19</sub>॥

anārya karuṇārambha nṛsaṃsa kulapāṃsana ।  
ahaṃ tava priyaṃ manyē tēnaitāni prabhāṣasē ॥<sub>20</sub>॥

naitaccitraṃ sapatnēṣu pāpaṃ lakṣmaṇa yadbhavēt ।  
tvadvidhēṣu nṛsaṃsēṣu nityaṃ pracchannacāriṣu ॥<sub>21</sub>॥

suduṣṭastvaṃ vanē rāmamēkamēkōṣnugacchasi ।  
mama hētōḥ praticchannaḥ prayuktō bharatēna vā ॥<sub>22</sub>॥

kathamindīvaraśyāmaṃ rāmaṃ padmanibhēkṣaṇam ।  
upasaṃśritya bhartāraṃ kāmayēyaṃ pṛthagjanam ॥<sub>23</sub>॥

samakṣaṃ tava saumitrē prāṇaṃstyakṣyē na saṃśayaḥ ।  
rāmaṃ vinā kṣaṇamapi na hi jīvāmi bhūtalē ॥<sub>24</sub>॥

ityuktaḥ parusaṃ vākyam sītayā sōmaharṣaṇam ।  
abravīllakṣmaṇaḥ sītāṃ prāñjalirvijitēndriyaḥ ॥<sub>25</sub>॥

uttaraṃ nōtsahē vaktuṃ daivataṃ bhavatī mama ।  
vākyamapratirūpaṃ tu na citraṃ strīṣu maithili ॥<sub>26</sub>॥

svabhāvastvēṣa nārīṇāmēṣu lōkēṣu dṛśyatē ।  
vimuktadharmāścapalāstīkṣṇā bhēdakarāḥ striyaḥ ॥<sub>27</sub>॥

upaśṛṇvantu mē sarvē sākṣibhūtā vanēcarāḥ ।  
nyāyavādī yathā vākyamuktōṣhaṃ parusaṃ tvayā ॥<sub>28</sub>॥

dhiktvāmadya praṇaśya tvaṃ yanmāmēvaṃ viśaṅkasē ।  
strītvādduṣṭasvabhāvēna guruvākyē vyavasthitam ॥<sub>29</sub>॥

gamiṣyē yatra kākutsthaḥ svasti tēṣtu varānanē ।  
rakṣantu tvāṃ viśālākṣi samagrā vanadēvatāḥ ॥<sub>30</sub>॥

nimittāni hi ghōrāṇi yāni prādurbhavanti mē ।  
api tvāṃ saha rāmēṇa paśyēyaṃ punarāgataḥ ॥<sub>31</sub>॥

lakṣmaṇēnaivamuktā tu rudatī janakātmajā ।  
pratyuvāca tatō vākyam tīvraṃ bāṣpapariplutā ॥<sub>32</sub>॥

gōdāvarīm pravēkṣyāmi vinā rāmēṇa lakṣmaṇa ।  
ābandhiṣyēṣṭhava tyakṣyē viṣamē dēhamātmanah ॥<sub>33</sub>॥

pibāmi vā viṣam tīkṣṇam pravēkṣyāmi hutāśanam ।  
na tvaham rāghavādanyam padāpi puruṣam sprśē ॥<sub>34</sub>॥

iti lakṣmaṇamākruśya sītā duḥkhasamanvitā ।  
pāṇibhyām rudatī duḥkhādudaram prajaghāna ha ॥<sub>35</sub>॥

tāmārtarūpām vimanā rudantīm  
saumitrirālōkya viśālanētrām ।  
āśvāsayāmāsa na caiva bhartuḥ  
tam bhrātaram kiñciduvāca sītā ॥<sub>36</sub>॥

tatastu sītāmbhivādya lakṣmaṇah  
kṛtāñjaliḥ kiñcidabhipraṇamya ।  
avēkṣamāṇō bahuśaśca maithilīm  
jagāma rāmasya samīpamātmavān ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
tricatvāriṃśaḥ sargaḥ॥

## ॥catuścatvāriṃśaḥ sargaḥ॥

tayā paruṣamuktastu kupitō rāghavānujaḥ ।  
sa vikāṅkṣanbhr̥śaṃ rāmaṃ pratasthē nacirādiva ॥<sub>1</sub>॥

tadāsādyā daśagrīvaḥ kṣipramantaramāsthitaḥ ।  
abhicakrāma vaidēhīm parivrājakarūpadhṛk ॥<sub>2</sub>॥

ślakṣṇakāṣāyasaṃvītaḥ śikhī chatrī upānahī ।  
vāmē cāṃsēśvasajyātha śubhē yaṣṭikamaṇḍalū ।  
parivrājakarūpēṇa vaidēhīm samupāgamat ॥<sub>3</sub>॥

tāmāsasādātibalō bhrātr̥bhyām rahitām vanē ।  
rahitām sūryacandrābhyām sandhyāmiva mahattamaḥ ॥<sub>4</sub>॥

tāmapāśyattatō bālām rājaputrīm yaśasvinīm ।  
rōhiṇīm śaśinā hīnām grahavadbhr̥śadāruṇaḥ ॥<sub>5</sub>॥

tamugraṃ pāpakarmāṇaṃ janasthānaruhā drumāḥ ।  
samīkṣya na prakampantē na pravāti ca mārutaḥ ॥<sub>6</sub>॥

śīghrasrōtāśca taṃ dr̥ṣṭvā vīkṣantaṃ raktalōcanaṃ ।  
stimitaṃ gantumārēbhē bhayādgōdāvarī nadī ॥<sub>7</sub>॥

rāmasya tvantaraṃ prēpsurdaśagrīvastadantarē ।  
upatasthē ca vaidēhīm bhikṣurūpēṇa rāvaṇaḥ ॥<sub>8</sub>॥

abhavyō bhavyarūpēṇa bhartāramanuśōcatīm ।  
abhyavartata vaidēhīm citrāmiva śanaiścaraḥ ॥<sub>9</sub>॥

sa pāpō bhavyarūpēṇa tr̥ṇaiḥ kūpa ivāvṛtaḥ ।

atiṣṭhatprēkṣya vaidēhīm rāmapatnīm yaśasvinīm ॥<sub>10</sub>॥

śubhām ruciradantauṣṭhīm pūrṇacandranibhānanām ।  
āsīnām parṇaśālāyām bāṣpaśōkābhipīḍitām ॥<sub>11</sub>॥

sa tām padmapalāśākṣīm pītakausēyavāsinīm ।  
abhyagacchata vaidēhīm duṣṭacētā niśācaraḥ ॥<sub>12</sub>॥

sa manmathaśarāviṣṭō brahmaghōṣamudīrayan ।  
abravītpraśritam vākyam rahitē rākṣasādhipaḥ ॥<sub>13</sub>॥

tāmuttamām trilōkānām padmahīnāmiva śriyam ।  
vibhrājamānām vapuṣā rāvaṇaḥ praśaśaṃsa ha ॥<sub>14</sub>॥

kā tvam kāñcanavarṇābhē pītakausēyavāsini ।  
kamalānām śubhām mālām padminīva ca bibhratī ॥<sub>15</sub>॥

hrīḥ śrīḥ kīrtiḥ śubhā lakṣmīrapsarā vā śubhānanē ।  
bhūtirvā tvam varārōhē ratirvā svairacārīṇī ॥<sub>16</sub>॥

samāḥ śikhariṇaḥ snigdhāḥ pāṇḍurā daśanāstava ।  
viśālē vimalē nētrē raktāntē kṛṣṇatāarakē ॥<sub>17</sub>॥

viśālam jaghanam pīnamūrū karikarōpamau ।  
ētāvupacitau vṛttau sahitau sampragalbhitau ॥<sub>18</sub>॥

pīnōnnatamukhau kāntau snigdhatālapthalōpamau ।  
maṇipravēkābharaṇau rucirau tē payōdharau ॥<sub>19</sub>॥

cārusmitē cārudati cārunētrē vilāsini ।  
manō harasi mē rāmē nadīkūlamivāmbhasā ॥<sub>20</sub>॥

karāntamitamadhyāsi sukēśī saṃhatastanī ।

naiva dēvī na gandharvī na yakṣī na ca kiṃnarī ॥<sub>21</sub>॥

naivaṃrūpā mayā nārī dr̥ṣṭapūrvā mahītalē ।  
iha vāsaśca kāntārē cittamunmāthayanti mē ॥<sub>22</sub>॥

sā pratikrāma bhadraṃ tē na tvaṃ vastumihārhasi ।  
rākṣasānāmayaṃ vāsō ghōrāṇāṃ kāmarūpiṇām ॥<sub>23</sub>॥

prāsādāgryāṇi ramyāṇi nagarōpavanāni ca ।  
sampannāni sugandhīni yuktānyācaritum tvayā ॥<sub>24</sub>॥

varam mālyam varam pānam varam vastram ca śōbhanē ।  
bhartāram ca varam manyē tvadyuktamasitēkṣaṇē ॥<sub>25</sub>॥

kā tvaṃ bhavasi rudrāṇāṃ marutāṃ vā śucismitē ।  
vasūnām vā varārōhē dēvatā pratibhāsi mē ॥<sub>26</sub>॥

nēha gacchantī gandharvā na dēvā na ca kiṃnarāḥ ।  
rākṣasānāmayaṃ vāsaḥ katham nu tvamihāgatā ॥<sub>27</sub>॥

iha śākhāmṛgāḥ siṃhā dvīpivyāghramṛgāstathā ।  
ṛkṣāstarakṣavaḥ kaṅkāḥ katham tēbhyō na bibhyasē ॥<sub>28</sub>॥

madānvitānām ghōrāṇāṃ kuñjarāṇāṃ tarasvinām ।  
kathamēkā mahāraṇyē na bibhēṣi vanānanē ॥<sub>29</sub>॥

kāsi kasya kutaśca tvaṃ kiṃnimittam ca daṇḍakān ।  
ēkā carasi kalyāṇi ghōrānrākṣasasēvitān ॥<sub>30</sub>॥

iti praśastā vaidēhī rāvaṇēna durātmanā ।  
dvijātivēṣēṇa hi taṃ dr̥ṣṭvā rāvaṇamāgatam ।  
sarvairatithisatkāraiḥ pūjayāmāsa maithilī ॥<sub>31</sub>॥

upānīyāsanam pūrvam pādyēnābhinimantrya ca ।  
abravītsiddhamityēva tadā taṁ saumyadarśanam ॥<sub>32</sub>॥

dvijātivēṣēṇa samīkṣya maithilī  
tamāgataṁ pātrakusumbhādharīṇam ।  
aśakyamuddvēṣtumupāyadarśanāt  
nyamantrayadbrāhmaṇavadyathāgataṁ ॥<sub>33</sub>॥

iyam bṛsī brāhmaṇa kāmamāsyatām  
idaṁ ca pādyam pratigrhyatāmiti ।  
idaṁ ca siddham vanajātamuttamam  
tvadarthamavyagramihōpabhujyatām ॥<sub>34</sub>॥

nimantryamāṇaḥ pratipūrṇabhāṣiṇīm  
narēndrapatnīm prasamīkṣya maithilīm ।  
prahasya tasyā haraṇē dhṛtaṁ manah  
samarpayāmāsa vadhāya rāvaṇaḥ ॥<sub>35</sub>॥

tataḥ suvēṣaṁ mṛgayā gataṁ patim  
pratīkṣamāṇā sahalakṣmaṇam tadā ।  
nirīkṣamāṇā haritaṁ dadarśa tat  
mahadvanaṁ naiva tu rāmalakṣmaṇau ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
catuṣcatvāriṁśaḥ sargaḥ॥



## ॥pañcacatvāriṃśaḥ sargaḥ॥

rāvaṇēna tu vaidēhī tadā prṣṭā jihīṣuṇā ।  
parivrājakarūpēṇa śaśaṃsātmānamātmanā ॥<sub>1</sub>॥

brāhmaṇaścātithiścaiṣa anuktō hi śapēta mām ।  
iti dhyātvā muhūrtaṃ tu sītā vacanamabravīt ॥<sub>2</sub>॥

duhitā janakasyāhaṃ maithilasya mahātmanah ।  
sītā nāmnāsmi bhadraṃ tē rāmabhāryā dvijōttama ॥<sub>3</sub>॥

saṃvatsaraṃ cādhyuṣitā rāghavasya nivēśanē ।  
bhuñjānā mānuṣānbhōgānsarvakāmasaṃrddhinī ॥<sub>4</sub>॥

tataḥ saṃvatsarādūrdhvaṃ samamanyata mē patim ।  
abhiṣēcayituṃ rāmaṃ samētō rājamantribhiḥ ॥<sub>5</sub>॥

tasminsambhriyamāṇē tu rāghavasyābhiṣēcanē ।  
kaikēyī nāma bhartāraṃ mamāryā yācatē varam ॥<sub>6</sub>॥

pratigrhya tu kaikēyī śvaśuraṃ sukr̥tēna mē ।  
mama pravrajanaṃ bharturbharatasyābhiṣēcanam ।  
dvāvayācata bhartāraṃ satyasandhaṃ nṛpōttamam ॥<sub>7</sub>॥

nādyā bhōkṣyē na ca svapsyē na pāsyēśhaṃ kadācana ।  
ēṣa mē jīvitasyāntō rāmō yadyabhiṣicyatē ॥<sub>8</sub>॥

iti bruvāṇāṃ kaikēyīm śvaśurō mē sa mānadaḥ ।  
ayācatārthairanvarthairna ca yācñāṃ cakāra sā ॥<sub>9</sub>॥

mama bhartā mahātējā vayasā pañcaviṃśakaḥ ।

rāmēti prathitō lōkē guṇavānsatyavākśuciḥ ।  
viśālākṣō mahābāhuḥ sarvabhūtahitē rataḥ ॥<sub>10</sub>॥

abhiṣēkāya tu pituḥ samīpaṁ rāmamāgatam ।  
kaikēyī mama bhartāramityuvāca drutaṁ vacaḥ ॥<sub>11</sub>॥

tava pitrā samājñaptam mamēdam śṛṇu rāghava ।  
bharatāya pradātavyamidam rājyamakaṇṭakam ॥<sub>12</sub>॥

tvayā tu khalu vastavyaṁ nava varṣāṇi pañca ca ।  
vanē pravraja kākutstha pitaram mōcayānṛtāt ॥<sub>13</sub>॥

tathētyuvāca tām rāmaḥ kaikēyīmakutōbhayaḥ ।  
cakāra tadvacastasyā mama bhartā dṛḍhavrataḥ ॥<sub>14</sub>॥

dadyānna pratigṛhṇīyātsatyabrūyānna cānṛtam ।  
ētaḍbrāhmaṇa rāmasya vrataṁ dhruvamanuttamam ॥<sub>15</sub>॥

tasya bhrātā tu vaimātrō lakṣmaṇō nāma vīryavān ।  
rāmasya puruṣavyāghraḥ sahāyaḥ samarēṣrihā ॥<sub>16</sub>॥

sa bhrātā lakṣmaṇō nāma dharmacārī dṛḍhavrataḥ ।  
anvagacchaddhanuṣpāṇiḥ pravrajantaṁ mayā saha ॥<sub>17</sub>॥

tē vayaṁ pracyutā rājyātkailēyyāstu kṛtē trayāḥ ।  
vicarāma dvijaśrēṣṭha vanaṁ gambhīramōjasā ॥<sub>18</sub>॥

samāśvasa muhūrtam tu śakyaṁ vastumiha tvayā ।  
āgamiṣyati mē bhartā vanyamādāya puṣkalam ॥<sub>19</sub>॥

sa tvaṁ nāma ca gōtram ca kulamācakṣva tattvataḥ ।  
ēkaśca daṇḍakāraṇyē kimartham carasi dvija ॥<sub>20</sub>॥

ēvaṃ bruvatyaṃ sītāyaṃ rāmapatnyāṃ mahābalaḥ ।  
pratyuvācōttaraṃ tīvraṃ rāvaṇō rākṣasādhipaḥ ॥<sub>21</sub>॥

yēna vitrāsitā lōkāḥ sadēvāsurapannagāḥ ।  
ahaṃ sa rāvaṇō nāma sītē rakṣōgaṇēśvaraḥ ॥<sub>22</sub>॥

tvāṃ tu kāñcanavarṇābhāṃ dṛṣṭvā kauśēyavāsinīm ।  
ratiṃ svakēṣu dārēṣu nādhigacchāmyaninditē ॥<sub>23</sub>॥

bahvīnāmuttamastrīṇāmāhṛtānāmitastataḥ ।  
sarvāsāmēva bhadraṃ tē mamāgramahiṣī bhava ॥<sub>24</sub>॥

laṅkā nāma samudrasya madhyē mama mahāpurī ।  
sāgarēṇa parikṣiptā nivīṣṭā girimūrdhani ॥<sub>25</sub>॥

tatra sītē mayā sārdhaṃ vanēṣu vicariṣyasi ।  
na cāsyāraṇyavāsasya sprhayiṣyasi bhāmini ॥<sub>26</sub>॥

pañcadāsyāḥ sahasrāṇi sarvābharaṇabhūṣitāḥ ।  
sītē paricariṣyanti bhāryā bhavasi mē yadi ॥<sub>27</sub>॥

rāvaṇēnaivamuktā tu kupitā janakātmajā ।  
pratyuvācānavadyāṅgī tamanādr̥tya rākṣasaṃ ॥<sub>28</sub>॥

mahāgirimivākampyaṃ mahēndrasadr̥śaṃ patim ।  
mahōdadhimivākṣōbhyamaham rāmamanuvratā ॥<sub>29</sub>॥

mahābāhuṃ mahōraskaṃ siṃhavikrāntagāminam ।  
nṛsiṃhaṃ siṃhasaṅkāśamaham rāmamanuvratā ॥<sub>30</sub>॥

pūrṇacandrānanam vīraṃ rājavatsaṃ jitēndriyam ।  
pṛthukīrtiṃ mahābāhumamaham rāmamanuvratā ॥<sub>31</sub>॥

tvam punarjambukaḥ siṃhīm māmihēcchasi durlabhām ।  
nāham śakyā tvayā spraṣṭumādityasya prabhā yathā ॥<sub>32</sub>॥

pādapāṅkāñcanānnūnam bahūnpaśyasi mandabhāk ।  
rāghavasya priyām bhāryām yastvamicchasi rāvaṇa ॥<sub>33</sub>॥

kṣudhitasya ca siṃhasya mṛgaśatrōstarasvinaḥ ।  
āśīviṣasya vadanāddamṣṭrāmādātumicchasi ॥<sub>34</sub>॥

mandaram parvataśrēṣṭham pāṇinā hartumicchasi ।  
kālakūṭam viṣam pītvā svastimāngantumicchasi ॥<sub>35</sub>॥

akṣisūcya pramṛjasi jihvayā lēḍhi ca kṣuram ।  
rāghavasya priyām bhāryāmadhigantum tvamicchasi ॥<sub>36</sub>॥

avasajya śilām kaṇṭhē samudram tartumicchasi ।  
sūryā candramasau cōbhau prāṇibhyām hartumicchasi ।  
yō rāmasya priyām bhāryām pradharṣayitumicchasi ॥<sub>37</sub>॥

agniṃ prajvalitaṃ drṣṭvā vastrēṇāhartumicchasi ।  
kalyāṇa vṛttām rāmasya yō bhāryām hartumicchasi ॥<sub>38</sub>॥

ayōmukhānām śūlānāmagrē caritumicchasi ।  
rāmasya sadṛśīm bhāryām yōḽdhigantum tvamicchasi ॥<sub>39</sub>॥

yadantaram siṃhaśṛgālayōrvanē  
yadantaram syandanikāsamudrayōḥ ।  
surāgryasauvīrakayōryadantaram  
tadantaram dāśarathēstavaiva ca ॥<sub>40</sub>॥

yadantaram kāñcanasīsalōhayōr-  
yadantaram candanavāripañkayōḥ ।  
yadantaram hastibidālayōrvanē

tadantaraṃ daśarathēstavaiva ca ॥<sub>41</sub>॥

yadantaraṃ vāyasavainatēyayōr-  
yadantaraṃ madgumayūrayōrapi ।  
yadantaraṃ sārasagr̥dhrayōrvanē  
tadantaraṃ dāśarathēstavaiva ca ॥<sub>42</sub>॥

tasminsahasrākṣasamaprabhāvē  
rāmē sthitē kārmukabāṇapāṇau ।  
hṛtāpi tēṣhaṃ na jarāṃ gamiṣyē  
vajraṃ yathā makṣikayāvagīrṇam ॥<sub>43</sub>॥

itīva tadvākyamaduṣṭabhāvā  
sudṛṣṭamuktvā rajanīcaraṃ tam ।  
gātraprakampādvvyathitā babhūva  
vātōddhatā sā kadalīva tanvī ॥<sub>44</sub>॥

tāṃ vēpamānāmupalakṣya sītām  
sa rāvaṇō mṛtyusamaprabhāvaḥ ।  
kulaṃ balaṃ nāma ca karma cātmanaḥ  
samācacakṣē bhayakāraṇārtham ॥<sub>45</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
pañcacatvāriṃśaḥ sargaḥ॥

## ॥ṣaṭcatvāriṃśaḥ sargaḥ॥

ēvaṃ bruvatyāṃ sītāyāṃ saṃrabdhaḥ paruṣākṣaram ।  
lalāṭe bhrukuṭīm kṛtvā rāvaṇaḥ pratyuvāca ha ॥<sub>1</sub>॥

bhrātā vaiśravaṇasyāhaṃ sāpatnyō varavarṇini ।  
rāvaṇō nāma bhadraṃ tē daśagrīvaḥ pratāpavān ॥<sub>2</sub>॥

yasya dēvāḥ sagandharvāḥ piśācapatagōragāḥ ।  
vidravanti bhayādbhītā mṛtyōriva sadā prajāḥ ॥<sub>3</sub>॥

yēna vaiśravaṇō bhrātā vaimātraḥ kāraṇāntarē ।  
dvandvamāsāditāḥ krōdhādraṇē vikramya nirjitaḥ ॥<sub>4</sub>॥

madbhayārtāḥ parityajya svamadhiṣṭhānamṛddhimat ।  
kailāsaṃ parvataśrēṣṭhamadhyāstē naravāhanaḥ ॥<sub>5</sub>॥

yasya tatpuṣpakam nāma vimānaṃ kāmagaṃ śubham ।  
vīryādāvarjitaṃ bhadre yēna yāmi vihāyasam ॥<sub>6</sub>॥

mama saṃjātarōṣasya mukhaṃ drṣṭvaiva maithili ।  
vidravanti paritrastāḥ surāḥ śakrapurōgamāḥ ॥<sub>7</sub>॥

yatra tiṣṭhāmyahaṃ tatra mārutō vāti śaṅkitaḥ ।  
tīvrāṃśuḥ śīśirāṃśuśca bhayātsampadyatē raviḥ ॥<sub>8</sub>॥

niṣkampapatrāstaravō nadyaśca stimitōdakāḥ ।  
bhavanti yatra yatrāhaṃ tiṣṭhāmi ca carāmi ca ॥<sub>9</sub>॥

mama pārē samudrasya laṅkā nāma purī śubhā ।  
sampūrṇā rākṣasaairghōrairyathēndrasyāmarāvatī ॥<sub>10</sub>॥

prākārēṇa parikṣiptā pāṇḍurēṇa virājitā ।  
hēmakakṣyā purī ramyā vaidūryamaya tōraṇā ॥<sub>11</sub>॥

hastyaśvarathasambhādhā tūryanādavināditā ।  
sarvakāmaphalairvrkṣaiḥ saṅkulōdyānaśōbhitā ॥<sub>12</sub>॥

tatra tvam vasatī sītē rājaputri mayā saha ।  
na sramiṣyasi nārīṇām mānuṣīṇām manasvini ॥<sub>13</sub>॥

bhuñjānā mānuṣānbhōgāndivyāṃśca varavarṇini ।  
na smariṣyasi rāmasya mānuṣasya gatāyuṣaḥ ॥<sub>14</sub>॥

sthāpayitvā priyaṃ putraṃ rājñā daśarathēna yaḥ ।  
mandavīryaḥ sutō jyēṣṭhastataḥ prasthāpitō vanam ॥<sub>15</sub>॥

tēna kiṃ bhraṣṭarājyēna rāmēṇa gatacētasā ।  
kariṣyasi viśālākṣi tāpasēna tapasvinā ॥<sub>16</sub>॥

sarvarākṣasabhartāraṃ kāmātsvayamihāgatam ।  
na manmathaśarāviṣṭaṃ pratyākhyātum tvamarhasi ॥<sub>17</sub>॥

pratyākhyāya hi mām bhīru paritāpaṃ gamiṣyasi ।  
caraṇēnābhihatyēva purūravasamurvaśī ॥<sub>18</sub>॥

ēvamuktā tu vaidēhī kruddhā saṃraktalōcanā ।  
abravītparuṣaṃ vākyam rahitē rākṣasādhipam ॥<sub>19</sub>॥

kathaṃ vaiśravaṇaṃ dēvaṃ sarvabhūtanamaskṛtam ।  
bhrātaraṃ vyapadiśya tvamaśubhaṃ kartumicchasi ॥<sub>20</sub>॥

avaśyaṃ vinaśiṣyanti sarvē rāvaṇa rākṣasāḥ ।  
yēṣāṃ tvam karkaśō rājā durbuddhirajitēndriyaḥ ॥<sub>21</sub>॥

apahr̥tya śacīm bhāryām śakyamindrasya jīvitum ।  
na tu rāmasya bhāryām māmapanīyāsti jīvitam ॥<sub>22</sub>॥

jīvēciraṃ vajradharasya hastāt  
śacīm pradhṛṣyāpratirūparūpām ।  
na mādr̥śīm rākṣasadharṣayitvā  
pītāmṛtasyāpi tavāsti mōkṣaḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ṣaṭcatvāriṃśaḥ sargaḥ॥



## ॥saptacatvāriṃśaḥ sargaḥ॥

sītāyā vacanam śrutvā daśagrīvaḥ pratāpavān ।  
hastē hastam samāhatya cakāra sumahadvapuḥ ॥<sub>1</sub>॥

sa maithilīm punarvākyam babhāṣe ca tatō bhṛśam ।  
nōnmattayā śrutau manye mama vīryaparākramau ॥<sub>2</sub>॥

udvahēyam bhujābhyām tu mēdinīmambarē sthitaḥ ।  
āpibēyam samudram ca mṛtyum hanyām raṇē sthitaḥ ॥<sub>3</sub>॥

arkam rundhyām śaraistīkṣṇairvibhindyām hi mahītaḥ ।  
kāmarūpiṇamunmattē paśya mām kāmadaḥ patim ॥<sub>4</sub>॥

ēvamuktavatastasya rāvaṇasya śikhiprabhē ।  
kruddhasya hariparyantē raktē nētrē babhūvatuḥ ॥<sub>5</sub>॥

sadyaḥ saumyam parityajya bhikṣurūpaḥ sa rāvaṇaḥ ।  
svam rūpaḥ kālarūpābhaḥ bhējē vaiśravaṇānujaḥ ॥<sub>6</sub>॥

saṃraktanayaṇaḥ śrīmāmstaptakāñcanakuṇḍalaḥ ।  
daśāsyāḥ kārmukī bāṇī babhūva kṣaṇadācaraḥ ॥<sub>7</sub>॥

sa parivrājakacchadma mahākāyō vihāya tat ।  
pratipēdē svakam rūpaḥ rāvaṇō rākṣasādhipaḥ ॥<sub>8</sub>॥

saṃraktanayaṇaḥ krōdhājīmūtanicayaprabhaḥ ।  
raktāmbaṛadharastasthau strīratnam prēkṣya maithilīm ॥<sub>9</sub>॥

sa tāmasitakēśāntām bhāskarasya prabhāmiva ।  
vasanābharanōpētām maithilīm rāvaṇōṣbravīt ॥<sub>10</sub>॥

triṣu lōkēṣu vikhyātaṃ yadi bhartāramicchasi ।  
māmāśraya varārōhē tavāhaṃ sadṛśaḥ patiḥ ॥<sub>11</sub>॥

māṃ bhajasva cirāya tvamaham ślāghyastava priyaḥ ।  
naiva cāhaṃ kvacidbhadre kariṣyē tava vipriyam ।  
tyajyatāṃ mānuṣō bhāvō mayi bhāvaḥ praṇiyatāṃ ॥<sub>12</sub>॥

rājyāccyutamasiddhārthaṃ rāmaṃ parimitāyuṣam ।  
kairguṇairanuraktāsi mūḍhē paṇḍitamānini ॥<sub>13</sub>॥

yaḥ striyā vacanādrājyaṃ vihāya sasuhṛjjanam ।  
asminvyālānucaritē vanē vasati durmatih ॥<sub>14</sub>॥

ityuktvā maithilīm vākyam priyārham priyavādinīm ।  
jagrāha rāvaṇaḥ sītāṃ budhaḥ khē rōhiṇīmiva ॥<sub>15</sub>॥

vāmēna sītāṃ padmākṣīm mūrdhajēṣu karēṇa saḥ ।  
ūrvōstu dakṣiṇēnaiva parijagrāha pāṇinā ॥<sub>16</sub>॥

taṃ drṣṭvā giriśṛṅgābhaṃ tīkṣṇadamṣṭraṃ mahābhujam ।  
prādravanmr̥tyusaṅkāśaṃ bhayārtā vanadēvatāḥ ॥<sub>17</sub>॥

sa ca māyāmayō divyaḥ kharayuktaḥ kharasvanaḥ ।  
pratyadr̥śyata hēmāṅgō rāvaṇasya mahārathaḥ ॥<sub>18</sub>॥

tatastāṃ parūṣairvākyairabhitarjya mahāsvanaḥ ।  
aṅkēnādāya vaidēhīm rathamārōpayattadā ॥<sub>19</sub>॥

sā gr̥hītaticukrōśa rāvaṇēna yaśasvinī ।  
rāmēti sītā duḥkhārtā rāmaṃ dūragataṃ vanē ॥<sub>20</sub>॥

tāmakāmāṃ sa kāmārtaḥ pannagēndravadhūmiva ।  
vivēṣṭamānāmādāya utpapāthātha rāvaṇaḥ ॥<sub>21</sub>॥

tataḥ sā rākṣasēndrēṇa hriyamāṇā vihāyasā ।  
bhṛśaṃ cukrōśa mattēva bhrāntacittā yathāturā ॥<sub>22</sub>॥

hā lakṣmaṇa mahābāhō gurucittaprasādaka ।  
hriyamāṇāṃ na jānīṣe rakṣasā kāmarūpiṇā ॥<sub>23</sub>॥

jīvitam sukhamarthāṃśca dharmahētōḥ parityajan ।  
hriyamāṇāmadharmēṇa mām rāghava na paśyasi ॥<sub>24</sub>॥

nanu nāmāvinītānāṃ vinētāsi parantapa ।  
kathamēvaṃvidhaṃ pāpaṃ na tvaṃ śādhi hi rāvaṇam ॥<sub>25</sub>॥

nanu sadyōṽvinītasya dṛśyatē karmaṇaḥ phalam ।  
kālōṽpyaṅgī bhavatyatra sasyānāmiva paktayē ॥<sub>26</sub>॥

sa karma kṛtavānētat kālōpahatacētaṇaḥ ।  
jīvitāntakaram ghōraṃ rāmādvyaśanamāpnuhi ॥<sub>27</sub>॥

hantēdānīm sakāmā tu kaikēyī bāndhavaiḥ saha ।  
hriyēyaṃ dharmakāmasya dharmapatnī yaśasvinaḥ ॥<sub>28</sub>॥

āmantrayē janasthānaṃ karṇikārāṃśca puṣpitān ।  
kṣipraṃ rāmāya śaṃsadhvaṃ sītāṃ harati rāvaṇaḥ ॥<sub>29</sub>॥

mālyavantam śikhariṇaṃ vandē prasravaṇaṃ girim ।  
kṣipraṃ rāmāya śaṃsadhvaṃ sītāṃ harati rāvaṇaḥ ॥<sub>30</sub>॥

haṃsasārasasaṅghuṣṭāṃ vandē gōdāvarīm nadīm ।  
kṣipraṃ rāmāya śaṃsadhvaṃ sītāṃ harati rāvaṇaḥ ॥<sub>31</sub>॥

daivatāni ca yāntyasminvanē vividhapādapē ।  
namaskarōmyaḥ tēbhyō bhartuḥ śaṃsata mām hṛtām  
॥<sub>32</sub>॥

yāni kānicidapyatra sattvāni nivasantyuta ।  
sarvāni śaraṇaṃ yāmi mṛgapakṣigaṇānapi ॥<sub>33</sub>॥

hriyamāṇāṃ priyāṃ bhartuḥ prāṇēbhyōṣpi garīyasīm ।  
vivaśāpahṛtā sītā rāvaṇēnēti śaṃsata ॥<sub>34</sub>॥

viditvā mām mahābāhuraṃ mutrāpi mahābalaḥ ।  
ānēṣyati parākramya vaivasvatahṛtāmapi ॥<sub>35</sub>॥

rāmāya tu yathātattvaṃ jaṭāyō haraṇaṃ mama ।  
lakṣmaṇāya ca tatsarvamākhyātavyamaśēṣataḥ ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
saptacatvāriṃśaḥ sargaḥ॥

## ॥aṣṭacatvāriṃśaḥ sargaḥ॥

taṃ śabdamavasuptasya jaṭāyuratha śuśruvē ।  
niraikṣadrāvaṇaṃ kṣipraṃ vaidēhīm ca dadarśa saḥ ॥<sub>1</sub>॥

tataḥ parvatakūṭābhastikṣṇatuṇḍaḥ khagōttamaḥ ।  
vanaspatigataḥ śrīmānvyājahāra śubhāṃ giram ॥<sub>2</sub>॥

daśagrīvasthitō dharmē purāṇē satyaśaṃśrayaḥ ।  
jaṭāyurnāma nāmnāhaṃ gr̥dhrarājō mahābalaḥ ॥<sub>3</sub>॥

rājā sarvasya lōkasya mahēndravaruṇōpamaḥ ।  
lōkānāṃ ca hitē yuktō rāmō daśarathātmajaḥ ॥<sub>4</sub>॥

tasyaiṣā lōkanāthasya dharmapatnī yaśasvinī ।  
sītā nāma varārōhā yāṃ tvam hartumihēcchasi ॥<sub>5</sub>॥

kathaṃ rājā sthitō dharmē paradārānparāmṛśēt ।  
rakṣaṇīyā viśēṣēṇa rājadārā mahābalaḥ ।  
nivartaya matiṃ nīcāṃ paradārābhimarśanam ॥<sub>6</sub>॥

na tatsamācarēddhīrō yatparōṣsya vigarhayēt ।  
yathātmanastathānyēṣāṃ dārā rakṣyā vimarśanāt ॥<sub>7</sub>॥

artham vā yadi vā kāmaṃ śiṣṭāḥ śāstrēṣvanāgatam ।  
vyavasyantyanu rājānaṃ dharmam paurastyānandana ॥<sub>8</sub>॥

rājā dharmasca kāmasca dravyāṇāṃ cōttamō nidhiḥ ।  
dharmam śubham vā pāpam vā rājamūlam pravartatē ॥<sub>9</sub>॥

pāpasvabhāvaścapalaḥ kathaṃ tvam rakṣasāṃ vara ।

aiśvaryamabhisamprāptō vimānamiva duṣkṛtī ॥<sub>10</sub>॥

kāmasvabhāvō yō yasya na sa śakyah pramānjitum ।  
na hi duṣṭātmanāmārya mā vasatyālayē ciram ॥<sub>11</sub>॥

viṣayē vā purē vā tē yadā rāmō mahābalaḥ ।  
nāparādhyati dharmātmā katham tasyāparādhyasi ॥<sub>12</sub>॥

yadi sūrpaṇakhāhētōrjanasthānagataḥ kharah ।  
ativṛttō hataḥ pūrvam rāmēṇākliṣṭakarmanā ॥<sub>13</sub>॥

atra brūhi yathāsatyam kō rāmasya vyatikramaḥ ।  
yasya tvam lōkanāthasya hṛtvā bhāryām gamiṣyasi ॥<sub>14</sub>॥

kṣipram viṣja vaidēhīm mā tvā ghōrēṇa cakṣuṣā ।  
dahēddahana bhūtēna vṛtramindrāśaniryathā ॥<sub>15</sub>॥

sarpamāśīviṣam baddhvā vastrāntē nāvabudhyasē ।  
grīvāyām pratimuktaḥ ca kālapāśam na paśyasi ॥<sub>16</sub>॥

sa bhāraḥ saumya bhartavyō yō naram nāvasādayēt ।  
tadannamupabhōktavyam jīryatē yadanāmayam ॥<sub>17</sub>॥

yatkṛtvā na bhavēddharmō na kīrtirna yaśō bhuvi ।  
śarīrasya bhavētkhēdaḥ kastatkarma samācarēt ॥<sub>18</sub>॥

ṣaṣṭivarṣasahasrāṇi mama jātasya rāvaṇa ।  
pitṛpaitāmahaḥ rājyam yathāvadanutiṣṭhataḥ ॥<sub>19</sub>॥

vṛddhōṣham tvam yuvā dhanvī sarathaḥ kavacī śarī ।  
tathāpyādāya vaidēhīm kuśalī na gamiṣyasi ॥<sub>20</sub>॥

na śaktastvam balāddhartum vaidēhīm mama paśyataḥ ।

hētubhirnyāyasamyuktairdhruvām vēdaśrutīmiva ॥<sub>21</sub>॥

yudhyasva yadi śūrōṣsi muhūrtam tiṣṭha rāvaṇa ।  
śaiṣyasē hatō bhūmau yathāpūrvam kharastathā ॥<sub>22</sub>॥

asakṛtsamyugē yēna nihatā daityadānavāḥ ।  
nacirāccīravāsāstvām rāmō yudhi vadhiṣyati ॥<sub>23</sub>॥

kiṃ nu śakyam mayā kartum gatau dūram nṛpātmajau ।  
kṣipram tvam naśyasē nīca tayōrbhītō na saṃśayaḥ ॥<sub>24</sub>॥

na hi mē jīvamānasya naiṣyasi śubhāmimām ।  
sītām kamalapatrākṣīm rāmasya mahaṣīm priyām ॥<sub>25</sub>॥

avaśyam tu mayā kāryam priyam tasya mahātmanah ।  
jīvitēnāpi rāmasya tathā daśarathasya ca ॥<sub>26</sub>॥

tiṣṭha tiṣṭha daśagrīva muhūrtam paśya rāvaṇa ।  
yuddhātithyam pradāsyāmi yathāprāṇam niśācara ।  
vṛntādiva phalam tvam tu pātayēyam rathōttamāt ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
aṣṭacatvāriṃśaḥ sargaḥ॥

## ॥ēkōnapañcāśattamaḥ sargaḥ॥

ityuktasya yathānyāyaṃ rāvaṇasya jaṭāyuṣā ।  
kruddhasyāgninibhāḥ sarvā rējurvīmśatidrṣṭayah ॥<sub>1</sub>॥

saṃraktanayanah kōpāttaptakāñcanakuṇḍalah ।  
rākṣasēndrōṣbhidudrāva patagēndramamarṣaṇah ॥<sub>2</sub>॥

sa samprahārastumulastayōstasminmahāvanē ।  
babhūva vātōddhatayōrmēghayōrgaganē yathā ॥<sub>3</sub>॥

tadbabhūvādbhutaṃ yuddhaṃ grḍhrarākṣasayōstadā ।  
sapakṣayōrmālyavatōrmahāparvatayōriva ॥<sub>4</sub>॥

tatō nālīkanārācaistīkṣṇāgraiśca vikarṇibhiḥ ।  
abhyavarṣanmahāghōrairgrḍhrarājaṃ mahābalaḥ ॥<sub>5</sub>॥

sa tāni śarajālāni grḍhraḥ patrarathēśvaraḥ ।  
jaṭāyuḥ pratijagrāha rāvaṇāstrāṇi saṃyugē ॥<sub>6</sub>॥

tasya tīkṣṇanakhābhyāṃ tu caraṇābhyāṃ mahābalaḥ ।  
cakāra bahudhā gātrē vraṇānpatagasattamaḥ ॥<sub>7</sub>॥

atha krōdhāddaśagrīvō jagrāha daśamārgaṇān ।  
mr̥tyudaṇḍanibhānghōrāñśatrumardanakāṅkṣayā ॥<sub>8</sub>॥

sa tairbāṇairmahāvīryaḥ pūrṇamuktairajihmagaiḥ ।  
bibhēda niśītaistīkṣṇairgrḍhraṃ ghōraiḥ śīlīmukhaiḥ ॥<sub>9</sub>॥

sa rākṣasarathē paśyañjānakīm bāṣpalōcanām ।  
acintayitvā bāṇāmstānrākṣasaṃ samabhidravat ॥<sub>10</sub>॥



tatōṣsya saśaram cāpaṃ muktāmaṇivibhūṣitam ।  
caraṇābhyāṃ mahātējā babhañja patagēśvaraḥ ॥<sub>11</sub>॥

taccāgnisadrśaṃ dīptaṃ rāvaṇasya śarāvaram ।  
pakṣābhyāṃ ca mahātējā vyadhunōtpatagēśvaraḥ ॥<sub>12</sub>॥

kāñcanōraśchadāndivyānpisācavadanānkharān ।  
tāmścāsyā javasampannāñjaghāna samarē balī ॥<sub>13</sub>॥

varam trivēṇusampannaṃ kāmagaṃ pāvakārciṣam ।  
maṇihēmavicitrāṅgaṃ babhañja ca mahāratham ।  
pūrṇacandrapratīkāśaṃ chatraṃ ca vyajanaiḥ saha ॥<sub>14</sub>॥

sa bhagnadhanvā virathō hatāśvō hatasārathiḥ ।  
aṅkēnādāya vaidēhīm papāta bhuvi rāvaṇaḥ ॥<sub>15</sub>॥

drṣtvā nipatitaṃ bhūmau rāvaṇaṃ bhagnavāhanam ।  
sādhu sādhviti bhūtāni gr̥dhrarājamapūjayan ॥<sub>16</sub>॥

parīśrāntaṃ tu taṃ drṣtvā jarayā pakṣiyūthapam ।  
utpapāta punarhr̥ṣṭō maithilīm gr̥hya rāvaṇaḥ ॥<sub>17</sub>॥

taṃ prahr̥ṣṭaṃ nidhāyāṅkē gacchantam janakātmaṃ ।  
gr̥dhrarājaḥ samutpatya jaṭāyuridamabravīt ॥<sub>18</sub>॥

vajrasaṃsparśabāṇasya bhāryāṃ rāmasya rāvaṇa ।  
alpabuddhē harasyēnāṃ vadhāya khalu rakṣasām ॥<sub>19</sub>॥

samitrabandhuḥ sāmātyaḥ sabalaḥ saparicchadaḥ ।  
viṣapānaṃ pibasyētatpipāsita ivōdakam ॥<sub>20</sub>॥

anubandhamajānantaḥ karmaṇāmavicaḥṣaṇāḥ ।  
śīghramēva vinaśyanti yathā tvaṃ vinaśiṣyasi ॥<sub>21</sub>॥

baddhastvaṃ kālāpāśēna kva gatastasya mōkṣyasē ।  
vadhāya baḍiṣaṃ gr̥hya sāmīṣaṃ jalajō yathā ॥<sub>22</sub>॥

na hi jātu durādharṣau kākutsthau tava rāvaṇa ।  
dharṣaṇaṃ cāśramasyāśya kṣamiṣyētē tu rāghavau ॥<sub>23</sub>॥

yathā tvayā kṛtaṃ karma bhīruṇā lōkagarhitam ।  
taskarācaritō mārḡō naiṣa vīraniṣēvitaḥ ॥<sub>24</sub>॥

yudhyasva yadi śūrōṣsi muhūrtam tiṣṭha rāvaṇa ।  
śayiṣyasē hatō bhūmau yathā bhrātā kharastathā ॥<sub>25</sub>॥

parētakālē puruṣō yatkarma pratipadyatē ।  
vināśāyātmanōṣdharmaṃ pratipannōṣsi karma tat ॥<sub>26</sub>॥

pāpānubandhō vai yasya karmaṇaḥ kō nu tatpumān ।  
kurvīta lōkādhīpatiḥ svayambhūrbhagavānapi ॥<sub>27</sub>॥

ēvamuktvā śubham vākyam jaṭāyustasya rakṣasaḥ ।  
nipapāta bhṛṣaṃ pr̥sthē daśagrīvasya vīryavān ॥<sub>28</sub>॥

taṃ gr̥hītvā nakhaistīkṣṇairvirarāda samantataḥ ।  
adhirūḍhō gajārōhi yathā syādduṣṭavāraṇam ॥<sub>29</sub>॥

virarāda nakhairasya tuṇḍam pr̥sthē samarpayan ।  
kēśāṃścōtpāṭayāmāsa nakhapakṣamukhāyudhaḥ ॥<sub>30</sub>॥

sa tathā gr̥dhrarājēna kliśyamānō muhurmuhuḥ ।  
amarṣasphuritausṭhaḥ sanprākampata sa rākṣasaḥ ॥<sub>31</sub>॥

sampariṣvajya vaidēhīm vāmēnāṅkēna rāvaṇaḥ ।  
talēnābhijaghānārtō jaṭāyumaṃ krōdhamūrchitaḥ ॥<sub>32</sub>॥

jaṭāyustamatikramya tuṇḍēnāsyā kharādhipaḥ ।  
vāmabāhūndaśa tadā vyapāharadarindamaḥ ॥<sub>33</sub>॥

tataḥ kruddhō daśakrīvāḥ sītāmutsrjya vīryavān ।  
muṣṭibhyāṃ caraṇābhyāṃ ca gr̥dhrarājamapōthayat ॥<sub>34</sub>॥

tatō muhūrtam saṅgrāmō babhūvātulavīryayōḥ ।  
rākṣasānām ca mukhyasya pakṣiṇām pravarasya ca ॥<sub>35</sub>॥

tasya vyāyacchamānasya rāmasyārthēṣṭha rāvaṇaḥ ।  
pakṣau pāḍau ca pārśvau ca khaḍgamuddhṛtya sōṣcchinat  
॥<sub>36</sub>॥

sa chinnaḥ pakṣaḥ sahasā rakṣasā raudrakarmaṇā ।  
nīpāpāta hatō gr̥dhrō dharāṇyāmalpajīvitaḥ ॥<sub>37</sub>॥

taṃ dr̥ṣṭvā patitaṃ bhūmau kṣatajārdraṃ jaṭāyuṣam ।  
abhyadhāvata vaidēhī svabandhumiva duḥkhitā ॥<sub>38</sub>॥

taṃ nīlajīmūtanikāśakalpam  
supāṇḍurōraskamudāravīryam ।  
dadarśa laṅkādhīpatiḥ pṛthivyām  
jaṭāyuṣam śāntamivāgnidāvam ॥<sub>39</sub>॥

tatastu taṃ patrarathaṃ mahītalē  
nīpātitaṃ rāvaṇavēgamarditaṃ ।  
punaḥ pariṣvajya śaśiprabhānanā  
rurōda sītā janakātmajā tadā ॥<sub>40</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
ēkōnapañcāśattamaḥ sargaḥ॥

## ॥pañcāśattamaḥ sargaḥ॥

tamalpajīvitam bhūmau sphurantam rākṣasādhipaḥ ।  
dadarśa gr̥dhraṃ patitam samīpē rāghavāśramāt ॥<sub>1</sub>॥

sā tu tārādhipamukhī rāvaṇēna samīkṣya tam ।  
gr̥dhrarājam vinihatam vilalāpa suduḥkhitā ॥<sub>2</sub>॥

nimittam lakṣaṇajñānam śakunisvaradarśanam ।  
avaśyam sukhaduḥkhēṣu narāṇām pratidṛśyatē ॥<sub>3</sub>॥

na nūnam rāma jānāsi mahadvyasanamātmajaḥ ।  
dhāvanti nūnam kākutstha madartham mṛgapakṣiṇaḥ ॥<sub>4</sub>॥

trāhi māmadya kākutstha lakṣmaṇēti varāṅganā ।  
susantrastā samākrandacchṛṇvatām tu yathāntikē ॥<sub>5</sub>॥

tām kliṣṭamālyābharaṇām vilapantīmanāthavat ।  
abhyadhāvata vaidēhīm rāvaṇō rākṣasādhipaḥ ॥<sub>6</sub>॥

tām latāmiva vēṣṭantīmālingantīm mahādrumān ।  
muñca muñcēti bahuśaḥ pravadanrākṣasādhipaḥ ॥<sub>7</sub>॥

krōśantīm rāma rāmēti rāmēṇa rahitam vanē ।  
jīvitāntāya kēsēṣu jagrāhāntakasam̐nibhaḥ ॥<sub>8</sub>॥

pradharṣitāyām vaidēhyām babhūva sacarācaram ।  
jagatsarvamamaryādam tamasāndhēna sam̐vṛtam ॥<sub>9</sub>॥

dr̥ṣṭvā sītām parāmṛṣṭām dīnām divyēna cakṣuṣā ।  
kṛtam kāryamiti śrīmānvyājahāra pitāmahaḥ ॥<sub>10</sub>॥

prahr̥ṣṭā vyathitāścāsansarvē tē paramarṣayaḥ ।  
dṛṣṭvā sītāṃ parāmṛṣṭāṃ daṇḍakāraṇyavāsināḥ ॥<sub>11</sub>॥

sa tu tām rāma rāmēti rudantīm lakṣmaṇēti ca ।  
jagāmākāśamādāya rāvaṇō rākṣasādhipaḥ ॥<sub>12</sub>॥

taptābharāṇasarvāṅgī pītakausēyavāsanī ।  
rarāja rājaputrī tu vidyutsaudāmanī yathā ॥<sub>13</sub>॥

uddhūtēna ca vastrēṇa tasyāḥ pītēna rāvaṇaḥ ।  
adhikaṃ paribabhrāja girirdīpa ivāgninā ॥<sub>14</sub>॥

tasyāḥ paramakalyāṇyāstāmraṇi surabhīṇi ca ।  
padmapatrāṇi vaidēhyā abhyakīryanta rāvaṇam ॥<sub>15</sub>॥

tasyāḥ kauśēyamuddhūtamākāśē kanakaprabham ।  
babhau cādityarāgēṇa tāmramabhramivātapē ॥<sub>16</sub>॥

tasyāstadvimalaṃ vaktramākāśē rāvaṇāṅkagam ।  
na rarāja vinā rāmaṃ vinālamiva paṅkajam ॥<sub>17</sub>॥

babhūva jaladaṃ nīlaṃ bhittvā candra ivōditaḥ ।  
sulalāṭaṃ sukēśāntaṃ padmagarbhābhamavraṇam ।  
śuklaiḥ suvimalairdantaiḥ prabhāvadbhiraṅkṛtam ॥<sub>18</sub>॥

ruditaṃ vyapamṛṣṭāstraṃ candravatpriyadarśanam ।  
sunāsaṃ cārutāmrauṣṭhamākāśē hāṭakaprabham ॥<sub>19</sub>॥

rākṣasēndrasamādhūtaṃ tasyāstadvacanaṃ śubham ।  
śuśubhē na vinā rāmaṃ divā candra ivōditaḥ ॥<sub>20</sub>॥

sā hēmavarṇā nīlāṅgaṃ maithilī rākṣasādhipam ।  
śuśubhē kāñcanī kāñcī nīlaṃ maṇimivāśritā ॥<sub>21</sub>॥

sā padmagaurī hēmābhā rāvaṇaṃ janakātmajā ।  
vidyudghanamivāviśya śuśubhē taptabhūṣaṇā ॥<sub>22</sub>॥

tasyā bhūṣaṇaghōṣeṇa vaidēhyā rākṣasādhipaḥ ।  
babhūva vimalō nīlaḥ saghōṣa iva tōyadaḥ ॥<sub>23</sub>॥

uttamāṅgacyutā tasyāḥ puṣpavr̥ṣṭiḥ samantataḥ ।  
sītāyā hriyamāṇāyāḥ papāta dharaṇītalē ॥<sub>24</sub>॥

sā tu rāvaṇavēgēna puṣpavr̥ṣṭiḥ samantataḥ ।  
samādhūtā daśagrīvaṃ punarēvābhyavartata ॥<sub>25</sub>॥

abhyavartata puṣpāṇāṃ dhārā vaiśravaṇānujam ।  
nakṣatramālāvimalā mēruṃ nagamivōttamam ॥<sub>26</sub>॥

caraṇānnūpuraṃ bhraṣṭaṃ vaidēhyā ratnabhūṣitam ।  
vidyunmaṇḍalasaṅkāśaṃ papāta madhurasvanam ॥<sub>27</sub>॥

tarupravālaraktā sā nīlāṅgaṃ rākṣasēśvaram ।  
prāśōbhayata vaidēhī gaṇaṃ kaṣyēva kāñcanī ॥<sub>28</sub>॥

tāṃ mahōlkāmivākāśē dīpyamānāṃ svatējasā ।  
jahārākāśamāviśya sītāṃ vaiśravaṇānujaḥ ॥<sub>29</sub>॥

tasyāstānyagnivarṇāni bhūṣaṇāni mahītalē ।  
saghōṣāṇyavakīryanta kṣīṇāstārā ivāambarāt ॥<sub>30</sub>॥

tasyāḥ stanāntarādbhraṣṭō hārastārādhipadyutiḥ ।  
vaidēhyā nipatanbhāti gaṅgēva gaganāccyutā ॥<sub>31</sub>॥

utpāta vātābhihata nānādvija gaṇāyutāḥ ।  
mā bhairiti vidhūtāgrā vyājahruriva pādapāḥ ॥<sub>32</sub>॥

nalinyō dhvastakamalāstrastamīnajalē carāḥ ।  
sakhīmiva gatōtsāhām śōcantīva sma maithilīm ॥<sub>33</sub>॥

samantādabhisampatya simhavyāghramṛgadvijāḥ ।  
anvadhāvaṃstadā rōṣātsītācchāyānugāmināḥ ॥<sub>34</sub>॥

jalaprapātāsramukhāḥ śṛṅgairucchritabāhavaḥ ।  
sītāyām hriyamāṇāyām vikrōśantīva parvatāḥ ॥<sub>35</sub>॥

hriyamāṇām tu vaidēhīm dr̥ṣṭvā dīnō divākaraḥ ।  
pravidhvastaprabhaḥ śrīmānāsītpāṇḍuramaṇḍalaḥ ॥<sub>36</sub>॥

nāsti dharmāḥ kutaḥ satyaṃ nārjavam nānṛśaṃsatā ।  
yatra rāmasya vaidēhīm bhāryām harati rāvaṇaḥ ॥<sub>37</sub>॥

iti sarvāṇi bhūtāni gaṇaśaḥ paryadēvayan ।  
vitrastakā dīnamukhā rurudurmṛgapōtakāḥ ॥<sub>38</sub>॥

udvikṣyōdvikṣya nayanairāsrāpātāvilēkṣaṇāḥ ।  
supravēpitagātrāśca babhūvurvanadēvatāḥ ॥<sub>39</sub>॥

vikrōśantīm dr̥ḍham sītām dr̥ṣṭvā duḥkham tathā gatām ।  
tām tu lakṣmaṇa rāmēti krōśantīm madhurasvarām ॥<sub>40</sub>॥

avēkṣamāṇām bahuṣō vaidēhīm dharaṇītaḥ ।  
sa tāmākulakēśāntām vipramṛṣṭaviśēṣakām ।  
jahārātmavināśāya daśagrīvō manasvinām ॥<sub>41</sub>॥

tatastu sā cārudatī śucismitā  
vinākṛtā bandhujanēna maithilī ।  
apaśyatī rāghavalakṣmaṇāvubhau  
vivaraṇavaktrā bhayabhārapīḍitā ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē

pañcāśattamaḥ sargaḥ॥



## ॥ēkapañcāśattamaḥ sargaḥ॥

khamutpatantaṃ taṃ dr̥ṣṭvā maithilī janakātmajā ।  
duḥkhitā paramōdvignā bhayē mahati vartinī ॥<sub>1</sub>॥

rōṣarōdanatāmrākṣī bhīmākṣaṃ rākṣasādhipam ।  
rudatī karuṇaṃ sītā hriyamāṇēdamabravīt ॥<sub>2</sub>॥

na vyapatrapasē nīca karmaṇānēna rāvaṇa ।  
jñātvā virahitaṃ yō mām cōrayitvā palāyasē ॥<sub>3</sub>॥

tvayaiva nūnaṃ duṣṭātmanbhīruṇā hartumicchātā ।  
mamāpavāhitō bhartā mṛgarūpēṇa māyayā ।  
yō hi māmudyatastrātum sōṣpyayaṃ vinipātitaḥ ॥<sub>4</sub>॥

paramaṃ khalu tē vīryaṃ dr̥śyatē rākṣasādhama ।  
viśrāvya nāmadhēyaṃ hi yuddhē nāsti jitā tvayā ॥<sub>5</sub>॥

īdr̥śaṃ garhitaṃ karma kathaṃ kṛtvā na lajjasē ।  
striyāśca haraṇaṃ nīca rahitē ca parasya ca ॥<sub>6</sub>॥

kathayiṣyanti lōkēṣu puruṣāḥ karma kutsitam ।  
sunṛśaṃsamadharmiṣṭhaṃ tava śauṇḍīryamāninaḥ ॥<sub>7</sub>॥

dhiktē śauryaṃ ca sattvaṃ ca yattvayā kathitaṃ tadā ।  
kulākrōśakaraṃ lōkē dhiktē cāritramīdr̥śam ॥<sub>8</sub>॥

kiṃ śakyaṃ kartumēvaṃ hi yajjavēnaiva dhāvasi ।  
muhūrtamapi tiṣṭhasva na jīvanpratiyāsyasi ॥<sub>9</sub>॥

na hi cakṣuḥpathaṃ prāpya tayōḥ pārthivaputrayōḥ ।

sasainyōṢpi samartaḥstvam muhūrtamapi jīvitum ॥<sub>10</sub>॥

na tvam tayōḥ śarasparśam sōdhum śaktaḥ kathañcana ।  
vanē prajvalitasyēva sparśamagnērvihan̄gamah ॥<sub>11</sub>॥

sādhu kṛtvātmanah pathyam sādhu mām muñca rāvaṇa ।  
matpradharṣaṇaruṣṭō hi bhrātrā saha patirmama ।  
vidhāsyati vināśāya tvam mām yadi na muñcasi ॥<sub>12</sub>॥

yēna tvam vyavasāyēna balānmām hartumicchasi ।  
vyavasāyah sa tē nīca bhaviṣyati nirarthakah ॥<sub>13</sub>॥

na hyaham tamapaśyantī bhartāram vibudhōpamam ।  
utsahē śatruvaśagā prāṇāndhārayitum ciram ॥<sub>14</sub>॥

na nūnam cātmanah śrēyah pathyam vā samavēkṣasē ।  
mr̥tyukālē yathā martyō viparītāni sēvatē ॥<sub>15</sub>॥

mumūrṣūṇām hi sarvēṣām yatpathyam tanna rōcatē ।  
paśyāmīva hi kaṇṭhē tvām kālapāśāvapāśitam ॥<sub>16</sub>॥

yathā cāsmimbhayasthānē na bibhēṣē daśānana ।  
vyaktam hiraṇmayānhi tvam sampāśyasi mahīruhān ॥<sub>17</sub>॥

nadīm vairataṇīm ghōrām rudhiraughanivāhinīm ।  
khaḍgapatravanam caiva bhīmam paśyasi rāvaṇa ॥<sub>18</sub>॥

taptakāñcanapuṣpām ca vaidūryapravaracchadām ।  
drakṣyasē śālmalīm tīkṣṇāmāyasaiḥ kaṇṭakaiścitām ॥<sub>19</sub>॥

na hi tvamīdṛśam kṛtvā tasyālīkam mahātmanah ।  
dhāritum śakṣyasi ciram viṣam pītvēva nirghṛṇah ॥<sub>20</sub>॥

baddhastvaṃ kālapāśēna durnivārēṇa rāvaṇa ।  
kva gatō lapsyasē śarma bharturmama mahātmanaḥ ॥<sub>21</sub>॥

nimēṣāntaramātrēṇa vinā bhrātaramāhavē ।  
rākṣasā nihatā yēna sahasrāṇi caturdaśa ॥<sub>22</sub>॥

sa kathaṃ rāghavō vīraḥ sarvāstrakuśalō balī ।  
na tvāṃ hanyāccharaistīkṣṇairiṣṭabhāryāpahāriṇam ॥<sub>23</sub>॥

ētaccānyacca paruṣaṃ vaidēhī rāvaṇāṅkagā ।  
bhayaśōkasamāviṣṭā karuṇaṃ vilalāpa ha ॥<sub>24</sub>॥

tathā bhr̥śārtāṃ bahu caiva bhāṣiṇīm  
vilalāpa pūrvam karuṇam ca bhāminīm ।  
jahāra pāpastaruṇīm vivēṣṭatīm  
nr̥pātmajāmāgatagātravēpathum ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ēkapañcāśattamaḥ sargaḥ॥

## ॥dvipañcāśattamaḥ sargaḥ॥

hriyamāṇā tu vaidēhī kañcinnāthamapaśyatī ।  
dadarśa giriśṛṅgasthānpañcavānarapuṅgavān ॥<sub>1</sub>॥

tēṣāṃ madhyē viśālākṣī kauśēyaṃ kanakaprabham ।  
uttariyaṃ varārōhā śubhānyābharaṇāni ca ।  
mumōca yadi rāmāya śaṃsēyuriti maithilī ॥<sub>2</sub>॥

vastramutsṛjya tanmadhyē vinikṣiptaṃ sabhūṣaṇam ।  
sambhramāttu daśagrīvastatkarma na ca buddhivān ॥<sub>3</sub>॥

piṅgākṣāstāṃ viśālākṣīm nētrairanimiṣairiva ।  
vikrōśantīm tadā sītāṃ dadṛśurvānararṣabhāḥ ॥<sub>4</sub>॥

sa ca pampāmatikramya laṅkāmbhimukhaḥ purīm ।  
jagāma rudatīm grhya maithilīm rākṣasēśvaraḥ ॥<sub>5</sub>॥

tām jahāra susaṃhr̥ṣṭō rāvaṇō mṛtyumātmanah ।  
utsaṅgēnaiva bhujagīm tīkṣṇadamṣṭrām mahāviṣām ॥<sub>6</sub>॥

vanāni saritaḥ śailānsarāṃsi ca vihāyasā ।  
sa kṣipraṃ samatīyāya śaraścāpādiva cyutaḥ ॥<sub>7</sub>॥

timinakranikētaṃ tu varuṇālayamakṣayam ।  
saritām śaraṇaṃ gatvā samatīyāya sāgaram ॥<sub>8</sub>॥

sambhramātparivṛttōrmī ruddhamīnamahōragah ।  
vaidēhyām hriyamāṇāyām babhūva varuṇālayaḥ ॥<sub>9</sub>॥

antarikṣagatā vācaḥ sasṛjuścāraṇāstadā ।

ētaḍantō daśagrīva iti siddhāstadābruvaṇ ॥<sub>10</sub>॥

sa tu sītāṃ vivēṣṭantīmaṅkēnādāya rāvaṇaḥ ।  
pravivēśa purīṃ laṅkāṃ rūpiṇīm mṛtyumātmanah ॥<sub>11</sub>॥

sōḥbhigamya purīṃ laṅkāṃ suvibhaktamahāpathām ।  
saṃrūḍhakakṣyā bahulaṃ svamantaḥpuramāviśat ॥<sub>12</sub>॥

tatra tāmasitāpāṅgīm śōkamōhaparāyaṇām ।  
nidadhē rāvaṇaḥ sītāṃ mayō māyāmivāsuriṃ ॥<sub>13</sub>॥

abravīcca daśagrīvaḥ piśācīrghōradarśanāḥ ।  
yathā naināṃ pumānstrī vā sītāṃ paśyatyasammataḥ ॥<sub>14</sub>॥

muktāmaṇisuvarṇāni vastrāṇyābharaṇāni ca ।  
yadyadicchēttadēvāsyā dēyaṃ macchandato yathā ॥<sub>15</sub>॥

yā ca vakṣyati vaidēhīm vacanaṃ kiñcidapriyam ।  
ajñānādyadi vā jñānāṇna tasyā jīvitam priyam ॥<sub>16</sub>॥

tathōktvā rākṣasīstāstu rākṣasēndraḥ pratāpavān ।  
niṣkramyāntaḥpurāttasmātkiṃ kṛtyamiti cintayan ।  
dadarśaṣṭau mahāvīryānrākṣasānpiśitāśanān ॥<sub>17</sub>॥

sa tāndrṣṭvā mahāvīryō varadānēna mōhitaḥ ।  
uvācaitānidaṃ vākyaṃ praśasya balavīryataḥ ॥<sub>18</sub>॥

nānāpraharaṇāḥ kṣipramitō gacchata satvarāḥ ।  
janasthānaṃ hatasthānaṃ bhūtapūrvam kharālayam ॥<sub>19</sub>॥

tatrōṣyatām janasthānē śūnyē nihatarākṣasē ।  
pauruṣam balamāśritya trāsamutsṛjya dūrataḥ ॥<sub>20</sub>॥

balam hi sumahadyanmē janasthānē nivēśitam ।  
sadūṣaṇakharam yuddhē hatam tadrāmasāyakaiḥ ॥<sub>21</sub>॥

tataḥ krōdhō mamāpūrvō dhairyasyoṣpari vardhatē ।  
vairam ca sumahajjātam rāmam prati sudāruṇam ॥<sub>22</sub>॥

niryātayitumicchāmi tacca vairamaham ripōḥ ।  
na hi lapsyāmyaham nidrāmahatvā saṃyugē ripum ॥<sub>23</sub>॥

taṃ tvidānīmaham hatvā kharadūṣaṇaghātinam ।  
rāmam śarmōpalapsyāmi dhanam labdhvēva nirdhanah ॥<sub>24</sub>॥

janasthānē vasadbhistu bhavadbhī rāmamāśritā ।  
pravṛttirupanētavyā kiṃ karōtīti tattvataḥ ॥<sub>25</sub>॥

apramādācca gantavyam sarvairēva niśācaraiḥ ।  
kartavyaśca sadā yatnō rāghavasya vadham prati ॥<sub>26</sub>॥

yuṣmākam hi balajñōśham bahuśō raṇamūrdhani ।  
ataścāsmiñjanasthānē mayā yūyam niyōjitāḥ ॥<sub>27</sub>॥

tataḥ priyam vākyamupētya rākṣasā  
mahārthamaṣṭāvabhivādya rāvaṇam ।  
vihāya laṅkāṃ sahitāḥ prastahirē  
yatō janasthānamalakṣyadarśanāḥ ॥<sub>28</sub>॥

tatastu sītāmupalabhya rāvaṇah  
susamprahrṣṭah parigrhya maithilīm ।  
prasajya rāmēṇa ca vairamuttamam  
babhūva mōhānmuditaḥ sa rākṣasaḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye aranyakāṇḍē  
dvipañcāśattamaḥ sargaḥ॥

## ॥tripañcāśattamaḥ sargaḥ॥

sandiśya rākṣasānghōrānrāvaṇōṣṣṭau mahābalān ।  
ātmānam buddhivaiklavyātkṛtakṛtyamamanyata ॥<sub>1</sub>॥

sa cintayānō vaidēhīm kāmabāṇasamarpitah ।  
pravivēśa gr̥ham ramyaṁ sītāṁ draṣṭumabhitvaran ॥<sub>2</sub>॥

sa praviśya tu tadvēśma rāvaṇō rākṣasādhipaḥ ।  
apaśyadrākṣasīmadyē sītāṁ śōkaparāyaṇam ॥<sub>3</sub>॥

aśrupūrṇamukhīm dīnāṁ śōkabhārāvapīditām ।  
vāyuvēgairivākrāntāṁ majjantīm nāvamarṇavē ॥<sub>4</sub>॥

mṛgayūthaparibhraṣṭāṁ mṛgīm śvabhirivāvṛtām ।  
adhōmukhamukhīm dīnāmabhyētya ca niśācaraḥ ॥<sub>5</sub>॥

tām tu śōkavaśāṁ dīnāmavaśāṁ rākṣasādhipaḥ ।  
sa balāddarśayāmāsa gr̥ham dēvagr̥hōpamam ॥<sub>6</sub>॥

harṁyaprāsādasambadham strīsaahasraniṣēvitam ।  
nānāpakṣigaṇairjuṣṭam nānāratnasamanvitam ॥<sub>7</sub>॥

kāñcanaistāpanīyaiśca sphāṭikai rājataistathā ।  
vajravaidūryacitraiśca stambhairdṛṣṭimanōharaiḥ ॥<sub>8</sub>॥

divyadundubhinirhrādam taptakāñcanatōraṇam ।  
sōpānam kāñcanam citramārurōha tayā saha ॥<sub>9</sub>॥

dāntakā rājatāścaiva gavākṣāḥ priyadarśanāḥ ।  
hēmajālāvṛtāścāsamstatra prāsādapañktayaḥ ॥<sub>10</sub>॥

sudhāmaṇivicitrāṇi bhūmibhāgāni sarvaśaḥ ।  
daśagrīvaḥ svabhavanē prādarśayata maithilīm ॥<sub>11</sub>॥

dīrghikāḥ puṣkariṇyaśca nānāpuṣpasamāvṛtāḥ ।  
rāvaṇō darśayāmāsa sītām śōkaparāyaṇām ॥<sub>12</sub>॥

darśayitvā tu vaidēhīm kṛtsnam tadbhavanōttamam ।  
uvāca vākyam pāpātmā rāvaṇō janakātmajām ॥<sub>13</sub>॥

daśarākṣasakōṭyaśca dvāviṃśatirathāparāḥ ।  
varjayitvā jarā vṛddhānbālāmśca rajanīcarān ॥<sub>14</sub>॥

tēśam prabhuraḥam sītē sarvēśam bhīmakarmanām ।  
sahasramēkamēkasya mama kāryapuraḥsaram ॥<sub>15</sub>॥

yadidaṁ rājyatantram mē tvayi sarvaṁ pratiṣṭhitam ।  
jīvitam ca viśālākṣi tvam mē prāṇairgarīyasī ॥<sub>16</sub>॥

bahūnām strīsaḥsārāṇām mama yōṣsau parigrahaḥ ।  
tāsām tvamīśvarī sītē mama bhāryā bhava priyē ॥<sub>17</sub>॥

sādhu kiṁ tēṣnyayā buddhyā rōcayasva vacō mama ।  
bhajasva mābhitaptasya prasādaṁ kartumarhasi ॥<sub>18</sub>॥

parikṣiptā samudrēṇa laṅkēyam śatayōjanā ।  
nēyam dharṣayitum śakyā sēndrairapi surāsuraiḥ ॥<sub>19</sub>॥

na dēvēṣu na yakṣēṣu na gandharvēṣu narṣiṣu ।  
ahaṁ paśyāmi lōkēṣu yō mē vīryasamō bhavēt ॥<sub>20</sub>॥

rājyabhraṣṭēna dīnēna tāpasēna gatāyuṣā ।  
kiṁ kariṣyasi rāmēṇa mānuṣēṇālpatējasā ॥<sub>21</sub>॥



bhajasva sītē māmēva bhartāhaṃ sadṛśastava ।  
yauvanaṃ hyadhruvaṃ bhīru ramasvēha mayā saha ॥<sub>22</sub>॥

darśanē mā kṛthā buddhiṃ rāghavasya varānanē ।  
kāśya śaktirihāgantumapi sītē manōrathaiḥ ॥<sub>23</sub>॥

na śakyō vāyurākāśē pāśairbaddhaṃ mahājavaḥ ।  
dīpyamānasya vāpyagnērgrahītum vimalāṃ śikhāṃ ॥<sub>24</sub>॥

trayāṇāmapi lōkānāṃ na taṃ paśyāmi śōbhanē ।  
vikramēṇa nayēdyastvāṃ madbāhuparipālītāṃ ॥<sub>25</sub>॥

laṅkāyāṃ sumahadrājyamidaṃ tvamanupālaya ।  
abhiṣēkōdakaklinnā tuṣṭā ca ramayasva mām ॥<sub>26</sub>॥

duṣkṛtaṃ yatpurā karma vanavāsēna tadgatam ।  
yaśca tē sukr̥tō dharmastasyēha phalamāpnuhi ॥<sub>27</sub>॥

iha sarvāṇi mālyāni divyagandhāni maithili ।  
bhūṣaṇāni ca mukhyāni tāni sēva mayā saha ॥<sub>28</sub>॥

puṣpakaṃ nāma suśrōṇi bhrāturvaiśravaṇasya mē ।  
vimānaṃ ramaṇīyaṃ ca tadvimānaṃ manōjavam ॥<sub>29</sub>॥

tatra sītē mayā sārdhaṃ viharasva yathāsukham ।  
vadaṇaṃ padmasaṅkāśaṃ vimalaṃ cārudarśanam ॥<sub>30</sub>॥

śōkārtam tu varārōhē na bhrājati varānanē ।  
alaṃ vrīḍēna vaidēhi dharmalōpa kṛtēna tē ॥<sub>31</sub>॥

ārṣōṣyaṃ daivaniṣyandō yastvāmabhigamiṣyati ।  
ētau pāḍau mayā snigdhau śirōbhiḥ paripīḍitau ॥<sub>32</sub>॥

prasādaṃ kuru mē kṣipraṃ vaśyō dāsōḥshamasmi tē ।  
nēmāḥ śūnyā mayā vācaḥ śuśyamāṇēna bhāṣitāḥ ॥<sub>33</sub>॥

na cāpi rāvaṇaḥ kāñcinmūrdhnā strīṃ praṇamēta ha ।  
ēvamuktvā daśagrīvō maithilīṃ janakātmajāṃ ॥<sub>34</sub>॥

kṛtāntavaśamāpannō mamēyamiti manyatē॥<sub>35</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
tripañcāśattamaḥ sargaḥ॥

## ॥catuḥpañcāśattamaḥ sargaḥ॥

sā tathōktā tu vaidēhī nirbhayā śōkakarṣitā ।  
trṇamantarataḥ kṛtvā rāvaṇaṃ pratyabhāṣata ॥<sub>1</sub>॥

rājā daśarathō nāma dharmasēturivācalaḥ ।  
satyasandhaḥ parijñātō yasya putraḥ sa rāghavaḥ ॥<sub>2</sub>॥

rāmō nāma sa dharmātmā triṣu lōkēṣu viśrutaḥ ।  
dīrghabāhurviśālākṣō daivatam sa patirmama ॥<sub>3</sub>॥

ikṣvākūṇaṃ kulē jātaḥ siṃhaskandhō mahādyutiḥ ।  
lakṣmaṇēna saha bhrātrā yastē prāṇaṃ hariṣyati ॥<sub>4</sub>॥

pratyakṣaṃ yadyahaṃ tasya tvayā syāṃ dharṣitā balāt ।  
śayitā tvaṃ hataḥ saṅkhyē janasthānē yathā kharaḥ ॥<sub>5</sub>॥

ya ētē rākṣasāḥ prōktā ghōrarūpā mahābalāḥ ।  
rāghavē nirviṣāḥ sarvē suparṇē pannagā yathā ॥<sub>6</sub>॥

tasya jyāvipramuktāstē śarāḥ kāñcanabhūṣaṇāḥ ।  
śarīraṃ vidhamiṣyanti gaṅgākūlamivōrmayaḥ ॥<sub>7</sub>॥

asurairvā surairvā tvaṃ yadyavadhōṣsi rāvaṇa ।  
utpādyā sumahadvairam jīvaṃstasya na mōkṣyasē ॥<sub>8</sub>॥

sa tē jīvitaśēṣasya rāghavōṣntakarō balī ।  
paśōryūpagatasyēva jīvitam tava durlabham ॥<sub>9</sub>॥

yadi paśyētsa rāmastvāṃ rōṣadīptēna cakṣuṣā ।

rakṣastvamadya nirdagdhō gacchēḥ sadyaḥ parābhavam  
॥<sub>10</sub>॥

yaścandram nabhasō bhūmau pātayēnnāśayēta vā ।  
sāgaram śōṣayēdvāpi sa sītām mōcayēdiha ॥<sub>11</sub>॥

gatāyustvam gataśrīkō gatasattvō gatēndriyaḥ ।  
laṅkā vaidhavyasaṃyuktā tvatkr̥tēna bhaviṣyati ॥<sub>12</sub>॥

na tē pāpamidaṃ karma sukhōdarkaṃ bhaviṣyati ।  
yāham nītā vinā bhāvam patipārśvāttvayā vanāt ॥<sub>13</sub>॥

sa hi daivatasam̐yuktō mama bhartā mahādyutiḥ ।  
nirbhayō vīryamāśritya śūnyē vasati daṇḍakē ॥<sub>14</sub>॥

sa tē darpaṃ balaṃ vīryamutsēkaṃ ca tathāvidham ।  
apanēṣyati gātrēbhyaḥ śaravarṣēṇa sam̐yugē ॥<sub>15</sub>॥

yadā vināśō bhūtānām dṛśyatē kālacōditaḥ ।  
tadā kāryē pramādyanti narāḥ kālavaśaṃ gatāḥ ॥<sub>16</sub>॥

mām pradhṛṣya sa tē kālaḥ prāptōṣyam rakṣasādhama ।  
ātmanō rākṣasānām ca vadhāyāntaḥpurasya ca ॥<sub>17</sub>॥

na śakyā yajñamadyasthā vēdiḥ sruḡbhāṇḍa maṇḍitā ।  
dvijātimantrasampūtā caṇḍālēnāvamarditum ॥<sub>18</sub>॥

idaṃ śarīraṃ niḥsaṃjñam bandha vā ghātayasva vā ।  
nēdaṃ śarīraṃ rakṣyam mē jīvitam vāpi rākṣasa ।  
na hi śakṣyāmyupakrōśaṃ pṛthivyām dātumātmanaḥ ॥<sub>19</sub>॥

ēvamuktvā tu vaidēhī krōddhātsuparuṣaṃ vacaḥ ।  
rāvaṇaṃ maithilī tatra punarnōvāca kiñcana ॥<sub>20</sub>॥

sītāyā vacanam śrutvā paruṣam rōmaharṣanam ।  
pratyuvāca tataḥ sītām bhayasandarśanam vacaḥ ॥<sub>21</sub>॥

śṛṇu maithili madvākyam māsāndvādaśa bhāmini ।  
kālēnānēna nābhyēṣi yadi mām cāruhāsini ।  
tatastvām prātarāśārtham sūdāśchētsyanti lēśaśaḥ ॥<sub>22</sub>॥

ityuktvā paruṣam vākyam rāvaṇaḥ śatrurāvaṇaḥ ।  
rākṣasīśca tataḥ kruddha idam vacanamabravīt ॥<sub>23</sub>॥

śīghramēvam hi rākṣasyō vikṛtā ghōradarśanāḥ ।  
darpamasyā vinēṣyantu māmśasōṇitabhōjanāḥ ॥<sub>24</sub>॥

vacanādēva tāstasya vikṛtā ghōradarśanāḥ ।  
kṛtaprāñjalayō bhūtvā maithilīm paryavārayan ॥<sub>25</sub>॥

sa tāḥ prōvāca rājā tu rāvaṇō ghōradarśanaḥ ।  
pracālya caraṇōtkarṣairdārayanniva mēdinīm ॥<sub>26</sub>॥

aśōkavanikāmadhyē maithilī nīyatāmiti ।  
tatrēyam rakṣyatām gūḍhamuṣmābhiḥ parivāritā ॥<sub>27</sub>॥

tatrainām tarjanairghōraiḥ punaḥ sāntvaiśca maithilīm ।  
ānayadhvam vaśam sarvā vanyām gajavadhūmiva ॥<sub>28</sub>॥

iti pratisamādiṣṭā rākṣasyō rāvaṇēna tāḥ ।  
aśōkavanikām jagmurmaithilīm parigrhya tām ॥<sub>29</sub>॥

sarvakāmaphalairvrkṣairnānapuṣpaphalairvṛtām ।  
sarvakālamadaiścāpi dvijaiḥ samupasēvitām ॥<sub>30</sub>॥

sā tu śōkaparītāṅgī maithilī janakātmajā ।  
rākṣasī vaśamāpannā vyāghrīṇām hariṇī yathā ॥<sub>31</sub>॥

na vindatē tatra tu śarma maithilī  
virūpanētrābhiratīva tarjitā ।  
patim smarantī dayitaṃ ca dēvaram  
vicētanābhūdbhayaśōkapīḍitā ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
catuḥpañcāśattamaḥ sargaḥ॥

## ॥pañcapañcāśattamaḥ sargaḥ॥

rākṣasaṃ mṛgarūpēṇa carantaṃ kāmarūpiṇam ।  
nihatya rāmō mārīcam tūrṇam pathi nyavartata ॥<sub>1</sub>॥

tasya santvaramāṇasya draṣṭukāmasya maithilīm ।  
krūrasvarōṣtha gōmāyurvīnanādāsyā prṣṭhataḥ ॥<sub>2</sub>॥

sa tasya svaramājñāya dāruṇam rōmaharṣaṇam ।  
cintayāmāsa gōmāyōḥ svarēṇa parīśaṅkitaḥ ॥<sub>3</sub>॥

aśubham bata manyēṣham gōmāyurvāśyatē yathā ।  
svasti syādapi vaidēhyā rākṣasairbhakṣaṇam vinā ॥<sub>4</sub>॥

mārīcēna tu vijñāya svaramālakṣya māmakam ।  
vikruṣṭam mṛgarūpēṇa lakṣmaṇaḥ śṛṇuyādyadi ॥<sub>5</sub>॥

sa saumitriḥ svaram śrutvā tām ca hitvātha maithilīm ।  
tayaiva prahitaḥ kṣipram matsakāśamihaiṣyati ॥<sub>6</sub>॥

rākṣasaiḥ sahitaīrnūnam sītāyā īpsitō vadhaḥ ।  
kāñcanaśca mṛgō bhūtvā vyapanīyāśramāttu mām ॥<sub>7</sub>॥

dūram nītvā tu mārīcō rākṣasōṣbhūccharāhataḥ ।  
hā lakṣmaṇa hatōṣsmīti yadvākyam vyajahāra ha ॥<sub>8</sub>॥

api svasti bhavēddvābhyām rahitābhyām mayā vanē ।  
janasthānanimittam hi kṛtavairōṣmi rākṣasaiḥ ।  
nimittāni ca ghōrāṇi dṛśyantēṣdya bahūni ca ॥<sub>9</sub>॥

ityēvaṃ cintayanrāmaḥ śrutvā gōmāyuniḥsvanam ।

ātmanaścāpanayanam mṛgarūpēṇa rakṣasā ।  
ājagāma janasthānam rāghavaḥ pariśaṅkitaḥ ॥<sub>10</sub>॥

taṁ dīnamānasam dīnamāsēdurmṛgapakṣiṇaḥ ।  
savyam kṛtvā mahātmānam ghōrāmśca sasṛjuḥ svarān ॥<sub>11</sub>॥

tāni dr̥ṣṭvā nimittāni mahāghōrāṇi rāghavaḥ ।  
tatō lakṣaṇamāyāntam dadarśa vigataprabham ॥<sub>12</sub>॥

tatōṽvidūrē rāmēṇa samīyāya sa lakṣmaṇaḥ ।  
viṣaṇṇaḥ sa viṣaṇṇēna duḥkhitō duḥkhabhāginā ॥<sub>13</sub>॥

saṁjagarhēṽtha taṁ bhrātā jēṣṭhō lakṣmaṇamāgatam ।  
vihāya sītām vijanē vanē rākṣasasēvitē ॥<sub>14</sub>॥

gr̥hītvā ca karam savyam lakṣmaṇam raghunandanam ।  
uvāca madhurōdarkamidaṁ paruṣamārtavat ॥<sub>15</sub>॥

ahō lakṣmaṇa garhyaṁ tē kṛtaṁ yattvaṁ vihāya tām ।  
sītāmihāgataḥ saumya kaccitsvasti bhavēditi ॥<sub>16</sub>॥

na mēṽsti saṁśayō vīra sarvathā janakātmajā ।  
vinaṣṭā bhakṣitā vāpa rākṣasairvanacāribhiḥ ॥<sub>17</sub>॥

aśubhānyēva bhūyiṣṭhaṁ yathā prādurbhavanti mē ।  
api lakṣmaṇa sītāyāḥ sāmagryam prāpnuyāvahē ॥<sub>18</sub>॥

idaṁ hi rakṣōmṛgasamnikāśam  
pralōbhya mām dūramanuprayātam ।  
hataṁ kathañcinmahatā śramēṇa  
sa rākṣasōṽbhūnmriyamāṇa ēva ॥<sub>19</sub>॥

manaśca mē dīnamihāprahr̥ṣṭam



cakṣuśca savyaṃ kurutē vikāram ।  
asaṃśayaṃ lakṣmaṇa nāsti sītā  
hṛtā mṛtā vā pathi vartatē vā ॥<sub>20</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍe  
pañcapañcāśattamaḥ sargaḥ॥

## ॥ṣaṭpañcāśattamaḥ sargaḥ॥

sa dr̥ṣṭvā lakṣmaṇaṃ dīnaṃ śūnyē daśarathātmajaḥ ।  
paryapṛcchata dharmātmā vaidēhīmāgataṃ vinā ॥<sub>1</sub>॥

prasthitaṃ daṇḍakāraṇyaṃ yā māmanujagāma ha ।  
kva sā lakṣmaṇa vaidēhī yāṃ hitvā tvamihāgataḥ ॥<sub>2</sub>॥

rājyabhraṣṭasya dīnasya daṇḍakānparidhāvataḥ ।  
kva sā duḥkhasahāyā mē vaidēhī tanumadhyamā ॥<sub>3</sub>॥

yāṃ vinā nōtsahē vīra muhūrtamapi jīvitum ।  
kva sā prāṇasahāyā mē sītā surasutōpamā ॥<sub>4</sub>॥

patitvamamarāṇāṃ vā pṛthivyāścāpi lakṣmaṇa ।  
vinā tāṃ tapanīyābhāṃ nēcchēyaṃ janakātmajāṃ ॥<sub>5</sub>॥

kacciijīvati vaidēhī prāṇaiḥ priyatarā mama ।  
kaccitpravrajanaṃ saumya na mē mithyā bhaviṣyati ॥<sub>6</sub>॥

sītānimittam saumitrē mṛtē mayi gatē tvayi ।  
kaccitsakāmā sukhitā kaikēyī sā bhaviṣyati ॥<sub>7</sub>॥

saputrarājyāṃ siddhārthāṃ mṛtaputrā tapasvinī ।  
upasthāsyati kausalyā kaccinsaumya na kaikayīm ॥<sub>8</sub>॥

yadi jīvati vaidēhī gamiṣyāmyāśramaṃ punaḥ ।  
suvṛttā yadi vṛttā sā prāṇāṃstyakṣyāmi lakṣmaṇa ॥<sub>9</sub>॥

yadi māmāśramagataṃ vaidēhī nābhibhāṣatē ।  
punaḥ prahasitā sītā vinaśiṣyāmi lakṣmaṇa ॥<sub>10</sub>॥

brūhi lakṣmaṇa vaidēhī yadi jīvati vā na vā ।  
tvayi pramattē rakṣōbhirbhakṣitā vā tapasvinī ॥<sub>11</sub>॥

sukumārī ca bālā ca nityaṃ cāduḥkhadarśinī ।  
madviyōgēna vaidēhī vyaktaṃ śōcati durmanāḥ ॥<sub>12</sub>॥

sarvathā rakṣasā tēna jihmēna sudurātmanā ।  
vadatā lakṣmaṇētyuccaistavāpi janitaṃ bhayaṃ ॥<sub>13</sub>॥

śrutaśca śaṅkē vaidēhyā sa svarah sadṛśō mama ।  
trastayā prēṣitastvaṃ ca draṣṭuṃ mām śīghramāgataḥ ॥<sub>14</sub>॥

sarvathā tu kṛtaṃ kaṣṭaṃ sītāmutsrjatā vanē ।  
pratikartuṃ nṛsaṃsānām rakṣasām dattamantaram ॥<sub>15</sub>॥

duḥkhitāḥ kharaghātēna rākṣasāḥ piśitāśanāḥ ।  
taiḥ sītā nihatā ghōrairbhaviṣyati na saṃśayaḥ ॥<sub>16</sub>॥

ahōṣmi vyasanē magnaḥ sarvathā ripunāśana ।  
kiṃ tvidānīm kariṣyāmi śaṅkē prāptavyamīdṛśam ॥<sub>17</sub>॥

iti sītāṃ varārōhām cintayannēva rāghavaḥ ।  
ājagāma janasthānaṃ tvarayā sahalakṣmaṇaḥ ॥<sub>18</sub>॥

vigarhamāṇōṣnujamārtarūpam  
kṣudhā śramāccaiva pipāsayā ca ।  
viniḥśvasaṅśuṣkamukhō viṣaṇṇaḥ  
pratiśrayaṃ prāpya samīkṣya śūnyam ॥<sub>19</sub>॥

svamāśramaṃ sampravigāhya vīrō  
vihāradēśānanusṛtya kāmācit ।  
ētattadityēva nivāsabhūmau  
prahrṣṭarōmā vyathitō babhūva ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ṣaṭpañcāśattamaḥ sargaḥ॥

## ॥saptapañcāśattamaḥ sargaḥ॥

athāśramādupāvṛttamantarā raghunandanah ।  
paripapraccha saumitriṃ rāmō duḥkhārditaḥ punaḥ ॥<sub>1</sub>॥

tamuvāca kimarthaṃ tvamāgatōṣpāśya maithilīm ।  
yadā sā tava viśvāsādvanē viharitā mayā ॥<sub>2</sub>॥

dr̥ṣṭvaivābhyāgataṃ tvāṃ mē maithilīm tyajya lakṣmaṇa ।  
śaṅkamānaṃ mahatpāpaṃ yatsatyam vyathitaṃ manaḥ ॥<sub>3</sub>॥

sphuratē nayanam savyam bāhuśca hr̥dayam ca mē ।  
dr̥ṣṭvā lakṣmaṇa dūrē tvāṃ sītāvirahitaṃ pathi ॥<sub>4</sub>॥

ēvamuktastu saumitriṃlakṣmaṇaḥ śubhalakṣaṇaḥ ।  
bhūyō duḥkhasamāviṣṭō duḥkhitaṃ rāmamabravīt ॥<sub>5</sub>॥

na svayam kāmākārēṇa tāṃ tyaktvāhamihāgataḥ ।  
pracōditastayaivōgraistvatsakāśamihāgataḥ ॥<sub>6</sub>॥

āryēṇēva parikruṣṭam hā sītē lakṣmaṇēti ca ।  
paritrāhīti yadvākyam maithilyāstacchrutiṃ gatam ॥<sub>7</sub>॥

sā tamārtasvaram śrutvā tava snēhēna maithilī ।  
gaccha gacchēti māmāha rudantī bhayavihvalā ॥<sub>8</sub>॥

pracōdyamānēna mayā gacchēti bahuśastayā ।  
pratyuktā maithilī vākyamidaṃ tvatpratyayānvitam ॥<sub>9</sub>॥

na tatpaśyāmyaham rakṣō yadasya bhayamāvahēt ।  
nirvṛtā bhava nāstyētatkēnāpyēvamudāhṛtam ॥<sub>10</sub>॥

vigarhitam ca nīcam ca kathamāryōṣbhidhāsyati ।  
trāhīti vacanam sītē yastrāyētridaśānapi ॥<sub>11</sub>॥

kiṃnimittam tu kēnāpi bhrāturālambya mē svaram ।  
visvaram vyāhṛtam vākyam lakṣmaṇa trāhi māmiti ।  
na bhavatyā vyathā kāryā kunārījanasēvitā ॥<sub>12</sub>॥

alam vaiklavyamālambya svasthā bhava nirutsukā ।  
na cāsti triṣu lōkēṣu pumānyō rāghavam raṇē ।  
jātō vā jāyamānō vā saṃyugē yaḥ parājayēt ॥<sub>13</sub>॥

ēvamuktā tu vaidēhī parimōhitacētanā ।  
uvācāśrūṇi muñcantī dāruṇam māmidaṃ vacaḥ ॥<sub>14</sub>॥

bhāvō mayi tavātyartham pāpa ēva nivēśitaḥ ।  
vinaṣṭē bhrātari prāptē na ca tvaṃ māmavāpsyasi ॥<sub>15</sub>॥

saṅkētādbharatēna tvaṃ rāmaṃ samanugacchasi ।  
krōśantaṃ hi yathātyartham nainamabhyavapadyasē ॥<sub>16</sub>॥

ripuḥ pracchannacārī tvaṃ madarthamanugacchasi ।  
rāghavasyāntaraprēpsustathainaṃ nābhipadyasē ॥<sub>17</sub>॥

ēvamuktō hi vaidēhyā saṃrabdhō raktalōcanaḥ ।  
krōdhātprasphuramāṇauṣṭha āśramādabhinirgataḥ ॥<sub>18</sub>॥

ēvaṃ bruvāṇam saumitriṃ rāmaḥ santāpamōhitaḥ ।  
abraviḍḍuṣkr̥tam saumya tām vinā yattvamāgataḥ ॥<sub>19</sub>॥

jānannapi samartham mām rakṣasām vinivāraṇē ।  
anēna krōdhavākyēna maithilyā niḥsṛtō bhavān ॥<sub>20</sub>॥

na hi tē parituṣyāmi tyaktvā yadyāsi maithilīm ।

kruddhāyāḥ paruşaṃ śrutvā striyā yattvamihāgataḥ ॥<sub>21</sub>॥

sarvathā tvapanītaṃ tē sītayā yatpracōditaḥ ।  
krōdhasya vaśamāgamyā nākarōḥ śāsanam mama ॥<sub>22</sub>॥

asau hi rākṣasaḥ śētē śarēṇābhihatō mayā ।  
mṛgarūpēṇa yēnāhamāśramādapavāditaḥ ॥<sub>23</sub>॥

vikṛṣya cāpaṃ paridhāya sāyakam  
salīla bāṇēna ca tāḍitō mayā ।  
mārgīm tanuṃ tyajya ca viklavasvarō  
babhūva kēyūradharaḥ sa rākṣasaḥ ॥<sub>24</sub>॥

śarāhatēnaiva tadārtayā girā  
svaram mamālambya sudūrasaṃśravam ।  
udāhṛtaṃ tadvacanam sudāruṇam  
tvamāgatō yēna vihāya maithilīm ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
saptapañcāśattamaḥ sargaḥ॥

## ॥aṣṭapañcāśattamaḥ sargaḥ॥

bhṛśamāvrajamānasya tasyādhōvāmālōcanam ।  
prāsphuraccāskhaladrāmō vēpathuścāsyā jāyatē ॥<sub>1</sub>॥

upālakṣya nimittāni sōśśubhāni muhurmuḥuḥ ।  
api kṣēmaṃ tu sītāyā iti vai vyājahāra ha ॥<sub>2</sub>॥

tvaramāṇō jagāmātha sītādarśanalālasaḥ ।  
śūnyamāvasathaṃ drṣṭvā babhūvōdvignamānasaḥ ॥<sub>3</sub>॥

udbhramanniva vēgēna vikṣipanraghunandanaḥ ।  
tatra tatrōṭajasthānamabhivīkṣya samantataḥ ॥<sub>4</sub>॥

dadarśa paṇaśālāṃ ca rahitāṃ sītayā tadā ।  
śriyā virahitāṃ dhvastāṃ hēmantē padminīmiva ॥<sub>5</sub>॥

rudantamiva vṛkṣaiśca mlānapuṣpamṛgadvijam ।  
śriyā vihīnaṃ vidhvastaṃ santyaktavanadaivatam ॥<sub>6</sub>॥

viprakīrṇājīnakuśaṃ vipraviddhabṛsīkaṭam ।  
drṣṭvā śūnyōṭajasthānaṃ vilalāpa punaḥ punaḥ ॥<sub>7</sub>॥

hṛtā mṛtā vā naṣṭā vā bhakṣitā vā bhaviṣyati ।  
nilīnāpyatha vā bhīruratha vā vanamāśritā ॥<sub>8</sub>॥

gatā vicētuṃ puṣpāṇi phalānyapi ca vā punaḥ ।  
atha vā padminīm yātā jalārthaṃ vā nadīm gatā ॥<sub>9</sub>॥

yatnānmṛgayamāṇastu nāsasāda vanē priyām ।  
śōkaraktēkṣaṇaḥ śōkādunmatta iva lakṣyatē ॥<sub>10</sub>॥



vṛkṣādvṛkṣaṃ pradhāvansa girīṃścāpi nadīnnadīm ।  
babhūva vilapanrāmaḥ śōkapaṅkārṇavaplutaḥ ॥<sub>11</sub>॥

asti kaccittvayā dṛṣṭā sā kadambapriyā priyā ।  
kadamba yadi jānīṣe śaṃsa sītāṃ śubhānanām ॥<sub>12</sub>॥

snigdhapallavasāṅkāśāṃ pītakaśēyavāsinīm ।  
śaṃsasva yadi vā dṛṣṭā bilva bilvōpamastanī ॥<sub>13</sub>॥

atha vārjuna śaṃsa tvam priyāṃ tamarjunapriyām ।  
janakasya sutā bhīruryadi jīvati vā na vā ॥<sub>14</sub>॥

kakubhaḥ kakubhōruṃ tām vyaktam jānāti maithilīm ।  
latāpallavapuṣpādhyō bhāti hyēṣa vanaspatiḥ ॥<sub>15</sub>॥

bhramarairupagītaśca yathā drumavarō hyayam ।  
ēṣa vyaktam vijānāti tilakastilakapriyām ॥<sub>16</sub>॥

aśōkaśōkāpanuda śōkōpahatacētasam ।  
tvannāmānam kuru kṣipram priyāsandarśanēna mām ॥<sub>17</sub>॥

yadi tāla tvayā dṛṣṭā pakvatālaphalastanī ।  
kathayasva varārōhām kāruṣyam yadi tē mayi ॥<sub>18</sub>॥

yadi dṛṣṭā tvayā sītā jambujāmbūnadaprabhā ।  
priyāṃ yadi vijānīṣe niḥśaṅkam kathayasva mē ॥<sub>19</sub>॥

atha vā mṛgaśāvākṣīm mṛga jānāsi maithilīm ।  
mṛgaviprēkṣaṇī kāntā mṛgībhiḥ sahitā bhavēt ॥<sub>20</sub>॥

gaja sā gajanāsōruryadi dṛṣṭā tvayā bhavēt ।  
tām manyē veditām tubhyamākhyāhi varavāraṇa ॥<sub>21</sub>॥

śārdūla yadi sā dr̥ṣṭā priyā candranibhānanā ।  
maithilī mama visrabdhaḥ kathayasva na tē bhayam ॥<sub>22</sub>॥

kiṃ dhāvasi priyē nūnaṃ dr̥ṣṭāsi kamalēkṣaṇē ।  
vr̥kṣēṇācchādya cātmānaṃ kiṃ mām na pratibhāṣasē ॥<sub>23</sub>॥

tiṣṭha tiṣṭha varārōhē na tēṣṭi karuṇā mayi ।  
nātyartham hāsyāśīlāsi kimartham māmupēkṣasē ॥<sub>24</sub>॥

pītakaśēyakēnāsi sūcitā varavarṇini ।  
dhāvantyapi mayā dr̥ṣṭā tiṣṭha yadyasti sauhṛdam ॥<sub>25</sub>॥

naiva sā nūnamatha vā hiṃsitā cāruhāsinī ।  
kr̥cchram prāptam hi mām nūnaṃ yathōpēkṣitumarhati ॥<sub>26</sub>॥

vyaktam sā bhakṣitā bālā rākṣasaiḥ piśitāśanaiḥ ।  
vibhajyāṅgāni sarvāṇi mayā virahitā priyā ॥<sub>27</sub>॥

nūnaṃ tacchubhadantauṣṭham mukham niṣprabhatām  
gatam ।  
sā hi campakavarṇābhā grīvā graivēya śōbhitā ॥<sub>28</sub>॥

kōmalā vilapantyāstu kāntāyā bhakṣitā śubhā ।  
nūnaṃ vikṣipyamāṇau tau bāhū pallavakōmalau ॥<sub>29</sub>॥

bhakṣitau vēpamānāgrau sahaśtābharaṇāṅgadau ।  
mayā virahitā bālā rakṣasām bhakṣaṇāya vai ॥<sub>30</sub>॥

sārthēnēva parityaktā bhakṣitā bahubāndhavā ।  
hā lakṣmaṇa mahābāhō paśyasi tvam priyām kvacit ॥<sub>31</sub>॥

hā priyē kva gatā bhadre hā sītēti punaḥ punaḥ ।  
ityēvaṃ vilapanrāmaḥ paridhāvanvanādvanam ॥<sub>32</sub>॥

kvacidudbhramatē vēgātkvacidvibhramatē balāt ।  
kvacinmatta ivābhāti kāntānvēṣaṇatatparaḥ ॥<sub>33</sub>॥

sa vanāni nadīḥ śailāngiriprasravaṇāni ca ।  
kānanāni ca vēgēna bhramatyaparisaṁsthitāḥ ॥<sub>34</sub>॥

tathā sa gatvā vipulaṁ mahadvanam  
parītya sarvaṁ tvatha maithilīm prati ।  
aniṣṭhitāśaḥ sa cakāra mārgaṇē  
punaḥ priyāyāḥ paramaṁ pariśramam ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
aṣṭapañcāśattamaḥ sargaḥ॥

## ॥ēkōnaṣaṣṭitamahaḥ sargaḥ॥

dr̥ṣṭāśramapadaṃ śūnyaṃ rāmō daśarathātmajaḥ ।  
rahitāṃ parṇaśālāṃ ca vidhvastānyāsanāni ca ॥<sub>1</sub>॥

adr̥ṣṭvā tatra vaidēhīm samnirīkṣya ca sarvaśaḥ ।  
uvāca rāmaḥ prākruśya pragṛhya rucirau bhujau ॥<sub>2</sub>॥

kva nu lakṣmaṇa vaidēhī kaṃ vā dēśamitō gatā ।  
kēnāhr̥tā vā saumitrē bhakṣitā kēna vā priyā ॥<sub>3</sub>॥

vṛṣkēṇāvārya yadi mām sītē hasitumicchasi ।  
alam̐ tē hasitēnādya mām bhajasva suduḥkhitam ॥<sub>4</sub>॥

yaiḥ saha krīḍasē sītē viśvastairmṛgapōtakaiḥ ।  
ētē hīnāstvayā saumyē dhyāyantyāsrāvilēkṣaṇāḥ ॥<sub>5</sub>॥

mṛtaṃ śōkēna mahatā sītāharaṇajēna mām ।  
paralōkē mahārājō nūnaṃ drakṣyati mē pitā ॥<sub>6</sub>॥

kathaṃ pratijñāṃ saṃśrutya mayā tvamabhiyōjitaḥ ।  
apūrayitvā taṃ kālaṃ matsakāśamihāgataḥ ॥<sub>7</sub>॥

kāmavṛttamanāryaṃ mām mṛṣāvādinamēva ca ।  
dhiktvāmiti parē lōkē vyaktaṃ vakṣyati mē pitā ॥<sub>8</sub>॥

vivaśaṃ śōkasantaptaṃ dīnaṃ bhagnamanōratham ।  
māmihōtsṛjya karuṇaṃ kīrtirnaramivānr̥jum ॥<sub>9</sub>॥

kva gacchasi varārōhē māmutsṛjya sumadhyamē ।  
tvayā virahitaścāhaṃ mōkṣyē jīvitamātmanaḥ ॥<sub>10</sub>॥

itīva vilapanrāmaḥ sītādarśanalālasaḥ ।  
na dadarśa suduḥkhārtō rāghavō janakātmajāṃ ॥<sub>11</sub>॥

anāsādayamānaṃ taṃ sītāṃ daśarathātmajāṃ ।  
pañkamāsādyā vipulaṃ sīdantamiva kuñjaram ।  
lakṣmaṇō rāmamatyarthamuvāca hitakāmyayā ॥<sub>12</sub>॥

mā viṣādaṃ mahābāhō kuru yatnaṃ mayā saha ।  
idaṃ ca hi vanaṃ śūra bahukandaraśōbhitam ॥<sub>13</sub>॥

priyakānanasañcārā vanōnmattā ca maithilī ।  
sā vanaṃ vā praviṣṭā syānnalinīm vā supuṣpitām ॥<sub>14</sub>॥

saritaṃ vāpi samprāptā mīnavañjurasēvitām ।  
vitrāsayitukāmā vā līnā syātkānanē kvacit ।  
jijñāsamānā vaidēhī tvāṃ mām ca puruṣarṣabha ॥<sub>15</sub>॥

tasyā hyanvēṣaṇē śrīmankṣipramēva yatāvahē ।  
vanaṃ sarvaṃ vicinuvō yatra sā janakātmajā ।  
manyasē yadi kākutstha mā sma śōkē manaḥ kṛthāḥ ॥<sub>16</sub>॥

ēvamuktastu sauhārdāllakṣmaṇēna samāhitaḥ ।  
saha saumitriṇā rāmō vicētumupacakramē ।  
tau vanāni girīmścaiva saritaśca sarāṃsi ca ॥<sub>17</sub>॥

nikhilēna vicinvantau sītāṃ daśarathātmajau ।  
tasya śailasya sānūni guhāśca śikharāṇi ca ॥<sub>18</sub>॥

nikhilēna vicinvantau naiva tāmabhijagmatuḥ ।  
vicitya sarvataḥ śailaṃ rāmō lakṣmaṇamabravīt ॥<sub>19</sub>॥

nēha paśyāmi saumitrē vaidēhīm parvatē śubhē ।  
tatō duḥkhābhisantaptō lakṣmaṇō vākyamabravīt ॥<sub>20</sub>॥

vicarandaṇḍakāraṇyaṃ bhrātaraṃ dīptatējasam ।  
prāpsyasi tvam mahāprājña maithilīm janakātmajām ॥<sub>21</sub>॥

yathā viṣṇurmahābāhurbaliṃ baddhvā mahīmimām ।  
ēvamuktastu vīreṇa lakṣmaṇēna sa rāghavaḥ ॥<sub>22</sub>॥

uvāca dīnaya vācā duḥkhābhihatacētanah ।  
vanam sarvaṃ suvicitam padminyaḥ phullapaṅkajāḥ ॥<sub>23</sub>॥

giriścāyaṃ mahāprājña bahukandaranirjharah ।  
na hi paśyāmi vaidēhīm prāṇēbhyōṣpi garīyasīm ॥<sub>24</sub>॥

ēvaṃ sa vilapanrāmaḥ sītaharaṇakarśitaḥ ।  
dīnaḥ śōkasamāviṣṭō muhūrtaṃ vihvalōṣbhavat ॥<sub>25</sub>॥

sa vihvalitasarvāṅgō gatabuddhirvicētanah ।  
viśasādāturō dīnō niḥśvasyāśītamāyatam ॥<sub>26</sub>॥

bahuśaḥ sa tu niḥśvasya rāmō rājīvalōcanaḥ ।  
hā priyēti vicukrōśa bahuśō bāṣpagadgadaḥ ॥<sub>27</sub>॥

taṃ sāntvayāmāsa tatō lakṣmaṇaḥ priyabāndhavaḥ ।  
bahuprakāraṃ dharmajñaḥ praśritaḥ praśritāñjaliḥ ॥<sub>28</sub>॥

anādr̥tya tu tadvākyam lakṣmaṇauṣṭhapuṭacyutam ।  
apaśyamstām priyām sītām prākrōśatsa punaḥ punaḥ ॥<sub>29</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍe  
ēkōṇaṣaṣṭitamah sargaḥ॥

## ॥ṣaṣṭitamahaḥ sargaḥ॥

sa dīnō dīnayā vācā lakṣmaṇaṃ vākyamabravīt ।  
śīghraṃ lakṣmaṇa jānīhi gatvā gōdāvarīm nadīm ।  
api gōdāvarīm sītā padmānyānayitum gatā ॥<sub>1</sub>॥

ēvamuktastu rāmēṇa lakṣmaṇaḥ punarēva hi ।  
nadīm gōdāvarīm ramyāṃ jagāma laghuvikramaḥ ॥<sub>2</sub>॥

tām lakṣmaṇastīrthavatīm vicitvā rāmamabravīt ।  
naināṃ paśyāmi tīrthēṣu krōśatō na śṛṇōti mē ॥<sub>3</sub>॥

kaṃ nu sā dēśamāpannā vaidēhī klēśanāśinī ।  
na hi taṃ vēdmi vai rāma yatra sā tanumadhyamā ॥<sub>4</sub>॥

lakṣmaṇasya vacaḥ śrutvā dīnaḥ santāpa mōhitaḥ ।  
rāmaḥ samabhicakrāma svayaṃ gōdāvarīm nadīm ॥<sub>5</sub>॥

sa tāmupasthitō rāmaḥ kva sītētyēvamabravīt ॥<sub>6</sub>॥

bhūtāni rākṣasēndrēṇa vadhārheṇa hṛtāmapi ।  
na tām śaśaṃsū rāmāya tathā gōdāvarī nadī ॥<sub>7</sub>॥

tataḥ pracōditā bhūtaiḥ śaṃsāsmāi tām priyāmiti ।  
na ca sābhyavadatsītām pṛṣṭā rāmēṇa śōcitā ॥<sub>8</sub>॥

rāvaṇasya ca tadrūpaṃ karmāṇi ca durātmanaḥ ।  
dhyātvā bhayāttu vaidēhīm sā nadī na śaśaṃsa tām ॥<sub>9</sub>॥

nirāśastu tayā nadyā sītāyā darśanē kṛtaḥ ।  
uvāca rāmaḥ saumitriṃ sītādarśanakarśitaḥ ॥<sub>10</sub>॥

kiṃ nu lakṣmaṇa vakṣyāmi samētya janakam vacaḥ ।  
mātaram caiva vaidēhyā vinā tāmahamapriyam ॥<sub>11</sub>॥

yā mē rājyavihīnasya vanē vanyēna jīvataḥ ।  
sarvam vyapanayacchōkam vaidēhī kva nu sā gatā ॥<sub>12</sub>॥

jñātipakṣavihīnasya rājaputrīmapaśyataḥ ।  
manyē dīrghā bhaviṣyanti rātrayō mama jāgrataḥ ॥<sub>13</sub>॥

gōdāvarīm janasthānamimam prasravaṇam girim ।  
sarvāṇyanucariṣyāmi yadi sītā hi drśyatē ॥<sub>14</sub>॥

ēvam sambhāṣamāṇau tāvanyōnyam bhrātarāvubhau ।  
vasundharāyām patitam puṣpamārgamapaśyatām ॥<sub>15</sub>॥

tām puṣpavrṣṭim patitām drṣtvā rāmō mahītalē ।  
uvāca lakṣmaṇam vīrō duḥkhitō duḥkhitam vacaḥ ॥<sub>16</sub>॥

abhijānāmi puṣpāṇi tānīmāmīha lakṣmaṇa ।  
apinaddhāni vaidēhyā mayā dattāni kānanē ॥<sub>17</sub>॥

ēvamuktvā mahābāhurlakṣmaṇam puruṣarṣabham ।  
kruddhōṣbravīdgirim tatra siṃhaḥ kṣudramṛgam yathā ॥<sub>18</sub>॥

tām hēmavarṇām hēmābhām sītām darśaya parvata ।  
yāvatsānūni sarvāṇi na tē vidhvaṃsayāmyaham ॥<sub>19</sub>॥

mama bāṇāgninirdagdhō bhasmībhūtō bhaviṣyasi ।  
asēvyah satatam caiva nistrṇadrumapallavaḥ ॥<sub>20</sub>॥

imām vā saritam cādya śōṣayiṣyāmi lakṣmaṇa ।  
yadi nākhyāti mē sītāmadya candranibhānanām ॥<sub>21</sub>॥



ēvaṃ sa ruṣitō rāmō didhakṣanniva cakṣuṣā ।  
dadarśa bhūmau niṣkrāntaṃ rākṣasasya padaṃ mahat ॥<sub>22</sub>॥

sa samīkṣya parikrāntaṃ sītāyā rākṣasasya ca ।  
sambhrāntahrdayō rāmaḥ śaśaṃsa bhrātaraṃ priyam ॥<sub>23</sub>॥

paśya lakṣmaṇa vaidēhyāḥ śīrṇāḥ kanakabindavaḥ ।  
bhūṣaṇānāṃ hi saumitrē mālyāni vividhāni ca ॥<sub>24</sub>॥

taptabindunikāśaiśca citraiḥ kṣatajabindubhiḥ ।  
āvṛtaṃ paśya saumitrē sarvatō dharaṇītaḥ ॥<sub>25</sub>॥

manyē lakṣmaṇa vaidēhī rākṣasaiḥ kāmārūpibhiḥ ।  
bhittvā bhittvā vibhaktā vā bhakṣitā vā bhaviṣyati ॥<sub>26</sub>॥

tasya nimittaṃ vaidēhyā dvayōrvivadamānayōḥ ।  
babhūva yuddhaṃ saumitrē ghōraṃ rākṣasayōriha ॥<sub>27</sub>॥

muktāmaṇicitam cēdaṃ tapanīyavibhūṣitam ।  
dharanyāṃ patitaṃ saumya kasya bhagnaṃ mahaddhanuḥ  
॥<sub>28</sub>॥

taruṇādityasaṅkāśaṃ vaidūryagulikācitam ।  
viśīrṇaṃ patitaṃ bhūmau kavacaṃ kasya kāñcanam ॥<sub>29</sub>॥

chatraṃ śataśalākaṃ ca divyamālyōpaśōbhitam ।  
bhagnadaṇḍamidaṃ kasya bhūmau saumya nipātitaṃ ॥<sub>30</sub>॥

kāñcanōraśchadāścēmē piśācavadanāḥ kharāḥ ।  
bhīmarūpā mahākāyāḥ kasya vā nihatā raṇē ॥<sub>31</sub>॥

dīptapāvakasaṅkāśō dyutimānsamaradhvajah ।  
apaviddhaśca bhagnaśca kasya sāṅgrāmikō rathaḥ ॥<sub>32</sub>॥

rathākṣamātrā viśikhāstapanīyavibhūṣaṇāḥ ।  
kasyēmēśbhihatā bāṇāḥ prakīrṇā ghōrakarmaṇāḥ ॥<sub>33</sub>॥

vairam śataguṇam paśya mamēdam jīvitāntakam ।  
sughōrahrdayaiḥ saumya rākṣasaiḥ kāmārūpibhiḥ ॥<sub>34</sub>॥

hṛtā mṛtā vā sītā hi bhakṣitā vā tapasvinī ।  
na dharmastrāyatē sītām hriyamāṇām mahāvanē ॥<sub>35</sub>॥

bhakṣitāyām hi vaidēhyām hṛtāyāmapi lakṣmaṇa ।  
kē hi lōkē priyam kartum śaktāḥ saumya mamēśvarāḥ ॥<sub>36</sub>॥

kartāramapi lōkānām sūram karuṇavēdinam ।  
ajñānādavamanyēransarvabhūtāni lakṣmaṇa ॥<sub>37</sub>॥

mṛdum lōkahitē yuktaṁ dāntam karuṇavēdinam ।  
nirvīrya iti manyantē nūnam mām tridaśēśvarāḥ ॥<sub>38</sub>॥

mām prāpya hi guṇō dōṣaḥ saṁvṛttaḥ paśya lakṣmaṇa ।  
adyaiva sarvabhūtānām rakṣasāmabhavāya ca ।  
saṁhr̥tyaiva śaśijyōtsnām mahānsūrya ivōditaḥ ॥<sub>39</sub>॥

naiva yakṣā na gandharvā na piśācā na rākṣasāḥ ।  
kiṁnarā vā manuṣyā vā sukham prāpsyanti lakṣmaṇa ॥<sub>40</sub>॥

mamāstrabāṇasampūrṇamākāśam paśya lakṣmaṇa ।  
niḥsampātaṁ kariṣyāmi hyadya trailōkyacāriṇām ॥<sub>41</sub>॥

saṁniruddhagrahagaṇamāvāritaniśākaram ।  
vipranaṣṭānalamarudbhāskaradyutisaṁvṛtam ॥<sub>42</sub>॥

vinirmathitaśailāgram śuṣyamāṇajalāśayam ।  
dhvastadrumalatāgulmaṁ vipraṇāśitasāgaram ॥<sub>43</sub>॥

na tām kuśalinīm sītām pradāsyanti mamēśvarāḥ ।  
asminmuhūrtē saumitrē mama drakṣyanti vikramam ॥<sub>44</sub>॥

nākāśamutpatiṣyanti sarvabhūtāni lakṣmaṇa ।  
mama cāpaguṇānmuktairbāṇajālairnirantaram ॥<sub>45</sub>॥

arditaṃ mama nārācairdhvastabhrāntamṛgadvijam ।  
samākulamamaryādaṃ jagatpaśyādya lakṣmaṇa ॥<sub>46</sub>॥

ākarnapūrṇairiṣubhirjīvalōkaṃ durāvaraiḥ ।  
kariṣyē maithilīhētōrapisācamarākṣasam ॥<sub>47</sub>॥

mama rōṣaprayuktānām sāyakānām balaṃ surāḥ ।  
drakṣyantyadya vimuktānāmamarṣāddūragāminām ॥<sub>48</sub>॥

naiva dēvā na daitēyā na piśācā na rākṣasāḥ ।  
bhaviṣyanti mama krōdhāttrailōkyē vipraṇāśitē ॥<sub>49</sub>॥

dēvadānavayakṣāṇām lōkā yē rakṣasāmapi ।  
bahudhā nipatiṣyanti bāṇaughaiḥ śakulīkṛtāḥ ।  
nirmaryādānimāllōkānkariṣyāmyadya sāyakaiḥ ॥<sub>50</sub>॥

yathā jarā yathā mṛtyuryathākālō yathāvidhiḥ ।  
nityaṃ na pratihanyantē sarvabhūtēṣu lakṣmaṇa ।  
tathāhaṃ krōdhasaṃyuktō na nivāryōṣmyasaṃśayam ॥<sub>51</sub>॥

purēva mē cārudatīmaninditām  
diśanti sītām yadi nādyā maithilīm ।  
sadēvagandharvamanuṣya pannagam  
jagatsaśailaṃ parivartayāmyaham ॥<sub>52</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
ṣaṣṭitamah sargaḥ॥

## ॥ēkaṣaṣṭitamahaḥ sargaḥ॥

tapyamānaṃ tathā rāmaṃ sītāharaṇakarśitam ।  
lōkānāmabhavē yuktaṃ sāmvaratakamivānalam ॥<sub>1</sub>॥

vīkṣamāṇaṃ dhanuḥ sajyaṃ niḥśvasantaṃ muhurmuḥuḥ ।  
hantukāmaṃ paśuṃ rudraṃ kruddhaṃ dakṣakratau yathā  
॥<sub>2</sub>॥

adrṣṭapūrvam saṅkruddhaṃ drṣṭvā rāmaṃ sa lakṣmaṇaḥ ।  
abravītprāñjalirvākyam mukhēna pariśuṣyatā ॥<sub>3</sub>॥

purā bhūtvā mṛdurdāntaḥ sarvabhūtahitē rataḥ ।  
na krōdhavaśamāpannaḥ prakṛtiṃ hātumarhasi ॥<sub>4</sub>॥

candrē lakṣṇīḥ prabhā sūryē gatirvāyau bhuvi kṣamā ।  
ētacca niyataṃ sarvaṃ tvayi cānuttamaṃ yaśaḥ ॥<sub>5</sub>॥

na tu jānāmi kasyāyaṃ bhagnaḥ sāṅgrāmikō rathaḥ ।  
kēna vā kasya vā hētōḥ sāyudhaḥ saparicchadaḥ ॥<sub>6</sub>॥

khuranēmikṣataścāyaṃ siktō rudhirabindubhiḥ ।  
dēśō nivṛttasaṅgrāmaḥ sughōraḥ pārthivātmaja ॥<sub>7</sub>॥

ēkasya tu vimardōṣyaṃ na dvayōrvadatāṃ vara ।  
na hi vṛttaṃ hi paśyāmi balasya mahataḥ padam ॥<sub>8</sub>॥

naikasya tu kṛtē lōkānvināśayitumarhasi ।  
yuktadaṇḍā hi mṛdavaḥ praśāntā vasudhādhipāḥ ॥<sub>9</sub>॥

sadā tvam sarvabhūtānāṃ śaraṇyaḥ paramā gatiḥ ।

kō nu dārapraṇāśaṃ tē sādhu manyēta rāghava ॥<sub>10</sub>॥

saritaḥ sāgarāḥ śailā dēvagandharvadānavāḥ ।  
nālaṃ tē vipriyaṃ kartuṃ dīkṣitasyēva sādhabaḥ ॥<sub>11</sub>॥

yēna rājanhr̥tā sītā tamanvēṣitumarhasi ।  
maddvitīyō dhanuṣpāṇiḥ sahāyaiḥ paramarṣibhiḥ ॥<sub>12</sub>॥

samudraṃ ca vicēṣyāmaḥ parvatāṃśca vanāni ca ।  
guhāśca vividhā ghōrā nalinīḥ pārvatīśca ha ॥<sub>13</sub>॥

dēvagandharvalōkāṃśca vicēṣyāmaḥ samāhitāḥ ।  
yāvannādhigamiṣyāmastava bhāryāpahāriṇaṃ ॥<sub>14</sub>॥

na cētsāmnā pradāsyanti patnīm tē tridaśēśvarāḥ ।  
kōsalēndra tataḥ paścātprāptakālaṃ kariṣyasi ॥<sub>15</sub>॥

śīlēna sāmna vinayēna sītām  
nayēna na prāpsyasi cēnnarēndra ।  
tataḥ samutsādaya hēmapuṅkhair-  
mahēndravajrapratimaiḥ śaraughaiḥ ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye aranyakāṇḍē  
ēkaṣaṣṭitamah sargaḥ॥

## ॥dviṣaṣṭitamah sargaḥ॥

taṃ tathā śōkasantaptaṃ vilapantamanāthavat ।  
mōhēna mahatāviṣṭaṃ paridyūnamacētanam ॥<sub>1</sub>॥

tataḥ saumitrirāśvāsyā muhūrtādiva lakṣmaṇaḥ ।  
rāmaṃ sambōdhayāmāsa caraṇau cābhipīdayan ॥<sub>2</sub>॥

mahatā tapasā rāma mahatā cāpi karmaṇā ।  
rājñā daśarathēnāsillabdhōṣmṛtamivāmaraiḥ ॥<sub>3</sub>॥

tava caiva guṇairbaddhastvadviyōgānmahīpatiḥ ।  
rājā dēvatvamāpannō bharatasya yathā śrutam ॥<sub>4</sub>॥

yadi duḥkhamidaṃ prāptaṃ kākutstha na sahiṣyasē ।  
prākṛtaścālpasattvaśca itaraḥ kaḥ sahiṣyati ॥<sub>5</sub>॥

duḥkhitō hi bhavāllōkāṃstējasā yadi dhakṣyatē ।  
ārtāḥ prajā naravyāghra kva nu yāsyanti nirvṛtim ॥<sub>6</sub>॥

lōkasvabhāva ēvaiṣa yayātirnahuṣātmajaḥ ।  
gataḥ śakrēṇa sālōkyamanayastaṃ samasprṣat ॥<sub>7</sub>॥

maharṣayō vasiṣṭhastu yaḥ piturnaḥ purōhitaḥ ।  
ahnā putraśataṃ jajñē tathaivāsyā punarhatam ॥<sub>8</sub>॥

yā cēyaṃ jagatō mātā dēvī lōkanamaskṛtā ।  
asyāśca calanaṃ bhūmērdrṣyatē satyasamśrava ॥<sub>9</sub>॥

yau cēmau jagatāṃ nētrē yatra sarvaṃ pratiṣṭhitam ।  
ādityacandrau grahaṇamabhyupētau mahābalau ॥<sub>10</sub>॥

sumahāntyapi bhūtāni dēvāśca puruṣarṣabha ।  
na daivasya pramuñcanti sarvabhūtāni dēhinaḥ ॥<sub>11</sub>॥

śakrādiṣvapi dēvēṣu vartamānau nayānayaḥ ।  
śrūyētē naraśārdūla na tvam vyathitumarhasi ॥<sub>12</sub>॥

naṣṭāyāmapī vaidēhyāṃ hṛtāyāmapī cānagha ।  
śōcitum nārhasē vīra yathānyaḥ prākṛtastathā ॥<sub>13</sub>॥

tvadvidhā hi na śōcanti satataṃ satyadarśinaḥ ।  
sumahatsvapi kṛcchrēṣu rāmānirviṇṇadarśanaḥ ॥<sub>14</sub>॥

tattvatō hi naraśrēṣṭha buddhyā samanucintaya ।  
buddhyā yuktā mahāprājñā vijānanti śubhāśubhē ॥<sub>15</sub>॥

adṛṣṭaḡuṇadōṣāṇāmadhṛtānāṃ ca karmaṇāṃ ।  
nāntarēṇa kriyāṃ tēṣāṃ phalamiṣṭaṃ pravartatē ॥<sub>16</sub>॥

māmēva hi purā vīra tvamēva bahuṣōṣnvaśāḥ ।  
anuśiṣyāddhi kō nu tvāmapī sāksādbṛhaspatiḥ ॥<sub>17</sub>॥

buddhiśca tē mahāprājñā dēvairapi duranvayā ।  
śōkēnābhiprasuptaṃ tē jñānaṃ sambōdhayāmyaḥ ॥<sub>18</sub>॥

divyaṃ ca mānuṣaṃ caivamātmanaśca parākramam ।  
ikṣvākuvṛṣabhāvēkṣya yatasva dviṣatāṃ badhē ॥<sub>19</sub>॥

kiṃ tē sarvavināśēna kṛtēna puruṣarṣabha ।  
tamēva tu ripum pāpaṃ vijñāyōddhartumarhasi ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
dviṣaṣṭitamah sargaḥ॥

## ॥triṣaṣṭitamahaḥ sargaḥ॥

pūrvajōṣpyuktamātrastu lakṣmaṇēna subhāṣitam ।  
sāragrāhī mahāsāraṃ pratijagrāha rāghavaḥ ॥<sub>1</sub>॥

saṃnigrhya mahābāhuḥ pravṛddhaṃ kōpamātmanaḥ ।  
avaṣṭabhya dhanuścitraṃ rāmō lakṣmaṇamabravīt ॥<sub>2</sub>॥

kiṃ kariṣyāvahē vatsa kva vā gacchāva lakṣmaṇa ।  
kēnōpāyēna paśyēyaṃ sītāmiti vicintaya ॥<sub>3</sub>॥

taṃ tathā paritāpārtam lakṣmaṇō rāmamabravīt ।  
idamēva janasthānaṃ tvamanvēṣitumarhasi ॥<sub>4</sub>॥

rākṣasairbahubhiḥ kīrṇaṃ nānādrumalatāyutam ।  
santīha giridurgāṇi nirdarāḥ kandarāṇi ca ॥<sub>5</sub>॥

guhāśca vividhā ghōrā nānāmṛgagaṇākulāḥ ।  
āvāsāḥ kiṃnarāṇāṃ ca gandharvabhavanāni ca ॥<sub>6</sub>॥

tāni yuktō mayā sārdhaṃ tvamanvēṣitumarhasi ।  
tvadvidhō buddhisampannā mātātmanō nararṣabha ॥<sub>7</sub>॥

āpatsu na prakampantē vāyuvēgairivācalāḥ ।  
ityuktastadvanaṃ sarvaṃ vicacāra salakṣmaṇaḥ ॥<sub>8</sub>॥

kruddhō rāmaḥ śaraṃ ghōraṃ sandhāya dhanuṣi kṣuram ।  
tataḥ parvatakūṭābhaṃ mahābhāgaṃ dvijōttamam ॥<sub>9</sub>॥

dadarśa patitaṃ bhūmau kṣatajārdraṃ jaṭāyuṣam ।  
taṃ drṣṭvā giriśṛṅgābhaṃ rāmō lakṣmaṇamabravīt ।



anēna sītā vaidēhī bhakṣitā nātra saṃśayaḥ ॥<sub>10</sub>॥

gr̥dhrarūpamidam vyaktam rakṣō bhramati kānanam ।  
bhakṣayitvā viśālākṣīmāstē sītām yathāsukham ।  
ēnam vadhiṣyē dīptāgrairghōrairbāṇairajihmagaiḥ ॥<sub>11</sub>॥

ityuktvābhyapatadgr̥dhram sandhāya dhanuṣi kṣuram ।  
kruddhō rāmaḥ samudrāntām cālayanniva mēdinīm ॥<sub>12</sub>॥

taṃ dīnadīnayā vācā saphēnam rudhiram vaman ।  
abhyabhāṣata pakṣī tu rāmam daśarathātmajam ॥<sub>13</sub>॥

yāmōṣadhimivāyusmannanvēṣasi mahāvanē ।  
sā dēvī mama ca prāṇā rāvaṇēnōbhayaṃ hṛtam ॥<sub>14</sub>॥

tvayā virahitā dēvī lakṣmaṇēna ca rāghava ।  
hriyamāṇā mayā dr̥ṣṭā rāvaṇēna balīyasā ॥<sub>15</sub>॥

sītāmabhyavapannōṣham rāvaṇasca raṇē mayā ।  
vidhvamṣitarathacchatraḥ pātītō dharaṇītalē ॥<sub>16</sub>॥

ētadasya dhanurbhagnamētadasya śarāvaram ।  
ayamasya raṇē rāma bhagnaḥ sāṅgrāmikō rathaḥ ॥<sub>17</sub>॥

pariśrāntasya mē pakṣau chittvā khadgēna rāvaṇaḥ ।  
sītāmādāya vaidēhīmutpapāta vihāyasam ।  
rakṣasā nihataṃ pūrvma na mām hantum tvamarhasi ॥<sub>18</sub>॥

rāmastasya tu vijñāya sītāsaktām priyām kathām ।  
gr̥dhrarājam pariṣvajya rurōda sahalakṣmaṇaḥ ॥<sub>19</sub>॥

ēkamēkāyanē durgē niḥśvasantaṃ kathañcana ।  
samīkṣya duḥkhitō rāmaḥ saumitrimidamabravīt ॥<sub>20</sub>॥

rājyādbhraṃśō vanē vāsaḥ sītā naṣṭā hatō dvijaḥ ।  
īdṛśīyaṃ mamālakṣmīrnirdahēdapi pāvakaṃ ॥<sub>21</sub>॥

sampūrṇamapi cēdadya pratarēyaṃ mahōdadhim ।  
sōṣpi nūnaṃ mamālakṣmyā viśuṣyētsaritāṃ patih ॥<sub>22</sub>॥

nāstyabhāgyatarō lōkē mattōṣminsacarācarē ।  
yēnēyaṃ mahatī prāptā mayā vyasanavāgurā ॥<sub>23</sub>॥

ayaṃ pitṛvayasyō mē gṛdhrarājō jarānvitaḥ ।  
śētē vinihatō bhūmau mama bhāgyaviparyayāt ॥<sub>24</sub>॥

ityēvamuktvā bahuśō rāghavaḥ sahalakṣmaṇaḥ ।  
jaṭāyuṣaṃ ca pasparśa pitṛsnēhaṃ nidarśayan ॥<sub>25</sub>॥

nikṛttapakṣaṃ rudhirāvasiktam  
taṃ gṛdhrarājaṃ parirabhya rāmaḥ ।  
kva maithili prāṇasamā mamēti  
vimucya vācaṃ nipapāta bhūmau ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
triṣaṣṭitamah sargaḥ॥

## ॥catuḥṣaṣṭitamahaḥ sargaḥ॥

rāmaḥ prēkṣya tu taṁ gṛdhraṁ bhuvi raudrēṇa pātitaṁ ।  
saumitriṁ mitrasampannamidaṁ vacanamabravīt ॥<sub>1</sub>॥

mamāyaṁ nūnamarthēṣu yatamānō vihaṅgamaḥ ।  
rākṣasēna hataḥ saṅkhyē prāṇāṁstyajati dustyajān ॥<sub>2</sub>॥

ayamasya śarīrēṣminprāṇō lakṣmaṇa vidyatē ।  
tathā svaravihīnōṣyaṁ viklavaṁ samudīkṣatē ॥<sub>3</sub>॥

jaṭāyō yadi śaknōṣi vākyaṁ vyāharitaṁ punaḥ ।  
sītāmākhyāhi bhadraṁ tē vadhamākhyāhi cātmanaḥ ॥<sub>4</sub>॥

kiṁnimittōṣharatsītāṁ rāvaṇastasya kiṁ mayā ।  
aparāddhaṁ tu yaṁ dṛṣṭvā rāvaṇēna hṛtā priyā ॥<sub>5</sub>॥

kathaṁ taccandrasaṅkāśaṁ mukhamāsīnmanōharam ।  
sītayā kāni cōktāni tasminkālē dvijōttama ॥<sub>6</sub>॥

kathaṁvīryaḥ kathaṁrūpaḥ kiṅkarmā sa ca rākṣasaḥ ।  
kva cāsyā bhavanaṁ tāta brūhi mē paripṛcchataḥ ॥<sub>7</sub>॥

tamudvīkṣyātha dīnātmā vilapantamanantaram ।  
vācātisannayā rāmaṁ jaṭāyuridamabravīt ॥<sub>8</sub>॥

sā hṛtā rākṣasēndrēṇa rāvaṇēna vihāyasā ।  
māyāmāsthāya vipulāṁ vātadurdinasaṅkulām ॥<sub>9</sub>॥

parīśrāntasya mē tāta pakṣau chittvā niśācaraḥ ।  
sītāmādāya vaidēhīṁ prayātō dakṣiṇā mukhaḥ ॥<sub>10</sub>॥

uparudhyanti mē prāṇā dṛṣṭirbhramati rāghava ।  
paśyāmi vṛkṣānsauvarṇānuśīrakṛtamūrdhajān ॥<sub>11</sub>॥

yēna yāti muhūrtēna sītāmādāya rāvaṇaḥ ।  
vipranaṣṭaṃ dhanam kṣipraṃ tatsvāmipratipadyatē ॥<sub>12</sub>॥

vindō nāma muhūrtōṣsau sa ca kākutstha nābudhat ।  
jhaṣavadbaḍiśaṃ gṛhya kṣipramēva vinaśyati ॥<sub>13</sub>॥

na ca tvayā vyathā kāryā janakasya sutāṃ prati ।  
vaidēhyā raṃsyasē kṣipraṃ hatvā taṃ rākṣasaṃ raṇē ॥<sub>14</sub>॥

asammūḍhasya gṛdhrasya rāmaṃ pratyānubhāṣataḥ ।  
āsyātsusrāva rudhiraṃ mriyamāṇasya sāmīṣam ॥<sub>15</sub>॥

putrō viśravasaḥ sākṣādbhrātā vaiśravaṇasya ca ।  
ityuktvā durlabhānprāṇānmumōca patagēśvaraḥ ॥<sub>16</sub>॥

brūhi brūhīti rāmasya bruvāṇasya kṛtāñjalēḥ ।  
tyaktvā śarīraṃ gṛdhrasya jagmuḥ prāṇā vihāyasam ॥<sub>17</sub>॥

sa nikṣipya śirō bhūmau prasārya caraṇau tadā ।  
vikṣipya ca śarīraṃ svam papāta dharanītalē ॥<sub>18</sub>॥

taṃ gṛdhraṃ prēkṣya tām rākṣaṃ gatāsumacalōpamam ।  
rāmaḥ subahubhirduḥkhairdīnaḥ saumitrimabravīt ॥<sub>19</sub>॥

bahūni rakṣasāṃ vāsē varṣāṇi vasatā sukham ।  
anēna daṇḍakāraṇyē vicīrṇamiha pakṣiṇā ॥<sub>20</sub>॥

anēkavārśikō yastu cirakālam samutthitaḥ ।  
sōṣyamadya hataḥ śētē kālō hi duratikramaḥ ॥<sub>21</sub>॥

paśya lakṣmaṇa gṛdhrōṣyamupakārī hataśca mē ।  
sītāmabhyavapannō vai rāvaṇēna baliyasā ॥<sub>22</sub>॥

gṛdhrarājyaṃ parityajya pitṛpaitāmahaṃ mahat ।  
mama hētōrayaṃ prāṇānmumōca patagēśvaraḥ ॥<sub>23</sub>॥

sarvatra khalu dṛśyantē sādhavō dharmacāriṇaḥ ।  
śūrāḥ śaraṇyāḥ saumitrē tiryagyōnigatēṣvapi ॥<sub>24</sub>॥

sītāharaṇajaṃ duḥkhaṃ na mē saumya tathāgatam ।  
yathā vināśō gṛdhrasya matkṛtē ca parantapa ॥<sub>25</sub>॥

rājā daśarathaḥ śrīmānyathā mama mayā yaśāḥ ।  
pūjanīyaśca mānyaśca tathāyaṃ patagēśvaraḥ ॥<sub>26</sub>॥

saumitrē hara kāṣṭhāni nirmathisyāmi pāvakaṃ ।  
gṛdhrarājaṃ didhakṣāmi matkṛtē nidhanaṃ gatam ॥<sub>27</sub>॥

nāthaṃ patagalōkasya citāmārōpayāmyaham ।  
imaṃ dhakṣyāmi saumitrē hataṃ raudrēṇa rakṣasā ॥<sub>28</sub>॥

yā gatiryajñaśīlānāmāhitāgnēśca yā gatiḥ ।  
aparāvartināṃ yā ca yā ca bhūmipradāyinām ॥<sub>29</sub>॥

mayā tvaṃ samanujñātō gaccha lōkānanuttamān ।  
gṛdhrarāja mahāsattva saṃskṛtaśca mayā vraja ॥<sub>30</sub>॥

ēvamuktvā citāṃ dīptāmārōpya patagēśvaram ।  
dadāha rāmō dharmātmā svabandhumiva duḥkhitaḥ ॥<sub>31</sub>॥

rāmōṣtha sahasaumitirivanam yātvā sa vīryavān ।  
sthūlānhatvā mahārōhīnanu tastāra taṃ dvijam ॥<sub>32</sub>॥

rōhimāṃsāni cōddhṛtya pēśīkṛtvā mahāyaśāḥ ।  
śakunāya dadau rāmō ramyē haritaśādvalē ॥<sub>33</sub>॥

yattatprētasya martyasya kathayanti dvijātayaḥ ।  
tatsvargagamanam tasya kṣipram rāmō jajāpa ha ॥<sub>34</sub>॥

tatō gōdāvarīm gatvā nadīm naravarātmajau ।  
udakam cakratustasmai gr̥dhrarājāya tāvubhau ॥<sub>35</sub>॥

sa gr̥dhrarājāḥ kṛtavānyaśaskaram  
suduṣkaram karma raṇē nipātitaḥ ।  
maharṣikalpēna ca saṃskṛtastadā  
jagāma puṇyām gatimātmanah śubhām ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
catuḥṣaṣṭitamah sargaḥ॥

## ॥pañcaṣaṣṭitamah sargaḥ॥

kṛtvaivamudakaṃ tasmai prasthitau rāghavau tadā ।  
avēkṣantau vanē sītāṃ paścimāṃ jagmaturdiśam ॥<sub>1</sub>॥

tāṃ diśaṃ dakṣiṇāṃ gatvā śaracāpāsīdhārīṇau ।  
aviprahatamaikṣvākau panthānaṃ pratipēdatuḥ ॥<sub>2</sub>॥

gulmairvṛkṣaiśca bahubhirlatābhiśca pravēṣṭitam ।  
āvṛtaṃ sarvatō durgam gahanam ghōradarśanam ॥<sub>3</sub>॥

vyatikramya tu vēgēna grhītvā dakṣiṇāṃ diśam ।  
subhīmaṃ tanmahāraṇyam vyatīyātau mahābalau ॥<sub>4</sub>॥

tataḥ param janasthānātrikrōśaṃ gamya rāghavau ।  
krauñcāraṇyam viviśaturgahanam tau mahaujasau ॥<sub>5</sub>॥

nānāmēghaghanaprakhyam prahr̥ṣṭamiva sarvataḥ ।  
nānāvarṇaiḥ śubhaiḥ puṣpaimṛgapakṣigaṇairyutam ॥<sub>6</sub>॥

didṛkṣamāṇau vaidēhīm tadvanam tau vicikyatuḥ ।  
tatra tatrāvatīṣṭhantau sītāharaṇakarśitau ॥<sub>7</sub>॥

lakṣmaṇastu mahātējāḥ sattvavāñśīlavāñśuciḥ ।  
abravītprāñjalirvākyam bhrātaram dīptatējasam ॥<sub>8</sub>॥

spandatē mē dṛḍham bāhurudvignamiva mē manaḥ ।  
prāyaśāścāpyaniṣṭāni nimittānyupalakṣayē ॥<sub>9</sub>॥

tasmātsajjībhavārya tvam kuruṣva vacanam hitam ।  
mamaiva hi nimittāni sadyaḥ śaṃsanti sambhramam ॥<sub>10</sub>॥

ēṣa vañculakō nāma pakṣī paramadāruṇaḥ ।  
āvayōrvijayaṃ yuddhē śaṃsanniva vinardati ॥<sub>11</sub>॥

tayōranvēṣatōrēvaṃ sarvaṃ tadvanamōjasā ।  
saṃjajñē vipulaḥ śabdaḥ prabhañjanniva tadvanam ॥<sub>12</sub>॥

saṃvēṣṭitamivātyartham gahanam mātariśvanā ।  
vanasya tasya śabdōṣbhūddivamāpūrayanniva ॥<sub>13</sub>॥

taṃ śabdaṃ kāṅkṣamāṇastu rāmaḥ kakṣē sahānujaḥ ।  
dadarśa sumahākāyaṃ rākṣasaṃ vipulōrasam ॥<sub>14</sub>॥

āsēdatustatastatra tāvubhau pramukhē sthitam ।  
vivṛddhamaśirōgrīvaṃ kabandhamudarē mukham ॥<sub>15</sub>॥

rōmabhirnicitaistīkṣṇairmahāgirimivōcchritam ।  
nīlamēghanibham raudraṃ mēghastanitanīḥsvanam ॥<sub>16</sub>॥

mahāpakṣmēṇa piṅgēna vipulēnāyatēna ca ।  
ēkēnōrasi ghōrēṇa nayanēnāśudarśinā ॥<sub>17</sub>॥

mahādamṣṭrōpapannaṃ taṃ lēlihānaṃ mahāmukham ।  
bhakṣayantaṃ mahāghōrānṛkṣasimhamṛgadvipān ॥<sub>18</sub>॥

ghōrau bhujau vikurvāṇamubhau yōjanamāyatau ।  
karābhyāṃ vividhāngrhya ṛṣkānpakṣigaṇānmṛgān ॥<sub>19</sub>॥

ākarṣantaṃ vikarṣantamanēkānmṛgayūthapān ।  
sthitamāvṛtya panthānaṃ tayōrbhrātrōḥ prapannayōḥ ॥<sub>20</sub>॥

atha tau samatikramya krōśamātrē dadarśatuḥ ।  
mahāntaṃ dāruṇaṃ bhīmaṃ kabandhaṃ bhujasaṃvṛtam  
॥<sub>21</sub>॥



sa mahābāhuratyartham prasārya vipulau bhujau ।  
jagrāha sahitāvēva rāghavau pīḍayanbalāt ॥<sub>22</sub>॥

khadginau dr̥ḍhadhanvānau tigmatējau mahābhujau ।  
bhrātarau vivaśam prāptau kṛṣyamāṇau mahābalau ॥<sub>23</sub>॥

tāvuvāca mahābāhuḥ kabandhō dānavōttamaḥ ।  
kau yuvām vṛṣabhaskandhau mahākhadgadhanurdharau ॥<sub>24</sub>॥

ghōraṁ dēśamimaṁ prāptau mama bhakṣāvupasthitau ।  
vadataṁ kāryamiha vām kimartham cāgatau yuvām ॥<sub>25</sub>॥

imaṁ dēśamanuprāptau kṣudhārtasyēha tiṣṭhataḥ ।  
sabāṇacāpakhadgau ca tīkṣṇaśṛṅgāvivarṣabhau ।  
mamāsyamanusamprāptau durlabham jīvitam punaḥ ॥<sub>26</sub>॥

tasya tadvacanam śrutvā kabandhasya durātmanaḥ ।  
uvāca lakṣmaṇam rāmō mukhēna pariśuṣyatā ॥<sub>27</sub>॥

kṛcchrāt̥kṛcchrataram prāpya dāruṇam satyavikrama ।  
vyasanam jīvitāntāya prāptamaprāpya tām priyām ॥<sub>28</sub>॥

kālasya sumahadvīryam sarvabhūtēṣu lakṣmaṇa ।  
tvām ca mām ca naravyāghra vyasanaiḥ paśya mōhitau ।  
nātibhārōṣti daivasya sarvabhūtēṣu lakṣmaṇa ॥<sub>29</sub>॥

śūrāśca balavantaśca kṛtāstrāśca raṇājirē ।  
kālābhipannāḥ sīdanti yathā vālukasētavaḥ ॥<sub>30</sub>॥

iti bruvāṇō dr̥ḍhasatyavikramō  
mahāyaśā dāśarathiḥ pratāpavān ।  
avēkṣya saumitrimudagravikramam  
sthirām tadā svām matimātmanākarōt ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḁē  
pañcaṣaṣṭitamah sargaḥ॥

## ॥ṣaṭṣaṣṭitamah sargaḥ॥

tau tu tatra sthitau dr̥ṣṭvā bhrātarau rāmalakṣmaṇau ।  
bāhupāśaparikṣiptau kabandhō vākyamabravīt ॥<sub>1</sub>॥

tiṣṭhataḥ kiṃ nu mām dr̥ṣṭvā kṣudhārtam kṣatriyarṣabhau ।  
āhārārtham tu sandiṣṭau daivēna gatacētasau ॥<sub>2</sub>॥

tacchrutvā lakṣmaṇō vākyam prāptakālam hitam tadā ।  
uvācārtisamāpannō vikramē kṛtaniścayaḥ ॥<sub>3</sub>॥

tvām ca mām ca purā tūrṇamādattē rākṣasādhamah ।  
tasmādasibhyāmasyāśu bāhū chindāvahē gurū ॥<sub>4</sub>॥

tatastau dēśakālajñau khaḍgābhyāmēva rāghavau ।  
acchindatām susamhr̥ṣṭau bāhū tasyāṃsadēśayōḥ ॥<sub>5</sub>॥

dakṣiṇō dakṣiṇam bāhumasaktamasinā tataḥ ।  
cicchēda rāmō vēgēna savyam vīrastu lakṣmaṇaḥ ॥<sub>6</sub>॥

sa papāta mahābāhuśchinnabāhurmahāsvanah ।  
kham ca gām ca diśaścaiva nādayaṅjaladō yathā ॥<sub>7</sub>॥

sa nikṛttau bhujau dr̥ṣṭvā śōṇitaughapariplutaḥ ।  
dīnaḥ papraccha tau vīrau kau yuvāmiti dānavah ॥<sub>8</sub>॥

iti tasya bruvāṇasya lakṣmaṇaḥ śubhalakṣaṇaḥ ।  
śaśaṃsa tasya kākutstham kabandhasya mahābalaḥ ॥<sub>9</sub>॥

ayamikṣvākudāyādō rāmō nāma janaiḥ śrutaḥ ।  
asyaivāvarajam viddhi bhrātaram mām ca lakṣmaṇam ॥<sub>10</sub>॥

asya dēvaprabhāvasya vasatō vijanē vanē ।  
rakṣasāpahṛtā bhāryā yāmicchantāvihāgatau ॥<sub>11</sub>॥

tvam tu kō vā kimartham vā kabandha sadṛśō vanē ।  
āsyēnōrasi dīptēna bhagnajāṅghō vicēṣtasē ॥<sub>12</sub>॥

ēvamuktaḥ kabandhastu lakṣmaṇēnōttaram vacaḥ ।  
uvāca paramaprītastadindravacanam smaran ॥<sub>13</sub>॥

svāgataḥ vām naravyāghrau diṣṭyā paśyāmi cāpyaham ।  
diṣṭyā cēmau nikṛttau mē yuvābhyām bāhubandhanau ॥<sub>14</sub>॥

virūpaḥ yacca mē rūpaḥ prāptaḥ hyavinayādyathā ।  
tanmē śṛṇu naravyāghra tattvataḥ śaṃsatastava ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
ṣaṭṣaṣṭitamah sargaḥ॥

## ॥saptaṣaṣṭitamahaḥ sargaḥ॥

purā rāma mahābāhō mahābalaparākrama ।  
rūpamāsīnmamācintyaṃ triṣu lōkēṣu viśrutam ।  
yathā sōmasya śakrasya sūryasya ca yathā vapuḥ ॥<sub>1</sub>॥

sōṣhaṃ rūpamidaṃ kṛtvā lōkavitrāsanam mahat ।  
ṛṣīnvanagatānrāma trāsayāmi tatastataḥ ॥<sub>2</sub>॥

tataḥ sthūlaśirā nāma maharṣiḥ kōpitō mayā ।  
sañcinvanvividhaṃ vanyaṃ rūpēṇānēna dharṣitaḥ ॥<sub>3</sub>॥

tēnāhamuktaḥ prēkṣyaivam ghōraśāpābhidhāyinā ।  
ēta dēva nṛśaṃsaṃ tē rūpamastu vigarhitam ॥<sub>4</sub>॥

sa mayā yācitaḥ kruddhaḥ śāpasyāntō bhavēditi ।  
abhiśāpakṛtasyēti tēnēdaṃ bhāṣitaṃ vacaḥ ॥<sub>5</sub>॥

yadā chittvā bhujau rāmastvām dahēdvijanē vanē ।  
tadā tvaṃ prāpsyasē rūpaṃ svamēva vipulaṃ śubham ॥<sub>6</sub>॥

śriyā virājitaṃ putraṃ danōstvam viddhi lakṣmaṇa ।  
indrakōpādidaṃ rūpaṃ prāptamēvaṃ raṇājirē ॥<sub>7</sub>॥

ahaṃ hi tapasōgrēṇa pitāmahamatōṣayam ।  
dīrghamāyuh sa mē prādāttatō mām vibhramōṣsprśat ॥<sub>8</sub>॥

dīrghamāyurmayā prāptaṃ kiṃ mē śakraḥ kariṣyati ।  
ityēvaṃ buddhimāsthāya raṇē śakramadharṣayam ॥<sub>9</sub>॥

tasya bāhupramuktēna vajrēṇa śataparvaṇā ।

sakthinī ca śiraścaiva śarīrē sampravēśitam ॥<sub>10</sub>॥

sa mayā yācyamānaḥ sannānadyamasādanam ।  
pitāmahavacaḥ satyaṃ tadastviti mamābravīt ॥<sub>11</sub>॥

anāhāraḥ kathaṃ śaktō bhagnasakthiśirōmukhaḥ ।  
vajrēṇābhihataḥ kālaṃ sudīrghamapi jīvitum ॥<sub>12</sub>॥

ēvamuktastu mē śakrō bāhū yōjanamāyatau ।  
prādādāsyam ca mē kuṣsau tīkṣṇadamṣṭramakalpayat ॥<sub>13</sub>॥

sōṣhaṃ bhujābhyāṃ dīrghābhyāṃ samākṛṣya vanēcarān ।  
simhadvipamṛgavyāghrānbhakṣayāmi samantataḥ ॥<sub>14</sub>॥

sa tu māmabravidindrō yadā rāmaḥ salakṣmaṇaḥ ।  
chētsyatē samarē bāhū tadā svargaṃ gamiṣyasi ॥<sub>15</sub>॥

sa tvam rāmōṣsi bhadraṃ tē nāhamanyēna rāghava ।  
śakyō hantum yathātattvamēvamuktaṃ maharṣiṇā ॥<sub>16</sub>॥

ahaṃ hi matisācivyaṃ kariṣyāmi nararṣabha ।  
mitraṃ caivōpadēkṣyāmi yuvābhyāṃ saṃskṛtōṣgninā ॥<sub>17</sub>॥

ēvamuktastu dharmātmā danunā tēna rāghavaḥ ।  
idaṃ jagāda vacanaṃ lakṣmaṇasyōpaśṛṇvataḥ ॥<sub>18</sub>॥

rāvaṇēna hṛtā sītā mama bhāryā yaśasvinī ।  
niṣkrāntasya janasthānātsaha bhrātrā yathāsukham ॥<sub>19</sub>॥

nāmamātraṃ tu jānāmi na rūpaṃ tasya rakṣasaḥ ।  
nivāsaṃ vā prabhāvaṃ vā vayaṃ tasya na vidmahē ॥<sub>20</sub>॥

śōkārtānāmanāthānāmēvaṃ viparidhāvatām ।

kāruṇyaṃ sadṛśaṃ kartumupakārē ca vartatām ॥<sub>21</sub>॥

kāṣṭhānyānīya śuṣkāṇi kālē bhagnāni kuñjaraiḥ ।  
bhakṣyāmastvāṃ vayaṃ vīra śvabhre mahati kalpitē ॥<sub>22</sub>॥

sa tvaṃ sītāṃ samācakṣva yēna vā yatra vā hṛtā ।  
kuru kalyāṇamatyartham yadi jānāsi tattvataḥ ॥<sub>23</sub>॥

ēvamuktastu rāmēṇa vākyaṃ danuranuttamam ।  
prōvāca kuśalō vaktuṃ vaktāramapi rāghavam ॥<sub>24</sub>॥

divyamasti na mē jñānaṃ nābhijānāmi maithilīm ।  
yastāṃ jñāsyati taṃ vakṣyē dagdhaḥ svaṃ rūpamāsthitaḥ  
॥<sub>25</sub>॥

adagdhasya hi vijñātum śaktirasti na mē prabhō ।  
rākṣasaṃ taṃ mahāvīryaṃ sītā yēna hṛtā tava ॥<sub>26</sub>॥

vijñānaṃ hi mahadbhraṣṭaṃ śāpadōṣēṇa rāghava ।  
svakṛtēna mayā prāptaṃ rūpaṃ lōkavigarhitam ॥<sub>27</sub>॥

kiṃ tu yāvanna yātyastaṃ savitā śrāntavāhanaḥ ।  
tāvanmāmavaṭē kṣiptvā daha rāma yathāvidhi ॥<sub>28</sub>॥

dagdhastvayāhamavaṭē nyāyēna raghunandana ।  
vakṣyāmi tamahaṃ vīra yastaṃ jñāsyati rākṣasaṃ ॥<sub>29</sub>॥

tēna sakhyaṃ ca kartavyaṃ nyāyyavṛttēna rāghava ।  
kalpayiṣyati tē prītaḥ sāhāyyaṃ laghuvikramaḥ ॥<sub>30</sub>॥

na hi tasyāstyavijñātaṃ triṣu lōkēṣu rāghava ।  
sarvānparisṛtō lōkānpurā vai kāraṇāntarē ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē

saptaṣaṣṭitamah sargaḥ॥



## ॥aṣṭaṣaṣṭitamah sargaḥ॥

ēvamuktau tu tau vīrau kabandhēna narēśvarau ।  
giripradaramāsādyā pāvakaṃ visasarjatuḥ ॥<sub>1</sub>॥

lakṣmaṇastu mahōlkābhirjvalitābhiḥ samantataḥ ।  
citāmādīpayāmāsa sā prajajvāla sarvataḥ ॥<sub>2</sub>॥

taccharīraṃ kabandhasya ghṛtapiṇḍōpamaṃ mahat ।  
mēdasā pacyamānasya mandam dahati pāvaka ॥<sub>3</sub>॥

sa vidhūya citāmāsu vidhūmōṣgnirivōtthitaḥ ।  
arajē vāsasī vibhranmālāṃ divyāṃ mahābalaḥ ॥<sub>4</sub>॥

tataścitāyā vēgēna bhāsvarō virajāmbaraḥ ।  
utpapātāsu saṃhr̥ṣṭaḥ sarvapratyaṅgabhūṣaṇaḥ ॥<sub>5</sub>॥

vimānē bhāsvarē tiṣṭhanhaṃsayuktē yaśaskarē ।  
prabhayā ca mahātējā diśō daśa virājayan ॥<sub>6</sub>॥

sōṣntarikṣagatō rāmaṃ kabandhō vākyamabravīt ।  
śṛṇu rāghava tattvēna yathā sīmānavāpsyasi ॥<sub>7</sub>॥

rāma ṣaḍyuktayō lōkē yābhiḥ sarvaṃ vimṛśyatē ।  
parimṛṣṭō daśāntēna daśābhāgēna sēvyatē ॥<sub>8</sub>॥

daśābhāgagatō hīnastvaṃ rāma sahalakṣmaṇaḥ ।  
yatkr̥tē vyasaṇaṃ prāptaṃ tvayā dārapradharṣaṇaṃ ॥<sub>9</sub>॥

tadavaśyaṃ tvayā kāryaḥ sa suhṛtsuhṛdām vara ।  
akṛtvā na hi tē siddhimahaṃ paśyāmi cintayan ॥<sub>10</sub>॥

śrūyatām rāma vakṣyāmi sugrīvō nāma vānarah ।  
bhrātrā nirastah kruddhēna vālinā śakrasūnunā ॥<sub>11</sub>॥

ṛṣyamūkē girivarē pampāparyantaśōbhitē ।  
nivasatyātmavānvīraścaturbhiḥ saha vānaraiḥ ॥<sub>12</sub>॥

vayasyaṃ taṃ kuru kṣipramitō gatvādyā rāghava ।  
adrōhāya samāgamya dīpyamānē vibhāvasau ॥<sub>13</sub>॥

na ca tē sōṣvamantavyaḥ sugrīvō vānarādhipaḥ ।  
kṛtajñah kāmarūpī ca sahāyārthī ca vīryavān ॥<sub>14</sub>॥

śaktau hyadya yuvāṃ kartuṃ kāryaṃ tasya cikīrṣitam ।  
kṛtārthō vākṛtārthō vā kṛtyaṃ tava kariṣyati ॥<sub>15</sub>॥

sa ṛkṣarajasah putraḥ pampāmaṭati śaṅkitah ।  
bhāskarasyaurasah putrō vālinā kṛtakilbiṣah ॥<sub>16</sub>॥

saṃnidhāyāyudhaṃ kṣipramṛṣyamūkālayaṃ kapim ।  
kuru rāghava satyēna vayasyaṃ vanacāriṇam ॥<sub>17</sub>॥

sa hi sthānāni sarvāṇi kārtsnyēna kapikuñjarah ।  
naramāṃsāśināṃ lōkē naipuṇyādadhigacchati ॥<sub>18</sub>॥

na tasyāviditaṃ lōkē kiñcidasti hi rāghava ।  
yāvatsūryaḥ pratapati sahasrāṃśurarindama ॥<sub>19</sub>॥

sa nadīrvipulāñśailāngiridurgāṇi kandarān ।  
anviṣya vānaraiḥ sārdhaṃ patnīm tēṣdhigamiṣyati ॥<sub>20</sub>॥

vānarāṃśca mahākāyānprēṣayiṣyati rāghava ।  
disō vicētuṃ tāṃ sītāṃ tvadviyōgēna sōcatīm ॥<sub>21</sub>॥

sa mēruśṛṅgāgragatāmaninditām  
praviśya pātālatalēṣpi vāśritām ।  
plavaṅgamānām pravarastava priyām  
nihatya rakṣāṃsi punaḥ pradāsyati ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
aṣṭaṣaṣṭitamah sargaḥ॥

## ॥ēkōnasaptatitamah sargah॥

nidarśayitvā rāmāya sītāyāḥ pratipādanē ।  
vākyamanvarthamarthajñāḥ kabandhaḥ punarabravīt ॥<sub>1</sub>॥

ēṣa rāma śivaḥ panthā yatraite puṣpitā drumāḥ ।  
praticīm diśamāśritya prakāśantē manōramāḥ ॥<sub>2</sub>॥

jambūpriyālapanasāḥ plakṣanyagrōdhatindukāḥ ।  
aśvatthāḥ karṇikārāśca cūtāścānyē ca pādapāḥ ॥<sub>3</sub>॥

tānāruhyāthavā bhūmau pātayitvā ca tānbalāt ।  
phalānyamṛtakalpāni bhakṣayantau gamiṣyathaḥ ॥<sub>4</sub>॥

caṅkramantau varāndēśāñśailācchailaṃ vanādvanaṃ ।  
tataḥ puṣkariṇīm vīrau pampāṃ nāma gamiṣyathaḥ ॥<sub>5</sub>॥

aśarkarānavibhramśāṃ samatīrthamaśaivalām ।  
rāma saṃjātavālūkāṃ kamalōtpalaśōbhitām ॥<sub>6</sub>॥

tatra haṃsāḥ plavāḥ krauñcāḥ kurarāścaiva rāghava ।  
valgusvarā nikūjanti pampāsalilagōcarāḥ ॥<sub>7</sub>॥

nōdvijantē narāndrṣṭvā vadhasyākōvidāḥ śubhāḥ ।  
ghṛtapinḍōpamānsthūlāmstāndvijānbhakṣayiṣyathaḥ ॥<sub>8</sub>॥

rōhitānvakratuṇḍāṃśca nalamīnāṃśca rāghava ।  
pampāyāmiṣubhirmatsyāṃstatra rāma varānhatān ॥<sub>9</sub>॥

nistvakpakṣānayastaptānakṛśānēkakaṇṭakān ।  
tava bhaktyā samāyuktō lakṣmaṇaḥ sampradāsyati ॥<sub>10</sub>॥

bhr̥ṣaṃ tē khādatō matsyānpampāyāḥ puṣpasañcayē ।  
padmagandhi śivaṃ vāri sukhaśītamanāmayam ॥<sub>11</sub>॥

uddhṛtya sa tadākliṣṭaṃ rūpyasphaṭikasam̐nibham ।  
atha puṣkaraparnēna lakṣmaṇaḥ pāyayiṣyati ॥<sub>12</sub>॥

sthūlāngiriguhāśayyānvarāhānvanacāriṇaḥ ।  
apāṃ lōbhādupāvṛttānvṛṣabhāniva nardataḥ ।  
rūpānvitāṃśca pampāyāṃ drakṣyasi tvaṃ narōttama ॥<sub>13</sub>॥

sāyāhnē vicaranrāma viṭapī mālyadhāriṇaḥ ।  
śītōdakaṃ ca pampāyāṃ dr̥ṣṭvā śōkaṃ vihāsyasi ॥<sub>14</sub>॥

sumanōbhiścitāṃstatra tilakānnaktamālakān ।  
utpalāni ca phullāni paṅkajāni ca rāghava ॥<sub>15</sub>॥

na tāni kaścinmālyāni tatrārōpayitā naraḥ ।  
mataṅgaśiṣyāstatrāsannṛṣayaḥ susamāhitaḥ ॥<sub>16</sub>॥

tēṣāṃ bhārābhitaptānāṃ vanyamāharatāṃ gurōḥ ।  
yē prapēturmahim̐ tūrṇaṃ śarīrātsvēdabindavaḥ ॥<sub>17</sub>॥

tāni mālyāni jātāni munīnāṃ tapasā tadā ।  
svēdabindusamutthāni na vinaśyanti rāghava ॥<sub>18</sub>॥

tēṣāmadyāpi tatraiva dr̥śyatē paricāriṇī ।  
śramaṇī śabarī nāma kākutstha cirajīvinī ॥<sub>19</sub>॥

tvāṃ tu dharmē sthitā nityaṃ sarvabhūtanamaskṛtam ।  
dr̥ṣṭvā dēvōpamaṃ rāma svargalōkaṃ gamiṣyati ॥<sub>20</sub>॥

tatastadrāma pampāyāstīramāśritya paścimam ।  
āśramasthānamatulam̐ guhyaṃ kākutstha paśyasi ॥<sub>21</sub>॥

na tatrākramituṃ nāgāḥ śaknuvanti tamāśramam ।  
ṛṣēstasya mataṅgasya vidhānāttacca kānanam ॥<sub>22</sub>॥

tasminnandanasaṅkāśē dēvāraṇyōpamē vanē ।  
nānāvihagasaṅkīrṇē raṃsyasē rāma nirvṛtaḥ ॥<sub>23</sub>॥

ṛṣyamūkastu pampāyāḥ purastātpuṣpitadrumaḥ ।  
suduḥkhārōhaṇō nāma śīsunāgābhirakṣitaḥ ।  
udārō brahmaṇā caiva pūrvakālē vinirmitaḥ ॥<sub>24</sub>॥

śayānaḥ puruṣō rāma tasya śailasya mūrdhani ।  
yatsvapnē labhatē vittam tatprabuddhōṣdhigacchati ॥<sub>25</sub>॥

na tvēnaṃ viṣamācāraḥ pāpakarmādhirōhati ।  
tatraiva praharantyēnaṃ suptamādāya rākṣasāḥ ॥<sub>26</sub>॥

tatōṣpi śīsunāgānāmākrandāḥ śrūyatē mahān ।  
krīḍatām rāma pampāyām mataṅgāraṇyavāsinām ॥<sub>27</sub>॥

siktā rudhiradhārābhiḥ saṃhatya paramadvipāḥ ।  
pracaranti pṛthakkīrṇā mēghavarṇāstarasvinaḥ ॥<sub>28</sub>॥

tē tatra pītvā pānīyam vimalam śītamavyayam ।  
nivṛttāḥ saṃvigāhantē vanāni vanagōcarāḥ ॥<sub>29</sub>॥

rāma tasya tu śailasya mahatī śōbhatē guhā ।  
śilāpidhānā kākutstha duḥkham cāsyāḥ pravēśanam ॥<sub>30</sub>॥

tasyā guhāyāḥ prāgdvārē mahāñśītōdakō hradaḥ ।  
bahumūlaphalō ramyō nānānagasamāvṛtaḥ ॥<sub>31</sub>॥

tasyām vasati sugrīvaścaturbhiḥ saha vānaraiḥ ।  
kadācicchikharē tasya parvatasyāvatiṣṭhatē ॥<sub>32</sub>॥

kabandhastvanuśāsyaiṃ tāvubhau rāmalakṣmaṇau ।  
sragvī bhāskaravarṇābhaḥ khē vyarōcata vīryavān ॥<sub>33</sub>॥

taṃ tu khasthaṃ mahābhāgaṃ kabandhaṃ rāmalakṣmaṇau  
।  
prasthitau tvaṃ vrajasvēti vākyaṃūcaturantikāt ॥<sub>34</sub>॥

gamyatāṃ kāryasiddhyarthamiti tāvabravīcca saḥ ।  
suprītau tāvanujñāpya kabandhaḥ prasthitastadā ॥<sub>35</sub>॥

sa tatkabandhaḥ pratipadya rūpam  
vṛtaḥ śriyā bhāskaratulyaḍēhaḥ ।  
nidarśayanrāmamavēkṣya khasthaḥ  
sakhyaṃ kuruṣvēti tadābhyuvāca ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē araṇyakāṇḍē  
ēkōnasaptatitamaḥ sargaḥ॥

## ॥saptatitamah sargaḥ॥

tau kabandhēna taṃ mārgaṃ pampāyā darśitaṃ vanē ।  
ātasthaturdiśaṃ gr̥hya pratīcīm nṛvarātmajau ॥<sub>1</sub>॥

tau śailēṣvācitānēkāṅkṣaudrakalpaphaladrumān ।  
vīkṣantau jagmaturdraṣṭuṃ sugrīvaṃ rāmalakṣmaṇau ॥<sub>2</sub>॥

kṛtvā ca śailapṛsthē tu tau vāsaṃ raghunandanau ।  
pampāyāḥ paścimaṃ tīraṃ rāghavāvupatasthatuḥ ॥<sub>3</sub>॥

tau puṣkariṇyāḥ pampāyāstīramāsādyā paścimaṃ ।  
apaśyatāṃ tatastatra śabaryā ramyamāśramam ॥<sub>4</sub>॥

tau tamāśramamāsādyā drumairbahubhirāvṛtam ।  
suramyamabhivīkṣantau śabarīmabhyupēyatuḥ ॥<sub>5</sub>॥

tau tu dr̥ṣṭvā tadā siddhā samutthāya kṛtāñjaliḥ ।  
pādaḥ jagrāha rāmasya lakṣmaṇasya ca dhīmataḥ ॥<sub>6</sub>॥

tāmuvāca tatō rāmaḥ śramaṇīm saṃśitavratām ।  
kaccittē nirjitā vighnāḥ kaccittē vardhatē tapaḥ ॥<sub>7</sub>॥

kaccittē niyataḥ kōpa āhāraśca tapōdhanē ।  
kaccittē niyamāḥ prāptāḥ kaccittē manasaḥ sukham ।  
kaccittē guruśuśrūṣā saphalā cārubhāṣiṇi ॥<sub>8</sub>॥

rāmēṇa tāpasī pṛsthā sā siddhā siddhasammatā ।  
śaśaṃsa śabarī vṛddhā rāmāya pratyupasthitā ॥<sub>9</sub>॥

citrakūṭaṃ tvayi prāptē vimānairatulaprabhaiḥ ।



itastē divamārūḍhā yānaḥ paryacāriṣam ॥<sub>10</sub>॥

taīścāhamuktā dharmajñairmahābhāgairmaharṣibhiḥ ।  
āgamiṣyati tē rāmaḥ supuṇyamimamāśramam ॥<sub>11</sub>॥

sa tē pratigrahītavyaḥ saumitrisahitōṣtithiḥ ।  
taṃ ca dṛṣṭvā varāḷlōkānakṣayāṃstvam gamiṣyasi ॥<sub>12</sub>॥

mayā tu vividhaṃ vanyaṃ sañcitam puruṣarṣabha ।  
tavārthē puruṣavyāghra pampāyāstīrasambhavam ॥<sub>13</sub>॥

ēvamuktaḥ sa dharmātmā śabaryā śabarīmidam ।  
rāghavaḥ prāha vijñānē tāṃ nityamabahiṣkṛtām ॥<sub>14</sub>॥

danōḥ sakāśāttattvēna prabhāvaṃ tē mahātmanaḥ ।  
śrutam pratyakṣamicchāmi sandraṣṭuṃ yadi manyasē ॥<sub>15</sub>॥

ētattu vacanam śrutvā rāmavaktrādviniḥsṛtam ।  
śabarī darśayāmāsa tāvubhau tadvanam mahat ॥<sub>16</sub>॥

paśya mēghaghanaprakhyam mṛgapakṣisamākulam ।  
mataṅgavanamityēva viśrutam raghunandana ॥<sub>17</sub>॥

iha tē bhāvitātmānō guravō mē mahādyutē ।  
juhavāṃścakrirē tīrtham mantravanmantrapūjitam ॥<sub>18</sub>॥

iyam pratyaksthalī vēdī yatra tē mē susatkṛtāḥ ।  
puṣpōpahāram kurvanti śramādudvēpibhiḥ karaiḥ ॥<sub>19</sub>॥

tēṣāṃ tapaḥ prabhāvēna paśyādyāpi raghūttama ।  
dyōtayanti diśaḥ sarvāḥ śriyā vēdyōṣtulaprabhāḥ ॥<sub>20</sub>॥

aśaknuvadbhistairgantumupavāsaśramālasaiḥ ।

cintitēṢbhyāgatānpaśya samētānsapta sāgarān ॥<sub>21</sub>॥

kṛtābhiṣēkaistairnyastā valkalāḥ pādapēṣviha ।  
adyāpi na viśuṣyanti pradēśē raghunandana ॥<sub>22</sub>॥

kṛtsnam vanamidam dṛṣṭam śrōtavyam ca śrutam tvayā ।  
tadicchāmyabhyhanujñātā tyaktumētatkālēvaram ॥<sub>23</sub>॥

tēṣāmicchāmyaham gantum samīpam bhāvitātmanām ।  
munīnāmāśrammō yēṣāmaham ca paricāriṇī ॥<sub>24</sub>॥

dharmiṣṭham tu vacaḥ śrutvā rāghavaḥ sahalakṣmaṇaḥ ।  
anujānāmi gacchēti prahr̥ṣṭavadanōṢbravīt ॥<sub>25</sub>॥

anujñātā tu rāmēṇa hutvātmānam hutāśanē ।  
jvalatpāvakasaṅkāśā svargamēva jagāma sā ॥<sub>26</sub>॥

yatra tē sukṛtātmānō viharanti maharṣayaḥ ।  
tatpuṇyam śabarīsthānam jagāmātmasamādhinā ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
saptatitamah sargaḥ॥

## ॥ēkasaptatitamah sargaḥ॥

divaṃ tu tasyāṃ yātāyāṃ śabaryāṃ svēna karmaṇā ।  
lakṣmaṇēna saha bhrātrā cintayāmāsa rāghavaḥ ॥<sub>1</sub>॥

cintayitvā tu dharmātmā prabhāvaṃ taṃ mahātmanām ।  
hitakāriṇamēkāgraṃ lakṣmaṇaṃ rāghavōṽbravīt ॥<sub>2</sub>॥

dr̥ṣṭōṽyamāśramah saumya bahvāścaryaḥ kṛtātmanām ।  
viśvastamṛgaśārdūlō nānāvihagasēvitaḥ ॥<sub>3</sub>॥

saptānāṃ ca samudrāṇāmēṣu tīrthēṣu lakṣmaṇa ।  
upaspr̥ṣṭaṃ ca vidhivatpitaraścāpi tarpitāḥ ॥<sub>4</sub>॥

pranaṣṭamaśubhaṃ yattatkalyāṇaṃ samupasthitam ।  
tēna tvētatprahr̥ṣṭaṃ mē manō lakṣmaṇa samprati ॥<sub>5</sub>॥

hṛdayē hi naravyāghra śubhamāvirbhaviṣyati ।  
tadāgaccha gamiṣyāvaḥ pampāṃ tām priyadarśanām ॥<sub>6</sub>॥

ṛśyamūkō giriryatra nātidūrē prakāśatē ।  
yasminvasati dharmātmā sugrīvōṃṽsumataḥ sutaḥ ।  
nityaṃ vālibhayātrastaścaturbhiḥ saha vānaraiḥ ॥<sub>7</sub>॥

abhitvarē ca taṃ draṣṭuṃ sugrīvaṃ vānararṣabham ।  
tadadhīnaṃ hi mē saumya sītāyāḥ parimārgaṇam ॥<sub>8</sub>॥

iti bruvāṇaṃ taṃ rāmaṃ saumitiridamabravīt ।  
gacchāvastvaritaṃ tatra mamāpi tvaratē manaḥ ॥<sub>9</sub>॥

āśramāttu tatastasmānniṣkramya sa viśāṃ patiḥ ।

ājagāma tataḥ pampāṃ lakṣmaṇēna sahābhibhūḥ ॥<sub>10</sub>॥

samīkṣamāṇaḥ puṣpādhyam sarvatō vipuladrumam ।  
kōyaṣṭibhiścārjunakaiḥ śatapatraiśca kīcakaiḥ ।  
ētaiścānyaiśca vividhairnāditam tadvanam mahat ॥<sub>11</sub>॥

sa rāmō vidhivānvṛkṣānsarāṃsi vividhāni ca ।  
paśyankāmābhisantaptō jagāma paramam hradam ॥<sub>12</sub>॥

sa tāmāsādyā vai rāmō dūrādudakavāhinīm ।  
mataṅgasarasam nāma hradam samavagāhata ॥<sub>13</sub>॥

sa tu śōkasamāviṣṭō rāmō daśarathātmajaḥ ।  
vivēśa nalinīm pampāṃ paṅkajaiśca samāvṛtām ॥<sub>14</sub>॥

tilakāśōkapuṃnāgabakulōddāla kāśinīm ।  
ramyōpavanasambādhām padmasampīditōdakām ॥<sub>15</sub>॥

sphaṭikōpamatōyādhyām ślakṣṇavālukasantatām ।  
matsyakacchapasambādhām tīrasthadrumaśōbhitām ॥<sub>16</sub>॥

sakhībhiriva yuktābhirlatābhiranuvēṣṭitām ।  
kiṃnarōragagandharvayakṣarākṣasasēvitām ।  
nānādrumalatakirṇām śītavārinidhiṃ śubhām ॥<sub>17</sub>॥

padmaiḥ saugandhikaistāmrām śuklām kumudamaṇḍalaiḥ ।  
nīlām kuvalayōddhātairbahuvarṇām kuthāmiva ॥<sub>18</sub>॥

aravindōtpalavatīm padmasaugandhikāyutām ।  
puṣpitāmraṇḍōpētām barhiṇōdghuṣṭanāditām ॥<sub>19</sub>॥

sa tām drṣṭvā tataḥ pampāṃ rāmaḥ saumitriṇā saha ।  
vilālāpa ca tējasvī kāmāddaśarathātmajaḥ ॥<sub>20</sub>॥

tilakairbījapūraiśca vaṭaiḥ śukladrumaistathā |  
puṣpitaiḥ karavīraiśca puṁnāgaiśca supuṣpitaiḥ ||<sub>21</sub> ||

mālatīkundagulmaiśca bhaṇḍīrainriculaistathā |  
aśōkaiḥ saptaparṇaiśca kētakairatimuktakaiḥ |  
anyaiśca vividhairvrkṣaiḥ pramadēvōpaśōbhitām ||<sub>22</sub> ||

asyāstīrē tu pūrvōktaḥ parvatō dhātumaṇḍitaḥ |  
ṛśyamūka iti khyātaścitrapuṣpitakānanah ||<sub>23</sub> ||

harirṛkṣarajō nāmnaḥ putrastasya mahātmanah |  
adhyāstē taṁ mahāvīryaḥ sugrīva iti viśrutaḥ ||<sub>24</sub> ||

sugrīvamabhigaccha tvam vānarēndraṁ nararṣabha |  
ityuvāca punarvākyam lakṣmaṇam satyavikramam ||<sub>25</sub> ||

tatō mahadvartma ca dūrasaṅkramam  
kramēṇa gatvā pravilōkayanvanam |  
dadarśa pampāṁ śubhadarśa kānanām  
anēkanānāvidhapakṣisaṅkulām ||<sub>26</sub> ||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye araṇyakāṇḍē  
ēkasaptatitamah sargaḥ||

## Chapter 4

॥kiṣkindhākāṇḍaḥ॥

## ॥prathamah sargah॥

sa tām puṣkariṇīm gatvā padmōtpalajhaṣākulām ।  
rāmaḥ saumitrisahitō vilalāpākulēndriyaḥ ॥<sub>1</sub>॥

tasya dr̥ṣṭvaiva tām harṣādindriyāṇi cakampirē ।  
sa kāmavaśamāpannaḥ saumitrimidamabravīt ॥<sub>2</sub>॥

saumitrē paśya pampāyāḥ kānanam śubhadarśanam ।  
yatra rājanti śailābhā drumāḥ saśikharā iva ॥<sub>3</sub>॥

mām tu śōkābhisantaptamādhayaḥ pīḍayanti vai ।  
bharatasya ca duḥkhēna vaidēhyā haraṇēna ca ॥<sub>4</sub>॥

adhikaṁ pravibhātyētannīlapītaṁ tu śādvalam ।  
drumāṇām vividhaiḥ puṣpaiḥ paristōmairivārpitam ॥<sub>5</sub>॥

sukhānilōṣyam saumitrē kālaḥ pracuramanmathaḥ ।  
gandhavānsurabhirmāsō jātapuṣpaphaladrumaḥ ॥<sub>6</sub>॥

paśya rūpāṇi saumitrē vanānām puṣpaśālinām ।  
sr̥jatām puṣpavarṣāṇi varṣam tōyamucāmiva ॥<sub>7</sub>॥

prastarēṣu ca ramyēṣu vividhāḥ kānanadrumāḥ ।  
vāyuvēgapracalitāḥ puṣpairavakiranti gām ॥<sub>8</sub>॥

mārutaḥ sukhaṁ saṁsparśē vāti candanaśītalāḥ ।  
ṣaṭpadairanukūjadbhirvanēṣu madhugandhiṣu ॥<sub>9</sub>॥

giriprasthēṣu ramyēṣu puṣpavadbhirmanōramaiḥ ।  
saṁsaktaśikharā śailā virājanti mahādrumaiḥ ॥<sub>10</sub>॥

puṣpitāgrāṃśca paśyēmānkarṇikārānsamantataḥ ।  
hāṭakapratisañchannānnarānpītāambarāniva ॥<sub>11</sub>॥

ayaṃ vasantaḥ saumitrē nānāvihaganāditaḥ ।  
sītayā viprahīṇasya śōkasandīpanō mama ॥<sub>12</sub>॥

māṃ hi śōkasamākrāntaṃ santāpayati manmathaḥ ।  
hr̥ṣṭaḥ pravadamānaśca samāhvayati kōkilaḥ ॥<sub>13</sub>॥

ēṣa dātyūhakō hr̥ṣṭō ramyē māṃ vananirjharē ।  
praṇadanmanmathāviṣṭaṃ śōcayiṣyati lakṣmaṇa ॥<sub>14</sub>॥

vimiśrā vihaḡāḥ pumbhirātmavyūhābhinanditāḥ ।  
bhr̥ṅgarājapramuditāḥ saumitrē madhurasvarāḥ ॥<sub>15</sub>॥

māṃ hi sā mṛgaśāvākṣī cintāśōkabalātkṛtam ।  
santāpayati saumitrē krūraścaitravanānilaḥ ॥<sub>16</sub>॥

śikhinībhiḥ parivṛtā mayūrā girisānuṣu ।  
manmathābhiparītasya mama manmathavardhanāḥ ॥<sub>17</sub>॥

paśya lakṣṇama nṛtyantaṃ mayūramupanṛtyati ।  
śikhinī manmathārtaiṣā bhartāraṃ girisānuṣu ॥<sub>18</sub>॥

mayūrasya vanē nūnaṃ rakṣasā na hr̥tā priyā ।  
mama tvayaṃ vinā vāsaḥ puṣpamāsē suduḥsahaḥ ॥<sub>19</sub>॥

paśya lakṣmaṇa puṣpāṇi niṣphalāni bhavanti mē ।  
puṣpabhārasamṛddhānāṃ vanānāṃ śiśirātyayē ॥<sub>20</sub>॥

vadanti rāvaṃ muditāḥ śakunāḥ saṅghaśaḥ kalam ।  
āhvayanta ivānyōnyaṃ kāmōnmādarkarā mama ॥<sub>21</sub>॥



nūnaṃ paravaśā sītā sāpi śōcatyahaṃ yathā ।  
śyāmā padmapalāśākṣī mṛdubhāṣā ca mē priyā ॥<sub>22</sub>॥

ēṣa puṣpavahō vāyuḥ sukhasparsō himāvahaḥ ।  
tām vicintayataḥ kāntāṃ pāvakapratimō mama ॥<sub>23</sub>॥

tām vinātha vihaṅgōṣsau pakṣī praṇaditastadā ।  
vāyasaḥ pādapagataḥ prahr̥ṣṭamabhinardati ॥<sub>24</sub>॥

ēṣa vai tatra vaidēhyā vihagaḥ pratihārakaḥ ।  
pakṣī mām tu viśālākṣyāḥ samīpamupanēṣyati ॥<sub>25</sub>॥

paśya lakṣmaṇa saṃnādaṃ vanē madavivardhanam ।  
puṣpitāgrēṣu vṛkṣēṣu dvijānāmupakūjatām ॥<sub>26</sub>॥

saumitrē paśya pampāyāścitrāsu vanarājiṣu ।  
nalināni prakāśantē jalē taruṇasūryavat ॥<sub>27</sub>॥

ēṣā prasannasalilā padmanīlōtpalāyatā ।  
haṃsakāraṇḍavākīrṇā pampā saugandhikāyutā ॥<sub>28</sub>॥

cakravākayutā nityaṃ citraprasthavanāntarā ।  
mātaṅgamṛgayūthaiśca śōbhatē salilārthibhiḥ ॥<sub>29</sub>॥

padmakōśapalāśāni draṣṭuṃ dr̥ṣṭirhi manyatē ।  
sītāyā nētrakōśābhyāṃ sadṛśānīti lakṣmaṇa ॥<sub>30</sub>॥

padmakēsarasaṃsr̥ṣṭō vṛkṣāntaraviniḥsr̥taḥ ।  
niḥśvāsa iva sītāyā vāti vāyurmanōharaḥ ॥<sub>31</sub>॥

saumitrē paśya pampāyā dakṣiṇē girisānuni ।  
puṣpitām karṇikārasya yaṣṭiṃ paramaśōbhanām ॥<sub>32</sub>॥

adhikaṃ śailarājōśyaṃ dhātubhistu vibhūṣitaḥ ।  
vicitraṃ sṛjatē rēṇuṃ vāyuvēgavighaṭṭitaṃ ॥<sub>33</sub>॥

giriprasthāstu saumitrē sarvataḥ samprapuṣpitaiḥ ।  
niṣpatraiḥ sarvatō ramyaiḥ pradīpā iva kuṃśukaiḥ ॥<sub>34</sub>॥

pampātīraruhāścēmē saṃsaktā madhugandhinah ।  
mālatīmallikāṣaṇḍāḥ karavīrāśca puṣpitāḥ ॥<sub>35</sub>॥

kētakyaḥ sinduvārāśca vāsantyaśca supuṣpitāḥ ।  
mādhavyō gandhapūrṇāśca kundagulmāśca sarvaśaḥ ॥<sub>36</sub>॥

ciribilvā madhūkāśca vañjulā bakulāstathā ।  
campakāstilakāścaiva nāgavṛkṣāśca puṣpitāḥ ॥<sub>37</sub>॥

nīpāśca varaṇāścaiva kharjūrāśca supuṣpitāḥ ।  
aṅkōlāśca kuraṇṭāśca cūrṇakāḥ pāribhadrakāḥ ॥<sub>38</sub>॥

cūtāḥ pāṭalayaścaiva kōvidārāśca puṣpitāḥ ।  
mucukundārjunāścaiva dr̥śyantē girisānuṣu ॥<sub>39</sub>॥

kētakōddālakāścaiva śirīṣāḥ śiṃśapā dhavāḥ ।  
śālmalyaḥ kiṃśukāścaiva raktāḥ kurabakāstathā ।  
tiniśā nakta mālāśca candanāḥ syandanāstathā ॥<sub>40</sub>॥

vividhā vividhaiḥ puṣpaistairēva nagasānuṣu ।  
vikīrṇaiḥ pītaraktābhāḥ saumitrē prastarāḥ kṛtāḥ ॥<sub>41</sub>॥

himāntē paśya saumitrē vṛkṣāṇāṃ puṣpasambhavam ।  
puṣpamāsē hi taravaḥ saṅgharṣādiva puṣpitāḥ ॥<sub>42</sub>॥

paśya śītajalāṃ cēmāṃ saumitrē puṣkarāyutām ।  
cakravākānucaritāṃ kāraṇḍavaniṣēvitām ।

plavaiḥ krauñcaiśca sampūrṇaṃ varāhamṛgasēvitāṃ ॥<sub>43</sub>॥

adhikaṃ śōbhatē pampāvikūjadbhirvihaṅgamaiḥ ॥<sub>44</sub>॥

dīpayantīva mē kāmaṃ vividhā muditā dvijāḥ ।  
śyāmāṃ candramukhīm smṛtvā priyāṃ padmanibhēkṣaṇāṃ  
॥<sub>45</sub>॥

paya sānuṣu citrēṣu mṛgībhiḥ sahitānmṛgān ।  
māṃ punarmṛgaśāvākṣyā vaidēhyā virahīkṛtam ॥<sub>46</sub>॥

ēvaṃ sa vilapaṃstatra śōkōpahatacētanah ।  
avēkṣata śivāṃ pampāṃ ramyavārivahāṃ śubhāṃ ॥<sub>47</sub>॥

nirīkṣamāṇaḥ sahasā mahātmā  
sarvaṃ vanaṃ nirjharakandaram ca ।  
udvignacētāḥ saha lakṣmaṇēna  
vicārya duḥkhōpahataḥ pratasthē ॥<sub>48</sub>॥

tāvṛṣyamūkaṃ sahitau prayātau  
sugrīvaśākhāmṛgasēvitāṃ tam ।  
trastāstu dṛṣṭvā harayō babhūvur-  
mahaujasau rāghavalakṣmaṇau tau ॥<sub>49</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē prathamah sargaḥ॥

## ॥dvitīyaḥ sargaḥ॥

tau tu dr̥ṣṭvā mahātmānau bhrātarau rāmalakṣmaṇau ।  
varāyudhadharau vīrau sugrīvaḥ śaṅkitōṣbhavat ॥<sub>1</sub>॥

udvignahr̥dayaḥ sarvā diśaḥ samavalōkayan ।  
na vyatiṣṭhata kasmim̐ściddēśē vānarapuṅgavaḥ ॥<sub>2</sub>॥

naiva cakrē manaḥ sthānē vīkṣamāṇō mahābalau ।  
kapēḥ paramabhītasya cittam̐ vyavasasāda ha ॥<sub>3</sub>॥

cintayitvā sa dharmātmā vim̐śya gurulāghavam ।  
sugrīvaḥ paramōdvignaḥ sarvairanucaraiḥ saha ॥<sub>4</sub>॥

tataḥ sa sacivēbhyastu sugrīvaḥ plavagādhipaḥ ।  
śaśaṃsa paramōdvignaḥ paśyam̐stau rāmalakṣmaṇau ॥<sub>5</sub>॥

ētau vanamidaṃ durgam̐ vālīpraṇihitau dhruvam ।  
chadmanā cīravasanau pracarantāvihāgatau ॥<sub>6</sub>॥

tataḥ sugrīvasacivā dr̥ṣṭvā paramadhanvinau ।  
jagmurgiritaṭāttasmādanyacchikharamuttamam ॥<sub>7</sub>॥

tē kṣipramabhigamyātha yūthapā yūthaparśabham ।  
harayō vānaraśrēṣṭham̐ parivāryōpatasthirē ॥<sub>8</sub>॥

ēkamēkāyanagatāḥ plavamānā girērgirim ।  
prakampayantō vēgēna girīṇam̐ śikharaṇi ca ॥<sub>9</sub>॥

tataḥ śākhāmṛgāḥ sarvē plavamānā mahābalāḥ ।  
babhañjuśca nagām̐statra puṣpitāndurgasaṃśritān ॥<sub>10</sub>॥

āplavantō harivarāḥ sarvatastaṃ mahāgirim ।  
mṛgamārjāraśārdulāṃstrāsayantō yayustadā ॥<sub>11</sub>॥

tataḥ sugrīvasacivāḥ parvatēndraṃ samāśritāḥ ।  
saṅgamyā kapimukhyēna sarvē prāñjalayaḥ sthitāḥ ॥<sub>12</sub>॥

tatastaṃ bhayasantrastaṃ vālikilbiṣaśaṅkitam ।  
uvāca hanumānvākyam sugrīvaṃ vākyakōvidaḥ ॥<sub>13</sub>॥

yasmādudvignacētāstvam pradrutō haripuṅgava ।  
taṃ krūradaśanaṃ krūraṃ nēha paśyāmi vālinam ॥<sub>14</sub>॥

yasmāttava bhayaṃ saumya pūrvajātpāpakarmaṇaḥ ।  
sa nēha vālī duṣṭātmā na tē paśyāmyaham bhayaṃ ॥<sub>15</sub>॥

ahō śākhāmṛgatvam tē vyaktamēva plavaṅgama ।  
laghucittatayātmānaṃ na sthāpayasi yō matau ॥<sub>16</sub>॥

buddhivijñānasampanna iṅgitaiḥ sarvamācara ।  
na hyabuddhiṃ gatō rājā sarvabhūtāni śāsti hi ॥<sub>17</sub>॥

sugrīvastu śubhaṃ vākyam śrutvā sarvaṃ hanūmataḥ ।  
tataḥ śubhataraṃ vākyam hanūmantamuvāca ha ॥<sub>18</sub>॥

dīrghabāhū viśālākṣau śaracāpāsiddhāriṇau ।  
kasya na syādbhayaṃ drṣṭvā ētau surasutōpamau ॥<sub>19</sub>॥

vālipraṇihitāvētau śaṅkēśhaṃ puruṣōttamau ।  
rājānō bahumitrāśca viśvāsō nātra hi kṣamaḥ ॥<sub>20</sub>॥

arayaśca manuṣyēṇa vijñēyāśchannacāriṇaḥ ।  
viśvastānāmaviśvastāśchidrēṣu praharanti hi ॥<sub>21</sub>॥

kr̥tyēṣu vālī mēdhāvī rājānō bahudarśanāḥ ।  
bhavanti parahantārastē jñēyāḥ prākṛtairnaraiḥ ॥<sub>22</sub>॥

tau tvayā prākṛtēnaiva gatvā jñēyau plavaṅgama ।  
śaṅkitānāṃ prakāraiśca rūpavyābhāṣaṇēna ca ॥<sub>23</sub>॥

lakṣayasva tayōrbhāvaṃ prahr̥ṣṭamanasau yadi ।  
viśvāsayanpraśaṃsābhiringitaiśca punaḥ punaḥ ॥<sub>24</sub>॥

mamaivābhimukhaṃ sthitvā pr̥ccha tvam haripuṅgava ।  
prayōjanaṃ pravēśasya vanasyāsyā dhanurdharau ॥<sub>25</sub>॥

śuddhātmānau yadi tvētau jānīhi tvam plavaṅgama ।  
vyābhāṣitairvā rūpairvā vijñēyā duṣṭatānayoḥ ॥<sub>26</sub>॥

ityēvaṃ kapiṛājēna sandiṣṭō mārutātmajah ।  
cakāra gamanē buddhiṃ yatra tau rāmalakṣmaṇau ॥<sub>27</sub>॥

tathēti sampūjya vacastu tasya  
kapēḥ subhītasya durāsadasya ।  
mahānubhāvō hanumānyayau tadā  
sa yatra rāmōṣṭibalaśca lakṣmaṇaḥ ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē dvitīyaḥ sargaḥ॥

## ॥tr̥tīyaḥ sargaḥ॥

vacō vijñāya hanumānsugrīvasya mahātmanah ।  
parvatādr̥śyamūkātu pupluvē yatra rāghavau ॥<sub>1</sub>॥

sa tatra gatvā hanumānbalavānvānarōttamah ।  
upacakrāma tau vāgbhirmṛdvībhiḥ satyavikramah ॥<sub>2</sub>॥

svakaṃ rūpaṃ parityajya bhikṣurūpēṇa vānarah ।  
ābabhāṣē ca tau vīrau yathāvatpraśaṣaṃsa ca ॥<sub>3</sub>॥

rājar̥sidēvapratimau tāpasau saṃśitavratau ।  
dēśaṃ kathamimaṃ prāptau bhavantau varavarṇinau ॥<sub>4</sub>॥

trāsayantau mṛgagaṇānanyāṃśca vanacārīṇah ।  
pampātīraruhānvṛkṣānvīkṣamāṇau samantataḥ ॥<sub>5</sub>॥

imāṃ nadīm śubhajalāṃ śōbhayantau tarasvinau ।  
dhairyavantau suvarṇābhau kau yuvāṃ cīravāsasau ॥<sub>6</sub>॥

siṃhaviprēkṣitau vīrau siṃhātibalavikramau ।  
śakracāpanibhē cāpē pragṛhya vipulairbhujaiḥ ॥<sub>7</sub>॥

śrīmantau rūpasampannau vṛṣabhaśrēṣṭhavikramau ।  
hastihastōpamabhujau dyutimantau narar̥śabhau ॥<sub>8</sub>॥

prabhayā parvatēndrōśyaṃ yuvayōravabhāsitaḥ ।  
rājyār̥hāvamaraprakhyau kathaṃ dēśamihāgatau ॥<sub>9</sub>॥

padmapatrēkṣaṇau vīrau jaṭāmaṇḍaladhārīṇau ।  
anyōnyasadṛśau vīrau dēvalōkādivāgatau ॥<sub>10</sub>॥

yadṛcchayēva samprāptau candrasūryau vasundharām ।  
viśālavakṣasau vīrau mānuṣau dēvarūpiṇau ॥<sub>11</sub>॥

siṃhaskandhau mahāsattvau samadāviva gōvṛṣau ।  
āyatāśca suvṛttāśca bāhavaḥ parighōttamāḥ ।  
sarvabhūṣaṇabhūṣārḥāḥ kimartham na vibhūṣitaḥ ॥<sub>12</sub>॥

ubhau yōgyāvaham manyē rakṣituṃ pṛthivīmimām ।  
sasāgaravanām kṛtsnām vindhyamēruvibhūṣitām ॥<sub>13</sub>॥

imē ca dhanuṣī citrē ślakṣṇē citrānulēpanē ।  
prakāśētē yathēndrasya vajrē hēmavibhūṣitē ॥<sub>14</sub>॥

sampūrṇā niśitairbāṇairtūṇāśca śubhadarśanāḥ ।  
jīvitāntakarairghōrairjvaladbhiriva pannagaiḥ ॥<sub>15</sub>॥

mahāpramāṇau vipulau taptahāṭakabhūṣitau ।  
khaḍgāvētau virājētē nirmuktabhujagāviva ॥<sub>16</sub>॥

ēvaṃ mām paribhāṣantaṃ kasmādvai nābhibhāṣathaḥ ॥<sub>17</sub>॥

sugrīvō nāma dharmātmā kaścidvānarayūthapaḥ ।  
vīrō vinikṛtō bhrātrā jagadbhramati duḥkhitaḥ ॥<sub>18</sub>॥

prāptōśham prēṣitastēna sugrīvēṇa mahātmanā ।  
rājñā vānaramukhyānām hanumānnāma vānaraḥ ॥<sub>19</sub>॥

yuvābhyām saha dharmātmā sugrīvaḥ sakhyamicchatī ।  
tasya mām sacivaṃ vittaṃ vānaram pavanātmajam ॥<sub>20</sub>॥

bhikṣurūpapratichannam sugrīvapriyakāmyayā ।  
ṛśyamūkādiha prāptaṃ kāmagaṃ kāmārūpiṇam ॥<sub>21</sub>॥

ēvamuktvā tu hanumāṃstau vīrau rāmalakṣmaṇau ।



vākyajñau vākyakuśalaḥ punarnōvāca kiñcana ॥<sub>22</sub>॥

ētacchrutvā vacastasya rāmō lakṣmaṇamabravīt ।  
prahr̥ṣṭavadanaḥ śrīmānbhrātaram pārsvataḥ sthitam ॥<sub>23</sub>॥

sacivōṣyaṁ kapīndrasya sugrīvasya mahātmanaḥ ।  
tamēva kāṅkṣamāṇasya mamāntikamupāgataḥ ॥<sub>24</sub>॥

tamabhyabhāṣa saumitrē sugrīvasacivaṁ kapim ।  
vākyajñam madhurairvākyaiḥ snēhayuktamarindamam ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē tṛtīyaḥ sargaḥ॥

## ॥caturthaḥ sargaḥ॥

tataḥ prahr̥ṣṭō hanumānkr̥tyavāniti tadvacaḥ ।  
śrutvā madhurasambhāṣaṃ sugrīvaṃ manasā gataḥ ॥<sub>1</sub>॥

bhavyō rājyāgamastasya sugrīvasya mahātmanaḥ ।  
yadayaṃ kr̥tyavānprāptaḥ kr̥tyaṃ caitadupāgataṃ ॥<sub>2</sub>॥

tataḥ paramasaṃhr̥ṣṭō hanūmānplavagaṣabhaḥ ।  
pratyuvāca tatō vākyam rāmaṃ vākyaviśāradaḥ ॥<sub>3</sub>॥

kimarthaṃ tvaṃ vanaṃ ghōraṃ pampākānanamaṇḍitam ।  
āgataḥ sānujō durgam nānāvyālamṛgāyutam ॥<sub>4</sub>॥

tasya tadvacanaṃ śrutvā lakṣmaṇō rāmacōditaḥ ।  
ācacakṣē mahātmānaṃ rāmaṃ daśarathātmajam ॥<sub>5</sub>॥

rājā daśarathō nāma dyutimāndharmavatsalaḥ ।  
tasyāyaṃ pūrvajaḥ putrō rāmō nāma janaiḥ śrutaḥ ॥<sub>6</sub>॥

śaraṇyaḥ sarvabhūtānāṃ piturnirdēśapāragaḥ ।  
vīrō daśarathasyāyaṃ putrāṇāṃ guṇavattaraḥ ॥<sub>7</sub>॥

rājyādbhraṣṭō vanē vastuṃ mayā sārdhamihāgataḥ ।  
bhāryayā ca mahātējāḥ sītayānugatō vaśī ।  
dinakṣayē mahātējāḥ prabhayēva divākaraḥ ॥<sub>8</sub>॥

ahamasyāvarō bhrātā guṇairdāsyamupāgataḥ ।  
kr̥tajñasya bahujñasya lakṣmaṇō nāma nāmataḥ ॥<sub>9</sub>॥

sukhārhasya mahārhasya sarvabhūtahitātmanaḥ ।

aiśvaryēṇa vihīnasya vanavāsāśritasya ca ॥<sub>10</sub>॥

rakṣasāpahṛtā bhāryā rahitē kāmarūpiṇā ।  
tacca na jñāyatē rakṣaḥ patnī yēnāsyā sā hṛtā ॥<sub>11</sub>॥

danurnāma śriyaḥ putraḥ śāpādrākṣasatām gataḥ ।  
ākhyātastēna sugrīvaḥ samarthō vānarādhipaḥ ॥<sub>12</sub>॥

sa jñāsyati mahāvīryastava bhāryāpahāriṇam ।  
ēvamuktvā danuḥ svargam bhrājamānō gataḥ sukham ॥<sub>13</sub>॥

ētattē sarvamākhyātam yāthātathyēna prcchataḥ ।  
aham caiva hi rāmaśca sugrīvam śaraṇam gatau ॥<sub>14</sub>॥

ēṣa dattvā ca vittāni prāpya cānuttamam yaśaḥ ।  
lōkanāthaḥ purā bhūtvā sugrīvam nāthamicchatī ॥<sub>15</sub>॥

śōkābhibhūtē rāmē tu śōkārtē śaraṇam gatē ।  
kartumarhati sugrīvaḥ prasādam saha yūthapaiḥ ॥<sub>16</sub>॥

ēvam bruvāṇam saumitriṃ karuṇam sāśrupātanam ।  
hanūmānpratyuvecēdam vākyaṃ vākyaaviśāradaḥ ॥<sub>17</sub>॥

īdṛśā buddhisampannā jitakrōdhā jitēndriyāḥ ।  
draṣṭavyā vānarēndrēṇa diṣṭyā darśanamāgatāḥ ॥<sub>18</sub>॥

sa hi rājyācca vibhraṣṭaḥ kṛtavairaśca vālinā ।  
hṛtadārō vanē trastō bhrātrā vinikṛtō bhṛśam ॥<sub>19</sub>॥

kariṣyati sa sāhāyyam yuvayōrbhāskarātmajaḥ ।  
sugrīvaḥ saha cāsmābhiḥ sītāyāḥ parimārgaṇē ॥<sub>20</sub>॥

ityēvamuktvā hanumāñślakṣṇam madhurayā girā ।

babhāṣē sōṣbhigacchāmaḥ sugrīvamiti rāghavam ॥<sub>21</sub>॥

ēvaṃ bruvāṇaṃ dharmātmā hanūmantam sa lakṣmaṇaḥ ।  
pratipūjya yathānyāyamidaṃ prōvāca rāghavam ॥<sub>22</sub>॥

kapiḥ kathayatē hr̥ṣṭō yathāyaṃ mārutātmajaḥ ।  
kṛtyavānsōṣpi samprāptaḥ kṛtakṛtyōṣsi rāghava ॥<sub>23</sub>॥

prasannamukhavarṇaśca vyaktaṃ hr̥ṣṭaśca bhāṣatē ।  
nānṛtaṃ vakṣyatē vīrō hanūmānmārutātmajaḥ ॥<sub>24</sub>॥

tataḥ sa tu mahāprājñō hanūmānmārutātmajaḥ ।  
jagāmādāya tau vīrau harirājāya rāghavau ॥<sub>25</sub>॥

sa tu vipula yaśāḥ kapipravīraḥ  
pavanasutaḥ kṛtakṛtyavatprahr̥ṣṭaḥ ।  
girivaramuruvikramaḥ prayātaḥ  
sa śubhamatiḥ saha rāmalakṣmaṇābhyām ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē caturthaḥ sargaḥ॥

## ॥pañcamah sargaḥ॥

ṛśyamūkāttu hanumāngatvā taṃ malayaṃ giram ।  
ācacakṣē tadā vīrau kapiṛājāya rāghavau ॥<sub>1</sub>॥

ayaṃ rāmō mahāprājñah samprāptō dṛḍhavikramah ।  
lakṣmaṇēna saha bhrātrā rāmōśyaṃ satyavikramah ॥<sub>2</sub>॥

ikṣvākūṇāṃ kulē jātō rāmō daśarathātmaḥ ।  
dharmē nigaditaścaiva piturnirdēśapālakah ॥<sub>3</sub>॥

tasyāśya vasatōśraṇyē niyatasya mahātmanah ।  
rakṣasāpahṛtā bhāryā sa tvāṃ śaraṇamāgataḥ ॥<sub>4</sub>॥

rājasūyāśvamēdhaiśca vahniryēnābhitarpitaḥ ।  
dakṣiṇāśca tathōtsṛṣṭā gāvaḥ śatasahasraśah ॥<sub>5</sub>॥

tapasā satyavākyēna vasudhā yēna pālitaḥ ।  
strīhētōstasya putrōśyaṃ rāmastvāṃ śaraṇam gataḥ ॥<sub>6</sub>॥

bhavatā sakhyakāmau tau bhrātarau rāmalakṣmaṇau ।  
pratigrhyārcayasvēmau pūjanīyatamāvubhau ॥<sub>7</sub>॥

śrutvā hanumatō vākyam sugrīvō hr̥ṣṭamānasah ।  
bhayaṃ sa rāghavādghōraṃ prajahau vigatajvaraḥ ॥<sub>8</sub>॥

sa kṛtvā mānuṣam rūpaṃ sugrīvaḥ plavagādhipah ।  
darśanīyatamō bhūtvā prītyā prōvāca rāghavam ॥<sub>9</sub>॥

bhavāndharmavinītaśca vikrāntah sarvavatsalah ।  
ākhyātā vāyuputrēṇa tattvatō mē bhavadguṇāḥ ॥<sub>10</sub>॥

tanmamaivaiṣa satkāro lābhaścaivōttamaḥ prabhō |  
yattvamicchasi sauhārdam vānarēṇa mayā saha ॥<sub>11</sub>॥

rōcatē yadi vā sakhyam bāhurēṣa prasāritaḥ |  
grhyatām pāṇinā pāṇirmaryādā vadhyatām dhruvā ॥<sub>12</sub>॥

ētattu vacanam śrutvā sugrīvasya subhāṣitam |  
samprahrṣṭamanā hastam pīdayāmāsa pāṇinā |  
hr̥dyam sauhṛdamālambya paryaṣvajata pīditam ॥<sub>13</sub>॥

tatō hanūmānsantyajya bhikṣurūpamarindamaḥ |  
kāṣṭhayōḥ svēna rūpēṇa janayāmāsa pāvakam ॥<sub>14</sub>॥

dīpyamānam tatō vahniṃ puṣpairabhyarcya satkṛtam |  
tayōrmadhyē tu supṛitō nidadhē susamāhitaḥ ॥<sub>15</sub>॥

tatōṣgniṃ dīpyamānam tau cakratuśca pradakṣiṇam |  
sugrīvō rāghavaścaiva vayasyatvamupāgatau ॥<sub>16</sub>॥

tataḥ supṛita manasau tāvubhau harirāghavau |  
anyōnyamabhivīkṣantau na tṛptimupajagmatuḥ ॥<sub>17</sub>॥

tataḥ sarvārthavidvāṃsam rāmaṃ daśarathātmajam |  
sugrīvaḥ prāha tējasvī vākyamēkamanāstadā ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē pañcamah sargaḥ॥

## ॥ṣaṣṭhaḥ sargaḥ॥

ayamākhyāti mē rāma sacivō mantrisattamaḥ ।  
hanumānyannimittam tvam nirjanam vanamāgataḥ ॥<sub>1</sub>॥

lakṣmaṇēna saha bhrātrā vasataśca vanē tava ।  
rakṣasāpahṛtā bhāryā maithilī janakātmajā ॥<sub>2</sub>॥

tvayā viyuktā rudatī lakṣmaṇēna ca dhīmatā ।  
antaram prēpsunā tēna hatvā gṛdhram jaṭāyuṣam ॥<sub>3</sub>॥

bhāryāviyōgajam duḥkham nacirāttvam vimōkṣyasē ।  
aham tāmānayaīṣyāmi naṣṭam vēdaśrutim yathā ॥<sub>4</sub>॥

rasātalē vā vartantīm vartantīm vā nabhastalē ।  
ahamāniya dāsyāmi tava bhāryāmarindama ॥<sub>5</sub>॥

idaṁ tathyam mama vacastvamavēhi ca rāghava ।  
tyaja śōkam mahābāhō tam kāntāmānayaīmi tē ॥<sub>6</sub>॥

anumānāttu jānāmi maithilī sā na saṁśayaḥ ।  
hriyamāṇā mayā dṛṣṭā rakṣasā krūrakarmaṇā ॥<sub>7</sub>॥

krōśantī rāma rāmēti lakṣmaṇēti ca visvaram ।  
sphurantī rāvaṇasyāṅkē pannagēndravadhūryathā ॥<sub>8</sub>॥

ātmanā pañcamam mām hi dṛṣṭvā śailataṭē sthitam ।  
uttariyam tayā tyaktam śubhānyābharaṇāni ca ॥<sub>9</sub>॥

tānyasmābhirgrhītāni nihitāni ca rāghava ।  
ānayaīṣyāmyaham tāni pratyabhijñātumarhasi ॥<sub>10</sub>॥

tamabravittatō rāmaḥ sugrīvaṃ priyavādinam ।  
ānayasva sakhē śīghraṃ kimarthaṃ pravilambasē ॥<sub>11</sub>॥

ēvamuktastu sugrīvaḥ śailasya gahanām guhām ।  
pravivēśa tataḥ śīghraṃ rāghavapriyakāmyayā ॥<sub>12</sub>॥

uttarīyaṃ grhītvā tu śubhānyābharaṇāni ca ।  
idaṃ paśyēti rāmāya darśayāmāsa vānaraḥ ॥<sub>13</sub>॥

tatō grhītvā tadvāsaḥ śubhānyābharaṇāni ca ।  
abhavadbāṣpasamruddhō nīhārēṇēva candramāḥ ॥<sub>14</sub>॥

sītāsnēhapravṛttēna sa tu bāṣpēṇa dūṣitaḥ ।  
hā priyēti rudandhairyamutsṛjya nyapatatkṣitau ॥<sub>15</sub>॥

hr̥di kṛtvā sa bahuśastamalaṅkāramuttamam ।  
niśaśvāsa bhṛśaṃ sarpō bilastha iva rōṣitaḥ ॥<sub>16</sub>॥

avicchinnāśruvēgastu saumitriṃ vīkṣya pārśvataḥ ।  
paridēvayituṃ dīnaṃ rāmaḥ samupacakramē ॥<sub>17</sub>॥

paśya lakṣmaṇa vaidēhyā santyaktam hriyamāṇayā ।  
uttarīyamidaṃ bhūmau śarīrādbhūṣaṇāni ca ॥<sub>18</sub>॥

śādvalinyām dhruvaṃ bhūmyām sītayā hriyamāṇayā ।  
utsṛṣṭam bhūṣaṇamidaṃ tathārūpaṃ hi dṛśyatē ॥<sub>19</sub>॥

brūhi sugrīva kaṃ dēśaṃ hriyantī lakṣitā tvayā ।  
rakṣasā raudrarūpēṇa mama prāṇasamā priyā ॥<sub>20</sub>॥

kva vā vasati tadrakṣō mahadvyanadam mama ।  
yannimittamaham sarvānnāśayiṣyāmi rākṣasān ॥<sub>21</sub>॥



haratā maithilīm yēna mām ca rōṣayatā bhr̥śam ।  
ātmanō jīvitāntāya mṛtyudvāramapāvṛtam ॥<sub>22</sub>॥

mama dayitatamā hṛtā vanād-  
rajanicarēṇa vimathya yēna sā ।  
kathaya mama ripum tamadya vai  
pravagapatē yamasamnidhiṃ nayāmi ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣaṣṭhaḥ sargaḥ॥

## ॥saptamaḥ sargaḥ॥

ēvamuktastu sugrīvō rāmēṇārtēna vānarah |  
abravītprāñjalirvākyam sabāṣpaṁ bāṣpagadgadaḥ ॥<sub>1</sub>॥

na jānē nilayaṁ tasya sarvathā pāparakṣasaḥ |  
sāmarthyam vikramam vāpi dauṣkulēyasya vā kulam ॥<sub>2</sub>॥

satyam tu pratijānāmi tyaja śōkamarindama |  
kariṣyāmi tathā yatnam yathā prāpsyasi maithilīm ॥<sub>3</sub>॥

rāvaṇam saganam hatvā paritōṣyātmapauruṣam |  
tathāsmi kartā nacirādyathā prītō bhaviṣyasi ॥<sub>4</sub>॥

alam vaiklavyamālambya dhairyamātmagatam smara |  
tvadvidhānām na sadṛśamīdṛśam buddhilāghavam ॥<sub>5</sub>॥

mayāpi vyasanam prāptam bhāryā haraṇajam mahat |  
na cāhamēvam śōcāmi na ca dhairyam parityajē ॥<sub>6</sub>॥

nāham tāmanuśōcāmi prākṛtō vānarōṣpi san |  
mahātmā ca vinītaścā kiṁ punardhṛtimānbhavān ॥<sub>7</sub>॥

bāṣpamāpatitam dhairyānnigrahītum tvamarhasi |  
maryādām sattvayuktānām dhṛtim nōtsraṣṭumarhasi ॥<sub>8</sub>॥

vyasanē vārtha kṛcchrē vā bhayē vā jīvitāntagē |  
vimṛśanvai svayā buddhyā dhṛtimānnāvasīdati ॥<sub>9</sub>॥

bālīśastu narō nityam vaiklavyam yōṣnuvartatē |  
sa majjatyavaśaḥ śōkē bhārākrāntēva naurjalē ॥<sub>10</sub>॥

ēṣōñjalirmayā baddhaḥ praṇayāttvāṃ prasādayē ।  
pauruṣaṃ śraya śōkasya nāntaraṃ dātumarhasi ॥<sub>11</sub>॥

yē śōkamanuvartantē na tēṣāṃ vidyatē sukham ।  
tējaśca kṣīyatē tēṣāṃ na tvam śōcitumarhasi ॥<sub>12</sub>॥

hitam vayasya bhāvēna brūhi nōpadiśāmi tē ।  
vayasyatām pūjayanmē na tvam śōcitumarhasi ॥<sub>13</sub>॥

madhuraṃ sāntvitastēna sugrīvēṇa sa rāghavaḥ ।  
mukhamaśrupariklinnaṃ vastrāntēna pramārjayat ॥<sub>14</sub>॥

prakṛtiṣṭhastu kākutsthah sugrīvavacanātprabhuḥ ।  
sampariṣvajya sugrīvamidaṃ vacanamabravīt ॥<sub>15</sub>॥

kartavyaṃ yadvayasyēna snigdhēna ca hitēna ca ।  
anurūpaṃ ca yuktaṃ ca kṛtaṃ sugrīva tattvayā ॥<sub>16</sub>॥

ēṣa ca prakṛtiṣṭhōśhamanunitastvayā sakhē ।  
durlabhō hīdṛśō bandhurasmin kālē viśēṣataḥ ॥<sub>17</sub>॥

kiṃ tu yatnastvayā kāryō maithilyāḥ parimārgaṇē ।  
rākṣasasya ca raudrasya rāvaṇasya durātmanaḥ ॥<sub>18</sub>॥

mayā ca yadanuṣṭhēyaṃ visrabdhēna taducyatām ।  
varṣāsviva ca suksētrē sarvaṃ sampadyatē tava ॥<sub>19</sub>॥

mayā ca yadidaṃ vākyamabhimānātsamīritam ।  
tattvayā hariśārdūla tattvamityupadhāryatām ॥<sub>20</sub>॥

anṛtaṃ nōkta pūrvam mē na ca vakṣyē kadācana ।  
ētattē pratijānāmi satyēnaiva śapāmi tē ॥<sub>21</sub>॥

tataḥ prahr̥ṣṭaḥ sugrīvō vānaraiḥ sacivaiḥ saha ।  
rāghavasya vacaḥ śrutvā pratijñātaṁ viśēṣataḥ ॥<sub>22</sub>॥

mahānubhāvasya vacō niśamya  
harirnarāṇāmṛṣabhasya tasya ।  
kṛtaṁ sa mēnē harivīra mukhyaḥ  
tadā svakāryaṁ hṛdayēna vidvān ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē saptamaḥ sargaḥ॥

## ॥aṣṭamaḥ sargaḥ॥

parituṣṭastu sugrīvastēna vākyēna vānarah |  
lakṣmaṇasyāgrajam rāmamidaṁ vacanamabravīt ॥<sub>1</sub>॥

sarvathāhamanugrāhyō dēvatānāmasaṁśayaḥ |  
upapannaguṇōpētaḥ sakhā yasya bhavānmama ॥<sub>2</sub>॥

śakyam khalu bhavēdrāma sahāyēna tvayānagha |  
surarājyamapi prāptum svarājyam kiṁ punaḥ prabhō ॥<sub>3</sub>॥

sōṣham sabhājyō bandhūnām suhrdām caiva rāghava |  
yasyāgnisākṣikam mitram labdham rāghavavaṁśajam ॥<sub>4</sub>॥

ahamapyanurūpastē vayasyō jñāsyasē śanaiḥ |  
na tu vaktum samarthōṣham svayamātmagatānguṇān ॥<sub>5</sub>॥

mahātmanām tu bhūyiṣṭham tvadvidhānām kṛtātmanām |  
niścalā bhavati prītirdhairyamātmavatāmiva ॥<sub>6</sub>॥

rajatam vā suvarṇam vā vastrāṇyābharanāni vā |  
avibhaktāni sādḥūnāmavagacchanti sādḥavaḥ ॥<sub>7</sub>॥

ādhyō vāpi daridrō vā duḥkḥitaḥ sukhitoṣpi vā |  
nirdōṣō vā sadōṣō vā vayasyaḥ paramā gatiḥ ॥<sub>8</sub>॥

dhanatyāgaḥ sukhatyāgō dēhatyāgōṣpi vā punaḥ |  
vayasyārthē pravartantē snēham drṣṭvā tathāvidham ॥<sub>9</sub>॥

tattathētyabravīdrāmaḥ sugrīvam priyavādinam |  
lakṣmaṇasyāgratō lakṣmyā vāsavasyēva dhīmataḥ ॥<sub>10</sub>॥

tatō rāmaṃ sthitaṃ dr̥ṣṭvā lakṣmaṇaṃ ca mahābalaṃ ।  
sugrīvaḥ sarvataścakṣurvanē lōlmapātayat ॥<sub>11</sub>॥

sa dadarśa tataḥ sālamavidūrē harīśvaraḥ ।  
supuṣpamīṣatpatrādhyam bhramarairupaśōbhitam ॥<sub>12</sub>॥

tasyaikāṃ paṇabahulāṃ bhaṅktvā śākhāṃ supuṣpitām ।  
sālasyāstīrya sugrīvō niṣasāda sarāghavaḥ ॥<sub>13</sub>॥

tāvāsīnau tatō dr̥ṣṭvā hanūmānapi lakṣmaṇaṃ ।  
sālaśākhāṃ samutpāṭya vinītamupavēśayat ॥<sub>14</sub>॥

tataḥ prahr̥ṣṭaḥ sugrīvaḥ ślakṣṇaṃ madhurayā girā ।  
uvāca praṇayādrāmaṃ harṣavyākulitākṣaram ॥<sub>15</sub>॥

ahaṃ vinikṛtō bhrātrā carāmyeṣa bhayārditaḥ ।  
ṛśyamūkaṃ girivaraṃ hr̥tabhāryaḥ suduḥkhitaḥ ॥<sub>16</sub>॥

sōṣhaṃ trastō bhayē magnō vasāmyudbhrāntacētaṇaḥ ।  
vālinā nikṛtō bhrātrā kṛtavairasca rāghava ॥<sub>17</sub>॥

vālinō mē bhayārtasya sarvalōkābhayaṅkara ।  
mamāpi tvamanāthasya prasādaṃ kartumarhasi ॥<sub>18</sub>॥

ēvamuktastu tējasvī dharmajñō dharmavatsalaḥ ।  
pratyuvāca sa kākutsthaḥ sugrīvaṃ prahasanniva ॥<sub>19</sub>॥

upakārāphalaṃ mitramapakārōṣrilakṣaṇaṃ ।  
adyaiva taṃ haniṣyāmi tava bhāryāpahāriṇam ॥<sub>20</sub>॥

imē hi mē mahāvēgāḥ patriṇastigmatējasah ।  
kārtikēyavanōdbhūtāḥ śarā hēmavibhūṣitāḥ ॥<sub>21</sub>॥

kaṅkapatrapraticchannā mahēndrāśanisaṃnibhāḥ ।  
suparvāṇaḥ sutīkṣṇāgrā sarōṣā bhujagā iva ॥<sub>22</sub>॥

bhrātrisaṃjñamamitraṃ tē vālinam kṛtakilbiṣam ।  
śarairvinihataṃ paśya vikīrṇamiva parvatam ॥<sub>23</sub>॥

rāghavasya vacaḥ śrutvā sugrīvō vāhinīpatiḥ ।  
praharṣamatulam lēbhē sādhu sādhviti cābravīt ॥<sub>24</sub>॥

rāmaśōkābhibhūtōśham śōkārtānām bhavāngatiḥ ।  
vayasya iti kṛtvā hi tvayyaham paridēvayē ॥<sub>25</sub>॥

tvam hi pāṇipradānēna vayasyō sōśgnisākṣikaḥ ।  
kṛtaḥ prāṇairbahumataḥ satyēnāpi śapāmyaham ॥<sub>26</sub>॥

vayasya iti kṛtvā ca visrabdham pravādāmyaham ।  
duḥkhamantargataṃ yanmē manō dahati nityaśaḥ ॥<sub>27</sub>॥

ētāvaduktvā vacanam bāṣpadūṣitalōcanaḥ ।  
bāṣpōpahatayā vācā nōccaiḥ śaknōti bhāṣitum ॥<sub>28</sub>॥

bāṣpavēgam tu sahasā nadīvēgamivāgatam ।  
dhārayāmāsa dhairyēṇa sugrīvō rāmasaṃnidhau ॥<sub>29</sub>॥

saṃnigrhya tu taṃ bāṣpaṃ pramṛjya nayanē śubhē ।  
viniḥśvasya ca tējasvī rāghavam punarabravīt ॥<sub>30</sub>॥

purāham valinā rāma rājyātsvādavarōpitaḥ ।  
paruṣāṇi ca saṃśrāvya nirdhūtōśmi balīyasā ॥<sub>31</sub>॥

hṛtā bhāryā ca mē tēna prāṇēbhyōśpi garīyasī ।  
suhṛdaśca madīyā yē saṃyatā bandhanēṣu tē ॥<sub>32</sub>॥

yatnavāṃśca suduṣṭātmā madvināśāya rāghava ।  
bahuśastatprayuktāśca vānarā nihatā mayā ॥<sub>33</sub>॥

śaṅkayā tvētayā cāhaṃ drṣṭvā tvāmapī rāghava ।  
nōpasarpāmyahaṃ bhītō bhayē sarvē hi bibhyati ॥<sub>34</sub>॥

kēvalaṃ hi sahāyā mē hanumatpramukhāstvimē ।  
atōṣhaṃ dhārayāmyadya prāṇāṅkr̥cchra gatōṣpi san ॥<sub>35</sub>॥

ētē hi kapayaḥ snigdhā māṃ rakṣanti samantataḥ ।  
saha gacchanti gantavyē nityaṃ tiṣṭhanti ca sthitē ॥<sub>36</sub>॥

saṅkṣēpastvēṣa mē rāma kimuktvā vistaraṃ hi tē ।  
sa mē jyēṣṭhō ripurbhrātā vālī viśrutapauruṣaḥ ॥<sub>37</sub>॥

tadvināśāddhi mē duḥkhaṃ pranaṣṭaṃ syādanantaram ।  
sukhaṃ mē jīvitaṃ caiva tadvināśanibandhanam ॥<sub>38</sub>॥

ēṣa mē rāma śōkāntaḥ śōkārtēna nivēditaḥ ।  
duḥkhitōṣduḥkhitō vāpi sakhyurnityaṃ sakhā gatiḥ ॥<sub>39</sub>॥

śrutvaitacca vacō rāmaḥ sugrīvamidamabravīt ।  
kiṃnimittamabhūdvaīraṃ śrōtūmicchāmi tattvataḥ ॥<sub>40</sub>॥

sukhaṃ hi kāraṇaṃ śrutvā vairasya tava vānara ।  
ānantaryaṃ vidhāsyāmi sampradhārya balābalam ॥<sub>41</sub>॥

balavānhi mamāmarṣaḥ śrutvā tvāmavamānitaṃ ।  
vardhatē hṛdayōtkampī prāvṛḍvēga ivāmbhasaḥ ॥<sub>42</sub>॥

hṛṣṭaḥ kathaya visrabdhō yāvadārōpyatē dhanuḥ ।  
sr̥ṣṭaśca hi mayā bāṇō nirastaśca ripustava ॥<sub>43</sub>॥



ēvamuktastu sugrīvaḥ kākutsthēna mahātmanā ।  
praharṣamatulaṃ lēbhē caturbhiḥ saha vānaraiḥ ॥<sub>44</sub>॥

tataḥ prahr̥ṣṭavadanaḥ sugrīvō lakṣmaṇāgrajē ।  
vairasya kāraṇaṃ tattvamākhyātumupacakramē ॥<sub>45</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē aṣṭamaḥ sargaḥ॥

## ॥navamaḥ sargaḥ॥

vālī nāma mama bhrātā jyēṣṭhaḥ śatruniṣūdanaḥ ।  
piturbahumatō nityaṃ mama cāpi tathā purā ॥<sub>1</sub>॥

pitaryuparatēṣmākaṃ jyēṣṭhōṣyamiti mantribhiḥ ।  
kapīnāmīśvarō rājyē kṛtaḥ paramasammataḥ ॥<sub>2</sub>॥

rājyaṃ praśāsatastasya pitṛpaitāmahaṃ mahat ।  
ahaṃ sarvēṣu kālēṣu praṇataḥ prēṣyavatsthitaḥ ॥<sub>3</sub>॥

māyāvī nāma tējasvī pūrvajō dundubhēḥ sutaḥ ।  
tēna tasya mahadvairam strīkṛtaṃ viśrutaṃ purā ॥<sub>4</sub>॥

sa tu suptē janē rātrau kiṣkindhādvāramāgataḥ ।  
nardati sma susaṃrabdhō vālinam cāhvayadraṇē ॥<sub>5</sub>॥

prasuptastu mama bhrātā narditaṃ bhairavasvanam ।  
śrutvā na maṃṣē vālī niṣpapāta javāttadā ॥<sub>6</sub>॥

sa tu vai niḥsṛtaḥ krōdhāttam hantumasurōttamam ।  
vāryamāṇastataḥ strībhirmayā ca praṇatātmanā ॥<sub>7</sub>॥

sa tu nirdhūya sarvānnō nirjagāma mahābalaḥ ।  
tatōṣhamapi sauhārdānniḥsṛtō vālinā saha ॥<sub>8</sub>॥

sa tu mē bhrātaram dṛṣtvā mām ca dūrādavasthitam ।  
asurō jātasantryāsaḥ pradudrāva tadā bhr̥śam ॥<sub>9</sub>॥

tasmin dravati santrastē hyāvāṃ drutataram gatau ।  
prakāśōṣpi kṛtō mārgaścandrēṇōdgacchatā tadā ॥<sub>10</sub>॥

sa tṛṇairāvṛtaṃ durgam dharanyā vivaram mahat ।  
pravivēśāsurō vēgādāvāmāsādyā viṣṭhitau ॥<sub>11</sub>॥

taṃ praviṣṭaṃ ripuṃ dṛṣṭvā bilaṃ rōṣavaśaṃ gataḥ ।  
māmuvāca tadā vālī vacanam kṣubhitēndriyaḥ ॥<sub>12</sub>॥

iha tvam tiṣṭha sugrīva biladvāri samāhitaḥ ।  
yāvadata praviśyāhaṃ nihanmi samarē ripuṃ ॥<sub>13</sub>॥

mayā tvētadvacaḥ śrutvā yācitaḥ sa parantapa ।  
śāpayitvā ca mām padbhyām pravivēśa bilaṃ tadā ॥<sub>14</sub>॥

tasya praviṣṭasya bilaṃ sāgraḥ saṃvatsarō gataḥ ।  
sthitasya ca mama dvāri sa kālō vyatyavartata ॥<sub>15</sub>॥

ahaṃ tu naṣṭaṃ taṃ jñātvā snēhādāgatasambhramaḥ ।  
bhrātaram na hi paśyāmi pāpaśaṅki ca mē manaḥ ॥<sub>16</sub>॥

atha dīrghasya kālasya bilāttasmādviniḥsṛtaṃ ।  
saphēnam rudhiraṃ raktamaḥ dṛṣṭvā suduḥkhitaḥ ॥<sub>17</sub>॥

nardatāmasurāṇāṃ ca dhvanirmē śrōtramāgataḥ ।  
nirastasya ca saṅgrāmē krōśatō niḥsvanō gurōḥ ॥<sub>18</sub>॥

ahaṃ tvavagatō buddhyā cihnaistairbhrātaram hatam ।  
pidhāya ca biladvāraṃ śilayā girimātrayā ।  
śōkātaścōdakam kṛtvā kiṣkindhāmāgataḥ sakhē ॥<sub>19</sub>॥

gūhamānasya mē tattvaṃ yatnatō mantribhiḥ śrutam ।  
tatōśhaṃ taiḥ samāgamya samētairabhiṣēcitaḥ ॥<sub>20</sub>॥

rājyaṃ praśāsatastasya nyāyatō mama rāghava ।  
ājagāma ripuṃ hatvā vālī tamasurōttamam ॥<sub>21</sub>॥

abhiṣiktaṃ tu mām dṛṣṭvā krōdhātsamraktalōcanaḥ ।  
madīyānmantriṇō baddhvā paruṣaṃ vākyamabravīt ॥<sub>22</sub>॥

nigrahēṣpi samarthasya taṃ pāpaṃ prati rāghava ।  
na prāvartata mē buddhirbhrāṭṛgauravayantritā ॥<sub>23</sub>॥

mānayaṃstaṃ mahātmānaṃ yathāvaccābhyavādayam ।  
uktāśca nāśiṣastēna santuṣṭēnāntarātmanā ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē navamaḥ sargaḥ॥

## ॥daśamaḥ sargaḥ॥

tataḥ krōdhasamāviṣṭaṁ saṁrabdhaṁ tamupāgataṁ ।  
ahaṁ prasādayāṁ cakrē bhrātaraṁ priyakāmyayā ॥<sub>1</sub>॥

diṣṭyāsi kuśalī prāptō nihataśca tvayā ripuḥ ।  
anāthasya hi mē nāthastvamēkōṣnāthanandanah ॥<sub>2</sub>॥

idaṁ bahuśalākaṁ tē pūrṇacandramivōditam ।  
chatraṁ savālavyajanaṁ pratiśchhasva mayōdyatam ॥<sub>3</sub>॥

tvamēva rājā mārhaḥ sadā cāhaṁ yathāpurā ।  
nyāsabhūtamidaṁ rājyaṁ tava niryātayāmyaham ॥<sub>4</sub>॥

mā ca rōṣaṁ kṛthāḥ saumya mayi śatrunibarhaṇa ।  
yācē tvāṁ śirasā rājanmayā baddhōṣyamañjaliḥ ॥<sub>5</sub>॥

balādasmi samāgamyā mantribhiḥ puravāsibhiḥ ।  
rājabhāvē niyuktōṣhaṁ śūnyadēśajigīṣayā ॥<sub>6</sub>॥

snigdhamēvaṁ bruvāṇaṁ mām sa tu nirbhartsya vānaraḥ ।  
dhiktvāmiti ca māmuktvā bahu tattaduvāca ha ॥<sub>7</sub>॥

prakṛtiśca samāniya mantriṇaścaiva sammatān ।  
māmāha suhrdāṁ madhyē vākyaṁ paramagarhitam ॥<sub>8</sub>॥

viditaṁ vō yathā rātrau māyāvī sa mahāsurah ।  
mām samāhvayata krūrō yuddhākāṅkṣī sudurmatih ॥<sub>9</sub>॥

tasya tadgarjitaṁ śrutvā niḥsṛtōṣhaṁ nrpālayāt ।  
anuyātaśca mām tūrṇamayāṁ bhrātā sudāruṇah ॥<sub>10</sub>॥

sa tu dr̥ṣṭvaiva mām rātrau sadvitīyaṃ mahābalaḥ ।  
prādravadbhayasantrastō vīkṣyāvām tamanudrutau ।  
anudrutastu vēgēna pravivēśa mahābīlam ॥<sub>11</sub>॥

taṃ praviṣṭaṃ vīditvā tu sughōraṃ sumahadbīlam ।  
ayamuktōṣṭha mē bhrātā mayā tu krūradaśanaḥ ॥<sub>12</sub>॥

ahatvā nāsti mē śaktiḥ pratigantumitaḥ purīm ।  
biladvāri pratīkṣa tvam yāvadēnaṃ nihanmyaham ॥<sub>13</sub>॥

sthitōṣyamiti matvā tu praviṣṭōṣhaṃ durāsadam ।  
taṃ ca mē mārgamāṇasya gataḥ saṃvatsarastadā ॥<sub>14</sub>॥

sa tu dr̥ṣṭō mayā śatruranirvēdādbhayāvahaḥ ।  
nihataśca mayā tatra sōṣsurō bandhubhiḥ saha ॥<sub>15</sub>॥

tasyāsyāttu pravṛttēna rudhiraughēṇa tadbīlam ।  
pūrṇamāsīddurākrāmaṃ stanatastasya bhūtalē ॥<sub>16</sub>॥

sūdayitvā tu taṃ śatruṃ vikrāntaṃ dundubhēḥ sutam ।  
niṣkrāmannēva paśyāmi bilasya pihitaṃ mukham ॥<sub>17</sub>॥

vikrōśamānasya tu mē sugrīvēti punaḥ punaḥ ।  
yadā prativacō nāsti tatōṣhaṃ bhr̥śaduḥkhitaḥ ॥<sub>18</sub>॥

pādaprahāraistu mayā bahuśastadvidāritam ।  
tatōṣhaṃ tēna niṣkramya yathā punarupāgataḥ ॥<sub>19</sub>॥

tatrānēnāsmi saṃruddhō rājyaṃ mārgayatātmanaḥ ।  
sugrīvēṇa nṛśaṃsēna vismṛtya bhrātṛsauhr̥dam ॥<sub>20</sub>॥

ēvamuktvā tu mām tatra vastrēṇaikēna vānaraḥ ।  
tadā nirvāsayāmāsa vālī vigatasādhvasaḥ ॥<sub>21</sub>॥

tēnāhamapaviddhaśca hṛtadāraśca rāghava ।  
tadbhayācca mahīkṛtsnā krāntēyaṃ savanārṇavā ॥<sub>22</sub>॥

ṛśyamūkaṃ girivaraṃ bhāryāharaṇaduḥkhitaḥ ।  
praviṣṭō'smi durādharṣaṃ vāliṇaḥ kāraṇāntarē ॥<sub>23</sub>॥

ētattē sarvamākhyātaṃ vairānukathanaṃ mahat ।  
anāgasā mayā prāptaṃ vyasanaṃ paśya rāghava ॥<sub>24</sub>॥

vālinastu bhayārtasya sarvalōkābhayaṅkara ।  
kartumarhasi mē vīra prasādaṃ tasya nigrahāt ॥<sub>25</sub>॥

ēvamuktaḥ sa tējasvī dharmajñō dharmasaṃhitam ।  
vacanaṃ vaktumārēbhē sugrīvaṃ prahasanniva ॥<sub>26</sub>॥

amōghāḥ sūryasaṅkāśā mamēmē niśitāḥ śarāḥ ।  
tasminvālini durvṛttē patiṣyanti ruṣānvitāḥ ॥<sub>27</sub>॥

yāvattaṃ na hi paśyēyaṃ tava bhāryāpahāriṇam ।  
tāvatsa jīvētpāpātmā vālī cāritradūṣakaḥ ॥<sub>28</sub>॥

ātmānumānātpaśyāmi magnaṃ tvāṃ śōkasāgarē ।  
tvāmahaṃ tārayiṣyāmi kāmaṃ prāpsyasi puṣkalam ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē daśamaḥ sargaḥ॥

## ॥ēkādaśaḥ sargaḥ॥

rāmasya vacanaṃ śrutvā harṣapauruṣavardhanam ।  
sugrīvaḥ pūjayāṃ cakrē rāghavam praśaśaṃsa ca ॥<sub>1</sub>॥

asaṃśayaṃ prajvalitaistīkṣṇairmarmātigaiḥ śaraiḥ ।  
tvam dahēḥ kupitō lōkānyugānta iva bhāskarahaḥ ॥<sub>2</sub>॥

vāliṇaḥ pauruṣaṃ yattadyacca vīryaṃ dhṛtiśca yā ।  
tanmamaikamanāḥ śrutvā vidhatsva yadanantaram ॥<sub>3</sub>॥

samudrātpaścimātpūrvam dakṣiṇādapi cōttaram ।  
krāmatyanuditē sūryē vālī vyapagataklamaḥ ॥<sub>4</sub>॥

agrāṇyāruhya śailānāṃ śikharāṇi mahāntyapi ।  
ūrdhvamutkṣipyā tarasā pratigṛhṇāti vīryavān ॥<sub>5</sub>॥

bahavaḥ sāravantaśca vanēṣu vividhā drumāḥ ।  
vālinā tarasā bhagnā balaṃ prathayatātmanah ॥<sub>6</sub>॥

mahiṣō dundubhirnāma kailāsaśikharaprabhaḥ ।  
balaṃ nāgasahasrasya dhārayāmāsa vīryavān ॥<sub>7</sub>॥

vīryōtsēkēna duṣṭātmā varadānācca mōhitaḥ ।  
jagāma sa mahākāyaḥ samudraṃ saritāṃ patim ॥<sub>8</sub>॥

ūrmimantamatikramya sāgaram ratnasañcayam ।  
mama yuddham prayacchēti tamuvāca mahārṇavam ॥<sub>9</sub>॥

tataḥ samudrō dharmātmā samutthāya mahābalaḥ ।  
abravidvacanaṃ rājannasuraṃ kālacōditam ॥<sub>10</sub>॥



samarthō nāsmi tē dātum yuddham yuddhaviśārada ।  
śrūyatāmabhidhāsyāmi yastē yuddham pradāsyati ॥<sub>11</sub>॥

śailarājō mahāraṇyē tapasviśaraṇam param ।  
śaṅkaraśvaśurō nāmnā himavāniti viśrutaḥ ॥<sub>12</sub>॥

guhā prasravaṇōpētō bahukandaranirjharah ।  
sa samarthastava prītimatulām kartumāhavē ॥<sub>13</sub>॥

taṁ bhītamiti vijñāya samudramasurōttamaḥ ।  
himavadvanamāgacchaccharaścāpādiva cyutaḥ ॥<sub>14</sub>॥

tatastasya girēḥ śvētā gajēndravipulāḥ śilāḥ ।  
cikṣēpa bahudhā bhūmau dundubhirvinanāda ca ॥<sub>15</sub>॥

tataḥ śvētāmbudākāraḥ saumyaḥ prītikarākṛtiḥ ।  
himavānabravidvākyaṁ sva ēva śikharē sthitaḥ ॥<sub>16</sub>॥

klēṣṭumarhasi mām na tvaṁ dundubhē dharmavatsala ।  
raṇakarmasvakuśalastapasviśaraṇam hyaham ॥<sub>17</sub>॥

tasya tadvacanam śrutvā girirājasya dhīmataḥ ।  
uvāca dundubhirvākyaṁ krōdhātsamraktalōcanaḥ ॥<sub>18</sub>॥

yadi yuddhēṣsamarthastvam madbhayādvā nirudyamaḥ ।  
tamācakṣva pradadyānmē yōṣdya yuddham yuyutsataḥ ॥<sub>19</sub>॥

himavānabravidvākyaṁ śrutvā vākyaaviśāradaḥ ।  
anuktapūrvam dharmātmā krōdhāttamasurōttamam ॥<sub>20</sub>॥

vālī nāma mahāprājñah śakratulyaparākramaḥ ।  
adhyāstē vānaraḥ śrīmānkiṣkindhāmatulaprabhām ॥<sub>21</sub>॥

sa samarthō mahāprājñastava yuddhaviśāradaḥ ।  
dvandvayuddham mahaddātum namucēriya vāsavaḥ ॥<sub>22</sub>॥

taṃ śīghramabhigaccha tvam yadi yuddhamihēcchasi ।  
sa hi durdharṣaṇō nityaṃ śūraḥ samarakarmaṇi ॥<sub>23</sub>॥

śrutvā himavatō vākyam krōdhāviṣṭaḥ sa dundubhiḥ ।  
jagāma tāṃ purīm tasya kiṣkindhām vālinastadā ॥<sub>24</sub>॥

dhārayanmāhiṣaṃ rūpaṃ tīkṣṇaśṛṅgō bhayāvahaḥ ।  
prāvṛṣīva mahāmēghastōyapūrṇō nabhastalē ॥<sub>25</sub>॥

tatastu dvāramāgamyā kiṣkindhāyā mahābalaḥ ।  
nanarda kampayanbhūmiṃ dundubhirdundubhiryathā ॥<sub>26</sub>॥

samīpajāndrumānbhañjanvasudhām dārayankhuraiḥ ।  
viṣāṇēnōllēkhandarpāttaddvāram dviradō yathā ॥<sub>27</sub>॥

antaḥpuragatō vālī śrutvā śabdamamarṣaṇaḥ ।  
niṣpapāta saha strībhistārābhiriva candramāḥ ॥<sub>28</sub>॥

mitaṃ vyaktākṣarapadaṃ tamuvāca sa dundubhim ।  
harīṇāmīśvarō vālī sarvēṣāṃ vanacāriṇām ॥<sub>29</sub>॥

kimarthaṃ nagaradvāramidaṃ ruddhvā vinardasi ।  
dundubhē veditō mēṣsi rakṣa prāṇānmahābala ॥<sub>30</sub>॥

tasya tadvacanam śrutvā vānarēndrasya dhīmataḥ ।  
uvāca dundubhīrvākyam krōdhātsamraktalōcanaḥ ॥<sub>31</sub>॥

na tvam strīsamnidhau vīra vacanam vaktumarhasi ।  
mama yuddham prayaccha tvam tatō jñāsyāmi tē balam ॥<sub>32</sub>॥

atha vā dhārayiṣyāmi krōdhamadya niśāmimām ।  
gr̥hyatāmudayaḥ svairam kāmabhōgēṣu vānara ॥<sub>33</sub>॥

yō hi mattam pramattam vā suptam vā rahitam bhṛsam ।  
hanyātsa bhrūṇahā lōkē tvadvidham madamōhitam ॥<sub>34</sub>॥

sa prahasyābravīnmandam krōdhāttamasurōttamam ।  
visṛjya tāḥ striyaḥ sarvāstārāprabhṛtikāstadā ॥<sub>35</sub>॥

mattōṣyamiti mā maṁsthā yadyabhītōṣsi saṁyugē ।  
madōṣyam samprahārēṣminvīrapānam samarthyatām ॥<sub>36</sub>॥

tamēvamuktvā saṅkruddhō mālāmutkṣipyā kāñcanīm ।  
pitṛā dattām mahēndrēṇa yuddhāya vyavatiṣṭhata ॥<sub>37</sub>॥

viṣāṇayōrgr̥hītvā tam dundubhiṁ girisaṁnibham ।  
vālī vyāpātayām cakrē nanarda ca mahāsvanam ॥<sub>38</sub>॥

yuddhē prāṇaharē tasminniṣpiṣṭō dundubhistadā ।  
śrōtrābhyāmatha raktaṁ tu tasya susrāva pātyataḥ ।  
papāta ca mahākāyaḥ kṣitau pañcatvamāgataḥ ॥<sub>39</sub>॥

taṁ tōlayitvā bāhubhyām gatasattvamacētanam ।  
cikṣēpa vēgavānvālī vēgēnaikēna yōjanam ॥<sub>40</sub>॥

tasya vēgapraviddhasya vaktrātkṣatajabindavaḥ ।  
prapēturmārutōtkṣiptā mataṅgasyāśramam prati ॥<sub>41</sub>॥

tāndrṣṭvā patitāmstatra muniḥ śōṇitavipruṣaḥ ।  
utsasarja mahāśāpam kṣēptāram vālinam prati ।  
iha tēnāpravēṣṭavyam praviṣṭasya badhō bhavēt ॥<sub>42</sub>॥

sa maharṣiṁ samāsādya yācatē sma kṛtāñjaliḥ ॥<sub>43</sub>॥

tataḥ śāpabhayādbhīta ṛśyamūkaṃ mahāgirim ।  
pravēṣṭuṃ nēcchati harirdraṣṭuṃ vāpi narēśvara ॥<sub>44</sub>॥

tasyāpravēśaṃ jñātvāhamidaṃ rāma mahāvanam ।  
vicarāmi sahāmātyō viṣādēna vivarjitaḥ ॥<sub>45</sub>॥

ēṣōṣsthinicayastasya dundubhēḥ samprakāśatē ।  
vīryōtsēkānnirastasya girikūṭanibhō mahān ॥<sub>46</sub>॥

imē ca vipulāḥ sālāḥ sapta śākhāvalambinaḥ ।  
yatraikaṃ ghaṭatē vālī niṣpatrayitumōjasā ॥<sub>47</sub>॥

ētadasyāsamam vīryaṃ mayā rāma prakāśitam ।  
kathaṃ taṃ vāliṇaṃ hantuṃ samarē śakṣyasē nṛpa ॥<sub>48</sub>॥

yadi bhindyādbhavānsālānimāmstvēkēṣuṇā tataḥ ।  
jānīyāṃ tvāṃ mahābāhō samartham vālinō vadhē ॥<sub>49</sub>॥

tasya tadvacanam śrutvā sugrīvasya mahātmanaḥ ।  
rāghavō dundubhēḥ kāyaṃ pādāṅguṣṭhēna līlayā ।  
tōlayitvā mahābāhuścikṣēpa daśayōjanam ॥<sub>50</sub>॥

kṣiptaṃ drṣṭvā tataḥ kāyaṃ sugrīvaḥ punarabravīt ।  
lakṣmaṇasyāgratō rāmamidaṃ vacanamarthavat ॥<sub>51</sub>॥

ārdraḥ samāṃsapratyagraḥ kṣiptaḥ kāyaḥ purā sakhē ।  
laghuḥ samprati nirmāṃsastṛṇabhūtaśca rāghava ।  
nātra śakyaṃ balaṃ jñātuṃ tava vā tasya vādhikam ॥<sub>52</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē ēkādaśaḥ sargaḥ॥

## ॥dvādaśaḥ sargaḥ॥

ētacca vacanaṃ śrutvā sugrīvēṇa subhāṣitam ।  
pratyayārthaṃ mahātējā rāmō jagrāha kārmukam ॥<sub>1</sub>॥

sa grhītvā dhanurghōraṃ śaramēkaṃ ca mānadaḥ ।  
sālānuddiśya cikṣēpa jyāsvanaiḥ pūrayandiśaḥ ॥<sub>2</sub>॥

sa viśṛṣṭō balavatā bāṇaḥ svarṇapariṣkṛtaḥ ।  
bhittvā sālāngiriprasthē sapta bhūmiṃ vivēśa ha ॥<sub>3</sub>॥

praviṣṭastu muhūrtēna rasāṃ bhittvā mahājavaḥ ।  
niṣpatya ca punastūrṇaṃ svatūṇiṃ pravivēśa ha ॥<sub>4</sub>॥

tāndrṣṭvā sapta nirbhinnānsālānvānarapuṅgavaḥ ।  
rāmasya śaravēgēna vismayam paramaṃ gataḥ ॥<sub>5</sub>॥

sa mūrdhnā nyapatadbhūmau pralambīkṛtabhūṣaṇaḥ ।  
sugrīvaḥ paramaprītō rāghavāya kṛtāñjaliḥ ॥<sub>6</sub>॥

idaṃ cōvāca dharmajñaṃ karmaṇā tēna harṣitaḥ ।  
rāmaṃ sarvāstraviduṣāṃ śrēṣṭhaṃ sūramavasthitam ॥<sub>7</sub>॥

sēndrānapi surānsarvāmstvam bāṇaiḥ puruṣarṣabha ।  
samarthaḥ samarē hantum kiṃ punarvālinam prabhō ॥<sub>8</sub>॥

yēna sapta mahāsālā girirbhūmiśca dāritāḥ ।  
bāṇēnaikēna kākutstha sthātā tē kō raṇāgrataḥ ॥<sub>9</sub>॥

adya mē vigataḥ śōkaḥ prītiradya parā mama ।  
suhṛdaṃ tvāṃ samāsādyā mahēndravaruṇōpamam ॥<sub>10</sub>॥

tamadyaiva priyārthaṃ mē vairiṇaṃ bhrātṛrūpiṇaṃ ।  
vāliṇaṃ jahi kākutstha mayā baddhōṣyamañjaliḥ ॥<sub>11</sub>॥

tatō rāmaḥ pariṣvajya sugrīvaṃ priyadarśanaṃ ।  
pratyuvāca mahāprājñō lakṣmaṇānumataṃ vacaḥ ॥<sub>12</sub>॥

asmādgacchāma kiṣkindhāṃ kṣipraṃ gaccha tvamagrataḥ ।  
gatvā cāhvaya sugrīva vāliṇaṃ bhrātṛgandhinam ॥<sub>13</sub>॥

sarvē tē tvaritaṃ gatvā kiṣkindhāṃ vāliṇaḥ purīm ।  
vrkṣairātmānamāvṛtya vyatiṣṭhangahanē vanē ॥<sub>14</sub>॥

sugrīvō vyanadadghōraṃ vālinō hvānakāraṇāt ।  
gādhaṃ parihitō vēgānnādairbhindannivāmbaram ॥<sub>15</sub>॥

taṃ śrutvā ninadaṃ bhrātuḥ kruddhō vālī mahābalaḥ ।  
niṣpapāta susaṃrabdhō bhāskarōṣtataṭādiva ॥<sub>16</sub>॥

tataḥ sutumulaṃ yuddhaṃ vālisugrīvayōrabhūt ।  
gaganē grahayōrghōraṃ budhāṅgārayōriva ॥<sub>17</sub>॥

talairaśanikalpaiśca vajrakalpaiśca muṣṭibhiḥ ।  
jaghnatuḥ samarēṣnyōnyaṃ bhrātarau krōdhamūrchitau ॥<sub>18</sub>॥

tatō rāmō dhanuṣpāṇistāvubhau samudīkṣya tu ।  
anyōnyasadṛśau vīrāvubhau dēvāvivāśvinau ॥<sub>19</sub>॥

yannāvagacchatsugrīvaṃ vāliṇaṃ vāpi rāghavaḥ ।  
tatō na kṛtavānbuddhiṃ mōktumantakaram śaram ॥<sub>20</sub>॥

ētasminnantarē bhagnaḥ sugrīvastēna vālinā ।  
apaśyanrāghavaṃ nāthamṛśyamūkaṃ pradudruvē ॥<sub>21</sub>॥

klāntō rudhirasiktāṅgaḥ prahārairjarjarīkṛtaḥ ।  
vālinābhidrutaḥ krōdhātpravivēśa mahāvanam ॥<sub>22</sub>॥

taṃ praviṣṭaṃ vanam dṛṣṭvā vālī śāpabhayāttataḥ ।  
muktō hyasi tvamityuktvā sa nivṛttō mahābalaḥ ॥<sub>23</sub>॥

rāghavōṣpi saha bhrātrā saha caiva hanūmatā ।  
tadēva vanamāgacchatsugrīvō yatra vānaraḥ ॥<sub>24</sub>॥

taṃ samīkṣyāgataṃ rāmaṃ sugrīvaḥ sahalakṣmaṇam ।  
hrīmāndīnamuvācēdaṃ vasudhāmaavalōkayan ॥<sub>25</sub>॥

āhvayasvēti māmuktvā darśayitvā ca vikramam ।  
vairiṇā ghātayitvā ca kimidānīm tvayā kṛtam ॥<sub>26</sub>॥

tāmēva vėlāṃ vaktavyaṃ tvayā rāghava tattvataḥ ।  
vālinam na nihanmīti tatō nāhamitō vrajē ॥<sub>27</sub>॥

tasya caivam bruvāṇasya sugrīvasya mahātmanaḥ ।  
karuṇam dīnayā vācā rāghavaḥ punarabravīt ॥<sub>28</sub>॥

sugrīva śrūyatām tātaḥ krōdhaśca vyapanīyatām ।  
kāraṇam yēna bāṇōṣyam na mayā sa visarjitaḥ ॥<sub>29</sub>॥

alaṅkārēṇa vēṣēṇa pramāṇēna gatēna ca ।  
tvam ca sugrīva vālī ca sadṛśau sthaḥ parasparam ॥<sub>30</sub>॥

svarēṇa varcasā caiva prēkṣitēna ca vānara ।  
vikramēṇa ca vākyaiśca vyaktim vām nōpalakṣayē ॥<sub>31</sub>॥

tatōṣhaṃ rūpasādrśyānmōhitō vānarōttama ।  
nōtsrjāmi mahāvēgaṃ śaram śatrunibarhaṇam ॥<sub>32</sub>॥

ētanmuhūrtē tu mayā paśya vālinamāhavē ।  
nirastamiṣuṇaikēna vēṣṭamānaṃ mahītalē ॥<sub>33</sub>॥

abhijñānaṃ kuruṣva tvamātmanō vānarēśvara ।  
yēna tvāmabhijānīyāṃ dvandvayuddhamupāgatam ॥<sub>34</sub>॥

gajapuṣpīmimāṃ phullāmutpāṭya śubhalakṣaṇām ।  
kuru lakṣmaṇa kaṇṭhēśsya sugrīvasya mahātmanah ॥<sub>35</sub>॥

tatō giritatē jātāmutpāṭya kusumāyutām ।  
lakṣmaṇō gajapuṣpīm tām tasya kaṇṭhē vyasarjayat ॥<sub>36</sub>॥

sa tathā śuśubhē śrīmāllatayā kaṇṭhasaktayā ।  
mālayēva balākānāṃ sasandhya iva tōyadah ॥<sub>37</sub>॥

vibhrājamānō vapuṣā rāmavākyasamāhitah ।  
jagāma saha rāmēṇa kiṣkindhām vālipālitām ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē dvādaśah sargaḥ॥



## ॥trayōdaśaḥ sargaḥ॥

ṛśyamūkātsa dharmātmā kiṣkindhāṃ lakṣmaṇāgrajaḥ ।  
jagāma sahasugrīvō vālivikramapālitaṃ ॥<sub>1</sub>॥

samudyamya mahaccāpaṃ rāmaḥ kāñcanabhūṣitaṃ ।  
śarāṃścāditya saṅkāśāṅgrhītvā raṇasādhakān ॥<sub>2</sub>॥

agratastu yayau tasya rāghavasya mahātmanaḥ ।  
sugrīvaḥ saṃhatagrīvō lakṣmaṇaśca mahābalaḥ ॥<sub>3</sub>॥

prṣṭhatō hanumānvīrō nalō nīlaśca vānaraḥ ।  
tāraścaiva mahātējā hariyūthapa yūthapāḥ ॥<sub>4</sub>॥

tē vīkṣamāṇā vṛkṣāṃśca puṣpabhārāvalambinaḥ ।  
prasannāmbuvahāścaiva saritaḥ sāgaram gamāḥ ॥<sub>5</sub>॥

kandarāṇi ca śailāṃśca nirjharāṇi guhāstathā ।  
śikharāṇi ca mukhyāni darīśca priyadarśanāḥ ॥<sub>6</sub>॥

vaidūryavimalaiḥ parṇaiḥ padmaīścākāśakuḍmalaiḥ ।  
śōbhitānsajalānmārgē taṭākāṃśca vyalōkayan ॥<sub>7</sub>॥

kāraṇḍaiḥ sārasairhaṃsairvañjūlairjalakukkuṭaiḥ ।  
cakravākaistathā cānyaiḥ śakunaiḥ pratināditān ॥<sub>8</sub>॥

mṛduśaṣpāṅkurāhārānnirbhayānvanagōcarān ।  
carataḥ sarvatōṣpaśyansthalīṣu hariṇānsthitaṃ ॥<sub>9</sub>॥

taṭākavairiṇaścāpi śukladantavibhūṣitān ।  
ghōrānēkacarānvanyāndviradānkūlaghātinaḥ ॥<sub>10</sub>॥

vanē vanacarāṃścānyānkhēcarāṃśca vihaṅgamān |  
paśyantastvaritā jagmuḥ sugrīvavaśavartinah ||<sub>11</sub>||

tēṣāṃ tu gacchatāṃ tatra tvaritaṃ raghunandanah |  
drumaṣaṇḍaṃ vanam drṣṭvā rāmah sugrīvamabravīt ||<sub>12</sub>||

ēṣa mēgha ivākāśē vṛkṣaṣaṇḍah prakāśatē |  
mēghasaṅghātavipulah paryantakadalīvṛtah ||<sub>13</sub>||

kimētajjñātumicchāmi sakhē kautūhalaṃ mama |  
kautūhalāpanayanam kartumicchāmyaham tvayā ||<sub>14</sub>||

tasya tadvacanam śrutvā rāghavasya mahātmanah |  
gacchannēvācacakṣēṣtha sugrīvastanmahadvanam ||<sub>15</sub>||

ētadrāghava vistīrṇamāśramam śramanāśanam |  
udyānavanasampannam svādumūlaphalōdakam ||<sub>16</sub>||

atra saptajanā nāma munayah saṃśitavratāḥ |  
saptaivāsannadhaḥśīrṣā niyataṃ jalaśāyinah ||<sub>17</sub>||

saptarātrakṛtāhārā vāyunā vanavāsinah |  
divam varṣaśatairyātāḥ saptabhiḥ sakalēvarāḥ ||<sub>18</sub>||

tēṣāmēvam prabhāvēna drumaprākārasaṃvṛtam |  
āśramam sudurādharṣamapi sēndraiḥ surāsuraiḥ ||<sub>19</sub>||

pakṣiṇō varjayantyētattathānyē vanacāriṇah |  
viśanti mōhādyēṣpyatra nivartantē na tē punah ||<sub>20</sub>||

vibhūṣaṇaravāścātra śrūyantē sakalākṣarāḥ |  
tūryagītasvanāścāpi gandhō divyaśca rāghava ||<sub>21</sub>||

trētāgnayōṣpi dīpyantē dhūmō hyēṣa pradṛśyatē ।  
vēṣṭayanniva vṛkṣāgrāṅkapōtāṅgāruṇō ghanah ॥<sub>22</sub>॥

kuru praṇāmaṃ dharmātmamstānsamuddiśya rāghavaḥ ।  
lakṣmaṇēna saha bhrātrā prayataḥ saṃyatāñjaliḥ ॥<sub>23</sub>॥

praṇamanti hi yē tēṣāmṛṣiṇām bhāvitātmanām ।  
na tēṣāmaśubham kiñciccharirē rāma dṛśyatē ॥<sub>24</sub>॥

tatō rāmaḥ saha bhrātrā lakṣmaṇēna kṛtāñjaliḥ ।  
samuddiśya mahātmānastānṛṣiṇabhyavādayat ॥<sub>25</sub>॥

abhivādya ca dharmātmā rāmō bhrātā ca lakṣmaṇaḥ ।  
sugrīvō vānarāścaiva jagmuḥ saṃhrṣṭamānasāḥ ॥<sub>26</sub>॥

tē gatvā dūramadhvānaṃ tasmātsaptajanāśramāt ।  
dadṛśustām durādharṣām kiṣkindhām vālipālitām ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē trayōdaśaḥ sargaḥ॥

## ॥caturdaśaḥ sargaḥ॥

sarvē tē tvaritaṃ gatvā kiṣkindhāṃ vālipālitāṃ ।  
vṛkṣairātmānamāvr̥tya vyatiṣṭhangahanē vanē ॥<sub>1</sub>॥

vicārya sarvatō dṛṣṭiṃ kānanē kānanapriyaḥ ।  
sugrīvō vipulagrīvaḥ krōdhamāhārayadbhr̥śam ॥<sub>2</sub>॥

tataḥ sa ninadam ghōraṃ kṛtvā yuddhāya cāhvayat ।  
parivāraiḥ parivṛtō nādairbhindannivāmbaram ॥<sub>3</sub>॥

atha bālārkasadr̥śō dṛptasiṃhagatistadā ।  
dṛṣṭvā rāmaṃ kriyādakṣaṃ sugrīvō vākyamabravīt ॥<sub>4</sub>॥

harivāgurayā vyāptaṃ taptakāñcanatōraṇām ।  
prāptāḥ sma dhvajayantrāḍhyām kiṣkindhāṃ vāliṇaḥ purīm  
॥<sub>5</sub>॥

pratijñā yā tvayā vīra kṛtā vālivadhē purā ।  
saphalām tām kuru kṣipraṃ latām kāla ivāgataḥ ॥<sub>6</sub>॥

ēvamuktastu dharmātmā sugrīvēṇa sa rāghavaḥ ।  
tamathōvāca sugrīvaṃ vacanaṃ śatrusūdanaḥ ॥<sub>7</sub>॥

kṛtābhijñāna cihnastvamanayā gajasāhvayā ।  
viparīta ivākāśē sūryō nakṣatra mālayā ॥<sub>8</sub>॥

adya vālisamutthaṃ tē bhayaṃ vairaṃ ca vānara ।  
ēkēnāhaṃ pramōkṣyāmi bāṇamōkṣēṇa saṃyugē ॥<sub>9</sub>॥

mama darśaya sugrīvavairiṇaṃ bhrātṛrūpiṇaṃ ।

vālī vinihatō yāvadvanē pāṃsuṣu vēṣṭatē ॥<sub>10</sub>॥

yadi drṣṭipatham prāptō jīvanṣa vinivartatē ।  
tatō dōṣēṇa mā gacchētsadyō garhēcca mā bhavān ॥<sub>11</sub>॥

pratyakṣam sapta tē sālā mayā bāṇēna dāritāḥ ।  
tatō vētsi balēnādyā bālinam nihataṃ mayā ॥<sub>12</sub>॥

anṛtaṃ nōktapūrvam mē vīra kṛcchrēṣpi tiṣṭhatā ।  
dharmalōbhaparītēna na ca vakṣyē kathañcana ॥<sub>13</sub>॥

saphalāṃ ca kariṣyāmi pratijñāṃ jahī sambhramam ।  
prasūtaṃ kalamam kṣētrē varṣēṇēva śatakratuḥ ॥<sub>14</sub>॥

tadāhvānanimittam tvaṃ vālinō hēmamālinah ।  
sugrīva kuru taṃ śabdaṃ niṣpatēdyēna vānarah ॥<sub>15</sub>॥

jitakāśī jayaślāghī tvayā cādharṣitaḥ purāt ।  
niṣpatiṣyatyasaṅgēna vālī sa priyasamyugah ॥<sub>16</sub>॥

ripūṇāṃ dharṣaṇam śūrā marṣayanti na samyugē ।  
jānantastu svakaṃ vīryam strīsamakṣam viśēṣataḥ ॥<sub>17</sub>॥

sa tu rāmavacaḥ śrutvā sugrīvō hēmapīṅgalaḥ ।  
nanarda krūranādēna vinirbhindannivāmbaram ॥<sub>18</sub>॥

tasya śabdēna vitrastā gāvō yānti hataprabhāḥ ।  
rājadōṣaparāmṛṣṭāḥ kulastriya ivākulāḥ ॥<sub>19</sub>॥

dravanti ca mṛgāḥ śīghram bhagnā iva raṇē hayāḥ ।  
patanti ca khagā bhūmau kṣīṇapuṇyā iva grahāḥ ॥<sub>20</sub>॥

tataḥ sa jīmūtagaṇapraṇādō

nādaṃ vyamuñcattvarayā pratītaḥ ।  
sūryātmajaḥ śauryavivṛddhatējāḥ  
saritpatirvānilacañcalōrmih ॥<sub>21</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍe caturdaśaḥ sargaḥ॥

## ॥pañcadaśaḥ sargaḥ॥

atha tasya ninādaṃ taṃ sugrīvasya mahātmanah ।  
śuśrāvāntaḥpuragatō vālī bhrāturamarṣaṇaḥ ॥<sub>1</sub>॥

śrutvā tu tasya ninadaṃ sarvabhūtaprakampanam ।  
madaścaikapadē naṣṭaḥ krōdhaścāpatitō mahān ॥<sub>2</sub>॥

sa tu rōṣaparītāṅgō vālī sandhyātapaprabhaḥ ।  
uparakta ivādityaḥ sadyō niṣprabhatāṃ gataḥ ॥<sub>3</sub>॥

vālī daṃṣṭrā karālastu krōdhāddīptāgnisaṃnibhaḥ ।  
bhātyutpatitapadmābhaḥ saṃṛṇāla iva hradaḥ ॥<sub>4</sub>॥

śabdaṃ durmarṣaṇaṃ śrutvā niṣpapāta tatō hariḥ ।  
vēgēna caraṇanyāsaīrdārayanniva mēdinīm ॥<sub>5</sub>॥

taṃ tu tārā pariṣvajya snēhāddarśitasauhrdā ।  
uvāca trastasambhrāntā hitōdarkamidaṃ vacaḥ ॥<sub>6</sub>॥

sādhu krōdhamimaṃ vīra nadī vēgamivāgatam ।  
śayanādutthitaḥ kālyam tyaja bhuktāmiva srajam ॥<sub>7</sub>॥

sahasā tava niṣkrāmō mama tāvanna rōcatē ।  
śrūyatāmabhīdhāsyāmi yannimittam nivāryasē ॥<sub>8</sub>॥

pūrvamāpatitaḥ krōdhātsa tvāmāhvayatē yudhi ।  
niṣpatya ca nirastastē hanyamānō diśō gataḥ ॥<sub>9</sub>॥

tvayā tasya nirastasya pīditasya viśēṣataḥ ।  
ihaitya punarāhvānam śaṅkāṃ janayatīva mē ॥<sub>10</sub>॥

darpaśca vyavasāyaśca yādṛśastasya nardataḥ ।  
ninādasya ca saṁrambhō naitadalpaṁ hi kāraṇam ॥<sub>11</sub>॥

nāsahāyamahaṁ manyē sugrīvaṁ tamihāgatam ।  
avaṣṭabdhahasahāyaśca yamāśrityaiṣa garjati ॥<sub>12</sub>॥

prakṛtyā nipuṇaścaiva buddhimāṁścaiva vānaraḥ ।  
aparīkṣitavīryeṇa sugrīvaḥ saha naiṣyati ॥<sub>13</sub>॥

pūrvamēva mayā vīra śrutaṁ kathayatō vacaḥ ।  
aṅgadasya kumārasya vakṣyāmi tvā hitaṁ vacaḥ ॥<sub>14</sub>॥

tava bhrāturhi vikhyātaḥ sahāyō raṇakarkaśaḥ ।  
rāmaḥ parabalāmardī yugāntāgnirivōtthitaḥ ॥<sub>15</sub>॥

nivāsavr̥kṣaḥ sād̥hūnāmāpannānām parā gatiḥ ।  
ārtānām saṁśrayaścaiva yaśasaścaikabhājanam ॥<sub>16</sub>॥

jñānavijñānasampannō nidēśō nirataḥ pituḥ ।  
dhātūnāmiva śailēndrō guṇānāmākarō mahān ॥<sub>17</sub>॥

tatkṣamaṁ na virōdhastē saha tēna mahātmanā ।  
durjayēnāpramēyēna rāmēṇa raṇakarmasu ॥<sub>18</sub>॥

śūra vakṣyāmi tē kiñcinna cēcchāmyabhyasūyitum ।  
śrūyatām kriyatām caiva tava vakṣyāmi yaddhitam ॥<sub>19</sub>॥

yauvarājyēna sugrīvaṁ tūrṇaṁ sād̥hvabhiṣēcaya ।  
vigrahaṁ mā kṛthā vīra bhrātrā rājanbalīyasā ॥<sub>20</sub>॥

ahaṁ hi tē kṣamaṁ manyē tava rāmēṇa sauhṛdam ।  
sugrīvēṇa ca samprītiṁ vairamutsṛjya dūrataḥ ॥<sub>21</sub>॥



lālanīyō hi tē bhrātā yavīyānēṣa vānarah ।  
tatra vā sannihasthō vā sarvathā bandhurēva tē ॥<sub>22</sub>॥

yadi tē matpriyaṃ kāryaṃ yadi cāvaiṣi mām hitām ।  
yācyamānaḥ prayatnēna sādhu vākyaṃ kuruṣva mē ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē pañcadaśaḥ sargaḥ॥

## ॥ṣōḍaśaḥ sargaḥ॥

tāmēvaṃ bruvatīm tārāṃ tārādhipanibhānanām ।  
vālī nirbhartsayāmāsa vacanaṃ cēdamabravīt ॥<sub>1</sub>॥

garjatōṣsya ca saṃrambhaṃ bhrātuḥ śatrōrviśēṣataḥ ।  
marṣayiṣyāmyaham kēna kāraṇēna varānanē ॥<sub>2</sub>॥

adharṣitānām śūrāṇām samarēṣvanivartinām ।  
dharṣaṇāmarṣaṇaṃ bhīru maraṇādatiricyatē ॥<sub>3</sub>॥

sōdhum na ca samarthōṣhaṃ yuddhakāmasya saṃyugē ।  
sugrīvasya ca saṃrambhaṃ hīnagrīvasya garjataḥ ॥<sub>4</sub>॥

na ca kāryō viśādastē rāghavaṃ prati matkṛtē ।  
dharmajñaśca kṛtajñaśca kathaṃ pāpaṃ kariṣyati ॥<sub>5</sub>॥

nivartasva saha strībhiḥ kathaṃ bhūyōṣnugacchasi ।  
sauhrdaṃ darśitaṃ tārē mayi bhaktiḥ kṛtā tvayā ॥<sub>6</sub>॥

pratiyōtsyāmyaham gatvā sugrīvaṃ jahi sambhramam ।  
darpaṃ cāsyā vinēṣyāmi na ca prāṇairvimōkṣyatē ॥<sub>7</sub>॥

śāpitāsi mama prāṇairnivartasva jayēna ca ।  
aham jitvā nivartiṣyē tamalaṃ bhrātaraṃ raṇē ॥<sub>8</sub>॥

taṃ tu tārā pariṣvajya vāliṇaṃ priyavādinī ।  
cakāra rudatī mandam dakṣiṇā sā pradakṣiṇam ॥<sub>9</sub>॥

tataḥ svastyayanaṃ kṛtvā mantravadvijayaiṣiṇī ।  
antaḥpuraṃ saha strībhiḥ praviṣṭā śōkamōhitā ॥<sub>10</sub>॥

praviṣṭāyāṃ tu tārāyāṃ saha strībhiḥ svamālayam ।  
nagarānniryayau kruddhō mahāsarpa iva śvasan ॥<sub>11</sub>॥

sa niḥśvasya mahāvēgō vālī paramarōṣaṇaḥ ।  
sarvataścārayandrṣṭim śatrudarśanakāṅkṣayā ॥<sub>12</sub>॥

sa dadarśa tataḥ śrīmānsugrīvaṃ hēmapīṅgalam ।  
susamvītamavaṣṭabdham dīpyamānamivānalam ॥<sub>13</sub>॥

sa taṃ drṣṭvā mahāvīryaṃ sugrīvaṃ paryavasthitam ।  
gāḍham paridadhē vāsō vālī paramarōṣaṇaḥ ॥<sub>14</sub>॥

sa vālī gāḍhasamvītō muṣṭimudyamya vīryavān ।  
sugrīvamēvābhimukhō yayau yōddhum kṛtakṣaṇaḥ ॥<sub>15</sub>॥

śliṣṭamuṣṭim samudyamya samrabdhatarāmāgataḥ ।  
sugrīvōṣpi samuddiśya vālinam hēmamālinam ॥<sub>16</sub>॥

taṃ vālī krōdhatāmrākṣaḥ sugrīvaṃ raṇapaṇḍitam ।  
āpatantaṃ mahāvēgamidaṃ vacanamabravīt ॥<sub>17</sub>॥

ēṣa muṣṭirmayā baddhō gāḍhaḥ sunihitāṅguliḥ ।  
mayā vēgavimuktastē prāṇānādāya yāsyati ॥<sub>18</sub>॥

ēvamuktastu sugrīvaḥ kruddhō vālinamabravīt ।  
tavaiva ca haranprāṇānmuṣṭiḥ patatu mūrdhani ॥<sub>19</sub>॥

tāḍitastēna saṅkruddhaḥ samabhikramya vēgataḥ ।  
abhavacchōṇitōdgārī sōtpīḍa iva parvataḥ ॥<sub>20</sub>॥

sugrīvēṇa tu niḥsaṅgaṃ sālamutpāṭya tējasā ।  
gātrēṣvabhihatō vālī vajrēṇēva mahāgiriḥ ॥<sub>21</sub>॥

sa tu vālī pracaritaḥ sālataḍḍanavihvalaḥ ।  
gurubhārasamākrāntā sāgarē naurivābhavat ॥<sub>22</sub>॥

tau bhīmabalavikrāntau suparṇasamavēginau ।  
pravṛddhau ghōravapuṣau candrasūryāvivāmbare ॥<sub>23</sub>॥

vālinā bhagnadarpastu sugrīvō mandavikramaḥ ।  
vālinam prati sāmārṣō darśayāmāsa lāghavam ॥<sub>24</sub>॥

tatō dhanuṣi sandhāya śaramāśīviṣōpamam ।  
rāghavēṇa mahābāṇō vālivakṣasi pātitaḥ ॥<sub>25</sub>॥

vēgēnābhihatō vālī nipapāta mahītalē ॥<sub>26</sub>॥

athōkṣitaḥ sōṇitatōyavisravaiḥ  
supuṣpitāśōka ivānilōddhataḥ ।  
vicētanō vāsavasūnurāhavē  
prabhraṃsitēndradhvajavatkṣitiṃ gataḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣōḍaśaḥ sargaḥ॥

## ॥saptadaśaḥ sargaḥ॥

tataḥ śarēṇābhihatō rāmēṇa raṇakarkaśaḥ ।  
papāta sahasā vālī nikṛtta iva pādapaḥ ॥<sub>1</sub>॥

sa bhūmau nyastasarvāṅgastaptakāñcanabhūṣaṇaḥ ।  
apataddēvarājasya muktaraśmiriva dhvajah ॥<sub>2</sub>॥

tasminnipatitē bhūmau haryṛṣāṇām gaṇēśvarē ।  
naṣṭacandramiva vyōma na vyarājata bhūtalām ॥<sub>3</sub>॥

bhūmau nipatitasyāpi tasya dēham mahātmanah ।  
na śrījahāti na prāṇa na tējō na parākramah ॥<sub>4</sub>॥

śakradattā varā mālā kāñcanī ratnabhūṣitā ।  
dadhāra harimukhyasya prāṇāmstējah śriyam ca sā ॥<sub>5</sub>॥

sa tayā mālayā vīrō haimayā hariyūthapaḥ ।  
sandhyānugataparyantaḥ payōdhara ivābhavat ॥<sub>6</sub>॥

tasya mālā ca dēhaśca marmaghātī ca yaḥ śarah ।  
tridhēva racitā lakṣmīḥ patitasyāpi śōbhatē ॥<sub>7</sub>॥

tadastraṃ tasya vīrasya svargamārgaprabhāvanam ।  
rāmabāṇāsanakṣiptamāvahatparamām gatim ॥<sub>8</sub>॥

taṃ tathā patitaṃ saṅkhyē gatārciṣamivānalam ।  
yayātimiva puṇyāntē dēvalōkātparicyutam ॥<sub>9</sub>॥

ādityamiva kālēna yugāntē bhuvi pātitaṃ ।  
mahēndramiva durdharṣaṃ mahēndramiva duḥsaham ॥<sub>10</sub>॥

mahēndraputram patitaṃ vālinam hēmamālinam ।  
siṃhōraskam mahābāhum dīptāsyam harilōcanam ।  
lakṣmaṇānugatō rāmō dadarśōpasasarpa ca ॥<sub>11</sub>॥

sa dr̥ṣṭvā rāghavam vālī lakṣmaṇam ca mahābalam ।  
abravītpraśritaṃ vākyam paruṣam dharmasaṃhitam ॥<sub>12</sub>॥

parāṇmukhavadham kṛtvā kō nu prāptastvayā guṇaḥ ।  
yadahaṃ yuddhasaṃrabdhastvatkṛtē nidhanam gataḥ ॥<sub>13</sub>॥

kulīnaḥ sattvasaṃpannastējasvī caritavrataḥ ।  
rāmaḥ karuṇavēdī ca prajānām ca hitē rataḥ ॥<sub>14</sub>॥

sānukrōśō mahōtsāhaḥ samayaājñō dr̥ḍhavrataḥ ।  
iti tē sarvabhūtāni kathayanti yaśō bhuvi ॥<sub>15</sub>॥

tānguṇānsaṃpradhāryāhamagryam cābhijanam tava ।  
tārayā pratiṣiddhaḥ sansugrīvēṇa samāgataḥ ॥<sub>16</sub>॥

na māmānyēna saṃrabdham pramattam vēddhumarhasi ।  
iti mē buddhirutpannā babhūvādarśanē tava ॥<sub>17</sub>॥

na tvām vinihatātmānam dharmadhvajamadhārmikam ।  
jānē pāpasamācāram tṛṇaiḥ kūpamivāvṛtam ॥<sub>18</sub>॥

satām vēṣadharam pāpam pracchannamiva pāvakam ।  
nāham tvāmabhijānāni dharmacchadmābhisaṃvṛtam ॥<sub>19</sub>॥

viṣayē vā purē vā tē yadā nāpakarōmyaham ।  
na ca tvām pratijānēśham kasmāttvam haṃsyakilbiṣam ॥<sub>20</sub>॥

phalamūlāśanam nityam vānaram vanagōcaram ।  
māmihāpratiyudhyantamānyēna ca samāgatam ॥<sub>21</sub>॥

tvam narādhipatēḥ putrah pratītaḥ priyadarśanaḥ ।  
liṅgamapyasti tē rājandrśyatē dharmasaṃhitam ॥<sub>22</sub>॥

kaḥ kṣatriyakulē jātaḥ śrutavānnaṣṭasaṃśayaḥ ।  
dharmaliṅga praticchannaḥ krūraṃ karma samācarēt ॥<sub>23</sub>॥

rāma rājakulē jātō dharmavāniti viśrutaḥ ।  
abhavyō bhavyarūpēṇa kimartham paridhāvasi ॥<sub>24</sub>॥

sāma dānam kṣamā dharmah satyam dhṛtiparākramau ।  
pārthivānām guṇā rājandaṇḍaścāpyapakāriṣu ॥<sub>25</sub>॥

vayaṃ vanacarā rāma mṛgā mūlaphalāśanāḥ ।  
ēṣā prakṛtirmsmākaṃ puruṣastvam narēśvaraḥ ॥<sub>26</sub>॥

bhūmirhiraṇyam rūpyam ca nighrahē kāraṇāni ca ।  
tatra kastē vanē lōbhō madīyēṣu phalēṣu vā ॥<sub>27</sub>॥

nayaśca vinayaścōbhau nighrahānugrahāvapi ।  
rājavṛttirasankīrṇā na nṛpāḥ kāmavṛttayaḥ ॥<sub>28</sub>॥

tvam tu kāmapradhānaśca kōpanaścānavasthitaḥ ।  
rājavṛttaisca sankīrṇaḥ śarāsanaparāyaṇaḥ ॥<sub>29</sub>॥

na tēṣṭyapacitirdharmē nārthē buddhiravasthitā ।  
indriyaiḥ kāmavṛttaḥ sankṛṣyasē manujēśvara ॥<sub>30</sub>॥

hatvā bāṇēna kākutstha māmihānaparādhinam ।  
kiṃ vakṣyasi satām madhyē karma kṛtvā jugupsitam ॥<sub>31</sub>॥

rājahā brahmahā gōghnaścōraḥ prāṇivadhē rataḥ ।  
nāstikaḥ parivēttā ca sarvē nirayagāminaḥ ॥<sub>32</sub>॥

adhāryaṃ carma mē sadbhī rōmāṇyasthi ca varjitam ।  
abhakṣyāṇi ca māṃsāni tvadvidhairdharmaacāribhiḥ ॥<sub>33</sub>॥

pañca pañcanakhā bhakṣyā brahmakṣatrēṇa rāghava ।  
śalyakaḥ śvāvidhō gōdhā śaśaḥ kūrmaśca pañcamah ॥<sub>34</sub>॥

carma cāsthi ca mē rājanna sprśanti manīṣiṇaḥ ।  
abhakṣyāṇi ca māṃsāni sōśham pañcanakhō hataḥ ॥<sub>35</sub>॥

tvayā nāthēna kākutstha na sanāthā vasundharā ।  
pramadā śīlasampannā dhūrtēna patitā yathā ॥<sub>36</sub>॥

śaṭhō naikṛtikaḥ kṣudrō mithyā praśritamānasaḥ ।  
katham daśarathēna tvaṃ jātaḥ pāpō mahātmanā ॥<sub>37</sub>॥

chinnacāritryakakṣyēṇa satāṃ dharmātivartinā ।  
tyaktadharmāṅkuśēnāham nihatō rāmahastinā ॥<sub>38</sub>॥

drśyamānastu yudhyēthā mayā yudhi nṛpātmaja ।  
adya vaivasvataṃ dēvaṃ paśyēstvaṃ nihatō mayā ॥<sub>39</sub>॥

tvayādrśyēna tu raṇē nihatōśham durāsadaḥ ।  
prasuptaḥ pannagēnēva naraḥ pānavaśaṃ gataḥ ॥<sub>40</sub>॥

sugrīvapriyakāmēna yadahaṃ nihatastvayā ।  
kaṇṭhē baddhvā pradadyāṃ tēśnihatam rāvaṇaṃ raṇē ॥<sub>41</sub>॥

nyastāṃ sāgaratōyē vā pātālē vāpi maithilīm ।  
jānayēyaṃ tavādēśācchvētāmaśvatarīmiva ॥<sub>42</sub>॥

yuktaṃ yatprapnuyādrājyaṃ sugrīvaḥ svargatē mayi ।  
ayuktaṃ yadadharmēṇa tvayāham nihatō raṇē ॥<sub>43</sub>॥



kāmamēvaṃvidhaṃ lōkaḥ kālēna viniyuḡyatē ।  
kṣamaṃ cēdbhavatā prāptamuttaram sādhu cintyatām ॥<sub>44</sub>॥

ityēvamuktvā pariśuṣkavakraḥ  
śarābhighātādvathitō mahātmā ।  
samīkṣya rāmaṃ ravisamnikāśam  
tūṣṇīm babhūvāmararājasūnuḥ ॥<sub>45</sub>॥

॥ityārṣē śrīmaḍrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē saptadaśaḥ sargaḥ॥

## ॥aṣṭādaśaḥ sargaḥ॥

ityuktaḥ praśritaḥ vākyam dharmārthasahitaḥ hitam ।  
paruṣam vālinā rāmō nihatēna vicētasā ॥<sub>1</sub>॥

taṁ niṣprabhamivādityaṁ muktatōyamivāmbudam ।  
uktavākyam hariśrēṣṭhamupaśāntamivānalam ॥<sub>2</sub>॥

dharmārthaguṇasampannaṁ hariśvaramanuttamam ।  
adhikṣiptastadā rāmaḥ paścādvālinamabravīt ॥<sub>3</sub>॥

dharmamarthaṁ ca kāmam ca samayaṁ cāpi laukikam ।  
avijñāya kathaṁ bālyānmāmihādya vigarhasē ॥<sub>4</sub>॥

apṛṣṭvā buddhisampannānvṛddhānācāryasammatān ।  
saumya vānaracāpalyāttvaṁ mām vaktumihēcchasi ॥<sub>5</sub>॥

ikṣvākūṇāmiyaṁ bhūmiḥ saśailavanakānanā ।  
mṛgapakṣimanuṣyāṇām nigrahānugrahāvapi ॥<sub>6</sub>॥

tām pālayati dharmātmā bharataḥ satyavāgrjuḥ ।  
dharmakāmārthatattvajñō nigrahānugrahē rataḥ ॥<sub>7</sub>॥

nayaśca vinayaścōbhau yasminsatyam ca susthitam ।  
vikramaśca yathā drṣṭaḥ sa rājā dēśakālavit ॥<sub>8</sub>॥

tasya dharmakṛtādēśā vayamanyē ca pārthivaḥ ।  
carāmō vasudhām kṛtsnām dharmasantānamicchavaḥ ॥<sub>9</sub>॥

tasminnrpatiśārdūla bharatē dharmavatsalē ।  
pālayatyakhilām bhūmiḥ kaścārēddharmanigraham ॥<sub>10</sub>॥

tē vyaṃ mārgavibhraṣṭaṃ svadharmē paramē sthitāḥ ।  
bharatājñāṃ puraskṛtya nigrhṇīmō yathāvidhi ॥<sub>11</sub>॥

tvam tu saṅkliṣṭadharmā ca karmaṇā ca vigarhitāḥ ।  
kāmatantrapradhānaśca na sthitō rājavartmani ॥<sub>12</sub>॥

jyēṣṭhō bhrātā pitā caiva yaśca vidyāṃ prayacchati ।  
trayastē pitarō jñēyā dharmē ca pathi vartinaḥ ॥<sub>13</sub>॥

yaviyānātmanaḥ putraḥ śiṣyaścāpi guṇōditaḥ ।  
putravattē trayaścintyā dharmāścēdatra kāraṇam ॥<sub>14</sub>॥

sūkṣmaḥ paramadurjñēyaḥ satāṃ dharmāḥ plavaṅgama ।  
hr̥disthaḥ sarvabhūtānāmātmā vēda śubhāśubham ॥<sub>15</sub>॥

capalaścapalaiḥ sārdham vānarairakṛtātmabhiḥ ।  
jātyandha iva jātyandhairmantrayandrakṣyasē nu kim ॥<sub>16</sub>॥

ahaṃ tu vyaktatāmasya vacanasya bravīmi tē ।  
na hi mām kēvalaṃ rōṣāttvaṃ vigarhitumarhasi ॥<sub>17</sub>॥

tadētatkāraṇaṃ paśya yadartham tvam mayā hataḥ ।  
bhrāturvartasi bhāryāyāṃ tyaktvā dharmam sanātanam ॥<sub>18</sub>॥

asya tvam dharamāṇasya sugrīvasya mahātmanaḥ ।  
rumāyāṃ vartasē kāmātsnuṣāyāṃ pāpakarmakṛt ॥<sub>19</sub>॥

tadvyatītasya tē dharmātkāmavṛttasya vānara ।  
bhrātr̥bhāryābhimarśēṣsmindaṇḍōṣyam pratipāditāḥ ॥<sub>20</sub>॥

na hi dharmaviruddhasya lōkavṛttādapēyuṣaḥ ।  
daṇḍādanyatra paśyāmi nigrahaṃ hariyūthapa ॥<sub>21</sub>॥

aurasīm bhaginīm vāpi bhāryām vāpyanujasya yaḥ ।  
pracarēta naraḥ kāmāttasya daṇḍō vadhah smṛtaḥ ॥<sub>22</sub>॥

bharatastu mahīpālō vyaṃ tvādēśavartinah ।  
tvam ca dharmādatikrāntaḥ kathaṃ śakyamupēkṣitum ॥<sub>23</sub>॥

gurudharmavyatikrāntaṃ prājñō dharmēṇa pālayan ।  
bharataḥ kāmavṛttānām nigrahē paryavasthitaḥ ॥<sub>24</sub>॥

vayaṃ tu bharatādēśaṃ vidhiṃ kṛtvā harīśvara ।  
tvadvidhānbhinnamaryādānniyantum paryavasthitāḥ ॥<sub>25</sub>॥

sugrīvēṇa ca mē sakhyaṃ lakṣmaṇēna yathā tathā ।  
dārarājyanimittaṃ ca niḥśrēyasi rataḥ sa mē ॥<sub>26</sub>॥

pratijñā ca mayā dattā tadā vānaraśaṃnidhau ।  
pratijñā ca kathaṃ śakyā madvidhēnānavēkṣitum ॥<sub>27</sub>॥

tadēbhiḥ kāraṇaiḥ sarvairmahadbhirdharmasamhitaiḥ ।  
śāśanaṃ tava yadyuktaṃ tadbhavānananumanyatām ॥<sub>28</sub>॥

sarvathā dharma ityēva draṣṭavyastava nigrahaḥ ।  
vayasyasyōpakartavyaṃ dharmamēvānupaśyatā ॥<sub>29</sub>॥

rājabhirdhṛtadaṇḍāstu kṛtvā pāpāni mānavāḥ ।  
nirmalāḥ svargamāyānti santaḥ sukṛtinō yathā ॥<sub>30</sub>॥

āryēṇa mama māndhātrā vyaśanaṃ ghōramīpsitam ।  
śramaṇēna kṛtē pāpē yathā pāpaṃ kṛtaṃ tvayā ॥<sub>31</sub>॥

anyairapi kṛtaṃ pāpaṃ pramattairvasudhādhīpaiḥ ।  
prāyaścittaṃ ca kurvanti tēna tacchāmyatē rajaḥ ॥<sub>32</sub>॥

tadalaṃ paritāpēna dharmataḥ parikalpitaḥ ।  
vadhō vānaraśārdūla na vayaṃ svavaśē sthitāḥ ॥<sub>33</sub>॥

vāgurābhiśca pāśaiśca kūṭaiśca vividhairnarāḥ ।  
praticchannāśca dṛśyāśca grhṇanti subahūnmṛgān ।  
pradhāvitānvā vitrastānvisrabdhānativīṣṭhitān ॥<sub>34</sub>॥

pramattānapramattānvā narā māṃsārthinō bhṛśam ।  
vidhyanti vimukhāṃścāpi na ca dōṣōṣtra vidyatē ॥<sub>35</sub>॥

yānti rājarṣayaścātra mṛgayāṃ dharmakōvidāḥ ।  
tasmāttvaṃ nihatō yuddhē mayā bāṇēna vānara ।  
ayudhyanpratiyudhyanvā yasmācchākhāmṛgō hyasi ॥<sub>36</sub>॥

durlabhasya ca dharmasya jīvitasya śubhasya ca ।  
rājānō vānaraśrēṣṭha pradātārō na saṃśayaḥ ॥<sub>37</sub>॥

tānna hiṃsyānna cākrōśēnnākṣipēnnāpriyaṃ vadēt ।  
dēvā mānuṣarūpēṇa carantyētē mahītalē ॥<sub>38</sub>॥

tvam tu dharmamavijñāya kēvalaṃ rōṣamāsthitaḥ ।  
pradūṣayasi māṃ dharmē pitṛpaitāmahē sthitam ॥<sub>39</sub>॥

ēvamuktastu rāmēṇa vālī pravyathitō bhṛśam ।  
pratyuvāca tatō rāmaṃ prāñjalirvānarēśvaraḥ ॥<sub>40</sub>॥

yattvamāttha naraśrēṣṭha tadēvaṃ nātra saṃśayaḥ ।  
prativaktuṃ prakṛṣṭē hi nāpakṛṣṭastu śaknuyāt ॥<sub>41</sub>॥

yadayuktaṃ mayā pūrvam pramādādvākyamapriyam ।  
tatrāpi khalu mē dōṣaṃ kartuṃ nārhasi rāghava ॥<sub>42</sub>॥

tvam hi dṛṣṭārthatattvajñāḥ prajānāṃ ca hitē rataḥ ।

kāryakāraṇasiddhau tē prasannā buddhiravyayā ॥<sub>43</sub>॥

māmapyavagataṃ dharmādvayatīkrāntapuraskṛtaṃ ।  
dharmasaṃhitayā vācā dharmajña paripālaya ॥<sub>44</sub>॥

bāṣpasamruddhakaṇṭhastu vālī sārtaṛavaḥ śanaīḥ ।  
uvāca rāmaṃ samprēkṣya paṅkalagna iva dvipaḥ ॥<sub>45</sub>॥

na tvātmānamahaṃ śōcē na tārāṃ nāpi bāndhavān ।  
yathā putraṃ guṇaśrēṣṭhamaṅgadaṃ kanakāṅgadaṃ ॥<sub>46</sub>॥

sa mamādarśanāddīnō bālyātprabhṛti lālitaḥ ।  
taṭāka iva pītāmburupaśōṣaṃ gamiṣyati ॥<sub>47</sub>॥

sugrīvē cāṅgadē caiva vidhatsva matimuttamām ।  
tvaṃ hi śāstā ca gōptā ca kāryākāryavidhau sthitaḥ ॥<sub>48</sub>॥

yā tē narapatē vṛttirbharatē lakṣmaṇē ca yā ।  
sugrīvē cāṅgadē rājaṃstāṃ cintayitumarhasi ॥<sub>49</sub>॥

maddōṣakṛtadōṣāṃ tām yathā tārāṃ tapasvinīm ।  
sugrīvō nāvamanyēta tathāvasthātumarhasi ॥<sub>50</sub>॥

tvayā hyanugṛhītēna śakyam rājyamupāsitum ।  
tvadvaśē vartamānēna tava cittānuvartinā ॥<sub>51</sub>॥

sa tamāśvāsayadrāmō vāliṇaṃ vyaktadarśanam ॥<sub>52</sub>॥

na vyaṃ bhavatā cintyā nāpyātmā harisattama ।  
vyaṃ bhavadviśēṣēṇa dharmataḥ kṛtaniścayāḥ ॥<sub>53</sub>॥

daṇḍyē yaḥ pātayēddaṇḍaṃ daṇḍyō yaścāpi daṇḍyatē ।  
kāryakāraṇasiddhārthāvubhau tau nāvasīdataḥ ॥<sub>54</sub>॥

tadbhavāndaṇḍasaṃyōgādasṃādvigatakalmaṣaḥ ।  
gataḥ svāṃ prakṛtiṃ dharmyāṃ dharmadr̥ṣṭtēna vartmanā  
॥ 55 ॥

sa tasya vākyaṃ madhuraṃ mahātmanah  
samāhitaṃ dharmapathānuvartinaḥ ।  
niśamya rāmasya raṇāvamardinō  
vacaḥ suyuktaṃ nijagāda vānaraḥ ॥ 56 ॥

śarābhitaptēna vicētasā mayā  
pradūṣitastvaṃ yadajānatā prabhō ।  
idaṃ mahēndrōpamabhīmavikrama  
prasāditastvaṃ kṣama mē mahīśvara ॥ 57 ॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē aṣṭādaśaḥ sargaḥ॥

## ॥ēkōnavimśaḥ sargaḥ॥

sa vānaramahārājaḥ śayānaḥ śaravikṣataḥ ।  
pratyuktō hētumadvākyairnōttaramḥ pratyapadyata ॥<sub>1</sub>॥

aśmabhiḥ paribhinnāṅgaḥ pādapairāhatō bhṛśam ।  
rāmabāṇēna cākrāntō jīvitāntē mumōha saḥ ॥<sub>2</sub>॥

taṃ bhāryābāṇamōkṣēṇa rāmadattēna saṃyugē ।  
hataṃ plavagaśārdūlamḥ tārā śuśrāva vālinam ॥<sub>3</sub>॥

sā saputrāpriyamḥ śrutvā vadhamḥ bhartuḥ sudāruṇam ।  
niṣpapāta bhṛśamḥ trastā vividhādgirigahvarāt ॥<sub>4</sub>॥

yē tvaṅgadaparīvārā vānarā hi mahābalāḥ ।  
tē sakārmukamālōkya rāmaṃ trastāḥ pradudruvuh ॥<sub>5</sub>॥

sā dadarśa tatastrastānharīnāpatatō drutam ।  
yūthādiva paribhraṣṭānmṛgānnihatayūthapān ॥<sub>6</sub>॥

tānuvāca samāsādyā duḥkhitānduḥkhitā satī ।  
rāma vitrāsitānsarvānanubaddhānivēṣubhiḥ ॥<sub>7</sub>॥

vānarā rājasimhasya yasya yūyam puraḥsarāḥ ।  
taṃ vihāya suvitrastāḥ kasmāddravata durgatāḥ ॥<sub>8</sub>॥

rājyahētōḥ sa cēdbhrātā bhrātā raudrēṇa pātitaḥ ।  
rāmēṇa prasṛtairdūrānmārgaṇairdūra pātibhiḥ ॥<sub>9</sub>॥

kapipatnyā vacaḥ śrutvā kapayaḥ kāmārūpiṇaḥ ।  
prāptakālamaviśliṣṭamūcurvacanamaṅganām ॥<sub>10</sub>॥



jīva putrē nivartasya putraṃ rakṣasva cāndagam ।  
antako rāma rūpeṇa hatvā nayati vālinam ॥<sub>11</sub>॥

kṣiptānvṛkṣānsamāvidhya vipulāśca śilāstathā ।  
vālī vajrasamairbāṇairvajreṇēva nipātitaḥ ॥<sub>12</sub>॥

abhidrutamidaṃ sarvaṃ vidrutaṃ prasṛtaṃ balam ।  
asminplavagaśārdulē hatē śakrasamaprabhē ॥<sub>13</sub>॥

rakṣyatāṃ nagaraṃ sūrairaṅgadaścābhiṣicyatāṃ ।  
padaṣṭhaṃ vāliṇaḥ putraṃ bhajiṣyanti plavaṅgamāḥ ॥<sub>14</sub>॥

atha vā ruciraṃ sthānamiha tē rucirānanē ।  
āviśanti hi durgāṇi kṣipramadyaiva vānarāḥ ॥<sub>15</sub>॥

abhāryāḥ saha bhāryāśca santyatra vanacāriṇaḥ ।  
lubdhēbhyō viprayuktēbhyaḥ svēbhyō nastumulaṃ bhayaṃ  
॥<sub>16</sub>॥

alpāntaragatānāṃ tu śrutvā vacanamaṅganā ।  
ātmanaḥ pratirūpaṃ sā babhāṣē cāruhāsinī ॥<sub>17</sub>॥

putreṇa mama kiṃ kāryaṃ kiṃ rājyēna kimātmanā ।  
kapisimhē mahābhāgē tasminbhartari naśyati ॥<sub>18</sub>॥

pādamūlaṃ gamiṣyāmi tasyaivāhaṃ mahātmanaḥ ।  
yōssau rāmaprayuktēna śareṇa vinipātitaḥ ॥<sub>19</sub>॥

ēvamuktvā pradudrāva rudatī śōkakarśitā ।  
śiraścōraśca bāhubhyāṃ duḥkhēna samabhighnatī ॥<sub>20</sub>॥

āvrajanī dadarśātha patiṃ nipatitaṃ bhuvi ।  
hantāraṃ dānavēndrāṇāṃ samarēṣvanivartinām ॥<sub>21</sub>॥

kṣēptāraṃ parvatēndrāṇāṃ vajrāṇāmiva vāsavam ।  
mahāvātasamāviṣṭaṃ mahāmēghaughaniḥsvanam ॥<sub>22</sub>॥

śakratulyaparākrāntaṃ vṛṣṭvēvōparataṃ ghanam ।  
nardantaṃ nardatāṃ bhīmaṃ śūraṃ śūrēṇa pātitaṃ ॥<sub>23</sub>॥

śārdūlēnāmiṣasyārthē mṛgarājaṃ yathā hatam ।  
arcitaṃ sarvalōkasya sapatākaṃ savēdikam ॥<sub>24</sub>॥

nāgahētōḥ suparṇēna caityamunmathitaṃ yathā ।  
avaṣṭabhyāvatiṣṭhantaṃ dadarśa dhanurūrjitaṃ ॥<sub>25</sub>॥

rāmaṃ rāmānujaṃ caiva bhartuścaivānujaṃ śubhā ।  
tānatīya samāsādyā bhartāraṃ nihataṃ raṇē ॥<sub>26</sub>॥

samīkṣya vyathitā bhūmau sambhrāntā nipapāta ha ।  
suptēva punarutthāya āryaputrēti krōśatī ॥<sub>27</sub>॥

rurōda sā patim dṛṣṭvā sanditaṃ mṛtyudāmabhiḥ ।  
tāmavēkṣya tu sugrīvaḥ krōśantīm kurarīmiva ॥<sub>28</sub>॥

viṣādamagamatkaṣṭaṃ dṛṣṭvā cāṅgadamāgataṃ ॥<sub>29</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē ēkōnavimśaḥ sargaḥ॥

## ॥viṃśaḥ sargaḥ॥

rāmacāpavisṛṣṭēna śarēṇāntakarēṇa tam ।  
drṣṭvā vinihatam bhūmau tārā tārādhipānanā ॥<sub>1</sub>॥

sā samāsādyā bhartāram paryaṣvajata bhāminī ।  
iṣuṇābhihatam drṣṭvā vālinam kuñjarōpamam ॥<sub>2</sub>॥

vānarēndram mahēndrābham śōkasantaptamānasā ।  
tārā tarumivōnmūlam paryadēvayadāturā ॥<sub>3</sub>॥

raṇē dāruṇavikrānta pravīra plavatām vara ।  
kiṃ dīnāmapurōbhāgāmadya tvam nābhibhāṣasē ॥<sub>4</sub>॥

uttiṣṭha hariśārdūla bhajasva śayanōttamam ।  
naivamvidhāḥ sēratē hi bhūmau nṛpatisattamāḥ ॥<sub>5</sub>॥

atīva khalu tē kāntā vasudhā vasudhādhipa ।  
gatāsurapi yām gātrairmām vihāya niṣēvasē ॥<sub>6</sub>॥

vyaktamanyā tvayā vīra dharmataḥ sampravartatā ।  
kiṣkindhēva purī ramyā svargamārgē vinirmitā ॥<sub>7</sub>॥

yānyasmābhistvayā sārdham vanēṣu madhugandhiṣu ।  
vihṛtāni tvayā kālē tēṣāmuparamaḥ kṛtaḥ ॥<sub>8</sub>॥

nirānandā nirāśāham nimagnā śōkasāgarē ।  
tvayi pañcatvamāpannē mahāyūthapayūthapē ॥<sub>9</sub>॥

hṛdayam susthiram mahyam drṣṭvā vinihatam bhuvi ।  
yanna śōkābhisantaptam sphuṭatēṣḍya sahasradhā ॥<sub>10</sub>॥

sugrīvasya tvayā bhāryā hṛtā sa ca vivāsitaḥ ।  
yattattasya tvayā vyuṣṭiḥ prāptēyaṁ plavagādhipa ॥<sub>11</sub>॥

niḥśrēyasaparā mōhāttvayā cāhaṁ vigarhitā ।  
yaiṣābruvam hitaṁ vākyam vānarēndrahitaiṣiṇī ॥<sub>12</sub>॥

kālō niḥsaṁśayō nūnam jīvitāntakarastava ।  
balādyēnāvapannōṣsi sugrīvasyāvaśō vaśam ॥<sub>13</sub>॥

vaidhavyam śōkasantāpam kṛpaṇam kṛpaṇā satī ।  
aduḥkhōpacitā pūrvam vartayiṣyāmyanāthavat ॥<sub>14</sub>॥

lālitaścāṅgadō vīraḥ sukumāraḥ sukhōcitaḥ ।  
vatsyatē kāmavasthām mē pitṛvyē krōdhamūrchitē ॥<sub>15</sub>॥

kuruṣva pitaram putra sudṛṣṭam dharmavatsalam ।  
durlabham darśanam tvasya tava vatsa bhaviṣyati ॥<sub>16</sub>॥

samāśvāsaya putram tvam sandēśam sandiśasva ca ।  
mūrdhni cainaṁ samāghrāya pravāsam prasthitō hyasi ॥<sub>17</sub>॥

rāmēṇa hi mahatkarma kṛtam tvāmabhinighnatā ।  
ānṛṇyam tu gataṁ tasya sugrīvasya pratiśravē ॥<sub>18</sub>॥

sakāmō bhava sugrīva rumāṁ tvam pratipatsyasē ।  
bhuṅkṣva rājyamanudvignaḥ śastō bhrātā ripustava ॥<sub>19</sub>॥

kiṁ māmēvam vilapatīm prēmṇā tvam nābhibhāṣasē ।  
imāḥ paśya varā bahvīrbhāryāstē vānarēśvara ॥<sub>20</sub>॥

tasyā vilapitaṁ śrutvā vānaryaḥ sarvataśca tāḥ ।  
parigrhyāṅgadaṁ dīnam duḥkhārtāḥ paricukruśuḥ ॥<sub>21</sub>॥

kimaṅgadaṃ sāṅgada vīra bāhō  
vihāya yāsyadya cirapravāsam ।  
na yuktamēvaṃ guṇasaṃnikṛṣṭam  
vihāya putraṃ priyaputra gantum ॥<sub>22</sub>॥

kimapriyaṃ tē priyacāruvēṣa  
kṛtaṃ mayā nātha sutēna vā tē ।  
sahāyinīmadya vihāya vīra  
yamaḥṣayaṃ gacchasi durvinītam ॥<sub>23</sub>॥

yadyapriyaṃ kiñcidasampradhārya  
kṛtaṃ mayā syāttava dīrghabāhō ।  
kṣamasva mē taddharivaṃśa nātha  
vrajāmi mūrdhnā tava vīra pādau ॥<sub>24</sub>॥

tathā tu tārā karuṇaṃ rudantī  
bhartuḥ saṃpē saha vānarībhiḥ ।  
vyavasyata prāyamanindyavarṇā  
upōpavēṣṭuṃ bhuvi yatra vālī ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē viṃśaḥ sargaḥ॥

## ॥ēkaviṃśaḥ sargaḥ॥

tatō nipatitāṃ tārāṃ cyutāṃ tārāmivāambarāt ।  
śanairāśvāsayāmāsa hanūmānhariyūthapaḥ ॥<sub>1</sub>॥

guṇadōṣakṛtaṃ jantuḥ svakarmaphalahētukam ।  
avyagrastadavāpnōti sarvaṃ prētya śubhāśubham ॥<sub>2</sub>॥

śōcyā śōcasi kaṃ śōcyam dīnaṃ dīnānukampasē ।  
kaśca kasyānuśōcyō'sti dēhē'sminbudbudōpamē ॥<sub>3</sub>॥

aṅgadastu kumārō'syam draṣṭavyō jīvaṇṇputrayā ।  
āyatyā ca vidhēyāni samarthānyasya cintaya ॥<sub>4</sub>॥

jānāsyaniyatāmēvaṃ bhūtānāmāgatiṃ gatim ।  
tasmācchubhaṃ hi kartavyaṃ paṇḍitē naihalaukikam ॥<sub>5</sub>॥

yasminharisahasrāṇi prayutānyarbudāni ca ।  
vartayanti kṛtāṃśāni sō'syam diṣṭāntamāgataḥ ॥<sub>6</sub>॥

yadayaṃ nyāyadrṣṭārthaḥ sāmādānakṣamāparaḥ ।  
gatō dharmajitāṃ bhūmiṃ nainaṃ śōcitumarhasi ॥<sub>7</sub>॥

sarvē ca hariśārdūla putraścāyaṃ tavāṅgadaḥ ।  
haryṛṣkapatirājyaṃ ca tvatsanāthamaninditē ॥<sub>8</sub>॥

tāvimaṃ śōkasantaptaṃ śanaiḥ prēraya bhāmini ।  
tvayā parigrhītō'syamaṅgadaḥ śāstu mēdinīm ॥<sub>9</sub>॥

santatiśca yathādrṣṭā kṛtyaṃ yaccāpi sāmpratam ।  
rājñastatkriyatāṃ sarvamēṣa kālasya niścayaḥ ॥<sub>10</sub>॥

saṃskāryō harirājastu aṅgadaścābhiṣicyatām ।  
siṃhāsanagataṃ putraṃ paśyantī śāntimēṣyasi ॥<sub>11</sub>॥

sā tasya vacanaṃ śrutvā bharṭṛvyasanapīḍitā ।  
abraviduttaraṃ tārā hanūmantamavasthitam ॥<sub>12</sub>॥

aṅgada pratirūpāṇaṃ putrāṇāmēkataḥ śatam ।  
hatasyāpyasya vīrasya gātrasaṃślēṣaṇaṃ varam ॥<sub>13</sub>॥

na cāhaṃ harirājasya prabhavāmyaṅgadasya vā ।  
pitṛvyastasya sugrīvaḥ sarvakāryēṣvanantaraḥ ॥<sub>14</sub>॥

na hyēṣā buddhirāsthēyā hanūmannaṅgadaṃ prati ।  
pitā hi bandhuḥ putrasya na mātā harisattama ॥<sub>15</sub>॥

na hi mama harirājasamśrayāt  
kṣamataramasti paratra cēha vā ।  
abhimukhahatavīrasēvitam  
śayanamidaṃ mama sēvitum kṣamam ॥<sub>16</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍe ēkaviṃśaḥ sargaḥ॥

## ॥dvāvimśaḥ sargaḥ॥

vīkṣamāṇastu mandāsuh sarvatō mandamucchvasan ।  
ādāvēva tu sugrīvaṃ dadarśa tvātmajāgrataḥ ॥<sub>1</sub>॥

taṃ prāptavijayaṃ vālī sugrīvaṃ plavagēśvaram ।  
ābhāṣya vyaktayā vācā sasnēhamidamabravīt ॥<sub>2</sub>॥

sugrīvadōṣēṇa na mām gantumarhasi kilbiṣāt ।  
kṛṣyamāṇaṃ bhaviṣyēṇa buddhimōhēna mām balāt ॥<sub>3</sub>॥

yugapadvihitaṃ tāta na manyē sukhamāvayōḥ ।  
sauhārdaṃ bhrātṛyuktaṃ hi tadidaṃ jātamanyathā ॥<sub>4</sub>॥

pratipadya tvamadyaiva rājyamēṣāṃ vanaukasām ।  
māmapyadyaiva gacchantam viddhi vaivasvataksayam ॥<sub>5</sub>॥

jīvitaṃ ca hi rājyaṃ ca śriyaṃ ca vipulāmimām ।  
prajahāmyēṣa vai tūrṇaṃ mahaccāgarhitaṃ yaśaḥ ॥<sub>6</sub>॥

asyāṃ tvahamavasthāyāṃ vīra vakṣyāmi yadvacaḥ ।  
yadyapyasukaram rājankartumēva tadarhasi ॥<sub>7</sub>॥

sukhārhaṃ sukhasaṃvṛddhaṃ bālamēnamabāliśam ।  
bāṣpapūrṇamukhaṃ paśya bhūmau patitamaṅgadam ॥<sub>8</sub>॥

mama prāṇaiḥ priyataraṃ putraṃ putramivaurasam ।  
mayā hīnamahīnārthaṃ sarvataḥ paripālaya ॥<sub>9</sub>॥

tvamapyasya hi dātā ca paritrātā ca sarvataḥ ।  
bhayēṣvabhayadaścaiva yathāhaṃ plavagēśvara ॥<sub>10</sub>॥



ēṣa tārātmajaḥ śrīmāṃstvayā tulyaparākramah ।  
rakṣasāṃ tu vadhē tēṣāmagratastē bhaviṣyati ॥<sub>11</sub>॥

anurūpāṇi karmāṇi vikramya balavānraṇē ।  
kariṣyatyēṣa tārēyastarasvī taruṇōṣṅgadaḥ ॥<sub>12</sub>॥

suṣēṇaduhitā cēyamarthasūkṣmaviniścayē ।  
autpātikē ca vividhē sarvataḥ pariniṣṭhitā ॥<sub>13</sub>॥

yadēṣā sādhviti brūyātkāryaṃ tanmuktasaṃśayam ।  
na hi tārāmatam kiñcidanyathā parivartatē ॥<sub>14</sub>॥

rāghavasya ca tē kāryaṃ kartavyamaviśaṅkayā ।  
syādadharmō hyakaraṇē tvāṃ ca hiṃsyādvimānitaḥ ॥<sub>15</sub>॥

imāṃ ca mālāmādhatsva divyāṃ sugrīvakāñcanīm ।  
udārā śrīḥ sthitā hyasyāṃ samprajahyānmṛtē mayi ॥<sub>16</sub>॥

ityēvamuktaḥ sugrīvō vālinā bhrāṭṛsauhrdāt ।  
harṣaṃ tyaktvā punardīnō grahagrasta ivōḍurāt ॥<sub>17</sub>॥

tadvālivacanācchāntaḥ kurvanyuktamatandritaḥ ।  
jagrāha sōṣbhyanujñātō mālāṃ tām caiva kāñcanīm ॥<sub>18</sub>॥

tām mālāṃ kāñcanīm dattvā vālī dṛṣṭvātmajaṃ sthitam ।  
saṃsiddhaḥ prētya bhāvāya snēhādaṅgamabravīt ॥<sub>19</sub>॥

dēśakālau bhajasvādya kṣamamāṇaḥ priyāpriyē ।  
sukhaduḥkhasahaḥ kālē sugrīvavaśagō bhava ॥<sub>20</sub>॥

yathā hi tvāṃ mahābāhō lālitaḥ satataṃ mayā ।  
na tathā vartamānaṃ tvāṃ sugrīvō bahu maṃsyatē ॥<sub>21</sub>॥

māsyāmitrairgataṃ gacchērmā śatrubhirarindama ।  
bharturarthaparō dāntaḥ sugrīvavaśagō bhava ॥<sub>22</sub>॥

na cātipraṇayaḥ kāryaḥ kartavyōṣpraṇayaśca tē ।  
ubhayaṃ hi mahādōṣaṃ tasmādantaradṛgbhava ॥<sub>23</sub>॥

ityuktvātha vivṛttākṣaḥ śarasampīditō bhṛśam ।  
vivṛtairdaśanairbhīmairbabhūvōtkrāntajīvitaḥ ॥<sub>24</sub>॥

hatē tu vīrē plavagādhipē tadā  
plavaṅgamāstatra na śarma lēbhirē ।  
vanēcarāḥ siṃhayutē mahāvanē  
yathā hi gāvō nihatē gavāṃ patau ॥<sub>25</sub>॥

tatastu tārā vyasanārṇava plutā  
mṛtasyā bharturvadanaṃ samīkṣya sā ।  
jagāma bhūmiṃ parirabhya vālinam  
mahādrumaṃ chinnamivāśritā latā ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē dvāviṃśaḥ sargaḥ॥

## ॥trayōviṃśaḥ sargaḥ॥

tataḥ samupajighrantī kapiṛājasya tanmukham ।  
patim lōkāccyutam tārā mṛtaṁ vacanamabravīt ॥<sub>1</sub>॥

śēṣē tvaṁ viṣamē duḥkhamakṛtvā vacanaṁ mama ।  
upalōpacitē vīra suduḥkhē vasudhātalē ॥<sub>2</sub>॥

mattaḥ priyatarā nūnaṁ vānarēndra mahī tava ।  
śēṣē hi tāṁ pariṣvajya mām ca na pratibhāṣasē ॥<sub>3</sub>॥

sugrīva ēva vikrāntō vīra sāhasika priya ।  
ṛkṣavānaramukhyāstvām balinaṁ paryupāsātē ॥<sub>4</sub>॥

ēṣāṁ vilapitaṁ kṛcchramaṅgadasya ca śōcataḥ ।  
mama cēmām giraṁ śrutvā kiṁ tvaṁ na pratibudhyasē ॥<sub>5</sub>॥

idaṁ tacchūraśayanaṁ yatra śēṣē hatō yudhi ।  
śāyitā nihatā yatra tvayaiva ripavaḥ purā ॥<sub>6</sub>॥

viśuddhasattvābhijana priyayuddha mama priya ।  
māmanāthām vihāyaikām gatastvamasi mānada ॥<sub>7</sub>॥

śūrāya na pradātavyā kanyā khalu vipaścitā ।  
śūrabhāryām hatām paśya sadyō mām vidhavām kṛtām ॥<sub>8</sub>॥

avabhagnaśca mē mānō bhagnā mē śāśvatī gatiḥ ।  
agādhē ca nimagnāsmi vipulē śōkasāgarē ॥<sub>9</sub>॥

aśmasāramayaṁ nūnamidaṁ mē hṛdayaṁ dṛḍham ।  
bhartāraṁ nihataṁ dṛṣtvā yannādya śatadhā gatam ॥<sub>10</sub>॥

suhṛccaiva hi bhartā ca prakṛtyā ca mama priyaḥ ।  
āhavē ca parākrāntaḥ śūraḥ pañcatvamāgataḥ ॥<sub>11</sub>॥

patihīnā tu yā nārī kāmam bhavatu putriṇī ।  
dhanadhānyaiḥ supūrṇāpi vidhavētyucyatē budhaiḥ ॥<sub>12</sub>॥

svagātraprabhavē vīra śēṣē rudhiraṃḍalē ।  
kṛmirāgaparistōmē tvamēvaṃ śayanē yathā ॥<sub>13</sub>॥

rēṇuśōṇitasamvītaṃ gātraṃ tava samantataḥ ।  
parirabdhuṃ na śaknōmi bhujābhyām plavagarṣabha ॥<sub>14</sub>॥

kṛtakṛtyōṣḍya sugrīvō vairēṣminnatidāruṇē ।  
yasya rāmavimuktēna hṛtamēkēṣuṇā bhayam ॥<sub>15</sub>॥

śarēṇa hṛdi lagnēna gātrasamsparsanē tava ।  
vāryāmi tvām nirīkṣantī tvayi pañcatvamāgatē ॥<sub>16</sub>॥

udbabarha śaraṃ nīlastasya gātragataṃ tadā ।  
girigahvarasaṃlīnaṃ dīptamāśīviṣaṃ yathā ॥<sub>17</sub>॥

tasya niṣkṛṣyamāṇasya bāṇasya ca babhau dyutiḥ ।  
astamastakasamruddhō raśmirdinakarādiva ॥<sub>18</sub>॥

pētuḥ kṣatajadhārāstu vraṇēbhyastasya sarvaśaḥ ।  
tāmragairikasamprktā dhārā iva dharādharāt ॥<sub>19</sub>॥

avakīrṇaṃ vimārjantī bhartāraṃ raṇarēṇunā ।  
asrairnayanajaiḥ śūraṃ siṣēcāstrasamāhatam ॥<sub>20</sub>॥

rudhirōkṣitasarvāṅgaṃ drṣṭvā vinihataṃ patim ।  
uvāca tārā piṅgākṣaṃ putramaṅgadamaṅganā ॥<sub>21</sub>॥

avasthāṃ paścimāṃ paśya pituḥ putra sudāruṇām ।  
samprasaktasya vairasya gatōṣntaḥ pāpakarmaṇā ॥<sub>22</sub>॥

bālasūryōdayatanuṃ prayāntaṃ yamasādanam ।  
abhivādaya rājānaṃ pitaraṃ putra mānadam ॥<sub>23</sub>॥

ēvamuktaḥ samutthāya jagrāha caraṇau pituḥ ।  
bhujābhyāṃ pīnavṛtābhyāmaṅgadōṣhamiti bruvaṇ ॥<sub>24</sub>॥

abhivādayamānaṃ tvāmaṅgadaṃ tvaṃ yathāpurā ।  
dīrghāyurbhava putrēti kimarthaṃ nābhibhāṣasē ॥<sub>25</sub>॥

ahaṃ putrasahāyā tvāmupāsē gatacētanam ।  
siṃhēna nihataṃ sadyō gauḥ savatsēva gōvṛṣam ॥<sub>26</sub>॥

iṣṭvā saṅgrāmayajñēna nānāpraharaṇāmbhasā ।  
asminnavabhṛthē snātaḥ kathaṃ patnyā mayā vinā ॥<sub>27</sub>॥

yā dattā dēvarājēna tava tuṣṭēna saṃyugē ।  
śātakumbhamayīm mālāṃ tāṃ tē paśyāmi nēha kim ॥<sub>28</sub>॥

rājaśrīrna jahāti tvāṃ gatāsumapi mānada ।  
sūryasyāvartamānasya śailarājamiva prabhā ॥<sub>29</sub>॥

na mē vacaḥ pathyamidaṃ tvayā kṛtam  
na cāsmi śaktā hi nivāraṇē tava ।  
hatā saputrāsmi hatēna saṃyugē  
saha tvayā śrīrvijahāti māmiha ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē trayōviṃśaḥ sargaḥ॥

## ॥caturviṃśaḥ sargaḥ॥

gatāsuṃ vālinam dṛṣṭvā rāghavastadanantaram ।  
abravītpraśritam vākyam sugrīvam śatrutāpanaḥ ॥<sub>1</sub>॥

na śōkaparitāpēna śrēyasā yujyatē mṛtaḥ ।  
yadatrānantaram kāryam tatsamādhātumarhatha ॥<sub>2</sub>॥

lōkavṛttamanuṣṭhēyam kṛtam vō bāṣpamōkṣaṇam ।  
na kālāduttaram kiñcitkarma śakyamupāsitum ॥<sub>3</sub>॥

niyataḥ kāraṇam lōkē niyatiḥ karmasāadhanam ।  
niyatiḥ sarvabhūtānām niyōgēṣviha kāraṇam ॥<sub>4</sub>॥

na kartā kasyacitkaścinniyōgē cāpi nēśvaraḥ ।  
svabhāvē vartatē lōkastasya kālāḥ parāyaṇam ॥<sub>5</sub>॥

na kālāḥ kālamatyēti na kālāḥ parihīyatē ।  
svabhāvam vā samāsādya na kaścidativartatē ॥<sub>6</sub>॥

na kālasyāsti bandhutvam na hēturna parākramaḥ ।  
na mitrajñātisambandhaḥ kāraṇam nātmanō vaśaḥ ॥<sub>7</sub>॥

kiṃ tu kāla parīṇāmō draṣṭavyaḥ sādhu paśyatā ।  
dharmaścārthaśca kāmaśca kālakramasamāhitāḥ ॥<sub>8</sub>॥

itaḥ svām prakṛtiṃ vālī gataḥ prāptaḥ kriyāphalam ।  
dharmārthakāmasaṃyōgaiḥ pavitraṃ plavagēśvara ॥<sub>9</sub>॥

svadharmasya ca saṃyōgājjitastēna mahātmanā ।  
svargaḥ parigrhītaśca prāṇānaparirakṣatā ॥<sub>10</sub>॥

ēṣā vai niyatiḥ śrēṣṭhā yāṃ gatō hariyūthapaḥ ।  
tadalaṃ paritāpēna prāptakālamupāśyatām ॥<sub>11</sub>॥

vacanāntē tu rāmasya lakṣmaṇaḥ paravīrahā ।  
avadatpraśritaṃ vākyam sugrīvaṃ gatacētasam ॥<sub>12</sub>॥

kuru tvamasya sugrīva prētakāryamanantaram ।  
tārāṅgadābhyām sahitō vālinō dahanam prati ॥<sub>13</sub>॥

samājñāpaya kāṣṭhāni śuṣkāṇi ca bahūni ca ।  
candanāni ca divyāni vāliśaṃskārakāraṇāt ॥<sub>14</sub>॥

samāśvāsaya cainaṃ tvamaṅgadaṃ dīnacētasam ।  
mā bhūrbālīśabuddhistvaṃ tvadadhīnamidaṃ puram ॥<sub>15</sub>॥

aṅgadastvānayaṇmālyam vastrāṇi vividhāni ca ।  
ghṛtaṃ tailamathō gandhānyaccātra samanantaram ॥<sub>16</sub>॥

tvam tāra śibikāṃ śīghramādāyāgaccha sambhramāt ।  
tvarā guṇavatī yuktā hyasminkālē viśēṣataḥ ॥<sub>17</sub>॥

sajjībhavantu plavagāḥ śibikāvāhanōcitāḥ ।  
samarthā balinaścaiva nirhariṣyanti vālinam ॥<sub>18</sub>॥

ēvamuktvā tu sugrīvaṃ sumitrānandavardhanaḥ ।  
tasthau bhrātr̥samīpasthō lakṣmaṇaḥ paravīrahā ॥<sub>19</sub>॥

lakṣmaṇasya vacaḥ śrutvā tāraḥ sambhrāntamānasaḥ ।  
pravivēśa guhām śīghraṃ śibikāsaktamānasaḥ ॥<sub>20</sub>॥

ādāya śibikāṃ tāraḥ sa tu paryāpayatpunah ।  
vānarairuhyamānām tām sūrairudvahanōcitaiḥ ॥<sub>21</sub>॥

tatō vālinamudyamya sugrīvaḥ śibikāṃ tadā ।  
ārōpayata vikrōśannaṅgadēna sahaiva tu ॥<sub>22</sub>॥

ārōpya śibikāṃ caiva vālinam gatajīvitam ।  
alaṅkāraiśca vividhairmālyairvastraiśca bhūṣitam ॥<sub>23</sub>॥

ājñāpayattadā rājā sugrīvaḥ plavagēśvaraḥ ।  
aurdhvadēhikamāryasya kriyatāmanurūpataḥ ॥<sub>24</sub>॥

viśrāṇayantō ratnāni vividhāni bahūni ca ।  
agrataḥ plavagā yāntu śibikā tadanantaram ॥<sub>25</sub>॥

rājñāmṛddhiviśēṣā hi dṛśyantē bhuvi yādrśāḥ ।  
tādrśam vālinam kṣipram prākurvannaurdhivadēhikam ॥<sub>26</sub>॥

aṅgadamapriḡrhyāśu tāraprabhṛtayastathā ।  
krōśantaḥ prayayuh sarvē vānarā hatabāndhavāḥ ॥<sub>27</sub>॥

tārāprabhṛtayaḥ sarvā vānaryō hatayūthapāḥ ।  
anujagmurhi bhartāram krōśantyaḥ karuṇasvanāḥ ॥<sub>28</sub>॥

tāsām ruditaśabdēna vānarīṇām vanāntarē ।  
vanāni girayaḥ sarvē vikrōśantīva sarvataḥ ॥<sub>29</sub>॥

pulinē girinadyāstu viviktē jalasaṃvṛtē ।  
citām cakruḥ subahavō vānarā vanacāriṇaḥ ॥<sub>30</sub>॥

avarōpya tataḥ skandhācchibikāṃ vahanōcitāḥ ।  
tasthurēkāntamāśritya sarvē śōkasamanvitāḥ ॥<sub>31</sub>॥

tatastārā patim dṛṣṭvā śibikātalaśāyinam ।  
ārōpyāṅkē śirastasya vilalāpa suduhkhitā ॥<sub>32</sub>॥



janam ca paśyasīmam tvam kasmācchōkābhipīḍitam ।  
prahr̥ṣṭamiva tē vaktram gatāsōrapi mānada ।  
astārkasamavarṇam ca lakṣyatē jīvatō yathā ॥<sub>33</sub>॥

ēṣa tvam rāmarūpēṇa kālaḥ karṣati vānara ।  
yēna sma vidhavāḥ sarvāḥ kṛtā ēkēṣuṇā raṇē ॥<sub>34</sub>॥

imāstāstava rājēndravānaryō vallabhāḥ sadā ।  
pādairvikṛṣṭamadhvānamāgatāḥ kiṃ na budhyasē ॥<sub>35</sub>॥

tavēṣṭā nanu nāmaitā bhāryāścandranibhānanāḥ ।  
idānīm nēkṣasē kasmātsugrīvam plavagēśvaram ॥<sub>36</sub>॥

ētē hi sacivā rājamstāraprabhṛtayastava ।  
puravāsijanaścāyam parivāryāsatēṣnagha ॥<sub>37</sub>॥

visarjayainānpravalānyathōcitamarindama ।  
tataḥ krīḍāmahē sarvā vanēṣu madirōtkatāḥ ॥<sub>38</sub>॥

ēvam vilapatīm tārām patisōkapariplutām ।  
utthāpayanti sma tadā vānaryaḥ sōkakarsītāḥ ॥<sub>39</sub>॥

sugrīvēṇa tataḥ sārdhamaṅgadaḥ pitaram rudan ।  
citāmārōpayāmāsa sōkēnābhihatēndriyaḥ ॥<sub>40</sub>॥

tatōṣgnim vidhivaddattvā sōṣpasavyam cakāra ha ।  
pitaram dīrghamadhvānam prasthitam vyākulēndriyaḥ ॥<sub>41</sub>॥

saṃskṛtya vālinam tē tu vidhipūrvam plavaṅgamāḥ ।  
ājagmurudakam kartum nadīm sītajalām śubhām ॥<sub>42</sub>॥

tatastē sahitāstatra aṅgadam sthāpya cāgrataḥ ।  
sugrīvatārāsahitāḥ siṣicurvālinē jalam ॥<sub>43</sub>॥

sugrīvēṇaiva dīnēna dīnō bhūtvā mahābalaḥ ।  
samānaśōkaḥ kākutsthaḥ prētakāryāṇyakārayat ॥<sub>44</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē caturviṃśaḥ sargaḥ॥

## ॥pañcaviṃśaḥ sargaḥ॥

tataḥ śōkābhisantaptaṃ sugrīvaṃ klinnavāsanam ।  
śākhāmṛgamahāmātrāḥ parivāryōpatasthirē ॥<sub>1</sub>॥

abhigamya mahābāhum rāmamakliṣṭakāriṇam ।  
sthitāḥ prāñjalayaḥ sarvē pitāmahamivarṣayaḥ ॥<sub>2</sub>॥

tataḥ kāñcanaśailābhastaruṇārkanibhānanaḥ ।  
abravītprāñjalirvākyam hanumānmārutātmajaḥ ॥<sub>3</sub>॥

bhavatprasādātsugrīvaḥ pitṛpaitāmahaṃ mahat ।  
vānarāṇām suduṣprāpaṃ prāptō rājyamidaṃ prabhō ॥<sub>4</sub>॥

bhavatā samanujñātaḥ praviśya nagaram śubham ।  
saṃvidhāsyati kāryāṇi sarvāṇi sasuhṛjjanaḥ ॥<sub>5</sub>॥

snātōṣyam vividhairgandhairauśadhaiśca yathāvidhi ।  
arcayiṣyati ratnaiśca māl्यaiśca tvāṃ viśēṣataḥ ॥<sub>6</sub>॥

imāṃ giriguhāṃ ramyāmabhigantumitōṣrhasi ।  
kuruṣva svāmi sambandham vānarānsampraharṣayan ॥<sub>7</sub>॥

ēvamuktō hanumatā rāghavaḥ paravīrahā ।  
pratyuvāca hanūmantam buddhimānvākyakōvidaḥ ॥<sub>8</sub>॥

caturdaśasamāḥ saumya grāmaṃ vā yadi vā puram ।  
na pravēkṣyāmi hanumanpiturnirdēśapālakaḥ ॥<sub>9</sub>॥

susamṛddhāṃ guhāṃ divyāṃ sugrīvō vānararṣabhaḥ ।  
praviṣṭō vidhivadvīraḥ kṣipram rājyēṣbhiṣicyatām ॥<sub>10</sub>॥

ēvamuktvā hanūmantam rāmaḥ sugrīvamabravīt ।  
imamapyāṅgadam vīra yauvarājyēṣbhiṣēcaya ॥<sub>11</sub>॥

pūrvōṣyam vārṣikō māsah śrāvaṇah salilāgamaḥ ।  
pravṛttāḥ saumya catvārō māsā vārṣikasaṃjñitāḥ ॥<sub>12</sub>॥

nāyamudyōgasamayaḥ praviśa tvam purīm śubhām ।  
asminvatsyāmyaham saumya parvatē sahalakṣmaṇah ॥<sub>13</sub>॥

iyam giriguḥā ramyā viśālā yuktamārutā ।  
prabhūtasalilā saumya prabhūtakamalōtpalā ॥<sub>14</sub>॥

kārtikē samanuprāptē tvam rāvaṇavadhē yata ।  
ēṣa naḥ samayaḥ saumya praviśa tvam svamālayam ।  
abhiṣiñcasva rājyē ca suhrdaḥ sampraharṣaya ॥<sub>15</sub>॥

iti rāmābhyanuññātaḥ sugrīvō vānararṣabhaḥ ।  
pravivēśa purīm ramyām kiṣkindhām vālipālitām ॥<sub>16</sub>॥

taṃ vānarasahasrāṇi praviṣṭam vānarēśvaram ।  
abhivādya prahrṣṭāni sarvataḥ paryavārayan ॥<sub>17</sub>॥

tataḥ prakṛtayaḥ sarvā dṛṣṭvā harigaṇēśvaram ।  
praṇamya mūrdhnā patitā vasudhāyām samāhitāḥ ॥<sub>18</sub>॥

sugrīvaḥ prakṛtīḥ sarvāḥ sambhāṣyōtthāpya vīryavān ।  
bhrāturantaḥpuram saumyaṃ pravivēśa mahābalaḥ ॥<sub>19</sub>॥

praviśya tvabhiniṣkrāntam sugrīvam vānararṣabham ।  
abhyāṣiñcanta suhrdaḥ sahasrākṣamivāmarāḥ ॥<sub>20</sub>॥

tasya pāṇḍuramājahruśchatram hēmapariṣkṛtam ।  
śuklē ca bālavyajanē hēmadaṇḍē yaśaskarē ॥<sub>21</sub>॥

tathā sarvāṇi ratnāni sarvabījauṣadhāni ca ।  
sakṣīrāṇaṃ ca vṛkṣāṇaṃ prarōhāṅkusumāni ca ॥<sub>22</sub>॥

śuklāni caiva vastrāṇi śvetaṃ caivānulēpanam ।  
sugandhīni ca mālyāni sthalajānyambujāni ca ॥<sub>23</sub>॥

candanāni ca divyāni gandhāṃśca vividhānbahūn ।  
akṣataṃ jātarūpaṃ ca priyaṅgumadhusarpiṣī ॥<sub>24</sub>॥

dadhicarma ca vaiyāghraṃ vārāhī cāpyupānahau ।  
samālabhanamādāya rōcanāṃ samanaḥśilām ।  
ājagmustatra muditā varāḥ kanyāstu ṣōḍaśa ॥<sub>25</sub>॥

tatastē vānaraśrēṣṭhaṃ yathākālaṃ yathāvidhi ।  
ratnairvastraiśca bhakṣyaiśca tōṣayitvā dvijarṣabhān ॥<sub>26</sub>॥

tataḥ kuśaparistīrṇaṃ samiddhaṃ jātavēdasam ।  
mantrapūtēna haviṣā hutvā mantravidō janāḥ ॥<sub>27</sub>॥

tatō hēmapratiṣṭhānē varāstaraṇasaṃvṛtē ।  
prāsādaśikharē ramyē citramālyōpaśōbhitē ॥<sub>28</sub>॥

prāṇmukhaṃ vividhairmantraiḥ sthāpayitvā varāsanē ।  
nadīnadēbhyaḥ saṃhṛtya tīrthēbhyaśca samantataḥ ॥<sub>29</sub>॥

āhṛtya ca samudrēbhyaḥ sarvēbhyō vānararṣabhāḥ ।  
apaḥ kanakakumbhēṣu nidhāya vimalāḥ śubhāḥ ॥<sub>30</sub>॥

śubhairvṛṣabhaśṛṅgaiśca kalaśaiścāpi kāñcanaiḥ ।  
śāstradrṣṭēna vidhinā maharṣivihitēna ca ॥<sub>31</sub>॥

gajō gavākṣō gavayaḥ śarabhō gandhamādanaḥ ।  
maindaśca dvividaścaiva hanūmāñjāmbavānnalaḥ ॥<sub>32</sub>॥

abhyaṣiñcanta sugrīvaṃ prasannēna sugandhinā ।  
salilēna sahasrākṣaṃ vasavō vāsavaṃ yathā ॥<sub>33</sub>॥

abhiṣiktē tu sugrīvē sarvē vānarapuṅgavāḥ ।  
pracukruśurmahātmānō hr̥ṣṭāstatra sahasraśaḥ ॥<sub>34</sub>॥

rāmasya tu vacaḥ kurvansugrīvō haripuṅgavaḥ ।  
aṅgadaṃ sampariṣvajya yauvarājyēṣbhiṣēcayat ॥<sub>35</sub>॥

aṅgadē cābhiṣiktē tu sānukrōśāḥ plavaṅgamāḥ ।  
sādhu sādhviti sugrīvaṃ mahātmānōṣbhyapūjayan ॥<sub>36</sub>॥

hr̥ṣṭapuṣṭajanākīrṇā patākādhvajaśōbhitā ।  
babhūva nagarī ramyā kṣikindhā girigahvarē ॥<sub>37</sub>॥

nivēdya rāmāya tadā mahātmanē  
mahābhiṣēkaṃ kapivāhinīpatiḥ ।  
rumāṃ ca bhāryāṃ pratilabhya vīryavān  
avāpa rājyaṃ tridaśādhipō yathā ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē pañcaviṃśaḥ sargaḥ॥

## ॥ṣaḍviṃśaḥ sargaḥ॥

abhiṣiktē tu sugrīvē praviṣṭē vānarē guhām ।  
ājagāma saha bhrātrā rāmaḥ prasravaṇaṃ girim ॥<sub>1</sub>॥

śārdūlamṛgasan̄ghuṣṭaṃ siṃhairbhīmaravairvṛtaṃ ।  
nānāgulmalatāgūḍhaṃ bahupādapasaṅkulam ॥<sub>2</sub>॥

ṛkṣavānaragōpucchairmārjārāisca niṣēvitam ।  
mēgharāśinibhaṃ śailaṃ nityaṃ śucijalāśrayam ॥<sub>3</sub>॥

tasya śailasya śikharē mahatīmāyatām guhām ।  
pratyagr̥hṇata vāsārthaṃ rāmaḥ saumitriṇā saha ॥<sub>4</sub>॥

avasattatra dharmātmā rāghavaḥ sahalakṣmaṇaḥ ।  
bahudṛśyadarīkuñjē tasminprasravaṇē girau ॥<sub>5</sub>॥

susukhēṣpi bahudravyē tasminhi dharaṇīdharē ।  
vasatastasya rāmasya ratiralpāpi nābhavat ।  
hṛtām hi bhāryām smarataḥ prāṇēbhyōṣpi garīyasīm ॥<sub>6</sub>॥

udayābhyuditam dṛṣṭvā śasāṅkaṃ ca viśēṣataḥ ।  
āvivēśa na taṃ nidrā niśāsu śayanaṃ gatam ॥<sub>7</sub>॥

tatsamutthēna śōkēna bāṣpōpahatacētasam ।  
taṃ śōcamānaṃ kākutsthaṃ nityaṃ śōkaparāyaṇam ।  
tulyaduḥkhōṣbravīdbhrātā lakṣmaṇōṣnunayanvacāḥ ॥<sub>8</sub>॥

alaṃ vīra vyathām gatvā na tvaṃ śōcitumarhasi ।  
śōcatō hyavasīdanti sarvārthā veditam hi tē ॥<sub>9</sub>॥

bhavānkriyāparō lōkē bhavāndēvaparāyaṇaḥ ।  
āstikō dharmasīlaśca vyavasāyī ca rāghava ॥<sub>10</sub>॥

na hyavyavasitaḥ śatrum rākṣasaṃ taṃ viśēṣataḥ ।  
samarthastvaṃ raṇē hantum vikramairjihmakāriṇam ॥<sub>11</sub>॥

samunmūlaya śōkaṃ tvaṃ vyavasāyaṃ sthiraṃ kuru ।  
tataḥ saparivāraṃ taṃ nirmūlaṃ kuru rākṣasaṃ ॥<sub>12</sub>॥

pr̥thivīmapi kākutstha sasāgaravanācalām ।  
parivartayituṃ śaktaḥ kimaṅga puna rāvaṇam ॥<sub>13</sub>॥

ahaṃ tu khalu tē vīryaṃ prasuptaṃ pratibōdhayē ।  
dīptairāhutibhiḥ kālē bhasmacchannamivānalam ॥<sub>14</sub>॥

lakṣmaṇasya tu tadvākyam pratipūjya hitaṃ śubham ।  
rāghavaḥ suhr̥daṃ snigdhamidaṃ vacanamabravīt ॥<sub>15</sub>॥

vācyam yadanuraktēna snigdhēna ca hitēna ca ।  
satyavikrama yuktēna taduktaṃ lakṣmaṇa tvayā ॥<sub>16</sub>॥

ēṣa śōkaḥ parityaktaḥ sarvakāryāvasādakaḥ ।  
vikramēṣvapratihataṃ tējah prōtsāhayāmyaham ॥<sub>17</sub>॥

śaratkālam pratīkṣēśhamiyaṃ prāvṛḍupasthitā ।  
tataḥ sarāṣṭraṃ sargaṇaṃ rākṣasaṃ taṃ nihanmyaham ॥<sub>18</sub>॥

tasya tadvacanam śrutvā hr̥ṣṭō rāmasya lakṣmaṇaḥ ।  
punarēvābravīdvākyam saumitrirmitranandanaḥ ॥<sub>19</sub>॥

ētattē sadṛśaṃ vākyamuktaṃ śatrunibarhaṇa ।  
idānīmasi kākutstha prakṛtiṃ svāmupāgataḥ ॥<sub>20</sub>॥



vijñāya hyātmanō vīryaṃ tathyaṃ bhavitumarhasi ।  
ētatsadrśamuktaṃ tē śrutasyābhijanasya ca ॥<sub>21</sub>॥

tasmātpuruṣaśārdūla cintayañśatrunigraham ।  
varṣārātramanuprāptamatikrāmaya rāghava ॥<sub>22</sub>॥

niyamyā kōpaṃ pratipālyatām śarat  
kṣamasva māsāṃścaturō mayā saha ।  
vasācalēssminmr̥garājasēvitē  
saṃvardhayañśatruvadhē samudyataḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣaḍviṃśaḥ sargaḥ॥

## ॥saptaviṃśaḥ sargaḥ॥

sa tadā vālinam hatvā sugrīvamabhiśicya ca ।  
vasanmālyavataḥ prṣṭē rāmō lakṣmaṇamabravīt ॥<sub>1</sub>॥

ayaṃ sa kālāḥ samprāptaḥ samayōḽdya jalāgamaḥ ।  
sampaśya tvaṃ nabhō mēghaiḥ samvṛtaṃ girisaṃnibhaiḥ  
॥<sub>2</sub>॥

nava māsa dhṛtaṃ garbhaṃ bhāskārasya gabhastibhiḥ ।  
pītvā rasaṃ samudrāṇaṃ dyauḥ prasūtē rasāyanam ॥<sub>3</sub>॥

śakyamambaramāruhya mēghasōpānapaṅktibhiḥ ।  
kuṭajārjunamālābhiralāṅkartuṃ divākaram ॥<sub>4</sub>॥

sandhyārāgōtthitaistāmrairantēṣvadhikapāṇḍuraiḥ ।  
snigdhairabhrapaṭacchadairbaddhavraṇamivāmbaram ॥<sub>5</sub>॥

mandamārutaniḥśvāsaṃ sandhyācandanarañjitam ।  
āpāṇḍujaladaṃ bhāti kāmāturamivāmbaram ॥<sub>6</sub>॥

ēṣā dharmaparikliṣṭā navavāripariplutā ।  
sītēva śōkasantaptā mahī bāṣpaṃ vimuñcati ॥<sub>7</sub>॥

mēghōdaravinirmuktāḥ kahlārasukhaśītalāḥ ।  
śakyamañjalibhiḥ pātuṃ vātāḥ kētakigandhinaḥ ॥<sub>8</sub>॥

ēṣa phullārjunaḥ śailāḥ kētakairadhivāsitaḥ ।  
sugrīva iva śāntāriṛdhārābhirabhiśicyatē ॥<sub>9</sub>॥

mēghakṛṣṇājinadharā dhārāyajñōpavītiṇaḥ ।

mārutāpūritaguhāḥ prādhītā iva parvatāḥ ॥<sub>10</sub>॥

kaśābhiriva haimībhirvidyudbhiriva tādītam ।  
antaḥstanitanirghōṣaṃ savēdanamivāmbaram ॥<sub>11</sub>॥

nīlamēghāsritā vidyutsphurantī pratibhāti mē ।  
sphurantī rāvaṇasyāṅkē vaidēhīva tapasvinī ॥<sub>12</sub>॥

imāstā manmathavatām hitāḥ pratihatā diśaḥ ।  
anuliptā iva ghanairnaṣṭagrahaniśākarāḥ ॥<sub>13</sub>॥

kvacidbāṣpābhisamruddhānvarṣāgamasamutsukān ।  
kuṭajānpaśya saumitrē puṣṭitāngirisānuṣu ।  
mama śōkābhibhūtasya kāmasandīpanānsthītān ॥<sub>14</sub>॥

rajaḥ praśāntaṃ sahimōṣḍya vāyur-  
nidāghadōṣaprasarāḥ praśāntāḥ ।  
sthitā hi yātrā vasudhādhipānām  
pravāsinō yānti narāḥ svadēśān ॥<sub>15</sub>॥

samprasthitā mānasavāsalubdhāḥ  
priyānvitāḥ samprati cakravākaḥ ।  
abhīkṣṇavarṣōdakavikṣatēṣu  
yānāni mārgeṣu na sampatanti ॥<sub>16</sub>॥

kvacitprakāśaṃ kvacidaparakāśam  
nabhaḥ prakīrṇāmbudharam vibhāti ।  
kvacitkvacitparvatasamṇiruddham  
rūpaṃ yathā śāntamahārṇavasya ॥<sub>17</sub>॥

vyāmiśritaṃ sarjakadambapuṣpair-  
navam jalam parvatadhātutāmram ।  
mayūrakēkābhiranuprayātam

śailāpagāḥ śīghrataram vāhanti ॥<sub>18</sub>॥

rasākulam ṣaṭpadasaṃnikāśam  
prabhuḥyatē jambuphalam prakāmam ।  
anēkavarṇam pavanāvadhūtam  
bhūmau patatyāmrāphalam vipakvam ॥<sub>19</sub>॥

vidyutpatākāḥ sabalāka mālāḥ  
śailēndrakūṭākṛtisaṃnikāśāḥ ।  
garjanti mēghāḥ samudīrṇanādā  
mattagajēndrā iva saṃyugasthaḥ ॥<sub>20</sub>॥

mēghābhikāmī parisampatantī  
sammōditā bhāti balākapañktiḥ ।  
vātāvadhūtā varapauṇḍarīkī  
lambēva mālā racitāambarasya ॥<sub>21</sub>॥

nidrā śanaiḥ kēśavamabhyupaiti  
drutam nadī sāgaramabhyupaiti ।  
hr̥ṣṭā balākā ghanamabhyupaiti  
kāntā sakāmā priyamabhyupaiti ॥<sub>22</sub>॥

jātā vanāntāḥ śikhisupranṛttā  
jātāḥ kadambāḥ sakadambaśākhāḥ ।  
jātā vṛṣā gōṣu samānakāmā  
jātā mahī sasyavanābhīrāmā ॥<sub>23</sub>॥

vāhanti varṣanti nadanti bhānti  
dhyāyanti nr̥tyanti samāśvasanti ।  
nadyō ghanā mattagajā vanāntāḥ  
priyāvinīhāḥ śikhinaḥ plavaṅgāḥ ॥<sub>24</sub>॥

praharṣitāḥ kētakapuṣpagandham

āghrāya hr̥ṣṭā vananirjharēṣu ।  
prapāta śabdākulitā gajēndrāḥ  
sārdham mayūraiḥ samadā nadanti ॥<sub>25</sub>॥

dhārānipātairabhihanyamānāḥ  
kadambaśākhāsu vilambamānāḥ ।  
kṣaṇārjitam puṣparasāvagāḍham  
śanairmadam ṣaṭcaraṇāstyajanti ॥<sub>26</sub>॥

aṅgārācūrṇōtkarasamnikāśaiḥ  
phalaiḥ suparyāpta rasaiḥ samṛddhaiḥ ।  
jambūdrumāṇām pravibhānti śākhā  
nilīyamānā iva ṣaṭpadaughaiḥ ॥<sub>27</sub>॥

taḍitpatākābhiraṅkṛtānām  
udīrṇagambhīramahāravāṇām ।  
vibhānti rūpāṇi balāhakānām  
raṇōdyatānāmiva vāraṇānām ॥<sub>28</sub>॥

mārgānugah śailavanānusārī  
samprasthitō mēgharavam niśamya ।  
yuddhābhikāmaḥ pratināgaśaṅkī  
mattō gajēndraḥ pratisamnivṛttaḥ ॥<sub>29</sub>॥

muktāsakāśam salilam patadvai  
sunirmalam patrapuṭēṣu lagnam ।  
hr̥ṣṭā vivarṇacchadanā vihaṅgāḥ  
surēndradattam tṛṣitāḥ pibanti ॥<sub>30</sub>॥

nīlēṣu nīlā navavāripūrṇā  
mēghēṣu mēghāḥ pravibhānti saktāḥ ।  
davāgnidagdhēṣu davāgnidagdhāḥ  
śailēṣu śailā iva baddhamūlāḥ ॥<sub>31</sub>॥

mattā gajēndrā muditā gavēndrā  
vanēṣu viśrāntatarā mṛgēndrāḥ ।  
ramyā nagēndrā nibhṛtā nagēndrāḥ  
prakrīḍitō vāridharaiḥ surēndrah ॥<sub>32</sub>॥

vṛttā yātrā narēndrāṇām sēnā pratinivartatē ।  
vairāṇi caiva mārḡāśca salilēna samīkṛtāḥ ॥<sub>33</sub>॥

māsi prauṣṭhapadē brahma brāhmaṇānām vivakṣatām ।  
ayamadhyāyasamayaḥ sāmagānāmupasthitāḥ ॥<sub>34</sub>॥

nivṛttakarmāyatanō nūnam sañcitasañcayaḥ ।  
āṣādhīmabhyupagatō bharataḥ kōṣakādhipaḥ ॥<sub>35</sub>॥

nūnamāpūryamāṇāyāḥ sarayvā vadhatē rayāḥ ।  
mām samīkṣya samāyāntamayōdhyāyā iva svanaḥ ॥<sub>36</sub>॥

imāḥ sphītaguṇā varṣāḥ sugrīvaḥ sukhamaśnutē ।  
vijitāriḥ sadāraśca rājyē mahati ca sthitāḥ ॥<sub>37</sub>॥

aham tu hṛtadāraśca rājyācca mahataścyutaḥ ।  
nadīkūlamiva klinnamavasīdāmi lakṣmaṇa ॥<sub>38</sub>॥

śōkaśca mama vistīrṇō varṣāśca bhṛśadurgamāḥ ।  
rāvaṇaśca mahāñśatrurapāram pratibhāti mē ॥<sub>39</sub>॥

ayātrām caiva dṛṣṭvēmām mārḡāmśca bhṛśadurgamān ।  
praṇatē caiva sugrīvē na mayā kiñcidīritam ॥<sub>40</sub>॥

api cātiparikliṣṭam cirāddāraiḥ samāgatam ।  
ātmakāryagarīyastvādvaktum nēcchāmi vānaram ॥<sub>41</sub>॥

svayamēva hi viśramya jñātvā kālamupāgatam ।

upakāraṃ ca sugrīvō vētsyatē nātra saṃśayaḥ ॥<sub>42</sub>॥

tasmātkālapratīkṣōṣhaṃ sthitōṣmi śubhalakṣaṇa ।  
sugrīvasya nadīnāṃ ca prasādamanupālayan ॥<sub>43</sub>॥

upakārēṇa vīrō hi pratikārēṇa yujyatē ।  
akṛtajñōṣpratikṛtō hanti sattvavatāṃ manah ॥<sub>44</sub>॥

athaivamuktaḥ praṇidhāya lakṣmaṇaḥ  
kṛtāñjalistatpratipūjya bhāṣitam ।  
uvāca rāmaṃ svabhirāma darśanam  
pradarśayandarśanamātmanaḥ śubham ॥<sub>45</sub>॥

yathōktamētattava sarvamīpsitam  
narēndra kartā nacirāddharīśvaraḥ ।  
śaratpratīkṣaḥ kṣamatāmimaṃ bhavān  
jalaprapātaṃ ripunigrahē dhṛtaḥ ॥<sub>46</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē saptaviṃśaḥ sargaḥ॥

## ॥aṣṭāviṃśaḥ sargaḥ॥

samīkṣya vimalaṃ vyōma gatavidyudbalāhakam ।  
sārasāravaśaṅghuṣṭaṃ rāmyajyōtsnānūlēpanam ॥<sub>1</sub>॥

samṛddhārthaṃ ca sugrīvaṃ mandadharmārthasaṅgraham ।  
atyarthamasatāṃ mārgamēkāntagatamānasam ॥<sub>2</sub>॥

nivṛttakāryaṃ siddhārthaṃ pramadābhīrataṃ sadā ।  
prāptavantamabhiprētānsarvānēva manōrathān ॥<sub>3</sub>॥

svām ca pātnīmabhiprētāṃ tārāṃ cāpi samīpsitām ।  
viharaṇtamahōrātraṃ kṛtārthaṃ vigatajvalam ॥<sub>4</sub>॥

kṛḍantaṃiva dēvēśaṃ nandanēśpsarasāṃ gaṇaiḥ ।  
mantriṣu nyastakāryaṃ ca mantriṇāmanavēkṣakam ॥<sub>5</sub>॥

utsannarājyasandēśaṃ kāmavṛttamavasthitam ।  
niścitārthōṣrthatattvajñaḥ kāladharmaviśēṣavit ॥<sub>6</sub>॥

prasādyā vākyairmadhurairhētumadbhirmanōramaiḥ ।  
vākyavidvākyatattvajñaṃ harīśaṃ mārutātmajaḥ ॥<sub>7</sub>॥

hitam tathyaṃ ca pathyaṃ ca sāmādharmārthanītimat ।  
praṇayaprītisaṃyuktaṃ viśvāsakṛtanīścayam ।  
harīśvaramupāgāmya hanumānvākyamabravīt ॥<sub>8</sub>॥

rājyaṃ prāptaṃ yaśaścaiva kaulī śrīrabhivarthitā ।  
mitrāṇāṃ saṅgrahaḥ śēṣastadbhavānkartumarhati ॥<sub>9</sub>॥

yō hi mitrēṣu kālajñaḥ satataṃ sādhu vartatē ।



tasya rājyaṃ ca kīrtiśca pratāpaścābhivardhatē ॥<sub>10</sub>॥

yasya kōśaśca daṇḍaśca mitrāṇyātmā ca bhūmipa ।  
samavētāni sarvāṇi sa rājyaṃ mahadaśnutē ॥<sub>11</sub>॥

tadbhavānvṛttasampannaḥ sthitaḥ pathi niratyayē ।  
mitrārthamabhinītārthaṃ yathāvatkartumarhati ॥<sub>12</sub>॥

yastu kālavyatītēṣu mitrakāryēṣu vartatē ।  
sa kṛtvā mahatōṣpyarthānna mitrārthēna yujyatē ॥<sub>13</sub>॥

kriyatām rāghavasyaitadvaidēhyāḥ parimārgaṇam ।  
tadidaṃ vīra kāryaṃ tē kālātītaamarindama ॥<sub>14</sub>॥

na ca kālamatītaṃ tē nivēdayati kālavit ।  
tvaramāṇōṣpi sanprājñastava rājanvaśānugaḥ ॥<sub>15</sub>॥

kulasya kētuḥ sphītasya dīrghabandhuśca rāghavaḥ ।  
apramēyaprabhāvaśca svayaṃ cāpratimō guṇaiḥ ॥<sub>16</sub>॥

tasya tvaṃ kuru vai kāryaṃ pūrvam tēna kṛtaṃ tava ।  
harīśvara hariśrēṣṭhānājñāpayitumarhasi ॥<sub>17</sub>॥

na hi tāvadbhavētkālō vyatītaścōdanādr̥tē ।  
cōditasya hi kāryasya bhavētkālavyatikramaḥ ॥<sub>18</sub>॥

akarturapi kāryasya bhavānkartā harīśvara ।  
kiṃ punaḥ pratikartustē rājyēna ca dhanēna ca ॥<sub>19</sub>॥

śaktimānasi vikrāntō vānararṣka gaṇēśvara ।  
kartuṃ dāśarathēḥ prītimājñāyām kiṃ nu sajjasē ॥<sub>20</sub>॥

kāmaṃ khalu śarairśaktaḥ surāsuramahōragān ।

vaṣē dāśarathiḥ kartuṃ tvatpratijñāṃ tu kāṅkṣatē ॥<sub>21</sub>॥

prāṇatyāgāviśaṅkēna kṛtaṃ tēna tava priyam ।  
tasya mārḡama vaidēhīm pṛthivyāmapi cāmbarē ॥<sub>22</sub>॥

na dēvā na ca gandharvā nāsurā na marudgaṇāḥ ।  
na ca yakṣā bhayaṃ tasya kuryuḥ kimuta rākṣasāḥ ॥<sub>23</sub>॥

tadēvaṃ śaktiyuktasya pūrvam priyakṛtastathā ।  
rāmasyārhasi piṅgēśa kartuṃ sarvātmanā priyam ॥<sub>24</sub>॥

nādhastādavanau nāpsu gatirnōpari cāmbarē ।  
kasyacitsajjatēṣmākaṃ kapīśvara tavājñayā ॥<sub>25</sub>॥

tadājñāpaya kaḥ kiṃ tē kṛtē vasatu kutracit ।  
harayō hyapradhr̥ṣyāstē santi kōṭyagratōṣnagha ॥<sub>26</sub>॥

tasya tadvacanam śrutvā kālē sādhunivēditam ।  
sugrīvaḥ sattvasampannaścakāra matimuttamām ॥<sub>27</sub>॥

sa sandidēśābhimataṃ nīlaṃ nityakṛtōdyamam ।  
dikṣu sarvāsu sarvēṣāṃ sainyaṇāmupasaṅgrahē ॥<sub>28</sub>॥

yathā sēnā samagrā mē yūthapālāśca sarvaśaḥ ।  
samāgacchantyasaṅgēna sēnāgrāṇi tathā kuru ॥<sub>29</sub>॥

yē tvantapālāḥ plavagāḥ śīghragā vyavasāyinaḥ ।  
samānayantu tē sainyaṃ tvaritāḥ śāsanānmama ।  
svayaṃ cānantaram sainyaṃ bhavānēvānupaśyatu ॥<sub>30</sub>॥

tripañcarātrādūrdhvaṃ yaḥ prāpnuyānnēha vānaraḥ ।  
tasya prāṇāntikō daṇḍō nātra kāryā vicāraṇā ॥<sub>31</sub>॥

harīṃśca vṛddhānupayātu sāṅgadō  
bhavānmamājñāmadhikṛtya niścitām ।  
iti vyavasthāṃ haripuṅgavēśvarō  
vidhāya vēśma pravivēśa vīryavān ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē aṣṭāviṃśaḥ sargaḥ॥

## ॥ēkōnatrimśaḥ sargaḥ॥

guhāṃ praviṣṭē sugrīvē vimuktē gaganē ghanaiḥ ।  
varṣarātrōṣitō rāmaḥ kāmaśōkābhipīḍitaḥ ॥<sub>1</sub>॥

pāṇḍuraṃ gaganam dṛṣṭvā vimalam candramaṇḍalam ।  
śāradīm rajanīm caiva dṛṣṭvā jyōtsnānulēpanām ॥<sub>2</sub>॥

kāmavṛttaṃ ca sugrīvaṃ naṣṭam ca janakātmajām ।  
buddhvā kālamatītaṃ ca mumōha paramāturaḥ ॥<sub>3</sub>॥

sa tu saṃjñāmupāgamyā muhūrtānmatimānpunaḥ ।  
manaḥsthāmapi vaidēhīm cintayāmāsa rāghavaḥ ॥<sub>4</sub>॥

āsinaḥ parvatasyāgrē hēmadhātuvibhūṣitē ।  
śāradaṃ gaganam dṛṣṭva jagāma manasā priyām ॥<sub>5</sub>॥

dṛṣṭvā ca vimalam vyōma gatavidyudbalāhakam ।  
sārasāravaśaṅghuṣṭam vilalāpārtayā girā ॥<sub>6</sub>॥

sārasāravaśaṃnādaiḥ sārasāravanādinī ।  
yāśramē ramatē bālā sādya mē ramatē katham ॥<sub>7</sub>॥

puṣpitāṃścāsanāndṛṣṭvā kāñcanāniva nirmalān ।  
katham sa ramatē bālā paśyantī māmapaśyati ॥<sub>8</sub>॥

yā purā kalahaṃsānām svarēṇa kalabhāṣiṇī ।  
budhyatē cārusarvāṅgī sādya mē budhyatē katham ॥<sub>9</sub>॥

niḥsvanam cakravākānām niśamyā saha cāriṇām ।  
puṇḍarīkaviśālākṣī kathameṣā bhaviṣyati ॥<sub>10</sub>॥

sarāṃsi saritō vāpīḥ kānanāni vanāni ca ।  
tām vinā mṛgaśāvākṣīm carannādyā sukhaṃ labhē ॥<sub>11</sub>॥

api tām madviyōgācca saukumāryācca bhāminīm ।  
na dūraṃ pīdayētkāmaḥ śaraḍguṇanirantaraḥ ॥<sub>12</sub>॥

ēvamādi naraśrēṣṭhō vilalāpa nṛpātmajaḥ ।  
vihaṅga iva sāraṅgaḥ salilaṃ tridaśēśvarāt ॥<sub>13</sub>॥

tataścañcūrya ramyēṣu phalārthī girisānuṣu ।  
dadarśa paryupāvṛttō lakṣmīvāllakṣmaṇōṣgrajam ॥<sub>14</sub>॥

taṃ cintayā duḥsahayā parītam  
viśaṃjñamēkaṃ vijanē manasvī ।  
bhrāturviśādātparitāpadīnaḥ  
samīkṣya saumitriruvāca rāmam ॥<sub>15</sub>॥

kimārya kāmasya vaśaṅgatēna  
kimātmapauruṣyaparābhavēna ।  
ayaṃ sadā saṃhṛiyatē samādhiḥ  
kimatra yōgēna nivartitēna ॥<sub>16</sub>॥

kriyābhiyōgaṃ manasaḥ prasādam  
samādhiyōgānugataṃ ca kālam ।  
sahāyasāmarthyamadīnasattva  
svakarmahētuṃ ca kuruṣva hētuṃ ॥<sub>17</sub>॥

na jānakī mānavavaṃśanātha  
tvayā sanāthā sulabhā parēṇa ।  
na cāgnicūdāṃ jvalitāmupētya  
na dahyatē vīravārāṛha kaścit ॥<sub>18</sub>॥

salakṣmaṇaṃ lakṣmaṇamapradhṛṣyam

svabhāvajaṃ vākyamuvāca rāmaḥ ।  
hitam ca pathyam ca nayaprasaktam  
sasāmadharmārthasamāhitam ca ॥<sub>19</sub>॥

niḥsaṃśayaṃ kāryamavēkṣitavyam  
kriyāviśēṣō hyanuvartitavyaḥ ।  
nanu pravṛttasya durāsadasya  
kumārakāryasya phalaṃ na cintyam ॥<sub>20</sub>॥

atha padmapalāśākṣiṃ maithilīmanucintayan ।  
uvāca lakṣmaṇaṃ rāmō mukhēna pariśuṣyatā ॥<sub>21</sub>॥

tarpayitvā sahasrākṣaḥ salilēna vasundharām ।  
nirvartayitvā sasyāni kṛtakarmā vyavasthitaḥ ॥<sub>22</sub>॥

snigdhaḡambhīranirghōṣāḥ śailadrumapurōḡamāḥ ।  
visṛjya salilaṃ mēḡhāḥ pariśrāntā nṛpātmaja ॥<sub>23</sub>॥

nīlōtpaladalaśyāmaḥ śyāmīkṛtvā diśō daśa ।  
vimadā iva mātāṅḡaḥ śāntavēḡaḥ payōdharāḥ ॥<sub>24</sub>॥

jalagarbhā mahāvēḡaḥ kuṭajārjunagandhinaḥ ।  
caritvā viratāḥ saumya vṛṣṭivātāḥ samudyatāḥ ॥<sub>25</sub>॥

ghanānām vāraṇānām ca mayūrāṇām ca lakṣmaṇa ।  
nādaḥ prasravaṇānām ca praśāntaḥ sahasānagha ॥<sub>26</sub>॥

abhivṛṣṭā mahāmēḡhairnirmalāścitraśānavāḥ ।  
anuliptā ivābhānti girayaścandraraśmibhiḥ ॥<sub>27</sub>॥

darśayanti śarannadyaḥ pulināni śanaiḥ śanaiḥ ।  
navasaṅgamasavrīḍā jaghanānīva yōṣitaḥ ॥<sub>28</sub>॥

prasannasalilāḥ saumya kurarībhirvināditāḥ ।  
cakravākagaṇākīrṇā vibhānti salilāśayāḥ ॥<sub>29</sub>॥

anyōnyabaddhavairāṇām jigīṣūṇām nṛpātmaja ।  
udyōgasamayaḥ saumya pārthivānāmupasthitaḥ ॥<sub>30</sub>॥

iyam sā prathamā yātrā pārthivānām nṛpātmaja ।  
na ca paśyāmi sugrīvamudyōgaṁ vā tathāvidham ॥<sub>31</sub>॥

catvārō vārṣikā māsā gatā varṣaśatōpamāḥ ।  
mama śōkābhitaptasya saumya sītāmapaśyataḥ ॥<sub>32</sub>॥

priyāvihīnē duḥkhārtē hṛtarājyē vivāsitē ।  
kṛpām na kurutē rājā sugrīvō mayi lakṣmaṇa ॥<sub>33</sub>॥

anāthō hṛtarājyōṣyaṁ rāvaṇēna ca dharṣitaḥ ।  
dīnō dūragṛhaḥ kāmī mām caiva śaraṇam gataḥ ॥<sub>34</sub>॥

ityētaiḥ kāraṇaiḥ saumya sugrīvasya durātmanaḥ ।  
aham vānararājasya paribhūtaḥ parantapa ॥<sub>35</sub>॥

sa kālam parisankhyāya sītāyāḥ parimārgaṇē ।  
kṛtārthaḥ samayaṁ kṛtvā durmatirnāvabudhyatē ॥<sub>36</sub>॥

tvam praviśya ca kiṣkindhām brūhi vānarapuṅgavam ।  
mūrkham grāmya sukhē saktaṁ sugrīvaṁ vacanānmama  
॥<sub>37</sub>॥

arthināmupapannānām pūrvam cāpyupakāriṇām ।  
āśām saṁśrutya yō hanti sa lōkē puruṣādhamāḥ ॥<sub>38</sub>॥

śubham vā yadi vā pāpaṁ yō hi vākyamudīritam ।  
satyēna parigṛhṇāti sa vīraḥ puruṣōttamaḥ ॥<sub>39</sub>॥

kṛtārthā hyakṛtārthānām mitrāṇām na bhavanti yē ।  
tānmṛtānapi kravyādaḥ kṛtaghnānnōpabhuñjatē ॥<sub>40</sub>॥

nūnam kāñcanaprṣṭhasya vikṛṣṭasya mayā raṇē ।  
draṣṭumicchanti cāpasya rūpaṃ vidyudgaṇōpamam ॥<sub>41</sub>॥

ghōraṃ jyāṭalanirghōṣaṃ kruddhasya mama saṃyugē ।  
nirghōṣamiva vajrasya punaḥ saṃśrōtumicchati ॥<sub>42</sub>॥

kāmamēvaṃ gatēṣpyasya pariññātē parākramē ।  
tvatsahāyasya mē vīra na cintā syānnṛpātmaja ॥<sub>43</sub>॥

yadarthamayamārambhaḥ kṛtaḥ parapuraṃjaya ।  
samayaṃ nābhijānāti kṛtārthaḥ plavagēśvaraḥ ॥<sub>44</sub>॥

varṣāsamayakālaṃ tu pratijñāya harīśvaraḥ ।  
vyatītāṃścaturō māsānviharannāvabudhyatē ॥<sub>45</sub>॥

sāmātyapariṣatkṛīḍanpānamēvōpasēvatē ।  
śōkadīnēṣu nāsmāsu sugrīvaḥ kurutē dayām ॥<sub>46</sub>॥

ucyatām gaccha sugrīvastvayā vatsa mahābala ।  
mama rōṣasya yadrūpaṃ brūyāścainamidam vacaḥ ॥<sub>47</sub>॥

na ca saṅkucitaḥ panthā yēna vālī hatō gataḥ ।  
samayē tiṣṭha sugrīvamā vālīpathamanvagāḥ ॥<sub>48</sub>॥

ēka ēva raṇē vālī śarēṇa nihatō mayā ।  
tvām tu satyādatikrāntaṃ haniṣyāmi sabāndhavam ॥<sub>49</sub>॥

tadēvaṃ vihitē kāryē yaddhitaṃ puruṣarṣabha ।  
tattadbrūhi naraśrēṣṭha tvara kālavyatikramaḥ ॥<sub>50</sub>॥



kuruṣva satyaṃ mayi vānarēśvara  
pratiśrutaṃ dharmamavēkṣya śāśvatam ।  
mā vālinam prētya gatō yamakṣayam  
tvamadya paśyērmama cōditaiḥ śaraiḥ ॥<sub>51</sub>॥

sa pūrvajaṃ tivravivṛddhakōpam  
lālapyamānaṃ prasamīkṣya dīnam ।  
cakāra tivrāṃ matimugratējā  
harīśvaramānavavaṃśanāthaḥ ॥<sub>52</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ēkōnatrimśaḥ sargaḥ॥

## ॥trimśaḥ sargaḥ॥

sa kāmīnaṃ dīnamadīnasattvaḥ  
śōkābhipannaṃ samudīrṇakōpam ।  
narēndrasūnurnaradēvaputram  
rāmānujaḥ pūrvajamityuvāca ॥<sub>1</sub>॥

na vānaraḥ sthāsyati sādhuṽṛttē  
na maṃsyatē kāryaphalānuṣaṅgān ।  
na bhakṣyatē vānararājyalakṣmīm  
tathā hi nābhikramatēṣṣya buddhiḥ ॥<sub>2</sub>॥

matikṣayādgrāmyasukhēṣu saktāḥ  
tava prasādāpratīkārabuddhiḥ ।  
hatōṣgrajaṃ paśyatu vālinam sa  
na rājyamēvaṃ viguṇasya dēyam ॥<sub>3</sub>॥

na dhārayē kōpamudīrṇavēgam  
nihanmi sugrīvamasatyamadya ।  
haripravīraiḥ saha vālīputrō  
narēndrapatnyā vicayaṃ karōtu ॥<sub>4</sub>॥

tamāttabāṇāsanamutpatantam  
nivēditārthaṃ raṇacaṇḍakōpam ।  
uvaca rāmaḥ paravīrahantā  
svavēkṣitaṃ sānunayaṃ ca vākyam ॥<sub>5</sub>॥

na hi vai tvadvidhō lōkē pāpamēvaṃ samācarēt ।  
pāpamāryēṇa yō hanti sa vīraḥ puruṣōttamaḥ ॥<sub>6</sub>॥

nēdamadya tvayā grāhyaṃ sādhuṽṛttēna lakṣmaṇa ।

tām prītimanuvartasva pūrvavṛttam ca saṅgataṃ ॥<sub>7</sub>॥

sāmōpahitayā vācā rūkṣāṇi parivarjayan ।  
vaktumarhasi sugrīvaṃ vyatītaṃ kālapyayē ॥<sub>8</sub>॥

sōḡ grajēnānuśiṣṭārthō yathāvatpuruṣarṣabhaḥ ।  
pravivēśa purīm vīrō lakṣmaṇaḥ paravīrahā ॥<sub>9</sub>॥

tataḥ śubhamatiḥ prājñō bhrātuḥ priyahitē rataḥ ।  
lakṣmaṇaḥ pratisaṃrabdhō jagāma bhavanaṃ kapēḥ ॥<sub>10</sub>॥

śakrabāṇāsanaprakhyam dhanuḥ kālāntakōpamaḥ ।  
pragṛhya giriśṛṅgābham mandaraḥ sānumāniva ॥<sub>11</sub>॥

yathōktakārī vacanamuttaram caiva sōttaram ।  
br̥haspatisamō buddhyā mattvā rāmānujastadā ॥<sub>12</sub>॥

kāmakrōdhasamutthēna bhrātuḥ kōpāgninā vṛtaḥ ।  
prabhañjana ivāprītaḥ prayayau lakṣmaṇastadā ॥<sub>13</sub>॥

sālatālāśvakarṇāṃśca tarasā pātayanbahūn ।  
paryasyangirikūṭāni drumānanyāṃśca vēgataḥ ॥<sub>14</sub>॥

śilāśca śakalīkurvanpadbhyāṃ gaja ivāśugaḥ ।  
dūramēkapadam tyaktvā yayau kāryavaśāddrutam ॥<sub>15</sub>॥

tāmapaśyadbālākīrṇāṃ harirājamahāpurīm ।  
durgāmikṣvākuśārdūlaḥ kiṣkindhāṃ girisaṅkaṭē ॥<sub>16</sub>॥

rōṣātprasphuramāṇauṣṭhaḥ sugrīvaṃ prati kalṣmaṇaḥ ।  
dadarśa vānarānbhīmānkiṣkindhāyā bahiścarān ॥<sub>17</sub>॥

śailaśṛṅgāṇi śataśaḥ pravṛddhāṃśca mahīruhān ।

jagṛhuḥ kuñjaraprakhyā vānarāḥ parvatāntarē ॥<sub>18</sub>॥

tānṛhītapraharāṇānharīndrṣṭvā tu lakṣmaṇaḥ ।  
babhūva dviguṇaṃ kruddhō bahvindhana ivānalaḥ ॥<sub>19</sub>॥

taṃ tē bhayaparītāṅgāḥ kruddhaṃ dṛṣṭvā plavaṅgamāḥ ।  
kālamṛtyuyugāntābhaṃ śataśō vidrutā diśaḥ ॥<sub>20</sub>॥

tataḥ sugrīvabhavanaṃ praviśya haripuṅgavāḥ ।  
krōdhamāgamaṇaṃ caiva lakṣmaṇasya nyavēdayan ॥<sub>21</sub>॥

tārayā sahitaḥ kāmī saktaḥ kapivṛṣō rahaḥ ।  
na tēṣāṃ kapivīrāṇāṃ śuśrāva vacanaṃ tadā ॥<sub>22</sub>॥

tataḥ sacivasandiṣṭā harayō rōmaharṣaṇāḥ ।  
girikuñjaramēghābhā nagaryā niryayustadā ॥<sub>23</sub>॥

nakhadaṃṣṭrāyudhā ghōrāḥ sarvē vikṛtadarśanāḥ ।  
sarvē śārdūladarpāśca sarvē ca vikṛtānanāḥ ॥<sub>24</sub>॥

daśanāgabalāḥ kēcitkēciddaśaguṇōttarāḥ ।  
kēcinnāgasahasrasya babhūvustulyavikramāḥ ॥<sub>25</sub>॥

kṛtsnāṃ hi kapibhirvyāptāṃ drumahastairmahābalaiḥ ।  
apaśyallakṣmaṇaḥ kruddhaḥ kiṣkindhāṃ tām durāsadam  
॥<sub>26</sub>॥

tatastē harayaḥ sarvē prākāraparikhāntarāt ।  
niṣkramyōdagrasattvāstu tasthurāviṣkṛtaṃ tadā ॥<sub>27</sub>॥

sugrīvasya pramādaṃ ca pūrvajaṃ cārtamātmavān ।  
buddhvā kōpavaśaṃ vīraḥ punarēva jagāma saḥ ॥<sub>28</sub>॥

sa dīrghōṣṇamahōcchvāsaḥ kōpasamṛaktalōcanaḥ ।  
babhūva naraśārdūlasadhūma iva pāvakaḥ ॥<sub>29</sub>॥

bāṇaśalyasphurajjihvaḥ sāyakāsanabhōgavān ।  
svatējōviṣasaṅghātaḥ pañcāsyā iva pannagaḥ ॥<sub>30</sub>॥

taṃ dīptamiva kālāgniṃ nāgēndramiva kōpitam ।  
samāsādyāṅgadastrāsādviṣādamagamadbhr̥śam ॥<sub>31</sub>॥

sōṅgadaṃ rōṣatāmrākṣaḥ sandidēśa mahāyaśāḥ ।  
sugrīvaḥ kathyatāṃ vatsa mamāgamanamityuta ॥<sub>32</sub>॥

ēśa rāmānujaḥ prāptastvatsakāśamarindamaḥ ।  
bhrāturvyasanasantaptō dvāri tiṣṭhati lakṣmaṇaḥ ॥<sub>33</sub>॥

lakṣmaṇasya vacaḥ śrutvā śōkāviṣṭōṅgadōṣbravīt ।  
pituḥ samīpamāgamyā saumitrirayamāgataḥ ॥<sub>34</sub>॥

tē mahaughanibhaṃ dr̥ṣṭvā vajrāśanisamasvanam ।  
siṃhanādaṃ samaṃ cakrurlakṣmaṇasya samīpataḥ ॥<sub>35</sub>॥

tēna śabdēna mahatā pratyabudhyata vānaraḥ ।  
madavihvalatāmrākṣō vyākulasragvibhūṣaṇaḥ ॥<sub>36</sub>॥

athāṅgadavacaḥ śrutvā tēnaiva ca samāgatau ।  
mantriṇō vānarēndrasya sammatōdāradarśinau ॥<sub>37</sub>॥

plakṣaścaiva prabhāvaśca mantriṇāvarthadharmayōḥ ।  
vaktumuccāvacam̐ prāptaṃ lakṣmaṇam̐ tau śaśamsatuḥ ॥<sub>38</sub>॥

prasādayitvā sugrīvam̐ vacanaiḥ sāmāniścitaiḥ ।  
āsīnam̐ paryupāsīnau yathā śakraṃ marutpatim ॥<sub>39</sub>॥

satyasandhau mahābhāgau bhrātarau rāmalakṣmaṇau ।  
vayasya bhāvaṃ samprāptau rājyārhanau rājyadāyinau ॥<sub>40</sub>॥

tayōrēkō dhanuṣpāṇirdvāri tiṣṭhati lakṣmaṇaḥ ।  
yasya bhītāḥ pravēpantē nādānmuñcanti vānarāḥ ॥<sub>41</sub>॥

sa ēṣa rāghavabhrātā lakṣmaṇō vākyasārathiḥ ।  
vyavasāya rathaḥ prāptastasya rāmasya śāsanāt ॥<sub>42</sub>॥

tasya mūrdhnā praṇamya tvam saputraḥ saha bandhubhiḥ ।  
rājanstiṣṭha svasamayē bhava satyapratiśravaḥ ॥<sub>43</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē trimśaḥ sargaḥ॥

## ॥ēkatrimśaḥ sargaḥ॥

aṅgadasya vacaḥ śrutvā sugrīvaḥ sacivaiḥ saha ।  
lakṣmaṇaṃ kupitaṃ śrutvā mumōcāsanamātmavān ॥<sub>1</sub>॥

sacivānabravīdvākyam niścitya gurulāghavam ।  
mantrajñānmantrakauśalō mantrēṣu pariniṣṭhitaḥ ॥<sub>2</sub>॥

na mē durvyāhṛtaṃ kiñcinnāpi mē duranuṣṭhitaṃ ।  
lakṣmaṇō rāghavabhrātā kruddhaḥ kimiti cintayē ॥<sub>3</sub>॥

asuhṛdbhirmamāmitrairnityamantaradarśibhiḥ ।  
mama dōṣānasambhūtāñśrāvitō rāghavānujaḥ ॥<sub>4</sub>॥

atra tāvadyathābuddhi sarvairēva yathāvidhi ।  
bhavadbhirniścayastasya vijñēyō nipuṇaṃ śanaiḥ ॥<sub>5</sub>॥

na khalvasti mama trāsō lakṣmaṇānnāpi rāghavāt ।  
mitraṃ tvasthāna kupitaṃ janayatyēva sambhramam ॥<sub>6</sub>॥

sarvathā sukaraṃ mitraṃ duṣkaraṃ paripālanam ।  
anityatvāttu cittānāṃ prītiralpēṣpi bhidyatē ॥<sub>7</sub>॥

atōnimittam trastōśham rāmēṇa tu mahātmanā ।  
yanmamōpakṛtaṃ śakyam pratikartuṃ na tanmayā ॥<sub>8</sub>॥

sugrīvēṇaivamuktastu hanumānharipuṅgavaḥ ।  
uvāca svēna tarkēṇa madhyē vānaramantriṇām ॥<sub>9</sub>॥

sarvathā naitadāścaryaṃ yattvam harigaṇēśvara ।  
na vismarasi susnigdhamupakārakṛtaṃ śubham ॥<sub>10</sub>॥

rāghavēṇa tu śūrēṇa bhayamutsṛjya dūrataḥ ।  
tvatpriyārthaṃ hatō vālī śakratulyaparākramaḥ ॥<sub>11</sub>॥

sarvathā praṇayātkruddhō rāghavō nātra saṃśayaḥ ।  
bhrātaram sa prahitavāllakṣmaṇaṃ lakṣmivardhanam ॥<sub>12</sub>॥

tvam pramattō na jānīṣē kālaṃ kalavidāṃ vara ।  
phullasaptacchadaśyāmā pravṛttā tu śaracchivā ॥<sub>13</sub>॥

nirmala grahanakṣatrā dyauḥ pranaṣṭabalāhakā ।  
prasannāśca diśaḥ sarvāḥ saritaśca sarāṃsi ca ॥<sub>14</sub>॥

prāptamudyōgakālaṃ tu nāvaiṣi haripuṅgava ।  
tvam pramatta iti vyaktaṃ lakṣmaṇōśyamihāgataḥ ॥<sub>15</sub>॥

ārtasya hṛtadārasya paruṣaṃ puruṣāntarāt ।  
vacanaṃ marṣaṇīyaṃ tē rāghavasya mahātmanaḥ ॥<sub>16</sub>॥

kṛtāparādhasya hi tē nānyatpaśyāmyaham kṣamam ।  
antarēṇāñjaliṃ baddhvā lakṣmaṇasya prasādanāt ॥<sub>17</sub>॥

niyuktairmantribhīrvācyō avaśyaṃ pārthivō hitam ।  
ata ēva bhayaṃ tyaktvā bravīmyavadhṛtaṃ vacaḥ ॥<sub>18</sub>॥

abhikruddhaḥ samarthō hi cāpamudyamya rāghavaḥ ।  
sadēvāsuraḡandharvaṃ vaśē sthāpayituṃ jagat ॥<sub>19</sub>॥

na sa kṣamaḥ kōpayituṃ yaḥ prasādya punarbhavēt ।  
pūrvōpakāraṃ smaratā kṛtajñēna viśēṣataḥ ॥<sub>20</sub>॥

tasya mūrdhnā praṇamya tvam saputraḥ sasuhṛjjanah ।  
rājaṃstiṣṭha svasamayē bharturbhāryēva tadvaśē ॥<sub>21</sub>॥



na rāmarāmānujaśāsanam tvayā  
kapīndrayuktaṁ manasāpyapōhitum ।  
manō hi tē jñāsyati mānuṣam balam  
sarāghavasyāśya surēndravarcasaḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ēkatrimśaḥ sargaḥ॥

## ॥dvātrimśaḥ sargaḥ॥

atha pratisamādiṣṭō lakṣmaṇaḥ paravīrahā ।  
pravivēśa guhāṃ ghōrāṃ kiṣkindhāṃ rāmaśāsanāt ॥<sub>1</sub>॥

dvārasthā harayastatra mahākāyā mahābalāḥ ।  
babhūvurlakṣmaṇaṃ dṛṣṭvā sarvē prāñjalayaḥ sthitāḥ ॥<sub>2</sub>॥

niḥśvasantaṃ tu taṃ dṛṣṭvā kruddhaṃ daśarathātmajam ।  
babhūvurharayastrastā na cainaṃ paryavārayan ॥<sub>3</sub>॥

sa taṃ ratnamayīm śrīmāndivyām puṣpitakānanām ।  
ramyām ratnasamākīrṇām dadarśa mahatīm guhām ॥<sub>4</sub>॥

harmyaprāsādasambādhām nānāpaṇyōpaśōbhitām ।  
sarvakāmaphalairvrkṣaiḥ puṣpitairupaśōbhitām ॥<sub>5</sub>॥

dēvagandharvaputraīśca vānaraiḥ kāmārūpibhiḥ ।  
divya mālāmbaradhārāiḥ śōbhitām priyadarśanaiḥ ॥<sub>6</sub>॥

candanāgarupadmānām gandhaiḥ surabhigandhinām ।  
mairēyāṇām madhūnām ca sammōditamahāpathām ॥<sub>7</sub>॥

vindhyamērugiriprasthaiḥ prāsādairnaikabhūmibhiḥ ।  
dadarśa girinadyaśca vimalāstatra rāghavaḥ ॥<sub>8</sub>॥

aṅgadasya grhaṃ ramyaṃ maindasya dvividasya ca ।  
gavayasya gavākṣasya gajasya śarabhasya ca ॥<sub>9</sub>॥

vidyunmālēśca sampātēḥ sūryākṣasya hanūmataḥ ।  
vīrabāhōḥ subāhōśca nalasya ca mahātmanaḥ ॥<sub>10</sub>॥

kumudasya suṣēṇasya tārājāmbavatōstathā ।  
dadhivaktrasya nīlasya supāṭalasunētrayōḥ ॥<sub>11</sub>॥

ētēṣāṃ kapimukhyānāṃ rājamārgē mahātmanām ।  
dadarśa gr̥hamukhyāni mahāsārāṇi lakṣmaṇaḥ ॥<sub>12</sub>॥

pāṇḍurābhraprakāśāni divyamālyayutāni ca ।  
prabhūtadhanadhānyāni strīratnaiḥ śōbhitāni ca ॥<sub>13</sub>॥

pāṇḍurēṇa tu śailēna parikṣiptaṃ durāsadam ।  
vānarēndragr̥haṃ ramyaṃ mahēndrasadanōpamam ॥<sub>14</sub>॥

śulkaiḥ prāsādaśikharaiḥ kailāsaśikharōpamaiḥ ।  
sarvakāmaphalairvr̥kṣaiḥ puṣṭitairupaśōbhitam ॥<sub>15</sub>॥

mahēndradattaiḥ śrīmadbhirnīlajīmūtasam̐nibhaiḥ ।  
divyapuṣpaphalairvr̥kṣaiḥ śītacchāyairmanōramaiḥ ॥<sub>16</sub>॥

haribhiḥ sam̐vṛtadvāraṃ balibhiḥ śastrapāṇibhiḥ ।  
divyamālyāvṛtaṃ śubhraṃ taptakāñcanatōraṇam ॥<sub>17</sub>॥

sugrīvasya gr̥haṃ ramyaṃ pravivēśa mahābalaḥ ।  
avāryamāṇaḥ saumitrirmahābhramiva bhāskaraḥ ॥<sub>18</sub>॥

sa sapta kakṣyā dharmātmā yānāsanāsamāvṛtāḥ ।  
praviśya sumahadguptaṃ dadarśāntaḥpuraṃ mahat ॥<sub>19</sub>॥

haimarājataparyāṅkairbahubhiśca varāsanaiḥ ।  
mahārḥāstaraṇōpētaistatra tatrōpaśōbhitam ॥<sub>20</sub>॥

praviśannēva satataṃ śuśrāva madhurasvaram ।  
tantrīgītasamākīrṇaṃ samagītapadākṣaram ॥<sub>21</sub>॥

bahvīśca vividhākārā rūpayauvanagarvitāḥ ।  
striyaḥ sugrīvabhavanē dadarśa sa mahābalaḥ ॥<sub>22</sub>॥

dr̥ṣṭvābhijanasampannāścitraṁmālyakṛtasrajaḥ ।  
varamālyakṛtavvyagrā bhūṣaṇōttamabhūṣitāḥ ॥<sub>23</sub>॥

nātr̥ptānnāti ca vyagrānnānudāttaparicchadān ।  
sugrīvānucarāṁścāpi lakṣayāmāsa lakṣmaṇaḥ ॥<sub>24</sub>॥

tataḥ sugrīvamāsīnaṁ kāñcanē paramāsanē ।  
mahārḥāstaraṇōpētē dadarśādityasaṁnibham ॥<sub>25</sub>॥

divyābharaṇacitrāṅgaṁ divyarūpaṁ yaśasvinam ।  
divyamālyāambaradharaṁ mahēndramiva durjayam ।  
divyābharaṇamālyābhiḥ pramadābhiḥ samāvṛtam ॥<sub>26</sub>॥

rumāṁ tu vīraḥ parirabhya gāḍham  
varāsanasthō varahēmavarṇaḥ ।  
dadarśa saumitrimadīnasattvam  
viśālanētraḥ suviśālanētram ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē dvātriṁśaḥ sargaḥ॥

## ॥trayastrimśaḥ sargaḥ॥

tamapratihatam kruddham praviṣṭam puruṣarṣabham ।  
sugrīvō lakṣmaṇam dr̥ṣṭvā babhūva vyathitēndriyaḥ ॥<sub>1</sub>॥

kruddham niḥśvasamānam tam pradīptamiva tējasā ।  
bhrāturvyasanasantaptam dr̥ṣṭvā daśarathātmajam ॥<sub>2</sub>॥

utpapāta hariśrēṣṭhō hitvā sauvarṇamāsanam ।  
mahānmahēndrasya yathā svalaṅkṛta iva dhvajah ॥<sub>3</sub>॥

utpatantamanūtpētū rumāprabhṛtayaḥ striyaḥ ।  
sugrīvam gaganē pūrṇam candram tārāgaṇā iva ॥<sub>4</sub>॥

saṃraktanayanaḥ śrīmān vicacāla kṛtāñjaliḥ ।  
babhūvāvasthitastatra kalpavṛkṣō mahāniva ॥<sub>5</sub>॥

rumā dvitīyam sugrīvam nārīmadhyagatam sthitam ।  
abravīllakṣmaṇaḥ kruddhaḥ satāram śaśinam yathā ॥<sub>6</sub>॥

sattvābhijanasampannaḥ sānukrōśō jitēndriyaḥ ।  
kṛtajñaḥ satyavādī ca rājā lōkē mahīyatē ॥<sub>7</sub>॥

yastu rājā sthitōṣdharmē mitrāṇāmupakāriṇām ।  
mithyāpratijñām kurutē kō nṛsaṃsatarastataḥ ॥<sub>8</sub>॥

śatamaśvānṛtē hanti sahasram tu gavānṛtē ।  
ātmānam svajanam hanti puruṣaḥ puruṣānṛtē ॥<sub>9</sub>॥

pūrvam kṛtārthō mitrāṇām na tatpratīkarōti yaḥ ।  
kṛtaghnaḥ sarvabhūtānām sa vadhyaḥ plavagēśvara ॥<sub>10</sub>॥

gītōśyaṃ brahmaṇā ślōkaḥ sarvalōkanamaskṛtaḥ ।  
dr̥ṣṭvā kṛtaghnam kruddhēna taṃ nibōdha plavaṅgama ॥<sub>11</sub>॥

brahmaghnē ca surāpē ca cōrē bhagnavratē tathā ।  
niṣkṛtirvihitā sadbhiḥ kṛtaghnē nāsti niṣkṛtiḥ ॥<sub>12</sub>॥

anāryastvaṃ kṛtaghnaśca mithyāvādī ca vānara ।  
pūrvam kṛtārthō rāmasya na tatpratīkarōṣi yat ॥<sub>13</sub>॥

nanu nāma kṛtārthēna tvayā rāmasya vānara ।  
sītāyā mārgaṇē yatnaḥ kartavyaḥ kṛtamicchatā ॥<sub>14</sub>॥

sa tvaṃ grāmyēṣu bhōgēṣu saktō mithyā pratiśravaḥ ।  
na tvāṃ rāmō vijānītē sarpaṃ maṇḍūkarāviṇam ॥<sub>15</sub>॥

mahābhāgēna rāmēṇa pāpaḥ karuṇavēdinā ।  
harīṇāṃ prāpitō rājyaṃ tvaṃ durātmā mahātmanā ॥<sub>16</sub>॥

kṛtaṃ cēnnābhijāniṣē rāmasyākliṣṭakarmanāḥ ।  
sadyastvaṃ niśitairbāṇairhatō drakṣyasi vālinam ॥<sub>17</sub>॥

na ca saṅkucitaḥ panthā yēna vālī hatō gataḥ ।  
samayē tiṣṭha sugrīva mā vālīpathamanvagāḥ ॥<sub>18</sub>॥

na nūnamikṣvākuvarasya kārmukāt  
cyutāñśarānpaśyasi vajrasaṃnibhān ।  
tataḥ sukhaṃ nāma niṣēvasē sukhī  
na rāmakāryaṃ manasāpyavēkṣasē ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē trayastrīṃśaḥ sargaḥ॥

## ॥catustrimśaḥ sargaḥ॥

tathā bruvāṇaṃ saumitriṃ pradīptamiva tējasā ।  
abravīllakṣmaṇaṃ tārā tārādhipanibhānanā ॥<sub>1</sub>॥

naivam lakṣmaṇa vaktavyō nāyaṃ paruṣamarhati ।  
harīṇāmīśvaraḥ śrōtuṃ tava vaktrādvīśeṣataḥ ॥<sub>2</sub>॥

naivākṛtajñaḥ sugrīvō na śaṭhō nāpi dāruṇaḥ ।  
naivānṛtakathō vīra na jihmaśca kapīśvaraḥ ॥<sub>3</sub>॥

upakāraṃ kṛtaṃ vīrō nāpyayaṃ vismṛtaḥ kapiḥ ।  
rāmēṇa vīra sugrīvō yadanyairduṣkaraṃ raṇē ॥<sub>4</sub>॥

rāmaprasādātkīrtiṃ ca kapiṛājyaṃ ca śāśvatam ।  
prāptavāniha sugrīvō rumāṃ mām ca parantapa ॥<sub>5</sub>॥

suduḥkhaṃ śāyitaḥ pūrvam prāpyēdaṃ sukhamuttamam ।  
prāptakālaṃ na jānītē viśvāmitrō yathā muniḥ ॥<sub>6</sub>॥

ghṛtācyāṃ kila saṃsaktō daśavarṣāṇi lakṣmaṇa ।  
ahōsmanyata dharmātmā viśvāmitrō mahāmuniḥ ॥<sub>7</sub>॥

sa hi prāptaṃ na jānītē kālaṃ kālavidāṃ varaḥ ।  
viśvāmitrō mahātējāḥ kiṃ punaryaḥ pṛthagjanaḥ ॥<sub>8</sub>॥

dēhadharmaṃ gatasyāśya pariśrāntasya lakṣmaṇa ।  
avitṛptasya kāmēṣu rāmaḥ kṣantumihārhati ॥<sub>9</sub>॥

na ca rōṣavaśaṃ tāta gantumarhasi lakṣmaṇa ।  
niścayārthamavijñāya sahasā prākṛtō yathā ॥<sub>10</sub>॥

sattvayuktā hi puruṣāstvadvidhāḥ puruṣarṣabha ।  
avimṛśya na rōṣasya sahasā yānti vaśyatām ॥<sub>11</sub>॥

prasādayē tvāṃ dharmajña sugrīvārthē samāhitā ।  
mahānrōṣasamutpannaḥ saṃrambhastyajyatāmayaṃ ॥<sub>12</sub>॥

rumāṃ mām kapiṛājyaṃ ca dhanadhānyavasūni ca ।  
rāmapriyārthaṃ sugrīvastyajēditi matirmama ॥<sub>13</sub>॥

samānēṣvyati sugrīvaḥ sītayā saha rāghavam ।  
śasāṅkamiva rōhiṣyā nihatvā rāvaṇaṃ raṇē ॥<sub>14</sub>॥

śatakōṭisahasrāṇi laṅkāyāṃ kila rakṣasām ।  
ayutāni ca ṣaṭtriṃśatsahasrāṇi śatāni ca ॥<sub>15</sub>॥

ahatvā tāṃśca durdharṣānrākṣasāṅkāmarūpiṇaḥ ।  
na śakyō rāvaṇō hantum yēna sā maithilī hṛtā ॥<sub>16</sub>॥

tē na śakyā raṇē hantumasahāyēna lakṣmaṇa ।  
rāvaṇaḥ krūrakarmā ca sugrīvēṇa viśēṣataḥ ॥<sub>17</sub>॥

ēvamākhyātavānvālī sa hyabhijñō harīśvaraḥ ।  
āgamastu na mē vyaktaḥ śravāttasya bravīmyaham ॥<sub>18</sub>॥

tvatsahāyanimittam vai prēṣitā haripuṅgavāḥ ।  
ānētum vānarānyuddhē subahūnhariyūthapān ॥<sub>19</sub>॥

tāṃśca pratīkṣamāṇō'ṣyaṃ vikrāntānsumahābalān ।  
rāghavasyārthasiddhyartham na niryāti harīśvaraḥ ॥<sub>20</sub>॥

kṛtā tu saṃsthā saumitrē sugrīvēṇa yathāpurā ।  
adya tairvānarairsarvairāgantavyaṃ mahābalaiḥ ॥<sub>21</sub>॥



ṛkṣakōṭisahasrāṇi gōlāṅgūlaśatāni ca ।  
adya tvāmupayāsyanti jahi kōpamarindama ।  
kōṭyōṣṇēkāstu kākutstha kapīnāṃ dīptatējasāṃ ॥<sub>22</sub>॥

tava hi mukhamidaṃ nirīkṣya kōpāt  
kṣatajanibhē nayanē nirīkṣamāṇāḥ ।  
harivaravanitā na yānti śāntim  
prathamabhayasya hi śaṅkitāḥ sma sarvāḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē catuṣtriṃśaḥ sargaḥ॥

## ॥pañcatrimśaḥ sargaḥ॥

ityuktastārayā vākyam praśritam dharmasaṃhitam ।  
mr̥dusvabhāvaḥ saumitriḥ pratijagrāha tadvacaḥ ॥<sub>1</sub>॥

tasminpratigrhītē tu vākyē harigaṇēśvaraḥ ।  
lakṣmaṇātsumahattrāsam vastram klinnamivātyajat ॥<sub>2</sub>॥

tataḥ kaṇṭhagataṁ mālyam citram bahugunaṁ mahat ।  
cicchēda vimadaścāsītsugrīvō vānarēśvaraḥ ॥<sub>3</sub>॥

sa lakṣmaṇam bhīmabalam sarvavānarasattamaḥ ।  
abravitpraśritam vākyam sugrīvaḥ sampraharṣayan ॥<sub>4</sub>॥

pranaṣṭā śrīśca kīrtiśca kapiṛājyam ca śāśvatam ।  
rāmaprasādātsaumitrē punaḥ prāptamidaṁ mayā ॥<sub>5</sub>॥

kaḥ śaktastasya dēvasya khyātasya svēna karmaṇā ।  
tādṛśam vikramam vīra pratikartumarindama ॥<sub>6</sub>॥

sītām prāpsyati dharmātmā vadhiṣyati ca rāvaṇam ।  
sahāyamātrēṇa mayā rāghavaḥ svēna tējasā ॥<sub>7</sub>॥

sahāyakṛtyam hi tasya yēna sapta mahādrumāḥ ।  
śailaśca vasudhā caiva bāṇēnaikēna dāritāḥ ॥<sub>8</sub>॥

dhanurvisphāramāṇasya yasya śabdēna lakṣmaṇa ।  
saśailā kampitā bhūmiḥ sahāyaistasya kiṁ nu vai ॥<sub>9</sub>॥

anuyātrām narēndrasya kariṣyēśham nararṣabha ।  
gacchatō rāvaṇam hantum vairiṇam sapuraḥsaram ॥<sub>10</sub>॥

yadi kiñcidatikrāntaṃ viśvāsātpraṇayēna vā ।  
prēṣyasya kṣamitavyaṃ mē na kaścinnāparādhyati ॥<sub>11</sub>॥

iti tasya bruvāṇasya sugrīvasya mahātmanaḥ ।  
abhavallakṣmaṇaḥ prītaḥ prēmṇā cēdamuvāca ha ॥<sub>12</sub>॥

sarvathā hi mama bhrātā sanāthō vānarēśvara ।  
tvayā nāthēna sugrīva praśritēna viśēṣataḥ ॥<sub>13</sub>॥

yastē prabhāvaḥ sugrīva yacca tē śaucamuttamam ।  
arhastam kapirājyasya śriyaṃ bhōktumanuttamām ॥<sub>14</sub>॥

sahāyēna ca sugrīva tvayā rāmaḥ pratāpavān ।  
vadhiṣyati raṇē śatrūnacirānnātra saṃśayaḥ ॥<sub>15</sub>॥

dharmajñasya kṛtajñasya saṅgrāmēṣvanivartinaḥ ।  
upapannaṃ ca yuktaṃ ca sugrīva tava bhāṣitam ॥<sub>16</sub>॥

dōṣajñaḥ sati sāmartyē kōṣnyō bhāṣitumarhati ।  
varjayitvā mama jyēṣṭhaṃ tvāṃ ca vānarasattama ॥<sub>17</sub>॥

sadṛśaścāsi rāmasya vikramēṇa balēna ca ।  
sahāyō daivatairdattaścirāya haripuṅgava ॥<sub>18</sub>॥

kiṃ tu śīghramitō vīra niṣkrāma tvaṃ mayā saha ।  
sāntvayasva vayasyaṃ ca bhāryāharaṇaduḥkhitam ॥<sub>19</sub>॥

yacca śōkābhibhūtasya śrutvā rāmasya bhāṣitam ।  
mayā tvaṃ paruṣānyuktastacca tvaṃ kṣantumarhasi ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē pañcatriṃśaḥ sargaḥ॥

## ॥ṣaṭṭrimśaḥ sargaḥ॥

ēvamuktastu sugrīvō lakṣmaṇēna mahātmanā ।  
hanumantaṃ sthitaṃ pārśvē sacivaṃ vākyamabravīt ॥<sub>1</sub>॥

mahēndrahimavadvindhyaḥkailāsaśikharēṣu ca ।  
mandarē pāṇḍuśikharē pañcaśailēṣu yē sthitāḥ ॥<sub>2</sub>॥

taruṇādityavarṇēṣu bhrājamānēṣu sarvaśaḥ ।  
parvatēṣu samudrāntē paścimasyām tu yē diśi ॥<sub>3</sub>॥

ādityabhavanē caiva girau sandhyābhrasaṃnibhē ।  
padmatālavanaṃ bhīmaṃ saṃśritā haripuṅgavāḥ ॥<sub>4</sub>॥

añjanāmbudasaṅkāśāḥ kuñjarapratimaujasāḥ ।  
añjanē paratē caiva yē vasanti plavaṅgamāḥ ॥<sub>5</sub>॥

manaḥśilā guhāvāsā vānarāḥ kanakaprabhāḥ ।  
mērupārśvagatāścaiva yē ca dhūmragiriṃ śritāḥ ॥<sub>6</sub>॥

taruṇādityavarṇāśca parvatē yē mahāruṇē ।  
pibantō madhumairēyaṃ bhīmavēgāḥ plavaṅgamāḥ ॥<sub>7</sub>॥

vanēṣu ca suramyēṣu sugandhiṣu mahatsu ca ।  
tāpasānāṃ ca ramyēṣu vanāntēṣu samantataḥ ॥<sub>8</sub>॥

tāmstāmstvamānaya kṣipraṃ pṛthivyām sarvavānarān ।  
sāmadānādibhiḥ kalpairāśu prēṣaya vānarān ॥<sub>9</sub>॥

prēṣitāḥ prathamam yē ca mayā dūtā mahājavāḥ ।  
tvaraṇārthaṃ tu bhūyastvaṃ harīnsamprēṣayāparān ॥<sub>10</sub>॥

yē prasaktāśca kāmēṣu dīrghasūtrāśca vānarāḥ ।  
ihānayasva tānsarvāñśīghraṃ tu mama śāsanāt ॥<sub>11</sub>॥

ahōbhirdaśabhiryē ca nāgacchanti mamājñayā ।  
hantavyāstē durātmānō rājaśāsanadūṣakāḥ ॥<sub>12</sub>॥

śatānyatha sahasrāṇi kōṭyaśca mama śāsanāt ।  
prayāntu kapisimhānām diśō mama matē sthitāḥ ॥<sub>13</sub>॥

mēghaparvatasankāśāśchādayanta ivāmbaram ।  
ghōrarūpāḥ kapiśrēṣṭhā yāntu macchāsanāditaḥ ॥<sub>14</sub>॥

tē gatiññā gatiṃ gatvā pṛthivyām sarvavānarāḥ ।  
ānayantu harīnsarvāmstvaritāḥ śāsanānmama ॥<sub>15</sub>॥

tasya vānararājasya śrutvā vāyusutō vacaḥ ।  
dikṣu sarvāsu vikrāntānprēṣayāmāsa vānarān ॥<sub>16</sub>॥

tē padaṃ viṣṇuvikrāntaṃ patatrijyōtiradhvagāḥ ।  
prayātāḥ prahitā rājñā harayastatkṣaṇēna vai ॥<sub>17</sub>॥

tē samudrēṣu giriṣu vanēṣu ca saritsu ca ।  
vānarā vānarānsarvānrāmahētōracōdayan ॥<sub>18</sub>॥

mṛtyukālōpamasyājñāṃ rājarājasya vānarāḥ ।  
sugrīvasyāyayuh śrutvā sugrīvabhayadarśinaḥ ॥<sub>19</sub>॥

tatastēñjanasankāśā girēstasmānmahājavāḥ ।  
tisraḥ kōṭyaḥ plavaṅgānām niryayuryatra rāghavaḥ ॥<sub>20</sub>॥

astaṃ gacchati yatrārkastasmingirivarē ratāḥ ।  
taptahēmasamābhāsāstasmātkōṭyō daśacyutāḥ ॥<sub>21</sub>॥

kailāsa śikharēbhyaśca siṃhakēsaravarcasām ।  
tataḥ kōṭisahasrāṇi vānarāṇāmupāgaman ॥<sub>22</sub>॥

phalamūlēna jīvantō himavantamupāśritāḥ ।  
tēṣām kōṭisahasrāṇām sahasraṃ samavartata ॥<sub>23</sub>॥

aṅgāraka samānānām bhīmānām bhīmakarmaṇām ।  
vindhyādvānarakōṭīnām sahasrāṇyapatandrutam ॥<sub>24</sub>॥

kṣīrōdavēlānilayāstamālavanavāsinaḥ ।  
nārikēlāśanāścaiva tēṣām saṅkhyā na vidyatē ॥<sub>25</sub>॥

vanēbhyō gahvarēbhyaśca saridbhyaśca mahājavāḥ ।  
āgacchadvānarī sēnā pibantīva divākaram ॥<sub>26</sub>॥

yē tu tvarayitum yātā vānarāḥ sarvavānarān ।  
tē vīrā himavacchailaṃ dadṛśustam mahādrumam ॥<sub>27</sub>॥

tasmingirivarē ramyē yajñō mahēśvaraḥ purā ।  
sarvadēvamanastōṣō babhau divyō manōharaḥ ॥<sub>28</sub>॥

annaviṣyandajātāni mūlāni ca phalāni ca ।  
amṛtasvādukalpāni dadṛśustatra vānarāḥ ॥<sub>29</sub>॥

tadanna sambhavaṃ divyaṃ phalaṃ mūlaṃ manōharam ।  
yaḥ kaścitsakṛdaśnāti māsam bhavati tarpitaḥ ॥<sub>30</sub>॥

tāni mūlāni divyāni phalāni ca phalāśanāḥ ।  
auśadhāni ca divyāni jagṛhurhariyūthapāḥ ॥<sub>31</sub>॥

tasmācca yajñāyatanātpuṣpāni surabhīni ca ।  
āninyurvānarā gatvā sugrīvapriyakāraṇāt ॥<sub>32</sub>॥

tē tu sarvē harivarāḥ pṛthivyāṃ sarvavānarān |  
sañcōdayitvā tvaritaṃ yūthānāṃ jagmuragrataḥ ||<sub>33</sub>||

tē tu tēna muhūrtēna yūthapāḥ śīghrakāriṇaḥ |  
kiṣkindhāṃ tvarayā prāptāḥ sugrīvō yatra vānarāḥ ||<sub>34</sub>||

tē gṛhītva uṣadhīḥ sarvāḥ phalaṃ mūlaṃ ca vānarāḥ |  
taṃ pratigrāhayāmāsurvacanaṃ cēdamabruvan ||<sub>35</sub>||

sarvē parigatāḥ śailāḥ samudrāśca vanāni ca |  
pṛthivyāṃ vānarāḥ sarvē śāsanādupayānti tē ||<sub>36</sub>||

ēvaṃ śrutvā tatō hr̥ṣṭaḥ sugrīvaḥ plavagādhipaḥ |  
pratijagrāha ca prītaśtēṣāṃ sarvamupāyanam ||<sub>37</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣaṭtriṃśaḥ sargaḥ||

## ॥saptatrimśaḥ sargaḥ॥

pratigrhya ca tatsarvamupānayaṃupāhṛtam ।  
vānarānsāntvayitvā ca sarvānēva vyasarjayat ॥<sub>1</sub>॥

visarjayitvā sa hariṁśūrāṃstānkṛtakarmaṇaḥ ।  
mēnē kṛtārthamātmānaṃ rāghavaṃ ca mahābalaṃ ॥<sub>2</sub>॥

sa lakṣmaṇō bhīmabalaṃ sarvavānaraśattamaṃ ।  
abravītpraśritaṃ vākyam sugrīvaṃ sampraharṣayan ।  
kiṣkindhāyā viniṣkrāma yadi tē saumya rōcatē ॥<sub>3</sub>॥

tasya tadvacanam śrutvā lakṣmaṇasya subhāṣitam ।  
sugrīvaḥ paramaprītō vākyamētaduvāca ha ॥<sub>4</sub>॥

ēvaṃ bhavatu gacchāmaḥ sthēyam tvacchāsanē mayā ।  
tamēvamuktvā sugrīvō lakṣmaṇam śubhalakṣmaṇam ॥<sub>5</sub>॥

visarjayāmāsa tadā tārāmanyāśca yōṣitaḥ ।  
ētētyuccairharivarānsugrīvaḥ samudāharat ॥<sub>6</sub>॥

tasya tadvacanam śrutvā harayaḥ śīghramāyayuh ।  
baddhāñjalipuṭāḥ sarvē yē syuh strīdarśanakṣamāḥ ॥<sub>7</sub>॥

tānuvāca tataḥ prāptānrājārkaśadrśaprabhaḥ ।  
upasthāpayata kṣipraṃ śibikāṃ mama vānarāḥ ॥<sub>8</sub>॥

śrutvā tu vacanam tasya harayaḥ śīghravikramāḥ ।  
samupasthāpayāmāsuḥ śibikāṃ priyadarśanām ॥<sub>9</sub>॥

tāmupasthāpitāṃ drṣṭvā śibikāṃ vānarādhipaḥ ।



lakṣmaṇāruhyatām śīghramiti saumitrimabravīt ॥<sub>10</sub>॥

ityuktvā kāñcanam yānam sugrīvaḥ sūryasaṁnibham ।  
brhadbhirharibhiryuktamārurōha salakṣmaṇaḥ ॥<sub>11</sub>॥

pāṇḍurēṇātapatrēṇa dhriyamāṇēna mūrdhani ।  
śuklaiśca bālavyajanaairdhūyamānaiḥ samantataḥ ॥<sub>12</sub>॥

śaṅkhabhērīninādaiśca bandibhiścābhivanditaḥ ।  
niryayau prāpya sugrīvō rājyaśriyamanuttamām ॥<sub>13</sub>॥

sa vānaraśataistīṣkṇairbahubhiḥ śastrapāṇibhiḥ ।  
parikīrṇō yayau tatra yatra rāmō vyavasthitaḥ ॥<sub>14</sub>॥

sa taṁ dēśamanuprāpya śrēṣṭham rāmaniṣēvitam ।  
avātaranmahātējāḥ śibikāyāḥ salakṣmaṇaḥ ॥<sub>15</sub>॥

āsādyā ca tatō rāmaṁ kṛtāñjalipuṭōṣbhavat ।  
kṛtāñjalau sthitē tasminvānarāścabhavamstathā ॥<sub>16</sub>॥

taṭākamiva taddrṣṭvā rāmaḥ kuḍmalapaṅkajam ।  
vānarāṇām mahatsainyaṁ sugrīvē prītimānabhūt ॥<sub>17</sub>॥

pādayōḥ patitaṁ mūrdhnā tamutthāpya harīśvaram ।  
prēṁṇā ca bahumānācca rāghavaḥ pariśasvajē ॥<sub>18</sub>॥

pariśvajya ca dharmātmā niṣīdēti tatōṣbravīt ।  
taṁ niṣaṇṇam tatō drṣṭvā kṣitau rāmōṣbravīdvacaḥ ॥<sub>19</sub>॥

dharmamarthaṁ ca kāmam ca kālē yastu niṣēvatē ।  
vibhajya satataṁ vīra sa rājā harisattama ॥<sub>20</sub>॥

hitvā dharmam tathārthaṁ ca kāmam yastu niṣēvatē ।

sa vṛkṣāgrē yathā suptaḥ patitaḥ pratibudhyatē ॥<sub>21</sub>॥

amitrāṇaṃ vadhē yuktō mitrāṇaṃ saṅgrahē rataḥ ।  
trivargaphalabhōktā tu rājā dharmēṇa yujyatē ॥<sub>22</sub>॥

udyōgasamayastvēṣa prāptaḥ śatruvināśana ।  
sañcintyatāṃ hi piṅgēśa haribhiḥ saha mantribhiḥ ॥<sub>23</sub>॥

ēvamuktastu sugrīvō rāmaṃ vacanamabravīt ॥<sub>24</sub>॥

pranaṣṭā śrīśca kīrtiśca kapiṛājyaṃ ca śāśvatam ।  
tvatprasādānmahābāhō punaḥ prāptamidaṃ mayā ॥<sub>25</sub>॥

tava dēvaprasadācca bhrātuśca jayatāṃ vara ।  
kṛtaṃ na pratikuryādyah puruṣāṇaṃ sa dūṣakah ॥<sub>26</sub>॥

ētē vānaramukhyāśca śataśah śatrusūdana ।  
prāptāścādāya balinaḥ pṛthivyāṃ sarvavānarān ॥<sub>27</sub>॥

ṛkṣāścāvahitāḥ sūrā gōlāṅgūlāśca rāghava ।  
kāntāra vanadurgāṇāmabhijñā ghōradarśanāḥ ॥<sub>28</sub>॥

dēvagandharvaputrāśca vānarāḥ kāmarūpiṇah ।  
svaiḥ svaiḥ parivṛtāḥ sainyairvartantē pathi rāghava ॥<sub>29</sub>॥

śataiḥ śatasahasraiśca kōṭibhiśca plavaṅgamāḥ ।  
ayutaiścāvṛtā vīrā śaṅkubhiśca parantapa ॥<sub>30</sub>॥

arbudairarbudaśatairmadhyaiścāntaiśca vānarāḥ ।  
samudraiśca parārdhaiśca harayō hariyūthapāḥ ॥<sub>31</sub>॥

āgamiṣyanti tē rājanmahēndrasamavikramāḥ ।  
mērumandarasaṅkāśā vindhyamērukṛtālayāḥ ॥<sub>32</sub>॥

tē tvāmabhigamiṣyanti rākṣasaṃ yē sabāndhavam ।  
nihatya rāvaṇaṃ saṅkhyē hyānayaṣyanti maithilīm ॥<sub>33</sub>॥

tatastamudyōgamavēkṣya buddhimān  
haripravīrasya nidēśavartinaḥ ।  
babhūva harṣādvasudhādhīpātmajaḥ  
prabuddhanīlōtpalatulyadarśanaḥ ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē saptatrimśaḥ sargaḥ॥

## ॥aṣṭātrimśaḥ sargaḥ॥

iti bruvāṇaṃ sugrīvaṃ rāmō dharmabhṛtāṃ varaḥ ।  
bāhubhyāṃ sampariṣvajya pratyuvāca kṛtāñjalim ॥<sub>1</sub>॥

yadindrō varṣatē varṣaṃ na taccitraṃ bhavēdbhuvi ।  
ādityō vā sahasrāṃśuḥ kuryādvitimiraṃ nabhaḥ ॥<sub>2</sub>॥

candramā raśmibhiḥ kuryātpṛthivīm saumya nirmalām ।  
tvadvidhō vāpi mitrāṇaṃ pratikuryātparantapa ॥<sub>3</sub>॥

ēvaṃ tvayi na taccitraṃ bhavēdyatsaumya śōbhanam ।  
jānāmyaham tvāṃ sugrīva satataṃ priyavādinam ॥<sub>4</sub>॥

tvatsanāthaḥ sakhē saṅkhyē jētāsmi sakalānarīn ।  
tvamēva mē suhṛnmitraṃ sāhāyyaṃ kartumarhasi ॥<sub>5</sub>॥

jahārātmavināśāya vaidēhīm rākṣasādhamah ।  
vañcayitvā tu paulōmīmanuhlādō yathā śacīm ॥<sub>6</sub>॥

nacirāttaṃ haniṣyāmi rāvaṇaṃ niśitaiḥ śaraiḥ ।  
paulōmyāḥ pitaraṃ dṛptaṃ śatakraturivārihā ॥<sub>7</sub>॥

ētasminnantarē caiva rajaḥ samabhivartata ।  
uṣṇāṃ tīvrāṃ sahasrāṃśōśchādayadgaganē prabhām ॥<sub>8</sub>॥

diśaḥ paryākulāścāsanrajasā tēna mūrchatāḥ ।  
cacāla ca mahī sarvā saśailavanakānanā ॥<sub>9</sub>॥

tatō nagēndrasaṅkāśaistīkṣṇa daṃṣṭrairmahābalaiḥ ।  
kṛtsnā sañchāditā bhūmirasaṅkhyēyaiḥ plavaṅgamaiḥ ॥<sub>10</sub>॥

nimēṣāntaramātrēṇa tatastairhariyūthapaiḥ ।  
kōṭīśataparīvāraiḥ kāmārūpibhirāvṛtā ॥<sub>11</sub>॥

nādēyaiḥ pārvatīyaiśca sāmudraiśca mahābalaiḥ ।  
haribhirmēghanirhrādairanyaiśca vanacāribhiḥ ॥<sub>12</sub>॥

taruṇādityavarṇaiśca śaśigauraiśca vānaraiḥ ।  
padmakēsaravarṇaiśca śvētairmērukṛtālayaiḥ ॥<sub>13</sub>॥

kōṭīśahasrairdaśabhiḥ śrīmānparivṛtastadā ।  
vīraḥ śatabalirnāma vānaraḥ pratyadṛśyata ॥<sub>14</sub>॥

tataḥ kāñcanaśailābhastārāyā vīryavānpitā ।  
anēkairdaśasāhasraiḥ kōṭibhiḥ pratyadṛśyata ॥<sub>15</sub>॥

padmakēsarasaṅkāśastaruṇārkanibhānanaḥ ।  
buddhimānvānaraśrēṣṭhaḥ sarvavānarasattamaḥ ॥<sub>16</sub>॥

anīkairbahusāhasrairvānarāṇām samanvitaḥ ।  
pitā hanumataḥ śrīmānkēsarī pratyadṛśyata ॥<sub>17</sub>॥

gōlāṅgūlamahārājō gavākṣō bhīmavikramaḥ ।  
vṛtaḥ kōṭīśahasrēṇa vānarāṇāmadṛśyata ॥<sub>18</sub>॥

ṛkṣāṇām bhīmavēgānām dhūmraḥ śatrunibarhaṇaḥ ।  
vṛtaḥ kōṭīśahasrābhyām dvābhyām samabhivartata ॥<sub>19</sub>॥

mahācalanibhairghōraiḥ panasō nāma yūthapaḥ ।  
ājagāma mahāvīryastisṛbhiḥ kōṭibhivṛtaḥ ॥<sub>20</sub>॥

nīlāñjanacayākārō nīlō nāmātha yūthapaḥ ।  
adṛśyata mahākāyaḥ kōṭibhirdaśabhirvṛtaḥ ॥<sub>21</sub>॥

darīmukhaśca balavānyūthapōṣbhyāyayau tadā ।  
vṛtaḥ kōṭisahasrēṇa sugrīvaṃ samupasthitaḥ ॥<sub>22</sub>॥

maindaśca dvividaścōbhāvaśviputrau mahāvalau ।  
kōṭikōṭisahasrēṇa vānarāṇāmadṛśyatām ॥<sub>23</sub>॥

tataḥ kōṭisahasrāṇām sahasrēṇa śatēna ca ।  
pṛṣṭhatōṣnugataḥ prāptō haribhīrgandhamādanaḥ ॥<sub>24</sub>॥

tataḥ padmasahasrēṇa vṛtaḥ śaṅkuśatēna ca ।  
yuvarājōṣṅgadaḥ prāptaḥ pitṛtulyaparākramaḥ ॥<sub>25</sub>॥

tatastārādyutistārō harirbhīmaparākramaḥ ।  
pañcabhirharikōṭibhirdūrataḥ pratyadrśyata ॥<sub>26</sub>॥

indraajānuḥ kapiṛvīrō yūthapaḥ pratyadrśyata ।  
ēkādaśānām kōṭināmīśvarastaiśca saṃvṛtaḥ ॥<sub>27</sub>॥

tatō rambhastvanuprāptastaruṇādityasaṃnibhaḥ ।  
ayutēna vṛtaścaiva sahasrēṇa śatēna ca ॥<sub>28</sub>॥

tatō yūthapatirvīrō durmukhō nāma vānaraḥ ।  
pratyadrśyata kōṭibhyām dvābhyām parivṛtō balī ॥<sub>29</sub>॥

kailāsaśikharākārairvānarairbhīmavikramaiḥ ।  
vṛtaḥ kōṭisahasrēṇa hanumānpratyadrśyata ॥<sub>30</sub>॥

nalaścāpi mahāvīryaḥ saṃvṛtō drumavāsibhiḥ ।  
kōṭīśatēna samprāptaḥ sahasrēṇa śatēna ca ॥<sub>31</sub>॥

śarabhaḥ kumudō vahnirvānarō rambha ēva ca ।  
ētē cānyē ca bahavō vānarāḥ kāmārūpiṇaḥ ॥<sub>32</sub>॥

āvr̥tya pr̥thivīm sarvām parvatāmśca vanāni ca ।  
āplavantaḥ plavantaśca garjantaśca plavaṅgamāḥ ।  
abhyavartanta sugrīvaṃ sūryamabhraṇā iva ॥<sub>33</sub>॥

kurvāṇā bahuśabdāmśca prahr̥ṣṭā balaśālināḥ ।  
śirōbhirvānarēndrāya sugrīvāya nyavēdayan ॥<sub>34</sub>॥

aparē vānaraśrēṣṭhāḥ saṅgamyā ca yathōcitam ।  
sugrīvēṇa samāgamyā sthitāḥ prāñjalayastadā ॥<sub>35</sub>॥

sugrīvastvaritō rāmē sarvāmstānvānararṣabhān ।  
nivēdayitvā dharmajñāḥ sthitāḥ prāñjalirabravīt ॥<sub>36</sub>॥

yathā sukhaṃ parvatanirjharēṣu  
vanēṣu sarvēṣu ca vānarēndrāḥ ।  
nivēśayitvā vidhivadbālāni  
balaṃ balajñāḥ pratipattumīṣṭe ॥<sub>37</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē aṣṭātriṃśaḥ sargaḥ॥

## ॥ēkōnacatvāriṃśaḥ sargaḥ॥

atha rājā samṛddhārthah sugrīvah plavagēśvarah ।  
uvāca naraśārdūlaṃ rāmaṃ parabalārdanam ॥<sub>1</sub>॥

āgatā viniviṣṭāśca balinaḥ kāmārūpiṇah ।  
vānarēndrā mahēndrābhā yē madviṣayavāsinah ॥<sub>2</sub>॥

ta imē bahuśāhasrairharibhirbhīmavikramaiḥ ।  
āgatā vānarā ghōrā daityadānavasaṃnibhāḥ ॥<sub>3</sub>॥

khyātakarmāpadānāśca balavantō jitaklamāḥ ।  
parākramēṣu vikhyātā vyavasāyēṣu cōttamāḥ ॥<sub>4</sub>॥

prṭhivyambucarā rāma nānānaganivāsinah ।  
kōṭyagraśa imē prāptā vānarāstava kiṅkarāḥ ॥<sub>5</sub>॥

nidēśavartinaḥ sarvē sarvē guruhitē ratāḥ ।  
abhiprētamanuṣṭhātum tava śakṣyantyarindama ॥<sub>6</sub>॥

yanmanyasē naravyāghra prāptakālaṃ taducyatām ।  
tatsainyaṃ tvadvaśē yuktamājñāpayitumarhasi ॥<sub>7</sub>॥

kāmamēṣāmidam kāryaṃ veditaṃ mama tattvataḥ ।  
tathāpi tu yathā tattvamājñāpayitumarhasi ॥<sub>8</sub>॥

tathā bruvāṇaṃ sugrīvaṃ rāmō daśarathātmajah ।  
bāhubhyāṃ sampariṣvajya idaṃ vacanamabravīt ॥<sub>9</sub>॥

jñāyatām saumya vaidēhī yadi jīvati vā na vā ।  
sa ca dēśō mahāprājña yasminvasati rāvaṇah ॥<sub>10</sub>॥



adhigamya ca vaidēhīm nilayaṃ rāvaṇasya ca ।  
prāptakālaṃ vidhāsyāmi tasminkālē saha tvayā ॥<sub>11</sub>॥

nāhamasminprabhuḥ kāryē vānarēśa na lakṣmaṇaḥ ।  
tvamasya hētuḥ kāryasya prabhuśca plavagēśvara ॥<sub>12</sub>॥

tvamēvājñāpaya vibhō mama kāryaviniścayam ।  
tvam hi jānāsi yatkāryaṃ mama vīra na saṃśayaḥ ॥<sub>13</sub>॥

suhṛddvitīyō vikrāntaḥ prājñaḥ kālaviśēṣavit ।  
bhavānasmaddhitē yuktaḥ sukṛtārthōṣrthavittamaḥ ॥<sub>14</sub>॥

ēvamuktastu sugrīvō vinataṃ nāma yūthapam ।  
abravīdrāma sāmnyidhyē lakṣmaṇasya ca dhīmataḥ ।  
śailābhaṃ mēghanirghōṣamūrjitaṃ plavagēśvaram ॥<sub>15</sub>॥

sōmasūryātmajaiḥ sārdhaṃ vānarairvānarōttama ।  
dēśakālanayairyuktaḥ kāryākāryaviniścayē ॥<sub>16</sub>॥

vṛtaḥ śatasahasrēṇa vānarāṇāṃ tarasvinām ।  
adhigaccha diśaṃ pūrvāṃ saśailavanakānanām ॥<sub>17</sub>॥

tatra sītāṃ ca vaidēhīm nilayaṃ rāvaṇasya ca ।  
mārgadhvaṃ giridurgēṣu vanēṣu ca nadīṣu ca ॥<sub>18</sub>॥

nadīm bhāgīrathīm ramyām sarayūṃ kauśikīm tathā ।  
kālindīm yamunām ramyām yāmunaṃ ca mahāgirim ॥<sub>19</sub>॥

sarasvatīm ca sindhuṃ ca sōṇaṃ maṇinibhōdakam ।  
mahīm kālamahīm caiva śailakānanaśōbhitām ॥<sub>20</sub>॥

brahmamālānvidēhāṃśca mālavānkāśikōsalān ।  
māgadhāṃśca mahāgrāmānpuṇḍrānvaṅgāmstathaiva ca ॥<sub>21</sub>॥

pattanaṃ kōśakārāṇāṃ bhūmiṃ ca rajatākarāṃ ।  
sarvamētadvicētavyaṃ mṛgayadbhirtatastataḥ ॥<sub>22</sub>॥

rāmasya dayitāṃ bhāryāṃ sītāṃ daśarataḥ snuṣāṃ ।  
samudramavagādhāṃśca parvatānpattanāni ca ॥<sub>23</sub>॥

mandarasya ca yē kōṭiṃ saṃśritāḥ kēcidāyatāṃ ।  
karṇaprāvaraṇāścaiva tathā cāpyōṣṭhakarṇakāḥ ॥<sub>24</sub>॥

ghōrā lōhamukhāścaiva javanāścaikapādakāḥ ।  
akṣayā balavantaśca puruṣāḥ puruṣādakāḥ ॥<sub>25</sub>॥

kirātāḥ karṇacūdāśca hēmāṅgāḥ priyadarśanāḥ ।  
āmamīnāśanāstatra kirātā dvīpavāsināḥ ॥<sub>26</sub>॥

antarjalacarā ghōrā naravyāghrā iti śrutāḥ ।  
ētēṣāmālayāḥ sarvē vicēyāḥ kānanaukasāḥ ॥<sub>27</sub>॥

giribhiryē ca gamyantē plavanēna plavēna ca ।  
ratnavantaṃ yavadvīpaṃ saptarājyōpaśōbhitam ॥<sub>28</sub>॥

suvarṇarūpyakaṃ caiva suvarṇākaramaṇḍitam ।  
yavadvīpamatikramya śīśirō nāma parvataḥ ॥<sub>29</sub>॥

divaṃ sprśati śṛṅgēṇa dēvadānavasēvitaḥ ।  
ētēṣāṃ giridurgēṣu pratāpēṣu vanēṣu ca ॥<sub>30</sub>॥

rāvaṇaḥ saha vaidēhyā mārgitavyastatastataḥ ।  
tataḥ samudradvīpāṃśca subhīmāndraṣṭumarhatha ॥<sub>31</sub>॥

tatrāsura mahākāyāśchāyāṃ grhṇanti nityaśaḥ ।  
brahmaṇā samanujñātā dīrghakālaṃ bubhuṣitāḥ ॥<sub>32</sub>॥

taṃ kālamēghapratimaṃ mahōraganiṣēvitam ।  
abhigamya mahānādaṃ tīrthēnaiva mahōdadhim ॥<sub>33</sub>॥

tatō raktajalaṃ bhīmaṃ lōhitaṃ nāma sāgaram ।  
gatā drakṣyatha tāṃ caiva bṛhatīm kūṭaśālmalīm ॥<sub>34</sub>॥

gṛhaṃ ca vainatēyasya nānāratnavibhūṣitam ।  
tatra kailāsaśaṅkāśaṃ vihitam viśvakarmaṇā ॥<sub>35</sub>॥

tatra śailanibhā bhīmā mandēhā nāma rākṣasāḥ ।  
śailaśṛṅgēṣu lambantē nānārūpā bhayāvahāḥ ॥<sub>36</sub>॥

tē patanti jalē nityaṃ sūryasyōdayanaṃ prati ।  
abhitaptāśca sūryēṇa lambantē sma punaḥ punaḥ ॥<sub>37</sub>॥

tataḥ pāṇḍuramēghābhaṃ kṣīraudaṃ nāma sāgaram ।  
gatā drakṣyatha durdharṣā mukhā hāramivōrmibhiḥ ॥<sub>38</sub>॥

tasya madhyē mahāśvēta ṛṣabhō nāma parvataḥ ।  
divyagandhaiḥ kusumitai rajataiśca nagairvṛtaḥ ॥<sub>39</sub>॥

saraśca rājataiḥ padmairjvalitairhēmakēsaraiḥ ।  
nāmnā sudarśanaṃ nāma rājahaṃsaiḥ samākulam ॥<sub>40</sub>॥

vibudhāścāraṇā yakṣāḥ kiṃnarāḥ sāpsarōgaṇāḥ ।  
hr̥ṣṭāḥ samabhigacchanti nalinīm tāṃ riraṃsavaḥ ॥<sub>41</sub>॥

kṣīrōdaṃ samatikramya tatō drakṣyatha vānarāḥ ।  
jalōdaṃ sāgaraśrēṣṭhaṃ sarvabhūtabhayāvaham ॥<sub>42</sub>॥

tatra tatkāpajaṃ tējah kṛtaṃ hayamukhaṃ mahat ।  
asyāhustanmahāvēgamōdanaṃ sacarācaram ॥<sub>43</sub>॥

tatra vikrōśatāṃ nādō bhūtānāṃ sāgaraukasāṃ ।  
śrūyatē cāsamarthānāṃ dṛṣṭvā tadvaḍavāmukham ॥<sub>44</sub>॥

svādūdasyōttarē dēśē yōjanāni trayōdaśa ।  
jātarūpaśilō nāma mahānkanakaparvataḥ ॥<sub>45</sub>॥

āsīnaṃ parvatasyāgrē sarvabhūtanamaskṛtam ।  
sahasraśīrasaṃ dēvamanantaṃ nīlavāsasaṃ ॥<sub>46</sub>॥

triśīrāḥ kāñcanaḥ kētustālastasya mahātmanaḥ ।  
sthāpitaḥ parvatasyāgrē virājati savēdikaḥ ॥<sub>47</sub>॥

pūrvasyāṃ diśi nirmāṇaṃ kṛtaṃ tattridaśēśvaraiḥ ।  
tataḥ paraṃ hēmamayaḥ śrīmānudayaparvataḥ ॥<sub>48</sub>॥

tasya kōṭirdivaṃ sprṣṭvā śatayōjanamāyatā ।  
jātarūpamayī divyā virājati savēdikā ॥<sub>49</sub>॥

sālaistālaistamālaiśca karṇikāraiśca puṣpitaiḥ ।  
jātarūpamayairdivyaiḥ śōbhatē sūryasaṃnibhaiḥ ॥<sub>50</sub>॥

tatra yōjanavistāramucchritaṃ daśayōjanam ।  
śṛṅgaṃ saumanasaṃ nāma jātarūpamayaṃ dhruvam ॥<sub>51</sub>॥

tatra pūrvam padaṃ kṛtvā purā viṣṇustrivikramē ।  
dvitīyam śikharam mērōścakāra puruṣōttamaḥ ॥<sub>52</sub>॥

uttarēṇa parikramya jambūdvīpaṃ divākaraḥ ।  
dṛśyō bhavati bhūyiṣṭhaṃ śikharam tanmahōcchrayam ॥<sub>53</sub>॥

tatra vaikhānasā nāma vā lakhilyā maharṣayaḥ ।  
prakāśamānā dṛśyantē sūryavarṇāstapasvinaḥ ॥<sub>54</sub>॥

ayaṃ sudarśanō dvīpaḥ purō yasya prakāśatē |  
yasmimstējaśca cakṣuśca sarvaprānabhṛtāmapi ||<sub>55</sub>||

śailasya tasya kuñjēṣu kandarēṣu vanēṣu ca |  
rāvaṇaḥ saha vaidēhyā mārgitavyastatastataḥ ||<sub>56</sub>||

kāñcanasya ca śailasya sūryasya ca mahātmanah |  
āviṣṭā tējasā sandhyā pūrvā raktā prakāśatē ||<sub>57</sub>||

tataḥ paramagamyā syāddikpūrvā tridaśāvṛtā |  
rahitā candrasūryābhyāmadṛśyā timirāvṛtā ||<sub>58</sub>||

śailēṣu tēṣu sarvēṣu kandarēṣu vanēṣu ca |  
ya ca nōktā mayā dēśā vicēyā tēṣu jānakī ||<sub>59</sub>||

ētāvadvānaraiḥ śakyam gantum vānarapuṅgavāḥ |  
abhāskaramamaryādaṃ na jānīmastataḥ param ||<sub>60</sub>||

adhigamya tu vaidēhīm nilayaṃ rāvaṇasya ca |  
māsē pūrṇē nivartadhvamudayaṃ prāpya parvatam ||<sub>61</sub>||

ūrdhvaṃ māsānna vastavyaṃ vasanvadhyō bhavēnmama |  
siddhārthāḥ saṃnivartadhvamadhigamya ca maithilīm ||<sub>62</sub>||

mahēndrakāntāṃ vanaṣaṇḍa maṇḍitām  
diśaṃ caritvā nipuṇēna vānarāḥ |  
avāpya sītāṃ raghuvaṃśajapriyām  
tatō nivṛttāḥ sukhito bhaviṣyatha ||<sub>63</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ēkōnacatvāriṃśaḥ sargaḥ||

## ॥catvāriṃśaḥ sargaḥ॥

tataḥ prasthāpya sugrīvastanmahadvānaram balam ।  
dakṣiṇām prēṣayāmāsa vānarānabhilakṣitān ॥<sub>1</sub>॥

nīlamagnisutaṃ caiva hanumantaṃ ca vānaram ।  
pitāmahasutaṃ caiva jāmbavantaṃ mahākapiṃ ॥<sub>2</sub>॥

suhōtraṃ ca śarīraṃ ca śaragulmaṃ tathaiva ca ।  
gajaṃ gavākṣaṃ gavayaṃ suṣēṇamṛṣabhaṃ tathā ॥<sub>3</sub>॥

maindaṃ ca dvividaṃ caiva vijayaṃ gandhamādanam ।  
ulkāmukhamasaṅgaṃ ca hutāśana sutāvubhau ॥<sub>4</sub>॥

aṅgadapramukhānvīrānvīraḥ kapigaṇēśvaraḥ ।  
vēgavikramasampannānsandidēśa viśēṣavit ॥<sub>5</sub>॥

tēṣāmagrēṣaraṃ caiva mahadbalamasaṅgagam ।  
vidhāya harivīrāṇāmādiśaddakṣiṇām diśam ॥<sub>6</sub>॥

yē kēcana samuddēśāstasyām diśi sudurgamāḥ ।  
kapīśaḥ kapimukhyānām sa tēṣām tānudāharat ॥<sub>7</sub>॥

sahasraśirasam vindhyaṃ nānādrumalatāvṛtam ।  
narmadām ca nadīm durgām mahōraganiṣēvitām ॥<sub>8</sub>॥

tatō gōdāvarīm ramyām kṛṣṇāvēṇīm mahānadīm ।  
varadām ca mahābhāgām mahōraganiṣēvitām ॥<sub>9</sub>॥

mēkhalānutkalāmścaiva daśārṇanagarāṇyapi ।  
avantīmabhavantīm ca sarvamēvānupaśyata ॥<sub>10</sub>॥

vidarbhānṛṣikāṃścaiva ramyānmāhiṣakānapi ।  
tathā baṅgānkaliṅgāṃśca kauśikāṃśca samantataḥ ॥<sub>11</sub>॥

anvīkṣya daṇḍakāraṇyaṃ saparvatanadīguham ।  
nadīm gōdāvarīm caiva sarvamēvānupaśyata ॥<sub>12</sub>॥

tathaivāndhrāṃśca puṇḍrāṃśca cōlānpāṇḍyānsakēralān ।  
ayōmukhaśca gantavyaḥ parvatō dhātumaṇḍitaḥ ॥<sub>13</sub>॥

vicitraśikharaḥ śrīmāṃścitrapuṣpitakānanaḥ ।  
sacandanavanōddēśō mārgitavyō mahāgiriḥ ॥<sub>14</sub>॥

tatastāmāpagāṃ divyāṃ prasannasalilāṃ śivāṃ ।  
tatra drakṣyatha kāvērīm vihr̥tāmapsarōgaṇaiḥ ॥<sub>15</sub>॥

tasyāsīnaṃ nagasyāgrē malayasya mahaujasam ।  
drakṣyathādityasaṅkāśamagastyamṛṣisattamam ॥<sub>16</sub>॥

tatastēnābhyanuñātāḥ prasannēna mahātmanā ।  
tāmraparṇīm grāhajuṣṭāṃ tariṣyatha mahānadīm ॥<sub>17</sub>॥

sā candanavanairdivyaiḥ pracchannā dvīpa śālinī ।  
kāntēva yuvatiḥ kāntaṃ samudramavagāhatē ॥<sub>18</sub>॥

tatō hēmamayaṃ divyaṃ muktāmaṇivibhūṣitam ।  
yuktaṃ kavāṭaṃ pāṇḍyānāṃ gatā drakṣyatha vānarāḥ ॥<sub>19</sub>॥

tataḥ samudramāsādyā sampradhāryārthanīścayam ।  
agastyēnāntarē tatra sāgarē vinivēśitaḥ ॥<sub>20</sub>॥

citranānānagaḥ śrīmānmahēndraḥ parvatōttamaḥ ।  
jātarūpamayaḥ śrīmānavagāḍhō mahārṇavam ॥<sub>21</sub>॥

nānāvidhairnagaiḥ phullairlatābhiścōpaśōbhitam ।  
dēvarṣiyakṣaprarairapsarōbhiśca sēvitam ॥<sub>22</sub>॥

siddhacāraṇasaṅghaiśca prakīrṇaṃ sumanōharam ।  
tamupaiti sahasrākṣaḥ sadā parvasu parvasu ॥<sub>23</sub>॥

dvīpastasyāparē pārē śatayōjanamāyataḥ ।  
agamyō mānuṣairdīptastaṃ mārgadhvaṃ samantataḥ ।  
tatra sarvātmanā sītā mārgitavyā viśēṣataḥ ॥<sub>24</sub>॥

sa hi dēśastu vadhyasya rāvaṇasya durātmanaḥ ।  
rākṣasādhipatērvāsaḥ sahasrākṣasamadyutēḥ ॥<sub>25</sub>॥

dakṣiṇasya samudrasya madhyē tasya tu rākṣasī ।  
aṅgārakēti vikhyātā chāyāmākṣipyā bhōjinī ॥<sub>26</sub>॥

tamatikramya lakṣmīvānsamudrē śatayōjanē ।  
giriḥ puṣpitakō nāma siddhacāraṇasēvitaḥ ॥<sub>27</sub>॥

candrasūryāṃśusaṅkāśaḥ sāgarāmbusamāvṛtaḥ ।  
bhrājatē vipulaiḥ śṛṅgairambaram vilikhanniva ॥<sub>28</sub>॥

tasyaikam kāñcanaṃ śṛṅgaṃ sēvatē yaṃ divākaraḥ ।  
śvētaṃ rājataṃmekam ca sēvatē yaṃ niśākaraḥ ॥<sub>29</sub>॥

na taṃ kṛtaghnāḥ paśyanti na nṛśaṃsā na nāstikāḥ ।  
praṇamya śirasā śailaṃ taṃ vimārgata vānarāḥ ॥<sub>30</sub>॥

tamatikramya durdharṣāḥ sūryavānnāma parvataḥ ।  
adhvanā durvigāhēna yōjanāni caturdaśa ॥<sub>31</sub>॥

tatastamapyatikramya vaidyutō nāma parvataḥ ।  
sarvakāmaphalairvrkṣaiḥ sarvakālamanoḥaraiḥ ॥<sub>32</sub>॥



tatra bhuktvā varārghāṇi mūlāni ca phalāni ca ।  
madhūni pītvā mukhyāni param gacchata vānarāḥ ॥<sub>33</sub>॥

tatra nētramanaḥkāntaḥ kuñjarō nāma parvataḥ ।  
agastyabhavanam yatra nirmitam viśvakarmaṇā ॥<sub>34</sub>॥

tatra yōjanavistāramucchritam daśayōjanam ।  
śaraṇam kāñcanam divyam nānāratnavibhūṣitam ॥<sub>35</sub>॥

tatra bhōgavatī nāma sarpāṇāmālayaḥ purī ।  
viśālarathyā durdharṣā sarvataḥ parirakṣitā ।  
rakṣitā pannagairghōraistīkṣṇadamṣṭrairmahāviṣaiḥ ॥<sub>36</sub>॥

sarparājō mahāghōrō yasyām vasati vāsukiḥ ।  
niryāya mārgitavyā ca sā ca bhōgavatī purī ॥<sub>37</sub>॥

taṁ ca dēśamatikramya mahānṛṣabhasamsthitaḥ ।  
sarvaratnamayaḥ śrīmānṛṣabhō nāma parvataḥ ॥<sub>38</sub>॥

gōśīrṣakaṁ padmakam ca hariśyāmaṁ ca candanam ।  
divyamutpadyatē yatra taccaivāgnisamaprabham ॥<sub>39</sub>॥

na tu taccandanam drṣṭvā spraṣṭavyam ca kadācana ।  
rōhitā nāma gandharvā ghōrā rakṣanti tadvanam ॥<sub>40</sub>॥

tatra gandharvapatayaḥ pañcasūryasamaprabhāḥ ।  
śailūṣō grāmaṇīrbhikṣuḥ śubhrō babhrustathaiva ca ॥<sub>41</sub>॥

antē pṛthivyā durdharṣāstatra svargajitaḥ sthitāḥ ।  
tataḥ param na vaḥ sēvyāḥ pitṛlōkaḥ sudāruṇaḥ ।  
rājadhānī yamasyaiṣā kaṣṭhena tamasāvṛtā ॥<sub>42</sub>॥

ētāvadēva yuṣmābhirvīrā vānarapuṅgavaḥ ।

śakyaṃ vicētuṃ gantuṃ vā nātō gatimatāṃ gatiḥ ॥<sub>43</sub>॥

sarvamētatsamālōkya yaccānyadapi drśyatē ।  
gatiṃ veditvā vaidēhyāḥ saṃnivartitamarhatha ॥<sub>44</sub>॥

yastu māsānnivṛttōṣgrē drṣṭā sītēti vakṣyati ।  
mattulyavibhavō bhōgaiḥ sukhaṃ sa vihariṣyati ॥<sub>45</sub>॥

tataḥ priyatarō nāsti mama prāṇadvīṣataḥ ।  
kṛtāparādhō bahuśō mama bandhurbhaviṣyati ॥<sub>46</sub>॥

amitabalaparākramā bhavantō  
vipulaguṇēṣu kulēṣu ca prasūtāḥ ।  
manujapatisutāṃ yathā labhadhvam  
tadadhiguṇaṃ puruṣārthamārabhadhvam ॥<sub>47</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē catvāriṃśaḥ sargaḥ॥

## ॥ēkacatvāriṃśaḥ sargaḥ॥

tataḥ prasthāpya sugrīvastānharīndakṣiṇām diśam ।  
buddhivikramasampannānvāyuvēgasamāñjavē ॥<sub>1</sub>॥

athāhūya mahātējāḥ suṣēṇam nāma yūthapam ।  
tārāyāḥ pitaram rājā śvaśurabhīmavikramam ॥<sub>2</sub>॥

abravītprāñjalirvākyamabhigamya praṇamya ca ।  
sāhāyyam kuru rāmasya kṛtyēṣsminsamupasthitē ॥<sub>3</sub>॥

vṛtaḥ śatasahasrēṇa vānarāṇām tarasvinām ।  
abhigaccha diśam saumya paścimām vāruṇīm prabhō ॥<sub>4</sub>॥

surāṣṭrānsaha bāhlīkāñśūrābhīrāmstathaiva ca ।  
sphītāñjanapadānramyānvipulāni purāṇi ca ॥<sub>5</sub>॥

pumṇāgagahanam kuṁṣiṁ bahulōddālakākulam ।  
tathā kētakāṣaṇḍāmśca mārgadhvam hariyūthapāḥ ॥<sub>6</sub>॥

pratyaksrōtōgamāścaiva nadyaḥ śītajalāḥ śivāḥ ।  
tāpasānāmarāṇyāni kāntārā girayaśca yē ॥<sub>7</sub>॥

giriḥlāvṛtām durgām mārgitvā paścimām diśam ।  
tataḥ paścimamāsādyā samudram draṣṭumarhatha ।  
timi nakrāyuta jalamakṣōbhyamatha vānaraḥ ॥<sub>8</sub>॥

tataḥ kētakāṣaṇḍēṣu tamālagahanēṣu ca ।  
kapayō vihariṣyanti nārikēlavanēṣu ca ॥<sub>9</sub>॥

tatra sītām ca mārgadhvam nilayam rāvaṇasya ca ।

marīcipattanam caiva ramyam caiva jaṭipuram ॥<sub>10</sub>॥

avantīmaṅgalōpām ca tathā cālakṣitam vanam ।  
rāṣṭrāṇi ca viśālāni pattanāni tatastataḥ ॥<sub>11</sub>॥

sindhusāgarayōścaiva saṅgamē tatra parvataḥ ।  
mahānhēmagirirnāma śataśṛṅgō mahādrumaḥ ॥<sub>12</sub>॥

tasya prasthēṣu ramyēṣu siṃhāḥ pakṣagamāḥ sthitāḥ ।  
timimatsyagajāmścaiva nīḍānyārōpayanti tē ॥<sub>13</sub>॥

tāni nīḍāni siṃhānām giriśṛṅgagatāśca yē ।  
dṛptāstrptāśca mātāṅgāstōyadasvananiḥsvanāḥ ।  
vicaranti viśālēṣsmiṣṭōyapūrṇē samantataḥ ॥<sub>14</sub>॥

tasya śṛṅgam divasparśam kāñcanam citrapādapam ।  
sarvamāṣu vicētavyam kapibhiḥ kāmarūpibhiḥ ॥<sub>15</sub>॥

kōṭim tatra samudrē tu kāñcanīm śatayōjanam ।  
durdarśam pariyātrasya gatā drakṣyatha vānarāḥ ॥<sub>16</sub>॥

kōṭyastatra caturviṃśadgandharvāṇām tarasvinām ।  
vasantyagninikāśānām ghōrāṇām kāmarūpiṇām ॥<sub>17</sub>॥

nātyāsādayitavyāstē vānarairbhīmavikramaiḥ ।  
nādēyam ca phalam tasmāddēsātkiñcitplavaṅgamaiḥ ॥<sub>18</sub>॥

durāsadā hi tē vīrāḥ sattvavantō mahābalāḥ ।  
phalamūlāni tē tatra rakṣantē bhīmavikramāḥ ॥<sub>19</sub>॥

tatra yatnaśca kartavyō mārgitavyā ca jānakī ।  
na hi tēbhyō bhayam kiñcitkapitvamanuvartatām ॥<sub>20</sub>॥

caturbhāgē samudrasya cakravānnāma parvataḥ ।  
tatra cakram sahasrāram nirmitam viśvakarmaṇā ॥<sub>21</sub>॥

tatra pañcajanam hatvā hayagrīvam ca dānavam ।  
ājahāra tataścakram śaṅkham ca puruṣōttamaḥ ॥<sub>22</sub>॥

tasya sānuṣu citrēṣu viśālāsu guhāsu ca ।  
rāvaṇaḥ saha vaidēhyā mārgitavyastatastataḥ ॥<sub>23</sub>॥

yōjanāni catuḥṣaṣṭirvarāhō nāma parvataḥ ।  
suvarṇaśṛṅgaḥ suśrīmānagādhe varuṇālayē ॥<sub>24</sub>॥

tatra prāgjyōtiṣam nāma jātarūpamayam puram ।  
yasminvasti duṣṭātmā narakō nāma guhāsu ca ॥<sub>25</sub>॥

tasya sānuṣu citrēṣu viśālāsu guhāsu ca ।  
rāvaṇaḥ saha vaidēhyā mārgitavyastatastataḥ ॥<sub>26</sub>॥

tamatikramya śailēndram kāñcanāntaranirdaraḥ ।  
parvataḥ sarvasauvarṇō dhārā prasravaṇāyutaḥ ॥<sub>27</sub>॥

taṁ gajāśca varāhāśca siṁhā vyāghrāśca sarvataḥ ।  
abhigarjanti satataṁ tēna śabdēna darpitāḥ ॥<sub>28</sub>॥

tasminharihayāḥ śrīmānmahēndraḥ pākaśāsaṇaḥ ।  
abhiṣiktaḥ surai rājā mēghavānnāma parvataḥ ॥<sub>29</sub>॥

tamatikramya śailēndram mahēndraparipālitaṁ ।  
ṣaṣṭim girisahasrāṇi kāñcanāni gamiṣyatha ॥<sub>30</sub>॥

taruṇādityavarṇāni bhrājamānāni sarvataḥ ।  
jātarūpamayairvrkṣaiḥ śōbhitāni supuṣpitaiḥ ॥<sub>31</sub>॥

tēṣāṃ madhyē sthitō rājā mēnuruttamaparvataḥ ।  
ādityēna prasannēna śailō dattavarah purā ॥<sub>32</sub>॥

tēnaivamuktaḥ śailēndrah sarva ēva tvadāśrayāḥ ।  
matprasādādbhaviṣyanti divārātrau ca kāñcanāḥ ॥<sub>33</sub>॥

tvayi yē cāpi vatsyanti dēvagandharvadānavāḥ ।  
tē bhaviṣyanti raktāśca prabhayā kāñcanaprabhāḥ ॥<sub>34</sub>॥

ādityā vasavō rudrā marutaśca divaukasah ।  
āgamyā paścimāṃ sandhyāṃ mērumuttamaparvatam ॥<sub>35</sub>॥

ādityamupatiṣṭhanti taiśca sūryōṣbhipūjitaḥ ।  
adrśyaḥ sarvabhūtānāmastam gacchati parvatam ॥<sub>36</sub>॥

yōjanānāṃ sahasrāṇi daśatāni divākaraḥ ।  
muhūrtārdhēna taṃ śīghramabhiyāti śilōccayam ॥<sub>37</sub>॥

śṛṅgē tasya mahaddivyaṃ bhavanam sūryasaṃnibham ।  
prāsādaguṇasambādham vihitam viśvakarmaṇā ॥<sub>38</sub>॥

śōbhitam tarubhiścitrairnānāpakṣisamākulaiḥ ।  
nikētam pāśahastasya varuṇasya mahātmanah ॥<sub>39</sub>॥

antarā mērumastam ca tālō daśaśirā mahān ।  
jātarūpamayaḥ śrīmānbhrājatē citravēdikaḥ ॥<sub>40</sub>॥

tēṣu sarvēṣu durgēṣu saraḥsu ca saritsu ca ।  
rāvaṇaḥ saha vaidēhyā mārgitavyastatastataḥ ॥<sub>41</sub>॥

yatra tiṣṭhati dharmātmā tapasā svēna bhāvitaḥ ।  
mērusāvarṇirityēva khyātō vai brahmaṇā samah ॥<sub>42</sub>॥

praṣṭavyō mērusāvarṇnirmaharṣiḥ sūryasaṃnibhaḥ ।  
praṇamya śirasā bhūmau pravṛttiṃ maithilīṃ prati ॥<sub>43</sub>॥

ētāvajjīvalōkasya bhāskarō rajanīkṣayē ।  
kṛtvā vitimiram sarvamastaṃ gacchati parvatam ॥<sub>44</sub>॥

ētāvadvānaraiḥ śakyaṃ gantum vānarapuṅgavāḥ ।  
abhāskaramamaryādaṃ na jānīmastataḥ param ॥<sub>45</sub>॥

adhigamya tu vaidēhīm nilayaṃ rāvaṇasya ca ।  
astaṃ parvatamāsādyā pūrṇē māsē nivartata ॥<sub>46</sub>॥

ūrdhvaṃ māsānna vastavyaṃ vasanvadyō bhavēnmama ।  
sahaiva sūrō yuṣmābhiḥ śvaśurō mē gamiṣyati ॥<sub>47</sub>॥

śrōtavyaṃ sarvamētasya bhavadbhirdiṣṭa kārībhiḥ ।  
gururēṣa mahābāhuḥ śvaśurō mē mahābalaḥ ॥<sub>48</sub>॥

bhavantaścāpi vikrāntāḥ pramāṇaṃ sarvakarmasu ।  
pramāṇamēnaṃ saṃsthāpya paśyadhvaṃ paścimāṃ diśam  
॥<sub>49</sub>॥

drṣṭāyāṃ tu narēndrasyā patnyāmamitatējasah ।  
kṛtakṛtyā bhaviṣyāmaḥ kṛtasya pratikarmaṇā ॥<sub>50</sub>॥

atōṣnyadapi yatkiñcitkāryasyāsyā hitaṃ bhavēt ।  
sampradhārya bhavadbhiśca dēśakālārthasaṃhitam ॥<sub>51</sub>॥

tataḥ suṣēṇa pramukhāḥ plavaṅgamāḥ  
sugrīvavākyaṃ nipuṇaṃ niśamya ।  
āmantrya sarvē plavaḡādhīpaṃ tē  
jagmurdiśaṃ tāṃ varuṇābhiguptām ॥<sub>52</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye

kiṣkindhākāṇḍe ēkacatvāriṃśaḥ sargaḥ॥



## ॥dvicatvāriṃśaḥ sargaḥ॥

tataḥ sandīśya sugrīvaḥ śvaśuraṃ paścimāṃ diśam ।  
vīraṃ śatabaliṃ nāma vānaraṃ vānararṣabhaḥ ॥<sub>1</sub>॥

uvāca rājā mantrajñāḥ sarvavānarasammatam ।  
vākyamātmahitaṃ caiva rāmasya ca hitaṃ tathā ॥<sub>2</sub>॥

vṛtaḥ śatasahasrēṇa tvadvidhānāṃ vanaukasām ।  
vaivasvata sutaiḥ sārdhaṃ pratiṣṭhasva svamantribhiḥ ॥<sub>3</sub>॥

diśaṃ hyudīcīṃ vikrāntāṃ himaśailāvataṃsakām ।  
sarvataḥ parimārgadhvaṃ rāmapatnīmaninditām ॥<sub>4</sub>॥

asminkāryē vinivṛttē kṛtē dāśarathēḥ priyē ।  
ṛṇānmuktā bhaviṣyāmaḥ kṛtārthārthavidāṃ varāḥ ॥<sub>5</sub>॥

kṛtaṃ hi priyamasmākaṃ rāghavēṇa mahātmanā ।  
tasya cētpatikārōṣti saphalaṃ jīvitaṃ bhavēt ॥<sub>6</sub>॥

ētāṃ buddhiṃ samāsthāya dṛśyatē jānakī yathā ।  
tathā bhavadbhiḥ kartavyamasmatpriyahitaiṣibhiḥ ॥<sub>7</sub>॥

ayaṃ hi sarvabhūtānāṃ mānyastu narasattamaḥ ।  
asmāsu cāgataprīti rāmaḥ parapuraṃjayah ॥<sub>8</sub>॥

imāni vanadurgāṇi nadyaḥ śailāntarāṇi ca ।  
bhavantaḥ parimārgaṃstu buddhivikramasampadā ॥<sub>9</sub>॥

tatra mlēcchānpulindāṃśca śūrasēnāṃstathaiva ca ।  
prasthālānbharatāṃścaiva kurūṃśca saha madrakaiḥ ॥<sub>10</sub>॥

kāmbōjānyavanāmścaiva śakānāraṭṭakānapi ।  
bāhlīkānṛṣikāmścaiva pauraṇātha ṭaṅkān ॥<sub>11</sub>॥

cīnānparamacīnāmśca nīhārāmśca punaḥ punaḥ ।  
anviṣya daradāmścaiva himavantam vicinvatha ॥<sub>12</sub>॥

lōdhrapadmakaṣaṇḍēṣu dēvadāruvanēṣu ca ।  
rāvaṇaḥ saha vaidēhya mārgitavyastatastataḥ ॥<sub>13</sub>॥

tataḥ sōmāśramam gatvā dēvagandharvasēvitam ।  
kālam nāma mahāsānum parvatam taṁ gamiṣyatha ॥<sub>14</sub>॥

mahatsu tasya śṛṅgēṣu nirdarēṣu guhāsu ca ।  
vicinudhvam mahābhāgām rāmapatnīm yaśasvinīm ॥<sub>15</sub>॥

tamatikramya śailēndram hēmavargam mahāgirim ।  
tataḥ sudarśanam nāma parvatam gantumarhatha ॥<sub>16</sub>॥

tasya kānanaṣaṇḍēṣu nirdarēṣu guhāsu ca ।  
rāvaṇaḥ saha vaidēhyā mārgitavyastatastataḥ ॥<sub>17</sub>॥

tamatikramya cākāśam sarvataḥ śatayōjanam ।  
aparvatanadī vṛkṣam sarvasattvavivarjitam ॥<sub>18</sub>॥

taṁ tu śīghramatikramya kāntāram rōmaharṣaṇam ।  
kailāsam pāṇḍuram śailam prāpya hr̥ṣṭā bhaviṣyatha ॥<sub>19</sub>॥

tatra pāṇḍuramēghābham jāmbūnadapariṣkr̥tam ।  
kubērabhavanam divyam nirmitam viśvakarmaṇā ॥<sub>20</sub>॥

viśālā nalinī yatra prabhūtakamalōtpalā ।  
haṁsakāraṇḍavākīrṇā apsarōgaṇasēvitā ॥<sub>21</sub>॥

tatra vaiśravaṇō rājā sarvabhūtanamaskṛtaḥ ।  
dhanadō ramatē śrīmānguhyakaiḥ saha yakṣarāt ॥<sub>22</sub>॥

tasya candranikaśēṣu parvatēṣu guhāsu ca ।  
rāvaṇaḥ saha vaidēhyā mārgitavyastatastataḥ ॥<sub>23</sub>॥

krauñcam tu girimāsādyā bilaṃ tasya sudurgamam ।  
apramattaiḥ pravēṣṭavyaṃ duṣpravēśaṃ hi tatsmṛtam ॥<sub>24</sub>॥

vasanti hi mahātmānastatra sūryasamaprabhāḥ ।  
dēvairapyarcitāḥ samyagdēvarūpā maharṣayaḥ ॥<sub>25</sub>॥

krauñcasya tu guhāścānyāḥ sānūni śikharāṇi ca ।  
nirdarāśca nitambāśca vicētavyāstatastataḥ ॥<sub>26</sub>॥

krauñcasya śikharam cāpi nirīkṣya ca tatastataḥ ।  
avr̥kṣaṃ kāmaśailaṃ ca mānaṣaṃ vihagālayam ॥<sub>27</sub>॥

na gatiṣtatra bhūtānāṃ dēvadānavarakṣasām ।  
sa ca sarvairvicētavyaḥ sasānuprasthabhūdharah ॥<sub>28</sub>॥

krauñcam girimatikramya mainākō nāma parvataḥ ।  
mayasya bhavanaṃ tatra dānavasya svayaṃ kṛtam ॥<sub>29</sub>॥

mainākastu vicētavyaḥ sasānuprasthakandarah ।  
strīṇāmaśvamukhīnāṃ ca nikētāstatra tatra tu ॥<sub>30</sub>॥

taṃ dēśaṃ samatikramya āśramaṃ siddhasēvitam ।  
siddhā vaikhānasāstatra vālaḥkilyāśca tāpasāḥ ॥<sub>31</sub>॥

vandyāstē tu tapaḥsiddhāstāpasā vītakalmaṣāḥ ।  
praṣṭavyāścāpi sītāyāḥ pravṛttam vinayānvitaiḥ ॥<sub>32</sub>॥

hēmapuṣkarasañchannaṃ tatra vaikhānasam sarah |  
taruṇādityasaṅkāśairhaṃsairvicaritaṃ śubhaiḥ ||<sub>33</sub>||

aupavāhyaḥ kubērasya sarvabhauma iti smṛtaḥ |  
gajaḥ paryēti taṃ dēśam sadā saha karēṇubhiḥ ||<sub>34</sub>||

tatsāraḥ samatikramya naṣṭacandrādivākaram |  
anakṣatraganaṃ vyōma niṣpayōdamanādīmat ||<sub>35</sub>||

gabhastibhirivārkyasya sa tu dēśaḥ prakāśatē |  
viśrāmyadbhistapaḥ siddhairdēvakalpaiḥ svayamprabhaiḥ  
||<sub>36</sub>||

taṃ tu dēśamatikramya śailōdā nāma nimnagā |  
ubhayōstīrayōryasyāḥ kīcakā nāma vēṇavaḥ ||<sub>37</sub>||

tē nayanti paraṃ tīraṃ siddhānpratyanayanti ca |  
uttarāḥ kuravastatra kṛtapuṇyapratiśriyāḥ ||<sub>38</sub>||

tataḥ kāñcanapadmābhiḥ padminībhiḥ kṛtōdakāḥ |  
nīlavaidūryapatrādhyā nadyastatra sahasraśaḥ ||<sub>39</sub>||

raktōtpalavanaiścātra maṇḍitāśca hiraṇmayaiḥ |  
taruṇādityasadrśairbhānti tatra jalāśayāḥ ||<sub>40</sub>||

mahārhamāṇipatraiśca kāñcanaprabha kēsaraiḥ |  
nīlōtpalavanaiścitraiḥ sa dēśaḥ sarvatōvṛtaḥ ||<sub>41</sub>||

nistulābhiśca muktābhirmaṇibhiśca mahāadhanaiḥ |  
udbhūtapulināstatra jātarūpaiśca nimnagāḥ ||<sub>42</sub>||

sarvaratnamayaiścitrairavagādhā nagōttamaiḥ |  
jātarūpamayaiścāpi hutāśanasamaprabhaiḥ ||<sub>43</sub>||

nityapuṣpaphalāścātra nagāḥ patrarathākulāḥ ।  
divyagandharasasparśāḥ sarvakāmānsravanti ca ॥<sub>44</sub>॥

nānākārāṇi vāsāṃsi phalantyanyē nagōttamāḥ ।  
muktāvaidūryacitrāṇi bhūṣaṇāni tathaiva ca ॥<sub>45</sub>॥

strīṇaṃ yānyanurūpāṇi puruṣāṇaṃ tathaiva ca ।  
sarvartusukhasēvyāni phalantyanyē nagōttamāḥ ॥<sub>46</sub>॥

mahārḥāṇi vicitrāṇi haimānyanyē nagōttamāḥ ।  
śayanāni prasūyantē citrāstāraṇavanti ca ॥<sub>47</sub>॥

manaḥkāntāni mālyāni phalantyatrāparē drumāḥ ।  
pānāni ca mahārḥāṇi bhakṣyāṇi vividhāni ca ॥<sub>48</sub>॥

striyaśca guṇasampannā rūpayauvanalakṣitāḥ ।  
gandharvāḥ kiṃnarā siddhā nāgā vidyādhārāstathā ।  
ramantē sahitāstatra nārībhirbhāskaraprabhāḥ ॥<sub>49</sub>॥

sarvē sukṛtakarmāṇaḥ sarvē ratiparāyaṇāḥ ।  
sarvē kāmārthasahitā vasanti saha yōṣitaḥ ॥<sub>50</sub>॥

gītavāditranirghōṣaḥ sōtkṛṣṭahasitasvanaḥ ।  
śrūyatē satataṃ tatra sarvabhūtamanōharaḥ ॥<sub>51</sub>॥

tatra nāmuditaḥ kaścinnāsti kaścidasatpriyaḥ ।  
ahanyahani vardhantē guṇāstatra manōramāḥ ॥<sub>52</sub>॥

samatikramya taṃ dēśamuttarastōyasāṃ nidhiḥ ।  
tatra sōmagirirnāma madhyē hēmamayō mahān ॥<sub>53</sub>॥

indralōkagatā yē ca brahmalōkagatāśca yē ।  
dēvāstaṃ samavēkṣantē girirājaṃ divaṃ gatam ॥<sub>54</sub>॥

sa tu dēśō visūryōṣpi tasya bhāsā prakāśatē |  
sūryalakṣmyābhivijñēyastapasēva vivasvatā ||<sup>55</sup>||

bhagavānapi viśvātmā śambhurēkādaśātmakaḥ |  
brahmā vasati dēvēśō brahmarṣiparivāritaḥ ||<sup>56</sup>||

na kathañcana gantavyaṃ kurūṇāmuttarēṇa vaḥ |  
anyēśāmapī bhūtānāṃ nātikrāmati vai gatiḥ ||<sup>57</sup>||

sā hi sōmagirirnāma dēvānāmapī durgamaḥ |  
tamālōkya tataḥ kṣipramupāvartitumarhatha ||<sup>58</sup>||

ētāvadvānaraiḥ śakyaṃ gantuṃ vānarapuṅgavāḥ |  
abhāskaramamaryādaṃ na jānīmastataḥ param ||<sup>59</sup>||

sarvamētadvicētavyaṃ yanmayā parikīrtitam |  
yadanyadapi nōktaṃ ca tatrāpi kriyatāṃ matiḥ ||<sup>60</sup>||

tataḥ kṛtaṃ dāśarathērmahatpriyam  
mahattaraṃ cāpi tatō mama priyam |  
kṛtaṃ bhaviṣyatyanilānalōpamā  
vidēhajā darśanajēna karmaṇā ||<sup>61</sup>||

tataḥ kṛtārthāḥ sahitāḥ sabāndhavā  
mayārcitāḥ sarvaguṇairmanōramaiḥ |  
cariṣyathōrvīm pratiśāntaśatravaḥ  
sahapriyā bhūtadharāḥ plavaṅgamāḥ ||<sup>62</sup>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē dvicatvāriṃśaḥ sargaḥ||

## ॥tricatvāriṃśaḥ sargaḥ॥

viśēṣēṇa tu sugrīvō hanumatyarthamuktavān ।  
sa hi tasminhariśrēṣṭhē niścitārthōṣrthasāadhanē ॥<sub>1</sub>॥

na bhūmau nāntarikṣē vā nāmbare nāmarālayē ।  
nāpsu vā gatiśaṅgaṃ tē paśyāmi haripuṅgava ॥<sub>2</sub>॥

sāsurāḥ sahaḡandharvāḥ sanāḡanaradēvatāḥ ।  
viditāḥ sarvalōkāstē sasāḡaradharādharāḥ ॥<sub>3</sub>॥

gativēḡaśca tējaśca lāḡhavaṃ ca mahākapē ।  
pitustē sadṛśaṃ vīra mārutasya mahaujaśaḥ ॥<sub>4</sub>॥

tējasā vāpi tē bhūtaṃ samaṃ bhuvi na vidyatē ।  
tadyathā labhyatē sītā tattvamēvōpapādaya ॥<sub>5</sub>॥

tvayyēva hanumannasti balaṃ buddhiḥ parākramaḥ ।  
dēśakālānuvṛttaśca nayaśca nayapaṇḡita ॥<sub>6</sub>॥

tataḥ kāryasamāśaṅgamavagamyā hanūmati ।  
viditvā hanumantaṃ ca cintayāmāsa rāḡhavaḥ ॥<sub>7</sub>॥

sarvathā niścitārthōṣyaṃ hanūmati hariśvaraḥ ।  
niścitārthataścāpi hanūmānkāryasāadhanē ॥<sub>8</sub>॥

tadēvaṃ prasthitasyāśya pariññātasya karmabhiḥ ।  
bhartrā pariḡṛhītasya dhruvaḥ kāryaphalōdayaḥ ॥<sub>9</sub>॥

taṃ samīkṣya mahātējā vyavasāyōttaraṃ harim ।  
kṛtārtha iva samvṛttaḥ prahrṣṭēndriyamānaśaḥ ॥<sub>10</sub>॥

dadau tasya tataḥ prītaḥ svanāmāṅkōpaśōbhitam ।  
aṅgulīyamabhijñānam rājaputryāḥ parantapaḥ ॥<sub>11</sub>॥

anēna tvām hariśrēṣṭha cihnēna janakātmajā ।  
matsakāśādanuprāptamanudvignānupaśyati ॥<sub>12</sub>॥

vyavasāyaśca tē vīra sattvayuktaśca vikramaḥ ।  
sugrīvasya ca sandēśaḥ siddhim kathayatīva mē ॥<sub>13</sub>॥

sa tadgr̥hya hariśrēṣṭhaḥ sthāpya mūrdhni kṛtāñjaliḥ ।  
vanditvā caraṇau caiva prasthitaḥ plavagōttamaḥ ॥<sub>14</sub>॥

sa tatprakarṣanhariṇām balaṁ mahad-  
babhūva vīraḥ pavanātmajaḥ kapi ।  
gatāmbudē vyōmni viśuddhamaṇḍalaḥ  
śaśīva nakṣatragañōpaśōbhitaḥ ॥<sub>15</sub>॥

atibalabalamāśritastavāham  
harivaravikramavikramairanalpaiḥ ।  
pavanasuta yathābhigamyatē sā  
janakasutā hanumamstathā kuruṣva ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē tricatvāriṁśaḥ sargaḥ॥



## ॥catuṣcatvāriṃśaḥ sargaḥ॥

tadugraśāsanam bharturvijñāya haripuṅgavāḥ ।  
śalabhā iva sañchādya mēdinīm sampratasthire ॥<sub>1</sub>॥

rāmaḥ prasravaṇē tasminnyavasatsahalakṣmaṇaḥ ।  
pratīkṣamāṇastaṃ māsaṃ yaḥ sītādhigamē kṛtaḥ ॥<sub>2</sub>॥

uttarām tu diśaṃ ramyām girirājasamāvṛtām ।  
pratasthē sahasā vīrō hariḥ śatabalistadā ॥<sub>3</sub>॥

pūrvām diśaṃ prati yayau vinatō hariyūthapaḥ ॥<sub>4</sub>॥

tārāṅgadādi sahitaḥ plavagaḥ pavanātmajaḥ ।  
agastyacaritāmāśāṃ dakṣiṇām hariyūthapaḥ ॥<sub>5</sub>॥

paścimām tu diśaṃ ghōrām suṣēṇaḥ plavagēśvaraḥ ।  
pratasthē hariśārdūlō bhṛśaṃ varuṇapālitaṃ ॥<sub>6</sub>॥

tataḥ sarvā diśō rājā codayitvā yathā tatham ।  
kapisēnā patīnmukhyānmumōda sukhitaḥ sukham ॥<sub>7</sub>॥

ēvaṃ sañcōditāḥ sarvē rājñā vānarayūthapāḥ ।  
svām svām diśamabhiprētya tvaritaḥ sampratasthire ॥<sub>8</sub>॥

nadantaścōnnadantaśca garjantaśca plavaṅgamāḥ ।  
kṣvēlantō dhāvamānāśca yayuḥ plavagasattamāḥ ।  
ānayaṣyāmahē sītām haniṣyāmaśca rāvaṇam ॥<sub>9</sub>॥

ahamēkō haniṣyāmi prāptaṃ rāvaṇamāhavē ।  
tataścōnmathya sahasā hariṣyē janakātmajāṃ ॥<sub>10</sub>॥

vēpamānaṃ śramēṇādya bhavadbhiḥ sthīyatāmiti ।  
ēka ēvāhariṣyāmi pātālādapi jānakīm ॥<sub>11</sub>॥

vidhamiṣyāmyahaṃ vṛkṣāndārayiṣyāmyahaṃ girīn ।  
dharaṇīm dārayiṣyāmi kṣōbhayīṣyāmi sāgarān ॥<sub>12</sub>॥

ahaṃ yōjanasaṅkhyāyāḥ plavitā nātra saṃśayaḥ ।  
śataṃ yōjanasaṅkhyāyāḥ śataṃ samadhikaṃ hyaham ॥<sub>13</sub>॥

bhūtalē sāgarē vāpi śailēṣu ca vanēṣu ca ।  
pātālasyāpi vā madhyē na mamācchidyatē gatiḥ ॥<sub>14</sub>॥

ityēkaikaṃ tadā tatra vānarā baladarpitāḥ ।  
ūcuśca vacanaṃ tasminharirājasya saṃnidhau ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē catuścatvāriṃśaḥ sargaḥ॥

## ॥pañcacatvāriṃśaḥ sargaḥ॥

gatēṣu vānarēndrēṣu rāmaḥ sugrīvamabravīt ।  
kathaṃ bhavānvinājītē sarvaṃ vai maṇḍalaṃ bhuvah ॥<sub>1</sub>॥

sugrīvastu tatō rāmamuvāca praṇatātmavān ।  
śrūyatāṃ sarvamākhyāsyē vistarēṇa nararṣabha ॥<sub>2</sub>॥

yadā tu dundubhiṃ nāma dānavam mahiṣākṛtim ।  
parikālayatē vālī malayaṃ prati parvatam ॥<sub>3</sub>॥

tadā vivēśa mahiṣō malayasya guhāṃ prati ।  
vivēśa vālī tatrāpi malayaṃ tajjighāṃsayā ॥<sub>4</sub>॥

tatōśham tatra nikṣiptō guhādvārivinītavat ।  
na ca niṣkramatē vālī tadā saṃvatsarē gatē ॥<sub>5</sub>॥

tataḥ kṣatajavēgēna āpupūrē tadā bilam ।  
tadahaṃ vismitō dṛṣṭvā bhrātrśōkaviṣārditaḥ ॥<sub>6</sub>॥

athāhaṃ kṛtabuddhistu suvyaktaṃ nihatō guruḥ ।  
śilāparvatasankāśā biladvāri mayā kṛtā ।  
aśaknuvanniṣkramituṃ mahiṣō vinaśēditi ॥<sub>7</sub>॥

tatōśhamāgāṃ kiṣkindhāṃ nirāśastasya jīvitē ।  
rājyaṃ ca sumahatprāptaṃ tārā ca rumayā saha ।  
mitraiśca sahitastatra vasāmi vigatajvaraḥ ॥<sub>8</sub>॥

ājagāma tatō vālī hatvā taṃ dānavarṣabham ।  
tatōśhamadadāṃ rājyaṃ gauravādbhayayantritaḥ ॥<sub>9</sub>॥

sa mām jighāmsurduṣṭātmā vālī pravyathitēndriyaḥ ।  
parilākayatē krōdhāddhāvantam sacivaiḥ saha ॥<sub>10</sub>॥

tatōṣhaṃ vālinā tēna sānubandhaḥ pradhāvitaḥ ।  
nadīśca vividhāḥ paśyanvanāni nagarāṇi ca ॥<sub>11</sub>॥

ādarśatalasaṅkāśā tatō vai pṛthivī mayā ।  
alātacakrapratimā drṣṭā gōṣpadavattadā ॥<sub>12</sub>॥

tataḥ pūrvamaham gatvā dakṣiṇāmahamāśritaḥ ।  
diśam ca paścimāṃ bhūyō gatōṣmi bhayaśaṅkitaḥ ।  
uttarāṃ tu diśam yāntam hanumānmāmathābravīt ॥<sub>13</sub>॥

idānīm mē smṛtam rājanyathā vālī harīśvaraḥ ।  
mataṅgēna tadā śaptō hyasminnāśramamaṇḍalē ॥<sub>14</sub>॥

praviśēdyadi vā vālī mūrdhāsya śatadhā bhavēt ।  
tatra vāsaḥ sukhōṣsmākaṃ nirudvignō bhaviṣyati ॥<sub>15</sub>॥

tataḥ parvatamāsādyā ṛśyamūkaṃ nṛpātmaja ।  
na vivēśa tadā vālī mataṅgasya bhayāttadā ॥<sub>16</sub>॥

ēvaṃ mayā tadā rājanpratyakṣamupalakṣitam ।  
pṛthivīmaṇḍalam kṛtsnam guhāmasmyāgatastataḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē pañcavatvarīmśaḥ sargaḥ॥

## ॥ṣaṭcatvāriṃśaḥ sargaḥ॥

darśanārthaṃ tu vaidēhyāḥ sarvataḥ kapiyūthapāḥ ।  
vyādiṣṭāḥ kapiṛājēna yathōktaṃ jagmurañjasā ॥<sub>1</sub>॥

sarāṃsi saritaḥ kakṣānākāśaṃ nagarāṇi ca ।  
nadīdurgāṃstathā śailānvicinvanti samantataḥ ॥<sub>2</sub>॥

sugrīvēṇa samākhyātānsarvē vānarayūthapāḥ ।  
pradēśānpravicinvanti saśailavanakānanān ॥<sub>3</sub>॥

vicintya divasaṃ sarvē sītādhigamanē dhṛtāḥ ।  
samāyānti sma mēdinyāṃ niśākālēśu vānarāḥ ॥<sub>4</sub>॥

sarvartukāṃśca dēśēṣu vānarāḥ saphalāndrumān ।  
āsādyā rajanīm śayyāṃ cakruḥ sarvēṣvahaḥsu tē ॥<sub>5</sub>॥

tadahaḥ prathamam kṛtvā māsē prasravaṇam gatāḥ ।  
kapiṛājēna saṅgamyā nirāśāḥ kapiyūthapāḥ ॥<sub>6</sub>॥

vicitya tu diśam pūrvāṃ yathōktāṃ sacivaiḥ saha ।  
adrṣṭvā vinataḥ sītāmājagāma mahābalaḥ ॥<sub>7</sub>॥

uttarāṃ tu diśam sarvāṃ vicitya sa mahākapiḥ ।  
āgataḥ saha sainyēna vīraḥ śatabalistadā ॥<sub>8</sub>॥

suṣēṇaḥ paścimāmāśāṃ vicitya saha vānaraiḥ ।  
samētya māsē sampūrṇē sugrīvamupacakramē ॥<sub>9</sub>॥

taṃ prasravaṇaprṣṭhasthaṃ samāsādyābhivādyā ca ।  
āsīnam saha rāmēṇa sugrīvamidamabruvan ॥<sub>10</sub>॥

vicitāḥ parvatāḥ sarvē vanāni nagarāṇi ca ।  
nimnagāḥ sāgarāntāśca sarvē janapadāstathā ॥<sub>11</sub>॥

guhāśca vicitāḥ sarvā yāstvayā parikīrtitāḥ ।  
vicitāśca mahāgulmā latāvitatasantatāḥ ॥<sub>12</sub>॥

gahanēṣu ca dēśēṣu durgēṣu viṣamēṣu ca ।  
sattvānyatipramāṇāni vicitāni hatāni ca ।  
yē caiva gahanā dēśā vicitāstē punaḥ punaḥ ॥<sub>13</sub>॥

udārasattvābhijanō mahātmā  
sa maithilīm drakṣyati vānarēndrah ।  
diśaṃ tu yāmēva gatā tu sītā  
tāmāsthitō vāyusutō hanūmān ॥<sub>14</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣaṭcatvāriṃśaḥ sargaḥ॥

## ॥saptacatvāriṃśaḥ sargaḥ॥

sahatārāṅgadābhyāṃ tu gatvā sa hanumāṅkapiḥ ।  
sugrīvēṇa yathōddiṣṭaṃ taṃ dēśamupacakramē ॥<sub>1</sub>॥

sa tu dūramupāgamyā sarvaistaiḥ kapisattamaiḥ ।  
vicinōti sma vindhyasya guhāśca gahanāni ca ॥<sub>2</sub>॥

parvatāgrānnadīdurgānsarāṃsi vipulāndrumān ।  
vṛkṣaṣaṇḍāṃśca vividhānparvatānghanapādapān ॥<sub>3</sub>॥

anvēṣamāṇāstē sarvē vānarāḥ sarvatō diśam ।  
na sītāṃ dadṛśurvīrā maithilīṃ janakātmajāṃ ॥<sub>4</sub>॥

tē bhakṣayantō mūlāni phalāni vividhāni ca ।  
anvēṣamāṇā durdharṣā nyavasamstatra tatra ha ।  
sa tu dēśō duranvēṣō guhāgahanavānmaḥān ॥<sub>5</sub>॥

tyaktvā tu taṃ tadā dēśaṃ sarvē vai hariyūthapāḥ ।  
dēśamanyaṃ durādharṣaṃ viviśuścākutōbhayāḥ ॥<sub>6</sub>॥

yatra vandhyaphalā vṛkṣā vipuṣpāḥ parṇavarjitāḥ ।  
nistōyāḥ saritō yatra mūlaṃ yatra sudurlabham ॥<sub>7</sub>॥

na santi mahiṣā yatra na mṛgā na ca hastinaḥ ।  
śārdūlāḥ pakṣiṇō vāpi yē cānyē vanagōcarāḥ ॥<sub>8</sub>॥

snigdhapatrāḥ sthalē yatra padminyaḥ phullapaṅkajāḥ ।  
prēkṣaṇīyāḥ sugandhāśca bhramaraiścāpi varjitāḥ ॥<sub>9</sub>॥

kaṇḍurnāma mahābhāgaḥ satyavādī tapōdhanah ।

maharṣiḥ paramāmarṣī niyamairduṣpradharṣaṇaḥ ॥<sub>10</sub>॥

tasya tasminvanē putrō bālakō daśavārṣikah ।  
pranaṣṭō jīvitāntāya kruddhastatra mahāmuniḥ ॥<sub>11</sub>॥

tēna dharmātmanā śaptaṃ kṛtsnam tatra mahadvanam ।  
aśaraṇyaṃ durādharṣaṃ mṛgapakṣivivarjitam ॥<sub>12</sub>॥

tasya tē kānanāntāmstu girīṇāṃ kandarāṇi ca ।  
prabhavāni nadīnāñca vicinvanti samāhitāḥ ॥<sub>13</sub>॥

tatra cāpi mahātmānō nāpaśyañjanakātmajām ।  
hartāraṃ rāvaṇaṃ vāpi sugrīvapriyakāriṇaḥ ॥<sub>14</sub>॥

tē praviśya tu taṃ bhīmaṃ latāgulmasamāvṛtam ।  
dadṛśuḥ krūrakarmāṇamasuraṃ suranirbhayaṃ ॥<sub>15</sub>॥

taṃ dṛṣṭvā vanarā ghōraṃ sthitam śailamivāparam ।  
gādham parihitāḥ sarvē dṛṣṭvā taṃ parvatōpamam ॥<sub>16</sub>॥

sōḥpi tānvānarānsarvānnaṣṭāḥ sthētyabravīdbalī ।  
abhyadhāvata saṅkruddhō muṣṭimudyamya saṃhitam ॥<sub>17</sub>॥

tamāpatantaṃ sahasā vāliputrōṅgadastadā ॥<sub>18</sub>॥  
sa vāliputrābhihatō vaktrācchōṇitamudvaman ॥<sub>19</sub>॥

asurō nyapatadbhūmau paryasta iva parvataḥ ।  
tē tu tasminnirucchvāsē vānarā jitakāśinaḥ ।  
vyacinvanprāyaśastatra sarvaṃ tadgirigahvaram ॥<sub>20</sub>॥

vicitaṃ tu tataḥ kṛtvā sarvē tē kānanaṃ punaḥ ।  
anyadēvāparaṃ ghōraṃ viviśurgirigahvaram ॥<sub>21</sub>॥

tē vicintya punaḥ khinnā viniṣpatya samāgatāḥ ।



ēkāntē vṛkṣamūlē tu niṣēdurdīnamānasāḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē saptacatvāriṃśaḥ sargaḥ॥

## ॥aṣṭacatvāriṃśaḥ sargaḥ॥

athāṅgadastadā sarvānvānarānidamabravīt ।  
pariśrāntō mahāprājñaḥ samāśvāsyā śanairvacāḥ ॥<sub>1</sub>॥

vanāni girayō nadyō durgāṇi gahanāni ca ।  
daryō giriguhāścaiva vicitā naḥ samantataḥ ॥<sub>2</sub>॥

tatra tatra sahāsmābhirjānakī na ca dṛśyatē ।  
tadvā rakṣō hṛtā yēna sītā surasutōpamā ॥<sub>3</sub>॥

kālaśca nō mahānyātaḥ sugrīvaścōgraśāsanāḥ ।  
tasmādbhavantaḥ sahitā vicinvantu samantataḥ ॥<sub>4</sub>॥

vihāya tandrīm śōkaṃ ca nidrām caiva samutthitām ।  
vicinudhvaṃ yathā sītām paśyāmō janakātmajām ॥<sub>5</sub>॥

anirvēdaṃ ca dākṣyaṃ ca manasaścāparājayam ।  
kāryasiddhikarāṇyāhustasmādētadbravīmyaham ॥<sub>6</sub>॥

adyāpīdaṃ vanam durgam vicinvantu vanaukasāḥ ।  
khēdaṃ tyaktvā punaḥ sarvaṃ vanamētadviciyatām ॥<sub>7</sub>॥

avaśyaṃ kriyamāṇasya dṛśyatē karmaṇaḥ phalam ।  
alam nirvēdamāgamyā na hi nō malinaṃ kṣamam ॥<sub>8</sub>॥

sugrīvaḥ krōdhanō rājā tīkṣṇadaṇḍaśca vānarāḥ ।  
bhētavyaṃ tasya satataṃ rāmasya ca mahātmanaḥ ॥<sub>9</sub>॥

hitārthamētaduktaṃ vaḥ kriyatām yadi rōcatē ।  
ucyatām vā kṣamam yannaḥ sarvēśāmēva vānarāḥ ॥<sub>10</sub>॥

aṅgadasya vacaḥ śrutvā vacanam gandhamādanaḥ ।  
uvācāvyaktayā vācā pipāsā śramakhinnayā ॥<sub>11</sub>॥

sadṛśaṃ khalu vō vākyamaṅgadō yaduvāca ha ।  
hitam caivānukūlam ca kriyatāmasya bhāṣitam ॥<sub>12</sub>॥

punarmārgāmahē śailānkandarāṃśca darīstathā ।  
kānanāni ca śūnyāni giriprasravaṇāni ca ॥<sub>13</sub>॥

yathōddiṣṭhāni sarvāṇi sugrīvēṇa mahātmanā ।  
vicinvantu vanam sarvē giridurgāni sarvaśaḥ ॥<sub>14</sub>॥

tataḥ samutthāya punarvānarāstē mahābalāḥ ।  
vindhyakānanasankīrṇam vicērurdakṣiṇam diśam ॥<sub>15</sub>॥

tē śāradābhrapratimaṃ śrīmadrajataparvatam ।  
śṛṅgavantam darīvantamadhiruhya ca vānarāḥ ॥<sub>16</sub>॥

tatra lōdhravanam ramyam saptaparnāvanāni ca ।  
vicinvantō harivarāḥ sītādarśanakāṅkṣiṇaḥ ॥<sub>17</sub>॥

tasyāgramadhirūḍhāstē śrāntā vipulavikramāḥ ।  
na paśyanti sma vaidēhīm rāmasya mahiṣīm priyām ॥<sub>18</sub>॥

tē tu drṣṭigataṃ kṛtvā taṃ śailam bahukandaram ।  
avārōhanta harayō vīkṣamāṇāḥ samantataḥ ॥<sub>19</sub>॥

avaruhya tatō bhūmiṃ śrāntā vigatacētasāḥ ।  
sthitvā muhūrtaṃ tatrātha vṛkṣamūlamupāśritāḥ ॥<sub>20</sub>॥

tē muhūrtaṃ samāśvastāḥ kiñcidbhagnapariśramāḥ ।  
punarēvōdyatāḥ kṛtsnām mārgituṃ dakṣiṇam diśam ॥<sub>21</sub>॥

hanumatpramukhāstē tu prasthitāḥ plavagarṣabhāḥ ।  
vindhyamēvāditastāvadvicērustē samantataḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē aṣṭacatvāriṃśaḥ sargaḥ॥

## ॥ēkōnapañcāśattamaḥ sargaḥ॥

saha tārāṅgadābhyāṃ tu saṅgamyā hanumāṅkapiḥ ।  
vicinōti sma vindhyasya guhāśca gahanāni ca ॥<sub>1</sub>॥

siṃhaśārdūlajuṣṭāśca guhāśca paritastathā ।  
viṣamēṣu nagēndrasya mahāprasravaṇēṣu ca ॥<sub>2</sub>॥

tēṣāṃ tatraiva vasatāṃ sa kālō vyatyavartata ॥<sub>3</sub>॥

sa hi dēśō duranvēṣō guhā gahanavānmaḥān ।  
tatra vāyusutaḥ sarvaṃ vicinōti sma parvatam ॥<sub>4</sub>॥

parasparēṇa rahitā anyōnyasyāvidūrataḥ ।  
gajō gavākṣō gavayaḥ śarabhō gandhamādanaḥ ॥<sub>5</sub>॥

maindaśca dvividaścaiva hanumāñjāmbavānapi ।  
aṅgadō yuvarājaśca tāraśca vanagōcaraḥ ॥<sub>6</sub>॥

girijālāvṛtāndēśānmārgitvā dakṣiṇāṃ diśam ।  
kṣutpipāsā parītāśca śrāntāśca salilārthinaḥ ।  
avakīrṇaṃ latāvṛkṣairdadṛśustē mahābilam ॥<sub>7</sub>॥

tataḥ krauñcāśca haṃsāśca sārasāścāpi niṣkraman ।  
jalārdrāścakravākāśca raktāṅgāḥ padmarēṇubhiḥ ॥<sub>8</sub>॥

tatastadbilamāsādyā sugandhi duratikramam ।  
vismayavyagramanasō babhūvurvānararṣabhāḥ ॥<sub>9</sub>॥

saṃjātapariśaṅkāstē tadbilam plavagōttamāḥ ।  
abhyapadyanta saṃhrṣṭāstējōvantō mahābalāḥ ॥<sub>10</sub>॥

tataḥ parvatakūṭābhō hanumānmārutātmajāḥ ।  
abravīdvānarānsarvānkāntāra vanakōvidaḥ ॥<sub>11</sub>॥

girijālāvṛtāndēśānmārgitvā dakṣiṇām diśam ।  
vayaṁ sarvē pariśrāntā na ca paśyāmi maithilīm ॥<sub>12</sub>॥

asmāccāpi bilāddhaṁsāḥ krauñcāśca saha sārasaiḥ ।  
jalārdrāścakravākāśca niṣpatanti sma sarvaśaḥ ॥<sub>13</sub>॥

nūnaṁ salilavānatra kūpō vā yadi vā hradaḥ ।  
tathā cēmē biladvārē snigdhāstiṣṭhanti pādapāḥ ॥<sub>14</sub>॥

ityuktāstadbilaṁ sarvē viviśustimirāvṛtam ।  
acandrasūryaṁ harayō dadṛśū rōmaharṣaṇam ॥<sub>15</sub>॥

tatastasminbilē durgē nānāpādapasaṅkulē ।  
anyōnyaṁ sampariṣvajya jagmuryōjanamantaram ॥<sub>16</sub>॥

tē naṣṭasaṁjñāstrṣitāḥ sambhrāntāḥ salilārthinaḥ ।  
paripēturbilē tasminkañcitkālamatandritāḥ ॥<sub>17</sub>॥

tē kṛśā dīnavadanāḥ pariśrāntāḥ plavaṅgamāḥ ।  
ālōkaṁ dadṛśurvīrā nirāśā jīvitē tadā ॥<sub>18</sub>॥

tatastaṁ dēśamāgamyā saumyaṁ vitimiraṁ vanam ।  
dadṛśuḥ kāñcanānvṛkṣāndīptavaiśvānaraprabhān ॥<sub>19</sub>॥

sālāṁstālāṁśca puṁnāgāṅkakubhānvañjulāndhavān ।  
campakānnāgavṛkṣāṁśca karṇikārāṁśca puṣpitān ॥<sub>20</sub>॥

taruṇādityasaṅkāśānvaidūryamayavēdikān ।  
nīlavaidūryavarṇāśca padminīḥ patagāvṛtāḥ ॥<sub>21</sub>॥

mahadbhiḥ kãñcanairvṛkṣairvṛtaṃ bālārka saṃnibhaiḥ ।  
jātarūpamayairmatsyairmahadbhiḥsa sakacchapaiḥ ॥<sub>22</sub>॥

naliniṣtatra dadṛśuḥ prasannasalilāyutāḥ ।  
kãñcanāni vimānāni rājatāni tathaiva ca ॥<sub>23</sub>॥

tapanīyagavākṣāṇi muktājālāvṛtāni ca ।  
haimarājatabhaumāni vaidūryamaṇimanti ca ॥<sub>24</sub>॥

dadṛśustatra harayō gṛhamukhyāni sarvaśaḥ ।  
puṣpitānphalinō vṛkṣānpravālamaṇisaṃnibhān ॥<sub>25</sub>॥

kãñcanabhramarāmścaiva madhūni ca samantataḥ ।  
maṇikãñcanacitrāṇi śayanānyāsanāni ca ॥<sub>26</sub>॥

mahārḥāṇi ca yānāni dadṛśustē samantataḥ ।  
haimarājatakāṃsyānāṃ bhājanānāṃ ca sañcayān ॥<sub>27</sub>॥

agarūṇāṃ ca divyānāṃ candanānāṃ ca sañcayān ।  
śucīnyabhyavahāryāṇi mūlāni ca phalāni ca ॥<sub>28</sub>॥

mahārḥāṇi ca pānāni madhūni rasavanti ca ।  
divyānāmambarāṇāṃ ca mahārḥāṇāṃ ca sañcayān ।  
kambalānāṃ ca citrāṇāmajinānāṃ ca sañcayān ॥<sub>29</sub>॥

tatra tatra vicinvantō bilē tatra mahāprabhāḥ ।  
dadṛśurvānarāḥ sūrāḥ striyaṃ kãñcidadūrataḥ ॥<sub>30</sub>॥

tāṃ dṛṣṭvā bhṛśasantrastāścīrakṛṣṇājinaṃbarām ।  
tāpasīm niyatāhārām jvalantīmiva tējasā ॥<sub>31</sub>॥

tatō hanūmāngirisamnikāśaḥ  
kṛtāñjalistāmabhivādyā vṛddhām ।

papraccha kā tvaṃ bhavanam bilaṃ ca  
ratnāni cēmāni vadasva kasya ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ēkōnapañcāśattamaḥ sargaḥ॥



## ॥pañcāśattamaḥ sargaḥ॥

ityuktvā hanumāṁstatra punaḥ kṛṣṇājināmbaṛām ।  
abravīttāṁ mahābhāgāṁ tāpasīm dharmacāriṇīm ॥<sub>1</sub>॥

idaṁ praviṣṭāḥ sahasā bilaṁ timirasamvṛtam ।  
kṣutpipāsā pariśrāntāḥ parikhinnāśca sarvaśaḥ ॥<sub>2</sub>॥

mahaddhiranya vivaraṁ praviṣṭāḥ sma pipāsītāḥ ।  
imāṁstvēvaṁ vidhānbhāvānvividhānadbhutōpamān ।  
drṣṭvā vayaṁ pravyathitāḥ sambhrāntā naṣṭacētasāḥ ॥<sub>3</sub>॥

kasyēmē kāñcanā vṛkṣāstaruṇādityasaṁnibhāḥ ।  
śucīnyabhyavahāryāṇi mūlāni ca phalāni ca ॥<sub>4</sub>॥

kāñcanāni vimānāni rājatāni gṛhāṇi ca ।  
tapanīya gavākṣāṇi mañijālāvṛtāni ca ॥<sub>5</sub>॥

puṣpitāḥ phālavantaśca puṇyāḥ surabhigandhinaḥ ।  
imē jāmbūnadamayāḥ pādapāḥ kasya tējasā ॥<sub>6</sub>॥

kāñcanāni ca padmāni jātāni vimalē jalē ।  
kathaṁ matsyāśca sauvarṇā caranti saha kacchapaiḥ ॥<sub>7</sub>॥

ātmānamanubhāvaṁ ca kasya caitattapōbalaṁ ।  
ajānatāṁ naḥ sarvēṣāṁ sarvamākhyātumarhasi ॥<sub>8</sub>॥

ēvamuktā hanumatā tāpasī dharmacāriṇī ।  
pratyuvāca hanūmantāṁ sarvabhūtahitē ratā ॥<sub>9</sub>॥

mayō nāma mahātējā māyāvī dānavarṣabhaḥ ।

tēnēdaṃ nirmitaṃ sarvaṃ māyayā kāñcanaṃ vanam ॥<sub>10</sub>॥

purā dānavamukhyānāṃ viśvakarmā babhūva ha ।  
yēnēdaṃ kāñcanaṃ divyaṃ nirmitaṃ bhavanōttamam ॥<sub>11</sub>॥

sa tu varṣasahasrāṇi tapastaptvā mahāvanē ।  
pitāmahādvaram lēbhē sarvamauśasanaṃ dhanam ॥<sub>12</sub>॥

vidhāya sarvaṃ balavānsarvakāmēśvarastadā ।  
uvāsa sukhitaḥ kālaṃ kañcidasminmahāvanē ॥<sub>13</sub>॥

tamapsarasi hēmāyāṃ saktam dānavapuṅgavam ।  
vikramyaivāśaniṃ grhya jaghānēśaḥ purandaraḥ ॥<sub>14</sub>॥

idaṃ ca brahmaṇā dattaṃ hēmāyai vanamuttamam ।  
śāśvataḥ kāmabhōgaśca grhaṃ cēdaṃ hiraṇmayam ॥<sub>15</sub>॥

duhitā mērusāvarṇērahaṃ tasyāḥ svayaṃ prabhā ।  
idaṃ rakṣāmi bhavanaṃ hēmāyā vānarōttama ॥<sub>16</sub>॥

mama priyasakhī hēmā nṛtagītaviśārādā ।  
tayā dattavarā cāsmi rakṣāmi bhavanōttamam ॥<sub>17</sub>॥

kiṃ kāryaṃ kasya vā hētōḥ kāntārāṇi prapadyatha ।  
kathaṃ cēdaṃ vanaṃ durgaṃ yuṣmābhirupalakṣitam ॥<sub>18</sub>॥

imānyabhyavahāryāṇi mūlāni ca phalāni ca ।  
bhuktvā pītvā ca pānīyaṃ sarvaṃ mē vaktumarhatha ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē pañcāśattamaḥ sargaḥ॥

## ॥ēkapañcāśattamaḥ sargaḥ॥

atha tñabravītsarvānviśrāntānhariyūthapān ।  
idaṃ vacanamēkāgrā tāpasī dharmacāriṇī ॥<sub>1</sub>॥

vānarā yadi vaḥ khēdaḥ pranaṣṭaḥ phalabhakṣaṇāt ।  
yadi caitanmayā śrāvyam śrōtomicchāmi kathyatām ॥<sub>2</sub>॥

tasyāstadvacanam śrutvā hanumānmārutātmatmajah ।  
ārjavēna yathātattvamākhyātumupacakramē ॥<sub>3</sub>॥

rājā sarvasya lōkasya mahēndravaruṇōpamaḥ ।  
rāmō dāśarathiḥ śrīmānpraviṣṭō daṇḍakāvanam ॥<sub>4</sub>॥

lakṣmaṇēna saha bhrātrā vaidēhyā cāpi bhāryayā ।  
tasya bhāryā janasthānādrāvaṇēna hṛtā balāt ॥<sub>5</sub>॥

vīrastasya sakhā rājñah sugrīvō nāma vānarah ।  
rājā vānaramukhyānām yēna prasthāpitā vayam ॥<sub>6</sub>॥

agastyacaritāmāsām dakṣiṇām yamarakṣitām ।  
sahaibhirvānarairmukhyairāṅgadapramukhairvayam ॥<sub>7</sub>॥

rāvaṇam sahitāḥ sarvē rākṣasam kāmarūpiṇam ।  
sītayā saha vaidēhyā mārgadhvamiti cōditāḥ ॥<sub>8</sub>॥

vicitya tu vayam sarvē samagrām dakṣiṇām diśam ।  
bubhuṁkṣitāḥ pariśrāntā vṛkṣamūlamupāśritāḥ ॥<sub>9</sub>॥

vivarṇavadanāḥ sarvē sarvē dhyānaparāyaṇāḥ ।  
nādhigacchāmahē pāram magnāścintāmahārṇavē ॥<sub>10</sub>॥

cārayantastataścakṣurdrṣṭavantō mahadbilam ।  
latāpādapasañchannam timirēṇa samāvṛtam ॥<sub>11</sub>॥

asmāddhamṣā jalaklinnāḥ pakṣaiḥ salilarēṇubhiḥ ।  
kurarāḥ sārasāścaiva niṣpatanti patatrināḥ ।  
sādhvatra praviśāmēti mayā tūktāḥ plavaṅgamāḥ ॥<sub>12</sub>॥

tēṣāmapī hi sarvēṣāmanumānamupāgatam ।  
gacchāmaḥ praviśāmēti bhartṛkāryatvarānvitāḥ ॥<sub>13</sub>॥

tatō gādham nipatitā grhya hastau parasparam ।  
idaṁ praviṣṭāḥ sahasā bilam timirasamvṛtam ॥<sub>14</sub>॥

ētannaḥ kāyamētēna kṛtyēna vayamāgatāḥ ।  
tvam caivōpagatāḥ sarvē paridyūnā bubhuṣitāḥ ॥<sub>15</sub>॥

ātithyadharmadattāni mūlāni ca phalāni ca ।  
asmābhirupabhuktāni bubhuṣāparipīḍitaiḥ ॥<sub>16</sub>॥

yattvayā rakṣitāḥ sarvē mriyamāṇā bubhuṣayā ।  
brūhi pratyupakārārtham kiṁ tē kurvantu vānarāḥ ॥<sub>17</sub>॥

ēvamuktā tu sarvajñā vānaraistaiḥ svayamprabhā ।  
pratyuvāca tataḥ sarvānidaṁ vānarayūthapam ॥<sub>18</sub>॥

sarvēṣāṁ parituṣṭāsmi vānarāṇāṁ tarasvinām ।  
carantyā mama dharmēṇa na kāryamiha kēnacit ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ēkapañcāśattamaḥ sargaḥ॥

## ॥dvipañcāśattamaḥ sargaḥ॥

ēvamuktaḥ śubhaṃ vākyam tāpasyā dharmasaṃhitam ।  
uvāca hanumānvākyam tāmaninditacēṣṭitām ॥<sub>1</sub>॥

śaraṇam tvam prapannāḥ smaḥ sarvē vai dharmacāriṇi ।  
yaḥ kṛtaḥ samayō'smākaṃ sugrīvēṇa mahātmanā ।  
sa tu kālō vyatīkrāntō bilē ca parivartatām ॥<sub>2</sub>॥

sā tvamasmādbilādghōrāduttārayitumarhasi ॥<sub>3</sub>॥

tasmātsugrīvavacanādatīkrāntāngatāyusaḥ ।  
trātumarhasi naḥ sarvānsugrīvabhayaśaṅkitān ॥<sub>4</sub>॥

mahacca kāryamasmābhiḥ kartavyam dharmacāriṇi ।  
taccāpi na kṛtam kāryamasmābhiriha vāsibhiḥ ॥<sub>5</sub>॥

ēvamuktā hanumatā tāpasī vākyamabravīt ।  
jīvatā duṣkaram manyē praviṣṭēna nivartitum ॥<sub>6</sub>॥

tapasastu prabhāvēna niyamōpārjitēna ca ।  
sarvānēva bilādashmāduddhariṣyāmi vānarān ॥<sub>7</sub>॥

nimīlayata cakṣūṃṣi sarvē vānarapuṅgavāḥ ।  
na hi niṣkramitum śakyamanimīlitalōcanaiḥ ॥<sub>8</sub>॥

tataḥ sammīlitāḥ sarvē sukumārāṅgulaiḥ karaiḥ ।  
sahasā pidadhurdṛṣṭim hr̥ṣṭā gamanakāṅkṣiṇaḥ ॥<sub>9</sub>॥

vānarāstu mahātmānō hastaruddhamukhāstadā ।  
nimēṣāntaramātrēṇa bilāduttāritāstayā ॥<sub>10</sub>॥

tatastānvānarānsarvāmstāpasī dharmacārīṇī ।  
niḥsṛtānviṣamāttasmātsamāśvāsyēdamabravīt ॥<sub>11</sub>॥

ēṣa vindhyō giriḥ śrīmānnānādrumalatāyutaḥ ।  
ēṣa prasavaṇaḥ śailaḥ sāgarōṣyaṃ mahōdadhiḥ ॥<sub>12</sub>॥

svasti vōṣtu gamiṣyāmi bhavanam vānararṣabhāḥ ।  
ityuktvā tadbilam śrīmatpravivēśa svayamprabhā ॥<sub>13</sub>॥

tatastē dadṛśurghōraṃ sāgaraṃ varuṇālayam ।  
apāramabhigarjantaṃ ghōrairūrmibhirākulam ॥<sub>14</sub>॥

mayasya māyā vihitam giridurgam vicinvatām ।  
tēṣām māsō vyatikrāntō yō rājñā samayaḥ kṛtaḥ ॥<sub>15</sub>॥

vindhyasya tu girēḥ pādē samprapuṣpitapādapē ।  
upaviśya mahābhāgāścintāmāpēdirē tadā ॥<sub>16</sub>॥

tataḥ puṣpātibhārāgrāllatāśatasamāvṛtān ।  
drumānvāsantikāndṛṣṭvā babhūvurbhayaśaṅkitāḥ ॥<sub>17</sub>॥

tē vasantamanuprāptaṃ prativēdya parasparam ।  
naṣṭasandēśakālārthā nipēturdharaṇītalē ॥<sub>18</sub>॥

sa tu siṃharṣabha skandhaḥ pīnāyataabhujāḥ kapiḥ ।  
yuvarājō mahāprājña aṅgadō vākyamabravīt ॥<sub>19</sub>॥

śāsanātkapirājasya vyaṃ sarvē vinirgatāḥ ।  
māsaḥ pūrṇō bilasthānām harayaḥ kiṃ na budhyatē ॥<sub>20</sub>॥

tasminnatītē kālē tu sugrīvēṇa kṛtē svayam ।  
prāyōpavēśanam yuktaṃ sarvēṣām ca vanaukasām ॥<sub>21</sub>॥

tīkṣṇaḥ prakṛtyā sugrīvaḥ svāmibhāvē vyavasthitaḥ ।  
na kṣamiṣyati naḥ sarvānaparādhakṛtō gatān ॥<sub>22</sub>॥

apravṛttau ca sītāyāḥ pāpamēva kariṣyati ।  
tasmātkṣamamihādyaiḥ prāyōpaviśanam hi naḥ ॥<sub>23</sub>॥

tyaktvā putrāṃśca dārāṃśca dhanāni ca grhāṇi ca ।  
yāvanna ghātayēdrājā sarvānpratigatānitaḥ ।  
vadhēnāpratirūpēṇa śrēyānmṛtyurihaiva naḥ ॥<sub>24</sub>॥

na cāhaṃ yauvarājyēna sugrīvēṇābhiṣēcitaḥ ।  
narēndrēṇābhiṣiktōऽsmi rāmēṇākliṣṭakarmanā ॥<sub>25</sub>॥

sa pūrvam baddhavairō mām rājā drṣṭvā vyatikramam ।  
ghātayiṣyati daṇḍēna tīkṣṇēna kṛtaniścayaḥ ॥<sub>26</sub>॥

kiṃ mē suhr̥dbhirvyasanam paśyadbhirjīvitāntarē ।  
ihaiva prāyamāsiṣyē puṇyē sāgararōdhasi ॥<sub>27</sub>॥

ētacchrutvā kumārēṇa yuvarājēna bhāṣitam ।  
sarvē tē vānaraśrēṣṭhāḥ karuṇam vākyamabruvan ॥<sub>28</sub>॥

tīkṣṇaḥ prakṛtyā sugrīvaḥ priyāsaktaśca rāghavaḥ ।  
adrṣṭāyām ca vaidēhyām drṣṭvāsmāmśca samāgatān ॥<sub>29</sub>॥

rāghavapriyakāmārtham ghātayiṣyatyaśaṃsayam ।  
na kṣamam cāparāddhānām gamanam svāmipārśvataḥ ॥<sub>30</sub>॥

plavaṅgamānām tu bhayārditānām  
śrutvā vacastāra idaṃ babhāṣē ।  
alam viśādēna bilaṃ praviśya  
vasāma sarvē yadi rōcatē vaḥ ॥<sub>31</sub>॥

idaṃ hi māyā vihitam sudurgamam  
prabhūtavṛkṣōdakabhōjyapēyam ।  
ihāsti nō naiva bhayaṃ purandarān  
na rāghavādvānararājatōṣpi vā ॥<sub>32</sub>॥

śrutvāṅgadasyāpi vacōṣnukūlam  
ūcuśca sarvē harayaḥ pratītāḥ ।  
yathā na hanyēma tathāvidhānam  
asaktamadyaiva vidhīyatām naḥ ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē dvipañcāśattamaḥ sargaḥ॥



## ॥tripañcāśattamaḥ sargaḥ॥

tathā bruvati tārē tu tārādhipativarcasi ।  
atha mēnē hr̥taṃ rājyaṃ hanumānaṅgadēna tat ॥<sub>1</sub>॥

buddhyā hyaṣṭāṅgayā yuktaṃ caturbalasamanvitam ।  
caturdaśaguṇaṃ mēnē hanumānvāliṇaḥ sutam ॥<sub>2</sub>॥

āpūryamāṇaṃ śaśvacca tējōbalaparākramaiḥ ।  
śaśinaṃ śuklapakṣādaḥ vardhamānamiva śriyā ॥<sub>3</sub>॥

br̥haspatisamaṃ buddhyā vikramē sadṛśaṃ pituḥ ।  
śuśrūṣamāṇaṃ tārasya śukrasyēva purandaram ॥<sub>4</sub>॥

bharturarthē pariśrāntaṃ sarvaśāstraviśāradam ।  
abhisandhātumārēbhē hanumānaṅgadaṃ tataḥ ॥<sub>5</sub>॥

sa caturṇāmupāyānāṃ tṛtīyamupavarṇayan ।  
bhēdayāmāsa tānsarvānvānarānvākyaśampadā ॥<sub>6</sub>॥

tēṣu sarvēṣu bhinnēṣu tatōṣbhīṣayadaṅadam ।  
bhīṣaṇairbahubhirvākyaḥ kōpōpāyasamanvitaiḥ ॥<sub>7</sub>॥

tvam samarthataraḥ pitrā yuddhē tārēya vai dhuram ।  
dṛḍhaṃ dhārayitum śaktaḥ kapiṛājyaṃ yathā pitā ॥<sub>8</sub>॥

nityamasthiracittā hi kapayō haripuṅgava ।  
nājñāpyaṃ viśahiṣyanti putradārānvina tvayā ॥<sub>9</sub>॥

tvām naitē hyanuyuñjēyuh pratyakṣaṃ pravadāmi tē ।  
yathāyaṃ jāmbavānnīlaḥ suhōtraśca mahākapiḥ ॥<sub>10</sub>॥

na hyaḥam ta imē sarvē sāmādānādibhirguṇaiḥ ।  
daṇḍēna na tvayā śakyāḥ sugrīvādapakarṣitum ॥<sub>11</sub>॥

vigṛhyāsanamapyāhurdurbalēna balīyasaḥ ।  
ātmarakṣākarastasmānna vigṛhṇīta durbalaḥ ॥<sub>12</sub>॥

yāṃ cēmāṃ manyasē dhātrīmētabilamiti śrutam ।  
ētallakṣmaṇabāṇānāmīṣatkāryaṃ vidāraṇē ॥<sub>13</sub>॥

svalpaṃ hi kṛtamindrēṇa kṣipatā hyaśaniṃ purā ।  
lakṣmaṇō niśitairbāṇairbhindyātpatrapuṭaṃ yathā ।  
lakṣmaṇasya ca nārācā bahavaḥ santi tadvidhāḥ ॥<sub>14</sub>॥

avasthānē yadaiva tvamāsiṣyasi parantapa ।  
tadaiva harayaḥ sarvē tyakṣyanti kṛtaniścayāḥ ॥<sub>15</sub>॥

smarantaḥ putradārāṇāṃ nityōdvignā bubhuksitāḥ ।  
khēditā duḥkhaśayyābhistvāṃ kariṣyanti prṣṭhataḥ ॥<sub>16</sub>॥

sa tvam hīnaḥ suhr̥dbhiśca hitakāmaiśca bandhubhiḥ ।  
tr̥ṇādapi bhr̥ṣōdvignaḥ spandamānādbhaviṣyasi ॥<sub>17</sub>॥

na ca jātu na hiṃsyustvāṃ ghōrā lakṣmaṇasāyakāḥ ।  
apavṛttaṃ jighāṃsantō mahāvēgā durāsadaḥ ॥<sub>18</sub>॥

asmābhistu gataṃ sārdham vinītavadupasthitam ।  
ānupūrvyāttu sugrīvō rājyē tvāṃ sthāpayiṣyati ॥<sub>19</sub>॥

dharmakāmaḥ pitṛvyastē prītikāmō dṛḍhavrataḥ ।  
śuciḥ satyapratijñāśca nā tvāṃ jātu jighāṃsati ॥<sub>20</sub>॥

priyakāmaśca tē mātustadārthaṃ cāsyā jīvitam ।  
tasyāpatyaṃ ca nāstyanyattasmādaṅgada gamyatām ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē tripañcāśattamaḥ sargaḥ॥

## ॥catuḥpañcāśattamaḥ sargaḥ॥

śrutvā hanumatō vākyam praśritam dharmasaṃhitam ।  
svāmisatkārasaṃyuktamaṅgadō vākyamabravīt ॥<sub>1</sub>॥

sthairyam sarvātmanā śaucamānṛsaṃsyamathārjavam ।  
vikramaiścaiva dhairyam ca sugrīvē nōpapadyatē ॥<sub>2</sub>॥

bhrāturjyēṣṭhasya yō bhāryām jīvitō mahiṣīm priyām ।  
dharmēṇa mātaram yastu svīkarōti jugupsitaḥ ॥<sub>3</sub>॥

katham sa dharmam jānītē yēna bhrātrā durātmanā ।  
yuddhāyābhiniyuktēna bilasya pihitam mukham ॥<sub>4</sub>॥

satyātpāṇigrhītaśca kṛtakarmā mahāyaśāḥ ।  
vismṛtō rāghavō yēna sa kasya sukṛtam smarēt ॥<sub>5</sub>॥

lakṣmaṇasya bhayādyēna nādharmabhayabhīruṇā ।  
ādiṣṭā mārgitum sītām dharmamasminkatham bhavēt ॥<sub>6</sub>॥

tasminpāpē kṛtaghnē tu smṛtihīnē calātmani ।  
āryaḥ kō viśvasējyātu tatkulīnō jijīviṣuḥ ॥<sub>7</sub>॥

rājyē putram pratiṣṭhāpya saguṇō nirguṇōṣpi vā ।  
katham śatrukulīnam mām sugrīvō jīvayiṣyati ॥<sub>8</sub>॥

bhinnamantrōṣparāddhaśca hīnaśaktiḥ katham hyaham ।  
kiṣkindhām prāpya jīvēyamanātha iva durbalaḥ ॥<sub>9</sub>॥

upāṃśudaṇḍēna hi mām bandhanēnōpapādayēt ।  
śaṭhaḥ krūrō nṛsaṃsaśca sugrīvō rājakāraṇāt ॥<sub>10</sub>॥

bandhanāccāvasādānmē śrēyaḥ prāyōpavēśanam ।  
anujānīta mām sarvē gṛhāngacchantu vānarāḥ ॥<sub>11</sub>॥

ahaṃ vaḥ pratijānāmi na gamiṣyāmyahaṃ purīm ।  
ihaiva prāyamāsiṣyē śrēyō maraṇamēva mē ॥<sub>12</sub>॥

abhivādanapūrvam tu rājā kuśalamēva ca ।  
vācyastatō yaviyānmē sugrīvō vānarēśvaraḥ ॥<sub>13</sub>॥

ārōgyapūrvam kuśalam vācyā mātā rumā ca mē ।  
mātaram caiva mē tārāmāśvāsaitumarhatha ॥<sub>14</sub>॥

prakṛtyā priyaputrā sā sānukrōśā tapasvinī ।  
vinaṣṭam māmiha śrutvā vyaktam hāsyati jīvitam ॥<sub>15</sub>॥

ētāvaduktvā vacanam vṛddhānapyabhivādya ca ।  
saṃvivēśāṅgadō bhūmau rudandarbhēṣu durmanāḥ ॥<sub>16</sub>॥

tasya saṃviśatastatra rudantō vānararṣabhāḥ ।  
nayanēbhyaḥ pramumucuruṣṇam vai vāriduḥkhitāḥ ॥<sub>17</sub>॥

sugrīvam caiva nindantaḥ praśaṃsantaśca vālinam ।  
parivāryāṅgadō sarvē vyavasyanprāyamāsitum ॥<sub>18</sub>॥

matam tadvāliputrasya vijñāya plavagarṣabhāḥ ।  
upasprśyōdakam sarvē prāṇmukhāḥ samupāviśan ।  
dakṣiṇāgrēṣu darbhēṣu udaktīram samāśritāḥ ॥<sub>19</sub>॥

sa saṃviśadbhirbahubhirmahīdharō; mahādrīkūṭapramitaiḥ  
plavaṅgamaiḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē catuḥpañcāśattamaḥ sargaḥ॥

## ॥pañcapañcāśattamaḥ sargaḥ॥

upaviṣṭāstu tē sarvē yasminprāyaṃ giristhalē ।  
harayō ḡṛdhrarājaśca taṃ dēśamupacakramē ॥<sub>1</sub>॥

sāmpātirnāma nāmnā tu cirajīvī vihaṅgamaḥ ।  
bhrātā jaṭāyuṣaḥ śrīmānprakhyātabalapauruṣaḥ ॥<sub>2</sub>॥

kandarādabhiniṣkramya sa vindhyasya mahāgirēḥ ।  
upaviṣṭānharīndrṣṭvā hrṣṭātmā giramabravīt ॥<sub>3</sub>॥

vidhiḥ kila naraṃ lōkē vidhānēnānuvartatē ।  
yathāyaṃ vihitō bhakṣyaścirānmahyamupāgataḥ ॥<sub>4</sub>॥

paramparāṇaṃ bhakṣiṣyē vānarāṇaṃ mṛtaṃ mṛtaṃ ।  
uvācaivaṃ vacaḥ pakṣī tānnirīkṣya plavaṅgamān ॥<sub>5</sub>॥

tasya tadvacanāṃ śrutvā bhakṣalubdhasya pakṣiṇaḥ ।  
aṅgadaḥ paramāyastō hanūmantamathābravīt ॥<sub>6</sub>॥

paśya sītāpadēśēna sākṣādvaiwasvatō yamaḥ ।  
imaṃ dēśamanuprāptō vānarāṇaṃ vipattayē ॥<sub>7</sub>॥

rāmasya na kṛtaṃ kāryaṃ rājñō na ca vacaḥ kṛtaṃ ।  
harīṇāmiyamajñātā vipattiḥ sahasāgatā ॥<sub>8</sub>॥

vaidēhyāḥ priyakāmēna kṛtaṃ karma jaṭāyuṣā ।  
ḡṛdhrarājēna yattatra śrutaṃ vastadaśēṣataḥ ॥<sub>9</sub>॥

tathā sarvāṇi bhūtāni tiryagyōnigatānyapi ।  
priyaṃ kurvanti rāmasya tyaktvā prāṇānyathā vayam ॥<sub>10</sub>॥

rāghavārthē pariśrāntā vayam santyaktajīvitāḥ ।  
kāntārāṇi prapannāḥ sma na ca paśyāma maithilīm ॥<sub>11</sub>॥

sa sukhī gṛdhrarājastu rāvaṇēna hatō raṇē ।  
muktaśca sugrīvabhayādgataśca paramām gatim ॥<sub>12</sub>॥

jaṭāyuṣō vināśēna rājñō daśarathasya ca ।  
haraṇēna ca vaidēhyāḥ saṁśayam harayō gatāḥ ॥<sub>13</sub>॥

rāmalakṣmaṇayōrvāsāmarāṇyē saha sītayā ।  
rāghavasya ca bāṇēna vālinaśca tathā vadhaḥ ॥<sub>14</sub>॥

rāmakōpādaśēṣāṇām rākṣasānām tathā vadhaḥ ।  
kaikēyyā varadānēna idaṁ hi vikṛtaṁ kṛtaṁ ॥<sub>15</sub>॥

tattu śrutvā tadā vākyamaṅgadasya mukhōdgatam ।  
abravīdvacanam gṛdhrastīkṣṇatuṇḍō mahāsvanaḥ ॥<sub>16</sub>॥

kōṢyam girā ghōṣayati prāṇaiḥ priyatarasya mē ।  
jaṭāyuṣō vadham bhrātuḥ kampayanniva mē manah ॥<sub>17</sub>॥

kathamāsījjanasthānē yuddham rākṣasagrḍhrayōḥ ।  
nāmadhēyamidaṁ bhrātuścirasyādyā mayā śrutam ॥<sub>18</sub>॥

yavīyasō guṇajñasya ślāghaniyasya vikramaiḥ ।  
tadicchēyamaham śrōtuṁ vināśam vānararṣabhāḥ ॥<sub>19</sub>॥

bhrāturjaṭāyuṣastasya janasthānanivāsinaḥ ।  
tasyaiva ca mama bhrātuḥ sakhā daśarathaḥ katham ।  
yasya rāmaḥ priyaḥ putrō jyēṣṭhō gurujanapriyaḥ ॥<sub>20</sub>॥

sūryāṁśudagdhapakṣatvānna śaknōmi visarpitum ।  
icchēyam parvatādas mādavatartumarindamāḥ ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē pañcapañcāśattamaḥ sargaḥ॥



## ॥ṣaṭpañcāśattamaḥ sargaḥ॥

śōkādbhraṣṭasvaramapi śrutvā tē hariyūthapāḥ ।  
śraddadhurnaiva tadvākyam karmanā tasya śaṅkitāḥ ॥<sub>1</sub>॥

tē prāyamupaviṣṭāstu dṛṣṭvā gṛdhraṃ plavaṅgamāḥ ।  
cakrurbuddhiṃ tadā raudrāṃ sarvānnō bhakṣayiṣyati ॥<sub>2</sub>॥

sarvathā prāyamāsīnānyadi nō bhakṣayiṣyati ।  
kṛtakṛtyā bhaviṣyāmaḥ kṣipraṃ siddhimitō gatāḥ ॥<sub>3</sub>॥

ētāṃ buddhiṃ tataścakruḥ sarvē tē vānararṣabhāḥ ।  
avatārya girēḥ śṛṅgādgrdhramāhāṅgadastadā ॥<sub>4</sub>॥

babhūvurkṣarajō nāma vānarēndraḥ pratāpavān ।  
mamāryaḥ pārthivaḥ pakṣindhārmikau tasya cātmaṃjau ॥<sub>5</sub>॥

sugrīvaścaiva valī ca putrāvōghabalāvubhau ।  
lōkē viśrutakarmābhūdrājā vālī pitā mama ॥<sub>6</sub>॥

rājā kṛtsnasya jagata ikṣvākūṇāṃ mahārathaḥ ।  
rāmō dāśarathiḥ śrīmānpraviṣṭō daṇḍakāvanam ॥<sub>7</sub>॥

lakṣmaṇēna saha bhrātrā vaidēhyā cāpi bhāryayā ।  
piturnidēśaniratō dharmyam panthānamāśritaḥ ।  
tasya bhāryā janasthānādrāvaṇēna hṛtā balāt ॥<sub>8</sub>॥

rāmasya ca piturmitraṃ jaṭāyurnāma gṛdhrarāt ।  
dadarśa sītāṃ vaidēhīm hriyamāṇāṃ vihāyasā ॥<sub>9</sub>॥

rāvaṇaṃ virathaṃ kṛtvā sthāpayitvā ca maithilīm ।

pariśrāntaśca vṛddhaśca rāvaṇēna hatō raṇē ॥<sub>10</sub>॥

ēvaṃ gr̥dhrō hatastēna rāvaṇēna bahīyasā ।  
saṃskṛtaścāpi rāmēna gataśca gatimuttamām ॥<sub>11</sub>॥

tatō mama pitṛvyēṇa sugrīvēṇa mahātmanā ।  
cakāra rāghavaḥ sakhyam sōśvadhītpitaram mama ॥<sub>12</sub>॥

māma pitrā viruddhō hi sugrīvaḥ sacivaiḥ saha ।  
nihatya vālinam rāmastatastamabhiṣēcayat ॥<sub>13</sub>॥

sa rājyē sthāpitastēna sugrīvō vānarēśvaraḥ ।  
rājā vānaramukhyānām yēna prasthāpitā vayam ॥<sub>14</sub>॥

ēvaṃ rāmaprayuktāstu mārgamāṇāstatastataḥ ।  
vaidēhīm nādhigacchāmō rātrau sūryaprabhāmiva ॥<sub>15</sub>॥

tē vayam daṇḍakāraṇyam vicitya susamāhitāḥ ।  
ajñānāttu praviṣṭāḥ sma dharanyā vivṛtaṃ bilam ॥<sub>16</sub>॥

mayasya māyā vihitam tadbilam ca vicinvatām ।  
vyatītaṣṭatra nō māsō yō rājñā sāmayaḥ kṛtaḥ ॥<sub>17</sub>॥

tē vayam kapirājasya sarvē vacanakāriṇaḥ ।  
kṛtām saṃsthāmatikrāntā bhayātprāyamupāsmahē ॥<sub>18</sub>॥

kruddhē tasmimstu kākutsthē sugrīvē ca salakṣmaṇē ।  
gatānāmapi sarvēṣāṃ tatra nō nāsti jīvitam ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣaṭpañcāśattamaḥ sargaḥ॥

## ॥saptapañcāśattamaḥ sargaḥ॥

ityuktaḥ karuṇaṃ vākyaṃ vānaraistyakta-jīvitaiḥ ।  
sabāṣpō vānarāṅgrdhraḥ pratyuvāca mahāsvanaḥ ॥<sub>1</sub>॥

yaviyānmama sa bhrātā jaṭāyurnāma vānarāḥ ।  
yamākhyāta hataṃ yuddhē rāvaṇēna balīyasā ॥<sub>2</sub>॥

vṛddhabhāvādapakṣatvācchrṇvaṃstadapi marṣayē ।  
na hi mē śaktiradyāsti bhrāturvairavimōkṣaṇē ॥<sub>3</sub>॥

purā vṛtravadhē vṛttē sa cāhaṃ ca jayaishīṇau ।  
ādityamupayātau svō jvalantaṃ raśmimālinam ॥<sub>4</sub>॥

āvṛtyākāśamārgēṇa javēna sma gatau bhṛśam ।  
madhyaṃ prāptē ca sūryē ca jaṭāyuravasīdati ॥<sub>5</sub>॥

tamaḥ bhrātaraṃ dṛṣṭvā sūryaraśmibhirarditam ।  
pakṣābhyaṃ chādayāmāsa snēhātparamavihvalam ॥<sub>6</sub>॥

nirdagdhapakṣaḥ patitō vindhyēśhaṃ vānarōttamāḥ ।  
ahamasminvasanbhrātuḥ pravṛttiṃ nōpalakṣayē ॥<sub>7</sub>॥

jaṭāyuṣastvēvamuktō bhrātrā sampātinā tadā ।  
yuvarājō mahāprājñaḥ pratyuvācāṅgadastadā ॥<sub>8</sub>॥

jaṭāyuṣō yadi bhrātā śrutaṃ tē gaditaṃ mayā ।  
ākhyāhi yadi jānāsi nilayaṃ tasya rakṣasaḥ ॥<sub>9</sub>॥

adīrghadarśinaṃ taṃ vā rāvaṇaṃ rākṣasādhipam ।  
antikē yadi vā dūrē yadi jānāsi śaṃsa naḥ ॥<sub>10</sub>॥

tatōṣbravīnmahātējā jyēṣṭhō bhrātā jaṭāyuṣaḥ ।  
ātmānurūpaṃ vacanaṃ vānarānsampraharṣayan ॥<sub>11</sub>॥

nirdagdhapakṣō gr̥dhrōṣhaṃ gata-vīryaḥ plavaṅgamāḥ ।  
vānmātrēṇa tu rāmasya kariṣyē sāhyamuttamam ॥<sub>12</sub>॥

jānāmi vāruṇāllōkānviṣṇōstraivikramānapi ।  
dēvāsuravimardāṃśca amṛtasya ca manthanam ॥<sub>13</sub>॥

rāmasya yadidaṃ kāryaṃ kartavyaṃ prathamam mayā ।  
jarayā ca hr̥taṃ tējaḥ prāṇāśca śithilā mama ॥<sub>14</sub>॥

taruṇī rūpasampannā sarvābharaṇabhūṣitā ।  
hriyamāṇā mayā dr̥ṣṭā rāvaṇēna durātmanā ॥<sub>15</sub>॥

krōśantī rāma rāmēti lakṣmaṇēti ca bhāminī ।  
bhūṣaṇānyapavidhyantī gātrāṇi ca vidhunvatī ॥<sub>16</sub>॥

sūryaprabhēva śailāgrē tasyāḥ kauśēyamuttamam ।  
asitē rākṣasē bhāti yathā vā taḍidambudē ॥<sub>17</sub>॥

tāṃ tu sītāmahaṃ manyē rāmasya parikīrtanāt ।  
śrūyatām mē kathayatō nilayaṃ tasya rakṣasaḥ ॥<sub>18</sub>॥

putrō viśravasaḥ sākṣādbhrātā vaiśravaṇasya ca ।  
adhyāstē nagarīm laṅkāṃ rāvaṇō nāma rākasaḥ ॥<sub>19</sub>॥

itō dvīpē samudrasya sampūrṇē śatayōjanē ।  
tasmīllaṅkā purī ramyā nirmītā viśvakarmaṇā ॥<sub>20</sub>॥

tasyāṃ vasati vaidēhī dīnā kauśēyavāsini ।  
rāvaṇāntaḥpurē ruddhā rākṣasībhiḥ surakṣitā ॥<sub>21</sub>॥

janakasyātmajāṃ rājñastasyāṃ drakṣyatha maithilīm ।  
laṅkāyāmatha guptāyāṃ sāgarēṇa samantataḥ ॥<sub>22</sub>॥

samprāpya sāgarasyāntaṃ sampūrṇaṃ śatayōjanam ।  
āsādyā dakṣiṇaṃ kūlaṃ tatō drakṣyatha rāvaṇam ॥<sub>23</sub>॥

tatraiva tvaritāḥ kṣipraṃ vikramadhvaṃ plavaṅgamāḥ ।  
jñānēna khalu paśyāmi drṣṭvā pratyāgamiṣyatha ॥<sub>24</sub>॥

ādyāḥ panthāḥ kuḷiṅgānāṃ yē cānyē dhānyajīvināḥ ।  
dvitīyō balibhōjānāṃ yē ca vṛkṣaphalāśinaḥ ॥<sub>25</sub>॥

bhāsāstrīyaṃ gacchanti krauñcāśca kuraraiḥ saha ।  
śyēnāścaturthaṃ gacchanti gr̥dhrā gacchanti pañcamam  
॥<sub>26</sub>॥

balavīryōpapannānāṃ rūpayauvanaśālināṃ ।  
ṣaṣṭhastu panthā haṃsānāṃ vainatēyagatiḥ parā ।  
vainatēyācca nō janma sarvēṣāṃ vānararṣabhāḥ ॥<sub>27</sub>॥

garhitaṃ tu kṛtaṃ karma yēna sma piśitāśanāḥ ।  
ihasthōṣhaṃ prapaśyāmi rāvaṇaṃ jānakīm tathā ॥<sub>28</sub>॥

asmākamapi sauvarṇaṃ divyaṃ cakṣurbalaṃ tathā ।  
tasmādāhāravīryēṇa nisargēṇa ca vānarāḥ ।  
āyōjanaśatātsāgrādvayaṃ paśyāma nityaśaḥ ॥<sub>29</sub>॥

asmākaṃ vihitā vṛttirnisārgēṇa ca dūrataḥ ।  
vihitā pādāmūlē tu vṛttiścaraṇayōdhināṃ ॥<sub>30</sub>॥

upāyō dr̥śyatāṃ kaścillaṅghanē lavaṇāmbhasaḥ ।  
abhigamya tu vaidēhīm samṛddhārthā gamiṣyatha ॥<sub>31</sub>॥

samudraṃ nētumicchāmi bhavadbhirvaruṇālayam ।  
pradāsyāmyudakaṃ bhrātuḥ svargatasya mahātmanah ॥<sub>32</sub>॥

tatō nītvā tu taṃ dēśaṃ tīrē nadanadīpatēḥ ।  
nirdagdhapakṣaṃ sampātiṃ vānarāḥ sumahaujaṣaḥ ॥<sub>33</sub>॥

punaḥ pratyānayaṭvā vai taṃ dēśaṃ patagēśvaram ।  
babhūvurvānarā hr̥ṣṭāḥ pravṛttimupalabhya tē ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē saptapañcāśattamaḥ sargaḥ॥

## ॥aṣṭapañcāśattamaḥ sargaḥ॥

tatastadamṛtāsvādaṃ gṛdhrarājēna bhāṣitam ।  
niśamya vadatō hr̥ṣṭāstē vacaḥ plavagarṣabhāḥ ॥<sub>1</sub>॥

jāmbavānvai hariśrēṣṭhaḥ saha sarvaiḥ plavaṅgamaiḥ ।  
bhūtalātsahasōtthāya gṛdhrarājānamabravīt ॥<sub>2</sub>॥

kva sītā kēna vā dr̥ṣṭā kō vā harati maithilīm ।  
tadākhyātu bhavānsarvaṃ gatiṛbhava vanaukasām ॥<sub>3</sub>॥

kō dāśarathibāṇānām vajravēganipātinām ।  
svayaṃ lakṣmaṇamuktānām na cintayati vikramam ॥<sub>4</sub>॥

sa harīnprītisaṃyuktānsītā śrutisaṃāhitān ।  
punarāśvāsayanprīta idaṃ vacanamabravīt ॥<sub>5</sub>॥

śrūyatāmiha vaidēhyā yathā mē haraṇaṃ śrutam ।  
yēna cāpi mamākhyātaṃ yatra cāyatalōcanā ॥<sub>6</sub>॥

ahamasmingirau durgē bahuyōjanamāyatē ।  
cirānnipatitō vṛddhaḥ kṣīṇaprāṇaparākramaḥ ॥<sub>7</sub>॥

taṃ māmēvaṅgataṃ putraḥ supārśvō nāma nāmataḥ ।  
āhārēṇa yathākālaṃ bibharti patatāṃ varaḥ ॥<sub>8</sub>॥

tīkṣṇakāmāstu gandharvāstīkṣṇakōpā bhujaṅgamāḥ ।  
mṛgāṇāṃ tu bhayaṃ tīkṣṇaṃ tatastīkṣṇakṣudhā vayam ॥<sub>9</sub>॥

sa kadācitkṣudhārtasya mama cāhārakāṅkṣiṇaḥ ।  
gatasūryōṣhani prāptō mama putrō hyanāmiṣaḥ ॥<sub>10</sub>॥

sa mayā vṛddhabhāvācca kōpācca paribhartsitaḥ ।  
kṣutpipāsā parītēna kumāraḥ patatām varaḥ ॥<sub>11</sub>॥

sa mamāhārasaṃrōdhātpīḍitaḥ prītivardhanaḥ ।  
anumānya yathātattvamidaṃ vacanamabravīt ॥<sub>12</sub>॥

ahaṃ tāta yathākālamāmiṣārthī khamāplutaḥ ।  
mahēndrasya girērdvāramāvṛtya ca samāsthitaḥ ॥<sub>13</sub>॥

tatra sattvasahasrāṇām sāgarāntaracāriṇām ।  
panthānamēkōḍdhyavasam saṃnirōddhumavāṇmukhaḥ ॥<sub>14</sub>॥

tatra kaścinmayā dṛṣṭaḥ sūryōdayasamaprabhām ।  
striyamādāya gacchanvai bhinnāñjanacayōpamaḥ ॥<sub>15</sub>॥

sōḥamabhyavahārārthī tau dṛṣṭvā kṛtaniścayaḥ ।  
tēna sāmṇā vinītēna panthānamabhiyācitaḥ ॥<sub>16</sub>॥

na hi sāmōpapannānām prahartā vidyatē kvacit ।  
nīcēṣvapi janaḥ kaścitkimaṅga bata madvidhaḥ ॥<sub>17</sub>॥

sa yātaṣṭējasā vyōma saṅkṣipanniva vēgataḥ ।  
athāhaṃ khē carairbhūtairabhigamya sabhājitaḥ ॥<sub>18</sub>॥

diṣṭyā jīvasi tātēti abruvanmām maharṣayaḥ ।  
kathañcitsakalatrōḍsau gataṣṭē svastyasaṃśayam ॥<sub>19</sub>॥

ēvamuktastatōḥam taiḥ siddhaiḥ paramaśōbhanaiḥ ।  
sa ca mē rāvaṇō rājā rakṣasām prativēditaḥ ॥<sub>20</sub>॥

harandāśarathērbhāryām rāmasya janakātmajām ।  
bhraṣṭābharanakausēyām śōkavēgaparājitām ॥<sub>21</sub>॥



rāmalakṣmaṇayōrnāma krōśantīm muktamūrdhajām ।  
ēṣa kālātyayastāvaditi vākyavidām varah ॥<sub>22</sub>॥

ētamarthaṃ samagraṃ mē supārśvaḥ pratyavēdayat ।  
tacchrutvāpi hi mē buddhirnāsītkācitparākramē ॥<sub>23</sub>॥

apakṣō hi kathaṃ pakṣī karma kiñcidupakramēt ।  
yattu śakyam mayā kartum vāgbuddhiguṇavartinā ॥<sub>24</sub>॥

śrūyatām tatpravakṣyāmi bhavatām pauruṣāśrayam ।  
vānmatibhyām hi sārvēṣām kariṣyāmi priyam hi vaḥ ।  
yaddhi dāśarathēḥ kāryam mama tannātra saṃśayaḥ ॥<sub>25</sub>॥

tē bhavantō matiśrēṣṭhā balavantō manasvinaḥ ।  
sahitāḥ kapiṛājēna dēvairapi durāsadhāḥ ॥<sub>26</sub>॥

rāmalakṣmaṇabāṇāśca niśitāḥ kaṅkapatrināḥ ।  
trayāṇāmapi lōkānām paryāptāstrāṇanigrahē ॥<sub>27</sub>॥

kāmaṃ khalu daśagrīvastējōbalasamanvitaḥ ।  
bhavatām tu samarthānām na kiñcidapi duṣkaram ॥<sub>28</sub>॥

tadalam kālasaṅgēna kriyatām buddhiniścayaḥ ।  
na hi karmasu sajjantē buddhimantō bhavadvidhāḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē aṣṭapañcāśattamaḥ sargaḥ॥

## ॥ēkōnaṣaṣṭitamah sargaḥ॥

tataḥ kṛtōdakam snātam taṁ gṛdhraṁ hariyūthapāḥ ।  
upaviṣṭā girau durgē parivārya samantataḥ ॥<sub>1</sub>॥

tamaṅgadamupāsīnam taiḥ sarvairharibhirvṛtam ।  
janitapratyayō harṣātsampātiḥ punarabravīt ॥<sub>2</sub>॥

kṛtvā niḥśabdamēkāgrāḥ śṛṇvantu harayō mama ।  
tattvam saṅkīrtayaīṣyāmi yathā jānāmi maithilīm ॥<sub>3</sub>॥

asya vindhyasya śikharē patitōṣmi purā vanē ।  
sūryātapaparītāṅgō nirdagdhaḥ sūryaraśmibhiḥ ॥<sub>4</sub>॥

labdhasaṁjñastu ṣaḍrātrādvivaśō vihvalanniva ।  
vīkṣamāṇō diśaḥ sarvā nābhijānāmi kiñcana ॥<sub>5</sub>॥

tatastu sāgarāñśailānnadīḥ sarvāḥ sarāṁsi ca ।  
vanānyaṭavidēśāṁśca samīkṣya matirāgamat ॥<sub>6</sub>॥

hr̥ṣṭapakṣigaṇākīrṇaḥ kandarāntarakūṭavān ।  
dakṣiṇasyōdadhēstīrē vindhyōṣyamiti niścitaḥ ॥<sub>7</sub>॥

āsiccātrāśramam puṇyam surairapi supūjitam ।  
ṛṣirniśākarō nāma yasminnugratapābhavat ॥<sub>8</sub>॥

aṣṭau varṣasahasrāṇi tēnāsminnṛṣiṇā vinā ।  
vasatō mama dharmajñāḥ svargatē tu niśākarē ॥<sub>9</sub>॥

avatīrya ca vindhyāgrātkṛcchrēṇa viṣamācchanaiḥ ।  
tīkṣṇadarbhām vasumatīm duḥkhēna punarāgataḥ ॥<sub>10</sub>॥

tamṛṣiṃ draṣṭu kāmōṣsmi duḥkhēnābhyāgatō bhṛśam ।  
jaṭāyuṣā mayā caiva bahuśōṣbhigatō hi saḥ ॥<sub>11</sub>॥

tasyāśramapadābhyāśē vavurvātāḥ sugandhinaḥ ।  
vrkṣō nāpuṣpitaḥ kaścidadaphalō vā na dṛśyatē ॥<sub>12</sub>॥

upētya cāśramam puṇyam vrkṣamūlamupāśritaḥ ।  
draṣṭukāmaḥ pratīkṣē ca bhagavantam niśākaram ॥<sub>13</sub>॥

athāpaśyamadūrasthamṛṣiṃ jvalitatējasam ।  
kṛtābhiṣēkam durdharṣamupāvṛttamudanmukham ॥<sub>14</sub>॥

tamṛkṣāḥ sṛmarā vyāghrāḥ siṃhā nāgāḥ sarīsrpāḥ ।  
parivāryōpagacchanti dātāram prāṇinō yathā ॥<sub>15</sub>॥

tataḥ prāptamṛṣiṃ jñātvā tāni sattvāni vai yayuḥ ।  
praviṣṭē rājani yathā sarvam sāmātyakam balam ॥<sub>16</sub>॥

ṛṣistu dṛṣṭvā mām tuṣṭaḥ praviṣṭaścāśramam punaḥ ।  
muhūrtamātrānniṣkramya tataḥ kāryamapṛcchata ॥<sub>17</sub>॥

saumya vaikalyatām dṛṣṭvā rōṃṇām tē nāvagamyatē ।  
agnidagdhāvimau pakṣau tvakcaiva vranītā tava ॥<sub>18</sub>॥

dvau gṛdhrau dṛṣṭapūrvau mē mātariśvasamau javē ।  
gṛdhrāṇām caiva rājānau bhrātarau kāmārūpiṇau ॥<sub>19</sub>॥

jyēṣṭhastvam tu ca sampātirjaṭāyuranujastava ।  
mānuṣam rūpamāsthāya gṛhṇītām caraṇau mama ॥<sub>20</sub>॥

kiṃ tē vyādhisamutthānam pakṣayōḥ patanam katham ।  
daṇḍō vāyam dhṛtaḥ kēna sarvamākhyāhi pṛcchataḥ ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye

kiṣkindhākāṇḍe ēkōnaṣaṣṭitamahaḥ sargaḥ॥

## ॥ṣaṣṭitamah sargaḥ॥

tatastaddāruṇaṃ karma duṣkaraṃ sāhasātkṛtaṃ ।  
ācacakṣē munēḥ sarvaṃ sūryānugamaṇaṃ tathā ॥<sub>1</sub>॥

bhagavanvraṇayuktatvāllajjayā cākulēndriyaḥ ।  
pariśrāntō na śaknōmi vacanaṃ paribhāṣitum ॥<sub>2</sub>॥

ahaṃ caiva jaṭāyuśca saṅgharṣāddarpaṃmōhitau ।  
ākāśaṃ patitau vīrau jighāśantau parākramam ॥<sub>3</sub>॥

kailāsaśikharē baddhvā munīnāmagrataḥ paṇam ।  
raviḥ syādanuyātavyō yāvadastaṃ mahāgirim ॥<sub>4</sub>॥

athāvāṃ yugapatprāptāvapaśyāva mahītalē ।  
rathacakrapramāṇāni nagarāṇi pṛthakpṛthak ॥<sub>5</sub>॥

kvacidvāditraghōṣāṃśca brahmaghōṣāṃśca śuśruva ।  
gāyantīścāṅganā bahvīḥ paśyāvō raktavāsasaḥ ॥<sub>6</sub>॥

tūrṇamutpatya cākāśamādityapathamāsthitau ।  
āvāmālōkayāvastadvanaṃ śādvalasaṃsthitam ॥<sub>7</sub>॥

upalairiva sañchannā dṛśyatē bhūḥ śilōccayaiḥ ।  
āpagābhiśca saṃvītā sūtrairiva vasundharā ॥<sub>8</sub>॥

himavāṃścaiva vindhyaśca mēruśca sumahānnagaḥ ।  
bhūtalē samprakāśantē nāgā iva jalāśayē ॥<sub>9</sub>॥

tīvrasvēdaśca khēdaśca bhayaṃ cāsīttadāvayōḥ ।  
samāviśata mōhaśca mōhānmūrchā ca dāruṇā ॥<sub>10</sub>॥

na digvijñāyatē yāmyā nāgēnyā na ca vāruṇī ।  
yugāntē niyatō lōkō hatō dagdha ivāgninā ॥<sub>11</sub>॥

yatnēna mahatā bhūyō raviḥ samavalōkitah ।  
tulyaḥ pṛthvīpramāṇēna bhāskaraḥ pratibhāti nau ॥<sub>12</sub>॥

jaṭāyurmāmanāpṛcchya nipapāta mahīm tataḥ ।  
taṁ dr̥ṣṭvā tūrṇamākāśādātmānaṁ muktavānahaṁ ॥<sub>13</sub>॥

pakṣibhyāṁ ca mayā guptō jaṭāyurna pradahyata ।  
pramādāttatra nirdagdhaḥ patanvāyupathādahaṁ ॥<sub>14</sub>॥

āśaṅkē taṁ nipatitaṁ janasthānē jaṭāyuṣaṁ ।  
ahaṁ tu patitō vindhyē dagdhapakṣō jaḍīkṛtaḥ ॥<sub>15</sub>॥

rājyēna hīnō bhrātrā ca pakṣābhyāṁ vikramēṇa ca ।  
sarvathā martumēvēcchanpatiṣyē śikharādgirēḥ ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣaṣṭitamah sargaḥ॥

## ॥ēkaṣaṣṭitamahaḥ sargaḥ॥

ēvamuktvā muniśrēṣṭhamarudaṃ duḥkhitō bhr̥śam ।  
atha dhyātvā muhūrtam tu bhagavānidamabravīt ॥<sub>1</sub>॥

pakṣau ca tē prapakṣau ca punaranyau bhaviṣyataḥ ।  
cakṣuṣī caiva prāṇāśca vikramaśca balaṃ ca tē ॥<sub>2</sub>॥

purāṇē sumahatkāryaṃ bhaviṣyaṃ hi mayā śrutam ।  
dṛṣṭam mē tapasā caiva śrutvā ca veditaṃ mama ॥<sub>3</sub>॥

rājā daśarathō nāma kaścidikṣvākunandanaḥ ।  
tasya putrō mahātējā rāmō nāma bhaviṣyati ॥<sub>4</sub>॥

araṇyaṃ ca saha bhrātrā lakṣmaṇēna gamiṣyati ।  
tasminnarthē niyuktaḥ sanpitrā satyaparākramaḥ ॥<sub>5</sub>॥

nairṛtō rāvaṇō nāma tasyā bhāryāṃ hariṣyati ।  
rākṣasēndrō janasthānādavadhyaḥ suradānavaiḥ ॥<sub>6</sub>॥

sā ca kāmāiḥ pralōbhyaṃtī bhakṣyairbhōjyāiśca maithilī ।  
na bhōkṣyati mahābhāgā duḥkhamagnā yaśasvinī ॥<sub>7</sub>॥

paramānnaṃ tu vaidēhyā jñātvā dāsyati vāsavaḥ ।  
yadannamamṛtaprakhyaṃ surāṇāmapī durlabham ॥<sub>8</sub>॥

tadannaṃ maithilī prāpya vijñāyēndrādidaṃ tviti ।  
agramuddhr̥tya rāmāya bhūtalē nirvapiṣyati ॥<sub>9</sub>॥

yadi jīvati mē bhartā lakṣmaṇēna saha prabhuḥ ।  
dēvatvaṃ gatayōrvāpī tayōrannamidaṃ tviti ॥<sub>10</sub>॥

ēṣyantyanvēṣakāstasyā rāmadūtāḥ plavaṅgamāḥ ।  
ākhyēyā rāmamaḥiṣī tvayā tēbhyō vihaṅgama ॥<sub>11</sub>॥

sarvathā tu na gantavyamīdṛśaḥ kva gamiṣyasi ।  
dēśakālau pratīkṣasva pakṣau tvam pratipatsyasē ॥<sub>12</sub>॥

utsahēyamahaṁ kartumadyaiva tvāṁ sapakṣakam ।  
ihasthastvam tu lōkānāṁ hitaṁ kāryaṁ kariṣyasi ॥<sub>13</sub>॥

tvayāpi khalu tatkāryaṁ tayōśca nṛpapurayōḥ ।  
brāhmaṇānāṁ surāṇāṁ ca munīnāṁ vāsavasya ca ॥<sub>14</sub>॥

icchāmyahamapi draṣṭuṁ bhrātaru rāmalakṣmaṇau ।  
nēcchē ciraṁ dhārayituṁ prāṇāṁstyakṣyē kalēvaram ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
kiṣkindhākāṇḍē ēkaṣaṣṭitamah sargaḥ॥



## ॥dviṣaṣṭitamah sargaḥ॥

ētairanyaiśca bahubhīrvākyaīrvākyaaviśāradaḥ ।  
mām praśasyābhyanujñāpya praviṣṭaḥ sa svamāśramam ॥<sub>1</sub>॥

kandarāttu visarpitvā parvatasya śanaiḥ śanaiḥ ।  
aham vindhyam samāruhya bhavataḥ pratipālayē ॥<sub>2</sub>॥

adya tvētasya kālasya sāgram varṣaśataṁ gatam ।  
dēśakālapratīkṣō'smi hr̥di kṛtvā munērvacaḥ ॥<sub>3</sub>॥

mahāprasthānamāsādyā svargatē tu niśākarē ।  
mām nirdahati santāpō vitarkairbahubhīrvṛtam ॥<sub>4</sub>॥

utthitām maraṇē buddhiṁ muni vākyaīrnivartayē ।  
buddhīryā tēna mē dattā prāṇasaṁrakṣaṇāya tu ।  
sā mē'spanayatē duḥkham dīptēvāgnīśikhā tamaḥ ॥<sub>5</sub>॥

budhyatā ca mayā vīryam rāvaṇasya durātmanaḥ ।  
putraḥ santarjitō vāgbhirna trātā maithilī katham ॥<sub>6</sub>॥

tasyā vilapitaṁ śrutvā tau ca sītā vinākṛtau ।  
na mē daśarathasneḥātputrēṇōtpāditaṁ priyam ॥<sub>7</sub>॥

tasya tvēvam bruvāṇasya sampātērvānaraiḥ saha ।  
utpētataustadā pakṣau samakṣam vanacāriṇām ॥<sub>8</sub>॥

sa dr̥ṣṭvā svām tanuṁ pakṣairudgatairaruṇacchadaiḥ ।  
praharṣamatulaṁ lēbhē vānarāmścēdamabravīt ॥<sub>9</sub>॥

niśākarasya maharṣēḥ prabhāvādamitātmanaḥ ।

ādityaraśminirdagdhau pakṣau mē punarutthitau ॥<sub>10</sub>॥

yauvanē vartamānasya mamāsīdyaḥ parākramah ।  
tamēvādyāvagacchāmi balaṃ pauraṣamēva ca ॥<sub>11</sub>॥

sarvathā kriyatāṃ yatnaḥ sītāmadhigamiṣyatha ।  
pakṣalābhō mamāyaṃ vaḥ siddhipratyaya kārakah ॥<sub>12</sub>॥

ityuktvā tānharīnsarvānsampātīḥ patatāṃ varah ।  
utpapāta girēḥ śṛṅgājjijñāsuḥ khagamō gatim ॥<sub>13</sub>॥

tasya tadvacanāṃ śrutvā prītisaṃhr̥ṣṭamānasāḥ ।  
babhūvurhariśārdulā vikramābhyudayōnmukhāḥ ॥<sub>14</sub>॥

atha pavanasamānavikramāḥ  
plavagavarāḥ pratilabdha pauraṣāḥ ।  
abhijidabhimukhāṃ diśaṃ yayur-  
janakasutā parimārgaṇōnmukhāḥ ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē dviṣaṣṭitamah sargaḥ॥

## ॥triṣaṣṭitamah sargaḥ॥

ākhyātā gṛdhrarājēna samutpatya plavaṅgamāḥ ।  
saṅgatāḥ prītisaṃyuktā vinēduḥ siṃhavikramāḥ ॥<sub>1</sub>॥

sampātērvacanam śrutvā harayō rāvaṇakṣayam ।  
hr̥ṣṭāḥ sāgaramājagmuḥ sītādarśanakāṅkṣiṇaḥ ॥<sub>2</sub>॥

abhikramya tu taṃ dēśam dadṛśurbhīmavikramāḥ ।  
kr̥tsnam lōkasya mahataḥ pratibimbamiva sthitam ॥<sub>3</sub>॥

dakṣiṇasya samudrasya samāsādyōttarāṃ diśam ।  
saṃnivēśam tataścakruḥ sahitā vānarōttamāḥ ॥<sub>4</sub>॥

sattvairmahadbhirvikṛtaiḥ kr̥ḍadbhirvividhairjalē ।  
vyāttāsyaiḥ sumahākāyairūrmibhiśca samākulam ॥<sub>5</sub>॥

prasuptamiva cānyatra kr̥ḍantamiva cānyataḥ ।  
kvacitparvatamātraisca jalarāśibhirāvṛtam ॥<sub>6</sub>॥

saṅkulam dānavēndraisca pātālatalavāsibhiḥ ।  
rōmaharṣakaram dr̥ṣṭvā viṣēduḥ kapikuñjarāḥ ॥<sub>7</sub>॥

ākāśamiva duṣpāram sāgaram prēkṣya vānarāḥ ।  
viṣēduḥ sahasā sarvē katham kāryamiti bruvan ॥<sub>8</sub>॥

viṣaṇṇām vāhinīm dr̥ṣṭvā sāgarasya nirīkṣaṇāt ।  
āśvāsayāmāsa harīnbhayārtānharisattamah ॥<sub>9</sub>॥

na niṣādēna naḥ kāryam viṣādō dōṣavattarah ।  
viṣādō hanti puruṣam bālam kruddha ivōragah ॥<sub>10</sub>॥

viṣādōṣyaṃ prasahatē vikramē paryupasthitē ।  
tējasā tasya hīnasya puruṣārthō na sidhyati ॥<sub>11</sub>॥

tasyāṃ rātryāṃ vyatītāyāmaṅgadō vānaraiḥ saha ।  
harivṛddhaiḥ samāgamyā punarmantramamantrayat ॥<sub>12</sub>॥

sā vānarāṇāṃ dhvajinī parivāryāṅgadaṃ babhau ।  
vāsavaṃ parivāryēva marutāṃ vāhinī sthitā ॥<sub>13</sub>॥

kōṣnyastāṃ vānarīm sēnāṃ śaktaḥ stambhayituṃ bhavēt ।  
anyatra vālitānayaḍanyatra ca hanūmataḥ ॥<sub>14</sub>॥

tatastānharivṛddhāṃśca tacca sainyamarindamaḥ ।  
anumānyāṅgadaḥ śrīmānvākyamarthavadabravīt ॥<sub>15</sub>॥

ka idānīm mahātējā laṅghayiṣyati sāgaram ।  
kaḥ kariṣyati sugrīvaṃ satyasandhamarindamam ॥<sub>16</sub>॥

kō vīrō yōjanaśataṃ laṅghayēta plavaṅgamāḥ ।  
imāṃśca yūthapānsarvānmōcayētkō mahābhayāt ॥<sub>17</sub>॥

kasya prasādāddārāṃśca putrāṃścaiva gr̥hāṇi ca ।  
itō nivṛttāḥ paśyēma siddhārthāḥ sukhinō vayam ॥<sub>18</sub>॥

kasya prasādādrāmaṃ ca lakṣmaṇaṃ ca mahābalaṃ ।  
abhigacchēma saṃhr̥ṣṭāḥ sugrīvaṃ ca mahābalaṃ ॥<sub>19</sub>॥

yadi kaścitsamarthō vaḥ sāgaraplavanē hariḥ ।  
sa dadātviha naḥ śīghraṃ puṇyāmapbhayadakṣiṇām ॥<sub>20</sub>॥

aṅgadasya vacaḥ śrutvā na kaścitkiñcidabravīt ।  
stimitēvābhavatsarvā sā tatra harivāhinī ॥<sub>21</sub>॥

punarēvāṅgadaḥ prāha tānharīnharisattamaḥ ।  
sarvē balavatām śrēṣṭhā bhavantō dṛḍhavikramāḥ ॥<sub>22</sub>॥

vyapadēśya kulē jātāḥ pūjitāścāpyabhīkṣṇasāḥ ।  
na hi vō gamanē saṅgaḥ kadācidapi kasyacit ॥<sub>23</sub>॥

bruvadhvaṃ yasya yā śaktirgamanē plavagaṛṣabhāḥ॥<sub>24</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē triṣaṣṭitamah sargaḥ॥

## ॥catuḥṣaṣṭitamahaḥ sargaḥ॥

tatōṣṅgadavacaḥ śrutvā sarvē tē vānarōttamāḥ ।  
svaṃ svaṃ gatau samutsāhamāhustatra yathākramam ॥<sub>1</sub>॥

gajō gavākṣō gavayaḥ śarabhō gandhamādanaḥ ।  
maindaśca dvividaścaiva suṣeṇō jāmbavāmstathā ॥<sub>2</sub>॥

ābabhāṣē gajastatra plavēyaṃ daśayōjanam ।  
gavākṣō yōjanānyāha gamiṣyāmīti viṃśatim ॥<sub>3</sub>॥

gavayō vānarastatra vānarāmstānuvāca ha ।  
triṃśataṃ tu gamiṣyāmi yōjanānām plavaṅgamāḥ ॥<sub>4</sub>॥

śarabhō vānarastatra vānarāmstānuvāca ha ।  
catvāriṃśadgamiṣyāmi yōjanānām na saṃśayaḥ ॥<sub>5</sub>॥

vānarāmstu mahātējā abravīdgandhamādanaḥ ।  
yōjanānām gamiṣyāmi pañcāśattu na saṃśayaḥ ॥<sub>6</sub>॥

maindastu vānarastatra vānarāmstānuvāca ha ।  
yōjanānām paraṃ ṣaṣṭimaham plavitumutsahē ॥<sub>7</sub>॥

tatastatra mahātējā dvividaḥ pratyabhāṣata ।  
gamiṣyāmi na sandēhaḥ saptatiṃ yōjanānyaham ॥<sub>8</sub>॥

suṣeṇastu hariśrēṣṭhaḥ prōktavāṅkapisattamān ।  
aśītiṃ yōjanānām tu plavēyaṃ plavagarṣabhāḥ ॥<sub>9</sub>॥

tēṣāṃ kathayatām tatra sarvāmstānanumānya ca ।  
tatō vṛddhatamastēṣāṃ jāmbavānpratyabhāṣata ॥<sub>10</sub>॥

pūrvamasmākamapyāsītkaścidgatiparākramah |  
tē vyaṃ vayasah pāramanuprāptāḥ sma sāmpratam ||<sub>11</sub>||

kiṃ tu naivam gatē śakyamidam kāryamupēkṣitum |  
yadartham kapirājaśca rāmaśca kṛtaniścayau ||<sub>12</sub>||

sāmpratam kālabhēdēna yā gatiṣṭām nibōdhata |  
navatiṃ yōjanānām tu gamiṣyāmi na saṃśayaḥ ||<sub>13</sub>||

tāṃśca sarvānhariśrēṣṭhāñjāmbavānpunarabravīt |  
na khalvētāvadēvāsīdgamanē mē parākramah ||<sub>14</sub>||

mayā mahābalaiścaiva yajñē viṣṇuḥ sanātanaḥ |  
pradakṣiṇīkṛtaḥ pūrvam kramamāṇastrivikramah ||<sub>15</sub>||

sa idānīmahaṃ vṛddhaḥ plavanē mandavikramah |  
yauvanē ca tadāsīnmē balamapratimaṃ paraiḥ ||<sub>16</sub>||

sampratyētāvatīṃ śaktiṃ gamanē tarkayāmyaham |  
naitāvatā ca saṃsiddhiḥ kāryasyāśya bhaviṣyati ||<sub>17</sub>||

athōttaramudārārthamabravīdaṅgadastadā |  
anumānya mahāprājñō jāmbavantam mahākapim ||<sub>18</sub>||

ahamētadgamiṣyāmi yōjanānām śatam mahat |  
nivartanē tu mē śaktiḥ syānna vēti na niścitam ||<sub>19</sub>||

tamuvāca hariśrēṣṭhō jāmbavānvākyakōvidaḥ |  
jñāyatē gamanē śaktistava haryṛkṣasattama ||<sub>20</sub>||

kāmaṃ śatasahasraṃ vā na hyēṣa vidhirucyatē |  
yōjanānām bhavāñśaktō gantum pratinivartitum ||<sub>21</sub>||

na hi prēṣayitā tata svāmī prēṣyaḥ kathañcana ।  
bhavatāyaṃ janaḥ sarvaḥ prēṣyaḥ plavagasattama ॥<sub>22</sub>॥

bhavānkalatramasmākaṃ svāmibhāvē vyavasthitaḥ ।  
svāmī kalatraṃ sainyasya gatrēṣā parantapa ॥<sub>23</sub>॥

tasmātkalatravattāta pratipālyāḥ sadā bhavān ।  
api caitasya kāryasya bhavānmūlamarindama ॥<sub>24</sub>॥

mūlamarthasya saṃrakṣyamēṣa kāryavidāṃ nayaḥ ।  
mūlē hi sati sidhyanti guṇāḥ puṣpaphalādayaḥ ॥<sub>25</sub>॥

tadbhavānasyā kāryasya sādhanē satyavikramaḥ ।  
buddhivikramasampannō hēturatra parantapaḥ ॥<sub>26</sub>॥

guruśca guruputraśca tvaṃ hi naḥ kapisattama ।  
bhavantamāśritya vayaṃ samarthā hyarthasāadhanē ॥<sub>27</sub>॥

uktavākyaṃ mahāprājñaṃ jāmbavantam mahākapiḥ ।  
pratyuvācōttaram vākyaṃ vālisūnurathāṅgadaḥ ॥<sub>28</sub>॥

yadi nāhaṃ gamiṣyāmi nānyō vānarapuṅgavaḥ ।  
punaḥ khalvidamasmābhiḥ kāryaṃ prāyōpavēśanam ॥<sub>29</sub>॥

na hyakṛtvā haripatēḥ sandēśaṃ tasya dhīmataḥ ।  
tatrāpi gatvā prāṇānāṃ paśyāmi parirakṣaṇam ॥<sub>30</sub>॥

sa hi prasādē cātyartham kōpē ca harirīśvaraḥ ।  
atītya tasya sandēśaṃ vināśō gamanē bhavēt ॥<sub>31</sub>॥

tadyathā hyasya kāryasya na bhavatyanyathā gatiḥ ।  
tadbhavānēva drṣṭārthaḥ sañcintayitumarhati ॥<sub>32</sub>॥



sōṅgadēna tadā vīraḥ pratyuktaḥ plavagaṣabhaḥ ।  
jāmbavānuttaram vākyaṁ prōvācēdam tatōṅgadam ॥<sub>33</sub>॥

asya tē vīra kāryasya na kiñcitparihīyatē ।  
ēṣa sañcōdayāmyēnaṁ yaḥ kāryaṁ sādhaiṣyati ॥<sub>34</sub>॥

tataḥ pratītaṁ plavatāṁ variṣṭham  
ēkāntamāśritya sukhōpaviṣṭam ।  
sañcōdayāmāsa haripravīrō  
haripravīraṁ hanumantamēva ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē catuḥṣaṣṭitamah sargaḥ॥

## ॥pañcaṣaṣṭitamahaḥ sargaḥ॥

anēkaśatasāhasrīm viṣaṇṇām harivāhinīm ।  
jāmbavānsamudīkṣyaivam hanumantamathābravīt ॥<sub>1</sub>॥

vīra vānaralōkasya sarvaśāstravidām vara ।  
tūṣṇīmēkāntamāśritya hanumankim na jalpasi ॥<sub>2</sub>॥

hanumanharirājasya sugrīvasya samō hyasi ।  
rāmalakṣmaṇayōścāpi tējasā ca balēna ca ॥<sub>3</sub>॥

ariṣṭanēminahḥ putrau vainatēyō mahābalaḥ ।  
garutmāniva vikhyāta uttamaḥ sarvapakṣiṇām ॥<sub>4</sub>॥

bahuśō hi mayā drṣṭaḥ sāgarē sa mahābalaḥ ।  
bhujagānuddharanpakṣī mahāvēgō mahāyaśāḥ ॥<sub>5</sub>॥

pakṣayōryadbalaṁ tasya tāvadbhujabalaṁ tava ।  
vikramaścāpi vēgaśca na tē tēnāpahīyatē ॥<sub>6</sub>॥

balaṁ buddhiśca tējaśca sattvaṁ ca harisattama ।  
viśiṣṭaṁ sarvabhūtēṣu kimātmānam na budhyasē ॥<sub>7</sub>॥

apsarāpsarasām śrēṣṭhā vikhyātā puñjikasthalā ।  
ajñanēti parikhyātā patnī kēsariṇō harēḥ ॥<sub>8</sub>॥

abhiśāpādabhūttāta vānarī kāmārūpiṇī ।  
duhitā vānarēndrasya kuñjarasya mahātmanahḥ ॥<sub>9</sub>॥

kapitvē cārusarvāṅgī kadācitkāmārūpiṇī ।  
mānuṣaṁ vigrahaṁ kṛtvā yauvanōttamaśālinī ॥<sub>10</sub>॥

acaratparvatasyāgrē prāvṛḍambudasaṃnibhē ।  
vicitramālyābharanā mahārhakṣaumavāsinī ॥<sub>11</sub>॥

tasyā vastraṃ viśālākṣyāḥ pītaṃ raktadaśaṃ śubhaṃ ।  
sthitāyāḥ parvatasyāgrē mārutōṣpaharacchanaiḥ ॥<sub>12</sub>॥

sa dadarśa tatastasyā vṛttāvūrū susaṃhatau ।  
stanau ca pīnau sahitaṃ sujātaṃ cāru cānanam ॥<sub>13</sub>॥

tāṃ viśālāyataśrōṇīm tanumadhyāṃ yaśasvinīm ।  
dṛṣṭvaiva śubhasarvāgnīm pavanaḥ kāmamōhitaḥ ॥<sub>14</sub>॥

sa tāṃ bhujābhyāṃ pīnābhyāṃ paryaṣvajata mārutaḥ ।  
manmathāviṣṭasarvāṅgō gatātmā tāmaninditām ॥<sub>15</sub>॥

sā tu tatraiva sambhrāntā suvṛttā vākyamabravīt ।  
ēkapatnīvrataṃ kō nāśayitumicchati ॥<sub>16</sub>॥

añjanāyā vacaḥ śrutvā mārutaḥ pratyabhāṣata ।  
na tvāṃ hiṃsāmi suśrōṇi mā bhūttē subhagē bhayaṃ ॥<sub>17</sub>॥

manasāsmi gatō yattvāṃ pariṣvajya yaśasvini ।  
vīryavānbuddhisampannaḥ putrastava bhaviṣyati ॥<sub>18</sub>॥

abhyutthitaṃ tataḥ sūryaṃ bālō dṛṣṭvā mahāvanē ।  
phalaṃ cēti jighṛkṣustvamutplutyābhyapatō divam ॥<sub>19</sub>॥

śatāni trīṇi gatvātha yōjanānāṃ mahākapē ।  
tējasā tasya nirdhūtō na viśādaṃ tatō gataḥ ॥<sub>20</sub>॥

tāvadāpatatastūrṇamantarikṣaṃ mahākapē ।  
kṣiptamindrēṇa tē vajraṃ krōdhāviṣṭēna dhīmatā ॥<sub>21</sub>॥

tataḥ śailāgraśikharē vāmō hanurabhajyata ।  
tatō hi nāmadhēyaṃ tē hanumāniti kīrtyatē ॥<sub>22</sub>॥

tatastvām niḥataṃ dṛṣṭvā vāyurgandhavahaḥ svayam ।  
trailōkyē bhr̥śasaṅkruddhō na vavau vai prabhañjanaḥ ॥<sub>23</sub>॥

sambhrāntāśca surāḥ sarvē trailōkyē kṣubhitē sati ।  
prasādayanti saṅkruddham mārutaṃ bhuvanēśvarāḥ ॥<sub>24</sub>॥

prasāditē ca pavanē brahmā tubhyaṃ varam dadau ।  
aśastravadhyatām tāta samarē satyavikrama ॥<sub>25</sub>॥

vajrasya ca nipātēna virujaṃ tvāṃ samīkṣya ca ।  
sahasranētraḥ prītātmā dadau tē varamuttamam ॥<sub>26</sub>॥

svacchandataśca maraṇaṃ tē bhūyāditi vai prabhō ।  
sa tvam̐ kēsariṇaḥ putraḥ kṣētrajō bhīmavikramaḥ ॥<sub>27</sub>॥

mārutasyaurasaḥ putrastējasā cāpi tatsamaḥ ।  
tvam̐ hi vāyusutō vatsa plavanē cāpi tatsamaḥ ॥<sub>28</sub>॥

vayamadya gataprāṇā bhavānasmāsu sāmpratam ।  
dākṣyavikramasampannaḥ pakṣirāja ivāparaḥ ॥<sub>29</sub>॥

trivikramē mayā tāta saśailavanakānanā ।  
triḥ saptakṛtvaḥ pṛthivī parikrāntā pradakṣiṇam ॥<sub>30</sub>॥

tadā cauṣadhayōṣmābhiḥ sañcitā dēvaśāsanāt ।  
niṣpannamamṛtaṃ yābhistadāsīnnō mahadbalam ॥<sub>31</sub>॥

sa idānīmahaṃ vṛddhaḥ parihīnaparākramaḥ ।  
sāmpratam̐ kālamasmākaṃ bhavānsarvagunānvitaḥ ॥<sub>32</sub>॥

tadvijṛmbhasva vikrāntaḥ plavatāmuttamō hyasi ।  
tvadvīryaṁ draṣṭukāmēyaṁ sarvā vānaravāhinī ॥<sub>33</sub>॥

uttiṣṭha hariśārdūla laṅghayasva mahārṇavam ।  
parā hi sarvabhūtānāṁ hanumanyā gatiṣṭava ॥<sub>34</sub>॥

viṣāṇṇā harayaḥ sarvē hanumankimupēkṣasē ।  
vikramasva mahāvēgō viṣṇustrīnvikramāniva ॥<sub>35</sub>॥

tatastu vai jāmbavatābhicōditaḥ  
pratītavēgaḥ pavanātmajaḥ kapiḥ ।  
praharṣayaṁstāṁ harivīra vāhinīm  
cakāra rūpaṁ mahadātmanastadā ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē pañcaṣaṣṭitamah sargaḥ॥

## ॥ṣaṭṣaṣṭitamah sargaḥ॥

saṁstūyamānō hanumānvyavardhata mahābalaḥ ।  
samāvidhya ca lāṅgūlaṁ harṣācca balamēyivān ॥<sub>1</sub>॥

tasya saṁstūyamānasya sarvairvānarapuṅgavaiḥ ।  
tējasāpūryamāṇasya rūpamāsīdanuttamam ॥<sub>2</sub>॥

yathā vijṛmbhatē siṁhō vivṛddhō girigahvarē ।  
mārutasyaurasaḥ putrastathā samprati jṛmbhatē ॥<sub>3</sub>॥

aśōbhata mukhaṁ tasya jṛmbhamāṇasya dhīmataḥ ।  
ambariṣōpamaṁ dīptaṁ vidhūma iva pāvakaḥ ॥<sub>4</sub>॥

harīṇāmutthitō madhyātsamprahrṣṭatanūruhaḥ ।  
abhivādya harīnvṛddhānhanumānidamabravīt ॥<sub>5</sub>॥

arujanparvatāgrāṇi hutāśanasakhōṣnilaḥ ।  
balavānapramēyaśca vāyurākāśagōcaraḥ ॥<sub>6</sub>॥

tasyāhaṁ śīghravēgasya śīghragasya mahātmanaḥ ।  
mārutasyaurasaḥ putraḥ plavanē nāsti mē samaḥ ॥<sub>7</sub>॥

utsahēyaṁ hi vistīrṇamālikhantamivāmbaram ।  
mēruṁ girimasaṅgēna parigantum sahasraśaḥ ॥<sub>8</sub>॥

bāhuvēgapraṇunnēna sāgarēṇāhamutsahē ।  
samāplāvayitum lōkaṁ saparvatanadīhradam ॥<sub>9</sub>॥

mamōrujaṅghāvēgēna bhaviṣyati samutthitaḥ ।  
sammūrchitamahāgrāhaḥ samudrō varuṇālayaḥ ॥<sub>10</sub>॥

pannagāśanamākāśē patantaṃ pakṣisēvitam ।  
vainatēyamahaṃ śaktaḥ parigantuṃ sahasraśaḥ ॥<sub>11</sub>॥

udayātprasthitaṃ vāpi jvalantaṃ raśmimālinam ।  
anastamitamādityamabhigantuṃ samutsahē ॥<sub>12</sub>॥

tatō bhūmimasamśrṣya punarāgantumutsahē ।  
pravēgēnaiva mahatā bhīmēna plavagarṣabhāḥ ॥<sub>13</sub>॥

utsahēyamatikrāntuṃ sarvānākāśagōcarān ।  
sāgaram kṣōbhayaīṣyāmi dārayīṣyāmi mēdinīm ॥<sub>14</sub>॥

parvatānkampayaīṣyāmi plavamānaḥ plavaṅgamāḥ ।  
hariṣyē cōruvēgēna plavamānō mahārṇavam ॥<sub>15</sub>॥

latānāṃ vīrudhāṃ puṣpaṃ pādapānāṃ ca sarvaśaḥ ।  
anuyāsyati māmadya plavamānaṃ vihāyasā ।  
bhaviṣyati hi mē panthāḥ svātēḥ panthā ivāmbare ॥<sub>16</sub>॥

carantaṃ ghōramākāśamutpatiṣyantamēva ca ।  
drakṣyanti nipatantaṃ ca sarvabhūtāni vānarāḥ ॥<sub>17</sub>॥

mahāmērupratikāśaṃ mām drakṣyadhvaṃ plavaṅgamāḥ ।  
divamāvṛtya gacchantam grasamānamivāmbaram ॥<sub>18</sub>॥

vidhamiṣyāmi jīmūtānkampayaīṣyāmi parvatān ।  
sāgaram kṣōbhayaīṣyāmi plavamānaḥ samāhitaḥ ॥<sub>19</sub>॥

vainatēyasya vā śaktirmama vā mārutasya vā ।  
ṛtē suparṇarājānaṃ mārutaṃ vā mahābalaṃ ।  
na hi bhūtaṃ prapaśyāmi yō mām plutamanuvrajēt ॥<sub>20</sub>॥

nimēṣāntaramātrēṇa nirālambhanamambaram ।

sahasā nipatiṣyāmi ghanādvidyudivōtthitā ॥<sub>21</sub>॥

bhaviṣyati hi mē rūpaṃ plavamānasya sāgaram ।  
viṣṇōḥ prakramamāṇasya tadā trīnvikramāniva ॥<sub>22</sub>॥

buddhyā cāhaṃ prapaśyāmi manaścēṣṭā ca mē tathā ।  
ahaṃ drakṣyāmi vaidēhīm pramōdadhvaṃ plavaṅgamāḥ ॥<sub>23</sub>॥

mārutasya samō vēgē garuḍasya samō javē ।  
ayutaṃ yōjanānāṃ tu gamiṣyāmīti mē matiḥ ॥<sub>24</sub>॥

vāsavasya savajrasya brahmaṇō vā svayambhuvaḥ ।  
vikramya sahasā hastādamṛtaṃ tadihānayē ।  
laṅkāṃ vāpi samutkṣipyā gacchēyamīti mē matiḥ ॥<sub>25</sub>॥

tamēvaṃ vānaraśrēṣṭhaṃ garjantamamitaujasam ।  
uvāca parisamhr̥ṣṭō jāmbavānharisattamaḥ ॥<sub>26</sub>॥

vīra kēsariṇaḥ putra vēgavanmārutātmaḥ ।  
jñātīnāṃ vipulaṃ śōkastvayā tāta praṇāśitaḥ ॥<sub>27</sub>॥

tava kalyāṇarucayaḥ kapimukhyāḥ samāgatāḥ ।  
maṅgalaṃ kāryasiddhyartham kariṣyanti samāhitāḥ ॥<sub>28</sub>॥

ṛṣīṇāṃ ca prasādēna kapivṛddhamatēna ca ।  
gurūṇāṃ ca prasādēna plavasva tvaṃ mahārṇavam ॥<sub>29</sub>॥

sthāsyāmaścaikapādēna yāvadāgamaṇam tava ।  
tvadgatāni ca sarvēṣāṃ jīvitāni vanaukasām ॥<sub>30</sub>॥

tatastu hariśārdūlastānuvāca vanaukasaḥ ।  
nēyaṃ mama mahī vēgaṃ plavanē dhārayiṣyati ॥<sub>31</sub>॥



ētāni hi nagasyāśya śilāsaṅkaṭaśālinah ।  
śikharāṇi mahēndrasya sthirāṇi ca mahānti ca ॥<sub>32</sub>॥

ētāni mama niṣpēṣaṃ pādayōḥ patatāṃ varāḥ ।  
plavatō dhārayiṣyanti yōjanānāmitaḥ śatam ॥<sub>33</sub>॥

tatastu mārutaprakhyaḥ sa harirmārutātmajaḥ ।  
ārurōha nagaśrēṣṭhaṃ mahēndramarimardanaḥ ॥<sub>34</sub>॥

vṛtaṃ nānāvidhairvṛkṣairmṛgasēvitaśādvalam ।  
latākusumasambādhaṃ nityapuṣpaphaladrumam ॥<sub>35</sub>॥

siṃhaśārdūlacaritaṃ mattamātaṅgasēvitam ।  
mattadvijagaṇōdghuṣṭaṃ salilōtpīḍasaṅkulam ॥<sub>36</sub>॥

mahadbhirucchritaṃ śṛṅgairmahēndraṃ sa mahābalaḥ ।  
vicacāra hariśrēṣṭhō mahēndrasamavikramaḥ ॥<sub>37</sub>॥

pādābhyāṃ pīḍitastēna mahāśailō mahātmanā ।  
rarāsa siṃhābhihatō mahānmatta iva dvipaḥ ॥<sub>38</sub>॥

mumōca salilōtpīḍānviprakīrṇaśilōccayaḥ ।  
vitrastamṛgamātaṅgaḥ prakampitamahādrumaḥ ॥<sub>39</sub>॥

nānāgandharvamithunaiḥ pānasamṣargakarkaśaiḥ ।  
utpatadbhirvihaṅgaśca vidyādharaṇairapi ॥<sub>40</sub>॥

tyajyamānamahāsānuḥ saṃnilīnamahōragaḥ ।  
śailaśṛṅgaśilōdghātastadābhūtsa mahāgiriḥ ॥<sub>41</sub>॥

niḥśvasadbhistadā taistu bhujagairardhaniḥsṛtaiḥ ।  
sapatāka ivābhāti sa tadā dharaṇīdharah ॥<sub>42</sub>॥

ṛṣibhistrāsa sambhrāntaistyajyamānaḥ śilōccayaḥ ।  
sīdanmahati kāntārē sārthahīna ivādhvagaḥ ॥<sub>43</sub>॥

sa vēgavānvēgasamāhitātmā  
haripravīraḥ paravīrahantā ।  
manaḥ samādhāya mahānubhāvō  
jagāma laṅkāṃ manasā manasvī ॥<sub>44</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē  
kiṣkindhākāṇḍē ṣaṭṣaṣṭitamahaḥ sargaḥ॥



# Chapter 5

॥sundarakāṇḍaḥ॥

## ॥prathamah sargaḥ॥

tatō rāvaṇanītāyāḥ sītāyāḥ śatrukarśanaḥ ।  
iyēṣa padamanvēṣṭuṃ cāraṇācaritē pathi ॥<sub>1</sub>॥

atha vaidūryavarṇēṣu śādvalēṣu mahābalaḥ ।  
dhīraḥ salilakalpēṣu vicacāra yathāsukham ॥<sub>2</sub>॥

dvijānvitrāsayandhīmānurasā pādapānharan ।  
mṛgāṃśca subahūnnighnanpravṛddha iva kēsarī ॥<sub>3</sub>॥

nīlalōhitamāñjiṣṭhapadmavarṇaiḥ sitāsitaiḥ ।  
svabhāvavihitaiścitrairdhātubhiḥ samalaṅkṛtam ॥<sub>4</sub>॥

kāmarūpibhirāviṣṭamabhīkṣṇaṃ saparicchadaiḥ ।  
yakṣakiṃnaragandharvairdēvakalpaiśca pannagaiḥ ॥<sub>5</sub>॥

sa tasya girivaryasya talē nāgavarāyutē ।  
tiṣṭhankapivarastatra hradē nāga ivābabhau ॥<sub>6</sub>॥

sa sūryāya mahēndrāya pavanāya svayambhuvē ।  
bhūtēbhyaścāñjaliṃ kṛtvā cakāra gamanē matim ॥<sub>7</sub>॥

añjaliṃ prāṇmukhaḥ kurvanpavanāyātmayōnayē ।  
tatō hi vavṛdhē gantuṃ dakṣiṇō dakṣiṇāṃ diśam ॥<sub>8</sub>॥

plavaṅgapravarairdṛṣṭaḥ plavanē kṛtaniścayaḥ ।  
vavṛdhē rāmavṛddhyartham samudra iva parvasu ॥<sub>9</sub>॥

niṣpramāṇa śarīraḥ śāllilaṅghayiṣurarṇavam ।  
bāhubhyāṃ pīḍayāmāsa caraṇābhyāṃ ca parvatam ॥<sub>10</sub>॥

sa cacālācalāścāru muhūrtam kapipīḍitaḥ ।  
tarūṇam puṣpitāgrāṇam sarvam puṣpamaśātayat ॥<sub>11</sub>॥

tēna pādapamuktēna puṣpaughēṇa sugandhinā ।  
sarvataḥ samvṛtaḥ śailō babhau puṣpamayō yathā ॥<sub>12</sub>॥

tēna cōttamavīryēṇa pīḍyamānaḥ sa parvataḥ ।  
salilam samprasusrāva madam matta iva dvipaḥ ॥<sub>13</sub>॥

pīḍyamānastu balinā mahēndrastēna parvataḥ ।  
rītirnirvartayāmāsa kāñcanāñjanarājatīḥ ।  
mumōca ca śilāḥ śailō viśālāḥ samanaḥśilāḥ ॥<sub>14</sub>॥

giriṇā pīḍyamānēna pīḍyamānāni sarvaśaḥ ।  
guhāviṣṭāni bhūtāni vinēdurvikṛtaiḥ svaraiḥ ॥<sub>15</sub>॥

sa mahāsattvasamṇādaḥ śailapīḍānimittajaḥ ।  
pṛthivīm pūrayāmāsa diśaścōpavanāni ca ॥<sub>16</sub>॥

śirōbhiḥ pṛthubhiḥ sarpā vyaktasvastikalakṣaṇaiḥ ।  
vamantaḥ pāvakaḥ ghōraḥ dadaṁśurdaśanaiḥ śilāḥ ॥<sub>17</sub>॥

tāstadā saviṣairdaṣṭāḥ kupitaistairmahāśilāḥ ।  
jajvaluḥ pāvakōddīptā vibhiduśca sahasradhā ॥<sub>18</sub>॥

yāni cauṣadhajālāni tasmiñjātāni parvatē ।  
viṣaghnānyapi nāgānām na śēkuḥ śamituḥ viṣam ॥<sub>19</sub>॥

bhidyatēśyam girirbhūtairiti matvā tapasvinaḥ ।  
trastā vidyādharāstasmādupētuh strīgaṇaiḥ saha ॥<sub>20</sub>॥

pānabhūmigataḥ hitvā haimamāsanabhājanam ।  
pātrāṇi ca mahārhanī karakāmśca hiraṇmayān ॥<sub>21</sub>॥

lēhyānuccāvacānbhakṣyānmāṃsāni vividhāni ca ।  
ārṣabhāni ca carmāni khaḍgāṃśca kanakatsarūn ॥<sub>22</sub>॥

kṛtakanṭhaguṇāḥ kṣībā raktamālyānulēpanāḥ ।  
raktākṣāḥ puṣkarākṣāśca gaganam pratipēdirē ॥<sub>23</sub>॥

hāranūpurakēyūra pārihārya dharāḥ striyaḥ ।  
vismitāḥ sasmitāstasthurākāśē ramaṇaiḥ saha ॥<sub>24</sub>॥

darśayantō mahāvidyāṃ vidyādharamaharṣayaḥ ।  
sahitāstasthurākāśē vīkṣāṃ cakruśca parvatam ॥<sub>25</sub>॥

śuśruvuśca tadā śabdamṛṣṇāṃ bhāvitātmanām ।  
cāraṇānām ca siddhānām sthitānām vimalēśmbarē ॥<sub>26</sub>॥

ēṣa parvatasankāśō hanūmānmārutātmajah ।  
titīrṣati mahāvēgaṃ samudraṃ makarālayam ॥<sub>27</sub>॥

rāmārtham vānarārtham ca cikīrṣankarma duṣkaram ।  
samudrasya param pāram duṣprāpaṃ prāptumicchati ॥<sub>28</sub>॥

dudhuvē ca sa rōmāṇi cakampē cācalōpamaḥ ।  
nanāda ca mahānādaṃ sumahāniva tōyadaḥ ॥<sub>29</sub>॥

ānupūrvyācca vṛttam ca lāṅgūlam rōmabhiścitam ।  
utpatiṣyanvicikṣēpa pakṣirāja ivōragam ॥<sub>30</sub>॥

tasya lāṅgūlamāviddhamativēgasya prṣṭhataḥ ।  
dadṛśē garuḍēnēva hriyamāṇō mahōragah ॥<sub>31</sub>॥

bāhū saṃstambhayāmāsa mahāparighasaṃnibhau ।  
sasāda ca kapiḥ kaṭyāṃ caraṇau sañcukōpa ca ॥<sub>32</sub>॥

saṃhr̥tya ca bhujau śrīmām̐stathaiva ca śīrōdharām̐ ।  
tējah̐ sattvaṃ tathā vīryamāvivēśa sa vīryavān ॥<sub>33</sub>॥

mārgamālōkayandūrādūrdhvapraṇihitēkṣaṇah̐ ।  
rurōdha hr̥dayē prāṇānākāśamavalōkayan ॥<sub>34</sub>॥

padbhyām̐ dr̥dhamavasthānam̐ kṛtvā sa kapikuñjarah̐ ।  
nikuñcyā karṇau hanumānutpatiṣyanmahābalaḥ ।  
vānarānvānaraśrēṣṭha idaṃ vacanamabravīt ॥<sub>35</sub>॥

yathā rāghavanirmuktaḥ śaraḥ śvasanavikramaḥ ।  
gacchēttadvadgamiṣyāmi laṅkāṃ rāvaṇapālītām ॥<sub>36</sub>॥

na hi drakṣyāmi yadi tāṃ laṅkāyām̐ janakātmajām̐ ।  
anēnaiva hi vēgēna gamiṣyāmi surālayam ॥<sub>37</sub>॥

yadi vā tridivē sītām̐ na drakṣyāmi kṛtaśramaḥ ।  
baddhvā rākṣasarājānamānayaṣyāmi rāvaṇam ॥<sub>38</sub>॥

sarvathā kṛtakāryōśhamēṣyāmi saha sītayā ।  
ānayaṣyāmi vā laṅkāṃ samutpāṭya sarāvaṇām̐ ॥<sub>39</sub>॥

ēvamuktvā tu hanumānvānarānvānarōttamaḥ ।  
utpapātātha vēgēna vēgavānavicārayan ॥<sub>40</sub>॥

samutpatati tasmim̐stu vēgāttē nagarōhiṇah̐ ।  
saṃhr̥tya viṭapānsarvānsamutpētuh̐ samantataḥ ॥<sub>41</sub>॥

sa mattakōyaṣṭibhakānpādapānpuṣpaśālinah̐ ।  
udvahannūruvēgēna jagāma vimalēśmbarē ॥<sub>42</sub>॥

ūruvēgōddhatā vṛkṣā muhūrtam̐ kapimanvayuh̐ ।  
prasthitam̐ dīrghamadhvānam̐ svabandhumiva bāndhavāḥ



tamūruvēgōnmathitāḥ sālāścānyē nagōttamāḥ ।  
anujagmurhanūmantamḥ sainya iva mahīpatim ॥ 44 ॥

supuṣṣpitāgrairbahubhiḥ pādapairanvitaḥ kapiḥ ।  
hanumānparvatākārō babhūvādbhutadarśanaḥ ॥ 45 ॥

sāravantōṣtha yē vṛkṣā nyamajjāllavaṇāmbhasi ।  
bhayādiva mahēndrasya parvatā varuṇālayē ॥ 46 ॥

sa nānākusumaiḥ kīrṇaḥ kapiḥ sāṅkurakōrakaiḥ ।  
śuśubhē mēghasaṅkāśaḥ khadyōtairiva parvataḥ ॥ 47 ॥

vimuktāstasya vēgēna muktvā puṣpāṇi tē drumāḥ ।  
avaśīryanta salilē nivṛttāḥ suhrdō yathā ॥ 48 ॥

laghutvēnōpapannaṁ tadvicitraṁ sāgarēṣpatat ।  
drumāṇāṁ vividhaṁ puṣpaṁ kapivāyusamīritam ॥ 49 ॥

puṣpaughēṇānubaddhēna nānāvarṇēna vānaraḥ ।  
babhau mēgha ivōdyanvai vidyudgaṇavibhūṣitaḥ ॥ 50 ॥

tasya vēgasamudbhūtaiḥ puṣpaistōyamadrśyata ।  
tārābhirabhirāmābhiruditābhirivāmbaram ॥ 51 ॥

tasyāambaragatau bāhū dadṛśātē prasāritau ।  
parvatāgrādviniṣkrāntau pañcāsyāviva pannagau ॥ 52 ॥

pibanniva babhau cāpi sōrmijālaṁ mahārṇavam ।  
pipāsuriva cākāśaṁ dadṛśē sa mahākapiḥ ॥ 53 ॥

tasya vidyutprabhākārē vāyumārgānusāriṇaḥ ।

nayanē viprakāśētē parvatasthāvivānalau ॥<sub>54</sub>॥

piṅgē piṅgākṣamukhyasya bṛhatī parimaṇḍalē ।  
cakṣuṣī samprakaśētē candrasūryāviva sthitau ॥<sub>55</sub>॥

mukhaṃ nāsikayā tasya tāmrayā tāmramābabhau ।  
sandhyayā samabhisprṣṭaṃ yathā sūryasya maṇḍalam ॥<sub>56</sub>॥

lāṅgalaṃ ca samāviddhaṃ plavamānasya śōbhatē ।  
ambarē vāyuputrasya śakradhvaja ivōcchritaḥ ॥<sub>57</sub>॥

lāṅgūlacakrēṇa mahāñśukladaṃṣṭrōṣṇilātmajaḥ ।  
vyarōcata mahāprājñāḥ parivēṣīva bhāskaraḥ ॥<sub>58</sub>॥

sphigdēśēnābhitāmrēṇa rarāja sa mahākapiḥ ।  
mahatā dāritēnēva girirgairikadhātunā ॥<sub>59</sub>॥

tasya vānarasimhasya plavamānasya sāgaram ।  
kakṣāntaragatō vāyurjīmūta iva garjati ॥<sub>60</sub>॥

khē yathā nipatatyulkā uttarāntādviniḥsṛtā ।  
dṛśyatē sānubandhā ca tathā sa kapikuñjaraḥ ॥<sub>61</sub>॥

patatpataṅgasāṅkāśō vyāyataḥ śuśubhē kapiḥ ।  
pravṛddha iva mātāṅgaḥ kakṣayā badhyamānayā ॥<sub>62</sub>॥

upariṣṭāccharīrēṇa chāyayā cāvagāḍhayā ।  
sāgarē mārutāviṣṭā naurivāsittadā kapiḥ ॥<sub>63</sub>॥

yaṃ yaṃ dēśaṃ samudrasya jagāma sa mahākapiḥ ।  
sa sa tasyāṅgavēgēna sōnmāda iva lakṣyatē ॥<sub>64</sub>॥

sāgarasyōrmijālānāmurasā śailavarṣmaṇām ।

abhighnamstu mahāvēgaḥ pupluvē sa mahākapiḥ ॥<sup>65</sup>॥

kapivātaśca balavānmēghavātaśca niḥsṛtaḥ ।  
sāgaram bhīmanirghōṣam kampayāmāsaturbhr̥śam ॥<sup>66</sup>॥

vikarṣannūrmijālāni br̥hanti lavaṇāmbhasi ।  
atyakrāmanmahāvēgastaraṅgāṅgaṇayanniva ॥<sup>67</sup>॥

plavamānam samīkṣyātha bhujaṅgāḥ sāgarālayāḥ ।  
vyōmni taṁ kapiśārdūlam suparṇamiti mēnirē ॥<sup>68</sup>॥

daśayōjanavistīrṇā triṁśadyōjanamāyatā ।  
chāyā vānarasiṁhasya jalē cārutarābhavat ॥<sup>69</sup>॥

śvētābhraghanarājīva vāyuputrānugāminī ।  
tasya sā śuśubhē chāyā vitatā lavaṇāmbhasi ॥<sup>70</sup>॥

plavamānam tu taṁ dr̥ṣtvā plavagam tvaritam tadā ।  
vavṛṣuḥ puṣpavarṣāṇi dēvagandharvadānavāḥ ॥<sup>71</sup>॥

tatāpa na hi taṁ sūryaḥ plavantam vānarēśvaram ।  
siṣēvē ca tadā vāyū rāmakāryārthasiddhayē ॥<sup>72</sup>॥

ṛṣayastuṣṭuvuścainam plavamānam vihāyasā ।  
jaguśca dēvagandharvāḥ praśamsantō mahaujasam ॥<sup>73</sup>॥

nāgāśca tuṣṭuvuryakṣā rakṣāṁsi vibudhāḥ khagāḥ ।  
prēkṣyākāśē kapivaram sahasā vigataklamam ॥<sup>74</sup>॥

tasminplavagaśārdulē plavamānē hanūmati ।  
ikṣvākukulamānārthī cintayāmāsa sāgaraḥ ॥<sup>75</sup>॥

sāhāyyam vānarēndrasya yadi nāham hanūmataḥ ।

kariṣyāmi bhaviṣyāmi sarvavācyō vivakṣatām ॥<sub>76</sub>॥

ahamikṣvākunāthēna sagarēṇa vivardhitah ।  
ikṣvākusacivaścāyaṃ nāvasīditumarhati ॥<sub>77</sub>॥

tathā mayā vidhātavyaṃ viśramēta yathā kapiḥ ।  
śēṣaṃ ca mayi viśrāntah sukhēnātipatiṣyati ॥<sub>78</sub>॥

iti kṛtvā matiṃ sādhvīm samudraśchannamambhasi ।  
hiraṇyanābhaṃ mainākamuvāca girisattamam ॥<sub>79</sub>॥

tvamihāsurasanḡhānāṃ pātālatalavāsinām ।  
dēvarājñā giriśrēṣṭha parighaḥ saṃnivēśitah ॥<sub>80</sub>॥

tvamēṣāṃ jñātavīryāṇāṃ punarēvōtpatiṣyatām ।  
pātālasyāpramēyasya dvāramāvṛtya tiṣṭhasi ॥<sub>81</sub>॥

tiryagūrdhvamadhaścaiva śaktistē śailavardhitum ।  
tasmātsaṅcōdayāmi tvāmuttiṣṭha nagasattama ॥<sub>82</sub>॥

sa ēṣa kapiśārdūlastvāmuparyēti vīryavān ।  
hanūmānrāmakāryārthaṃ bhīmakarmā khamāplutaḥ ॥<sub>83</sub>॥

tasya sāhyaṃ mayā kāryamikṣvākukulavartinaḥ ।  
mama ikṣvākavaḥ pūjyāḥ paraṃ pūjyatamāstava ॥<sub>84</sub>॥

kuru sācivyamasmākaṃ na naḥ kāryamatikramēt ।  
kartavyamakṛtaṃ kāryaṃ satāṃ manyumudīrayēt ॥<sub>85</sub>॥

salilādūrdhvamuttiṣṭha tiṣṭhatvēṣa kapistvayi ।  
asmākamatithiścaiva pūjyaśca plavatāṃ varaḥ ॥<sub>86</sub>॥

cāmīkaramahānābha dēvagandharvasēvita ।

hanūmāmstvayi viśrāntastataḥ śēṣaṃ gamiṣyati ॥<sub>87</sub>॥

kākutsthasyānṛśaṃsyam ca maithilyāśca vivāsanam ।  
śramam ca plavagēndrasya samīkṣyōtthātumarhasi ॥<sub>88</sub>॥

hiraṇyanābhō mainākō niśamya lavaṇāmbhasaḥ ।  
utpapāta jalāttūrṇam mahādrumalatāyutaḥ ॥<sub>89</sub>॥

sa sāgarajalam bhittvā babhūvātyutthitastadā ।  
yathā jaladharam bhittvā dīptaraśmirdivākaraḥ ॥<sub>90</sub>॥

śātakumbhamayaiḥ śṛṅgaiḥ sakiṃnaramahōragaiḥ ।  
ādityōdayasaṅkāśairālikhadbhirivāmbaram ॥<sub>91</sub>॥

tasya jāmbūnadaiḥ śṛṅgaiḥ parvatasya samutthitaiḥ ।  
ākāśam śastrasaṅkāśamabhavatkāñcanaprabham ॥<sub>92</sub>॥

jātarūpamayaiḥ śṛṅgairbhrājamānaiḥ svayaṃ prabhaiḥ ।  
ādityaśatasāṅkāśaḥ sōḥbhavadgirisattamaḥ ॥<sub>93</sub>॥

tamutthitamasaṅgēna hanūmānagrataḥ sthitam ।  
madhyē lavaṇatōyasya vighnōḥsyamiti niścitaḥ ॥<sub>94</sub>॥

sa tamucchritamatyartham mahāvēgō mahākapiḥ ।  
urasā pātayāmāsa jīmūtamiva mārutaḥ ॥<sub>95</sub>॥

sa tadā pātitaśtēna kapinā parvatōttamaḥ ।  
buddhvā tasya kapērvēgaṃ jaharṣa ca nananda ca ॥<sub>96</sub>॥

tamākāśagataṃ vīramākāśē samavasthitam ।  
prītō hr̥ṣṭamanā vākyamabravītparvataḥ kapim ।  
mānuṣaṃ dharayanrūpamātmanaḥ śikharē sthitaḥ ॥<sub>97</sub>॥

duṣkaram kṛtavānkarma tvamidaṃ vānarōttama ।  
nipatya mama śṛṅgēṣu viśramasva yathāsukham ॥<sub>98</sub>॥

rāghāvasya kulē jātairudadhiḥ parivardhitaḥ ।  
sa tvāṃ rāmahitē yuktaṃ pratyarcayati sāgaraḥ ॥<sub>99</sub>॥

kṛtē ca pratikartavyamēṣa dharmāḥ sanātanaḥ ।  
sōṣyam tatpratikārārthī tvattaḥ sammānamarhati ॥<sub>100</sub>॥

tvannimittamanēnāhaṃ bahumānātpracōditaḥ ।  
yōjanānāṃ śataṃ cāpi kapirēṣa samāplutaḥ ।  
tava sānuṣu viśrāntaḥ śēṣaṃ prakramatāmiti ॥<sub>101</sub>॥

tiṣṭha tvam hariśārdūla mayi viśramya gamyatām ।  
tadidaṃ gandhavatsvādu kandaṃūlaphalaṃ bahu ।  
tadāsvādya hariśrēṣṭha viśrāntōṣnugamiṣyasi ॥<sub>102</sub>॥

asmākamapi sambandhaḥ kapimukhyastvayāsti vai ।  
prakhyātaśtriṣu lōkēṣu mahāguṇaparigrahaḥ ॥<sub>103</sub>॥

vēgavantaḥ plavantō yē plavagā mārutātmaja ।  
tēṣāṃ mukhyatamaṃ manyē tvāmahaṃ kapikuñjara ॥<sub>104</sub>॥

atithiḥ kila pūjārhaḥ prākṛtōṣpi vijānatā ।  
dharmāṃ jijñāsamānēna kiṃ punaryādrśō bhavān ॥<sub>105</sub>॥

tvam hi dēvavariṣṭhasya mārutasya mahātmanaḥ ।  
putrastasyaiva vēgēna sadṛśaḥ kapikuñjara ॥<sub>106</sub>॥

pūjitē tvayi dharmajña pūjāṃ prāpnōti mārutaḥ ।  
tasmāttvam pūjanīyō mē śṛṇu cāpyatra kāraṇam ॥<sub>107</sub>॥

pūrvam kṛtayugē tāta parvatāḥ pakṣiṇōṣbhavan ।

tēṣpi jagmurdiśaḥ sarvā garuḍānilavēginah ॥<sub>108</sub>॥

tatastēṣu prayātēṣu dēvasaṅghāḥ saharṣibhiḥ ।  
bhūtāni ca bhayaṃ jagmustēṣāṃ patanaśaṅkayā ॥<sub>109</sub>॥

tataḥ kruddhaḥ sahasrākṣaḥ parvatānāṃ śatakratuḥ ।  
pakṣāṃścicchēda vajrēṇa tatra tatra sahasraśaḥ ॥<sub>110</sub>॥

sa māmupagataḥ kruddhō vajramudyamya dēvarāṭ ।  
tatōṣhaṃ sahasā kṣiptaḥ śvasanēna mahātmanā ॥<sub>111</sub>॥

asmīllavaṇatōyē ca prakṣiptaḥ plavagōttama ।  
guptapakṣaḥ samagraśca tava pitrābhirakṣitaḥ ॥<sub>112</sub>॥

tatōṣhaṃ mānayāmi tvāṃ mānyō hi mama mārutaḥ ।  
tvayā mē hyēṣa sambandhaḥ kapimukhya mahāguṇaḥ ॥<sub>113</sub>॥

asminnēvaṅgatē kāryē sāgarasya mamaiva ca ।  
prītiṃ prītamanā kartuṃ tvamarhasi mahākapē ॥<sub>114</sub>॥

śramaṃ mōkṣaya pūjāṃ ca grhāṇa kapisattama ।  
prītiṃ ca bahumanyasva prītōṣmi tava darśanāt ॥<sub>115</sub>॥

ēvamuktaḥ kapiśrēṣṭhastam nagōttamamabravīt ।  
prītōṣmi kṛtamātithyaṃ manyurēṣōṣpanīyatām ॥<sub>116</sub>॥

tvaratē kāryakālō mē ahaścāpyativartatē ।  
pratijñā ca mayā dattā na sthātavyamihāntarā ॥<sub>117</sub>॥

ityuktvā pāṇinā śailamālabhya haripuṅgavaḥ ।  
jagāmākāśamāviśya vīryavānprahasanniva ॥<sub>118</sub>॥

sa parvatasamudrābhyāṃ bahumānādavēkṣitaḥ ।

pūjitaścōpapannābhirāsīrbhīranilātmajāḥ ॥<sub>119</sub>॥

athōrdhvaṃ dūramutpatya hitvā śailamahārṇavau ।  
pituḥ panthānamāsthāya jagāma vimalēśmbarē ॥<sub>120</sub>॥

bhūyaścōrdhvagatiṃ prāpya giriṃ tamavalōkayan ।  
vāyusūnurnirālambē jagāma vimalēśmbarē ॥<sub>121</sub>॥

taddvitīyaṃ hanumatō dr̥ṣṭvā karma suduṣkaram ।  
praśaśaṃsuḥ surāḥ sarvē siddhāśca paramarṣayaḥ ॥<sub>122</sub>॥

dēvatāścābhavanhr̥ṣṭāstatrasthāstasya karmaṇā ।  
kāñcanasya sunābhasya sahasrākṣaśca vāsavaḥ ॥<sub>123</sub>॥

uvāca vacanaṃ dhīmānparitōṣātsagadgadam ।  
sunābhaṃ parvataśrēṣṭhaṃ svayamēva śacīpatiḥ ॥<sub>124</sub>॥

hiraṇyanābhaśailēndraparituṣṭōśmi tē bhṛśam ।  
abhayaṃ tē prayacchāmi tiṣṭha saumya yathāsukham ॥<sub>125</sub>॥

sāhyaṃ kṛtaṃ tē sumahadvikrāntasya hanūmataḥ ।  
kramatō yōjanaśataṃ nirbhayasya bhayē sati ॥<sub>126</sub>॥

rāmasyaiṣa hi dautyēna yāti dāśarathērhariḥ ।  
satkriyāṃ kurvatā śakyā tōṣitōśmi dr̥ḍhaṃ tvayā ॥<sub>127</sub>॥

tataḥ praharṣamalabhadvipulaṃ parvatōttamaḥ ।  
dēvatānāṃ patiṃ dr̥ṣṭvā parituṣṭaṃ śatakratum ॥<sub>128</sub>॥

sa vai dattavaraḥ śailō babhūvāvasthitastadā ।  
hanūmāṃśca muhūrtēna vyaticakrāma sāgaram ॥<sub>129</sub>॥

tatō dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ।



abruvansūryasaṅkāśaṃ surasāṃ nāgamātaram ॥<sub>130</sub>॥

ayaṃ vātātmajaḥ śrīmānplavatē sāgarōpari ।  
hanūmānnāma tasya tvam̐ muhūrtaṃ vighnamācara ॥<sub>131</sub>॥

rākṣasaṃ rūpamāsthāya sughōraṃ parvatōpamam ।  
daṃṣṭrākarālaṃ piṅgākṣaṃ vaktraṃ kṛtvā nabhaḥsprśam  
॥<sub>132</sub>॥

balamicchāmahē jñātuṃ bhūyaścāsyā parākramam ।  
tvam̐ vijēṣyatyupāyēna viṣadaṃ vā gamiṣyati ॥<sub>133</sub>॥

ēvamuktā tu sā dēvī daivatairabhisatkṛtā ।  
samudramadhyē surasā bibhratī rākṣasaṃ vapuḥ ॥<sub>134</sub>॥

vikṛtaṃ ca virūpaṃ ca sarvasya ca bhayāvaham ।  
plavamānaṃ hanūmantamāvṛtyēdamuvāca ha ॥<sub>135</sub>॥

mama bhakṣaḥ pradiṣṭastvamīśvarairvānararṣabha ।  
ahaṃ tvam̐ bhakṣayiṣyāmi praviśēdaṃ mamānanam ॥<sub>136</sub>॥

ēvamuktaḥ surasayā prāñjalirvānararṣabhaḥ ।  
prahr̥ṣṭavadanaḥ śrīmānidaṃ vacanamabravīt ॥<sub>137</sub>॥

rāmō dāśarathirnāma praviṣṭō daṇḍakāvanam ।  
lakṣmaṇēna saha bhrātrā vaidēhyā cāpi bhāryayā ॥<sub>138</sub>॥

asya kāryaviṣaktasya baddhavairasya rākṣasaiḥ ।  
tasya sītā hr̥tā bhāryā rāvaṇēna yaśasvinī ॥<sub>139</sub>॥

tasyāḥ sakāśaṃ dūtōṣhaṃ gamiṣyē rāmaśāsanāt ।  
kartumarhasi rāmasya sāhyaṃ viṣayavāsini ॥<sub>140</sub>॥

atha vā maithilīm dṛṣṭvā rāmaṃ cākliṣṭakāriṇam ।  
āgamiṣyāmi tē vaktraṃ satyaṃ pratiśṛṇōmi tē ॥<sub>141</sub>॥

ēvamuktā hanumatā surasā kāmarūpiṇī ।  
abravīnnātivartēnmām kaścidēṣa varō mama ॥<sub>142</sub>॥

ēvamuktaḥ surasayā kruddhō vānarapuṅgavaḥ ।  
abravītkuru vai vaktraṃ yēna mām viṣahiṣyasē ॥<sub>143</sub>॥

ityuktvā surasām kruddhō daśayōjanamāyataḥ ।  
daśayōjanavistārō babhūva hanumāmstadā ॥<sub>144</sub>॥

taṃ dṛṣṭvā mēghasaṅkāśaṃ daśayōjanamāyatam ।  
cakāra surasāpyāsyam viṃśadyōjanamāyatam ॥<sub>145</sub>॥

hanumāmstu tataḥ kruddhastriṃśadyōjanamāyataḥ ।  
cakāra surasā vaktraṃ catvāriṃśattathōcchritam ॥<sub>146</sub>॥

babhūva hanumānvīraḥ pañcāśadyōjanōcchritaḥ ।  
cakāra surasā vaktraṃ ṣaṣṭiyōjanamāyatam ॥<sub>147</sub>॥

tathaiva hanumānvīraḥ saptatiṃ yōjanōcchritaḥ ।  
cakāra surasā vaktramaśītiṃ yōjanāyatam ॥<sub>148</sub>॥

hanūmānacala prakhyō navatiṃ yōjanōcchritaḥ ।  
cakāra surasā vaktraṃ śatayōjanamāyatam ॥<sub>149</sub>॥

taddrṣṭvā vyāditam tvāsyam vāyuputraḥ sa buddhimān ।  
dīrghajihvam surasayā sughōraṃ narakōpamam ॥<sub>150</sub>॥

sa saṅkṣipyātmanaḥ kāyaṃ jīmūta iva mārutiḥ ।  
tasminmuhūrtē hanumānbabhūvāṅguṣṭhamātrakaḥ ॥<sub>151</sub>॥

sōṣhipatyāśu tadvaktram niṣpatya ca mahājavah |  
antarikṣē sthitaḥ śrīmānidaṃ vacanamabravīt ||<sub>152</sub>||

praviṣṭōṣmi hi tē vaktram dākṣāyaṇi namōṣtu tē |  
gamiṣyē yatra vaidēhī satyaṃ cāstu vacastava ||<sub>153</sub>||

taṃ drṣṭvā vadanānmuktaṃ candraṃ rāhumukhādiva |  
abravītsurasā dēvī svēna rūpēṇa vānaram ||<sub>154</sub>||

arthasiddhyai hariśrēṣṭha gaccha saumya yathāsukham |  
samānaya ca vaidēhīm rāghavēṇa mahātmanā ||<sub>155</sub>||

tatṛtīyaṃ hanumatō drṣṭvā karma suduṣkaram |  
sādhu sādhviti bhūtāni praśaśaṃsustadā harim ||<sub>156</sub>||

sa sāgaramanādhrṣyamabhyētya varuṇālayam |  
jagāmākāśamāviśya vēgēna garuṇōpamaḥ ||<sub>157</sub>||

sēvitē vāridhāribhiḥ patagaiśca niṣēvitē |  
caritē kaiśikācāryairairāvataniṣēvitē ||<sub>158</sub>||

siṃhakuñjaraśārdūlapatagōragavāhanaiḥ |  
vimānaiḥ sampatadbhiśca vimalaiḥ samalaṅkṛtē ||<sub>159</sub>||

vajrāśanisamāghataiḥ pāvakairupaśōbhitē |  
kṛtapuṇyairmahābhāgaiḥ svargajidbhiralāṅkṛtē ||<sub>160</sub>||

bahatā havyamatyantam sēvitē citrabhānunā |  
grahanakṣatracandrārkatārāgaṇavibhūṣitē ||<sub>161</sub>||

maharṣigaṇagandharvanāgayakṣasamākulē |  
viviktē vimalē viśvē viśvāvasuniṣēvitē ||<sub>162</sub>||

dēvarājagajākrāntē candrasūryapathē śivē ।  
vitānē jīvalōkasya vitatō brahmanirmitē ॥<sub>163</sub>॥

bahuśaḥ sēvitē vīrairvidyādharaḡaṇairvaraiḥ ।  
kapinā kṛṣyamāṇāni mahābhrāṇi cakāśirē ॥<sub>164</sub>॥

praviśannabhrajālāni niṣpataṃśca punaḥ punaḥ ।  
prāvṛṣṇindurivābhāti niṣpatanpraviśaṃstadā ॥<sub>165</sub>॥

plavamānaṃ tu taṃ dṛṣṭvā siṃhikā nāma rākṣasī ।  
manasā cintayāmāsa pravṛddhā kāmarūpiṇī ॥<sub>166</sub>॥

adya dīrghasya kālasya bhaviṣyāmyahamāśitā ।  
idaṃ hi mē mahatsattvaṃ cirasya vaśamāgatam ॥<sub>167</sub>॥

iti sañcintya manasā chāyāmasya samakṣipat ।  
chāyāyāṃ saṅgrhītāyāṃ cintayāmāsa vānaraḥ ॥<sub>168</sub>॥

samākṣiptō'smi sahasā paṅgūkṛtaparākramah ।  
pratilōmēna vātēna mahānauriva sāgarē ॥<sub>169</sub>॥

tiryagūrdhvamadhaścaiva vīkṣamāṇastataḥ kapiḥ ।  
dadarśa sa mahāsattvamutthitaṃ lavaṇāmbhasi ॥<sub>170</sub>॥

kapirājñā yadākhyātaṃ sattvamadbhutadarśanam ।  
chāyāgrāhi mahāvīryaṃ tadidaṃ nātra saṃśayaḥ ॥<sub>171</sub>॥

sa tāṃ buddhvārthatattvēna siṃhikāṃ matimāṅkapiḥ ।  
vyavardhata mahākāyaḥ prāvṛṣīva balāhakaḥ ॥<sub>172</sub>॥

tasya sā kāyamudvīkṣya vardhamānaṃ mahākapēḥ ।  
vaktraṃ prasārayāmāsa pātālāmbarasamṇibham ॥<sub>173</sub>॥

sa dadarśa tatastasyā vikṛtaṃ sumahanmukham ।  
kāyamātraṃ ca mēdhāvī marmāṇi ca mahākapiḥ ॥<sup>174</sup>॥

sa tasyā vivṛtē vaktre vajrasamhananaḥ kapiḥ ।  
saṅkṣipyā muhurātmānaṃ niṣpapāta mahābalaḥ ॥<sup>175</sup>॥

āsyē tasyā nimajjantaṃ dadṛśuḥ siddhacāraṇāḥ ।  
grasyamānaṃ yathā candraṃ pūrṇaṃ parvaṇi rāhuṇā ॥<sup>176</sup>॥

tatastasya nakhaistikṣṇairmarmāṇyutkr̥tya vānaraḥ ।  
utpapātātha vēgēna manaḥsampātavikramaḥ ॥<sup>177</sup>॥

tāṃ hatāṃ vānarēṇāśu patitāṃ vīkṣya siṃhikāṃ ।  
bhūtānyākāśacārīṇi tamūcuḥ plavagarṣabham ॥<sup>178</sup>॥

bhīmamadya kṛtaṃ karma mahatsattvaṃ tvayā hatam ।  
sādhayārthamabhiprētamariṣṭaṃ plavatāṃ vara ॥<sup>179</sup>॥

yasya tvētāni catvāri vānarēndra yathā tava ।  
dhṛtirdṛṣṭīrmatirdākṣyaṃ sa karmasu na sīdati ॥<sup>180</sup>॥

sa taiḥ sambhāvitaḥ pūjyaḥ pratipannaprayōjanaḥ ।  
jagāmākāśamāviśya pannagāśanavatkapiḥ ॥<sup>181</sup>॥

prāptabhūyiṣṭha pārastu sarvataḥ pratilōkayan ।  
yōjanānāṃ śatasyāntē vanarājim dadarśa saḥ ॥<sup>182</sup>॥

dadarśa ca patannēva vividhadrumabhūṣitam ।  
dvīpaṃ śākhāmṛgaśrēṣṭhō malayōpavanāni ca ॥<sup>183</sup>॥

sāgaraṃ sāgarānūpānsāgarānūpajāndrumān ।  
sāgarasya ca patnīnāṃ mukhānyapi vilōkayan ॥<sup>184</sup>॥

sa mahāmēghasaṅkāśaṃ samīkṣyātmānamātmanā ।  
nirundhantamivākāśaṃ cakāra matimānmatim ॥<sub>185</sub>॥

kāyavṛddhiṃ pravēgaṃ ca mama dṛṣṭvaiva rākṣasāḥ ।  
mayi kautūhalaṃ kuryuriti mēnē mahākapiḥ ॥<sub>186</sub>॥

tataḥ śarīraṃ saṅkṣipyā tanmahīdharasaṃnibham ।  
punaḥ prakṛtimāpēdē vītamōha ivātmavān ॥<sub>187</sub>॥

sa cārunānāvidharūpadhārī  
paraṃ samāsādyā samudratīram ।  
parairāśakyapratipannarūpaḥ  
samīkṣitātmā samavēkṣitārthaḥ ॥<sub>188</sub>॥

tataḥ sa lambasya girēḥ samṛddhē  
vicitrakūṭē nipapāta kūṭē ।  
sakētakōddālakanālikērē  
mahādrīkūṭapratimō mahātmā ॥<sub>189</sub>॥

sa sāgaraṃ dānavapannagāyutam  
balēna vikramya mahōrmimālinam ।  
nipatya tīrē ca mahōdadhēstadā  
dadarśa laṅkāmarāvatīmiva ॥<sub>190</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
prathamāḥ sargaḥ॥

## ॥dvitīyaḥ sargaḥ॥

sa sāgaramanādhr̥ṣyamatikramya mahābalaḥ ।  
trikūṭaśikharē laṅkāṃ sthitāṃ svasthō dadarśa ha ॥<sub>1</sub>॥

tataḥ pādapamuktēna puṣpavarṣeṇa vīryavān ।  
abhivr̥ṣṭaḥ sthitastatra babhau puṣpamayō yathā ॥<sub>2</sub>॥

yōjanānāṃ śataṃ śrīmāmstīrtvāpyuttamavikramaḥ ।  
anīśvasankapistatra na glānimadhigacchati ॥<sub>3</sub>॥

śatānyaham yōjanānāṃ kramēyam subahūnyapi ।  
kiṃ punaḥ sāgarasyāntaṃ saṅkhyātaṃ śatayōjanam ॥<sub>4</sub>॥

sa tu vīryavatāṃ śrēṣṭhaḥ plavatāmapī cōttamaḥ ।  
jagāma vēgavāllaṅkāṃ laṅghayitvā mahōdadhīm ॥<sub>5</sub>॥

śādvalāni ca nīlāni gandhavanti vanāni ca ।  
gaṇḍavanti ca madhyēna jagāma nagavanti ca ॥<sub>6</sub>॥

śailāṃśca tarusañchannānvanarājīśca puṣpitāḥ ।  
abhicakrāma tējasvī hanumānplavagarṣabhaḥ ॥<sub>7</sub>॥

sa tasminnacalē tiṣṭhanvanānyupavanāni ca ।  
sa nagāgrē ca tāṃ laṅkāṃ dadarśa pavanātmajaḥ ॥<sub>8</sub>॥

saralānkarnīkārāṃśca kharjūrāṃśca supuṣpitān ।  
priyālānmuculindāṃśca kuṭajānkētakānapi ॥<sub>9</sub>॥

priyaṅgūngandhapūrṇāṃśca nīpānsaptacchadāmstathā ।  
asanānkōvidārāṃśca karavīrāṃśca puṣpitān ॥<sub>10</sub>॥

puṣpabhāranibaddhāṃśca tathā mukulitānapi ।  
pādapānvihagākīrṇānpavanādhūtamastakān ॥<sub>11</sub>॥

haṃsakāraṇḍavākīrṇā vāpīḥ padmōtpalāyutāḥ ।  
ākṛīḍānvividhānramyānvividhāṃśca jalāśayān ॥<sub>12</sub>॥

santatānvividhairvṛkṣaiḥ sarvartuphalapuṣpitaiḥ ।  
udyānāni ca ramyāṇi dadarśa kapikuñjaraḥ ॥<sub>13</sub>॥

samāsāḍya ca lakṣmīvāllaṅkāṃ rāvaṇapālītāṃ ।  
parikhābhiḥ sapadmābhiḥ sōtpalābhiraṅkṛtāṃ ॥<sub>14</sub>॥

sītāpaharaṇārthēna rāvaṇēna surakṣītāṃ ।  
samantādvicaradbhiśca rākṣasairugradhanvibhiḥ ॥<sub>15</sub>॥

kāñcanēnāvṛtāṃ ramyāṃ prākārēṇa mahāpurīm ।  
aṭṭāḷakaśatākīrṇāṃ patākādhvajamālinīm ॥<sub>16</sub>॥

tōraṇaiḥ kāñcanairdivyairlatāpaṅktivicitritaiḥ ।  
dadarśa hanumāllaṅkāṃ divi dēvapurīmiva ॥<sub>17</sub>॥

girimūrdhni sthitāṃ laṅkāṃ pāṇḍurairbhavanaiḥ śubhaiḥ ।  
dadarśa sa kapiḥ śrīmānpuramākāśagaṃ yathā ॥<sub>18</sub>॥

pālītāṃ rākṣasēndrēṇa nirmitāṃ viśvakarmaṇā ।  
plavamānāmivākāśē dadarśa hanumānpurīm ॥<sub>19</sub>॥

sampūrṇāṃ rākṣasairghōrairnāgairbhōgavatīmiva ।  
acintyāṃ sukṛtāṃ spaṣṭāṃ kubērādhyuṣītāṃ purā ॥<sub>20</sub>॥

daṃṣṭribhirbahubhiḥ sūraiḥ sūlapaṭṭiśapāṇibhiḥ ।  
rakṣītāṃ rākṣasairghōrairguhāmāśīviṣairapi ॥<sub>21</sub>॥



vapraprākārajaghanām vipulāmbunavāambarām ।  
śataghñīśūlakēśāntāmaṭṭālakavatamśakām ॥<sub>22</sub>॥

dvāramuttaramāsādyā cintayāmāsa vānarah ।  
kailāsaśikharapракhyamālikhantamivāmbaram ।  
dhriyamāṇamivākāśamucchritairbhavanōttamaiḥ ॥<sub>23</sub>॥

tasyāśca mahatīm guptīm sāgaram ca nirīkṣya saḥ ।  
rāvaṇam ca ripum ghōram cintayāmāsa vānarah ॥<sub>24</sub>॥

āgatyāpīha harayō bhaviṣyanti nirarthakāḥ ।  
na hi yuddhēna vai laṅkā śakyā jētum surairapi ॥<sub>25</sub>॥

imām tu viṣamām durgām laṅkām rāvaṇapālitām ।  
prāpyāpi sa mahābāhuḥ kiṃ kariṣyati rāghavaḥ ॥<sub>26</sub>॥

avakāśō na sāntvasya rākṣasēṣvabhigamyatē ।  
na dānasya na bhēdasya naiva yuddhasya dṛśyatē ॥<sub>27</sub>॥

caturṇāmēva hi gativānarāṇām mahātmanām ।  
vālīputrasya nīlasya mama rājñaśca dhīmataḥ ॥<sub>28</sub>॥

yāvajjānāmi vaidēhīm yadi jīvati vā na vā ।  
tatraiva cintayiṣyāmi dṛṣṭvā tām janakātmajām ॥<sub>29</sub>॥

tataḥ sa cintayāmāsa muhūrtam kapikuñjarah ।  
giriśṛṅgē sthitastasminrāmasyābhyudayē rataḥ ॥<sub>30</sub>॥

anēna rūpēṇa mayā na śakyā rakṣasām purī ।  
pravēṣṭum rākṣasairguptā krūrairbalasamanvitaiḥ ॥<sub>31</sub>॥

ugraujasō mahāvīryō balavantaśca rākṣasāḥ ।  
vañcanīyā mayā sarvē jānakīm parimārgitā ॥<sub>32</sub>॥

lakṣyālakṣyēṇa rūpēṇa rātrau laṅkā purī mayā ।  
pravēṣṭum prāptakālam mē kṛtyam sādhayitum mahat ॥<sub>33</sub>॥

tām purīm tādrśīm drṣṭvā durādharṣām surāsuraiḥ ।  
hanūmāmścintayāmāsa viniḥśvasya muhurmuhuh ॥<sub>34</sub>॥

kēnōpāyēna paśyēyam maithilīm janakātmajām ।  
adrṣṭō rākṣasēndrēṇa rāvaṇēna durātmanā ॥<sub>35</sub>॥

na vinaśyētkatham kāryam rāmasya veditātmanah ।  
ēkāmēkaśca paśyēyam rahitē janakātmajām ॥<sub>36</sub>॥

bhūtāścārthō vipadyantē dēśakālavirōdhitāḥ ।  
viklavam dūtamāsādyā tamah sūryōdayē yathā ॥<sub>37</sub>॥

arthānarthāntarē buddhirniścitāpi na śōbhatē ।  
ghātayanti hi kāryāṇi dūtāḥ paṇḍitamāninaḥ ॥<sub>38</sub>॥

na vinaśyētkatham kāryam vaiklavyam na katham bhavēt ।  
laṅghanam ca samudrasya katham nu na vṛthā bhavēt ॥<sub>39</sub>॥

mayi drṣṭē tu rakṣōbhī rāmasya veditātmanah ।  
bhavēdvyarthamidam kāryam rāvaṇānarthamicchataḥ ॥<sub>40</sub>॥

na hi śakyam kvacitsthātumavijñātēna rākṣasaiḥ ।  
api rākṣasarūpēṇa kimutānyēna kēnacid ॥<sub>41</sub>॥

vāyurapyatra nājñātaścarēditi matirmama ।  
na hyastyaviditam kiñcidrākṣasānām baliyasām ॥<sub>42</sub>॥

ihāham yadi tiṣṭhāmi svēna rūpēṇa samvṛtaḥ ।  
vināśamupayāsyāmi bharturarthasca hīyatē ॥<sub>43</sub>॥

tadahaṃ svēna rūpēṇa rajanyāṃ hrasvatāṃ gataḥ ।  
laṅkāmaḥipatiṣyāmi rāghavasyārthasiddhayē ॥<sub>44</sub>॥

rāvaṇasya purīm rātrau praviśya sudurāsadām ।  
vicinvanbhavanam sarvaṃ drakṣyāmi janakātmajāṃ ॥<sub>45</sub>॥

iti sañcintya hanumānsūryasyāstamayaṃ kapiḥ ।  
ācakāṅkṣē tadā vīrā vaidēhyā darśanōtsukaḥ ।  
prṣadamśakamātraḥ sanbabhūvādbhutadarśanaḥ ॥<sub>46</sub>॥

pradōṣakālē hanumāṃstūrṇamutpatya vīryavān ।  
pravivēśa purīm ramyāṃ suvibhaktamahāpatham ॥<sub>47</sub>॥

prāsādamālāvitatāṃ stambhaiḥ kāñcanarājataiḥ ।  
śātakumbhamayairjālairgandharvanagarōpamām ॥<sub>48</sub>॥

saptabhaumāṣṭabhaumaiśca sa dadarśa mahāpurīm ।  
talaiḥ sphāṭikasampūrṇaiḥ kārtasvaravibhūṣitaiḥ ॥<sub>49</sub>॥

vaidūryamaṇicitraiśca muktājālavibhūṣitaiḥ ।  
talaiḥ śuśubhirē tāni bhavanānyatra rakṣasām ॥<sub>50</sub>॥

kāñcanāni vicitrāṇi tōraṇāni ca rakṣasām ।  
laṅkāmuḍdyōtayāmāsuḥ sarvataḥ samalaṅkr̥tām ॥<sub>51</sub>॥

acintyāmadbhutākārāṃ dr̥ṣṭvā laṅkāṃ mahākapiḥ ।  
āsīdviṣaṇṇō hr̥ṣṭaśca vaidēhyā darśanōtsukaḥ ॥<sub>52</sub>॥

sa pāṇḍurōdviddhavimānamālinīm  
mahārhajāmbūnadajālatōraṇām ।  
yaśasvināṃ rāvaṇabāhupālītām  
kṣapācarairbhīmabalaiḥ samāvṛtām ॥<sub>53</sub>॥

candrōṣpi sācivyamivāsyā kurvamḥ  
tārāgaṇairmadhyagatō virājan ।  
jyōtsnāvitānēna vitatya lōkam  
uttiṣṭhatē naikasahasraraśmiḥ ॥<sub>54</sub>॥

śaṅkhaṇḍaprabhaṁ kṣīramṛṇālavarṇam  
udgacchamānaṁ vyavabhāsamānam ।  
dadarśa candraṁ sa kapipravīraḥ  
pōplūyamānaṁ sarasīva haṁsam ॥<sub>55</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
dvitīyaḥ sargaḥ॥

## ॥tr̥tīyaḥ sargaḥ॥

sa lambaśikharē lambē lambatōyadasaṃnibhē ।  
sattvamāsthāya mēdhāvī hanumānmārutātmajaḥ ॥<sub>1</sub>॥

niśi laṅkāṃ mahāsattvō vivēśa kapikuñjaraḥ ।  
ramyakānanatōyāḍhyāṃ purīm rāvaṇapālitām ॥<sub>2</sub>॥

śāradāmbudharaprakhyairbhavanairupaśōbhitām ।  
sāgarōpamanirghōṣāṃ sāgarānilasēvitām ॥<sub>3</sub>॥

supuṣṭabalasaṅguptām yathaiva viṭapāvatīm ।  
cārutōraṇaniryūhāṃ pāṇḍuradvāratōraṇām ॥<sub>4</sub>॥

bhujagācaritām guptām śubhām bhōgavatīmiva ।  
tām savidyudghanākīrṇām jyōtirmārgaṇiṣēvitām ॥<sub>5</sub>॥

caṇḍamārutanirhrādām yathēndrasyāmarāvatīm ।  
śātakumbhēna mahatā prākārēṇābhisaṃvṛtām ॥<sub>6</sub>॥

kiṅkiṇījālaghōṣābhiḥ patākābhiralāṅkṛtām ।  
āsādyā sahasā hr̥ṣṭaḥ prākāramabhipēdivān ॥<sub>7</sub>॥

vismayāviṣṭahr̥dayaḥ purīmālōkya sarvataḥ ।  
jāmbūnadamayairdvārairvaidūryakṛtavēdikaiḥ ॥<sub>8</sub>॥

maṇisphaṭika muktābhirmaṇikuṭṭimabhūṣitaiḥ ।  
taptahāṭakaniryūhai rājatāmalapāṇḍuraiḥ ॥<sub>9</sub>॥

vaidūryatalasōpānaiḥ sphāṭikāntarapāṃsubhiḥ ।  
cāruṣaṃjavanōpētaiḥ khamivōtpatitaiḥ śubhaiḥ ॥<sub>10</sub>॥

krauñcabarhiṇasaṅghuṣṭē rājahaṃsaniṣēvitaiḥ ।  
tūryābharaṇanirghōṣaiḥ sarvataḥ pratināditām ॥<sub>11</sub>॥

vasvōkasārāpratimām samīkṣya nagarīm tataḥ ।  
khamivōtpatitām laṅkāṃ jaharṣa hanumāṅkapiḥ ॥<sub>12</sub>॥

tām samīkṣya purīm laṅkāṃ rākṣasādhipatēḥ śubhām ।  
anuttamāmṛddhiyutām cintayāmāsa vīryavān ॥<sub>13</sub>॥

nēyamanyēna nagarī śakyā dharṣayitum balāt ।  
rakṣitā rāvaṇabalairudyatāyudhadhāribhiḥ ॥<sub>14</sub>॥

kumudāṅgadayōrvāpi suṣēṇasya mahākapēḥ ।  
prasiddhēyaṃ bhavēdbhūmirmaindadvividayōrapi ॥<sub>15</sub>॥

vivasvatastanūjasya harēśca kuśaparvaṇaḥ ।  
ṛkṣasya kētumālasya mama caiva gatirbhavēt ॥<sub>16</sub>॥

samīkṣya tu mahābāhō rāghavasya parākramam ।  
lakṣmaṇasya ca vikrāntamabhavatprītimāṅkapiḥ ॥<sub>17</sub>॥

tām ratnavasanōpētām kōṣṭhāgārāvataṃsakām ।  
yantrāgārastanīmṛddhām pramadāmiva bhūṣitām ॥<sub>18</sub>॥

tām naṣṭatimirām dīpairbhāsvaraiśca mahāgrhaiḥ ।  
nagarīm rākṣasēndrasya dadarśa sa mahākapiḥ ॥<sub>19</sub>॥

praviṣṭaḥ sattvasampannō niśāyām mārutātmajaḥ ।  
sa mahāpathamāsthāya muktāpuṣpavirājitam ॥<sub>20</sub>॥

hasitōdghuṣṭaninadaistūryaghōṣa puraḥ saraiḥ ।  
vajrāṅkuśāṇikāśaiśca vajrajālavibhūṣitaiḥ ।  
grhamēdhaiḥ purī ramyā babhāsē dyaurivāmbudaiḥ ॥<sub>21</sub>॥

prajajvāla tadā laṅkā rakṣōgaṇagr̥haiḥ śubhaiḥ ।  
sitābhrasadr̥śaiścitraiḥ padmasvastikasam̐sthitaiḥ ।  
vardhamānagr̥haiścāpi sarvataḥ suvibhāṣitaiḥ ॥<sub>22</sub>॥

tām citramālyābharaṇām kapiṛājahitaṅkaraḥ ।  
rāghavārtham̐ caraṅśrīmāndadarśa ca nananda ca ॥<sub>23</sub>॥

śuśrāva madhuraṁ gītaṁ tristhānasvarabhūṣitaṁ ।  
strīṇām̐ madasam̐rddhānām̐ divi cāpsarasāmiva ॥<sub>24</sub>॥

śuśrāva kāñcīninādaṁ nūpurāṇām̐ ca niḥsvanam ।  
sōpānaninadām̐ścaiva bhavanēṣu mahātmanam ।  
āsphōṭitaninādām̐śca kṣvēḍitām̐śca tatastataḥ ॥<sub>25</sub>॥

svādhyāya niratām̐ścaiva yātudhānāndadarśa saḥ ।  
rāvaṇastavasam̐yuktāngarjatō rākṣasānapi ॥<sub>26</sub>॥

rājamārgaṁ samāvṛtya sthitaṁ rakṣōbalaṁ mahat ।  
dadarśa madhyamē gulmē rākṣasasya carānbahūn ॥<sub>27</sub>॥

dīkṣitāñjaṭilānmuṇḍāṅgōṣjināambaravāśasaḥ ।  
darbhamuṣṭipraharaṇānagnikuṇḍāyudhām̐stathā ॥<sub>28</sub>॥

kūṭamudgarapāṇīm̐śca daṇḍāyudhadharānapi ।  
ēkākṣānēkakarṇām̐śca calallambapayōdharān ॥<sub>29</sub>॥

karālānbhugnavaktrām̐śca vikaṭānvāmanām̐stathā ।  
dhanvinaḥ khaḍginaścaiva śataghnī musalāyudhān ।  
parighōttamahastām̐śca vicitrakavacōjjvalān ॥<sub>30</sub>॥

nātiṣṭhūlānnātikṛśānnātīdīrghātihrasvakān ।  
virūpānbahurūpām̐śca surūpām̐śca suvarcasah ॥<sub>31</sub>॥

śaktivṛkṣāyudhāṃścaiva paṭṭiśāśanidhāriṇaḥ ।  
kṣēpaṇīpāśahastāṃśca dadarśa sa mahākapiḥ ॥<sub>32</sub>॥

sragviṇastvanuliptāṃśca varābharanabhūṣitān ।  
tīkṣṇaśūladharāṃścaiva vajriṇaśca mahābalān ॥<sub>33</sub>॥

śatasāhasramavyagramāraḥkṣaṃ madhyamaṃ kapiḥ ।  
prākārāvṛtamatyantam dadarśa sa mahākapiḥ ॥<sub>34</sub>॥

triviṣṭapanibhaṃ divyaṃ divyanādavināditam ।  
vājihēṣitasaṅghuṣṭam nāditam bhūṣaṇaistathā ॥<sub>35</sub>॥

rathairyānairvimānaiśca tathā gajahayaiḥ śubhaiḥ ।  
vāraṇaiśca caturdantaiḥ śvētābhranicayōpamaiḥ ॥<sub>36</sub>॥

bhūṣitam ruciradvāraṃ mattaiśca mṛgapakṣibhiḥ ।  
rākṣasādhipatērguṇamāvivēśa gṛhaṃ kapiḥ ॥<sub>37</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvye sundarakāṇḍe  
tṛtīyaḥ sargaḥ॥



## ॥caturthaḥ sargaḥ॥

tataḥ sa madhyaṃ gatamaṃśumantam  
 jyōtsnāvitānaṃ mahadudvamantam ।  
 dadarśa dhīmāndivi bhānumantam  
 gōṣṭhē vṛṣaṃ mattamiva bhramantam ॥<sub>1</sub>॥

lōkasya pāpāni vināśayantam  
 mahōdadhiṃ cāpi samēdhayantam ।  
 bhūtāni sarvāṇi virājayantam  
 dadarśa śītāṃśumathābhiyāntam ॥<sub>2</sub>॥

yā bhāti lakṣmīrbhuvi mandarasthā  
 tathā pradōṣeṣu ca sāgarasthā ।  
 tathaiva tōyēṣu ca puṣkarasthā  
 rarāja sā cāruniśākarasthā ॥<sub>3</sub>॥

haṃsō yathā rājatapañjurasthaḥ  
 siṃhō yathā mandarakandarasthaḥ ।  
 vīrō yathā garvitakuñjarasthaḥ  
 candrō'pi babhrāja tathāambarasthaḥ ॥<sub>4</sub>॥

sthitāḥ kakudmāniva tīkṣṇaśṛṅgō  
 mahācalaḥ śvēta ivōccaśṛṅgaḥ ।  
 hastīva jāmbūnadabaddhaśṛṅgō  
 vibhāti candraḥ paripūrṇaśṛṅgaḥ ॥<sub>5</sub>॥

prakāśacandrōdayanaṣṭadōṣaḥ  
 pravṛddharakṣaḥ piśitāśadōṣaḥ ।  
 rāmābhirāmēritacittadōṣaḥ  
 svargaprakāśō bhagavānpradōṣaḥ ॥<sub>6</sub>॥

tantrī svanāḥ karṇasukhāḥ pravṛttāḥ  
svapanti nāryaḥ patibhiḥ suvṛttāḥ ।  
naktañcarāścāpi tathā pravṛttā  
vihartumatyadbhutaraudravṛttāḥ ॥<sub>7</sub>॥

mattapramattāni samākulāni  
rathāśvabhadraśanasanākulāni ।  
vīraśriyā cāpi samākulāni  
dadarśa dhīmānsa kapiḥ kulāni ॥<sub>8</sub>॥

parasparam cādhikamākṣipanti  
bhujāṃśca pīnānadhivikṣipanti ।  
mattapralāpānadhivikṣipanti  
mattāni cānyōnyamadhikṣipanti ॥<sub>9</sub>॥

rakṣāṃsi vakṣāṃsi ca vikṣipanti  
gātrāṇi kāntāsu ca vikṣipanti ।  
dadarśa kāntāśca samālapanti  
tathāparāstatra punaḥ svapanti ॥<sub>10</sub>॥

mahāgajaiścāpi tathā nadadbhiḥ  
sūpūjitaiścāpi tathā susadbhiḥ ।  
rarāja vīraiśca viniḥśvasadbhir-  
hradō bhujāṅgairiva niḥśvasadbhiḥ ॥<sub>11</sub>॥

buddhipradhānānrucirābhidhānān  
saṃśraddadhānāñjagataḥ pradhānān ।  
nānāvidhānānrucirābhidhānān  
dadarśa tasyāṃ puri yātudhānān ॥<sub>12</sub>॥

nananda drṣṭvā sa ca tānsurūpān  
nānāguṇānātmaguṇānurūpān ।  
vidyōtamānānsa ca tānsurūpān

dadarśa kāmścicca punarvirūpān ॥<sup>13</sup>॥

tatō varārḥaḥ suviśuddhabhāvāḥ  
tēṣāṃ striyastatra mahānubhāvāḥ ।  
priyeṣu pāneṣu ca saktabhāvā  
dadarśa tārā iva suprabhāvāḥ ॥<sup>14</sup>॥

śriyā jvalantīstrapayōpagūḍhā  
niśīthakālē ramaṇōpagūḍhāḥ ।  
dadarśa kāścitpramadōpagūḍhā  
yathā vihaṅgāḥ kusumōpagūḍhāḥ ॥<sup>15</sup>॥

anyāḥ punarharṃyatalōpaviṣṭāḥ  
tatra priyāṅkēṣu sukhōpaviṣṭāḥ ।  
bhartuḥ priyā dharmaparā nivīṣṭā  
dadarśa dhīmānmanadābhiviṣṭāḥ ॥<sup>16</sup>॥

aprāvṛtāḥ kāñcanarājivarnāḥ  
kāścitparārdhyāstapanīyavarṇāḥ ।  
punaśca kāścicchaśalakṣmavarṇāḥ  
kāntaprahīṇā rucirāṅgavarṇāḥ ॥<sup>17</sup>॥

tataḥ priyānprāpya manōṣbhirāmān  
supṛītiyuktāḥ prasamīkṣya rāmāḥ ।  
grhēṣu hr̥ṣṭāḥ paramābhirāmā  
haripravīraḥ sa dadarśa rāmāḥ ॥<sup>18</sup>॥

candraprakāśāśca hi vaktramālā  
vakrākṣipakṣmāśca sunētramālāḥ ।  
vibhūṣaṇānām ca dadarśa mālāḥ  
śatahradānāmiva cārumālāḥ ॥<sup>19</sup>॥

na tvēva sītāṃ paramābhijātām

pathi sthitē rājakulē prajātām ।  
latām praphullāmiva sādhujātām  
dadarśa tanvīm manasābhijātām ॥<sub>20</sub>॥

sanātanē vartmani samniviṣṭām  
rāmēkṣaṇīm tāṃ madanābhiviṣṭām ।  
bharturmanaḥ śrīmadanupraviṣṭām  
strībhyō varābhyaśca sadā viśiṣṭām ॥<sub>21</sub>॥

uṣṇārditām sānusṛtāsrakaṇṭhīm  
purā varārḥottamanīṣkakaṇṭhīm ।  
sujātapakṣmāmabhiraktakaṇṭhīm  
vanē pravṛttāmiva nīlakaṇṭhīm ॥<sub>22</sub>॥

avyaktalēkhāmiva candralēkhām  
pāmsupradigdhāmiva hēmalēkhām ।  
kṣataprārūḍhāmiva bāṇalēkhām  
vāyuprabhinnāmiva mēghalēkhām ॥<sub>23</sub>॥

sītāmapaśyanmanujēśvarasya  
rāmasya patnīm vadatām varasya ।  
babhūva duḥkhābhihataścirasya  
plavaṅgamō manda ivācirasya ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
caturthaḥ sargaḥ॥

## ॥pañcamah sargaḥ॥

sa nikāmaṃ vināmēṣu vicarankāmarūpadhṛk |  
vicacāra kapirlaṅkāṃ lāghavēna samanvitaḥ ॥<sub>1</sub>॥

āśasādātha lakṣmīvānrākṣasēndranivēśanam |  
prākārēṇārkaṣaṇṇa bhāśvarēṇābhisamvṛtam ॥<sub>2</sub>॥

rakṣitaṃ rākṣasairbhīmaiḥ siṃhairiva mahadvanam |  
samīkṣamāṇō bhavanam cakāśē kapikuñjaraḥ ॥<sub>3</sub>॥

rūpyakōpahitaiścitraistōraṇairhēmabhūṣitaiḥ |  
vicitrābhiśca kakṣyābhirdvāraiśca rucirairvṛtam ॥<sub>4</sub>॥

gajāsthaitairmahāmātraiḥ sūraiśca vigataśramaiḥ |  
upasthitamasamhāryairhayaiḥ syandanayāyibhiḥ ॥<sub>5</sub>॥

siṃhavyāghratanutrāṇairdāntakāñcanarājataiḥ |  
ghōṣavadbhirvicitraiśca sadā vicaritaṃ rathaiḥ ॥<sub>6</sub>॥

bahuratnasamākīrṇaṃ parārdhyāsanabhājanam |  
mahārathasamāvāsaṃ mahārathamahāsanam ॥<sub>7</sub>॥

dr̥śyaiśca paramōdāraistaistaīśca mṛgapakṣibhiḥ |  
vividhairbahusāhasraiḥ paripūrṇaṃ samantataḥ ॥<sub>8</sub>॥

vinītairantapālaiśca rakṣōbhiśca surakṣitaṃ |  
mukhyābhiśca varastrībhiḥ paripūrṇaṃ samantataḥ ॥<sub>9</sub>॥

muditapramadā ratnaṃ rākṣasēndranivēśanam |  
varābharaṇanirhrādaiḥ samudrasvananiḥsvanam ॥<sub>10</sub>॥

tadrājagūṇasampannam mukhyaiśca varacandanaiḥ ।  
bhērīmrdaṅgābhirutam śaṅkhaghōṣavināditam ॥<sub>11</sub>॥

nityārcitam parvahutam pūjitam rākṣasaiḥ sadā ।  
samudramiva gambhīram samudramiva niḥsvanam ॥<sub>12</sub>॥

mahātmānō mahadvēśma mahāratnaparicchadam ।  
mahājanasamākīrṇam dadarśa sa mahākapiḥ ॥<sub>13</sub>॥

virājamānam vapuṣā gajāśvarathasaṅkulam ।  
laṅkābharaṇamityēva sōmanyata mahākapiḥ ॥<sub>14</sub>॥

grhādgrham rākṣasānāmudyānāni ca vānarah ।  
vikṣamānō hyasantrastah prāsādāmśca cacāra saḥ ॥<sub>15</sub>॥

avaplutya mahāvēgaḥ prahastasya nivēśanam ।  
tatōṣnyatpupluvē vēśma mahāpārśvasya vīryavān ॥<sub>16</sub>॥

atha mēghapratīkāśam kumbhakarṇanivēśanam ।  
vibhīṣaṇasya ca tathā pupluvē sa mahākapiḥ ॥<sub>17</sub>॥

mahōdarasya ca tathā virūpākṣasya caiva hi ।  
vidyujjihvasya bhavanam vidyunmālēstathaiva ca ।  
vajradamṣṭrasya ca tathā pupluvē sa mahākapiḥ ॥<sub>18</sub>॥

śukasya ca mahāvēgaḥ sāraṇasya ca dhīmataḥ ।  
tathā cēndrajitō vēśma jagāma hariyūthapaḥ ॥<sub>19</sub>॥

jambumālēḥ sumālēśca jagāma hariyūthapaḥ ।  
raśmikētōśca bhavanam sūryaśatrōstathaiva ca ॥<sub>20</sub>॥

dhūmrākṣasya ca sampātērbhavanam mārutātmajaḥ ।  
vidyudrūpasya bhīmasya ghanasya vighanasya ca ॥<sub>21</sub>॥

śukanābhasya vakrasya śaṭhasya vikaṭasya ca ।  
hrasvakarṇasya daṁṣṭrasya rōmaśasya ca rakṣasaḥ ॥<sub>22</sub>॥

yuddhōnmattasya mattasya dhvajagrīvasya nādinah ।  
vidyujjihvēndrajihvānām tathā hastimukhasya ca ॥<sub>23</sub>॥

karālasya piśācasya śōṇitākṣasya caiva hi ।  
kramamāṇaḥ kramēṇaiva hanūmānmārutātmajaḥ ॥<sub>24</sub>॥

tēṣu tēṣu mahārheṣu bhavanēṣu mahāyaśāḥ ।  
tēṣāmṛddhimatāmṛddhiṁ dadarśa sa mahākapiḥ ॥<sub>25</sub>॥

sarvēṣām samatikramya bhavanāni samantataḥ ।  
āśasādātha lakṣmīvānrākṣasēndranivēśanam ॥<sub>26</sub>॥

rāvaṇasyōpaśāyinyō dadarśa harisattamaḥ ।  
vicaranhariśārdulō rākṣasīrvikṛtēkṣaṇāḥ ।  
śūlamudgarahastāśca śaktō tōmaradhāriṇīḥ ॥<sub>27</sub>॥

dadarśa vividhāngulmāmstasya rakṣaḥpatērgṛhē ॥<sub>28</sub>॥

raktāñśvētānsitāmścaiva harīmścaiva mahājavān ।  
kulīnānrūpasampannāṅgajānparagajārujān ॥<sub>29</sub>॥

niṣṭhitāṅgaśikhāyāmairāvatasamānyudhi ।  
nihantrṇparasainyānām gṛhē tasmindadarśa saḥ ॥<sub>30</sub>॥

kṣarataśca yathā mēghānsravataśca yathā girīn ।  
mēghastanitanirghōṣāndurdharṣānsamarē paraiḥ ॥<sub>31</sub>॥

sahasraṁ vāhinīstatra jāmbūnadapariṣkṛtāḥ ।  
hēmajālairavicchinnāstaruṇādityasaṁnibhāḥ ॥<sub>32</sub>॥

dadarśa rākṣasēndrasya rāvaṇasya nivēśanē ।

śibikā vividhākārāḥ sa kapirmārutātmajaḥ ॥<sub>33</sub>॥

latāgrhāṇi citrāṇi citraśālāgrhāṇi ca ।  
krīḍāgrhāṇi cānyāni dāruparvatakānapi ॥<sub>34</sub>॥

kāmasya grhakam ramyam divāgrhakamēva ca ।  
dadarśa rākṣasēndrasya rāvaṇasya nivēśanē ॥<sub>35</sub>॥

sa mandaratalaprakhyam mayūrasthānasaṅkulam ।  
dhvajayaṣṭibhirākīrṇam dadarśa bhavanōttamam ॥<sub>36</sub>॥

anantaratnanicayam nidhijālam samantataḥ ।  
dhīraniṣṭhitakarmāntam grham bhūtapatēriḥ ॥<sub>37</sub>॥

arcirbhiścāpi ratnānām tējasā rāvaṇasya ca ।  
virarājātha tadvēśma raśmimāniva raśmibhiḥ ॥<sub>38</sub>॥

jāmbūnadamayānyēva śayanānyāsanāni ca ।  
bhājanāni ca śubhrāṇi dadarśa hariyūthapaḥ ॥<sub>39</sub>॥

madhvāsavakṛtaklēdam maṇibhājanasaṅkulam ।  
manōramamasambādham kubērabhavanam yathā ॥<sub>40</sub>॥

nūpurāṇām ca ghōṣēṇa kāñcīnām ninadēna ca ।  
mr̥daṅgatalaghōṣaiśca ghōṣavadbhirvināditam ॥<sub>41</sub>॥

prāsādasan̄ghātayutam strīratnaśatasāṅkulam ।  
suvyūḍhakakṣyam hanumānpravivēśa mahāgrham ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
pañcamah sargaḥ॥



## ॥ṣaṣṭhaḥ sargaḥ॥

sa vēśmajālaṃ balavāndadarśa  
vyāsaktavaidūryasuvarṇajālam ।  
yathā mahatprāvr̥ṣi mēghajālam  
vidyutpinaddham savihaṅgajālam ॥<sub>1</sub>॥

nivēśanānāṃ vividhāśca śālāḥ  
pradhānaśaṅkhāyudhacāpaśālāḥ ।  
manōharāścāpi punarviśālā  
dadarśa vēśmādriṣu candraśālāḥ ॥<sub>2</sub>॥

gṛhāṇi nānāvasurājitāni  
dēvāsuraiścāpi supūjitāni ।  
sarvaiśca dōṣaiḥ parivarjitāni  
kapirdadarśa svabalārjitāni ॥<sub>3</sub>॥

tāni prayatnābhisamāhitāni  
mayēna sākṣādiva nirmitāni ।  
mahītalē sarvaguṇōttarāṇi  
dadarśa laṅkādhīpatērgṛhāṇi ॥<sub>4</sub>॥

tatō dadarśōcchritamēgharūpam  
manōharam kāñcanacārurūpam ।  
rakṣōṣdhipasyātmabalānurūpam  
gṛhōttamaṃ hyapratirūparūpam ॥<sub>5</sub>॥

mahītalē svargamiva prakīrṇam  
śriyā jvalantaṃ bahuratnakīrṇam ।  
nānātarūṇāṃ kusumāvakīrṇam  
girērivāgraṃ rajasāvakīrṇam ॥<sub>6</sub>॥

nārīpravēkairiva dīpyamānam  
taḍidbhirambhōdavadarcyamānam ।  
haṃsapravēkairiva vāhyamānam  
śriyā yutaṃ khē sukṛtāṃ vimānam ॥<sub>7</sub>॥

yathā nagāgraṃ bahudhātucitram  
yathā nabhaśca grahacandracitram ।  
dadarśa yuktīkṛtamēghacitram  
vimānaratnaṃ bauratnacitram ॥<sub>8</sub>॥

mahī kṛtā parvatarājipūrṇā  
śailāḥ kṛtā vṛkṣavitānapūrṇāḥ ।  
vṛkṣāḥ kṛtāḥ puṣpavitānapūrṇāḥ  
puṣpaṃ kṛtaṃ kēsarapatrapūrṇam ॥<sub>9</sub>॥

kṛtāni vēśmāni ca pāṇdurāṇi  
tathā supuṣpā api puṣkarīṇyaḥ ।  
punaśca padmāni sakēsarāṇi  
dhanyāni citrāṇi tathā vanāni ॥<sub>10</sub>॥

puṣpāhvayaṃ nāma virājamānam  
ratnaprabhābhiśca vivardhamānam ।  
vēśmōttamānāmapi cōccamānam  
mahākapistatra mahāvimānam ॥<sub>11</sub>॥

kṛtāśca vaidūryamayā vihaṅgā  
rūpyapravālaiśca tathā vihaṅgāḥ ।  
citrāśca nānāvasubhirbhujāṅgā  
jātyānurūpāsturagāḥ śubhāṅgāḥ ॥<sub>12</sub>॥

pravāljāmbūnadapuṣpapakṣāḥ  
salīlamāvarjitajihmapakṣāḥ ।  
kāmasya sākṣādiva bhānti pakṣāḥ

kṛtā vihaṅgāḥ sumukhāḥ supakṣāḥ ॥<sub>13</sub>॥

niyuḡyamānāśca gaḡāḥ suhastāḥ  
sakēsarāścōtpalapatrahastāḥ ।  
babhūva dēvī ca kṛtā suhastā  
lakṣmīstathā padmini padmahastā ॥<sub>14</sub>॥

itīva tadgṛhamabhigamya śōbhanam  
savismayō nagamiva cāruśōbhanam ।  
punaśca tatparamasugandhi sundaram  
himātyayē nagamiva cārukandaram ॥<sub>15</sub>॥

tataḥ sa tām kapirabhipatya pūjitām  
caranpurīm daśamukhabāhupālītām ।  
adṛśya tām janakasutām supūjitām  
suduḡkhitām patiguṇavēganirjitām ॥<sub>16</sub>॥

tatastadā bahuvidhabhāvitātmanah  
kṛtātmanō janakasutām suvartmanah ।  
apaśyatōśbhavadatiduḡkhitam manah  
sucakṣuṣah pravicaratō mahātmanah ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ṣaṣṭhaḥ sargaḥ॥

## ॥saptamaḥ sargaḥ॥

tasyālayavariṣṭhasya madhyē vipulamāyatam ।  
dadarśa bhavanaśrēṣṭhaṁ hanūmānmārutātmajaḥ ॥<sub>1</sub>॥

ardhayōjanavistīrṇamāyatam yōjanam hi tat ।  
bhavanam rākṣasēndrasya bahuprāsādasankulam ॥<sub>2</sub>॥

mārgamāṇastu vaidēhīm sītāmāyatalōcanām ।  
sarvataḥ paricakrāma hanūmānarisūdanaḥ ॥<sub>3</sub>॥

caturviṣāṇairdviradaistriviṣāṇaistathaiva ca ।  
parikṣiptamasambādham rakṣyamāṇamudāyudhaiḥ ॥<sub>4</sub>॥

rākṣasībhiśca patnībhī rāvaṇasya nivēśanam ।  
āhṛtābhiśca vikramya rājakanyābhirāvṛtam ॥<sub>5</sub>॥

tannakramakarākīrṇam timiṅgilajhaṣākulam ।  
vāyuvēgasamādhūtam pannagairiva sāgaram ॥<sub>6</sub>॥

yā hi vaiśvaraṇē lakṣmīryā cēndrē harivāhanē ।  
sā rāvaṇagrḥē sarvā nityamēvānapāyinī ॥<sub>7</sub>॥

yā ca rājñāḥ kubērasya yamasya varuṇasya ca ।  
tādrśī tadviśiṣṭā vā ṛddhī rakṣō grḥēṣviha ॥<sub>8</sub>॥

tasya armyasya madhyastham vēśma cānyatsunirmitam ।  
bahuniryūha saṅkīrṇam dadarśa pavanātmajaḥ ॥<sub>9</sub>॥

brahmaṇōṣrthē kṛtam divyam divi yadviśvakarmaṇā ।  
vimānam puṣpakam nāma sarvaratnavibhūṣitam ॥<sub>10</sub>॥

parēṇa tapasā lēbhē yatkubēraḥ pitāmahāt ।  
kubēramōjasā jitvā lēbhē tadrākṣasēsvaraḥ ॥<sub>11</sub>॥

īhā mṛgasamāyuktaiḥ kāryasvarahiraṇmayaiḥ ।  
sukṛtairācitam stambhaiḥ pradīptamiva ca śriyā ॥<sub>12</sub>॥

mērumandarasaṅkāśairullikhadbhirivāmbaram ।  
kūṭāgāraiḥ śubhākāraiḥ sarvataḥ samalaṅkṛtam ॥<sub>13</sub>॥

jvalanārkapratīkāśam sukṛtam viśvakarmaṇā ।  
hēmasōpānasamṣyuktam cārupravaravēdikam ॥<sub>14</sub>॥

jālavātāyanairyuktam kāñcanaiḥ sthāṭikairapi ।  
indranīlamahānīlamanipravaravēdikam ।  
vimānam puṣpakam divyamārurōha mahākapiḥ ॥<sub>15</sub>॥

tatrasthaḥ sa tadā gandham pānabhakṣyānnasambhavam ।  
divyam sammūrchitam jighranrūpavantamivānilam ॥<sub>16</sub>॥

sa gandhastam mahāsattvam bandhurbandhumivōttamam ।  
ita ēhityuvācēva tatra yatra sa rāvaṇaḥ ॥<sub>17</sub>॥

tatastām prasthitaḥ śālām dadarśa mahatīm śubhām ।  
rāvaṇasya manaḥkāntām kāntāmiva varastriyam ॥<sub>18</sub>॥

maṇisōpānavikṛtām hēmajālavirājitām ।  
sphāṭikairāvṛtatalām dantāntaritarūpikām ॥<sub>19</sub>॥

muktābhiśca pravālaiśca rūpyacāmīkarairapi ।  
vibhūṣitām maṇistambhaiḥ subahustambhabhūṣitām ॥<sub>20</sub>॥

samairṛjubhiratyuccaiḥ samantātsuvibhūṣitaiḥ ।  
stambhaiḥ pakṣairivātyuccairdivam samprasthitāmiva ॥<sub>21</sub>॥

mahatyā kuthayāstrīṇaṃ pṛthivīlakṣaṇāṅkayā ।  
pṛthivīmiva vistīrṇāṃ sarāṣṭragṛhamālinīm ॥<sub>22</sub>॥

nāditāṃ mattavihagairdivyagandhādhivāsitāṃ ।  
parārdhyāstaraṇōpētāṃ rakṣōṣdhipaniṣēvitāṃ ॥<sub>23</sub>॥

dhūmrāmagarudhūpēna vimalāṃ haṃsapāṇḍurāṃ ।  
citrāṃ puṣpōpahārēṇa kalmāṣīmiva suprabhāṃ ॥<sub>24</sub>॥

manaḥsaṃhlādajananīm varṇasyāpi prasādinīm ।  
tāṃ śōkanāśinīm divyāṃ śriyaḥ saṃjananīmiva ॥<sub>25</sub>॥

indriyāṇīndriyārthaistu pañca pañcabhiruttamaiḥ ।  
tarpayāmāsa mātēva tadā rāvaṇapālītā ॥<sub>26</sub>॥

svargōṣyaṃ dēvalōkōṣyamindrasyēyaṃ purī bhavēt ।  
siddhirvēyaṃ parā hi syādityamanyata mārutiḥ ॥<sub>27</sub>॥

pradhyāyata ivāpaśyatpradīpāṃstatra kāñcanān ।  
dhūrtāniva mahādhūrtairdēvanēna parājitān ॥<sub>28</sub>॥

dīpānāṃ ca prakāśēna tējasā rāvaṇasya ca ।  
arcirbhirbhūṣaṇānāṃ ca pradīptētyabhyamanyata ॥<sub>29</sub>॥

tatōṣpaśyatkuthāsīnaṃ nānāvarṇāmbarasrajaṃ ।  
sahasraṃ varanārīṇāṃ nānāvēṣavibhūṣitaṃ ॥<sub>30</sub>॥

parivṛttēṣrdharātrē tu pānanidrāvaśaṃ gatam ।  
krīḍitvōparataṃ rātrau suṣvāpa balavattadā ॥<sub>31</sub>॥

tatprasuptaṃ virurucē niḥśabdāntarabhūṣaṇam ।  
niḥśabdahaṃsabhamaram yathā padmavanam mahat ॥<sub>32</sub>॥

tāsāṃ saṃvṛtadantāni mīlitākṣāṇi mārutiḥ ।  
apaśyatpadmagandhīni vadanāni suyōṣitām ॥<sub>33</sub>॥

prabuddhānīva padmāni tāsāṃ bhūtvā kṣapākṣayē ।  
punaḥsaṃvṛtapatrāṇi rātrāviva babhustadā ॥<sub>34</sub>॥

imāni mukhapadmāni niyataṃ mattaṣaṭpadāḥ ।  
ambujānīva phullāni prārthayanti punaḥ punaḥ ॥<sub>35</sub>॥

iti vāmanyata śrīmānupapattyā mahākapiḥ ।  
mēnē hi guṇatastāni samāni salilōdbhavaiḥ ॥<sub>36</sub>॥

sā tasya śuśubhē śālā tābhiḥ strībhirvirājitā ।  
śāradīva prasannā dyaustārābhirabhisōbhitā ॥<sub>37</sub>॥

sa ca tābhiḥ parivṛtaḥ śuśubhē rākṣasādhipaḥ ।  
yathā hyuḍupatiḥ śrīmāmstārābhirabhisamvṛtaḥ ॥<sub>38</sub>॥

yāścyavantēsmbarāttārāḥ puṇyaśēṣasamāvṛtāḥ ।  
imāstāḥ saṅgatāḥ kṛtsnā iti mēnē haristadā ॥<sub>39</sub>॥

tārāṇāmiva suvyaktaṃ mahatīnāṃ śubhārciṣāṃ ।  
prabhāvarṇaprasādāśca virējustatra yōṣitām ॥<sub>40</sub>॥

vyāvṛttagurupīnasrakprakīrṇavarabhūṣaṇāḥ ।  
pānavyāyāmakālēṣu nidrāpahṛtacētaṣaḥ ॥<sub>41</sub>॥

vyāvṛttatilakāḥ kāścitkāścidudbhrāntanūpurāḥ ।  
pārśvē galitahārāśca kāscitparamayōṣitaḥ ॥<sub>42</sub>॥

mukhā hāravṛtāścānyāḥ kāscitprasrastavāśasaḥ ।  
vyāviddharaśanā dāmāḥ kiśōrya iva vāhitāḥ ॥<sub>43</sub>॥

sukuṇḍaladharāścānyā vicchinnamṛditaśrajaḥ ।  
gajēndramṛditāḥ phullā latā iva mahāvanē ॥<sub>44</sub>॥

candrāmśukiraṇābhāśca hārāḥ kāsāñcidutkaṭāḥ ।  
haṃsā iva babhūḥ suptāḥ stanamadhyēṣu yōṣitām ॥<sub>45</sub>॥

aparāsāṃ ca vaidūryāḥ kādambā iva pakṣiṇaḥ ।  
hēmasūtrāṇi cānyāsāṃ cakravākā ivābhavan ॥<sub>46</sub>॥

haṃsakāraṇḍavākīrṇāścakravākōpaśōbhitāḥ ।  
āpagā iva tā rējurjaghanaiḥ pulinairiva ॥<sub>47</sub>॥

kiṅkiṇījālasaṅkāśāstā hēmavipulāmbujāḥ ।  
bhāvagrāhā yaśastīrāḥ suptā nadya ivābabhūḥ ॥<sub>48</sub>॥

mṛduṣvaṅgēṣu kāsāñcitkucāgrēṣu ca samsthitāḥ ।  
babhūvurbhūṣaṇānīva śubhā bhūṣaṇarājayaḥ ॥<sub>49</sub>॥

aṃśukāntāśca kāsāñcinmukhamārutakampitāḥ ।  
uparyupari vaktrāṇaṃ vyādhūyantē punaḥ punaḥ ॥<sub>50</sub>॥

tāḥ pātākā ivōddhūtāḥ patnīnāṃ ruciraprabhāḥ ।  
nānāvarṇasuvarṇānāṃ vaktramūlēṣu rējirē ॥<sub>51</sub>॥

vavalguścātra kāsāñcitkuṇḍalāni śubhārciṣāṃ ।  
mukhamārutasamṣargānmandam mandam suyōṣitām ॥<sub>52</sub>॥

śarkarāsavagandhaḥ sa prakṛtyā surabhiḥ sukhaḥ ।  
tāsāṃ vadananiḥśvāsaḥ siṣēvē rāvaṇaṃ tadā ॥<sub>53</sub>॥

rāvaṇānanaśaṅkāśca kāścidrāvaṇayōṣitaḥ ।  
mukhāni sma sapatnīnāmupājighranpunaḥ punaḥ ॥<sub>54</sub>॥



atyartham saktamano rāvaṇe tā varastriyaḥ ।  
asvatantrāḥ sapatnīnām priyamēvācaramstadā ॥<sub>55</sub>॥

bāhūnupanidhāyānyāḥ pārihārya vibhūṣitāḥ ।  
amśukāni ca ramyāṇi pramadāstatra śīśyirē ॥<sub>56</sub>॥

anyā vakṣasi cānyasyāstasyāḥ kācitpunarbhujaḥ ।  
aparā tvaṅkamanyasyāstasyāścāpyaparā bhujau ॥<sub>57</sub>॥

ūrupārśvakaṭiprṣṭhamanyōnyasya samāśritāḥ ।  
parasparaniviṣṭāṅgyō madasnēhavaśānugāḥ ॥<sub>58</sub>॥

anyōnyasyāṅgasamsparsātpriyamāṇāḥ sumadhyamāḥ ।  
ēkīkṛtabhujāḥ sarvāḥ suṣupustatra yōṣitaḥ ॥<sub>59</sub>॥

anyōnyabhujasūtrēṇa strīmālāgrathitā hi sā ।  
mālēva grathitā sūtrē śuśubhē mattaṣaṭpadā ॥<sub>60</sub>॥

latānām mādhavē māsi phullānām vāyusēvanāt ।  
anyōnyamālāgrathitaḥ saṁsaktakusumōccayam ॥<sub>61</sub>॥

vyativēṣṭitasuskanthamanyōnyabhramarākulam ।  
āsīdvanamivōddhūtaḥ strīvanam rāvaṇasya tat ॥<sub>62</sub>॥

ucitēṣvapi suvyaktaḥ na tāsām yōṣitām tadā ।  
vivēkaḥ śakya ādhātuḥ bhūṣaṇāṅgāmbarasrajām ॥<sub>63</sub>॥

rāvaṇe sukhasamviṣṭe tāḥ striyō vividhaprabhāḥ ।  
jvalantaḥ kāñcanā dīpāḥ prēkṣantānimiṣā iva ॥<sub>64</sub>॥

rājarṣipitrdaityānām gandharvāṇām ca yōṣitaḥ ।  
rakṣasām cābhavankanyāstasya kāmavaśam gatāḥ ॥<sub>65</sub>॥

na tatra kācitpramadā prasahya  
vīryōpapannēna guṇēna labdhā ।  
na cānyakāmāpi na cānyapūrvā  
vinā varārham janakātmajam tu ॥<sup>66</sup>॥

na cākulīnā na ca hīnarūpā  
nādakṣiṇā nānupacāra yuktā ।  
bhāryābhavattasya na hīnasattvā  
na cāpi kāntasya na kāmanīyā ॥<sup>67</sup>॥

babhūva buddhistu harīśvarasya  
yadīdṛśī rāghavadharmapatnī ।  
imā yathā rākṣasarājabhāryāḥ  
sujātamasyēti hi sādhubuddhēḥ ॥<sup>68</sup>॥

punaśca sōḥcintayadārtarūpō  
dhruvam viśiṣṭā guṇatō hi sītā ।  
athāyamasyām kṛtavānmahātmā  
laṅkēśvaraḥ kaṣṭamanāryakarma ॥<sup>69</sup>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
saptamaḥ sargaḥ॥

## ॥aṣṭamaḥ sargaḥ॥

tatra divyōpamaṃ mukhyaṃ sphāṭikaṃ ratnabhūṣitaṃ ।  
avēkṣamāṇō hanumāndadarśa śayanāsanam ॥<sub>1</sub>॥

tasya caikatamē dēśē sōṣgryamālyavibhūṣitaṃ ।  
dadarśa pāṇḍuraṃ chatraṃ tārādhipatiṣaṃnibham ॥<sub>2</sub>॥

bālavyajanahastābhirvījyamānaṃ samantataḥ ।  
gandhaiśca vividhairjuṣṭaṃ varadhūpēna dhūpitaṃ ॥<sub>3</sub>॥

paramāstaraṇāstīrṇamāvikājinasamvṛtam ।  
dāmabhirvaramālyānāṃ samantādupaśōbhitam ॥<sub>4</sub>॥

tasmiñjīmūtasankāśaṃ pradīptōttamakunḍalam ।  
lōhitākṣaṃ mahābāhuṃ mahārajatavāsasam ॥<sub>5</sub>॥

lōhitēnānuliptāṅgaṃ candanēna sugandhinā ।  
sandhyāraktamivākāśē tōyadaṃ sataḍidguṇam ॥<sub>6</sub>॥

vṛtamābharāṇairdivyaiḥ surūpaṃ kāmarūpiṇam ।  
savṛkṣavanagulmāḍhyaṃ prasuptamiva mandaram ॥<sub>7</sub>॥

krīḍitvōparataṃ rātrau varābharāṇabhūṣitaṃ ।  
priyaṃ rākṣasakanyānāṃ rākṣasānāṃ sukhāvaham ॥<sub>8</sub>॥

pītvāpyuparataṃ cāpi dadarśa sa mahākapiḥ ।  
bhāskarē śayanē vīraṃ prasuptaṃ rākṣasādhipam ॥<sub>9</sub>॥

niḥśvasantaṃ yathā nāgaṃ rāvaṇaṃ vānarōttamaḥ ।  
āsādyā paramōdvignaḥ sōṣpāsarpatsubhītavat ॥<sub>10</sub>॥

athārōhaṇamāsādyā vēdikāntaramāśritaḥ ।  
suptaṃ rākṣasaśārdūlaṃ prēkṣatē sma mahākapiḥ ॥<sub>11</sub>॥

śuśubhē rākṣasēndrasya svapataḥ śayanōttamam ।  
gandhahastini saṃviṣṭē yathāprasravaṇaṃ mahat ॥<sub>12</sub>॥

kāñcanāṅgadanaddhau ca dadarśa sa mahātmanah ।  
vikṣiptau rākṣasēndrasya bhujāvindradhvajōpamau ॥<sub>13</sub>॥

airāvataviṣāṇāgrairāpīditakṛtavraṇau ।  
vajrōllikhitapīnāṃsau viṣṇucakraparikṣitau ॥<sub>14</sub>॥

pīnau samasujātāṃsau saṅgatau balasaṃyutau ।  
sulakṣaṇa nakhāṅguṣṭhau svaṅgulītalalakṣitau ॥<sub>15</sub>॥

saṃhatau pariḡhākārau vṛttau karikarōpamau ।  
vikṣiptau śayanē śubhrē pañcaśīrṣāvivōragau ॥<sub>16</sub>॥

śaśakṣatajakalpēna suśītēna sugandhinā ।  
candanēna parārdhyēna svanuliptau svalaṅkṛtau ॥<sub>17</sub>॥

uttamastrīvimṛditau gandhōttamaniṣēvitau ।  
yakṣapaṇṇagagandharvadēvadānavarāviṇau ॥<sub>18</sub>॥

dadarśa sa kapistasya bāhū śayanasaṃsthitau ।  
mandarasyāntarē suptau mahārḥī ruṣitāviva ॥<sub>19</sub>॥

tābhyāṃ sa paripūrṇābhyāṃ bhujābhyāṃ rākṣasādhipaḥ ।  
śuśubhēṣcalasaṅkāśaḥ śṛṅgābhyāmiva mandaraḥ ॥<sub>20</sub>॥

cūtapuṃnāgasurabhirbakulōttamasamṃyutaḥ ।  
mr̥ṣṭānnarasasaṃyuktaḥ pānagandhapuraḥsaraḥ ॥<sub>21</sub>॥

tasya rākṣasasiṃhasya niścakrāma mukhānmahān ।  
śayānasya viniḥśvāsaḥ pūrayanniva tadgrham ॥<sub>22</sub>॥

muktāmaṇivicitrēṇa kāñcanēna virājatā ।  
mukutēnāpavṛttēna kuṇḍalōjjvalitānanam ॥<sub>23</sub>॥

raktacandanadigdhēna tathā hārēṇa śōbhitā ।  
pīnāyataviśālēna vakṣasābhivirājitam ॥<sub>24</sub>॥

pāṇḍurēṇāpaviddhēna kṣaumēṇa kṣatajēkṣaṇam ।  
mahārheṇa susaṃvītaṃ pītēnōttamavāsasā ॥<sub>25</sub>॥

māṣarāśipratīkāśaṃ niḥśvasantaṃ bhujaṅgavat ।  
gāṅgē mahati tōyāntē prasutamiva kuñjaram ॥<sub>26</sub>॥

caturbhiḥ kāñcanairdīpaidīpyamānaiścaturdiśam ।  
prakāśīkr̥tasarvāṅgaṃ mēghaṃ vidyudgaṇairiva ॥<sub>27</sub>॥

pādamūlagatāścāpi dadarśa sumahātmanaḥ ।  
patnīḥ sa priyabhāryasya tasya rakṣaḥpatērgṛhē ॥<sub>28</sub>॥

śaśiprakāśavadanā varakuṇḍalabhūṣitāḥ ।  
amlānamālyābharaṇā dadarśa hariyūthapaḥ ॥<sub>29</sub>॥

nṛttavāditrakuśalā rākṣasēndrabhujāṅkagāḥ ।  
varābharaṇadhāriṇyō niṣannaṃ dadṛśē kapiḥ ॥<sub>30</sub>॥

vajravaidūryagarbhāṇi śravaṇāntēṣu yōṣitām ।  
dadarśa tāpanīyāni kuṇḍalānyaṅgadāni ca ॥<sub>31</sub>॥

tāsāṃ candrōpamairvaktraiḥ śubhairlalitakuṇḍalaiḥ ।  
virarāja vimānaṃ tannabhastārāgaṇairiva ॥<sub>32</sub>॥

madavyāyāmakhinnāstā rākṣasēndrasya yōṣitaḥ ।  
tēṣu tēṣvavakāśēṣu prasuptāstanumadhyamāḥ ॥<sub>33</sub>॥

kācidvīṇāṃ pariṣvajya prasuptā samprakāśatē ।  
mahānadīprakīrṇēva nalinī pōtamāśritā ॥<sub>34</sub>॥

anyā kakṣagatēnaiva maḍḍukēnāsitēkṣaṇā ।  
prasuptā bhāminī bhāti bālaputrēva vatsalā ॥<sub>35</sub>॥

paṭahaṃ cārusarvāṅgī pīḍya śētē śubhastanī ।  
cirasya ramaṇaṃ labdhvā pariṣvajyēva kāmīnī ॥<sub>36</sub>॥

kācidamaṣaṃ pariṣvajya suptā kamalalōcanā ।  
nidrāvaśamanuprāptā sahakāntēva bhāminī ॥<sub>37</sub>॥

anyā kanakasaṅkāśairmṛdupīnairmanōramaiḥ ।  
mṛdaṅgaṃ paripīḍyāṅgaiḥ prasuptā mattalōcanā ॥<sub>38</sub>॥

bhujapārśvāntarasthēna kakṣagēṇa kṛśōdarī ।  
paṇavēna sahānindyā suptā madakṛtaśramā ॥<sub>39</sub>॥

ḍiṇḍimaṃ parigrhyānyā tathaivāsaktaḍiṇḍimā ।  
prasuptā taruṇaṃ vatsamupagūhyēva bhāminī ॥<sub>40</sub>॥

kācidāḍambaraṃ nārī bhujasambhōgapīḍitam ।  
kṛtvā kamalapatrākṣī prasuptā madamōhitā ॥<sub>41</sub>॥

kalaśīmapavidhyānyā prasuptā bhāti bhāminī ।  
vasantē puṣpaśabalā mālēva parimārjitā ॥<sub>42</sub>॥

pāṇibhyāṃ ca kucau kācitsuvarṇakalaśōpamau ।  
upagūhyābalā suptā nidrābalaparājitā ॥<sub>43</sub>॥

anyā kamalapatrākṣī pūrṇēndusadrśānanā ।  
anyāmālingya suśrōṇī prasuptā madavihvalā ॥<sub>44</sub>॥

ātōdyāni vicitrāṇi pariṣvajya varastriyaḥ ।  
nipīḍya ca kucaiḥ suptāḥ kāmīnyāḥ kāmukāniva ॥<sub>45</sub>॥

tāsāmēkāntavinyastē śayānāṃ śayanē śubhē ।  
dadarśa rūpasampannāmaparāṃ sa kapiḥ striyam ॥<sub>46</sub>॥

muktāmaṇīsamāyuktairbhūṣaṇaiḥ suvibhūṣitām ।  
vibhūṣayantīmiva ca svaśriyā bhavanōttamam ॥<sub>47</sub>॥

gaurīm kanakavarṇābhāmiṣṭāmantahpurēśvarīm ।  
kapirmandōdarīm tatra śayānāṃ cārurūpiṇīm ॥<sub>48</sub>॥

sa tām dr̥ṣṭvā mahābāhurbhūṣitām mārutātmajaḥ ।  
tarkayāmāsa sītēti rūpayauvanasampadā ।  
harṣēṇa mahatā yuktō nananda hariyūthapaḥ ॥<sub>49</sub>॥

āśpōṭayāmāsa cucumba puccham  
nananda cikrīḍa jagau jagāma ।  
stambhānarōhannipapāta bhūmau  
nidarśayansvām prakṛtiṃ kapīnām ॥<sub>50</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
aṣṭamaḥ sargaḥ॥

## ॥navamaḥ sargaḥ॥

avadhūya ca tāṃ buddhiṃ babhūvāvasthitastadā ।  
jagāma cāparāṃ cintāṃ sītāṃ prati mahākapiḥ ॥<sub>1</sub>॥

na rāmēṇa viyuktā sā svaptumarhati bhāminī ।  
na bhōktuṃ nāpyalaṅkartuṃ na pānamupasēvitum ॥<sub>2</sub>॥

nānyaṃ naramupasthātuṃ surāṇāmapi cēśvaram ।  
na hi rāmasamaḥ kaścidvidyatē tridaśēṣvapi ।  
anyēyamiti niścitya pānabhūmau cacāra saḥ ॥<sub>3</sub>॥

krīḍitēnāparāḥ klāntā gītēna ca tathā parāḥ ।  
nr̥ttēna cāparāḥ klāntāḥ pānaviprahatāstathā ॥<sub>4</sub>॥

murajēṣu mṛdaṅgēṣu pīṭhikāsu ca saṁsthitāḥ ।  
tathāstaraṇamukhyyēṣu saṁviṣṭāścāparāḥ striyaḥ ॥<sub>5</sub>॥

aṅganānāṃ sahasrēṇa bhūṣitēna vibhūṣaṇaiḥ ।  
rūpasamlāpaśīlēna yuktagītārthabhāṣiṇā ॥<sub>6</sub>॥

dēśakālābhiyuktēna yuktavākyābhidhāyinā ।  
ratābhiratasam̐suptaṃ dadarśa hariyūthapaḥ ॥<sub>7</sub>॥

tāsāṃ madhyē mahābāhuḥ śuśubhē rākṣasēśvaraḥ ।  
gōṣṭhē mahati mukhyānāṃ gavāṃ madhyē yathā vṛṣaḥ ॥<sub>8</sub>॥

sa rākṣasēndraḥ śuśubhē tābhiḥ parivṛtaḥ svayam ।  
karēṇubhiryathāraṇyaṃ parikīrṇō mahādvipaḥ ॥<sub>9</sub>॥

sarvakāmairupētāṃ ca pānabhūmiṃ mahātmanaḥ ।



dadarśa kapiśārdūlastasya rakṣaḥpatēgrhē ॥<sub>10</sub>॥

mṛgāṇaṃ mahiṣāṇaṃ ca varāhāṇaṃ ca bhāgaśaḥ ।  
tatra nyastāni māṃsāni pānabhūmau dadarśa saḥ ॥<sub>11</sub>॥

raukmēṣu ca viśalēṣu bhājanēṣvardhabhakṣitān ।  
dadarśa kapiśārdūla mayūrānkukkuṭāṃstathā ॥<sub>12</sub>॥

varāhavārdhrāṇasakāndadhisauvarcalāyutān ।  
śalyānmṛgamayūrāṃśca hanūmānanvavaikṣata ॥<sub>13</sub>॥

kṛkarānvividhānsiddhāṃścakōrānardhabhakṣitān ।  
mahiṣānēkaśalyāṃśca chāgāṃśca kṛtaniṣṭhitān ।  
lēkhyamuccāvacam pēyam bhōjyāni vividhāni ca ॥<sub>14</sub>॥

tathāmlalavaṇōttaṃsairvividhai rāgaśāḍavaiḥ ।  
hāra nūpurakēyūrairapaviddhairmahādhanaiḥ ॥<sub>15</sub>॥

pānabhājanavikṣiptaiḥ phalaiśca vividhairapi ।  
kṛtapuṣpōpahārā bhūradhikam puṣyati śriyam ॥<sub>16</sub>॥

tatra tatra ca vinyastaiḥ suśliṣṭaiḥ śayanāsanaiḥ ।  
pānabhūmirvinā vahnim pradīptēvōpalakṣyatē ॥<sub>17</sub>॥

bahuprakārairvividhairvarasaṃskārasaṃskṛtaiḥ ।  
māṃsaiḥ kuśalasaṃyuktaiḥ pānabhūmigataiḥ pṛthak ॥<sub>18</sub>॥

divyāḥ prasannā vividhāḥ surāḥ kṛtasurā api ।  
śarkarāsavamādhvīkāḥ puṣpāsavaphalāsavāḥ ।  
vāsacūrṇaiśca vividhairmṛṣṭāstaiḥ pṛthakpṛthak ॥<sub>19</sub>॥

santatā śuśubhē bhūmirmālyaiśca bahusaṃsthitaiḥ ।  
hiraṇmayaiśca karakairbhājanaiḥ sphāṭikairapi ।

jāmbūnadamayaiścānyaiḥ karakairabhisamvṛtā ॥<sub>20</sub>॥

rājatēṣu ca kumbhēṣu jāmbūnadamayēṣu ca ।  
pānaśrēṣṭhaṃ tadā bhūri kapistatra dadarśa ha ॥<sub>21</sub>॥

sōṣpaśyacchātakumbhāni śīdhōrmaṇimayāni ca ।  
rājatāni ca pūrṇāni bhājanāni mahākapiḥ ॥<sub>22</sub>॥

kvacidardhāvaśēṣāni kvacitpītāni sarvaśaḥ ।  
kvacinnaiva prapītāni pānāni sa dadarśa ha ॥<sub>23</sub>॥

kvacidbhakṣyāṃśca vividhānkvacitpānāni bhāgaśaḥ ।  
kvacidannāvaśēṣāni paśyanvai vicacāra ha ॥<sub>24</sub>॥

kvacitprabhinnaiḥ karakaiḥ kvacidālōḍitairghaṭaiḥ ।  
kvacitsamprṛktamālyāni jalāni ca phalāni ca ॥<sub>25</sub>॥

śayanānyatra nārīṇāṃ śūnyāni bahudhā punaḥ ।  
parasparaṃ samāśliṣya kāścitsuptā varāṅganāḥ ॥<sub>26</sub>॥

kācicca vastramanyasyā apahr̥tyōpaguhya ca ।  
upagamyābalā suptā nidrābalaparājitā ॥<sub>27</sub>॥

tāsāmucchvāsavātēna vastraṃ mālyaṃ ca gātrajam ।  
nātyartham spandatē citraṃ prāpya mandamivānilam ॥<sub>28</sub>॥

candanasya ca śītasya śīdhōrmadhurasasya ca ।  
vividhasya ca mālyasya puṣpasya vividhasya ca ॥<sub>29</sub>॥

bahudhā mārutastatra gandhaṃ vividhamudvahan ।  
snānānāṃ candanānāṃ ca dhūpānāṃ caiva mūrchitaḥ ।  
pravavau surabhirgandhō vimānē puṣpakē tadā ॥<sub>30</sub>॥

śyāmāvadātāstatrānyāḥ kāścitkṛṣṇā varāṅganāḥ ।  
kāscitkāñcanavarṇāṅgyaḥ pramadā rākṣasālayē ॥<sub>31</sub>॥

tāsāṃ nidrāvaśatvācca madanēna vimūrchitam ।  
padminīnāṃ prasuptānāṃ rūpamāsīdyathaiva hi ॥<sub>32</sub>॥

ēvaṃ sarvamaśēṣēṇa rāvaṇāntaḥpuram kapiḥ ।  
dadarśa sumahātējā na dadarśa ca jānakīm ॥<sub>33</sub>॥

nirīkṣamāṇaśca tatastāḥ striyaḥ sa mahākapiḥ ।  
jagāma mahatīm cintāṃ dharmasādhvasaśaṅkitaḥ ॥<sub>34</sub>॥

paradārāvarōdhasya prasuptasya nirīkṣaṇam ।  
idaṃ khalu mamātyartham dharmalōpaṃ kariṣyati ॥<sub>35</sub>॥

na hi mē paradārāṇāṃ dṛṣṭirviṣayavartinī ।  
ayaṃ cātra mayā dṛṣṭaḥ paradāraparigrahaḥ ॥<sub>36</sub>॥

tasya prādurabhūccintāpunaranyā manasvinaḥ ।  
niścitaikāntacittasya kāryaniścayadarśinī ॥<sub>37</sub>॥

kāmaṃ dṛṣṭvā mayā sarvā viśvastā rāvaṇastriyaḥ ।  
na tu mē manasaḥ kiñcidvaikṛtyamupapadyatē ॥<sub>38</sub>॥

manō hi hētuḥ sarvēṣāmindriyāṇāṃ pravartatē ।  
śubhāśubhāsvavasthāsu tacca mē suvyavasthitam ॥<sub>39</sub>॥

nānyatra hi mayā śakyā vaidēhī parimārgitum ।  
striyō hi strīṣu dṛśyantē sadā samparimārgaṇē ॥<sub>40</sub>॥

yasya sattvasya yā yōnistasyāṃ tatparimārgyatē ।  
na śakyam pramadā naṣṭā mṛgīṣu parimārgitum ॥<sub>41</sub>॥

tadidaṃ mārgitaṃ tāvacchuddhēna manasā mayā ।  
rāvaṇāntaḥpuram saram dṛśyatē na ca jānakī ॥<sub>42</sub>॥

dēvagandharvakanyāśca nāgakanyāśca vīryavān ।  
avēkṣamāṇō hanumānnaivāpaśyata jānakīm ॥<sub>43</sub>॥

tāmapaśyankapistatra paśyaṃścānyā varastriyaḥ ।  
apakramya tadā vīraḥ pradhyātumupacakramē ॥<sub>44</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
navamaḥ sargaḥ॥

## ॥daśamaḥ sargaḥ॥

sa tasya madhyē bhavanasya vānarō  
latāgrhāṃścitragrhānniśāgrhān ।  
jagāma sītāṃ prati darśanōtsukō  
na caiva tāṃ paśyati cārudarśanām ॥<sub>1</sub>॥

sa cintayāmāsa tatō mahākapiḥ  
priyāmapaśyanraghunandanasya tām ।  
dhruvaṃ nu sītā mriyatē yathā na mē  
vicinvatō darśanamēti maithilī ॥<sub>2</sub>॥

sā rākṣasānāṃ pravarēṇa bālā  
svaśīlasaṃrakṣaṇa tatparā satī ।  
anēna nūnaṃ pratiduṣṭakarmanā  
hatā bhavēdāryapathē parē sthitā ॥<sub>3</sub>॥

virūparūpā vikṛtā vivarcasō  
mahānanā dīrghavirūpadarśanāḥ ।  
samīkṣya sā rākṣasarājayōṣitō  
bhayādvinaṣṭā janakēśvarātmajā ॥<sub>4</sub>॥

sītāmadṛṣṭvā hyanavāpya pauruṣam  
vihṛtya kālaṃ saha vānaraiściram ।  
na mēṣṭi sugrīvasamīpagā gatiḥ  
sutīkṣṇadaṇḍō balavāṃśca vānaraḥ ॥<sub>5</sub>॥

drṣṭamantaḥpuram sarvaṃ drṣṭvā rāvaṇayōṣitaḥ ।  
na sītā drśyatē sādhvī vṛthā jātō mama śramaḥ ॥<sub>6</sub>॥

kiṃ nu māṃ vānarāḥ sarvē gataṃ vakṣyanti saṅgatāḥ ।

gatvā tatra tvayā vīra kiṃ kṛtaṃ tadvadasva naḥ ॥<sub>7</sub>॥

adr̥ṣṭvā kiṃ pravakṣyāmi tāmahaṃ janakātmajām ।  
dhruvaṃ prāyamupēṣyanti kālasya vyativartanē ॥<sub>8</sub>॥

kiṃ vā vakṣyati vṛddhaśca jāmbavānaṅgadaśca saḥ ।  
gataṃ pāraṃ samudrasya vānarāśca samāgatāḥ ॥<sub>9</sub>॥

anirvēdaḥ śriyō mūlamanirvēdaḥ paraṃ sukham ।  
bhūyastāvadvicēṣyāmi na yatra vicayaḥ kṛtaḥ ॥<sub>10</sub>॥

anirvēdō hi satataṃ sarvārthēṣu pravartakaḥ ।  
karōti saphalaṃ jantōḥ karma yacca karōti saḥ ॥<sub>11</sub>॥

tasmādanirvēda kṛtaṃ yatnaṃ cēṣṭēṣhamuttamam ।  
adr̥ṣṭāṃśca vicēṣyāmi dēśānrāvaṇapālitaṃ ॥<sub>12</sub>॥

āpānaśālāvicitāstathā puṣpagṛhāṇi ca ।  
citraśālāśca vicitā bhūyaḥ kr̥ḍāgṛhāṇi ca ॥<sub>13</sub>॥

niṣkuṭāntararathyāśca vimānāni ca sarvaśaḥ ।  
iti sañcintya bhūyōṣpi vicētumupacakramē ॥<sub>14</sub>॥

bhūmīgṛhāṃścaityagṛhāṅgṛhātigṛhakānapi ।  
utpatannipataṃścāpi tiṣṭhangacchanpunah kvacit ॥<sub>15</sub>॥

apāvṛṇvaṃśca dvārāṇi kapāṭānyavaghaṭṭayan ।  
praviśanniṣpataṃścāpi prapatannutpatannapi ।  
sarvamapyavakāśaṃ sa vicacāra mahākapiḥ ॥<sub>16</sub>॥

caturaṅgulamātrōṣpi nāvakāśaḥ sa vidyatē ।  
rāvaṇāntaḥpurē tasminyaṃ kapiṛna jagāma saḥ ॥<sub>17</sub>॥

prākarāntararathyāśca vēdikaścaityasaṃśrayāḥ ।  
śvabhrāśca puṣkarīṇyaśca sarvaṃ tēnāvalōkitam ॥<sub>18</sub>॥

rākṣasyō vividhākārā virūpā vikṛtāstathā ।  
dṛṣṭā hanūmatā tatra na tu sā janakātmajā ॥<sub>19</sub>॥

rūpēṇāpratimā lōkē varā vidyādhara striyaḥ ।  
dṛṣṭā hanūmatā tatra na tu rāghavanandinī ॥<sub>20</sub>॥

nāgakanyā varārōhāḥ pūrṇacandranibhānanāḥ ।  
dṛṣṭā hanūmatā tatra na tu sītā sumadhyamā ॥<sub>21</sub>॥

pramathya rākṣasēndrēṇa nāgakanyā balāddhṛtāḥ ।  
dṛṣṭā hanūmatā tatra na sā janakanandinī ॥<sub>22</sub>॥

sōṣpaśyaṃstāṃ mahābāhuḥ paśyaṃścānyā varastriyaḥ ।  
viṣasāda mahābāhurhanūmānmārutātmajaḥ ॥<sub>23</sub>॥

udyōgaṃ vānarēndrāṇaṃ plavanaṃ sāgarasya ca ।  
vyartham vīkṣyānilasutaścintāṃ punarupāgamat ॥<sub>24</sub>॥

avatīrya vimānācca hanūmānmārutātmajaḥ ।  
cintāmupajagāmātha śōkōpahatacētanāḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
daśamaḥ sargaḥ॥

## ॥ēkādaśaḥ sargaḥ॥

vimānāttu susaṅkramya prākāraṃ hariyūthapaḥ ।  
hanūmānvēgavānāsīdyathā vidyudghanāntarē ॥<sub>1</sub>॥

samparikramya hanumānrāvaṇasya nivēśanān ।  
adr̥ṣṭvā jānakīm sītāmapravīdvacanam kapiḥ ॥<sub>2</sub>॥

bhūyiṣṭhaṃ lōḍitā laṅkā rāmasya caratā priyam ।  
na hi paśyāmi vaidēhīm sītāṃ sarvāṅgaśōbhanām ॥<sub>3</sub>॥

palvalāni taṭākāni sarāṃsi saritastathā ।  
nadyōṣnūpavanāntāśca durgāśca dharaṇīdharāḥ ।  
lōḍitā vasudhā sarvā na ca paśyāmi jānakīm ॥<sub>4</sub>॥

iha sampātinā sītā rāvaṇasya nivēśanē ।  
ākhyātā gr̥dhrarājēna na ca paśyāmi tāmaham ॥<sub>5</sub>॥

kiṃ nu sītātha vaidēhī maithilī janakātmajā ।  
upatiṣṭhēta vivaśā rāvaṇam duṣṭacāriṇam ॥<sub>6</sub>॥

kṣipramutpatatō manyē sītāmādāya rakṣasaḥ ।  
bibhyatō rāmabāṇānāmantarā patitā bhavēt ॥<sub>7</sub>॥

atha vā hriyamāṇāyāḥ pathi siddhaniṣēvitē ।  
manyē patitamāryāyā hr̥dayam prēkṣya sāgaram ॥<sub>8</sub>॥

rāvaṇasyōruvēgēna bhujābhyām pīḍitēna ca ।  
tayā manyē viśālākṣyā tyaktaṃ jīvitamāryayā ॥<sub>9</sub>॥

uparyupari vā nūnam sāgaram kramatastadā ।



vivēṣṭamānā patitā samudrē janakātmajā ॥<sub>10</sub>॥

āhō kṣudrēṇa cānēna rakṣantī śīlamātmanah ।  
abandhurbhakṣitā sītā rāvaṇēna tapasvinī ॥<sub>11</sub>॥

atha vā rākṣasēndrasya patnībhirasitēkṣaṇā ।  
aduṣṭā duṣṭabhāvābhirbhakṣitā sā bhaviṣyati ॥<sub>12</sub>॥

sampūrṇacandrapratimaṃ padmapatranibhēkṣaṇam ।  
rāmasya dhyāyatī vaktraṃ pañcatvaṃ kṛpaṇā gatā ॥<sub>13</sub>॥

hā rāma lakṣmaṇētyēva hāyōdhyēti ca maithilī ।  
vilapya bahu vaidēhī nyastadēhā bhaviṣyati ॥<sub>14</sub>॥

atha vā nihitā manyē rāvaṇasya nivēśanē ।  
nūnaṃ lālapyatē mandam pañjarasthēva śārikā ॥<sub>15</sub>॥

janakasya kulē jātā rāmapatnī sumadhyamā ।  
kathamutpalapatrākṣī rāvaṇasya vaśam vrajēt ॥<sub>16</sub>॥

vinaṣṭā vā pranaṣṭā vā mṛtā vā janakātmajā ।  
rāmasya priyabhāryasya na nivēdayituṃ kṣamam ॥<sub>17</sub>॥

nivēdyamānē dōṣaḥ syāddōṣaḥ syādanivēdanē ।  
katham nu khalu kartavyaṃ viṣamaṃ pratibhāti mē ॥<sub>18</sub>॥

asminnēvaṅgatē karyē prāptakālam kṣamaṃ ca kim ।  
bhavēditi matiṃ bhūyō hanumānpravicārayan ॥<sub>19</sub>॥

yadi sītāmadṛṣṭvāham vānarēndrapurīmitaḥ ।  
gamiṣyāmi tataḥ kō mē puruṣārthō bhaviṣyati ॥<sub>20</sub>॥

mamēdam laṅghanaṃ vyartham sāgarasya bhaviṣyati ।

pravēśāściva laṅkāyā rākṣasānām ca darśanam ॥<sub>21</sub>॥

kiṃ vā vakṣyati sugrīvō harayō va samāgatāḥ ।  
kiṣkindhām samanuprāptau tau vā daśarathātmajau ॥<sub>22</sub>॥

gatvā tu yadi kākutstham vakṣyāmi paramapriyam ।  
na drṣṭēti mayā sītā tatastyakṣyanti jīvitam ॥<sub>23</sub>॥

paruṣam dāruṇam krūram tīkṣṇamindriyatāpanam ।  
sītānimittam durvākyam śrutvā sa na bhaviṣyati ॥<sub>24</sub>॥

taṃ tu kṛcchragataṃ drṣṭvā pañcatvagatamānasam ।  
bhr̥śānuraktō mēdhāvī na bhaviṣyati lakṣmaṇaḥ ॥<sub>25</sub>॥

vinaṣṭau bhrātarau śrutvā bharatōṣpi mariṣyati ।  
bharataṃ ca mṛtaṃ drṣṭvā śatrughnō na bhaviṣyati ॥<sub>26</sub>॥

putrānmṛtānsamīkṣyātha na bhaviṣyanti mātaraḥ ।  
kausalyā ca sumitrā ca kaikēyī ca na saṃśayaḥ ॥<sub>27</sub>॥

kṛtajñaḥ satyasandhaśca sugrīvaḥ plavagādhipaḥ ।  
rāmam tathā gataṃ drṣṭvā tatastyakṣyanti jīvitam ॥<sub>28</sub>॥

durmanā vyathitā dīnā nirānandā tapasvinī ।  
pīditā bharṭṛśōkēna rumā tyakṣyati jīvitam ॥<sub>29</sub>॥

vālijēna tu duḥkhēna pīditā śōkakarśitā ।  
pañcatvagamanē rājñastārāpi na bhaviṣyati ॥<sub>30</sub>॥

mātāpitrōrvināśēna sugrīva vyasanēna ca ।  
kumārōṣpyaṅgadaḥ kasmāddhārayiṣyati jīvitam ॥<sub>31</sub>॥

bharṭṛjēna tu śōkēna abhibhūtā vanaukasah ।

śirāṃsyabhihaniṣyanti talairmuṣṭibhirēva ca ॥<sub>32</sub>॥

sāntvēnānupradānēna mānēna ca yaśasvinā ।  
lālītāḥ kapirājēna prāṇāṃstyakṣyanti vānarāḥ ॥<sub>33</sub>॥

na vanēṣu na śailēṣu na nirōdhēṣu vā punaḥ ।  
krīḍāmanubhaviṣyanti samētya kapikuñjarāḥ ॥<sub>34</sub>॥

saputradārāḥ sāmātyā bhartrvyasanapīḍitāḥ ।  
śailāgrēbhyaḥ patiṣyanti samētya viṣamēṣu ca ॥<sub>35</sub>॥

viṣamudbandhanam vāpi pravēśam jvalanasya vā ।  
upavāsamathō śastram pracariṣyanti vānarāḥ ॥<sub>36</sub>॥

ghōramārōdanam manyē gatē mayi bhaviṣyati ।  
ikṣvākukulanāśaśca nāśaścaiva vanaukasām ॥<sub>37</sub>॥

sōṣham naiva gamiṣyāmi kiṣkindhām nagarīmitaḥ ।  
na hi śakṣyāmyaham draṣṭum sugrīvam maithilīm vinā ॥<sub>38</sub>॥

mayyagacchati cēhasthē dharmātmānau mahārathau ।  
āśayā tau dhariṣyētē vanarāśca manasvinaḥ ॥<sub>39</sub>॥

hastādānō mukhādānō niyatō vṛkṣamūlikaḥ ।  
vānaprasthō bhaviṣyāmi adrṣṭvā janakātmajām ॥<sub>40</sub>॥

sāgarānūpajē dēśē bahumūlaphalōdakē ।  
citām kṛtvā pravēkṣyāmi samiddhamaraṇīsutam ॥<sub>41</sub>॥

upaviṣṭasya vā samyaglinginam sādhaiṣyataḥ ।  
śarīram bhakṣayiṣyanti vāyasāḥ śvāpadāni ca ॥<sub>42</sub>॥

idamapyṛṣibhirdṛṣṭam niryāṇamiti mē matiḥ ।

samyagāpaḥ pravēkṣyāmi na cētpaśyāmi jānakīm ॥<sub>43</sub>॥

sujātamūlā subhagā kīrtimālāyaśasvinī ।  
prabhagnā cirarātrīyaṃ mama sītāmapaśyataḥ ॥<sub>44</sub>॥

tāpasō vā bhaviṣyāmi niyatō vṛkṣamūlikaḥ ।  
nētaḥ pratigamiṣyāmi tāmadrṣṭvāsītēkṣaṇām ॥<sub>45</sub>॥

yadītaḥ pratigacchāmi sītāmanadhigamya tām ।  
aṅgadaḥ sahitaiḥ sarvairvānarairna bhaviṣyati ॥<sub>46</sub>॥

vināśē bahavō dōṣā jīvanprāpnōti bhadrakam ।  
tasmātprāṇāndhariṣyāmi dhruvō jīvati saṅgamaḥ ॥<sub>47</sub>॥

ēvaṃ bahuvidhaṃ duḥkhaṃ manasā dhārayanmuhuh ।  
nādhyagacchattadā pāraṃ śōkasya kapikuñjaraḥ ॥<sub>48</sub>॥

rāvaṇaṃ vā vadhiṣyāmi daśagrīvaṃ mahābalam ।  
kāmaṃastu hṛtā sītā pratyācīrṇaṃ bhaviṣyati ॥<sub>49</sub>॥

athavainaṃ samutkṣipyā uparyupari sāgaram ।  
rāmāyōpahariṣyāmi paśuṃ paśupatēriṇa ॥<sub>50</sub>॥

iti cintā samāpannaḥ sītāmanadhigamya tām ।  
dhyānaśōkā parītātmā cintayāmāsa vānaraḥ ॥<sub>51</sub>॥

yāvatsītāṃ na paśyāmi rāmapatnīm yaśasvinīm ।  
tāvadētāṃ purīm laṅkāṃ vicinōmi punaḥ punaḥ ॥<sub>52</sub>॥

sampāti vacanāccāpi rāmaṃ yadyānayaṃmyaham ।  
apaśyanrāghavō bhāryāṃ nirdahētsarvavānarān ॥<sub>53</sub>॥

ihaiva niyatāhārō vatsyāmi niyatēndriyaḥ ।

na matkṛtē vinaśyēyuh sarvē tē naravānarāḥ ॥<sub>54</sub>॥

aśōkavanikā cāpi mahatīyaṃ mahādrumā ।  
imāmabhigamiṣyāmi na hīyaṃ vicitā mayā ॥<sub>55</sub>॥

vasūnrudrāṃstathādityānaśvinau marutōṣpi ca ।  
namaskṛtvā gamiṣyāmi rakṣasāṃ śōkavardhanaḥ ॥<sub>56</sub>॥

jitvā tu rākṣasāndēvīmikṣvākukulanandinīm ।  
sampradāsyāmi rāmāyā yathāsiddhiṃ tapasvinē ॥<sub>57</sub>॥

sa muhūrtamiva dhyātvā cintāvigrahitēndriyaḥ ।  
udatiṣṭhanmahābāhurhanūmānmārutātmajaḥ ॥<sub>58</sub>॥

namōṣtu rāmāya salakṣmaṇāya  
dēvyai ca tasyai janakātmajāyai ।  
namōṣtu rudrēndrayamānilēbhyō  
namōṣtu candrārkaamarudgaṇēbhyaḥ ॥<sub>59</sub>॥

sa tēbhyastu namaskṛtvā sugrīvāya ca mārutiḥ ।  
diśaḥ sarvāḥ samālōkya aśōkavanikāṃ prati ॥<sub>60</sub>॥

sa gatvā manasā pūrvamaśōkavanikāṃ śubhām ।  
uttaraṃ cintayāmāsa vānarō mārutātmajaḥ ॥<sub>61</sub>॥

dhruvaṃ tu rakṣōbahulā bhaviṣyati vanākulā ।  
aśōkavanikā cintyā sarvasaṃskārasaṃskṛtā ॥<sub>62</sub>॥

rakṣiṇaścātra vihitā nūnaṃ rakṣanti pādapān ।  
bhagavānapi sarvātmā nātikṣōbhaṃ pravāyati ॥<sub>63</sub>॥

saṅkṣiptōṣyaṃ mayātmā ca rāmārthē rāvaṇasya ca ।  
siddhiṃ mē saṃvidhāsyanti dēvāḥ sarṣigaṇāstviha ॥<sub>64</sub>॥

brahmā svayambhūrbhagavāndēvāścaiva diśantu mē ।  
siddhimagnīśca vāyuśca puruhūtaśca vajradhṛt ॥<sub>65</sub>॥

varuṇaḥ pāśahastaśca sōmādityai tathaiva ca ।  
aśvinau ca mahātmānau marutaḥ sarva ēva ca ॥<sub>66</sub>॥

siddhiṃ sarvāṇi bhūtāni bhūtānāṃ caiva yaḥ prabhuḥ ।  
dāsyanti mama yē cānyē adṛṣṭāḥ pathi gōcarāḥ ॥<sub>67</sub>॥

tadunnaśaṃ pāṇḍuradantamavraṇaṃ  
śucismitaṃ padmapalāśalōcanaṃ ।  
drakṣyē tadāryāvadanaṃ kadā nvahaṃ  
prasannatārādhipatulyadarśanaṃ ॥<sub>68</sub>॥

kṣudrēṇa pāpēna nṛśaṃsakarmaṇā  
sudāruṇālāṅkṛtavēṣadhāriṇā ।  
balābhibhūtā abalā tapasvinī  
kathaṃ nu mē dṛṣṭapathēḥdya sā bhavēt ॥<sub>69</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ēkādaśaḥ sargaḥ॥

## ॥dvādaśaḥ sargaḥ॥

sa muhūrtamiva dhyatvā manasā cādhigamya tām ।  
avaplutō mahātējāḥ prākāraṃ tasya vēśmanaḥ ॥<sub>1</sub>॥

sa tu saṃhr̥ṣṭasarvāṅgaḥ prākārasthō mahākapiḥ ।  
puṣpitāgrānvasantādaḥ dadarśa vividhāndrumān ॥<sub>2</sub>॥

sālānaśōkānbhavyāṃśca campakāṃśca supuṣpitān ।  
uddālakānnāgavṛkṣāṃścūtānkapimukhānapi ॥<sub>3</sub>॥

athāmraṇasañchannām latāśatasamāvṛtām ।  
jyāmukta iva nārācaḥ puḥluṇvā vṛkṣavāṭikām ॥<sub>4</sub>॥

sa praviṣya vicitrām tām vihaḡairabhināditām ।  
rājataiḥ kāñcanaiścaiva pādapaiḥ sarvatōvṛtām ॥<sub>5</sub>॥

vihaḡairmṛḡasaṅghaiśca vicitrām citrakānanām ।  
uditādityasaṅkāśām dadarśa hanumānkapiḥ ॥<sub>6</sub>॥

vṛtām nānāvidhairvṛkṣaiḥ puṣpōpagaphalōpagaiḥ ।  
kōkilairbhr̥ṅgarājaiśca mattairnityaniṣēvitām ॥<sub>7</sub>॥

prahr̥ṣṭamanujē kalē mṛḡapakṣisamākulē ।  
mattabarhiṇasaṅghuṣṭām nānādvijagaṇāyutām ॥<sub>8</sub>॥

mārgamāṇō varārōhām rājaputrīmaninditām ।  
sukhaprasuptānvihagānbōdhayāmāsa vānaraḥ ॥<sub>9</sub>॥

utpatadbhirdvijagaṇaiḥ pakṣaiḥ sālāḥ samāhatāḥ ।  
anēkavarṇā vividhā mumucuḥ puṣpavṛṣṭayaḥ ॥<sub>10</sub>॥

puṣpāvakīrṇaḥ śuśubhē hanumānmārutātmajaḥ ।  
aśōkavanikāmadhyē yathā puṣpamayō giriḥ ॥<sub>11</sub>॥

diśaḥ sarvābhidāvantam vṛkṣaṣaṇḍagataḥ kapim ।  
dṛṣṭvā sarvāṇi bhūtāni vasanta iti mēnirē ॥<sub>12</sub>॥

vṛkṣēbhyaḥ patitaiḥ puṣpairavakīrṇā pṛthagvidhaiḥ ।  
rarāja vasudhā tatra pramadēva vibhūṣitā ॥<sub>13</sub>॥

tarasvinā tē taravastarasābhiprakampitāḥ ।  
kusumāni vicitrāṇi sasṛjuḥ kapinā tadā ॥<sub>14</sub>॥

nirdhūtapatraśikharāḥ śīrṇapuṣpaphaladrumāḥ ।  
nikṣiptavastrābharaṇā dhūrtā iva parājitāḥ ॥<sub>15</sub>॥

hanūmatā vēgavatā kampitāstē nagōttamāḥ ।  
puṣpaparṇaphalānyāśu mumucuḥ puṣpaśālināḥ ॥<sub>16</sub>॥

vihaṅgasaṅghairhīnāstē skandhamātrāśrayā drumāḥ ।  
babhūvuragamāḥ sarvē mārutēnēva nirdhutāḥ ॥<sub>17</sub>॥

vidhūtakēśī yuvatiryathā mṛditavarṇikā ।  
niṣpītaśubhadantauṣṭhī nakhairdantaiśca vikṣatā ॥<sub>18</sub>॥

tathā lāṅgūlahastaiśca caraṇābhyām ca marditā ।  
babhūvāśōkavanikā prabhagnavarapādapā ॥<sub>19</sub>॥

mahālatānām dāmāni vyadhamattarasā kapiḥ ।  
yathā prāvṛṣi vindhyasya mēghajālāni mārutaḥ ॥<sub>20</sub>॥

sa tatra maṇibhūmīśca rājatīśca manōramāḥ ।  
tathā kāñcanabhūmīśca vicarandadrśē kapiḥ ॥<sub>21</sub>॥



vāpīśca vividhākārāḥ pūrṇāḥ paramavāriṇā ।  
mahārhairmaṇisōpānairupapannāstatastataḥ ॥<sub>22</sub>॥

muktāpravālasikatā sphaṭikāntarakuṭṭimāḥ ।  
kāñcanaistarubhiścitraistīrajairupaśōbhitāḥ ॥<sub>23</sub>॥

phullapadmōtpalavanāścakravākōpakūjitāḥ ।  
natyūharutasanḡhuṣṭā haṃsasārasanāditāḥ ॥<sub>24</sub>॥

dīrghābhirdrumayuktābhiḥ saridbhiśca samantataḥ ।  
amṛtōpamatōyābhiḥ śivābhirupasaṃskṛtāḥ ॥<sub>25</sub>॥

latāśatairavatatāḥ santānakasamāvṛtāḥ ।  
nānāgulmāvṛtavānāḥ karavīrakṛtāntarāḥ ॥<sub>26</sub>॥

tatōṣmbudharasaṅkāśaṃ pravṛddhaśikharaṃ girim ।  
vicitrakūṭaṃ kūṭaiśca sarvataḥ parivāritam ॥<sub>27</sub>॥

śilāgrhairavatataṃ nānāvṛkṣaiḥ samāvṛtam ।  
dadarśa kapiśārdulō ramaṃ jagati parvatam ॥<sub>28</sub>॥

dadarśa ca nagāttasmānnadīm nipatitāṃ kapiḥ ।  
aṅkādiva samutpatya priyasya patitāṃ priyām ॥<sub>29</sub>॥

jalē nipatitāgraiśca pādapairupaśōbhitām ।  
vāryamāṇāmiva kruddhāṃ pramadāṃ priyabandhubhiḥ ॥<sub>30</sub>॥

punarāvṛttatōyāṃ ca dadarśa sa mahākapiḥ ।  
prasannāmiva kāntasya kāntāṃ punarupasthitām ॥<sub>31</sub>॥

tasyādūrātsa padminyō nānādvijagaṇāyutāḥ ।  
dadarśa kapiśārdulō hanumānmārutātmajaḥ ॥<sub>32</sub>॥

kr̥trimāṃ dīrghikāṃ cāpi pūrṇāṃ śītēna vāriṇā ।  
maṇipravarasōpānāṃ muktāsikataśōbhitāṃ ॥<sub>33</sub>॥

vividhairmṛgasan̄ghaiśca vicitrāṃ citrakānanāṃ ।  
prāsādaiḥ sumahadbhiśca nirmitairviśvakarmaṇā ।  
kānanaiḥ kr̥trimaiścāpi sarvataḥ samalaṅkr̥tāṃ ॥<sub>34</sub>॥

yē kēcitpādapāstatra puṣpōpagaphalōpagāḥ ।  
sacchatrāḥ savitardīkāḥ sarvē sauvarṇavēdikāḥ ॥<sub>35</sub>॥

latāpratānairbahubhiḥ parṇaiśca bahubhīrvṛtāṃ ।  
kāñcanīm śiṃśupāmēkām dadarśa sa mahākapiḥ ॥<sub>36</sub>॥

sōṣpaśyadbhūmibhāgāṃśca gartaprasravaṇāni ca ।  
suvarṇavṛkṣānaparāndadarśa śikhisaṃnibhān ॥<sub>37</sub>॥

tēṣāṃ drumāṇāṃ prabhayā mērōriva mahākapiḥ ।  
amanyata tadā vīraḥ kāñcanōṣsmīti vānaraḥ ॥<sub>38</sub>॥

tām kāñcanaistarugaṇairmārutēna ca vījitām ।  
kiṅkiṇīśatanirghōṣāṃ dr̥ṣṭvā vismayamāgamat ॥<sub>39</sub>॥

supuṣpitāgrām rucirām taruṇāṅkurapallavām ।  
tāmāruhya mahāvēgaḥ śiṃśapām parṇasaṃvṛtām ॥<sub>40</sub>॥

itō drakṣyāmi vaidēhīm rāma darśanalālasām ।  
itaścētaśca duḥkhārtām sampatantīm yadṛcchayā ॥<sub>41</sub>॥

aśōkavanikā cēyaṃ dr̥ḍham ramyā durātmanaḥ ।  
campakaiścandanaiścāpi bakulaiśca vibhūṣitā ॥<sub>42</sub>॥

iyam ca nalinī ramyā dvijasaṅghaniṣēvitā ।  
imāṃ sā rāmamahīṣī nūnamēṣyati jānakī ॥<sub>43</sub>॥

sā rāma rāmamahiṣī rāghavasya priyā sadā ।  
vanasañcārakuśalā nūnamēṣyati jānakī ॥<sub>44</sub>॥

atha vā mṛgaśāvākṣī vanasyāsyā vicakṣaṇā ।  
vanamēṣyati sā cēha rāmacintānukarśitā ॥<sub>45</sub>॥

rāmaśōkābhisantaptā sā dēvī vāmalōcanā ।  
vanavāsaratā nityamēṣyatē vanacāriṇī ॥<sub>46</sub>॥

vanēcarāṇām satataṃ nūnaṃ spr̥hayatē purā ।  
rāmasya dayitā bhāryā janakasya sutā satī ॥<sub>47</sub>॥

sandhyākālamanaḥ śyāmā dhruvamēṣyati jānakī ।  
nadīm cēmām śivajalām sandhyārthē varavarṇinī ॥<sub>48</sub>॥

tasyāścāpyanurūpēyamāśōkavanikā śubhā ।  
śubhā yā pārthivēndrasya patnī rāmasya sammitā ॥<sub>49</sub>॥

yadi jivati sā dēvī tārādhipanibhānanā ।  
āgamiṣyati sāvaśyamimām śivajalām nadīm ॥<sub>50</sub>॥

ēvaṃ tu matvā hanumānmahātmā  
pratīkṣamāṇō manujēndrapatnīm ।  
avēkṣamāṇaśca dadarśa sarvam  
supuṣpitē parṇaghanē nilīnaḥ ॥<sub>51</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
dvādaśaḥ sargaḥ॥

## ॥trayōdaśaḥ sargaḥ॥

sa vīkṣamāṇastatrasthō mārgamāṇaśca maithilīm ।  
avēkṣamāṇaśca mahīm sarvām tāmanvavaikṣata ॥<sub>1</sub>॥

santāna kalatābhiśca pādapairupaśōbhitām ।  
divyagandharasōpētām sarvataḥ samalaṅkṛtām ॥<sub>2</sub>॥

tām sa nandanaśaṅkāśām mṛgapakṣibhirāvṛtām ।  
harmyaprāsādasambādhām kōkilākulaniḥsvanām ॥<sub>3</sub>॥

kāñcanōtpalapadmābhirvāpībhirupaśōbhitām ।  
bahvāsanakuthōpētām bahubhūmigṛhāyutām ॥<sub>4</sub>॥

sarvartukusumai ramyaiḥ phalavadbhiśca pādapaiḥ ।  
puṣpitānāmaśōkānām śriyā sūryōdayaprabhām ॥<sub>5</sub>॥

pradīptāmiva tatrasthō mārutiḥ samudaikṣata ।  
niṣpatraśākhām vihagaiḥ kriyamāṇāmivāśakṛt ।  
viniṣpatadbhiḥ śataśāscitraiḥ puṣpāvatamsakaiḥ ॥<sub>6</sub>॥

āmūlapuṣpanicitairāśōkaiḥ śōkanāśanaiḥ ।  
puṣpabhārātibhāraiśca spṛśadbhiriva mēdinīm ॥<sub>7</sub>॥

karnikāraiḥ kusumitaiḥ kiṃśukaiśca supuṣpitaiḥ ।  
sa dēśaḥ prabhayā tēṣām pradīpta iva sarvataḥ ॥<sub>8</sub>॥

pumṇāgāḥ saptaṭaparnāśca campakōddālakāstathā ।  
vivṛddhamūlā bahavaḥ śōbhantē sma supuṣpitāḥ ॥<sub>9</sub>॥

śātakumbhanibhāḥ kēcitkēcidagnīśikhōpamāḥ ।

nīlāñjananibhāḥ kēcittatrāśōkāḥ sahasraśaḥ ॥<sub>10</sub>॥

nandanam vividhōdyānam citram caitraratham yathā ।  
ativṛttamivācintyam divyam ramyam śriyā vṛtam ॥<sub>11</sub>॥

dvitīyamiva cākāśam puṣpajyōtirgaṇāyutam ।  
puṣparatnaśataiscitram pañcamam sāgaram yathā ॥<sub>12</sub>॥

sarvartupuṣpairnicitam pādapairmadhugandhibhiḥ ।  
nānāninādairudyānam ramyam mṛgagaṇairdvijaiḥ ॥<sub>13</sub>॥

anēkagandhapravaham puṇyagandham manōramam ।  
śailēndramiva gandhādhyam dvitīyam gandhamādanam ॥<sub>14</sub>॥

aśōkavanikāyām tu tasyām vānarapuṅgavaḥ ।  
sa dadarśāvidūrastham caityaprāsādamūrjitam ॥<sub>15</sub>॥

madhyē stambhasahasrēṇa sthitam kailāsapāṇḍuram ।  
pravālakṛtasōpānam taptakāñcanavēdikam ॥<sub>16</sub>॥

muṣṇantamiva cakṣūṃṣi dyōtamānamiva śriyā ।  
vimalam prāṃsubhāvatvādullikhantamivāmbaram ॥<sub>17</sub>॥

tatō malinasamvītām rākṣasībhiḥ samāvṛtām ।  
upavāsakṛśām dīnām niḥśvasāntīm punaḥ punaḥ ।  
dadarśa śuklapakṣādu candrarēkhāmivāmalām ॥<sub>18</sub>॥

mandaprakhyāyamānēna rūpēṇa ruciraprabhām ।  
pinaddhām dhūmajālēna śikhāmiva vibhāvasōḥ ॥<sub>19</sub>॥

pītēnaikēna samvītām kliṣṭēnōttamavāśasā ।  
sapaṅkāmanalanākārām vipadmāmiva padminīm ॥<sub>20</sub>॥

vr̥ḍitām duḥkhasantaptām parimlānām tapasvinīm ।  
grahēnāṅgāarakēṇaiva pīḍitāmiva rōhiṇīm ॥<sub>21</sub>॥

aśrupūrṇamukhīm dīnām kṛśāmananaśēna ca ।  
śōkadhyānaparām dīnām nityam duḥkhaparāyaṇām ॥<sub>22</sub>॥

priyam janamapaśyantīm paśyantīm rākṣasīgaṇam ।  
svagaṇēna mṛgīm hīnām śvagaṇābhivṛtāmiva ॥<sub>23</sub>॥

nīlanāgābhayā vēṇyā jaghanam gatayaikayā ।  
sukhārham duḥkhasantaptām vyasanānāmakōdivām ॥<sub>24</sub>॥

tām samīkṣya viśālākṣīmadhikam malinām kṛśām ।  
tarkayāmāsa sītēti kāraṇairupapādibhiḥ ॥<sub>25</sub>॥

hriyamāṇā tadā tēna rakṣasā kāmārūpiṇā ।  
yathārūpā hi dr̥ṣṭā vai tathārūpēyamaṅganā ॥<sub>26</sub>॥

pūrṇacandrānanām subhrūṃ cāruvṛttapayōdharām ।  
kurvantīm prabhayā dēvīm sarvā vitimirā diśaḥ ॥<sub>27</sub>॥

tām nīlakēśīm bimbauṣṭhīm sumadhyām supratīṣṭhitām ।  
sītām padmapalāśākṣīm manmathasya ratīm yathā ॥<sub>28</sub>॥

iṣṭām sarvasya jagataḥ pūrṇacandraprabhāmiva ।  
bhūmau sutanumāsīnām niyatāmiva tāpasīm ॥<sub>29</sub>॥

niḥśvāsabahulām bhīruṃ bhujagēndravadhūmiva ।  
śōkajālēna mahatā vitatēna na rājatīm ॥<sub>30</sub>॥

saṃsaktām dhūmajālēna śikhāmiva vibhāvasōḥ ।  
tām smṛtīmiva sandighdāmṛddhim nipatitāmiva ॥<sub>31</sub>॥

vihaṭāmiva ca śraddhāmāśāṃ pratihaṭāmiva ।  
sōpasargāṃ yathā siddhiṃ buddhiṃ sakaluṣāmiva ॥<sub>32</sub>॥

abhūtēnāpavādēna kīrtiṃ nipatitāmiva ।  
rāmōparōdhavyathitāṃ rakṣōharaṇakarśitāṃ ॥<sub>33</sub>॥

abalāṃ mṛgaśāvākṣiṃ vīkṣamāṇāṃ tatastataḥ ।  
bāṣpāmbupratipūrṇēna kṛṣṇavaktrākṣipakṣmaṇā ।  
vadanēnāprasannēna niḥśvasantīṃ punaḥ punaḥ ॥<sub>34</sub>॥

malapaṅkadharāṃ dīnāṃ maṇḍanārhamamaṇḍitāṃ ।  
prabhāṃ nakṣatrarājasya kālamēghairivāvṛtāṃ ॥<sub>35</sub>॥

tasya sandidihē buddhirmuhuh sītāṃ nirīkṣya tu ।  
āmnāyānāmayōgēna vidyāṃ praśithilāmiva ॥<sub>36</sub>॥

duḥkhēna bubudhē sītāṃ hanumānanalaṅkṛtāṃ ।  
saṃskārēṇa yathāhīnāṃ vācamarthāntaram gatāṃ ॥<sub>37</sub>॥

tāṃ samīkṣya viśālākṣiṃ rājaputrīmaninditāṃ ।  
tarkayāmāsa sītēti kāraṇairupapādayan ॥<sub>38</sub>॥

vaidēhyā yāni cāṅgēṣu tadā rāmōṣnvakīrtayat ।  
tānyābharaṇajālāni gātraśōbhīnyalakṣayat ॥<sub>39</sub>॥

sukṛtau karṇavēṣṭau ca śvadamṣṭrau ca susaṃsthitau ।  
maṇividrumacitrāṇi hastēṣvābharaṇāni ca ॥<sub>40</sub>॥

śyāmāni cirayuktatvāttathā saṃsthānavanti ca ।  
tānyēvaitāni manyēṣhaṃ yāni rāmōṣnvakīrtayat ॥<sub>41</sub>॥

tatra yānyavahīnāni tānyaham nōpalakṣayē ।  
yānyasyā nāvahīnāni tānīmāni na saṃśayaḥ ॥<sub>42</sub>॥

pītaṃ kanakapaṭṭābhaṃ srastaṃ tadvasanaṃ śubhaṃ ।  
uttarīyaṃ nagāsaktaṃ tadā dr̥ṣṭaṃ plavaṅgamaiḥ ॥<sub>43</sub>॥

bhūṣaṇāni ca mukhyāni dr̥ṣṭāni dharaṇītalē ।  
anayaivāpaviddhāni svanavanti mahānti ca ॥<sub>44</sub>॥

idaṃ ciragr̥hītatvādvasanaṃ kliṣṭavattaram ।  
tathā hi nūnaṃ tadvarṇaṃ tathā śrīmadyathētarat ॥<sub>45</sub>॥

iyaṃ kanakavarṇāṅgī rāmasya mahiṣī priyā ।  
pranaṣṭāpi satī yasya manasō na pranaśyati ॥<sub>46</sub>॥

iyaṃ sā yatkr̥tē rāmaścaturbhiḥ paritapyatē ।  
kāruṇyēnānṛśaṃsyēna śōkēna madanēna ca ॥<sub>47</sub>॥

strī pranaṣṭēti kāruṇyādāśritētyānṛśaṃsyataḥ ।  
patnī naṣṭēti śōkēna priyēti madanēna ca ॥<sub>48</sub>॥

asyā dēvyā yathā rūpamaṅgapratyaṅgasauṣṭhavam ।  
rāmasya ca yathārūpaṃ tasyēyamasitēkṣaṇā ॥<sub>49</sub>॥

asyā dēvyā manastasmimstasya cāsyāṃ pratiṣṭhitam ।  
tēnēyaṃ sa ca dharmātmā muhūrtamapi jīvati ॥<sub>50</sub>॥

duṣkaraṃ kurutē rāmō ya imāṃ mattakāśinīm ।  
sītāṃ vinā mahābāhurmuḥūrtamapi jīvati ॥<sub>51</sub>॥

ēvaṃ sītāṃ tadā dr̥ṣṭvā hr̥ṣṭaḥ pavanasambhavaḥ ।  
jagāma manasā rāmaṃ praśaśaṃsa ca taṃ prabhum ॥<sub>52</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
trayōdaśaḥ sargaḥ॥



## ॥caturdaśaḥ sargaḥ॥

praśasya tu praśastavyāṃ sītāṃ tām haripuṅgavaḥ ।  
guṇābhirāmaṃ rāmaṃ ca punaścintāparōṣbhavat ॥<sub>1</sub>॥

sa muhūrtamiva dhyātvā bāṣpaparyākulēkṣaṇaḥ ।  
sītāmāśritya tējastvī hanumānvilalāpa ha ॥<sub>2</sub>॥

mānyā guruvinītasya lakṣmaṇasya gurupriyā ।  
yadi sītāpi duḥkhārtā kālō hi duratikramaḥ ॥<sub>3</sub>॥

rāmasya vyavasāyajñā lakṣmaṇasya ca dhīmataḥ ।  
nātyartham kṣubhyatē dēvī gaṅgēva jaladāgamē ॥<sub>4</sub>॥

tulyaśīlavayōvṛttāṃ tulyābhijanalakṣaṇām ।  
rāghavōṣrhati vaidēhīm taṃ cēyamasitēkṣaṇā ॥<sub>5</sub>॥

tām drṣṭvā navahēmābhām lōkakāntāmiva śriyam ।  
jagāma manasā rāmaṃ vacanaṃ cēdamabravīt ॥<sub>6</sub>॥

asyā hētōrviśālākṣyā hatō vālī mahābalaḥ ।  
rāvaṇapratimō vīryē kabandhaśca nipātitaḥ ॥<sub>7</sub>॥

virādhaśca hataḥ saṅkhyē rākṣasō bhīmavikramaḥ ।  
vanē rāmēṇa vikramya mahēndrēṇēva śambarah ॥<sub>8</sub>॥

caturdaśasahasrāṇi rakṣasāṃ bhīmakarmaṇām ।  
nihatāni janasthānē śarairagniśikhōpamaiḥ ॥<sub>9</sub>॥

kharaśca nihataḥ saṅkhyē triśirāśca nipātitaḥ ।  
dūṣaṇaśca mahātējā rāmēṇa veditātmanā ॥<sub>10</sub>॥

aiśvaryam vānarāṇām ca durlabham vālipālitam ।  
asyā nimittē sugrīvaḥ prāptavāllōkasatkṛtam ॥<sub>11</sub>॥

sāgaraśca mayā krāntaḥ śrīmānnadanadīpatiḥ ।  
asyā hētōrviśālākṣyāḥ purī cēyam nirīkṣitā ॥<sub>12</sub>॥

yadi rāmaḥ samudrāntām mēdinīm parivartayēt ।  
asyāḥ kṛtē jagaccāpi yuktamityēva mē matiḥ ॥<sub>13</sub>॥

rājyam vā triṣu lōkēṣu sītā vā janakātmajā ।  
trailōkyarājyam sakalam sītāyā nāpnuyātkalām ॥<sub>14</sub>॥

iyam sā dharmāśīlasya maithilasya mahātmanah ।  
sutā janakarājasya sītā bhartṛdr̥dhavratā ॥<sub>15</sub>॥

utthitā mēdinīm bhittvā kṣētrē halamukhakṣatē ।  
padmarēṇunibhaiḥ kīrṇā śubhaiḥ kēdārapāṃsubhiḥ ॥<sub>16</sub>॥

vikrāntasyāryaśīlasya saṃyugēṣvanivartinah ।  
snuṣā daśarathasyaiṣā jyēṣṭhā rājñō yaśasvinī ॥<sub>17</sub>॥

dharmajñasya kṛtajñasya rāmasya veditātmanah ।  
iyam sā dayitā bhāryā rākṣasī vaśamāgatā ॥<sub>18</sub>॥

sarvānbhōgānparityajya bhartṛsnēhabalātkṛtā ।  
acintayitvā duḥkhāni praviṣṭā nirjanam vanam ॥<sub>19</sub>॥

santuṣṭā phalamūlēna bhartṛśuśrūṣaṇē ratā ।  
yā parām bhajatē prītim vanēṣpi bhavanē yathā ॥<sub>20</sub>॥

sēyam kanakavarṇāṅgī nityam susmitabhāṣiṇī ।  
sahatē yātanāmētāmanarthānāmabhāginī ॥<sub>21</sub>॥

imāṃ tu śīlasampannāṃ draṣṭumicchati rāghavaḥ ।  
rāvaṇēna pramathitāṃ prapāmiva pipāsitaḥ ॥<sub>22</sub>॥

asyā nūnaṃ punarlābhādrāghavaḥ prītimēṣyati ।  
rājā rājyaparibhraṣṭaḥ punaḥ prāpyēva mēdinīm ॥<sub>23</sub>॥

kāmabhōgaiḥ parityaktā hīnā bandhujanēna ca ।  
dhārayatyātmanō dēhaṃ tatsamāgamakāṅkṣiṇī ॥<sub>24</sub>॥

naiṣā paśyati rākṣasyō nēmānpuṣpaphaladrumān ।  
ēkasthaḥṛdayā nūnaṃ rāmamēvānupaśyati ॥<sub>25</sub>॥

bhartā nāma paraṃ nāryā bhūṣaṇaṃ bhūṣaṇādapi ।  
ēṣā hi rahitā tēna śōbhanārḥā na śōbhatē ॥<sub>26</sub>॥

duṣkaraṃ kurutē rāmō hīnō yadanayā prabhuḥ ।  
dhārayatyātmanō dēhaṃ na duḥkhēnāvasīdati ॥<sub>27</sub>॥

imāmasitakēśāntāṃ śatapatranibhēkṣaṇāṃ ।  
sukhārḥaṃ duḥkhitāṃ drṣṭvā mamāpi vyathitaṃ manaḥ ॥<sub>28</sub>॥

kṣitikṣamā puṣkarasaṃnibhākṣī  
yā rakṣitā rāghavalakṣmaṇābhyām ।  
sā rākṣasībhīrvikṛtēkṣaṇābhiḥ  
saṃrakṣyatē samprati vṛkṣamūlē ॥<sub>29</sub>॥

himahatanalinīva naṣṭaśōbhā  
vyasanaparamparayā nipīḍyamānā ।  
sahacararahitēva cakravākī  
janakasutā kṛpaṇāṃ daśāṃ prapannā ॥<sub>30</sub>॥

asyā hi puṣpāvanatāgraśākhāḥ  
śōkaṃ dṛḍhaṃ vai janayatyaśōkāḥ ।

himavyapāyēna ca mandaraśmiḥ  
abhyutthitō naikasahasraraśmiḥ ॥<sub>31</sub>॥

ityēvamarthaṃ kapiranvavēkṣya  
sītēyamityēva niviṣṭabuddhiḥ ।  
saṃśritya tasminniṣasāda vṛkṣē  
balī harīṇāmṛṣabhastarasvī ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
caturdaśaḥ sargaḥ॥

## ॥pañcadaśaḥ sargaḥ॥

tataḥ kumudaṣaṇḍābhō nirmalaṃ nirmalaḥ svayam ।  
prajāgāma nabhaścandrō haṃsō nīlamivōdakam ॥<sub>1</sub>॥

sācivyamiva kurvansa prabhayā nirmalaprabhaḥ ।  
candramā raśmibhiḥ śītaiḥ siṣēvē pavanātmajam ॥<sub>2</sub>॥

sa dadarśa tataḥ sītāṃ pūrṇacandranibhānanām ।  
śōkabhārairiva nyastāṃ bhārairnāvamivāmbhasi ॥<sub>3</sub>॥

didṛkṣamāṇō vaidēhīm hanūmānmārutātmajaḥ ।  
sa dadarśāvidūrasthā rākṣasīrghōradarśanāḥ ॥<sub>4</sub>॥

ēkākṣīmēkakarṇām ca karṇaprāvaraṇām tathā ।  
akarṇām śaṅkukarṇām ca mastakōcchvāsanāsikām ॥<sub>5</sub>॥

atikāyōttamāṅgīm ca tanudīrghaśirōdharām ।  
dhvastakēśīm tathākēśīm kēśakambaladhāriṇīm ॥<sub>6</sub>॥

lambakarṇalalāṭām ca lambōdarapayōdharām ।  
lambauṣṭhīm cibukauṣṭhīm ca lambāsyām lambajānukām ॥<sub>7</sub>॥

hrasvām dīrghām ca kubjām ca vikaṭām vāmanām tathā ।  
karālām bhugnavastrām ca piṅgākṣīm vikṛtānanām ॥<sub>8</sub>॥

vikṛtāḥ piṅgalāḥ kālīḥ krōdhanāḥ kalahapriyāḥ ।  
kālāyasamahāśūlakūṭamudgaradhāriṇīḥ ॥<sub>9</sub>॥

varāhamṛgaśārdūlamahiṣājaśivā mukhāḥ ।  
gajōṣṭrahayapādāśca nikhātaśirasōṣparāḥ ॥<sub>10</sub>॥

ēkahastaikapādāśca kharakarṇyaśvakarṇikāḥ ।  
gōkarṇīrhastikarṇīśca harikarṇīstathāparāḥ ॥<sub>11</sub>॥

anāsā atināsāśca tiryannāsā vināsikāḥ ।  
gajasamṇibhanāsāśca lalāṭōcchvāsanāsikāḥ ॥<sub>12</sub>॥

hastipādā mahāpādā gōpādāḥ pādacūlikāḥ ।  
atimātraśirōgrīvā atimātrakucōdarīḥ ॥<sub>13</sub>॥

atimātrāśya nētrāśca dīrghajihvānakhāstathā ।  
ajāmukhīrhastimukhīrgōmukhīḥ sūkarīmukhīḥ ॥<sub>14</sub>॥

hayōṣṭrakharavaktrāśca rākṣasīrghōradarśanāḥ ।  
śūlamudgarahastāśca krōdhanāḥ kalahapriyāḥ ॥<sub>15</sub>॥

karālā dhūmrakēśīśca rakṣasīrvikṛtānanāḥ ।  
pibantīḥ satataṃ pānaṃ sadā māṃsasurāpriyāḥ ॥<sub>16</sub>॥

māṃsaśōṇitadigdhāṅgīrmāṃsaśōṇitabhōjanāḥ ।  
tā dadarśa kapiśrēṣṭhō rōmaharṣaṇadarśanāḥ ॥<sub>17</sub>॥

skandhavantamupāsīnāḥ parivārya vanaspatim ।  
tasyādhastācca tāṃ dēvīm rājaputrīmaninditām ॥<sub>18</sub>॥

lakṣayāmāsa lakṣmīvānhanūmāñjanakātmajāṃ ।  
niṣprabhāṃ śōkasantaptāṃ malasaṅkulamūrdhajāṃ ॥<sub>19</sub>॥

kṣīṇapuṇyāṃ cyutāṃ bhūmau tārāṃ nipatitāmiva ।  
cāritrya vyapadēśādhyāṃ bharṭṛdarśanadurgatām ॥<sub>20</sub>॥

bhūṣaṇairuttamairhīnāṃ bharṭṛvātsalyabhūṣitām ।  
rākṣasādhipasamruddhāṃ bandhubhiśca vinākṛtām ॥<sub>21</sub>॥

viyūthāṃ siṃhasaṃruddhāṃ baddhāṃ gajavadhūmiva ।  
candralēkhāṃ payōdāntē śāradābhrairivāvṛtām ॥<sub>22</sub>॥

kliṣṭarūpāmasaṃsparśādayuktāmiva vallakīm ।  
sītāṃ bhartr̥hitē yuktāmayuktām rakṣasāṃ vaśē ॥<sub>23</sub>॥

aśōkavanikāmadhyē śōkasāgaramāplutām ।  
tābhiḥ parivṛtām tatra sagrahāmiva rōhiṇīm ॥<sub>24</sub>॥

dadarśa hanumāndēvīm latāmakusumāmiva ।  
sā malēna ca digdhāṅgī vapuṣā cāpyalaṅkṛtā ॥<sub>25</sub>॥

mṛṇālī paṅkadighdēva vibhāti ca na bhāti ca ।  
malinēna tu vastrēṇa parikliṣṭēna bhāminīm ॥<sub>26</sub>॥

saṃvṛtām mṛgaśāvākṣīm dadarśa hanumāṅkapiḥ ।  
tām dēvīm dīnavadanāmadīnām bhartr̥tējasā ॥<sub>27</sub>॥

rakṣitām svēna śīlēna sītāmasitalōcanām ।  
tām dr̥ṣṭvā hanumānsītām mṛgaśāvanibhēkṣaṇām ॥<sub>28</sub>॥

mṛgakanyāmiva trastām vīkṣamāṇām samantataḥ ।  
dahantīmiva niḥśvāsairvṛkṣānpallavadhāriṇaḥ ॥<sub>29</sub>॥

saṅghātamiva śōkānām duḥkhasyōrmimivōtthitām ।  
tām kṣāmām suvibhaktāṅgīm vinābharaṇaśōbhinīm ॥<sub>30</sub>॥

praharṣamatulaṃ lēbhē mārutiḥ prēkṣya maithilīm ।  
harṣajāni ca sōśrūṇi tām dr̥ṣṭvā madirēkṣaṇām ॥<sub>31</sub>॥

mumōca hanumāṃstatra namaścakrē ca rāghavam ।  
namaskṛtvā ca rāmāya lakṣmaṇāya ca vīryavān ॥<sub>32</sub>॥

sītādarśanasamhr̥ṣṭō hanūmānsaṃvṛtōḥbhavat ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
pañcadaśaḥ sargaḥ॥



## ॥ṣōḍaśaḥ sargaḥ॥

tathā viprēkṣamāṇasya vanam puṣpitapādapam ।  
vicinvataśca vaidēhīm kiñcicchēṣā niśābhavat ॥<sub>1</sub>॥

ṣaḍaṅgavēdaviduṣāṃ kratupravarayājinām ।  
śuśrāva brahmaghōṣāṃśca virātrē brahmarakṣasām ॥<sub>2</sub>॥

atha maṅgalavāditraiḥ śabdaiḥ śrōtramanōharaiḥ ।  
prābōdhyata mahābāhurdaśagrīvō mahābalaḥ ॥<sub>3</sub>॥

vibudhya tu yathākālam rākṣasēndraḥ pratāvapān ।  
srastamālyāambaradharō vaidēhīmanvacintayat ॥<sub>4</sub>॥

bhr̥śaṃ niyuktastasyāṃ ca madanēna madōtkataḥ ।  
na sa taṃ rākṣasaḥ kāmam śaśākātmani gūhitum ॥<sub>5</sub>॥

sa sarvābharaṇairyuktō bibhracchriyamanuttamām ।  
tām nagairvividhairjuṣṭām sarvapuşpaphalōpagaiḥ ॥<sub>6</sub>॥

vṛtām puṣkariṇībhiśca nānāpuṣpōpaśōbhitām ।  
sadāmadaiśca vihaḡairvicitrām paramādbhutām ॥<sub>7</sub>॥

īhāmṛgaiśca vividhaiśvṛtām dṛṣṭīmanōharaiḥ ।  
vīthīḥ samprēkṣamāṇaśca maṇikāñcanatōraṇāḥ ॥<sub>8</sub>॥

nānāmṛgagaṇākīrṇām phalaiḥ prapatitairvṛtām ।  
aśōkavanikāmēva prāviśatsantatadrumām ॥<sub>9</sub>॥

aṅganāśatamātram tu taṃ vrajantamanuvrajat ।  
mahēndramiva paulastyam dēvagandharvayōṣitaḥ ॥<sub>10</sub>॥

dīpikāḥ kāñcanīḥ kāścijjagrḥustatra yōṣitaḥ ।  
bālavyajanahastāśca tālavṛntāni cāparāḥ ॥<sub>11</sub>॥

kāñcanairapi bhṛṅgārairjahruḥ salilamagrataḥ ।  
maṇḍalāgrānasīmścaiva gr̥hyānyāḥ pṛṣṭhatō yayuḥ ॥<sub>12</sub>॥

kācidratnamayīm pātrīm pūrṇām pānasya bhāminī ।  
dakṣiṇā dakṣiṇēnaiva tadā jagrāha pāṇinā ॥<sub>13</sub>॥

rājahaṃsapratīkāśaṃ chatraṃ pūrṇaśaśiprabham ।  
sauvarṇadaṇḍamaparā gr̥hītvā pṛṣṭhatō yayau ॥<sub>14</sub>॥

nidrāmadaparītākṣyō rāvaṇasyōttamastriyaḥ ।  
anujagmuḥ patiṃ vīraṃ ghaṇaṃ vidyullatā iva ॥<sub>15</sub>॥

tataḥ kāñcīninādaṃ ca nūpurāṇāṃ ca niḥsvanam ।  
śuśrāva paramastrīṇāṃ sa kapirmārutātmajaḥ ॥<sub>16</sub>॥

taṃ cāpratimakarmāṇamacintyabalapauruṣam ।  
dvāradēśamanuprāptaṃ dadarśa hanumāṅkapiḥ ॥<sub>17</sub>॥

dīpikābhiranēkābhiḥ samantādavabhāsitam ।  
gandhatailāvasiktābhirdhriyamāṇābhiragrataḥ ॥<sub>18</sub>॥

kāmadarpamadairyuktaṃ jihmatāmrāyatēkṣaṇam ।  
samakṣamiva kandarpamapavidḍha śarāsanam ॥<sub>19</sub>॥

mathitāmṛtaphēnābhamarajō vastramuttamam ।  
salīlamanukarṣantaṃ vimuktaṃ saktamaṅgadē ॥<sub>20</sub>॥

taṃ patraviṭapē līnaḥ patrapuṣpaghanāvṛtaḥ ।  
samīpamupasaṅkrāntaṃ nidhyātumupacakramē ॥<sub>21</sub>॥

avēkṣamāṇaśca tatō dadarśa kapikuñjaraḥ ।  
rūpayauvanasampannā rāvaṇasya varastriyaḥ ॥<sub>22</sub>॥

tābhiḥ parivṛtō rājā surūpābhirmahāyaśāḥ ।  
tanmṛgadvijasaṅghuṣṭaṁ praviṣṭaḥ pramadāvanam ॥<sub>23</sub>॥

kṣībō vicitrābharanaḥ śaṅkukarṇō mahābalaḥ ।  
tēna viśravasaḥ putraḥ sa dr̥ṣṭō rākṣasādhipaḥ ॥<sub>24</sub>॥

vṛtaḥ paramanārībhistārābhiriva candramāḥ ।  
taṁ dadarśa mahātējāstējōvantam mahākapiḥ ॥<sub>25</sub>॥

rāvaṇōṣyaṁ mahābāhuriti sañcintya vānaraḥ ।  
avaplutō mahātējā hanūmānmārutātmajaḥ ॥<sub>26</sub>॥

sa tathāpyugratējāḥ sannirdhūtastasya tējasā ।  
patraguhyāntarē saktō hanūmānsamvṛtōṣbhavat ॥<sub>27</sub>॥

sa tāmasitakēśāntāṁ suśrōṇīm samhatastanīm ।  
didṛkṣurasitāpāṅgīmupāvartata rāvaṇaḥ ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ṣōḍaśaḥ sargaḥ॥

## ॥saptadaśaḥ sargaḥ॥

tasminnēva tataḥ kālē rājaputrī tvaninditā ।  
rūpayauvanasampannam bhūṣaṇōttamabhūṣitam ॥<sub>1</sub>॥

tatō dr̥ṣṭvaiva vaidēhī rāvaṇam rākṣasādhipam ।  
prāvēpata varārōhā pravātē kadālī yathā ॥<sub>2</sub>॥

ūrubhyāmudaram chādyā bāhubhyām ca payōdharau ।  
upaviṣṭā viśālākṣī rudantī varavarṇinī ॥<sub>3</sub>॥

daśagrīvastu vaidēhīm rakṣitām rākṣasīgaṇaiḥ ।  
dadarśa dīnām duḥkhārtam nāvam sannāmivārṇavē ॥<sub>4</sub>॥

asaṃvṛtāyāmāsīnām dharanyām saṃśitavratām ।  
chinnām prapatitām bhūmau śākhāmiva vanaspatēḥ ।  
malamaṇḍanadigdhāṅgīm maṇḍanārhamamaṇḍitām ॥<sub>5</sub>॥

samīpam rājasimhasya rāmasya viditātmanah ।  
saṅkalpahayasam̐yuktairyaṅtīmiva manōrathaiḥ ॥<sub>6</sub>॥

śuṣyantīm rudatīmēkām dhyānaśōkaparāyaṇām ।  
duḥkhasyaṅtamapaśyantīm rāmām rāmamanuvratām ॥<sub>7</sub>॥

vēṣṭamānāmathāviṣṭām pannagēndravadhūmiva ।  
dhūpyamānām grahēṇēva rōhiṇīm dhūmakētunā ॥<sub>8</sub>॥

vṛttaśīlē kulē jātāmācāravati dhārmikē ।  
punah saṃskāramāpannām jātamiva ca duṣkulē ॥<sub>9</sub>॥

sannāmiva mahākīrtim śraddhāmiva vimānitām ।

prajñāmiva parikṣiṇāmāśāṃ pratihatāmiva ॥<sub>10</sub>॥

āyatīmiva vidhvastāmājñāṃ pratihatāmiva ।  
dīptāmiva diśāṃ kālē pūjāmapahr̥tāmiva ॥<sub>11</sub>॥

padminīmiva vidhvastāṃ hataśūrāṃ camūmiva ।  
prabhāmiva tapōdhvastāmupakṣiṇāmivāpagāṃ ॥<sub>12</sub>॥

vēdīmiva parāmṛṣṭāṃ śāntāmagnīśikhāmiva ।  
paurṇamāsīmiva niśāṃ rāhugrastēndumaṇḍalāṃ ॥<sub>13</sub>॥

utkr̥ṣṭaparnākamalāṃ vitrāsitavihaṅgamāṃ ।  
hastihastaparāmṛṣṭāmākulāṃ padminīmiva ॥<sub>14</sub>॥

patiśōkāturāṃ śuṣkāṃ nadīm visrāvitāmiva ।  
parayā mṛjayā hīnāṃ kṛṣṇapakṣē niśāmiva ॥<sub>15</sub>॥

sukumārīm sujātāṅgīm ratnagarbhagr̥hōcitām ।  
tapyamānāmivōṣṇēna mṛṇālīmacirōddhṛtām ॥<sub>16</sub>॥

gr̥hītāmālitām stambhē yūthapēna vinākṛtām ।  
niḥśvasantīm suduḥkhārtām gajarājavadhūmiva ॥<sub>17</sub>॥

ēkayā dīrghayā vēṇyā śōbhamānāmayatnataḥ ।  
nīlayā nīradāpāyē vanarājyā mahīmiva ॥<sub>18</sub>॥

upavāsēna śōkēna dhyānēna ca bhayēna ca ।  
parikṣiṇāṃ kṛśāṃ dīnāmalpāhārāṃ tapōdhanām ॥<sub>19</sub>॥

āyācamānāṃ duḥkhārtām prāñjalīm dēvatāmiva ।  
bhāvēna raghumukhyasya daśagrīvaparābhavam ॥<sub>20</sub>॥

samīkṣamāṇāṃ rudatīmaninditām

supakṣmatāmrāyataśuklālōcanām ।  
anuvratāṃ rāmamatīva maithilīm  
pralōbhayāmāsa vadhāya rāvaṇaḥ ॥<sub>21</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvye sundarakāṇḍe  
saptadaśaḥ sargaḥ॥

## ॥aṣṭādaśaḥ sargaḥ॥

sa tām parivṛtām dīnām nirānandām tapasvinīm ।  
sākārairmadhurairvākyairnyadarśayata rāvaṇaḥ ॥<sub>1</sub>॥

mām dr̥ṣṭvā nāganāsōrugūhamānā stanōdaram ।  
adarśanamivātmānam bhayānnētum tvamicchasi ॥<sub>2</sub>॥

kāmayē tvām viśālākṣi bahumanyasva mām priyē ।  
sarvāṅgaguṇasampannē sarvalōkamanōharē ॥<sub>3</sub>॥

nēha kēcinmanuṣyā vā rākṣasāḥ kāmārūpiṇaḥ ।  
vyapasarpatu tē sītē bhayaṁ mattaḥ samutthitam ॥<sub>4</sub>॥

svadharmē rakṣasām bhīru sarvathaiṣa na saṁśayaḥ ।  
gamanam vā parastrīṇām haraṇam sampramathya vā ॥<sub>5</sub>॥

ēvaṁ caitadakāmām ca na tvām sprakṣyāmi maithili ।  
kāmaṁ kāmāḥ śarīrē mē yathākāmaṁ pravartatām ॥<sub>6</sub>॥

dēvi nēha bhayaṁ kāryaṁ mayi viśvasiḥ priyē ।  
praṇayasva ca tattvēna maivaṁ bhūḥ sōkalālasā ॥<sub>7</sub>॥

ēkavēṇī dharāśayyā dhyānam malinamambaram ।  
asthānēṣpyupavāsaśca naitānyaupayikāni tē ॥<sub>8</sub>॥

vicitrāṇi ca mālyāni candanānyagarūṇi ca ।  
vividhāni ca vāsāṁsi divyānyābharaṇāni ca ॥<sub>9</sub>॥

mahārḥāṇi ca pānāni yānāni śayanāni ca ।  
gītaṁ nṛttaṁ ca vādyam ca labha mām prāpya maithili ॥<sub>10</sub>॥

strīratnamasi maivam bhūḥ kuru gātrēṣu bhūṣaṇam ।  
mām prāpya tu katham hi syāstvamanarhā suvigrahē ॥<sub>11</sub>॥

idaṃ tē cārusamjātaṃ yauvanaṃ vyativartatē ।  
yadatītaṃ punarnaiti srōtaḥ śīghramapāmiva ॥<sub>12</sub>॥

tvām kṛtvōparatō manyē rūpakartā sa viśvakṛt ।  
na hi rūpōpamā tvanyā tavāsti śubhadarśanē ॥<sub>13</sub>॥

tvām samāsādya vaidēhi rūpayauvanaśālinīm ।  
kaḥ pumānavartēta sākṣādapi pitāmahaḥ ॥<sub>14</sub>॥

yadyatpaśyāmi tē gātraṃ śītāṃśusadrśānanē ।  
tasmimstasminprṥthuśrōṇi cakṣurmama nibadhyatē ॥<sub>15</sub>॥

bhava maithili bhāryā mē mōhamēnaṃ visarjaya ।  
bahvīnāmuttamastriṇām mamāgramahiṣī bhava ॥<sub>16</sub>॥

lōkēbhyō yāni ratnāni sampramathyāhṛtāni mē ।  
tāni tē bhīru sarvāṇi rājyaṃ caitadahaṃ ca tē ॥<sub>17</sub>॥

vijitya prṥthivīm sarvām nānānagaramālinīm ।  
janakāya pradāsyāmi tava hētōrvilāsini ॥<sub>18</sub>॥

nēha paśyāmi lōkēṣṇyaṃ yō mē pratibalō bhavēt ।  
paśya mē sumahadvīryamapratidvandvamāhavē ॥<sub>19</sub>॥

asakṛtsaṃyugē bhagnā mayā vimṛditadhvajāḥ ।  
aśaktāḥ pratyānīkēṣu sthātum mama surāsurāḥ ॥<sub>20</sub>॥

iccha mām kriyatāmadya pratikarma tavōttamam ।  
saprabhāṇyavasajjantām tavāṅgē bhūṣaṇāni ca ।  
sādhu paśyāmi tē rūpaṃ saṃyuktaṃ pratikarmaṇā ॥<sub>21</sub>॥



pratikarmābhisam̐yuktā dākṣiṇyēna varānanē |  
bhuṅkṣva bhōgānyathākāmaṃ piba bhīru ramaśva ca |  
yathēṣṭaṃ ca prayaccha tvaṃ pṛthivīm vā dhanāni ca ॥<sub>22</sub>॥

lalaśva mayi viśrābdhā dhr̥ṣṭamājñāpayāśva ca |  
matprabhāvāllalantyāśca lalantāṃ bāndhavāstava ॥<sub>23</sub>॥

ṛddhiṃ mamānupaśya tvaṃ śriyaṃ bhadre yaśaśca mē |  
kiṃ kariṣyasi rāmēṇa subhagē cīravāśasā ॥<sub>24</sub>॥

nikṣiptavijayō rāmō gataśrīrvanagōcaraḥ |  
vratī sthaṇḍilaśāyī ca śaṅkē jīvati vā na vā ॥<sub>25</sub>॥

na hi vaidēhi rāmastvāṃ draṣṭuṃ vāpyupalapsyatē |  
purō balākairasitairmēghairjyōtsnāmivāvṛtām ॥<sub>26</sub>॥

na cāpi mama hastāttvāṃ prāptumarhati rāghavaḥ |  
hiraṇyakaśipuḥ kīrtimindrahastagatāmiva ॥<sub>27</sub>॥

cārusmitē cārudati cārunētrē vilāsini |  
manō harasi mē bhīru suparṇaḥ pannagaṃ yathā ॥<sub>28</sub>॥

kliṣṭakauśēyavaśanāṃ tanvīmapyānalāṅkṛtām |  
tāṃ dṛṣṭvā svēṣu dārēṣu ratim̐ nōpalabhāmyaham ॥<sub>29</sub>॥

antaḥpurānivāśinyāḥ striyāḥ sarvaguṇānvitāḥ |  
yāvāntyō mama sarvāsāmaiśvaryāṃ kuru jānaki ॥<sub>30</sub>॥

mama hyasitakēśāntē trailōkyapṛavarāḥ striyāḥ |  
tāstvāṃ paricariṣyanti śriyamapsarasō yathā ॥<sub>31</sub>॥

yāni vaiśravaṇē subhru ratnāni ca dhanāni ca |  
tāni lōkāṃśca suśrōṇi mām̐ ca bhuṅkṣva yathāśukham ॥<sub>32</sub>॥

na rāmastapasā dēvi na balēna na vikramaiḥ ।  
na dhanēna mayā tulyastējasā yaśasāpi vā ॥<sub>33</sub>॥

piba vihara ramasva bhuṅkṣva bhōgān  
dhananicayaṃ pradiśāmi mēdinīm ca ।  
mayi lala lalanē yathāsukhaṃ tvam  
tvayi ca samētya lalantu bāndhavāstē ॥<sub>34</sub>॥

kusumitatarujālasantatāni  
bhramarayutāni samudratīrajāni ।  
kanakavimalahārabhūṣitāngī  
vihara mayā saha bhīru kānanāni ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
aṣṭādaśaḥ sargaḥ॥

## ॥ēkōnavimśaḥ sargaḥ॥

tasya tadvacanam śrutvā sītā raudrasya rakṣasaḥ ।  
ārtā dīnasvarā dīnam pratyuvāca śanairvacāḥ ॥<sub>1</sub>॥

duḥkhārtā rudatī sītā vēpamānā tapasvinī ।  
cintayantī varārōhā patimēva pativratā ॥<sub>2</sub>॥

tṛṇamantarataḥ kṛtvā pratyuvāca śucismitā ।  
nivartaya manō mattaḥ svajanē kriyatām manaḥ ॥<sub>3</sub>॥

na mām prārthayituṃ yuktastvam siddhimiva pāpakṛt ।  
akāryam na mayā kāryamēkapatnyā vigarhitam ।  
kulaṃ samprāptayā puṇyam kulē mahati jātayā ॥<sub>4</sub>॥

ēvamuktvā tu vaidēhī rāvaṇam taṃ yaśasvinī ।  
rākṣasaṃ pṛṣṭhataḥ kṛtvā bhūyō vacanamabravīt ॥<sub>5</sub>॥

nāhamaupayikī bhāryā parabhāryā satī tava ।  
sādhu dharmamavēkṣasva sādhu sādhuvrataṃ cara ॥<sub>6</sub>॥

yathā tava tathānyēśam rakṣyā dārā niśācara ।  
ātmānamupamām kṛtvā svēṣu dārēṣu ramyatām ॥<sub>7</sub>॥

atuṣṭam svēṣu dārēṣu capalam calitēndriyam ।  
nayanti nikṛtiprajñām paradārāḥ parābhavam ॥<sub>8</sub>॥

iha santō na vā santi satō vā nānuvartasē ।  
vacō mithyā praṇītātmā pathyamuktaṃ vicakṣaṇaiḥ ॥<sub>9</sub>॥

akṛtātmānamāsādyā rājānāmanayē ratam ।

samṛddhāni vinaśyanti rāṣṭrāṇi nagarāṇi ca ॥<sub>10</sub>॥

tathēyaṃ tvāṃ samāsādya laṅkā ratnaugha saṅkulā ।  
aparādhāttavaikasya nacirādvinaśiṣyati ॥<sub>11</sub>॥

svakṛtairhanyamānasya rāvaṇādīrghadarśinaḥ ।  
abhinandanti bhūtāni vināśe pāpakarmaṇaḥ ॥<sub>12</sub>॥

ēvaṃ tvāṃ pāpakarmāṇaṃ vakṣyanti nikṛtā janāḥ ।  
diṣṭyaitadvyasanam prāptō raudra ityēva harṣitāḥ ॥<sub>13</sub>॥

śakyā lōbhayituṃ nāhamaiśvaryēṇa dhanēna vā ।  
ananyā rāghavēṇāham bhāskarēṇa prabhā yathā ॥<sub>14</sub>॥

upadhāya bhujam tasya lōkanāthasya satkṛtam ।  
katham nāmōpadhāsyāmi bhujamanyasya kasyacit ॥<sub>15</sub>॥

ahamaupayikī bhāryā tasyaiva vasudhāpatēḥ ।  
vratasnātasya viprasya vidyēva veditātmanaḥ ॥<sub>16</sub>॥

sādhu rāvaṇa rāmēṇa mām samānaya duḥkhitām ।  
vanē vāsitayā sārdham karēṇvēva gajādhipam ॥<sub>17</sub>॥

mitramaupayikaṃ kartuṃ rāmaḥ sthānam parīpsatā ।  
vadham cānicchatā ghōram tvayāsau puruṣarṣabhaḥ ॥<sub>18</sub>॥

varjayēdvajramutsṛṣṭam varjayēdantakaściram ।  
tvadvidham na tu saṅkruddhō lōkanāthaḥ sa rāghavaḥ ॥<sub>19</sub>॥

rāmasya dhanuṣaḥ śabdaṃ śrōṣyasi tvam mahāsvanam ।  
śatakratuvisṛṣṭasya nirghōṣamaśanēriva ॥<sub>20</sub>॥

iha śīghram suparvāṇō jvalitāsyā ivōragāḥ ।

iṣavō nipatiṣyanti rāmalakṣmaṇalakṣaṇāḥ ॥<sub>21</sub>॥

rakṣāṃsi parinighnantāḥ puryāmasyām samantataḥ ।  
asampātaṃ kariṣyanti patantaḥ kaṅkavāsasaḥ ॥<sub>22</sub>॥

rākṣasēndramahāsarpānsa rāmagaruḍō mahān ।  
uddhariṣyati vēgēna vainatēya ivōragān ॥<sub>23</sub>॥

apanēṣyati mām bhartā tvattaḥ śīghramarindamaḥ ।  
asurēbhyaḥ śriyaṃ dīptāṃ viṣṇustribhiriva kramaiḥ ॥<sub>24</sub>॥

janasthānē hatasthānē nihatē rakṣasām balē ।  
śaktēna tvayā rakṣaḥ kṛtamētadasādhu vai ॥<sub>25</sub>॥

āśramam tu tayōḥ śūnyaṃ praviśya narasiṃhayōḥ ।  
gōcaram gatayōrbhrātrōrapanītā tvayādhama ॥<sub>26</sub>॥

na hi gandhamupāghrāya rāmalakṣmaṇayōstvayā ।  
śakyaṃ sandarśanē sthātum śunā śārdūlayōriva ॥<sub>27</sub>॥

tasya tē vigrahē tābhyām yugagrahaṇamasthiram ।  
vṛtrasyēvēndrabāhubhyām bāhōrēkasya nigrahaḥ ॥<sub>28</sub>॥

kṣipraṃ tava sa nāthō mē rāmaḥ saumitriṇā saha ।  
tōyamalpamivādityaḥ prāṇānādāsyatē śaraiḥ ॥<sub>29</sub>॥

giriṃ kubērasya gatōṣthavālayam  
sabhām gatō vā varuṇasya rājñāḥ ।  
asaṃśayaṃ dāśarathērna mōkṣyasē  
mahādrumaḥ kālahaṭṭhānēriva ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
ēkōnaviṃśaḥ sargaḥ॥

## ॥viṃśaḥ sargaḥ॥

sītāyā vacanam śrutvā paruṣam rākṣasādhipaḥ ।  
pratyuvāca tataḥ sītām vipriyam priyadarśanām ॥<sub>1</sub>॥

yathā yathā sāntvayitā vaśyaḥ strīṇām tathā tathā ।  
yathā yathā priyam vaktā paribhūtaḥ tathā tathā ॥<sub>2</sub>॥

saṃniyacchati mē krōdham tvayi kāmāḥ samutthitaḥ ।  
dravatō mārgamāsādyā hayāniva susārathiḥ ॥<sub>3</sub>॥

vāmaḥ kāmō manuṣyāṇām yasminkila nibadhyatē ।  
janē tasmiṃstvanukrōśaḥ snēhaśca kila jāyatē ॥<sub>4</sub>॥

ētaṣmātkāraṇāṇna tām ghatayāmi varānanē ।  
vadhārhamavamānārham mithyāpravrajitē ratām ॥<sub>5</sub>॥

paruṣāṇi hi vākyāṇi yāni yāni bravīṣi mām ।  
tēṣu tēṣu vadhō yuktastava maithili dāruṇaḥ ॥<sub>6</sub>॥

ēvamuktvā tu vaidēhīm rāvaṇō rākṣasādhipaḥ ।  
krōdhasaṃrambhasaṃyuktaḥ sītāmuttaramabravīt ॥<sub>7</sub>॥

dvau māsau rakṣitavyau mē yōṣvadhīstē mayā kṛtaḥ ।  
tataḥ śayanamārōha mama tvam varavarṇini ॥<sub>8</sub>॥

dvābhyāmūrdhvaṃ tu māsābhyām bhartāraṃ  
māmanicchatīm ।  
mama tvam prātarāśārthamārabhantē mahānasē ॥<sub>9</sub>॥

tām tarjyamānām samprēkṣya rākṣasēndrēṇa jānakīm ।

dēvagandharvakanyāstā viṣēdurvipulēkṣaṇāḥ ॥<sub>10</sub>॥

ōṣṭhaprakārairaparā nētravaktraistathāparāḥ ।  
sītāmāśvāsayāmāsustarjitām tēna rakṣasā ॥<sub>11</sub>॥

tābhirāśvāsītā sītā rāvaṇam rākṣasādhipam ।  
uvācātmahitam vākyaṁ vṛttaśauṇḍīryagarvitam ॥<sub>12</sub>॥

nūnam na tē janaḥ kaścidasinniḥśrēyasē sthitaḥ ।  
nivārayati yō na tvām karmaṇōṣmādvigarhitāt ॥<sub>13</sub>॥

mām hi dharmātmanah patnīm śacīmiva śacīpatēḥ ।  
tvadanyastriṣu lōkēṣu prārthayēnmanasāpi kaḥ ॥<sub>14</sub>॥

rākṣasādharma rāmasya bhāryāmamitatējasah ।  
uktavānasi yatpāpam kva gatastasya mōkṣyasē ॥<sub>15</sub>॥

yathā dṛptaśca mātāṅgaḥ śaśaśca sahitaḥ vanē ।  
tathā dviradavadrāmastvam nīca śaśavatsmṛtaḥ ॥<sub>16</sub>॥

sa tvamikṣvākunātham vai kṣipanniha na lajjasē ।  
cakṣuṣō viṣayaṁ tasya na tāvadupagacchasi ॥<sub>17</sub>॥

imē tē nayanē krūrē virūpē kṛṣṇapiṅgalē ।  
kṣitaḥ na patitē kasmānmāmanāryanirīkṣitaḥ ॥<sub>18</sub>॥

tasya dharmātmanah patnīm snuṣām daśarathasya ca ।  
katham vyāharatō mām tē na jihvā pāpa śīryatē ॥<sub>19</sub>॥

asandēśāttu rāmasya tapasaścānupālanāt ।  
na tvām kurmi daśagrīva bhasma bhasmārhatējasā ॥<sub>20</sub>॥

nāpahartumahaṁ śakyā tasya rāmasya dhīmataḥ ।

vidhistava vadhārthāya vihitō nātra saṁśayaḥ ॥<sub>21</sub>॥

śūrēṇa dhanadabhrātā balaiḥ samuditēna ca ।  
apōhya rāmaṁ kasmāddhi dāracauryaṁ tvayā kṛtam ॥<sub>22</sub>॥

sītāyā vacanaṁ śrutvā rāvaṇō rākṣasādhipaḥ ।  
vivṛtya nayanē krūrē jānakīmanvavaikṣata ॥<sub>23</sub>॥

nīlajīmūtasankāśō mahābhujasīrōdharah ।  
siṁhasattvagatiḥ śrīmāndīptajihvōgralōcanaḥ ॥<sub>24</sub>॥

calāgramakuṭaḥ prāṁśuścitraṁālyānulēpanaḥ ।  
raktamālyāambaradharastaptāṅgadavibhūṣaṇaḥ ॥<sub>25</sub>॥

śrōṇīsūtrēṇa mahatā mēkakēna susaṁvṛtaḥ ।  
amṛtōtpādanaddhēna bhujāṅgēnēva mandaraḥ ॥<sub>26</sub>॥

taruṇādityavarṇābhyāṁ kuṇḍalābhyāṁ vibhūṣitaḥ ।  
raktapallavapuṣpābhyāmasōkābhyāmivācalaḥ ॥<sub>27</sub>॥

avēkṣamāṇō vaidēhīm kōpasamraktalōcanaḥ ।  
uvāca rāvaṇaḥ sītāṁ bhujāṅga iva niḥśvasan ॥<sub>28</sub>॥

anayēnābhisampannamarthahīnamanuvratē ।  
nāśayāmyahamadya tvāṁ sūryaḥ sandhyāmivaujasā ॥<sub>29</sub>॥

ityuktvā maithilīm rājā rāvaṇaḥ śatrurāvaṇaḥ ।  
sandidēśa tataḥ sarvā rākṣasīrghōradarśanāḥ ॥<sub>30</sub>॥

ēkākṣīmēkakarṇāṁ ca karṇaprāvaraṇāṁ tathā ।  
gōkarṇīm hastikarṇīm ca lambakarṇīmakarṇikām ॥<sub>31</sub>॥

hastipadya śvapadyau ca gōpadīm pādacūlikām ।



ēkākṣīmēkapādīm ca pr̥thupādīmapādikām ॥<sub>32</sub>॥

atimātraśirōgrīvāmatimātrakucōdarīm ।  
atimātrāsyānētrām ca dīrghajihvāmajihvikām ।  
anāsikām siṃhamukhīm gōmukhīm sūkarīmukhīm ॥<sub>33</sub>॥

yathā madvaśagā sītā kṣipram bhavati jānakī ।  
tathā kuruta rākṣasyaḥ sarvāḥ kṣipram samētya ca ॥<sub>34</sub>॥

pratilōmānulōmaīśca sāmādānādibhēdanaiḥ ।  
āvartayata vaidēhīm daṇḍasyōdyamanēna ca ॥<sub>35</sub>॥

iti pratisamādiśya rākṣasēndraḥ punaḥ punaḥ ।  
kāmamanyuparītātmā jānakīm paryatarjayat ॥<sub>36</sub>॥

upagamyā tataḥ kṣipram rākṣasī dhānyamālinī ।  
pariṣvajya daśagrīvamidaṃ vacanamabravīt ॥<sub>37</sub>॥

mayā krīḍa mahārājasītayā kim tavānayā ।  
akāmām kāmayānasya śarīramupatapyatē ।  
icchantīm kāmayānasya prītirbhavati śōbhanā ॥<sub>38</sub>॥

ēvamuktastu rākṣasyā samutkṣiptastatō balī ।  
jvaladbhāskaravarṇābhaṃ pravivēśa nivēśanam ॥<sub>39</sub>॥

dēvagandharvakanyāśca nāgakanyāśca tāstataḥ ।  
parivārya daśagrīvaṃ viviśustadgr̥hōttamam ॥<sub>40</sub>॥

sa maithilīm dharmaparāmavasthitām  
pravēpamānām paribhartsya rāvaṇaḥ ।  
vihāya sītām madanēna mōhitāḥ  
svamēva vēśma pravivēśa bhāsvaram ॥<sub>41</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē

vimśaḥ sargaḥ॥

## ॥ēkaviṃśaḥ sargaḥ॥

ityuktvā maithilīm rājā rāvaṇaḥ śatrurāvaṇaḥ ।  
sandiśya ca tataḥ sarvā rākṣasīrnirjagāma ha ॥<sub>1</sub>॥

niṣkrāntē rākṣasēndrē tu punarantaḥpuram gatē ।  
rākṣasyō bhīmarūpāstāḥ sītām samabhidudruvuh ॥<sub>2</sub>॥

tataḥ sītāmupāgamyā rākṣasyaḥ krōdhamūrchitāḥ ।  
param paruṣayā vācā vaidēhīmidamabruvan ॥<sub>3</sub>॥

pulastyasya variṣṭhasya rāvaṇasya mahātmanah ।  
daśagrīvasya bhāryātvam sītē na bahu manyasē ॥<sub>4</sub>॥

tatastvēkajaṭā nāma rākṣasī vākyamabravīt ।  
āmantrya krōdhatām rākṣī sītām karatalōdarīm ॥<sub>5</sub>॥

prajāpatīnām ṣaṇṇām tu caturthō yaḥ prajāpatiḥ ।  
mānasō brahmaṇaḥ putraḥ pulastya iti viśrutaḥ ॥<sub>6</sub>॥

pulastyasya tu tējasvī maharṣirmānasah sutah ।  
nāmnā sa viśravā nāma prajāpatisamaprabhaḥ ॥<sub>7</sub>॥

tasya putrō viśālākṣī rāvaṇaḥ śatrurāvaṇaḥ ।  
tasya tvam rākṣasēndrasya bhāryā bhavitumarhasi ।  
mayōktaṁ cārusarvāṅgi vākyam kiṁ nānumanyasē ॥<sub>8</sub>॥

tatō harijaṭā nāma rākṣasī vākyamabravīt ।  
vivṛtya nayanē kōpānmārjārasadrśēkṣaṇā ॥<sub>9</sub>॥

yēna dēvāstrayastriṃśaddēvarājaśca nirjitaḥ ।

tasya tvam rākṣasēndrasya bhāryā bhavitumarhasi ॥<sub>10</sub>॥

vīryōtsiktasya śūrasya saṅgrāmēṣvanivartinah |  
balinō vīryayuktasyā bhāryātvam kiṃ na lapsyasē ॥<sub>11</sub>॥

priyāṃ bahumatāṃ bhāryāṃ tyaktvā rājā mahābalaḥ |  
sarvāsāṃ ca mahābhāgāṃ tvāmupaiṣyati rāvaṇaḥ ॥<sub>12</sub>॥

samṛddham strīsaḥsrēṇa nānāratnōpaśōbhitam |  
antaḥpuraṃ samutsrjya tvāmupaiṣyati rāvaṇaḥ ॥<sub>13</sub>॥

asakṛddēvatā yuddhē nāgagandharvadānavāḥ |  
nirjitāḥ samarē yēna sa tē pārśvamupāgataḥ ॥<sub>14</sub>॥

tasya sarvasamṛddhasyā rāvaṇasya mahātmanaḥ |  
kimartham rākṣasēndrasya bhāryātvam nēcchasēṣdhamē  
॥<sub>15</sub>॥

yasya sūryō na tapati bhītō yasya ca mārutaḥ |  
na vāti smāyatāpāṅgē kiṃ tvam tasya na tiṣṭhasi ॥<sub>16</sub>॥

puṣpavrṣṭiṃ ca taravō mumucuryasya vai bhayāt |  
śailāśca subhru pāṇiyam jaladāśca yadēcchatī ॥<sub>17</sub>॥

tasya nairṛtarājasya rājarājasya bhāmini |  
kiṃ tvam na kuruṣē buddhiṃ bhāryārthē rāvaṇasya hi ॥<sub>18</sub>॥

sādhu tē tattvatō dēvi kathitaṃ sādhu bhāmini |  
grhāṇa susmitē vākyamanyathā na bhaviṣyasi ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
ēkaviṃśaḥ sargaḥ॥

## ॥dvāvimśaḥ sargaḥ॥

tataḥ sītāmupāgamyā rākṣasyō vikṛtānanāḥ ।  
paruṣaṃ paruṣā nārya ūcustā vākyamapriyam ॥<sub>1</sub>॥

kiṃ tvamantaḥpurē sītē sarvabhūtamanōharē ।  
mahārhaṣayanōpētē na vāsamanumanyasē ॥<sub>2</sub>॥

mānuṣī mānuṣasyaiva bhāryātvam bahu manyasē ।  
pratyāhara manō rāmānna tvam jātu bhaviṣyasi ॥<sub>3</sub>॥

mānuṣī mānuṣaṃ taṃ tu rāmamicchasi śōbhanē ।  
rājyādbhraṣṭamasiddhārthaṃ viklavam tamaninditē ॥<sub>4</sub>॥

rākṣasīnām vacaḥ śrutvā sītā padmanibhēkṣaṇā ।  
nētrābhyāmaśrupūrṇābhyāmidam vacanamabravīt ॥<sub>5</sub>॥

yadidaṃ lōkavidviṣṭamudāharatha saṅgatāḥ ।  
naitanmanasi vākyam mē kilbiṣaṃ pratitiṣṭhati ॥<sub>6</sub>॥

na mānuṣī rākṣasasya bhāryā bhavitumarhati ।  
kāmaṃ khādata mām sarvā na kariṣyāmi vō vacaḥ ।  
dīnō vā rājyahīnō vā yō mē bhartā sa mē guruḥ ॥<sub>7</sub>॥

sītāyā vacanam śrutvā rākṣasyaḥ krōdhamūrchitāḥ ।  
bhartsayanti sma paruṣairvākyai rāvaṇacōditāḥ ॥<sub>8</sub>॥

avalīnaḥ sa nirvākyō hanumāñśiṃśapādrumē ।  
sītām santarjayantīstā rākṣasīraśṛṇōtkapiḥ ॥<sub>9</sub>॥

tāmabhikramya saṃrabdhā vēpamānām samantataḥ ।

bhr̥śaṃ saṃlilihurdīptānpralambadaśanacchadān ॥<sub>10</sub>॥

ūcuśca paramakruddhāḥ pragṛhyāśu paraśvadhān ।  
nēyamarhati bhartāraṃ rāvaṇaṃ rākṣasādhipam ॥<sub>11</sub>॥

sā bhartsyamānā bhīmābhī rākṣasībhirvarānanā ।  
sā bāṣpamapamārjantī śiṃśapāṃ tāmupāgamat ॥<sub>12</sub>॥

tatastāṃ śiṃśapāṃ sītā rākṣasībhiḥ samāvṛtā ।  
abhigamya viśālākṣī tasthau śōkapariplutā ॥<sub>13</sub>॥

tāṃ kṛśāṃ dīnavadanāṃ malināambaradhāriṇīm ।  
bhartsayāṃ cakrirē bhīmā rākṣasyastāḥ samantataḥ ॥<sub>14</sub>॥

tatastāṃ vinatā nāma rākṣasī bhīmadarśanā ।  
abravītkupitākārā karālā nirṇatōdarī ॥<sub>15</sub>॥

sītē paryāptamētāvadbhartṛsnēhō nidarśitaḥ ।  
sarvatrātikṛtaṃ bhadre vyasanāyōpakalpatē ॥<sub>16</sub>॥

parituṣṭāsmi bhadraṃ tē mānuṣastē kṛtō vidhiḥ ।  
mamāpi tu vacaḥ pathyaṃ bruvantyāḥ kuru maithili ॥<sub>17</sub>॥

rāvaṇaṃ bhaja bhartāraṃ bhartāraṃ sarvarakṣasām ।  
vikrāntaṃ rūpavantaṃ ca surēśamiva vāsavam ॥<sub>18</sub>॥

dakṣiṇaṃ tyāgaśīlaṃ ca sarvasya priyavādinam ।  
mānuṣaṃ kṛpaṇaṃ rāmaṃ tyaktvā rāvaṇamāśraya ॥<sub>19</sub>॥

divyāṅgarāgā vaidēhi divyābharaṇabhūṣitā ।  
adya prabhṛti sarvēśāṃ lōkānāmīśvarī bhava ।  
agnēḥ svāhā yathā dēvī śacīvēndrasya śōbhanē ॥<sub>20</sub>॥

kiṃ tē rāmēṇa vaidēhi kṛpaṇēna gatāyuṣā ॥<sub>21</sub>॥

ētaḍuktaṃ ca mē vākyam yadi tvaṃ na kariṣyasi ।  
asminmuhūrtē sarvāstvām bhakṣayiṣyāmahē vayam ॥<sub>22</sub>॥

anyā tu vikaṭā nāma lambamānapayōdharā ।  
abravītkupitā sītām muṣṭimudyamya garjatī ॥<sub>23</sub>॥

bahūnyapratorūpāṇi vacanāni sudurmatē ।  
anukrōśānmṛdutvācca sōdhāni tava maithili ।  
na ca naḥ kuruṣē vākyam hitam kālapuraskṛtam ॥<sub>24</sub>॥

ānītāsi samudrasya pāramanyairdurāsadam ।  
rāvaṇāntaḥpuram ghōram praviṣṭā cāsi maithili ॥<sub>25</sub>॥

rāvaṇasya grhē rudhā asmābhistu surakṣitā ।  
na tvām śaktaḥ paritrātumapi sākṣātpurandaraḥ ॥<sub>26</sub>॥

kuruṣva hitavādinyā vacanam mama maithili ।  
alamaśruprapātēna tyaja śōkamanarthakam ॥<sub>27</sub>॥

bhaja prītiṃ praharṣam ca tyajaitām nityadainyatām ।  
sītē rākṣasarājēna saha krīḍa yathāsukham ॥<sub>28</sub>॥

jānāsi hi yathā bhīru strīṇām yauvanamadhruvam ।  
yāvanna tē vyatīkrāmēttāvatsukhamavāpnuhi ॥<sub>29</sub>॥

udyanāni ca ramyāṇi parvatōpavanāni ca ।  
saha rākṣasarājēna cara tvaṃ madirēkṣaṇē ॥<sub>30</sub>॥

strīsaḥsrāṇi tē sapta vaśē sthāsyanti sundari ।  
rāvaṇam bhaja bhartāram bhartāram sarvarakṣasām ॥<sub>31</sub>॥

utpāṭya vā tē hṛdayam bhakṣayiṣyāmi maithili ।  
yadi mē vyāhṛtam vākyam na yathāvatkariṣyasi ॥<sub>32</sub>॥

tataścaṇḍōdarī nāma rākṣasī krūradarśanā ।  
bhrāmayantī mahacchūlamidaṃ vacanamabravīt ॥<sub>33</sub>॥

imāṃ hariṇalōkāksīṃ trāsōtkampapayōdharām ।  
rāvaṇēna hr̥tām dr̥ṣṭvā daurhr̥dō mē mahānabhūt ॥<sub>34</sub>॥

yakṛtplīhamathōtpīḍaṃ hr̥dayaṃ ca sabandhanam ।  
antrāṇyapi tathā śīrṣaṃ khādēyamiti mē matiḥ ॥<sub>35</sub>॥

tatastu praghasā nāma rākṣasī vākyamabravīt ।  
kaṇṭhamasyā nṛśaṃsāyāḥ pīḍayāmaḥ kimāsyatē ॥<sub>36</sub>॥

nivēdyatām tatō rājñē mānuṣī sā mṛtēti ha ।  
nātra kaścana sandēhaḥ khādatēti sa vakṣyati ॥<sub>37</sub>॥

tatastvajāmukhī nāma rākṣasī vākyamabravīt ।  
viśasyēmām tataḥ sarvānsamānkuruta pīlukān ॥<sub>38</sub>॥

vibhajāma tataḥ sarvā vivādō mē na rōcatē ।  
pēyamānīyatām kṣipraṃ mālyaṃ ca vividhaṃ bahu ॥<sub>39</sub>॥

tataḥ sūrpaṇakhā nāma rākṣasī vākyamabravīt ।  
ajāmukhā yaduktaṃ hi tadēva mama rōcatē ॥<sub>40</sub>॥

surā cānīyatām kṣipraṃ sarvaśōkavināśinī ।  
mānuṣaṃ māṃsamāsādyā nṛtyāmōṣṭha nikumbhilām ॥<sub>41</sub>॥

ēvaṃ sambhartsyamānā sā sītā surasutōpamā ।  
rākṣasībhiḥ sughōrābhirdhairyamutsṛjya rōditi ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
dvāviṃśaḥ sargaḥ॥



## ॥trayōviṃśaḥ sargaḥ॥

tathā tāsāṃ vadantīnāṃ paruṣaṃ dāruṇaṃ bahu ।  
rākṣasīnāmasaumyānāṃ rurōda janakātmajā ॥<sub>1</sub>॥

ēvamuktā tu vaidēhī rākṣasībhirmanasvinī ।  
uvāca paramatrastā bāṣpagadgadayā girā ॥<sub>2</sub>॥

na mānuṣī rākṣasasya bhāryā bhavitumarhati ।  
kāmaṃ khādata mām sarvā na kariṣyāmi vō vacaḥ ॥<sub>3</sub>॥

sā rākṣasī madhyagatā sītā surasutōpamā ।  
na śarma lēbhē duḥkhārtā rāvaṇēna ca tarjitā ॥<sub>4</sub>॥

vēpatē smādhikaṃ sītā viśantīvāṅgamātmanaḥ ।  
vanē yūthaparibhraṣṭā mṛgī kōkairivārditā ॥<sub>5</sub>॥

sā tvaśōkasya vipulāṃ śākhāmālambya puṣpitām ।  
cintayāmāsa śōkēna bhartāraṃ bhagnamānasā ॥<sub>6</sub>॥

sā snāpayantī vipulau stanau nētrajalasravaiḥ ।  
cintayantī na śōkasya tadāntamadhigacchati ॥<sub>7</sub>॥

sā vēpamānā patitā pravātē kadālī yathā ।  
rākṣasīnāṃ bhayatrastā vivarṇavadanābhavat ॥<sub>8</sub>॥

tasyā sā dīrghavipulā vēpantyāḥ sītayā tadā ।  
dadṛśē kampinī vēṇī vyālīva parisarpatī ॥<sub>9</sub>॥

sā niḥśvasantī duḥkhārtā śōkōpahatacētanā ।  
ārtā vyaśṛjadaśrūṇi maithilī vilalāpa ha ॥<sub>10</sub>॥

hā rāmēti ca duḥkhārtā punarhā lakṣmaṇēti ca ।  
hā śvaśru mama kausalyē hā sumitrēti bhāvinī ॥<sub>11</sub>॥

lōkapravādaḥ satyōśyaṃ paṇḍitaiḥ samudāhṛtaḥ ।  
akālē durlabhō mṛtyuḥ striyā vā puruṣasya vā ॥<sub>12</sub>॥

yatrāhamābhiḥ krūrābhī rākṣasābhirihārditā ।  
jīvāmi hīnā rāmēṇa muhūrtamapi duḥkhitā ॥<sub>13</sub>॥

ēśālpapuṇyā kṛpaṇā vinaśiṣyāmyanāthavat ।  
samudramadhyē nau pūrṇā vāyuvēgairivāhatā ॥<sub>14</sub>॥

bhartāraṃ tamapaśyanti rākṣasāivaśamāgatā ।  
sīdāmi khalu śōkēna kūlaṃ tōyahataṃ yathā ॥<sub>15</sub>॥

taṃ padmadalapatrākṣaṃ siṃhavikrāntagāminam ।  
dhanyāḥ paśyanti mē nāthaṃ kṛtajñaṃ priyavādinam ॥<sub>16</sub>॥

sarvathā tēna hīnāyā rāmēṇa veditātmanā ।  
tīṣṇaṃ viṣamivāsvādyā durlabhaṃ mama jīvitam ॥<sub>17</sub>॥

kīdṛśaṃ tu mayā pāpaṃ purā dēhāntarē kṛtam ।  
yēnēdaṃ prāpyatē duḥkhaṃ mayā ghōraṃ sudāruṇam ॥<sub>18</sub>॥

jīvitam tyaktumicchāmi śōkēna mahatā vṛtā ।  
rākṣasābhiśca rakṣantīyā rāmō nāsādyatē mayā ॥<sub>19</sub>॥

dhigastu khalu mānuṣyaṃ dhigastu paravaśyatām ।  
na śakyam yatparityaktumātmacchandēna jīvitam ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
trayōviṃśaḥ sargaḥ॥

## ॥caturviṃśaḥ sargaḥ॥

prasaktāśrumukhītyēvaṃ bruvantī janakātmajā ।  
adhōmukhamukhī bālā vilaptumupacakramē ॥<sub>1</sub>॥

unmattēva pramattēva bhrāntacittēva śōcatī ।  
upāvṛttā kiśōrīva vivēṣṭantī mahītalē ॥<sub>2</sub>॥

rāghavasyāpramattasya rakṣasā kāmarūpiṇā ।  
rāvaṇēna pramathyāhamānītā krōśatī balāt ॥<sub>3</sub>॥

rākṣasī vaśamāpannā bhartyamānā sudāruṇam ।  
cintayantī suduḥkhārtā nāhaṃ jīvitumutsahē ॥<sub>4</sub>॥

na hi mē jīvitēnārthō naivārthairna ca bhūṣaṇaiḥ ।  
vasantyā rākṣasī madhyē vinā rāmaṃ mahāratham ॥<sub>5</sub>॥

dhiṇmāmanāryāmasatīm yāhaṃ tēna vinā kṛtā ।  
muhūrtamapi rakṣāmi jīvitam pāpajīvitā ॥<sub>6</sub>॥

kā ca mē jīvitē śraddhā sukhē vā taṃ priyaṃ vinā ।  
bhartāraṃ sāgarāntāyā vasudhāyāḥ priyaṃ vadam ॥<sub>7</sub>॥

bhidyatāṃ bhakṣyatāṃ vāpi śarīraṃ viśṛjāmyaham ।  
na cāpyaham ciraṃ duḥkhaṃ sahēyaṃ priyavarjitā ॥<sub>8</sub>॥

caraṇēnāpi savyēna na sprśēyaṃ niśācaram ।  
rāvaṇaṃ kiṃ punaraham kāmayēyaṃ vigarhitam ॥<sub>9</sub>॥

pratyākhyātāṃ na jānāti nātmānaṃ nātmanaḥ kulam ।  
yō nṛśaṃsa svabhāvēna mām prārthayitumicchati ॥<sub>10</sub>॥

chinnā bhinnā vibhaktā vā dīptē vāgnau pradīpitā ।  
rāvaṇaṃ nōpatiṣṭhēyaṃ kiṃ pralāpēna vaściram ॥<sub>11</sub>॥

khyātaḥ prājñāḥ kṛtajñaśca sānukrōśaśca rāghavaḥ ।  
sadvṛttō niranukrōśaḥ śaṅkē madbhāgyasaṅkṣayāt ॥<sub>12</sub>॥

rākṣasānāṃ janasthānē sahasrāṇi caturdaśa ।  
yēnaikēna nirastāni sa mām kiṃ nābhipadyatē ॥<sub>13</sub>॥

niruddhā rāvaṇēnāhamalpavīryēṇa rakṣasā ।  
samarthaḥ khalu mē bhartā rāvaṇaṃ hantumāhavē ॥<sub>14</sub>॥

virādhō daṇḍakāraṇyē yēna rākṣasapuṅgavaḥ ।  
raṇē rāmēṇa nihataḥ sa mām kiṃ nābhipadyatē ॥<sub>15</sub>॥

kāmaṃ madhyē samudrasya laṅkēyaṃ duṣpradharṣaṇā ।  
na tu rāghavabāṇānāṃ gatrōdhī ha vidyatē ॥<sub>16</sub>॥

kiṃ nu tatkāraṇaṃ yēna rāmō dṛḍhaparākramaḥ ।  
rakṣasāpahṛtām bhāryāmiṣṭām nābhyavapadyatē ॥<sub>17</sub>॥

ihasthām mām na jānītē śaṅkē lakṣmaṇapūrvajāḥ ।  
jānannapi hi tējasvī dharṣaṇām marṣayiṣyati ॥<sub>18</sub>॥

hṛtēti yōṣdhigatvā mām rāghavāya nivēdayēt ।  
gṛdhrarājōṣpi sa raṇē rāvaṇēna nipātitaḥ ॥<sub>19</sub>॥

kṛtaṃ karma mahattēna mām tadābhyavapadyatā ।  
tiṣṭhatā rāvaṇadvandvē vṛddhēnāpi jaṭāyuṣā ॥<sub>20</sub>॥

yadi māmiha jānīyādvartamānāṃ sa rāghavaḥ ।  
adya bāṇairabhikruddhaḥ kuryāllōkamarākṣasam ॥<sub>21</sub>॥

vidhamēcca purīm laṅkāṃ śōṣayēcca mahōdadhim ।  
rāvaṇasya ca nīcasya kīrtiṃ nāma ca nāśayēt ॥<sub>22</sub>॥

tatō nihatanathānām rākṣasīnām gṛhē gṛhē ।  
yathāhamēvaṃ rudatī tathā bhūyō na saṃśayaḥ ।  
anviṣya rakṣasām laṅkāṃ kuryādrāmaḥ salakṣmaṇaḥ ॥<sub>23</sub>॥

na hi tābhyām ripurdr̥ṣṭō muhūtamapi jīvati ।  
citā dhūmākulapathā gṛdhramaṇḍalasaṅkulā ।  
acirēṇa tu laṅkēyaṃ śmaśānasadr̥śī bhavēt ॥<sub>24</sub>॥

acirēṇaiva kālēna prāpsyāmyēva manōratham ।  
duṣprasthānōṣyamākhyāti sarvēṣāṃ vō viparyayaḥ ॥<sub>25</sub>॥

yādr̥śāni tu dr̥śyantē laṅkāyāmaśubhāni tu ।  
acirēṇaiva kālēna bhaviṣyati hataprabhā ॥<sub>26</sub>॥

nūnaṃ laṅkā hatē pāpē rāvaṇē rākṣasādhipē ।  
śōṣaṃ yāsyati durdharṣā pramadā vidhavā yathā ॥<sub>27</sub>॥

puṣyōtsavasamṛddhā ca naṣṭabhartrī sarākṣasā ।  
bhaviṣyati purī laṅkā naṣṭabhartrī yathāṅganā ॥<sub>28</sub>॥

nūnaṃ rākṣasakanyānām rudantīnām gṛhē gṛhē ।  
śrōṣyāmi nacirādēva duḥkhārtānāmiha dhvanim ॥<sub>29</sub>॥

sāndhakārā hatadyōtā hatarākṣasapuṅgavā ।  
bhaviṣyati purī laṅkā nirdagdhā rāmasāyakaiḥ ॥<sub>30</sub>॥

yadi nāma sa śūrō mām rāmō raktāntalōcanaḥ ।  
jānīyādvartamānām hi rāvaṇasya nivēśanē ॥<sub>31</sub>॥

anēna tu nṛsaṃsēna rāvaṇēnādhamēna mē ।

samayō yastu nirdiṣṭastasya kālōṣyamāgataḥ ॥<sub>32</sub>॥

akāryaṃ yē na jānanti nairṛtāḥ pāpakāriṇaḥ ।  
adharmāttu mahōtpātō bhaviṣyati hi sāmpratam ॥<sub>33</sub>॥

naitē dharmam vijānanti rākṣasāḥ piṣitāśanāḥ ।  
dhruvaṃ mām prātarāśārthē rākṣasaḥ kalpayiṣyati ॥<sub>34</sub>॥

sāhaṃ kathaṃ kariṣyāmi taṃ vinā priyadarśanam ।  
rāmaṃ raktāntanayanamapaśyantī suduḥkhitā ॥<sub>35</sub>॥

yadi kaścitpradātā mē viṣasyādyā bhavēdiha ।  
kṣipraṃ vaivasvataṃ dēvaṃ paśyēyaṃ patinā vinā ॥<sub>36</sub>॥

nājānājīvatīm rāmaḥ sa mām lakṣmaṇapūrvajah ।  
jānantau tau na kuryātām nōrvyām hi mama mārgaṇam ॥<sub>37</sub>॥

nūnaṃ mamaiva śōkēna sa vīrō lakṣmaṇāgrajah ।  
dēvalōkamitō yātastyaktvā dēhaṃ mahītalē ॥<sub>38</sub>॥

dhanyā dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ।  
mama paśyanti yē nāthaṃ rāmaṃ rājīvalōcanam ॥<sub>39</sub>॥

atha vā na hi tasyārthē dharmakāmasya dhīmataḥ ।  
mayā rāmasya rājarṣērbhāryayā paramātmanah ॥<sub>40</sub>॥

dr̥ṣyamānē bhavētpṛitaḥ sauhṛdam nāstyapaśyataḥ ।  
nāśayanti kṛtaghrāstu na rāmō nāśayiṣyati ॥<sub>41</sub>॥

kiṃ nu mē na guṇāḥ kēcitkiṃ vā bhāgya kṣayō hi mē ।  
yāhaṃ sītā varārheṇa hīnā rāmēṇa bhāminī ॥<sub>42</sub>॥

śrēyō mē jīvitānmartuṃ vihīnā yā mahātmanā ।

rāmādakliṣṭacāritrācchūrācchatrunibarhaṇāt ॥<sub>43</sub>॥

atha vā nyastaśāstrau tau vanē mūlaphalāśanau ।  
bhrātarau hi nara śrēṣṭhau carantau vanagōcarau ॥<sub>44</sub>॥

atha vā rākṣasēndrēṇa rāvaṇēna durātmanā ।  
chadmanā ghātitau sūrau bhrātarau rāmalakṣmaṇau ॥<sub>45</sub>॥

sāhamēvaṅgatē kālē martumicchāmi sarvathā ।  
na ca mē vihitō mṛtyurasminduḥkhēṣpi vartati ॥<sub>46</sub>॥

dhanyāḥ khalu mahātmānō munayaḥ satyasammatāḥ ।  
jitātmānō mahābhāgā yēśāṃ na staḥ priyāpriyē ॥<sub>47</sub>॥

priyānna sambhavēdduḥkhamapriyādadhikaṃ bhayam ।  
tābhyāṃ hi yē viyuḡyantē namastēśāṃ mahātmanām ॥<sub>48</sub>॥

sāhaṃ tyaktā priyēṇēha rāmēṇa veditātmanā ।  
prāṇāṃstyakṣyāmi pāpasya rāvaṇasya gatā vaśam ॥<sub>49</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
caturviṃśaḥ sargaḥ॥

## ॥pañcaviṃśaḥ sargaḥ॥

ityuktāḥ sītayā ghōraṃ rākṣasyaḥ krōdhamūrchitāḥ ।  
kāścijjagmustadākhyātum rāvaṇasya tarasvinaḥ ॥<sub>1</sub>॥

tataḥ sītāmupāgamyā rākṣasyō ghōradarśanāḥ ।  
punaḥ paruṣamēkārthamanarthhārthamathābruvan ॥<sub>2</sub>॥

hantēdānīm tavānāryē sītē pāpaviniścayē ।  
rākṣasyō bhakṣayiṣyanti māṃsamētadyathāsukham ॥<sub>3</sub>॥

sītām tābhiranāryābhirdrṣtvā santarjitām tadā ।  
rākṣasī trijaṭāvṛddhā śayānā vākyamabravīt ॥<sub>4</sub>॥

ātmānaṃ khādatānāryā na sītām bhakṣayiṣyatha ।  
janakasya sutāmiṣṭām snuṣām daśarathasya ca ॥<sub>5</sub>॥

svapnō hyadya mayā drṣṭō dāruṇō rōmaharṣaṇaḥ ।  
rākṣasānāmabhāvāya bharturasyā bhavāya ca ॥<sub>6</sub>॥

ēvamuktāstrijaṭayā rākṣasyaḥ krōdhamūrchitāḥ ।  
sarvā ēvābruvanbhītāstrijaṭām tāmidaṃ vacaḥ ॥<sub>7</sub>॥

kathayasva tvayā drṣṭaḥ svapnēṣyaṃ kīdrṣō niśi ॥<sub>8</sub>॥

tāsām śrutvā tu vacanaṃ rākṣasīnām mukhōdgatam ।  
uvāca vacanaṃ kālē trijaṭāsvapnasaṃśritam ॥<sub>9</sub>॥

gajadantamayīm divyām śibikāmantarikṣagām ।  
yuktām vājisahasrēṇa svayamāsthāya rāghavaḥ ॥<sub>10</sub>॥

svapnē cādyā mayā drṣṭā sītā śuklāambarāvṛtā ।



sāgarēṇa parikṣiptaṃ śvētaparvatamāsthītā ।  
rāmēṇa saṅgatā sītā bhāskarēṇa prabhā yathā ॥<sub>11</sub>॥

rāghavaśca mayā dr̥ṣṭaścaturdantaṃ mahāgajam ।  
ārūḍhaḥ śailasaṅkāśaṃ cacāra sahalakṣmaṇaḥ ॥<sub>12</sub>॥

tatastau naraśārdūlau dīpyamānau svatējasā ।  
śuklamālyāambaradharau jānakīm paryupasthitau ॥<sub>13</sub>॥

tatastasya nagasyāgrē ākāśasthasya dantinaḥ ।  
bhartrā parigr̥hītasya jānakī skandhamāśritā ॥<sub>14</sub>॥

bharturaṅkātsamutpatya tataḥ kamalalōcanā ।  
candrasūryau mayā dr̥ṣṭā pāṇibhyām parimārjatī ॥<sub>15</sub>॥

tatastābhyām kumārābhyāmāsthitaḥ sa gajōttamaḥ ।  
sītayā ca viśālākṣyā laṅkāyā upari sthitaḥ ॥<sub>16</sub>॥

pāṇḍurar̥ṣabhayuktēna rathēnāṣṭayujā svayam ।  
śuklamālyāambaradharō lakṣmaṇēna samāgataḥ ।  
lakṣmaṇēna saha bhrātrā sītayā saha bhāryayā ॥<sub>17</sub>॥

vimānātpuṣpakādadya rāvaṇaḥ patitō bhuvi ।  
kr̥ṣyapāṇaḥ striyā dr̥ṣṭō muṇḍaḥ kr̥ṣṇāmbaraḥ punaḥ ॥<sub>18</sub>॥

rathēna kharayuktēna raktamālyānulēpanaḥ ।  
prayātō dakṣiṇāmāśām praviṣṭaḥ kardamaṃ hradam ॥<sub>19</sub>॥

kaṇṭhē baddhvā daśagrīvaṃ pramadā raktavāsiniḥ ।  
kālī kardamaliptāṅgī diśaṃ yāmyām prakarṣati ॥<sub>20</sub>॥

varāhēṇa daśagrīvaḥ śiṃśumārēṇa cēndrajit ।  
uṣṭrēṇa kumbhakarnaśca prayātō dakṣiṇām diśam ॥<sub>21</sub>॥

samājaśca mahānvṛttō gītavāditraniḥsvanaḥ ।  
pibatām raktamālyānām rakṣasām raktavāsasām ॥<sub>22</sub>॥

laṅkā cēyaṃ purī ramyā savājirathasaṅkulā ।  
sāgarē patitā dr̥ṣṭā bhagnagōpuratōraṇā ॥<sub>23</sub>॥

pīṭva tailaṃ pranṛttāśca prahasantyō mahāsvanaḥ ।  
laṅkāyām bhasmarūkṣāyām sarvā rākṣasayōṣitaḥ ॥<sub>24</sub>॥

kumbhakarnādayaścēmē sarvē rākṣasapuṅgavāḥ ।  
raktaṃ nivasaṇaṃ gr̥hya praviṣṭā gōmayahradē ॥<sub>25</sub>॥

apagacchata naśyadhvaṃ sītāmāpnōti rāghavaḥ ।  
ghātayētparamāmarṣī sarvaiḥ sārḍhaṃ hi rākṣasaiḥ ॥<sub>26</sub>॥

priyām bahumatām bhāryām vanavāsamanuvratām ।  
bhartsitām tarjitām vāpi nānumaṃsyati rāghavaḥ ॥<sub>27</sub>॥

tadalaṃ krūravākyairvaḥ sāntvamēvābhidhīyatām ।  
abhiyācāma vaidēhīmētaddhi mama rōcatē ॥<sub>28</sub>॥

yasyā hyēvaṃ vidhaḥ svapnō duḥkhitāyāḥ pradṛśyatē ।  
sā duḥkhaibahubhirmuktā priyaṃ prāpnōtyanuttamam ॥<sub>29</sub>॥

bhartsitāmapi yācadhvaṃ rākṣasyaḥ kiṃ vivakṣayā ।  
rāghavāddhi bhayaṃ ghōraṃ rākṣasānāmupasthitam ॥<sub>30</sub>॥

praṇipāta prasannā hi maithilī janakātmajā ।  
alamēṣā paritrātum rākṣasyō mahatō bhayāt ॥<sub>31</sub>॥

api cāsyā viśālākṣyā na kiñcidupalakṣayē ।  
viruddhamapi cāṅgeṣu susūkṣmamapi lakṣmaṇam ॥<sub>32</sub>॥

chāyā vaiguṇya mātram tu śaṅkē duḥkhamupasthitam ।  
aduḥkhārhamimāṃ dēvīm vaihāyasamupasthitām ॥<sub>33</sub>॥

arthasiddhiṃ tu vaidēhyāḥ paśyāmyahamupasthitām ।  
rākṣasēndravinaśaṃ ca vijayaṃ rāghavasya ca ॥<sub>34</sub>॥

nimittabhūtamētattu śrōtumasyā mahatpriyam ।  
dṛśyatē ca sphuraccakṣuḥ padmapatramivāyatam ॥<sub>35</sub>॥

īṣacca hr̥ṣitō vāsyā dakṣiṇāyā hyadakṣiṇaḥ ।  
akasmādēva vaidēhyā bāhurēkaḥ prakampatē ॥<sub>36</sub>॥

karēṇuhastapratimaḥ savyaścōruranuttamaḥ ।  
vēpansūcayatīvāsyā rāghavaṃ purataḥ sthitam ॥<sub>37</sub>॥

pakṣī ca śākhā nilayaṃ praviṣṭaḥ  
punaḥ punaścōttamasāntvavādī ।  
sukhāgatāṃ vācamudīrayāṇaḥ  
punaḥ punaścōdayatīva hr̥ṣṭaḥ ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
pañcaviṃśaḥ sargaḥ॥

## ॥ṣaḍviṃśaḥ sargaḥ॥

sā rākṣasēndrasya vacō niśamya  
tadrāvaṇasyāpriyamapriyārtā ।  
sītā vitatrāsa yathā vanāntē  
siṃhābhipannā gajarājakanyā ॥<sub>1</sub>॥

sā rākṣasī madhyagatā ca bhīrur-  
vāgbhirbhṛśaṃ rāvaṇatarjitā ca ।  
kāntāramadhyē vijanē viśṛṣṭā  
bālēva kanyā vilalāpa sītā ॥<sub>2</sub>॥

satyaṃ batēdaṃ pravadanti lōkē  
nākālamṛtyurbhavatīti santaḥ ।  
yatrāhamēvaṃ paribhartsyamānā  
jīvāmi kiñcitkṣaṇamapyapuṇyā ॥<sub>3</sub>॥

sukhādvihīnaṃ bahuduḥkhapūrṇam  
idaṃ tu nūnaṃ hṛdayaṃ sthiraṃ mē ।  
vidīryatē yanna sahasradhādyā  
vajrāhataṃ śṛṅgamivācalasya ॥<sub>4</sub>॥

naivāsti nūnaṃ mama dōṣamatra  
vadhyāhamasyāpriyadarśanasya ।  
bhāvaṃ na cāsyāhamanupradātum  
alaṃ dvijō mantramivādvijāya ॥<sub>5</sub>॥

nūnaṃ mamāṅgānyacirādanāryaḥ  
śastraiḥ śitaiśchētsyati rākṣasēndraḥ ।  
tasminnanāgacchati lōkanāthē  
garbhasthajantōriva śalyakṛntaḥ ॥<sub>6</sub>॥

duḥkhaṃ batēdaṃ mama duḥkhitāyā  
māsau cirāyābhigamiṣyatō dvau ।  
baddhasya vadhyasya yathā niśāntē  
rājāparādhādiva taskarasya ॥<sub>7</sub>॥

hā rāma hā lakṣmaṇa hā sumitrē  
hā rāma mātāḥ saha mē jananyā ।  
ēṣā vipadyāmyahamalpabhāgyā  
mahārṇavē nauriva mūḍha vātā ॥<sub>8</sub>॥

tarasvinau dhārayatā mṛgasya  
sattvēna rūpaṃ manujēndraputrau ।  
nūnaṃ viśastau mama kāraṇāttau  
siṃharṣabhau dvāviva vaidyutēna ॥<sub>9</sub>॥

nūnaṃ sa kālō mṛgarūpadhārī  
māmalpabhāgyāṃ lulubhē tadānīm ।  
yatrāryaputraṃ visasarja mūḍhā  
rāmānujaṃ lakṣmaṇapūrvakaṃ ca ॥<sub>10</sub>॥

hā rāma satyavrata dīrghavāhō  
hā pūrṇacandrapratimānavaktra ।  
hā jīvalōkasya hitaḥ priyaśca  
vadhyāṃ na mām vētsi hi rākṣasānām ॥<sub>11</sub>॥

ananyadēvatvamīyaṃ kṣamā ca  
bhūmau ca śayyā niyamaśca dharmē ।  
pativratātvam viphalam mamēdam  
kṛtaṃ kṛtaghnēṣviva mānuṣāṇām ॥<sub>12</sub>॥

mōghō hi dharmāscaritō mamāyam  
tathaikapatnītvamidaṃ nirartham ।  
yā tvāṃ na paśyāmi kṛśā vivarṇā

hīnā tvayā saṅgamanē nirāśā ॥<sub>13</sub>॥

piturnirdēśaṃ niyamēna kṛtvā  
vanānnivṛttaścaritavrataśca ।  
strībhistu manyē vipulēkṣaṇābhiḥ  
saṃraṃsyasē vītabhayaḥ kṛtārthaḥ ॥<sub>14</sub>॥

ahaṃ tu rāma tvayi jātakāmā  
ciraṃ vināśāya nibaddhabhāvā ।  
mōghaṃ caritvātha tapōvrataṃ ca  
tyakṣyāmi dhigjīvitamalpabhāgyā ॥<sub>15</sub>॥

sā jīvitaṃ kṣipramahaṃ tyajēyam  
viṣēṇa śāstrēṇa śītēna vāpi ।  
viṣasya dātā na tu mēṣṭi kaścit  
śāstrasya vā vēśmani rākṣasasya ॥<sub>16</sub>॥

śōkābhitaptā bahudhā vicintya  
sītātha vēṇyudgrathanāṃ grhītvā ।  
udbadhya vēṇyudgrathanēna śīghram  
ahaṃ gamiṣyāmi yamasya mūlam ॥<sub>17</sub>॥

itīva sītā bahudhā vilapya  
sarvātmanā rāmamanusmarantī ।  
pravēpamānā pariśuṣkavaktrā  
nagōttamaṃ puṣpitaṃśasāda ॥<sub>18</sub>॥

upasthitā sā mṛdursarvagātrī  
śākhāṃ grhītvātha nagasya tasya ।  
tasyāstu rāmaṃ pravicintayantyā  
rāmānujaṃ svaṃ ca kulaṃ śubhāṅgyāḥ ॥<sub>19</sub>॥

śōkānimittāni tadā bahūni

dhairyārjitāni pravarāṇi lōkē ।  
prādurnimittāni tadā babhūvuḥ  
purāpi siddhānyupalakṣitāni ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ṣaḍviṃśaḥ sargaḥ॥

## ॥saptaviṃśaḥ sargaḥ॥

tathāgatām tām vyathitāmaninditām  
vyapētaharṣām paridīnamānasām ।  
śubhām nimittāni śubhāni bhējirē  
naram śriyā juṣṭamivōpajīvināḥ ॥<sub>1</sub>॥

tasyāḥ śubham vāmamarālapakṣma  
rājīvrtaḥ kṛṣṇaviśālaśuklam ।  
prāspandataikam nayanam sukēśyā  
mīnāhatam padmamivābhitāmram ॥<sub>2</sub>॥

bhujaśca cārvañcitapīnavṛttaḥ  
parārdhya kālāgurucandanārhaḥ ।  
anuttamēnādhyuṣitaḥ priyeṇa  
cirēṇa vāmaḥ samavēpatāśu ॥<sub>3</sub>॥

gajēndrahastapratimaśca pīnaḥ  
tayōrdvayōḥ samhatayōḥ sujātaḥ ।  
praspandamānaḥ punarūrurasyā  
rāmaḥ purastātsthitamācacakṣē ॥<sub>4</sub>॥

śubham punarhēmasamānavarṇam  
īśadrajōdhvastamivāmalākṣyāḥ ।  
vāsaḥ sthitāyāḥ śikharāgradantyāḥ  
kiñcitparisraṃsata cārugātryāḥ ॥<sub>5</sub>॥

ētairnimittairaparaiśca subhrūḥ  
sambōdhitā prāgapi sādhusiddhaiḥ ।  
vātātapaklāntamiva pranaṣṭam  
varṣēṇa bījam pratisamjaharṣa ॥<sub>6</sub>॥



tasyāḥ punarbimbaphalōpamauṣṭham  
svakṣibhrukēśāntamarālapakṣma ।  
vaktram babhāsē sitaśukladamṣṭram  
rāhōrmukhāccandra iva pramuktaḥ ॥<sub>7</sub>॥

sā vītaśōkā vyapanītatandrī  
śāntajvarā harṣavibuddhasattvā ।  
aśōbhatāryā vadanēna śuklē  
śītānśunā rātririvōditēna ॥<sub>8</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
saptaviṃśaḥ sargaḥ॥

## ॥aṣṭāviṃśaḥ sargaḥ॥

hanumānapi vikrāntaḥ sarvaṃ śuśrāva tattvataḥ ।  
sītāyāstrijaṭāyāśca rākṣasīnāṃ ca tarjanam ॥<sub>1</sub>॥

avēkṣamāṇastāṃ dēvīm dēvatāmiva nandanē ।  
tatō bahuvidhāṃ cintāṃ cintayāmāsa vānaraḥ ॥<sub>2</sub>॥

yāṃ kapīnāṃ sahasrāṇi subahūnyayutāni ca ।  
dikṣu sarvāsu mārgantē sēyamāsāditā mayā ॥<sub>3</sub>॥

cārēṇa tu suyuktēna śatrōḥ śaktimavēkṣitā ।  
gūḍhēna caratā tāvadavēkṣitamidaṃ mayā ॥<sub>4</sub>॥

rākṣasānāṃ viśēṣaśca purī cēyamavēkṣitā ।  
rākṣasādhipatērasya prabhāvō rāvaṇasya ca ॥<sub>5</sub>॥

yuktaṃ tasyāpramēyasya sarvasattvadayāvataḥ ।  
samāśvāsayituṃ bhāryāṃ patidarśanakāṅkṣiṇīm ॥<sub>6</sub>॥

ahamāśvāsayāmyēnāṃ pūrṇacandranibhānanām ।  
adrṣṭaduḥkhāṃ duḥkhasya na hyantamadhigacchatīm ॥<sub>7</sub>॥

yadi hyahamimāṃ dēvīm śōkōpahatacētanām ।  
anāśvāsyā gamiṣyāmi dōṣavadgamanam bhavēt ॥<sub>8</sub>॥

gatē hi mayi tatrēyaṃ rājaputrī yaśasvinī ।  
paritrāṇamavindantī jānakī jīvitam tyajēt ॥<sub>9</sub>॥

mayā ca sa mahābāhuḥ pūrṇacandranibhānanaḥ ।  
samāśvāsayituṃ nyāyyaḥ sītādarśanalālasaḥ ॥<sub>10</sub>॥

niśācarīṇām pratyakṣamakṣamaṃ cābhibhāṣaṇam ।  
kathaṃ nu khalu kartavyamidam kṛcchra gatō hyaham ॥<sub>11</sub>॥

anēna rātrisēṣēṇa yadi nāśvāsyatē mayā ।  
sarvathā nāsti sandēhaḥ parityakṣyati jīvitam ॥<sub>12</sub>॥

rāmaśca yadi pṛcchēnmām kiṃ mām sītābravīdvacaḥ ।  
kimaham taṃ pratibrūyāmasambhāṣya sumadhyamām ॥<sub>13</sub>॥

sītāsandēśarahitam māmitastvarayā gatam ।  
nirdahēdapi kākutsthaḥ kruddhastīvrēṇa cakṣuṣā ॥<sub>14</sub>॥

yadi cēdyōjayiṣyāmi bhartāraṃ rāmakāraṇāt ।  
vyarthamāgamanam tasya sasainyasya bhaviṣyati ॥<sub>15</sub>॥

antaram tvahamāsādyā rākṣasīnāmiha sthitaḥ ।  
śanairāśvāsaiṣyāmi santāpabahulāmimām ॥<sub>16</sub>॥

aham hyatitanuścaiva vanaraśca viśēṣataḥ ।  
vācam cōdāhariṣyāmi mānuṣīmiha saṃskṛtām ॥<sub>17</sub>॥

yadi vācam pradāsyāmi dvijātiriva saṃskṛtām ।  
rāvaṇam manyamānā mām sītā bhītā bhaviṣyati ॥<sub>18</sub>॥

avaśyamēva vaktavyam mānuṣam vākyamarthavat ।  
mayā sāntvayituṃ śakyā nānyathēyamaninditā ॥<sub>19</sub>॥

sēyamālōkya mē rūpaṃ jānakī bhāṣitam tathā ।  
rakṣōbhistrāsītā pūrvam bhūyastrāsam gamiṣyati ॥<sub>20</sub>॥

tatō jātaparitrāsā śabdaṃ kuryānmanasvinī ।  
jānamānā viśālākṣī rāvaṇam kāmarūpiṇam ॥<sub>21</sub>॥

sītayā ca kṛtē śabdē sahasā rākṣasīgaṇaḥ ।  
nānāpraharaṇō ghōraḥ samēyānantakōpamaḥ ॥<sub>22</sub>॥

tatō mām samparikṣīpya sarvatō vikṛtānanāḥ ।  
vadhē ca grahaṇē caiva kuryuryatnaṁ yathābalam ॥<sub>23</sub>॥

taṁ mām śākhāḥ praśākhāśca skandhāṁścōttamaśākhinām  
।  
dṛṣṭvā viparidhāvantam bhavēyurbhayaśaṅkitāḥ ॥<sub>24</sub>॥

mama rūpaṁ ca samprēkṣya vanam vicaratō mahat ।  
rākṣasyō bhayavitrastā bhavēyurvikṛtānanāḥ ॥<sub>25</sub>॥

tataḥ kuryuḥ samāhvānam rākṣasyō rakṣasāmapi ।  
rākṣasēndranīyuktānām rākṣasēndranivēśanē ॥<sub>26</sub>॥

tē śūlaśaranīstriṁśa vividhāyudhapāṇayaḥ ।  
āpatēyurvīmardēṣsminvēgēnōdvignakāriṇaḥ ॥<sub>27</sub>॥

saṅkruddhastāstu paritō vidhamanrakṣasām balam ।  
śaknuyam na tu samprāptum param pāram mahōdadhēḥ  
॥<sub>28</sub>॥

mām vā gṛhṇīyurāplutya bahavaḥ śīghrakāriṇaḥ ।  
syādiyaṁ cāgṛhītārthā mama ca grahaṇam bhavēt ॥<sub>29</sub>॥

hiṁsābhirucayō hiṁsyurimām vā janakātmajām ।  
vipannaṁ syāttataḥ kāryam rāmasugrīvayōridam ॥<sub>30</sub>॥

uddēśē naṣṭamārgēṣsminrākṣasaiḥ parivāritē ।  
sāgarēṇa parikṣiptē guptē vasati jānakī ॥<sub>31</sub>॥

viśastē vā gṛhītē vā rakṣōbhirmayi saṁyugē ।

nānyaṃ paśyāmi rāmasya sahāyaṃ kāryasāadhanē ॥<sub>32</sub>॥

vimṛśaṃśca na paśyāmi yō hatē mayi vānaraḥ ।  
śatayōjanavistīrṇaṃ laṅghayēta mahōdadhim ॥<sub>33</sub>॥

kāmaṃ hantaṃ samarthō'smi sahasrāṇyapi rakṣasāṃ ।  
na tu śakṣyāmi samprāptaṃ paraṃ pāraṃ mahōdadhēḥ ॥<sub>34</sub>॥

asatyāni ca yuddhāni saṃśayō mē na rōcatē ।  
kaśca niḥsaṃśayaṃ kāryaṃ kuryātprajñāḥ sasamśayam ॥<sub>35</sub>॥

ēṣa dōṣō mahānhi syānmama sītābhibhāṣaṇē ।  
prāṇatyāgaśca vaidēhyā bhavēdanabhibhāṣaṇē ॥<sub>36</sub>॥

bhūtāścārthā vinaśyanti dēśakālavirōdhitāḥ ।  
viklavaṃ dūtamāsādyā tamaḥ sūryodayē yathā ॥<sub>37</sub>॥

arthānarthāntarē buddhirniścitāpi na śōbhatē ।  
ghātayanti hi kāryāṇi dūtāḥ paṇḍitamāninaḥ ॥<sub>38</sub>॥

na vinaśyētkathaṃ kāryaṃ vaiklavyaṃ na kathaṃ bhavēt ।  
laṅghanaṃ ca samudrasya kathaṃ nu na vṛthā bhavēt ॥<sub>39</sub>॥

kathaṃ nu khalu vākyaṃ mē śṛṇuyānnōdvijēta ca ।  
iti sañcintya hanumāṃścakāra matimānmatim ॥<sub>40</sub>॥

rāmamakliṣṭakarmāṇaṃ svabandhumanukīrtayan ।  
naināmudvējayiṣyāmi tadbandhugatamānasāṃ ॥<sub>41</sub>॥

ikṣvākūṇāṃ variṣṭhasya rāmasya viditātmanaḥ ।  
śubhāni dharmayuktāni vacanāni samarpayan ॥<sub>42</sub>॥

śrāvayiṣyāmi sarvāṇi madhurāṃ prabruvangiram ।

śraddhāsyati yathā hīyaṃ tathā sarvaṃ samādadhē ॥<sub>43</sub>॥

iti sa bahuvidhaṃ mahānubhāvō  
jagatipatēḥ pramadāmavēkṣamāṇaḥ ।  
madhuraṃavitathaṃ jagāda vākyam  
drumaviṭapāntaramāsthito hanūmān ॥<sub>44</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
aṣṭāviṃśaḥ sargaḥ॥

## ॥ēkōnatrimśaḥ sargaḥ॥

ēvaṃ bahuvidhāṃ cintāṃ cintayitva mahākapiḥ ।  
saṃśravē madhuraṃ vākyam vaidēhyā vyājahāra ha ॥<sub>1</sub>॥

rājā daśarathō nāma rathakuñjaravājinām ।  
puṇyaśīlō mahākīrtirṛjurāsīnmahāyaśāḥ ।  
cakravartikulē jātaḥ purandarasamō balē ॥<sub>2</sub>॥

ahiṃsāratirakṣudrō ghr̥ṇī satyaparākramaḥ ।  
mukhyaścēkṣvākuvamśasya lakṣmīvāllakṣmivardhanaḥ ॥<sub>3</sub>॥

pārthivavyañjanairyuktaḥ pṛthuśrīḥ pārthivarṣabhaḥ ।  
pṛthivyāṃ caturantayāṃ viśrutaḥ sukhadaḥ sukhī ॥<sub>4</sub>॥

tasya putraḥ priyō jyēṣṭhastārādhipanibhānanaḥ ।  
rāmō nāma viśēṣajñaḥ śrēṣṭhaḥ sarvadhanuṣmatām ॥<sub>5</sub>॥

rakṣitā svasya vṛttasya svajanasyāpi rakṣitā ।  
rakṣitā jīvalōkasya dharmasya ca parantapaḥ ॥<sub>6</sub>॥

tasya satyābhisandhasya vṛddhasya vacanātpituḥ ।  
sabhāryaḥ saha ca bhrātrā vīraḥ pravrajitō vanam ॥<sub>7</sub>॥

tēna tatra mahāraṇyē mṛgayāṃ paridhāvatā ।  
janasthānavadham śrutvā hatau ca kharadūṣaṇau ।  
tatastvamarṣāpahṛtā jānakī rāvaṇēna tu ॥<sub>8</sub>॥

yathārūpāṃ yathāvarṇāṃ yathālakṣmīm viniścitām ।  
asrauṣaṃ rāghavasyāham sēyamāsāditā mayā ॥<sub>9</sub>॥

virarāmaivamuktvāsau vācaṃ vānarapuṅgavaḥ ।  
jānakī cāpi tacchrutvā vismayam paramam gatā ॥<sub>10</sub>॥

tataḥ sā vakrakēsāntā sukēsī kēsasaṃvṛtam ।  
unnamya vadanam bhīruḥ śiṃśapāvṛkṣamaikṣata ॥<sub>11</sub>॥

sā tiryagūrdhvaṃ ca tathāpyadhastān  
nirīkṣamāṇā tamacintya buddhim ।  
dadarśa piṅgādhipatēramātyam  
vātātmajam sūryamivōdayastham ॥<sub>12</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvyē sundarakāṇḍe  
ēkōnatrīṃśaḥ sargaḥ॥



## ॥trimśaḥ sargaḥ॥

tataḥ śākhāntarē līnaṃ dṛṣṭvā calitamānasā ।  
sā dadarśa kapim tatra praśritaṃ priyavādinam ॥<sub>1</sub>॥

sā tu dṛṣṭvā hariśrēṣṭhaṃ vinītavadupasthitam ।  
maithilī cintayāmāsa svapnōṣyamiti bhāminī ॥<sub>2</sub>॥

sā taṃ samīkṣyaiva bhṛśaṃ viśamjñā  
gatāsukalpēva babhūva sītā ।  
cirēṇa samjñāṃ pratilabhya caiva  
vicintayāmāsa viśālanētrā ॥<sub>3</sub>॥

svapnō mayāyaṃ vikṛtōṣdya dṛṣṭaḥ  
śākhāmṛgaḥ śāstragaṇairniṣiddhaḥ ।  
svastyastu rāmāya salakṣmaṇāya  
tathā piturmē janakasya rājñah ॥<sub>4</sub>॥

svapnōṣpi nāyaṃ na hi mēṣsti nidrā  
śōkēna duḥkhēna ca pīḍitāyāḥ ।  
sukhaṃ hi mē nāsti yatōṣsmi hīnā  
tēnēndupūrṇapratimānanēna ॥<sub>5</sub>॥

ahaṃ hi tasyādya manō bhavēna  
sampīḍitā tadgatasarvabhāvā ।  
vicintayantī satataṃ tamēva  
tathaiva paśyāmi tathā śṛṇōmi ॥<sub>6</sub>॥

manōrathaḥ syāditi cintayāmi  
tathāpi buddhyā ca vitarkayāmi ।  
kim kāraṇaṃ tasya hi nāsti rūpam

suvyaktarūpaśca vadatyayaṃ mām ॥<sub>7</sub>॥

namōṣtu vācaspatayē savajriṇē  
svayambhuvē caiva hutāśanāya ।  
anēna cōktaṃ yadidaṃ mamāgratō  
vanaukasā tacca tathāstu nānyathā ॥<sub>8</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
triṃśaḥ sargaḥ॥

## ॥ēkatrimśaḥ sargaḥ॥

tāmabravīnmahātējā hanūmānmārutātmajāḥ ।  
śirasyañjalimādhāya sītāṃ madhurayā girā ॥<sub>1</sub>॥

kā nu padmapalāśākṣī kliṣṭakauśēyavāsini ।  
drumasya śākhāmālambya tiṣṭhasi tvamaninditā ॥<sub>2</sub>॥

kimartham tava nētrābhyāṃ vāri sravati śōkajam ।  
puṇḍarīkapalāśābhyāṃ viprakīrṇamivōdakam ॥<sub>3</sub>॥

surāṇāmasurāṇāṃ ca nāgagandharvarakṣasām ।  
yakṣāṇāṃ kiṃnarāṇāṃ ca kā tvam bhavasi śōbhanē ॥<sub>4</sub>॥

kā tvam bhavasi rudrāṇāṃ marutāṃ vā varānanē ।  
vasūnāṃ vā varārōhē dēvatā pratibhāsi mē ॥<sub>5</sub>॥

kiṃ nu candramasā hīnā patitā vibudhālayāt ।  
rōhiṇī jyōtiṣāṃ śrēṣṭhā śrēṣṭhā sarvaguṇānvitā ॥<sub>6</sub>॥

kōpādvā yadi vā mōhādbhartāramasitēkṣaṇā ।  
vasiṣṭham kōpayitvā tvam nāsi kalyāṇyarundhatī ॥<sub>7</sub>॥

kō nau putraḥ pitā bhrāta bhartā vā tē sumadhyamē ।  
asmāllōkādāmuṃ lōkam gatam tvamanuśōcasi ॥<sub>8</sub>॥

vyañjanāni hi tē yāni lakṣaṇāni ca lakṣayē ।  
mahiṣī bhūmipālasya rājakanyāsi mē matā ॥<sub>9</sub>॥

rāvaṇēna janasthānādbalādapahr̥tā yadi ।  
sītā tvamasi bhadram tē tanmamācakṣva pṛcchataḥ ॥<sub>10</sub>॥

sā tasya vacanam śrutvā rāmakīrtanaharṣitā ।  
uvāca vākyam vaidēhī hanūmantam drumāśritam ॥<sub>11</sub>॥

duhitā janakasyāham vaidēhasya mahātmanah ।  
sītā ca nāma nāmnāham bhāryā rāmasya dhīmatah ॥<sub>12</sub>॥

samā dvādaśa tatrāham rāghavasya nivēśanē ।  
bhuñjānā mānuṣānbhōgānsarvakāmasamṛddhinī ॥<sub>13</sub>॥

tatastrayōdaśē varṣē rājyēnēkṣvākunandanam ।  
abhiṣēcayitum rājā sōpādhyāyah pracakramē ॥<sub>14</sub>॥

tasminsambhriyamāṇē tu rāghavasyābhiṣēcanē ।  
kaikēyī nāma bhartāram dēvī vacanamabravīt ॥<sub>15</sub>॥

na pibēyam na khādēyam pratyaham mama bhōjanam ।  
ēṣa mē jīvitasyāntō rāmō yadyabhiṣicyatē ॥<sub>16</sub>॥

yattaduktam tvayā vākyam prītyā nṛpatisattama ।  
taccēna vitatham kāryam vanam gacchatu rāghavaḥ ॥<sub>17</sub>॥

sa rājā satyavāgdēvyā varadānamanusmaran ।  
mumōha vacanam śrutvā kaikēyyāḥ krūramapriyam ॥<sub>18</sub>॥

tatastu sthvirō rājā satyadharmē vyavasthitaḥ ।  
jyēṣṭham yaśasvinam putram rudanrājyamayācata ॥<sub>19</sub>॥

sa piturvacanam śrīmānabhiṣēkātparam priyam ।  
manasā pūrvamāsādyā vācā pratigṛhītavān ॥<sub>20</sub>॥

dadyāna pratigṛhṇīyāna brūyatkiñcidapriyam ।  
api jīvitahētōrhi rāmaḥ satyaparākramaḥ ॥<sub>21</sub>॥

sa viḥāyōttariyāṇi mahārḥāṇi mahāyaśāḥ ।  
visṛjya manasā rājyaṃ jananyai mām samādiśat ॥<sub>22</sub>॥

sāhaṃ tasyāgratastūrṇaṃ prasthitā vanacāriṇī ।  
na hi mē tēna hīnāyā vāsaḥ svargēṣpi rōcatē ॥<sub>23</sub>॥

prāgēva tu mahābhāgaḥ saumitrirmitranandanaḥ ।  
pūrvajasyānuyātrārthē drumacīrairalaṅkṛtaḥ ॥<sub>24</sub>॥

tē vayaṃ bharturādēśaṃ bahu mānyadr̥ḍhavratāḥ ।  
praviṣṭāḥ sma purāddṛṣṭaṃ vanam gambhīradarśanam ॥<sub>25</sub>॥

vasatō daṇḍakāraṇyē tasyāhamamitaujasāḥ ।  
rakṣasāpahṛtā bhāryā rāvaṇēna durātmanā ॥<sub>26</sub>॥

dvau māsau tēna mē kālō jīvitānugrahaḥ kṛtaḥ ।  
ūrdhvaṃ dvābhyāṃ tu māsābhyāṃ tatastyakṣyāmi jīvitam  
॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
ēkatrimśaḥ sargaḥ॥

## ॥dvātrimśaḥ sargaḥ॥

tasyāstadvacanam śrutvā hanūmānhariyūthapaḥ ।  
duḥkhādduḥkhābhibhūtāyāḥ sāntamuttaramabravīt ॥<sub>1</sub>॥

ahaṃ rāmasya sandēśāddēvi dūtastavāgataḥ ।  
vaidēhi kuśalī rāmastvām ca kauśalamabravīt ॥<sub>2</sub>॥

yō brāhmamastraṃ vēdāṃśca vēda vēdavidāṃ varaḥ ।  
sa tvāṃ dāśarathī rāmō dēvi kauśalamabravīt ॥<sub>3</sub>॥

lakṣmaṇaśca mahātējā bhartustēṣnucaraḥ priyaḥ ।  
kṛtavāñśōkasantaptaḥ śirasā tēṣbhivādanam ॥<sub>4</sub>॥

sā tayōḥ kuśalam dēvī niśamya narasiṃhayōḥ ।  
prītisaṃhr̥ṣṭasarvāṅgī hanūmāntamathābravīt ॥<sub>5</sub>॥

kalyāṇī bata gathēyaṃ laukikī pratibhāti mē ।  
ēhi jīvantamānadō naraṃ varṣaśatādapi ॥<sub>6</sub>॥

tayōḥ samāgamē tasminprītirutpāditādbhutā ।  
parasparēṇa cālāpaṃ viśvastau tau pracakratuḥ ॥<sub>7</sub>॥

tasyāstadvacanam śrutvā hanūmānhariyūthapaḥ ।  
sītāyāḥ śōkadīnāyāḥ samīpamupacakramē ॥<sub>8</sub>॥

yathā yathā samīpaṃ sa hanūmānupasarpati ।  
tathā tathā rāvaṇaṃ sā taṃ sītā pariśaṅkatē ॥<sub>9</sub>॥

ahō dhigdhikkṛtamidaṃ kathitaṃ hi yadasya mē ।  
rūpāntaramupāgamya sa ēvāyaṃ hi rāvaṇaḥ ॥<sub>10</sub>॥

tāmaśōkasya śākhāṃ sā vimuktvā śōkakarśitā ।  
tasyāmēvānavadyāngī dharanyāṃ samupāviśat ॥<sub>11</sub>॥

avandata mahābāhustatastām janakātmajām ।  
sā cainaṃ bhayavitrastā bhūyō naivābhyudaikṣata ॥<sub>12</sub>॥

taṃ drṣṭvā vandamānaṃ tu sītā śaśinibhānanā ।  
abraviḍḍirghamucchvasya vānaraṃ madhurasvarā ॥<sub>13</sub>॥

māyāṃ praviṣṭō māyāvī yadi tvaṃ rāvaṇaḥ svayam ।  
utpādayasi mē bhūyaḥ santāpaṃ tanna śōbhanam ॥<sub>14</sub>॥

svaṃ parityajya rūpaṃ yaḥ parivrājakarūpadhṛt ।  
janasthānē mayā drṣṭastvaṃ sa ēvāsi rāvaṇaḥ ॥<sub>15</sub>॥

upavāsakṛśāṃ dīnāṃ kāmarūpa niśācara ।  
santāpayasi mām bhūyaḥ santāpaṃ tanna śōbhanam ॥<sub>16</sub>॥

yadi rāmasya dūtastvamāgatō bhadramastu tē ।  
prcchāmi tvāṃ hariśrēṣṭha priyā rāma kathā hi mē ॥<sub>17</sub>॥

guṇānrāmasya kathaya priyasya mama vānara ।  
cittaṃ harasi mē saumya nadīkūlaṃ yathā rayaḥ ॥<sub>18</sub>॥

ahō svapnasya sukhatā yāhamēvaṃ cirāhṛtā ।  
prēṣitaṃ nāma paśyāmi rāghavēṇa vanaukasam ॥<sub>19</sub>॥

svapnēṣpi yadyahaṃ vīraṃ rāghavaṃ sahalakṣmaṇam ।  
paśyēyaṃ nāvasīdēyaṃ svapnōṣpi mama matsarī ॥<sub>20</sub>॥

nāhaṃ svapnamimaṃ manyē svapnē drṣṭvā hi vānaram ।  
na śakyōṣbhyudayaḥ prāptuṃ prāptaścābhyudayō mama  
॥<sub>21</sub>॥

kiṃ nu syāccittamōhōṣyaṃ bhavēdvātagatistviyam ।  
unmādaḥ vikārō vā syādiyaṃ mṛgaṭṛṣṇikā ॥<sub>22</sub>॥

atha vā nāyamunmādō mōhōṣpyunmādalakṣmaṇaḥ ।  
sambudhyē cāhamātmānamimaṃ cāpi vanaukasam ॥<sub>23</sub>॥

ityēvaṃ bahudhā sītā sampradhārya balābalam ।  
rakṣasāṃ kāmārūpatvānmēnē taṃ rākṣasādhipam ॥<sub>24</sub>॥

ētāṃ buddhiṃ tadā kṛtvā sītā sā tanumadhyamā ।  
na prativyājahārātha vānaram janakātmajā ॥<sub>25</sub>॥

sītāyāścintitaṃ buddhvā hanūmānmārutātmajaḥ ।  
śrōtrānukūlairvacanaistadā taṃ sampraharṣayat ॥<sub>26</sub>॥

āditya iva tējasvī lōkakāntaḥ śasī yathā ।  
rājā sarvasya lōkasya dēvō vaiśravaṇō yathā ॥<sub>27</sub>॥

vikramēṇōpapannaśca yathā viṣṇurmahāyaśāḥ ।  
satyavādī madhuravāgdēvō vācaspatiryathā ॥<sub>28</sub>॥

rūpavānsubhagaḥ śrīmānkandarpa iva mūrtimān ।  
sthānakrōdhaprahartā ca śrēṣṭhō lōkē mahārathaḥ ।  
bāhucchāyāmavaṣṭabdhō yasya lōkō mahātmanaḥ ॥<sub>29</sub>॥

apakṛṣyāśramapadānmṛgarūpēṇa rāghavam ।  
śūnyē yēnāpanītāsi tasya drakṣyasi yatphalam ॥<sub>30</sub>॥

nacirādrāvaṇaṃ saṅkhyē yō vadhiṣyati vīryavān ।  
rōṣapramuktairiṣubhirjvaladbhiriva pāvakaiḥ ॥<sub>31</sub>॥

tēnāhaṃ prēṣitō dūtastvatsakāśamihāgataḥ ।  
tvadvīyōgēna duḥkhāntaḥ sa tvāṃ kauśalamabravīt ॥<sub>32</sub>॥



lakṣmaṇaśca mahātējāḥ sumitrānandavardhanaḥ ।  
abhivādya mahābāhuḥ sōṣpi kauśalamabravīt ॥<sub>33</sub>॥

rāmasya ca sakhā dēvi sugrīvō nāma vānaraḥ ।  
rājā vānaramukhyānām sa tvām kauśalamabravīt ॥<sub>34</sub>॥

nityam smarati rāmastvām sasugrīvaḥ salakṣmaṇaḥ ।  
diṣṭyā jīvasi vaidēhi rākṣasī vaśamāgatā ॥<sub>35</sub>॥

nacirāddrakṣyasē rāmaḥ lakṣmaṇaḥ ca mahāratham ।  
madhyē vānarakōṭīnām sugrīvaḥ cāmitaujasam ॥<sub>36</sub>॥

ahaḥ sugrīvasacivō hanūmānnāma vānaraḥ ।  
praviṣṭō nagarīm laṅkāḥ laṅghayitvā mahōdadhim ॥<sub>37</sub>॥

kṛtvā mūrdhni padanyāsam rāvaṇasya durātmanaḥ ।  
tvām draṣṭumupayātōṣhaḥ samāśritya parākramam ॥<sub>38</sub>॥

nāhamasmi tathā dēvi yathā māmavagacchasi ।  
viśaṅkā tyajyatāmēṣā śraddhatsva vadatō mama ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
dvātriṃśaḥ sargaḥ॥

## ॥trayastrimśaḥ sargaḥ॥

tām tu rāma kathāṃ śrutvā vaidēhī vānararṣabhāt ।  
uvāca vacanaṃ sāntvamidaṃ madhurayā girā ॥<sub>1</sub>॥

kva tē rāmēṇa saṃsargaḥ kathāṃ jānāsi lakṣmaṇam ।  
vānarāṇāṃ narāṇāṃ ca kathamāsītsamāgamah ॥<sub>2</sub>॥

yāni rāmasya līṅgāni lakṣmaṇasya ca vānara ।  
tāni bhūyaḥ samācakṣva na mām śōkaḥ samāviśēt ॥<sub>3</sub>॥

kīdrśaṃ tasya saṃsthānaṃ rūpaṃ rāmasya kīdrśam ।  
kathamūrū kathāṃ bāhū lakṣmaṇasya ca śaṃsa mē ॥<sub>4</sub>॥

ēvamuktastu vaidēhyā hanūmānmārutātmaṃjāḥ ।  
tatō rāmaṃ yathātattvamākhyātumupacakramē ॥<sub>5</sub>॥

jānantī bata diṣṭyā mām vaidēhi paripṛcchasi ।  
bhartuḥ kamalapatrākṣi saṅkhyānaṃ lakṣmaṇasya ca ॥<sub>6</sub>॥

yāni rāmasya cihnāni lakṣmaṇasya ca yāni vai ।  
lakṣitāni viśālākṣi vadataḥ śṛṇu tāni mē ॥<sub>7</sub>॥

rāmaḥ kamalapatrākṣaḥ sarvabhūtaṃmanōharaḥ ।  
rūpadākṣiṇyasampannaḥ prasūtō janakātmajā ॥<sub>8</sub>॥

tējasādityasaṅkāśaḥ kṣamayā pṛthivīsamaḥ ।  
br̥haspatisamō buddhyā yaśasā vāsavōpamaḥ ॥<sub>9</sub>॥

rakṣitā jīvalōkasya svajanasya ca rakṣitā ।  
rakṣitā svasya vṛttasya dharmasya ca parantapaḥ ॥<sub>10</sub>॥

rāmō bhāmini lōkasya cāturvarṇyasya rakṣitā ।  
maryādānām ca lōkasya kartā kārayitā ca saḥ ॥<sub>11</sub>॥

arciṣmānarcitōṣtyartham brahmacaryavratē sthitah ।  
sādhūnāmupakārajñah pracārajñasca karmanām ॥<sub>12</sub>॥

rājavidyāvinītaśca brāhmaṇānāmupāsītā ।  
śrutavāñśīlasampannō vinītaśca parantapah ॥<sub>13</sub>॥

yajurvēdavinītaśca vēdavidbhiḥ supūjitah ।  
dhanurvēdē ca vēdē ca vēdāṅgēṣu ca niṣṭhitah ॥<sub>14</sub>॥

vipulāṃsō mahābāhuḥ kambugrīvaḥ śubhānanah ।  
gūḍhajatruḥ sutāmrākṣō rāmō dēvi janaiḥ śrutaḥ ॥<sub>15</sub>॥

dundubhisvananirghōṣah snigdhavarnah pratāpavān ।  
samah samavibhaktāṅgō varṇam śyāmam samāśritah ॥<sub>16</sub>॥

tristhirastrupralambaśca trisamastriṣu cōnnataḥ ।  
trivalīvāmstryavaṇataścaturvyāṅgastriśīrṣavān ॥<sub>17</sub>॥

catuṣkalaścaturlēkhaścatuṣkiṣkuścatuḥsamah ।  
caturdaśasamadvandvaścaturdaṣṭaścaturgatiḥ ॥<sub>18</sub>॥

mahausthahanunāsaśca pañcasnigdhōṣṣṭavamśavān ।  
daśapadmō daśabṛhattribhirvyāptō dviśuklavān ।  
ṣaḍunnatō navatanustribhirvyāpnōti rāghavaḥ ॥<sub>19</sub>॥

satyadharmaparah śrīmānsaṅgrahānugrahē rataḥ ।  
dēśakālavibhāgajñah sarvalōkapriyamvadah ॥<sub>20</sub>॥

bhrātā ca tasya dvaimātraḥ saumitriraparājitaḥ ।  
anurāgēṇa rūpēṇa guṇaiścaiva tathāvidhaḥ ॥<sub>21</sub>॥

tvāmēva mārgamāṇō tau vicarantau vasundharām ।  
dadarśaturmṛgapatiṃ pūrvajēnāvarōpitam ॥<sub>22</sub>॥

ṛśyamūkasya prṣṭhē tu bahupādapasankulē ।  
bhrāturbhāryārtamāsīnam sugrīvaṃ priyadarśanam ॥<sub>23</sub>॥

vayaṃ tu harirājaṃ taṃ sugrīvaṃ satyasaṅgaram ।  
paricaryāmahē rājyātpūrvajēnāvarōpitam ॥<sub>24</sub>॥

tatastau cīravasanau dhanuḥpravarapāṇinau ।  
ṛśyamūkasya śailasya ramyaṃ dēśamupāgatau ॥<sub>25</sub>॥

sa tau drṣṭvā naravyāghrau dhanvinau vānararṣabhaḥ ।  
abhiplutō girēstasya śikharam bhayamōhitaḥ ॥<sub>26</sub>॥

tataḥ sa śikharē tasminvānarēndrō vyavasthitaḥ ।  
tayōḥ samīpaṃ māmēva prēṣayāmāsa satvaraḥ ॥<sub>27</sub>॥

tāvahaṃ puruṣavyāghrau sugrīvavacanātprabhū ।  
rūpalakṣaṇasampannau kṛtāñjalirupasthitaḥ ॥<sub>28</sub>॥

tau parijñātattvārthau mayā prītisamanvitau ।  
prṣṭhamārōpya taṃ dēśaṃ prāpitau puruṣarṣabhau ॥<sub>29</sub>॥

nivēditau ca tattvēna sugrīvāya mahātmanē ।  
tayōranyōnyasambhāṣādbhr̥ṣaṃ prītirajāyata ॥<sub>30</sub>॥

tatra tau kīrtisampannau harīśvaranarēśvarau ।  
parasparakṛtāśvāsau kathayā pūrvavṛttayā ॥<sub>31</sub>॥

taṃ tataḥ sāntvayāmāsa sugrīvaṃ lakṣmaṇāgrajaḥ ।  
strīhētōrvālinā bhrātrā nirastamuru tējasā ॥<sub>32</sub>॥

tatastvannāśajaṃ śōkaṃ rāmasyākliṣṭakarmanāḥ ।  
lakṣmaṇō vānarēndrāya sugrīvāya nyavēdayat ॥<sub>33</sub>॥

sa śrutvā vānarēndrastu lakṣmaṇēnēritaṃ vacaḥ ।  
tadāsīnniṣprabhōṣtyartham grahagrasta ivāṃśumān ॥<sub>34</sub>॥

tatastvadgātraśōbhīni rakṣasā hriyamāṇayā ।  
yānyābharajālāni pātītāni mahītalē ॥<sub>35</sub>॥

tāni sarvāṇi rāmāya ānīya hariyūthapāḥ ।  
saṃhr̥ṣṭā darśayāmāsurgatiṃ tu na vidustava ॥<sub>36</sub>॥

tāni rāmāya dattāni mayaivōpahṛtāni ca ।  
svanavyantyaḥ kīrṇanti tasminvihatacētasi ॥<sub>37</sub>॥

tānyaṅkē darśanīyāni kṛtvā bahuvidham tataḥ ।  
tēna dēvaparakāśēna dēvēna paridēvitam ॥<sub>38</sub>॥

paśyatastasyā rudatastāmyataśca punaḥ punaḥ ।  
prādīpayandāśarathēstāni śōkahutāśanam ॥<sub>39</sub>॥

śayitaṃ ca ciraṃ tēna duḥkhārtēna mahātmanā ।  
mayāpi vividhairvākyaiḥ kṛcchrādutthāpitaḥ punaḥ ॥<sub>40</sub>॥

tāni dṛṣṭvā mahārhanī darśayitvā muhurmuḥuḥ ।  
rāghavaḥ sahasaumitriḥ sugrīvē sa nyavēdayat ॥<sub>41</sub>॥

sa tavādarśanādāryē rāghavaḥ paritapyatē ।  
mahatā jvalatā nityamagninēvāgniparvataḥ ॥<sub>42</sub>॥

tvatkṛtē tamanidrā ca śōkaścintā ca rāghavam ।  
tāpayanti mahātmānamagnyagāramivāgnayaḥ ॥<sub>43</sub>॥

tavādarśanaśōkēna rāghavaḥ pravicālyatē ।  
mahatā bhūmikampēna mahāniva śilōccayaḥ ॥<sub>44</sub>॥

kānānāni suramyāṇi nadīprasravaṇāni ca ।  
caranna ratimāpnōti tvamapaśyannṛpātmajā ॥<sub>45</sub>॥

sa tvāṃ manujaśārdūlaḥ kṣipraṃ prāpsyati rāghavaḥ ।  
samitrabāndhavaṃ hatvā rāvaṇaṃ janakātmajā ॥<sub>46</sub>॥

sahitau rāmasugrīvāvubhāvakurutāṃ tadā ।  
samayaṃ vālinaṃ hantuṃ tava cānvēṣaṇaṃ tathā ॥<sub>47</sub>॥

tatō nihatya tarasā rāmō vālinamāhavē ।  
sarvarkṣaharisaṅghānāṃ sugrīvamakarōtpatim ॥<sub>48</sub>॥

rāmasugrīvayōraikyaṃ dēvyēvaṃ samajāyata ।  
hanūmantam ca mām viddhi tayōrdūtamihāgatam ॥<sub>49</sub>॥

svarājyaṃ prāpya sugrīvaḥ samānīya mahāharīn ।  
tvadartham prēṣayāmāsa diśō daśa mahābalān ॥<sub>50</sub>॥

ādiṣṭā vānarēndrēṇa sugrīvēṇa mahaujasaḥ ।  
adrirājapratīkāśāḥ sarvataḥ prasthitā mahīm ॥<sub>51</sub>॥

aṅgadō nāma lakṣmīvānvālisūnurmahābalaḥ ।  
prasthitaḥ kapiśārdūlastribhāgabalasamvṛtaḥ ॥<sub>52</sub>॥

tēṣāṃ nō vipranaṣṭānāṃ vindhyē parvatasattamē ।  
bhṛśaṃ śōkaparītanāmahōrātragaṇā gatāḥ ॥<sub>53</sub>॥

tē vayaṃ kāryanairāśyātkālasyātikramēṇa ca ।  
bhayācca kapiṛājasya prāṇāṃstyaktuṃ vyavasthitāḥ ॥<sub>54</sub>॥

vicitya vanadurgāṇi giriprasravaṇāni ca ।  
anāsādyā padaṃ dēvyāḥ prāṇamstyaktuṃ vyavasthitāḥ ॥<sub>55</sub>॥

bhr̥saṃ śōkārṇavē magnaḥ paryadēvayadaṅgadaḥ ।  
tava nāsaṃ ca vaidēhi vālinaśca tathā vadham ।  
prāyōpavēśamasmākaṃ maraṇaṃ ca jaṭāyuṣaḥ ॥<sub>56</sub>॥

tēṣāṃ naḥ svāmisandēśānnirāśānāṃ mumūrṣatām ।  
kāryahētōrivāyātaḥ śakunirvīryavānmaḥ ॥<sub>57</sub>॥

gr̥dhrarājasya sōdaryaḥ sampātirnāma gr̥dhrarāt ।  
śrutvā bhrātr̥vadham kōpādidam vacanamabravīt ॥<sub>58</sub>॥

yaviyānkēna mē bhrātā hataḥ kva ca vināśitaḥ ।  
ētaḍākhyātumicchāmi bhavadbhirvānarōttamāḥ ॥<sub>59</sub>॥

aṅgadōṣkathayattasya janasthānē mahadvadham ।  
rakṣasā bhīmarūpēṇa tvāmuddiśya yathātatham ॥<sub>60</sub>॥

jaṭāyōstu vadham śrutvā duḥkhitaḥ sōṣruṇātmaḥ ।  
tvāmāha sa varārōhē vasantīm rāvaṇālayē ॥<sub>61</sub>॥

tasya tadvacanam śrutvā sampātēḥ prītivardhanam ।  
aṅgadapramukhāḥ sarvē tataḥ samprasthitā vayam ।  
tvaddarśanakṛtōtsāhā hr̥ṣṭastuṣṭāḥ plavaṅgamāḥ ॥<sub>62</sub>॥

athāham harisainyasya sāgaram dṛśya sīdataḥ ।  
vyavadhūya bhayaṃ tīvraṃ yōjanānāṃ śataṃ plutāḥ ॥<sub>63</sub>॥

laṅkā cāpi mayā rātrau praviṣṭā rākṣasākulā ।  
rāvaṇaśca mayā dṛṣṭastvaṃ ca śōkanipīḍitā ॥<sub>64</sub>॥

ētattē sarvamākhyātaṃ yathāvṛttamaninditē ।

abhibhāṣasva mām dēvi dūtō dāśarathēraham ॥<sub>65</sub>॥

tvam mām rāmakṛtōdyōgam tvannimittamihāgatam ।  
sugrīva sacivam dēvi budhyasva pavanātmajam ॥<sub>66</sub>॥

kuśalī tava kākutsthah sarvaśastrabhṛtām varah ।  
gurōrārādhanē yuktō lakṣmaṇasca sulakṣaṇah ॥<sub>67</sub>॥

tasya vīryavatō dēvi bhartustava hitē ratah ।  
ahamēkastu samprāptah sugrīvavacanādiha ॥<sub>68</sub>॥

mayēyamasahāyēna caratā kāmarūpiṇā ।  
dakṣiṇā diganukrāntā tvanmārgavicayaīṣiṇā ॥<sub>69</sub>॥

diṣṭyāham harisainyānām tvannāśamanuśōcatām ।  
apanēṣyāmi santāpam tavābhigamaśaṁsanāt ॥<sub>70</sub>॥

diṣṭyā hi na mama vyartham dēvi sāgaralaṅghanam ।  
prāpsyāmyahamidam diṣṭyā tvaddarśanakṛtam yaśah ॥<sub>71</sub>॥

rāghavaśca mahāvīryah kṣipram tvāmabhipatsyatē ।  
samitrabāndhavam hatvā rāvaṇam rākṣasādhipam ॥<sub>72</sub>॥

kaurajō nāma vaidēhi girīṇāmuttamō giriḥ ।  
tatō gacchati gōkarṇam parvatam kēsarī hariḥ ॥<sub>73</sub>॥

sa ca dēvarṣibhirdṛṣṭah pitā mama mahākapiḥ ।  
tīrthē nadīpatēḥ puṇyē śambasādanamuddharat ॥<sub>74</sub>॥

tasyāham hariṇah kṣētrē jātō vātēna maithili ।  
hanūmāniti vikhyātō lōkē svēnaiva karmanā ।  
viśvāsārtham tu vaidēhi bharturuktā mayā guṇah ॥<sub>75</sub>॥



ēvaṃ viśvāsītā sītā hētubhiḥ śōkakarśītā ।  
upapannairabhijñānairdūtaṃ tamavagacchati ॥<sub>76</sub>॥

atulaṃ ca gatā harṣaṃ praharṣēṇa tu jānakī ।  
nētrābhyāṃ vakrapakṣmābhyāṃ mumōcānandajaṃ jalaṃ  
॥<sub>77</sub>॥

cāru taccānanaṃ tasyāstāmraśuklāyatēkṣaṇaṃ ।  
aśōbhata viśālākṣyā rāhumukta ivōḍurāṭ ।  
hanūmantam kapim vyaktaṃ manyatē nānyathēti sā ॥<sub>78</sub>॥  
athōvāca hanūmāṃstāmuttaraṃ priyadarśanām ॥<sub>79</sub>॥

hatēṣsurē saṃyati śambasādanē  
kapipravīrēṇa maharṣicōdanāt ।  
tatōṣmi vāyuprabhavō hi maithili  
prabhāvatastatpratimaśca vānaraḥ ॥<sub>80</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
trayastrimśaḥ sargaḥ॥

## ॥catustrimśaḥ sargaḥ॥

bhūya ēva mahātējā hanūmānmārutātmajaḥ ।  
abravītpraśritam vākyam sītāpratyayakāraṇāt ॥<sub>1</sub>॥

vānarōṣhaṃ mahābhāgē dūtō rāmasya dhīmataḥ ।  
rāmanāmāṅkitam cēdam paśya dēvyāṅgulīyakam ।  
samāsvasiḥi bhadram tē kṣīṇaduḥkhaphalā hyasi ॥<sub>2</sub>॥

grhītvā prēkṣamāṇā sā bhartuḥ karavibhūṣaṇam ।  
bhartāramiva samprāptā jānakī muditābhavat ॥<sub>3</sub>॥

cāru tadvadanaṃ tasyāstāmraśuklāyatēkṣaṇam ।  
babhūva praharṣōdagram rāhumukta ivōḍurāt ॥<sub>4</sub>॥

tataḥ sā hrīmatī bālā bhartuḥ sandēśaharṣitā ।  
parituṣṣā priyam śrutvā prāsamsata mahākapim ॥<sub>5</sub>॥

vikrāntastvam samarthastvam prājñastvam vānarōttama ।  
yēnēdam rākṣasapadam tvayaikēna pradharṣitam ॥<sub>6</sub>॥

śatayōjanavistīrṇaḥ sāgarō makarālayaḥ ।  
vikramaślāghanīyēna kramatā gōṣpadīkṛtaḥ ॥<sub>7</sub>॥

na hi tvāṃ prākṛtam manyē vanaram vanararṣabha ।  
yasya tē nāsti santrāsō rāvaṇānnāpi sambhramaḥ ॥<sub>8</sub>॥

arhasē ca kapiśrēṣṭha mayā samabhibhāṣitum ।  
yadyasi prēṣitastēna rāmēṇa veditātmanā ॥<sub>9</sub>॥

prēṣayiṣyati durdharṣō rāmō na hyaparīkṣitam ।

parākramamavijñāya matsakāśaṃ viśēṣataḥ ॥<sub>10</sub>॥

diṣṭyā ca kuśalī rāmō dharmātmā dharmavatsalaḥ ।  
lakṣmaṇaśca mahātējāḥ sumitrānandavardhanaḥ ॥<sub>11</sub>॥

kuśalī yadi kākutsthaḥ kiṃ nu sāgaramēkhalām ।  
mahīm dahati kōpēna yugāntāgnirivōtthitaḥ ॥<sub>12</sub>॥

atha vā śaktimantau tau surāṇāmapī nigrahē ।  
mamaiva tu na duḥkhānāmasti manyē viparyayaḥ ॥<sub>13</sub>॥

kaccicca vyathatē rāmaḥ kaccinna paripatyatē ।  
uttarāṇi ca kāryāṇi kurutē puruṣōttamaḥ ॥<sub>14</sub>॥

kaccinna dīnaḥ sambhrāntaḥ kāryēṣu ca na muhyati ।  
kaccinpuruṣakāryāṇi kurutē nṛpatēḥ sutāḥ ॥<sub>15</sub>॥

dvividhaṃ trividhōpāyamupāyamapi sēvatē ।  
vijigīṣuḥ suhṛtkaccinmitrēṣu ca parantapaḥ ॥<sub>16</sub>॥

kaccinmitrāṇi labhatē mitraiścāpyabhigamyatē ।  
kaccitkalyāṇamitraśca mitraiścāpi puraskṛtaḥ ॥<sub>17</sub>॥

kaccidāśāsti dēvānāṃ prasādaṃ pāṛthivātmajaḥ ।  
kaccitpuruṣakāraṃ ca daivaṃ ca pratipadyatē ॥<sub>18</sub>॥

kaccinna vigatasnēhō vivāsānmayi rāghavaḥ ।  
kaccinmāṃ vyasanādashmānmōkṣayiṣyati vānaraḥ ॥<sub>19</sub>॥

sukhānāmucitō nityamasukhānāmanūcitaḥ ।  
duḥkhamuttaramāsādyā kaccidrāmō na sīdati ॥<sub>20</sub>॥

kausalyāyāstathā kaccitsumitrāyāstathaiva ca ।

abhīkṣṇaṃ śrūyatē kaccitkuśalaṃ bharatasya ca ॥<sub>21</sub>॥

mannimittēna mānārhaḥ kaccicchōkēna rāghavaḥ ।  
kaccinnānyamanā rāmaḥ kaccinmām tārayiṣyati ॥<sub>22</sub>॥

kaccidakṣauhiṇīm bhīmām bharatō bhrātrvatsalaḥ ।  
dhvajinīm mantribhīrguptām prēṣayiṣyati matkṛtē ॥<sub>23</sub>॥

vānarādhipatiḥ śrīmānsugrīvaḥ kaccidēṣyati ।  
matkṛtē haribhirvīrairvṛtō dantanakhāyudhaiḥ ॥<sub>24</sub>॥

kaccicca lakṣmaṇaḥ śūraḥ sumitrānandavardhanaḥ ।  
astraviccharajālēna rākṣasānvidhamiṣyati ॥<sub>25</sub>॥

raudrēṇa kaccidastrēṇa rāmēṇa nihataṃ raṇē ।  
drakṣyāmyalpēna kālēna rāvaṇaṃ sasuhrjjanam ॥<sub>26</sub>॥

kaccinna taddhēmasamānavarṇam  
tasyānanam padmasamānagandhi ।  
mayā vinā śuṣyati śōkadīnam  
jalakṣayē padmamivātapēna ॥<sub>27</sub>॥

dharmāpadēśātyajataśca rājyām  
mām cāpyaraṇyaṃ nayataḥ padātim ।  
nāsīdvyathā yasya na bhīrna śōkaḥ  
kaccitsa dhairyaṃ hṛdayē karōti ॥<sub>28</sub>॥

na cāsyā mātā na pitā na cānyaḥ  
snēhādviśiṣṭōṣti mayā samō vā ।  
tāvaddhyaham dūtajijīviṣēyam  
yāvatpravṛttiṃ śṛṇuyām priyasya ॥<sub>29</sub>॥

itīva dēvī vacanaṃ mahārtham

taṃ vānarēndraṃ madhurārthamuktvā ।  
śrōtuṃ punastasya vacōṣbhirāmam  
rāmārthayuktaṃ virarāma rāmā ॥<sub>30</sub>॥

sītāyā vacanaṃ śrutvā mārutirbhīmavikramaḥ ।  
śirasyañjalimādhāya vākyamuttaramabravīt ॥<sub>31</sub>॥

na tvāmihasthāṃ jānītē rāmaḥ kamalalōcanaḥ ।  
śrutvaiva tu vacō mahyaṃ kṣipramēṣyati rāghavaḥ ॥<sub>32</sub>॥

camūṃ prakarṣanmahatīm haryṛṣkagaṇasaṅkulām ।  
viṣṭambhayitvā bāṇaughairakṣōbhyaṃ varuṇālayam ।  
kariṣyati purīm laṅkāṃ kākutsthaḥ śāntarākṣasām ॥<sub>33</sub>॥

tatra yadyantarā mṛtyuryadi dēvāḥ sahāsurāḥ ।  
sthāsyanti pathi rāmasya sa tānapi vadhiṣyati ॥<sub>34</sub>॥

tavādarśanajēnāryē śōkēna sa pariplutaḥ ।  
na śarma labhatē rāmaḥ siṃhārdita iva dvipaḥ ॥<sub>35</sub>॥

dardarēṇa ca tē dēvi śapē mūlaphalēna ca ।  
malayēna ca vindhyēna mēruṇā mandarēṇa ca ॥<sub>36</sub>॥

yathā sunayanaṃ valgu bimbauṣṭhaṃ cārukuṇḍalam ।  
mukhaṃ drakṣyasi rāmasya pūrṇacandramivōditam ॥<sub>37</sub>॥

kṣipraṃ drakṣyasi vaidēhi rāmaṃ prasravaṇē girau ।  
śatakratumivāsīnaṃ nākapṛṣṭhasya mūrdhani ॥<sub>38</sub>॥

na māṃsaṃ rāghavō bhuṅktē na cāpi madhusēvatē ।  
vanyaṃ suvihitaṃ nityaṃ bhaktamaśnāti pañcamam ॥<sub>39</sub>॥

naiva daṃśānna maśakānna kīṭānna sarīṣpān ।

rāghavōṣpanayēdgatrāttvadgatēnāntarātmanā ॥<sub>40</sub>॥

nityaṃ dhyānaparō rāmō nityaṃ śōkaparāyaṇaḥ ।  
nānyaccintayatē kiñcitsa tu kāmavaśaṃ gataḥ ॥<sub>41</sub>॥

anidraḥ satataṃ rāmaḥ suptōṣpi ca narōttamaḥ ।  
sītēti madhurāṃ vāṇīm vyāharanpratibudhyatē ॥<sub>42</sub>॥

drṣṭvā phalaṃ vā puṣpaṃ vā yaccānyatstrīmanōharam ।  
bahuśō hā priyētyēvaṃ śvasaṃstvāmabhibhāṣatē ॥<sub>43</sub>॥

sa dēvi nityaṃ paritapyamānaḥ  
tvāmēva sītētyabhibhāṣamāṇaḥ ।  
dhṛtavratō rājasutō mahātmā  
tavaiva lābhāya kṛtaprayatnaḥ ॥<sub>44</sub>॥

sā rāmasaṅkīrtanavītaśōkā  
rāmasya śōkēna samānaśōkā ।  
śaranmukhēnāmbudaśēṣacandrā  
niśēva vaidēhasutā babhūva ॥<sub>45</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
catuṣtriṃśaḥ sargaḥ॥

## ॥pañcatrimśaḥ sargaḥ॥

sītā tadvacanam śrutvā pūrṇacandranibhānanā ।  
hanūmantamuvācēdam dharmārthasahitam vacaḥ ॥<sub>1</sub>॥

amṛtam viṣasaṃsr̥ṣṭam tvayā vānarabhāṣitam ।  
yacca nānyamanā rāmō yacca śōkaparāyaṇaḥ ॥<sub>2</sub>॥

aiśvaryē vā suvistīrṇē vyasanē vā sudāruṇē ।  
rajjvēva puruṣam baddhvā kṛtāntaḥ parikarṣati ॥<sub>3</sub>॥

vidhīrnūnamasamhāryaḥ prāṇinām plavagōttama ।  
saumitriṃ mām ca rāmaṃ ca vyasanaiḥ paśya mōhitān ॥<sub>4</sub>॥

śōkasyāśya kadā pāram rāghavōṣdhigamiṣyati ।  
plavamānaḥ pariśrāntō hatanauḥ sāgarē yathā ॥<sub>5</sub>॥

rākṣasānām kṣayaṃ kṛtvā sūdayitvā ca rāvaṇam ।  
laṅkāmunmūlitām kṛtvā kadā drakṣyati mām patiḥ ॥<sub>6</sub>॥

sa vācyaḥ santvarasvēti yāvadēva na pūryatē ।  
ayaṃ saṃvatsaraḥ kālastāvaddhi mama jīvitam ॥<sub>7</sub>॥

vartatē daśamō māsō dvau tu śēṣau plavaṅgama ।  
rāvaṇēna nṛsaṃsēna samayō yaḥ kṛtō mama ॥<sub>8</sub>॥

vibhīṣaṇēna ca bhrātrā mama niryātanaṃ prati ।  
anunītaḥ prayatnēna na ca tatkurutē matim ॥<sub>9</sub>॥

mama pratipradānam hi rāvaṇasya na rōcatē ।  
rāvaṇam mārgatē saṅkhyē mṛtyuḥ kālavaśam gatam ॥<sub>10</sub>॥

gyēṣṭhā kanyānalā nama vibhīṣaṇasutā kapē ।  
tayā mamaitadākhyātam mātrā prahitayā svayam ॥<sub>11</sub>॥

avindhyō nāma mēdhāvī vidvānrākṣasapuṅgavaḥ ।  
dhr̥timāñśīlavānvṛddhō rāvaṇasya susammataḥ ॥<sub>12</sub>॥

rāmātkṣayamanuprāptam rakṣasām pratyacōdayat ।  
na ca tasyāpi duṣṭātmā śṛṇōti vacanam hitam ॥<sub>13</sub>॥

āśaṃsēti hariśrēṣṭha kṣipram mām prāpsyatē patih ।  
antarātmā hi mē śuddhastasmimśca bahavō guṇāḥ ॥<sub>14</sub>॥

utsāhaḥ pauruṣam sattvamānṛśaṃsyam kṛtajñatā ।  
vikramaśca prabhāvaśca santi vānararāghavē ॥<sub>15</sub>॥

caturdaśasahasrāṇi rākṣasānām jaghāna yaḥ ।  
janasthānē vinā bhrātrā śatruḥ kastasya nōdvijēt ॥<sub>16</sub>॥

na sa śakyastulayitum vyasanaiḥ puruṣarṣabhaḥ ।  
aham tasyānubhāvajñā śakrasyēva pulōmajā ॥<sub>17</sub>॥

śarajālāmśumāñśūrah kapē rāmadivākaraḥ ।  
śatrurakṣōmayam tōyamupaśōṣam nayiṣyati ॥<sub>18</sub>॥

iti saṃjalpamānām tām rāmārthē śōkakarśitām ।  
aśrusampūrṇavadanāmuvāca hanumānkapiḥ ॥<sub>19</sub>॥

śrutvaiva tu vacō mahyam kṣipramēṣyati rāghavaḥ ।  
camūḥ prakarṣanmahatīm haryṛkṣagaṇasaṅkulām ॥<sub>20</sub>॥

atha vā mōcayiṣyāmi tāmadyaiva hi rākṣasāt ।  
asmādduḥkhādupārōha mama pṛṣṭhamaninditē ॥<sub>21</sub>॥



tvam̐ hi pr̥ṣṭhagatām̐ kṛtvā santariṣyāmi sāgaram̐ ।  
śaktirasti hi mē vōdhum̐ laṅkāmapī sarāvaṇām̐ ॥<sub>22</sub>॥

aham̐ prasravaṇasthāya rāghavāyādyā maithilī ।  
prāpayiṣyāmi śakrāya havyam̐ hutamivānalaḥ ॥<sub>23</sub>॥

drakṣyasyadyaiva vaidēhi rāghavam̐ sahalakṣmaṇam̐ ।  
vyavasāya samāyuktaṁ viṣṇum̐ daityavadhē yathā ॥<sub>24</sub>॥

tvaddarśanakṛtōtsāhamāśramastham̐ mahābalaṁ ।  
purandaramivāsīnam̐ nāgarājasya mūrdhani ॥<sub>25</sub>॥

pr̥ṣṭhamārōha mē dēvi mā vikāṅkṣasva śōbhanē ।  
yōgamanviccha rāmēṇa śasāṅkēnēva rōhiṇī ॥<sub>26</sub>॥

kathayantīva candrēṇa sūryēṇēva suvarcalā ।  
matpr̥ṣṭhamadhiruhya tvam̐ tarākāśamahārṇavam̐ ॥<sub>27</sub>॥

na hi mē samprayātasya tvāmitō nayatōṣṇganē ।  
anugantum̐ gatim̐ śaktāḥ sarvē laṅkānivāsinaḥ ॥<sub>28</sub>॥

yathaivāhamiha prāptastathaivāhamasamśayam̐ ।  
yāsyāmi paśya vaidēhi tvāmudyamya vihāyasam̐ ॥<sub>29</sub>॥

maithilī tu hariśrēṣṭhācchrutvā vacanamadbhutam̐ ।  
harṣavismitasarvāṅgī hanūmantamathābravīt ॥<sub>30</sub>॥

hanūmandūramadhvanam̐ katham̐ mām̐ vōdhumicchasi ।  
tadēva khalu tē manyē kapitvam̐ hariyūthapa ॥<sub>31</sub>॥

katham̐ vālpaśarīrastvam̐ māmitō nētumicchasi ।  
sakāśam̐ mānavēndrasya bharturmē plavagarṣabha ॥<sub>32</sub>॥

sītāyā vacanam śrutvā hanūmānmārutātmajaḥ ।  
cintayāmāsa lakṣmīvānnavam paribhavam kṛtam ॥<sub>33</sub>॥

na mē jānāti sattvam vā prabhāvam vāsitēkṣaṇā ।  
tasmātpaśyatu vaidēhī yadrūpaṃ mama kāmataḥ ॥<sub>34</sub>॥

iti sañcintya hanumāmstadā plavagasattamaḥ ।  
darśayāmāsa vaidēhyāḥ svarūpamarimardanaḥ ॥<sub>35</sub>॥

sa tasmātpādapāddhīmānāplutya plavagarṣabhaḥ ।  
tatō vardhitumārēbhē sītāpratyayakāraṇāt ॥<sub>36</sub>॥

mērumandārasaṅkāśō babhau dīptānalaprabhaḥ ।  
agratō vyavatasthē ca sītāyā vānararṣabhaḥ ॥<sub>37</sub>॥

hariḥ parvatasāṅkāśastāmrvaktrō mahābalaḥ ।  
vajradaṃṣṭranakhō bhīmō vaidēhīmidamabravīt ॥<sub>38</sub>॥

saparatavanōddēśāṃ sāṭṭaprākāratōraṇām ।  
laṅkānimāṃ sanathāṃ vā nayituṃ śaktirasti mē ॥<sub>39</sub>॥

tadavasthāpya tāṃ buddhiraṃ dēvi vikāṅkṣayā ।  
viśōkaṃ kuru vaidēhi rāghavam sahalakṣmaṇam ॥<sub>40</sub>॥

taṃ dr̥ṣṭvācalasaṅkāśamuvāca janakātmajā ।  
padmapatraviśālākṣī mārutasyaaurasaṃ sutam ॥<sub>41</sub>॥

tava sattvam balaṃ caiva vijānāmi mahākapē ।  
vāyōriva gatiṃ cāpi tējaścāgnirivādbhutam ॥<sub>42</sub>॥

prākṛtōṣnyaḥ kathaṃ cēmāṃ bhūmimāgantumarhati ।  
udadhērapramēyasya pāraṃ vānarapuṅgava ॥<sub>43</sub>॥

jānāmi gamanē śaktim nayanē cāpi tē mama ।  
avaśyaṃ sāmpradhāryāśu kāryasiddhirihātmanah ॥<sub>44</sub>॥

ayuktaṃ tu kapiśrēṣṭha mayā gantuṃ tvayā saha ।  
vāyuvēgasavēgasya vēgō mām mōhayēttava ॥<sub>45</sub>॥

ahamākāśamāsaktā uparyupari sāgaram ।  
prapatēyaṃ hi tē prṣṭhādbhayādvēgēna gacchataḥ ॥<sub>46</sub>॥

patitā sāgarē cāhaṃ timinakrajhaśākulē ।  
bhayēyamāśu vivaśā yādasāmannamuttamam ॥<sub>47</sub>॥

na ca śakṣyē tvayā sārdhaṃ gantuṃ śatruvināśana ।  
kalatravati sandēhastvayyapi syādasamśayam ॥<sub>48</sub>॥

hriyamāṇaṃ tu mām drṣṭvā rākṣasā bhīmavikramāḥ ।  
anugacchēyurādiṣṭā rāvaṇēna durātmanā ॥<sub>49</sub>॥

taistvaṃ parivṛtaḥ sūraiḥ sūlamudgara pāṇibhiḥ ।  
bhavēstvaṃ samśayaṃ prāptō mayā vīra kalatravān ॥<sub>50</sub>॥

sāyudhā bahavō vyōmni rākṣasāstvaṃ nirāyudhaḥ ।  
kathaṃ śakṣyasi samyātum mām caiva parirakṣitum ॥<sub>51</sub>॥

yudhyamānasya rakṣōbhistatastaiḥ krūrakarmabhiḥ ।  
prapatēyaṃ hi tē prṣṭhādbhayārtā kapisattama ॥<sub>52</sub>॥

atha rakṣāṃsi bhīmāni mahānti balavanti ca ।  
kathañcitsāmparāyē tvām jayēyuh kapisattama ॥<sub>53</sub>॥

atha vā yudhyamānasya patēyaṃ vimukhasya tē ।  
patitām ca grhītvā mām nayēyuh pāparākṣasāḥ ॥<sub>54</sub>॥

māṃ vā harēyustvaddhastādviśasēyurathāpi vā ।  
avyavasthau hi dr̥śyētē yuddhē jayaparājayau ॥<sup>55</sup>॥

ahaṃ vāpi vipadyēyaṃ rakṣōbhirabhitarjitā ।  
tvatprayatnō hariśrēṣṭha bhavēnniṣphala ēva tu ॥<sup>56</sup>॥

kāmaṃ tvamapi paryāptō nihantum sarvarākṣasān ।  
rāghavasya yaśō hīyēttvayā śastaistu rākṣasaiḥ ॥<sup>57</sup>॥

atha vādāya rakṣāṃsi nyasyēyuh saṃvṛtē hi mām ।  
yatra tē nābhijānīyurharayō nāpi rāghavaḥ ॥<sup>58</sup>॥

ārambhastu madarthōḥyam tatastava nirarthakaḥ ।  
tvayā hi saha rāmasya mahānāgamanē guṇaḥ ॥<sup>59</sup>॥

mayi jīvitamāyattaṃ rāghavasya mahātmanaḥ ।  
bhrātṛṇāṃ ca mahābāhō tava rājakulasya ca ॥<sup>60</sup>॥

tau nirāśau madarthē tu śōkasantāpakarśitau ।  
saha sarvarkṣaharibhistyakṣyataḥ prāṇasaṅgraham ॥<sup>61</sup>॥

bharturbhaktiṃ puraskṛtya rāmādanyasya vānara ।  
nāhaṃ spraṣṭuṃ padā gātramicchēyaṃ vānarōttama ॥<sup>62</sup>॥

yadahaṃ gātrasaṃsparśaṃ rāvaṇasya gatā balāt ।  
anīśā kiṃ kariṣyāmi vināthā vivaśā satī ॥<sup>63</sup>॥

yadi rāmō daśagrīvamihā hatvā sarākṣasam ।  
māmitō gr̥hya gacchēta tattasya sadṛśaṃ bhavēt ॥<sup>64</sup>॥

śrutā hi dr̥ṣṭāśca mayā parākramā  
mahātmanastasya raṇāvamardinaḥ ।  
na dēvagandharvabhujāṅgarākṣasā

bhavanti rāmēṇa samā hi saṃyugē ॥<sub>65</sub>॥

samīkṣya taṃ saṃyati citrakārmukam  
mahābalaṃ vāsavatulyavikramam ।  
salakṣmaṇaṃ kō viśahēta rāghavam  
hutāśanaṃ dīptamivānilēritam ॥<sub>66</sub>॥

salakṣmaṇaṃ rāghavamājimardanam  
diśāgajaṃ mattamiva vyavasthitam ।  
sahēta kō vānaramukhya saṃyugē  
yugāntasūryapratimaṃ śarārciṣam ॥<sub>67</sub>॥

sa mē hariśrēṣṭha salakṣmaṇaṃ patim  
sayūthapaṃ kṣipramihōpapādaya ।  
cirāya rāmaṃ prati śōkakarśitām  
kuruṣva mām vānaramukhya harṣitām ॥<sub>68</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
pañcatriṃśaḥ sargaḥ॥

## ॥ṣaṭṭrimśaḥ sargaḥ॥

tataḥ sa kapiśārdūlastēna vākyēna harṣitaḥ ।  
sītāmuṇḍaḥ tacchrutvā vākyam vākyaviśāradaḥ ॥<sub>1</sub>॥

yuktārūpam tvayā dēvi bhāṣitam śubhadarśanē ।  
sadṛśam strīsvabhāvasya sādhvīnām vinayasya ca ॥<sub>2</sub>॥

strītvam na tu samartham hi sāgaram vyativartitum ।  
māmādhiṣṭhāya vistīrṇam śatayōjanamāyatam ॥<sub>3</sub>॥

dvitīyam kāraṇam yacca bravīṣi vinayānvitē ।  
rāmādanyasya nārhami saṃsparśamiti jānaki ॥<sub>4</sub>॥

ētattē dēvi sadṛśam patnyāstasya mahātmanah ।  
kā hyanyā tvāmṛtē dēvi brūyādvacanamīdṛśam ॥<sub>5</sub>॥

śrōṣyatē caiva kākutsthaḥ sarvam niravaśēṣataḥ ।  
cēṣṭitam yattvayā dēvi bhāṣitam mama cāgrataḥ ॥<sub>6</sub>॥

kāraṇairbahubhirdēvi rāma priyacikīrṣayā ।  
snēhapraskannamanasā mayaitatsamudīritam ॥<sub>7</sub>॥

laṅkāyā duṣpravēśatvāddustaratvānmahōdadhēḥ ।  
sāmartyādātmanaścaiva mayaitatsamudāhṛtam ॥<sub>8</sub>॥

icchāmi tvām samānētumadyaiva raghubandhunā ।  
gurusnēhēna bhaktyā ca nānyathā tadudāhṛtam ॥<sub>9</sub>॥

yadi nōtsahasē yātum mayā sārdhamaninditē ।  
abhijñānam prayaccha tvam jānīyādrāghavō hi yat ॥<sub>10</sub>॥

ēvamuktā hanumatā sītā surasutōpamā ।  
uvāca vacanam mandam bāṣpapragrathitākṣaram ॥<sub>11</sub>॥

idaṃ śrēṣṭhamabhijñānam brūyāstvam tu mama priyam ।  
śailasya citrakūṭasya pādē pūrvōttarē tadā ॥<sub>12</sub>॥

tāpasāśramavāsinyāḥ prājyamūlaphalōdakē ।  
tasminsiddhāśramē dēśē mandākinyā adūrataḥ ॥<sub>13</sub>॥

tasyōpavanaṣaṇḍēṣu nānāpuṣpasugandhiṣu ।  
vihṛtya salilaklinnā tavāṅkē samupāviśam ॥<sub>14</sub>॥

paryāyēṇa prasuptaśca mamāṅkē bharatāgrajaḥ ॥<sub>15</sub>॥

tatō māṃsasamāyuktō vāyasaḥ paryatuṇḍayat ।  
tamahaṃ lōṣṭamudyamya vārayāmi sma vāyasam ॥<sub>16</sub>॥

dārayansa ca mām kākastatraiva parilīyatē ।  
na cāpyuparamanmāṃsādbhakṣārthī balibhōjanaḥ ॥<sub>17</sub>॥

utkarṣantyām ca raśanām kruddhāyām mayi pakṣiṇē ।  
sraṃsamānē ca vasanē tatō drṣṭā tvayā hyaham ॥<sub>18</sub>॥

tvayā vihasitā cāham kruddhā saṃlajjitā tadā ।  
bhakṣya grddhēna kālēna dāritā tvāmupāgatā ॥<sub>19</sub>॥

āsīnasya ca tē śrāntā punarutsaṅgamāviśam ।  
krudhyantī ca prahrṣṭēna tvayāham parisāntvitā ॥<sub>20</sub>॥

bāṣpapūrṇamukhī mandam cakṣuṣī parimārjatī ।  
lakṣitāham tvayā nātha vāyasēna prakōpitā ॥<sub>21</sub>॥

āsīviṣa iva kruddhaḥ śvasānvākyamabhāṣathāḥ ।  
kēna tē nāganāsōru vikṣataṃ vai stanāntaram ।

kaḥ krīḍati sarōṣeṇa pañcavaktrēṇa bhōginā ॥<sub>22</sub>॥

vīkṣamāṇastatastaṃ vai vāyasam samavaikṣathāḥ ।  
nakhaiḥ sarudhiraistīkṣṇairmāmēvābhimukhaṃ sthitam ॥<sub>23</sub>॥

putraḥ kila sa śakrasya vāyasaḥ patatām varah ।  
dharāntaracaraḥ śīghraṃ pavanasya gatau samaḥ ॥<sub>24</sub>॥

tatastasminmahābāhuḥ kōpasamvartitēkṣaṇaḥ ।  
vāyasē kṛtavānkrūrām matim matimatām vara ॥<sub>25</sub>॥

sa darbhasamstarādgrhya brahmaṇōṣstrēṇa yōjayaḥ ।  
sa dīpta iva kālāgnirjajvālābhimukhō dvijam ॥<sub>26</sub>॥

cikṣēpitha pradīptām tāmiṣīkām vāyasam prati ।  
anusṛṣṭastadā kālō jagāma vividhām gatim ।  
trāṇakāma imaṃ lōkaṃ sarvaṃ vai vicacāra ha ॥<sub>27</sub>॥

sa pitrā ca parityaktaḥ suraiḥ sarvairmaharṣibhiḥ ।  
trīlōkānsamparikramya tvāmēva śaraṇam gataḥ ॥<sub>28</sub>॥

taṃ tvam nipatitaṃ bhūmau śaraṇyaḥ śaraṇāgatam ।  
vadhārhamapi kākutstha kṛpayā paryapālayaḥ ।  
na śarma labdhvā lōkēṣu tvāmēva śaraṇam gataḥ ॥<sub>29</sub>॥

paridyūnam viṣaṇṇam ca sa tvamāyāntamuktavān ।  
mōgham kartum na śakyam tu brāhmamastraṃ taducyatām  
॥<sub>30</sub>॥

tatastasyākṣi kākasya hinasti sma sa dakṣiṇam ॥<sub>31</sub>॥

sa tē tadā namaskṛtvā rājñē daśarathāya ca ।  
tvayā vīra viṣṛṣṭastu pratipēdē svamālayam ॥<sub>32</sub>॥



matkṛtē kākamātrēṣpi brahmāstraṃ samudīritam ।  
kasmādyō mām harattvattaḥ kṣamasē taṃ mahīpatē ॥<sub>33</sub>॥

sa kuruṣva mahōtsāhaṃ kṛpām mayi nararṣabha ।  
ānṛsaṃsyam parō dharmastvatta ēva mayā śrutaḥ ॥<sub>34</sub>॥

jānāmi tvām mahāvīryam mahōtsāhaṃ mahābalaṃ ।  
apārapāramakṣōbhyaṃ gāmbhīryātsāgarōpamam ।  
bhartāraṃ sasamudrāyā dharanyā vāsavōpamam ॥<sub>35</sub>॥

ēvamastravidām śrēṣṭhaḥ sattvavānbalavānapi ।  
kimarthamastraṃ rakṣaḥsu na yōjayasi rāghava ॥<sub>36</sub>॥

na nāgā nāpi gandharvā nāsurā na marudgaṇāḥ ।  
rāmasya samarē vēgaṃ śaktāḥ prati samādhitum ॥<sub>37</sub>॥

tasyā vīryavataḥ kaścidyadyasti mayi sambhramaḥ ।  
kimartham na śaraistīkṣṇaiḥ kṣayam nayati rākṣasān ॥<sub>38</sub>॥

bhrāturādēśamādāya lakṣmaṇō vā parantapaḥ ।  
kasya hētōrna mām vīraḥ paritrāti mahābalaḥ ॥<sub>39</sub>॥

yadi tau puruṣavyāghrau vāyvindrasamatējasau ।  
surāṇāmapi durdharṣō kimartham māmupēkṣataḥ ॥<sub>40</sub>॥

mamaiva duṣkṛtaṃ kiñcinmahadasti na saṃśayaḥ ।  
samarthāvapi tau yanmām nāvēkṣētē parantapau ॥<sub>41</sub>॥

kausalyā lōkabhartāraṃ suṣuvē yaṃ manasvinī ।  
taṃ mamārthē sukhaṃ pṛccha śīrasā cābhivādaya ॥<sub>42</sub>॥

srajaśca sarvaratnāni priyā yāśca varāṅganāḥ ।  
aiśvaryam ca viśālāyam pṛthivyāmapi durlabham ॥<sub>43</sub>॥

pitaram̐ mātaram̐ caiva sammānyābhiprasādyā ca ।  
anupravrajitō rāmam̐ sumitrā yēna suprajāḥ ।  
ānukūlyēna dharmātmā tyaktvā sukhamanuttamam ॥<sub>44</sub>॥

anugacchati kākutstham̐ bhrātaram̐ pālayanvanē ।  
simhaskandhō mahābāhurmanasvī priyadarśanaḥ ॥<sub>45</sub>॥

pitṛvadvartatē rāmē mātṛvanmām̐ samācaran ।  
hriyamāṇām̐ tadā vīrō na tu mām̐ vēda lakṣmaṇaḥ ॥<sub>46</sub>॥

vṛddhōpasēvī lakṣmīvāñśaktō na bahubhāṣitā ।  
rājaputraḥ priyaśrēṣṭhaḥ sadṛśaḥ śvaśurasya mē ॥<sub>47</sub>॥

mattaḥ priyatarō nityam̐ bhrātā rāmasya lakṣmaṇaḥ ।  
niyuktō dhuri yasyām̐ tu tāmudvahati vīryavān ॥<sub>48</sub>॥

yam̐ drṣṭvā rāghavō naiva vṛddhamāryamanusmarat ।  
sa mamārthāya kuśalam̐ vaktavyō vacanānmama ।  
mr̥durnityam̐ śucirdakṣaḥ priyō rāmasya lakṣmaṇaḥ ॥<sub>49</sub>॥

idaṁ brūyāśca mē nātham̐ sūram̐ rāmam̐ punaḥ punaḥ ।  
jīvitam̐ dhārayiṣyāmi māsam̐ daśarathātmaja ।  
ūrdhvam̐ māsānna jīvēyam̐ satyēnāham̐ bravīmi tē ॥<sub>50</sub>॥

rāvaṇēnōparuddhām̐ mām̐ nikṛtyā pāpakarmaṇā ।  
trātumarhasi vīra tvam̐ pātālādiva kauśikīm ॥<sub>51</sub>॥

tatō vastragatam̐ muktvā divyam̐ cūḍāmaṇim̐ śubham ।  
pradēyō rāghavāyēti sītā hanumatē dadau ॥<sub>52</sub>॥

pratigr̥hya tatō vīrō maṇiratnamanuttamam ।  
aṅgulyā yōjayāmāsa na hyasyā prābhavadbhujāḥ ॥<sub>53</sub>॥

maṇiratnaṃ kapivaraḥ pratigṛhyābhivādyā ca ।  
sītāṃ pradakṣiṇaṃ kṛtvā prañataḥ pārsvataḥ sthitaḥ ॥<sub>54</sub>॥

harṣeṇa mahatā yuktaḥ sītādarśanajēna saḥ ।  
hṛdayēna gatō rāmaṃ śarīreṇa tu viṣṭhitaḥ ॥<sub>55</sub>॥

maṇivaramupagṛhya taṃ mahārham  
janakanṛpātmajayā dhṛtaṃ prabhāvāt ।  
girivarapavanāvadhūtamuktaḥ  
sukhitamanāḥ pratisaṅkramaṃ prapēdē ॥<sub>56</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvyē sundarakāṇḍe  
ṣaṭtriṃśaḥ sargaḥ॥

## ॥saptatrimśaḥ sargaḥ॥

maṇim dattvā tataḥ sītā hanūmantamathābravīt ।  
abhijñānamabhijñātamētadrāmasya tattvataḥ ॥<sub>1</sub>॥

maṇim tu drṣṭvā rāmō vai trayāṇām saṁsmariṣyati ।  
vīrō jananyā mama ca rājñō dāśarathasya ca ॥<sub>2</sub>॥

sa bhūyastvaṁ samutsāhē cōditō harisattama ।  
asminkāryasamārambhē pracintaya yaduttaram ॥<sub>3</sub>॥

tvamasminkāryaniryōgē pramāṇaṁ harisattama ।  
tasya cintaya yō yatnō duḥkhakṣayakarō bhavēt ॥<sub>4</sub>॥

sa tathēti pratijñāya mārutirbhīmavikramaḥ ।  
śirasāvandya vaidēhīm gamanāyōpacakramē ॥<sub>5</sub>॥

jñātvā samprasthitaṁ dēvī vānaraṁ mārutātmajam ।  
bāṣpagadgadayā vācā maithilī vākyamabravīt ॥<sub>6</sub>॥

kuśalaṁ hanumanbrūyāḥ sahitaḥ rāmalakṣmaṇau ।  
sugrīvaṁ ca sahāmātyaṁ vṛddhānsarvāmśca vānarān ॥<sub>7</sub>॥

yathā ca sa mahābāhuramāṁ tārayati rāghavaḥ ।  
asmādduḥkhāmbusaṁrōdhāttvaṁ samādhātumarhasi ॥<sub>8</sub>॥

jīvantīm mām yathā rāmaḥ sambhāvayati kīrtimān ।  
tattvayā hanumanvācyam vācā dharmamavāpnuhi ॥<sub>9</sub>॥

nityamutsāhayuktāśca vācaḥ śrutvā mayēritāḥ ।  
vardhiṣyatē dāśarathēḥ pauruṣaṁ madavāptayē ॥<sub>10</sub>॥

matsandēśayutā vācastvattaḥ śrutvaiva rāghavaḥ ।  
parākramavidhiṃ vīrō vidhivatsaṃvidhāsyati ॥<sub>11</sub>॥

sītāyāstadvacaḥ śrutvā hanumānmārutātmajaḥ ।  
śirasyañjalimādhāya vākyaṃuttaramabravīt ॥<sub>12</sub>॥

kṣipramēṣyati kākutsthō haryṛkṣapraravarairvṛtaḥ ।  
yastē yudhi vijityārīṇśōkaṃ vyapanayiṣyati ॥<sub>13</sub>॥

na hi paśyāmi martyēṣu nāmarēṣvasurēṣu vā ।  
yastasya vamatō bāṇānsthātumutsahatēṣgrataḥ ॥<sub>14</sub>॥

apyarkamapi parjanyamapi vaivasvataṃ yamam ।  
sa hi sōdhum raṇē śaktastavahētōrviśēṣataḥ ॥<sub>15</sub>॥

sa hi sāgaraparyantāṃ mahīṃ śāsītumīhatē ।  
tvannimittō hi rāmasya jayō janakanandini ॥<sub>16</sub>॥

tasya tadvacanam śrutvā samyaksatyam subhāṣitam ।  
jānakī bahu mēnēṣtha vacanam cēdamabravīt ॥<sub>17</sub>॥

tatastaṃ prasthitaṃ sītā vīkṣamāṇā punaḥ punaḥ ।  
bhartuḥ snēhānviṭaṃ vākyaṃ sauhārdādanumānayat ॥<sub>18</sub>॥

yadi vā manyasē vīra vasaikāhamarindama ।  
kasmimścitsaṃvṛtē dēśē viśrāntaḥ śvō gamiṣyasi ॥<sub>19</sub>॥

mama cēdalpabhāgyāyāḥ sāmniḍhyāttava vīryavān ।  
asya śōkasya mahatō muhūrtam mōkṣaṇam bhavēt ॥<sub>20</sub>॥

gatē hi hariśārdūla punarāgamanāya tu ।  
prāṇānāmapi sandēhō mama syānnātra saṃśayaḥ ॥<sub>21</sub>॥

tavādarśanajaḥ śōkō bhūyō mām paritāpayēt ।  
duḥkhādduḥkhaparāmṛṣṭām dīpayanniva vānara ॥<sub>22</sub>॥

ayaṃ ca vīra sandēhastiṣṭhātīva mamāgrataḥ ।  
sumahāṃstvatsahāyēṣu haryṛkṣēṣu harīśvara ॥<sub>23</sub>॥

kathaṃ nu khalu duṣpāraṃ tariṣyanti mahōdadhim ।  
tāni haryṛkṣasainyāni tau vā naravarātmajau ॥<sub>24</sub>॥

trayāṇāmēva bhūtānām sāgarasyēha laṅghanē ।  
śaktiḥ syādvainatēyasya tava vā mārutasya vā ॥<sub>25</sub>॥

tadasminkāryaniryōgē vīraivaṃ duratikramē ।  
kiṃ paśyasi samādhānaṃ tvaṃ hi kāryavidāṃ varaḥ ॥<sub>26</sub>॥

kāmamasya tvamēvaikaḥ kāryasya parisādhanē ।  
paryāptaḥ paravīraghna yaśasyastē balōdayaḥ ॥<sub>27</sub>॥

balaiḥ samagrairyadi mām rāvaṇaṃ jitya saṃyugē ।  
vijayī svapuram yāyāttattu mē syādyāśaskaram ॥<sub>28</sub>॥

balaistu saṅkulām kṛtvā laṅkāṃ parabalārdanaḥ ।  
mām nayēdyadi kākutsthastattasya sadṛśaṃ bhavēt ॥<sub>29</sub>॥

tadyathā tasya vikrāntamanurūpaṃ mahātmanaḥ ।  
bhavēdāhava śūrasya tathā tvamupapādaya ॥<sub>30</sub>॥

tadarthōpahitaṃ vākyam sahitaṃ hētusaṃhitam ।  
niśamya hanumāñśēṣaṃ vākyamuttaramabravīt ॥<sub>31</sub>॥

dēvi haryṛkṣasainyānāmīśvaraḥ plavatām varaḥ ।  
sugrīvaḥ sattvasampannastavārthē kṛtaniścayaḥ ॥<sub>32</sub>॥

sa vānarasahasrāṇām kōṭībhirabhisamvṛtaḥ ।  
kṣipramēṣyati vaidēhi rākṣasānām nibarhaṇaḥ ॥<sup>33</sup>॥

tasya vikramasampannāḥ sattvavantō mahābalāḥ ।  
manaḥsaṅkalpasampātā nidēśē harayaḥ sthitāḥ ॥<sup>34</sup>॥

yēṣāṃ nōpari nādhasṭāṇna tiryaksajjatē gatiḥ ।  
na ca karmasu sīdanti mahatsvamitatējasāḥ ॥<sup>35</sup>॥

asakṛttairmahōtsahaiḥ sasāgaradharādharā ।  
pradakṣiṇīkṛtā bhūmirvāyumārgānusāribhiḥ ॥<sup>36</sup>॥

madviśiṣṭāśca tulyāśca santi tatra vanaukasāḥ ।  
mattaḥ pratyavaraḥ kaścinnāsti sugrīvasamnidhau ॥<sup>37</sup>॥

ahaṃ tāvadiha prāptaḥ kiṃ punastē mahābalāḥ ।  
na hi prakṛṣṭāḥ prēṣyantē prēṣyantē hītarē janāḥ ॥<sup>38</sup>॥

tadalaṃ paritāpēna dēvi śōkō vyapaitu tē ।  
ēkōtpātēna tē laṅkāmeṣyanti hariyūthapāḥ ॥<sup>39</sup>॥

mama pṛṣṭhagatau tau ca candrasūryāvivōditau ।  
tvatsakāśaṃ mahāsattvau nṛsiṃhāvāgamiṣyataḥ ॥<sup>40</sup>॥

tau hi vīrau naravarau sahatau rāmalakṣmaṇau ।  
āgamyā nagarīm laṅkāṃ sāyakairvidhamiṣyataḥ ॥<sup>41</sup>॥

sagaṇaṃ rāvaṇaṃ hatvā rāghavō raghunandanaḥ ।  
tvāmādāya varārōhē svapuraṃ pratiyāsyati ॥<sup>42</sup>॥

tadāśvasiḥi bhadraṃ tē bhava tvam kālakāṅkṣiṇī ।  
nacirāddrakṣyasē rāmaṃ prajvajantamivānilam ॥<sup>43</sup>॥

nihatē rākṣasēndrē ca saputrāmātyabāndhavē ।  
tvam samēṣyasi rāmēṇa śaśāṅkēnēva rōhiṇī ॥<sub>44</sub>॥

kṣipram tvam dēvi śōkasya pāram yāsyasi maithili ।  
rāvaṇam caiva rāmēṇa nihataṃ drakṣyasēṣcirāt ॥<sub>45</sub>॥

ēvamāśvasya vaidēhīm hanūmānmārutātmajaḥ ।  
gamanāya matim kṛtvā vaidēhīm punarabravīt ॥<sub>46</sub>॥

tamarighnam kṛtātmānam kṣipram drakṣyasi rāghavam ।  
lakṣmaṇam ca dhanuṣpāṇim laṅkādvāramupasthitam ॥<sub>47</sub>॥

nakhadamṣṭrāyudhānvīrānsimhaśārdūlavikramān ।  
vānarānvāraṇēndrābhānkṣipram drakṣyasi saṅgatān ॥<sub>48</sub>॥

śailāmbudanikāśānām laṅkāmalayasānuṣu ।  
nardatām kapimukhyānāmāryē yūthānyanēkaśaḥ ॥<sub>49</sub>॥

sa tu marmaṇi ghōrēṇa tāditō manmathēṣuṇā ।  
na śarma labhatē rāmaḥ simhārdita iva dvipaḥ ॥<sub>50</sub>॥

mā rudō dēvi śōkēna mā bhūttē manasōṣpriyam ।  
śacīva pathyā śakrēṇa bhartrā nāthavatī hyasi ॥<sub>51</sub>॥

rāmādvīṣiṣṭaḥ kōṣnyōṣsti kaścitsaumitriṇā samaḥ ।  
agnimārutakalpau tau bhrātarau tava saṃśrayau ॥<sub>52</sub>॥

nāsmimściram vatsyasi dēvi dēśē  
rakṣōgaṇairadhyuṣitōṣtiraudrē ।  
na tē cirādāgamanam priyasya  
kṣamasva matsaṅgamakālamātram ॥<sub>53</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
saptatrimśaḥ sargaḥ॥



## ॥aṣṭātrimśaḥ sargaḥ॥

śrutvā tu vacanaṃ tasya vāyusūnōrmahātmanaḥ ।  
uvācātmahitaṃ vākyam sītā surasutōpamā ॥<sub>1</sub>॥

tvāṃ dr̥ṣṭvā priyavaktāraṃ samprahr̥ṣyāmi vānara ।  
ardhasaṃjātasasyēva vr̥ṣṭiṃ prāpya vasundharā ॥<sub>2</sub>॥

yathā taṃ puruṣavyāghraṃ gātraiḥ śōkābhikarśitaiḥ ।  
saṃspr̥śēyam sakāmāhaṃ tathā kuru dayāṃ mayi ॥<sub>3</sub>॥

abhijñānaṃ ca rāmasya dattaṃ harigaṇōttama ।  
kṣiptāmīṣikāṃ kākasya kōpādēkākṣisātanīm ॥<sub>4</sub>॥

manaḥśilāyāstikalō gaṇḍapārśvē nivēśitaḥ ।  
tvayā pranaṣṭē tilakē taṃ kila smartumarhasi ॥<sub>5</sub>॥

sa vīryavānkathaṃ sītāṃ hr̥tāṃ samanumanyasē ।  
vasantīm rakṣasāṃ madhyē mahēndravaruṇōpama ॥<sub>6</sub>॥

ēṣa cūdāmaṇirdivyō mayā suparirakṣitaḥ ।  
ētaṃ dr̥ṣṭvā prahr̥ṣyāmi vyasanē tvāmivānagha ॥<sub>7</sub>॥

ēṣa niryātitaḥ śrīmānmayā tē vārisambhavaḥ ।  
ataḥ paraṃ na śakṣyāmi jīvitum śōkalālasā ॥<sub>8</sub>॥

asahyāni ca duḥkhāni vācaśca hṛdayacchidaḥ ।  
rākṣasīnāṃ sughōrāṇāṃ tvatkr̥tē marṣayāmyaham ॥<sub>9</sub>॥

dhārayiṣyāmi māsam tu jīvitaṃ śatrusūdana ।  
māsādūrdhvaṃ na jīviṣyē tvayā hīnā nr̥pātmaja ॥<sub>10</sub>॥

ghōrō rākṣasarājōṣyaṃ dṛṣṭiśca na sukhā mayi ।  
tvāṃ ca śrutvā vipadyantaṃ na jīvēyamahaṃ kṣaṇam ॥<sub>11</sub>॥

vaidēhyā vacanaṃ śrutvā karuṇaṃ sāśrubhāṣitam ।  
athābravīnmahātējā hanumānmārutātmajaḥ ॥<sub>12</sub>॥

tvacchōkavimukhō rāmō dēvi satyēna tē śapē ।  
rāmē śōkābhibhūtē tu lakṣmaṇaḥ paritapyatē ॥<sub>13</sub>॥

dṛṣṭā kathañcidbhavatī na kālaḥ pariśōcitum ।  
imaṃ muhūrtaṃ duḥkhānāmantam drakṣyasi bhāmini ॥<sub>14</sub>॥

tāvubhau puruṣavyāghrau rājaputrāvaninditau ।  
tvaddarśanakṛtōtsāhau laṅkāṃ bhasmīkariṣyataḥ ॥<sub>15</sub>॥

hatvā tu samarē krūraṃ rāvaṇaṃ saha bāndhavam ।  
rāghavau tvāṃ viśālākṣi svāṃ purīm prāpayiṣyataḥ ॥<sub>16</sub>॥

yattu rāmō vijānīyādabhiññānamaninditē ।  
prītisaṃjananaṃ tasya bhūyastvaṃ dātumarhasi ॥<sub>17</sub>॥

sābravīddattamēvēha mayābhiññānamuttamam ।  
ēta dēva hi rāmasya dṛṣṭvā matkēśabhūṣaṇam ।  
śraddhēyaṃ hanumanvākyam tava vīra bhaviṣyati ॥<sub>18</sub>॥

sa taṃ maṇivaraṃ gṛhya śrīmānplavagasattamaḥ ।  
praṇamya śirasā dēvīm gamanāyōpacakramē ॥<sub>19</sub>॥

tamutpātakṛtōtsāhamavēkṣya haripuṅgavam ।  
vardhamānaṃ mahāvēgamuvāca janakātmajā ।  
aśrupūrṇamukhī dīnā bāṣpagadgadayā girā ॥<sub>20</sub>॥

hanūmansimhasaṅkāśau bhrātarau rāmalakṣmaṇau ।

sugrīvaṃ ca sahāmātyaṃ sarvānbrūyā anāmayam ॥<sub>21</sub>॥

yathā ca sa mahābāhurumāṃ tārāyati rāghavaḥ ।  
asmādduḥkhāmbusaṃrōdhāttatsamādhātumarhasi ॥<sub>22</sub>॥

imaṃ ca tīvraṃ mama śōkavēgam  
rakṣōbhirēbhiḥ paribhartsanaṃ ca ।  
brūyāstu rāmasya gataḥ samīpam  
śivaśca tēṣdhvāstu haripravīra ॥<sub>23</sub>॥

sa rājaputryā prativēditārthaḥ  
kapiḥ kṛtārthaḥ parihṛṣṭacētāḥ ।  
tadālpaśēṣaṃ prasamīkṣya kāryam  
dīsaṃ hyudīcīṃ manasā jagāma ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
aṣṭātriṃśaḥ sargaḥ॥

## ॥ēkōnacatvāriṃśaḥ sargaḥ॥

sa ca vāgbhiḥ praśastābhīrgamiṣyanpūjitastayā ।  
tasmāddēśādapakramya cintayāmāsa vānaraḥ ॥<sub>1</sub>॥

alpaśēṣamidam kāryam dṛṣṭēyamasitēkṣaṇā ।  
trīnupāyānatikramya caturtha iha dṛśyatē ॥<sub>2</sub>॥

na sāma rakṣaḥsu guṇāya kalpatē  
na danamarthōpacitēṣu vartatē ।  
na bhēdasādhyā baladarpitā janāḥ  
parākramastvēṣa mamēha rōcatē ॥<sub>3</sub>॥

na cāsyā kāryasya parākramādr̥tē  
viniścayaḥ kaścidihōpapadyatē ।  
hṛtapravīrāstu raṇē hi rākṣasāḥ  
kathañcidīyuryadihādya mārḍavam ॥<sub>4</sub>॥

kāryē karmaṇi nirdiṣṭō yō bahūnyapi sādhayēt ।  
pūrvakāryavirōdhēna sa kāryam kartumarhati ॥<sub>5</sub>॥

na hyēkaḥ sādhakō hētuḥ svalpasyāpīha karmaṇaḥ ।  
yō hyartham bahudhā vēda sa samarthōṣrthasāadhanē ॥<sub>6</sub>॥

ihaiva tāvatkṛtaniścayō hyaham  
yadi vrajēyam plavagēśvarālayam ।  
parātmasammarda viśēṣatattvavit  
tataḥ kṛtam syānmama bhartṛśāsanam ॥<sub>7</sub>॥

katham nu khalvadya bhavētsukhāgatam  
prasahya yuddham mama rākṣasaiḥ saha ।

tathaiva khalvātmabalaṃ ca sāravat  
samānayēnmāṃ ca raṇē daśānanah ॥<sub>8</sub>॥

idamasya nṛśaṃsasya nandanōpamamuttamam ।  
vanam nētramanahkāntam nānādrumalatāyutam ॥<sub>9</sub>॥

idaṃ vidhvaṃsayiṣyāmi śuṣkaṃ vanamivānalaḥ ।  
asminbhagnē tataḥ kōpaṃ kariṣyati sa rāvaṇaḥ ॥<sub>10</sub>॥

tatō mahatsāśvamahārathadvipam  
balaṃ samānēṣvapi rākṣasādhipaḥ ।  
triśūlakālāyasapaṭṭiśāyudham  
tatō mahadyuddhamidaṃ bhaviṣyati ॥<sub>11</sub>॥

ahaṃ tu taiḥ saṃyati caṇḍavikramaiḥ  
samētya rakṣōbhiraṅgavikramaḥ ।  
nihatya tadrāvaṇacōditaṃ balaṃ  
sukhaṃ gamiṣyāmi kapīśvarālayam ॥<sub>12</sub>॥

tatō mārutavatkruddhō mārutirbhīmavikramaḥ ।  
ūruvēgēna mahatā drumānkṣēptumathārabhat ॥<sub>13</sub>॥

tatastaddhanumānvīrō babhañja pramadāvanam ।  
mattadvijasamāghuṣṭam nānādrumalatāyutam ॥<sub>14</sub>॥

tadvanam mathitairvṛkṣairbhinnaiśca salilāśayaiḥ ।  
cūrṇitaiḥ parvatāgraiśca babhūvāpriyadarśanam ॥<sub>15</sub>॥

latāgrhaiścitragrhaiśca nāśitair-  
mahōragairvyālamṛgaiśca nirdhutaiḥ ।  
śilāgrhairunmathitaistathā grhaiḥ  
pranaṣṭarūpaṃ tadabhūnmahadvanam ॥<sub>16</sub>॥

sa tasya kṛtvārthapatērmahākāpir-  
mahadvyalīkaṃ manasō mahātmanah ।  
yuyutsurēkō bahubhirmahābalaiḥ  
śriyā jvalamstōraṇamāśritaḥ kapiḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ēkōnecatvāriṃśaḥ sargaḥ॥

## ॥catvāriṃśaḥ sargaḥ॥

tataḥ pakṣininādēna vṛkṣabhaṅgasvanēna ca ।  
babhūvustrāsasambhrāntāḥ sarvē laṅkānivāsināḥ ॥<sub>1</sub>॥

vidrutāśca bhayatrastā vinēdurmṛgapakṣuṇaḥ ।  
rakṣasām ca nimittāni krūrāṇi pratipēdirē ॥<sub>2</sub>॥

tatō gatāyāṃ nidrāyāṃ rākṣasyō vikṛtānanāḥ ।  
tadvanam dadṛśurbhagnaṃ taṃ ca vīraṃ mahākapim ॥<sub>3</sub>॥

sa tā dṛṣṭva mahābāhurmahāsattvō mahābalaḥ ।  
cakāra sumahadrūpaṃ rākṣasīnāṃ bhayāvaham ॥<sub>4</sub>॥

tatastaṃ girisaṅkāśamatikāyaṃ mahābalaṃ ।  
rākṣasyō vānaraṃ dṛṣṭvā papracchurjanakātmajāṃ ॥<sub>5</sub>॥

kōṣyaṃ kasya kutō vāyaṃ kiṃnimittamihāgataḥ ।  
kathaṃ tvayā sahānēna saṃvādaḥ kṛta ityuta ॥<sub>6</sub>॥

ācakṣva nō viśālākṣi mā bhūttē subhagē bhayaṃ ।  
saṃvādamasitāpāṅgē tvayā kiṃ kṛtavānayaṃ ॥<sub>7</sub>॥

athābravīttadā sādhvī sītā sarvāṅgaśōbhanā ।  
rakṣasām kāmarūpāṇāṃ vijñānē mama kā gatiḥ ॥<sub>8</sub>॥

yūyamēvāsyā jānīta yōṣyaṃ yadvā kariṣyati ।  
ahirēva ahēḥ pādānvijānāti na saṃśayaḥ ॥<sub>9</sub>॥

ahamapyasya bhītāsmi nainaṃ jānāmi kōṣnvayaṃ ।  
vēdmi rākṣasamēvainaṃ kāmarūpiṇamāgataṃ ॥<sub>10</sub>॥

vaidēhyā vacanam śrutvā rākṣasyō vidrutā drutam ।  
sthitāḥ kāścīdgatāḥ kāścīdrāvaṇāya nivēditum ॥<sub>11</sub>॥

rāvaṇasya samīpē tu rākṣasyō vikṛtānanāḥ ।  
virūpaṁ vānaraṁ bhīmamākhyātumupacakramuḥ ॥<sub>12</sub>॥

aśōkavanikā madhyē rājanbhīmavapuḥ kapiḥ ।  
sītayā kṛtasamvādastiṣṭhatyamitavikramah ॥<sub>13</sub>॥

na ca taṁ jānakī sītā harim harīṇalōcaṇā ।  
asmābhirbahudhā prṣṭā nivēdayitumicchatī ॥<sub>14</sub>॥

vāsavasya bhavēddūtō dūtō vaiśravaṇasya vā ।  
prēṣitō vāpi rāmēṇa sītānvēṣaṇakāṅkṣayā ॥<sub>15</sub>॥

tēna tvadbhūtarūpēṇa yattattava manōharam ।  
nānāmṛgagaṇākīrṇaṁ pramṛṣṭaṁ pramadāvanam ॥<sub>16</sub>॥

na tatra kaścīduddēśō yastēna na vināśitaḥ ।  
yatra sā jānakī sītā sa tēna na vināśitaḥ ॥<sub>17</sub>॥

jānakīrakṣaṇārthaṁ vā śramādvā nōpalabhyatē ।  
atha vā kaḥ śramastasya saiva tēnābhirakṣitā ॥<sub>18</sub>॥

cārupallavapatrādhyam yaṁ sītā svayamāsthitā ।  
pravṛddhaḥ śiṁśapāvṛkṣaḥ sa ca tēnābhirakṣitaḥ ॥<sub>19</sub>॥

tasyōgrarūpasyōgraṁ tvam daṇḍamājñātumarhasi ।  
sītā sambhāṣitā yēna tadvanam ca vināśitam ॥<sub>20</sub>॥

manaḥparigrhītāṁ tām tava rakṣōgaṇēśvara ।  
kaḥ sītāmabhibhāṣēta yō na syātyaktajīvitaḥ ॥<sub>21</sub>॥



rākṣasīnām vacaḥ śrutvā rāvaṇō rākṣasēsvaraḥ ।  
hutāgiriva jajvāla kōpasamvartitēkṣaṇaḥ ॥<sub>22</sub>॥

ātmanaḥ sadṛśāñśūrānkiṅkarānnāma rākṣasān ।  
vyādidēśa mahātējā nigrahārthaṁ hanūmataḥ ॥<sub>23</sub>॥

tēṣāmaśītisāhasraṁ kiṅkarāṇām tarasvinām ।  
niryayurbhavanāttasmātkūṭamudgarapāṇayaḥ ॥<sub>24</sub>॥

mahōdarā mahādaṁṣṭrā ghōrarūpā mahābalāḥ ।  
yuddhābhimanasaḥ sarvē hanūmadgrahaṇōnmukhāḥ ॥<sub>25</sub>॥

tē kapim taṁ samāsādyā tōraṇasthamavasthitam ।  
abhipēturmahāvēgāḥ pataṅgā iva pāvakam ॥<sub>26</sub>॥

tē gadābhirvicitrābhiḥ pariḡhaiḥ kāñcanāṅgadaiḥ ।  
ājaghnurvānaraśrēṣṭhaṁ śarairādityasaṁnibhaiḥ ॥<sub>27</sub>॥

hanūmānapi tējasvī śrīmānparvatasamṇibhaḥ ।  
kṣitāvāvidhya lāṅgūlaṁ nanāda ca mahāsvanam ॥<sub>28</sub>॥

tasya saṁnādaśabdēna tēṣbhanbhabhayaśaṅkitāḥ ।  
dadṛśuśca hanūmantam sandhyāmēghamivōnnatam ॥<sub>29</sub>॥

svāmisandēśaniḥśaṅkāstatastē rākṣasāḥ kapim ।  
citraiḥ praharaṇairbhīmairabhipētustatastataḥ ॥<sub>30</sub>॥

sa taiḥ parivṛtaḥ sūraiḥ sarvataḥ sa mahābalaḥ ।  
āsasādāyasaṁ bhīmaṁ pariḡhaṁ tōraṇāśritam ॥<sub>31</sub>॥

sa taṁ pariḡhamādāya jaghāna rajanīcarān ॥<sub>32</sub>॥

sa pannagamivādāya sphurantam vinatāsutaḥ ।  
vicacārāmbarē vīraḥ pariḡhṛya ca mārutiḥ ॥<sub>33</sub>॥

sa hatvā rākṣasānvīraḥ kiṅkarānmārutātmajāḥ ।  
yuddhākāṅkṣī punarvīrastōraṇaṃ samupasthitāḥ ॥<sub>34</sub>॥

tatastasmādbhayānmuktāḥ katicittatra rākṣasāḥ ।  
nihatāṅkiṅkarānsarvānrāvaṇāya nyavēdayan ॥<sub>35</sub>॥

sa rākṣasānām nihatam mahābalaṃ  
niśamya rājā parivṛttalōcanaḥ ।  
samādidēśāpratimaṃ parākramē  
prahastaputraṃ samarē sudurjayam ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
catvāriṃśaḥ sargaḥ॥

## ॥ēkacatvāriṃśaḥ sargaḥ॥

tataḥ sa kiṅkarānhatvā hanūmāndhyānamāsthitaḥ ।  
vanam bhagnam mayā caityaprāsādō na vināśitaḥ ।  
tasmātprāsādamapyēvamimam vidhvaṃsayāmyaham ॥<sub>1</sub>॥

iti sañcintya hanumānmanasā darśayanbalam ।  
caityaprāsādamāplutya mēruśṛṅgamivōnnatam ।  
ārurōha hariśrēṣṭhō hanūmānmārutātmajah ॥<sub>2</sub>॥

sampradhṛṣya ca durdharṣaścaityaprāsādamunnatam ।  
hanūmānprajvalāllakṣmyā pāriyātrōpamōḥbhavat ॥<sub>3</sub>॥

sa bhūtvā tu mahākāyō hanūmānmārutātmajah ।  
dhr̥ṣṭamāsphōṭayāmāsa laṅkāṃ śabdēna pūrayan ॥<sub>4</sub>॥

tasyāsphōṭitaśabdēna mahatā śrōtraghātinā ।  
pēturvihaṅgā gaganāduccaiścēdamaghōṣayat ॥<sub>5</sub>॥

jayatyatibalō rāmō lakṣmaṇaśca mahābalaḥ ।  
rājā jayati sugrīvō rāghavēṇābhipālitaḥ ॥<sub>6</sub>॥

dāsōḥshaṃ kōsalēndrasya rāmasyākliṣṭakarmaṇaḥ ।  
hanumāñśatrusainyānām nihantā mārutātmajah ॥<sub>7</sub>॥

na rāvaṇasahasraṃ mē yuddhē pratibalaṃ bhavēt ।  
śilābhistu praharataḥ pādapaiśca sahasraśaḥ ॥<sub>8</sub>॥

ardayitvā purīm laṅkāmbhivādya ca maithilīm ।  
samṛddhārthō gamiṣyāmi miṣatām sarvarakṣasām ॥<sub>9</sub>॥

ēvamuktvā vimānasthaścaityasthānharipuṅgavaḥ ।  
nanāda bhīmanirhrādō rakṣasāṃ janayanbhayam ॥<sub>10</sub>॥

tēna śabdēna mahatā caityapālāḥ śataṃ yayuḥ ।  
grhītvā vividhānastrānprāsānkhadgānparaśvadhān ।  
visṛjantō mahākṣayā mārutiṃ paryavārayan ॥<sub>11</sub>॥

āvarta iva gaṅgāyāstōyasya vipulō mahān ।  
parikṣīpya hariśrēṣṭhaṃ sa babhau rakṣasāṃ gaṇaḥ ॥<sub>12</sub>॥

tatō vātātmajaḥ kruddhō bhīmarūpaṃ samāsthitaḥ ॥<sub>13</sub>॥  
prāsādasya mahāmstasya stambhaṃ hēmapariṣkṛtaṃ ।  
utpāṭayitvā vēgēna hanūmānmārutātmajaḥ ।  
tatastaṃ bhrāmayāmāsa śatadhāraṃ mahābalaḥ ॥<sub>14</sub>॥

sa rākṣasaśataṃ hatvā vajrēṇēndra ivāsurān ।  
antarikṣasthitaḥ śrīmānidaṃ vacanamabravīt ॥<sub>15</sub>॥

mādrśānāṃ sahasrāṇi viśṛṣṭāni mahātmanām ।  
balināṃ vānarēndrāṇāṃ sugrīvavaśavartinām ॥<sub>16</sub>॥

śataiḥ śatasahasraiśca kōṭibhirayutairapi ।  
āgamiṣyati sugrīvaḥ sarvēśāṃ vō niṣūdanaḥ ॥<sub>17</sub>॥

nēyamasti purī laṅkā na yūyaṃ na ca rāvaṇaḥ ।  
yasmādikṣvākunāthēna baddhaṃ vairaṃ mahātmanā ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
ēkacatvāriṃśaḥ sargaḥ॥

## ॥dvicatvāriṃśaḥ sargaḥ॥

sandiṣṭō rākṣasēndrēṇa prahastasya sutō balī ।  
jambumālī mahādaṃṣṭrō nirjagāma dhanurdharaḥ ॥<sub>1</sub>॥

raktamālyāambaradharaḥ sragvī rucirakuṇḍalaḥ ।  
mahānvivṛttanayanaścaṇḍaḥ samaradurjayaḥ ॥<sub>2</sub>॥

dhanuḥ śakradhanuḥ prakhyam mahadrucirasāyakam ।  
visphārayāṇō vēgēna vajrāśanisamasvanam ॥<sub>3</sub>॥

tasya visphāraghōṣēṇa dhanuṣō mahatā diśaḥ ।  
pradiśaśca nabhaścaiva sahasā samapūryata ॥<sub>4</sub>॥

rathēna kharayuktēna tamāgatamudīkṣya saḥ ।  
hanūmānvēgasampannō jaharṣa ca nanāda ca ॥<sub>5</sub>॥

taṃ tōraṇaviṭaṅkasthaṃ hanūmantam mahākapim ।  
jambumālī mahābāhurvivvyādha niśitaiḥ śaraiḥ ॥<sub>6</sub>॥

ardhacandrēṇa vadanē śirasyēkēna karṇinā ।  
bāhvōrvivyādha nārācairdaśabhistam kapīśvaram ॥<sub>7</sub>॥

tasya tacchuśubhē tāmraṃ śarēṇābhihatam mukham ।  
śaradīvāmbujam phullam viddham bhāskararaśminā ॥<sub>8</sub>॥

cukōpa bāṇābhihatō rākṣasasya mahākapiḥ ।  
tataḥ pārśvēṣṭivipulām dadarśa mahatīm śilām ॥<sub>9</sub>॥

tarasā tām samutpāṭya cikṣēpa balavadbalī ।  
tām śarairdaśabhiḥ kruddhastāḍayāmāsa rākṣasaḥ ॥<sub>10</sub>॥

vipannaṃ karma tadḍṛṣṭvā hanūmāṃścaṇḍavikramaḥ ।  
sālaṃ vipulamutpāṭya bhrāmayāmāsa vīryavān ॥<sub>11</sub>॥

bhrāmayantaṃ kapim ḍṛṣṭvā sālavr̥kṣaṃ mahābalaṃ ।  
cikṣēpa subahūnbāṇāñjambumālī mahābalaḥ ॥<sub>12</sub>॥

sālaṃ caturbhircicchēda vānaraṃ pañcabhirbhujē ।  
urasyēkēna bāṇēna daśabhistu stanāntarē ॥<sub>13</sub>॥

sa śaraiḥ pūritatanuḥ krōdhēna mahatā vṛtaḥ ।  
tamēva pariḥṣaṇṇaṃ gr̥hya bhrāmayāmāsa vēgitaḥ ॥<sub>14</sub>॥

ativēgōṣṭivēgēna bhrāmayitvā balōtkataḥ ।  
pariḥṣaṇṇaṃ pātayāmāsa jambumālērmahōraṣi ॥<sub>15</sub>॥

tasya caiva śirō nāsti na bāhū na ca jānunī ।  
na dhanurna rathō nāśvāstatrāḍṛśyanta nēṣavaḥ ॥<sub>16</sub>॥

sa hatastarasā tēna jambumālī mahārathaḥ ।  
papāta nihatō bhūmau cūrṇitāṅgavibhūṣaṇaḥ ॥<sub>17</sub>॥

jambumālīm ca nihataṃ kiṅkarāṃśca mahābalān ।  
cukrōdha rāvaṇaḥ śrutvā kōpasamraktalōcanaḥ ॥<sub>18</sub>॥

sa rōṣasaṃvartitatāmralōcanaḥ  
prahastaputrē nihatē mahābalē ।  
amātyaputrānativīryavikramān  
samādidēśāśu niśācarēśvaraḥ ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
dvicatvāriṃśaḥ sargaḥ॥

## ॥tricatvāriṃśaḥ sargaḥ॥

tatastē rākṣasēndrēṇa cōditā mantriṇaḥ sutāḥ ।  
niryayurbhavanāttasmātsapta saptārcivarcasaḥ ॥<sub>1</sub>॥

mahābalaparīvārā dhanuṣmantō mahābalāḥ ।  
kṛtāstrāstravidāṃ śrēṣṭhāḥ parasparajayaīṣiṇaḥ ॥<sub>2</sub>॥

hēmajālaparikṣiptairdhvajavadbhiḥ patākibhiḥ ।  
tōyadasvananirghōṣairvājiyuktairmahārathaiḥ ॥<sub>3</sub>॥

taptakāñcanacitrāṇi cāpānyamitavikramāḥ ।  
visphārayantaḥ saṃhr̥ṣṭāstaḍidvanta ivāmbudāḥ ॥<sub>4</sub>॥

jananyastāstatastēṣāṃ vīditvā kiṅkarānhatān ।  
babhūvuḥ śōkasambhrāntāḥ sabāndhavasuhr̥jjanāḥ ॥<sub>5</sub>॥

tē parasparasaṅgharṣāstaptakāñcanabhūṣaṇāḥ ।  
abhipēturhanūmantāṃ tōraṇasthamavasthitam ॥<sub>6</sub>॥

sr̥jantō bāṇavr̥ṣṭiṃ tē rathagarjitaniḥsvanāḥ ।  
vr̥ṣṭimanta ivāmbhōdā vicērurnairr̥tarṣabhāḥ ॥<sub>7</sub>॥

avakīrṇastatastābhirhanūmāñśaravr̥ṣṭibhiḥ ।  
abhavatsaṃvr̥tākāraḥ śailarāḍiva vr̥ṣṭibhiḥ ॥<sub>8</sub>॥

sa śarānvañcayāmāsa tēṣāmāśucarāḥ kapiḥ ।  
rathavēgāṃśca vīraṇāṃ vicaranvimalēśmbarē ॥<sub>9</sub>॥

sa taiḥ kr̥ḍandhanuṣmadbhirvyōmni vīraḥ prakāśatē ।  
dhanuṣmadbhiryathā mēghairmārutaḥ prabhurambarē ॥<sub>10</sub>॥

sa kṛtvā ninadam ghōraṃ trāsayaṃstām mahācamūm ।  
cakāra hanumānvēgaṃ tēṣu rakṣaḥsu vīryavān ॥<sub>11</sub>॥

talēnābhihanatkāṃścitpāдайḥ kāṃścitparantapaḥ ।  
muṣṭinābhyahanatkāṃścinnakhaiḥ kāṃscidvyadārayat ॥<sub>12</sub>॥

pramamāthōrasā kāṃscidūrubhyāmaparāṅkapiḥ ।  
kēcittasyaiva nādēna tatraiva patitā bhuvi ॥<sub>13</sub>॥

tatastēṣvavapannēṣu bhūmau nipatitēṣu ca ।  
tatsainyamagamatsarvaṃ diśō daśabhayārditam ॥<sub>14</sub>॥

vinēdurvisvaram nāgā nipēturbhuvi vājinah ।  
bhagnanīḍadhvajacchatrairbhūśca kīrṇābhavadrathaiḥ ॥<sub>15</sub>॥

sa tānpravṛddhānvinihatya rākṣasān  
mahābalaścaṇḍaparākramaḥ kapiḥ ।  
yuyutsuranyaiḥ punarēva rākṣasaiḥ  
tadēva vīrōṣbhijagāma tōraṇam ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
tricatvāriṃśaḥ sargaḥ॥



## ॥catuścatvāriṃśaḥ sargaḥ॥

hatānmantrisutānbuddhvā vānarēṇa mahātmanā ।  
rāvaṇaḥ saṃvṛtākāraścakāra matimuttamām ॥<sub>1</sub>॥

sa virūpākṣayūpākṣau durdharaṃ caiva rākṣasaṃ ।  
praghasaṃ bhāsaakarṇaṃ ca pañcasēnāgranāyakān ॥<sub>2</sub>॥

sandidēśa daśagrīvō vīrānnayaviśāradān ।  
hanūmadgrahaṇē vyagrānvāyuvēgasamānyudhi ॥<sub>3</sub>॥

yāta sēnāgragāḥ sarvē mahābalaparigrahāḥ ।  
savājirathamātaṅgāḥ sa kapiḥ śāsyatāmiti ॥<sub>4</sub>॥

yattaiśca khalu bhāvyam syāttamāsādyā vanālayam ।  
karma cāpi samādhēyam dēśakālavirōdhitam ॥<sub>5</sub>॥

na hyaham taṃ kapiṃ manyē karmaṇā pratitarkayan ।  
sarvathā tanmahadbhūtaṃ mahābalaparigraham ।  
bhavēdindrēṇa vā sṛṣṭamasmadarthaṃ tapōbalāt ॥<sub>6</sub>॥

sanāgayakṣagandharvā dēvāsuramaharṣayaḥ ।  
yuṣmābhiḥ sahitaiḥ sarvairmayā saha vinirjitāḥ ॥<sub>7</sub>॥

tairavaśyam vidhātavyam vyalīkaṃ kiñcidēva naḥ ।  
tadēva nātra sandēhaḥ prasahya parigrhyatām ॥<sub>8</sub>॥

nāvamanyō bhavadbhiśca hariḥ krūraparākramaḥ ।  
dṛṣṭā hi harayaḥ śīghrā mayā vipulavikramāḥ ॥<sub>9</sub>॥

vālī ca saha sugrīvō jāmbavāṃśca mahābalaḥ ।

nīlaḥ sēnāpatiścaiva yē cānyē dvividādayaḥ ॥<sub>10</sub>॥

naiva tēṣāṃ gatirbhīmā na tējō na parākramaḥ ।  
na matirna balōtsāhō na rūpaparikalpanam ॥<sub>11</sub>॥

mahatsattvamiḍaṃ jñēyaṃ kapirūpaṃ vyavasthitam ।  
prayatnaṃ mahadāsthāya kriyatāmasya nigrahaḥ ॥<sub>12</sub>॥

kāmaṃ lōkāstrayaḥ sēndrāḥ sasurāsuramānavāḥ ।  
bhavatāmagrataḥ sthātum na paryāptā raṇājirē ॥<sub>13</sub>॥

tathāpi tu nayajñēna jayamākāṅkṣatā raṇē ।  
ātmā rakṣyaḥ prayatnēna yuddhasiddhirhi cañcalā ॥<sub>14</sub>॥

tē svāmivacanam sarvē pratigrhya mahaujasaḥ ।  
samutpēturmahāvēgā hutāśasamatējasaḥ ॥<sub>15</sub>॥

rathaiśca mattairnāgaiśca vājibhiśca mahājavaiḥ ।  
śastraishca vividhaistīkṣṇaiḥ sarvaiścōpacitā balaiḥ ॥<sub>16</sub>॥

tatastaṃ dadṛśurvīrā dīpyamānaṃ mahākapim ।  
raśmimantamivōdyantaṃ svatējōraśmimālinam ॥<sub>17</sub>॥

tōraṇasthaṃ mahāvēgaṃ mahāsattvaṃ mahābalaṃ ।  
mahāmatiṃ mahōtsāhaṃ mahākāyaṃ mahābalaṃ ॥<sub>18</sub>॥

taṃ samīkṣyaiva tē sarvē dikṣu sarvāsvavasthitāḥ ।  
taistaiḥ praharaṇairbhīmairabhipētustatastaḥ ॥<sub>19</sub>॥

tasya pañcāyasāstīkṣṇāḥ sitāḥ pītamukhāḥ śarāḥ ।  
śirastyutpalapatrābhā durdharēṇa nipātītāḥ ॥<sub>20</sub>॥

sa taiḥ pañcabhirāviddhaḥ śaraiḥ śirasi vānaraḥ ।

utpapāta nadanvyōmni diśō daśa vinādayan ॥<sub>21</sub>॥

tatastu durdharō vīraḥ sarathāḥ sajjakārmukaḥ ।  
kirañśaraśatairnaikairabhipēdē mahābalaḥ ॥<sub>22</sub>॥

sa kapiṛvārayāmāsa taṃ vyōmni śaravarṣiṇam ।  
vṛṣṭimantaṃ payōdāntē payōdamiva mārutaḥ ॥<sub>23</sub>॥

ardyamānastatastēna durdharēṇānilātmajaḥ ।  
cakāra ninadaṃ bhūyō vyavardhata ca vēgavān ॥<sub>24</sub>॥

sa dūraṃ sahasōtpatya durdharasya rathē hariḥ ।  
nipapāta mahāvēgō vidyudrāśirgirāviva ॥<sub>25</sub>॥

tatastaṃ mathitāṣṭāśvaṃ rathaṃ bhagnākṣakūvaram ।  
vihāya nyapatadbhūmau durdharastyaktajīvitaḥ ॥<sub>26</sub>॥

taṃ virūpākṣayūpākṣau drṣṭvā nipatitaṃ bhuvi ।  
saṃjātarōṣau durdharṣāvutpētaturarindamau ॥<sub>27</sub>॥

sa tābhyāṃ sahasōtpatya viṣṭhitō vimalēśmbarē ।  
mudgarābhyāṃ mahābāhurvakṣasyabhihataḥ kapiḥ ॥<sub>28</sub>॥

tayōrvēgavatōrvēgaṃ vinihatya mahābalaḥ ।  
nipapāta punarbhūmau suparṇasamavikramaḥ ॥<sub>29</sub>॥

sa sālavr̥kṣamāsādyā samutpāṭya ca vānaraḥ ।  
tāvubhau rākṣasau vīrau jaghāna pavanātmajaḥ ॥<sub>30</sub>॥

tatastāmstrīnhatāñjñātvā vānarēṇa tarasvinā ।  
abhipēdē mahāvēgaḥ prasahya praghasō harim ॥<sub>31</sub>॥

bhāsakarṇaśca saṅkruddhaḥ sūlamādāya vīryavān ।

ēkataḥ kapiśārdūlaṃ yaśasvinamavasthitau ॥<sub>32</sub>॥

paṭṭisēna śitāgrēṇa praghasaḥ pratyapōthayat ।  
bhāsakarnaśca śulēna rākṣasaḥ kapisattamam ॥<sub>33</sub>॥

sa tābhyāṃ vikṣatairgātrairasṛgdigdhatanūruhaḥ ।  
abhavadvānaraḥ kruddhō bālasūryasamaprabhaḥ ॥<sub>34</sub>॥

samutpāṭya girēḥ śṛṅgaṃ samṛgavyālapādapam ।  
jaghāna hanumānvīrō rākṣasau kapikuñjaraḥ ॥<sub>35</sub>॥

tatastēṣvavasannēṣu sēnāpatiṣu pañcasu ।  
balaṃ tadavaśēṣaṃ tu nāśayāmāsa vānaraḥ ॥<sub>36</sub>॥

aśvairaśvāṅgajairnāgānyōdhairyōdhānrathai rathān ।  
sa kapirnāśayāmāsa sahasrākṣa ivāsurān ॥<sub>37</sub>॥

hatairnāgaiśca turagairbhagnākṣaiśca mahārathaiḥ ।  
hataiśca rākṣasairbhūmī ruddhamārgā samantataḥ ॥<sub>38</sub>॥

tataḥ kapistāndhvajinīpatīnraṇē  
nihatya vīrānsabalānsavāhanān ।  
tadēva vīraḥ parigrhya tōraṇam  
kṛtakṣaṇaḥ kāla iva prajākṣayē ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
catuścatvāriṃśaḥ sargaḥ॥

## ॥pañcacatvāriṃśaḥ sargaḥ॥

sēnāpatīnpañca sa tu pramāpitān  
hanūmatā sānucarānsavāhanān |  
samīkṣya rājā samarōddhatōnmukham  
kumāramakṣaṃ prasamaikṣatākṣatam ॥<sub>1</sub>॥

sa tasya dṛṣṭyarpaṇasampracōditaḥ  
pratāpavānkāñcanacitrakārmukaḥ |  
samutpapātātha sadasyudīritō  
dvijātimukhyairhaviṣēva pāvakaḥ ॥<sub>2</sub>॥

tatō mahadbāladvivākaraprabham  
prataptajāmbūnadajālasantatam |  
rathāṃ samāsthāya yayau sa vīryavān  
mahāharim taṃ prati nairṛtarṣabhaḥ ॥<sub>3</sub>॥

tatastapaḥsaṅgrahasañcayārjitam  
prataptajāmbūnadajālaśōbhitam |  
patākinam ratnavibhūṣitadhvajam  
manōjavāṣṭāśvavaraiḥ suyōjitam ॥<sub>4</sub>॥

surāsurādhrṣyamasaṅgacāriṇam  
raviprabham vyōmacaram samāhitam |  
satūṇamaṣṭāsinibaddhabandhutam  
yathākramāvēśitaśaktitōmaram ॥<sub>5</sub>॥

virājamānam pratipūrṇavastunā  
sahēmadāmnā śaśisūryavarvasā |  
divākarābham rathamāsthitaṣṭataḥ  
sa nirjagāmāmaratulyavikramaḥ ॥<sub>6</sub>॥

sa pūrayankhaṃ ca mahīṃ ca sācalām  
turaṅgamataṅgamahārathasvanaiḥ ।  
balaiḥ samētaiḥ sa hi tōraṇasthitam  
samarthamāsīnamupāgamatkapim ॥<sub>7</sub>॥

sa taṃ samāsādyā harimḥ harīkṣaṇō  
yugāntakālāgnimiva prajākṣayē ।  
avasthitamḥ vismitajātasambhramah  
samaikṣatākṣō bahumānacakṣuṣā ॥<sub>8</sub>॥

sa tasya vēgaṃ ca kapērmahātmanah  
parākramamḥ cāriṣu pārthivātmajah ।  
vicārayankhaṃ ca balaṃ mahābalō  
himakṣayē sūrya ivābhivardhatē ॥<sub>9</sub>॥

sa jātamanyuḥ prasamīkṣya vikramam  
sthiraḥ sthitaḥ saṃyati durnivāraṇam ।  
samāhitātmā hanumantamāhavē  
pracōdayāmāsa śaraistribhiḥ śitaiḥ ॥<sub>10</sub>॥

tataḥ kapimḥ taṃ prasamīkṣya garvitam  
jitaśramamḥ śatruparājayōrjitam ।  
avaikṣatākṣaḥ samudīrṇamānasah  
sabāṇapāṇiḥ pragṛhītakārmukah ॥<sub>11</sub>॥

sa hēmaniṣkāṅgadacārukuṇḍalah  
samāsasādāśu parākramahḥ kapim ।  
tayōrbabhūvāpratimahḥ samāgamah  
surāsurāṇāmapi sambhramapradah ॥<sub>12</sub>॥

rarāsa bhūmirna tatāpa bhānumān  
vavau na vāyuḥ pracacāla cācalah ।  
kapēḥ kumārasya ca vīkṣya saṃyugam

nanāda ca dyaurudadhiśca cukṣubhē ॥<sub>13</sub>॥

tataḥ sa vīraḥ sumukhānpatatrināḥ  
suvarṇapuṅkhānsaviṣānivōragān ।  
samādhisaṃyōgavimōkṣatattvavit  
śarānatha trīṅkapimūrdhnyapātayat ॥<sub>14</sub>॥

sa taiḥ śarairmūrdhni samam nipātitaiḥ  
kṣarannasṛgdigdhavivṛttalōcanaḥ ।  
navōditādityanibhaḥ śarāṃśumān  
vyarājatāditya ivāṃśumālikāḥ ॥<sub>15</sub>॥

tataḥ sa piṅgādhīpamantrisattamaḥ  
samīkṣya taṃ rājavarātmajaṃ raṇē ।  
udagracitrāyudhacitrakārmukam  
jaharṣa cāpūryata cāhavōnmukhaḥ ॥<sub>16</sub>॥

sa mandarāgrastha ivāṃśumālī  
vivṛddhakōpō balavīryasaṃyutaḥ ।  
kumāramakṣaṃ sabalaṃ savāhanam  
dadāha nētrāgnimarīcibhistadā ॥<sub>17</sub>॥

tataḥ sa bāṇāsanaśakrakārmukaḥ  
śarapravarṣō yudhi rākṣasāmbudaḥ ।  
śarānmumōcāśu harīśvarācalē  
balāhakō vṛṣṭimivācalōttamē ॥<sub>18</sub>॥

tataḥ kapistaṃ raṇacaṇḍavikramam  
vivṛddhatējōbalavīryasāyakam ।  
kumāramakṣaṃ prasamīkṣya saṃyugē  
nanāda harṣādghanatulyavikramaḥ ॥<sub>19</sub>॥

sa bālabhāvādyudhi vīryadarpitaḥ

pravṛddhamanyuḥ kṣatajōpamēkṣaṇaḥ ।  
samāśasādāpratimaṃ raṇē kapim  
gajō mahākūpamivāvṛtaṃ tṛṇaiḥ ॥<sub>20</sub>॥

sa tēna bāṇaiḥ prasabhaṃ nipātitaḥ  
cakāra nādaṃ ghananādaniḥsvanaḥ ।  
samutpapātāśu nabhaḥ sa mārutir-  
bhujōruvikṣēpaṇa ghōradarśanaḥ ॥<sub>21</sub>॥

samutpatantaṃ samabhidravadbālī  
sa rākṣasānāṃ pravarāḥ pratāpavān ।  
rathī rathaśrēṣṭhatamaḥ kirañśaraiḥ  
payōdharāḥ śailamivāśmavṛṣṭibhiḥ ॥<sub>22</sub>॥

sa tāñśarāmstasya vimōkṣayankapiḥ  
cacāra vīraḥ pathi vāyusēvitē ।  
śarāntarē mārutavadviniṣpatan  
manōjavaḥ saṃyati caṇḍavikramaḥ ॥<sub>23</sub>॥

tamāttabāṇāsanamāhavōnmukham  
khamāstrṇantaṃ vividhaiḥ śarōttamaiḥ ।  
avaikṣatākṣaṃ bahumānacakṣuṣā  
jagāma cintāṃ ca sa mārutātmajaḥ ॥<sub>24</sub>॥

tataḥ śarairbhinnabhujāntaraḥ kapiḥ  
kumāravaryēṇa mahātmanā nadan ।  
mahābhujāḥ karmaviśēṣatattvavid-  
vicintayāmāsa raṇē parākramam ॥<sub>25</sub>॥

abālavadbāladvākaraprabhaḥ  
karōtyayaṃ karma mahanmahābalaḥ ।  
na cāśya sarvāhavakarmaśōbhinaḥ  
pramāpaṇē mē matiratra jāyatē ॥<sub>26</sub>॥



ayaṃ mahātmā ca mahāṃśca vīryataḥ  
samāhitaścātisahaśca saṃyugē ।  
asaṃśayaṃ karmaguṇodayādayam  
sanāgayakṣairmunibhiśca pūjitaḥ ॥<sub>27</sub>॥

parākramōtsāhavivṛddhamānasah  
samīkṣatē mām pramukhāgataḥ sthitaḥ ।  
parākramō hyasya manāṃsi kampayēt  
surāsurāṇāmapī śīghrakāriṇaḥ ॥<sub>28</sub>॥

na khalvayaṃ nābhibhavēdupēkṣitaḥ  
parākramō hyasya raṇē vivardhatē ।  
pramāpaṇaṃ tvēva mamāśya rōcatē  
na vardhamānōṣgnirupēkṣituṃ kṣamaḥ ॥<sub>29</sub>॥

iti pravēgaṃ tu parasya tarkayan  
svakarmayōgaṃ ca vidhāya vīryavān ।  
cakāra vēgaṃ tu mahābalastadā  
matim ca cakrēṣṣya vadhē mahākapiḥ ॥<sub>30</sub>॥

sa tasya tānaṣṭahayānmahājavān  
samāhitānbhārasahānvivartanē ।  
jaghāna vīraḥ pathi vāyusevitē  
talaprahālaiḥ pavanātmajaḥ kapiḥ ॥<sub>31</sub>॥

tatastalēnābhihatō mahārathaḥ  
sa tasya piṅgādhipamantrinirjitaḥ ।  
sa bhagnanīḍaḥ parimuktakūbaraḥ  
papāta bhūmau hatavājirambarāt ॥<sub>32</sub>॥

sa taṃ parityajya mahārathō ratham  
sakārmukaḥ khadgadharah khamutpatat ।  
tapōṣbhiyōgādrṣirugravīryavān

vihāya dēhaṃ marutāmivālayam ॥<sub>33</sub>॥

tataḥ kapistaṃ vicarantamambarē  
patatrirājānilasiddhasēvitē ।  
samētya taṃ mārutavēgavikramaḥ  
kramēṇa jagrāha ca pādayōrḍṛḍham ॥<sub>34</sub>॥

sa taṃ samāvidhya sahasraśaḥ kapir-  
mahōragam gr̥hya ivāṇḍajēśvaraḥ ।  
mumōca vēgātpitṛtulyavikramō  
mahītalē saṃyati vānarōttamaḥ ॥<sub>35</sub>॥

sa bhagnabāhūrukaṭīśirō dharah  
kṣarannasṛnnirmathitāsthilōcanaḥ ।  
sa bhinnasandhiḥ pravikīrṇabandhanō  
hataḥ kṣitau vāyusutēna rākṣasaḥ ॥<sub>36</sub>॥

mahākapirbhūmitalē nipīḍya tam; cakāra  
rakṣōṣdhipatērmahadbhayam ॥<sub>37</sub>॥

maharṣibhiścakracarairmahāvrataiḥ  
samētya bhūtaiśca sayakṣapannagaiḥ ।  
suraiśca sēndrairbhṛśajātavismayair-  
hatē kumārē sa kapirnirīkṣitaḥ ॥<sub>38</sub>॥

nihatya taṃ vajrasutōpamaprabham  
kumāramakṣaṃ kṣatajōpamēkṣaṇam ।  
tadēva vīrōṣbhijagāma tōraṇam  
kr̥takṣaṇaḥ kāla iva prajākṣayē ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
pañcacatvāriṃśaḥ sargaḥ॥

## ॥ṣaṭcatvāriṃśaḥ sargaḥ॥

tatastu rakṣōṣdhipatirmahātmā  
hanūmatākṣē nihatē kumārē ।  
manaḥ samādhāya tadēndrakalpam  
samādidēśēndrajitaṃ sa rōṣāt ॥<sub>1</sub>॥

tvamastravicchastrabhṛtāṃ variṣṭhaḥ  
surāsurāṇāmapi śōkadātā ।  
surēṣu sēndrēṣu ca dṛṣṭakarmā  
pitāmahārādhanasañcitāstraḥ ॥<sub>2</sub>॥

tavāstrabalamāsādyā nāsurā na marudgaṇāḥ ।  
na kaścittriṣu lōkēṣu saṃyugē na gataśramāḥ ॥<sub>3</sub>॥

bhujavīryābhiguptaśca tapasā cābhirakṣitaḥ ।  
dēśakālavibhāgajñastvamēva matisattamaḥ ॥<sub>4</sub>॥

na tēṣṭyaśakyam samarēṣu karmaṇā  
na tēṣṭyakāryam matipūrvamantraṇē ।  
na sōṣṭi kaścittriṣu saṅgrahēṣu vai  
na vēda yastēṣṭrabalam balam ca tē ॥<sub>5</sub>॥

mamānurūpaṃ tapasō balam ca tē  
parākramaścāstrabalam ca saṃyugē ।  
na tvām samāsādyā raṇāvamardē  
manaḥ śramam gacchati niścītārtham ॥<sub>6</sub>॥

nihatā inkarāḥ sarvē jambumālī ca rākṣasaḥ ।  
amātyaputrā vīrāśca pañca sēnāgrayāyinaḥ ॥<sub>7</sub>॥

sahōdarastē dayitaḥ kumārōṣkṣaśca sūditaḥ ।  
na tu tēṣvēva mē sārō yastvayyariniṣūdana ॥<sub>8</sub>॥

idaṃ hi dr̥ṣṭvā matimanmahadbalam  
kapēḥ prabhāvaṃ ca parākramaṃ ca ।  
tvamātmanaścāpi samīkṣya sāram  
kuruṣva vēgaṃ svabalānurūpaṃ ॥<sub>9</sub>॥

balāvamardastvayi saṃnikṛṣṭē  
yathā gatē śāmyati śāntaśatrau ।  
tathā samīkṣyātmabalaṃ paraṃ ca  
samārabhasvāstravidāṃ variṣṭha ॥<sub>10</sub>॥

na khalviyaṃ matiḥ śrēṣṭhā yattvāṃ samprēṣayāmyaham ।  
iyaṃ ca rājadharmāṇāṃ kṣatrasya ca matirmatā ॥<sub>11</sub>॥

nānāśastraiśca saṅgrāmē vaiśāradyamarindama ।  
avaśyamēva bōddhavyaṃ kāmyaśca vijayō raṇē ॥<sub>12</sub>॥

tataḥ pitustadvacanāṃ niśamya  
pradakṣiṇāṃ dakṣasutaprabhāvaḥ ।  
cakāra bhartāramadīnasattvō  
raṇāya vīraḥ pratipannabuddhiḥ ॥<sub>13</sub>॥

tatastaiḥ svagaṇairiṣṭairindrajitpratipūjitaḥ ।  
yuddhōddhatakṛtōtsāhaḥ saṅgrāmaṃ pratipadyata ॥<sub>14</sub>॥

śrīmānpadmapalāśākṣō rākṣasādhipatēḥ sutaḥ ।  
nirjagāma mahātējāḥ samudra iva parvasu ॥<sub>15</sub>॥

sa pakṣi rājōpamatulyavēgair-  
vyālaiścaturbhiḥ sitatīkṣṇadamṣṭraiḥ ।  
rathaṃ samāyuktamasaṅgavēgam

samārurōhēndrajidindrakalpah ॥<sub>16</sub>॥

sa rathī dhanvinām śrēṣṭhaḥ śastrajñōṣstravidām varah ।  
rathēnābhiyayau kṣipram hanūmānyatra sōṣbhavat ॥<sub>17</sub>॥

sa tasya rathanirghōṣam jyāsvanam kārmukasya ca ।  
niśamya harivīrōṣsau samprahrṣṭatarōṣbhavat ॥<sub>18</sub>॥

sumahaccāpamādāya śitaśalyāmśca sāyakān ।  
hanūmantamabhiprētya jagāma raṇapaṇḍitaḥ ॥<sub>19</sub>॥

tasmimstataḥ samyati jātaharṣē  
raṇāya nirgacchati bāṇapāṇau ।  
diśaśca sarvāḥ kaluṣā babhūvur-  
mṛgāśca raudrā bahudhā vinēduḥ ॥<sub>20</sub>॥

samāgatāstatra tu nāgayakṣā  
maharṣayaścakracarāśca siddhāḥ ।  
nabhaḥ samāvṛtya ca pakṣisaṅghā  
vinēduruccaiḥ paramaprahṣṭāḥ ॥<sub>21</sub>॥

āyantam saratham dṛṣṭvā tūrṇamindrajitam kapiḥ ।  
vinanāda mahānādam vyavardhata ca vēgavān ॥<sub>22</sub>॥

indrajittu ratham divyamāsthitaścitrakārmukaḥ ।  
dhanurvisphārayāmāsa taḍidūrjitaniḥsvanam ॥<sub>23</sub>॥

tataḥ samētāvatitīkṣṇavēgau  
mahābalau tau raṇanirviśaṅkau ।  
kapiśca rakṣōṣdhipatēśca putraḥ  
surāsurerēndrāviva baddhavairau ॥<sub>24</sub>॥

sa tasya vīrasya mahārathasyā

dhanuṣmataḥ saṃyati sammataśya ।  
śarapravēgaṃ vyahanatpravṛddhaḥ  
cacāra mārge piturapramēyaḥ ॥<sub>25</sub>॥

tataḥ śarānāyatatīkṣṇaśalyān  
supatṛiṇaḥ kāñcanacitrapuṅkhān ।  
mumōca vīraḥ paravīrahantā  
susantatānvajranipātavēgān ॥<sub>26</sub>॥

sa tasya tatsyandananiḥsvanaṃ ca  
mr̥daṅgabhērīpaṭahasvanaṃ ca ।  
vikṛṣyamāṇasya ca kārmukasya  
niśamya ghōṣaṃ punarutpapāta ॥<sub>27</sub>॥

śarāṇāmantarēṣvāśu vyavartata mahākapiḥ ।  
haristasyābhilakṣasya mōkṣayāllakṣyasaṅgraham ॥<sub>28</sub>॥

śarāṇāmagratastasya punaḥ samabhivartata ।  
prasārya hastau hanumānutpapātānilātmajaḥ ॥<sub>29</sub>॥

tāvubhau vēgasampannau raṇakarmaviśāradau ।  
sarvabhūtamanōgrāhi cakraturyuddhamuttamam ॥<sub>30</sub>॥

hanūmatō vēda na rākṣasōṣntaram  
na mārutistasya mahātmanōṣntaram ।  
parasparaṃ nirviṣahau babhūvatuḥ  
samētya tau dēvasamānavikramau ॥<sub>31</sub>॥

tatastu lakṣyē sa vihanyamānē  
śarēṣu mōghēṣu ca sampatatsu ।  
jagāma cintāṃ mahatīm mahātmā  
samādhisaṃyōgasamāhitātmā ॥<sub>32</sub>॥

tatō matim rākṣasarājasūnuḥ  
cakāra tasminharivīramukhyē ।  
avadhyatām tasya kapēḥ samīkṣya  
katham nigacchēditi nigrahārtham ॥<sub>33</sub>॥

tataḥ paitāmahām vīraḥ sōṣstramastravidām varah ।  
sandadhē sumahātējāstaḥ haripravaram prati ॥<sub>34</sub>॥

avadhyōṣyamiti jñātvā tamastrēṇāstratattvavit ।  
nijagrāha mahābāhurmarutātmajamindrajit ॥<sub>35</sub>॥

tēna baddhastatōṣstrēṇa rākṣasēna sa vānarah ।  
abhavannirvicēṣṭaśca papāta ca mahītalē ॥<sub>36</sub>॥

tatōṣtha buddhvā sa tadāstrabandham  
prabhōḥ prabhāvādvigatālpavēgaḥ ।  
pitāmahānugrahamātmanaśca  
vicintayāmāsa haripravīraḥ ॥<sub>37</sub>॥

tataḥ svāyambhuvairmantrairbrahmāstramabhimantritam ।  
hanūmāmścintayāmāsa varadānam pitāmahāt ॥<sub>38</sub>॥

na mēṣstrabandhasya ca śaktirasti  
vimōkṣaṇē lōkagurōḥ prabhāvāt ।  
ityēvamēvaṁvihitōṣstrabandhō  
mayātmayōnēranuvartitavyaḥ ॥<sub>39</sub>॥

sa vīryamastrasya kapirovicārya  
pitāmahānugrahamātmanaśca ।  
vimōkṣaśaktim paricintayitvā  
pitāmahājñāmanuvartatē sma ॥<sub>40</sub>॥

astrēṇāpi hi baddhasya bhayaṁ mama na jāyatē ।

pitāmamahāhēndrābhyāṃ rakṣitasyānilēna ca ॥<sub>41</sub>॥

grahaṇē cāpi rakṣōbhirmahānmē guṇadarśanam ।  
rākṣasēndrēṇa saṃvādastasmādgṛhṇantu mām parē ॥<sub>42</sub>॥

sa niścītārthaḥ paravīrahantā  
samīkṣya karī vinivṛttacēṣṭaḥ ।  
paraiḥ prasahyābhigatairnigrhya  
nanāda taistaiḥ paribhartsyamānaḥ ॥<sub>43</sub>॥

tatastaṃ rākṣasā dṛṣṭvā nirvicēṣṭamarindamam ।  
babandhuḥ śaṇavalkaiśca drumacīraiśca saṃhataiḥ ॥<sub>44</sub>॥

sa rōcayāmāsa paraiśca bandhanam  
prasahya vīrairabhinigrahaṃ ca ।  
kautūhalānmām yadi rākṣasēndrō  
draṣṭuṃ vyavasyēditi niścītārthaḥ ॥<sub>45</sub>॥

sa baddhastēna valkēna vimuktōṣstrēṇa vīryavān ।  
astrabandhaḥ sa cānyaṃ hi na bandhamanuvartatē ॥<sub>46</sub>॥

athēndrajittaṃ drumacīrabandham  
vicārya vīraḥ kapisattamaṃ tam ।  
vimuktamastrēṇa jagāma cintām  
anyēna baddhō hyanuvartatēṣstram ॥<sub>47</sub>॥

ahō mahatkarma kṛtaṃ nirarthakam  
na rākṣasairmantragatirvimṛṣṭā ।  
punaśca nāstrē vihatēṣstramanyat  
pravartatē saṃśayitāḥ sma sarvē ॥<sub>48</sub>॥

astrēṇa hanumānmuktō nātmānamavabudhyatē ।  
kṛṣyamāṇastu rakṣōbhistaiśca bandhairnipīditāḥ ॥<sub>49</sub>॥



hanyamānastataḥ krūrai rākṣasaiḥ kāṣṭhamuṣṭibhiḥ ।  
samīpaṃ rākṣasēndrasya prākṛṣyata sa vānarah ॥<sub>50</sub>॥

athēndrajittam prasamīkṣya muktam  
astrēṇa baddham drumacīrasūtraiḥ ।  
vyadarśayattatra mahābalaṃ tam  
haripravīraṃ saganāya rājñē ॥<sub>51</sub>॥

taṃ mattamiva mātāṅgaṃ baddham kapivarōttamam ।  
rākṣasā rākṣasēndrāya rāvaṇāya nyavēdayan ॥<sub>52</sub>॥

kōṣyaṃ kasya kutō vāpi kiṃ kāryaṃ kō vyapāśrayaḥ ।  
iti rākṣasavīraṇāṃ tatra saṃjajñirē kathāḥ ॥<sub>53</sub>॥

hanyatāṃ dahyatāṃ vāpi bhakṣyatāmiti cāparē ।  
rākṣasāstatra saṅkruddhāḥ parasparamathābruvan ॥<sub>54</sub>॥

atītya mārgaṃ sahasā mahātmā  
sa tatra rakṣōṣdhipapādamūlē ।  
dadarśa rājñāḥ paricāravṛddhān  
gṛhaṃ mahāratnavibhūṣitaṃ ca ॥<sub>55</sub>॥

sa dadarśa mahātējā rāvaṇaḥ kapisattamam ।  
rakṣōbhirvikṛtākāraiḥ kṛṣyamāṇamitastataḥ ॥<sub>56</sub>॥

rākṣasādhipatiṃ cāpi dadarśa kapisattamaḥ ।  
tējōbalasamāyuktaṃ tapantamiva bhāskaram ॥<sub>57</sub>॥

sa rōṣasaṃvartitatāmradṛṣṭir-  
daśānanastaṃ kapimanvavēkṣya ।  
athōpaviṣṭāṅkulaśīlavṛddhān  
samādiśattaṃ prati mantramukhyān ॥<sub>58</sub>॥

yathākramaṃ taiḥ sa kapiśca prṣṭaḥ  
kāryārthamarthasya ca mūlamādau ।  
nivēdayāmāsa harīśvarasya  
dūtaḥ sakāśādahamāgatō'smi ॥<sub>59</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ṣaṭcatvāriṃśaḥ sargaḥ॥

## ॥saptacatvāriṃśaḥ sargaḥ॥

tataḥ sa karmaṇā tasya vismitō bhīmavikramaḥ ।  
hanumānrōṣatāmṛākṣō rakṣōṣdhipamavaikṣata ॥<sub>1</sub>॥

bhājamānaṃ mahārheṇa kāñcanēna virājatā ।  
muktājālāvṛtēnātha mukuṭēna mahādyutim ॥<sub>2</sub>॥

vajrasaṃyōgasamṃyuktairmahārhamāṇivigrahaiḥ ।  
haimairābharaṇaiścitrairmanasēva prakalpitaiḥ ॥<sub>3</sub>॥

mahārhaḥṣaumasamvītaṃ raktacandanarūṣitam ।  
svanuliptaṃ vicitrābhirvividhabhiśca bhaktibhiḥ ॥<sub>4</sub>॥

vipulairdarśanīyaiśca rakṣākṣairbhīmadarśanaiḥ ।  
dīptatīkṣṇamahādaṃṣṭraiḥ pralambadaśanacchadaiḥ ॥<sub>5</sub>॥

śirōbhirdaśabhirvīraṃ bhrājamānaṃ mahaujasam ।  
nānāvyālasamākīrṇaiḥ śikharairiva mandaram ॥<sub>6</sub>॥

nīlāñjanacaya prakhyaṃ hārēṇōrasi rājatā ।  
pūrṇacandrābhavaktrēṇa sabalākamivāmbudam ॥<sub>7</sub>॥

bāhubhirbaddhakēyūraiścandanōttamarūṣitaiḥ ।  
bhrājamānāṅgadaiḥ pīnaiḥ pañcaśīrṣairivōragaiḥ ॥<sub>8</sub>॥

mahati sphāṭikē citrē ratnasamṃyōgasamskṛtē ।  
uttamāstaraṇāstīrṇē upaviṣṭaṃ varāsanē ॥<sub>9</sub>॥

alaṅkṛtābhiratyartham pramadābhiḥ samantataḥ ।  
vālavyajanaḥastābhirārātsamupasēvitam ॥<sub>10</sub>॥

durdharēṇa prahastēṇa mahāpārśvēṇa rakṣasā ।  
mantribhirmantratattvajñairnikumbhēṇa ca mantriṇā ॥<sub>11</sub>॥

upōpaviṣṭaṃ rakṣōbhiścaturbhirbaladarpitaiḥ ।  
kr̥tsnaiḥ parivr̥taṃ lōkaṃ caturbhiriva sāgaraiḥ ॥<sub>12</sub>॥

mantribhirmantratattvajñairanyaiśca śubhabuddhibhiḥ ।  
anvāsyamānaṃ sacivaiḥ surairiva surēśvaram ॥<sub>13</sub>॥

apaśyadrākṣasapatiṃ hanūmānatitējasam ।  
viṣṭhitam mēruśikharē satōyamiva tōyadam ॥<sub>14</sub>॥

sa taiḥ sampīḍyamānōṣpi rakṣōbhirbhīmavikramaiḥ ।  
vismayaṃ paramaṃ gatvā rakṣōṣdhipamavaikṣata ॥<sub>15</sub>॥

bhrājamānaṃ tatō dṛṣṭvā hanumānrākṣasēśvaram ।  
manasā cintayāmāsa tējasā tasya mōhitah ॥<sub>16</sub>॥

ahō rūpamahō dhairyamahō sattvamahō dyutiḥ ।  
ahō rākṣasarājasya sarvalakṣaṇayuktatā ॥<sub>17</sub>॥

yadyadharmō na balavānsyādayaṃ rākṣasēśvaraḥ ।  
syādayaṃ suralōkasya saśakrasyāpi rakṣitā ॥<sub>18</sub>॥

tēna bibhyati khalvasmāllōkāḥ sāmaraḍānavāḥ ।  
ayaṃ hyutsahatē kruddhaḥ kartumēkārṇavaṃ jagat ॥<sub>19</sub>॥

iti cintāṃ bahuvidhāmakarōṇmatimāṅkapiḥ ।  
dṛṣṭvā rākṣasarājasya prabhāvamamitaujasaḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
saptacatvāriṃśaḥ sargaḥ॥

## ॥aṣṭacatvāriṃśaḥ sargaḥ॥

tamudvīkṣya mahābāhuḥ piṅgākṣaṃ purataḥ sthitam ।  
rōṣeṇa mahatāviṣṭō rāvaṇō lōkarāvaṇaḥ ॥<sub>1</sub>॥

sa rājā rōṣatāmrākṣaḥ prahastaṃ mantrisattamam ।  
kālayuktamuvācēdaṃ vacō vipulamarthavat ॥<sub>2</sub>॥

durātmā prcchyaatāmēṣa kutaḥ kiṃ vāsyā kāraṇam ।  
vanabhaṅgē ca kōṣsyārthō rākṣasīnāṃ ca tarjanē ॥<sub>3</sub>॥

rāvaṇasya vacaḥ śrutvā prahastō vākyamabravīt ।  
samāśvasiḥi bhadraṃ tē na bhīḥ kāryā tvayā kapē ॥<sub>4</sub>॥

yadi tāvattvamindrēṇa prēṣitō rāvaṇālayam ।  
tattvamākhyāhi mā tē bhūdbhayaṃ vānara mōkṣyasē ॥<sub>5</sub>॥

yadi vaiśravaṇasya tvaṃ yamasya varuṇasya ca ।  
cārurūpamidaṃ kṛtvā yamasya varuṇasya ca ॥<sub>6</sub>॥

viṣṇunā prēṣitō vāpi dūtō vijayakāṅkṣiṇā ।  
na hi tē vānaraṃ tējō rūpamātraṃ tu vānaram ॥<sub>7</sub>॥

tattvataḥ kathayasvādya tatō vānara mōkṣyasē ।  
anṛtaṃ vadataścāpi durlabhaṃ tava jīvitam ॥<sub>8</sub>॥

atha vā yannimittastē pravēśō rāvaṇālayē ॥<sub>9</sub>॥

ēvamuktō harivarastadā rakṣōgaṇēśvaram ।  
abravīnnāsmi śakrasya yamasya varuṇasya vā ॥<sub>10</sub>॥

dhanadēna na mē sakhyaṃ viṣṇunā nāsmi cōditaḥ ।

jātirēva mama tvēṣā vānarōṣhamihāgataḥ ॥<sub>11</sub>॥

darśanē rākṣasēndrasya durlabhē tadidaṃ mayā ।  
vanam rākṣasarājasya darśanārthē vināśitam ॥<sub>12</sub>॥

tatastē rākṣasāḥ prāptā balinō yuddhakāṅkṣiṇaḥ ।  
rakṣaṇārtham ca dēhasya pratiyuddhā mayā raṇē ॥<sub>13</sub>॥

astrapāśairna śakyōṣham baddhum dēvāsurairapi ।  
pitāmahādēva varō mamāpyēṣōṣbhyupāgataḥ ॥<sub>14</sub>॥

rājānam draṣṭukāmēna mayāstramanuvartitam ।  
vimuktō ahamastrēṇa rākṣasaistvatipīḍitaḥ ॥<sub>15</sub>॥

dūtōṣhamiti vijñēyō rāghavasyāmitaujasah ।  
śrūyatām cāpi vacanam mama pathyamidaṃ prabhō ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
aṣṭacatvāriṃśaḥ sargaḥ॥

## ॥ēkōnapañcāśattamaḥ sargaḥ॥

taṃ samīkṣya mahāsattvaṃ sattvavānharisattamaḥ ।  
vākyamarthavadavyagrastamuvāca daśānanam ॥<sub>1</sub>॥

ahaṃ sugrīvasandēśādiha prāptastavālayam ।  
rākṣasēndra harīśastvāṃ bhrātā kuśalamabravīt ॥<sub>2</sub>॥

bhrātuḥ śṛṇu samādēśaṃ sugrīvasya mahātmanaḥ ।  
dharmārthōpahitaṃ vākyamiha cāmutra ca kṣamam ॥<sub>3</sub>॥

rājā daśarathō nāma rathakuñjaravājimān ।  
pitēva bandhurlōkasya surēśvarasamadyutiḥ ॥<sub>4</sub>॥

vyēṣṭhastasya mahābāhuḥ putraḥ priyakaṛaḥ prabhuḥ ।  
piturnidēśānniṣkrāntaḥ praviṣṭō daṇḍakāvanam ॥<sub>5</sub>॥

lakṣmaṇēna saha bhrātrā sītayā cāpi bhāryayā ।  
rāmō nāma mahātējā dharmyaṃ panthānamāśritaḥ ॥<sub>6</sub>॥

tasya bhāryā vanē naṣṭā sītā patimanuvratā ।  
vaidēhasya sutā rājñō janakasya mahātmanaḥ ॥<sub>7</sub>॥

sa mārgamāṇastāṃ dēvīm rājaputraḥ sahānujaḥ ।  
ṛśyamūkamanuprāptaḥ sugrīvēṇa ca saṅgataḥ ॥<sub>8</sub>॥

tasya tēna pratijñātaṃ sītāyāḥ parimārgaṇam ।  
sugrīvasyāpi rāmēṇa harirājyaṃ nivēditam ॥<sub>9</sub>॥

tatastēna mṛdhē hatvā rājaputrēṇa vālinam ।  
sugrīvaḥ sthāpitō rājyē haryṛkṣāṇāṃ gaṇēśvaraḥ ॥<sub>10</sub>॥

sa sītāmārgaṇē vyagraḥ sugrīvaḥ satyasaṅgarah |  
harīnsamprēṣayāmāsa diśaḥ sarvā harīśvaraḥ ॥<sub>11</sub>॥

tām harīṇām sahasrāṇi śatāni niyutāni ca |  
dikṣu sarvāsu mārgantē adhaścōpari cāmbare ॥<sub>12</sub>॥

vainatēya samāḥ kēcitkēcittatrānilōpamāḥ |  
asaṅgagatayaḥ śīghrā harivīrā mahābalāḥ ॥<sub>13</sub>॥

ahaṃ tu hanumānnāma mārutasyaurasaḥ sutaḥ |  
sītāyāstu kṛtē tūrṇam śatayōjanamāyatam |  
samudram laṅghayitvaiva tām didṛkṣurihāgataḥ ॥<sub>14</sub>॥

tadbhavāndrṣṭadharmārthastapaḥ kṛtaparigrahaḥ |  
paradārānmahāprājña nōparōddhum tvamarhasi ॥<sub>15</sub>॥

na hi dharmaviruddhēṣu bahvapāyēṣu karmasu |  
mūlaghātiṣu sajjantē buddhimantō bhavadvidhāḥ ॥<sub>16</sub>॥

kaśca lakṣmaṇamuktānām rāmakōpānuvartinām |  
śarāṇāmagrataḥ sthātum śaktō dēvāsuresvapi ॥<sub>17</sub>॥

na cāpi triṣu lōkēṣu rājanvidyēta kaścana |  
rāghavasya vyalīkaṃ yaḥ kṛtvā sukhamavāpnuyāt ॥<sub>18</sub>॥

tattirikālahitaṃ vākyaṃ dharmyamarthānubandhi ca |  
manyasva naradēvāya jānakī pratidīyatām ॥<sub>19</sub>॥

drṣṭā hīyaṃ mayā dēvī labdham yadiha durlabham |  
uttaram karma yacchēṣaṃ nimittaṃ tatra rāghavaḥ ॥<sub>20</sub>॥

lakṣitēyaṃ mayā sītā tathā śōkaparāyaṇā |  
grhya yāṃ nābhijānāsi pañcāsyāmiva pannagīm ॥<sub>21</sub>॥



nēyaṃ jarayituṃ śakyā sāsurairamairapi ।  
viśasaṃsr̥ṣṭamatyartham bhuktamannamivaujasā ॥<sub>22</sub>॥

tapas̥santāpalabdhastē yōṣyaṃ dharmaparigrahaḥ ।  
na sa nāśayituṃ nyāyya ātmaprāṇaparigrahaḥ ॥<sub>23</sub>॥

avadhyatām tapōbhiryām bhavānsamanupaśyati ।  
ātmanaḥ sāsurairdēvairhētustatrāpyayam mahān ॥<sub>24</sub>॥

sugrīvō na hi dēvōṣyaṃ nāsurō na ca mānuṣaḥ ।  
na rākṣasō na gandharvō na yakṣō na ca pannagaḥ ॥<sub>25</sub>॥

mānuṣō rāghavō rājansugrīvaśca harīśvaraḥ ।  
tasmātprāṇaparitrāṇam katham rājankariṣyasi ॥<sub>26</sub>॥

na tu dharmōpasamhāramadharmaphalasaṃhitam ।  
tadēva phalamanvēti dharmāścādharmanāśanaḥ ॥<sub>27</sub>॥

prāptam dharmaphalam tāvadbhavatā nātra saṃśayaḥ ।  
phalamasyāpyadharmasya kṣipramēva prapatsyasē ॥<sub>28</sub>॥

janasthānavadham buddhvā buddhvā vālivadham tathā ।  
rāmasugrīvasakhyam ca budhyasva hitamātmanaḥ ॥<sub>29</sub>॥

kāmaṃ khalvahamapyēkaḥ savājirathakuñjarām ।  
laṅkāṃ nāśayituṃ śaktastasyaiṣa tu viniścayaḥ ॥<sub>30</sub>॥

rāmēṇa hi pratijñātam haryr̥kṣagaṇasaṃnidhau ।  
utsādanamamitrāṇām sītā yaistu pradharṣitā ॥<sub>31</sub>॥

apakurvanhi rāmasya sāksādapi purandaraḥ ।  
na sukham prāpnuyādanyaḥ kiṃ punastvadvidhō janaḥ ॥<sub>32</sub>॥

yāṃ sītētyabhijānāsi yēyaṃ tiṣṭhati tē vaśē ।  
kālarātrīti tām viddhi sarvalaṅkāvināśinīm ॥<sub>33</sub>॥

tadalaṃ kālapāśēna sītā vighraharūpiṇā ।  
svayaṃ skandhāvasaktēna kṣamamātmani cintyatām ॥<sub>34</sub>॥

sītāyāstējasā dagdhāṃ rāmakōpaprapīḍitām ।  
dahyamanāmimāṃ paśya purīm sāṭṭapratōlikām ॥<sub>35</sub>॥

sa sauṣṭhavōpētamadīnavādināḥ  
kapērniśamyāpratimōṣpriyaṃ vacaḥ ।  
daśānanaḥ kōpavivṛttalōcanaḥ  
samādiśattasya vadhaṃ mahākapēḥ ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ēkōnapaṅcāśattamaḥ sargaḥ॥

## ॥pañcāśattamaḥ sargaḥ॥

tasya tadvacanam śrutvā vānarasya mahātmanah ।  
ājñāpayadvadam tasya rāvaṇaḥ krōdhamūrchitaḥ ॥<sub>1</sub>॥

vadhē tasya samājñaptē rāvaṇēna durātmanā ।  
nivēditavatō dautyam nānumēnē vibhīṣaṇaḥ ॥<sub>2</sub>॥

taṁ rakṣōḥdhipatiṁ kruddham tacca kāryamupasthitam ।  
viditvā cintayāmāsa kāryam kāryavidhau sthitaḥ ॥<sub>3</sub>॥

niścitārthastataḥ sāmnapūjya śatrujidagrajam ।  
uvāca hitamatyartham vākyam vākyaviśāradaḥ ॥<sub>4</sub>॥

rājandharmaviruddham ca lōkavṛttēśca garhitam ।  
tava cāsadrśam vīra kapērasya pramāpaṇam ॥<sub>5</sub>॥

asaṁśayam śatrurayam pravṛddhaḥ  
kṛtaṁ hyanēnāpriyamapramēyam ।  
na dūtavadhyāṁ pravadanti santō  
dūtasya dr̥ṣṭā bahavō hi daṇḍāḥ ॥<sub>6</sub>॥

vairūpyāmaṅgēṣu kaśābhighātō  
mauṇḍyam tathā lakṣmaṇasaṁnipātaḥ ।  
ētānhi dūtē pravadanti daṇḍān  
vadhastu dūtasya na naḥ śrutōḥpi ॥<sub>7</sub>॥

katham ca dharmārthavinītabuddhiḥ  
parāvarapratyayaniścitārthaḥ ।  
bhavadvidhaḥ kōpavaśē hi tiṣṭhēt  
kōpaṁ niyacchanti hi sattvavantah ॥<sub>8</sub>॥

na dharmavādē na ca lōkavṛttē  
na śāstrabuddhigrahaṇēṣu vāpi ।  
vidyēta kaścittava vīratulyaḥ  
tvam hyuttamaḥ sarvasurāsuraṇām ॥<sub>9</sub>॥

na cāpyasya kapērghātē kañcitpaśyāmyaham guṇam ।  
tēṣvayaṃ pātyatām daṇḍō yairayaṃ prēṣitaḥ kapiḥ ॥<sub>10</sub>॥

sādhurvā yadi vāsādhurparairēṣa samarpitaḥ ।  
bruvanparārthaṃ paravānna dūtō vadhamarhati ॥<sub>11</sub>॥

api cāsminhatē rājannānyaṃ paśyāmi khēcaram ।  
iha yaḥ punarāgacchētparam pāram mahōdadhiḥ ॥<sub>12</sub>॥

tasmānnāśya vadhē yatnaḥ kāryaḥ parapuraṃjaya ।  
bhavānsēndrēṣu dēvēṣu yatnamāsthātumarhati ॥<sub>13</sub>॥

asminvinaṣṭē na hi dūtamanyam  
paśyāmi yastau nararājaputrau ।  
yuddhāya yuddhapriyadurvinītau  
udyōjayēddīrghapathāvaruddhau ॥<sub>14</sub>॥

parākramōtsāhamanasvinām ca  
surāsuraṇāmapi durjayēna ।  
tvayā manōnandana nairṛtānām  
yuddhāyatirnāśayitum na yuktā ॥<sub>15</sub>॥

hitāśca śūrāśca samāhitāśca  
kulēṣu jātāśca mahāguṇēṣu ।  
manasvinaḥ śastrabhṛtām variṣṭhāḥ  
kōṭyagraśastē subhṛtāśca yōdhāḥ ॥<sub>16</sub>॥

tadēkadēśēna balasya tāvat

kēcittavādēśakṛtōṣpayāntu ।  
tau rājaputrau vinigṛhya mūḍhau  
parēṣu tē bhāvayitum prabhāvam ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
pañcāśattamaḥ sargaḥ॥

## ॥ēkapañcāśattamaḥ sargaḥ॥

tasya tadvacanam śrutvā daśagrīvō mahābalaḥ ।  
dēśakālahitam vākyam bhrāturuttamamabravīt ॥<sub>1</sub>॥

samyaguktaḥ hi bhavatā dūtavadhyā vigarhitā ।  
avaśyam tu vadhādanyaḥ kriyatāmasya nigrahaḥ ॥<sub>2</sub>॥

kapīnām kila lāngūlamiṣṭam bhavati bhūṣaṇam ।  
tadasya dīpyatām śīghram tēna dagdhēna gacchatu ॥<sub>3</sub>॥

tataḥ paśyantvimam dīnamaṅgavairūpyakarśitam ।  
samitrā jñātayaḥ sarvē bāndhavāḥ sasuhṛjjanāḥ ॥<sub>4</sub>॥

ājñāpayadrākṣasēndraḥ puram sarvam sacatvaram ।  
lāngūlēna pradīptēna rakṣōbhiḥ pariṇīyatām ॥<sub>5</sub>॥

tasya tadvacanam śrutvā rākṣasāḥ kōpakarkaśāḥ ।  
vēṣṭantē tasya lāngūlam jīrṇaiḥ kārpāsikaiḥ paṭaiḥ ॥<sub>6</sub>॥

saṁvēṣṭyamānē lāngūlē vyavardhata mahākapiḥ ।  
śuṣkamindhanamāsādyā vanēṣviva hutāśanaḥ ॥<sub>7</sub>॥

tailēna pariṣicyātha tēṣṇim tatrāvapātayan ॥<sub>8</sub>॥

lāngūlēna pradīptēna rākṣasāmstānapātayat ।  
rōṣāmarṣaparītātmā bālasūryasamānanaḥ ॥<sub>9</sub>॥

sa bhūyaḥ saṅgataiḥ krūrai rākasairharisattamaḥ ।  
nibaddhaḥ kṛtavānvīrastatkālasadrśīm matim ॥<sub>10</sub>॥

kāmaḥ khalu na mē śaktā nibadhasyāpi rākṣasāḥ ।

chittvā pāsānsamutpatya hanyāmahamimānpunaḥ ॥<sub>11</sub>॥

sarvēṣāmēva paryāptō rākṣasānāmahaṃ yudhi ।  
kiṃ tu rāmasya prītyartham viśahiṣyēṣhamīdṛśam ॥<sub>12</sub>॥

laṅkā carayitavyā mē punarēva bhavēditi ।  
rātrau na hi sudṛṣṭā mē durgakarmavidhānataḥ ।  
avaśyamēva draṣṭavyā mayā laṅkā niśākṣayē ॥<sub>13</sub>॥

kāmaṃ bandhaiśca mē bhūyaḥ pucchasyōddīpanēna ca ।  
pīḍaṃ kurvantu rakṣāṃsi na mēṣti manasaḥ śramaḥ ॥<sub>14</sub>॥

tatastē saṃvṛtākāraṃ sattvavantam mahākapim ।  
parigrhya yayurhrṣṭā rākṣasāḥ kapikuñjaram ॥<sub>15</sub>॥

śaṅkhabhērīninādaistairghōṣayantaḥ svakarmabhiḥ ।  
rākṣasāḥ krūrakarmāṇaścārayanti sma tāṃ purīm ॥<sub>16</sub>॥

hanumāṃścārayāmāsa rākṣasānām mahāpurīm ।  
athāpaśyadvimānāni vicitrāṇi mahākapiḥ ॥<sub>17</sub>॥

saṃvṛtānbhūmibhāgāṃśca suvibhaktāṃśca catvarān ।  
rathyāśca grhasambādhaḥ kapiḥ śṛṅgāṭakāni ca ॥<sub>18</sub>॥

catvarēṣu catuṣkēṣu rājamārgē tathaiva ca ।  
ghōṣayanti kapim sarvē cārīka iti rākṣasāḥ ॥<sub>19</sub>॥

dīpyamānē tatastasya lāṅgūlāgrē hanūmataḥ ।  
rākṣasyastā virūpākṣyaḥ śaṃsurdēvyāstadapriyam ॥<sub>20</sub>॥

yastvayā kṛtasamvādaḥ sītē tāmramukhaḥ kapiḥ ।  
lāṅgūlēna pradīptēna sa ēṣa pariṇīyatē ॥<sub>21</sub>॥

śrutvā tadvacanam krūramātmāpaharaṇōpamam ।  
vaidēhī śōkasantaptā hutāśanamupāgamat ॥<sub>22</sub>॥

maṅgalābhimukhī tasya sā tadāsīnmahākapēḥ ।  
upatasthē viśālākṣī prayatā havyaavāhanam ॥<sub>23</sub>॥

yadyasti patiśuśrūṣā yadyasti caritaṁ tapaḥ ।  
yadi cāstyēkapatnītvam śītō bhava hanūmataḥ ॥<sub>24</sub>॥

yadi kaścidanukrōśastasya mayyasti dhīmataḥ ।  
yadi vā bhāgyaśēṣam mē śītō bhava hanūmataḥ ॥<sub>25</sub>॥

yadi mām vṛttasampannām tatsamāgamalālasām ।  
sa vijānāti dharmātmā śītō bhava hanūmataḥ ॥<sub>26</sub>॥

yadi mām tārayatyāryaḥ sugrīvaḥ satyasaṅgaraḥ ।  
asmādduḥkhānmahābāhuḥ śītō bhava hanūmataḥ ॥<sub>27</sub>॥

tatastīkṣṇārciravyagraḥ pradakṣiṇaśikhōṣnalaḥ ।  
jajvāla mṛgaśāvākṣyāḥ śaṁsanniva śivaṁ kapēḥ ॥<sub>28</sub>॥

dahyamānē ca lāṅgūlē cintayāmāsa vānaraḥ ।  
pradīptōṣgnirayaṁ kasmānna mām dahati sarvataḥ ॥<sub>29</sub>॥

drśyatē ca mahājvālaḥ karōti ca na mē rujam ।  
śīśirasyēva sampātō lāṅgūlāgrē pratiṣṭhitaḥ ॥<sub>30</sub>॥

atha vā tadidaṁ vyaktaṁ yaddr̥ṣṭaṁ plavatā mayā ।  
rāmaprabhāvādāścaryaṁ parvataḥ saritāṁ patau ॥<sub>31</sub>॥

yadi tāvatsamudrasya mainākasya ca dhīmatha ।  
rāmārthaṁ sambhramastādr̥kkimagnirna kariṣyati ॥<sub>32</sub>॥



sītāyāścānṛsaṃsyēna tējasā rāghavasya ca ।  
pituśca mama sakhyēna na mām dahati pāvakaḥ ॥<sub>33</sub>॥

bhūyaḥ sa cintayāmāsa muhūrtaṃ kapikuñjaraḥ ।  
utpapātātha vēgēna nanāda ca mahākapiḥ ॥<sub>34</sub>॥

puradvāraṃ tataḥ śrīmāñśailaśṛṅgamivōnnatam ।  
vibhaktarakṣaḥsambādhamāsasādānilātmajaḥ ॥<sub>35</sub>॥

sa bhūtvā śailasaṅkāśaḥ kṣaṇēna punarātmavān ।  
hrasvatām paramām prāptō bandhanānyavaśātayat ॥<sub>36</sub>॥

vimuktaścābhavacchrīmānpunaḥ parvatasamṇibhaḥ ।  
vīkṣamāṇasca dadṛśē parighaṃ tōraṇāśritam ॥<sub>37</sub>॥

sa taṃ grhya mahābāhuḥ kālāyasapariṣkṛtaṃ ।  
rakṣiṇastānpunaḥ sarvānsūdayāmāsa mārutiḥ ॥<sub>38</sub>॥

sa tānnihatvā raṇacaṇḍavikramaḥ  
samīkṣamāṇaḥ punarēva laṅkāṃ ।  
pradīptalāṅgūlakṛtārcimālī  
prakāśatāditya ivāṃśumālī ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ēkapañcāśattamaḥ sargaḥ॥

## ॥dvipañcāśattamaḥ sargaḥ॥

vīkṣamāṇastatō laṅkāṃ kapiḥ kṛtamanōrathaḥ ।  
vardhamānasamutsāhaḥ kāryaśēṣamacintayat ॥<sub>1</sub>॥

kiṃ nu khalvaviśiṣṭaṃ mē kartavyamiha sāmpratam ।  
yadēṣaṃ rakṣasaṃ bhūyaḥ santāpajananaṃ bhavēt ॥<sub>2</sub>॥

vanam tāvatpramathitaṃ prakṛṣṭā rākṣasā hatāḥ ।  
balaikadēśaḥ kṣapitaḥ śēṣaṃ durgavināśanam ॥<sub>3</sub>॥

durgē vināśitē karma bhavētsukhapariśramam ।  
alpayatnēna kāryēṣminmama syātsaphalaḥ śramah ॥<sub>4</sub>॥

yō hyayaṃ mama lāṅgūlē dīpyatē havyavāhanaḥ ।  
asya santarpaṇaṃ nyāyyaṃ kartumēbhirgrhōttamaiḥ ॥<sub>5</sub>॥

tataḥ pradīptalāṅgūlaḥ savidyudiva tōyadaḥ ।  
bhavanāgrēṣu laṅkāyā vicacāra mahākapiḥ ॥<sub>6</sub>॥

mumōca hanumānagnim kālānalaśikhōpamam ॥<sub>7</sub>॥

śvasanēna ca saṃyōgādativēgō mahābalaḥ ।  
kālāgniriva jajvāla prāvardhata hutāśanaḥ ॥<sub>8</sub>॥

pradīptamagnim pavanastēṣu vēśmasu cārayat ॥<sub>9</sub>॥

tāni kāñcanajālāni muktāmaṇimayāni ca ।  
bhavanānyavaśīryanta ratnavanti mahānti ca ॥<sub>10</sub>॥

tāni bhagnavimānāni nipēturvasudhātālē ।  
bhavanānīva siddhānāmambarātpuṇyasaṅkṣayē ॥<sub>11</sub>॥

vajraavidrumavaidūryamuktārājatasamhitān ।  
vicitrānbhavanāddhātūnsyandamānāndadarśa saḥ ॥<sub>12</sub>॥

nāgnistr̥pyati kāṣṭhānām tṛṇānām ca yathā tathā ।  
hanūmānrākṣasēndrāṇām vadhē kiñcinna tṛpyati ॥<sub>13</sub>॥

hutāśanajvālasamāvṛtā sā  
hatapravīrā parivṛttayōdhā ।  
hanūmātaḥ krōdhabalābhibhūtā  
babhūva śāpōpahatēva laṅkā ॥<sub>14</sub>॥

sasambhramam̐ trastaviṣaṇṇarākṣasām  
samujjvalajjvālahutāśanāṅkitām ।  
dadarśa laṅkāṃ hanumānmahāmanāḥ  
svayambhukōpōpahatāmivāvanim ॥<sub>15</sub>॥

sa rākṣasāmstānsubahūṃśca hatvā  
vanam̐ ca bhaṅktvā bahupādapam̐ tat ।  
visṛjya rakṣō bhavanēṣu cāgnim  
jagāma rāmam̐ manasā mahātmā ॥<sub>16</sub>॥

laṅkāṃ samastām sandīpya lāṅgūlāgnim̐ mahākapiḥ ।  
nirvāpayāmāsa tadā samudrē harisattamaḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
dvipañcāśattamaḥ sargaḥ॥

## ॥tripañcāśattamaḥ sargaḥ॥

sandīpyamānāṃ vidhvastāṃ trastarakṣō gaṇāṃ purīm ।  
avēkṣya hānumāllāṅkāṃ cintayāmāsa vānaraḥ ॥<sub>1</sub>॥

tasyābhūtsumahāṃstrāsaḥ kutsā cātmanyajāyata ।  
lāṅkāṃ pradahatā karma kiṃsvitkṛtamidaṃ mayā ॥<sub>2</sub>॥

dhanyāstē puruṣaśrēṣṭha yē buddhyā kōpamutthitam ।  
nirundhanti mahātmānō dīptamagnimivāmbhasā ॥<sub>3</sub>॥

yadi dagdhā tviyaṃ lāṅkā nūnamāryāpi jānakī ।  
dagdhā tēna mayā bharturhatam kāryamajānatā ॥<sub>4</sub>॥

yadarthamayamārambhastatkāryamavasāditam ।  
mayā hi dahatā lāṅkāṃ na sītā parirakṣitā ॥<sub>5</sub>॥

īśatkāryamidaṃ kāryaṃ kṛtamāsīna samśayaḥ ।  
tasya krōdhābhibhūtēna mayā mūlakṣayaḥ kṛtaḥ ॥<sub>6</sub>॥

vinaṣṭā jānakī vyaktam na hyadagdhāḥ pradṛśyatē ।  
lāṅkāyāḥ kaścituddeśaḥ sarvā bhasmīkṛtā purī ॥<sub>7</sub>॥

yadi tadvihataṃ kāryaṃ mayā prajñāviparyayāt ।  
ihaiva prāṇasaṃnyāsō mamāpi hyatirōcatē ॥<sub>8</sub>॥

kimagnau nipatāmyadya āhōsvidvaḍavāmukhē ।  
śarīramāhō sattvānāṃ dadmi sāgaravāsinām ॥<sub>9</sub>॥

katham hi jīvatā śakyō mayā draṣṭuṃ harīśvaraḥ ।  
tau vā puruṣaśārdūlau kāryasarvasvaghātinā ॥<sub>10</sub>॥

mayā khalu tadēvēdaṃ rōṣadōṣātpradarśitam ।  
prathitaṃ triṣu lōkēṣu kapitamanavasthitam ॥<sub>11</sub>॥

dhigastu rājasam bhāvamanīśamanavasthitam ।  
īśvarēṇāpi yadrāgānmayā sītā na rakṣitā ॥<sub>12</sub>॥

vinaṣṭāyāṃ tu sītāyāṃ tāvubhau vinaśiṣyataḥ ।  
tayōrvināśē sugrīvaḥ sabandhurvinaśiṣyati ॥<sub>13</sub>॥

ētaḍēva vacaḥ śrutvā bharatō bhrātr̥vatsalaḥ ।  
dharmātmā sahaśatrughnaḥ katham śakṣyati jīvitum ॥<sub>14</sub>॥

ikṣvākuvamśē dharmiṣṭhē gatē nāśamasamśayam ।  
bhaviṣyanti prajāḥ sarvāḥ śōkasantāpapīḍitāḥ ॥<sub>15</sub>॥

tadahaṃ bhāgyarahitō luptadharmārthasaṅgrahaḥ ।  
rōṣadōṣaparītātmā vyaktaṃ lōkavināśanaḥ ॥<sub>16</sub>॥

iti cintayatastasya nimittānyupapēdirē ।  
pūramapyupalabdhāni sākṣātpunaracintayat ॥<sub>17</sub>॥

atha vā cārusarvāṅgī rakṣitā svēna tējasā ।  
na naśiṣyati kalyāṇī nāgniragnau pravartatē ॥<sub>18</sub>॥

na hi dharmānmanastasya bhāryāmamitatējasāḥ ।  
svacāritrābhiguptāṃ tām spraṣṭumarhati pāvakaḥ ॥<sub>19</sub>॥

nūnaṃ rāmaprabhāvēna vaidēhyāḥ sukṛtēna ca ।  
yanmām dahanakarmāyaṃ nādahaddhavyavāhanaḥ ॥<sub>20</sub>॥

trayāṇām bharatādīnām bhrātr̥ṇām dēvatā ca yā ।  
rāmasya ca manaḥkāntā sā katham vinaśiṣyati ॥<sub>21</sub>॥

yadvā dahanakarmāyaṃ sarvatra prabhuravyayaḥ ।  
na mē dahati lāṅgūlaṃ kathamāryāṃ pradhakṣyati ॥<sub>22</sub>॥

tapasā satyavākyēna ananyatvācca bhartari ।  
api sā nirdahēdagṇiṃ na tāmagniḥ pradhakṣyati ॥<sub>23</sub>॥

sa tathā cintayaṃstatra dēvyā dharmaparigrahaṃ ।  
śuśrāva hanumānvākyāṃ cāraṇānāṃ mahātmanāṃ ॥<sub>24</sub>॥

ahō khalu kṛtaṃ karma durviśahyaṃ hanūmatā ।  
agniṃ viśṛjatābhīkṣṇaṃ bhīmaṃ rākṣasasadmani ॥<sub>25</sub>॥

dagdhēyaṃ nagarī laṅkā sāṭṭaprākāratōraṇā ।  
jānakī na ca dagdhēti vismayōṣdbhuta ēva naḥ ॥<sub>26</sub>॥

sa nimittaiśca dṛṣṭārthaiḥ kāraṇaiśca mahāguṇaiḥ ।  
ṛṣivākyaiśca hanumānabhavatprītamānasah ॥<sub>27</sub>॥

tataḥ kapiḥ prāptamanōrathārthaḥ  
tāmakṣatāṃ rājasutāṃ veditvā ।  
pratyakṣatastāṃ punarēva dṛṣṭvā  
pratiprayāṇāya matiṃ cakāra ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
tripaṅcāśattamaḥ sargaḥ॥

## ॥catuḥpañcāśattamaḥ sargaḥ॥

tatastu śiṃśapāmūlē jānakīm paryavasthitām ।  
abhivādyābravīddiṣṭyā paśyāmi tvāmihākṣatām ॥<sub>1</sub>॥

tatastaṃ prasthitam sītā vīkṣamāṇā punaḥ punaḥ ।  
bharṭṛsnēhānvitam vākyaṃ hanūmantamabhāṣata ॥<sub>2</sub>॥

kāmamasya tvamēvaikaḥ kāryasya parisādhanē ।  
paryāptaḥ paravīraghna yaśasyastē balōdayaḥ ॥<sub>3</sub>॥

balaistu saṅkulām kṛtvā laṅkāṃ parabalārdanaḥ ।  
mām nayēdyadi kākutsthastasya tatsādrṣam bhavēt ॥<sub>4</sub>॥

tadyathā tasya vikrāntamanurūpaṃ mahātmanaḥ ।  
bhavatyāhavaśūrasya tattvamēvōpapādaya ॥<sub>5</sub>॥

tadarthōpahitam vākyaṃ praśritam hētusaṃhitam ।  
niśamya hanumāṃstasyā vākyaṃuttaramabravīt ॥<sub>6</sub>॥

kṣipramēṣyati kākutsthō haryṛkṣaprarairvṛtaḥ ।  
yastē yudhi vijityārīṅśōkaṃ vyapanayiṣyati ॥<sub>7</sub>॥

ēvamāśvāsyā vaidēhīm hanūmānmārutātmajaḥ ।  
gamanāya matim kṛtvā vaidēhīmaḥyavādayat ॥<sub>8</sub>॥

tataḥ sa kapiśārdūlaḥ svāmisandarśanōtsukaḥ ।  
ārurōha giriśrēṣṭhamariṣṭamarimardanaḥ ॥<sub>9</sub>॥

tuṅgapadmakajuṣṭābhirnīlābhirvanarājibhiḥ ।  
sālatālāśvakarṇaiśca vaṃśaiśca bahubhirvṛtam ॥<sub>10</sub>॥

latāvitānairvitataiḥ puṣpavadbhiraṅkṛtam ।  
nānāmṛgagaṇākīrṇam dhātuniṣyandabhūṣitam ॥<sub>11</sub>॥

bahuprasravaṇōpētam śilāsañcayasaṅkaṭam ।  
maharṣiyakṣagandharvakimṇnarōragasēvitam ॥<sub>12</sub>॥

latāpādapasambādham siṃhākulitakandaram ।  
vyāghrasaṅghasamākīrṇam svādumūlaphaladrumam ॥<sub>13</sub>॥

tamārurōhātibalāḥ parvatam plavagōttamaḥ ।  
rāmadarśanaśīghrēṇa praharṣēṇābhicōditaḥ ॥<sub>14</sub>॥

tēna pādatalākrāntā ramyēṣu girisānuṣu ।  
saghōṣāḥ samaśīryanta śilāścūrṇīkṛtāstataḥ ॥<sub>15</sub>॥

sa tamāruhya śailēndram vyavardhata mahākapiḥ ।  
dakṣiṇāduttaram pāram prārthayaḥṣallaṇāmbhasaḥ ॥<sub>16</sub>॥

adhiruhyā tatō vīraḥ parvatam pavanātmajaḥ ।  
dadarśa sāgaram bhīmam mīnōraganiṣēvitam ॥<sub>17</sub>॥

sa māruta ivākāśam mārutasyātmasambhavaḥ ।  
prapēdē hariśārdulō dakṣiṇāduttarām diśam ॥<sub>18</sub>॥

sa tadā pīḍitastēna kapinā parvatōttamaḥ ।  
rarāsa saha tairbhūtaiḥ prāviśadvasudhātalam ।  
kampamānaiśca śikharaiḥ patadbhirapi ca drumaiḥ ॥<sub>19</sub>॥

tasyōruvēgānmathitāḥ pādapāḥ puṣpaśālināḥ ।  
nipēturbhūtalē rugṇāḥ śakrāyudhahatā iva ॥<sub>20</sub>॥

kandarōdarasamsthānām pīḍitānām mahaujasām ।  
siṃhānām ninadō bhīmō nabhō bhindansa śuśruvē ॥<sub>21</sub>॥



srastavyāviddhavaśanā vyākulīkṛtabhūṣaṇā ।  
vidyādharyaḥ samutpētuḥ sahasā dharaṇīdharāt ॥<sub>22</sub>॥

atipramāṇā balinō dīptajihvā mahāviṣāḥ ।  
nipīḍitaśirōgrīvā vyavēṣṭanta mahāhayaḥ ॥<sub>23</sub>॥

kiṃnarōragagandharvayakṣavidyādharāstathā ।  
pīḍitaṃ taṃ nagavaraṃ tyaktvā gaganamāsthitaḥ ॥<sub>24</sub>॥

sa ca bhūmidharaḥ śrīmānbalinā tēna pīḍitaḥ ।  
savṛkṣaśikharōdagrāḥ pravivēśa rasātalam ॥<sub>25</sub>॥

daśayōjanavistārastrimśadyōjanamucchritaḥ ।  
dharāṇyāṃ samatāṃ yātaḥ sa babhūva dharādharāḥ ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
catuḥpañcāśattamaḥ sargaḥ॥

## ॥pañcapañcāśattamaḥ sargaḥ॥

sacandrakumudaṃ ramyaṃ sārkaḱāraṇḁavaṃ śubhaṃ ।  
tiṣyaśravaṇakadambamabhraśaivalaśāḁdvalam ॥<sub>1</sub>॥

punarvasu mahāmīnaṃ lōhitāṅgamahāgraham ।  
airāvatamahādvīpaṃ svātīhaṃsavilōḁitam ॥<sub>2</sub>॥

vātaśaṅghātajātōrmiṃ candrāṃśuśīśirāmbumat ।  
bhujāṅgayakṣagandharvaprabuddhakamalōtpalam ॥<sub>3</sub>॥

grasamāna ivākāśaṃ tārādhipamivālikhan ।  
haranniva śanakṣatraṃ gaganam sārkaṃmaṇḁalam ॥<sub>4</sub>॥

mārutasyālayaṃ śrīmāṅkapirvyōmacarō mahān ।  
hanūmānmēghajālāni vikarṣanniva gacchatī ॥<sub>5</sub>॥

pāṇḁurāruṇavarṇāni nīlamāñjiṣṭhakāni ca ।  
haritāruṇavarṇāni mahābhrāṇi cakāśirē ॥<sub>6</sub>॥

praviśannabhrajālāni niṣkramamaṃśca punaḥ punaḥ ।  
pracchannaśca prakāśaśca candramā iva lakṣyatē ॥<sub>7</sub>॥

nadannādēna mahatā mēghasvanamahāsvanaḥ ।  
ājagāma mahātējāḥ punarmadhyēna sāgaram ॥<sub>8</sub>॥

parvatēndraṃ sunābhaṃ ca samupasprṣya vīryavān ।  
jyāmukta iva nārācō mahāvēgōśbhyupāgataḥ ॥<sub>9</sub>॥

sa kiñcidanusamprāptaḥ samālōkya mahāgirim ।  
mahēndramēghasaṅkāśaṃ nanāda haripuṅgavaḥ ॥<sub>10</sub>॥

niśamya nadatō nādaṃ vānarāstē samantataḥ ।  
babhūvurutsukāḥ sarvē suhr̥ddarśanakāṅkṣiṇaḥ ॥<sub>11</sub>॥

jāmbavānsa hariśrēṣṭhaḥ pr̥tisaṃhr̥ṣṭamānasah ।  
upāmantrya harīnsarvānidaṃ vacanamabravīt ॥<sub>12</sub>॥

sarvathā kṛtakāryōṣsau hanūmānnātra saṃśayaḥ ।  
na hyasyākṛtakāryasya nāda ēvaṃvidhō bhavēt ॥<sub>13</sub>॥

tasyā bāhūruvēgaṃ ca ninādaṃ ca mahātmanaḥ ।  
niśamya harayō hr̥ṣṭāḥ samutpētustatastataḥ ॥<sub>14</sub>॥

tē nagāgrānnagāgrāṇi śikharācchikharāṇi ca ।  
prahr̥ṣṭāḥ samapadyanta hanūmantam didṛkṣavaḥ ॥<sub>15</sub>॥

tē pr̥tāḥ pādapāgrēṣu gr̥hya śākhāḥ supuṣṭitāḥ ।  
vāsāṃsīva prakāśāṇi samāvidhyanta vānarāḥ ॥<sub>16</sub>॥

tamabhraghanasaṅkāśamāpatantaṃ mahākapim ।  
dr̥ṣṭvā tē vānarāḥ sarvē tasthuḥ prāñjalayastadā ॥<sub>17</sub>॥

tatastu vēgavāṃstasya girērgirinibhaḥ kapiḥ ।  
nipapāta mahēndrasya śikharē pādapākulē ॥<sub>18</sub>॥

tatastē pr̥tamanasaḥ sarvē vānarapuṅgavāḥ ।  
hanūmantam mahātmānam parivāryōpatasthirē ॥<sub>19</sub>॥

parivārya ca tē sarvē parāṃ pr̥timupāgatāḥ ।  
prahr̥ṣṭavadanāḥ sarvē tamarōgamupāgatam ॥<sub>20</sub>॥

upāyanāni cādāya mūlāni ca phalāni ca ।  
pratyardcayanhariśrēṣṭham harayō mārutātmajam ॥<sub>21</sub>॥

vinēdurmuditāḥ kēciccakruḥ kila kilāṃ tathā ।  
hr̥ṣṭāḥ pādapaśākhāśca āninyurvānarar̥ṣabhāḥ ॥<sub>22</sub>॥

hanūmām̐stu gurūnvṛddhāñjāmbavatpramukhām̐stadā ।  
kumāramaṅgadam̐ caiva sōṣvandata mahākapiḥ ॥<sub>23</sub>॥

sa tābhyām̐ pūjitaḥ pūjyaḥ kapibhiśca prasāditaḥ ।  
dṛṣṭā dēvīti vikrāntaḥ saṅkṣēpēṇa nyavēdayat ॥<sub>24</sub>॥

niṣasāda ca hastēna gr̥hītvā vālinaḥ sutam ।  
ramaṇīyē vanōddēśē mahēndrasya girēstadā ॥<sub>25</sub>॥

hanūmānabravīddhr̥ṣṭastadā tānvānarar̥ṣabhān ।  
aśōkavanikāsaṃsthā dṛṣṭā sā janakātmajā ॥<sub>26</sub>॥

rakṣyamāṇā sughōrābhī rākṣasībhiraninditā ।  
ēkavēṇīdharā bālā rāmadarśanalālasā ।  
upavāsapariśrāntā malinā jaṭilā kṛśā ॥<sub>27</sub>॥

tatō dṛṣṭēti vacanam̐ mahārthamamṛtōpamam ।  
nīsamya mārutēḥ sarvē muditā vānarā bhavan ॥<sub>28</sub>॥

kṣvēḍantyan̐yē nadantyan̐yē garjantyan̐yē mahābalāḥ ।  
cakruḥ kila kilāmanyē pratigarjanti cāparē ॥<sub>29</sub>॥

kēciducchritalāṅgūlāḥ prahr̥ṣṭāḥ kapikuñjarāḥ ।  
añcitāyatadīrghāṇi lāṅgūlāni pravivyadhuh ॥<sub>30</sub>॥

aparē tu hanūmantam̐ vānarā vāraṇōpamam ।  
āplutya giriśṛṅgēbhyaḥ saṃspr̥śanti sma harṣitāḥ ॥<sub>31</sub>॥

uktavākyam̐ hanūmantamaṅgadastu tadābravīt ।  
sarvēśam̐ harivīrāṇam̐ madhyē vācamanuttamām ॥<sub>32</sub>॥

sattvē vīryē na tē kaścitsamō vānaravidyatē ।  
yadavaplutya vistīrṇaṃ sāgaraṃ punarāgataḥ ॥<sub>33</sub>॥

diṣṭyā drṣṭā tvayā dēvī rāmapatnī yaśasvinī ।  
diṣṭyā tyakṣyati kākutsthaḥ śōkaṃ sītā viyōgajam ॥<sub>34</sub>॥

tatōṣṅgadaṃ hanūmantam jāmbavantam ca vānarāḥ ।  
parivārya pramuditā bhējirē vipulāḥ śilāḥ ॥<sub>35</sub>॥

śrōtukāmāḥ samudrasya laṅghanaṃ vānarōttamāḥ ।  
darśanaṃ cāpi laṅkāyāḥ sītāyā rāvaṇasya ca ।  
tasthuḥ prāñjalayaḥ sarvē hanūmadvadanōnmukhāḥ ॥<sub>36</sub>॥

tasthau tatrāṅgadaḥ śrīmānvānarairbahubhīrvṛtaḥ ।  
upāsyamānō vibudhairdivi dēvapatiryathā ॥<sub>37</sub>॥

hanūmatā kīrtimatā yaśasvinā  
tathāṅgadēnāṅgadabaddhabāhunā ।  
mudā tadādhyāsitamunnataṃ mahat  
mahīdharāgraṃ jvalitaṃ śriyābhavat ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
pañcapañcāśattamaḥ sargaḥ॥

## ॥ṣaṭpañcāśattamaḥ sargaḥ॥

tatastasya girēḥ śṛṅgē mahēndrasya mahābalāḥ ।  
hanumatpramukhāḥ prītiṃ harayō jagmuruttamām ॥<sub>1</sub>॥

taṃ tataḥ pratisamhr̥ṣṭaḥ prītimantaṃ mahākapim ।  
jāmbavānkāryavṛttāntamaṇṇchadanilātmajam ॥<sub>2</sub>॥

kathaṃ dṛṣṭā tvayā dēvī kathaṃ vā tatra vartatē ।  
tasyām vā sa kathaṃ vṛttaḥ krūrakarmā daśānanaḥ ॥<sub>3</sub>॥

tattvataḥ sarvamētannaḥ prabrūhi tvaṃ mahākapē ।  
śrutārthāścintayiṣyāmō bhūyaḥ kāryaviniścayam ॥<sub>4</sub>॥

yaścārthastatra vaktavyō gatairasmābhirātmavān ।  
rakṣitavyaṃ ca yattatra tadbhavānvyākarōtu naḥ ॥<sub>5</sub>॥

sa niyuktastatastēna samprahr̥ṣṭatanūruhaḥ ।  
namasyañśirasā dēvyai sītāyai pratyabhāṣata ॥<sub>6</sub>॥

pratyakṣamēva bhavatāṃ mahēndrāgrātkhamāplutaḥ ।  
udadhērdakṣiṇaṃ pāraṃ kāṅkṣamāṇaḥ samāhitaḥ ॥<sub>7</sub>॥

gacchataśca hi mē ghōraṃ vighnarūpamivābhavat ।  
kāñcanaṃ śikharaṃ divyaṃ paśyāmi sumanōharam ॥<sub>8</sub>॥

sthitaṃ panthānamāvṛtya mēnē vighnaṃ ca taṃ nagam ॥<sub>9</sub>॥

upasaṅgamyā taṃ divyaṃ kāñcanaṃ nagasattamam ।  
kṛtā mē manasā buddhirbhēttavyōṣyaṃ mayēti ca ॥<sub>10</sub>॥

prahataṃ ca mayā tasya lāṅgūlēna mahāgirēḥ ।

śikharam sūryasaṅkāśam vyaśīryata sahasradhā ॥<sub>11</sub>॥

vyavasāyam ca mē buddhvā sa hōvāca mahāgiriḥ ।  
putrēti madhurām bāṇīm manaḥprahlādayanniva ॥<sub>12</sub>॥

pitṛvyam cāpi mām viddhi sakhāyam mātariśvanaḥ ।  
mainākamiti vikhyātam nivasantam mahōdadhau ॥<sub>13</sub>॥

pakṣvavantaḥ purā putra babhūvuḥ parvatōttamāḥ ।  
chandataḥ pṛthivīm cērurbādhamānāḥ samantataḥ ॥<sub>14</sub>॥

śrutvā nagānām caritam mahēndraḥ pākaśāśanaḥ ।  
cicchēda bhagavānpakṣānvajrēṇaiṣām sahasraśaḥ ॥<sub>15</sub>॥

aham tu mōkṣitastasmāttava pitrā mahātmanā ।  
mārutēna tadā vatsa prakṣiptō'smi mahārṇavē ॥<sub>16</sub>॥

rāmasya ca mayā sāhyē vartitavyamarindama ।  
rāmō dharmabhṛtām śrēṣṭhō mahēndrasamavikramah ॥<sub>17</sub>॥

ētacchrutvā mayā tasya mainākasya mahātmanah ।  
kāryamāvēdya tu girēruddhataḥ ca manō mama ॥<sub>18</sub>॥

tēna cāhamanujñātō mainākēna mahātmanā ।  
uttamam javamāsthāya śēṣamadhvānamāsthitaḥ ॥<sub>19</sub>॥

tatō'sham suciram kālam vēgēnābhyagamam pathi ।  
tataḥ paśyāmyaham dēvīm surasām nāgamātaram ॥<sub>20</sub>॥

samudramadhyē sā dēvī vacanam māmabhāṣata ।  
mama bhakṣyaḥ pradiṣṭastvamamārairharisattamam ।  
tatastvām bhakṣayiṣyāmi vihitastvam cirasya mē ॥<sub>21</sub>॥

ēvamuktaḥ surasayā prāñjaliḥ praṇataḥ sthitaḥ ।  
vivarṇavadanō bhūtvā vākyam cēdamudīrayam ॥<sub>22</sub>॥

rāmō dāśarathiḥ śrīmānpraviṣṭō daṇḍakāvanam ।  
lakṣmaṇēna saha bhrātrā sītayā ca parantapaḥ ॥<sub>23</sub>॥

tasya sītā hṛtā bhāryā rāvaṇēna durātmanā ।  
tasyāḥ sakāśam dūtōśham gamiṣyē rāmaśāsanāt ॥<sub>24</sub>॥

kartumarhasi rāmasya sāhyam viṣayavāsini ॥<sub>25</sub>॥

atha vā maithilīm dṛṣṭvā rāmaḥ cākliṣṭakāriṇam ।  
āgamiṣyāmi tē vaktram satyam pratiśṛṇōti mē ॥<sub>26</sub>॥

ēvamuktā mayā sā tu surasā kāmarūpiṇī ।  
abravīnnātivartēta kaścidēṣa varō mama ॥<sub>27</sub>॥

ēvamuktaḥ surasayā daśayōjanamāyataḥ ।  
tatōśrdhaguṇavistārō babhūvāham kṣaṇēna tu ॥<sub>28</sub>॥

matpramāṇānurūpaḥ ca vyāditam tanmukham tayā ।  
taddṛṣṭvā vyāditam tvāsyam hrasvam hyakaravam vapuḥ  
॥<sub>29</sub>॥

tasminmuhūrtē ca punarbabhūvānguṣṭhasammitaḥ ।  
abhipatyāśu tadvaktram nirgatōśham tataḥ kṣaṇāt ॥<sub>30</sub>॥

abravītsurasā dēvī svēna rūpēṇa mām punaḥ ।  
arthasiddhyai hariśrēṣṭha gaccha saumya yathāsukham ॥<sub>31</sub>॥

samānaya ca vaidēhīm rāghavēṇa mahātmanā ।  
sukhī bhava mahābāhō prītāsmi tava vānara ॥<sub>32</sub>॥

tatōśham sādhu sādhvīti sarvabhūtaiḥ praśamsitaḥ ।



tatōṣntarikṣaṃ vipulaṃ plutōṣhaṃ garuḍō yathā ॥<sub>33</sub>॥

chāyā mē nigṛhītā ca na ca paśyāmi kiñcana ।  
sōṣhaṃ vigatavēgastu diśō daśa vilōkayan ।  
na kiñcittatra paśyāmi yēna mēṣpahṛtā gatiḥ ॥<sub>34</sub>॥

tatō mē buddhirutpannā kiṃ nāma gamanē mama ।  
īdṛśō vighna utpannō rūpaṃ yatra na dṛśyatē ॥<sub>35</sub>॥

adhō bhāgēna mē dṛṣṭiḥ śōcatā pātītā mayā ।  
tatōṣdrākṣamaham bhīmāṃ rākṣasīm salilē śayām ॥<sub>36</sub>॥

prahasya ca mahānādamuktōṣhaṃ bhīmayā tayā ।  
avasthitamasambhrāntamidaṃ vākyamaśōbhanam ॥<sub>37</sub>॥

kvāsi gantā mahākāya kṣudhitāyā mamēpsitaḥ ।  
bhakṣaḥ prīṇaya mē dēhaṃ ciraṃhāravarjitam ॥<sub>38</sub>॥

bādhamityēva tām vāṇīm pratyagrhnāmamaham tataḥ ।  
āśya pramāṇādadhikaṃ tasyāḥ kāyamapūrayam ॥<sub>39</sub>॥

tasyāścāśyaṃ mahadbhīmaṃ vardhatē mama bhakṣaṇē ।  
na ca mām sā tu bubudhē mama vā vikṛtaṃ kṛtam ॥<sub>40</sub>॥

tatōṣhaṃ vipulaṃ rūpaṃ saṅkṣipyā nimiṣāntarāt ।  
tasyā hṛdayamādāya prapatāmi nabhastalam ॥<sub>41</sub>॥

sā viṣṛṣṭabhujā bhīmā papāta lavaṇāmbhasi ।  
mayā parvatasankāśā nikṛttahṛdayā satī ॥<sub>42</sub>॥

śṛṇōmi khagatānām ca siddhānām cāraṇaiḥ saha ।  
rākṣasī siṃhikā bhīmā kṣipraṃ hanumatā hṛtā ॥<sub>43</sub>॥

tām hatvā punarēvāhaṃ kṛtyamātyayikaṃ smaran ।  
gatvā ca mahadadhvānaṃ paśyāmi nagamaṇḍitam ।  
dakṣiṇaṃ tīramudadhērlaṅkā yatra ca sā purī ॥<sub>44</sub>॥

astaṃ dinakarē yātē rakṣasāṃ nilayaṃ purīm ।  
praviṣṭōṣhamavijñātō rakṣōbhirbhīmavikramaiḥ ॥<sub>45</sub>॥

tatrāhaṃ sarvarātraṃ tu vicinvañjanakātmajām ।  
rāvaṇāntaḥpuragatō na cāpaśyaṃ sumadhyamām ॥<sub>46</sub>॥

tataḥ sītāmapaśyaṃstu rāvaṇasya nivēśanē ।  
śōkasāgaramāsādyā na pāramupalakṣayē ॥<sub>47</sub>॥

śōcatā ca mayā dṛṣṭaṃ prākārēṇa samāvṛtaṃ ।  
kāñcanēna vikṛṣṭēna gṛhōpavanamuttamam ॥<sub>48</sub>॥

sa prākāramavaplutya paśyāmi bahupādapam ॥<sub>49</sub>॥

aśōkavanikāmadhyē śiṃśapāpādapō mahān ।  
tamāruhya ca paśyāmi kāñcanaṃ kadālī vanam ॥<sub>50</sub>॥

adūrācchīṃśapāvṛkṣātpaśyāmi vanavarṇinīm ।  
śyāmāṃ kamalapatrākṣīmupavāsakṛśānanām ॥<sub>51</sub>॥

rākṣasībhirvirūpābhiḥ krūrābhirabhisamvṛtām ।  
māṃsaśōṇitabhakṣyābhirvyāghrībhirhariṇīm yathā ॥<sub>52</sub>॥

tām dṛṣṭvā tādrśīm nārīm rāmapatnīmaninditām ।  
tatraiva śiṃśapāvṛkṣē paśyannahamavasthitaḥ ॥<sub>53</sub>॥

tatō halahalāśabdaṃ kāñcīnūpuramiśritam ।  
śṛṇōmyadhikagambhīraṃ rāvaṇasya nivēśanē ॥<sub>54</sub>॥

tatōṣhaṃ paramōdvignaḥ svarūpaṃ pratyasaṃharam ।

aham ca śiṃśapāvṛkṣē pakṣīva gahanē sthitaḥ ॥<sub>55</sub>॥

tatō rāvaṇadārāśca rāvaṇaśca mahābalaḥ ।  
taṃ dēśaṃ samanuprāptā yatra sītābhavatsthitā ॥<sub>56</sub>॥

taṃ dr̥ṣṭvātha varārōhā sītā rakṣōgaṇēśvaram ।  
saṅkucyōrū stanau pīnau bāhubhyāṃ parirabhya ca ॥<sub>57</sub>॥

tāmuṇvāca daśagrīvaḥ sītāṃ paramaduḥkhitāṃ ।  
avākśirāḥ prapatitō bahu manyasva māmiti ॥<sub>58</sub>॥

yadi cēttvaṃ tu mām darpānnābhinandasi garvitē ।  
dvimāsānantaraṃ sītē pāsyāmi rudhiraṃ tava ॥<sub>59</sub>॥

ētacchrutvā vacastasya rāvaṇasya durātmanaḥ ।  
uvāca paramakruddhā sītā vacanamuttamam ॥<sub>60</sub>॥

rākṣasādhama rāmasya bhāryāmamitatējasah ।  
ikṣvākukulanāthasya snuṣāṃ daśarathasya ca ।  
avācyaṃ vadatō jihvā kathaṃ na patitā tava ॥<sub>61</sub>॥

kiṃsvidvīryaṃ tavānārya yō mām bharturasaṃnidhau ।  
apahr̥tyāgataḥ pāpa tēnādr̥ṣṭō mahātmanā ॥<sub>62</sub>॥

na tvam rāmasya sadṛśō dāsyēṣpyasyā na yujyasē ।  
yajñīyaḥ satyavākcaiva raṇaślāghī ca rāghavaḥ ॥<sub>63</sub>॥

jānakyā paruṣaṃ vākyamēvamuktō daśānanaḥ ।  
jajvāla sahasā kōpāccitāstha iva pāvakaḥ ॥<sub>64</sub>॥

vivṛtya nayanē krūrē muṣṭimudyamya dakṣiṇam ।  
maithilīm hantumārabdhaḥ strībhīrāhākṛtaṃ tadā ॥<sub>65</sub>॥

strīṇām madhyātsamutpatya tasya bhāryā durātmanah ।  
varā mandōdarī nāma tayā sa pratiṣēdhitah ॥<sub>66</sub>॥

uktaśca madhurām vāṇīm tayā sa madanārditah ।  
sītayā tava kiṃ kāryam mahēndrasamavikrama ।  
mayā saha ramasvādya madviśiṣṭā na jānakī ॥<sub>67</sub>॥

dēvagandharvakanyābhīryakṣakanyābhirēva ca ।  
sārdham prabhō ramasvēha sītayā kiṃ kariṣyasi ॥<sub>68</sub>॥

tatastābhiḥ samētābhirnārībhiḥ sa mahābalaḥ ।  
utthāpya sahasā nītō bhavanam svam niśācaraḥ ॥<sub>69</sub>॥

yātē tasmindaśagrīvē rākṣasyō vikṛtānanāḥ ।  
sītām nirbhartsayāmāsurvākyaiḥ krūraiḥ sudāruṇaiḥ ॥<sub>70</sub>॥

trṇavadbhāṣitam tāsām gaṇayāmāsa jānakī ।  
tarjitam ca tadā tāsām sītām prāpya nirarthakam ॥<sub>71</sub>॥

vṛthāgarjitaniścēṣṭā rākṣasyaḥ piśitāśanāḥ ।  
rāvaṇāya śaśaṃsustāḥ sītāvyavasitam mahat ॥<sub>72</sub>॥

tatastāḥ sahitāḥ sarvā vihatāśā nirudyamāḥ ।  
parikṣipya samantāttām nidrāvaśamupāgatāḥ ॥<sub>73</sub>॥

tāsu caiva prasuptāsu sītā bhartr̥hitē ratā ।  
vilapya karuṇam dīnā praśuśōca suduḥkhitā ॥<sub>74</sub>॥

tām cāham tādṛśīm dr̥ṣṭvā sītayā dāruṇām daśām ।  
cintayāmāsa viśrāntō na ca mē nirvṛtam manah ॥<sub>75</sub>॥

sambhāṣaṇārthē ca mayā jānakyāścintitō vidhiḥ ।  
ikṣvākukulavamśastu tatō mama puraskṛtaḥ ॥<sub>76</sub>॥

śrutvā tu gaditāṃ vācaṃ rājarṣigaṇapūjitāṃ ।  
pratyabhāṣata mām dēvī bāṣpaiḥ pihitalōcanā ॥<sup>77</sup>॥

kastvaṃ kēna kathaṃ cēha prāptō vānarapuṅgava ।  
kā ca rāmēṇa tē prītistanmē śaṃsitumarhasi ॥<sup>78</sup>॥

tasyāstadvacanaṃ śrutvā ahamapyabruvaṃ vacaḥ ।  
dēvi rāmasya bhartustē sahāyō bhīmavikramaḥ ।  
sugrīvō nāma vikrāntō vānarēndō mahābalaḥ ॥<sup>79</sup>॥

tasya mām viddhi bhr̥tyaṃ tvaṃ hanūmantamihāgatam ।  
bhartrāhaṃ prahitastubhyaṃ rāmēṇākliṣṭakarmanā ॥<sup>80</sup>॥

idaṃ ca puruṣavyāghraḥ śrīmāndāśarathiḥ svayam ।  
aṅgulīyamabhijñānamadāttubhyaṃ yaśasvini ॥<sup>81</sup>॥

tadicchāmi tvayājñaptaṃ dēvi kiṃ karavāṇyaham ।  
rāmalakṣmaṇayōḥ pārśvaṃ nayāmi tvāṃ kimuttaram ॥<sup>82</sup>॥

ētacchrutvā viditvā ca sītā janakanandinī ।  
āha rāvaṇamutsādyā rāghavō mām nayatviti ॥<sup>83</sup>॥

praṇamya śirasā dēvīmahamāryāmaninditāṃ ।  
rāghavasya manōhlādamabhijñānamayāciṣam ॥<sup>84</sup>॥

ēvamuktā varārōhā maṇipravaramuttamam ।  
prāyacchatparamōdvignā vācā mām sandidēśa ha ॥<sup>85</sup>॥

tatastasyai praṇamyāhaṃ rājaputryai samāhitaḥ ।  
pradakṣiṇaṃ parikrāmamihābhyudgatamānasaḥ ॥<sup>86</sup>॥

uttaraṃ punarēvāha niścitya manasā tadā ।  
hanūmanmama vṛttāntaṃ vaktumarhasi rāghavē ॥<sup>87</sup>॥

yathā śrutvaiva nacirāttāvubhau rāmalakṣmaṇau ।  
sugrīvasahitau vīrāvupēyātām tathā kuru ॥<sub>88</sub>॥

yadyanyathā bhavēdētaddvau māsau jīvitam mama ।  
na mām drakṣyati kākutsthō mriyē sāhamanāthavat ॥<sub>89</sub>॥

tacchrutvā karuṇam vākyaṁ krōdhō māmabhyavartata ।  
uttaram ca mayā dr̥ṣṭam kāryaśēṣamanantaram ॥<sub>90</sub>॥

tatōṣvardhata mē kāyastadā parvatasam̐nibhaḥ ।  
yuddhakāṅkṣī vanam tacca vināśayitumārabhē ॥<sub>91</sub>॥

tadbhagṇam vanaṣaṇḍam tu bhrāntatrastamṛgadvijam ।  
pratibuddhā nirīkṣantē rākṣasyō vikṛtānanāḥ ॥<sub>92</sub>॥

mām ca dr̥ṣṭvā vanē tasminsamāgamya tatastataḥ ।  
tāḥ samabhyāgatāḥ kṣipram rāvaṇāyācacakṣirē ॥<sub>93</sub>॥

rājanvanamidam durgam tava bhagṇam durātmanā ।  
vānarēṇa hyavijñāya tava vīryam mahābala ॥<sub>94</sub>॥

durbuddhēstasya rājēndra tava vipriyakāriṇaḥ ।  
vadhamājñāpaya kṣipram yathāsau vilayam vrajēt ॥<sub>95</sub>॥

tacchrutvā rākṣasēndrēṇa viṣṛṣṭā bhṛśadurjayāḥ ।  
rākṣasāḥ kiṅkarā nāma rāvaṇasya manōṣnugāḥ ॥<sub>96</sub>॥

tēṣāmaśītisāhasram sūlamudgarapāṇinām ।  
mayā tasminvanōddēśē parighēṇa niṣūditam ॥<sub>97</sub>॥

tēṣām tu hataśēṣā yē tē gatā laghuvikramāḥ ।  
nihatam ca mayā sainyam rāvaṇāyācacakṣirē ॥<sub>98</sub>॥

tatō mē buddhirutpannā caityaprāsādamākramam ॥<sub>99</sub>॥

tatrasthānrākṣasānhatvā śataṃ stambhēna vai punaḥ ।  
lalāma bhūtō laṅkāyā mayā vidhvaṃsitō ruṣā ॥<sub>100</sub>॥

tataḥ prahastasya sutam jambumālinamādiśat ॥<sub>101</sub>॥

tamaham balasampannam rākṣasam raṇakōvidam ।  
parighēṇātighōrēṇa sūdayāmi sahānugam ॥<sub>102</sub>॥

tacchrutvā rākṣasēndrastu mantriputrānmahābalān ।  
padātibalasampannānprēṣayāmāsa rāvaṇaḥ ।  
parighēṇaiva tānsarvānnayāmi yamasādanam ॥<sub>103</sub>॥

mantriputrānhatāñśrutvā samarē laghuvikramān ।  
pañcasēnāgragāñśūrānprēṣayāmāsa rāvaṇaḥ ।  
tānaḥ saha sainyānvai sarvānevābhyasūdayam ॥<sub>104</sub>॥

tataḥ punardaśagrīvaḥ putramakṣam mahābalaṃ ।  
bahubhī rākasaḥ sārḍham prēṣayāmāsa saṃyugē ॥<sub>105</sub>॥

taṃ tu mandōdarī putram kumāram raṇapaṇḍitam ।  
sahasā kham samutkrāntam pādayōśca grhītavān ।  
carmāsinam śataguṇam bhrāmayitvā vyapēṣayam ॥<sub>106</sub>॥

tamakṣamāgataṃ bhagnaṃ niśamya sa daśānanaḥ ।  
tata indrajitam nāma dvitīyam rāvaṇaḥ sutam ।  
vyādidēśa susaṅkruddhō balinaṃ yuddhadurmadam ॥<sub>107</sub>॥

tasyāpyaḥam balaṃ sarvaṃ taṃ ca rākṣasapuṅgavam ।  
naṣṭaujaṣam raṇē kṛtvā param harṣamupāgamam ॥<sub>108</sub>॥

mahatā hi mahābāhuḥ pratyayēna mahābalaḥ ।  
prēṣitō rāvaṇēnaiṣa saha vīrairmadōtkatāḥ ॥<sub>109</sub>॥

brāhmēṇāstrēṇa sa tu mām prabadhnāccātivēgataḥ ।

rajjūbhirabhibadhnanti tatō mām tatra rākṣasāḥ ॥<sub>110</sub>॥

rāvaṇasya samīpaṃ ca grhītvā māmupānayan ।  
dṛṣṭvā sambhāṣitaścāhaṃ rāvaṇēna durātmanā ॥<sub>111</sub>॥

prṣṭasca laṅkāgamanam rākṣasānām ca tadvadham ।  
tatsarvaṃ ca mayā tatra sītārthamiti jalpitam ॥<sub>112</sub>॥

asyāhaṃ darśanākāṅkṣī prāptastvadbhavanam vibhō ।  
mārutasyaurasaḥ putrō vānarō hanumānahaṃ ॥<sub>113</sub>॥

rāmadūtaṃ ca mām viddhi sugrīvasacivaṃ kapim ।  
sōṣhaṃ dautyēna rāmasya tvatsamīpamihāgataḥ ॥<sub>114</sub>॥

śṛṇu cāpi samādēśaṃ yadahaṃ prabravāmi tē ।  
rākṣasēśa harīśastvām vākyamāha samāhitam ।  
dharmārthakāmasahitaṃ hitaṃ pathyamivāśanam ॥<sub>115</sub>॥

vasatō ṛṣyamūkē mē parvatē vipuladrumē ।  
rāghavō raṇavikrāntō mitratvaṃ samupāgataḥ ॥<sub>116</sub>॥

tēna mē kathitaṃ rājanbhāryā mē rakṣasā hṛtā ।  
tatra sāhāyyahētōrmē samayaṃ kartumarhasi ॥<sub>117</sub>॥

vālinā hṛtarājyēna sugrīvēṇa saha prabhuḥ ।  
cakrēṣṅgnisākṣikaṃ sakyaṃ rāghavaḥ sahalakṣmaṇaḥ ॥<sub>118</sub>॥

tēna vālinamutsādyā śarēṇaikēna saṃyugē ।  
vānarāṇām mahārājaḥ kṛtaḥ samplavatām prabhuḥ ॥<sub>119</sub>॥

tasya sāhāyyamasmābhiḥ kāryaṃ sarvātmanā tviha ।  
tēna prasthāpitastubhyaṃ samīpamiha dharmataḥ ॥<sub>120</sub>॥



kṣipramānīyatām sītā dīyatām rāghavasya ca ।  
yāvanna harayō vīrā vidhamanti balam tava ॥<sub>121</sub>॥

vānarāṇām prabhavō hi na kēna viditaḥ purā ।  
dēvatānām sakāśam ca yē gacchanti nimantritāḥ ॥<sub>122</sub>॥

iti vānararājastvāmāhētyabhihitō mayā ।  
māmaikṣata tatō ruṣṭaścakṣuṣā pradahanniva ॥<sub>123</sub>॥  
tēna vadhyōṣhamājñaptō rakṣasā raudrakarmaṇā ॥<sub>124</sub>॥

tatō vibhīṣaṇō nāma tasya bhrātā mahāmatih ।  
tēna rākṣasarājōṣsau yācitō mama kāraṇāt ॥<sub>125</sub>॥

dūtavadhyā na drṣṭā hi rājaśāstrēṣu rākṣasa ।  
dūtēna vēditavyam ca yathārtham hitavādinā ॥<sub>126</sub>॥

sumahatyaparādhēṣpi dūtasyātulavikramah ।  
virūpakaraṇam drṣṭam na vadhōṣstīha śāstrataḥ ॥<sub>127</sub>॥

vibhīṣaṇēnaivamuktō rāvaṇah sandidēśa tān ।  
rākṣasānētadēvādyā lāṅgūlam dahyatāmiti ॥<sub>128</sub>॥

tatastasya vacaḥ śrutvā mama puccham samantataḥ ।  
vēṣṭitam śaṇavalkaiśca paṭaiḥ kārpāsakaistathā ॥<sub>129</sub>॥

rākṣasāḥ siddhasamṇāhāstatastē caṇḍavikramāḥ ।  
tadādīpyanta mē puccham hanantaḥ kāṣṭhamuṣṭibhiḥ ॥<sub>130</sub>॥

baddhasya bahubhiḥ pāśairyantritasya ca rākṣasaiḥ ।  
na mē pīḍā bhavētkāciddidrṁkṣōrnagarīm divā ॥<sub>131</sub>॥

tatastē rākṣasāḥ sūrā baddham māmagnisaṁvṛtam ।  
aghōṣayanrājamārgē nagaradvāramāgatāḥ ॥<sub>132</sub>॥

tatōṢhaṃ sumahadrūpaṃ saṅkṣipyā punarātmanah ।  
vimōcayitvā taṃ bandhaṃ prakṛtiṣṭhaḥ sthitaḥ punaḥ ॥<sub>133</sub>॥

āyasaṃ parighaṃ gr̥hya tāni rakṣāṃsyasūdayam ।  
tatastannagaradvāraṃ vēgēnāplutavānaḥ ॥<sub>134</sub>॥

pucchēna ca pradīptēna tāṃ purīm sāṭṭagōpurām ।  
dahāmyahamasambhrāntō yugāntāgniriva prajāḥ ॥<sub>135</sub>॥

dagdhvā laṅkāṃ punaścaiva śaṅkā māmabhyavartata ।  
dahatā ca mayā laṅkāṃ daghdā sītā na saṃśayaḥ ॥<sub>136</sub>॥

athāhaṃ vācamaśrauṣaṃ cāraṇānāṃ śubhākṣarām ।  
jānakī na ca dagdhēti vismayōdantabhāṣiṇām ॥<sub>137</sub>॥

tatō mē buddhirutpannā śrutvā tāmadbhutāṃ giram ।  
punardṛṣṭā ca vaidēhī viśṛṣṭaśca tayā punaḥ ॥<sub>138</sub>॥

rāghavasya prabhāvēna bhavatāṃ caiva tējasā ।  
sugrīvasya ca kāryārthaṃ mayā sarvamanuṣṭhitam ॥<sub>139</sub>॥

ētatsarvaṃ mayā tatra yathāvadupapāditam ।  
atra yanna kṛtaṃ śēṣaṃ tatsarvaṃ kriyatāmiti ॥<sub>140</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
ṣaṭpañcāśattamaḥ sargaḥ॥

## ॥saptapañcāśattamaḥ sargaḥ॥

ētaḍākhyānaṃ tatsarvaṃ haṇūmānmārutātmajaḥ ।  
bhūyaḥ samupacakrāma vacanaṃ vaktumuttaram ॥<sub>1</sub>॥

saphalō rāghavōdyōgaḥ sugrīvasya ca sambhramaḥ ।  
śīlamāsādyā sītāyā mama ca plavanaṃ mahat ॥<sub>2</sub>॥

āryāyāḥ sadṛśaṃ śīlaṃ sītāyāḥ plavagaṛṣabhāḥ ।  
tapasā dhārayēllōkāṅkruddhā vā nirdahēdapi ॥<sub>3</sub>॥

sarvathātipravṛddhō'ssau rāvaṇō rākṣasādhipaḥ ।  
yasya tāṃ sprśatō gātraṃ tapasā na vināśitam ॥<sub>4</sub>॥

na tadagniśikhā kuryātsaṃsprṛṣṭā pāṇinā satī ।  
janakasyātmajā kuryādutkrōdhakaluṣīkṛtā ॥<sub>5</sub>॥

aśōkavanikāmadhyē rāvaṇasya durātmanaḥ ।  
adhastācchīṃśapāvṛkṣē sādhvī karuṇamāsthitā ॥<sub>6</sub>॥

rākṣasībhiḥ parivṛtā śōkasantāpakarśitā ।  
mēghalēkhāparivṛtā candralēkhēva niṣprabhā ॥<sub>7</sub>॥

acintayantī vaidēhī rāvaṇaṃ baladarpitam ।  
pativratā ca suśrōṇī avaṣṭabdhā ca jānakī ॥<sub>8</sub>॥

anuraktā hi vaidēhī rāmaṃ sarvātmanā śubhā ।  
ananyacittā rāmē ca paulōmīva purandarē ॥<sub>9</sub>॥

tadēkavāsaḥsaṃvītā rajōdhvastā tathaiva ca ।  
śōkasantāpadīnāṅgī sītā bhartr̥hitē ratā ॥<sub>10</sub>॥

sā mayā rākṣasī madhyē tarjyamānā muhurmuḥuḥ ।  
rākṣasībhirvirūpābhirdṛṣṭā hi pramadā vanē ॥<sub>11</sub>॥

ēkavēṇīdharā dīnā bhartṛcintāparāyaṇā ।  
adhaḥśayyā vivarṇāṅgī padminīva himāgamē ॥<sub>12</sub>॥

rāvaṇādvinivṛttārthā martavyakṛtaniścayā ।  
kathañcinmṛgaśāvākṣī viśvāsamupapāditā ॥<sub>13</sub>॥

tataḥ sambhāṣitā caiva sarvamarthaṃ ca darśitā ।  
rāmasugrīvasakhyaṃ ca śrutvā prītimupāgatā ॥<sub>14</sub>॥

niyataḥ samudācārō bhaktirbhartari cōttamā ॥<sub>15</sub>॥

yanna hanti daśagrīvaṃ sa mahātmā daśānanaḥ ।  
nimittamātraṃ rāmastu vadhē tasya bhaviṣyati ॥<sub>16</sub>॥

ēvamāstē mahābhāgā sītā śōkaparāyaṇā ।  
yadatra pratikartavyaṃ tatsarvamupapādyatām ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
saptapañcāśattamaḥ sargaḥ॥

## ॥aṣṭapañcāśattamaḥ sargaḥ॥

tasya tadvacanam śrutvā vālisūnurabhāṣata ।  
jāmbavatpramukhānsarvānanujñāpya mahākapīn ॥<sub>1</sub>॥

asminnēvaṅgatē kāryē bhavatām ca nivēditē ।  
nyāyyam sma saha vaidēhyā draṣṭum tau pārthivātmajau  
॥<sub>2</sub>॥

ahamēkōṣpi paryāptaḥ sarākṣasagaṇām purīm ।  
tām laṅkāṁ tarasā hantum rāvaṇam ca mahābalaṁ ॥<sub>3</sub>॥

kiṁ punaḥ sahitō vīrairbalavadbhiḥ kṛtātmabhiḥ ।  
kṛtāstraiḥ plavagaiḥ śaktairbhavadbhirvijayaiṣibhiḥ ॥<sub>4</sub>॥

aham tu rāvaṇam yuddhē sasainyam sapuraḥsaram ।  
saputram vidhamiṣyāmi sahōdarayutam yudhi ॥<sub>5</sub>॥

brāhmamaindraṁ ca raudraṁ ca vāyavyam vāruṇam tathā ।  
yadi śakrajitōṣstrāṇi durnirīkṣyāṇi saṁyugē ।  
tānyaham vidhamiṣyāmi nihaniṣyāmi rākṣasān ॥<sub>6</sub>॥

bhavatāmabhyanujñātō vikramō mē ruṇaddhi tam ॥<sub>7</sub>॥

mayātulā viśṛṣṭā hi śailavrṣṭīrṇirantarā ।  
dēvānapi raṇē hanyātkiṁ punastānniśācarān ॥<sub>8</sub>॥

sāgarōṣpyatiyādvēlām mandaraḥ pracalēdapi ।  
na jāmbavantam samarē kampayēdarivāhinī ॥<sub>9</sub>॥

sarvarākṣasasaṅghānām rākṣasā yē ca pūrvakāḥ ।  
alamēkō vināśāya vīrō vāyusutaḥ kapiḥ ॥<sub>10</sub>॥

panasasyōruvēgēna nīlasya ca mahātmanah ।  
mandarōṣpyavaśīryēta kiṃ punaryudhi rākṣasāḥ ॥<sub>11</sub>॥

sadēvāsurayuddhēṣu gandharvōragapakṣiṣu ।  
maindasya pratiyōddhāraṃ śaṃsata dvividasya vā ॥<sub>12</sub>॥

aśviputrau mahāvēgāvētau plavagasattamau ।  
pitāmahavarōtsēkātparamaṃ darpamāsthitau ॥<sub>13</sub>॥

aśvinōrmānanārthaṃ hi sarvalōkapitāmahaḥ ।  
sarvāvadhyatvamatulamanayōrdattavānpurā ॥<sub>14</sub>॥

varōtsēkēna mattau ca pramathya mahatīm camūm ।  
surāṇāmamṛtaṃ vīrau pītavantau plavaṅgamau ॥<sub>15</sub>॥

ētāvēva hi saṅkruddhau savājirathakuñjarām ।  
laṅkāṃ nāśayituṃ śaktau sarvē tiṣṭhantu vānarāḥ ॥<sub>16</sub>॥

ayuktaṃ tu vinā dēvīm dṛṣṭabadbhiḥ plavaṅgamāḥ ।  
samīpaṃ gantumasmābhī rāghavasya mahātmanah ॥<sub>17</sub>॥

dṛṣṭā dēvī na cānītā iti tatra nivēdanam ।  
ayuktamiva paśyāmi bhavadbhiḥ khyātavikramaiḥ ॥<sub>18</sub>॥

na hi vaḥ plavatē kaścinnāpi kaścitparākramē ।  
tulyaḥ sāmaradaityēṣu lōkēṣu harisattamāḥ ॥<sub>19</sub>॥

tēsvēvaṃ hatavīrēṣu rākṣasēṣu hanūmatā ।  
kimanyadatra kartavyaṃ gṛhītvā yāma jānakīm ॥<sub>20</sub>॥

tamēvaṃ kṛtasaṅkalpaṃ jāmbavānharisattamaḥ ।  
uvāca paramaprītō vākyamarthavadarthavit ॥<sub>21</sub>॥

na tāvadēṣā matirakṣamā nō  
yathā bhavānpaśyati rājaputra ।  
yathā tu rāmasya matirniviṣṭā  
tathā bhavānpaśyatu kāryasiddhim ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
aṣṭapañcāśattamaḥ sargaḥ॥

## ॥ēkōnaṣaṣṭitamah sargaḥ॥

tatō jāmbavatō vākyamagr̥hṇanta vanaukasah ।  
aṅgadapramukhā vīrā hanūmāmśca mahākapiḥ ॥<sub>1</sub>॥

prītimantastataḥ sarvē vāyuputrapuraḥsarāḥ ।  
mahēndrāgram parityajya pupluvuḥ plavagarṣabhāḥ ॥<sub>2</sub>॥

mērumandarasaṅkāśā mattā iva mahāgajāḥ ।  
chādayanta ivākāśam mahākāyā mahābalāḥ ॥<sub>3</sub>॥

sabhājyamānam bhūtaistamātmavantam mahābalam ।  
hanūmantam mahāvēgam vahanta iva dr̥ṣṭibhiḥ ॥<sub>4</sub>॥

rāghavē cārthanirvṛttiṁ bhartuśca paramam yaśah ।  
samādhāya samṛddhārthāḥ karmasiddhibhirunnatāḥ ॥<sub>5</sub>॥

priyākhyānōnmukhāḥ sarvē sarvē yuddhābhinandinah ।  
sarvē rāmapratīkāre niścītārthā manasvinah ॥<sub>6</sub>॥

plavamānāḥ khamāplutya tatastē kānanaukṣakah ।  
nandanōpamamāsēdurvanam drumalatāyutam ॥<sub>7</sub>॥

yattanmadhuvanam nāma sugrīvasyābhirakṣitam ।  
adhr̥ṣyam sarvabhūtānām sarvabhūtamanōharam ॥<sub>8</sub>॥

yadrakṣati mahāvīryaḥ sadā dadhimukhaḥ kapiḥ ।  
mātulaḥ kapimukhyasya sugrīvasya mahātmanah ॥<sub>9</sub>॥

tē tadvanamupāgamyā babhūvuḥ paramōtkatāḥ ।  
vānarā vānarēndrasya manaḥkāntatamam mahat ॥<sub>10</sub>॥



tatastē vānarā hr̥ṣṭā dr̥ṣṭvā madhuvanaṃ mahat |  
kumāramabhyayācanta madhūni madhupiṅgalāḥ ||<sub>11</sub>||

tataḥ kumārastānvṛddhāñjāmbavatpramukhāṅkapīn |  
anumānya dadau tēṣāṃ nisargaṃ madhubhakṣaṇē ||<sub>12</sub>||

tataścānumatāḥ sarvē samprahr̥ṣṭā vanaukasaḥ |  
muditāśca tatastē ca pranṛtyanti tatastataḥ ||<sub>13</sub>||

gāyanti kēcitpraṇamanti kē cit  
nṛtyanti kēcitprahasanti kēcit |  
patanti kēcidvicaranti kē cit  
plavanti kēcitpralapanti kēcit ||<sub>14</sub>||

parasparaṃ kēcidupāśrayantē  
parasparaṃ kēcidatibruvantē |  
drumāddrumaṃ kēcidabhiplavantē  
kṣitau nagāgrānnipatanti kēcit ||<sub>15</sub>||

mahītalātkēcidudīrṇavēgā  
mahādrumāgrāṇyabhisampatantē |  
gāyantamānyaḥ prahasannupaiti  
hasantamānyaḥ prahasannupaiti ||<sub>16</sub>||

rudantamānyaḥ prarudannupaiti; nudantamānyaḥ  
praṇudannupaiti |  
samākulaṃ tatkapisainyamāsīt; madhuprapānōtkāṭa  
sattvacēṣṭam |  
na cātra kaścinna babhūva mattō; na cātra kaścinna  
babhūva tṛptō ||<sub>17</sub>||

tatō vanaṃ tatparibhakṣyamāṇam  
drumāmśca vidhvaṃsitapatrapuṣpān |

samīkṣya kōpāddadhivaktranāmā  
nivārayāmāsa kapiḥ kapīmstān ॥<sub>18</sub>॥

sa taiḥ pravṛddhaiḥ paribhartsyamānō  
vanasya gōptā harivīravṛddhaḥ ।  
cakāra bhūyō matimugratējā  
vanasya rakṣāṃ prati vānarēbhyaḥ ॥<sub>19</sub>॥

uvāca kāmścitparuṣāṇi dhr̥ṣṭam  
asaktamanyāmśca talairjaghāna ।  
samētya kaiścitkalahaṃ cakāra  
tathaiva sām̐nōpajagāma kāmścit ॥<sub>20</sub>॥

sa tairmadāccāprativārya vēgair-  
balācca tēnāprativāryamāṇaiḥ ।  
pradharṣitastyaktabhayaiḥ samētya  
prakṛṣyatē cāpyanavēkṣya dōṣam ॥<sub>21</sub>॥

nakhaistudentō daśanairdaśantaḥ  
talaiśca pādaiśca samāpnuvantaḥ ।  
madātkapiṃ taṃ kapayaḥ samagrā  
mahāvanaṃ nirviṣayaṃ ca cakruḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ēkōṇaṣaṣṭitamah sargaḥ॥

## ॥ṣaṣṭitamah sargaḥ॥

tānuvāca hariśrēṣṭhō hanūmānvānararṣabhaḥ ।  
avyagramanasō yūyaṃ madhu sēvata vānarāḥ ॥<sub>1</sub>॥

śrutvā hanumatō vākyam harīṇām pravarōṣṅgadaḥ ।  
pratyuvāca prasannātmā pibantu harayō madhu ॥<sub>2</sub>॥

avaśyam kṛtakāryasya vākyam hanumatō mayā ।  
akāryamapi kartavyam kimaṅga punarīdṛśam ॥<sub>3</sub>॥

andagasya mukhācchrutvā vacanam vānararṣabhāḥ ।  
sādhu sādhviti saṃhrṣṭā vānarāḥ pratyapūjayan ॥<sub>4</sub>॥

pūjayitvāṅgadam sarvē vānarā vānararṣabham ।  
jagmurmadhuvanam yatra nadīvēga iva drutam ॥<sub>5</sub>॥

tē prahrṣṭā madhuvanam pālānākramya vīryataḥ ।  
atisargācca paṭavō dṛṣṭvā śrutvā ca maithilīm ॥<sub>6</sub>॥

utpatya ca tataḥ sarvē vanapālānsamāgatāḥ ।  
tāḍayanti sma śataśaḥ saktānmadhuvanē tadā ॥<sub>7</sub>॥

madhūni drōṇamātrāṇi bahubhiḥ parigrhya tē ।  
ghnanti sma sahitāḥ sarvē bhakṣayanti tathāparē ॥<sub>8</sub>॥

kēcitpītvāpavidhyanti madhūni madhupiṅgalāḥ ।  
madhūccīṣṭēna kēcicca jaghnuranyōnyamutkaṭāḥ ॥<sub>9</sub>॥

aparē vṛkṣamūlēṣu śākhām grhya vyavasthitaḥ ।  
atyartham ca madaglānāḥ parṇānyāstīrya śēratē ॥<sub>10</sub>॥

unmattabhūtāḥ plavagā madhumattāśca hr̥ṣṭavat ।  
kṣipantyapi tathānyōnyam skhalantyapi tathāparē ॥<sub>11</sub>॥

kēcitkṣvēdānprakurvanti kēcitkūjanti hr̥ṣṭavat ।  
harayō madhunā mattāḥ kēcitsuptā mahītalē ॥<sub>12</sub>॥

yēṣpyatra madhupālāḥ syuḥ prēṣyā dadhimukhasya tu ।  
tēṣpi tairvānarairbhīmaiḥ pratiṣiddhā diśō gatāḥ ॥<sub>13</sub>॥

jānubhiśca prakṛṣṭāśca dēvamārgam ca darśitāḥ ।  
abruvanparamōdvignā gatvā dadhimukham vacaḥ ॥<sub>14</sub>॥

hanūmatā dattavarairhataṁ madhuvanam balāt ।  
vayam ca jānubhiḥ kṛṣṭā dēvamārgam ca darśitāḥ ॥<sub>15</sub>॥

tatō dadhimukhaḥ kruddhō vanapastatra vānaraḥ ।  
hataṁ madhuvanam śrutvā sāntvayāmāsa tānharīn ॥<sub>16</sub>॥

ētāgacchata gacchāmō vānarānatidarpitān ।  
balēnāvārayiṣyāmō madhu bhakṣayatō vayam ॥<sub>17</sub>॥

śrutvā dadhimukhasyēdam vacanam vānararṣabhāḥ ।  
punarvīrā madhuvanam tēnaiva sahitā yayuḥ ॥<sub>18</sub>॥

madhyē caiṣāṁ dadhimukhaḥ pragṛhya sumahātarum ।  
samabhyadhāvadvēgēnā tē ca sarvē plavaṅgamāḥ ॥<sub>19</sub>॥

tē śilāḥ pādapāṁścāpi pāṣāṇāṁścāpi vānarāḥ ।  
gṛhītvābhyāgamankruddhā yatra tē kapikuñjarāḥ ॥<sub>20</sub>॥

tē svāmivacanam vīrā hṛdayēṣvavasajya tat ।  
tvarayā hyabhyadhāvanta sālatālaśilāyudhāḥ ॥<sub>21</sub>॥

vṛkṣasthāṃśca talasthāṃśca vānarānbaladarpitān ।  
abhyakrāmanta tē vīrāḥ pālāstatra sahasraśaḥ ॥<sub>22</sub>॥

atha dr̥ṣṭvā dadhimukhaṃ kruddhaṃ vānarapuṅgavāḥ ।  
abhyadhāvanta vēgēna hanūmatpramukhāstadā ॥<sub>23</sub>॥

taṃ savṛkṣaṃ mahābāhumāpatantaṃ mahābalam ।  
āryakaṃ prāharattatra bāhubhyāṃ kupitōṅgadaḥ ॥<sub>24</sub>॥

madāndhaśa na vēdainamāryakōṣyaṃ mamēti saḥ ।  
athainaṃ niṣpipēṣāśu vēgavadvasudhātalē ॥<sub>25</sub>॥

sa bhagnabāhurvimukhō vihvalaḥ sōṇitōkṣitaḥ ।  
mumōha sahasā vīrō muhūrtaṃ kapikuñjaraḥ ॥<sub>26</sub>॥

sa kathañcidvimuktastairvānarairvānararṣabhaḥ ।  
uvācaikāntamāgamyā bhr̥tyāṃstānsamupāgatān ॥<sub>27</sub>॥

ētē tiṣṭhantu gacchāmō bhartā nō yatra vānaraḥ ।  
sugrīvō vipulagrīvaḥ saha rāmēṇa tiṣṭhati ॥<sub>28</sub>॥

sarvaṃ caivāṅgadē dōṣaṃ śrāvayiṣyāmi pārthiva ।  
amarṣī vacanaṃ śrutvā ghātayiṣyati vānarān ॥<sub>29</sub>॥

iṣṭaṃ madhuvanaṃ hyētatsugrīvasya mahātmanaḥ ।  
pitṛpaitāmahaṃ divyaṃ dēvairapi durāsadam ॥<sub>30</sub>॥

sa vānarānimānsarvānmadhulubdhāṅgatāyusaḥ ।  
ghātayiṣyati daṇḍēna sugrīvaḥ sasuhṛjjanān ॥<sub>31</sub>॥

vadhyā hyētē durātmānō nṛpājñā paribhāvināḥ ।  
amarṣaprabhavō rōṣaḥ saphalō nō bhaviṣyati ॥<sub>32</sub>॥

ēvamuktvā dadhimukhō vanapālānmahābalaḥ ।  
jagāma sahasōtpatya vanapālaiḥ samanvitaḥ ॥<sub>33</sub>॥

nimēṣāntaramātrēṇa sa hi prāptō vanālayaḥ ।  
sahasrāṃśusutō dhīmānsugrīvō yatra vānaraḥ ॥<sub>34</sub>॥

rāmaṃ ca lakṣmaṇaṃ caiva dṛṣṭvā sugrīvamēva ca ।  
samapraṭiṣṭhāṃ jagatīmākāśānnipapāta ha ॥<sub>35</sub>॥

sa nipatya mahāvīryaḥ sarvaistaiḥ parivāritaḥ ।  
harirdadhimukhaḥ pālaiḥ pālānāṃ paramēśvaraḥ ॥<sub>36</sub>॥

sa dīnavadanō bhūtvā kṛtvā śirasi cāñjalim ।  
sugrīvasya śubhau mūrdhnā caraṇau pratyapīḍayat ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
ṣaṣṭitamah sargaḥ॥

## ॥ēkaṣaṣṭitamahaḥ sargaḥ॥

tatō mūrdhnā nipatitaṃ vānaraṃ vānararṣabhaḥ ।  
drṣṭvaivōdvignahr̥dayō vākyaṃētaduvāca ha ॥<sub>1</sub>॥

uttiṣṭhōttiṣṭha kasmāttvaṃ pādayōḥ patitō mama ।  
abhayaṃ tē bhavēdvīra satyamēvābhidhīyatām ॥<sub>2</sub>॥

sa tu viśvāsitastēna sugrīvēṇa mahātmanā ।  
utthāya ca mahāprājñō vākyaṃ dadhimukhōṣbravīt ॥<sub>3</sub>॥

naivarkṣarajasā rājanna tvayā nāpi vālinā ।  
vanaṃ nisṛṣṭapūrvam̐ hi bhakṣitaṃ tattvaṃ vānaraiḥ ॥<sub>4</sub>॥

ēbhiḥ pradhārṣitāścaiva vāritā vanarakṣibhiḥ ।  
madhūnyacintayitvēmānbhakṣayanti pibanti ca ॥<sub>5</sub>॥

śiṣṭamatrāpavidhyanti bhakṣayanti tathāparē ।  
nivāryamāṇāstē sarvē bhruvau vai darśayanti hi ॥<sub>6</sub>॥

imē hi samrabdhatarāstathā taiḥ sampradhārṣitāḥ ।  
vārayantō vanāttasmātkruddhairvānarapuṅgavaiḥ ॥<sub>7</sub>॥

tatastairbahubhirvīrairvānarairvānararṣabhāḥ ।  
samraktanayanaiḥ krōdhāddharayaḥ sampracālitaḥ ॥<sub>8</sub>॥

pāṇibhirnihatāḥ kēcitkēcijjānubhirāhatāḥ ।  
prakṛṣṭāśca yathākāmaṃ dēvamārgam̐ ca darśitaḥ ॥<sub>9</sub>॥

ēvamētē hatāḥ sūrāstvayi tiṣṭhati bhartari ।

kṛtsnaṃ madhuvanaṃ caiva prakāmaṃ taiḥ prabhakṣyatē  
॥<sub>10</sub>॥

ēvaṃ vijñāpyamānaṃ tu sugrīvaṃ vānararṣabhaṃ ।  
apṛcchattaṃ mahāprājñō lakṣmaṇaḥ paravīraḥ ॥<sub>11</sub>॥

kimayaṃ vānarō rājanvanapaḥ pratyupasthitaḥ ।  
kaṃ cārthamabhinirdiśya duḥkhitō vākyamabravīt ॥<sub>12</sub>॥

ēvamuktastu sugrīvō lakṣmaṇēna mahātmanā ।  
lakṣmaṇaṃ pratyuvācēdaṃ vākyam vākyaviśāradaḥ ॥<sub>13</sub>॥

ārya lakṣmaṇa samprāha vīrō dadhimukhaḥ kapiḥ ।  
aṅgadapramukhairvīrairbhakṣitaṃ madhuvānaraiḥ ॥<sub>14</sub>॥

naiṣāmakṛtakṛtyānāmīdṛśaḥ syādupakramaḥ ।  
vanaṃ yathābhipannaṃ taiḥ sādhitam karma vānaraiḥ ॥<sub>15</sub>॥

drṣṭā dēvī na sandēhō na cānyēna hanūmatā ।  
na hyanyaḥ sādhanē hētuḥ karmaṇōṣsya hanūmataḥ ॥<sub>16</sub>॥

kāryasiddhirhanumati matiśca haripuṅgava ।  
vyavasāyaśca vīryaṃ ca śrutaṃ cāpi pratiṣṭhitaṃ ॥<sub>17</sub>॥

jāmbavānyatra nētā syādaṅgadasya balēśvaraḥ ।  
hanūmāmścāpyadhiṣṭhātā na tasya gatiranyathā ॥<sub>18</sub>॥

aṅgadapramukhairvīrairhataṃ madhuvanaṃ kila ।  
vicintya dakṣiṇāmāśāmāgatairharipuṅgavaiḥ ॥<sub>19</sub>॥

āgataiśca praviṣṭaṃ tadyathā madhuvanaṃ hi taiḥ ।  
dharṣitaṃ ca vanaṃ kṛtsnamupayuktaṃ ca vānaraiḥ ।  
vāritāḥ sahitāḥ pālāstathā jānubhirāhatāḥ ॥<sub>20</sub>॥



ētadarthamayam prāptō vaktum madhuravāgiha ।  
nāmnā dadhimukhō nāma hariḥ prakhyātavikramah ॥<sub>21</sub>॥

dr̥ṣṭā sītā mahābāhō saumitrē paśya tattvataḥ ।  
abhigamya yathā sarvē pibanti madhu vānarāḥ ॥<sub>22</sub>॥

na cāpyadr̥ṣṭvā vaidēhīm viśrutāḥ puruṣarṣabha ।  
vanam dāta varam divyam dharṣayēyurvanaukasah ॥<sub>23</sub>॥

tataḥ prahr̥ṣṭō dharmātmā lakṣmaṇah saharāghavaḥ ।  
śrutvā karṇasukhām vāṇīm sugrīvavadanāccyutām ॥<sub>24</sub>॥

prāhr̥ṣyata bhr̥śam rāmō lakṣmaṇasca mahāyaśāḥ ।  
śrutvā dadhimukhasyēdam sugrīvastu prahr̥ṣya ca ।  
vanapālam punarvākyam sugrīvaḥ pratyabhāṣata ॥<sub>25</sub>॥

prītōऽsmi saumya yadbhuktaḥ vanam taiḥ kṛtakarmabhiḥ ।  
marṣitaḥ marṣaṇīyam ca cēṣṭitaḥ kṛtakarmaṇām ॥<sub>26</sub>॥

icchāmi śīghram hanumatpradhānān  
śākhāmṛgāmstānmṛgarājadarpān ।  
draṣṭum kṛtārthānsaha rāghavābhyām  
śrōtum ca sītādhigamē prayatnam ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ēkaṣaṣṭitamah sargaḥ॥

## ॥dviṣaṣṭitamah sargaḥ॥

sugrīvēṇaivamuktastu hr̥ṣṭō dadhimukhaḥ kapiḥ ।  
rāghavam lakṣmaṇam caiva sugrīvam cābhyavādayat ॥<sub>1</sub>॥

sa praṇamya ca sugrīvam rāghavau ca mahābalau ।  
vānaraiḥ sahitaiḥ śūraindivamēvōtpapāta ha ॥<sub>2</sub>॥

sa yathaivāgataḥ pūrvam tathaiva tvaritō gataḥ ।  
nipatya gaganādbhūmau tadvanam pravivēśa ha ॥<sub>3</sub>॥

sa praviṣṭō madhuvanam dadarśa hariyūthapān ।  
vimadānuddhatānsarvānmēhamānānmadhūdakam ॥<sub>4</sub>॥

sa tānupāgamadvīrō baddhvā karapuṭāñjalim ।  
uvāca vacanam ślakṣṇamidam hr̥ṣṭavadaṅgam ॥<sub>5</sub>॥

saumya rōṣō na kartavyō yadēbhirabhivāritaḥ ।  
ajñānādrakṣibhiḥ krōdhādbhavantāḥ pratiṣēdhitāḥ ॥<sub>6</sub>॥

yuvarājastvamīśaśca vanasyāśya mahābala ।  
maurkhyātpūrvam kṛtō dōṣastadbhavānkṣantumarhati ॥<sub>7</sub>॥

yathaiva hi pitā tēṣbhūtpūrvam harigaṇēśvaraḥ ।  
tathā tvamapi sugrīvō nānyastu harisattama ॥<sub>8</sub>॥

ākhyātam hi mayā gatvā pitṛvyasya tavānagha ।  
ihōpayānam sarvēśāmētēṣām vanacāriṇām ॥<sub>9</sub>॥

sa tvadāgamanam śrutvā sahaibhirhariyūthapaiḥ ।  
prahr̥ṣṭō na tu ruṣṭōṣsau vanam śrutvā pradharṣitam ॥<sub>10</sub>॥

prahr̥ṣṭō mām pitṛvyastē sugrīvō vānarēśvarah ।  
śīghraṃ prēṣaya sarvāmstāniti hōvāca pārthivah ॥<sub>11</sub>॥

śrutvā dadhimukhasyaitadvacanam ślakṣṇamaṅgadah ।  
abravīttānhariśrēṣṭhō vākyaṃ vākyaaviśāradah ॥<sub>12</sub>॥

śaṅkē śrutōṣyaṃ vṛttāntō rāmēṇa hariyūthapāḥ ।  
tatksamam nēha nah sthātum kṛtē kāryē parantapāḥ ॥<sub>13</sub>॥

pītvā madhu yathākāmaṃ viśrāntā vanacāriṇah ।  
kiṃ śēṣaṃ gamanaṃ tatra sugrīvō yatra mē guruh ॥<sub>14</sub>॥

sarvē yathā mām vakṣyanti samētya hariyūthapāḥ ।  
tathāsmi kartā kartavyē bhavadbhiḥ paravānaham ॥<sub>15</sub>॥

nājñāpayitumīśōṣhaṃ yuvarājōṣmi yadyapi ।  
ayuktaṃ kṛtakarmāṇō yūyaṃ dharṣayitum mayā ॥<sub>16</sub>॥

bruvataścāṅgadaścaivam śrutvā vacanamavyayam ।  
prahr̥ṣṭamanasō vākyaṃidamūcurvanaukasah ॥<sub>17</sub>॥

ēvaṃ vakṣyati kō rājanprabhuḥ sanvānararṣabha ।  
aiśvaryamadamattō hi sarvōṣhamiti manyatē ॥<sub>18</sub>॥

tava cēdam susadr̥śaṃ vākyaṃ nānyasya kasyacit ।  
saṃnatirhi tavākhyāti bhaviṣyacchubhabhāgyatām ॥<sub>19</sub>॥

sarvē vayamapi prāptāstatra gantum kṛtakṣaṇāḥ ।  
sa yatra harivīrāṇaṃ sugrīvah patiravyayah ॥<sub>20</sub>॥

tvayā hyanuktairharibhirnaiva śakyaṃ padātpadam ।  
kvacidgantum hariśrēṣṭha brūmah satyamidaṃ tu tē ॥<sub>21</sub>॥

ēvaṃ tu vadatāṃ tēṣāmaṅgadaḥ pratyabhāṣata ।  
bādhaṃ gacchāma ityuktvā utpapāta mahītalāt ॥<sub>22</sub>॥

utpatantamanūtpētuḥ sarvē tē hariyūthapāḥ ।  
kṛtvākāśaṃ nirākāśaṃ yajñōtkṣiptā ivānalāḥ ॥<sub>23</sub>॥

tēṣmbaram sahasōtpatya vēgavantāḥ plavaṅgamāḥ ।  
vinadantō mahānādaṃ ghanā vātēritā yathā ॥<sub>24</sub>॥

aṅgadē hyananuprāptē sugrīvō vānarādhipaḥ ।  
uvāca śōkōpahataṃ rāmaṃ kamalalōcanam ॥<sub>25</sub>॥

samāśvasihi bhadraṃ tē drṣṭā dēvī na saṃśayaḥ ।  
nāgantumiha śakyaṃ tairatītē samayē hi naḥ ॥<sub>26</sub>॥

na matsakāśamāgacchētkṛtyē hi vinipātītē ।  
yuvarājō mahābāhuḥ plavatāṃ pravarōṅgadaḥ ॥<sub>27</sub>॥

yadyapyakṛtakṛtyānāmīdrśaḥ syādupakramaḥ ।  
bhavēttu dīnavadanō bhrāntaviplutamānasaḥ ॥<sub>28</sub>॥

pitṛpaitāmahaṃ caitatpūrvakairabhirakṣitam ।  
na mē madhuvanaṃ hanyādahrṣṭaḥ plavagēśvaraḥ ॥<sub>29</sub>॥

kausalyā suprajā rāma samāśvasihi suvrata ।  
drṣṭā dēvī na sandēhō na cānyēna hanūmatā ।  
na hyanyaḥ karmaṇō hētuḥ sādhanē tadvidhō bhavēt ॥<sub>30</sub>॥

hanūmati hi siddhiśca matiśca matisattama ।  
vyavasāyaśca vīryaṃ ca sūryē tēja iva dhruvam ॥<sub>31</sub>॥

jāmbavānyatra nētā syādaṅgadaśca balēśvaraḥ ।  
hanūmāṃścāpyadhiṣṭhātā na tasya gatiranyathā ॥<sub>32</sub>॥

mā bhūścintā samāyuktaḥ sampratyamitavikramaḥ ॥<sub>33</sub>॥

tataḥ kila kilā śabdaṃ śuśrāvāsannamambarē ।  
hanūmatkarmadr̥ptānām nardatām kānanaukasām ।  
kiṣkindhāmupayātānām siddhiṃ kathayatāmiva ॥<sub>34</sub>॥

tataḥ śrutvā ninādaṃ taṃ kapīnām kapisattamaḥ ।  
āyatāñcitalāṅgūlaḥ sōḥbhavaddhr̥ṣṭamānasaḥ ॥<sub>35</sub>॥

ājagmustēṣpi harayō rāmadarśanakāṅkṣiṇaḥ ।  
aṅgadaṃ purataḥ kṛtvā hanūmantam ca vānaram ॥<sub>36</sub>॥

tēṅgadapramukhā vīrāḥ prahr̥ṣṭāśca mudānvitāḥ ।  
nipēturharirājasya samīpē rāghavasya ca ॥<sub>37</sub>॥

hanūmāṃśca mahābahuḥ praṇamya śirasā tataḥ ।  
niyatāmakṣatām dēviṃ rāghavāya nyavēdayat ॥<sub>38</sub>॥

niścītārthaṃ tatastasminsugrīvaṃ pavanātmajē ।  
lakṣmaṇaḥ prītimānprītaṃ bahumānādavaikṣata ॥<sub>39</sub>॥

prītyā ca ramamāṇōṣtha rāghavaḥ paravīraḥ ।  
bahu mānēna mahatā hanūmantamavaikṣata ॥<sub>40</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
dviṣaṣṭitamah sargaḥ॥

## ॥triṣaṣṭitamahaḥ sargaḥ॥

tataḥ prasravaṇaṃ śailaṃ tē gatvā citrakānanam ।  
praṇamya śirasā rāmaṃ lakṣmaṇaṃ ca mahābalaṃ ॥<sub>1</sub>॥

yuvarājaṃ puraskṛtya sugrīvamabhivādya ca ।  
pravṛttamatha sītāyāḥ pravaktumupacakramuḥ ॥<sub>2</sub>॥

rāvaṇāntaḥpurē rōdhaṃ rākṣasībhiśca tarjanam ।  
rāmē samanurāgaṃ ca yaścāpi samayaḥ kṛtaḥ ॥<sub>3</sub>॥

ētaḍākhyānti tē sarvē harayō rāma saṃnidhau ।  
vaidēhīmakṣatām śrutvā rāmastūttaramabravīt ॥<sub>4</sub>॥

kva sītā vartatē dēvī kathaṃ ca mayi vartatē ।  
ētanmē sarvamākhyāta vaidēhīm prati vānarāḥ ॥<sub>5</sub>॥

rāmasya gaditaṃ śrutva harayō rāmasaṃnidhau ।  
codayanti hanūmantaṃ sītāvṛttāntakōvidaṃ ॥<sub>6</sub>॥

śrutvā tu vacanaṃ tēṣāṃ hanūmānmārutātmajaḥ ।  
uvāca vākyam vākyajñaḥ sītāyā darśanaṃ yathā ॥<sub>7</sub>॥

samudraṃ laṅghayitvāhaṃ śatayōjanamāyataṃ ।  
agacchaṃ jānakīm sītāṃ mārgamāṇō didṛkṣayā ॥<sub>8</sub>॥

tatra laṅkēti nagarī rāvaṇasya durātmanaḥ ।  
dakṣiṇasya samudrasya tīrē vasati dakṣiṇē ॥<sub>9</sub>॥

tatra drṣṭā mayā sītā rāvaṇāntaḥpurē satī ।  
saṃnyasya tvayi jīvantī rāmā rāma manōratham ॥<sub>10</sub>॥

dr̥ṣṭā mē rākṣasī madhyē tarjyamānā muhurmuḥ |  
rākṣasībhirvirūpābhī rakṣitā pramadāvanē ||<sub>11</sub>||

duḥkhamāpadyatē dēvī tavāduḥkhōcitā satī |  
rāvaṇāntaḥpurē ruddhvā rākṣasībhiḥ surakṣitā ||<sub>12</sub>||

ēkavēṇīdharā dīnā tvayi cintāparāyaṇā |  
adhaḥśayyā vivarṇāṅgī padminīva himāgamē ||<sub>13</sub>||

rāvaṇādviniṣṭārtā martavyakṛtaniścayā |  
dēvī kathaṅcitkākutstha tvanmanā mārgitā mayā ||<sub>14</sub>||

ikṣvākuvamśavikhyātiṃ śanaiḥ kīrtayatānagha |  
sa mayā naraśārdūla viśvāsamupapāditā ||<sub>15</sub>||

tataḥ sambhāṣitā dēvī sarvamarthaṃ ca darśitā |  
rāmasugrīvasakhyaṃ ca śrutvā prītimupāgatā ||<sub>16</sub>||

niyataḥ samudācārō bhaktiścāsyāstathā tvayi |  
ēvaṃ mayā mahābhāgā dr̥ṣṭā janakanandinī |  
ugrēṇa tapasā yuktā tvadbhaktyā puruṣarṣabha ||<sub>17</sub>||

abhijñānaṃ ca mē dattaṃ yathāvṛttaṃ tavāntikē |  
citrakūṭē mahāprājña vāyasam prati rāghava ||<sub>18</sub>||

vijñāpyaśca nara vyāghrō rāmō vāyusuta tvayā |  
akhilēnēha yaddr̥ṣṭamiti māmāha jānakī ||<sub>19</sub>||

idaṃ cāsmāi pradātavyaṃ yatnātsuparirakṣitam |  
bruvatā vacanānyēvaṃ sugrīvasyōpaśṛṇvataḥ ||<sub>20</sub>||

ēṣa cūḍāmaṇiḥ śrīmānmayā tē yatnarakṣitaḥ |  
manaḥśilāyāstikalastaṃ smarāsvēti cābravīt ||<sub>21</sub>||

ēṣa niryātitaḥ śrīmānmayā tē vārisambhavaḥ ।  
ētaṁ drṣṭvā pramōdiṣyē vyasanē tvāmivānagha ॥<sub>22</sub>॥

jīvitaṁ dhārayiṣyāmi māsam daśarathātmaja ।  
ūrdhvaṁ māsānna jīvēyaṁ rakṣasāṁ vaśamāgatā ॥<sub>23</sub>॥

iti māmabravītsītā kṛśāṅgī dharma cāriṇī ।  
rāvaṇāntaḥpurē ruddhā mṛgīvōtphullalōcanā ॥<sub>24</sub>॥

ētaḍēva mayākhyātaṁ sarvaṁ rāghava yadyathā ।  
sarvathā sāgarajalē santāraḥ pravidhīyatām ॥<sub>25</sub>॥

tau jātāśvāsau rājaputrau veditvā  
taccābhijñānaṁ rāghavāya pradāya ।  
dēvyā cākhyātaṁ sarvamēvānupūrvyād-  
vācā sampūrṇaṁ vāyuputraḥ śaśaṁsa ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
triṣaṣṭitamah sargaḥ॥



## ॥catuḥṣaṣṭitamahaḥ sargaḥ॥

ēvamuktō hanumatā rāmō daśarathātmajaḥ ।  
taṃ maṇim hṛdayē kṛtvā prarurōda salakṣmaṇaḥ ॥<sub>1</sub>॥

taṃ tu dr̥ṣṭvā maṇiśrēṣṭhaṃ rāghavaḥ śōkakarśitaḥ ।  
nētrābhyāmaśrupūrṇābhyām sugrīvamidamabravīt ॥<sub>2</sub>॥

yathaiva dhēnuḥ sravati snēhādvatsasya vatsalā ।  
tathā mamāpi hṛdayaṃ maṇiratnasya darśanāt ॥<sub>3</sub>॥

maṇiratnamidaṃ dattaṃ vaidēhyāḥ śvaśurēṇa mē ।  
vadhūkālē yathā baddhamadhikaṃ mūrdhni śōbhatē ॥<sub>4</sub>॥

ayaṃ hi jalasambhūtō maṇiḥ pravarapūjitaḥ ।  
yajñē paramatuṣṭēna dattaḥ śakrēṇa dhīmatā ॥<sub>5</sub>॥

imaṃ dr̥ṣṭvā maṇiśrēṣṭhaṃ tathā tātasya darśanam ।  
adyāsmyavagataḥ saumya vaidēhasya tathā vibhōḥ ॥<sub>6</sub>॥

ayaṃ hi śōbhatē tasyāḥ priyāyā mūrdhni mē maṇiḥ ।  
adyāsyā darśanēnāhaṃ prāptāṃ tāmiva cintayē ॥<sub>7</sub>॥

kimāha sītā vaidēhī brūhi saumya punaḥ punaḥ ।  
parāsumiva tōyēna siñcantī vākyavāriṇā ॥<sub>8</sub>॥

itastu kiṃ duḥkhataṃ yadimaṃ vārisambhavam ।  
maṇim paśyāmi saumitrē vaidēhīmāgataṃ vinā ॥<sub>9</sub>॥

ciraṃ jīvati vaidēhī yadi māsam dhariṣyati ।  
kṣaṇam saumya na jīvēyam vinā tāmasitēkṣaṇām ॥<sub>10</sub>॥

naya māmapi taṃ dēśaṃ yatra dr̥ṣṭā mama priyā ।  
na tiṣṭhēyaṃ kṣaṇamapi pravṛttimupalabhya ca ॥<sub>11</sub>॥

kathaṃ sā mama suśrōṇi bhīru bhīruḥ satī tadā ।  
bhayāvahānāṃ ghōrāṇāṃ madhyē tiṣṭhati rakṣasām ॥<sub>12</sub>॥

śāradastimirōnmukhō nūnaṃ candra ivāmbudaiḥ ।  
āvṛtaṃ vadaṇaṃ tasyā na virājati rākṣasaiḥ ॥<sub>13</sub>॥

kimāha sītā hanumamstattvataḥ kathayasva mē ।  
ētēna khalu jīviṣyē bhēṣajēnāturō yathā ॥<sub>14</sub>॥

madhurā madhurālāpā kimāha mama bhāminī ।  
madvihīnā varārōhā hanumankathayasva mē ।  
duḥkhādduḥkhataṃ prāpya kathaṃ jīvati jānakī ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye sundarakāṇḍē  
catuḥṣaṣṭitamah sargaḥ॥

## ॥pañcaṣaṣṭitamah sargaḥ॥

ēvamuktastu hanumānrāghavēṇa mahātmanā ।  
sītāyā bhāṣitam sarvaṃ nyavēdayata rāghavē ॥<sub>1</sub>॥

idamuktavatī dēvī jānakī puruṣarṣabha ।  
pūrvavṛttamabhijñānaṃ citrakūṭe yathā tatham ॥<sub>2</sub>॥

sukhasuptā tvayā sārdham jānakī pūrvamutthitā ।  
vāyasaḥ sahasōtpatya virarāda stanāntarē ॥<sub>3</sub>॥

paryāyēṇa ca suptastvaṃ dēvyāṅkē bharatāgraja ।  
punaśca kila pakṣī sa dēvyā janayati vyathām ॥<sub>4</sub>॥

tataḥ punarupāgamyā virarāda bhṛśaṃ kila ।  
tatastvaṃ bōdhitastasyāḥ śōṇitēna samukṣitaḥ ॥<sub>5</sub>॥

vāyasēna ca tēnaiva satataṃ bādhyamānayā ।  
bōdhitāḥ kila dēvyāstvaṃ sukhasuptaḥ parantapa ॥<sub>6</sub>॥

tāṃ tu drṣṭvā mahābāhō rāditāṃ ca stanāntarē ।  
āśīviṣa iva kruddhō niḥśvasannabhyabhāṣathāḥ ॥<sub>7</sub>॥

nakhāgraiḥ kēna tē bhīru dāritaṃ tu stanāntaram ।  
kaḥ krīḍati sarōṣēṇa pañcavaktrēṇa bhōginā ॥<sub>8</sub>॥

nirīkṣamāṇaḥ sahasā vāyasaṃ samavaikṣatāḥ ।  
nakhaiḥ sarudhiraistīkṣṇairmāmēvābhimukhaṃ sthitam ॥<sub>9</sub>॥

sutaḥ kila sa śakrasya vāyasaḥ patatām varaḥ ।  
dharāntaracaraḥ śīghraṃ pavanasya gatau samaḥ ॥<sub>10</sub>॥

tatastasminmahābāhō kōpasamvartitēkṣaṇaḥ ।  
vāyasē tvam kṛtvāḥ krūrām matim matimatām vara ॥<sub>11</sub>॥

sa darbham samstarādgrhya brahmāstrēṇa nyayōjayaḥ ।  
sa dīpta iva kālāgnirjajvālābhimukhaḥ khagam ॥<sub>12</sub>॥

sa tvam pradīptam cikṣēpa darbham tam vāyasam prati ।  
tatastu vāyasam dīptaḥ sa darbhōṣnujagāma ha ॥<sub>13</sub>॥

sa pitrā ca parityaktaḥ suraiḥ sarvairmaharṣibhiḥ ।  
trīlōkānsamparikramya trātāram nādhigacchati ॥<sub>14</sub>॥

tam tvam nipatitam bhūmau śaraṇyaḥ śaraṇāgatam ।  
vadhārhamapi kākutstha kṛpayā paripālayaḥ ॥<sub>15</sub>॥

mōghamastram na śakyam tu kartumityēva rāghava ।  
tatastasyākṣikākasya hinasti sma sa dakṣiṇam ॥<sub>16</sub>॥

rāma tvām sa namaskṛtvā rājñō daśarathasya ca ।  
visṛṣṭastu tadā kākāḥ pratipēdē khamālayam ॥<sub>17</sub>॥

ēvamastravidām śrēṣṭhaḥ sattvavāñśīlavānapi ।  
kimarthamastram rakṣaḥsu na yōjayasi rāghava ॥<sub>18</sub>॥

na nāgā nāpi gandharvā nāsura na marudgaṇāḥ ।  
tava rāma mukhē sthātum śaktāḥ pratisamādhritum ॥<sub>19</sub>॥

tava vīryavataḥ kaccinmayi yadyasti sambhramah ।  
kṣipram suniśitairbāṇairhanyatām yudhi rāvaṇaḥ ॥<sub>20</sub>॥

bhrāturādēśamādāya lakṣmaṇō vā parantapaḥ ।  
sa kimartham naravarō na mām rakṣati rāghavaḥ ॥<sub>21</sub>॥

śaktau tau puruṣavyāghrau vāyvagnisamatējasau ।  
surāṇāmapi durdharṣau kimartham māmupēkṣataḥ ॥<sub>22</sub>॥

mamaiva duṣkṛtaṁ kiñcinmahadasti na saṁśayaḥ ।  
samarthau sahitau yanmām nāpēkṣētē parantapau ॥<sub>23</sub>॥

vaidēhyā vacanam śrutvā karuṇam sāśrubhāṣitam ।  
punarapyahamāryām tāmidaṁ vacanamabruvam ॥<sub>24</sub>॥

tvacchōkavimukhō rāmō dēvi satyēna tē śapē ।  
rāmē duḥkhābhibhūtē ca lakṣmaṇaḥ paritapyatē ॥<sub>25</sub>॥

kathañcidbhavatī drṣṭā na kālāḥ pariśōcitum ।  
imaṁ muhūrtaṁ duḥkhānāmantaṁ drakṣyasi bhāmini ॥<sub>26</sub>॥

tāvubhau naraśārdūlau rājaputrāvarindamau ।  
tvaddarśanakṛtōtsāhau laṅkāṁ bhasmīkariṣyataḥ ॥<sub>27</sub>॥

hatvā ca samarē raudraṁ rāvaṇaṁ saha bāndhavam ।  
rāghavastvām mahābāhuḥ svām purīm nayatē dhruvam ॥<sub>28</sub>॥

yattu rāmō vijānīyādabhijñānamaninditē ।  
prītisaṁjananam tasya pradātum tattvamarhasi ॥<sub>29</sub>॥

sābhivīkṣya diśaḥ sarvā vēṇyudgrathanamuttamam ।  
muktvā vastrāddadau mahyam maṇimētaṁ mahābala ॥<sub>30</sub>॥

pratigrhya maṇim divyam tava hētō raghūttama ।  
śirasā sampraṇamyaināmahamāgamanē tvarē ॥<sub>31</sub>॥

gamanē ca kṛtōtsāhamavēkṣya varavarṇinī ।  
vivardhamānam ca hi māmuvāca janakātmajā ।  
aśrupūrṇamukhī dīnā bāṣpasandigdhabhāṣinī ॥<sub>32</sub>॥

hanumansimhasaṅkāśau tāvubhau rāmalakṣmaṇau ।  
sugrīvaṃ ca sahāmātyaṃ sarvānbrūyā anāmayam ॥<sub>33</sub>॥

yathā ca sa mahābāhuramāṃ tārayati rāghavaḥ ।  
asmādduḥkhāmbusaṃrōdhāttatsamādhātumarhasi ॥<sub>34</sub>॥

imaṃ ca tīvraṃ mama śōkavēgam  
rakṣōbhirēbhiḥ paribhartsanaṃ ca ।  
brūyāstu rāmasya gataḥ samīpam  
śivaśca tēḍdhvāstu haripravīra ॥<sub>35</sub>॥

ētattavāryā nṛparājasimha  
sītā vacaḥ prāha viṣādapūrvam ।  
ētacca buddhvā gaditaṃ mayā tvam  
śraddhatsva sītāṃ kuśalāṃ samagrām ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
pañcaṣaṣṭitamah sargaḥ॥

## ॥ṣaṭṣaṣṭitamah sargaḥ॥

athāhamuttaram dēvyā punaruktaḥ sasambhramam ।  
tava snēhānnaravyāghra sauhāryādanumānya ca ॥<sub>1</sub>॥

ēvaṃ bahuvidhaṃ vācyō rāmō dāśarathistvayā ।  
yathā māmāpnuyācchīghraṃ hatvā rāvaṇamāhavē ॥<sub>2</sub>॥

yadi vā manyasē vīra vasaikāhamarindama ।  
kasmimścitsaṃvṛtē dēśē viśrāntaḥ śvō gamiṣyasi ॥<sub>3</sub>॥

mama cāpyalpabhāgyāyāḥ sāmniidhyāttava vānara ।  
asya śōkavipākasya muhūrtaṃ syādvimōkṣaṇam ॥<sub>4</sub>॥

gatē hi tvayi vikrāntē punarāgamanāya vai ।  
prāṇānāmapi sandēhō mama syānnātra saṃśayaḥ ॥<sub>5</sub>॥

tavādarśanajaḥ śōkō bhūyō mām paritāpayēt ।  
duḥkhādduḥkhaparābhūtāṃ durgatāṃ duḥkhabhāginīm ॥<sub>6</sub>॥

ayaṃ tu vīrasandēhastiṣṭhatīva mamāgrataḥ ।  
sumahāṃstvatsahāyēṣu haryṛkṣēṣu asaṃśayaḥ ॥<sub>7</sub>॥

kathaṃ nu khalu duṣpāraṃ tariṣyanti mahōdadhim ।  
tāni haryṛkṣasainyāni tau vā naravarātmajau ॥<sub>8</sub>॥

trayāṇāmēva bhūtānāṃ sāgarasyāsyā laṅghanē ।  
śaktiḥ syādvainatēyasya vāyōrvā tava vānagha ॥<sub>9</sub>॥

tadasminkāryaniyōgē vīraivaṃ duratikramē ।  
kiṃ paśyasi samādhānaṃ brūhi kāryavidāṃ vara ॥<sub>10</sub>॥

kāmamasya tvamēvaikaḥ kāryasya parisādhanē |  
paryāptaḥ paravīraghna yaśasyastē balōdayaḥ ||<sub>11</sub>||

balaiḥ samagrairyadi mām hatvā rāvaṇamāhavē |  
vijayī svām purīm rāmō nayēttatsyādyāśaskaram ||<sub>12</sub>||

yathāham tasya vīrasya vanādupadhinā hṛtā |  
rakṣasā tadbhayādēva tathā nārhati rāghavaḥ ||<sub>13</sub>||

balaistu saṅkulām kṛtvā laṅkām parabalārdanaḥ |  
mām nayēdyadi kākutsthastattasya sadṛśam bhavēt ||<sub>14</sub>||

tadyathā tasya vikrāntamanurūpaḥ mahātmanaḥ |  
bhavatyāhavaśūrasya tathā tvamupapādaya ||<sub>15</sub>||

tadarthōpahitaḥ vākyaḥ praśritaḥ hētusaṃhitaḥ |  
niśamyāham tataḥ śēṣaḥ vākyaḥ uttaramabruvam ||<sub>16</sub>||

dēvi haryṛkṣasainyānāmīśvaraḥ plavatām varaḥ |  
sugrīvaḥ sattvasampannastavārthē kṛtaniścayaḥ ||<sub>17</sub>||

tasya vikramasampannāḥ sattvavantō mahābalāḥ |  
manaḥsaṅkalpasampātā nidēśē harayaḥ sthitāḥ ||<sub>18</sub>||

yēṣāṃ nōpari nādastānna tiryaksajjatē gatiḥ |  
na ca karmasu sīdanti mahatsvamitatējasāḥ ||<sub>19</sub>||

asakṛttairmahābhāgairvānarairbalasaṃyutaiḥ |  
pradakṣiṇīkṛtā bhūmirvāyumārgānusāribhiḥ ||<sub>20</sub>||

madviśiṣṭāśca tulyāśca santi tatra vanaukasaḥ |  
mattaḥ pratyavaraḥ kaścinnāsti sugrīvasaṃnidhau ||<sub>21</sub>||



aham tāvadiha prāptaḥ kiṃ punastē mahābalāḥ ।  
na hi prakṛṣṭāḥ prēṣyantē prēṣyantē hītarē janāḥ ॥<sub>22</sub>॥

tadalam paritāpēna dēvi manyurvyapaitu tē ।  
ēkōtpātēna tē laṅkāmeṣyanti hariyūthapāḥ ॥<sub>23</sub>॥

mama prṣṭhagatau tau ca candrasūryāvivōditau ।  
tvatsakāśam mahābhāgē nṛsimhāvāgamiṣyataḥ ॥<sub>24</sub>॥

arighnam siṃhasaṅkāśam kṣipram drakṣyasi rāghavam ।  
lakṣmaṇam ca dhanuṣpāṇim laṅkā dvāramupasthitam ॥<sub>25</sub>॥

nakhadamṣṭrāyudhānvīrānsiṃhaśārdūlavikramān ।  
vānarānvānarēndrābhānkṣipram drakṣyasi saṅgatān ॥<sub>26</sub>॥

śailāmbudannikāśānām laṅkāmalayasānuṣu ।  
nardatām kapimukhyānāmacirācchōṣyasē svanam ॥<sub>27</sub>॥

nivṛttavanavāsam ca tvayā sārdhamarindamam ।  
abhiṣiktamayōdhyāyām kṣipram drakṣyasi rāghavam ॥<sub>28</sub>॥

tatō mayā vāgbhiradīnabhāṣiṇī  
śivābhiriṣṭābhirabhiprasāditā ।  
jagāma śāntim mama maithilātmajā  
tavāpi śōkēna tathābhipīditā ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē  
ṣaṭṣaṣṭitamah sargaḥ॥

# Chapter 6

॥yuddhakāṇḍaḥ॥

## ॥prathamah sargah॥

śrutvā hanumatō vākyam yathāvadabhibhāṣitam ।  
rāmaḥ prītiśamāyuktō vākyamuttaramabravīt ॥<sub>1</sub>॥

kṛtaṃ hanumatā kāryam sumahadbhuvi duṣkaram ।  
manasāpi yadanyēna na śakyam dharaṇītalē ॥<sub>2</sub>॥

na hi taṃ paripaśyāmi yastarēta mahārṇavam ।  
anyatra garuṇādvāyōranyatra ca hanūmataḥ ॥<sub>3</sub>॥

dēvadānavayakṣāṇām gandharvōragarakṣasām ।  
apradhṛṣyām purīm laṅkāṃ rāvaṇēna surakṣitām ॥<sub>4</sub>॥

praviṣṭaḥ sattvamāśritya jīvankō nāma niṣkramēt ।  
kō viśētsudurādharṣām rākṣasaśca surakṣitām ।  
yō vīryabalasampannō na samaḥ syāddhanūmataḥ ॥<sub>5</sub>॥

bhṛtyakāryam hanumatā sugrīvasya kṛtaṃ mahat ।  
ēvaṃ vidhāya svabalaṃ sadṛśaṃ vikramasya ca ॥<sub>6</sub>॥

yō hi bhṛtyō niyuktaḥ sanbhartrā karmaṇi duṣkarē ।  
kuryāttadanurāgēṇa tamāhuḥ puruṣōttamam ॥<sub>7</sub>॥

niyuktō nṛpatēḥ kāryam na kuryādyah samāhitaḥ ।  
bhṛtyō yuktaḥ samarthaśca tamāhuḥ puruṣādhamam ॥<sub>8</sub>॥

tanniyōgē niyuktēna kṛtaṃ kṛtyam hanūmatā ।  
na cātmā laghutām nītaḥ sugrīvaścāpi tōṣitaḥ ॥<sub>9</sub>॥

ahaṃ ca raghuvaṃśaśca lakṣmaṇaśca mahābalaḥ ।

vaidēhyā darśanēnādyā dharmataḥ parirakṣitāḥ ॥<sub>10</sub>॥

idaṃ tu mama dīnasyā manō bhūyaḥ prakarṣati ।  
yadihāsyā priyākhyātūrṇa kurmi sadṛśaṃ priyam ॥<sub>11</sub>॥

ēṣa sarvasvabhūtastu pariṣvaṅgō hanūmataḥ ।  
mayā kālamimaṃ prāpya dattastasya mahātmanaḥ ॥<sub>12</sub>॥

sarvathā sukṛtaṃ tāvatsītāyāḥ parimārgaṇam ।  
sāgaraṃ tu samāsādyā punarnaṣṭaṃ manō mama ॥<sub>13</sub>॥

kathaṃ nāma samudrasya duṣpārasya mahāmbhasaḥ ।  
harayō dakṣiṇaṃ pāraṃ gamiṣyanti samāhitāḥ ॥<sub>14</sub>॥

yadyapyēṣa tu vṛttāntō vaidēhyā gaditō mama ।  
samudrapāragamanē harīṇāṃ kimivōttaram ॥<sub>15</sub>॥

ityuktvā śōkasambhrāntō rāmaḥ śatrunibarhaṇaḥ ।  
hanūmantaṃ mahābāhustatō dhyānamupāgamat ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
prathamāḥ sargaḥ॥

## ॥dvitīyaḥ sargaḥ॥

taṃ tu śōkaparidyūnaṃ rāmaṃ daśarathātmajam ।  
uvāca vacanaṃ śrīmānsugrīvaḥ śōkanāśanam ॥<sub>1</sub>॥

kiṃ tvam̐ santapyaśē vīra yathānyaḥ prākṛtastathā ।  
maivam̐ bhūstyaja santāpaṃ kṛtaghna iva sauhr̥dam ॥<sub>2</sub>॥

santāpasya ca tē sthānaṃ na hi paśyāmi rāghava ।  
pravṛttāvupalabdhāyāṃ jñātē ca nilayē ripōḥ ॥<sub>3</sub>॥

dhṛtimāñśāstravitprājñāḥ paṇḍitaścāsi rāghava ।  
tyajēmāṃ pāpikāṃ buddhiṃ kṛtvātmēvārthadūṣaṇīm ॥<sub>4</sub>॥

samudraṃ laṅghayitvā tu mahānakrasamākulam ।  
laṅkāmarōhayiṣyāmō haniṣyāmaśca tē ripum ॥<sub>5</sub>॥

nirutsāhasya dīnasya śōkaparyākulātmanah ।  
sarvārthā vyavasīdanti vyasanaṃ cādhigacchati ॥<sub>6</sub>॥

imē śūrāḥ samarthāśca sarvē nō hariyūthapāḥ ।  
tvatpriyārtham̐ kṛtōtsāhāḥ pravēṣṭumapi pāvakam ॥<sub>7</sub>॥

ēśāṃ harṣēṇa jānāmi tarkaścāsmindr̥dhō mama ।  
vikramēṇa samānēṣyē sītāṃ hatvā yathā ripum ॥<sub>8</sub>॥

sēturatra yathā vadhyēdyathā paśyēma tām purīm ।  
tasya rākṣasarājasya tathā tvam̐ kuru rāghava ॥<sub>9</sub>॥

dr̥ṣṭvā tām hi purīm laṅkāṃ trikūṭaśikharē sthitām ।  
hataṃ ca rāvaṇam̐ yuddhē darśanādupadhāraya ॥<sub>10</sub>॥

sētubaddhaḥ samudrē ca yāvallaṅkā samīpataḥ ।  
sarvaṃ tīrṇaṃ ca vai sainyaṃ jitamityupadhāryatām ॥<sub>11</sub>॥

imē hi samarē śūrā harayaḥ kāmarūpiṇaḥ ।  
tadalaṃ viklavā buddhī rājansarvārthanāśanī ॥<sub>12</sub>॥

puruṣasya hi lōkēṣsmiñśōkaḥ śauryāpakarṣaṇaḥ ।  
yattu kāryaṃ manuṣyēṇa śauṇḍīryamavalambatā ।  
śūrāṇāṃ hi manuṣyāṇāṃ tvadvidhānāṃ mahātmanām ॥<sub>13</sub>॥

vināṣṭē vā pranaṣṭē vā śōkaḥ sarvārthanāśanaḥ ।  
tvam tu buddhimatām śrēṣṭhaḥ sarvaśāstrārthakōvidaḥ ॥<sub>14</sub>॥

madvidhaiḥ sacivaiḥ sārthamarim jētumihārhasi ।  
na hi paśyāmyaham kañcittriṣu lōkēṣu rāghava ॥<sub>15</sub>॥

grhītadhanuṣō yastē tiṣṭhēdabhimukhō raṇē ।  
vānarēṣu samāsaktaṃ na tē kāryaṃ vipatsyatē ॥<sub>16</sub>॥

acirāddrakṣyasē sītāṃ tīrtvā sāgaramakṣayam ।  
tadalaṃ śōkamālambya krōdhamālamba bhūpatē ॥<sub>17</sub>॥

niścēṣṭāḥ kṣatriyā mandāḥ sarvē caṇḍasya bibhyati ।  
laṅganārthaṃ ca ghōrasya samudrasya nadīpatēḥ ॥<sub>18</sub>॥

sahāsmābhirihōpētaḥ sūkṣmabuddhirvicāraya ।  
imē hi samarē śūrā harayaḥ kāmarūpiṇaḥ ॥<sub>19</sub>॥

tānarīnvidhamiṣyanti śilāpādapavṛṣṭibhiḥ ।  
kathañcitparipaśyāmastē vayaṃ varuṇālayam ॥<sub>20</sub>॥

kimuktvā bahudhā cāpi sarvathā vijayī bhavān॥<sub>21</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
dvitīyaḥ sargaḥ॥

## ॥tr̥tīyaḥ sargaḥ॥

sugrīvasya vacaḥ śrutvā hētumatparamārthavit ।  
pratijagrāha kākutsthō hanūmantamathābravīt ॥<sub>1</sub>॥

tarasā sētubandhēna sāgarōcchōṣaṇēna vā ।  
sarvathā susamarthōऽsmi sāgarasyāsyā laṅghanē ॥<sub>2</sub>॥

kati durgāṇi durgāyā laṅkāyāstadbravīhi mē ।  
jñātumicchāmi tatsarvaṃ darśanādiva vānara ॥<sub>3</sub>॥

balasya parimāṇaṃ ca dvāradurgakriyāmapī ।  
gupti karma ca laṅkāyā rakṣasāṃ sadanāni ca ॥<sub>4</sub>॥

yathāsukhaṃ yathāvacca laṅkāyāmasi dṛṣṭavān ।  
saramācakṣva tattvēna sarvathā kuśalō hyasi ॥<sub>5</sub>॥

śrutvā rāmasya vacanaṃ hanūmānmārutātmajaḥ ।  
vākyam vākyavidāṃ śrēṣṭhō rāmaṃ punarathābravīt ॥<sub>6</sub>॥

śrūyatāṃ sarvamākhyāsyē durgakarmavidhānataḥ ।  
guptā purī yathā laṅkā rakṣitā ca yathā balaiḥ ॥<sub>7</sub>॥

parāṃ samṛddhiṃ laṅkāyāḥ sāgarasya ca bhīmatām ।  
vibhāgaṃ ca balaughasya nirdēśaṃ vāhanasya ca ॥<sub>8</sub>॥

prahr̥ṣṭā muditā laṅkā mattadvipasamākulā ।  
mahatī rathasampūrṇā rakṣōgaṇasamākulā ॥<sub>9</sub>॥

dṛḍhabaddhakavāṭāni mahāparighavanti ca ।  
dvārāṇi vipulānyasyāścatvāri sumahānti ca ॥<sub>10</sub>॥

vaprēṣūpalayantrāṇi balavanti mahānti ca ।  
āgataṃ parasainyaṃ taistatra pratinivāryatē ॥<sub>11</sub>॥

dvārēṣu saṃskṛtā bhīmāḥ kālāyasamayāḥ śītāḥ ।  
śataśō rōcitā vīraiḥ śataghnyō rakṣasāṃ gaṇaiḥ ॥<sub>12</sub>॥

sauvarṇaśca mahāmstasyāḥ prākārō duṣpradharṣaṇaḥ ।  
maṇividrumavaidūryamuktāvicaritāntaraḥ ॥<sub>13</sub>॥

sarvataśca mahābhīmāḥ śītatōyā mahāśubhāḥ ।  
agādhā grāhavatyaśca parikhā mīnasēvitāḥ ॥<sub>14</sub>॥

dvārēṣu tāsāṃ catvāraḥ saṅkramāḥ paramāyatāḥ ।  
yantrairupētā bahubhirmahadbhirdṛḍhasandhibhiḥ ॥<sub>15</sub>॥

trāyantē saṅkramāstatra parasainyāgamē sati ।  
yantraistairavakīryantē parikhāsu samantataḥ ॥<sub>16</sub>॥

ēkastvakampyō balavānsaṅkramāḥ sumahāḍṛḍhaḥ ।  
kāñcanairbahubhiḥ stambhairvēdikābhiśca śōbhitaḥ ॥<sub>17</sub>॥

svayaṃ prakṛtisampannō yuyutsū rāma rāvaṇaḥ ।  
utthitaścāpramattaśca balānāmanudarśanē ॥<sub>18</sub>॥

laṅkā purī nirālambā dēvadurgā bhayāvahā ।  
nādēyaṃ pārvataṃ vanyaṃ kṛtrimāṃ ca caturvidham ॥<sub>19</sub>॥

sthitā pārē samudrasya dūrapārasya rāghava ।  
naupathaścāpi nāstyatra nirādēśaśca sarvataḥ ॥<sub>20</sub>॥

śailāgrē racitā durgā sā pūrdēvapurōpamā ।  
vājivāraṇasampūrṇā laṅkā paramadurjayā ॥<sub>21</sub>॥



parighāśca śataghnyaśca yantrāṇi vividhāni ca ।  
śōbhayanti purīm laṅkāṃ rāvaṇasya durātmanah ॥<sub>22</sub>॥

ayutaṃ rakṣasāmatra paścimadvāramāśritam ।  
śūlahastā durādharṣāḥ sarvē khaḍgāgrayōdhinaḥ ॥<sub>23</sub>॥

niyutaṃ rakṣasāmatra dakṣiṇadvāramāśritam ।  
caturaṅgeṇa sainyēna yōdhāstatrāpyanuttamāḥ ॥<sub>24</sub>॥

prayutaṃ rakṣasāmatra pūrvadvāraṃ samāśritam ।  
carmakhaḍgadharāḥ sarvē tathā sarvāstrakōvidāḥ ॥<sub>25</sub>॥

arbudaṃ rakṣasāmatra uttaradvāramāśritam ।  
rathinaścāśvavāhāśca kulaputrāḥ supūjitāḥ ॥<sub>26</sub>॥

śataṃ śatasahasrāṇāṃ madhyamaṃ gulmamāśritam ।  
yātudhānā durādharṣāḥ sāgrakōṭiśca rakṣasām ॥<sub>27</sub>॥

tē mayā saṅkramā bhagnāḥ parikhāścāvapūritāḥ ।  
dagdhā ca nagarī laṅkā prākārāścāvasāditāḥ ॥<sub>28</sub>॥

yēna kēna tu mārgēṇa tarāma varuṇālayam ।  
hatēti nagarī laṅkāṃ vānarairavadhāryatām ॥<sub>29</sub>॥

aṅgadō dvividō maindō jāmbavānpanasō nalaḥ ।  
nīlaḥ sēnāpatiścaiva balasēṣēṇa kiṃ tava ॥<sub>30</sub>॥

plavamānā hi gatvā tāṃ rāvaṇasya mahāpurīm ।  
saprakārāṃ sabhavanāmānayaṣyanti maithilīm ॥<sub>31</sub>॥

ēvamājñāpaya kṣipraṃ balānāṃ sarvasaṅgraham ।  
muhūrtēna tu yuktēna prasthānamabhirōcaya ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

tr̥tiyah sargah||

## ॥caturthaḥ sargaḥ॥

śrutvā hanūmatō vākyam yathāvadanupūrvaśaḥ ।  
tatōṣbravīnmahātējā rāmaḥ satyaparākramaḥ ॥<sub>1</sub>॥

yāṃ nivēdayasē laṅkāṃ purīm bhīmasya rakṣasaḥ ।  
kṣipramēnām vadhiṣyāmi satyamētadbravīmi tē ॥<sub>2</sub>॥

asminmuhūrtē sugrīva prayāṇamabhirōcayē ।  
yuktō muhūrtō vijayaḥ prāptō madhyam divākaraḥ ॥<sub>3</sub>॥

uttarā phalgunī hyadya śvastu hastēna yōkṣyatē ।  
abhiprayāma sugrīva sarvānīkasamāvṛtāḥ ॥<sub>4</sub>॥

nimittāni ca dhanyāni yāni prādurbhavanti mē ।  
nihatya rāvaṇam sītāmānayaṣyāmi jānakīm ॥<sub>5</sub>॥

upariṣṭāddhi nayanam sphuramāṇamidam mama ।  
vijayam samanuprāptam śamsatīva manōratham ॥<sub>6</sub>॥

agrē yātu balasyāsyā nīlō mārgamavēkṣitum ।  
vṛtaḥ śatasahasrēṇa vānarāṇām tarasvinām ॥<sub>7</sub>॥

phalamūlavatā nīla sītakānanavāriṇā ।  
pathā madhumatā cāśu sēnām sēnāpatē naya ॥<sub>8</sub>॥

dūṣayēyurdurātmānaḥ pathi mūlaphalōdakam ।  
rākṣasāḥ parirakṣēthāstēbhyastvam nityamudyataḥ ॥<sub>9</sub>॥

nimnēṣu vanadurgēṣu vanēṣu ca vanaukasāḥ ।  
abhiplutyābhipaśyēyuh parēṣām nihatam balam ॥<sub>10</sub>॥

sāgaraughanibhaṃ bhīmamagrānīkaṃ mahābalāḥ ।  
kapisimhā prakarṣantu śataśōṣtha sahasraśaḥ ॥<sub>11</sub>॥

gajaśca girisaṅkāśō gavayaśca mahābalaḥ ।  
gavākṣaścāgratō yāntu gavāṃ dr̥ptā ivarṣabhāḥ ॥<sub>12</sub>॥

yātu vānaravāhinyā vānaraḥ plavatām patih ।  
pālayandakṣiṇaṃ pārśvamṛṣabhō vānararṣabhah ॥<sub>13</sub>॥

gandhahastīva durdharṣastarasvī gandhamādanaḥ ।  
yātu vānaravāhinyāḥ savyaṃ pārśvamadhiṣṭhitah ॥<sub>14</sub>॥

yāsyāmi balamadhyēśhaṃ balaughamabhiharṣayan ।  
adhiruhya hanūmantamairāvatamivēśvaraḥ ॥<sub>15</sub>॥

aṅgadēnaiṣa saṃyātu lakṣmaṇaścāntakōpamaḥ ।  
sārvabhaumēṇa bhūtēśō draviṇādhipatiryathā ॥<sub>16</sub>॥

jāmbavāṃśca suṣēṇaśca vēgadarśī ca vānaraḥ ।  
ṛkṣarājō mahāsattvaḥ kuṁṣiṃ rakṣantu tē trayah ॥<sub>17</sub>॥

rāghavasya vacaḥ śrutvā sugrīvō vāhinīpatiḥ ।  
vyādidēśa mahāvīryānvānarānvānararṣabhah ॥<sub>18</sub>॥

tē vānaragaṇāḥ sarvē samutpatya yuyutsavaḥ ।  
guhābhyaḥ śikharēbhyaśca āśu puplurvire tadā ॥<sub>19</sub>॥

tatō vānararājēna lakṣmaṇēna ca pūjitaḥ ।  
jagāma rāmō dharmātmā sasainyō dakṣiṇāṃ diśam ॥<sub>20</sub>॥

śataih śatasahasraiśca kōṭibhirayutairapi ।  
vāraṇābhiśca haribhīryayau parivṛtastadā ॥<sub>21</sub>॥

taṃ yāntamanuyāti sma mahatī harivāhinī ॥<sub>22</sub>॥

hr̥ṣṭāḥ pramuditāḥ sarvē sugrīvēṇābhipālītāḥ ।  
āplavantāḥ plavantaśca garjantaśca plavaṅgamāḥ ।  
kṣvēlantō ninadantaśca jagmurvai dakṣiṇām diśam ॥<sub>23</sub>॥

bhakṣayantaḥ sugandhīni madhūni ca phalāni ca ।  
udvahantō mahāvṛkṣānmañjarīpuñjadhāriṇaḥ ॥<sub>24</sub>॥

anyōnyam sahasā dr̥ṣṭā nirvahanti kṣipanti ca ।  
patantaścōtpatantyanyē pātayantyaparē parān ॥<sub>25</sub>॥

rāvaṇō nō nihantavyaḥ sarvē ca rajanīcarāḥ ।  
iti garjanti harayō rāghavasya samīpataḥ ॥<sub>26</sub>॥

purastādr̥ṣabhō vīrō nīlaḥ kumuda ēva ca ।  
pathānam śōdhayanti sma vānarairbahubhiḥ saha ॥<sub>27</sub>॥

madhyē tu rājā sugrīvō rāmō lakṣmaṇa ēva ca ।  
bahubhirbalibhirbhīmairvṛtāḥ śatrunibarhaṇaḥ ॥<sub>28</sub>॥

hariḥ śatabalirvīraḥ kōṭībhirdaśabhirvṛtaḥ ।  
sarvāmēkō hyavaṣṭabhya rarakṣa harivāhinīm ॥<sub>29</sub>॥

kōṭīśataparīvāraḥ kēsarī panasō gajaḥ ।  
arkaścātibalāḥ pārśvamēkaṁ tasyābhirakṣati ॥<sub>30</sub>॥

suṣēṇō jāmbavāmścaiva ṛkṣairbahubhirāvṛtaḥ ।  
sugrīvam purataḥ kṛtvā jaghanam samrarakṣatuḥ ॥<sub>31</sub>॥

tēṣām sēnāpatirvīrō nīlō vānarapuṅgavaḥ ।  
sampatanpatatām śrēṣṭhastadbalaṁ paryapālayat ॥<sub>32</sub>॥

darīmikhāḥ prajāṅghaśca jambhōṣṭha rabhasaḥ kapiḥ ।  
sarvataśca yayurvīrāstvarayantaḥ plavaṅgamān ॥<sub>33</sub>॥



vimalē ca prakāśētē viśākhē nirupadravē ।  
nakṣatram paramasmākamikṣvākūṇaṁ mahātmanām ॥<sub>45</sub>॥

nairṛtaṁ nairṛtānām ca nakṣatramabhipīḍyatē ।  
mūlaṁ mūlavatā sprṣtaṁ dhūpyatē dhūmakētunā ॥<sub>46</sub>॥

saram caitadvināśāya rākṣasānāmupasthitam ।  
kālē kālagṛhītānām nakatram grahapīḍitam ॥<sub>47</sub>॥

prasannāḥ surasāścāpō vanāni phalavanti ca ।  
pravāntyabhyadhikam gandhā yathartukusumā drumāḥ ॥<sub>48</sub>॥

vyūḍhāni kapisainyāni prakāśantēṣdhikam prabhō ।  
dēvānāmiva sainyāni saṅgrāmē tārakāmayē ॥<sub>49</sub>॥

ēvamārya samīkṣyaitānprītō bhavitumarhasi ।  
iti bhrātaramāśvāsyā hr̥ṣṭaḥ saumitrirabravīt ॥<sub>50</sub>॥

athāvr̥tya mahīm kṛtsnām jagāma mahatī camūḥ ।  
ṛkṣavānaraśārdūlairnakhadamṣṭrāyudhairvṛtā ॥<sub>51</sub>॥

karāgraiścaraṇāgraiśca vānarairuddhataṁ rajaḥ ।  
bhaumamantardadhē lōkam nivārya savituḥ prabhām ॥<sub>52</sub>॥

sā sma yāti divārātram mahatī harivāhinī ।  
hr̥ṣṭapramuditā sēnā sugrīvēṇābhirakṣitā ॥<sub>53</sub>॥

vanarāstvaritam yānti sarvē yuddhābhinandanāḥ ।  
mumōkṣayiṣavaḥ sītām muhūrtam kvāpi nāsata ॥<sub>54</sub>॥

tataḥ pādapasambādham nānāmṛgasamākulam ।  
sahyaparvatamāsēdurmālayam ca mahī dharam ॥<sub>55</sub>॥

kānanāni vicitrāṇi nadīprasravaṇāni ca ।  
paśyannapi yayau rāmaḥ sahyasya malayasya ca ॥<sup>56</sup>॥

campakāṃstilakāṃścūtānaśōkānsinduvārakān ।  
karavīrāṃśca timiśānbhañjanti sma plavaṅgamāḥ ॥<sup>57</sup>॥

phalānyamṛtagandhīni mūlāni kusumāni ca ।  
bubhujurvānarāstatra pādapānām balōtkatāḥ ॥<sup>58</sup>॥

drōṇamātrapramāṇāni lambamānāni vānarāḥ ।  
yayuh pibantō hr̥ṣṭāstē madhūni madhupiṅgalāḥ ॥<sup>59</sup>॥

pādapānavabhañjantō vikarṣantastathā latāḥ ।  
vidhamantō girivarānprayayuh plavagarṣabhāḥ ॥<sup>60</sup>॥

vṛkṣēbhyōṣnyē tu kapayō nardantō madhudarpitāḥ ।  
anyē vṛkṣānprapadyantē prapatantyapi cāparē ॥<sup>61</sup>॥

babhūva vasudhā taistu sampūrṇā haripuṅgavaiḥ ।  
yathā kamalakēdāraiḥ pakvairiva vasundharā ॥<sup>62</sup>॥

mahēndramatha samprāpya rāmō rājīvalōcanaḥ ।  
adhyārōhanmahābāhuḥ śikharam drumabhūṣitam ॥<sup>63</sup>॥

tataḥ śikharamāruhya rāmō daśarathātmajaḥ ।  
kūrmamīnasamākīrṇamapaśyatsalilāśayam ॥<sup>64</sup>॥

tē sahyam samatikramya malayam ca mahāgirim ।  
āsēdurānupūrvyēṇa samudram bhīmaniḥsvanam ॥<sup>65</sup>॥

avaruhya jagāmāśu vėlāvanamanuttamam ।  
rāmō ramayatām śrēṣṭhaḥ sasugrivaḥ salakṣmaṇaḥ ॥<sup>66</sup>॥



atha dhautōpalatalām tōyaughaiḥ sahasōtthitaiḥ ।  
vēlāmāsādyā vipulām rāmō vacanamabravīt ॥<sub>67</sub>॥

ētē vayamanuprāptāḥ sugrīva varuṇālayam ।  
ihēdānīm vicintā sā yā na pūrvam samutthitā ॥<sub>68</sub>॥

ataḥ paramatīrōṣyam sāgarah saritām pati ।  
na cāyamanupāyēna śakyastaritumarṇavaḥ ॥<sub>69</sub>॥

tadihaiva nivēśōṣtu mantrah prastūyatāmiha ।  
yathēdam vānarabalam param pāramavāpnuyāt ॥<sub>70</sub>॥

itīva sa mahābāhuḥ sītāharaṇakarśitaḥ ।  
rāmaḥ sāgaramāsādyā vāsamājñāpayattadā ॥<sub>71</sub>॥

samprāptō mantrakālō naḥ sāgarasyēha laṅghanē ।  
svām svām sēnām samutsṛjya mā ca kaścitkutō vrajēt ।  
gacchantu vānarāḥ sūrā jñēyam channaḥ bhayaḥ ca naḥ  
॥<sub>72</sub>॥

rāmasya vacanam śrutvā sugrīvaḥ sahalakṣmaṇaḥ ।  
sēnām nyavēśayattirē sāgarasya drumāyutē ॥<sub>73</sub>॥

virarāja samīpastham sāgarasya tu tadbalam ।  
madhupāṇḍujalaḥ śrīmāndvitīya iva sāgarah ॥<sub>74</sub>॥

vēlāvanamupāgamyā tatastē haripuṅgavāḥ ।  
viniviṣṭāḥ param pāram kāṅkṣamāṇā mahōdadhēḥ ॥<sub>75</sub>॥

sā mahārṇavamāsādyā hr̥ṣṭā vānaravāhinī ।  
vāyuvēgasamādhūtam paśyamānā mahārṇavam ॥<sub>76</sub>॥

dūrapāramasambādham rakṣōgaṇaniṣēvitam ।

paśyantō varuṇāvāsaṃ niṣēdurhariyūthapāḥ ॥<sup>77</sup>॥

caṇḍanakragraham ghōraṃ kṣapāḍau divasakṣayē ।  
candrōdayē samādhūtaṃ praticandrasamākulam ॥<sup>78</sup>॥

caṇḍānilamahāgrāhaiḥ kīrṇaṃ timitimiṅilaiḥ ।  
dīptabhōgairivākrīrṇaṃ bhujaṅgairvaruṇālayam ॥<sup>79</sup>॥

avagāḍhaṃ mahāsattairnānāśailasamākulam ।  
durgam drugamamārgam tamagādhamasurālayam ॥<sup>80</sup>॥

makarairnāgabhōgaiśca vigāḍhā vātalōhitāḥ ।  
utpētuśca nipētuśca pravṛddhā jalarāśayaḥ ॥<sup>81</sup>॥

agnicūrṇamivāviddham bhāskarāmbumanōragam ।  
surāriviṣayaṃ ghōraṃ pātālaviṣamaṃ sadā ॥<sup>82</sup>॥

sāgaram cāmbaraprakhyamambaram sāgarōpamam ।  
sāgaram cāmbaram cēti nirviśēṣamadrśyata ॥<sup>83</sup>॥

samprktaṃ nabhasā hyambhaḥ samprktaṃ ca  
nabhōśmbhasā ।  
tādṛgrūpē sma drśyētē tārā ratnasamākulē ॥<sup>84</sup>॥

samutpatitamēghasya vīcci mālākulasya ca ।  
viśēṣō na dvayōrāsītsāgarasyāmbarasya ca ॥<sup>85</sup>॥

anyōnyairāhatāḥ saktāḥ sasvanurbhīmaniḥsvanāḥ ।  
ūrmayaḥ sindhurājasya mahābhērya ivāhavē ॥<sup>86</sup>॥

ratnaughajalasamṇādaṃ viṣaktamiva vāyunā ।  
utpatantamiva kruddham yādōgaṇasamākulam ॥<sup>87</sup>॥

dadṛśustē mahātmānō vātāhatajalāśayam ।  
anilōddhūtamākāśē pravalgatamivōrmibhiḥ ।  
bhrāntōrmijalasaṃnādaṃ pralōlamiva sāgaram ॥<sub>88</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
caturthaḥ sargaḥ॥

## ॥pañcamah sargaḥ॥

sā tu nīlēna vidhivatsvārakṣā susamāhitā ।  
sāgarasyōttarē tīrē sādhu sēnā nivēśitā ॥<sub>1</sub>॥

maindaśca dvividhaścōbhau tatra vānarapuṅgavau ।  
vicēratuśca tām sēnām rakṣārtham sarvatō diśam ॥<sub>2</sub>॥

niviṣṭāyām tu sēnāyām tīrē nadanadīpatēḥ ।  
pārśvastham lakṣmaṇam dṛṣṭvā rāmō vacanamabravīt ॥<sub>3</sub>॥

śōkaśca kila kālēna gacchatā hyapagacchati ।  
mama cāpaśyataḥ kāntāmahanyahani vardhatē ॥<sub>4</sub>॥

na mē duḥkham priyā dūrē na mē duḥkham hṛtēti ca ।  
ētaḍēvānuśōcāmi vayōṣsyā hyativartatē ॥<sub>5</sub>॥

vāhi vāta yataḥ kanyā tām sprṣṭvā māmapi sprśa ।  
tvayi mē gātrasamsparśaścandrē dṛṣṭisamāgamaḥ ॥<sub>6</sub>॥

tanmē dahati gātrāṇi viṣam pītamivāśayē ।  
hā nāthēti priyā sā mām hriyamāṇā yadabravīt ॥<sub>7</sub>॥

tadvīyōgēndhanavatā taccintāvipulārciṣā ।  
rātrim divam śarīram mē dahyatē madanāgninā ॥<sub>8</sub>॥

avagāhyārṇavam svapsyē saumitrē bhavatā vinā ।  
kathañcitprajvalankāmaḥ samāsuptam jalē dahēt ॥<sub>9</sub>॥

bahvētatkāmayānasya śakyamētēna jīvitum ।  
yadahaṃ sā ca vāmōrurēkāṃ dharaṇimāśritau ॥<sub>10</sub>॥

kēdārasyēva kēdāraḥ sōdakasya nirūdakaḥ ।  
upasnēhēna jīvāmi jīvantīm yacchr̥ṇōmi tām ॥<sub>11</sub>॥

kadā tu khalu sussōṇīm śatapatrāyatēkṣaṇām ।  
vijitya śatrūndrakṣyāmi sītām sphītāmiva śriyam ॥<sub>12</sub>॥

kadā nu cārubimbausṭham tasyāḥ padmamivānanam ।  
īśadunnamya pāsyāmi rasāyanamivāturaḥ ॥<sub>13</sub>॥

tau tasyāḥ samhatau pīnau stanau tālaphalōpamau ।  
kadā nu khalu sōtkampau hasantya māṃ bhajiṣyataḥ ॥<sub>14</sub>॥

sā nūnamasitāpāṅgī rakṣōmadhyagatā satī ।  
mannāthā nāthahīnēva trātāraṃ nādhigacchati ॥<sub>15</sub>॥

kadā vikṣōbhya rakṣāṃsi sā vidhūyōtpatiṣyati ।  
vidhūya jaladānnīlāñśaśilēkhā śaratsviva ॥<sub>16</sub>॥

svabhāvatanukā nūnaṃ śōkēnānaśanēna ca ।  
bhūyastanutarā sītā dēśakālaviparyayāt ॥<sub>17</sub>॥

kadā nu rākṣasēndrasya nidhāyōrasi sāyakān ।  
sītām pratyāhariṣyāmi śōkamutsr̥jya mānasam ॥<sub>18</sub>॥

kadā nu khalu māṃ sādhvī sītāmarasutōpamā ।  
sōtkañṭhā kaṇṭhamālambya mōkṣyatyānandajaṃ jalam ॥<sub>19</sub>॥

kadā śōkamimaṃ ghōraṃ maithilī viprayōgajam ।  
sahasā vipramōkṣyāmi vāsaḥ śuklētaraṃ yathā ॥<sub>20</sub>॥

ēvaṃ vilapatastasya tatra rāmasya dhīmataḥ ।  
dinakṣayānmandavapurabhāskarōṣtamupāgamat ॥<sub>21</sub>॥

āśvāsitō lakṣmaṇēna rāmaḥ sandhyāmupāsata ।  
smarankamalapatrākṣiṃ sītāṃ śōkākulīkṛtaḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
pañcamah sargaḥ॥

## ॥ṣaṣṭhaḥ sargaḥ॥

laṅkāyāṃ tu kṛtaṃ karma ghōraṃ dṛṣṭvā bhavāvaham ।  
rākṣasēndrō hanumatā śakrēṇēva mahātmanā ।  
abraviḍrākṣasānsarvānhriyā kiñcidavānmukhaḥ ॥<sub>1</sub>॥

dharṣitā ca praviṣṭā ca laṅkā duṣprasahā purī ।  
tēna vānaramātrēṇa dṛṣṭā sītā ca jānakī ॥<sub>2</sub>॥

prasādō dharṣitaścaityaḥ pravarā rākṣasā hatāḥ ।  
āvilā ca purī laṅkā sarvā hanumatā kṛtā ॥<sub>3</sub>॥

kiṃ kariṣyāmi bhadraṃ vaḥ kiṃ vā yuktamanantaram ।  
ucyatāṃ naḥ samartham yatkṛtaṃ ca sukrtaṃ bhavēt ॥<sub>4</sub>॥

mantramūlaṃ hi vijayaṃ prāhurāryā manasvinaḥ ।  
tasmādvai rōcayē mantraṃ rāmaṃ prati mahābalāḥ ॥<sub>5</sub>॥

trividhāḥ puruṣā lōkē uttamādhamamadhyamāḥ ।  
tēṣāṃ tu samavētānāṃ guṇadōṣaṃ vadāmyaham ॥<sub>6</sub>॥

mantribhirhitasamyuktaiḥ samarthairmantranirṇayē ।  
mitrairvāpi samānārthairbāndhavairapi vā hitaiḥ ॥<sub>7</sub>॥

sahitō mantrayitvā yaḥ karmārambhānpravartayēt ।  
daivē ca kurutē yatnaṃ tamāhuḥ puruṣōttamam ॥<sub>8</sub>॥

ēkōṣrthaṃ vimṛśēdēkō dharmē prakurutē manaḥ ।  
ēkaḥ kāryāṇi kurutē tamāhurmadhyamaṃ naram ॥<sub>9</sub>॥

guṇadōṣāvaniścitya tyaktvā daivavyapāśrayam ।

kariṣyāmīti yaḥ kāryamupēkṣētsa narādhamah ॥<sub>10</sub>॥

yathēmē puruṣā nityamuttamādhamamadhyamāḥ ।  
ēvaṃ mantrōṣpi vijñēya uttamādhamamadhyamah ॥<sub>11</sub>॥

aikamatyamupāgamyā śāstradrṣṭēna cakṣuṣā ।  
mantriṇō yatra nirastāstamāhurmantramuttamam ॥<sub>12</sub>॥

bahvyōṣpi matayō gatvā mantriṇō hyarthanirṇayē ।  
punaryatraikatām prāptaḥ sa mantrō madhyamah smṛtaḥ  
॥<sub>13</sub>॥

anyōnyamatimāsthāya yatra sampratibhāṣyatē ।  
na caikamatyē śrēyōṣsti mantraḥ sōṣdhama ucyatē ॥<sub>14</sub>॥

tasmātsumantritaṃ sādhu bhavantō mantrisattamāḥ ।  
kāryaṃ sampratipadyantāmētatkṛtyatamaṃ mama ॥<sub>15</sub>॥

vānarāṇāṃ hi vīrāṇāṃ sahasraiḥ parivāritaḥ ।  
rāmōṣbhyēti puriṃ laṅkāmasmākamuparōdhakaḥ ॥<sub>16</sub>॥

tariṣyati ca suvyaktaṃ rāghavaḥ sāgaram sukham ।  
tarasā yuktarūpēṇa sānujaḥ sabalānugaḥ ॥<sub>17</sub>॥

asminnēvaṅgatē kāryē viruddhē vānaraiḥ saha ।  
hitaṃ purē ca sainya ca sarvaṃ sammantryatām mama ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ṣaṣṭhaḥ sargaḥ॥



## ॥saptamaḥ sargaḥ॥

ityuktā rākṣasēndrēṇa rākṣasāstē mahābalāḥ ।  
ūcuḥ prāñjalayaḥ sarvē rāvaṇaṃ rākṣasēsvaram ॥<sub>1</sub>॥

rājanparighaśaktyrṣṭisūlapaṭṭasasaṅkulam ।  
sumahannō balaṃ kasmādviśādaṃ bhajatē bhavān ॥<sub>2</sub>॥

kailāsaśikharāvāsī yakṣairbahubhirāvṛtaḥ ।  
sumahatkadanaṃ kṛtvā vaśyastē dhanadaḥ kṛtaḥ ॥<sub>3</sub>॥

sa mahēśvarasakhyēna ślāghamānastvayā vibhō ।  
nirjitaḥ samarē rōṣāllōkapālō mahābalaḥ ॥<sub>4</sub>॥

vinihatya ca yakṣaughānvikṣōbhya ca vigṛhya ca ।  
tvayā kailāsaśikharādvimānamidamāhṛtam ॥<sub>5</sub>॥

mayēna dānavēndrēṇa tvadbhayātsakhyamicchatā ।  
duhitā tava bhāryārthē dattā rākṣasapuṅgava ॥<sub>6</sub>॥

dānavēndrō madhurnāma vīryōtsiktō durāsadaḥ ।  
vigṛhya vaśamānītaḥ kumbhīnasyāḥ sukhāvahaḥ ॥<sub>7</sub>॥

nirjitāstē mahābāhō nāgā gatvā rasātaḥ ।  
vāsukistakṣakaḥ śaṅkhō jaṭī ca vaśamāhṛtāḥ ॥<sub>8</sub>॥

akṣayā balavantaśca sūrā labdhavarāḥ punaḥ ।  
tvayā saṃvatsaram yuddhvā samarē dānavā vibhō ॥<sub>9</sub>॥

svabalaṃ samupāśritya nītā vaśamarindama ।  
māyāścādhigatāstatra bahavō rākṣasādhipa ॥<sub>10</sub>॥

śūrāśca balavantaśca varuṇasya sutā raṇē |  
nirjitāstē mahābāhō caturvidhabalānugāḥ ||<sub>11</sub>||

mṛtyudaṇḍamahāgrāhaṃ śālmalidvīpamaṇḍitam |  
avagāhya tvayā rājanyamasya balasāgaram ||<sub>12</sub>||

jayaśca viplulaḥ prāptō mṛtyuśca pratiṣēdhitāḥ |  
suyuddhēna ca tē sarvē lōkāstatra sutōṣitāḥ ||<sub>13</sub>||

kṣatriyairbahubhirvīraiḥ śakratulyaparākramaiḥ |  
āsīdvasumatī pūrṇā mahadbhiriva pādapaiḥ ||<sub>14</sub>||

tēṣāṃ vīryaguṇōtsāhairna samō rāghavō raṇē |  
prasahya tē tvayā rājanhatāḥ paramadurjayāḥ ||<sub>15</sub>||

rājannāpadayuktēyamāgatā prākṛtājjanāt |  
hṛdi naiva tvayā kāryā tvaṃ vadhiṣyasi rāghavam ||<sub>16</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
saptamaḥ sargaḥ||

## ॥aṣṭamaḥ sargaḥ॥

tatō nīlāmbudanibhaḥ prahastō nāma rākṣasaḥ ।  
abravitprāñjalirvākyam śūraḥ sēnāpatistadā ॥<sub>1</sub>॥

dēvadānavagandharvāḥ piśācapatagōragāḥ ।  
na tvām dharṣayitum śaktāḥ kiṃ punarvānarā raṇē ॥<sub>2</sub>॥

sarvē pramattā viśvastā vañcitāḥ sma hanūmatā ।  
na hi mē jīvatō gacchējīvansa vanagōcaraḥ ॥<sub>3</sub>॥

sarvām sāgaraparyantām saśailavanakānanām ।  
karōmyavānarām bhūmimājñāpayatu mām bhavān ॥<sub>4</sub>॥

rakṣām caiva vidhāsyāmi vānarādrajanīcara ।  
nāgamiṣyati tē duḥkham kiñcidātmāparādhajam ॥<sub>5</sub>॥

abraviṇcca susaṅkruddhō durmukhō nāma rākṣasaḥ ।  
idaṃ na kṣamaṇīyam hi sarvēśām naḥ pradharṣaṇam ॥<sub>6</sub>॥

ayaṃ paribhavō bhūyaḥ purasyāntaḥpurasya ca ।  
śrīmatō rākṣasēndrasya vānarēndrapradharṣaṇam ॥<sub>7</sub>॥

asminmuhūrtē hatvaikō nivartiṣyāmi vānarān ।  
praviṣṭānsāgaram bhīmamambaram vā rasātaḥ ॥<sub>8</sub>॥

tatōṣbravitṣusaṅkruddhō vajradamṣṭrō mahābalaḥ ।  
pragrhya pariḥgam ghōram māṃsaśōṇitarūpitam ॥<sub>9</sub>॥

kiṃ vō hanumatā kāryam kṛpaṇēna tapasvinā ।  
rāmē tiṣṭhati durdharṣē sugrīvē sahalakṣmaṇē ॥<sub>10</sub>॥

adya rāmaṃ sasugrīvaṃ parighēṇa salakṣmaṇaṃ ।  
āgamiṣyāmi hatvaikō vikṣōbhya harivāhinīm ॥<sub>11</sub>॥

kaumbhakarṇistatō vīrō nikumbhō nāma vīryavān ।  
abravītparamakurddhō rāvaṇaṃ lōkarāvaṇaṃ ॥<sub>12</sub>॥

sarvē bhavantastiṣṭhantu mahārājēna saṅgatāḥ ।  
ahamēkō haniṣyāmi rāghavaṃ sahalakṣmaṇaṃ ॥<sub>13</sub>॥

tatō vajrahanurnāma rākṣasaḥ parvatōpamaḥ ।  
kruddhaḥ parilihanvaktraṃ jihvayā vākyamabravīt ॥<sub>14</sub>॥

svairam kurvantu kāryāṇi bhavantō vigatajvarāḥ ।  
ēkōṣhaṃ bhakṣayiṣyāmi tānsarvānhariyūthapān ॥<sub>15</sub>॥

svasthāḥ krīḍantu niścintāḥ pibantu madhuvāruṇīm ।  
ahamēkō haniṣyāmi sugrīvaṃ sahalakṣmaṇaṃ ।  
sāṅgadaṃ ca hanūmantaṃ rāmaṃ ca raṇakuñjaram ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aṣṭamaḥ sargaḥ॥

## ॥navamaḥ sargaḥ॥

tatō nikumbhō rabhasaḥ sūryaśatrurmahābalaḥ ।  
suptaghnō yajñakōpaśca mahāpārśvō mahōaraḥ ॥<sub>1</sub>॥

agnikētuśca durdharṣō raśmikētuśca rākṣasaḥ ।  
indrajicca mahātējā balavānrāvaṇātmajaḥ ॥<sub>2</sub>॥

prahastōṣtha virūpākṣō vajradamṣṭrō mahābalaḥ ।  
dhūmrākṣaścātikāyaśca durmukhaścaiva rākṣasaḥ ॥<sub>3</sub>॥

parighānpaṭṭasānprāsāñśaktiśūlaparaśvadhān ।  
cāpāni ca sabāṇāni khadgāṃśca vipulāñśitān ॥<sub>4</sub>॥

pragrhya paramakruddhāḥ samutpatya ca rākṣasāḥ ।  
abruvanrāvaṇaṃ sarvē pradīptā iva tējasā ॥<sub>5</sub>॥

adya rāmaṃ vadhiṣyāmaḥ sugrīvaṃ ca salakṣmaṇaṃ ।  
kṛpaṇaṃ ca hanūmantam laṅkā yēna pradharsitā ॥<sub>6</sub>॥

tāngrhītāyudhānsarvānvārayitvā vibhīṣaṇaḥ ।  
abravitprāñjalirvākyam punaḥ pratyupavēśya tān ॥<sub>7</sub>॥

apyupāyaistribhistāta yōṣrthaḥ prāptum na śakyatē ।  
tasya vikramakālāmstānyuktānāhurmanīṣiṇaḥ ॥<sub>8</sub>॥

pramattēṣvabhiyuktēṣu daivēna prahatēṣu ca ।  
vikramāstāta sidhyanti parīkṣya vidhinā kṛtāḥ ॥<sub>9</sub>॥

apramattaṃ kathaṃ taṃ tu vijigīṣum balē sthitam ।  
jitarōṣaṃ durādharṣaṃ pradharsayitumicchatha ॥<sub>10</sub>॥

samudraṃ laṅghayitvā tu ghōraṃ nadanadīpatim ।  
kṛtaṃ hanumatā karma duṣkaraṃ tarkayēta kaḥ ॥<sub>11</sub>॥

balānyaparimēyāni vīryāṇi ca niśācarāḥ ।  
parēṣāṃ sahasāvajñā na kartavyā kathañcana ॥<sub>12</sub>॥

kiṃ ca rākṣasarājasya rāmēṇāpakṛtaṃ purā ।  
ājahāra janasthānādyasya bhāryāṃ yaśasvinaḥ ॥<sub>13</sub>॥

kharō yadyativṛttastu rāmēṇa nihatō raṇē ।  
avaśyaṃ prāṇināṃ prāṇā rakṣitavyā yathā balam ॥<sub>14</sub>॥

ētannimittam vaidēhī bhayaṃ naḥ sumahadbhavēt ।  
āhṛtā sā parityājyā kalahārthē kṛtē na kim ॥<sub>15</sub>॥

na naḥ kṣamaṃ vīryavatā tēna dharmānuvartinā ।  
vairaṃ nirarthakaṃ kartuṃ dīyatāmasya maithilī ॥<sub>16</sub>॥

yāvanna sagajāṃ sāsāvāṃ bahuratnasamākulām ।  
purīm dārayatē bāṇairdīyatāmasya maithilī ॥<sub>17</sub>॥

yāvatsughōrā mahatī durdharṣā harivāhinī ।  
nāvaskandati nō laṅkāṃ tāvatsītā pradīyatām ॥<sub>18</sub>॥

vinaśyēddhi purī laṅkā sūrāḥ sarvē ca rākṣasāḥ ।  
rāmasya dayitā patnī na svayaṃ yadi dīyatē ॥<sub>19</sub>॥

prasādayē tvāṃ bandhutvātkuruṣva vacanaṃ mama ।  
hitaṃ pathyaṃ tvahaṃ brūmi dīyatāmasya maithilī ॥<sub>20</sub>॥

purā śaratsūryamarīcisamñibhān  
navāgrapuṅkhānsudṛḍhānnṛpātmajaḥ ।  
srjatyamōghānviśikhānvadhāya tē

pradīyatāṃ dāśarathāya maithilī ॥<sub>21</sub>॥

tyajasva kōpaṃ sukhadharmanāśanam  
bhajasva dharmam ratikīrtivardhanam ।  
prasīda jīvēma saputrabāndhavāḥ  
pradīyatāṃ dāśarathāya maithilī ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
navamaḥ sargaḥ॥

## ॥daśamaḥ sargaḥ॥

suniviṣṭaṃ hitaṃ vākyamuktavantam vibhīṣaṇam ।  
abravītparuṣaṃ vākyam rāvaṇaḥ kālacōditaḥ ॥<sub>1</sub>॥

vasētsaha sapatnēna kruddhēnāsīviṣēṇa vā ।  
na tu mitrapravādēna saṃvasēcchatrusēvinā ॥<sub>2</sub>॥

jānāmi śīlaṃ jñātīnāṃ sarvalōkēṣu rākṣasa ।  
hr̥ṣyanti vyasanēṣvētē jñātīnāṃ jñātayaḥ sadā ॥<sub>3</sub>॥

pradhānaṃ sādhaḥkaṃ vaidyaṃ dharmaśīlaṃ ca rākṣasa ।  
jñātayō hyavamanyantē sūraṃ paribhavanti ca ॥<sub>4</sub>॥

nityamanyōnyasaṃhr̥ṣṭā vyasanēṣvātātāyinaḥ ।  
pracchannahṛdayā ghōrā jñātayastu bhayāvahāḥ ॥<sub>5</sub>॥

śrūyantē hastibhīrgītāḥ ślōkāḥ padmavanē kvacit ।  
pāśahastānnarāndr̥ṣṭvā śṛṇu tāngadatō mama ॥<sub>6</sub>॥

nāgnirnānyāni śastrāṇi na naḥ pāśā bhayāvahāḥ ।  
ghōrāḥ svārthaprayuktāstu jñātayō nō bhayāvahāḥ ॥<sub>7</sub>॥

upāyamētē vakṣyanti grahaṇē nātra saṃśayaḥ ।  
kr̥tsnādbhayājjñātibhayaṃ sukaṣṭaṃ vīditaṃ ca naḥ ॥<sub>8</sub>॥

vidyatē gōṣu sampannaṃ vidyatē brāhmaṇē damaḥ ।  
vidyatē strīṣu cāpalyaṃ vidyatē jñātītō bhayaṃ ॥<sub>9</sub>॥

tatō nēṣṭamidaṃ saumya yadaḥkaṃ lōkasatkṛtaḥ ।  
aiśvaryaṃ abhijātaśca ripūṇāṃ mūrdhni ca sthitaḥ ॥<sub>10</sub>॥



anyastvēvaṃvidhaṃ brūyādvākyamētanniśācara ।  
asminmuhūrtē na bhavēttvāṃ tu dhikkulapāṃsanam ॥<sub>11</sub>॥

ityuktaḥ parusaṃ vākyam nyāyavādī vibhīṣaṇaḥ ।  
utpapāta gadāpāṇīscaturbhiḥ saha rākṣasaiḥ ॥<sub>12</sub>॥

abravīcca tadā vākyam jātakrōdhō vibhīṣaṇaḥ ।  
antarikṣagataḥ śrīmānbhrātaraṃ rākṣasādhipam ॥<sub>13</sub>॥

sa tvam bhrātāsi mē rājanbrūhi mām yadyadicchasi ।  
idaṃ tu parusaṃ vākyam na kṣamāmyanṛtaṃ tava ॥<sub>14</sub>॥

sunītaṃ hitakāmēna vākyamuktaṃ daśānana ।  
na gṛhṇantyakṛtātmānaḥ kālasya vaśamāgatāḥ ॥<sub>15</sub>॥

sulabhāḥ puruṣā rājansatataṃ priyavādināḥ ।  
apriyasya tu pathyasya vaktā śrōtā ca durlabhāḥ ॥<sub>16</sub>॥

baddhaṃ kālasya pāsēna sarvabhūtāpahāriṇā ।  
na naśyantamupēkṣēyaṃ pradīptaṃ śaraṇaṃ yathā ॥<sub>17</sub>॥

dīptapāvakasaṅkāśaiḥ śitaiḥ kāñcanabhūṣaṇaiḥ ।  
na tvāmicchāmyaham draṣṭuṃ rāmēna nihataṃ śaraiḥ ॥<sub>18</sub>॥

śūrāśca balavantaśca kṛtāstrāśca raṇājirē ।  
kālābhipannā sīdanti yathā vālukasētavaḥ ॥<sub>19</sub>॥

ātmānaṃ sarvathā rakṣa puriṃ cēmāṃ sarākṣasām ।  
svasti tēṣṭu gamiṣyāmi sukhī bhava mayā vinā ॥<sub>20</sub>॥

nivāryamāṇasya mayā hitaiṣiṇā  
na rōcatē tē vacanaṃ niśācara ।  
parītakālā hi gatāyuṣō narā

hitam na grhṇanti suhrḍbhirīritam ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
daśamaḥ sargaḥ॥

## ॥ēkādaśaḥ sargaḥ॥

ityuktvā paruṣaṃ vākyaṃ rāvaṇaṃ rāvaṇānujaḥ ।  
ājagāma muhūrtēna yatra rāmaḥ salakṣmaṇaḥ ॥<sub>1</sub>॥

taṃ mēruśikharākāraṃ dīptāmiva śatahradām ।  
gaganasthaṃ mahīsthāstē dadṛśurvānarādhipāḥ ॥<sub>2</sub>॥

tamātmapañcamaṃ dṛṣṭvā sugrīvō vānarādhipaḥ ।  
vānaraiḥ saha durdharṣaścintayāmāsa buddhimān ॥<sub>3</sub>॥

cintayitvā muhūrtaṃ tu vānarāmstānuvāca ha ।  
hanūmatpramukhānsarvānidaṃ vacanamuttamam ॥<sub>4</sub>॥

ēṣa sarvāyudhōpētaścaturbhiḥ saha rākṣasaiḥ ।  
rākṣasōṣbhyēti paśyadhvamasmānhantum na saṃśayaḥ ॥<sub>5</sub>॥

sugrīvasya vacaḥ śrutvā sarvē tē vānarōttamāḥ ।  
sālānudyamya śailāmśca idaṃ vacanamabruvan ॥<sub>6</sub>॥

śīghraṃ vyādiśa nō rājanvadhāyaiṣāṃ durātmanām ।  
nipatantu hatāścaitē dharāṇyāmalpajīvitāḥ ॥<sub>7</sub>॥

tēṣāṃ sambhāṣamāṇānāmanyōnyaṃ sa vibhīṣaṇaḥ ।  
uttaraṃ tīramāsādyā khaṣṭha ēva vyatiṣṭhata ॥<sub>8</sub>॥

uvāca ca mahāprājñāḥ svarēṇa mahatā mahān ।  
sugrīvaṃ tāmśca samprēkṣya khaṣṭha ēva vibhīṣaṇaḥ ॥<sub>9</sub>॥

rāvaṇō nāma durvṛttō rākṣasō rākṣasēśvaraḥ ।  
tasyāhamanujō bhrātā vibhīṣaṇa iti śrutaḥ ॥<sub>10</sub>॥

tēna sītā janasthānāddhṛtā hatvā jaṭāyuṣam ।  
ruddhvā ca vivaśā dīnā rākṣasībhiḥ surakṣitā ॥<sub>11</sub>॥

tamaham hētubhirvākyairvividhaiśca nyadarśayam ।  
sādhu niryātyatām sītā rāmāyēti punaḥ punaḥ ॥<sub>12</sub>॥

sa ca na pratijagrāha rāvaṇaḥ kālacōditāḥ ।  
ucyamānō hitam vākyam viparīta iva uṣadham ॥<sub>13</sub>॥

sōṣham paruṣitastēna dāsavaccāvamānitāḥ ।  
tyaktvā putrāmśca dārāmśca rāghavam śaraṇam gataḥ ॥<sub>14</sub>॥

sarvalōkaśaraṇyāya rāghavāya mahātmanē ।  
nivēdayata mām kṣipram vibhīṣaṇam upasthitam ॥<sub>15</sub>॥

ētattu vacanam śrutvā sugrīvō laghuvikramāḥ ।  
lakṣmaṇasyāgratō rāmam samrabdham idam abravīt ॥<sub>16</sub>॥

rāvaṇasyānujō bhrātā vibhīṣaṇa iti śrutaḥ ।  
caturbhiḥ saha rakṣōbhirbhavantam śaraṇam gataḥ ॥<sub>17</sub>॥

rāvaṇēna praṇihitam tamavēhi vibhīṣaṇam ।  
tasyāham nigraham manyē kṣmam kṣamavatām vara ॥<sub>18</sub>॥

rākṣasō jihmayā buddhyā sandiṣṭōṣyam upasthitāḥ ।  
prahartum māyayā channō viśvastē tvayi rāghava ॥<sub>19</sub>॥

badhyatāmēṣa tivrēṇa daṇḍēna sacivaiḥ saha ।  
rāvaṇasya nṛśaṃsasya bhrātā hyēṣa vibhīṣaṇaḥ ॥<sub>20</sub>॥

ēvamuktvā tu tam rāmam samrabdhō vāhinīpatiḥ ।  
vākyajñō vākyakuśalam tatō maunam upāgamat ॥<sub>21</sub>॥

sugrīvasya tu tadvākyam śrutvā rāmō mahābalaḥ ।  
samīpasthānuvācēdam hanūmatpramukhānharīn ॥<sub>22</sub>॥

yaduktam kapiṛājēna rāvaṇāvarajam prati ।  
vākyam hētumadatyartham bhavadbhirapi tacchrutam ॥<sub>23</sub>॥

suhṛdā hyarthakṛcchēṣu yuktam buddhimatā satā ।  
samarthēnāpi sandēṣṭum śāsvatīm bhūtimicchatā ॥<sub>24</sub>॥

ityēvaṃ paripṛṣṭāstē svam svam matamatandritāḥ ।  
sōpacāram tadā rāmamūcurhitacikīrṣavaḥ ॥<sub>25</sub>॥

ajñātam nāsti tē kiñcittriṣu lōkēṣu rāghava ।  
ātmānam pūjayanrāma pṛcchasyasmānsuhṛttayā ॥<sub>26</sub>॥

tvam hi satyavrataḥ śūrō dhārmikō dṛḍhavikramaḥ ।  
parīkṣya kārā smṛtimānnisṛṣṭātmā suhṛtsu ca ॥<sub>27</sub>॥

tasmādēkaikaśastāvadbruvantu sacivāstava ।  
hētutō matisampannāḥ samarthāśca punaḥ punaḥ ॥<sub>28</sub>॥

ityuktē rāghavāyātha matimānaṅgadōṣgrataḥ ।  
vibhīṣaṇaparīkṣārthamuvāca vacanam hariḥ ॥<sub>29</sub>॥

śatrōḥ sakāśātsamprāptaḥ sarvathā śaṅkya ēva hi ।  
viśvāsayōgyaḥ sahasā na kartavyō vibhīṣaṇaḥ ॥<sub>30</sub>॥

chādayitvātmabhāvaṃ hi caranti śaṭhabuddhayaḥ ।  
praharanti ca randhrēṣu sōṣnarthāḥ sumahānbhavēt ॥<sub>31</sub>॥

arthānarthau viniścitya vyavasāyam bhajēta ha ।  
guṇataḥ saṅgraham kuryāddōṣatastu visarjayēt ॥<sub>32</sub>॥

yadi dōṣō mahāṃstasmimstyajyatāmaviśaṅkitam ।  
guṇānvāpi bahūñjñātvā saṅgrahaḥ kriyatām nṛpa ॥<sub>33</sub>॥

śarabhastvatha niścitya sārtham vacanamabravīt ।  
kṣipramasminnaravyāghra cāraḥ pratividhīyatām ॥<sub>34</sub>॥

praṇidhāya hi cārēṇa yathāvatsūkṣmabuddhinā ।  
parīkṣya ca tataḥ kāryō yathānyāyam parigrahaḥ ॥<sub>35</sub>॥

jāmbavāṃstvatha samprēkṣya śāstrabuddhyā vicakṣaṇaḥ ।  
vākyam vijñāpayāmāsa guṇavaddōṣavarjitam ॥<sub>36</sub>॥

baddhavairācca pāpācca rākṣasēndrādvibhīṣaṇaḥ ।  
adēśa kālē samprāptaḥ sarvathā śaṅkyatāmayaṃ ॥<sub>37</sub>॥

tatō maindastu samprēkṣya nayāpanayakōvidaḥ ।  
vākyam vacanasampannō babhāṣē hētumattaram ॥<sub>38</sub>॥

vacanam nāma tasyaiṣa rāvaṇasya vibhīṣaṇaḥ ।  
pṛcchyatām madhurēṇāyam śanairnaravarēśvara ॥<sub>39</sub>॥

bhāvamasya tu vijñāya tatastattvaṃ kariṣyasi ।  
yadi drṣṭō na duṣṭō vā buddhipūrvam nararṣabha ॥<sub>40</sub>॥

atha saṃskārasampannō hanūmānsacivōttamaḥ ।  
uvāca vacanam ślakṣṇamarthavanmadhuram laghu ॥<sub>41</sub>॥

na bhavantam matīsrēṣṭham samartham vadatām varam ।  
atiśāyayitum śaktō bṛhaspatirapi bruvan ॥<sub>42</sub>॥

na vādānnāpi saṅgharṣānnādhikyāṇna ca kāmataḥ ।  
vakṣyāmi vacanam rājanyathārtham rāmagauravāt ॥<sub>43</sub>॥

arthānarthanimittam hi yaduktam sacivaistava ।  
tatra dōṣam prapaśyāmi kriyā na hyupapadyatē ॥<sub>44</sub>॥

ṛtē niyōgātsāmarthyamavabōddhum na śakyatē ।  
sahasā viniyōgō hi dōṣavānpratibhāti mē ॥<sub>45</sub>॥

cārapraṇihitam yuktam yaduktam sacivaistava ।  
arthasyāsambhavāttatra kāraṇam nōpapadyatē ॥<sub>46</sub>॥

adēśa kālē samprāpta ityayaṃ yadvibhīṣaṇaḥ ।  
vivakṣā cātra mēṣṭīyaṃ tām nibōdha yathā mati ॥<sub>47</sub>॥

sa ēśa dēśaḥ kālaśca bhavatīha yathā tathā ।  
puruṣātpuruṣam prāpya tathā dōṣaguṇāvapi ॥<sub>48</sub>॥

daurātmyam rāvaṇē drṣṭvā vikramam ca tathā tvayi ।  
yuktamāgamanam tasya sadṛśam tasya buddhitam ॥<sub>49</sub>॥

ajñātarūpaiḥ puruṣaiḥ sa rājanprcchyatāmiti ।  
yaduktamatra mē prēkṣā kācidasti samīkṣitā ॥<sub>50</sub>॥

prcchyaṃānō viśaṅkēta sahasā buddhimānvacaḥ ।  
tatra mitram pradusyēta mithyaprṣṭam sukhāgatam ॥<sub>51</sub>॥

aśakyah sahasā rājanbhāvō vēttum parasya vai ।  
antaḥ svabhāvairgītaistairnaipunyaṃ paśyatā bhṛśam ॥<sub>52</sub>॥

na tvasya bruvatō jātu lakṣyatē duṣṭabhāvatā ।  
prasannam vadanam cāpi tasmānmē nāsti saṃśayaḥ ॥<sub>53</sub>॥

aśaṅkitamatīḥ svasthō na śaṭhaḥ parisarpati ।  
na cāsya duṣṭā vākcāpi tasmānnāstīha saṃśayaḥ ॥<sub>54</sub>॥

ākāraśchādyamānō'pi na śakyō vinigūhitum ।  
balāddhi vivṛṇōtyēva bhāvamantargataṃ nṛṇām ॥<sub>55</sub>॥

dēśakālōpapannaṃ ca kāryaṃ kāryavidāṃ vara ।  
saphalaṃ kurutē kṣipraṃ prayōgēṇābhisamhitam ॥<sub>56</sub>॥

udyōgaṃ tava samprēkṣya mithyāvṛttaṃ ca rāvaṇam ।  
vālinaśca vadhaṃ śrutvā sugrīvaṃ cābhiṣēcitam ॥<sub>57</sub>॥

rājyaṃ prārthayamānaśca buddhipūrvamihāgataḥ ।  
ētāvattu puraskṛtya yujyatē tvasya saṅgrahaḥ ॥<sub>58</sub>॥

yathāśakti mayōktaṃ tu rākṣasasyārjavam prati ।  
tvam pramāṇam tu śēśasya śrutvā buddhimatām vara ॥<sub>59</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkādaśaḥ sargaḥ॥



## ॥dvādaśaḥ sargaḥ॥

atha rāmaḥ prasannātmā śrutvā vāyusutasya ha ।  
pratyabhāṣata durdharṣaḥ śrutavānātmani sthitam ॥<sub>1</sub>॥

mamāpi tu vivakṣāsti kācitprati vibhīṣaṇam ।  
śrutamicchāmi tatsarvaṁ bhavadbhiḥ śrēyasi sthitaiḥ ॥<sub>2</sub>॥

mitrabhāvēna samprāptaṁ na tyajāyaṁ kathañcana ।  
dōṣo yadyapi tasya syātsatāmētaagarhitam ॥<sub>3</sub>॥

rāmasya vacanaṁ śrutvā sugrīvaḥ plavagēśvaraḥ ।  
pratyabhāṣata kākutsthaṁ sauhārdēnābhicōditaḥ ॥<sub>4</sub>॥

kimatra citraṁ dharmajña lōkanāthaśikhāmaṇē ।  
yattvamāryaṁ prabhāṣēthāḥ sattvavānsapathē sthitaḥ ॥<sub>5</sub>॥

mama cāpyantarātmāyaṁ śuddhiṁ vētti vibhīṣaṇam ।  
anumanācca bhāvācca sarvataḥ suparīkṣitaḥ ॥<sub>6</sub>॥

tasmātkṣipraṁ sahāsmābhistulyō bhavatu rāghava ।  
vibhīṣaṇō mahāprājñaḥ sakhitvaṁ cābhyupaitu naḥ ॥<sub>7</sub>॥

sa sugrīvasya tadvākyam rāmaḥ śrutvā vimṛśya ca ।  
tataḥ śubhataraṁ vākyamuvāca haripuṅgavam ॥<sub>8</sub>॥

suduṣṭō vāpyaduṣṭō vā kimēṣa rajanīcaraḥ ।  
sūkṣmamapyahitaṁ kartuṁ mamāśaktaḥ kathañcana ॥<sub>9</sub>॥

piśācāndānavānyakṣānpṛthivyām caiva rākṣasān ।  
aṅgulyagrēṇa tānhanyāmicchanharigaṇēśvara ॥<sub>10</sub>॥

śrūyatē hi kapōtēna śatruḥ śaraṇamāgataḥ ।  
arcitaśca yathānyāyaṃ svaiśca māṃsairnimantritah ॥<sub>11</sub>॥

sa hi taṃ pratijagrāha bhāryā hartāramāgatam ।  
kapōtō vānaraśrēṣṭha kiṃ punarmadvidhō janaḥ ॥<sub>12</sub>॥

ṛṣēḥ kaṇvasya putrēṇa kaṇḍunā paramarṣiṇā ।  
śṛṇu gāthāṃ purā gītāṃ dharmiṣṭhāṃ satyavādinā ॥<sub>13</sub>॥

baddhāñjalipuṭaṃ dīnaṃ yācantam śaraṇāgatam ।  
na hanyādānṛśaṃsyārthamapi śatruṃ paraṃ pata ॥<sub>14</sub>॥

ārtō vā yadi vā dr̥ptaḥ parēṣāṃ śaraṇaṃ gataḥ ।  
ariḥ prāṇānparityajya rakṣitavyaḥ kṛtātmanā ॥<sub>15</sub>॥

sa cēdbhayādvā mōhādvā kāmādvāpi na rakṣati ।  
svayā śaktyā yathātattvaṃ tatpāpaṃ lōkagarhitam ॥<sub>16</sub>॥

vināṣṭaḥ paśyatastasya rakṣiṇaḥ śaraṇāgataḥ ।  
ādāya sukṛtaṃ tasya sarvaṃ gacchēdarakṣitaḥ ॥<sub>17</sub>॥

ēvaṃ dōṣō mahānatra prapannānāmarakṣaṇē ।  
asvargyaṃ cāyaśasyaṃ ca balavīryavināśanam ॥<sub>18</sub>॥

kariṣyāmi yathārthaṃ tu kaṇḍōrvacanamuttamam ।  
dharmiṣṭhaṃ ca yaśasyaṃ ca svargyaṃ syāttu phalōdayē  
॥<sub>19</sub>॥

sakṛdēva prapannāya tavāsmīti ca yācatē ।  
abhayaṃ sarvabhūtēbhyō dadāmyētadvrataṃ mama ॥<sub>20</sub>॥

ānayainaṃ hariśrēṣṭha dattamasyābhayaṃ mayā ।  
vibhīṣaṇō vā sugrīva yadi vā rāvaṇaḥ svayam ॥<sub>21</sub>॥

tatastu sugrīvavacō niśamya tad-  
dharīśvarēṇābhihitam narēśvaraḥ ।  
vibhīṣaṇēnāśu jagāma saṅgamam  
patatrirājēna yathā purandaraḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
dvādaśaḥ sargaḥ॥

## ॥trayōdaśaḥ sargaḥ॥

rāghavēṇābhayē dattē saṁnatō rāvaṇānujaḥ ।  
khātpapātāvanim hr̥ṣṭō bhaktairanucaraiḥ saha ॥<sub>1</sub>॥

sa tu rāmasya dharmātmā nipapāta vibhīṣaṇaḥ ।  
pādayōḥ śaraṇānvēṣī caturbhiḥ saha rākṣasaiḥ ॥<sub>2</sub>॥

abravīcca tadā rāmaṁ vākyam tatra vibhīṣaṇaḥ ।  
dharmayuktaṁ ca yuktaṁ ca sāmprataṁ sampraharṣaṇam  
॥<sub>3</sub>॥

anujō rāvaṇasyāhaṁ tēna cāsmayavamānitaḥ ।  
bhavantaṁ sarvabhūtānāṁ śaraṇyam śaraṇam gataḥ ॥<sub>4</sub>॥

parityaktā mayā laṅkā mitrāṇi ca dhanāni ca ।  
bhavadgataṁ mē rājyam ca jīvitaṁ ca sukhāni ca ॥<sub>5</sub>॥

rākṣasānāṁ vadhē sāhyam laṅkāyāśca pradharṣaṇē ।  
kariṣyāmi yathāprāṇam pravēkṣyāmi ca vāhinīm ॥<sub>6</sub>॥

iti bruvāṇam rāmastu pariṣvajya vibhīṣaṇam ।  
abravīllakṣmaṇam prītaḥ samudrājalamānaya ॥<sub>7</sub>॥

tēna cēmaṁ mahāprājñamabhiṣiṅca vibhīṣaṇam ।  
rājānam rakṣasām kṣipraṁ prasannē mayi mānada ॥<sub>8</sub>॥

ēvamuktastu saumitrirabhyāṣiṅcadvibhīṣaṇam ।  
madhyē vānaramukhyānāṁ rājānam rāmaśāsanāt ॥<sub>9</sub>॥

taṁ prasādam tu rāmasya dṛṣṭvā sadyaḥ plavaṅgamāḥ ।

pracukruśurmahānādānsādhu sādhviti cābruvan ॥<sub>10</sub>॥

abravīcca hanūmāṃśca sugrīvaśca vibhīṣaṇam ।  
katham sāgaramakṣōbhyam tarāma varuṇālayam ॥<sub>11</sub>॥

upāyairabhigacchāmō yathā nadanadīpatim ।  
tarāma tarasā sarvē sasainyā varuṇālayam ॥<sub>12</sub>॥

ēvamuktastu dharmajñah pratyuvāca vibhīṣaṇah ।  
samudram rāghavō rājā śaraṇam gantumarhati ॥<sub>13</sub>॥

khānitaḥ sagarēṇāyamapramēyō mahōdadhiḥ ।  
kartumarhati rāmasya jñātēḥ kāryam mahōdadhiḥ ॥<sub>14</sub>॥

ēvam vibhīṣaṇēnōktē rākṣasēna vipaścitā ।  
prakṛtyā dharmāśīlasya rāghavasyāpyarōcata ॥<sub>15</sub>॥

sa lakṣmaṇam mahātējāḥ sugrīvam ca harīśvaram ।  
satkriyārtham kriyādakṣaḥ smitapūrvamuvāca ha ॥<sub>16</sub>॥

vibhīṣaṇasya mantrōṣyam mama lakṣmaṇa rōcatē ।  
brūhi tvam sahasugrīvastavāpi yadi rōcatē ॥<sub>17</sub>॥

sugrīvaḥ paṇḍitō nityam bhavānmantravicakṣaṇah ।  
ubhābhyam sampradhāryāryam rōcatē yattaducyatām ॥<sub>18</sub>॥

ēvamuktau tu tau vīrāvubhau sugrīvalakṣmaṇau ।  
samudācāra saṃyuktamidaṃ vacanamūcatuḥ ॥<sub>19</sub>॥

kimartham nō naravyāghra na rōciṣyati rāghava ।  
vibhīṣaṇēna yattūktamasminkāle sukhāvaham ॥<sub>20</sub>॥

abaddhvā sāgarē sētuṃ ghōrēṣminvaruṇālayē ।

laṅkā nāsādituṃ śakyā sēndrairapi surāsuraiḥ ॥<sub>21</sub>॥

vibhīṣaṇasya śūrasya yathārthaṃ kriyatāṃ vacaḥ ।  
alam kālātyayaṃ kṛtvā samudrōṣyaṃ niyuḡyatāṃ ॥<sub>22</sub>॥

ēvamuktaḥ kuśāstīrṇē tīrē nadanadīpatēḥ ।  
saṃvivēśa tadā rāmō vēdyāmiva hutāśanaḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
trayōdaśaḥ sargaḥ॥

## ॥caturdaśaḥ sargaḥ॥

tasya rāmasya suptasya kuśāstīrṇē mahītalē ।  
niyamādapramattasya niśāstīsrōṣṭicakramuḥ ॥<sub>1</sub>॥

na ca darśayatē mandastadā rāmasya sāgaraḥ ।  
prayatēnāpi rāmēṇa yathārhamabhipūjitaḥ ॥<sub>2</sub>॥

samudrasya tataḥ kruddhō rāmō raktāntalōcanaḥ ।  
samīpasthamuvācēdaṃ lakṣmaṇaṃ śubhalakṣmaṇaṃ ॥<sub>3</sub>॥

paśya tāvadanāryasya pūjyamānasya lakṣmaṇa ।  
avalēpaṃ samudrasya na darśayati yatsvayam ॥<sub>4</sub>॥

praśamaśca kṣamā caiva ārjavam priyavāditā ।  
asāmarthyam phalantyētē nirguṇēṣu satām guṇāḥ ॥<sub>5</sub>॥

ātmapraśaṃsinam duṣṭam dhr̥ṣṭam viparidhāvakam ।  
sarvatrōtsr̥ṣṭadaṇḍam ca lōkaḥ satkurutē naram ॥<sub>6</sub>॥

na sāmna śakyatē kīrtirna sāmna śakyatē yaśaḥ ।  
prāptum lakṣmaṇa lōkēṣmiñjayō vā raṇamūdhani ॥<sub>7</sub>॥

adya madbāṇanirbhinnairmakarairmakarālayam ।  
niruddhatōyam saumitrē plavadbhiḥ paśya sarvataḥ ॥<sub>8</sub>॥

mahābhōgāni matsyānām kariṇām ca karāniha ।  
bhōgāmśca paśya nāgānām mayā bhinnāni lakṣmaṇa ॥<sub>9</sub>॥

saśaṅkhaśuktikā jālam samīnamakaram śaraiḥ ।  
adya yuddhēna mahatā samudram pariśōṣayē ॥<sub>10</sub>॥

kṣamayā hi samāyuktaṃ māmayaṃ makarālayaḥ ।  
asamarthaṃ vijānāti dhikkṣamāmīdrśē janē ॥<sub>11</sub>॥

cāpamānaya saumitrē śarāṃścāśīviṣōpamān ।  
adyākṣōbhyaṃapi kruddhaḥ kṣōbhayaṣyāmi sāgaram ॥<sub>12</sub>॥

vēlāsu kṛtamaryādaṃ sahasōrmisamākulam ।  
nirmaryādaṃ kariṣyāmi sāyakairvaruṇālayam ॥<sub>13</sub>॥

ēvamuktvā dhanuṣpāṇiḥ krōdhavisphāritēkṣaṇaḥ ।  
babhūva rāmō durdharṣō yugāntāgniriva jvalan ॥<sub>14</sub>॥

sampīḍya ca dhanurghōraṃ kampayitvā śarairjagat ।  
mumōca viśikhānugrānvajrāṇīva śatakratuḥ ॥<sub>15</sub>॥

tē jvalantō mahāvēgāstējasā sāyakōttamāḥ ।  
praviśanti samudrasya salilaṃ trastapannagam ॥<sub>16</sub>॥

tatō vēgaḥ samudrasya sanakramakarō mahān ।  
sambabhūva mahāghōraḥ samārutaravastadā ॥<sub>17</sub>॥

mahōrmimālāvitataḥ śaṅkhaśuktisamākulaḥ ।  
sadhūmaparivṛttōrmīḥ sahasābhūnmahōdadhiḥ ॥<sub>18</sub>॥

vyathitāḥ pannagāścāsandīptāsyā dīptalōcanāḥ ।  
dānavāśca mahāvīryāḥ pātālatalavāsinaḥ ॥<sub>19</sub>॥

ūrmayaḥ sindhurājasya sanakramakarāstadā ।  
vindhyamandarasaṅkāśāḥ samutpētuh sahasraśaḥ ॥<sub>20</sub>॥

āghūrṇitatarāṅgaughaḥ sambhrāntōragarākṣasaḥ ।  
udvartita mahāgrāhaḥ saṃvṛttaḥ salilāśayaḥ ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē



caturdaśaḥ sargaḥ॥

## ॥pañcadaśaḥ sargaḥ॥

tatō madhyātsamudrasya sāgarahḥ svayamutthitahḥ ।  
udayanhi mahāśailānmērōriva divākarahḥ ।  
pannagaiḥ saha dīptāsyaiḥ samudrahḥ pratyadrśyata ॥<sub>1</sub>॥

snigdhavaidūryasaṅkāśō jāmbūnadavibhūṣitahḥ ।  
raktamālyāambaradharahḥ padmapatranibhēkṣaṇahḥ ॥<sub>2</sub>॥

sāgarahḥ samatikramya pūrvamāmantrya vīryavān ।  
abravītprāñjalirvākyam rāghavamḥ śarapāṇinam ॥<sub>3</sub>॥

pr̥thivī vāyurākāśamāpō jyōtiśca rāghavaḥ ।  
svabhāvē saumya tiṣṭhanti śāśvatamḥ mārgamāśritāḥ ॥<sub>4</sub>॥

tatsvabhāvō mamāpyēṣa yadagādhōśhamaplavaḥ ।  
vikārastu bhavēdrādha ētattē pravadāmyaham ॥<sub>5</sub>॥

na kāmānna ca lōbhādvā na bhayātpārthivātmaja ।  
grāhanakrākulajalamḥ stambhayēyamḥ kathañcana ॥<sub>6</sub>॥

vidhāsyē rāma yēnāpi viṣahiṣyē hyahamḥ tathā ।  
grāhā na prahariṣyanti yāvatsēnā tariṣyati ॥<sub>7</sub>॥

ayamḥ saumya nalō nāma tanujō viśvakarmaṇahḥ ।  
pitṛā dattavaraḥ śrīmānpratimō viśvakarmaṇahḥ ॥<sub>8</sub>॥

ēṣa sētumḥ mahōtsāhaḥ karōtu mayi vānarahḥ ।  
tamahamḥ dhārayiṣyāmi tathā hyēṣa yathā pitā ॥<sub>9</sub>॥

ēvamuktvōdadhirnaṣṭahḥ samutthāya nalastataḥ ।

abravīdvānaraśrēṣṭhō vākyam rāmaṃ mahābalaḥ ॥<sub>10</sub>॥

ahaṃ sētuṃ kariṣyāmi vistīrṇē varuṇālayē ।  
pituḥ sāmartyamāsthāya tattvamāha mahōdadhiḥ ॥<sub>11</sub>॥

mama māturvarō dattō mandarē viśvakarmaṇā ।  
aurasastasya putrōṣhaṃ sadṛśō viśvakarmaṇā ॥<sub>12</sub>॥

na cāpyahamanuktō vai prabrūyāmātmanō guṇān ।  
kāmamadyaiva badhnantu sētuṃ vānarapuṅgavāḥ ॥<sub>13</sub>॥

tatō nisṛṣṭarāmēṇa sarvatō hariyūthapāḥ ।  
abhipēturmahāraṇyam hr̥ṣṭāḥ śatasahasraśaḥ ॥<sub>14</sub>॥

tē nagānnagasaṅkāśāḥ śākhāmṛgagaṇarṣabhāḥ ।  
babhañjurvānarāstatra pracakarṣuśca sāgaram ॥<sub>15</sub>॥

tē sālaiścāśvakarṇaiśca dhavairvaṃśaiśca vānarāḥ ।  
kuṭajairarjunaistālaistikalaistimiśairapi ॥<sub>16</sub>॥

bilvakaiḥ saptaparṇaiśca karṇikāraiśca puṣpitaiḥ ।  
cūtaiścāśōkavr̥kṣaiśca sāgaram samapūrayan ॥<sub>17</sub>॥

samūlāṃśca vimūlāṃśca pādapānharisattamāḥ ।  
indrakētūnivōdyamya prajahrurharayastarūn ॥<sub>18</sub>॥

prakṣipyamāṇairacalaiḥ sahasā jalamuddhatam ।  
samutpatitamākāśamapāsarpattatastataḥ ॥<sub>19</sub>॥

daśayōjanavistīrṇam śatayōjanamāyatam ।  
nalaścakrē mahāsētuṃ madhyē nadanadīpatēḥ ॥<sub>20</sub>॥

śilānām kṣipyamāṇānām śailānām tatra pātyatām ।

babhūva tumulaḥ śabdastadā tasminmahōdadhau ॥<sub>21</sub>॥

sa nalēna kṛtaḥ sētuḥ sāgarē makarālayē ।  
śuśubhē subhagaḥ śrīmānsvātīpatha ivāambarē ॥<sub>22</sub>॥

tatō dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ॥<sub>23</sub>॥

āplavantaḥ plavantaśca garjantaśca plavaṅgamāḥ ।  
tamacintyamasahyaṃ ca adbhutaṃ lōmaharṣaṇam ।  
dadṛśuḥ sarvabhūtāni sāgarē sētubandhanam ॥<sub>24</sub>॥

tāni kōṭisahasrāṇi vānarāṇām mahaujasām ।  
badhnantaḥ sāgarē sētuṃ jagmuḥ pāraṃ mahōdadhēḥ ॥<sub>25</sub>॥

viśālaḥ sukṛtaḥ śrīmānsubhūmiḥ susamāhitaḥ ।  
asōbhata mahāsētuḥ sīmanta iva sāgarē ॥<sub>26</sub>॥

tataḥ parē samudrasya gadāpāṇirvibhīṣaṇaḥ ।  
parēṣāmabhighatārthamatiṣṭhatsacivaiḥ saha ॥<sub>27</sub>॥

agratastasya sainyasya śrīmānrāmaḥ salakṣmaṇaḥ ।  
jagāma dhanvī dharmātmā sugrīvēṇa samanvitaḥ ॥<sub>28</sub>॥

anyē madhyēna gacchanti pārśvatōṣnyē plavaṅgamāḥ ।  
salilē prapatantyanyē mārgamanyē na lēbhirē ।  
kēcidvaihāyasa gatāḥ suparṇā iva pupluvuḥ ॥<sub>29</sub>॥

ghōṣēṇa mahatā ghōṣaṃ sāgarasya samucchritaṃ ।  
bhīmamantardadhē bhīmā tarantī harivāhinī ॥<sub>30</sub>॥

vānarāṇām hi sā tīrṇā vāhinī nala sētunā ।  
tīrē niviviśē rājñā bahumūlaphalōdakē ॥<sub>31</sub>॥

tadadbhutaṃ rāghava karma duṣkaram

samīkṣya dēvāḥ saha siddhacāraṇaiḥ ।  
upētya rāmaṃ sahitā maharṣibhiḥ  
samabhyaṣiñcansuśubhairjalaiḥ prthak ॥<sub>32</sub>॥

jayasva śatrūnnaradēva mēdinīm  
sasāgarāṃ pālaya śāśvatīḥ samāḥ ।  
itīva rāmaṃ naradēvasatkṛtam  
śubhairvacōbhirvividhairapūjayan ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
pañcadaśaḥ sargaḥ॥

## ॥ṣōḍaśaḥ sargaḥ॥

sabalē sāgaram tīrṇē rāmē daśarathātmajā |  
amātyau rāvaṇaḥ śrīmānabravīcchukasāraṇau ॥<sub>1</sub>॥

samagram sāgaram tīrṇam dustaram vānaram balam |  
abhūtapūrvam rāmēṇa sāgarē sētubandhanam ॥<sub>2</sub>॥

sāgarē sētubandham tu na śraddadhyām kathañcana |  
avaśyam cāpi saṅkhyēyam tanmayā vānaram balam ॥<sub>3</sub>॥

bhavantau vānaram sainyam praviśyānupalakṣitau |  
parimāṇam ca vīryam ca yē ca mukhyāḥ plavaṅgamāḥ ॥<sub>4</sub>॥

mantriṇō yē ca rāmasya sugrīvasya ca sammatāḥ |  
yē pūrvamabhivartantē yē ca sūrāḥ plavaṅgamāḥ ॥<sub>5</sub>॥

sa ca sēturyathā baddhaḥ sāgarē salilārṇavē |  
nivēśaśca yathā tēṣām vānarāṇām mahātmanām ॥<sub>6</sub>॥

rāmasya vyavasāyam ca vīryam praharaṇāni ca |  
lakṣmaṇasya ca vīrasya tattvatō jñātumarhatha ॥<sub>7</sub>॥

kaśca sēnāpatistēṣām vānarāṇām mahaujasām |  
ētajjñātvā yathātattvam śīghramagantumarhathaḥ ॥<sub>8</sub>॥

iti pratisamādiṣṭau rākṣasau śukasāraṇau |  
harirūpadharau vīrau praviṣṭau vānaram balam ॥<sub>9</sub>॥

tatastadvānaram sainyamacintyam lōmaharṣaṇam |  
saṅkhyātum nādhyagacchētām tadā tau śukasāraṇau ॥<sub>10</sub>॥

tatsthitam parvatāgrēṣu nirdarēṣu guhāsu ca ।  
samudrasya ca tīrēṣu vanēṣūpavanēṣu ca ॥<sub>11</sub>॥

taramāṇam ca tīrṇam ca tartukāmam ca sarvaśaḥ ।  
niviṣṭam niviśaccaiva bhīmanādam mahābalam ॥<sub>12</sub>॥

tau dadarśa mahātējāḥ pracchannau ca vibhīṣaṇaḥ ।  
ācacakṣēṣtha rāmāya grhītvā śukasāraṇau ।  
laṅkāyāḥ samanuprāptau cārau parapuramjayau ॥<sub>13</sub>॥

tau drṣṭvā vyathitau rāmam nirāśau jīvitē tadā ।  
kṛtāñjalipuṭau bhītau vacanam cēdamūcatuḥ ॥<sub>14</sub>॥

āvāmihāgatau saumya rāvaṇaprahitāvubhau ।  
parijñātum balam kṛtsnam tavēdam raghunandana ॥<sub>15</sub>॥

tayōstadvacanam śrutvā rāmō daśarathātmajaḥ ।  
abravītprahasānvākyam sarvabhūtahitē rataḥ ॥<sub>16</sub>॥

yadi drṣṭam balam kṛtsnam vayam vā susamīkṣitāḥ ।  
yathōktaṁ vā kṛtaṁ kāryam chandataḥ pratigamyatām ॥<sub>17</sub>॥

praviśya nagarīm laṅkāṁ bhavadbhyām dhanadānujaḥ ।  
vaktavyō rakṣasām rājā yathōktaṁ vacanam mama ॥<sub>18</sub>॥

yadbalam ca samāśritya sītām mē hṛtavānasi ।  
taddarśaya yathākāmam sasainyaḥ sahabāndhavaḥ ॥<sub>19</sub>॥

śvaḥkālē nagarīm laṅkāṁ saprākārām satōraṇām ।  
rākṣasam ca balam paśya śarairvidhvaṁsitam mayā ॥<sub>20</sub>॥

ghōram rōṣamaham mōkṣyē balam dhāraya rāvaṇa ।  
śvaḥkālē vajravānvajram dānavēṣviva vāsavaḥ ॥<sub>21</sub>॥

iti pratisamādiṣṭau rākṣasau śukasāraṇau ।  
āgamyā nagarīm laṅkāmaprūtām rākṣasādhipam ॥<sub>22</sub>॥

vibhīṣaṇagrhitau tu vadhārḥau rākṣasēśvara ।  
dr̥ṣṭvā dharmātmanā muktau rāmēṇāmitatējasā ॥<sub>23</sub>॥

ēkasthānagatā yatra catvāraḥ puruṣarṣabhāḥ ।  
lōkapālōpamāḥ sūrāḥ kṛtāstrā dr̥dhavikramāḥ ॥<sub>24</sub>॥

rāmō dāśarathih śrīmāllakṣmaṇasca vibhīṣaṇaḥ ।  
sugrīvasca mahātējā mahēndrasamavikramaḥ ॥<sub>25</sub>॥

ētē śaktāḥ purīm laṅkāṃ saprākārām satōraṇām ।  
utpāṭya saṅkrāmayitum sarvē tiṣṭhantu vānarāḥ ॥<sub>26</sub>॥

yādṛśam tasya rāmasya rūpaṃ praharaṇāni ca ।  
vadhīṣyati purīm laṅkāmekastiṣṭhantu tē trayāḥ ॥<sub>27</sub>॥

rāmalakṣmaṇaguptā sā sugrīvēṇa ca vāhinī ।  
babhūva durdharṣatarā sarvairapi surāsuraiḥ ॥<sub>28</sub>॥

prahr̥ṣṭarūpā dhvajinī vanaukasām  
mahātmanām samprati yōddhumicchatām ।  
alam virōdhēna śamō vidhīyatām  
pradīyatām dāśarathāya maithilī ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ṣōḍaśaḥ sargaḥ॥



## ॥saptadaśaḥ sargaḥ॥

tadvacaḥ pathyamaklībaṃ sāraṇēnābhibhāṣitam ।  
niśamya rāvaṇō rājā pratyabhāṣata sāraṇam ॥<sub>1</sub>॥

yadi māmabhiyuñjīrandēvagandharvadānavāḥ ।  
naiva sītāṃ pradāsyāmi sarvalōkabhayādapi ॥<sub>2</sub>॥

tvam tu saumya paritrastō haribhirnirjitō bhṛśam ।  
pratipradānamadyaiva sītāyāḥ sādhu manyasē ।  
kō hi nāma sapatnō mām samarē jētumarhati ॥<sub>3</sub>॥

ityuktvā paruṣaṃ vākyam rāvaṇō rākṣasādhipaḥ ।  
ārurōha tataḥ śrīmānprāsādam himapāṇḍuram ।  
bahutālasamutsēdham rāvaṇō'stha didṛkṣayā ॥<sub>4</sub>॥

tābhyāṃ carābhyāṃ sahitō rāvaṇaḥ krōdhamūrchitaḥ ।  
paśyamānaḥ samudraṃ ca parvatāmśca vanāni ca ।  
dadarśa pṛthivīdēśaṃ susampūrṇaṃ plavaṅgamaiḥ ॥<sub>5</sub>॥

tadapāramasaṅkhyēyam vānarāṇāṃ mahadbalam ।  
ālōkya rāvaṇō rājā paripapraccha sāraṇam ॥<sub>6</sub>॥

ēśaṃ vānaramukhyānāṃ kē śūrāḥ kē mahābalāḥ ।  
kē pūrvamabhivartantē mahōtsāhāḥ samantataḥ ॥<sub>7</sub>॥

kēśaṃ śṛṇōti sugrīvaḥ kē vā yūthapayūthapāḥ ।  
sāraṇācakṣva mē sarvaṃ kē pradhānāḥ plavaṅgamāḥ ॥<sub>8</sub>॥

sāraṇō rākṣasēndrasya vacanaṃ paripṛcchataḥ ।  
ācacakṣē'stha mukhyajñō mukhyāṃstāmstu vanaukasāḥ ॥<sub>9</sub>॥

ēṣa yōṣbhimukhō laṅkāṃ nardamṣtiṣṭhati vānarah |  
yūthapānāṃ sahasrāṇāṃ śatēna parivāritaḥ ||<sub>10</sub>||

yasya ghōṣēṇa mahatā saprākārā satōraṇā |  
laṅkā pravēpatē sarvā saśailavanakānanā ||<sub>11</sub>||

sarvaśākhāmṛgēndrasya sugrīvasya mahātmanah |  
balāgrē tiṣṭhatē vīrō nīlō nāmaiṣa yūthapaḥ ||<sub>12</sub>||

bāhū pragrhya yaḥ padbhyāṃ mahīm gacchati vīryavān |  
laṅkāmbhimukhaḥ kōpādabhīkṣṇaṃ ca vijṛmbhatē ||<sub>13</sub>||

giriśṛṅgapratīkāśaḥ padmakiñjalkasaṃnibhaḥ |  
sphōṭayatyabhisamrabdhō lāṅgūlaṃ ca punaḥ punaḥ ||<sub>14</sub>||

yasya lāṅgūlaśabdēna svanantīva diśō daśa |  
ēṣa vānararājēna surgrīvēṇābhiṣēcitaḥ |  
yauvarājyēṣṅgadō nāma tvāmāhvayati saṃyugē ||<sub>15</sub>||

yē tu viṣṭabhya gātrāṇi kṣvēḍayanti nadanti ca |  
utthāya ca vijṛmbhantē krōdhēna haripuṅgavāḥ ||<sub>16</sub>||

ētē duṣprasahā ghōrāścaṇḍāścaṇḍaparākramāḥ |  
aṣṭau śatasahasrāṇi daśakōṭīśatāni ca ||<sub>17</sub>||

ya ēnamanugacchanti vīrāścandanavāsinaḥ |  
ēṣa āśaṃsatē laṅkāṃ svēnānīkēna marditum ||<sub>18</sub>||

śvētō rajatasāṅkāśaḥ sabalō bhīmavikramaḥ |  
buddhimānvānarah sūrastrīṣu lōkēṣu viśrutaḥ ||<sub>19</sub>||

tūrṇaṃ sugrīvamāgamyā punargacchati vānarah |  
vibhajanvānarīm sēnāmanīkāni praharṣayan ||<sub>20</sub>||

yaḥ purā gōmatītīrē ramyaṃ paryēti parvatam ।  
nāmnā saṅkōcanō nāma nānānagayutō giriḥ ॥<sub>21</sub>॥

tatra rājyaṃ praśāstyēṣa kumudō nāma yūthapaḥ ।  
yōṣsau śatasahasrāṇāṃ sahasraṃ parikaṛṣati ॥<sub>22</sub>॥

yasya vālā bahuvyāmā dīrghalāṅgūlamāśritāḥ ।  
tāmrāḥ pītāḥ sitāḥ śvētāḥ prakīrṇā ghōrakarmaṇaḥ ॥<sub>23</sub>॥

adīnō rōṣaṇaścaṇḍaḥ saṅgrāmamabhikāṅkṣati ।  
ēṣaivāśaṃsatē laṅkāṃ svēnānīkēna marditum ॥<sub>24</sub>॥

yastvēṣa siṃhasaṅkāśaḥ kapilō dīrghakēśaraḥ ।  
nibhṛtaḥ prēkṣatē laṅkāṃ didhakṣanniva cakṣuṣā ॥<sub>25</sub>॥

vindhyaṃ kṛṣṇagiriṃ sahyaṃ parvataṃ ca sudarśanam ।  
rājansatatamadhyāstē rambhō nāmaiṣa yūthapaḥ ॥<sub>26</sub>॥

śataṃ śatasahasrāṇāṃ trimśacca hariyūthapāḥ ।  
parivāryānugacchanti laṅkāṃ marditumōjasā ॥<sub>27</sub>॥

yastu karṇau vivṛṇutē jṛmbhatē ca punaḥ punaḥ ।  
na ca saṃvijatē mṛtyōrna ca yūthādvidhāvati ॥<sub>28</sub>॥

mahābalō vītabhayō ramyaṃ sālvēya parvatam ।  
rājansatatamadhyāstē śarabhō nāma yūthapaḥ ॥<sub>29</sub>॥

ētasya balinaḥ sarvē vihārā nāma yūthapāḥ ।  
rājañśatasahasrāṇi catvāriṃśattathaiva ca ॥<sub>30</sub>॥

yastu mēgha ivākāśaṃ mahānāvṛtya tiṣṭhati ।  
madhyē vānaravīrāṇāṃ surāṇāmiva vāsavaḥ ॥<sub>31</sub>॥

bhērīṇāmiva saṃnādō yasyaiṣa śrūyatē mahān ।  
ghōraḥ śākhāmṛgēndrāṇām saṅgrāmamabhikāṅkṣatām ॥<sub>32</sub>॥

ēṣa parvatamadhyāstē pāriyātramanuttamam ।  
yuddhē duṣprasahō nityaṃ panasō nāma yūthapaḥ ॥<sub>33</sub>॥

ēnaṃ śatasahasrāṇām śatārdham paryupāsātē ।  
yūthapā yūthapaśrēṣṭham yēṣāṃ yūthāni bhāgaśaḥ ॥<sub>34</sub>॥

yastu bhīmāṃ pravalgantīm camūṃ tiṣṭhati śōbhayan ।  
sthitām tīrē samudrasya dvitīya iva sāgaraḥ ॥<sub>35</sub>॥

ēṣa dardarasaṅkāśō vinatō nāma yūthapaḥ ।  
pibaṃścarati parṇāśāṃ nadīnāmuttamām nadīm ॥<sub>36</sub>॥

ṣaṣṭiḥ śatasahasrāṇi balamasya plavaṅgamāḥ ।  
tvāmāhvayati yuddhāya krathanō nāma yūthapaḥ ॥<sub>37</sub>॥

yastu gairikavarṇābham vapuḥ puṣyati vānaraḥ ।  
gavayō nāma tējasvī tvāṃ krōdhādabhivartatē ॥<sub>38</sub>॥

ēnaṃ śatasahasrāṇi saptatiḥ paryupāsātē ।  
ēṣa āśaṃsatē laṅkāṃ svēnānīkēna marditum ॥<sub>39</sub>॥

ētē duṣprasahā ghōrā balinaḥ kāmarūpiṇaḥ ।  
yūthapā yūthapaśrēṣṭhā yēṣāṃ saṅkhyā na vidyatē ॥<sub>40</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
saptadaśaḥ sargaḥ॥

## ॥aṣṭādaśaḥ sargaḥ॥

tāmstu tēṣhaṃ pravakṣyāmi prēkṣamāṇasya yūthapān ।  
rāghavārthē parākrāntā yē na rakṣanti jīvitam ॥<sub>1</sub>॥

snigdhā yasya bahuśyāmā bālā lāṅgūlamāśritāḥ ।  
tāmrah pītāḥ sitāḥ śvētāḥ prakīrṇā ghōrakarmaṇaḥ ॥<sub>2</sub>॥

pragrhitāḥ prakāśantē sūryasyēva marīcayaḥ ।  
pṛthivyām cānukṛṣyantē harō nāmaīṣa yūthapaḥ ॥<sub>3</sub>॥

yaṃ pṛṣṭhatōṣnugacchanti śataśōṣtha sahasraśaḥ ।  
drumānudyamya sahitā laṅkārohaṇatatparāḥ ॥<sub>4</sub>॥

ēṣa kōṭīśahasrēṇa vānarāṇām mahaujaśām ।  
ākāṅkṣatē tvām saṅgrāmē jētum parapuraṃjaya ॥<sub>5</sub>॥

nīlāniva mahāmēghāmstiṣṭhatō yāmstu paśyasi ।  
asitāñjanasaṅkāśānyuddhē satyaparākramān ॥<sub>6</sub>॥

nakhadamṣṭrāyudhānvīrāmstīkṣṇakōpānbhayāvahān ।  
asaṅkhyēyānanirdēśyānparam pāramivōdadhēḥ ॥<sub>7</sub>॥

parvatēṣu ca yē kēcidviṣamēṣu nadīṣu ca ।  
ētē tvāmabhivartantē rājannṛṣkāḥ sudāruṇāḥ ॥<sub>8</sub>॥

ēṣām madhyē sthitō rājanbhīmākṣō bhīmadarśanaḥ ।  
parjanya iva jīmūtaiḥ samantātparivāritaḥ ॥<sub>9</sub>॥

ṛkṣavantam giriśrēṣṭhamadhyāstē narmadām piban ।  
sarvarkṣāṇāmadhipatirdhūmrō nāmaīṣa yūthapaḥ ॥<sub>10</sub>॥

yaviyānasya tu bhrātā paśyainam parvatōpamam ।  
bhrātrā samānō rūpēṇa viśiṣṭastu parākramē ॥<sub>11</sub>॥

sa ēṣa jāmbavānnāma mahāyūthapayūthapaḥ ।  
praśāntō guruvartī ca samprahārēṣvamarṣaṇaḥ ॥<sub>12</sub>॥

ētēna sāhyaṃ sumahatkṛtaṃ śakrasya dhīmatā ।  
dēvāsurē jāmbavatā labdhāśca bahavō varāḥ ॥<sub>13</sub>॥

āruhya parvatāgrēbhyō mahābhravipulāḥ śilāḥ ।  
muñcanti vipulākārā na mṛtyōrudvijanti ca ॥<sub>14</sub>॥

rākṣasānām ca sadṛśāḥ piśācānām ca rōmaśāḥ ।  
ētasya sainya bahavō vicarantyagnitējasaḥ ॥<sub>15</sub>॥

yaṃ tvēnamabhisamrabdham plavamānamiva sthitam ।  
prēkṣantē vānarāḥ sarvē sthitam yūthapayūthapam ॥<sub>16</sub>॥

ēṣa rājansahasrākṣam paryupāstē harīśvaraḥ ।  
balēna balasampannō rambhō nāmaiṣa yūthapaḥ ॥<sub>17</sub>॥

yaḥ sthitam yōjanē śailam gacchanpārśvēna sēvatē ।  
ūrdhvaṃ tathaiva kāyēna gataḥ prāpnōti yōjanam ॥<sub>18</sub>॥

yasmānna paramam rūpaṃ catuṣpādēṣu vidyatē ।  
śrutaḥ samnādanō nāma vānarāṇām pitāmahaḥ ॥<sub>19</sub>॥

yēna yuddham tadā dattam raṇē śakrasya dhīmatā ।  
parājayaśca na prāptaḥ sōśyam yūthapayūthapaḥ ।  
yasya vikramamāṇasya śakrasyēva parākramaḥ ॥<sub>20</sub>॥

ēṣa gandharvakanyāyāmutpannaḥ kṛṣṇavartmanā ।  
purā dēvāsurē yuddhē sāhyārtham tridivaukasām ॥<sub>21</sub>॥

yasya vaiśravaṇō rājā jambūmupaniṣēvatē |  
yō rājā parvatēndrāṇām bahukimnarasēvinām ||22||

vihārasukhadō nityam bhrātustē rākṣasādhipa |  
tatraiṣa vasati śrīmānbalavānvānararṣabhaḥ |  
yuddhēṣvakatthanō nityam krathanō nāma yūthapaḥ ||23||

vṛtaḥ kōṭisahasrēṇa harīṇām samupasthitaḥ |  
ēṣaivāśamsatē laṅkāṃ svēnānīkēna marditum ||24||

yō gaṅgāmanu paryēti trāsayanhastiyūthapān |  
hastinām vānarāṇām ca pūrvavairamanusmaran ||25||

ēṣa yūthapatirnētā gacchangiriguhāśayaḥ |  
harīṇām vāhinī mukhyō nadīm haimavatīmanu ||26||

uśīra bījamāśritya parvataṃ mandarōpamam |  
ramatē vānaraśrēṣṭhō divi śakra iva svayam ||27||

ēnam śatasahasrāṇām sahasramabhivartatē |  
ēṣa durmarṣaṇō rājanpramāthī nāma yūthapaḥ ||28||

vātēnēvōddhataṃ mēgham yamēnamanupaśyasi |  
vivartamānam bahuśō yatraitadbahulam rajah ||29||

ētēṣṣitamukhā ghōrā gōlāṅgūlā mahābalāḥ |  
śataṃ śatasahasrāṇi drṣṭvā vai sētubandhanam ||30||

gōlāṅgūlam mahāvēgam gavākṣam nāma yūthapam |  
parivāryābhivartantē laṅkāṃ marditumōjasā ||31||

bhramarācaritā yatra sarvakāmaphaladrumāḥ |  
yam sūryatulyavarṇābhamanuparyēti parvataṃ ||32||

yasya bhāsā sadā bhānti tadvarṇā mṛgapakṣiṇaḥ ।  
yasya prasthaṃ mahātmānō na tyajanti maharṣayaḥ ॥<sub>33</sub>॥

tatraiṣa ramatē rājanramyē kāñcanaparvatē ।  
mukhyō vānaramukhyānāṃ kēsari nāma yūthapaḥ ॥<sub>34</sub>॥

ṣaṣṭirgirisahasrāṇāṃ ramyāḥ kāñcanaparvatāḥ ।  
tēṣāṃ madhyē girivarastvamivānagha rakṣasāṃ ॥<sub>35</sub>॥

tatraitē kapilāḥ śvētāstāmrāsyā madhupiṅgalāḥ ।  
nivasantyuttamagirau tīkṣṇadamṣṭrānakhāyudhāḥ ॥<sub>36</sub>॥

simha iva caturdamṣṭrā vyāghrā iva durāsadāḥ ।  
sarvē vaiśvanarasamā jvalitāśīviṣōpamāḥ ॥<sub>37</sub>॥

sudīrghāñcitalāṅgulā mattamātaṅgasamṇibhāḥ ।  
mahāparvatasankāśā mahājīmūtanisvanāḥ ॥<sub>38</sub>॥

ēṣa caiṣāmadhipatirmadhyē tiṣṭhati vīryavān ।  
nāmnā pṛthivyāṃ vikhyātō rājañśatabalīti yaḥ ।  
ēṣaivāśaṃsatē laṅkāṃ svēnānīkēna marditum ॥<sub>39</sub>॥

gajā gavākṣō gavayō nalō nīlaśca vānaraḥ ।  
ēkaika ēva yūthānāṃ kōṭibhirdaśabhirvṛtaḥ ॥<sub>40</sub>॥

tathānyē vānaraśrēṣṭhā vindhyaparvatavāsiṇaḥ ।  
na śakyantē bahutvāttu saṅkhyātum laghuvikramāḥ ॥<sub>41</sub>॥

sarvē mahārāja mahāprabhāvāḥ  
sarvē mahāśailanikāśakāyāḥ ।  
sarvē samarthāḥ pṛthivīm kṣaṇēna  
kartum pravidhvastavikīrṇaśailām ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē



aṣṭādaśaḥ sargaḥ॥

## ॥ēkōnavimśaḥ sargaḥ॥

sāraṇasya vacaḥ śrutvā rāvaṇaṃ rākṣasādhipam ।  
balamālōkayansarvaṃ śukō vākyamathābravīt ॥<sub>1</sub>॥

sthitānpaśyasi yānētānmattāniva mahādvipān ।  
nyagrōdhāniva gāṅgēyānsālānhaimavatīniva ॥<sub>2</sub>॥

ētē duṣprasahā rājanbalinaḥ kāmārūpiṇaḥ ।  
daityadānavasaṅkāśā yuddhē dēvaparākramāḥ ॥<sub>3</sub>॥

ēṣāṃ kōṭisahasrāṇi nava pañcaca sapta ca ।  
tathā śaṅkhasahasrāṇi tathā vṛndaśatāni ca ॥<sub>4</sub>॥

ētē sugrīvasacivāḥ kiṣkindhānilayāḥ sadā ।  
harayō dēvagandharvairutpannāḥ kāmārūpiṇaḥ ॥<sub>5</sub>॥

yau tau paśyasi tiṣṭhantau kumārau dēvarūpiṇau ।  
maindaśca dvividaścōbhau tābhyāṃ nāsti samō yudhi ॥<sub>6</sub>॥

brahmaṇā samanujñātāvamṛtaprāśināvubhau ।  
āśaṃsētē yudhā laṅkāmetau marditumōjasā ॥<sub>7</sub>॥

yāvētāvētayōḥ pārśvē sthitau parvatasamṇibhau ।  
sumukhō vimukhaścaiva mṛtyuputrau pituḥ samau ॥<sub>8</sub>॥

yaṃ tu paśyasi tiṣṭhantaṃ prabhinnamiva kuñjaram ।  
yō balātkṣōbhayētkruddhaḥ samudramapi vānaraḥ ॥<sub>9</sub>॥

ēṣōṣbhigantā laṅkāyā vaidēhyāstava ca prabhō ।  
ēnaṃ paśya purā drṣṭaṃ vānaraṃ punarāgatam ॥<sub>10</sub>॥

gyēṣṭhaḥ kēsariṇaḥ putrō vātātmaja iti śrutah ।  
hanūmāniti vikhyātō laṅghitō yēna sāgaraḥ ॥<sub>11</sub>॥

kāmarūpī hariśrēṣṭhō balarūpasamanvitaḥ ।  
anivāryagatiścaiva yathā satatagaḥ prabhuḥ ॥<sub>12</sub>॥

udyantam bhāskaram drṣṭvā bālah kila pipāsitaḥ ।  
triyojanasahasram tu adhvānamavatīrya hi ॥<sub>13</sub>॥

ādityamāhariṣyāmi na mē kṣutpratiyāsyati ।  
iti sañcintya manasā puraiṣa baladarpitaḥ ॥<sub>14</sub>॥

anādhṛṣyatamaḥ dēvamapi dēvarṣidānavaiḥ ।  
anāsādyaiḥ patitō bhāskarodayanē girau ॥<sub>15</sub>॥

patitasya kapērasya hanurēkā śilātalē ।  
kiñcidbhinnā dṛḍhahanōrhanūmānēṣa tēna vai ॥<sub>16</sub>॥

satyamāgamayōgēna mamaiṣa veditō hariḥ ।  
nāsyā śakyam balaḥ rūpaḥ prabhāvō vānubhāṣitum ॥<sub>17</sub>॥

ēṣa āśaṃsatē laṅkāmekō marditumōjasā ।  
yaścaiṣōṣnantaraḥ sūraḥ śyāmaḥ padmanibhēkṣaṇaḥ ॥<sub>18</sub>॥

ikṣvākūṇāmatirathō lōkē vikhyāta pauruṣaḥ ।  
yasminna calatē dharmō yō dharmam nātivartatē ॥<sub>19</sub>॥

yō brāhmamastraḥ vedaṃśca veda vedaividāḥ varah ।  
yō bhindyādgaganam bānaiḥ parvatāṃścāpi dārayēt ॥<sub>20</sub>॥

yasya mṛtyōriva krōdhaḥ śakrasyēva parākramaḥ ।  
sa ēṣa rāmastvām yōddhum rājansamabhivartatē ॥<sub>21</sub>॥

yaścaiṣa dakṣiṇē pārśvē śuddhajāmbūnadaprabhaḥ ।  
viśālavakṣāstāmṛākṣō nīlakuñcitamūrdhajaḥ ॥<sub>22</sub>॥

ēṣōṣṣya lakṣmaṇō nāma bhrātā prāṇasamaḥ priyaḥ ।  
nayē yuddhē ca kuśalaḥ sarvaśāstraviśāradaḥ ॥<sub>23</sub>॥

amarṣī durjayō jētā vikrāntō buddhimānbalī ।  
rāmasya dakṣiṇō bāhurnityaṃ prāṇō bahiścaraḥ ॥<sub>24</sub>॥

na hyēṣa rāghavasyārthē jīvitam parirakṣati ।  
ēṣaivāśaṃsatē yuddhē nihantum sarvarākṣasān ॥<sub>25</sub>॥

yastu savyamasau pakṣam rāmasyāśritya tiṣṭhati ।  
rakṣōgaṇaparikṣiptō rājā hyēṣa vibhīṣaṇaḥ ॥<sub>26</sub>॥

śrīmatā rājarājēna laṅkāyāmabhiṣēcitaḥ ।  
tvāmēva pratisaṃrabdhō yuddhāyaiṣōṣbhivartatē ॥<sub>27</sub>॥

yaṃ tu paśyasi tiṣṭhantaṃ madhyē girimivācalam ।  
sarvaśākhāmṛgēndrāṇaṃ bhartāramaparājitam ॥<sub>28</sub>॥

tējasā yaśasā buddhyā jñānēnābhijanēna ca ।  
yaḥ kapīnati babhrāja himavāniva parvatān ॥<sub>29</sub>॥

kiṣkindhāṃ yaḥ samadhyāstē guhāṃ sagahanadrumām ।  
durgāṃ parvatadurgasthāṃ pradhānaiḥ saha yūthapaiḥ ॥<sub>30</sub>॥

yasyaiṣā kāñcanī mālā śōbhatē śatapuṣkarā ।  
kāntā dēvamanuṣyāṇāṃ yasyāṃ lakṣmīḥ pratiṣṭhitā ॥<sub>31</sub>॥

ētāṃ ca mālāṃ tārāṃ ca kapiṛājyaṃ ca śāsvatam ।  
sugrīvō vālinam hatvā rāmēṇa pratipāditaḥ ॥<sub>32</sub>॥

ēvaṃ kōṭisahasrēṇa śaṅkūnāṃ ca śatēna ca ।  
sugrīvō vānarēndrastvāṃ yuddhārthamabhivartatē ॥<sub>33</sub>॥

imāṃ mahārājasamīkṣya vāhinīm  
upasthitāṃ prajvalitagrahōpamām ।  
tataḥ prayatnaḥ paramō vidhīyatām  
yathā jayaḥ syānna paraiḥ parājayaḥ ॥<sub>34</sub>॥

॥ityārṣē śrīmaḍrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkōnaviṃśaḥ sargaḥ॥

## ॥viṃśaḥ sargaḥ॥

śukēna tu samākhyātāmstāndrṣṭvā hariyūthapān |  
samīpasthaṃ ca rāmasya bhrātaraṃ svaṃ vibhīṣaṇam ॥<sub>1</sub>॥

lakṣmaṇaṃ ca mahāvīryaṃ bhujaṃ rāmasya dakṣiṇam |  
sarvavānararājaṃ ca sugrīvaṃ bhīmavikramam ॥<sub>2</sub>॥

kiñcidāvignahrdayō jātakrōdhaśca rāvaṇaḥ |  
bhartsayāmāsa tau vīrau kathāntē śukasāraṇau ॥<sub>3</sub>॥

adhōmukhau tau praṇatāvabravīcchukasāraṇau |  
rōṣagadgadayā vācā samrabdhaḥ paruṣaṃ vacaḥ ॥<sub>4</sub>॥

na tāvatsadṛśaṃ nāma sacivairupajīvibhiḥ |  
vipriyaṃ nṛpatērvaktuṃ nigrāhapragrahē vibhōḥ ॥<sub>5</sub>॥

ripūṇāṃ pratikūlānāṃ yuddhārthamabhivartatām |  
ubhābhyām sadṛśaṃ nāma vaktumaprastavē stavam ॥<sub>6</sub>॥

ācāryā guravō vṛddhā vṛthā vām paryupāsītāḥ |  
sāraṃ yadrājaśāstrāṇāmanujīvyam na grhyatē ॥<sub>7</sub>॥

grhītō vā na vijñātō bhārō jñānasya vōchyatē |  
īdṛśaiḥ sacivairyuktō mūrkhairdiṣṭyā dharāmyaham ॥<sub>8</sub>॥

kiṃ nu mṛtyōrbhayaṃ nāsti mām vaktuṃ paruṣaṃ vacaḥ |  
yasya mē śāsatō jihvā prayacchati śubhāśubham ॥<sub>9</sub>॥

apyēva dahanam sprṣṭvā vanē tiṣṭhanti pādapāḥ |  
rājadōṣaparāmṛṣṭāstiṣṭhantē nāparādhinaḥ ॥<sub>10</sub>॥

hanyāmahamimau pāpau śatrupakṣapraśaṃsakau ।  
yadi pūrvopakārairmē na krōdhō mṛdutāṃ vrajēt ॥<sup>11</sup>॥

apadhvaṃsata gacchadhvaṃ saṃnikarṣāditō mama ।  
na hi vāṃ hantumicchāmi smarannupakṛtāni vāṃ ।  
hatāvēva kṛtaghnau tau mayi snēhaparāṇmukhau ॥<sup>12</sup>॥

ēvamuktau tu savrīḍau tāvubhau śukasāraṇau ।  
rāvaṇaṃ jayaśabdēna pratinandyābhiniḥsṛtau ॥<sup>13</sup>॥

abravītsa daśagrīvaḥ samīpasthaṃ mahōdaram ।  
upasthāpaya śīghraṃ mē cārānnītiviśāradān ॥<sup>14</sup>॥

tataścarāḥ santvaritāḥ prāptāḥ pārthivaśāsanāt ।  
upasthitāḥ prāñjalayō vardhayitvā jayāśiṣā ॥<sup>15</sup>॥

tānabravīttatō vākyaṃ rāvaṇō rākṣasādhipaḥ ।  
cārānpratyaayikāñśūrānbhaktānvigatasādhvasān ॥<sup>16</sup>॥

itō gacchata rāmasya vyavasāyaṃ parīkṣatha ।  
mantrēṣvabhyantarā yēṣsyā prītyā tēna samāgatāḥ ॥<sup>17</sup>॥

kathaṃ svapiti jāgarti kimanyacca kariṣyati ।  
vijñāya nipuṇaṃ sarvamāgantavyamaśēṣataḥ ॥<sup>18</sup>॥

cārēṇa viditaḥ śatruḥ paṇḍitairvasudhādhipaiḥ ।  
yuddhē svalpēna yatnēna samāsādyā nirasyatē ॥<sup>19</sup>॥

cārāstu tē tathētyuktvā prahrṣṭā rākṣasēsṣvaram ।  
kṛtvā pradakṣiṇaṃ jagmuryatra rāmaḥ salakṣmaṇaḥ ॥<sup>20</sup>॥

tē suvēlasya śailasya samīpē rāmalakṣmaṇau ।  
pracchannā dadṛśurgatvā sasugrīvavibhīṣaṇau ॥<sup>21</sup>॥

tē tu dharmātmanā dṛṣṭā rākṣasēndrēṇa rākṣasāḥ ।  
vibhīṣaṇēna tatrasthā nigṛhītā yadṛcchayā ॥<sub>22</sub>॥

vānarairarditāstē tu vikrāntairlaghuvikramaiḥ ।  
punarlaṅkāmanuprāptāḥ śvasantō naṣṭacētasāḥ ॥<sub>23</sub>॥

tatō daśagrīvamupasthitāstē  
cārā bahirnityacarā niśācarāḥ ।  
girēḥ suvēlasya samīpavāsinam  
nyavēdayanbhīmabalaṃ mahābalāḥ ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
viṃśaḥ sargaḥ॥



## ॥ēkaviṃśaḥ sargaḥ॥

tatastamakṣōbhya balaṃ laṅkādhīpatayē carāḥ ।  
suvēlē rāghavaṃ śailē nivīṣṭaṃ pratyavēdayan ॥<sub>1</sub>॥

cārāṇāṃ rāvaṇaḥ śrutvā prāptaṃ rāmaṃ mahābalaṃ ।  
jātōdvēgōḥbhavatkiñcicchārdūlaṃ vākyamabravīt ॥<sub>2</sub>॥

ayathāvacca tē varṇō dīnaścāsi niśācara ।  
nāsi kaccidamitrāṇāṃ kruddhānāṃ vaśamāgataḥ ॥<sub>3</sub>॥

iti tēnānuśiṣṭastu vācaṃ mandamudīrayat ।  
tadā rākṣasaśārdūlaṃ śārdūlō bhayavihvalaḥ ॥<sub>4</sub>॥

na tē cārayituṃ śakyā rājanvānarapuṅgavāḥ ।  
vikrāntā balavantaśca rāghavēṇa ca rakṣitāḥ ॥<sub>5</sub>॥

nāpi sambhāṣituṃ śakyāḥ sampraśnōḥstra na labhyatē ।  
sarvatō rakṣyatē panthā vānaraiḥ parvatōpamaiḥ ॥<sub>6</sub>॥

praviṣṭamātrē jñātōḥshaṃ balē tasminnacāritē ।  
balādgrhītō bahubhirbahudhāsmi vidāritaḥ ॥<sub>7</sub>॥

jānubhirmuṣṭibhirdantaistalaiścābhihatō bhṛśam ।  
pariṇītōḥsmi haribhirbalavadbhiramarṣaṇaiḥ ॥<sub>8</sub>॥

pariṇīya ca sarvatra nītōḥshaṃ rāmasaṃsadam ।  
rudhirādigdhasarvāṅgō vihvalaścalitēndriyaḥ ॥<sub>9</sub>॥

haribhirmadhyamānaśca yācamānaḥ kṛtāñjaliḥ ।  
rāghavēṇa paritrātō jīvāmi ha yadṛcchayā ॥<sub>10</sub>॥

ēṣa śailaiḥ śilābhiśca pūrayitvā mahārṇavam ।  
dvāramāśritya laṅkāyā rāmastiṣṭhati sāyudhaḥ ॥<sub>11</sub>॥

garuḍavyūhamāsthāya sarvatō haribhirvṛtaḥ ।  
mām visṛjya mahātējā laṅkāmevābhivartatē ॥<sub>12</sub>॥

purā prākāramāyāti kṣipramēkataram kuru ।  
sītām cāsmāi prayacchāsu suyuddham vā pradīyatām ॥<sub>13</sub>॥

manasā santatāpātha tacchrutvā rākṣasādhipaḥ ।  
śārdūlasya mahadvākyamathōvāca sa rāvaṇaḥ ॥<sub>14</sub>॥

yadi mām pratiyudhyērandēvagandharvadānavāḥ ।  
naiva sītām pradāsyāmi sarvalōkabhayādapi ॥<sub>15</sub>॥

ēvamuktvā mahātējā rāvaṇaḥ punarabravīt ।  
cāritā bhavatā sēnā kēṣṭra śūrāḥ plavaṅgamāḥ ॥<sub>16</sub>॥

kīḍṛśāḥ kimprabhāvāśca vānarā yē durāsadāḥ ।  
kasya putrāśca pautrāśca tattvamākhyāhi rākṣasa ॥<sub>17</sub>॥

tatratra pratipatsyāmi jñātvā tēṣām balābalam ।  
avaśyam balasaṅkhyānam kartavyam yuddhamicchatā ॥<sub>18</sub>॥

athaivamuktaḥ śārdūlō rāvaṇēnōttamaścaraḥ ।  
idaṁ vacanamārēbhē vaktum rāvaṇasaṁnidhau ॥<sub>19</sub>॥

atharkṣarajasah putrō yudhi rājansudurjayaḥ ।  
gadgadasyātha putrōṣṭra jāmbavāniti viśrutaḥ ॥<sub>20</sub>॥

gadgadasyaiva putrōṣṇyō guruputraḥ śatakratōḥ ।  
kadanam yasya putrēṇa kṛtamēkēna rakṣasām ॥<sub>21</sub>॥

suṣēṇaścāpi dharmātmā putrō dharmasya vīryavān ।  
saumyaḥ sōmātmajaścātra rājandadhimukhaḥ kapiḥ ॥<sub>22</sub>॥

sumukhō durmukhaścātra vēgadarśī ca vānaraḥ ।  
mr̥tyurvānararūpēṇa nūnaṃ sṛṣṭaḥ svayambhuvā ॥<sub>23</sub>॥

putrō hutavahasyātha nīlaḥ sēnāpatiḥ svayam ।  
anilasya ca putrōṣtra hanūmāniti viśrutaḥ ॥<sub>24</sub>॥

naptā śakrasya durdharṣō balavānaṅgadō yuvā ।  
maindaśca dvividaścōbhau balināvaśvisambhavau ॥<sub>25</sub>॥

putrā vaivasvatasyātra pañcakālāntakōpamāḥ ।  
gajō gavākṣō gavayaḥ śarabhō gandhamādanaḥ ॥<sub>26</sub>॥

śvētō jyōtirmukhaścātra bhāskarasyātmasambhavau ।  
varuṇasya ca putrōṣtha hēmakūṭaḥ plavaṅgamaḥ ॥<sub>27</sub>॥

viśvakarmasutō vīrō nalaḥ plavagasattamaḥ ।  
vikrāntō vēgavānatra vasuputraḥ sudurdharaḥ ॥<sub>28</sub>॥

daśavānarakōṭyaśca śūrāṇāṃ yuddhakāṅkṣiṇāṃ ।  
śrīmatāṃ dēvaputrāṇāṃ śēṣānnākhyātumutsahē ॥<sub>29</sub>॥

putrō daśarathasyaiṣa siṃhasaṃhananō yuvā ।  
dūṣaṇō nihatō yēna kharaśca triśirāstathā ॥<sub>30</sub>॥

nāsti rāmasya sadṛśō vikramē bhuvi kaścana ।  
virādhō nihatō yēna kabandhaścāntakōpamaḥ ॥<sub>31</sub>॥

vaktuṃ na śaktō rāmasya naraḥ kaścidgeṇāṅkṣitau ।  
janasthānagatā yēna tāvantō rākṣasā hatāḥ ॥<sub>32</sub>॥

lakṣmaṇaścātra dharmātmā mātaṅgānāmivarṣabhaḥ ।  
yasya bāṇapathaṃ prāpya na jīvēdapi vāsavaḥ ॥<sub>33</sub>॥

rākṣasānām variṣṭhaśca tava bhrātā vibhīṣaṇaḥ ।  
parigrhya purīm laṅkāṃ rāghavasya hitē rataḥ ॥<sub>34</sub>॥

iti sarvaṃ samākhyātaṃ tavēdaṃ vānaraṃ balam ।  
suvēlēṣdhiṣṭhitaṃ śailē śēṣakāryē bhavāngatiḥ ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkaviṃśaḥ sargaḥ॥

## ॥dvāvimśaḥ sargaḥ॥

tatastamakṣōbhyabalam laṅkāyāṃ nṛpatēścaraḥ ।  
suvēlē rāghavam śailē nivīṣṭam pratyavēdayan ॥<sub>1</sub>॥

cārāṇām rāvaṇaḥ śrutvā prāptam rāmaṃ mahābalam ।  
jātōdvēgōṣbhavatkiñcitsacivāṃścēdamabravīt ॥<sub>2</sub>॥

mantriṇaḥ śīghramāyāntu sarvē vai susamāhitāḥ ।  
ayaṃ nō mantrakālō hi samprāpta iva rākṣasāḥ ॥<sub>3</sub>॥

tasya tacchāsanam śrutvā mantriṇōṣbhyāgamandrutam ।  
tataḥ sammantrayāmāsa sacivai rākṣasaiḥ saha ॥<sub>4</sub>॥

mantrayitvā sa durdharṣaḥ kṣamaṃ yatsamanantaram ।  
visarjayitvā sacivānpravivēśa svamālayam ॥<sub>5</sub>॥

tatō rākṣasamāhūya vidyujjihvam mahābalam ।  
māyāvidaṃ mahāmāyaḥ prāviśadyatra maithilī ॥<sub>6</sub>॥

vidyujjihvam ca māyājñamabravīdrākṣasādhipaḥ ।  
mōhayiṣyāmahē sītāṃ māyayā janakātmaṃ ॥<sub>7</sub>॥

śirō māyāmayam grhya rāghavasya niśācara ।  
mām tvam samupatiṣṭhasva mahacca saśaram dhanuḥ ॥<sub>8</sub>॥

ēvamuktastathētyāha vidyujjihvō niśācaraḥ ।  
tasya tuṣṭōṣbhavadrājā pradadau ca vibhūṣaṇam ॥<sub>9</sub>॥

aśōkavanikāyāṃ tu pravivēśa mahābalaḥ ।  
tatō dīnāmadainyārham dadarśa dhanadānujaḥ ।

adhōmukhīm śōkaparāmupaviṣṭām mahītalē ॥<sub>10</sub>॥

bhartāramēva dhyāyantīmaśōkavanikām gatām ।  
upāsyamānām ghōrābhī rākṣasībhiradūrataḥ ॥<sub>11</sub>॥

upasṛtya tataḥ sītām prahaṛṣannāma kīrtayan ।  
idaṃ ca vacanam dhr̥ṣṭamuvāca janakātmajām ॥<sub>12</sub>॥

sāntvyamānā mayā bhadre yamupāśritya valgasē ।  
khara hantā sa tē bhartā rāghavaḥ samarē hataḥ ॥<sub>13</sub>॥

chinnaṃ tē sarvatō mūlaṃ darpastē nihatō mayā ।  
vyasanēnātmanaḥ sītē mama bhāryā bhaviṣyasi ॥<sub>14</sub>॥

alpapuṇyē nivṛttārthē mūḍhē paṇḍitamānini ।  
śṛṇu bhartṛbadham sītē ghōraṃ vṛtravadham yathā ॥<sub>15</sub>॥

samāyātaḥ samudrāntaṃ mām hantaṃ kila rāghavaḥ ।  
vānarēndrapraṇītēna balēna mahatā vṛtaḥ ॥<sub>16</sub>॥

saṃniviṣṭaḥ samudrasya tīramāsādyā dakṣiṇam ।  
balēna mahatā rāmō vrajatyastaṃ divākarē ॥<sub>17</sub>॥

athādhvani pariśrāntamardharātrē sthitaṃ balam ।  
sukhasuptaṃ samāsādyā cāritaṃ prathamam caraiḥ ॥<sub>18</sub>॥

tatprahastapraṇītēna balēna mahatā mama ।  
balamasya hataṃ rātrau yatra rāmaḥ sulakṣmaṇaḥ ॥<sub>19</sub>॥

paṭṭasānparighānkhadgāmścakrāndaṇḍānmahāyasān ।  
bāṇajālāni śūlāni bhāsvarānkūṭamudgarān ॥<sub>20</sub>॥

yaṣṭīśca tōmarānprāsaṃścakrāṇi musalāni ca ।

udyamyōdyamya rakṣōbhirvānarēṣu nipātītāḥ ॥<sub>21</sub>॥

atha suptasya rāmasya prahastēna pramāthinā ।  
asaktaṃ kṛtahastēna śiraśchinnam mahāsinā ॥<sub>22</sub>॥

vibhīṣaṇaḥ samutpatya nigṛhītō yadṛcchayā ।  
diśaḥ pravrajitaḥ sarvairlakṣmaṇaḥ plavagaiḥ saha ॥<sub>23</sub>॥

sugrīvō grīvayā śētē bhagnayā plavagādhipaḥ ।  
nirastahanukaḥ śētē hanūmānrākṣasairhataḥ ॥<sub>24</sub>॥

jāmbavānatha jānubhyāmutpatannihatō yudhi ।  
paṭṭasairbahubhiśchinnō nikṛttaḥ pādapō yathā ॥<sub>25</sub>॥

maindaśca dvividaścōbhau nihatau vānararṣabhau ।  
niḥśvasantau rudantau ca rudhirēṇa samukṣitau ॥<sub>26</sub>॥

asinābhyāhataśchinnō madhyē ripuniṣūdanaḥ ।  
abhiṣṭanati mēdinyāṃ panasāḥ panasō yathā ॥<sub>27</sub>॥

nārācairbahubhiśchinnaḥ śētē daryāṃ darīmukhaḥ ।  
kumudastu mahātējā niṣkūjansāyakairhataḥ ॥<sub>28</sub>॥

aṅgadō bahubhiśchinnaḥ śarairāsādyā rākṣasaiḥ ।  
pātītō rudhirōdgārī kṣitau nipatitōṅgadaḥ ॥<sub>29</sub>॥

harayō mathitā nāgai rathajālaistathāparē ।  
śāyitā mṛditāstatra vāyuvēgairivāmbudāḥ ॥<sub>30</sub>॥

pradrutāśca parē trastā hanyamānā jaghanyataḥ ।  
abhidrutāstu rakṣōbhiḥ siṃhairiva mahādvipāḥ ॥<sub>31</sub>॥

sāgarē patitāḥ kēcitkēcidgaganamāśritāḥ ।

ṛkṣā vṛkṣānupārūḍhā vānaraistu vimiśritāḥ ॥<sub>32</sub>॥

sāgarasya ca tīrēṣu śailēṣu ca vanēṣu ca ।  
piṅgākṣāstē virūpākṣairbahubhirbahavō hatāḥ ॥<sub>33</sub>॥

ēvaṃ tava hatō bhartā sasainyō mama sēnayā ।  
kṣatajārdraṃ rajōdhvastamidaṃ cāsyāhṛtaṃ śiraḥ ॥<sub>34</sub>॥

tataḥ paramadurdharṣō rāvaṇō rākṣasēśvaraḥ ।  
sītāyāmupaśṛṇvantyām rākṣasīmidaṃabravīt ॥<sub>35</sub>॥

rākṣasaṃ krūrakarmāṇaṃ vidyujjihvaṃ tvamānaya ।  
yēna tadrāghavaśiraḥ saṅgrāmātsvayamāhṛtaṃ ॥<sub>36</sub>॥

vidyujjihvastatō gṛhya śirastatsaśarāsanam ।  
praṇāmaṃ śirasā kṛtvā rāvaṇasyāgrataḥ sthitaḥ ॥<sub>37</sub>॥

tamabravīttatō rājā rāvaṇō rākṣasaṃ sthitam ।  
vidyujjihvaṃ mahājihvaṃ samīpaparivartinam ॥<sub>38</sub>॥

agrataḥ kuru sītāyāḥ śīghraṃ dāśarathēḥ śiraḥ ।  
avasthāṃ paścimāṃ bhartuḥ kṛpaṇā sādhu paśyatu ॥<sub>39</sub>॥

ēvamuktaṃ tu tadrakṣaḥ śirastatpriyadarśanam ।  
upanikṣipya sītāyāḥ kṣipramantaradhīyata ॥<sub>40</sub>॥

rāvaṇaścāpi cikṣēpa bhāsvaraṃ kārmukaṃ mahat ।  
triṣu lōkēṣu vikhyātaṃ sītāmidamuvāca ha ॥<sub>41</sub>॥

idaṃ tattava rāmasya kārmukaṃ jyāsamānvitam ।  
iha prahastēnānītaṃ hatvā taṃ niśi mānuṣam ॥<sub>42</sub>॥

sa vidyujjihvēna sahaiva tacchirō



dhanuśca bhūmau vinikīrya rāvaṇaḥ ।  
vidēharājasya sutāṃ yaśasvinīm  
tatōṣbravittāṃ bhava mē vaśānugā ॥<sub>43</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
dvāviṃśaḥ sargaḥ॥

## ॥trayōviṃśaḥ sargaḥ॥

sā sītā tacchirō dṛṣṭvā tacca kārmukamuttamam ।  
sugrīvapratisaṃsargamākhyātaṃ ca hanūmatā ॥<sub>1</sub>॥

nayanē mukhavarṇaṃ ca bhartustatsadṛśaṃ mukham ।  
kēśāṅkēśāntadēśaṃ ca taṃ ca cūdāmaṇiṃ śubham ॥<sub>2</sub>॥

ētaiḥ sarvairabhijñānairabhijñāya suduḥkhitā ।  
vijagarhēṣṭha kaikēyīm krōśantī kurarī yathā ॥<sub>3</sub>॥

sakāmā bhava kaikēyi hatōṣyaṃ kulanandanāḥ ।  
kulamutsāditam sarvaṃ tvayā kalahaśīlayā ॥<sub>4</sub>॥

āryēṇa kiṃ nu kaikēyyāḥ kṛtaṃ rāmēṇa vipriyam ।  
yadgrhāccīravasanastayā prasthāpitō vanam ॥<sub>5</sub>॥

ēvamuktvā tu vaidēhī vēpamānā tapasvinī ।  
jagāma jagatīm bālā chinnā tu kadālī yathā ॥<sub>6</sub>॥

sā muhūrtātsamāśvasya pratilabhya ca cētanām ।  
tacchiraḥ samupāghrāya vilalāpāyatēkṣaṇā ॥<sub>7</sub>॥

hā hatāsmi mahābāhō vīravratamanuvratā ।  
imāṃ tē paścimāvasthāṃ gatāsmi vidhavā kṛtā ॥<sub>8</sub>॥

prathamam maraṇam nāryā bharturvaiguṇyamucyātē ।  
suvṛttaḥ sādhuṣṛttāyāḥ saṃvṛttastvaṃ mamāgrataḥ ॥<sub>9</sub>॥

duḥkhādduḥkham prapannāyā magnāyāḥ śōkasāgarē ।  
yō hi māmudyatastrātum sōṣpi tvaṃ vinipātitaḥ ॥<sub>10</sub>॥

sā śvaśrūrmama kausalyā tvayā putrēṇa rāghava ।  
vatsēnēva yathā dhēnurvivatsā vatsalā kṛtā ॥<sub>11</sub>॥

ādiṣṭaṃ dīrghamāyustē yairacintyaparākrama ।  
anṛtaṃ vacanaṃ tēṣāmalpāyurasi rāghava ॥<sub>12</sub>॥

atha vā naśyati prajñā prājñasyāpi satastava ।  
pacatyēnaṃ tathā kālō bhūtānāṃ prabhavō hyayam ॥<sub>13</sub>॥

adrṣṭaṃ mṛtyumāpannaḥ kasmāttvaṃ nayaśāstravit ।  
vyasanānāmupāyajñāḥ kuśalō hyasi varjanē ॥<sub>14</sub>॥

tathā tvaṃ sampariṣvajya raudrayātinṛśaṃsayā ।  
kālarātryā mayācchidya hṛtaḥ kamalalōcanaḥ ॥<sub>15</sub>॥

upaśēṣē mahābāhō mām vihāya tapasvinīm ।  
priyāmiva śubhām nārīm pṛthivīm puruṣarṣabha ॥<sub>16</sub>॥

arcitaṃ satataṃ yatnādgandhamālyairmayā tava ।  
idaṃ tē matpriyaṃ vīra dhanuḥ kāñcanabhūṣitaṃ ॥<sub>17</sub>॥

pitṛā daśarathēna tvaṃ śvaśurēṇa mamānagha ।  
pūrvaiśca pitṛbhiḥ sārdhaṃ nūnaṃ svargē samāgataḥ ॥<sub>18</sub>॥

divi nakṣatrabhūtastvaṃ mahatkarma kṛtaṃ priyam ।  
puṇyaṃ rājarṣivaṃśaṃ tvamātmanaḥ samupēkṣasē ॥<sub>19</sub>॥

kiṃ mānna prēkṣasē rājankiṃ mām na pratibhāṣasē ।  
bālām bālēna samprāptāṃ bhāryām mām saha cāriṇīm ॥<sub>20</sub>॥

saṃśrutaṃ grhṇatā pāṇim cariṣyāmīti yattvayā ।  
smara tanmama kākutstha naya māmapi duḥkhitām ॥<sub>21</sub>॥

kasmānmāmapahāya tvaṃ gatō gatimatām vara ।  
asmāllōkādamuṃ lōkaṃ tyaktvā māmiha duḥkhitām ॥<sub>22</sub>॥

kalyāṇairucitaṃ yattatpariṣvaktam mayaiva tu ।  
kravyādaistaccharīraṃ tē nūnaṃ viparikṛṣyatē ॥<sub>23</sub>॥

agniṣṭōmādibhiryajñairiṣṭavānāptadakṣiṇaiḥ ।  
agnihōtrēṇa saṃskāraṃ kēna tvaṃ tu na lapsyasē ॥<sub>24</sub>॥

pravrajyāmupapannānām trayāṇāmēkamāgatam ।  
pariprakṣyati kausalyā lakṣmaṇaṃ śōkalālasā ॥<sub>25</sub>॥

sa tasyāḥ paripṛcchantyā vadhaṃ mitrabalasya tē ।  
tava cākhyāsyatē nūnaṃ niśāyām rākṣasairvadham ॥<sub>26</sub>॥

sā tvām suptaṃ hataṃ śrutvā mām ca rakṣōgrhaṃ gatām ।  
hṛdayēna vidīrṇēna na bhaviṣyati rāghava ॥<sub>27</sub>॥

sādhu pātaya mām kṣipraṃ rāmasyōpari rāvaṇaḥ ।  
samānaya patiṃ patnyā kuru kalyāṇamuttamam ॥<sub>28</sub>॥

śirasā mē śiraścāsyā kāyaṃ kāyēna yōjaya ।  
rāvaṇānugamiṣyāmi gatiṃ bharturmahātmanaḥ ।  
muhūrtamapi nēcchāmi jīvitum pāpajīvinā ॥<sub>29</sub>॥

śrutaṃ mayā vēdavidām brāhmaṇānām piturgrhē ।  
yāsām strīṇām priyō bhartā tāsām lōkā mahōdayāḥ ॥<sub>30</sub>॥

kṣamā yasmindamastyāgaḥ satyaṃ dharmāḥ kṛtajñatā ।  
ahiṃsā caiva bhūtānām tamṛtē kā gatirmama ॥<sub>31</sub>॥

iti sā duḥkhasantaptā vilalāpāyatēkṣaṇā ।  
bhartuḥ śirō dhanustatra samīkṣya janakātmajā ॥<sub>32</sub>॥

ēvaṃ lālapyamānāyāṃ sītāyāṃ tatra rākṣasaḥ ।  
abhicakrāma bhartāramanīkasthaḥ kṛtāñjaliḥ ॥<sub>33</sub>॥

vijayasvāryaputrēti sōṣbhivādya prasādya ca ।  
nyavēdayadanuprāptam prahastam vāhinīpatim ॥<sub>34</sub>॥

amātyaiḥ sahitaḥ sarvaiḥ prahastaḥ samupasthitaḥ ।  
kiñcidātyayikaṃ kāryam tēṣāṃ tvam darśanam kuru ॥<sub>35</sub>॥

ētacchrutvā daśagrīvō rākṣasaprativēditam ।  
asōkavanikāṃ tyaktvā mantriṇāṃ darśanam yayau ॥<sub>36</sub>॥

sa tu sarvaṃ samarthyaiḥ mantribhiḥ kṛtyamātmanaḥ ।  
sabhāṃ praviśya vidadhē veditvā rāmaṇvikramam ॥<sub>37</sub>॥

antardhānam tu tacchīrṣam tacca kārmukamuttamam ।  
jagāma rāvaṇasyaiḥ niryāṇasamanantaram ॥<sub>38</sub>॥

rākṣasēndrastu taiḥ sārdham mantribhirbhīmaṇvikramaiḥ ।  
samarthayāmāsa tadā rāmaṇkāryaviniścayam ॥<sub>39</sub>॥

avidūrasthitānsarvānbalādhyakṣānhitaiṣiṇaḥ ।  
abravītkālasadrśō rāvaṇō rākṣasādhipaḥ ॥<sub>40</sub>॥

śīghram bhērīninādēna sphuṭakōṇāhatēna mē ।  
samānayadhvaṃ sainyāni vaktavyaṃ ca na kāraṇam ॥<sub>41</sub>॥

tatastathēti pratigṛhya tadvacō  
balādhipāstē mahadātmanō balam ।  
samānayaṃścaiva samāgataṃ ca tē  
nyavēdayanbhartari yuddhakāṅkṣiṇi ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
trayōviṃśaḥ sargaḥ॥

## ॥caturviṃśaḥ sargaḥ॥

sītāṃ tu mōhitāṃ dṛṣṭvā saramā nāma rākṣasī ।  
āśasādāśu vaidēhīm priyāṃ praṇayinī sakhī ॥<sub>1</sub>॥

sā hi tatra kṛtā mitraṃ sītayā rakṣyamāṇayā ।  
rakṣantī rāvaṇādiṣṭā sānukrōśā dṛḍhavrata ॥<sub>2</sub>॥

sā dadarśa sakhīm sītāṃ saramā naṣṭacētanām ।  
upāvṛtyōtthitāṃ dhvastāṃ vaḍavāmiva pāṃsuṣu ॥<sub>3</sub>॥

tāṃ samāśvāsayāmāsa sakhī snēhēna suvratā ।  
uktā yadrāvaṇēna tvam pratyuktaṃ ca svayaṃ tvayā ॥<sub>4</sub>॥

sakhīsnēhēna tadbhīru mayā sarvaṃ pratiśrutam ।  
līnayā ganahē śūhyē bhayamutsṛjya rāvaṇāt ।  
tava hētōrviśālākṣi na hi mē jīvitam priyam ॥<sub>5</sub>॥

sa sambhrāntaśca niṣkrāntō yatkr̥tē rākṣasādhipaḥ ।  
tacca mē veditam sarvamabhiniṣkramya maithili ॥<sub>6</sub>॥

na śakyam sauptikaṃ kartum rāmasya veditātmanah ।  
vadhaśca puruṣavyāghrē tasminnēvōpapadyatē ॥<sub>7</sub>॥

na caiva vānarā hantum śakyāḥ pādapayōdhinaḥ ।  
surā dēvarṣabhēṇēva rāmēṇa hi surakṣitāḥ ॥<sub>8</sub>॥

dīrghavṛttabhujāḥ śrīmānmahōraskāḥ pratāpavān ।  
dhanvī saṃhananōpētō dharmātmā bhuvi viśrutaḥ ॥<sub>9</sub>॥

vikrāntō rakṣitā nityamātmanaśca parasya ca ।

lakṣmaṇēna saha bhrātrā kuśalī nayaśāstravit ॥<sub>10</sub>॥

hantā parabalaughānāmacintyabalapauruṣaḥ ।  
na hatō rāghavaḥ śrīmānsītē śatrunibarhaṇaḥ ॥<sub>11</sub>॥

ayuktabuddhikṛtyēna sarvabhūtavirōdhinā ।  
iyaṃ prayuktā raudrēṇa māyā māyāvidā tvayi ॥<sub>12</sub>॥

śōkastē vigataḥ sarvaḥ kalyāṇaṃ tvāmupasthitam ।  
dhruvaṃ tvāṃ bhajatē lakṣmīḥ priyaṃ prītikaraṃ śṛṇu ॥<sub>13</sub>॥

uttīrya sāgaram rāmaḥ saha vānarasēnayā ।  
saṃniviṣṭaḥ samudrasya tīramāsādyā dakṣiṇam ॥<sub>14</sub>॥

drṣṭō mē paripūrṇārthaḥ kākutsthaḥ sahalakṣmaṇaḥ ।  
sahitaiḥ sāgarāntasthairbalaistiṣṭhati rakṣitaḥ ॥<sub>15</sub>॥

anēna prēṣitā yē ca rākṣasā laghuvikramaḥ ।  
rāghavastīrṇa ityēvaṃ pravṛttistairihāhṛtā ॥<sub>16</sub>॥

sa tām śrutvā viśālākṣi pravṛttiṃ rākṣasādhipaḥ ।  
ēṣa mantrayatē sarvaiḥ sacivaiḥ saha rāvaṇaḥ ॥<sub>17</sub>॥

iti bruvāṇā saramā rākṣasī sītayā saha ।  
sarvōdyōgēna sainyaṇāṃ śabdaṃ śuśrāva bhairavam ॥<sub>18</sub>॥

daṇḍanirghātavādinyāḥ śrutvā bhēryā mahāsvanam ।  
uvāca saramā sītāmidam madhurabhāṣiṇī ॥<sub>19</sub>॥

saṃnāhajanānī hyēṣā bhairavā bhīru bhērikā ।  
bhērīnādaṃ ca gambhīraṃ śṛṇu tōyadanisvanam ॥<sub>20</sub>॥

kalpyantē mattamātaṅgā yujyantē rathavājināḥ ।

tatra tatra ca saṃnaddhāḥ sampatanti padātayaḥ ॥<sub>21</sub>॥

āpūryantē rājamārgāḥ sainyairadbhutadarśanaiḥ ।  
vēgavadbhirnadadbhiśca tōyaughairiva sāgaraḥ ॥<sub>22</sub>॥

śāstrāṇām ca prasannānām carmaṇām varmaṇām tathā ।  
rathavājigajānām ca bhūṣitānām ca rakṣasām ॥<sub>23</sub>॥

prabhāṃ viśṛjatāṃ paśya nānāvarṇām samutthitām ।  
vanam nirdahatō dharmē yathārūpaṃ vibhāvasōḥ ॥<sub>24</sub>॥

ghaṇṭānām śṛṇu nirghōṣam rathānām śṛṇu nisvanam ।  
hayānām hēṣamāṇānām śṛṇu tūryadhvaniṃ yathā ॥<sub>25</sub>॥

udyatāyudhahastānām rākṣasēndrānuyāyinām ।  
sambhramō rakṣasāmēṣa tumulō lōmaharṣaṇaḥ ॥<sub>26</sub>॥

śrīstvām bhajati śōkaghnī rakṣasām bhayamāgatam ।  
rāmātkamalapatrākṣi daityānāmiva vāsavāt ॥<sub>27</sub>॥

avajitya jitakrōdhastamacintyaparākramah ।  
rāvaṇam samarē hatvā bhartā tvādhigamiṣyati ॥<sub>28</sub>॥

vikramiṣyati rakṣaḥsu bhartā tē sahalakṣmaṇaḥ ।  
yathā śatruṣu śatrughnō viṣṇunā saha vāsavaḥ ॥<sub>29</sub>॥

āgatasya hi rāmasya kṣipramaṅkagatām satīm ।  
aham drakṣyāmi siddhārtham tvam śatrau vinipātītē ॥<sub>30</sub>॥

aśrūṇyānandajāni tvam vartayiṣyasi śōbhanē ।  
samāgamya pariṣvaktā tasyōrasi mahōrasaḥ ॥<sub>31</sub>॥

acirānmōkṣyatē sītē dēvi tē jaghanam gatām ।



dhṛtāmētām bahūnmāsānvēṇīm rāmō mahābalaḥ ॥<sub>32</sub>॥

tasya dr̥ṣṭvā mukhaṁ dēvi pūrṇacandramivōditam ।  
mōkṣyasē śōkajaṁ vāri nirmōkamiva pannagī ॥<sub>33</sub>॥

rāvaṇaṁ samarē hatvā nacirādēva maithili ।  
tvayā samagraṁ priyayā sukhārḥō lapsyatē sukham ॥<sub>34</sub>॥

samāgatā tvaṁ rāmēṇa mōdiṣyasi mahātmanā ।  
suvarṣēṇa samāyuktā yathā sasyēna mēdinī ॥<sub>35</sub>॥

girivaramabhitōṣnuvartamānō  
haya iva maṇḍalamāśu yaḥ karōti ।  
tamiha śaraṇamabhyupēhi dēvi  
divasakaraṁ prabhavō hyayaṁ prajānām ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
caturviṃśaḥ sargaḥ॥

## ॥pañcaviṃśaḥ sargaḥ॥

atha tāṃ jātasantāpāṃ tēna vākyēna mōhitāṃ ।  
saramā hlādayāmāsa pṛtivīm dyaaurivāmbhasā ॥<sub>1</sub>॥

tatastasyā hitaṃ sakhyāścikīrṣantī sakhī vacaḥ ।  
uvāca kālē kālajñā smitapūrvābhibhāṣiṇī ॥<sub>2</sub>॥

utsahēyamahaṃ gatvā tvadvākyamasitēkṣaṇē ।  
nivēdya kuśalaṃ rāmē praticchannā nivartitum ॥<sub>3</sub>॥

na hi mē kramamāṇyā nirālambē vihāyasi ।  
samarthō gatimanvētuṃ pavanō garuḍōṣpi vā ॥<sub>4</sub>॥

ēvaṃ bruvāṇāṃ tāṃ sītā saramāṃ punarabravīt ।  
madhuraṃ ślakṣṇayā vācā pūrvaśōkābhipannayā ॥<sub>5</sub>॥

samarthā gaganam gantumapi vā tvaṃ rasātaḥ ।  
avagacchāmyakartavyaṃ kartavyaṃ tē madantarē ॥<sub>6</sub>॥

matpriyaṃ yadi kartavyaṃ yadi buddhiḥ sthirā tava ।  
jñātumicchāmi taṃ gatvā kiṃ karōtīti rāvaṇaḥ ॥<sub>7</sub>॥

sa hi māyābalaḥ krūrō rāvaṇaḥ śatrurāvaṇaḥ ।  
māṃ mōhayati duṣṭātmā pītamātrēva vāruṇī ॥<sub>8</sub>॥

tarjāpayati māṃ nityaṃ bhartsāpayati cāsakṛt ।  
rākṣasībhiḥ sughōrābhiryā māṃ rakṣanti nityaśaḥ ॥<sub>9</sub>॥

udvignā śaṅkitā cāsmi na ca svasthaṃ manō mama ।  
tadbhayāccāhamudvignā aśōkavanikāṃ gatāḥ ॥<sub>10</sub>॥

yadi nāma kathā tasya niścitaṃ vāpi yadbhavēt ।  
nivēdayēthāḥ sarvaṃ tatparō mē syādanugrahaḥ ॥<sub>11</sub>॥

sā tvēvaṃ bruvatīm sītāṃ saramā valgubhāṣiṇī ।  
uvāca vacanaṃ tasyāḥ sprśantī bāṣpaviklavam ॥<sub>12</sub>॥

ēṣa tē yadyabhiprāyastasmādgacchāmi jānaki ।  
gṛhya śatrōrabhiprāyamupāvṛttāṃ ca paśya mām ॥<sub>13</sub>॥

ēvamuktvā tatō gatvā samīpaṃ tasya rakṣasaḥ ।  
śuśrāva kathitaṃ tasya rāvaṇasya samantriṇaḥ ॥<sub>14</sub>॥

sā śrutvā niścayaṃ tasya niścayajñā durātmanaḥ ।  
punarēvāgamatkṣipramaśōkavanikāṃ tadā ॥<sub>15</sub>॥

sā praviṣṭā punastatra dadarśa janakātmajāṃ ।  
pratīkṣamāṇāṃ svāmēva bhraṣṭapadmāmiva śriyam ॥<sub>16</sub>॥

tāṃ tu sītā punaḥ prāptāṃ saramāṃ valgubhāṣiṇīm ।  
pariṣvajya ca susnigdhaṃ dadau ca svayamāsanam ॥<sub>17</sub>॥

ihāsīnā sukhaṃ sarvamākhyāhi mama tattvataḥ ।  
krūrasya niścayaṃ tasya rāvaṇasya durātmanaḥ ॥<sub>18</sub>॥

ēvamuktā tu saramā sītayā vēpamānayā ।  
kathitaṃ sarvamācaṣṭa rāvaṇasya samantriṇaḥ ॥<sub>19</sub>॥

jananyā rākṣasēndrō vai tvanmōkṣārthaṃ bṛhadvacaḥ ।  
aviddhēna ca vaidēhi mantrivṛddhēna bōdhitāḥ ॥<sub>20</sub>॥

dīyatāmabhisatkṛtya manujēndrāya maithilī ।  
nidarśanaṃ tē paryāptaṃ janasthānē yadadbhutam ॥<sub>21</sub>॥

laṅghanam ca samudrasya darśanam ca hanūmataḥ ।  
vadham ca rakṣasām yuddhē kaḥ kuryānmānuṣō bhuvi ॥<sub>22</sub>॥

ēvaṃ sa mantrivṛddhaiśca mātṛā ca bahu bhāṣitaḥ ।  
na tvāmutsaḥatē mōktumartahmarthaparō yathā ॥<sub>23</sub>॥

nōtsahatyamṛtō mōktum yuddhē tvāmiti maithili ।  
sāmātyasya nṛsaṃsasya niścayō hyēṣa vartatē ॥<sub>24</sub>॥

tadēṣā susthirā buddhirmṛtyulōbhādupalasthitā ।  
bhayāṇna śaktastvām mōktumanirastastu saṃyugē ।  
rākṣasānām ca sarvēṣāmātmanaśca vadhēna hi ॥<sub>25</sub>॥

nihatya rāvaṇam saṅkhyē sarvathā niśitaiḥ śaraiḥ ।  
pratinēṣyati rāmastvāmayōdhyāmasitēkṣaṇē ॥<sub>26</sub>॥

ētasminnantarē śabdō bhērīśaṅkhasamākulaḥ ।  
śrutō vai sarvasainyānām kampayandharaṇītaḥ ॥<sub>27</sub>॥

śrutvā tu taṃ vānarasainyaśabdam  
laṅkāgatā rākṣasarājabhṛtyāḥ ।  
naṣṭaujasō dainyaparītacēṣṭāḥ  
śrēyō na paśyanti nṛpasya dōṣaiḥ ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
pañcaviṃśaḥ sargaḥ॥

## ॥ṣaḍviṃśaḥ sargaḥ॥

tēna śaṅkhavimiśrēṇa bhērīśabdēna rāghavaḥ ।  
upayatō mahābāhū rāmaḥ parapuramjayah ॥<sub>1</sub>॥

taṃ ninādaṃ niśamyātha rāvaṇō rākṣasēśvaraḥ ।  
muhūrtaṃ dhyānamāsthāya sacivānabhyudaikṣata ॥<sub>2</sub>॥

atha tānsacivāmstatra sarvānābhāṣya rāvaṇaḥ ।  
sabhāṃ saṃnādayansarvāmityuvāca mahābalaḥ ॥<sub>3</sub>॥

taraṇaṃ sāgarasyāpi vikramaṃ balasañcayam ।  
yaduktavantō rāmasya bhavantastanmayā śrutam ।  
bhavataścāpyaham vēdmi yuddhē satyaparākramān ॥<sub>4</sub>॥

tatastu sumahāprājñō mālyavānnāma rākṣasaḥ ।  
rāvaṇasya vacaḥ śrutvā mātuh paitāmahōṣbravīt ॥<sub>5</sub>॥

vidyāsvabhivinītō yō rājā rājannayānugaḥ ।  
sa śāsti ciramaiśvaryamarīṃśca kurutē vaśē ॥<sub>6</sub>॥

sandadhānō hi kālēna vigṛhṇaṃścāribhiḥ saha ।  
svapakṣavardhanaṃ kurvanmahadaiśvaryamaśnutē ॥<sub>7</sub>॥

hīyamānēna kartavyō rājñā sandhiḥ samēna ca ।  
na śatrumavamanyēta jyāyāṅkurvīta vigraham ॥<sub>8</sub>॥

tanmahyaṃ rōcatē sandhiḥ saha rāmēṇa rāvaṇa ।  
yadarthamabhiyuktāḥ sma sītā tasmai pradīyatām ॥<sub>9</sub>॥

tasya dēvarṣayaḥ sarvē gandharvāśca jayaiṣiṇaḥ ।

virōdham mā gamastēna sandhistē tēna rōcatām ॥<sub>10</sub>॥

asṛjadbhagavānpakṣau dvāvēva hi pitāmahaḥ ।  
surāṇāmasurāṇām ca dharmādharmau tadāśrayau ॥<sub>11</sub>॥

dharmō hi śrūyatē pakṣaḥ surāṇām ca mahātmanām ।  
adharmō rakṣasaṃ pakṣō hyasurāṇām ca rāvaṇa ॥<sub>12</sub>॥

dharmō vai grasatēṣdharmam tataḥ kṛtamabhūdyugam ।  
adharmō grasatē dharmam tatastīṣyaḥ pravartatē ॥<sub>13</sub>॥

tattvayā caratā lōkāndharmō vinihatō mahān ।  
adharmah pragṛhītaśca tēnāsmadbalinaḥ parē ॥<sub>14</sub>॥

sa pramādādvivṛddhastēṣdharmōṣhirgrasatē hi naḥ ।  
vivardhayati pakṣam ca surāṇām surabhāvanaḥ ॥<sub>15</sub>॥

viṣayēṣu prasaktēna yatkiñcitkārīṇā tvayā ।  
ṛṣiṇāmagnikalpānāmudvēgō janitō mahān ।  
tēṣām prabhāvō durdharṣaḥ pradīpta iva pāvakaḥ ॥<sub>16</sub>॥

tapasā bhāvitātmānō dharmasyānugrahē ratāḥ ।  
mukhyairyajñairyajantyētē nityam taistairdvijātayaḥ ॥<sub>17</sub>॥

juhvatyagnīmśca vidhivadvēdāmścōccairadhīyatē ।  
abhibhūya ca rakṣāṃsi brahmaghōṣānudairayan ।  
diśō vipradrutāḥ sarvē stanayitnurivōṣṇagē ॥<sub>18</sub>॥

ṛṣiṇāmagnikalpānāmagnihōtrasamutthitaḥ ।  
ādattē rakṣasām tējō dhūmō vyāpya diśō daśa ॥<sub>19</sub>॥

tēṣu tēṣu ca dēsēṣu puṇyēṣu ca dṛḍhavrataiḥ ।  
caryamāṇam tapastivram santāpayati rākṣasān ॥<sub>20</sub>॥

utpātānvividhāndrṣṭvā ghōrānbahuvidhāmstathā ।  
vināśamanupaśyāmi sarvēśāṃ rakṣasāmaham ॥<sub>21</sub>॥

kharābhistanitā ghōrā mēghāḥ pratibhayaṅkaraḥ ।  
śōṇitēnābhivarṣanti laṅkāmuṣṇēna sarvataḥ ॥<sub>22</sub>॥

rudatāṃ vāhanānāṃ ca prapatantyasrabindavaḥ ।  
dhvajā dhvastā vivarṇāśca na prabhānti yathāpuram ॥<sub>23</sub>॥

vyālā gōmāyavō gṛdhrā vāśanti ca subhairavam ।  
praviśya laṅkāmaniśaṃ samavāyāṃśca kurvatē ॥<sub>24</sub>॥

kālikāḥ pāṇḍurairdantaīḥ prahasantyagrataḥ sthitāḥ ।  
striyaḥ svapnēṣu muṣṇantyō gṛhāṇi pratibhāṣya ca ॥<sub>25</sub>॥

gṛhāṇāṃ balikarmāṇi śvānaḥ paryupabhuñjatē ।  
kharā gōṣu prajāyantē mūṣikā nakulaiḥ saha ॥<sub>26</sub>॥

mārjārā dvīpibhiḥ sārdham sūkarāḥ śunakaiḥ saha ।  
kiṃnarā rākṣasaiścāpi samēyurmānuṣaiḥ saha ॥<sub>27</sub>॥

pāṇḍurā raktapādāśca vihaḡāḥ kālacōditāḥ ।  
rākṣasānāṃ vināśāya kapōtā vicaranti ca ॥<sub>28</sub>॥

cīkī kūcīti vāśantyaḥ śārikā vēśmasu sthitāḥ ।  
patanti grathitāścāpi nirjitāḥ kalahaiṣiṇaḥ ॥<sub>29</sub>॥

karālō vikaṭō muṇḡaḥ puruṣaḥ kṛṣṇapiṅgalaḥ ।  
kālō gṛhāṇi sarvēśāṃ kālē kālēśnvavēkṣatē ।  
ētānyanyāni duṣṭāni nimittānyutpatanti ca ॥<sub>30</sub>॥

viṣṇuṃ manyāmahē rāmaṃ mānuṣaṃ dēhamāsthitam ।  
na hi mānuṣamātrōśsau rāghavō dṛḡdhavikramaḥ ॥<sub>31</sub>॥

yēna baddhaḥ samudrasya sa sētuḥ paramādbhutaḥ ।  
kuruṣva nararājēna sandhiṃ rāmēṇa rāvaṇa ॥<sub>32</sub>॥

idaṃ vacastatra nigadya mālyavan  
parīkṣya rakṣōḥdhipatērmanah punaḥ ।  
anuttamēṣūttamapauruṣō balī  
babhūva tūṣṇīm samavēkṣya rāvaṇam ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ṣaḍviṃśaḥ sargaḥ॥



## ॥saptaviṃśaḥ sargaḥ॥

tattu mālyavatō vākyam hitamuktaṃ daśānanaḥ ।  
na marṣayati duṣṭātmā kālasya vaśamāgataḥ ॥<sub>1</sub>॥

sa baddhvā bhrukuṭim vaktrē krōdhasya vaśamāgataḥ ।  
amarṣātparivṛttākṣō mālyavantamathābravīt ॥<sub>2</sub>॥

hitabuddhyā yadahitaṃ vacaḥ paruṣamucyātē ।  
parapakṣam praviśyaiva naitacchrōtragataṃ mama ॥<sub>3</sub>॥

mānuṣam kṛpaṇam rāmamēkaṃ śākhāmṛgāśrayam ।  
samarthaṃ manyasē kēna tyaktaṃ pitrā vanālayam ॥<sub>4</sub>॥

rakṣasāmīśvaram māṃ ca dēvatānām bhayaṅkaram ।  
hīnam māṃ manyasē kēna ahīnam sarvavikramaiḥ ॥<sub>5</sub>॥

vīradvēṣēṇa vā śaṅkē pakṣapātēna vā ripōḥ ।  
tvayāham paruṣānyuktaḥ paraprōtsāhanēna vā ॥<sub>6</sub>॥

prabhavantam padastham hi paruṣam kōśhbidhāsyati ।  
paṇḍitaḥ śāstratattvajñō vinā prōtsāhanādripōḥ ॥<sub>7</sub>॥

ānīya ca vanātsītāṃ padmahīnāmiva śriyam ।  
kimarthaṃ pratidāsyāmi rāghavasya bhayādaham ॥<sub>8</sub>॥

vṛtaṃ vānarakōṭibhiḥ sasugrīvaṃ salakṣmaṇam ।  
paśya kaiścidahōbhistaṃ rāghavaṃ nihataṃ mayā ॥<sub>9</sub>॥

dvandvē yasya na tiṣṭhanti daivatānyapi saṃyugē ।  
sa kasmādrāvaṇō yuddhē bhayamāhārayiṣyati ॥<sub>10</sub>॥

dvidhā bhajyēyamapyēvaṃ na namēyaṃ tu kasyacit ।  
ēṣa mē sahajō dōṣaḥ svabhāvō duratikramaḥ ॥<sub>11</sub>॥

yadi tāvatsamudrē tu sēturbaddhō yadṛcchayā ।  
rāmēṇa vismayāḥ kōṣṭra yēna tē bhayamāgatam ॥<sub>12</sub>॥

sa tu tīrtvārṇavam rāmaḥ saha vānarasēnayā ।  
pratijānāmi tē satyaṃ na jīvanpratiyāsyati ॥<sub>13</sub>॥

ēvaṃ bruvāṇaṃ saṃrabdham ruṣṭaṃ vijñāya rāvaṇam ।  
vrīḍitō mālyavānvākyam nōttaram pratyapadyata ॥<sub>14</sub>॥

jayāśiṣā ca rājānaṃ vardhayitvā yathōcitam ।  
mālyavānabhyānujñātō jagāma svaṃ nivēśanam ॥<sub>15</sub>॥

rāvaṇastu sahāmātyō mantrayitvā vimṛśya ca ।  
laṅkāyāmatulāṃ guptiṃ kārayāmāsa rākṣasaḥ ॥<sub>16</sub>॥

vyādidēśa ca pūrvasyāṃ prahastaṃ dvāri rākṣasam ।  
dakṣiṇasyāṃ mahāvīryau mahāpārśva mahōdarau ॥<sub>17</sub>॥

paścimāyāmathō dvāri putramindrajitam tathā ।  
vyādidēśa mahāmāyaṃ rākṣasairbahubhirvṛtam ॥<sub>18</sub>॥

uttarasyāṃ puradvāri vyādiśya śukasāraṇau ।  
svayaṃ cātra bhaviṣyāmi mantriṇastānuvāca ha ॥<sub>19</sub>॥

rākṣasaṃ tu virūpākṣaṃ mahāvīryaparākramam ।  
madhyamēṣṭhāpayadgulmē bahubhiḥ saha rākṣasaiḥ ॥<sub>20</sub>॥

ēvaṃvidhānaṃ laṅkāyāṃ kṛtvā rākṣasapuṅgavaḥ ।  
mēnē kṛtārthamātmānaṃ kṛtāntavaśamāgataḥ ॥<sub>21</sub>॥

visarjayāmāsa tataḥ sa mantriṇō  
vidhānamājñāpya purasya puṣkalam ।  
jayāśiṣā mantragaṇēna pūjitō  
vivēśa sōṣntaḥpuramṛddhimanmahat ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptaviṃśaḥ sargaḥ॥

## ॥aṣṭāvimśaḥ sargaḥ॥

naravānararājau tau sa ca vāyusutaḥ kapiḥ ।  
jāmbavānrkṣarājaśca rākṣasaśca vibhīṣaṇaḥ ॥<sub>1</sub>॥

aṅgadō vāliputraśca saumitriḥ śarabhaḥ kapiḥ ।  
suṣēṇaḥ sahadāyādō maindō dvivida ēva ca ॥<sub>2</sub>॥

gajō gavākṣō kumudō nalōṣṭha panasastathā ।  
amitraviṣayaṃ prāptāḥ samavētāḥ samarthayan ॥<sub>3</sub>॥

iyaṃ sā lakṣyatē laṅkā purī rāvaṇapālītā ।  
sāsurōragagandharvairamarairapi durjayā ॥<sub>4</sub>॥

kāryasiddhiṃ puraskṛtya mantrayadhvaṃ vinirṇayē ।  
nityaṃ saṃnihitō hyatra rāvaṇō rākṣasādhipaḥ ॥<sub>5</sub>॥

tathā tēṣu bruvāṇēṣu rāvaṇāvarajōṣbravīt ।  
vākyamagrāmyapadavatpuṣkalārthaṃ vibhīṣaṇaḥ ॥<sub>6</sub>॥

analaḥ śarabhaścaiva sampātiḥ praghasastathā ।  
gatvā laṅkāṃ mamāmātyāḥ purīm punarihāgatāḥ ॥<sub>7</sub>॥

bhūtvā śakunayaḥ sarvē praviṣṭāśca ripōrbalam ।  
vidhānaṃ vihitam yacca taddrṣṭvā samupasthitāḥ ॥<sub>8</sub>॥

saṃvidhānaṃ yathāhustē rāvaṇasya durātmanaḥ ।  
rāma tadbruvataḥ sarvaṃ yathātathyēna mē śṛṇu ॥<sub>9</sub>॥

pūrvam prahastaḥ sabalō dvāramāsādya tiṣṭhati ।  
dakṣiṇam ca mahāvīryau mahāpārśvamahōdarau ॥<sub>10</sub>॥

indrajitpaścimadvāraṃ rākṣasairbahubhīrvṛtaḥ ।  
paṭṭasāsīdhanuṣmadbhiḥ śūlamudgarapāṇibhiḥ ॥<sub>11</sub>॥

nānāpraharaṇaiḥ śūraināvṛtō rāvaṇātmajaḥ ।  
rākṣasānāṃ sahasraistu bahubhiḥ śāstrapāṇibhiḥ ॥<sub>12</sub>॥

yuktaḥ paramasaṃvignō rākṣasairbahubhīrvṛtaḥ ।  
uttaraṃ nagaradvāraṃ rāvaṇaḥ svayamāsthitaḥ ॥<sub>13</sub>॥

virūpākṣastu mahatā śūlakhaḍgadhanuṣmatā ।  
balēna rākṣasaiḥ sārḍhaṃ madhyamaṃ gulmamāsthitaḥ ॥<sub>14</sub>॥

ētānēvaṃvidhāṅgulmāllāṅkāyāṃ samudīkṣya tē ।  
māmakāḥ sacivāḥ sarvē śīghraṃ punarihāgatāḥ ॥<sub>15</sub>॥

gajānāṃ ca sahasraṃ ca rathānāmayutaṃ purē ।  
hayānāmayutē dvē ca sāgrakōṭī ca rakṣasām ॥<sub>16</sub>॥

vikrāntā balavantaśca saṃyugēṣvātātāyinaḥ ।  
iṣṭā rākṣasarājasya nityamētē niśācarāḥ ॥<sub>17</sub>॥

ēkaikasyātra yuddhārthē rākṣasasya viśāṃ patē ।  
parivāraḥ sahasrāṇāṃ sahasramupatiṣṭhatē ॥<sub>18</sub>॥

ētāṃ pravṛttiṃ laṅkāyāṃ mantriprōktaṃ vibhīṣaṇaḥ ।  
rāmaṃ kamalapatrākṣamidamuttaramabravīt ॥<sub>19</sub>॥

kubēraṃ tu yadā rāma rāvaṇaḥ pratyayudhyata ।  
ṣaṣṭiḥ śatasahasrāṇi tadā niryānti rākṣasāḥ ॥<sub>20</sub>॥

parākramēṇa vīryēṇa tējasā sattvagauravāt ।  
sadṛśā yōstra darpēṇa rāvaṇasya durātmanaḥ ॥<sub>21</sub>॥

atra manyurna kartavyō rōṣayē tvām na bhīṣayē ।  
samarthō hyasi vīryēṇa surāṇāmapī nigrahē ॥<sub>22</sub>॥

tadbhavāṃścaturāṅgēṇa balēna mahatā vṛtaḥ ।  
vyūhyēdaṃ vānarānīkaṃ nirmathīṣyasi rāvaṇam ॥<sub>23</sub>॥

rāvaṇāvarajāē vākyamēvaṃ bruvati rāghavaḥ ।  
śatrūṇāṃ pratighātārthamidaṃ vacanamabravīt ॥<sub>24</sub>॥

pūrvadvārē tu laṅkāyā nīlō vānarapuṅgavaḥ ।  
prahastaṃ pratiyōddhā syādvānarairbahubhīrvṛtaḥ ॥<sub>25</sub>॥

aṅgadō vālīputrastu balēna mahatā vṛtaḥ ।  
dakṣiṇē bādhatāṃ dvārē mahāpārśvamahōdarau ॥<sub>26</sub>॥

hanūmānpaścimadvāraṃ nipīḍya pavanātmajaḥ ।  
praviśatvapramēyātmā bahubhiḥ kapibhīrvṛtaḥ ॥<sub>27</sub>॥

daityadānavasaṅghānāmṛṣiṇāṃ ca mahātmanām ।  
viprakārapriyaḥ kṣudrō varadānabalānvitaḥ ॥<sub>28</sub>॥

parikrāmati yaḥ sarvāḷlōkānsantāpayanprajāḥ ।  
tasyāhaṃ rākṣasēndrasya svayamēva vadhē dhṛtaḥ ॥<sub>29</sub>॥

uttaraṃ nagaradvāramahaṃ saumitriṇā saha ।  
nipīḍyābhipravēkṣyāmi sabalō yatra rāvaṇaḥ ॥<sub>30</sub>॥

vānarēndraśca balavānṛkṣarājaśca jāmbavān ।  
rākṣasēndrānujaścaiva gulmē bhavatu madhyamē ॥<sub>31</sub>॥

na caiva mānuṣaṃ rūpaṃ kāryaṃ haribhirāhavē ।  
ēṣā bhavatu naḥ saṃjñā yuddhēṣsminvānarē balē ॥<sub>32</sub>॥

vānarā ēva niścihnaṃ svajanēṣminbhaviṣyati ।  
vayaṃ tu mānuṣēṇaiva sapta yōtsyāmahē parān ॥<sub>33</sub>॥

ahamēva saha bhrātrā lakṣmaṇēna mahaujasā ।  
ātmanā pañcamaścāyaṃ sakḥā mama vibhīṣaṇaḥ ॥<sub>34</sub>॥

sa rāmaḥ kāryasiddhyarthamēvamuktvā vibhīṣaṇam ।  
suvēlārōhaṇē buddhiṃ cakāra matimānmatim ॥<sub>35</sub>॥

tatastu rāmō mahatā balēna  
pracchādyā sarvāṃ pṛthivīm mahātmā ।  
prahr̥ṣṭarūpōṣbhijagāma laṅkāṃ  
kṛtvā matim sōṣrivadhē mahātmā ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aṣṭāviṃśaḥ sargaḥ॥

## ॥ēkōnatrimśaḥ sargaḥ॥

sa tu kṛtvā suvēlasya matimārōhaṇaṃ prati ।  
lakṣmaṇānugatō rāmaḥ sugrīvamidamabravīt ॥<sub>1</sub>॥

vibhīṣaṇaṃ ca dharmajñamanuraktaṃ niśācaram ।  
mantrajñam ca vidhijñam ca ślakṣṇayā parayā girā ॥<sub>2</sub>॥

suvēlaṃ sādhu śailēndramimaṃ dhātuśataiścitam ।  
adhyārōhāmahē sarvē vatsyāmōṣtra niśānimām ॥<sub>3</sub>॥

laṅkāṃ cālōkayiṣyāmō nilayaṃ tasya rakṣasaḥ ।  
yēna mē maraṇāntāya hṛtā bhāryā durātmanā ॥<sub>4</sub>॥

yēna dharmō na vijñātō na vṛttaṃ na kuḷaṃ tathā ।  
rākṣasyā nīcayā buddhyā yēna tadgarhitam kṛtam ॥<sub>5</sub>॥

yasminmē vardhatē rōṣaḥ kīrtitē rākṣasādhamē ।  
yasyāparādhānnīcasya vadham drakṣyāmi rakṣasām ॥<sub>6</sub>॥

ēkō hi kurutē pāpaṃ kālapāśavaśaṃ gataḥ ।  
nīcēnātmāpacārēṇa kuḷaṃ tēna vinaśyati ॥<sub>7</sub>॥

ēvaṃ sammantrayannēva sakrōdhō rāvaṇaṃ prati ।  
rāmaḥ suvēlaṃ vāsāya citrasānumupāruhat ॥<sub>8</sub>॥

prṣṭhatō lakṣmaṇa cainamanvagacchatsamāhitaḥ ।  
saśaraṃ cāpamudyamya sumahadvikramē rataḥ ॥<sub>9</sub>॥

tamanvarōhatsugrīvaḥ sāmātyaḥ savibhīṣaṇaḥ ।  
hanūmānaṅgadō nīlō maindō dvivida ēva ca ॥<sub>10</sub>॥



gajō gavākṣō gavayaḥ śarabhō gandhamādanaḥ ।  
panasaḥ kumudaścaiva harō rambhaśca yūthapaḥ ॥<sub>11</sub>॥

ētē cānyē ca bahavō vānarāḥ śīghragāminaḥ ।  
tē vāyuvēgapravaṇāstaṁ girim giricāriṇaḥ ।  
adhyārōhanta śataśaḥ suvēlaṁ yatra rāghavaḥ ॥<sub>12</sub>॥

tē tvadīrghēṇa kālēna girimāruhya sarvataḥ ।  
dadṛśuḥ śikharē tasya viṣaktāmiva khē purīm ॥<sub>13</sub>॥

tāṁ śubhāṁ pravaradvārāṁ prākāravaraśōbhitāṁ ।  
laṅkāṁ rākṣasasampūrṇāṁ dadṛśurhariyūthapāḥ ॥<sub>14</sub>॥

prākāracayasamsthaiśca tathā nīlairniśācaraiḥ ।  
dadṛśustē hariśrēṣṭhāḥ prākāramaparaṁ kṛtaṁ ॥<sub>15</sub>॥

tē drṣṭvā vānarāḥ sarvē rākṣasānyuddhakāṅkṣiṇaḥ ।  
mumucurvipulānnādāmstatra rāmasya paśyataḥ ॥<sub>16</sub>॥

tatōṣtamagamatsūryaḥ sandhyayā pratirañjitaḥ ।  
pūrṇacandrapradīpā ca kṣapā samabhivartatē ॥<sub>17</sub>॥

tataḥ sa rāmō harivāhinīpatir-  
vibhīṣaṇēna pratinandya satkṛtaḥ ।  
salakṣmaṇō yūthapayūthasaṁvṛtaḥ  
suvēla prṣṭhē nyavasadyathāsukham ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ēkōnatrimśaḥ sargaḥ॥

## ॥trimśaḥ sargaḥ॥

tāṃ rātrimuṣitāstatra suvėlē haripuṅgavāḥ ।  
laṅkāyāṃ dadṛśurvīrā vanānyupavanāni ca ॥<sub>1</sub>॥

samasaumyāni ramyāṇi viśālānyāyatāni ca ।  
dṛṣṭiramyāṇi tē dṛṣṭvā babhūvurjātavismayāḥ ॥<sub>2</sub>॥

campakāśōkapuṃnāgasālatālasamākulā ।  
tamālayanasañchannā nāgamālāsamāvṛtā ॥<sub>3</sub>॥

hintālairarjunairnīpaiḥ sapta-parṇaiśca puṣpitaiḥ ।  
tilakaiḥ karṇikāraiśca paṭālaiśca samantataḥ ॥<sub>4</sub>॥

śuśubhē puṣpitāgraiśca latāparigatairdrumaiḥ ।  
laṅkā bahuvidhairdivyairyathēndrasyāmarāvatī ॥<sub>5</sub>॥

vicitrakusumōpētai raktakōmalapallavaiḥ ।  
śādvalaiśca tathā nīlaiścitrābhirvanarājibhiḥ ॥<sub>6</sub>॥

gandhāḍhyānyabhiramyāṇi puṣpāṇi ca phalāni ca ।  
dhārayantyagamāstatra bhūṣaṇānīva mānavāḥ ॥<sub>7</sub>॥

taccaitrarathasaṅkāśaṃ manōjñaṃ nandanōpamam ।  
vanaṃ sarvartukaṃ ramyaṃ śuśubhē ṣaṭpadāyutam ॥<sub>8</sub>॥

natyūhakōyaṣṭibhakairnṛtyamānaiśca barhibhiḥ ।  
rutam parabhr̥tānāṃ ca śuśruvē vananirjharē ॥<sub>9</sub>॥

nityamattavihaṅgāni bhramarācaritāni ca ।  
kōkilākulaṣaṇḍāni vihagābhirutāni ca ॥<sub>10</sub>॥

bhr̥ṅgarājābhigītāni bhramaraiḥ sēvitāni ca ।  
kōṇālakavighuṣṭāni sārasābhirutāni ca ॥<sub>11</sub>॥

viviśustē tatastāni vanānyupavanāni ca ।  
hr̥ṣṭāḥ pramuditā vīrā harayaḥ kāmarūpiṇaḥ ॥<sub>12</sub>॥

tēṣāṃ praviśatāṃ tatra vānarāṇāṃ mahaujasāṃ ।  
puṣpasam̐sargasurabhirvavau ghr̥ṇasukhōṣnilaḥ ॥<sub>13</sub>॥

anyē tu harivīrāṇāṃ yūthānniṣkramya yūthapāḥ ।  
sugrīvēṇābhyanujñātā laṅkāṃ jagmuḥ patākinīm ॥<sub>14</sub>॥

vitṛāsayantō vihaḡāmstrāsayantō mṛḡadvipān ।  
kampayantaśca tām laṅkāṃ nādaiḥ svairnadatām varāḥ ॥<sub>15</sub>॥

kurvantastē mahāvēḡā mahīm cāraṇapīḍitām ।  
rajaśca sahasaivōrdhvaṃ jagāma caraṇōddhatam ॥<sub>16</sub>॥

ṛkṣāḥ siṃhā varāhāśca mahiṣā vāraṇā mṛḡāḥ ।  
tēna śabdēna vitrastā jagmurbhītā diśō daśa ॥<sub>17</sub>॥

śikharam̐ tu trikūṭasya prām̐śu caikaṃ divispr̥śam ।  
samantātpuṣpasañchannaṃ mahārajatasam̐nibham ॥<sub>18</sub>॥

śatayōjanavistīrṇam̐ vimalam̐ cārudaśanam ।  
ślakṣṇam̐ śrīmanmahaccaiva duṣprāpaṃ śakunairapi ॥<sub>19</sub>॥

manasāpi durārōham̐ kiṃ punaḥ karmaṇā janaiḥ ।  
niviṣṭā tatra śikharē laṅkā rāvaṇapālītā ॥<sub>20</sub>॥

sā purī gōpurairuccaiḥ pāṇḍurāmbudasam̐nibhaiḥ ।  
kāñcanēna ca sālēna rājatēna ca śōbhitā ॥<sub>21</sub>॥

prāsādaīśca vimānaiśca laṅkā paramabhūṣitā ।  
ghanairivātapāpāyē madhyamaṃ vaiṣṇavaṃ padam ॥<sub>22</sub>॥

yasyāṃ stambhasahasrēṇa prāsādaḥ samalaṅkṛtaḥ ।  
kailāsaśikharākārō dṛśyatē khamivōllikhan ॥<sub>23</sub>॥

caityaḥ sa rākṣasēndrasya babhūva purabhūṣaṇam ।  
śatēna rakṣasāṃ nityaṃ yaḥ samagrēṇa rakṣyatē ॥<sub>24</sub>॥

tāṃ samṛddhāṃ samṛddhārthō lakṣmīvāllakṣmaṇāgrajaḥ ।  
rāvaṇasya purīṃ rāmō dadarśa saha vānaraiḥ ॥<sub>25</sub>॥

tāṃ ratnapūrṇāṃ bahusaṃvidhānām  
prāsādamālābhiralāṅkṛtām ca ।  
purīṃ mahāyantrakavāṭamukhyām  
dadarśa rāmō mahatā balēna ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
triṃśaḥ sargaḥ॥

## ॥ēkatrimśaḥ sargaḥ॥

atha tasminnimittāni dr̥ṣṭvā lakṣmaṇapūrvajah ।  
lakṣmaṇam lakṣmisampannamidam vacanamabravīt ॥<sub>1</sub>॥

parigr̥hyōdakam śītam vanāni phalavanti ca ।  
balaugham saṁvibhajyēmam vyūhya tiṣṭhēma lakṣmaṇa ॥<sub>2</sub>॥

lōkakṣayakaram bhīmam bhayam paśyāmyupasthitam ।  
nibarhaṇam pravīrāṇāmṛkṣavānararakṣasām ॥<sub>3</sub>॥

vātāśca paruṣam vānti kampatē ca vasundharā ।  
parvatāgrāṇi vēpantē patanti dharaṇīdharāḥ ॥<sub>4</sub>॥

mēghāḥ kravyādasankāśāḥ paruṣāḥ paruṣasvanāḥ ।  
krūrāḥ krūram pravarṣanti miśram śōṇitabindubhiḥ ॥<sub>5</sub>॥

raktacandanasankāśā sandhyāparamadāruṇā ।  
jvalacca nipatatyētaḍādityādagṇimaṇḍalam ॥<sub>6</sub>॥

ādityamabhivāśyantē janayantō mahadbhayam ।  
dīnā dīnasvarā ghōrā apraśastā mṛgadvijāḥ ॥<sub>7</sub>॥

rajanyāmaprakāśāśca santāpayati candramāḥ ।  
kṛṣṇaraktāṁśuparyantō yathā lōkasya saṅkṣayē ॥<sub>8</sub>॥

hrasvō rūkṣōṣpraśastaśca parivēṣaḥ sulōhitāḥ ।  
ādityamaṇḍalē nīlam lakṣma lakṣmaṇa dr̥śyatē ॥<sub>9</sub>॥

dr̥śyantē na yathāvacca nakṣatrāṇyabhivartatē ।  
yugāntamiva lōkasya paśya lakṣmaṇa śaṁsati ॥<sub>10</sub>॥

kākāḥ śyēnāstathā gṛdhrā nīcaiḥ paripatanti ca ।  
śivāścāpyaśivā vācaḥ pravadanti mahāsvanāḥ ॥<sub>11</sub>॥

kṣipramadya durādharṣaṃ purīm rāvaṇapālītāṃ ।  
abhiyāma javēnaiva sarvatō haribhirvṛtāḥ ॥<sub>12</sub>॥

ityēvaṃ tu vadanvīrō lakṣmaṇaṃ lakṣmaṇāgrajaḥ ।  
tasmādavātaracchīghraṃ parvatāgrānmahābalaḥ ॥<sub>13</sub>॥

avatīrya tu dharmātmā tasmācchailātsa rāghavaḥ ।  
paraiḥ paramadurdharṣaṃ dadarśa balamātmanaḥ ॥<sub>14</sub>॥

saṃnahya tu sasugrīvaḥ kapiṛājabalaṃ mahat ।  
kālaññō rāghavaḥ kālē saṃyugāyābhyacōdayat ॥<sub>15</sub>॥

tataḥ kālē mahābāhurbalēna mahatā vṛtaḥ ।  
prasthitaḥ puratō dhanvī laṅkāmaḥimukhaḥ purīm ॥<sub>16</sub>॥

taṃ vibhīṣaṇa sugrīvau hanūmāñjāmbavānnalaḥ ।  
ṛkṣarājastathā nīlō lakṣmaṇaścānyayustadā ॥<sub>17</sub>॥

tataḥ paścātsumahatī pṛtanarkṣavanaukasāṃ ।  
pracchādya mahatīm bhūmimanuyāti sma rāghavam ॥<sub>18</sub>॥

śailaśṛṅgāṇi śataśaḥ pravṛddhāṃśca mahīruhāṃ ।  
jagṛhuḥ kuñjaraprakhyā vānarāḥ paravāraṇāḥ ॥<sub>19</sub>॥

tau tvadīrghēṇa kālēna bhrātarau rāmalakṣmaṇau ।  
rāvaṇasya purīm laṅkāmasēdaturarindamau ॥<sub>20</sub>॥

patākāmālinīm ramyāmudyānavanaśōbhitām ।  
citravaprāṃ suduṣprāpāmuccaprākāratōraṇām ॥<sub>21</sub>॥

tām surairapi durdharṣām rāmavākyapracōditāḥ ।  
yathānidēśam sampīḍya nyaviśanta vanaukaśaḥ ॥<sub>22</sub>॥

laṅkāyāstūttaradvāram śailaśṛṅgamivōnnatam ।  
rāmaḥ sahānujō dhanvī jugōpa ca rurōdha ca ॥<sub>23</sub>॥

laṅkāmunivīṣṭaśca rāmō daśarathātmajaḥ ।  
lakṣmaṇānucarō vīraḥ purīm rāvaṇapālitaḥ ॥<sub>24</sub>॥

uttaradvāramāsādyā yatra tiṣṭhati rāvaṇaḥ ।  
nānyō rāmāddhi tadvāram samarthaḥ parirakṣitum ॥<sub>25</sub>॥

rāvaṇādhiṣṭhitaḥ bhīmaḥ varuṇēnēva sāgaram ।  
sāyudhau rākṣasairbhīmairabhiguptaḥ samantataḥ ।  
laghūnām trāsajananaḥ pātālamiva dānavaiḥ ॥<sub>26</sub>॥

vinyastāni ca yōdhānām bahūni vividhāni ca ।  
dadarśāyudhajālāni tathaiva kavacāni ca ॥<sub>27</sub>॥

pūrvam tu dvāramāsādyā nīlō haricamūpatiḥ ।  
atiṣṭhatsaha maindēna dvididēna ca vīryavān ॥<sub>28</sub>॥

aṅgadō dakṣiṇadvāram jagrāha sumahābalaḥ ।  
ṛṣabhēṇa gavākṣēṇa gajēna gavayēna ca ॥<sub>29</sub>॥

hanūmānpaścimadvāram rarakṣa balavāṅkapiḥ ।  
pramāthi praghasābhyām ca vīrairanyaiśca saṅgataḥ ॥<sub>30</sub>॥

madhyamē ca svayaḥ gulmē sugrīvaḥ samatiṣṭhata ।  
saha sarvairhariśrēṣṭhaiḥ suparṇaśvasanōpamaiḥ ॥<sub>31</sub>॥

vānarāṇām tu ṣaṭtriṃśatkōṭyaḥ prakhyātayūthapāḥ ।  
nipīḍyōpanivīṣṭaśca sugrīvō yatra vānaraḥ ॥<sub>32</sub>॥

śāsanēna tu rāmasya lakṣmaṇaḥ savibhīṣaṇaḥ ।  
dvārē dvārē harīṇām tu kōṭim kōṭim nyavēśayat ॥<sub>33</sub>॥

paścimēna tu rāmasya sugrīvaḥ saha jāmbavān ।  
adūrānmadhyamē gulmē tasthau bahubalānugaḥ ॥<sub>34</sub>॥

tē tu vānaraśārdūlāḥ śārdūlā iva daṁṣṭriṇaḥ ।  
gṛhītvā drumasailāgrānhr̥ṣṭā yuddhāya tasthirē ॥<sub>35</sub>॥

sarvē vikṛtalāṅgūlāḥ sarvē daṁṣṭrānakhāyudhāḥ ।  
sarvē vikṛtacitrāṅgāḥ sarvē ca vikṛtānanāḥ ॥<sub>36</sub>॥

daśanāgabalāḥ kēcitkēciddaśaguṇōttarāḥ ।  
kēcinnāgasahasrasya babhūvustulyavikramāḥ ॥<sub>37</sub>॥

santi caughthā balāḥ kēcitkēcicchataguṇōttarāḥ ।  
apramēyabalāścānyē tatrāsanhariyūthapāḥ ॥<sub>38</sub>॥

adbhutaśca vicitraśca tēṣāmāsītsamāgamaḥ ।  
tatra vānarasainyānām śalabhānāmivōdgamaḥ ॥<sub>39</sub>॥

paripūrṇamivākāśam sañchannēva ca mēdinī ।  
laṅkāmunivāṇīṣṭaiśca sampatadbhiśca vānaraiḥ ॥<sub>40</sub>॥

śataṁ śatasahasrāṇām pr̥thagṛkṣavanaukasām ।  
laṅkā dvārāṇyupājagmuranyē yōddhum samantataḥ ॥<sub>41</sub>॥

āvṛtaḥ sa giriḥ sarvaistaiḥ samantātplavaṅgamaiḥ ।  
ayutānām sahasraṁ ca purīm tāmabhyavartata ॥<sub>42</sub>॥

vānarairbalavadbhiśca babhūva drumapāṇibhiḥ ।  
sarvataḥ samvṛtā laṅkā duṣpravēśāpi vāyunā ॥<sub>43</sub>॥



rākṣasā vismayam jagmuḥ sahasābhinipīḍitāḥ ।  
vānarairmēghasaṅkāśaiḥ śakratulyaparākramaiḥ ॥<sub>44</sub>॥

mahāñśabdōḥbhavattatra balaughasyābhivartataḥ ।  
sāgarasyēva bhinnasya yathā syātsalilasvanah ॥<sub>45</sub>॥

tēna śabdēna mahatā saprākārā satōraṇā ।  
laṅkā pracalitā sarvā saśailavanakānanā ॥<sub>46</sub>॥

rāmalakṣmaṇaguptā sā sugrīvēṇa ca vāhinī ।  
babhūva durdharṣatarā sarvairapi surāsuraiḥ ॥<sub>47</sub>॥

rāghavaḥ saṁnivēśyaivam sainyaṁ svam rakṣasām vadhē ।  
sammantrya mantribhiḥ sārdham niścitya ca punaḥ punaḥ  
॥<sub>48</sub>॥

ānantaryamabhiprēpsuḥ kramayōgārthatattvavit ।  
vibhīṣaṇasyānumatē rājadharmamanusmaran ।  
aṅgadaṁ vālitanayaṁ samāhūyēdamabravīt ॥<sub>49</sub>॥

gatvā saumya daśagrīvaṁ brūhi madvacanātkapē ।  
laṅghayitvā purīm laṅkāṁ bhayaṁ tyaktvā gatavyathaḥ ॥<sub>50</sub>॥

bhraṣṭaśrīkagataiśvaryamumūrṣō naṣṭacētanah ।  
ṛṣiṇām dēvatānām ca gandharvāpsarasām tathā ॥<sub>51</sub>॥

nāgānāmatha yakṣāṇām rājñām ca rajanīcara ।  
yacca pāpaṁ kṛtaṁ mōhādavaliptēna rākṣasa ॥<sub>52</sub>॥

nūnamadya gatō darpah svayambhū varadānajaḥ ।  
yasya daṇḍadharastēḥshaṁ dārāharaṇakarśitaḥ ।  
daṇḍam dhārayamaṇastu laṅkādvarē vyavasthitaḥ ॥<sub>53</sub>॥

padavīm dēvatānām ca maharṣiṇām ca rākṣasa ।  
rājarṣiṇām ca sarvēṇām gamiṣyasi mayā hataḥ ॥<sub>54</sub>॥

balēna yēna vai sītām māyayā rākṣasādhama ।  
māmatikrāmayitvā tvam hṛtavāmstadvidarśaya ॥<sub>55</sub>॥

arākṣasamimam lōkam kartāsmi niśitaiḥ śaraiḥ ।  
na cēccharaṇamabhyēṣi māmupādāya maithilīm ॥<sub>56</sub>॥

dharmātmā rakṣasām śrēṣṭhaḥ samprāptō'ṣyam vibhīṣaṇaḥ ।  
laṅkaiśvaryaṁ dhruvaṁ śrīmānayaṁ prāpnōtyakaṇṭakam  
॥<sub>57</sub>॥

na hi rājyamadharmēṇa bhōktuṁ kṣaṇamapi tvayā ।  
śakyam mūrkhahasahāyēna pāpēnāvijitātmanā ॥<sub>58</sub>॥

yudhyasva vā dhṛtiṁ kṛtvā śauryamālambya rākṣasa ।  
maccharaistvaṁ raṇē śāntastataḥ pūtō bhaviṣyasi ॥<sub>59</sub>॥

yadyāviśasi lōkāṁstrīnpakṣibhūtō manōjavaḥ ।  
mama cakṣuṣpathaṁ prāpya na jīvanpratiyāsyasi ॥<sub>60</sub>॥

bravīmi tvām hitaṁ vākyaṁ kriyatāmaurdhavadēkikam ।  
sudṛṣṭā kriyatām laṅkā jīvitaṁ tē mayi sthitam ॥<sub>61</sub>॥

ityuktaḥ sa tu tārēyō rāmēṇākliṣṭakarmanā ।  
jagāmākāśamāviśya mūrtimāniva havyavāṭ ॥<sub>62</sub>॥

sō'ṣtipatya muhūrtēna śrīmānrāvaṇamandiram ।  
dadarśāsīnamavyagraṁ rāvaṇaṁ sacivaiḥ saha ॥<sub>63</sub>॥

tatastasyāvidūrēṇa nipatya haripuṅgavaḥ ।  
dīptāgnisadrśastasthāvaṅgadaḥ kanakāṅgadaḥ ॥<sub>64</sub>॥

tadrāmavacanam sarvamanyūnādhikamuttamam ।  
sāmātyam śrāvayāmāsa nivēdyātmānamātmanā ॥<sup>65</sup>॥

dūtōṣhaṁ kōsalēndrasya rāmasyākliṣṭakarmanah ।  
vālīputrōṅgadō nāma yadi tē śrōtramāgataḥ ॥<sup>66</sup>॥

āha tvāṁ rāghavō rāmaḥ kausalyānandavardhanaḥ ।  
niṣpatya pratiyudhyasva nṛśaṁsam puruṣādhama ॥<sup>67</sup>॥

hantāsmi tvāṁ sahāmātyam saputrajñātibāndhavam ।  
nirudvignāstrayō lōkā bhaviṣyanti hatē tvayi ॥<sup>68</sup>॥

dēvadānavayakṣāṇām gandharvōragarakṣasām ।  
śatrumadyōddhariṣyāmi tvāmṛṣiṇām ca kaṇṭakam ॥<sup>69</sup>॥

vibhīṣaṇasya caiśvaryam bhaviṣyati hatē tvayi ।  
na cētsatkr̥tya vaidēhīm praṇipatya pradāsyasi ॥<sup>70</sup>॥

ityēvaṁ paruṣam vākyaṁ bruvāṇē haripuṅgavē ।  
amarṣavaśamāpannō niśācaragaṇēśvaraḥ ॥<sup>71</sup>॥

tataḥ sa rōṣatāmrākṣaḥ śaśāsa sacivāṁstadā ।  
gr̥hyatāmēṣa durmēdhā vadhyatāmiti cāsakṛt ॥<sup>72</sup>॥

rāvaṇasya vacaḥ śrutvā dīptāgnisamatējasah ।  
jagṛhustam tatō ghōrāscatvārō rajanīcarāḥ ॥<sup>73</sup>॥

grāhayāmāsa tārēyaḥ svayamātmānamātmanā ।  
balaṁ darśayituṁ vīrō yātudhānagaṇē tadā ॥<sup>74</sup>॥

sa tānbāhudvayē saktānādāya patagāniva ।  
prāsādam śailasaṅkāśamutpāpātāṅgadastadā ॥<sup>75</sup>॥

tēṣntarikṣādvinirdhūtāstasya vēgēna rākṣasāḥ ।  
bhumau nipatitāḥ sarvē rākṣasēndrasya paśyataḥ ॥<sub>76</sub>॥

tataḥ prāsādaśikharam śailaśṛṅgamivōnnatam ।  
tatpaphāla tadākrāntaḥ daśagrīvasya paśyataḥ ॥<sub>77</sub>॥

bhaṅktvā prāsādaśikharam nāma viśrāvya cātmanah ।  
vinadya sumahānādamutpapāta vihāyasā ॥<sub>78</sub>॥

rāvaṇastu paraḥ cakrē krōdhaḥ prāsādadharaṇāt ।  
vināśaḥ cātmanah paśyanniḥśvāsaparamōṣbhavat ॥<sub>79</sub>॥

rāmastu bahubhirhr̥ṣṭairninadadbhiḥ plavaṅgamaiḥ ।  
vṛtō ripuvadhākāṅkṣī yuddhāyaivābhyavartata ॥<sub>80</sub>॥

suṣēṇastu mahāvīryō girikūṭōpamō hariḥ ।  
bahubhiḥ saṁvṛtastatra vānaraiḥ kāmārūpibhiḥ ॥<sub>81</sub>॥

caturdvārāṇi sarvāṇi sugrīvavacanātkapiḥ ।  
paryākramata durdharṣō nakṣatrāṇīva candramāḥ ॥<sub>82</sub>॥

tēṣāmakṣauhiṇīśataḥ samavēkṣya vanaukasām ।  
laṅkāmunipaniṣṭhānāḥ sāgaraḥ cātivartatām ॥<sub>83</sub>॥

rākṣasā vismayam jagmustrāsaḥ jagmustathāparē ।  
aparē samarōddharṣāddharṣamēvōpapēdirē ॥<sub>84</sub>॥

kṛtsnam hi kapibhirvyāptaḥ prākāraparikhāntaram ।  
dadṛśū rākṣasā dīnāḥ prākāraḥ vānarīkṛtam ॥<sub>85</sub>॥

tasminmahābhīṣaṇakē pravṛttē  
kōlāhalē rākṣasarājadhānyām ।  
pragr̥hya rakṣāṁsi mahāyudhāni

yugāntavātā iva saṁvicēruḥ ॥<sub>86</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkatrimśaḥ sargaḥ॥

## ॥dvātrimśaḥ sargaḥ॥

tatastē rākṣasāstatra gatvā rāvaṇamandiram ।  
nyavēdayanpurīm ruddhām rāmēṇa saha vānaraiḥ ॥<sub>1</sub>॥

ruddhām tu nagarīm śrutvā jātakrōdhō niśācaraḥ ।  
vidhānam dviguṇam śrutvā prāsādam sōḍdhyarōhata ॥<sub>2</sub>॥

sa dadarśāvṛtām laṅkāṃ saśailavanakānanām ।  
asaṅkhyēyairharigaṇaiḥ sarvatō yuddhakāṅkṣibhiḥ ॥<sub>3</sub>॥

sa drṣṭvā vānaraiḥ sarvām vasudhām kavalīkṛtām ।  
katham kṣapayitavyāḥ syuriti cintāparōḍbhavat ॥<sub>4</sub>॥

sa cintayitvā suciram dhairyamālambya rāvaṇaḥ ।  
rāghavam hariyūthāṃśca dadarśāyatalōcanaḥ ॥<sub>5</sub>॥

prēkṣatō rākṣasēndrasya tānyanīkāni bhāgaśaḥ ।  
rāghavapriyakāmārtham laṅkāmaruruhustadā ॥<sub>6</sub>॥

tē tāmravaktrā hēmābhā rāmārthē tyaktajīvitāḥ ।  
laṅkāmevāhyavartanta sālatālaśilāyudhāḥ ॥<sub>7</sub>॥

tē drumaiḥ parvatāgraiśca muṣṭibhiśca plavaṅgamāḥ ।  
prāsādāgrāṇi cōccāni mamantustōraṇāni ca ॥<sub>8</sub>॥

pārikhāḥ pūrayanti sma prasannasalilāyutāḥ ।  
pāṃsubhiḥ parvatāgraiśca tṛṇaiḥ kāṣṭhaiśca vānarāḥ ॥<sub>9</sub>॥

tataḥ sahasrayūthāśca kōṭiyūthāśca yūthapāḥ ।  
kōṭīsatayutāścānyē laṅkāmaruruhustadā ॥<sub>10</sub>॥

kāñcanāni pramṛdnantastōraṇāni plavaṅgamāḥ ।  
kailāsaśikharābhāni gōpurāṇi pramathya ca ॥<sub>11</sub>॥

āplavantah plavantaśca garjantaśca plavaṅgamāḥ ।  
laṅkāṃ tāmabhyavartanta mahāvāraṇasaṃnibhāḥ ॥<sub>12</sub>॥

jayatyatibalō rāmō lakṣmaṇaśca mahābalaḥ ।  
rājā jayati sugrīvō rāghavēṇābhipālitaḥ ॥<sub>13</sub>॥

ityēvaṃ ghōṣayantaśca garjantaśca plavaṅgamāḥ ।  
abhyadhāvanta laṅkāyāḥ prākāraṃ kāmarūpiṇaḥ ॥<sub>14</sub>॥

vīrabāhuḥ subāhuśca nalaśca vanagōcaraḥ ।  
nipīdyōpaniviṣṭāstē prākāraṃ hariyūthapāḥ ॥<sub>15</sub>॥

ētasminnantarē cakruḥ skandhāvāranivēśanam ॥<sub>16</sub>॥

pūrvadvāraṃ tu kumudaḥ kōṭibhirdaśabhirvṛtaḥ ।  
āvṛtya balavāmstasthau haribhirjitakāśibhiḥ ॥<sub>17</sub>॥

dakṣiṇadvāramāgamyā vīraḥ śatabaliḥ kapiḥ ।  
āvṛtya balavāmstasthau viṃśatyā kōṭibhirvṛtaḥ ॥<sub>18</sub>॥

suṣēṇaḥ paścimadvāraṃ gatastārā pitā hariḥ ।  
āvṛtya balavāmstasthau ṣaṣṭi kōṭibhirāvṛtaḥ ॥<sub>19</sub>॥

uttaradvāramāsādyā rāmaḥ saumitriṇā saha ।  
āvṛtya balavāmstasthau sugrīvaśca harīśvaraḥ ॥<sub>20</sub>॥

gōlāṅgūlō mahākāyō gavākṣō bhīmadarśanaḥ ।  
vṛtaḥ kōṭyā mahāvīryastasthau rāmasya pārvataḥ ॥<sub>21</sub>॥

ṛṣkāṇāṃ bhīmavēgānāṃ dhūmraḥ śatrunibarhaṇaḥ ।  
vṛtaḥ kōṭyā mahāvīryastasthau rāmasya pārśvataḥ ॥<sub>22</sub>॥

saṃnaddhastu mahāvīryō gadāpāṇirvibhīṣaṇaḥ ।  
vṛtō yastaistu sacivaistasthau tatra mahābalaḥ ॥<sub>23</sub>॥

gajō gavākṣō gavayaḥ śarabhō gandhamādanaḥ ।  
samantātparighāvantō rarakṣurharivāhinīm ॥<sub>24</sub>॥

tataḥ kōpaparītātmā rāvaṇō rākṣasēśvaraḥ ।  
niryāṇaṃ sarvasainyānāṃ drutamājñāpayattadā ॥<sub>25</sub>॥

niṣpatanti tataḥ sainyā hr̥ṣṭā rāvaṇacōditāḥ ।  
samayē pūryamāṇasya vēgā iva mahōdadhēḥ ॥<sub>26</sub>॥

ētasminnantarē ghōraḥ saṅgrāmaḥ samapadyata ।  
rakṣasāṃ vānarāṇāṃ ca yathā dēvāsurē purā ॥<sub>27</sub>॥

tē gadābhiḥ pradīptābhiḥ śaktisūlaparaśvadhāḥ ।  
nijaghnurvānarāṅghōrāḥ kathayantaḥ svavikramān ॥<sub>28</sub>॥

tathā vṛkṣairmahākāyāḥ parvatāgraiśca vānarāḥ ।  
rākṣasāstāni rakṣāṃsi nakhairdantaiśca vēgitāḥ ॥<sub>29</sub>॥

rākṣasāstvaparē bhīmāḥ prākārasthā mahīgatān ।  
bhiṇḍipālaiśca khadgaiśca sūlaiścaiva vyadārayan ॥<sub>30</sub>॥

vānarāścāpi saṅkruddhāḥ prākārasthānmahīgatāḥ ।  
rākṣasānpātayāmāsuḥ samāplutya plavaṅgamāḥ ॥<sub>31</sub>॥

sa samprahārastumulō māṃsaśōṇitakardamaḥ ।  
rakṣasāṃ vānarāṇāṃ ca sambabhūvādbhutōpamāḥ ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
dvātriṃśaḥ sargaḥ॥



## ॥trayastrimśaḥ sargaḥ॥

yudhyatām tu tatastēṣām vānarāṇām mahātmanām ।  
rakṣasām sambabhūvātha balakōpaḥ sudāruṇaḥ ॥<sub>1</sub>॥

tē hayaiḥ kāñcanāpīḍairdhvajaiścāgniśikhōpamaiḥ ।  
rathaiścādityasaṅkāśaiḥ kavacaiśca manōramaiḥ ॥<sub>2</sub>॥

niryayū rākṣasavyāghrā nādayantō diśō daśa ।  
rākṣasā bhīmakarmāṇō rāvaṇasya jayaiṣiṇaḥ ॥<sub>3</sub>॥

vānarāṇāmapi camūrmahatī jayamiccatām ।  
abhyadhāvata tām sēnām rakṣasām kāmarūpiṇām ॥<sub>4</sub>॥

ētasminnantarē tēṣāmanyōnyamabhidhāvatām ।  
rakṣasām vānarāṇām ca dvandvayuddhamavartata ॥<sub>5</sub>॥

aṅgadēnēndrajitsārdham vāliputrēṇa rākṣasaḥ ।  
ayudhyata mahātējāstryambakēṇa yathāndhakaḥ ॥<sub>6</sub>॥

prajāṅghēna ca sampātirnityam durmarṣaṇō raṇē ।  
jambūmālinamārabdhō hanūmānapi vānaraḥ ॥<sub>7</sub>॥

saṅgataḥ sumahākrōdhō rākṣasō rāvaṇānujaḥ ।  
samarē tīkṣṇavēgēna mitraghnēna vibhīṣaṇaḥ ॥<sub>8</sub>॥

tapanēna gajaḥ sārdham rākṣasēna mahābalaḥ ।  
nikumbhēna mahātējā nīlōṣpi samayudhyata ॥<sub>9</sub>॥

vānarēndrastu sugrīvaḥ praghasēna samāgataḥ ।  
saṅgataḥ samarē śrīmānvirūpākṣēṇa lakṣmaṇaḥ ॥<sub>10</sub>॥

agnikētuśca durdharṣō raśmikētuśca rākṣasaḥ ।  
suptaghnō yajñakōpaśca rāmēṇa saha saṅgatāḥ ॥<sub>11</sub>॥

vajramuṣṭistu maindēna dvividēnāśaniprabhaḥ ।  
rākṣasābhyāṃ sughōrābhyāṃ kapimukhyau samāgatau ॥<sub>12</sub>॥

vīraḥ pratapanō ghōrō rākṣasō raṇadurdharaḥ ।  
samarē tīkṣṇavēgēna nalēna samayudhyata ॥<sub>13</sub>॥

dharmasya putrō balavānsuṣēṇa iti viśrutaḥ ।  
sa vidyunmālinā sārdhamayudhyata mahākapiḥ ॥<sub>14</sub>॥

vānarāścāparē bhīmā rākṣasairaparaiḥ saha ।  
dvandvaṃ samīyurbahudhā yuddhāya bahubhiḥ saha ॥<sub>15</sub>॥

tatrāsītsumahadyuddhaṃ tumulaṃ lōmaharṣaṇam ।  
rakṣasāṃ vānarāṇāṃ ca vīrāṇāṃ jayamicchatām ॥<sub>16</sub>॥

harirākṣasadēhēbhyaḥ prasṛtāḥ kēśaśāḍvalāḥ ।  
śarīrasaṅghāṭavahāḥ prasusruḥ śōṇitāpagāḥ ॥<sub>17</sub>॥

ājaghānēndrajitkruddhō vajrēṇēva śatakratuḥ ।  
aṅgadaṃ gadayā vīraṃ śatrusainyavidāraṇam ॥<sub>18</sub>॥

tasya kāñcanacitrāṅgaṃ rathaṃ sāsvaṃ sasārathim ।  
jaghāna samarē śrīmānaṅgadō vēgavānkapiḥ ॥<sub>19</sub>॥

sampātistu tribhīrbāṇaiḥ prajāṅghēna samāhataḥ ।  
nijaghānāśvakarṇēna prajāṅghaṃ raṇamūrdhani ॥<sub>20</sub>॥

jambūmālī rathasthastu rathaśaktyā mahābalaḥ ।  
bibhēda samarē kruddhō hanūmantam stanāntarē ॥<sub>21</sub>॥

tasya taṃ rathamāsthāya hanūmānmārutātmajah |  
pramamātha talēnāśu saha tēnaiva rakṣasā ||<sub>22</sub>||

bhinnagātraḥ śaraistīkṣṇaiḥ kṣiprahastēna rakṣasā |  
prajaghānādriśṅgēṇa tapanam muṣṭinā gajah ||<sub>23</sub>||

grasantamiva sainyaṇi praghasam vānarādhipaḥ |  
sugrīvaḥ saptaparṇēna nirbibhēda jaghāna ca ||<sub>24</sub>||

prapīḍya śaravarṣēṇa rākṣasam bhīmadarśanam |  
nijaghāna virūpākṣam śarēṇaikēna lakṣmaṇaḥ ||<sub>25</sub>||

agnikētuśca durdharṣō raśmikētuśca rākṣasaḥ |  
suptighnō yajñakōpaśca rāmaṃ nirbibhiduḥ śaraiḥ ||<sub>26</sub>||

tēṣāṃ caturṇāṃ rāmastu śirāṃsi samarē śaraiḥ |  
kruddhaścaturbhiścicchēda ghōrairagniśikhōpamaiḥ ||<sub>27</sub>||

vajramuṣṭistu maindēna muṣṭinā nihatō raṇē |  
papāta sarathaḥ sāsvaḥ purāṭṭa iva bhūtalē ||<sub>28</sub>||

vajrāśanisamasparśō dvividōṣpyaśaniprabham |  
jaghāna giriśṅgēṇa miṣatāṃ sarvarakṣasām ||<sub>29</sub>||

dvividam vānarēndram tu drumayōdhinamāhavē |  
śarairāśanisaṅkāśaiḥ sa vivyādhāśaniprabhaḥ ||<sub>30</sub>||

sa śarairatividdhāṅgō dvividaḥ krōdhamūrchitaḥ |  
sālēna saratham sāsvaṃ nijaghānāśaniprabham ||<sub>31</sub>||

nikumbhastu raṇē nīlam nīlāñjanacayaprabham |  
nirbibhēda śaraistīkṣṇaiḥ karairmēghamivāṃśumān ||<sub>32</sub>||

punaḥ śaraśatēnātha kṣiprahastō niśācaraḥ ।  
bibhēda samarē nīlaṃ nikumbhaḥ prajahāsa ca ॥<sub>33</sub>॥

tasyaiva rathacakrēṇa nīlō viṣṇurivāhavē ।  
śiraścicchēda samarē nikumbhasya ca sārathēḥ ॥<sub>34</sub>॥

vidyunmālī rathasthastu śaraiḥ kāñcanabhūṣaṇaiḥ ।  
suṣēṇaṃ tādāyāmāsa nanāda ca muhurmuḥuḥ ॥<sub>35</sub>॥

taṃ rathasthamathō dṛṣṭvā suṣēṇō vānarōttamaḥ ।  
giriśṛṅgēṇa mahatā rathamāśu nyapātayat ॥<sub>36</sub>॥

lāghavēna tu saṃyuktō vidyunmālī niśācaraḥ ।  
apakramya rathāttūrṇaṃ gadāpāṇiḥ kṣitau sthitaḥ ॥<sub>37</sub>॥

tataḥ krōdhasamāviṣṭaḥ suṣēṇō haripuṅgavaḥ ।  
śilāṃ sumahatīm grhya niśācaramabhidravat ॥<sub>38</sub>॥

tamāpatantaṃ gadayā vidyunmālī niśācaraḥ ।  
vakṣasyabhijagnānāśu suṣēṇaṃ harisattamaṃ ॥<sub>39</sub>॥

gadāprahāraṃ taṃ ghōramacintyaplavagōttamaḥ ।  
tām śilāṃ pātayāmāsa tasyōrasi mahāmṛdhē ॥<sub>40</sub>॥

śilāprahārābhihatō vidyunmālī niśācaraḥ ।  
niṣpiṣṭahṛdayō bhūmau gatāsumipapāta ha ॥<sub>41</sub>॥

ēvaṃ tairvānaraiḥ sūraiḥ sūrāstē rajanīcarāḥ ।  
dvandvē vimṛditāstatra daityā iva divaukasaiḥ ॥<sub>42</sub>॥

bhallaiḥ khaḍgairgadābhiśca śaktitōmara paṭṭasaiḥ ।  
apaviddhaśca bhinnaśca rathaiḥ sāṅgrāmikairhayaiḥ ॥<sub>43</sub>॥

nihataiḥ kuñjarairmattaistathā vānararākṣasaiḥ ।  
cakrākṣayugadaṇḍaiśca bhagnairdharāṇisaṃśritaiḥ ।  
babhūvāyōdhanam ghōram gōmāyugaṇasēvitam ॥<sub>44</sub>॥

kabandhāni samutpēturdikṣu vānararakṣasām ।  
vimardē tumulē tasmindēvāsuraṇōpamē ॥<sub>45</sub>॥

vidāryamāṇā haripuṅgavaistadā  
niśācarāḥ śōṇitadigdhagātrāḥ ।  
punaḥ suyuddham tarasā samāśritā  
divākarasyāstamayābhikāṅkṣiṇaḥ ॥<sub>46</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
trayastrimśaḥ sargaḥ॥

## ॥catustrimśaḥ sargaḥ॥

yudhyatāmēva tēśaṃ tu tadā vānararakṣasām ।  
ravirastaṃ gatō rātriḥ pravṛttā prāṇahāriṇī ॥<sub>1</sub>॥

anyōnyaṃ baddhavairāṇāṃ ghōrāṇāṃ jayamicchatām ।  
sampravṛttaṃ niśāyuddhaṃ tadā vāraṇarakṣasām ॥<sub>2</sub>॥

rākṣasōṣṣīti harayō hariścāsīti rākṣasāḥ ।  
anyōnyaṃ samarē jaghnustasmiṃstamasi dāruṇē ॥<sub>3</sub>॥

jahi dāraya caitīti kathaṃ vidravasīti ca ।  
ēvaṃ sutumulaḥ śabdastasmiṃstamasi śuśruvē ॥<sub>4</sub>॥

kālāḥ kāñcanasaṃnāhāstasmiṃstamasi rākṣasāḥ ।  
samprādrśyanta śailēndrā dīptaauśadhivanā iva ॥<sub>5</sub>॥

tasmiṃstamasi duṣpārē rākṣasāḥ krōdhamūrchitāḥ ।  
paripēturmahāvēgā bhakṣayantaḥ plavaṅgamān ॥<sub>6</sub>॥

tē hayānkāñcanāpīḍandhvajāṃścāgniśikhōpamān ।  
āplutya daśanaistīkṣṇairbhīmakōpā vyadārayan ॥<sub>7</sub>॥

kuñjarāṅkuñjarārōhānpatākādhvajinō rathān ।  
cakarśuśca dadamśuśca daśanaiḥ krōdhamūrchitāḥ ॥<sub>8</sub>॥

lakṣmaṇaścāpi rāmaśca śarairāśīviṣōmapaiḥ ।  
drśyādrśyāni rakṣāṃsi pravarāṇi nijaghnatuḥ ॥<sub>9</sub>॥

turaṅgakhuravidhvastaṃ rathanēmisaṃmuddhataṃ ।  
rurōdha karṇanētrāṇiṇyudhyatāṃ dharaṇīrajaḥ ॥<sub>10</sub>॥

vartamānē tathā ghōrē saṅgrāmē lōmaharṣaṇē |  
rudhirōdā mahāvēgā nadyastatra prasusruvuh ||<sub>11</sub>||

tatō bhērīmṛdaṅgānām paṇavānām ca nisvanah |  
śaṅkhavēṇusvanōnmiśrah sambabhūvādbhutōpamah ||<sub>12</sub>||

hatānām stanamānānām rākṣasānām ca nisvanah |  
śastrāṇām vānarāṇām ca sambabhūvātidāruṇah ||<sub>13</sub>||

śastrapuṣpōpahārā ca tatrāsīdyuddhamēdinī |  
durjñēyā durnivēśā ca śōṇitāsravakardamā ||<sub>14</sub>||

sā babhūva niśā ghōrā harirākṣasahāriṇī |  
kālarātrīva bhūtānām sarvēśām duratikramā ||<sub>15</sub>||

tatastē rākṣasāstatra tasmimstamasi dāruṇē |  
rāmamēvābhyadhāvanta saṁhr̥ṣṭā śaravṛṣṭibhiḥ ||<sub>16</sub>||

tēṣāmāpatatām śabdaḥ kruddhānāmabhigarjatām |  
udvarta iva saptānām samudrāṇāmabhūtsvanah ||<sub>17</sub>||

tēṣām rāmaḥ śaraiḥ ṣaḍbhiḥ ṣaḍjaghāna niśācarān |  
nimēṣāntaramātrēṇa śitairagniśikhōpamaiḥ ||<sub>18</sub>||

yajñaśatruśca durdharṣō mahāpārśvamahōdarau |  
vajradamṣṭrō mahākāyastau cōbhau śukasāraṇau ||<sub>19</sub>||

tē tu rāmēṇa bāṇaughah sarvamarmasu tāḍitāḥ |  
yuddhādapasṛtāstatra sāvaśēṣāyuṣōṣbhavan ||<sub>20</sub>||

tataḥ kāñcanacitrāṅgaiḥ śarairagniśikhōpamaiḥ |  
diśaścakāra vimalāḥ pradiśaśca mahābalaḥ ||<sub>21</sub>||

yē tvanyē rākṣasā vīrā rāmasyābhimukhē sthitāḥ ।  
tēṣpi naṣṭāḥ samāsādyā pataṅgā iva pāvakam ॥<sub>22</sub>॥

suvarṇapūṅkhaiṛviśikhaiḥ sampatadbhiḥ sahasraśaḥ ।  
babhūva rajanī citrā khadyōtairiva śāradī ॥<sub>23</sub>॥

rākṣasānām ca ninadairharīṇām cāpi garjitaiḥ ।  
sā babhūva niśā ghōrā bhūyō ghōratarā tadā ॥<sub>24</sub>॥

tēna śabdēna mahatā pravṛddhēna samantataḥ ।  
trikūṭaḥ kandarākīrṇaḥ pravyāharadivācalaḥ ॥<sub>25</sub>॥

gōlāṅgūlā mahākāyāstamasā tulyavarcasaḥ ।  
sampariṣvajya bāhubhyām bhakṣayanrajanīcarān ॥<sub>26</sub>॥

aṅgadastu raṇē śatruṃ nihantuṃ samupasthitāḥ ।  
rāvaṇērnijaghānāśu sārathim ca hayānapi ॥<sub>27</sub>॥

indrajittu rathaṃ tyaktvā hatāśvō hatasārathiḥ ।  
aṅgadēna mahāmāyastatraivāntaradhīyata ॥<sub>28</sub>॥

sōṇtardhāna gataḥ pāpō rāvaṇī raṇakarkaśaḥ ।  
brahmadattavarō vīrō rāvaṇiḥ krōdhamūrchitaḥ ।  
adrśyō niśitānbāṇānmumōcāśanivarcasaḥ ॥<sub>29</sub>॥

sa rāmaṃ lakṣmaṇaṃ caiva ghōrairnāgamayaiḥ śaraiḥ ।  
bibhēda samarē kruddhaḥ sarvagātrēṣu rākṣasaḥ ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
catustriṃśaḥ sargaḥ॥



## ॥pañcatrimśaḥ sargaḥ॥

sa tasya gatimanvicchanrājaputraḥ pratāpavān ।  
didēśātibalō rāmō daśavānarayūthapān ॥<sub>1</sub>॥

dvau suṣeṇasya dāyādau nīlaṃ ca plavagarśabham ।  
aṅgaḍaṃ vāliputraṃ ca śarabhaṃ ca tarasvinam ॥<sub>2</sub>॥

vinataṃ jāmbavantaṃ ca sānuprasthaṃ mahābalaṃ ।  
ṛṣabhaṃ carśabhaskandhamādidēśa parantapaḥ ॥<sub>3</sub>॥

tē samprahr̥ṣṭā harayō bhīmānudyamya pādapān ।  
ākāśaṃ viviśuḥ sarvē mārgāmāṇā diśō daśa ॥<sub>4</sub>॥

tēṣāṃ vēgavatāṃ vēgamiṣubhirvēgavattaraiḥ ।  
astravitparamāstrēṇa vārayāmāsa rāvaṇiḥ ॥<sub>5</sub>॥

taṃ bhīmavēgā harayō nārācaiḥ kṣatavikṣatāḥ ।  
andhakārē na dadṛśurmēghaiḥ sūryamivāvṛtam ॥<sub>6</sub>॥

rāmalakṣmaṇayōrēva sarvamarmabhidaḥ śarān ।  
bhr̥śamāvēśayāmāsa rāvaṇiḥ samitiṃjayah ॥<sub>7</sub>॥

nirantaraśarīrau tu bhrātarau rāmalakṣmaṇau ।  
kruddhēnēndrajitā vīrau pannagaiḥ śaratāṃ gataiḥ ॥<sub>8</sub>॥

tayōḥ kṣatajamārgēṇa susrāva rudhiraṃ bahu ।  
tāvubhau ca prakāśētē puṣpitāviva kiṃśukau ॥<sub>9</sub>॥

tataḥ paryantaraktākṣō bhinnāñjanacayōpamaḥ ।  
rāvaṇirbhrātarau vākyamantardhānagatōṣbravīt ॥<sub>10</sub>॥

yudhyamānamanālakṣyaṃ śakrōṣpi tridaśēśvaraḥ ।  
draṣṭumāsādituṃ vāpi na śaktaḥ kiṃ punaryuvām ॥<sub>11</sub>॥

prāvṛtāviṣujālēna rāghavau kaṅkapatrinā ।  
ēṣa rōṣaparītātmā nayāmi yamasādanam ॥<sub>12</sub>॥

ēvamuktvā tu dharmajñau bhrātarau rāmalakṣmaṇau ।  
nirbibhēda śitairbāṇaiḥ prajahaṛṣa nanāda ca ॥<sub>13</sub>॥

bhinnāñjanacayaśyāmō visphārya vipulaṃ dhanuḥ ।  
bhūyō bhūyaḥ śarānghōrānvisasarja mahāmṛdhē ॥<sub>14</sub>॥

tatō marmasu marmajñō majjayanniśitāñśarān ।  
rāmalakṣmaṇayōrvīrō nanāda ca muhurmuḥuḥ ॥<sub>15</sub>॥

baddhau tu śarabandhēna tāvubhau raṇamūrdhani ।  
nimēṣāntaramātrēṇa na śēkaturudīkṣitum ॥<sub>16</sub>॥

tatō vibhinnasarvāṅgau śaraśalyācitāvubhau ।  
dhvajāviva mahēndrasya rajjumuktau prakampitau ॥<sub>17</sub>॥

tau sampracalitau vīrau marmabhēdēna karśitau ।  
nipētaturmahēṣvāsau jagatyāṃ jagatīpatī ॥<sub>18</sub>॥

tau vīraśayanē vīrau śayānau rudhirōkṣitau ।  
śaravēṣṭitasarvāṅgāvārtau paramapīḍitau ॥<sub>19</sub>॥

na hyavidddhaṃ tayōrgātraṃ babhūvāṅgulamantaram ।  
nānirbhinnaṃ na cāstabdhamā karāgrādajihmagaiḥ ॥<sub>20</sub>॥

tau tu krūrēṇa nihatau rakṣasā kāmarūpiṇā ।  
asṛksusruvatustīvraṃ jalaṃ prasravaṇāviva ॥<sub>21</sub>॥

papāta prathamam rāmō viddhō marmasu mārgaṇaiḥ ।  
krōdhādindrajitā yēna purā śakrō vinirjitaḥ ॥<sub>22</sub>॥

nāracairardhanārācairbhallairañjalikairapi ।  
vivyādha vatsadantaisca simhadamṣṭraiḥ kṣuraistathā ॥<sub>23</sub>॥

sa vīraśayanē śīśyē vijyamādāya kārmukam ।  
bhinnamuṣṭiparīṇāham triṇatam rukmabhūṣitam ॥<sub>24</sub>॥

bāṇapātāntarē rāmaṃ patitaṃ puruṣarṣabham ।  
sa tatra lakṣmaṇō drṣṭvā nirāśō jīvitēṣbhavat ॥<sub>25</sub>॥

baddhau tu vīrau patitau śayānau  
tau vānarāḥ samparivārya tasthuḥ ।  
samāgatā vāyusutapramukhyā  
viṣadamārtāḥ paramaṃ ca jagmuḥ ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
pañcatriṃśaḥ sargaḥ॥

## ॥ṣaṭtrimśaḥ sargaḥ॥

tatō dyām pṛthivīm caiva vīkṣamāṇā vanaukasah ।  
dadṛśuḥ santatau bāṇairbhrātarau rāmalakṣmaṇau ॥<sub>1</sub>॥

vṛṣṭvēvōparatē dēvē kṛtakarmaṇi rākṣasē ।  
ājagāmātha taṁ dēśaṁ sasugrīvō vibhīṣaṇaḥ ॥<sub>2</sub>॥

nīladvividamaindāśca suṣēṇasumukhāṅgadāḥ ।  
tūrṇaṁ hanumatā sārdhamanvaśōcanta rāghavau ॥<sub>3</sub>॥

niścēṣṭau mandaniḥśvāsau śōṇitaughapariplutau ।  
śarajālācitau stabdhau śayānau śaratalpayōḥ ॥<sub>4</sub>॥

niḥśvasantau yathā sarpau niścēṣṭau mandavikramau ।  
rudhirasrāvadigdhāṅgau tāpanīyāviva dhvajau ॥<sub>5</sub>॥

tau vīraśayanē vīrau śayānau mandacēṣṭitau ।  
yūthapaistaiḥ parivṛtau bāṣpavyākulalōcanaiḥ ॥<sub>6</sub>॥

rāghavau patitau dṛṣṭvā śarajālasamāvṛtau ।  
babhūvurvvyathitāḥ sarvē vānarāḥ savibhīṣaṇāḥ ॥<sub>7</sub>॥

antarikṣaṁ nirīkṣantō diśaḥ sarvāśca vānarāḥ ।  
na cainaṁ māyayā channaṁ dadṛśū rāvaṇim raṇē ॥<sub>8</sub>॥

taṁ tu māyāpraticchinnaṁ māyayaiva vibhīṣaṇaḥ ।  
vīkṣamāṇō dadarsātha bhrātuḥ putramavasthitam ॥<sub>9</sub>॥

tamapratima karmāṇamapratidvandvamāhavē ।  
dadarsāntarhitam vīraṁ varadānādvibhīṣaṇaḥ ॥<sub>10</sub>॥

indrajittvātmanaḥ karma tau śayānau samīkṣya ca ।  
uvāca paramaprītō harṣayansarvanairṛtān ॥<sub>11</sub>॥

dūṣaṇasya ca hantārau kharasya ca mahābalau ।  
sāditau māmakairbāṇairbhrātarau rāmalakṣmaṇau ॥<sub>12</sub>॥

nēmau mōkṣayitum śakyāvētasmaḍiṣubandhanāt ।  
sarvairapi samāgamyā sarṣisaṅghaiḥ surāsuraiḥ ॥<sub>13</sub>॥

yatkṛtē cintayānasya śōkārtasya piturmama ।  
asprṣṭvā śayanam gātraistriyāmā yāti śarvatī ॥<sub>14</sub>॥

kṛtsnēyam yatkṛtē laṅkā nadī varṣāsvivākulā ।  
sōṣyam mūlaharōṣnarthāḥ sarvēṣāṃ nihatō mayā ॥<sub>15</sub>॥

rāmasya lakṣmaṇasyaiva sarvēṣāṃ ca vanaukasām ।  
vikramā niṣphalāḥ sarvē yathā śaradi tōyadāḥ ॥<sub>16</sub>॥

ēvamuktvā tu tānsarvānrākṣasānparipārśvagān ।  
yūthapānapi tānsarvāmstāḍayāmāsa rāvaṇiḥ ॥<sub>17</sub>॥

tānardayitvā bāṇaughaistrāsayitvā ca vānarān ।  
prajahāsa mahābāhurvacanam cēdamabravīt ॥<sub>18</sub>॥

śarabandhēna ghōrēṇa mayā baddhau camūmukhē ।  
sahitau bhrātarāvētau niśāmayata rākṣasāḥ ॥<sub>19</sub>॥

ēvamuktāstu tē sarvē rākṣasāḥ kūṭayōdhinaḥ ।  
param vismayamājagmuḥ karmanā tēna tōṣitāḥ ॥<sub>20</sub>॥

vinēduśca mahānādānsarvē tē jaladōpamāḥ ।  
hatō rāma iti jñātvā rāvaṇim samapūjayan ॥<sub>21</sub>॥

niṣpandau tu tadā dṛṣṭvā tāvubhau rāmalakṣmaṇau ।  
vasudhāyāṃ nirucchvāsau hatāvityanvamanyata ॥<sub>22</sub>॥

harṣeṇa tu samāviṣṭa indrajitsamitiṃjayah ।  
pravivēśa puriṃ laṅkāṃ harṣayansarvanairṛtān ॥<sub>23</sub>॥

rāmalakṣmaṇayōrdṛṣṭvā śarīrē sāyakaiścitē ।  
sarvāṇi cāṅgōpāṅgāni sugrīvaṃ bhayamāviśat ॥<sub>24</sub>॥

tamuvāca paritrastaṃ vānarēndraṃ vibhīṣaṇah ।  
sabāṣpavadanaṃ dīnaṃ śōkavyākulalōcanaṃ ॥<sub>25</sub>॥

alaṃ trāsēna sugrīva bāṣpavēgō nigrhyatām ।  
ēvaṃ prāyāṇi yuddhāni vijayō nāsti naiṣṭhikah ॥<sub>26</sub>॥

saśēṣabhāgyatāsmākaṃ yadi vīra bhaviṣyati ।  
mōhamētau prahāsyētē bhrātarau rāmalakṣmaṇau ॥<sub>27</sub>॥

paryavasthāpayātmānamanāthaṃ mām ca vānara ।  
satyadharmānuraktānām nāsti mṛtyukṛtaṃ bhayam ॥<sub>28</sub>॥

ēvamuktvā tatastasya jalaklinnēna pāṇinā ।  
sugrīvasya śubhē nētrē pramamārja vibhīṣaṇah ॥<sub>29</sub>॥

pramṛjya vadaṇaṃ tasya kapiṛājasya dhīmataḥ ।  
abravītkālasamprātamasambhrāntamidaṃ vacaḥ ॥<sub>30</sub>॥

na kālah kapiṛājēndra vaiklavyamanuvartitum ।  
atisnēhōṣpyakālēṣsminmaraṇāyōpapadyatē ॥<sub>31</sub>॥

tasmādutsṛjya vaiklavyaṃ sarvakāryavināśanam ।  
hitam rāmapurōgāṇaṃ sainyānāmanucintyatām ॥<sub>32</sub>॥

atha vā rakṣyatām rāmō yāvatsamjñā viparyayaḥ ।  
labdhasamjñau tu kākutsthau bhayaṃ nō vyapanēṣyataḥ  
॥<sub>33</sub>॥

naitatkiñcana rāmasya na ca rāmō mumūrṣati ।  
na hyēnaṃ hāsyatē lakṣmīrdurlabhā yā gatāyuṣām ॥<sub>34</sub>॥

tasmādāśvāsayātmānaṃ balaṃ cāśvāsaya svakam ।  
yāvatsarvāṇi sainyaṇi punaḥ samsthāpayāmyaham ॥<sub>35</sub>॥

ētē hyutphullanayanāstrāsādāgatasādhvasāḥ ।  
karṇē karṇē prakathitā harayō haripuṅgava ॥<sub>36</sub>॥

mām tu dṛṣṭvā pradhāvantamanīkaṃ sampraharṣitum ।  
tyajantu harayastrāsaṃ bhuktapūrvāmiva srajam ॥<sub>37</sub>॥

samāśvāsya tu sugrīvaṃ rākṣasēndrō vibhīṣaṇaḥ ।  
vidrutaṃ vānarānīkaṃ tatsamāśvāsayatpunaḥ ॥<sub>38</sub>॥

indrajit tu mahāmāyaḥ sarvasainyasamāvṛtaḥ ।  
vivēśa nagarīm laṅkāṃ pitaraṃ cābhyupāgamat ॥<sub>39</sub>॥

tatra rāvaṇamāsīnamabhivādya kṛtāñjaliḥ ।  
ācacakṣē priyaṃ pitrē nihatau rāmalakṣmaṇau ॥<sub>40</sub>॥

utpapāta tatō hr̥ṣṭaḥ putraṃ ca pariśasvajē ।  
rāvaṇō rakṣasām madhyē śrutvā śatrū nipātatau ॥<sub>41</sub>॥

upāghrāya sa mūrdhnyēnaṃ papraccha prītamānasah ।  
pṛcchatē ca yathāvṛttaṃ pitrē sarvaṃ nyavēdayat ॥<sub>42</sub>॥

sa harṣavēgānugatāntarātmā  
śrutvā vacastasya mahārathasya ।

jahau jvaram dāśarathēḥ samutthitam  
prahr̥ṣya vācābhinananda putram ॥<sub>43</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ṣaṭtriṃśaḥ sargaḥ॥



## ॥saptatrimśaḥ sargaḥ॥

pratipraviṣṭē laṅkāṃ tu kṛtārthē rāvaṇātmajāē ।  
rāghavaṃ parivāryārtā rarakṣurvānararṣabhāḥ ॥<sub>1</sub>॥

hanūmānaṅgadō nīlaḥ suṣēṇaḥ kumudō nalaḥ ।  
gajāō gavākṣō gavayaḥ śarabhō gandhamādanaḥ ॥<sub>2</sub>॥

jāmbavānṛṣabhaḥ sundō rambhaḥ śatabaliḥ pṛthuh ।  
vyūḍhānikāśca yattāśca drumānādāya sarvataḥ ॥<sub>3</sub>॥

vīkṣamāṇā diśaḥ sarvāstiryagūrdhvaṃ ca vānarāḥ ।  
tṛṇēṣvapi ca cēṣṭatsu rākṣasā iti mēnirē ॥<sub>4</sub>॥

rāvaṇaścāpi saṃhr̥ṣṭō viśṛjyēndrajitaṃ sutam ।  
ājuhāva tataḥ sītā rakṣaṇī rākṣasīstadā ॥<sub>5</sub>॥

rākṣasyastrijaṭā cāpi śāsanāttamupasthitāḥ ।  
tā uvāca tatō hr̥ṣṭō rākṣasī rākṣasēśvaraḥ ॥<sub>6</sub>॥

hatāvindrajitākhyāta vaidēhyā rāmalakṣmaṇau ।  
puṣpakam ca samārōpya darśayadhvaṃ hatau raṇē ॥<sub>7</sub>॥

yadāśrayādavaṣṭabdhō nēyaṃ māmupatiṣṭhati ।  
sōṣyā bhartā saha bhrātrā nirastō raṇamūrdhani ॥<sub>8</sub>॥

nirviśaṅkā nirudvignā nirapēkṣā ca maithilī ।  
māmupasthāsyatē sītā sarvābharāṇabhūṣitā ॥<sub>9</sub>॥

adya kālavaśaṃ prāptaṃ raṇē rāmaṃ salakṣmaṇam ।  
avēkṣya vinivṛttāśā nānyāṃ gatimapaśyatī ॥<sub>10</sub>॥

tasya tadvacanam śrutvā rāvaṇasya durātmanah ।  
rākṣasyastāstathētyuktvā prajagmuryatra puṣpakam ॥<sub>11</sub>॥

tataḥ puṣpakamādaya rākṣasyō rāvaṇājñayā ।  
aśōkavanikāsthām tām maithilīm samupānayan ॥<sub>12</sub>॥

tāmādāya tu rākṣasyō bhartrśōkaparāyaṇām ।  
sītāmārōpayāmāsurvimānam puṣpakam tadā ॥<sub>13</sub>॥

tataḥ puṣpakamārōpya sītām trijaṭayā saha ।  
rāvaṇōṣkārayallaṅkāṁ patākādhvajamālinīm ॥<sub>14</sub>॥

prāghōṣayata hr̥ṣṭasca laṅkāyām rākṣasēsvaraḥ ।  
rāghavō lakṣmaṇascaiva hatāvindrajitā raṇē ॥<sub>15</sub>॥

vimānēnāpi sītā tu gatvā trijaṭayā saha ।  
dadarśa vānarāṇām tu sarvaṁ sinyam nipātitam ॥<sub>16</sub>॥

prahr̥ṣṭamanasaścāpi dadarśa piśitāśanān ।  
vānarāmścāpi duḥkhārtānrāmalakṣmaṇapārśvataḥ ॥<sub>17</sub>॥

tataḥ sītā dadarśōbhau śayānau śatatalpayōḥ ।  
lakṣmaṇam caiva rāmaṁ ca viṣaṁjñau śarapīḍitau ॥<sub>18</sub>॥

vidhvastakavacau vīrau vipraviddhaśarāsanau ।  
sāyakaiśchinnasarvāṅgau śarastambhamayau kṣitau ॥<sub>19</sub>॥

tau dr̥ṣṭvā bhrātarau tatra vīrau sā puruṣarṣabhau ।  
duḥkhārtā subhr̥ṣam sītā karuṇam vilalāpa ha ॥<sub>20</sub>॥

sā bāṣpaśōkābhihatā samīkṣya  
tau bhrātarau dēvasamaprabhāvau ।  
vitarkayantī nidhanam tayōḥ sā

duḥkhānvitā vākyamidaṃ jagāda ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptatrimśaḥ sargaḥ॥

## ॥aṣṭātrimśaḥ sargaḥ॥

bhartāraṃ nihataṃ dr̥ṣṭvā lakṣmaṇaṃ ca mahābalaṃ ।  
vilalāpa bhr̥śaṃ sītā karuṇaṃ śōkakarśitā ॥<sub>1</sub>॥

ūcurlakṣaṇikā yē mām putriṇyavidhavēti ca ।  
tēṣsya sarvē hatē rāmēṣjñāninōṣnṛtavādinaḥ ॥<sub>2</sub>॥

yajvanō mahiṣīm yē māmūcuḥ patnīm ca satriṇaḥ ।  
tēṣdya sarvē hatē rāmēṣjñāninōṣnṛtavādinaḥ ॥<sub>3</sub>॥

vīrapārthivapatnī tvam yē dhanyēti ca mām viduḥ ।  
tēṣdya sarvē hatē rāmēṣjñāninōṣnṛtavādinaḥ ॥<sub>4</sub>॥

ūcuḥ saṃśravaṇē yē mām dvijāḥ kārtāntikāḥ śubhām ।  
tēṣdya sarvē hatē rāmēṣjñāninōṣnṛtavādinaḥ ॥<sub>5</sub>॥

imāni khalu padmāni pādayōryaiḥ kila striyaḥ ।  
adhirājyēṣbhiṣicyantē narēndraiḥ patibhiḥ saha ॥<sub>6</sub>॥

vaidhavyaṃ yānti yairnāryōṣlakṣaṇairbhāgyadurlabhāḥ ।  
nātmanastāni paśyāmi paśyantī hatalakṣaṇā ॥<sub>7</sub>॥

satyānīmāni padmāni strīṇāmuktvāni lakṣaṇē ।  
tānyadya nihatē rāmē vitathāni bhavanti mē ॥<sub>8</sub>॥

kēśāḥ sūkṣmāḥ samā nīlā bhruvau cāsaṅgatē mama ।  
vṛttē cālōmaśē jaṅghē dantāścāvirālā mama ॥<sub>9</sub>॥

śaṅkhē nētrē karau pādaḥ gulphāvūrū ca mē citau ।  
anuvṛttā nakhāḥ snigdhāḥ samāścāṅgulayō mama ॥<sub>10</sub>॥

stanau cāviralau pīnau mamēmau magnacūcukau ।  
magnā cōtsaṅginī nābhiḥ pārśvōraskam ca mē citam ॥<sub>11</sub>॥

mama varṇō maṇinibhō mṛdūnyaṅgaruhāṇi ca ।  
pratiṣṭhitām dvadaśabhirmāmūcuḥ śubhalakṣaṇām ॥<sub>12</sub>॥

samagrayavamacchidraṃ pāṇipādaṃ ca varṇavat ।  
mandasmitētyēva ca mām kanyālakṣaṇikā viduḥ ॥<sub>13</sub>॥

adhirājyēśbhiṣēkō mē brāhmaṇaiḥ patinā saha ।  
kṛtāntakuśalairuktaṃ tatsarvaṃ vitathīkṛtaṃ ॥<sub>14</sub>॥

śōdhayitvā janasthānaṃ pravṛttimupalabhya ca ।  
tīrtvā sāgaramakṣōbhyaṃ bhrātarau gōṣpadē hatau ॥<sub>15</sub>॥

nanu vāruṇamāgnēyamaindraṃ vāyavyamēva ca ।  
astraṃ brahmaśiraścaiva rāghavau pratyapadyatām ॥<sub>16</sub>॥

adrśyamānēna raṇē māyayā vāsavōpamau ।  
mama nāthāvanāthāyā nihatau rāmalakṣmaṇau ॥<sub>17</sub>॥

na hi drṣṭipathaṃ prāpya rāghavasya raṇē ripuḥ ।  
jīvanpratīnivartēta yadyapi syānmanōjavarḥ ॥<sub>18</sub>॥

na kālasyātibhārō'sti kṛtāntaśca sudurjavarḥ ।  
yatra rāmarḥ saha bhrātrā śētē yudhi nipāthitaḥ ॥<sub>19</sub>॥

nāhaṃ śōcāmi bhartāraṃ nihataṃ na ca lakṣmaṇam ।  
nātmānaṃ janānī cāpi yathā śvaśrūṃ tapasvinīm ॥<sub>20</sub>॥

sā hi cintayatē nityaṃ samāptavratamāgatam ।  
kadā draṁsyāmi sītāṃ ca rāmaṃ ca sahalakṣmaṇam ॥<sub>21</sub>॥

paridēvayamānām tām rākṣasī trijaṭābravīt ।  
mā viṣādam kṛthā dēvi bhartāyaṃ tava jīvati ॥<sub>22</sub>॥

kāraṇāni ca vakṣyāmi mahānti sadṛśāni ca ।  
yathēmau jīvatō dēvi bhrātarau rāmalakṣmaṇau ॥<sub>23</sub>॥

na hi kōpaparītāni harṣaparyutsukāni ca ।  
bhavanti yudhi yōdhānām mukhāni nihatē patau ॥<sub>24</sub>॥

idaṃ vimānaṃ vaidēhi puṣpakaṃ nāma nāmataḥ ।  
divyaṃ tvām dhārayēnnēdaṃ yadyētau gajajīvitau ॥<sub>25</sub>॥

hatavīrapradhānā hi hatōtsāhā nirudyamā ।  
sēnā bhramati saṅkhyēṣu hatakarṇēva naurjalē ॥<sub>26</sub>॥

iyaṃ punarasambhrāntā nirudvignā tarasvinī ।  
sēnā rakṣati kākutsthau māyayā nirjitau raṇē ॥<sub>27</sub>॥

sā tvam bhava suvisrabdhā anumānaiḥ sukhōdayaiḥ ।  
ahatau paśya kākutsthau snēhādētadbravīmi tē ॥<sub>28</sub>॥

anṛtaṃ nōktapūrvam mē na ca vakṣyē kadācana ।  
cāritrasukhaśīlatvātpraviṣṭāsi manō mama ॥<sub>29</sub>॥

nēmau śakyau raṇē jētum sēndrairapi surāsuraiḥ ।  
ētayōrānanam drṣṭvā mayā cāvēditaṃ tava ॥<sub>30</sub>॥

idaṃ ca sumahaccihnam śanaiḥ paśyasva maithili ।  
niḥsaṃjñāvapyubhāvētau naiva lakṣmīrviyujyatē ॥<sub>31</sub>॥

prāyēṇa gatasattvānām puruṣāṇām gatāyuṣām ।  
drṣyamānēṣu vaktrēṣu param bhavati vaikṛtam ॥<sub>32</sub>॥

tyaja śōkaṃ ca duḥkhaṃ ca mōhaṃ ca janakātmajāē ।  
rāmalakṣmaṇayōrarthē nādyā śākyamajīvitum ॥<sub>33</sub>॥

śrutvā tu vacanaṃ tasyāḥ sītā surasutōpamā ।  
kṛtāñjaliruvācēdamēvamastviti maithilī ॥<sub>34</sub>॥

vimānaṃ puṣpakaṃ tatttu samivartya manōjavam ।  
dīnā trijaṭayā sītā laṅkāmeva pravēśitā ॥<sub>35</sub>॥

tatastrijaṭayā sārdhaṃ puṣpakādavaruhya sā ।  
aśōkavanikāmēva rakṣasībhiḥ pravēśitā ॥<sub>36</sub>॥

praviśya sītā bahuvṛkṣaṣaṇḍām  
tām rākṣasēndrasya vihārabhūmim ।  
samprēkṣya sañcintya ca rājaputrau  
paraṃ viṣādaṃ samupājagāma ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aṣṭātriṃśaḥ sargaḥ॥

## ॥ēkōnacatvāriṃśaḥ sargaḥ॥

ghōrēṇa śarabandhēna baddhau daśarathātmajau ।  
niśvasantau yathā nāgau śayānau rudhirōkṣitau ॥<sub>1</sub>॥

sarvē tē vānaraśrēṣṭhāḥ sasugrīvā mahābalāḥ ।  
parivārya mahātmānau tasthuḥ śōkapariplutāḥ ॥<sub>2</sub>॥

ētasminnantērē rāmaḥ pratyabudhyata vīryavān ।  
sthiratvātsattvayōgācca śaraiḥ sandānitōṣpi san ॥<sub>3</sub>॥

tatō drṣṭvā sarudhiraṃ viṣaṇṇaṃ gāḍhamarpitam ।  
bhrātaraṃ dīnavadanaṃ paryadēvayadāturaḥ ॥<sub>4</sub>॥

kiṃ nu mē sītayā kāryaṃ kiṃ kāryaṃ jīvitēna vā ।  
śayānaṃ yōṣḍya paśyāmi bhrātaraṃ yudhi nirjitam ॥<sub>5</sub>॥

śakyā sītā samā nārī prāptuṃ lōkē vicinvatā ।  
na lakṣmaṇasamō bhrātā sacivaḥ sāmparāyikaḥ ॥<sub>6</sub>॥

parityakṣyāmyahaṃ prāṇānvānarāṇāṃ tu paśyatām ।  
yadi pañcatvamāpannaḥ sumitrānandavardhanaḥ ॥<sub>7</sub>॥

kiṃ nu vakṣyāmi kausalyāṃ mātaraṃ kiṃ nu kaikayīm ।  
kathamambāṃ sumitrāñca putradarśanalālasām ॥<sub>8</sub>॥

vivatsāṃ vēpamānāṃ ca krōśantīm kurarīmiva ।  
kathamāśvāsayiṣyāmi yadi yāsyāmi taṃ vinā ॥<sub>9</sub>॥

kathaṃ vakṣyāmi śatrughnaṃ bharataṃ ca yaśasvinam ।  
mayā saha vanaṃ yātō vinā tēnāgataḥ punaḥ ॥<sub>10</sub>॥



upā lambhaṃ na śakṣyāmi sōdhum bata sumitrayā ।  
ihaiva dēhaṃ tyakṣyāmi na hi jīvitumutsahē ॥<sub>11</sub>॥

dhiṇmāṃ duṣkṛtakarmāṇamanāryaṃ yatkr̥tē hyasau ।  
lakṣmaṇaḥ patitaḥ śētē śaratalpē gatāsuvaṭ ॥<sub>12</sub>॥

tvam nityaṃ suviṣaṇṇaṃ māmāśvāsayaśi lakṣmaṇa ।  
gatāsumnādyā śaknōṣi māmārtamabhibhāṣitum ॥<sub>13</sub>॥

yēnādyā bahavō yuddhē rākṣasā nihatāḥ kṣitau ।  
tasyāmēva kṣitau vīraḥ sa śētē nihataḥ paraiḥ ॥<sub>14</sub>॥

śayānaḥ śaratalpēṣminsvasōṇitapariplutaḥ ।  
śarajālaiscitō bhāti bhāskarōṣstamiva vrajan ॥<sub>15</sub>॥

bāṇābhihatamarmatvāṇna śaknōtyabhivīkṣitum ।  
rujā cābruvatō hyasya drṣṭirāgēṇa sūcyatē ॥<sub>16</sub>॥

yathaiva mām vanam yāntamanuyātō mahādyutiḥ ।  
ahamapyanuyāsyāmi tathaivainaṃ yamakṣayam ॥<sub>17</sub>॥

iṣṭabandhujanō nityaṃ mām ca nityamanuvrataḥ ।  
imāmadya gatōṣvasthām mamānāryasya durnayaiḥ ॥<sub>18</sub>॥

suruṣṭēnāpi vīrēṇa lakṣmaṇēnā na saṃsmarē ।  
paruṣaṃ vipriyaṃ vāpi śrāviṭaṃ na kadācana ॥<sub>19</sub>॥

visasarjaikavēgēṇa pañcabāṇaśatāni yaḥ ।  
iṣvastreṣvadhikastasmātkārtavīryācca lakṣmaṇaḥ ॥<sub>20</sub>॥

astrairastrāṇi yō hanyācchakrasyāpi mahātmanaḥ ।  
sōṣyamurvyāmhataḥ śētē mahārhaśayanōcitaḥ ॥<sub>21</sub>॥

tacca mithyā pralaptam mām pradhakṣyati na saṁśayaḥ ।  
yanmayā na kṛtō rājā rākṣasānām vibhīṣaṇaḥ ॥<sub>22</sub>॥

asminmuhūrtē sugrīva pratiyātumitōṣrhasi ।  
matvā hīnam mayā rājanrāvaṇōṣbhidravēdbalī ॥<sub>23</sub>॥

aṅgadam tu puraskṛtya sasainyaḥ sasuhrjjanah ।  
sāgaram tara sugrīva punastēnaiva sētunā ॥<sub>24</sub>॥

kṛtam hanumatā kāryam yadanyairduṣkaram raṇē ।  
ṛkṣarājēna tuṣyāmi gōlāṅgūlādhipēna ca ॥<sub>25</sub>॥

aṅgadēna kṛtam karma maindēna dvividēna ca ।  
yuddham kēsariṇā saṅkhyē ghōram sampātinā kṛtam ॥<sub>26</sub>॥

gavayēna gavākṣēṇa śarabhēṇa gajēna ca ।  
anyaiśca haribhiryuddham madārthē tyaktajīvitaiḥ ॥<sub>27</sub>॥

na cātikramituṁ śakyam daivam sugrīva mānuṣaiḥ ।  
yattu śakyam vayasyēna suhrdā vā parantapa ।  
kṛtam sugrīva tatsarvam bhavatādharmabhīruṇā ॥<sub>28</sub>॥

mitrakāryam kṛtamidaṁ bhavadbhirvānararṣabhāḥ ।  
anujñātā mayā sarvē yathēṣṭam gantumarhatha ॥<sub>29</sub>॥

śuśruvustasya tē sarvē vānarāḥ paridēvitam ।  
vartayām cakruraśrūṇi nētraiḥ kṛṣṇētarēkṣaṇāḥ ॥<sub>30</sub>॥

tataḥ sarvāṇyanīkāni sthāpayitvā vibhīṣaṇaḥ ।  
ājagāma gadāpāṇistvaritō yatra rāghavaḥ ॥<sub>31</sub>॥

taṁ drṣṭvā tvaritam yāntam nīlāñjanacayōpamam ।  
vānarā dudruvuḥ sarvē manyamānāstu rāvaṇim ॥<sub>32</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkōnecatvāriṃśaḥ sargaḥ॥

## ॥catvāriṃśaḥ sargaḥ॥

athōvāca mahātējā harirājō mahābalaḥ ।  
kimiyam vyathitā sēnā mūḍhavātēva naurjalē ॥<sub>1</sub>॥

sugrīvasya vacaḥ śrutvā vālīputrōṣṅgadōṣbravīt ।  
na tvam paśyasi rāmaḥ ca lakṣmaṇaḥ ca mahābalaḥ ॥<sub>2</sub>॥

śarajālācitau vīrāvubhau daśarathātmajau ।  
śaratalpē mahātmānau śayānau rudhirōkṣitau ॥<sub>3</sub>॥

athābravīdvānarēndraḥ sugrīvaḥ putramaṅgadam ।  
nānimittamidaḥ manyē bhavitavyaḥ bhayēna tu ॥<sub>4</sub>॥

viṣaṇṇavadanā hyētē tyaktapraharaṇā diśaḥ ।  
prapalāyanti harayastrāsādutphullalōcanāḥ ॥<sub>5</sub>॥

anyōnyasya na lajjantē na nirīkṣanti pṛṣṭhataḥ ।  
viprakarṣanti cānyōnyam patitaḥ laṅghayanti ca ॥<sub>6</sub>॥

ētasminnantarē vīrō gadāpāṇirvibhīṣaṇaḥ ।  
sugrīvaḥ vardhayāmāsa rāghavaḥ ca niraikṣata ॥<sub>7</sub>॥

vibhīṣaṇaḥ taṁ sugrīvō dṛṣṭvā vānarabhīṣaṇam ।  
rīkṣarājaḥ samīpasthaḥ jāmbavantaḥpūṣpavāca ha ॥<sub>8</sub>॥

vibhīṣaṇōṣyaḥ samprāptō yaḥ dṛṣṭvā vānararṣabhāḥ ।  
vidravanti paritrastā rāvaṇātmajaśaṅkayā ॥<sub>9</sub>॥

śīghramētānsuvitrastānbahudhā vipradhāvitān ।  
paryavasthāpayākhyāhi vibhīṣaṇamupasthitam ॥<sub>10</sub>॥

sugrīvēṇaivamuktastu jāmbavānṛkṣapārthivaḥ ।  
vānarānsāntvayāmāsa saṁnivartya prahāvataḥ ॥<sub>11</sub>॥

tē nivṛttāḥ punaḥ sarvē vānarāstyaktasambhramāḥ ।  
ṛkṣarājavacaḥ śrutvā taṁ ca dr̥ṣṭvā vibhīṣaṇam ॥<sub>12</sub>॥

vibhīṣaṇastu rāmasya dr̥ṣṭvā gātraṁ śaraiścitam ।  
lakṣmaṇasya ca dharmātmā babhūva vyathitēndriyaḥ ॥<sub>13</sub>॥

jalaklinnēna hastēna tayōrnētrē pramṛjya ca ।  
śōkasampīḍitamanā rurōda vilalāpa ca ॥<sub>14</sub>॥

imau tau sattvasampannau vikrāntau priyasam̐yugau ।  
imāmavasthāṁ gamitau rākasaiḥ kūṭayōdhibhiḥ ॥<sub>15</sub>॥

bhrātuḥ putrēṇa mē tēna duṣputrēṇa durātmanā ।  
rākṣasyā jihmayā buddhyā chalitāvṛjuvikramau ॥<sub>16</sub>॥

śarairimāvalaṁ viddhau rudhirēṇa samukṣitau ।  
vasudhāyāmima suptau dr̥ṣyētē śalyakāviva ॥<sub>17</sub>॥

yayōrvīryamupāśritya pratiṣṭhā kāṅkṣitā mayā ।  
tāvubhau dēhanāśāya prasuptau puruṣarṣabhau ॥<sub>18</sub>॥

jīvannadya vipannōṣsmi naṣṭarājyamanōrathaḥ ।  
prāptapratijñāśca ripuḥ sakāmō rāvaṇaḥ kṛtaḥ ॥<sub>19</sub>॥

ēvaṁ vilapamānaṁ taṁ pariṣvajya vibhīṣaṇam ।  
sugrīvaḥ sattvasampannō harirājōṣbravīdidam ॥<sub>20</sub>॥

rājyaṁ prāpsyasi dharmajña laṅkāyāṁ nātra saṁśayaḥ ।  
rāvaṇaḥ saha putrēṇa sa rājyaṁ nēha lapsyatē ॥<sub>21</sub>॥

śarasampīḍitāvētāvubhau rāghavalakṣmaṇau ।  
tyaktvā mōhaṃ vadhiṣyētē sagaṇaṃ rāvaṇaṃ raṇē ॥<sub>22</sub>॥

tamēvaṃ sāntvayitvā tu samāśvāsyā ca rākṣasaṃ ।  
suṣēṇaṃ śvaśuraṃ pārśvē sugrīvastamuvāca ha ॥<sub>23</sub>॥

saha śūrairharigaṇairlabdhasaṃjñāvarindamau ।  
gaccha tvaṃ bhrātarau grhya kiṣkindhāṃ rāmalakṣmaṇau  
॥<sub>24</sub>॥

ahaṃ tu rāvaṇaṃ hatvā saputraṃ sahabāndhavam ।  
maithilīmānayaṣyāmi śakrō naṣṭāmiva śriyaṃ ॥<sub>25</sub>॥

śrutvaitadvānarēndrasya suṣēṇō vākyamabravīt ।  
dēvāsuraṃ mahāyuddhamanubhūtaṃ sudāruṇaṃ ॥<sub>26</sub>॥

tadā sma dānavā dēvāñśarasaṃsparśakōvidāḥ ।  
nijaghnuh śastraviduṣaśchādayantō muhurmuhuḥ ॥<sub>27</sub>॥

tānārtānnaṣṭasaṃjñāṃśca parāsūṃśca brhaspatiḥ ।  
vidhyābhirmantrayuktābhirōṣadhībhiścikitsati ॥<sub>28</sub>॥

tānyaūśadhānyānayituṃ kṣīrōdaṃ yāntu sāgaram ।  
javēna vānarāḥ śīghraṃ sampāti panasādayaḥ ॥<sub>29</sub>॥

harayastu vijānanti pārvatī tē mahauśadhī ।  
saṃjīvakaraṇīm divyāṃ viśalyāṃ dēvanirmitām ॥<sub>30</sub>॥

candraśca nāma drōṇaśca parvatau sāgarōttamē ।  
amṛtaṃ yatra mathitaṃ tatra tē paramauśadhī ॥<sub>31</sub>॥

tē tatra nihitē dēvaiḥ parvatē paramauśadhī ।  
ayaṃ vāyusutō rājanhanūmāmstatra gacchatu ॥<sub>32</sub>॥

ētasminnantarē vāyurmēghāṃścāpi savidyutaḥ ।  
paryasyansāgarē tōyaṃ kampayanniva parvatān ॥<sub>33</sub>॥

mahatā pakṣavātēna sarvē dvīpamahādrumāḥ ।  
nipēturbhagnaviṭapāḥ samulā lavaṇāmbhasi ॥<sub>34</sub>॥

abhavanpannagāstrastā bhōginastatravāsinaḥ ।  
śīghraṃ sarvāṇi yādāṃsi jagmuśca lavaṇārṇavam ॥<sub>35</sub>॥

tatō muhūrtadgaruḍaṃ vainatēyaṃ mahābalaṃ ।  
vānarā dadṛśuḥ sarvē jvalantamiva pāvakaṃ ॥<sub>36</sub>॥

tamāgatamabhiprēkṣya nāgāstē vipradudruvuḥ ।  
yaistau satpuruṣau baddhau śarabhūtairmahābalau ॥<sub>37</sub>॥

tataḥ suparṇaḥ kākutsthau dṛṣṭvā pratyabhinandya ca ।  
vimamarśa ca pāṇibhyāṃ mukhē candrasamaprabhē ॥<sub>38</sub>॥

vainatēyēna saṃsprṣṭāstayōḥ saṃruruhurvraṇāḥ ।  
suvarṇē ca tanū snigdhē tayōrāśu babhūvatuḥ ॥<sub>39</sub>॥

tējō vīryaṃ balaṃ cauja utsāhaśca mahāguṇāḥ ।  
pradarśanaṃ ca buddhiśca smṛtiśca dviguṇaṃ tayōḥ ॥<sub>40</sub>॥

tāvutthāpya mahāvīryau garuḍō vāsavōpamau ।  
ubhau tau sasvajē hr̥ṣṭau rāmaścainamuvāca ha ॥<sub>41</sub>॥

bhavatprasādādvyasanaṃ rāvaṇiprabhavaṃ mahat ।  
āvāmiha vyatīkrāntau śīghraṃ ca balinau kṛtau ॥<sub>42</sub>॥

yathā tātaṃ daśarathaṃ yathājaṃ ca pitāmahaṃ ।  
tathā bhavantamāsādya hr̥ṣayaṃ mē prasīdati ॥<sub>43</sub>॥

kō bhavānrūpasampannō divyasraganulēpanaḥ ।  
vasānō virajā vāstrē divyābharanabhūṣitaḥ ॥<sub>44</sub>॥

tamuvāca mahātējā vainatēyō mahābalaḥ ।  
patatrirājah prītātmā harṣaparyākulēkṣaṇaḥ ॥<sub>45</sub>॥

ahaṃ sakhā tē kākutstha priyaḥ prāṇō bahiścaraḥ ।  
garutmāniha samprāptō yuvayōḥ sāhyakāraṇāt ॥<sub>46</sub>॥

asurā vā mahāvīryā dānavā vā mahābalāḥ ।  
surāścāpi sagandharvāḥ puraskṛtya śatakratum ॥<sub>47</sub>॥

nēmaṃ mōkṣayitum śaktāḥ śarabandhaṃ sudāruṇam ।  
māyā balādindrajitā nirmitaṃ krūrakarmanā ॥<sub>48</sub>॥

ētē nāgāḥ kādravēyāstīkṣṇadamṣṭrāviṣōlbaṇāḥ ।  
rakṣōmāyā prabhāvēna śarā bhūtvā tvadāśritāḥ ॥<sub>49</sub>॥

sabhāgyaścāsi dharmajña rāma satyaparākrama ।  
lakṣmaṇēna saha bhrātrā samarē ripughātinā ॥<sub>50</sub>॥

imaṃ śrutvā tu vṛttāntaṃ tvaramāṇōśhamāgataḥ ।  
sahasā yuvayōḥ snēhātsakhitvamanupālayan ॥<sub>51</sub>॥

mōkṣitau ca mahāghōrādas mātsāyakabandhanāt ।  
apramādaśca kartavyō yuvābhyāṃ nityamēva hi ॥<sub>52</sub>॥

prakṛtyā rākṣasāḥ sarvē saṅgrāmē kūṭayōdhinaḥ ।  
śūrāṇāṃ śuddhabhāvānāṃ bhavatāmārjavam balam ॥<sub>53</sub>॥

tanna viśvasitavyaṃ vō rākṣasānāṃ raṇājirē ।  
ētēnaivōpamānēna nityajihmā hi rākṣasāḥ ॥<sub>54</sub>॥



ēvamuktvā tatō rāmaṃ suparṇaḥ sumahābalaḥ ।  
pariṣvajya suhr̥tsnigdhamāpraṣṭumupacakramē ॥<sub>55</sub>॥

sakhē rāghava dharmajña ripūṇāmapī vatsala ।  
abhyanuññātumicchāmi gamiṣyāmi yathāgatam ॥<sub>56</sub>॥

bālavṛddhāvaśēṣāṃ tu laṅkāṃ kṛtvā śarōrmibhiḥ ।  
rāvaṇaṃ ca ripuṃ hatvā sītāṃ samupalapsyasē ॥<sub>57</sub>॥

ityēvamuktvā vacanaṃ suparṇaḥ śīghravikramaḥ ।  
rāmaṃ ca virujaṃ kṛtvā madhyē tēṣāṃ vanaukasāṃ ॥<sub>58</sub>॥

pradakṣiṇaṃ tataḥ kṛtvā pariṣvajya ca vīryavān ।  
jagāmākāśamāviśya suparṇaḥ pavanō yathā ॥<sub>59</sub>॥

virujau rāghavau dr̥ṣṭvā tatō vānarayūthapāḥ ।  
simhanādāmstadā nēdurlāṅgūlaṃ dudhuvuśca tē ॥<sub>60</sub>॥

tatō bhērīḥ samājaghnurmṛdaṅgāṃśca vyanādayan ।  
dadhmuh śaṅkhānsamprahr̥ṣṭāḥ kṣvēlantyapi yathāpuram  
॥<sub>61</sub>॥

āsphōṭyāsphōṭya vikrāntā vānarā nagayōdhinaḥ ।  
drumānutpāṭya vividhāmstasthuḥ śatasahasraśaḥ ॥<sub>62</sub>॥

visṛjantō mahānādāmstrāsayantō niśācarān ।  
laṅkādvārāṇyupājagmuryōddhukāmāḥ plavaṅgamāḥ ॥<sub>63</sub>॥

tatastu bhīmastumulō ninādō  
babhūva śākhāmṛgayūthapānām ।  
kṣayē nidāghasya yathā ghanānām  
nādaḥ subhīmō nadatām niśīthē ॥<sub>64</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

catvāriṃśaḥ sargaḥ॥

## ॥ēkacatvāriṃśaḥ sargaḥ॥

tēṣāṃ sutumulaṃ śabdaṃ vānarāṇāṃ tarasvināṃ ।  
nardatāṃ rākṣasaiḥ sārdhaṃ tadā śuśrāva rāvaṇaḥ ॥<sub>1</sub>॥

snigdhaḡambhīranirghōṣaṃ śrutvā sa ninadaṃ bhṛśaṃ ।  
sacivānāṃ tatastēṣāṃ madhyē vacanamabravīt ॥<sub>2</sub>॥

yathāsau samprahr̥ṣṭānāṃ vānarāṇāṃ samutthitaḥ ।  
bahūnāṃ sumahānnādō mēghānāmiva garjatāṃ ॥<sub>3</sub>॥

vyaktaṃ sumahatī prītirētēṣāṃ nātra saṃśayaḥ ।  
tathā hi vipulairnādaīścukṣubhē varuṇālayaḥ ॥<sub>4</sub>॥

tau tu baddhau śaraistīṣkṇairbhrātarau rāmalakṣmaṇau ।  
ayaṃ ca sumahānnādaḥ śaṅkāṃ janayatīva mē ॥<sub>5</sub>॥

ētattu vacanaṃ cōktvā mantriṇō rākṣasēśvaraḥ ।  
uvāca nairṛtāṃstatra samīpaparivartinaḥ ॥<sub>6</sub>॥

jñāyatāṃ tūrṇamētaṣāṃ sarvēṣāṃ vanacāriṇāṃ ।  
śōkakālē samutpannē harṣakāraṇamutthitam ॥<sub>7</sub>॥

tathōktāstēna sambhrāntāḥ prākāramadhiruhya tē ।  
dadṛśuḥ pālitaṃ sēnāṃ sugrīvēṇa mahātmanā ॥<sub>8</sub>॥

tau ca muktau sughōrēṇa śarabandhēna rāghavau ।  
samutthitau mahābhāḡau viṣēduḥ prēkṣya rākṣasāḥ ॥<sub>9</sub>॥

santrastahr̥dayā sarvē prākārādavaruhya tē ।  
viṣaṇṇavadanāḥ sarvē rākṣasēndramupasthitāḥ ॥<sub>10</sub>॥

tadapriyaṃ dīnamukhā rāvaṇasya niśācarāḥ ।  
kṛtsnaṃ nivēdayāmāsurayathāvadadvākyakōvidāḥ ॥<sub>11</sub>॥

yau tāvindrajitā yuddhē bhrātarau rāmalakṣmaṇau ।  
nibaddhau śarabandhēna niṣprakampabhujau kṛtau ॥<sub>12</sub>॥

vimuktau śarabandhēna tau dṛśyētē raṇājirē ।  
pāśāniva gajau chittvā gajēndrasamavikramau ॥<sub>13</sub>॥

tacchrutvā vacanaṃ tēṣāṃ rākṣasēndrō mahābalaḥ ।  
cintāśōkasamākrāntō viṣaṇṇavadanōḽbravīt ॥<sub>14</sub>॥

ghōrairdattavarairbaddhau śarairāśīviṣōmapaiḥ ।  
amōghaiḥ sūryasaṅkāśaiḥ pramathyēndrajitā yudhi ॥<sub>15</sub>॥

tamastrabandhamāsādyā yadi muktau ripū mama ।  
saṃśayasthamidaṃ sarvamanupaśyāmyahaṃ balam ॥<sub>16</sub>॥

niṣphalāḥ khalu saṃvṛttāḥ śarā vāsukitējasah ।  
ādattaṃ yaistu saṅgrāmē ripūṇāṃ mama jīvitam ॥<sub>17</sub>॥

ēvamuktvā tu saṅkruddhō niśvasannuragō yathā ।  
abravīdrakṣasāṃ madhyē dhūmrākṣaṃ nāma rākasaṃ ॥<sub>18</sub>॥

balēna mahatā yuktō rakṣasāṃ bhīmakarmaṇām ।  
tvam vadhāyābhiniryāhi rāmasya saha vānaraiḥ ॥<sub>19</sub>॥

ēvamuktastu dhūmrākṣō rākṣasēndrēṇa dhīmatā ।  
kṛtvā praṇāmaṃ saṃhr̥ṣṭō nirjagāma nṛpālayāt ॥<sub>20</sub>॥

abhiniṣkrāmya tadvārāṃ balādhyakṣamuvāca ha ।  
tvarayasva balam tūrṇam kiṃ cirēṇa yuyutsataḥ ॥<sub>21</sub>॥

dhūmrākṣasya vacaḥ śrutvā balādhyakṣō balānugaḥ ।  
balamudyōjayāmāsa rāvaṇasyājñayā drutam ॥<sub>22</sub>॥

tē baddhaghaṇṭā balinō ghōrarūpā niśācarāḥ ।  
vinardamānāḥ saṁhr̥ṣṭā dhūmrākṣaṁ paryavārayan ॥<sub>23</sub>॥

vividhāyudhahastāśca śūlamudgarapāṇayaḥ ।  
gadābhiḥ paṭṭasairdaṇḍairāyasairmusalairbhṛśam ॥<sub>24</sub>॥

parighairbhiṇḍipālaiśca bhallaiḥ prāsaiḥ paraśvadhaiḥ ।  
niryayū rākṣasā ghōrā nardantō jaladā yathā ॥<sub>25</sub>॥

rathaiḥ kavacinastvanyē dhvajaiśca samalaṅkr̥taiḥ ।  
suvarṇajālavihitaiḥ kharaiśca vividhānanaiḥ ॥<sub>26</sub>॥

hayaiḥ paramaśīghraiśca gajēndraiśca madōtkāṭaiḥ ।  
niryayū rākṣasavyāghrā vyāghrā iva durāsadāḥ ॥<sub>27</sub>॥

vṛkasimhamukhairyuktaṁ kharaiḥ kanakabhūṣaṇaiḥ ।  
ārurōha rathaṁ divyaṁ dhūmrākṣaḥ kharanisvanāḥ ॥<sub>28</sub>॥

sa niryātō mahāvīryō dhūmrākṣō rākṣasairvṛtaḥ ।  
prahasampaścimadvāraṁ hanūmānyatra yūthapaḥ ॥<sub>29</sub>॥

prayāntaṁ tu mahāghōraṁ rākṣasaṁ bhīmadarśanam ।  
antarikṣagatāḥ krūrāḥ śakunāḥ pratyavārayan ॥<sub>30</sub>॥

rathaśīrṣē mahābhīmō gṛdhraśca nipapāta ha ।  
dhvajāgrē grathitāścaiva nipētuḥ kuṇapāśanāḥ ॥<sub>31</sub>॥

rudhirārdrō mahāñśvētaḥ kabandhaḥ patitō bhuvi ।  
visvaram cōtsrjannādaṁ dhūmrākṣasya samīpataḥ ॥<sub>32</sub>॥

vavarṣa rudhiraṃ dēvaḥ sañcacāla ca mēdinī ।  
pratilōmaṃ vavau vāyurnirghātasamanisvanaḥ ।  
timiraughāvṛtāstatra diśaśca na cakāśirē ॥<sub>33</sub>॥

sa tūtpātāṃstatō dṛṣṭvā rākṣasānāṃ bhayāvahān ।  
prādurbhūtānsughōrāṃśca dhūmrākṣō vyathitōṣbhavat ॥<sub>34</sub>॥

tataḥ subhīmō bahubhirniśācarair-  
vṛtōṣbhiniṣkramya raṇōtsukō balī ।  
dadarśa tāṃ rāghavabāhupālitām  
samudrakalpāṃ bahuvānarīm camūm ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkacatvāriṃśaḥ sargaḥ॥

## ॥dvicatvāriṃśaḥ sargaḥ॥

dhūmrākṣaṃ prēkṣya niryāntaṃ rākṣasaṃ bhīmanisvanam ।  
vinēdurvānarāḥ sarvē prahr̥ṣṭā yuddhakāṅkṣiṇaḥ ॥<sub>1</sub>॥

tēṣāṃ tu tumulaṃ yuddhaṃ saṃjajñē harirakṣasām ।  
anyōnyam pādapairghōrairnighnataṃ śūlamudgaraiḥ ॥<sub>2</sub>॥

rākṣasairvānarā ghōrā vinikṛttāḥ samantataḥ ।  
vānarai rākṣasāścāpi drumairbhūmau samīkṛttāḥ ॥<sub>3</sub>॥

rākṣasāścāpi saṅkruddhā vānarānniśitaiḥ śaraiḥ ।  
viviyadhurghōrasaṅkāsaiḥ kaṅkapatrairajihmagaiḥ ॥<sub>4</sub>॥

tē gadābhiśca bhīmābhiḥ paṭṭasaiḥ kūṭamudgaraiḥ ।  
ghōraiśca parighaiścitraistriśūlaiścāpi saṃśitaiḥ ॥<sub>5</sub>॥

vidāryamāṇā rakṣōbhirvānarāstē mahābalāḥ ।  
amarṣājjanitōddharṣāścakruḥ karmāṇyabhītavat ॥<sub>6</sub>॥

śaranirbhinnagātrāstē śūlanirbhinnadēhinaḥ ।  
jagṛhustē drumāmstatra śilāśca hariyūthapāḥ ॥<sub>7</sub>॥

tē bhīmavēgā harayō nardamānāstatastataḥ ।  
mamanthū rākṣasānbhīmānnāmāni ca babhāṣirē ॥<sub>8</sub>॥

tadbabhūvādbhutaṃ ghōraṃ yuddhaṃ vānararakṣasām ।  
śilābhirvividhābhiśca bahuśākhaiśca pādapaiḥ ॥<sub>9</sub>॥

rākṣasā mathitāḥ kēcidvānarairjitakāśibhiḥ ।  
vavarṣū rudhiraṃ kēcinmukhai rudhirabhōjanāḥ ॥<sub>10</sub>॥

pārsvēṣu dāritāḥ kēcitkēcidrāśīkṛtā drumaiḥ ।  
śilābhiścūrṇitāḥ kēcitkēciddantairvidāritāḥ ॥<sub>11</sub>॥

dhvajairvimathitairbhagnaiḥ kharaiśca vinipātitaiḥ ।  
rathairvidhvamsitaiścāpi patitai rajanīcaraiḥ ॥<sub>12</sub>॥

vānarairbhīmavikrāntairāplutyāplutya vēgitaiḥ ।  
rākṣasāḥ karajaistīkṣṇairmukhēṣu vinikartitāḥ ॥<sub>13</sub>॥

vivarṇavadanā bhūyō viprakīrṇaśirōruhāḥ ।  
mūḍhāḥ śōṇitagandhēna nipēturdharaṇītalē ॥<sub>14</sub>॥

nayē tu paramakruddhā rākṣasā bhīmavikramāḥ ।  
talairēvābhidhāvanti vajrasparśasamairharīn ॥<sub>15</sub>॥

vanarairāpatantastē vēgitā vēgavattaraiḥ ।  
muṣṭibhiścaraṇairdantaiḥ pādapaiścāpapōthitāḥ ॥<sub>16</sub>॥

sanyaṃ tu vidrutam dṛṣṭvā dhūmrākṣō rākṣasārṣabhaḥ ।  
krōdhēna kadanam cakrē vānarāṇaṃ yuyutsatām ॥<sub>17</sub>॥

prāsaiḥ pramathitāḥ kēcidvānarāḥ śōṇitasravāḥ ।  
mudgarairāhatāḥ kēcitpatitā dharaṇītalē ॥<sub>18</sub>॥

parighairmathitāḥ kēcidbhiṇḍipālairvidāritāḥ ।  
paṭṭasairāhatāḥ kēcidvihvalantō gatāsavaḥ ॥<sub>19</sub>॥

kēcidvinihatā bhūmau rudhirārdrā vanaukasāḥ ।  
kēcidvidrāvitā naṣṭāḥ saṅkruddhai rākṣasairyudhi ॥<sub>20</sub>॥

vibhinnahrdayāḥ kēcidēkapārsvēna sāyitāḥ ।  
vidāritāstraśūlai ca kēcidāntrairvinisrutāḥ ॥<sub>21</sub>॥



tatsubhīmaṃ mahadyuddhaṃ harirākasa saṅkulam ।  
prababhau śastrabahulam śilāpādapasaṅkulam ॥<sub>22</sub>॥

dhanurjyātantrimadhuraṃ hikkātālasamanvitam ।  
mandrastanitasāṅgītaṃ yuddhagāndharvamābabhau ॥<sub>23</sub>॥

dhūmrākṣastu dhanuṣpāṇirvānarāṇamūrdhani ।  
hasanvidrāvayāmāsa diśastāñśaravṛṣṭibhiḥ ॥<sub>24</sub>॥

dhūmrākṣēṇārditaṃ sainyaṃ vyathitaṃ dṛśya mārutiḥ ।  
abhyavartata saṅkruddhaḥ praḡhya vipulāṃ śilāṃ ॥<sub>25</sub>॥

krōdhāddviguṇatāmṛākṣaḥ pitṛtulyaparākramaḥ ।  
śilāṃ tām pātayāmāsa dhūmrākṣasya rathaṃ prati ॥<sub>26</sub>॥

āpatantīm śilāṃ dṛṣṭvā gadāmudyamya sambhramāt ।  
rathādāplutya vēgēna vasudhāyāṃ vyatiṣṭhata ॥<sub>27</sub>॥

sā pramathya rathaṃ tasya nipapāta śilābhuvi ।  
sacakrakūbaram sāśvaṃ sadhvajaṃ saśarāsanam ॥<sub>28</sub>॥

sa bhaṅktvā tu rathaṃ tasya hanūmānmārutātmajaḥ ।  
rakṣasāṃ kadanam cakrē saskandhaviṭapairdrumaiḥ ॥<sub>29</sub>॥

vibhinnaśirasō bhūtvā rākṣasāḥ sōṇitōkṣitāḥ ।  
drumaiḥ pramathitāścānyē nipēturdharaṇītalē ॥<sub>30</sub>॥

vidrāvya rākṣasaṃ sainyaṃ hanūmānmārutātmajaḥ ।  
girēḥ śikharamādāya dhūmrākṣamabhidudruvē ॥<sub>31</sub>॥

tamāpatantaṃ dhūmrākṣō gadāmudyamya vīryavān ।  
vinardamānaḥ sahasā hanūmantamabhidravat ॥<sub>32</sub>॥

tataḥ kruddhastu vēgēna gadāṃ tām bahukaṇṭakām ।  
pātayāmāsa dhūmrākṣō mastakē tu hanūmataḥ ॥<sub>33</sub>॥

tāḍitaḥ sa tayā tatra gadayā bhīmarūpayā ।  
sa kapirmārutabalastaṃ prahāramacintayan ।  
dhūmrākṣasya śirō madhyē giriśṛṅgamapātayat ॥<sub>34</sub>॥

sa vihvalitasarvāṅgō giriśṛṅgēṇa tāḍitaḥ ।  
papāta sahasā bhūmau vikīrṇa iva parvataḥ ॥<sub>35</sub>॥

dhūmrākṣaṃ nihataṃ dr̥ṣṭvā hataśēṣā niśācarāḥ ।  
trastāḥ praviviśurlaṅkāṃ vadhyamānāḥ plavaṅgamaiḥ ॥<sub>36</sub>॥

sa tu pavanasutō nihatya śatrum  
kṣatajavahāḥ saritaśca saṃvikīrya ।  
ripuvadhajanitaśramō mahātmā  
mudamagamatkapibhiśca pūjyamānaḥ ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
dvicatvāriṃśaḥ sargaḥ॥

## ॥tricatvāriṃśaḥ sargaḥ॥

dhūmrākṣaṃ nihataṃ śrutvā rāvaṇō rākṣasēśvaraḥ ।  
balādhyakṣamuvācēdaṃ kṛtāñjalimupasthitam ॥<sub>1</sub>॥

śīghraṃ niryāntu durdharṣā rākṣasā bhīmavikramāḥ ।  
akampanaṃ puraskṛtya sarvaśastraprakōvidam ॥<sub>2</sub>॥

tatō nānāpraharaṇā bhīmākṣā bhīmadarśanāḥ ।  
niṣpētū rākṣasā mukhyā balādhyakṣapracōditāḥ ॥<sub>3</sub>॥

rathamāsthāya vipulaṃ taptakāñcanakuṇḍalah ।  
rākasaīḥ saṃvṛtō ghōraistadā niryātyakampanaḥ ॥<sub>4</sub>॥

na hi kampayituṃ śakyāḥ surairapi mahāmṛdhē ।  
akampanastatastēṣāmāditya iva tējasā ॥<sub>5</sub>॥

tasya nidhāvamānasya saṃrabdhasya yuyutsayā ।  
akasmāddainyamāgacchaddhayānāṃ rathavāhinām ॥<sub>6</sub>॥

vyasphurannayanam cāsyā savyaṃ yuddhābhinandinaḥ ।  
vivarṇō mukhavarṇaśca gadgadaścābhavatsvaraḥ ॥<sub>7</sub>॥

abhavatsudinē cāpi durdinē rūkṣamārutam ।  
ūcuḥ khagā mṛgāḥ sarvē vācaḥ krūrā bhayāvahāḥ ॥<sub>8</sub>॥

sa siṃhōpacitaskandhaḥ śārdūlasamavikramaḥ ।  
tānutpātānacintyaiva nirjagāma raṇājiram ॥<sub>9</sub>॥

tadā nirgacchatastasya rakṣasaḥ saha rākṣasaiḥ ।  
babhūva sumahānnādaḥ kṣōbhayanniva sāgaram ॥<sub>10</sub>॥

tēna śabdēna vitrastā vānarāṇām mahācamūḥ ।  
drumaśailapraharaṇā yōddhum samavatiṣṭhata ॥<sub>11</sub>॥

tēṣām yuddham mahāraudram saṃjajñē kapirakṣasām ।  
rāmarāvaṇayōrarthē samabhityaktajīvinām ॥<sub>12</sub>॥

sarvē hyatibalāḥ śūrāḥ sarvē parvatasamṇibhāḥ ।  
harayō rākṣasāścaiva parasparajighaṃsavaḥ ॥<sub>13</sub>॥

tēṣām vinardātām śabdaḥ saṃyugēṣṭitarasvinām ।  
śuśruvē sumahānkrōdhādanyōnyamabhigarjatām ॥<sub>14</sub>॥

rajaścāruṇavarṇābham subhīmamabhavadbhṛśam ।  
uddhūtam harirakṣōbhiḥ saṃrurōdha diśō daśa ॥<sub>15</sub>॥

anyōnyam rajasā tēna kauśēyōddhūtapāṇḍunā ।  
saṃvṛtāni ca bhūtāni dadṛśurna raṇājirē ॥<sub>16</sub>॥

na dhvajō na patākāvā varma vā turagōṣpi vā ।  
āyudham syandanam vāpi dadṛśē tēna rēṇunā ॥<sub>17</sub>॥

śabdaśca sumahāmstēṣām nardatāmabhidhāvatām ।  
śrūyatē tumulē yuddhē na rūpāṇi cakāśirē ॥<sub>18</sub>॥

harīnēva saṅkruddhā harayō jaghnurāhavē ।  
rākṣasāścāpi rakṣāṃsi nijaghnustimirē tadā ॥<sub>19</sub>॥

parāṃścaiva vinighnantāḥ svāṃśca vānararākṣasāḥ ।  
rudhirārdram tadā cakrurmahīm paṅkānulēpanām ॥<sub>20</sub>॥

tatastu rudhiraughēṇa siktam vyapagatam rajah ।  
śarīraśavasāṅkīrṇā babhūva ca vasundharā ॥<sub>21</sub>॥

drumaśaktiśilāprāsaigadāparighatōmaraiḥ ।  
harayō rākṣasāstūrṇaṃ jaghnuranyōnyamōjasā ॥<sub>22</sub>॥

bāhubhiḥ parighākārairyudhyantaḥ parvatōpamāḥ ।  
harayō bhīmakarmāṇō rākṣasāñjaghnurāhavē ॥<sub>23</sub>॥

rākṣasāścāpi saṅkruddhāḥ prāsatōmarapāṇayaḥ ।  
kapīnnijaghnirē tatra śastraiḥ paramadāruṇaiḥ ॥<sub>24</sub>॥

harayastvapi rakṣāṃsi mahādrumamahāśmabhiḥ ।  
vidārayantyabhikramya śastrāṇyācchidya vīryataḥ ॥<sub>25</sub>॥

ētasminnantarē vīrā harayaḥ kumudō nalaḥ ।  
maindaśca paramakruddhaścakrurvēgamanuttamam ॥<sub>26</sub>॥

tē tu vṛkṣairmahāvēgā rākṣasānāṃ camūmukhē ।  
kadanam sumaha cakrurlīlayā hariyūthapāḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
tricatvāriṃśaḥ sargaḥ॥

## ॥catuścatvāriṃśaḥ sargaḥ॥

tadḍṛṣṭvā sumahatkarma kṛtaṃ vānarasattamaiḥ ।  
krōdhamāhārayāmāsa yudhi tīvramakampanaḥ ॥<sub>1</sub>॥

krōdhamūrchitarūpastu dhnuvanparamakārmukam ।  
ḍṛṣṭvā tu karma śatrūṇāṃ sārathim vākyamabravīt ॥<sub>2</sub>॥

tatraiva tāvattvaritaṃ rathaṃ prāpaya sārathē ।  
ētēṣṭra bahavō ghnanti subahūnrākṣasānraṇē ॥<sub>3</sub>॥

ētēṣṭra balavantō hi bhīmakāyāśca vānarāḥ ।  
drumaśailapraharaṇāstiṣṭhanti pramukhē mama ॥<sub>4</sub>॥

ētānnihantumicchāmi samaraślāghinō hyaham ।  
ētaiḥ pramathitaṃ sarvaṃ ḍṛśyatē rākṣasaṃ balam ॥<sub>5</sub>॥

tataḥ prajavitāśvēna rathēna rathināṃ varah ।  
harīnabhyahanatkrōdhāccharajālairakampanaḥ ॥<sub>6</sub>॥

na sthātum vānarāḥ sēkuḥ kiṃ punaryōddhumāhavē ।  
akampanaśarairbhagnāḥ sarva ēva pradudruvuh ॥<sub>7</sub>॥

tānmṛtyuvaśamāpannānakampanavaśaṃ gatān ।  
samīkṣya hanumāñjñātīnupatasthē mahābalaḥ ॥<sub>8</sub>॥

taṃ mahāplavagaṃ ḍṛṣṭvā sarvē plavagayūthapāḥ ।  
samētya samarē vīrāḥ sahitāḥ paryavārayan ॥<sub>9</sub>॥

vyavasthitaṃ hanūmantam tē ḍṛṣṭvā hariyūthapāḥ ।  
babhūvurbalavantō hi balavantamupāśritāḥ ॥<sub>10</sub>॥

akampanastu śailābhaṃ hanūmantamavasthitam ।  
mahēndra iva dhārābhiḥ śarairabhivavarṣa ha ॥<sub>11</sub>॥

acintayitvā bāṇaughāñśarīrē patitāñśitān ।  
akampanavadhārthāya manō dadhrē mahābalaḥ ॥<sub>12</sub>॥

sa prahasya mahātējā hanūmānmārutātmajaḥ ।  
abhidudrāva tadrakṣaḥ kampayanniva mēdinīm ॥<sub>13</sub>॥

tasyābhinardamānasya dīpyamānasya tējasā ।  
babhūva rūpaṃ durdharṣaṃ dīptasyēva vibhāvasōḥ ॥<sub>14</sub>॥

ātmānaṃ tvapraharaṇaṃ jñātvā krōdhasamanvitaḥ ।  
śailamutpāṭayāmāsa vēgēna haripuṅgavaḥ ॥<sub>15</sub>॥

taṃ grhītvā mahāśailaṃ pāṇinaikēna mārutiḥ ।  
vinadya sumahānādaṃ bhrāmayāmāsa vīryavān ॥<sub>16</sub>॥

tatastamabhidudrāva rākṣasēndramakampanam ।  
yathā hi namuciṃ saṅkhyē vajrēṇēva purandaraḥ ॥<sub>17</sub>॥

akampanastu taddrṣṭvā giriśṛṅgaṃ samudyatam ।  
dūrādēva mahābāṇairardhacandrairvyadārayat ॥<sub>18</sub>॥

tatparvatāgramākāśē rakṣōbāṇavidāritam ।  
vikīrṇaṃ patitaṃ drṣṭvā hanūmānkrōdhamūrchitaḥ ॥<sub>19</sub>॥

sōśśvakarṇaṃ samāsādyā rōṣadarpānvitō hariḥ ।  
tūrṇamutpāṭayāmāsa mahāgirimivōcchritaṃ ॥<sub>20</sub>॥

taṃ grhītvā mahāskandhaṃ sōśśvakarṇaṃ mahādyutiḥ ।  
prahasya parayā prītyā bhrāmayāmāsa saṃyugē ॥<sub>21</sub>॥

pradhāvannuruvēgēna prabhañjamstarasā drumān |  
hanūmānparamakruddhaścaraṇairdārayatkṣitim ||<sub>22</sub>||

gajāṃśca sagajārōhānsarathānrathinastathā |  
jaghāna hanumāndhīmānrākṣasāṃśca padātikān ||<sub>23</sub>||

tamantakamiva kruddham samarē prāṇahāriṇam |  
hanūmantamabhiprēkṣya rākṣasā vipradudruvuh ||<sub>24</sub>||

tamāpatantaṃ saṅkruddham rākṣasānām bhayāvaham |  
dadarśākampanō vīraścukrōdha ca nanāda ca ||<sub>25</sub>||

sa caturdaśabhirbāṇaiḥ śitairdēhavidāraṇaiḥ |  
nirbibhēda hanūmantam mahāvīryamakampanaḥ ||<sub>26</sub>||

sa tathā pratividdhastu bahvībhiḥ śaravṛṣṭibhiḥ |  
hanūmāndadrṣē vīraḥ prarūḍha iva sānumān ||<sub>27</sub>||

tatōṣnyam vṛkṣamutpāṭya kṛtvā vēgamanuttamam |  
śirasyabhijaghānāśu rākṣasēndramakampanam ||<sub>28</sub>||

sa vṛkṣēṇa hatastēna sakrōdhēna mahātmanā |  
rākṣasō vānarēndrēṇa papāta sa mamāra ca ||<sub>29</sub>||

taṃ drṣṭvā nihataṃ bhūmau rākṣasēndramakampanam |  
vyathitā rākṣasāḥ sarvē kṣitikampa iva drumāḥ ||<sub>30</sub>||

tyaktapraharaṇāḥ sarvē rākṣasāstē parājitāḥ |  
laṅkāmaabhiyayustrastā vānaraistairabhidrutāḥ ||<sub>31</sub>||

tē muktakēśāḥ sambhrāntā bhagnamānāḥ parājitāḥ |  
sravacchramajalairāṅgaiḥ śvasantō vipradudruvuh ||<sub>32</sub>||



anyōnyam pramamantustē viviśurnagaram bhayāt ।  
prṣṭhatastē susammūḍhāḥ prēkṣamāṇā muhurmuḥ ॥<sub>33</sub>॥

tēṣu laṅkāṃ praviṣṭēṣu rākṣasēṣu mahābalāḥ ।  
samētya harayaḥ sarvē hanūmantamapūjayan ॥<sub>34</sub>॥

sōṣpi prahrṣṭastānsarvānharīnsampratyapūjayat ।  
hanūmānsattvasampannō yathārhamanukūlataḥ ॥<sub>35</sub>॥

vinēduśca yathā prāṇam harayō jitaśīnaḥ ।  
cakarṣuśca punastatra saprāṇānēva rākṣasān ॥<sub>36</sub>॥

sa vīraśōbhāmabhajanmahākapiḥ  
samētya rakṣāṃsi nihatya mārutiḥ ।  
mahāsuram bhīmamamitranāśanam  
yathaiva viṣṇurbalinaṃ camūmukhē ॥<sub>37</sub>॥

apūjayandēvagaṇāstadā kapim  
svayaṃ ca rāmōṣṭibalaśca lakṣmaṇaḥ ।  
tathaiva sugrīvamukhāḥ plavaṅgamā  
vibhīṣaṇaścaiva mahābalastadā ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
catuścatvāriṃśaḥ sargaḥ॥

## ॥pañcacatvāriṃśaḥ sargaḥ॥

akampanavadhaṃ śrutvā kruddhō vai rākṣasēśvaraḥ ।  
kiñciddīnamukhaścāpi sacivāṃstānudaikṣata ॥<sub>1</sub>॥

sa tu dhyātvā muhūrtam tu mantribhiḥ saṃvicārya ca ।  
purīm pariyayau laṅkāṃ sarvāṅgulmānavēkṣitum ॥<sub>2</sub>॥

tām rākṣasagaṇairguptām gulmairbahubhirāvṛtām ।  
dadarśa nagarīm laṅkāṃ patākādhvajamālinīm ॥<sub>3</sub>॥

ruddhām tu nagarīm drṣṭvā rāvaṇō rākṣasēśvaraḥ ।  
uvācāmarṣitaḥ kālē prahastaṃ yuddhakōvidam ॥<sub>4</sub>॥

purasyōpaniviṣṭasya sahasā pīḍitasya ca ।  
nānyam yuddhātprapaśyāmi mōkṣam yuddhaviśārada ॥<sub>5</sub>॥

ahaṃ vā kumbhakarṇō vā tvaṃ vā sēnāpatirmama ।  
indrajidvā nikumbhō vā vahēyurbhāramīdrśam ॥<sub>6</sub>॥

sa tvaṃ balamitaḥ śīghramādāya parigrhya ca ।  
vijayāyābhiniryāhi yatra sarvē vanaukaṣaḥ ॥<sub>7</sub>॥

niryāṇādēva tē nūnam capalā harivāhinī ।  
nardatām rākṣasēndrāṇām śrutvā nādam draviṣyati ॥<sub>8</sub>॥

capalā hyavinītāśca calacittāśca vānarāḥ ।  
na sahiṣyanti tē nādam siṃhanādamiva dvipāḥ ॥<sub>9</sub>॥

vidrutē ca balē tasminrāmaḥ saumitriṇā saha ।  
avaśastē nirālambaḥ prahastavaśamēṣyati ॥<sub>10</sub>॥

āpatsaṃśayitā śrēyō nātra niḥsaṃśayīkṛtā ।  
pratilōmānulōmaṃ vā yadvā nō manyasē hitam ॥<sub>11</sub>॥

rāvaṇēnaivamuktastu prahastō vāhinīpatiḥ ।  
rākṣasēndramuvācēdamasurēndramivōśanā ॥<sub>12</sub>॥

rājanmantritapūrvam naḥ kuśalaiḥ saha mantribhiḥ ।  
vivādaścāpi nō vṛttaḥ samavēkṣya parasparam ॥<sub>13</sub>॥

pradānēna tu sītāyāḥ śrēyō vyavasitam mayā ।  
apradānē punaryuddham dṛṣṭamētattathaiva naḥ ॥<sub>14</sub>॥

sōṣham dānaiśca mānaiśca satatam pūjitastvayā ।  
sāntvaiśca vividhaiḥ kālē kiṃ na kuryām priyam tava ॥<sub>15</sub>॥

na hi mē jīvitam rakṣyam putradāradhanāni vā ।  
tvam paśya mām juhūṣantam tvadarthē jīvitam yudhi ॥<sub>16</sub>॥

ēvamuktvā tu bhartāram rāvaṇam vāhinīpatiḥ ।  
samānayata mē śīghram rākṣasānām mahadbalam ॥<sub>17</sub>॥

madbāṇāśanivēgēna hatānām tu raṇājirē ।  
adya tṛpyantu māṃsēna pakṣiṇaḥ kānanaukasām ॥<sub>18</sub>॥

ityuktāstē prahastēna balādhyakṣāḥ kṛtatvarāḥ ।  
balamudyōjayāmāsustasminrākṣasamandirē ॥<sub>19</sub>॥

sā babhūva muhūrtēna tigmanānāvidhāyudhaiḥ ।  
laṅkā rākṣasavīraistairgajairiva samākulā ॥<sub>20</sub>॥

hutāśanam tarpayatām brāhmaṇāmśca namasyatām ।  
ājyagandhaprativahaḥ surabhirmārutō vavau ॥<sub>21</sub>॥

srajaśca vividhākārā jagṛhustvabhimantritāḥ ।  
saṅgrāmasajjāḥ saṁhr̥ṣṭā dhārayanrākṣasāstadā ॥<sub>22</sub>॥

sadhanuṣkāḥ kavacinō vēgādāplutya rākṣasāḥ ।  
rāvaṇaṁ prēkṣya rājānaṁ prahastaṁ paryavārayan ॥<sub>23</sub>॥

athāmantrya ca rājānaṁ bhērīmāhatya bhairavām ।  
ārurōha rathaṁ divyaṁ prahastaḥ sajjakalpitaṁ ॥<sub>24</sub>॥

hayairmahājavairyuktaṁ samyaksūtasusaṁyutaṁ ।  
mahājaladanirghōṣaṁ sākṣāccandrārkaḥsvaraṁ ॥<sub>25</sub>॥

uragadhvajadurdharṣaṁ suvarūthaṁ svapaskaram ।  
suvarṇajālasaṁyuktaṁ prahasantamiva śriyā ॥<sub>26</sub>॥

tatastaṁ rathamāsthāya rāvaṇārpitaśāsanāḥ ।  
laṅkāyā niryayau tūrṇaṁ balēna mahatā vṛtaḥ ॥<sub>27</sub>॥

tatō dundubhinirghōṣaḥ parjanyaṇinadōpamaḥ ।  
śuśruvē śaṅkhaśabdaśca prayātē vāhinīpatau ॥<sub>28</sub>॥

ninadantaḥ svarāṅghōrānrākṣasā jagmuragrataḥ ।  
bhīmarūpā mahākāyāḥ prahastasya puraḥsarāḥ ॥<sub>29</sub>॥

vyūḍhēnaiva sughōrēṇa pūrvadvārātsa niryayau ।  
gajayūthanikāśēna balēna mahatā vṛtaḥ ॥<sub>30</sub>॥

sāgarapratimaughēna vṛtastēna balēna saḥ ।  
prahastō niryayau tūrṇaṁ kruddhaḥ kālāntakōpamaḥ ॥<sub>31</sub>॥

tasya niryāṇa ghōṣēṇa rākṣasānāṁ ca nardatām ।  
laṅkāyāṁ sarvabhūtāni vinēdurvikṛtaiḥ svaraiḥ ॥<sub>32</sub>॥

vyabhramākāśamāviśya māmśasōṇitabhōjanāḥ ।  
maṇḍalānyapasavyāni khagāścakrū ratham prati ॥<sub>33</sub>॥

vamantyaḥ pāvakajvālāḥ śivā ghōrā vavāśirē ॥<sub>34</sub>॥

antarikṣātpapātōlkā vāyuśca paruṣō vavau ।  
anyōnyamabhisamrabdhā grahāśca na cakāśirē ॥<sub>35</sub>॥

vavarṣū rudhiram cāśya siṣicuśca puraḥsarān ।  
kētumūrdhani gṛdhrōṣśya vilīnō dakṣiṇāmukhaḥ ॥<sub>36</sub>॥

sārathērbahuśaścāśya saṅgrāmamavagāhataḥ ।  
pratōdō nyapataddhastātsūtasya hayasādinaḥ ॥<sub>37</sub>॥

niryāṇa śrīśca yāsyāsīdbhāsvarā ca sudurlabhā ।  
sā nanāśa muhūrtēna samē ca skhalitā hayāḥ ॥<sub>38</sub>॥

prahastam tvabhiniryāntam prakhyāta balapauruṣam ।  
yudhi nānāpraharaṇā kapisēnābhyavartata ॥<sub>39</sub>॥

atha ghōṣaḥ sutumulō harīṇām samajāyata ।  
vṛkṣānārujatām caiva gurvīścāgrhṇatām śilāḥ ॥<sub>40</sub>॥

ubhē pramuditē sainyē rakṣōgaṇavanaukasām ।  
vēgitānām samarthānāmanyōnyavadhakāṅkṣiṇām ।  
parasparam cāhvayatām ninādaḥ śrūyatē mahān ॥<sub>41</sub>॥

tataḥ prahastam kapirājavāhinīm  
abhipratasthē vijayāya durmatih ।  
vivṛddhavēgām ca vivēśa tām camūm  
yathā mumūrṣuḥ śalabhō vibhāvasum ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
pañcatvāriṃśaḥ sargaḥ॥

## ॥ṣaṭcatvāriṃśaḥ sargaḥ॥

tataḥ prahastaṃ niryāntaṃ bhīmaṃ bhīmaparākramam ।  
garjantaṃ sumahākāyaṃ rākṣasairabhisamvṛtam ॥<sub>1</sub>॥

dadarśa mahatī sēnā vānarāṇāṃ balīyasām ।  
atisamjātarōṣāṇāṃ prahastamabhigarjatām ॥<sub>2</sub>॥

khaḍgaśaktyaṣṭibāṇāśca śūlāni musalāni ca ।  
gadāśca parighāḥ prāsā vividhāśca paraśvadhāḥ ॥<sub>3</sub>॥

dhanūṃṣi ca vicitrāṇi rākṣasānāṃ jayaiṣiṇām ।  
pragrhitānyaśōbhanta vānarānabhidhāvatām ॥<sub>4</sub>॥

jagrhuḥ pādapāṃścāpi puṣpitānvānararṣabhāḥ ।  
śilāśca vipulā dīrghā yōddhukāmāḥ plavaṅgamāḥ ॥<sub>5</sub>॥

tēṣāmanyōnyamāsādya saṅgrāmaḥ sumahānabhūt ।  
bahūnāmaśmavrṣṭiṃ ca śaravrṣṭiṃ ca varṣatām ॥<sub>6</sub>॥

bhavō rākṣasā yuddhē bahūnvānarayūthapān ।  
vānarā rākṣasāṃścāpi nijaghnurbhavō bahūn ॥<sub>7</sub>॥

śūlaiḥ pramathitāḥ kēcitkēcittu paramāyudhaiḥ ।  
parighairāhatāḥ kēcitkēcicchinnāḥ paraśvadhaiḥ ॥<sub>8</sub>॥

nirucchvāsāḥ punaḥ kēcitpatitā dharaṇītalē ।  
vibhinnahrdayāḥ kēcidiṣusantānasanditāḥ ॥<sub>9</sub>॥

kēciddvidhākṛtāḥ khaḍgaiḥ sphurantaḥ patitā bhuvi ।  
vānarā rākṣasaiḥ śūlaiḥ pārśvataśca vidāritāḥ ॥<sub>10</sub>॥

vānaraiścāpi saṅkruddhai rākṣasaughāḥ samantataḥ ।  
pādapairgiriśṛṅgaiśca sampiṣṭā vasudhātalē ॥<sub>11</sub>॥

vajrasparśatalairhastairmuṣṭibhiśca hatā bhṛśam ।  
vēmuḥ śōṇitamāsyēbhyō viśīrṇadaśanēkṣaṇaḥ ॥<sub>12</sub>॥

ārtasvaram ca svanatām siṃhanādam ca nardatām ।  
babhūva tumulaḥ śabdō harīṇām rakṣasām yudhi ॥<sub>13</sub>॥

vānarā rākṣasāḥ kruddhā vīramārgamanuvratāḥ ।  
vivṛttanayanāḥ krūrāścakruḥ karmāṇyabhītavat ॥<sub>14</sub>॥

narāntakaḥ kumbhahanurmahānādaḥ samunnataḥ ।  
ētē prahastasacivāḥ sarvē jaghnurvanaukasāḥ ॥<sub>15</sub>॥

tēṣāmāpatatām śīghram nighnatām cāpi vānarān ।  
dvididō giriśṛṅgēṇa jaghānaikaṁ narāntakam ॥<sub>16</sub>॥

durmukhaḥ punarutpātya kapiḥ sa vipuladrumam ।  
rākṣasam kṣiprahastastu samunnatamapōthayat ॥<sub>17</sub>॥

jāmbavāmstu susaṅkruddhaḥ pragṛhya mahatīm śilām ।  
pātayāmāsa tējasvī mahānādasya vakṣasi ॥<sub>18</sub>॥

atha kumbhahanustatra tārēṇāsādya vīryavān ।  
vrkṣēṇābhihatō mūrdhni prāṇāmstatyāja rākṣasaḥ ॥<sub>19</sub>॥

amṛṣyamāṇastatkarma prahastō rathamāsthitaḥ ।  
cakāra kadanam ghōram dhanuṣpāṇirvanaukasām ॥<sub>20</sub>॥

āvarta iva saṁjajñē ubhayōḥ sēnayōstadā ।  
kṣubhitasyāpramēyasya sāgarasyēva nisvanaḥ ॥<sub>21</sub>॥

mahatā hi śaraughēṇa prahastō yuddhakōvidaḥ ।  
ardayāmāsa saṅkruddhō vānarānparamāhavē ॥<sub>22</sub>॥

vānarāṇām śarīraistu rākṣasānām ca mēdinī ।  
babhūva nicitā ghōrā patitairiva parvataiḥ ॥<sub>23</sub>॥

sā mahīrudhiraughēṇa pracchannā samprakāśatē ।  
sañchannā mādhavē māsi palāśairiva puṣpitaiḥ ॥<sub>24</sub>॥

hatavēraughavaprām tu bhagnāyudhamahādrumām ।  
śōṇitaughamahātōyām yamasāgaragāminīm ॥<sub>25</sub>॥

yakṛtplīhamahāpaṅkāṃ vinikīrṇāntraśaivalām ।  
bhinnakāyaśirōmīnāmaṅgāvayavaśāḍvalām ॥<sub>26</sub>॥

gṛdhrahaṃsagaṇākīrṇām kaṅkasārasasēvitām ।  
mēdhaḥphēnasamākīrṇāmārtastanitanisvanām ॥<sub>27</sub>॥

tām kāpuruṣadustārām yuddhabhūmimayīm nadīm ।  
nadīmiva ghanāpāyē haṃsasārasasēvitām ॥<sub>28</sub>॥

rākṣasāḥ kapimukhyāśca tērustām dustarām nadīm ।  
yathā padmarajōdhvastām nalinīm gajayūthapāḥ ॥<sub>29</sub>॥

tataḥ sṛjantam bāṇaughānprahastam syandanē sthitam ।  
dadarśa tarasā nīlō vinighnantam plavaṅgamān ॥<sub>30</sub>॥

sa tam paramadurdharṣamāpatantam mahākapiḥ ।  
prahastam tāḍayāmāsa vṛkṣamutpāṭya vīryavān ॥<sub>31</sub>॥

sa tēnābhihataḥ kruddhō nadanrākṣasapuṅgavaḥ ।  
vavarṣa śaravarṣāṇi plavagānām camūpatau ॥<sub>32</sub>॥



apārayanvārayitum pratyagrṇṇānnimīlitaḥ ।  
yathaiva gōvṛṣō varṣam śāradam śīghramāgatam ॥<sub>33</sub>॥

ēvamēva prahastasya śaravarṣam durāsadam ।  
nimīlitākṣaḥ sahasā nīlaḥ sēhē sudāruṇam ॥<sub>34</sub>॥

rōṣitaḥ śaravarṣēṇa sālēna mahatā mahān ।  
prajaghāna hayānnīlaḥ prahastasya manōjavān ॥<sub>35</sub>॥

vidhanustu kṛtastēna prahastō vāhinīpatiḥ ।  
pragrṇhya musalam ghōram syandanādavapupluvē ॥<sub>36</sub>॥

tāvubhau vāhinīmukhyau jātarōṣau tarasvinau ।  
sthitau kṣatajadigdhāṅgau prabhinnāviva kuñjarau ॥<sub>37</sub>॥

ullikhantau sutīkṣṇābhirdamṣṭrābhiritarētaram ।  
simhaśārdūlasadrśau simhaśārdūlacēṣṭitau ॥<sub>38</sub>॥

vikrāntavijayau vīrau samarēṣvanivartinau ।  
kāṅkṣamāṇau yaśaḥ prāptum vṛtravāsavayōḥ samau ॥<sub>39</sub>॥

ājaghāna tadā nīlam lalāṭē musalēna saḥ ।  
prahastaḥ paramāyastastasya susrāva śōṇitam ॥<sub>40</sub>॥

tataḥ śōṇitadigdhāṅgaḥ pragrṇhya sumahātarum ।  
prahastasyōrasi kruddhō visasarja mahākapiḥ ॥<sub>41</sub>॥

tamacintyaprahāram sa pragrṇhya musalam mahat ।  
abhidudrāva balinaḥ balī nīlam plavaṅgamam ॥<sub>42</sub>॥

tamugravēgam samrabdhamāpatantaḥ mahākapiḥ ।  
tataḥ samprēkṣya jagrāha mahāvēgō mahāśilām ॥<sub>43</sub>॥

tasya yuddhābhikāmasya mṛdhē musalayōdhinaḥ ।  
prahastasya śilāṃ nīlō mūrdhni tūrṇamapātayat ॥<sub>44</sub>॥

sā tēna kapimukhyēna vimuktā mahatī śilā ।  
bibhēda bahudhā ghōrā prahastasya śirastadā ॥<sub>45</sub>॥

sa gatāsurgataśrīkō gatasattvō gatēndriyaḥ ।  
papāta sahasā bhūmau chinnamūla iva drumah ॥<sub>46</sub>॥

vibhinnaśirasastasya bahu susrāvaśōṇitam ।  
śarīrādapi susrāva girēḥ prasravaṇaṃ yathā ॥<sub>47</sub>॥

hatē prahastē nīlēna tadakampyaṃ mahadbalam ।  
rakṣasāmaprahṛṣṭānāṃ laṅkāmaabhijagāma ha ॥<sub>48</sub>॥

na śēkuḥ samavasthātum nihatē vāhinīpatau ।  
sētubandhaṃ samāsādyā viśīrṇaṃ salilaṃ yathā ॥<sub>49</sub>॥

hatē tasmimścamūmukhyē rākṣasastē nirudyamāḥ ।  
rakṣaḥpatigṛhaṃ gatvā dhyānamūkatvamāgatāḥ ॥<sub>50</sub>॥

tatastu nīlō vijayī mahābalaḥ  
praśasyamānaḥ svakṛtēna karmaṇā ।  
samētya rāmēṇa salakṣmaṇēna  
prahrṣṭarūpastu babhūva yūthapaḥ ॥<sub>51</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ṣaṭcatvāriṃśaḥ sargaḥ॥

## ॥saptacatvāriṃśaḥ sargaḥ॥

tasminhatē rākṣasasainyapālē  
 plavaṅgamānāmṛṣabhēṇa yuddhē ।  
 bhīmāyudham sāgaratulyavēgam  
 pradudruvē rākṣasarājasainyam ॥<sub>1</sub>॥

gatvā tu rakṣōṣdhipatēḥ śaśaṃsuḥ  
 sēnāpatiṃ pāvakasūnuśastam ।  
 taccāpi tēṣāṃ vacanam niśamya  
 rakṣōṣdhipaḥ krōdhavaśaṃ jagāma ॥<sub>2</sub>॥

saṅkhyē prahastam nihatam niśamya  
 śōkārditaḥ krōdhaparītacētāḥ ।  
 uvāca tānnairṛtayōdhamukhyān  
 indrō yathā cāmarayōdhamukhyān ॥<sub>3</sub>॥

nāvajñā ripavē kāryā yairindrabalasūdanaḥ ।  
 sūditaḥ sainyapālō mē sānuyātraḥ sakuñjaraḥ ॥<sub>4</sub>॥

sōṣham ripuvināśāya vijayāyāvicārayan ।  
 svayamēva gamiṣyāmi raṇaśīrṣaṃ tadadbhutam ॥<sub>5</sub>॥

adya tadvānarānīkaṃ rāmaṃ ca sahalakṣmaṇam ।  
 nirdahiṣyāmi bāṇaughairvanam dīptairivāgnibhiḥ ॥<sub>6</sub>॥

sa ēvamuktvā jvalanaprakāśam  
 ratham turaṅgōttamarājiyuktam ।  
 prakāśamānam vapuṣā jvalantam  
 samārurōhāmararājaśatruḥ ॥<sub>7</sub>॥

sa śaṅkhabhērīpaṭaha praṇādaiḥ  
āsphōṭitakṣvēḍitasimhanādaiḥ ।  
puṇyaiḥ stavaiścāpyabhipūjyamānaḥ  
tadā yayau rākṣasarājamukhyaḥ ॥<sub>8</sub>॥

sa śailajīmūtanikāśa rūpair-  
māmsāśanaiḥ pāvakaḍiptanētraiḥ ।  
babhau vṛtō rākṣasarājamukhyair-  
bhūtairvṛtō rudra ivāmarēśaḥ ॥<sub>9</sub>॥

tatō nagaryāḥ sahasā mahaujā  
niṣkramya tadvānarasainyamugram ।  
mahārṇavābhrastanitam dadarśa  
samudyatam pādapaśailahastam ॥<sub>10</sub>॥

tadrākṣasānikamatipracandam  
ālōkya rāmō bhujagēndrabāhuḥ ।  
vibhīṣaṇam śastrabhṛtām variṣṭham  
uvāca sēnānugataḥ pṛthuśrīḥ ॥<sub>11</sub>॥

nānāpatākādhvajaśastrajuṣṭam  
prāsāsiśūlāyudhacakrajuṣṭam ।  
sainyam nagēndrōpamanāgajuṣṭam  
kasyēdamakṣōbhyamabhīrujuṣṭam ॥<sub>12</sub>॥

tatastu rāmasya niśamya vākyam  
vibhīṣaṇaḥ śakrasamānavīryaḥ ।  
śaśaṃsa rāmasya balapravēkam  
mahātmanām rākṣasapuṅgavānām ॥<sub>13</sub>॥

yōṢsau gajaskandhagatō mahātmā  
navōditārṇkōpamatāmrvaktraḥ ।  
prakampayannāgaśirōṢbhyupaiti

hyakampanaṃ tvēnamavēhi rājan ॥<sub>14</sub>॥

yōṣsau rathasthō mṛgarājakētur-  
dhūnvandhanuḥ śakradhanuḥprakāśam ।  
karīva bhātyugravivṛttadamṣṭraḥ  
sa indrajinnāma varapradhānaḥ ॥<sub>15</sub>॥

yaścaiṣa vindhyāstamahēndrakalpō  
dhanvī rathasthōṣtirathōṣtivīryaḥ ।  
visphārayaṃścāpamatulyamānam  
nāmnātikāyōṣtivivṛddhakāyaḥ ॥<sub>16</sub>॥

yōṣsau navārkōditatāmracakṣuḥ  
āruhya ghaṇṭāninadapraṇādam ।  
gajaṃ kharaṃ garjati vai mahātmā  
mahōdarō nāma sa ēṣa vīraḥ ॥<sub>17</sub>॥

yōṣsau hayaṃ kāñcanacitrabhāṇḍam  
āruhya sandhyābhragiriprakāśam ।  
prāsaṃ samudyamya marīcinaddham  
piśāca ēṣāsanitulyavēgaḥ ॥<sub>18</sub>॥

yaścaiṣa sūlaṃ niśitaṃ pragrhya  
vidyutprabhaṃ kiṅkaravajravēgam ।  
vṛṣēndramāsthāya giriprakāśam  
āyāti sōṣsau triśirā yaśasvī ॥<sub>19</sub>॥

asau ca jīmūtanikāśa rūpaḥ  
kumbhaḥ pṛthuvyūḍhasujātavakṣāḥ ।  
samāhitaḥ pannagarājakētur-  
visphārayanbhāti dhanurvidhūnvan ॥<sub>20</sub>॥

yaścaiṣa jāmbūnadavajrajuṣṭam

dīptam sadhūmaṃ parighaṃ pragṛhya ।  
āyāti rakṣōbalakētubhūtaḥ  
sōṣsau nikumbhōṣdbhutaghōrakarmā ॥<sub>21</sub>॥

yaścaiṣa cāpāśīsaraughajuṣṭam  
patākinam pāvakadīptarūpam ।  
rathaṃ samāsthāya vibhātyudagrō  
narāntakōṣsau nagaśṛṅgayōdhī ॥<sub>22</sub>॥

yaścaiṣa nānāvidhaghōrarūpair-  
vyāghrōṣṭranāgēndramṛgēndravaktraiḥ ।  
bhūtairvṛtō bhāti vivṛttanētraiḥ  
sōṣsau surāṇāmapi darpahantā ॥<sub>23</sub>॥

yatraitadindupratimam vibhātim  
chattram sitam sūkṣmaśalākamagryam ।  
atraiṣa rakṣōṣdhipatirmahātmā  
bhūtairvṛtō rudra ivāvabhāti ॥<sub>24</sub>॥

asau kirīṭī calakuṇḍalāsyō  
nāgēndravindhyōpamabhīmakāyaḥ ।  
mahēndravaivasvatadarpahantā  
rakṣōṣdhipaḥ sūrya ivāvabhāti ॥<sub>25</sub>॥

pratyuvāca tatō rāmō vibhīṣaṇamarindamam ।  
ahō dīptō mahātējā rāvaṇō rākṣasēśvaraḥ ॥<sub>26</sub>॥

āditya iva duṣprēkṣyō raśmibhirbhāti rāvaṇaḥ ।  
suvyaktaṃ lakṣayē hyasya rūpaṃ tējaḥsamāvṛtam ॥<sub>27</sub>॥

dēvadānavavīrāṇām vapurnaivamvidham bhavēt ।  
yādrśam rākṣasēndrasya vapurētatprakāśatē ॥<sub>28</sub>॥

sarvē parvatasaṅkāśāḥ sarvē parvatayōdhinaḥ ।  
sarvē dīptāyudhadharā yōdhaścāsyā mahaujaṣaḥ ॥<sub>29</sub>॥

bhāti rākṣasarājōṣsau pradīptairbhīmavikramaiḥ ।  
bhūtaiḥ parivṛtastīkṣṇairdēhavadbhirivāntakaḥ ॥<sub>30</sub>॥

ēvamuktvā tatō rāmō dhanurādāya vīryavān ।  
lakṣmaṇānucarastasthau samuddhṛtya śarōttamam ॥<sub>31</sub>॥

tataḥ sa rakṣōṣdhipatirmahātmā  
rakṣāṃsi tānyāha mahābalāni ।  
dvārēṣu caryāgrhagōpurēṣu  
sunirvṛtāstiṣṭhata nirviśaṅkāḥ ॥<sub>32</sub>॥

visarjayitvā sahasā tatastān  
gatēṣu rakṣaḥsu yathāniyōgam ।  
vyadārayadvānarasāgaraugham  
mahājhaṣaḥ pūrmamivārṇavaugham ॥<sub>33</sub>॥

tamāpatantaṃ sahasā samīkṣya  
dīptēṣucāpaṃ yudhi rākṣasēndram ।  
mahatsamutpāṭya mahīdharāgram  
dudrāva rakṣōṣdhipatiṃ harīśaḥ ॥<sub>34</sub>॥

tacchailaśṛṅgaṃ bahuvṛkṣasānum  
pragrhya cikṣēpa niśācarāya ।  
tamāpatantaṃ sahasā samīkṣya  
bibhēda bāṇaistapanīyapuṅkhaiḥ ॥<sub>35</sub>॥

tasminpravṛddhōttamasānuvṛkṣē  
śṛṅgē vikīrṇē patitē pṛthivyām ।  
mahāhikalpaṃ śaramantakābham  
samādadē rākṣasalōkanāthaḥ ॥<sub>36</sub>॥

sa taṃ gr̥hītvānilatulyavēgam  
savisphuliṅgajvalanaprakāśam ।  
bāṇaṃ mahēndrāśanitulyavēgam  
cikṣēpa sugrīvavadhāya ruṣṭaḥ ॥<sub>37</sub>॥

sa sāyakō rāvaṇabāhumuktaḥ  
śakrāśaniprakhyavapuḥ śītāgraḥ ।  
sugrīvamāsādyā bibhēda vēgād-  
guhēritā kraucamivōgraśaktiḥ ॥<sub>38</sub>॥

sa sāyakārtō viparītacētāḥ  
kūjanpr̥thivyāṃ nipapāta vīraḥ ।  
taṃ prēkṣya bhūmau patitaṃ visañjmam  
nēduḥ prahr̥ṣṭā yudhi yātudhānāḥ ॥<sub>39</sub>॥

tatō gavākṣō gavayaḥ sudamṣṭraḥ  
tatharṣabhō jyōtimukhō nalaśca ।  
śailānsamudyamya vivṛddhakāyāḥ  
pradudruvustaṃ prati rākṣasēndram ॥<sub>40</sub>॥

tēṣāṃ prahārānsa cakāra mēghān  
rakṣōṣdhipō bāṇagaṇaiḥ śītāgraiḥ ।  
tānvānarēndrānapi bāṇajālair-  
bibhēda jāmbūnadacitrapunkhaiḥ ॥<sub>41</sub>॥

tē vānarēndrāstridaśāribāṇair-  
bhinnā nipēturbhuvī bhīmarūpāḥ ।  
tatastu tadvānarasainyamugram  
pracchādayāmāsa sa bāṇajālaiḥ ॥<sub>42</sub>॥

tē vadhyamānāḥ patitāgryavīrā  
nānadyamānā bhayaśalyaviddhāḥ ।  
śākhāmṛgā rāvaṇasāyakārtā



jagmuḥ śaraṇyaṃ śaraṇaṃ sma rāmam ॥<sub>43</sub>॥

tatō mahātmā sa dhanurdhanuṣmā  
nādāya rāmaḥ saharā jagāma ।  
taṃ lakṣmaṇaḥ prāñjalirabhyupētya  
uvāca vākyam paramārthayuktam ॥<sub>44</sub>॥

kāmamāryaḥ suparyāptō vadhāyāsyā durātmanaḥ ।  
vidhamiṣyāmyaham nīcamanujānīhi mām vibhō ॥<sub>45</sub>॥

tamabravīnmahātējā rāmaḥ satyaparākramaḥ ।  
gaccha yatnaparaścāpi bhava lakṣmaṇa saṃyugē ॥<sub>46</sub>॥

rāvaṇō hi mahāvīryō raṇēṣḍbhutaparākramaḥ ।  
trailōkyēnāpi saṅkruddhō duṣprasahyō na saṃśayaḥ ॥<sub>47</sub>॥

tasya cchidrāṇi mārgasva svacchidrāṇi ca gōpaya ।  
cakṣuṣā dhanuṣā yatnādrakṣātmānam samāhitaḥ ॥<sub>48</sub>॥

rāghavasya vacaḥ śrutvā sampariṣvajya pūjya ca ।  
abhivādya tatō rāmaṃ yayau saumitrirāhavam ॥<sub>49</sub>॥

sa rāvaṇaṃ vāraṇahastabāhur-  
dadarśa dīptōdyatabhīmacāpam ।  
pracchādayantaṃ śaravṛṣṭijālaiḥ  
tānvānarānbhinnavikīrṇadēhān ॥<sub>50</sub>॥

tamālōkya mahātējā hanūmānmārutātmaajā ।  
nivārya śarajālāni pradudrāva sa rāvaṇam ॥<sub>51</sub>॥

rathaṃ tasya samāsādya bhujamudyamya dakṣiṇam ।  
trāsayanrāvaṇaṃ dhīmānhanūmānvākyamabravīt ॥<sub>52</sub>॥

dēvadānavagandharvā yakṣāśca saha rākṣasaiḥ ।  
avadhyatvāttvayā bhagnā vānarēbhyastu tē bhayam ॥<sub>53</sub>॥

ēṣa mē dakṣiṇō bāhuḥ pañcaśākhah samudyataḥ ।  
vidhamiṣyati tē dēhādbhūtātmānam cirōṣitam ॥<sub>54</sub>॥

śrutvā hanūmatō vākyaṁ rāvaṇō bhīmavikramaḥ ।  
saṁraktanayanaḥ krōdhādidam vacanamabravīt ॥<sub>55</sub>॥

kṣipraṁ prahara niḥśaṅkaṁ sthirāṁ kīrtimavāpnuhi ।  
tatastvām jñātivikrāntaṁ nāsayiṣyāmi vānara ॥<sub>56</sub>॥

rāvaṇasya vacaḥ śrutvā vāyusūnurvacōṣbravīt ।  
prahr̥taṁ hi mayā pūrvamakṣaṁ smara suṭaṁ tava ॥<sub>57</sub>॥

ēvamuktō mahātējā rāvaṇō rākṣasēśvaraḥ ।  
ājaghānānilasutaṁ talēnōrasi vīryavān ॥<sub>58</sub>॥

sa talābhihatastēna cacāla ca muhurmuḥuḥ ।  
ājaghānābhisaṅkruddhastalēnaivāmaradviṣam ॥<sub>59</sub>॥

tatastalēnābhihatō vānarēṇa mahātmanā ।  
daśagrīvaḥ samādhūtō yathā bhūmicalēṣcalaḥ ॥<sub>60</sub>॥

saṅgrāmē taṁ tathā dr̥ṣṭva rāvaṇaṁ talatāḍitam ।  
ṛṣayō vānarāḥ siddhā nēdurdēvāḥ sahāsurāḥ ॥<sub>61</sub>॥

athāśvasya mahātējā rāvaṇō vākyaṁabravīt ।  
sādhu vānaravīryēṇa ślāghanīyōṣsi mē ripuḥ ॥<sub>62</sub>॥

rāvaṇēnaivamuktastu mārutirvākyaṁabravīt ।  
dhigastu mama vīryaṁ tu yattvaṁ jīvasi rāvaṇa ॥<sub>63</sub>॥

sakṛttu praharēdānīm durbuddhē kiṃ vikatthasē ।  
tatastvām māmako muṣṭirnayiṣyāmi yathākṣayam ।  
tatō mārutivākyēna krōdhastasya tadājvalat ॥<sub>64</sub>॥

saṃraktanayanō yatnānmuṣṭimudyamya dakṣiṇam ।  
pātayāmāsa vēgēna vānarōrasi vīryavān ।  
hanūmānvakṣasi vyūdhē sañcacāla hataḥ punaḥ ॥<sub>65</sub>॥

vihvalaṃ taṃ tadā dṛṣṭvā hanūmantam mahābalam ।  
rathēnātirathaḥ śīghraṃ nīlaṃ prati samabhyagāt ॥<sub>66</sub>॥

pannagapratimairbhīmaiḥ paramarmātibhēdibhiḥ ।  
śarairādīpayāmāsa nīlaṃ haricamūpatim ॥<sub>67</sub>॥

sa śaraughasamāyastō nīlaḥ kapicamūpatiḥ ।  
karēṇaikēna śailāgraṃ rakṣōṣdhipatayēṣṛjat ॥<sub>68</sub>॥

hanūmānapi tējasvī samāśvastō mahāmanāḥ ।  
viprēkṣamāṇō yuddhēpsuḥ sarōṣamidamabravīt ॥<sub>69</sub>॥

nīlēna saha saṃyuktaṃ rāvaṇaṃ rākṣasēśvaram ।  
anyēna yudhyamānasya na yuktamabhidhāvanam ॥<sub>70</sub>॥

rāvaṇōṣpi mahātējāstacchrṅgaṃ saptabhiḥ śaraiḥ ।  
ājaghāna sutīkṣṇāgraistadvikīrṇaṃ papāta ha ॥<sub>71</sub>॥

tadvikīrṇaṃ girēḥ śṛṅgaṃ dṛṣṭvā haricamūpatiḥ ।  
kālāgniriva jajvāla krōdhēna paravīrahā ॥<sub>72</sub>॥

sōṣsvakarṇāndhavānsālāṃścūtāṃścāpi supuṣṭitān ।  
anyāṃśca vividhānvṛkṣānnīlaścikṣēpa saṃyugē ॥<sub>73</sub>॥

sa tānvṛkṣānsamāsādyā praticicchēda rāvaṇaḥ ।

abhyavarṣatsughōrēṇa śaravarṣēṇa pāvakim ॥<sub>74</sub>॥

abhivr̥ṣṭaḥ śaraughēṇa mēghēnēva mahācalah |  
hrasvaṃ kṛtvā tadā rūpaṃ dhvajāgrē nipapāta ha ॥<sub>75</sub>॥

pāvakātmajamālōkya dhvajāgrē samavasthitam |  
jajvāla rāvaṇaḥ krōdhāttatō nīlō nanāda ha ॥<sub>76</sub>॥

dhvajāgrē dhanuṣaścāgrē kirīṭāgrē ca taṃ harim |  
lakṣmaṇōṣṭha hanūmāṃśca dr̥ṣṭvā rāmaśca vismitāḥ ॥<sub>77</sub>॥

rāvaṇōṣpi mahātējāḥ kapilāghavavismitaḥ |  
astramāhārayāmāsa dīptamāgnēyamadbhutam ॥<sub>78</sub>॥

tatastē cukruśurhr̥ṣṭā labdhalakṣyāḥ plavaṅgamāḥ |  
nīlalāghavasambhrāntaṃ dr̥ṣṭvā rāvaṇamāhavē ॥<sub>79</sub>॥

vānarāṇāṃ ca nādēna saṃrabdhō rāvaṇastadā |  
sambhramāviṣṭahr̥dayō na kiñcitpratyaṇyadyata ॥<sub>80</sub>॥

āgnēyēnātha saṃyuktaṃ gr̥hītvā rāvaṇaḥ śaram |  
dhvajaśīrṣasthitam nīlamudaikṣata niśācaraḥ ॥<sub>81</sub>॥

tatōṣbravīnmahātējā rāvaṇō rākṣasēśvaraḥ |  
kapē lāghavayuktōṣsi māyayā parayānayā ॥<sub>82</sub>॥

jīvitaṃ khalu rakṣasva yadi śaknōṣi vānara |  
tāni tānyātmarūpāṇi sṛjasē tvamanēkaśaḥ ॥<sub>83</sub>॥

tathāpi tvāṃ mayā muktaḥ sāyakōṣstraprayōjitaḥ |  
jīvitaṃ parirakṣantaṃ jīvitādbhramśayiṣyati ॥<sub>84</sub>॥

ēvamuktvā mahābāhū rāvaṇō rākṣasēśvaraḥ |

sandhāya bāṇamastrēṇa camūpatimatāḍayat ॥<sub>85</sub>॥

sōṣtrayuktēna bāṇēna nīlō vakṣasi tāḍitaḥ ।  
nirdahyamānaḥ sahasā nipapāta mahītalē ॥<sub>86</sub>॥

pitṛmāhātmya saṃyōgādātmanaścāpi tējasā ।  
jānubhyāmapatadbhūmau na ca prāṇairvyayujyata ॥<sub>87</sub>॥

visaṃjñam vānaram dṛṣṭvā daśagrīvō raṇōtsukaḥ ।  
rathēnāmbudanādēna saumitrimabhidudruvē ॥<sub>88</sub>॥

tamāha saumitriradīnasattvō  
visphārayantaṃ dhanurapramēyam ।  
anvēhi māmēva niśācarēndra  
na vānarāmstvam prati yōddhumarhasi ॥<sub>89</sub>॥

sa tasya vākyaṃ paripūrṇaghōṣam  
jyāśabdamugraṃ ca niśamya rājā ।  
āsādyā saumitrimavasthitaṃ tam  
kōpānvitaṃ vākyaṃuvāca rakṣaḥ ॥<sub>90</sub>॥

diṣṭyāsi mē rāghava dṛṣṭimārgam  
prāptōṣntagāmī viparītabuddhiḥ ।  
asminkṣaṇē yāsyasi mṛtyudēśam  
saṃsādyamānō mama bāṇajālaiḥ ॥<sub>91</sub>॥

tamāha saumitriravismayānō  
garjantamudvṛttasitāgradamṣṭram ।  
rājanna garjanti mahāprabhāvā  
vikatthasē pāpakṛtām variṣṭha ॥<sub>92</sub>॥

jānāmi vīryaṃ tava rākṣasēndra  
balaṃ pratāpaṃ ca parākramaṃ ca ।

avasthitōṢhaṃ śaracāpapāṇiḥ  
āgaccha kiṃ mōghavikatthanēna ॥<sub>93</sub>॥

sa ēvamuktaḥ kupitaḥ sasarja  
rakṣōṢdhipaḥ saptaśarānsupun̄khān ।  
tāllakṣmaṇaḥ kāñcanacitrapun̄khaiḥ  
cicchēda bāṇairniśitāgradhāraiḥ ॥<sub>94</sub>॥

tānprēkṣamāṇaḥ sahasā nikṛttān  
nikṛttabhōgāniva pannagēndrān ।  
laṅkēśvaraḥ krōdhavaśaṃ jagāma  
sasarja cānyānniśitānprṣatkān ॥<sub>95</sub>॥

sa bāṇavarṣaṃ tu vavarṣa tīvram  
rāmānujaḥ kārmukasamprayuktam ।  
kṣurārdhacandrōttamakarṇibhallaiḥ  
śarāṃśca cicchēda na cukṣubhē ca ॥<sub>96</sub>॥

sa lakṣmaṇaścāśu śarāñśitāgrān  
mahēndravajrāśanitulyavēgān ।  
sandhāya cāpē jvalanaprakāśān  
sasarja rakṣōṢdhipatērvadhāya ॥<sub>97</sub>॥

sa tānpracicchēda hi rākṣasēndraḥ  
chittvā ca tāllakṣmaṇamājaghāna ।  
śarēṇa kālāgnisamaprabhēṇa  
svayambhudattēna lalāṭadēśē ॥<sub>98</sub>॥

sa lakṣmaṇō rāvaṇasāyakārtaḥ  
cacāla cāpaṃ śīthilaṃ pragṛhya ।  
punaśca saṃjñāṃ pratilabhya kṛcchrāt  
cicchēda cāpaṃ tridaśēndraśatrōḥ ॥<sub>99</sub>॥

nikṛttacāpaṃ tribhirājaghāna  
bāṇaistadā dāśarathiḥ śitāgraiḥ ।  
sa sāyakārtō vicacāla rājā  
kṛcchrācca saṃjñāṃ punarāśasāda ॥<sub>100</sub>॥

sa kṛttacāpaḥ śaratāḍitaśca  
svēdārdragātrō rudhirāvasiktaḥ ।  
jagrāha śaktiṃ samudagraśaktiḥ  
svayambhudattāṃ yudhi dēvaśatruḥ ॥<sub>101</sub>॥

sa tām vidhūmānalasaṃnikāśām  
vitrāsanīm vānaravāhinīnām ।  
cikṣēpa śaktiṃ tarasā jvalantīm  
saumitrayē rākṣasarāṣṭranāthaḥ ॥<sub>102</sub>॥

tāmāpatantīm bharatānujōṣstrair-  
jaghāna bāṇaiśca hutāgnikalpaiḥ ।  
tathāpi sā tasya vivēśa śaktir-  
bhujāntaraṃ dāśarathērviśālam ॥<sub>103</sub>॥

śaktyā brāmyā tu saumitristāḍitastu stanāntarē ।  
viṣṇōracintyaṃ svam bhāgamātmānaṃ pratyanusmarat ॥<sub>104</sub>॥

tatō dānavadarpaghaṇaṃ saumitriṃ dēvakaṇṭakaḥ ।  
taṃ pīḍayitvā bāhubhyāmaprabhurlaṅghanēṣbhavat ॥<sub>105</sub>॥

himavānmandarō mērustrailōkyam vā sahāmaraiḥ ।  
śakyam bhujābhyāmuddhartuṃ na saṅkhyē bharatānujaḥ  
॥<sub>106</sub>॥

athainaṃ vaiṣṇavaṃ bhāgaṃ mānuṣaṃ dēhamāsthitaṃ ।  
visaṃjñāṃ lakṣmaṇaṃ dr̥ṣṭvā rāvaṇō vismitōṣbhavat ॥<sub>107</sub>॥

atha vāyusutaḥ kruddhō rāvaṇaṃ samabhidravat ।  
ājaghānōrasi kruddhō vajrakalpēna muṣṭinā ॥<sub>108</sub>॥

tēna muṣṭiprahārēṇa rāvaṇō rākṣasēśvaraḥ ।  
jānubhyāmapatadbhūmau cacāla ca papāta ca ॥<sub>109</sub>॥

viśaṃjñāṃ rāvaṇaṃ dr̥ṣṭvā samarē bhīmavikramam ।  
ṛṣayō vānarāścaiva nēdurdēvāḥ savāsavāḥ ॥<sub>110</sub>॥

hanūmānapi tējasvī lakṣmaṇaṃ rāvaṇārditam ।  
anayadrāghavābhyāśaṃ bāhubhyāṃ parigr̥hya tam ॥<sub>111</sub>॥

vāyusūnōḥ suhṛttvēna bhaktyā paramayā ca saḥ ।  
śatrūṇāmaprakampyōṣpi laghutvamagamatkapēḥ ॥<sub>112</sub>॥

taṃ samutsṛjya sā śaktiḥ saumitriṃ yudhi durjayam ।  
rāvaṇasya rathē tasminsthānaṃ punarupāgamat ॥<sub>113</sub>॥

rāvaṇōṣpi mahātējāḥ prāpya saṃjñāṃ mahāhavē ।  
ādadē niśitānbāṇāñjagrāha ca mahaddhanuḥ ॥<sub>114</sub>॥

āśvastaśca viśalyaśca lakṣmaṇaḥ śatrusūdanaḥ ।  
viṣṇōrbhāgamamīmāṃsyamātmānaṃ pratyanusmaran ॥<sub>115</sub>॥

nipātitamahāvīrāṃ vānarāṇāṃ mahācamūm ।  
rāghavastu raṇē dr̥ṣṭvā rāvaṇaṃ samabhidravat ॥<sub>116</sub>॥

athainamupasaṅgamyā hanūmānvākyamabravīt ।  
mama pr̥ṣṭhaṃ samāruhya rakṣasaṃ śāstumarhasi ॥<sub>117</sub>॥

tacchrutvā rāghavō vākyam vāyuputrēṇa bhāṣitam ।  
ārōhatsahasā śūrō hanūmantam mahākapim ।  
rathasthaṃ rāvaṇaṃ saṅkhyē dadarśa manujādhipaḥ ॥<sub>118</sub>॥



tamālōkya mahātējāḥ pradudrāva sa rāghavaḥ ।  
vairōcanamiva kruddhō viṣṇurabhyudyatāyudhaḥ ॥<sub>119</sub>॥

gyāśabdamakarōttivraṃ vajraniṣpēṣanisvanam ।  
girā gambhīrayā rāmō rākṣasēndramuvāca ha ॥<sub>120</sub>॥

tiṣṭha tiṣṭha mama tvaṃ hi kṛtvā vipriyamīdṛśam ।  
kva nu rākṣasaśārdūla gatō mōkṣamavāpsyasi ॥<sub>121</sub>॥

yadīndravaivasvata bhāskarānvā  
svayambhuvaiśvānaraśaṅkarānvā ।  
gamiṣyasi tvaṃ daśa vā diśō vā  
tathāpi mē nādyā gatō vimōkṣyasē ॥<sub>122</sub>॥

yaścaiṣa śaktyābhihatastvayādyā  
icchanviṣādaṃ sahasābhyupētaḥ ।  
sa ēṣa rakṣōgaṇarāja mṛtyuḥ  
saputradārasya tavādyā yuddhē ॥<sub>123</sub>॥

rāghavasya vacaḥ śrutvā rākṣasēndrō mahākapim ।  
ājaghāna śaraistīkṣṇaiḥ kālānalaśikhōpamaiḥ ॥<sub>124</sub>॥

rākṣasēnāhavē tasya tādītasyāpi sāyakaiḥ ।  
svabhāvatējōyuktasya bhūyastējō vyavardhata ॥<sub>125</sub>॥

tatō rāmō mahātējā rāvaṇēna kṛtavraṇam ।  
dṛṣṭvā plavagaśārdūlaṃ krōdhasya vaśamēyivān ॥<sub>126</sub>॥

tasyābhisāṅkramya rathaṃ sacakram  
sāśvadhvajacchatramahāpatākam ।  
sasārathiṃ sāsaniśūlakhaḍgam  
rāmaḥ pracicchēda śaraiḥ supuṅkhaiḥ ॥<sub>127</sub>॥

athēndraśatruṃ tarasā jaghāna  
bāṇēna vajrāśanisaṃnibhēna ।  
bhujāntarē vyūḍhasujātarūpē  
vajrēṇa mēruṃ bhagavānivēndraḥ ॥<sub>128</sub>॥

yō vajrapātāśanisaṃnipātān  
na cukṣubhē nāpi cacāla rājā ।  
sa rāmabāṇābhihatō bhṛśārtaḥ  
cacāla cāpaṃ ca mumōca vīraḥ ॥<sub>129</sub>॥

taṃ vihvalantaṃ prasamīkṣya rāmaḥ  
samādadē dīptamathārdhacandram ।  
tēnārkaṇaṃ sahasā kirīṭam  
cicchēda rakṣōḥdhipatērmahātmāḥ ॥<sub>130</sub>॥

taṃ nirviśāśīviṣasaṃnikāśam  
śāntārciṣaṃ sūryamivāprakāśam ।  
gataśriyaṃ kṛttakirīṭakūṭam  
uvāca rāmō yudhi rākṣasēndram ॥<sub>131</sub>॥

kṛtaṃ tvayā karma mahatsubhīmam  
hatapravīraśca kṛtastvayāham ।  
tasmātpariśrānta iti vyavasya  
na tvam śarairmr̥tyuvaśaṃ nayāmi ॥<sub>132</sub>॥

sa ēvamuktō hatadarpaharṣō  
nikṛttacāpaḥ sa hatāśvasūtaḥ ।  
śarārditaḥ kṛttamahākirīṭō  
vivēśa laṅkāṃ sahasā sma rājā ॥<sub>133</sub>॥

tasminpraviṣṭē rajanīcarēndrē  
mahābalē dānavadēvaśatrau ।  
harīnviśalyānsahalakṣmaṇēna

cakāra rāmaḥ paramāhavāgrē ॥<sub>134</sub>॥

tasminprabhagnē tridaśēndraśatrau  
surāsurā bhūtagaṇā diśaśca ।  
sasāgarāḥ sarṣimahōragāśca  
tathaiva bhūmyambucarāśca hr̥ṣṭāḥ ॥<sub>135</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptacatvāriṃśaḥ sargaḥ॥

## ॥aṣṭacatvāriṃśaḥ sargaḥ॥

sa praviśya puriṃ laṅkāṃ rāmabāṇabhayārditaḥ ।  
bhagnadarpastadā rājā babhūva vyathitēndriyaḥ ॥<sub>1</sub>॥

mātaṅga iva siṃhēna garuḍēnēva pannagaḥ ।  
abhibhūtōṣbhavadrājā rāghavēṇa mahātmanā ॥<sub>2</sub>॥

brahmadanḍaprakāśānāṃ vidyutsadṛśavarcaśām ।  
smaranrāghavabāṇānāṃ vivyathē rākṣasēśvaraḥ ॥<sub>3</sub>॥

sa kāñcanamayam divyamāśritya paramāsanam ।  
vikprēkṣamāṇō rakṣāṃsi rāvaṇō vākyamabravīt ॥<sub>4</sub>॥

sarvaṃ tatkhalaḥ mē mōghaṃ yattaptaṃ paramaṃ tapaḥ ।  
yatsamāṇō mahēndrēṇa mānuṣēṇāsmi nirjitaḥ ॥<sub>5</sub>॥

idaṃ tadbrahmaṇō ghōraṃ vākyam māmabhyupasthitam ।  
mānuṣēbhyō vijānīhi bhayaṃ tvamiti tattathā ॥<sub>6</sub>॥

dēvadānavagandharvairyakṣarākṣasapannagaiḥ ।  
avadhyatvaṃ mayā prāptaṃ mānuṣēbhyō na yācitam ॥<sub>7</sub>॥

ētaḍdēvābhyupāgamyā yatnaṃ kartumihārhattha ।  
rākṣasāścāpi tiṣṭhantu caryāgōpuramūrdhasu ॥<sub>8</sub>॥

sa cāpratimagambhīrō dēvadānavadarpahā ।  
brahmaśāpābhibhūtastu kumbhakarṇō vibōdhyatām ॥<sub>9</sub>॥

sa parājitamātmānaṃ prahastaṃ ca niṣūditam ।  
jñātvā rakṣōbalaṃ bhīmamādideśa mahābalaḥ ॥<sub>10</sub>॥

dvārēṣu yatnaḥ kriyatām prākārāścādhiruhyatām ।  
nidrāvaśasamāviṣṭaḥ kumbhakarṇō vibōdhyatām ॥<sub>11</sub>॥

nava ṣaṭsapta cāṣṭau ca māsānsvapiti rākṣasaḥ ।  
taṁ tu bōdhayata kṣipraṁ kumbhakarṇaṁ mahābalam ॥<sub>12</sub>॥

sa hi saṅkhyē mahābāhuḥ kakudaṁ sarvarakṣasām ।  
vānarānrājaputrau ca kṣipramēva vadhiṣyati ॥<sub>13</sub>॥

kumbhakarṇaḥ sadā śētē mūḍhō grāmyasukhē rataḥ ।  
rāmēṇābhinirastasya saṅgrāmōṣminsudāruṇē ॥<sub>14</sub>॥

bhaviṣyati na mē śōkaḥ kumbhakarṇē vibōdhitē ।  
kiṁ kariṣyāmyaham tēna śakratulyabalēna hi ॥<sub>15</sub>॥

īdrśē vyasanē prāptē yō na sāhyāya kalpatē ।  
tē tu tadvacanam śrutvā rākṣasēndrasya rākṣasāḥ ॥<sub>16</sub>॥

jagmuḥ paramasambhrāntāḥ kumbhakarṇanivēśanam ।  
tē rāvaṇasamādiṣṭā māṁsaśōṇitabhōjanāḥ ॥<sub>17</sub>॥

gandhamālyāṁstathā bhakṣyānādāya sahasā yayuḥ ।  
tām praviśya mahādvārām sarvatō yōjanāyatām ॥<sub>18</sub>॥

kumbhakarṇaguhām ramyām sarvagandhapravāhinīm ।  
pratiṣṭhamānāḥ kṛcchrēṇa yatnātpraviviśurguhām ॥<sub>19</sub>॥

tām praviśya guhām ramyām śubhām kāñcanakuṭṭimām ।  
dadṛśurnairṛtavayāghraṁ śayānam bhīmadarśanam ॥<sub>20</sub>॥

tē tu taṁ vikṛtaṁ suptaṁ vikīrṇamiva parvatam ।  
kumbhakarṇaṁ mahānidraṁ sahitāḥ pratyabōdhayan ॥<sub>21</sub>॥

ūrdhvarōmāñcītatanaṃ śvasantamiva pannagam ।  
trāsayantam mahāśvāsaiḥ śayānaṃ bhīmadarśanam ॥<sub>22</sub>॥

bhīmanāsāpuṭam taṃ tu pātālavipulānanam ।  
dadṛśurnairṛtavāghraṃ kumbhakarṇam mahābalaṃ ॥<sub>23</sub>॥

tataścakrurmahātmānaḥ kumbhakarṇāgratastadā ।  
māmsānāṃ mēruśaṅkāśaṃ rāśiṃ paramatarpaṇam ॥<sub>24</sub>॥

mṛgāṇāṃ mahiṣāṇāṃ ca varāhāṇāṃ ca sañcayān ।  
cakrurnairṛtaśārdulā rāśimannasya cādbhutam ॥<sub>25</sub>॥

tataḥ śōṇitakumbhāṃśca madyāni vividhāni ca ।  
purastātkumbhakarṇasya cakrustridaśaśatravaḥ ॥<sub>26</sub>॥

lilipuśca parārdhyēna candanēna parantapam ।  
divyairācchādayāmāsurmālyairgandhaiḥ sugandhibhiḥ ॥<sub>27</sub>॥

dhūpaṃ sugandham sasṛjustuṣṭuvuśca parantapam ।  
jaladā iva cōṇeduryātudhānāḥ sahasraśaḥ ॥<sub>28</sub>॥

śaṅkhānāpūrayāmāsuḥ śaśāṅkasadrśaprabhān ।  
tumulaṃ yugapaccāpi vinēduścāpyamarṣitāḥ ॥<sub>29</sub>॥

nēdurāsphōṭayāmāsuścikṣipustē niśācarāḥ ।  
kumbhakarṇavibōdhārtham cakrustē vipulaṃ svanam ॥<sub>30</sub>॥

saśaṅkhabhērīpaṭahapraṇādam  
āsphōṭitakṣvēḍitasimhanādam ।  
diśō dravantastridivam kirantaḥ  
śrutvā vihaṅgāḥ sahasā nipētuh ॥<sub>31</sub>॥

yadā bhṛśam tairninadairmahātmā

na kumbhakarṇō bubudhē prasuptaḥ ।  
tatō musuṇḍīmusalāni sarvē  
rakṣōgaṇāstē jagṛhurgadāśca ॥<sub>32</sub>॥

taṃ śailaśṛṅgairmusalairgadābhir-  
vrkṣaistalairmudgaramuṣṭibhiśca ।  
sukhaprasuptaṃ bhuvi kumbhakarṇam  
rakṣāṃsyudagrāṇi tadā nijaghnuḥ ॥<sub>33</sub>॥

tasya niśvāsavātēna kumbhakarṇasya rakṣasaḥ ।  
rākṣasā balavantōṣpi sthātum nāśaknuvanpuraḥ ॥<sub>34</sub>॥

tatōṣsya puratō gādham rākṣasā bhīmavikramāḥ ।  
mrdaṅgapaṇavānbhērīḥ śaṅkhakumbhagaṇāmstathā ।  
daśarākṣasasāhasraṃ yugapatparyavādayan ॥<sub>35</sub>॥

nīlāñjanacayākāraṃ tē tu taṃ pratyabōdhayan ।  
abhighnantō nadantaśca naiva saṃvividē tu saḥ ॥<sub>36</sub>॥

yadā cainaṃ na śēkustē pratibōdhayitum tadā ।  
tatō gurutaraṃ yatnaṃ dāruṇaṃ samupākraman ॥<sub>37</sub>॥

aśvānuṣṭrāṅkharānnāgāñjaghnurdaṇḍakaśāṅkuśaiḥ ।  
bhērīśaṅkhamṛdaṅgāṃśca sarvaprāṇairavādayan ॥<sub>38</sub>॥

nijaghnuścāsyā gātrāṇi mahākāṣṭhakaṭaṃ karaiḥ ।  
mudgarairmusalaiścaiva sarvaprāṇasamudyataiḥ ॥<sub>39</sub>॥

tēna śabdēna mahatā laṅkā samabhipūritā ।  
saparvatavanā sarvā sōṣpi naiva prabudhyatē ॥<sub>40</sub>॥

tataḥ sahasraṃ bhērīṇāṃ yugapatsamahanyata ।  
mrṣṭakāñcanakōṇānāmasaktānāṃ samantataḥ ॥<sub>41</sub>॥

ēvamapyatinidrastu yadā naiva prabudhyata ।  
śāpasya vaśamāpannastataḥ kruddhā niśācarāḥ ॥<sub>42</sub>॥

mahākrōdhasamāviṣṭāḥ sarvē bhīmaparākramāḥ ।  
tadrakṣōbōdhayiṣyantaścakruranyē parākramam ॥<sub>43</sub>॥

anyē bhērīḥ samājaghnuranyē cakrurmahāsvanam ।  
kēśānanyē pralulupuḥ karṇāvanyē daśanti ca ।  
na kumbhakarṇaḥ paspandē mahānidrāvaśam gataḥ ॥<sub>44</sub>॥

anyē ca balinastasya kūṭamudgarapāṇayaḥ ।  
mūrdhni vakṣasi gātrēṣu pātayankūṭamudgarān ॥<sub>45</sub>॥

rajjubandhanabaddhābhiḥ śataghnībhiśca sarvataḥ ।  
vadhyamānō mahākāyō na prābudhyata rākṣasaḥ ॥<sub>46</sub>॥

vāraṇānām sahasraṃ tu śarīrēṣṣya pradhāvitam ।  
kumbhakarṇastatō buddhaḥ sparśam paramabudhyata ॥<sub>47</sub>॥

sa pātyamānairgiriśṛṅgavṛkṣaiḥ  
acintayaṃstānvipulānprahārān ।  
nidrākṣayātkṣudbhayapīḍitaśca  
vijṛmbhamāṇaḥ sahasōtpapāta ॥<sub>48</sub>॥

sa nāgabhōgācalaśṛṅgakalpau  
vikṣipya bāhū giriśṛṅgasārau ।  
vivṛtya vaktraṃ vaḍavāmukhābham  
niśācarōṣsau vikṛtaṃ jajṛmbhē ॥<sub>49</sub>॥

tasya jājṛmbhamāṇasya vaktraṃ pātālasaṃnibham ।  
dadṛśē mēruśṛṅgāgrē divākara ivōditaḥ ॥<sub>50</sub>॥

vijṛmbhamāṇōṣtibalaḥ pratibuddhō niśācaraḥ ।



niśvāsaścāsyā saṃjajñē parvatādiva mārutaḥ ॥<sub>51</sub>॥

rūpamuttiṣṭhatastasya kumbhakarṇasya tadbabhau ।  
tapāntē sabalākasya mēghasyēva vivarṣataḥ ॥<sub>52</sub>॥

tasya dīptāgnisadrśē vidyutsadrśavarcaśī ।  
dadṛśātē mahānētrē dīptāviva mahāgrahau ॥<sub>53</sub>॥

ādadbubhuṣitō māṃsaṃ śōṇitaṃ tṛṣitōṣpibat ।  
mēdaḥ kumbhaṃ ca madyaṃ ca papau śakraripustadā ॥<sub>54</sub>॥

tatastrpta iti jñātvā samutpēturniśācarāḥ ।  
śirōbhiśca praṇamyainaṃ sarvataḥ paryavārayan ॥<sub>55</sub>॥

sa sarvānsāntvayāmāsa nairṛtānnairṛtarṣabhaḥ ।  
bōdhanādvismitaścāpi rākṣasānidamabravīt ॥<sub>56</sub>॥

kimarthamahamāhatya bhavadbhiḥ pratibōdhitāḥ ।  
kaccitsukuśalaṃ rājñō bhayaṃ vā nēha kiñcana ॥<sub>57</sub>॥

atha vā dhruvamanyēbhyō bhayaṃ paramupasthitam ।  
yadarthamēva tvaritairbhavadbhiḥ pratibōdhitāḥ ॥<sub>58</sub>॥

adya rākṣasarājasya bhayamutpāṭayāmyaham ।  
pātayiṣyē mahēndraṃ vā śātayiṣyē tathānalam ॥<sub>59</sub>॥

na hyalpakāraṇē suptaṃ bōdhayiṣyati mām bhṛśam ।  
tadākhyātārthatattvēna matprabōdhanakāraṇam ॥<sub>60</sub>॥

ēvaṃ bruvāṇaṃ saṃrabdhaṃ kumbhakarṇamarindamam ।  
yūpākṣaḥ sacivō rājñaḥ kṛtāñjaliruvāca ha ॥<sub>61</sub>॥

na nō dēvakṛtaṃ kiñcidbhayamasti kadācana ।

na daityadānavēbhyō vā bhayamasti hi tādṛśam ।  
yādṛśam mānuṣam rājanbhayamasmanupasthitam ॥<sup>62</sup>॥

vānaraiḥ parvatākārairāṅkēyaṃ parivāritā ।  
sītāharaṇasantaptādrāmānnastumulaṃ bhayam ॥<sup>63</sup>॥

ēkēna vānarēṇēyaṃ pūrvam dagdhā mahāpurī ।  
kumārō nihataścākṣaḥ sānuyātraḥ sakuñjaraḥ ॥<sup>64</sup>॥

svayaṃ rakṣōḥdhipaścāpi paulastyō dēvakaṇṭakaḥ ।  
mṛtēti saṃyugē muktārāmēṇādityatējasā ॥<sup>65</sup>॥

yanna dēvaiḥ kṛtō rājā nāpi daityairna dānavaiḥ ।  
kṛtaḥ sa iha rāmēṇa vimuktaḥ prāṇasaṃśayāt ॥<sup>66</sup>॥

sa yūpākṣavacaḥ śrutvā bhrāturyudhi parājayam ।  
kumbhakarṇō vivṛttākṣō yūpākṣamidamabravīt ॥<sup>67</sup>॥

sarvamadyaiva yūpākṣa harisainyaṃ salakṣmaṇam ।  
rāghavam ca raṇē hatvā paścāddrakṣyāmi rāvaṇam ॥<sup>68</sup>॥

rākṣasāṃstarpayisyāmi harīṇāṃ māṃsaśōṇitaiḥ ।  
rāmalakṣmaṇayōścāpi svayaṃ pāsyāmi śōṇitam ॥<sup>69</sup>॥

tattasya vākyam bruvatō niśamya  
sagarvitam rōṣavivṛddhadōṣam ।  
mahōdarō nairṛtayōdhamukhyaḥ  
kṛtāñjalirvākyamidaṃ babhāṣē ॥<sup>70</sup>॥

rāvaṇasya vacaḥ śrutvā guṇadōṣu vimṛśya ca ।  
paścādapi mahābāhō śatrūnyudhi vijēṣyasi ॥<sup>71</sup>॥

mahōdaravacaḥ śrutvā rākṣasaiḥ parivāritaḥ ।

kumbhakarṇō mahātējāḥ sampratasthē mahābalaḥ ॥<sub>72</sub>॥

taṃ samutthāpya bhīmākṣaṃ bhīmarūpaparākramam ।  
rākṣasāstvaritā jagmurdaśagrīvanivēśanam ॥<sub>73</sub>॥

tatō gatvā daśagrīvamāsīnaṃ paramāsanē ।  
ūcurbaddhāñjalipuṭāḥ sarva ēva niśācarāḥ ॥<sub>74</sub>॥

prabuddhaḥ kumbhakarṇō'ssau bhrātā tē rākṣasarṣabha ।  
kathaṃ tatraiva niryātu drakṣyasē tamihāgatam ॥<sub>75</sub>॥

rāvaṇastvabravīddhr̥ṣṭō yathānyāyaṃ ca pūjitam ।  
draṣṭumēnamihēcchāmi yathānyāyaṃ ca pūjitam ॥<sub>76</sub>॥

tathētyuktvā tu tē sarvē punarāgamyā rākṣasāḥ ।  
kumbhakarṇamidam vākyamūcū rāvaṇacōditāḥ ॥<sub>77</sub>॥

draṣṭum tvāṃ kāṅkṣatē rājā sarvarākṣasapuṅgavaḥ ।  
gamanē kriyatāṃ buddhirbhrātaram sampraharṣaya ॥<sub>78</sub>॥

kumbhakarṇastu durdharṣō bhrāturājñāya śāsanam ।  
tathētyuktvā mahāvīryaḥ śayanādutpapāta ha ॥<sub>79</sub>॥

prakṣālya vadanam hr̥ṣṭaḥ snātaḥ paramabhūṣitaḥ ।  
pipāsustvarayāmāsa pānam balasamīraṇam ॥<sub>80</sub>॥

tatastē tvaritāstasya rājāsā rāvaṇājñayā ।  
madyaṃ bhakṣyāṃśca vividhāṅkṣipramēvōpahārayan ॥<sub>81</sub>॥

pītvā ghaṭasahasraṃ sa gamanāyōpacakramē ॥<sub>82</sub>॥

īṣatsamutkaṭō mattastējōbalasamanvitaḥ ।  
kumbhakarṇō babhau hr̥ṣṭaḥ kālāntakayamōpamaḥ ॥<sub>83</sub>॥

bhrātuḥ sa bhavanam gacchanrakṣōbalasamanvitaḥ ।  
kumbhakarnaḥ padanyāsairakampayata mēdinīm ॥<sub>84</sub>॥

sa rājamārgam vapuṣā prakāśayan  
sahasraraśmirdharaṇīmivāṃśubhiḥ ।  
jagāma tatrāñjalimālayā vṛtaḥ  
śatakaturgēhamiva svayambhuvah ॥<sub>85</sub>॥

kēciccharaṇyam śaraṇam sma rāmam  
vrajanti kēcidvyathitāḥ patanti ।  
kēciddiśaḥ sma vyathitāḥ prayānti  
kēcidbhayārtā bhuvi śēratē sma ॥<sub>86</sub>॥

tamadriśṛṅgapratimam kirīṭinam  
sprśantamādityamivātmatejasā ।  
vanaukasah prēkṣya vivṛddhamadbhutam  
bhayārditā dudruvirē tatastataḥ ॥<sub>87</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aṣṭacatvāriṃśaḥ sargaḥ॥

## ॥ēkōnapañcāśattamaḥ sargaḥ॥

tatō rāmō mahātējā dhanurādāya vīryavān ।  
kirīṭinaṃ mahākāyaṃ kumbhakarṇaṃ dadarśa ha ॥<sub>1</sub>॥

taṃ dr̥ṣṭvā rākṣasaśrēṣṭhaṃ parvatākāradarśanam ।  
kramamāṇamivākāśaṃ purā nārāyaṇaṃ prabhum ॥<sub>2</sub>॥

satōyāmbudasaṅkāśaṃ kāñcanāṅgadabhūṣaṇam ।  
dr̥ṣṭvā punaḥ pradudrāva vānarāṇaṃ mahācamūḥ ॥<sub>3</sub>॥

vidrutāṃ vāhinīm dr̥ṣṭvā vardhamānaṃ ca rākṣasaṃ ।  
savismayamidaṃ rāmō vibhīṣaṇamuvāca ha ॥<sub>4</sub>॥

kōṣsau parvatasāṅkaśaḥ kirīṭi harilōcanaḥ ।  
laṅkāyāṃ dr̥śyatē vīraḥ savidyudiva tōyadaḥ ॥<sub>5</sub>॥

pr̥thivyāḥ kētabhūtōṣsau mahānēkōṣtra dr̥śyatē ।  
yaṃ dr̥ṣṭvā vānarāḥ sarvē vidravanti tatastataḥ ॥<sub>6</sub>॥

ācakṣva mē mahānkōṣsau rakṣō vā yadi vāsuraḥ ।  
na mayaivamvidhaṃ bhūtaṃ dr̥ṣṭapūrvam kadācana ॥<sub>7</sub>॥

sa pr̥ṣṭō rājaputrēṇa rāmēṇakliṣṭakāriṇā ।  
vibhīṣaṇō mahāprājñaḥ kākutsthamidamabravīt ॥<sub>8</sub>॥

yēna vaivasvatō yuddhē vāsavaśca parājitaḥ ।  
saīṣa viśravasah putraḥ kumbhakarṇaḥ pratāpavān ॥<sub>9</sub>॥

ētēna dēvā yudhi dānavāśca  
yakṣā bhujāṅgāḥ piśitāśanāśca ।

gandharvavidyādhara kiṃnarāśca  
sahasraśō rāghava samprabhagnāḥ ॥<sub>10</sub>॥

śūlapāṇiṃ virūpākṣaṃ kumbhakarṇaṃ mahābalaṃ ।  
hantaṃ na śēkustridaśāḥ kālōśyamiti mōhitāḥ ॥<sub>11</sub>॥

prakṛtyā hyēṣa tējasvī kumbhakarṇō mahābalaḥ ।  
anyēṣāṃ rākṣasēndrāṇāṃ varadānakṛtaṃ balam ॥<sub>12</sub>॥

ētēna jātamaṭrēṇa kṣudhārtēna mahātmanā ।  
bhakṣitāni sahasrāṇi sattvānāṃ subahūnyapi ॥<sub>13</sub>॥

tēṣu sambhakṣyamāṇēṣu prajā bhayanipīḍitāḥ ।  
yānti sma śaraṇaṃ śakraṃ tamapyarthaṃ nyavēdayan ॥<sub>14</sub>॥

sa kumbhakarṇaṃ kupitō mahēndrō  
jaghāna vajrēṇa śitēna vajrī ।  
sa śakravajrābhihatō mahātmā  
cacāla kōpācca bhṛśaṃ nanāda ॥<sub>15</sub>॥

tasya nānadyamānasya kumbhakarṇasya dhīmataḥ ।  
śrutvā ninādaṃ vitrastā bhūyō bhūmirvitatrasē ॥<sub>16</sub>॥

tataḥ kōpānmahēndrasya kumbhakarṇō mahābalaḥ ।  
vikṛṣyairāvatāddantaṃ jaghānōrasi vāsavam ॥<sub>17</sub>॥

kumbhakarṇaprahārārtō vicacāla sa vāsavaḥ ।  
tatō viṣēduḥ sahasā dēvabrahmarṣidānavāḥ ॥<sub>18</sub>॥

prajābhiḥ saha śakraśca yayau sthānaṃ svayambhuvaḥ ।  
kumbhakarṇasya daurātmyaṃ śaśaṃsustē prajāpatēḥ ।  
prajānāṃ bhakṣaṇaṃ cāpi dēvānāṃ cāpi dharaṇaṃ ॥<sub>19</sub>॥

ēvaṃ prajā yadi tvēṣa bhakṣayiṣyati nityaśaḥ ।  
acirēṇaiva kālēna śūnyō lōkō bhaviṣyati ॥<sub>20</sub>॥

vāsavasya vacaḥ śrutvā sarvalōkapitāmahaḥ ।  
rakṣāṃsyāvāhayāmāsa kumbhakarṇaṃ dadarśa ha ॥<sub>21</sub>॥

kumbhakarṇaṃ samīkṣyaiva vitatrāsa prajāpatiḥ ।  
dṛṣṭvā niśvasya caivēdaṃ svayambhūridamabravīt ॥<sub>22</sub>॥

dhruvaṃ lōkavināśāya paurastyēnāsi nirmitaḥ ।  
tasmāttvamadya prabhṛti mṛtakalpaḥ śayiṣyasi ।  
brahmaśāpābhibhūtōṣtha nipapātāgrataḥ prabhōḥ ॥<sub>23</sub>॥

tataḥ paramasambhrāntō rāvaṇō vākyamabravīt ।  
vivṛddhaḥ kāñcanō vṛkṣaḥ phalakālē nikṛtyatē ॥<sub>24</sub>॥

na naptāraṃ svakaṃ nyāyyaṃ śaptumēvaṃ prajāpatē ।  
na mithyāvacanaśca tvaṃ svapsyatyēṣa na saṃśayaḥ ।  
kālastu kriyatāmasya śayanē jāgarē tathā ॥<sub>25</sub>॥

rāvaṇasya vacaḥ śrutvā svayambhūridamabravīt ।  
śayitā hyēṣa ṣaṇmāsānēkāhaṃ jāgariṣyati ॥<sub>26</sub>॥

ēkēnāhnā tvasau vīraścaranbhūmiṃ bubhukṣitaḥ ।  
vyāttāsyō bhakṣayēllōkānsaṅkruddha iva pāvakaḥ ॥<sub>27</sub>॥

sōṣsau vyasanamāpannaḥ kumbhakarṇamabōdhayat ।  
tvatparākramabhītaśca rājā samprati rāvaṇaḥ ॥<sub>28</sub>॥

sa ēṣa nirgatō vīraḥ śibirādbhīmavikramaḥ ।  
vānarānbhṛśasaṅkruddhō bhakṣayanparidhāvati ॥<sub>29</sub>॥

kumbhakarṇaṃ samīkṣyaiva harayō vipradudruvuḥ ।

kathamēnaṃ raṇē kruddhaṃ vārayiṣyanti vānarāḥ ॥<sub>30</sub>॥

ucyantāṃ vānarāḥ sarvē yantramētatsamucchritam ।  
iti vijñāya harayō bhaviṣyantīha nirbhayāḥ ॥<sub>31</sub>॥

vibhīṣaṇavacaḥ śrutvā hētumatsumukhōdgatam ।  
uvāca rāghavō vākyam nīlaṃ sēnāpatiṃ tadā ॥<sub>32</sub>॥

gaccha sainyāni sarvāṇi vyūhya tiṣṭhasva pāvakē ।  
dvārāṇyādāya laṅkāyāścaryāścāpyatha saṅkramān ॥<sub>33</sub>॥

śailaśṛṅgāṇi vṛkṣāṃśca śilāścāpyupasaṃharan ।  
tiṣṭhantu vānarāḥ sarvē sāyudhāḥ śailapāṇayaḥ ॥<sub>34</sub>॥

rāghavēṇa samādiṣṭō nīlō haricamūpatiḥ ।  
śaśāsa vānarānīkaṃ yathāvatkapikuñjaraḥ ॥<sub>35</sub>॥

tatō gavākṣaḥ śarabhō hanumānaṅgadō nalaḥ ।  
śailaśṛṅgāṇi śailābhā grhītvā dvāramabhyayuh ॥<sub>36</sub>॥

tatō harīṇāṃ tadanīkamugram  
rarāja śailōdyatavṛkṣasahastam ।  
girēḥ samīpānugataṃ yathaiva  
mahanmahāmbhōdharajālamugram ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ēkōnapañcāśattamaḥ sargaḥ॥



## ॥pañcāśattamaḥ sargaḥ॥

sa tu rākṣasaśārdūlō nidrāmadāsamākulaḥ ।  
rājamārgaṃ śriyā juṣṭaṃ yayau vipulavikramaḥ ॥<sub>1</sub>॥

rākṣasānāṃ sahasraiśca vṛtaḥ paramadurjayah ।  
gr̥hēbhyah puṣpavarṣeṇa kāryamāṇastadā yayau ॥<sub>2</sub>॥

sa hēmajālavitataṃ bhānubhāsvaradarśanam ।  
dadarśa vipulaṃ ramyaṃ rākṣasēndranivēśanam ॥<sub>3</sub>॥

sa tattadā sūrya ivābhrajālam  
praviśya rakṣōṣdhipatērnivēśanam ।  
dadarśa dūrēṣgrajamāsanastham  
svayambhuvaṃ śakra ivāsanastham ॥<sub>4</sub>॥

sōṣbhigamya gr̥haṃ bhrātuḥ kakṣyāmabhivigāhya ca ।  
dadarśōdvignamāsīnam vimānē puṣpakē gurum ॥<sub>5</sub>॥

atha dr̥ṣṭvā daśagrīvaḥ kumbhakarṇamupasthitam ।  
tūrṇamutthāya saṃhr̥ṣṭaḥ saṃnikarṣamupānayat ॥<sub>6</sub>॥

athāsīnasya paryāṅkē kumbhakarṇō mahābalaḥ ।  
bhrāturvavandē caraṇāṃ kiṃ kṛtyamiti cābravīt ।  
utpatya cainaṃ muditō rāvaṇaḥ pariśasvajē ॥<sub>7</sub>॥

sa bhrātrā sampariṣvaktō yathāvaccābhinanditaḥ ।  
kumbhakarṇaḥ śubhaṃ divyaṃ pratipēdē varāsanam ॥<sub>8</sub>॥

sa tadāsanamāśritya kumbhakarṇō mahābalaḥ ।  
saṃraktanayanaḥ kōpādrāvaṇaṃ vākyaṃabravīt ॥<sub>9</sub>॥

kimarthamahamādr̥tya tvayā rājanprabōdhitah ।  
śaṃsa kasmādbhayam tēṣṭi kōṣḍya prētō bhaviṣyati ॥<sub>10</sub>॥

bhrātaram rāvaṇah kruddham kumbhakarṇamavasthitam ।  
īṣattu parivṛttābhyām nētrābhyām vākyamabravīt ॥<sub>11</sub>॥

adya tē sumahānkālah śayānasya mahābala ।  
sukhitastvam na jānīṣe mama rāmakṛtam bhayam ॥<sub>12</sub>॥

ēṣa dāśarathī rāmah sugrīvasahitō balī ।  
samudram sabalastīrtvā mūlam naḥ parikṛntati ॥<sub>13</sub>॥

hanta paśyasva laṅkāyā vanānyupavanāni ca ।  
sētunā sukhamāgamyā vānaraikārṇavam kṛtam ॥<sub>14</sub>॥

yē rākṣasā mukhyatamā hatāstē vānarair Yudhi ।  
vānarāṇām kṣayam yuddhē na paśyāmi kadācana ॥<sub>15</sub>॥

sarvakṣapitakōśam ca sa tvamabhyavapadya mām ।  
trāyasvēmām purīm laṅkāṃ bālavṛddhāvaśēṣitām ॥<sub>16</sub>॥

bhrāturarthe mahābāhō kuru karma suduṣkaram ।  
mayaivam nōktapūrvō hi kaścīdbhrātah parantapa ।  
tvayyasti mama ca snēhah parā sambhāvanā ca mē ॥<sub>17</sub>॥

dēvāsurasuravimardēṣu bahuśō rākṣasarṣabha ।  
tvayā dēvāḥ prativyūhya nirjitāścāsura yudhi ।  
na hi tē sarvabhūtēṣu dṛśyatē sadṛśō balī ॥<sub>18</sub>॥

kuruṣva mē priyahitamē taduttamam  
yathāpriyam priyaraṇabāndhavapriya ।  
svatējasā vidhama sapatnavāhinīm  
śaradghanam pavana ivōdyatō mahān ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
pañcāśattamaḥ sargaḥ॥

## ॥ēkapañcāśattamaḥ sargaḥ॥

tasya rākṣasarājasya niśamya paridēvitam ।  
kumbhakarṇō babhāṣēṣtha vacanam prajahāsa ca ॥<sub>1</sub>॥

dr̥ṣṭō dōṣō hi yōṣsmābhiḥ purā mantravinirṇayē ।  
hitēṣvanabhiyuktēna sōṣyamāsāditastvayā ॥<sub>2</sub>॥

śīghram khalvabhyupētam tvām phalam pāpasya karmaṇaḥ  
।  
nirayēṣvēva patanam yathā duṣkṛtakarmaṇaḥ ॥<sub>3</sub>॥

prathamam vai mahārāja kṛtyamētadacintitam ।  
kēvalam vīryadarpēṇa nānubandhō vicāritaḥ ॥<sub>4</sub>॥

yaḥ paścātpūrvakāryāṇi kuryādaiśvaryamāsthitaḥ ।  
pūrvam cōttarakāryāṇi na sa vēda nayānayaḥ ॥<sub>5</sub>॥

dēśakālavihīnāni karmāṇi viparītavat ।  
kriyamāṇāni duṣyanti havīmṣyaprayatēṣviva ॥<sub>6</sub>॥

trayāṇām pañcadhā yōgam karmaṇām yaḥ prapaśyati ।  
sacivaiḥ samayaḥ kṛtvā sa sabhyē vartatē pathi ॥<sub>7</sub>॥

yathāgamam ca yō rājā samayaḥ vicikīrṣati ।  
budhyatē sacivānbuddhyā suhr̥daścānupaśyati ॥<sub>8</sub>॥

dharmamarthaḥ ca kāmam ca sarvānvā rakṣasām patē ।  
bhajatē puruṣaḥ kālē trīṇi dvandvāni vā punaḥ ॥<sub>9</sub>॥

triṣu caitēṣu yacchrēṣṭham śrutvā tannāvabudhyatē ।

rājā vā rājamātrō vā vyartham tasya bahuśrutam ॥<sub>10</sub>॥

upapradānam sāntvam vā bhēdam kālē ca vikramam ।  
yōgam ca rakṣasām śrēṣṭha tāvubhau ca nayānayaū ॥<sub>11</sub>॥

kālē dharmārthakāmānyaḥ sammantrya sacivaiḥ saha ।  
niṣēvētātmavāllōkē na sa vyasanamāpnuyāt ॥<sub>12</sub>॥

hitānubandhamālōkya kāryākāryamihātmanaḥ ।  
rājā sahārthataṭṭvājñaiḥ sacivaiḥ saha jīvati ॥<sub>13</sub>॥

anabhijñāya śāstrārthānpuruṣāḥ paśubuddhayaḥ ।  
prāgalbhyādvaktumicchanti mantrēṣvabhyantarīkṛtāḥ ॥<sub>14</sub>॥

aśāstraviduṣām tēṣām na kāryamahitam vacaḥ ।  
arthaśāstrānabhijñānām vipulām śriyamicchatām ॥<sub>15</sub>॥

ahitam ca hitākāram dhārṣṭyājjalpanti yē narāḥ ।  
avēkṣya mantrabāhyāstē kartavyāḥ kṛtyadūṣaṇāḥ ॥<sub>16</sub>॥

vināśayantō bhartāram sahitāḥ śatrubhirbudhaiḥ ।  
viparītāni kṛtyāni kārayantīha mantriṇaḥ ॥<sub>17</sub>॥

tānbhartā mitrasaṅkāśānamitrānmantranirṇayē ।  
vyavahārēṇa jānīyātsacivānupasaṃhitān ॥<sub>18</sub>॥

capalasyēha kṛtyāni sahasānupradhāvataḥ ।  
chidramanyē prapadyantē krauñcasya khamiva dvijāḥ ॥<sub>19</sub>॥

yō hi śatrumavajñāya nātmānamabhirakṣati ।  
avāpnōti hi sōśnarthānsthānācca vyavarōpyatē ॥<sub>20</sub>॥

tattu śrutvā daśagrīvaḥ kumbhakarṇasya bhāṣitam ।

bhrukuṭiṃ caiva sañcakrē kruddhaścainamuvāca ha ॥<sub>21</sub>॥

mānyō gururivācāryaḥ kiṃ mām tvamanuśāsati ।  
kimēvaṃ vāksramam kṛtvā kālē yuktaṃ vidhīyatām ॥<sub>22</sub>॥

vibhramāccittamōhādvā balavīryāśrayēṇa vā ।  
nābhipannamidānīm yadvyarthāstasya punaḥ kṛthāḥ ॥<sub>23</sub>॥

asminkālē tu yadyuktaṃ tadidānīm vidhīyatām ।  
mamāpanayajaṃ dōṣaṃ vikramēṇa samīkuru ॥<sub>24</sub>॥

yadi khalvasti mē snēhō bhrātṛtvaṃ vāvagacchasi ।  
yadi vā kāryamētattē hṛdi kāryatamaṃ matam ॥<sub>25</sub>॥

sa suhṛdyō vipannārthaṃ dīnamabhyavapadyatē ।  
sa bandhuryōṣpanītēṣu sāhāyyāyōpakalpatē ॥<sub>26</sub>॥

tamathaivaṃ bruvāṇaṃ tu vacanaṃ dhīradāruṇam ।  
ruṣṭōṣyamiti vijñāya śanaiḥ ślakṣṇamuvāca ha ॥<sub>27</sub>॥

atīva hi samālakṣya bhrātaraṃ kṣubhitēndriyam ।  
kumbhakarṇaḥ śanairvākyam babhāṣē parisāntvayan ॥<sub>28</sub>॥

alaṃ rākṣasarājēndra santāpamupapadya tē ।  
rōṣaṃ ca samparityajya svasthō bhavitumarhasi ॥<sub>29</sub>॥

naitanmanasi kartavyaṃ mayi jīvati pārthiva ।  
tamahaṃ nāśayiṣyāmi yatkṛtē paritapyasē ॥<sub>30</sub>॥

avaśyaṃ tu hitaṃ vācyaṃ sarvāvasthaṃ mayā tava ।  
bandhubhāvādabhihitaṃ bhrātṛsnēhācca pārthiva ॥<sub>31</sub>॥

sadṛśaṃ yattu kālēṣsminkartuṃ snigdhēna bandhunā ।

śatrūṇāṃ kadanam paśya kriyamāṇam mayā raṇē ॥<sub>32</sub>॥

adya paśya mahābāhō mayā samaramūrdhani ।  
hatē rāmē saha bhrātrā dravantīm harivāhinīm ॥<sub>33</sub>॥

adya rāmasya taddr̥ṣṭvā mayānītam raṇācchiraḥ ।  
sukhībhava mahābāhō sītā bhavatu duḥkhitā ॥<sub>34</sub>॥

adya rāmasya paśyantu nidhanam sumahatpriyam ।  
laṅkāyām rākṣasāḥ sarvē yē tē nihatabāndhavāḥ ॥<sub>35</sub>॥

adya śōkaparītānām svabandhuvadhakāraṇāt ।  
śatrōryudhi vināśēna karōmyasrapramārjanam ॥<sub>36</sub>॥

adya parvatasaṅkāśam sasūryamiva tōyadam ।  
vikīrṇam paśya samarē sugrīvam plavagēśvaram ॥<sub>37</sub>॥

na paraḥ prēṣaṇīyastē yuddhāyātula vikrama ।  
ahamutsādayiṣyāmi śatrūṃstava mahābala ॥<sub>38</sub>॥

yadi śakrō yadi yamō yadi pāvakamārutau ।  
tānaḥ yōdhaiṣyāmi kubēra varuṇāvapi ॥<sub>39</sub>॥

girimātraśarīrasya śitaśūladharasya mē ।  
nardatastīkṣṇadamṣṭrasya bibhīyācca purandaraḥ ॥<sub>40</sub>॥

atha vā tyaktaśastrasya mṛdgatastarasā ripūn ।  
na mē pratimukhē kaścicchaktaḥ sthātum jīviṣuḥ ॥<sub>41</sub>॥

naiva śaktyā na gadayā nāsinā na śitaiḥ śaraiḥ ।  
hastābhyāmēva saṃrabdhō haniṣyāmyapi vajriṇam ॥<sub>42</sub>॥

yadi mē muṣṭivēgaṃ sa rāghavōṽdya sahiṣyati ।

tataḥ pāsyanti bāṇaughā rudhiraṃ rāghavasya tē ॥<sub>43</sub>॥

cintayā bādhyasē rājankimartham mayi tiṣṭhati ।  
sōṣham śatruvināśāya tava niryātumudyataḥ ॥<sub>44</sub>॥

muñca rāmādbhayaṃ rājanhaniṣyāmīha saṃyugē ।  
rāghavaṃ lakṣmaṇam caiva sugrīvaṃ ca mahābalaṃ ।  
asādhāraṇamicchāmi tava dātum mahadyaśaḥ ॥<sub>45</sub>॥

vadhēna tē dāśarathēḥ sukhāvaham  
sukhaṃ samāhartumahaṃ vrajāmi ।  
nihatya rāmaṃ sahalakṣmaṇēna  
khādāmi sarvānhariyūthamukhyān ॥<sub>46</sub>॥

ramasva kāmam piba cāgryavāruṇīm  
kuruṣva kṛtyāni vinīyatām jvaraḥ ।  
mayādyā rāmē gamitē yamakṣayam  
cirāya sītā vaśagā bhaviṣyati ॥<sub>47</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkapañcāśattamaḥ sargaḥ॥



## ॥dvipañcāśattamaḥ sargaḥ॥

taduktamatikāyasya balinō bāhuśālinah ।  
kumbhakarṇasya vacanam śrutvōvāca mahōdarah ॥<sub>1</sub>॥

kumbhakarṇakulē jātō dhr̥ṣṭaḥ prākṛtadarśanaḥ ।  
avaliptō na śaknōṣi kr̥tyam sarvatra vēditum ॥<sub>2</sub>॥

na hi rājā na jānītē kumbhakarṇa nayānayaḥ ।  
tvam tu kaisōrakāddhr̥ṣṭaḥ kēvalam vaktumicchasi ॥<sub>3</sub>॥

sthānam vṛddhiṃ ca hāniṃ ca dēśakālavibhāgavit ।  
ātmanaśca parēṣām ca budhyatē rākṣasarsabha ॥<sub>4</sub>॥

yattu śakyam balavatā kartum prākṛtabuddhinā ।  
anupāsitavṛddhēna kaḥ kuryāttādr̥śam budhaḥ ॥<sub>5</sub>॥

yāmstu dharmārthakāmāmstvam bravīṣi pṛthagāśrayān ।  
anubōddhum svabhāvēna na hi lakṣaṇamasti tē ॥<sub>6</sub>॥

karma caiva hi sarvēṣām kāraṇānām prayōjanam ।  
śrēyaḥ pāpīyasām cātra phalam bhavati karmanām ॥<sub>7</sub>॥

niḥśrēyasa phalāvēva dharmārthāvitarāvapi ।  
adharmānarthayōḥ prāptiḥ phalam ca pratyavāyikam ॥<sub>8</sub>॥

aihalaukikapāratryam karma pumbhirniṣēvyatē ।  
karmāṇyapi tu kalpyāni labhatē kāmamāsthitaḥ ॥<sub>9</sub>॥

tatra kṛptamidam rājñā hr̥di kāryam mataṃ ca naḥ ।  
śatrau hi sāhasam yatsyātkimivātrāpanīyatē ॥<sub>10</sub>॥

ēkasyaivābhiyānē tu hēturyaḥ prakṛtastvayā ।  
tatrāpyanupapannaṃ tē vakṣyāmi yadasādhu ca ॥<sub>11</sub>॥

yēna pūrvam janasthānē bahavōṣṭibalā hatāḥ ।  
rākṣasā rāghavam taṃ tvam kathamēkō jayiṣyasi ॥<sub>12</sub>॥

yē purā nirjitāstēna janasthānē mahaujasah ।  
rākṣasāmstānpurē sarvānbhītānadyāpi paśyasi ॥<sub>13</sub>॥

taṃ siṃhamiva saṅkruddham rāmaṃ daśarathātmajam ।  
sarpaṃ suptamivābuddhyā prabōdhayitumicchasi ॥<sub>14</sub>॥

jvalantaṃ tējasā nityam krōdhēna ca durāsadam ।  
kastaṃ mṛtyumivāsahyamāsādayitumarhati ॥<sub>15</sub>॥

saṃśayasthamidaṃ sarvaṃ śatrōḥ pratisamāsanē ।  
ēkasya gamanaṃ tatra na hi mē rōcatē tava ॥<sub>16</sub>॥

hīnārthastu samṛddhārthaṃ kō ripum prākṛtō yathā ।  
niścitaṃ jīvitatyāgē vaśamānētumicchati ॥<sub>17</sub>॥

yasya nāsti manuṣyēṣu sadṛśō rākṣasōttama ।  
kathamāśaṃsasē yōddhum tulyēnēndravivasvatōḥ ॥<sub>18</sub>॥

ēvamuktvā tu saṃrabdham kumbhakarnaṃ mahōdaraḥ ।  
uvāca rakṣasām madhyē rāvaṇō lōkarāvaṇam ॥<sub>19</sub>॥

labdhvā punastāṃ vaidēhīm kimarthaṃ tvam prajalpasi ।  
yadēcchasi tadā sītā vaśagā tē bhaviṣyati ॥<sub>20</sub>॥

drṣṭaḥ kaścidupāyō mē sītōpasthānakāraḥ ।  
rucitaścētsvayā buddhyā rākṣasēśvara taṃ śṛṇu ॥<sub>21</sub>॥

aham dvijihvaḥ saṁhrādī kumbhakarṇō vitardanaḥ ।  
pañcarāmavadhāyaitē niryāntītyavaghōṣaya ॥<sub>22</sub>॥

tatō gatvā vyaṁ yuddhaṁ dāsyāmastasya yatnataḥ ।  
jēsyāmō yadi tē śatrūnnōpāyaiḥ kṛtyamasti naḥ ॥<sub>23</sub>॥

atha jīvati naḥ śatrurvayaṁ ca kṛtasamyugāḥ ।  
tataḥ samabhipatsyāmō manasā yatsamīkṣitum ॥<sub>24</sub>॥

vayaṁ yuddhādihaiṣyāmō rudhireṇa samukṣitāḥ ।  
vidārya svatanuṁ bāṇai rāmanāmāṅkitaiḥ śitaiḥ ॥<sub>25</sub>॥

bhakṣitō rāghavōṣmābhirlakṣmaṇaścēti vādinaḥ ।  
tava pādau grahiṣyāmastvaṁ naḥ kāma prapūraya ॥<sub>26</sub>॥

tatōṣvaghōṣaya purē gajaskandhēna pārthiva ।  
hatō rāmaḥ saha bhrātrā sasainya iti sarvataḥ ॥<sub>27</sub>॥

prītō nāma tatō bhūtvā bhr̥tyānāṁ tvamarindama ।  
bhōgāṁśca parivārāṁśca kāmāṁśca vasudāpaya ॥<sub>28</sub>॥

tatō māl̥yāni vāsāṁsi vīrāṇāmanulēpanam ।  
pēyaṁ ca bahu yōdhēbhyaḥ svayaṁ ca muditaḥ piba ॥<sub>29</sub>॥

tatōṣsminbahulībhūtē kaulīnē sarvatō gatē ।  
praviśyāśvāsyā cāpi tvaṁ sītāṁ rahasi sāntvaya ।  
dhanadhānyaiśca kāmaiśca ratnaiścaināṁ pralōbhaya ॥<sub>30</sub>॥

anayōpadhayā rājanbhayaśōkānubandhayā ।  
akāmā tvadvaśaṁ sītā naṣṭanāthā gamiṣyati ॥<sub>31</sub>॥

rañjanīyaṁ hi bhartāraṁ vinaṣṭamavagamya sā ।  
nairāśyātstrīlaghutvācca tvadvaśaṁ pratipatsyatē ॥<sub>32</sub>॥

sā purā sukhasaṃvṛddhā sukhārḥā duḥkhaḥkarṣitā ।  
tvayyadhīnaḥ sukhaṃ jñātvā sarvathōpagamiṣyati ॥<sub>33</sub>॥

ētatsunītaṃ mama darśanēna  
rāmaṃ hi dṛṣṭvaiva bhavēdanarthaḥ ।  
ihaiva tē sētsyati mōtsukō bhūr-  
mahānayuddhēna sukhasya lābhaḥ ॥<sub>34</sub>॥

anaṣṭasaīnyō hyanavāptasaṃśayō  
ripūnayuddhēna jayañjanādhipa ।  
yaśaśca puṇyaṃ ca mahanmahīpatē  
śriyaṃ ca kīrtiṃ ca ciraṃ samaśnutē ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
dvipañcāśattamaḥ sargaḥ॥

## ॥tripañcāśattamaḥ sargaḥ॥

sa tathōktastu nirbhartsya kumbhakarnō mahōdaram ।  
abraviḍrākṣasaśrēṣṭham bhrātaram rāvaṇam tataḥ ॥<sub>1</sub>॥

sōṣham tava bhayaṁ ghōram vadhāttasya durātmanah ।  
rāmasyādyā pramārijāmi nirvairastvam sukhībhava ॥<sub>2</sub>॥

garjanti na vṛthā śūra nirjalā iva tōyadāḥ ।  
paśya sampādyamānaṁ tu garjitam yudhi karmaṇā ॥<sub>3</sub>॥

na marṣayati cātmānaṁ sambhāvayati nātmanā ।  
adarśayitvā śūrāstu karma kurvanti duṣkaram ॥<sub>4</sub>॥

viklavānāmabuddhīnām rājñām paṇḍitamāninām ।  
śṛṇvatāmādita idaṁ tvadvidhānām mahōdara ॥<sub>5</sub>॥

yuddhē kāpuruṣairnityaṁ bhavadbhiḥ priyavādibhiḥ ।  
rājānamanugacchadbhiḥ kṛtyamētadvinaśitam ॥<sub>6</sub>॥

rājaśēṣā kṛtā laṅkā kṣīṇaḥ kōśō balaṁ hatam ।  
rājānamimamāsādyā suhrccihnamamitrakam ॥<sub>7</sub>॥

ēṣa niryāmyaḥ yuddhamudyataḥ śatrunirjayē ।  
durnayaṁ bhavatāmadya samīkartuṁ mahāhavē ॥<sub>8</sub>॥

ēvamuktavatō vākyam kumbhakarnasya dhīmataḥ ।  
pratyuvāca tatō vākyam prahasanrākṣasādhipaḥ ॥<sub>9</sub>॥

mahōdarōṣyaṁ rāmāttu paritrastō na saṁśayaḥ ।  
na hi rōcayatē tāta yuddham yuddhaviśārada ॥<sub>10</sub>॥

kaścinmē tvatsamō nāsti sauhrdēna balēna ca ।  
gaccha śatruvadhāya tvam kumbhakarṇajayāya ca ॥<sub>11</sub>॥

ādadē niśitaṃ sūlaṃ vēgācchatrunibarhaṇaḥ ।  
sarvakālāyasam dīptaṃ taptakāñcanabhūṣaṇam ॥<sub>12</sub>॥

indrāśanisamaṃ bhīmaṃ vajrapratimagauravam ।  
dēvadānavagandharvayakṣakimnarasūdanam ॥<sub>13</sub>॥

raktamālya mahādāma svataścōdgatapāvakam ।  
ādāya niśitaṃ sūlaṃ śatruśōṇitarañjitaṃ ।  
kumbhakarṇō mahātējā rāvaṇaṃ vākyamabravīt ॥<sub>14</sub>॥

gamiṣyāmyahamēkākī tiṣṭhatviha balaṃ mahat ।  
adya tānksudhitaḥ kruddhō bhakṣayiṣyāmi vānarān ॥<sub>15</sub>॥

kumbhakarṇavacaḥ śrutvā rāvaṇō vākyamabravīt ।  
sainyaiḥ parivṛtō gaccha sūlamudgalapāṇibhiḥ ॥<sub>16</sub>॥

vānarā hi mahātmānaḥ śīghrāśca vyavasāyinaḥ ।  
ēkākinam pramattaṃ vā nayēyurdaśanaiḥ kṣayam ॥<sub>17</sub>॥

tasmātparamadurdharṣaiḥ sainyaiḥ parivṛtō vraja ।  
rakṣasāmahitaṃ sarvaṃ śatrupakṣam nisūdaya ॥<sub>18</sub>॥

athāsanātsamutpatya srajaṃ maṇikṛtāntarām ।  
ābabandha mahātējāḥ kumbhakarṇasya rāvaṇaḥ ॥<sub>19</sub>॥

aṅgadānaṅgulivēṣṭānvarāṇyābharaṇāni ca ।  
hāraṃ ca śaśisaṅkāśamābabandha mahātmanaḥ ॥<sub>20</sub>॥

divyāni ca sugandhīni mālyadāmāni rāvaṇaḥ ।  
śrōtrē cāsajjayāmāsa śrīmatī cāsya kuṇḍalē ॥<sub>21</sub>॥

kāñcanāṅgadakēyūrō niṣkābharanabhūṣitaḥ ।  
kumbhakarnō bṛhatkarnaḥ suhutōṣgnirivābabhau ॥<sub>22</sub>॥

śrōṇīsūtrēṇa mahatā mēcakēna virājitaḥ ।  
amṛtōtpādanē naddhō bhujaṅgēnēva mandaraḥ ॥<sub>23</sub>॥

sa kāñcanam bhārasaḥ nivātam  
vidyutprabham dīptamivātmabhāsā ।  
ābadhyamānaḥ kavacaḥ rarāja  
sandhyābhrasaṃvīta ivādrirājaḥ ॥<sub>24</sub>॥

sarvābharāṇanaddhāṅgaḥ sūlapāṇiḥ sa rākṣasaḥ ।  
trivikramakṛtōtsāhō nārāyaṇa ivābabhau ॥<sub>25</sub>॥

bhrātaram sampariṣvajya kṛtvā cāpi pradakṣiṇam ।  
praṇamya śirasā tasmai sampratasthē mahābaliḥ ।  
tamāśīrbhiḥ praśastābhiḥ prēṣayāmāsa rāvaṇaḥ ॥<sub>26</sub>॥

śaṅkhadundubhinirghōṣaiḥ sainyaiścāpi varāyudhaiḥ ।  
taṃ gajaiśca turaṅgaiśca syandanaiścāmbudasvanaiḥ ।  
anujagmurmahātmānam rathinō rathināṃ varam ॥<sub>27</sub>॥

sarpairuṣṭraiḥ kharairāśvaiḥ siṃhadvipamṛgadvijaiḥ ।  
anujagmuśca taṃ ghōraṃ kumbhakarnaṃ mahābalaṃ ॥<sub>28</sub>॥

sa puṣpavarṇairavakīryamāṇō  
dhṛtātapatraḥ śitaśūlapāṇiḥ ।  
madōtkataḥ sōṇitagandhamattō  
viniryayau dānavadēvaśatruḥ ॥<sub>29</sub>॥

padātayaśa bahavō mahānādā mahābalāḥ ।  
anvayū rākṣasā bhīmā bhīmākṣāḥ śastrapāṇayaḥ ॥<sub>30</sub>॥

raktākṣāḥ sumahākāyā nīlāñjanacayōpamāḥ ।  
śūrānudyamya khaḍgāṃśca niśitāṃśca paraśvadhān ॥<sub>31</sub>॥

bahuvyāmāṃśca vipulānkṣēpaṇīyāndurāsadān ।  
tālaskandhāṃśca vipulānkṣēpaṇīyāndurāsadān ॥<sub>32</sub>॥

athānyadvapurādāya dāruṇaṃ lōmaharṣaṇaṃ ।  
niṣpapāta mahātējāḥ kumbhakarṇō mahābalaḥ ॥<sub>33</sub>॥

dhanuḥśataparīṇāhaḥ sa ṣaṭśatasamucchitaḥ ।  
raudraḥ śakaṭacakraṅkṣō mahāparvatasamṇibhaḥ ॥<sub>34</sub>॥

samṇipatya ca rakṣāṃsi dagdhaśailōpamō mahān ।  
kumbhakarṇō mahāvakraḥ prahasannidamabravīt ॥<sub>35</sub>॥

adya vānaramukhyānāṃ tāni yūthāni bhāgaśaḥ ।  
nirdahiṣyāmi saṅkruddhaḥ śalabhāniva pāvakaḥ ॥<sub>36</sub>॥

nāparādhyanti mē kāmāṃ vānarā vanacāriṇaḥ ।  
jātirasmadvidhānāṃ sā purōdyānavibhūṣaṇaṃ ॥<sub>37</sub>॥

purarōdhasya mūlaṃ tu rāghavaḥ sahalakṣmaṇaḥ ।  
hatē tasminhataṃ sarvaṃ taṃ vadhiṣyāmi saṃyugē ॥<sub>38</sub>॥

ēvaṃ tasya bruvāṇasya kumbhakarṇasya rākṣasāḥ ।  
nādaṃ cakrurmahāghōraṃ kampayanta ivārṇavam ॥<sub>39</sub>॥

tasya niṣpatatastūrṇaṃ kumbhakarṇasya dhīmataḥ ।  
babhūvurghōrarūpāṇi nimittāni samantataḥ ॥<sub>40</sub>॥

ulkāśaniyutā mēghā vinēduśca sudāruṇāḥ ।  
sasāgaravanā caiva vasudhā samakampata ॥<sub>41</sub>॥



ghōrarūpāḥ śivā nēduḥ sajvālakavalairmukhaiḥ ।  
maṇḍalānyapasavyāni babandhuśca vihaṅgamāḥ ॥<sub>42</sub>॥

niṣpapāta ca gṛdhrēṣṣya śulē vai pathi gacchataḥ ।  
prāsphurannayanam cāsyā savyō bāhurakampata ॥<sub>43</sub>॥

niṣpapāta tadā cōklā jvalantī bhīmanisvanā ।  
ādityō niṣprabhaścāsīna pravāti sukhōṣṇilaḥ ॥<sub>44</sub>॥

acintayanmahōtpātānutthitāllōmaharṣaṇān ।  
niryayau kumbhakarṇastu kṛtāntabalacōditaḥ ॥<sub>45</sub>॥

sa laṅghayitvā prākāram padbhyām parvatasamṇibhaḥ ।  
dadarśābhraghanaprakhyam vānarānīkamadbhutam ॥<sub>46</sub>॥

tē drṣṭvā rākṣasaśrēṣṭham vānarāḥ parvatōpamam ।  
vāyununnā iva ghanā yayuḥ sarvā diśastadā ॥<sub>47</sub>॥

tadvānarānīkamatipracandam  
diśō dravadbhinnamivābhrajālam ।  
sa kumbhakarṇaḥ samavēkṣya harṣāt  
nanāda bhūyō ghanavadghanābhaḥ ॥<sub>48</sub>॥

tē tasya ghōram ninadam niśamya  
yathā ninādam divi vāridasya ।  
pēturdharaṇyām bahavaḥ plavaṅgā  
nikṛttamūlā iva sālavrksāḥ ॥<sub>49</sub>॥

vipulaparighavānsa kumbhakarṇō  
ripunidhanāya viniḥsṛtō mahātmā ।  
kapi gaṇabhayamādadatsubhīmam  
prabhuriva kiṅkaradaṇḍavānyugāntē ॥<sub>50</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

tripañcāśattamaḥ sargaḥ॥

## ॥catuḥpañcāśattamaḥ sargaḥ॥

sa nanāda mahānādaṃ samudramabhinādayan ।  
janayanniva nirghātānvidhamanniva parvatān ॥<sub>1</sub>॥

tamavadhyaṃ maghavatā yamēna varuṇēna ca ।  
prēkṣya bhīmākṣamāyāntaṃ vānarā vipradudruvuh ॥<sub>2</sub>॥

tāmstu vidravatō dṛṣṭvā vāliputrōṣṅgadōṣbravīt ।  
nalaṃ nīlaṃ gavākṣaṃ ca kumudaṃ ca mahābalam ॥<sub>3</sub>॥

ātmānamatra vismṛtya vīryāṇyabhijanāni ca ।  
kva gacchata bhayatrastāḥ prākṛtā harayō yathā ॥<sub>4</sub>॥

sādhu saumyā nivartadhvaṃ kiṃ prāṇānparirakṣatha ।  
nālaṃ yuddhāya vai rakṣō mahatīyaṃ vibhīṣikāḥ ॥<sub>5</sub>॥

mahatīmutthitāmēnāṃ rākṣasānāṃ vibhīṣikāṃ ।  
vikramādvidhamiṣyāmō nivartadhvaṃ plavaṅgamāḥ ॥<sub>6</sub>॥

kṛcchrēṇa tu samāśvāsya saṅgamyā ca tatastataḥ ।  
vrkṣādrihastā harayaḥ sampratasthū raṇājiram ॥<sub>7</sub>॥

tē nivṛtya tu saṅkruddhāḥ kumbhakarṇaṃ vanaukasah ।  
nijaghnuḥ paramakruddhāḥ samadā iva kuñjarāḥ ।  
prāṃsubhirgiriśṛṅgaiśca śilābhiśca mahābalāḥ ॥<sub>8</sub>॥

pādapaiḥ puṣpitāgraiśca hanyamānō na kampatē ।  
tasya gātrēṣu patitā bhidyantē śataśah śilāḥ ।  
pādapāḥ puṣpitāgrāśca bhagnāḥ pēturmahītalē ॥<sub>9</sub>॥

sōṣpi sainyāni saṅkruddhō vānarāṇām mahaujasām ।  
mamantha paramāyattō vanānyagnirivōtthitaḥ ॥<sub>10</sub>॥

lōhitārdrāstu bahavaḥ śēratē vānararṣabhāḥ ।  
nirastāḥ patitā bhūmau tāmrapuṣpā iva drumāḥ ॥<sub>11</sub>॥

laṅghayantaḥ pradhāvantō vānarā nāvalōkayan ।  
kēcitsamudrē patitāḥ kēcidgaganamāśritāḥ ॥<sub>12</sub>॥

vadhyamānāstu tē vīrā rākṣasēna balīyasā ।  
sāgaram yēna tē tīrṇāḥ pathā tēnaiva dudruvuḥ ॥<sub>13</sub>॥

tē sthalāni tathā nimnam viṣaṇṇavadanā bhayāt ।  
ṛkṣā vṛkṣānsamārūḍhāḥ kēcitparvatamāśritāḥ ॥<sub>14</sub>॥

mamajjurarṇavē kēcidguhāḥ kēcitsamāśritāḥ ।  
niṣēduḥ plavagāḥ kēcitkēcinnaivāvatasthirē ॥<sub>15</sub>॥

tānsamīkṣyāṅgadō bhaṅgānvānarānidamabravīt ।  
avatiṣṭhata yudhyāmō nivartadhvam plavaṅgamāḥ ॥<sub>16</sub>॥

bhagnānām vō na paśyāmi parigamya mahīmimām ।  
sthānam sarvē nivartadhvam kiṃ prāṇānparirakṣatha ॥<sub>17</sub>॥

nirāyudhānām dravatāmasaṅgatatipauruṣāḥ ।  
dārā hyapahasiṣyanti sa vai ghātastu jīvitām ॥<sub>18</sub>॥

kulēṣu jātāḥ sarvē sma vistīrṇēṣu mahatsu ca ।  
anāryāḥ khalu yadbhītāstyaktvā vīryam pradhāvata ॥<sub>19</sub>॥

vikatthanāni vō yāni yadā vai janasaṃsadi ।  
tāni vaḥ kva ca yatāni sōdagrāṇi mahānti ca ॥<sub>20</sub>॥

bhīrupravādāḥ śrūyantē yastu jīvati dhikkṛtaḥ ।  
mārgaḥ satpuruṣairjuṣṭaḥ sēvyatām tyajyatām bhayam ॥<sub>21</sub>॥

śayāmahē vā nihatāḥ pṛthivyāmalpajīvitāḥ ।  
duṣprāpaṁ brahmalōkaṁ vā prāpnumō yudhi sūditāḥ ।  
samprāpnuyāmaḥ kīrtiṁ vā nihatya śatrumāhavē ॥<sub>22</sub>॥

na kumbhakarṇaḥ kākutsthaṁ dṛṣṭvā jīvangamiṣyati ।  
dīpyamānamivāsādyā pataṅgō jvalanaṁ yathā ॥<sub>23</sub>॥

palāyanēna cōddiṣṭāḥ prāṇānrakṣāmahē vayam ।  
ēkēna bahavō bhagnā yaśō nāśaṁ gamiṣyati ॥<sub>24</sub>॥

ēvaṁ bruvāṇaṁ taṁ sūramaṅgadaṁ kanakāṅgadaṁ ।  
dravamāṇāstatō vākyamūcuḥ sūravigarhitam ॥<sub>25</sub>॥

kṛtaṁ naḥ kadanam ghōraṁ kumbhakarṇēna rakṣasā ।  
na sthānakālō gacchāmō dayitaṁ jīvitaṁ hi naḥ ॥<sub>26</sub>॥

ētāvaduktvā vacanaṁ sarvē tē bhējirē diśaḥ ।  
bhīmaṁ bhīmākṣamāyāntaṁ dṛṣṭvā vānarayūthapāḥ ॥<sub>27</sub>॥

dravamāṇāstu tē vīrā aṅgadēna valīmukhāḥ ।  
sāntvaiśca bahumānaiśca tataḥ sarvē nivartitāḥ ॥<sub>28</sub>॥

ṛṣabhaśarabhamaindadhūmranīlāḥ  
kumudasuṣēṇagavākṣarambhatārāḥ ।  
dvividapanasavāyuputramukhyāḥ  
tvaritatarābhimukhaṁ raṇaṁ prayātāḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
catuḥpañcāśattamaḥ sargaḥ॥

## ॥pañcapañcāśattamaḥ sargaḥ॥

tē nivṛttā mahākāyāḥ śrutvāṅgadavacastadā ।  
naiṣṭhikīm buddhimāsthāya sarvē saṅgrāmakāṅkṣiṇaḥ ॥<sub>1</sub>॥

samudīritavīryāstē samārōpitavikramāḥ ।  
paryavasthāpitā vākyairāṅgadēna valīmukhāḥ ॥<sub>2</sub>॥

prayātāśca gatā harṣaṃ maraṇē kṛtaniścayāḥ ।  
cakruḥ sutumulaṃ yuddhaṃ vānarāstyaktajīvitāḥ ॥<sub>3</sub>॥

atha vṛkṣānmahākāyāḥ sānūni sumahānti ca ।  
vānarāstūrṇamudyamya kumbhakarṇamabhidravan ॥<sub>4</sub>॥

sa kumbhakarṇaḥ saṅkruddhō gadāmudyamya vīryavān ।  
ardayansumahākāyāḥ samantādvyaḅsipadripūn ॥<sub>5</sub>॥

śatāni sapta cāṣṭau ca sahasrāṇi ca vānarāḥ ।  
prakīrṇāḥ sēratē bhūmau kumbhakarṇēna pōthitāḥ ॥<sub>6</sub>॥

ṣōḍaśāṣṭau ca daśa ca viṃśattriṃśattathaiva ca ।  
parikṣipyā ca bāhubhyām khādanviparidhāvati ।  
bhakṣayanbhṛśasaṅkruddhō garuḍaḥ pannagāniva ॥<sub>7</sub>॥

hanūmāñśailaśṛṅgāṇi vṛkṣāṃśca vividhānbahūn ।  
vavarṣa kumbhakarṇasya śirasyambaramāsthitaḥ ॥<sub>8</sub>॥

tāni parvataśṛṅgāṇi śūlēna tu bibhēda ha ।  
babhañja vṛkṣavarṣaṃ ca kumbhakarṇō mahābalaḥ ॥<sub>9</sub>॥

tatō harīṇāṃ tadanīkamugram

dudrāva śūlaṃ niśitaṃ praḡhya ।  
tasthau tatō᳚syāpatataḥ purastāt  
mahīdharāgraṃ hanumānpraḡhya ॥<sub>10</sub>॥

sa kumbhakarṇaṃ kupitō jaghāna  
vēgēna śailōttamabhīmakāyam ।  
sa cukṣubhē tēna tadābhibūtō  
mēdārdragātrō rudhirāvasiktaḥ ॥<sub>11</sub>॥

sa śūlamāvidhya taḍitprakāśam  
giriṃ yathā prajvalitāgraśṛṅgam ।  
bāhvantarē mārutimājaghāna  
guhō᳚scalaṃ krauñcamivōgraśaktyā ॥<sub>12</sub>॥

sa śūlanirbhinna mahābhujāntaraḥ  
pravihvalaḥ śōṇitamudvamanmukhāt ।  
nanāda bhīmaṃ hanumānmahāhavē  
yugāntamēghastanitasvanōpamam ॥<sub>13</sub>॥

tatō vinēduḥ sahasā prahr̥ṣṭā  
rakṣōgaṇāstaṃ vyathitaṃ samīkṣya ।  
plavaṅgamāstu vyathitā bhayārtāḥ  
pradudruvuḥ saṃyati kumbhakarṇāt ॥<sub>14</sub>॥

nīlaścikṣēpa śailāgraṃ kumbhakarṇāya dhīmatē ।  
tamāpatantaṃ samprēkṣya muṣṭinābhijaghāna ha ॥<sub>15</sub>॥

muṣṭiprahārābhihataṃ tacchailāgraṃ vyaśīryata ।  
savisphuliṅgaṃ sajvālaṃ nipapāta mahītalē ॥<sub>16</sub>॥

ṛṣabhaḥ śarabhō nīlō gavākṣō gandhamādanaḥ ।  
pañcavānaraśārdūlāḥ kumbhakarṇamupādravan ॥<sub>17</sub>॥

śailairvṛkṣaistalaiḥ pādairmuṣṭibhiśca mahābalāḥ ।  
kumbhakarṇaṃ mahākāyaṃ sarvatōṣbhini jaghnirē ॥<sub>18</sub>॥

sparsāniva prahārāṃstānvēdayānō na vivyathē ।  
ṛṣabhaṃ tu mahāvēgaṃ bāhubhyāṃ pariśasvajē ॥<sub>19</sub>॥

kumbhakarṇabhujābhyāṃ tu pīḍitō vānararṣabhaḥ ।  
nipapātarṣabhō bhīmaḥ pramukhāgataśōṇitaḥ ॥<sub>20</sub>॥

muṣṭinā śarabhaṃ hatvā jānunā nīlamāhavē ।  
ājaghāna gavākṣaṃ ca talēnēndraripustadā ॥<sub>21</sub>॥

dattapraharavyathitā mumuhuḥ śōṇitōkṣitāḥ ।  
nipētustē tu mēdinyāṃ nikṛttā iva kiṃśukāḥ ॥<sub>22</sub>॥

tēṣu vānaramukhyēṣu patitēṣu mahātmasu ।  
vānarāṇāṃ sahasrāṇi kumbhakarṇaṃ pradudruvuḥ ॥<sub>23</sub>॥

taṃ śailamiva śailābhāḥ sarvē tu plavagarṣabhāḥ ।  
samāruhya samutpatya dadaṃśuśca mahābalāḥ ॥<sub>24</sub>॥

taṃ nakhairdaśanaiścāpi muṣṭibhirjānubhistathā ।  
kumbhakarṇaṃ mahākāyaṃ tē jaghnuḥ plavagarṣabhāḥ ॥<sub>25</sub>॥

sa vānarasahasraistairācitaḥ parvatōpamaḥ ।  
rarāja rākṣasavyāghrō girirātmaruhairiva ॥<sub>26</sub>॥

bāhubhyāṃ vānarānsarvānpragṛhya sa mahābalaḥ ।  
bhakṣayāmāsa saṅkruddhō garuḍaḥ pannagāniva ॥<sub>27</sub>॥

prakṣiptāḥ kumbhakarṇēna vaktrē pātālasaṃnibhē ।  
nāsā puṭābhyāṃ nirjagmuḥ karṇābhyāṃ caiva vānarāḥ ॥<sub>28</sub>॥



bhakṣayanbhr̥śasaṅkruddhō harīnparvatasam̐nibhaḥ ।  
babhañja vānarānsarvānsaṅkruddhō rākṣasōttamaḥ ॥<sub>29</sub>॥

māṃsaśōṇitasan̐klēdām bhūmiṃ kurvansa rākṣasaḥ ।  
cacāra harisainyēṣu kālāgniriva mūrchitaḥ ॥<sub>30</sub>॥

vajrahastō yathā śakraḥ pāśahasta ivāntakaḥ ।  
śūlahastō babhau tasminkumbhakarṇō mahābalaḥ ॥<sub>31</sub>॥

yathā śuṣkāṇyaraṇyāni grīṣmē dahati pāvakaḥ ।  
tathā vānarasainyāni kumbhakarṇō vinirdahat ॥<sub>32</sub>॥

tatastē vadhyamānāstu hatayūthā vināyakāḥ ।  
vānarā bhayasam̐vignā vinēdurvisvaram̐ bhr̥śam ॥<sub>33</sub>॥

anēkaśō vadhyamānāḥ kumbhakarṇēna vānarāḥ ।  
rāghavam̐ śaraṇam̐ jagmurvyathitāḥ khinnacētasāḥ ॥<sub>34</sub>॥

tamāpatantam̐ samprēkṣya kumbhakarṇam̐ mahābalam ।  
utpapāta tadā vīraḥ sugrīvō vānarādhipaḥ ॥<sub>35</sub>॥

sa parvatāgramutkṣipyā samāvidhya mahākapiḥ ।  
abhidudrāva vēgēna kumbhakarṇam̐ mahābalam ॥<sub>36</sub>॥

tamāpatantam̐ samprēkṣya kumbhakarṇaḥ plavaṅgamam ।  
tasthau vivṛtasarvāṅgō vānarēndrasya sammukhaḥ ॥<sub>37</sub>॥

kapiśōṇitadigdhāṅgam̐ bhakṣayantam̐ mahākapiṇ ।  
kumbhakarṇam̐ sthitaṃ dṛṣṭvā sugrīvō vākyaṃabravīt ॥<sub>38</sub>॥

pātitaśca tvayā vīraḥ kṛtam̐ karma suduṣkaram ।  
bhakṣitāni ca sainyāni prāptam̐ tē paramam̐ yaśaḥ ॥<sub>39</sub>॥

tyaja tadvānarānīkaṃ prākṛtaiḥ kiṃ kariṣyasi ।  
sahasvaikaṃ nipātaṃ mē parvatasyāśya rākṣasa ॥<sub>40</sub>॥

tadvākyam harirājasya sattvadhairyasamanvitam ।  
śrutvā rākṣasaśārdūlaḥ kumbhakarṇōḥbravīdvacaḥ ॥<sub>41</sub>॥

prajāpatēstu pautrastvam tathaivarkṣarajaḥsutaḥ ।  
śrutapauruṣasampannastasmādgārjasi vānara ॥<sub>42</sub>॥

sa kumbhakarṇasya vacō niśamya  
vyāvidhya śailaṃ sahasā mumōca ।  
tēnājaghānōrasi kumbhakarṇam  
śailēna vajrāśanisaṃnibhēna ॥<sub>43</sub>॥

tacchailaśṛṅgaṃ sahasā vikīrṇam  
bhujāntarē tasya tadā viśālē ।  
tatō viṣēduḥ sahasā plavaṅgamā  
rakṣōgaṇāścāpi mudā vinēduḥ ॥<sub>44</sub>॥

sa śailaśṛṅgābhihataścukōpa  
nanāda kōpācca vivṛtya vaktram ।  
vyāvidhya śūlaṃ ca taditprakāśam  
cikṣēpa haryṛkṣapatērvadhāya ॥<sub>45</sub>॥

tatkumbhakarṇasya bhujapraviddham  
śūlaṃ śitaṃ kāñcanadāmajuṣṭam ।  
kṣipraṃ samutpatya nigṛhya dōrbhyām  
babhañja vēgēna sutōḥnilasya ॥<sub>46</sub>॥

kṛtaṃ bhārasahasrasya śūlaṃ kālāyasam mahat ।  
babhañja janaumārōpya prahr̥ṣṭaḥ plavagarṣabhaḥ ॥<sub>47</sub>॥

sa tattadā bhagnamavēkṣya śūlam

cukōpa rakṣōḥdhipatirmahātmā ।  
utpāṭya laṅkāmalayātsa śṛṅgam  
jaghāna sugrīvamupētya tēna ॥<sub>48</sub>॥

sa śailaśṛṅgābhihatō viśamjñah  
papāta bhūmau yudhi vānarēndrah ।  
taṁ prēkṣya bhūmau patitaṁ viśamjñam  
nēduḥ prahr̥ṣṭā yudhi yātudhānāḥ ॥<sub>49</sub>॥

tamabhyupētyādbhutaghōravīryam  
sa kumbhakarṇō yudhi vānarēndram ।  
jahāra sugrīvamabhipragr̥hya  
yathānilō mēghamatipracāṇḍah ॥<sub>50</sub>॥

sa taṁ mahāmēghanikāśarūpam  
utpāṭya gacchanyudhi kumbhakarṇah ।  
rarāja mērupratimānarūpō  
mēruryathātyucchritaghōraśṛṅgaḥ ॥<sub>51</sub>॥

tataḥ samutpāṭya jagāma vīrah  
saṁstūyamānō yudhi rākṣasēndraiḥ ।  
śṛṇvanninādaṁ tridaśālayānām  
plavaṅgarājagrahavismitānām ॥<sub>52</sub>॥

tatastamādāya tadā sa mēnē  
harīndramindrōpamamindravīryah ।  
asminhṛtē sarvamidam hṛtaṁ syāt  
sarāghavaṁ sainyaṁitīndraśatruḥ ॥<sub>53</sub>॥

vidrutāṁ vāhinīm dṛṣṭvā vānarāṇām tatastataḥ ।  
kumbhakarṇēna sugrīvaṁ gr̥hītaṁ cāpi vānaram ॥<sub>54</sub>॥

hanūmāṁścintayāmāsa matimānmārutātmajaḥ ।

ēvaṃ gr̥hītē sugrīvē kiṃ kartavyaṃ mayā bhavēt ॥<sup>55</sup>॥

yadvai nyāyyaṃ mayā kartuṃ tatkarīṣyāmi sarvathā ।  
bhūtvā parvatasāṅkāśō nāśayīṣyāmi rākṣasaṃ ॥<sup>56</sup>॥

mayā hatē saṃyati kumbhakarṇē  
mahābalē muṣṭiviśīrṇadēhē ।  
vimōcitē vānarapārthivē ca  
bhavantu hr̥ṣṭāḥ pravagāḥ samagrāḥ ॥<sup>57</sup>॥

atha vā svayamapyēṣa mōkṣaṃ prāpsyati pārthivaḥ ।  
gr̥hītōṣyaṃ yadi bhavēttridaśaiḥ sāsurōragaiḥ ॥<sup>58</sup>॥

manyē na tāvadātmānaṃ budhyatē vānarādhipaḥ ।  
śailaprahārābhihataḥ kumbhakarṇēna saṃyugē ॥<sup>59</sup>॥

ayaṃ muhūrtātsugrīvō labdhasaṃjñō mahāhavē ।  
ātmanō vānarāṇāṃ ca yatpathyaṃ tatkarīṣyati ॥<sup>60</sup>॥

mayā tu mōkṣitasyāśya sugrīvasya mahātmanaḥ ।  
aprītaśca bhavētkāṣṭhā kīrtināśaśca śāśvataḥ ॥<sup>61</sup>॥

tasmānmuhūrtam kāṅkṣīṣyē vikramaṃ pārthivasya naḥ ।  
bhinnaṃ ca vānarāṇīkaṃ tāvadāśvāsayāmyaham ॥<sup>62</sup>॥

ityēvaṃ cintayitvā tu hanūmānmārutātmajaḥ ।  
bhūyaḥ saṃstambhayāmāsa vānarāṇāṃ mahācamūm ॥<sup>63</sup>॥

sa kumbhakarṇōṣtha vivēśa laṅkāṃ  
sphurantamādāya mahāhariṃ tam ।  
vimānacaryāgr̥hagōpurasthaiḥ  
puṣpāgryavarṣairavakīryamāṇaḥ ॥<sup>64</sup>॥

tataḥ sa saṁjñāmupalabhya kṛcchrād-  
balīyasastasya bhujāntarasthaḥ ।  
avēkṣamāṇaḥ purarājamārgam  
vicintayāmāsa muhurmahātmā ॥<sub>65</sub>॥

ēvaṁ gr̥hītēna kathaṁ nu nāma  
śakyam mayā samprati kartumadya ।  
tathā kariṣyāmi yathā harīṇām  
bhaviṣyatīṣṭaṁ ca hitaṁ ca kāryam ॥<sub>66</sub>॥

tataḥ karāgraiḥ sahasā samētya  
rājā harīṇāmamarēndraśatrōḥ ।  
nakhaiśca karṇau daśanaiśca nāsām  
dadaṁśa pārśvēṣu ca kumbhakarṇam ॥<sub>67</sub>॥

sa kumbhakarṇau hṛtakarṇanāsō  
vidāritastēna vimarditaśca ।  
rōṣābhibhūtaḥ kṣatajārdragātraḥ  
sugrīvamāvidhya pipēṣa bhūmau ॥<sub>68</sub>॥

sa bhūtalē bhīmabalābhipiṣṭaḥ  
surāribhistairabhihanyamānaḥ ।  
jagāma khaṁ vēgavadabhyupētya  
punaśca rāmēṇa samājagāma ॥<sub>69</sub>॥

karṇanāsā vihīnasya kumbhakarṇō mahābalaḥ ।  
rarāja śōṇitōtsiktō giriḥ prasravaṇairiva ॥<sub>70</sub>॥

tataḥ sa puryāḥ sahasā mahātmā  
niṣkramya tadvānarasainyamugram ।  
babhakṣa rakṣō yudhi kumbhakarṇaḥ  
prajā yugāntāgniriva pradīptaḥ ॥<sub>71</sub>॥

bubhukṣitaḥ śōṇitamāṃsagr̥dhnūḥ  
praviśya tadvānarasainyamugram ।  
cakhāda rakṣāṃsi harīnpiśācān  
ṛkṣāṃśca mōhādyudhi kumbhakarṇaḥ ॥<sub>72</sub>॥

ēkaṃ dvau trīnbahūnkruddhō vānarānsaha rākṣasaiḥ ।  
samādāyaikahastēna pracikṣēpa tvaranmukhē ॥<sub>73</sub>॥

samprasravamstadā mēdaḥ śōṇitaṃ ca mahābalaḥ ।  
vadhyamānō nagēndrāgrairbhakṣayāmāsa vānarān ।  
tē bhakṣyamāṇā harayō rāmaṃ jagmustadā gatim ॥<sub>74</sub>॥

tasminkalē sumitrāyāḥ putraḥ parabalārdanaḥ ।  
cakāra lakṣmaṇaḥ kruddhō yuddhaṃ parapuraṃjayaḥ ॥<sub>75</sub>॥

sa kumbhakarṇasya śarāṅśarīrē sapta vīryavān ।  
nicakhānādādē cānyānvīśasarja ca lakṣmaṇaḥ ॥<sub>76</sub>॥

atikramya ca saumitriṃ kumbhakarṇō mahābalaḥ ।  
rāmamēvābhidudrāva dārayanniva mēdinīm ॥<sub>77</sub>॥

atha dāśarathī rāmō raudramastram prayōjayan ।  
kumbhakarṇasya hṛdayē sasarja niśitāṅśarān ॥<sub>78</sub>॥

tasya rāmēṇa viddhasya sahasābhipradhāvataḥ ।  
aṅgāramiśrāḥ kruddhasya mukhānniścērurarciṣaḥ ॥<sub>79</sub>॥

tasyōrasi nimagnāśca śarā barhiṇavāśasaḥ ।  
hastāccāsyā paribhraṣṭā papātōrvyām mahāgadā ॥<sub>80</sub>॥

sa nirāyudhamātmānam yadā mēnē mahābalaḥ ।  
muṣṭibhyām cāraṇābhyām ca cakāra kadanam mahat ॥<sub>81</sub>॥

sa bāṇairatividdhāṅgaḥ kṣatajēna samukṣitaḥ ।  
rudhiram parisusrāva giriḥ prasravaṇāniva ॥<sub>82</sub>॥

sa tivrēṇa ca kōpēna rudhirēṇa ca mūrchitaḥ ।  
vānarānrākṣasānrkṣānkhādanviparidhāvati ॥<sub>83</sub>॥

tasmin kālē sa dharmātmā lakṣmaṇō rāmamabravīt ।  
kumbhakarṇavadhē yuktō yōgānparimṛśanbahūn ॥<sub>84</sub>॥

naivāyaṃ vānarānrājanna vijānāti rākṣasān ।  
mattaḥ sōṇitagandhēna svānparāmścaiva khādati ॥<sub>85</sub>॥

sādhvēnamadhirōhantu sarvatō vānaraṣabhāḥ ।  
yūthapāśca yathāmukhyāstiṣṭhantvasya samantataḥ ॥<sub>86</sub>॥

apyayaṃ durmatih kālē gurubhāraprapīditaḥ ।  
prapatanrākṣasō bhūmau nānyānhanyātplavaṅgamān ॥<sub>87</sub>॥

tasya tadvacanam śrutvā rājaputrasya dhīmataḥ ।  
tē samārururhurṣṭāḥ kumbhakarṇam plavaṅgamāḥ ॥<sub>88</sub>॥

kumbhakarṇastu saṅkruddhaḥ samārūḍhaḥ plavaṅgamaiḥ ।  
vyadhūnayattānvēgēna duṣṭahastīva hastipān ॥<sub>89</sub>॥

tāndṛṣṭvā nirdhūtānrāmō ruṣṭōśyamiti rākṣasaḥ ।  
samutpapāta vēgēna dhanuruttamamādadē ॥<sub>90</sub>॥

sa cāpamādāya bhujaṅgakalpam  
drḍhajyamugraṃ tapanīyacitram ।  
harīnsamāśvāsyā samutpapāta  
rāmō nibaddhōttamatūṇabāṇaḥ ॥<sub>91</sub>॥

sa vānaragaṇaistaistu vṛtaḥ paramadurjayah ।

lakṣmaṇānucarō rāmaḥ sampratāsthē mahābalaḥ ॥<sub>92</sub>॥

sa dadarśa mahātmānaṃ kirīṭinamarindamam ।  
śōṇitāplutasarvāṅgaṃ kumbhakarṇaṃ mahābalaṃ ॥<sub>93</sub>॥

sarvānsamabhīdhāvantam yathāruṣṭam diśā gajam ।  
mārgamāṇaṃ harīṅkruddham rākṣasaiḥ parivāritam ॥<sub>94</sub>॥

vindhyamandarasaṅkāśaṃ kāñcanāṅgadabhūṣaṇam ।  
sravantam rudhiram vaktrādvarṣamēghamivōtthitam ॥<sub>95</sub>॥

jihvayā parilihyantam śōṇitam śōṇitōkṣitam ।  
mr̥dnantam vānarānīkaṃ kālāntakayamōpamam ॥<sub>96</sub>॥

taṃ dr̥ṣṭvā rākṣasaśrēṣṭham pradīptānalavarcaṣam ।  
visphārayāmāsa tadā kārmukaṃ puruṣarṣabhaḥ ॥<sub>97</sub>॥

sa tasya cāpanirghōṣātkupitō nairṛtarṣabhaḥ ।  
amṛṣyamāṇastaṃ ghōṣamabhīdudrāva rāghavam ॥<sub>98</sub>॥

tatastu vātōddhatamēghakalpam  
bhujāṅgarājōttamabhōgabāhum ।  
tamāpatantam dharaṇīdharābham  
uvāca rāmō yudhi kumbhakarṇam ॥<sub>99</sub>॥

āgaccha rakṣōśdhipamā viśādam  
avasthitōśham pragṛhītacāpaḥ ।  
avēhi mām śakrasapatna rāmam  
ayaṃ muhūrtādbhavitā vicētāḥ ॥<sub>100</sub>॥

rāmōśyamiti vijñāya jahāsa vikṛtasvanam ।  
pātayanniva sarvēśam hṛdayāni vanaukasām ॥<sub>101</sub>॥



prahasya vikṛtaṃ bhīmaṃ sa mēghasvanitōpamam ।  
kumbhakarṇō mahātējā rāghavaṃ vākyamabravīt ॥<sub>102</sub>॥

nāhaṃ virādhō vijñēyō na kabandhaḥ kharō na ca ।  
na vālī na ca mārīcaḥ kumbhakarṇōśhamāgataḥ ॥<sub>103</sub>॥

paśya mē mudgaram ghōraṃ sarvakālāyasam mahat ।  
anēna nirjitā dēvā dānavāśca mayā purā ॥<sub>104</sub>॥

vikarṇanāsa iti mām nāvajñātum tvamarhasi ।  
svalpāpi hi na mē pīḍā karṇanāsāvināśanāt ॥<sub>105</sub>॥

darśayēkṣvākuśārdūla vīryaṃ gātrēṣu mē laghu ।  
tatastvām bhakṣayiṣyāmi dṛṣṭapauruṣavikramam ॥<sub>106</sub>॥

sa kumbhakarṇasya vacō niśamya  
rāmaḥ supuṅkhānvisasarja bāṇān ।  
tairāhatō vajrasamapravēgair-  
na cukṣubhē na vyathatē surāriḥ ॥<sub>107</sub>॥

yaiḥ sāyakaiḥ sālavarā nikṛttā  
vālī hatō vānarapuṅgavaśca ।  
tē kumbhakarṇasya tadā śarīram  
vajrōpamā na vyathayām pracakruḥ ॥<sub>108</sub>॥

sa vāridhārā iva sāyakāmstān  
pibañśarīrēṇa mahēndraśatruḥ ।  
jaghāna rāmasya śarapravēgam  
vyāvidhya taṃ mudgaramugravēgam ॥<sub>109</sub>॥

tatastu rakṣaḥ kṣatajānuliptam  
vitṛāsanam dēvamahācamūnām ।  
vyāvidhya taṃ mudgaramugravēgam

vidrāvayāmāsa camūṃ harīṇām ॥<sub>110</sub>॥

vāyavyamādāya tatō varāstram  
rāmaḥ pracikṣēpa niśācarāya ।  
samudgaram tēna jahāra bāhum  
sa kṛttabāhustumulam nanāda ॥<sub>111</sub>॥

sa tasya bāhurgiriśṛṅgakalpaḥ  
samudgarō rāghavabāṇakṛttaḥ ।  
papāta tasminharirājasainyē  
jaghāna tām vānaravāhinīm ca ॥<sub>112</sub>॥

tē vānarā bhagnahatāvaśēṣāḥ  
paryantamāśritya tadā viṣaṇṇāḥ ।  
pravēpitāṅgā dadṛśuḥ sughōram  
narēndrarakṣōṣdhipasaṃnipātam ॥<sub>113</sub>॥

sa kumbhakarṇōṣstranikṛttabāhur-  
mahānnikṛttāgra ivācalēndraḥ ।  
utpāṭayāmāsa karēṇa vṛkṣam  
tatōṣbhidudrāva raṇē narēndram ॥<sub>114</sub>॥

taṃ tasya bāhum saha sālavṛkṣam  
samudyataṃ pannagabhōgakalpam ।  
aindrāstrayuktēna jahāra rāmō  
bāṇēna jāmbūnadacitritēna ॥<sub>115</sub>॥

sa kumbhakarṇasya bhujō nikṛttaḥ  
papāta bhūmau girisaṃnikāśaḥ ।  
vivēṣṭamānō nijaghāna vṛkṣān  
śailāñśilāvānararākṣasāṃśca ॥<sub>116</sub>॥

taṃ chinnaabāhum samavēkṣya rāmaḥ

samāpatantam sahasā nadantam ।  
dvāvardhacandrau niśitau pragṛhya  
cicchēda pādaḥ yudhi rākṣasasya ॥<sub>117</sub>॥

nikṛttabāhurvinikṛttapādō  
vidārya vaktram vaḍavāmukhābham ।  
dudrāva rāmaḥ sahasābhigarjan  
rāhuryathā candramivāntarikṣē ॥<sub>118</sub>॥

apūrayattasya mukhaḥ śitāgrai  
rāmaḥ śarairhēmapinaddhapuṅkhaiḥ ।  
sa pūrṇavaktrō na śaśāka vaktum  
cukūja kṛcchrēṇa mumōha cāpi ॥<sub>119</sub>॥

athādadē sūryamarīcikalpam  
sa brahmadanḍāntakakālakalpam ।  
ariṣṭamaindraḥ niśitam supuṅkham  
rāmaḥ śaraḥ mārutatulyavēgam ॥<sub>120</sub>॥

taḥ vajrajāmbūnadacārupuṅkham  
pradīptasūryajvalanaprakāśam ।  
mahēndravajrāśanitulyavēgam  
rāmaḥ pracikṣēpa niśācarāya ॥<sub>121</sub>॥

sa sāyakō rāghavabāhucōditō  
diśaḥ svabhāsā daśa samprakāśayan ।  
vidhūmavaiśvānaradīptadarśanō  
jagāma śakrāśanitulyavikramaḥ ॥<sub>122</sub>॥

sa tanmahāparvatakūṭasaṁnibham  
vivṛttadaṁṣṭraḥ calacārukuṇḍalam ।  
cakarta rakṣōḥdhipatēḥ śirastadā  
yathaiva vṛtrasya purā purandaraḥ ॥<sub>123</sub>॥

tadrāmabāṇābhihataṃ papāta  
rakṣaḥśiraḥ parvatasamnikāśam ।  
babhañja caryāgrhagōpurāṇi  
prākāramuccaṃ tamapātayacca ॥<sub>124</sub>॥

taccātikāyaṃ himavatprakāśam  
rakṣastadā tōyanidhau papāta ।  
grāhānmahāmīnacayānbhujāṅgamān  
mamarda bhūmiṃ ca tathā vivēśa ॥<sub>125</sub>॥

tasmirhatē brāhmaṇadēvaśatrau  
mahābalē saṃyati kumbhakarṇē ।  
cacāla bhūrbhūmidharāśca sarvē  
harśacca dēvāstumulaṃ praṇēduḥ ॥<sub>126</sub>॥

tatastu dēvarṣimaharṣipannagāḥ  
surāśca bhūtāni suparṇaguhyakāḥ ।  
sayakṣagandharvagaṇā nabhōgatāḥ  
praharṣitā rāma parākramēṇa ॥<sub>127</sub>॥

praharṣamīyurbahavastu vānarāḥ  
prabuddhapadmapratimairivānanaiḥ ।  
apūjayanrāghavamīṣṭabhāginam  
hatē ripau bhīmabalē durāsadē ॥<sub>128</sub>॥

sa kumbhakarṇaṃ surasainyamardanam  
mahatsu yuddhēṣvaparājitaśramam ।  
nananda hatvā bharatāgrajō raṇē  
mahāsuram vṛtramivāmarādhipaḥ ॥<sub>129</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
pañcapañcāśattamaḥ sargaḥ॥

## ॥ṣaṭpañcāśattamaḥ sargaḥ॥

kumbhakarṇaṃ hataṃ dṛṣṭvā rāghavēṇa mahātmanā ।  
rākṣasā rākṣasēndrāya rāvaṇāya nyavēdayan ॥<sub>1</sub>॥

śrutvā vinihataṃ saṅkhyē kumbhakarṇaṃ mahābalaṃ ।  
rāvaṇaḥ śōkasantaptō mumōha ca papāta ca ॥<sub>2</sub>॥

pitṛvyaṃ nihataṃ śrutvā dēvāntakanarāntakau ।  
triśirāścātikāyaśca ruruduḥ śōkapīditāḥ ॥<sub>3</sub>॥

bhrātaraṃ nihataṃ śrutvā rāmēṇākliṣṭakarmanā ।  
mahōdaramahāpārśvau śōkākrāntau babhūvatuh ॥<sub>4</sub>॥

tataḥ kṛcchrātsamāsādyā saṃjñāṃ rākṣasapuṅgavaḥ ।  
kumbhakarṇavadhāddīnō vilalāpa sa rāvaṇaḥ ॥<sub>5</sub>॥

hā vīra ripudarpaghna kumbhakarṇa mahābala ।  
śatrusainyaṃ pratāpyaikaḥ kva mām santyajya gacchasi ॥<sub>6</sub>॥

idānīm khalvahaṃ nāsmi yasya mē patitō bhujah ।  
dakṣiṇō yaṃ samāśritya na bibhēmi surāsurān ॥<sub>7</sub>॥

kathamēvaṃvidhō vīrō dēvadānavadarpahā ।  
kālāgnipratimō hyadya rāghavēṇa raṇē hataḥ ॥<sub>8</sub>॥

yasya tē vajraniṣpēṣō na kuryādvyaśanaṃ sadā ।  
sa kathaṃ rāmabāṇārtah prasuptō'si mahītalē ॥<sub>9</sub>॥

ētē dēvagaṇāḥ sārdhamṛṣibhīrgaganē sthitāḥ ।  
nihataṃ tvām raṇē dṛṣṭvā ninadanti praharṣitāḥ ॥<sub>10</sub>॥

dhruvamadyaiva samhr̥ṣṭā labdhalakṣyāḥ plavaṅgamāḥ ।  
ārōkṣyantīha durgāṇi laṅkādvārāṇi sarvaśaḥ ॥<sub>11</sub>॥

rājyēna nāsti mē kāryaṃ kiṃ kariṣyāmi sītayā ।  
kumbhakarṇavihīnasya jīvitē nāsti mē ratiḥ ॥<sub>12</sub>॥

yadyahaṃ bhrātr̥hantāraṃ na hanmi yudhi rāghavam ।  
nanu mē maraṇaṃ śrēyō na cēdaṃ vyarthajīvitam ॥<sub>13</sub>॥

adyaiva taṃ gamiṣyāmi dēśaṃ yatrānujō mama ।  
na hi bhrātr̥nsamutsr̥jya kṣaṇaṃ jīvitumutsahē ॥<sub>14</sub>॥

dēvā hi mām hasiṣyanti dr̥ṣṭvā pūrvāpakāriṇam ।  
kathamindraṃ jayiṣyāmi kumbhakarṇahatē tvayi ॥<sub>15</sub>॥

tadidaṃ māmanuprāptaṃ vibhīṣaṇavacaḥ śubham ।  
yadajñānānmayā tasya na gṛhītaṃ mahātmanaḥ ॥<sub>16</sub>॥

vibhīṣaṇavacō yāvatkumbhakarṇaprahastayōḥ ।  
vināśō'nyaṃ samutpannō mām vr̥ḍdayati dāruṇaḥ ॥<sub>17</sub>॥

tasyāyaṃ karmaṇaḥ prātō vipākō mama śōkadaḥ ।  
yanmayā dhārmikaḥ śrīmānsa nirastō vibhīṣaṇaḥ ॥<sub>18</sub>॥

iti bahuvidhamākulāntarātmā  
kr̥paṇamatīva vilapya kumbhakarṇam ।  
nyapatadatha daśānanō bhr̥śārtāḥ  
tamanujamindraripuṃ hataṃ veditvā ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ṣaṭpañcāśattamaḥ sargaḥ॥

## ॥saptapañcāśattamaḥ sargaḥ॥

ēvaṃ vilapamānasya rāvaṇasya durātmanaḥ ।  
śrutvā śōkābhitaptasya triśirā vākyamabravīt ॥<sub>1</sub>॥

ēvamēva mahāvīryō hatō nastāta madhyamaḥ ।  
na tu satpuruṣā rājanvilapanti yathā bhavān ॥<sub>2</sub>॥

nūnaṃ tribhuvaṇasyāpi paryāptastvamasi prabhō ।  
sa kasmātprākṛta iva śōkasyātmānamīdṛśam ॥<sub>3</sub>॥

brahmadattāsti tē śaktiḥ kavacaḥ sāyakō dhanuḥ ।  
sahasrakharasaṃyuktō rathō mēghasamasvanaḥ ॥<sub>4</sub>॥

tvayāsakṛdviśastrēṇa viśastā dēvadānavāḥ ।  
sa sarvāyudhasampannō rāghavaṃ śāstumarhasi ॥<sub>5</sub>॥

kāmaṃ tiṣṭha mahārājanirgamiṣyāmyaham raṇam ।  
uddhariṣyāmi tē śatrūngaruḍaḥ pannagāniha ॥<sub>6</sub>॥

śambarō dēvarājēna narakō viṣṇunā yathā ।  
tathādya śayitā rāmō mayā yudhi nipātitaḥ ॥<sub>7</sub>॥

śrutvā triśirasō vākyam rāvaṇō rākṣasādhipaḥ ।  
punarjātamivātmānaṃ manyatē kālacōditaḥ ॥<sub>8</sub>॥

śrutvā triśirasō vākyam dēvāntakanarāntakau ।  
atikāyaśca tējasvī babhūvuryuddhaharṣitāḥ ॥<sub>9</sub>॥

tatōśhamahamityēvaṃ garjantō nairṛtarṣabhāḥ ।  
rāvaṇasya sutā vīrāḥ śakratulyaparākramāḥ ॥<sub>10</sub>॥

antarikṣacarāḥ sarvē sarvē māyā viśāradāḥ ।  
sarvē tridaśadarpaghnāḥ sarvē ca raṇadurmadāḥ ॥<sub>11</sub>॥

sarvēṣṣtrabalasampannāḥ sarvē vistīrṇa kīrtayaḥ ।  
sarvē samaramāsādyā na śrūyantē sma nirjitāḥ ॥<sub>12</sub>॥

sarvēṣṣtraviduṣō vīrāḥ sarvē yuddhaviśāradāḥ ।  
sarvē pravarajijñānāḥ sarvē labdhavarāstathā ॥<sub>13</sub>॥

sa taistathā bhāskarātulyavarcasaiḥ  
sutairvṛtaḥ śatrubalapramardanaiḥ ।  
rarāja rājā maghavānyathāmarair-  
vṛtō mahādānavadarpanāśanaiḥ ॥<sub>14</sub>॥

sa putrānsampariṣvajya bhūṣayitvā ca bhūṣaṇaiḥ ।  
āśīrbhiśca praśastābhiḥ prēṣayāmāsa saṃyugē ॥<sub>15</sub>॥

mahōdaramahāpārśvau bhrātarau cāpi rāvaṇaḥ ।  
rakṣaṇārthaṃ kumārāṇaṃ prēṣayāmāsa saṃyugē ॥<sub>16</sub>॥

tēṣṣbhivādyā mahātmānaṃ rāvaṇaṃ ripurāvaṇaṃ ।  
kṛtvā pradakṣiṇaṃ caiva mahākāyāḥ pratasthirē ॥<sub>17</sub>॥

sarvauṣadhībhirgandhaiśca samālabhya mahābalāḥ ।  
nirjagmurnairṛtaśrēṣṭhāḥ ṣaḍētē yuddhakāṅkṣiṇaḥ ॥<sub>18</sub>॥

tataḥ sudarśanaṃ nāma nīlajīmūtasamṇibham ।  
airāvatakulē jātamārurōha mahōdaraḥ ॥<sub>19</sub>॥

sarvāyudhasamāyuktaṃ tūṇibhiśca svalaṅkṛtaṃ ।  
rarāja gajamāsthāya savitēvāstamūrdhani ॥<sub>20</sub>॥

hayōttamasamāyuktaṃ sarvāyudhasamākulam ।



ārurōha rathaśrēṣṭhaṃ triśirā rāvaṇātmajaḥ ॥<sub>21</sub>॥

triśirā rathamāsthāya virarāja dhanurdharaḥ ।  
savidyudulkaḥ saḥjvālaḥ sēndracāpa ivāmbudaḥ ॥<sub>22</sub>॥

tribhiḥ kirīṭaistriśirāḥ śuśubhē sa rathōttamē ।  
himavāniva śailēndrastrībiḥ kāñcanaparvataiḥ ॥<sub>23</sub>॥

atikāyōṣpi tējasvī rākṣasēndrasutastadā ।  
ārurōha rathaśrēṣṭhaṃ śrēṣṭhaḥ sarvadhanuṣmatām ॥<sub>24</sub>॥

sucakrākṣaṃ susaṃyuktaṃ sānukarṣaṃ sakūbaram ।  
tūṇibāṇāsanairdīptaṃ prāsāsi parighākulam ॥<sub>25</sub>॥

sa kāñcanavicitrēṇa kirīṭēna virājatā ।  
bhūṣaṇaiśca babhau mēruḥ prabhābhiriva bhāsvaraḥ ॥<sub>26</sub>॥

sa rarāja rathē tasminrājasūnurmahābalaḥ ।  
vṛtō nairṛtaśārdūlairvajrapāṇirivāmaraiḥ ॥<sub>27</sub>॥

hayamuccaiḥśravaḥ prakhyaṃ śvētaṃ kanakabhūṣaṇam ।  
manōjavam mahākāyamārurōha narāntakaḥ ॥<sub>28</sub>॥

grhītvā prāsamuklābhaṃ virarāja narāntakaḥ ।  
śaktimādāya tējasvī guhaḥ śatruṣvivāhavē ॥<sub>29</sub>॥

dēvāntakaḥ samādāya parighaṃ vajrabhūṣaṇam ।  
parigrhya giriṃ dōrbhyaṃ vapurviṣṇōrviḍambayan ॥<sub>30</sub>॥

mahāpārśvō mahātējā gadāmādāya vīryavān ।  
virarāja gadāpāṇiḥ kubēra iva saṃyugē ॥<sub>31</sub>॥

tē pratasthurmahātmānō balairapratimairvṛtāḥ ।

surā ivāmarāvatyāṃ balairapratimairvṛtāḥ ॥<sub>32</sub>॥

tāṅgajaiśca turaṅgaiśca rathaiścāmbudanisvanaiḥ ।  
anujagmurmahātmānō rākṣasāḥ pravarāyudhāḥ ॥<sub>33</sub>॥

tē virējurmahātmānō kumārāḥ sūryavarcaśaḥ ।  
kirīṭinaḥ śriyā juṣṭā grahā dīptā ivāmbare ॥<sub>34</sub>॥

pragṛhītā babhau tēṣāṃ chatrāṇāmāvaliḥ sitā ।  
śāradābhrapratikāśāṃ haṃsāvalirivāmbare ॥<sub>35</sub>॥

maraṇaṃ vāpi niścitya śatrūṇāṃ vā parājayam ।  
iti kṛtvā matiṃ vīrā nirjagmuḥ saṃyugārthinaḥ ॥<sub>36</sub>॥

jagarjuśca praṇēduśca cikṣipuścāpi sāyakān ।  
jahṛṣuśca mahātmānō niryāntō yuddhadurmadāḥ ॥<sub>37</sub>॥

kṣvēditāsphōṭaninadaiḥ sañcacālēva mēdinī ।  
rakṣasāṃ siṃhanādaiśca pusphōṭēva tadāmbaram ॥<sub>38</sub>॥

tēṣbhiniṣkramya muditā rākṣasēndrā mahābalāḥ ।  
dadṛśurvānarānīkaṃ samudyataśilānagam ॥<sub>39</sub>॥

harayōṣpi mahātmānō dadṛśurnairṛtaṃ balam ।  
hastyaśvarathasambādham kiṅkiṇīśatanāditam ॥<sub>40</sub>॥

nīlajīmūtasāṅkāśaṃ samudyatamahāyudham ।  
dīptānalaraviprakhyairnairṛtaiḥ sarvatō vṛtam ॥<sub>41</sub>॥

taddṛṣṭvā balamāyāntaṃ labdhalakṣyāḥ plavaṅgamāḥ ।  
samudyatamahāśailāḥ sampraṇēdurmuhurmuhuḥ ॥<sub>42</sub>॥

tataḥ samudghuṣṭaravaṃ niśamya

rakṣōgaṇā vānarayūthapānām ।  
amṛṣyamāṇāḥ paraharṣamugram  
mahābalā bhīmataram vinēduḥ ॥<sub>43</sub>॥

tē rākṣasabalam ghōram praviśya hariyūthapāḥ ।  
vicērududyataiḥ śailairnagāḥ śikhariṇō yathā ॥<sub>44</sub>॥

kēcidākāśamāviśya kēcidurvyām plavaṅgamāḥ ।  
rakṣaḥsainyēṣu saṅkruddhāścērudrumaśilāyudhāḥ ॥<sub>45</sub>॥

tē pādapaśilāśailaiścakrurvṛṣṭimanuttamām ।  
bāṇaughairvāryamāṇāśca harayō bhīmavikramāḥ ॥<sub>46</sub>॥

siṃhanādānvinēduśca raṇē rākṣasavānarāḥ ।  
śilābhiścūrṇayāmāsuryātudhānānplavaṅgamāḥ ॥<sub>47</sub>॥

nijaghnuḥ saṃyugē kruddhāḥ kavacābharaṇāvṛtān ।  
kēcitrathagatānvīrāṅgajavājigatānapi ॥<sub>48</sub>॥

nijaghnuḥ sahasāplutya yātudhānānplavaṅgamāḥ ।  
śailaśṛṅganipātaiśca muṣṭibhirvāntalōcanāḥ ।  
cēluḥ pētuśca nēduśca tatra rākṣasapuṅgavāḥ ॥<sub>49</sub>॥

tataḥ śailaiśca khadgaiśca viśṛṣṭairharirākṣasaiḥ ।  
muhūrtēnāvṛtā bhūmirabhavacchōṇitāplutā ॥<sub>50</sub>॥

vikīrṇaparvatākārai rakṣōbhirarimardanaiḥ ।  
ākṣiptāḥ kṣipyamāṇāśca bhagnaśūlāśca vānaraiḥ ॥<sub>51</sub>॥

vānarānvānarairēva jagnustē rajanīcarāḥ ।  
rākṣasānrākṣasairēva jaghnustē vānarā api ॥<sub>52</sub>॥

ākṣipya ca śilāstēṣāṃ nijaghnū rākṣasā harīn ।

tēṣāṃ cācchidya śastrāṇi jaghnū rakṣāṃsi vānarāḥ ॥<sub>53</sub>॥

nijaghnūḥ śailaśūlāstrairvibhiduṣca parasparam ।  
simhanādānvinēduṣca raṇē vānararākṣasāḥ ॥<sub>54</sub>॥

chinnavarmatanutrāṇā rākṣasā vānarairhatāḥ ।  
rudhiram prasrutāstatra rasasāramiva drumāḥ ॥<sub>55</sub>॥

rathēna ca ratham cāpi vāraṇēna ca vāraṇam ।  
hayēna ca hayam kēcinnijaghnurvānarā raṇē ॥<sub>56</sub>॥

kṣuraprairardhacandraiṣca bhallaiṣca niśitaiḥ śaraiḥ ।  
rākṣasā vānarēndrāṇām cicchiduḥ pādapāñśilāḥ ॥<sub>57</sub>॥

vikīrṇaiḥ parvatāgraiṣca drumaiśchinnaṣca saṃyugē ।  
hataiṣca kapirakṣōbhirdurgamā vasudhābhavat ॥<sub>58</sub>॥

tasminpravṛttē tumulē vimardē  
prahr̥ṣyamāṇēṣu valī mukhēṣu ।  
nipātyamānēṣu ca rākṣasēṣu  
mahar̥ṣayō dēvagaṇāṣca nēduḥ ॥<sub>59</sub>॥

tatō hayam mārutatulyavēgam  
āruhya śaktim niśitām pragṛhya ।  
narāntakō vānararājasainyam  
mahārṇavam mīna ivāvivēśa ॥<sub>60</sub>॥

sa vānarānsaptaśatāni vīraḥ  
prāsēna dīptēna vinirbibhēda ।  
ēkaḥ kṣaṇēnēndraripurmahātmā  
jaghāna sainyam haripuṅgavānām ॥<sub>61</sub>॥

dadṛśuṣca mahātmānam hayapr̥sthē pratiṣṭhitam ।

carantaṃ harisainyēṣu vidyādharamaharṣayaḥ ॥<sub>62</sub>॥

sa tasya dadṛśē mārgō māṃsaśōṇitakardamaḥ ।  
patitaiḥ parvatākārairvānarairabhisamvṛtaḥ ॥<sub>63</sub>॥

yāvadvikramitum buddhiṃ cakruḥ plavagapuṅgavāḥ ।  
tāvadētānatikramya nirbibhēda narāntakaḥ ॥<sub>64</sub>॥

jvalantaṃ prāsamudyamya saṅgrāmāntē narāntakaḥ ।  
dadāha harisainyāni vanānīva vibhāvasuḥ ॥<sub>65</sub>॥

yāvadutpāṭayāmāsurvṛkṣāñśailānvanaukaṣaḥ ।  
tāvatprāsahatāḥ pēturvajrakṛttā ivācalāḥ ॥<sub>66</sub>॥

dikṣu sarvāsu balavān vicāra narāntakaḥ ।  
pramṛdnansarvatō yuddhē prāvṛṭkālē yathānilaḥ ॥<sub>67</sub>॥

na śēkurdhāvitum vīrā na sthātum spanditum kutaḥ ।  
utpatantaṃ sthitam yāntaṃ sarvānvivyādha vīryavān ॥<sub>68</sub>॥

ēkēnāntakakalpēna prāsēnādityatējasā ।  
bhinnāni harisainyāni nipēturdharaṇītalē ॥<sub>69</sub>॥

vajraniṣpēṣasadṛśaṃ prāsasyābhinipātanam ।  
na śēkurvānarāḥ sōdhum tē vinēdurmahāsvanam ॥<sub>70</sub>॥

patatāṃ harivīrāṇāṃ rūpāṇi pracakāśirē ।  
vajrabhinnāgrakūṭānāṃ śailānāṃ patatāmiva ॥<sub>71</sub>॥

yē tu pūrvam mahātmānaḥ kumbhakarṇēna pātītāḥ ।  
tēṣṣvasthā vānaraśrēṣṭhāḥ sugrīvamupatasthirē ॥<sub>72</sub>॥

viprēkṣamāṇaḥ sugrīvō dadarśa harivāhinīm ।

narāntakabhayatrastāṃ vidravantīmitastataḥ ॥<sub>73</sub>॥

vidrutāṃ vāhinīm dr̥ṣṭvā sa dadarśa narāntakam ।  
gr̥hītaprāsamāyāntaṃ hayapr̥ṣṭhē pratiṣṭhitam ॥<sub>74</sub>॥

athōvāca mahātējāḥ sugrīvō vānarādhipaḥ ।  
kumāramaṅgadam vīraṃ śakratulyaparākramam ॥<sub>75</sub>॥

gacchainaṃ rākṣasaṃ vīra yōṣsau turagamāsthitaḥ ।  
kṣōbhayantaṃ haribalaṃ kṣipraṃ prāṇairviyōjaya ॥<sub>76</sub>॥

sa bharturvacanaṃ śrutvā niṣpapātāṅgadastadā ।  
anīkānmēghasaṅkāśānmēghānīkādivāṃśumān ॥<sub>77</sub>॥

śailasaṅghātasāṅkāśō harīṇāmuttamōṣṅgadaḥ ।  
rarājāṅgadasaṃnaddhaḥ sadhāturiva parvataḥ ॥<sub>78</sub>॥

nirāyudhō mahātējāḥ kēvalaṃ nakhadamṣṭravān ।  
narāntakamabhikramya vālīputrōṣbravīdvacaḥ ॥<sub>79</sub>॥

tiṣṭha kiṃ prākṛtairēbhirharibhistvaṃ kariṣyasi ।  
asminvajrasamasparśē prāsaṃ kṣīpa mamōrasi ॥<sub>80</sub>॥

aṅgadasya vacaḥ śrutvā pracukrōdha narāntakaḥ ।  
sandaśya daśanairōṣṭhaṃ niśvasya ca bhujaṅgavat ॥<sub>81</sub>॥

sa prāsamāvidhya tadāṅgadāya  
samujjvalantaṃ sahasōtsasarja ।  
sa vālīputrōrasi vajrakalpē  
babhūva bhagnō nyapatacca bhūmau ॥<sub>82</sub>॥

taṃ prāsamālōkya tadā vibhagnam  
suparṇakṛttōragabhōgakalpam ।

talaṃ samudyamya sa vāliputraḥ  
turaṅgamasyābhijaghāna mūrdhni ॥<sub>83</sub>॥

nimagnapādaḥ sphuṭitākṣi tārō  
niṣkrāntajihvōṣcalasaṃnikāśaḥ ।  
sa tasya vājī nipapāta bhūmau  
talaprahārēṇa vikīrṇamūrdhā ॥<sub>84</sub>॥

narāntakaḥ krōdhavaśaṃ jagāma  
hataṃ turagaṃ patitaṃ nirīkṣya ।  
sa muṣṭimudyamya mahāprabhāvō  
jaghāna śīrṣē yudhi vāliputram ॥<sub>85</sub>॥

athāṅgadō muṣṭivibhinnamūrdhā  
susrāva tīvraṃ rudhiraṃ bhṛśōṣṇam ।  
muhurvijajvāla mumōha cāpi  
saṃjñāṃ samāsādya viśiṣmiyē ca ॥<sub>86</sub>॥

athāṅgadō vajrasamānavēgam  
saṃvartya muṣṭiṃ giriśṛṅgakalpam ।  
nipātayāmāsa tadā mahātmā  
narāntakasyōrasi vāliputraḥ ॥<sub>87</sub>॥

sa muṣṭiniṣpiṣṭavibhinnavakṣā  
jvālāṃ vamañśōṇitadigdhagātraḥ ।  
narāntakō bhūmitalē papāta  
yathācalō vajranipātabhagnaḥ ॥<sub>88</sub>॥

athāntarikṣē tridaśōttamānām  
vanaukasāṃ caiva mahāpraṇādaḥ ।  
babhūva tasminnihatēṣgryavīrē  
narāntakē vālisutēna saṅkhyē ॥<sub>89</sub>॥

athāṅgadō rāmamanah praharṣaṇam  
suduṣkaram taṁ kṛtavānhi vikramam ।  
visiṣmiyē sōṣpyativīrya vikramah  
punaśca yuddhē sa babhūva harṣitaḥ ॥<sub>90</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptapañcāśattamaḥ sargaḥ॥



## ॥aṣṭapañcāśattamaḥ sargaḥ॥

narāntakaṃ hataṃ dṛṣṭvā cukruśurnairṛtarṣabhāḥ ।  
dēvāntakastrimūrdhā ca paulastyaśca mahōdaraḥ ॥<sub>1</sub>॥

ārūḍhō mēghasaṅkāśaṃ vāraṇēndraṃ mahōdaraḥ ।  
vāliputraṃ mahāvīryamabhidudrāva vīryavān ॥<sub>2</sub>॥

bhrātr̥vyasanasantaptastadā dēvāntakō balī ।  
ādāya pariḥṣaṃ dīptamaṅgadaṃ samabhidravat ॥<sub>3</sub>॥

rathamādityasaṅkāśaṃ yuktaṃ paramavājibhiḥ ।  
āsthāya triśirā vīrō vāliputramathābhyayāt ॥<sub>4</sub>॥

sa tribhirdēvadarpaḥnairṛtēndrairabhidrutaḥ ।  
vṛkṣamutpāṭayāmāsa mahāviṭapamaṅgadaḥ ॥<sub>5</sub>॥

dēvāntakāya taṃ vīraścikṣēpa sahasāṅgadaḥ ।  
mahāvṛkṣaṃ mahāśākhaṃ śakrō dīptamivāśanim ॥<sub>6</sub>॥

triśirāstaṃ pracicchēda śarairāśīviṣōpamaiḥ ।  
sa vṛkṣaṃ kṛttamālōkya utpapāta tatōṣṅgadaḥ ॥<sub>7</sub>॥

sa vavarṣa tatō vṛkṣāñśilāśca kapikuñjaraḥ ।  
tānpracicchēda saṅkruddhastriśirā niśitaiḥ śaraiḥ ॥<sub>8</sub>॥

pariḥhāgrēṇa tānvṛkṣānbabhañja ca surāntakaḥ ।  
triśirāścāṅgadaṃ vīramabhidudrāva sāyakaiḥ ॥<sub>9</sub>॥

gajāna samabhidrutya vāliputraṃ mahōdaraḥ ।  
jaghānōrasi saṅkruddhastōmarairvajrasaṃnibhaiḥ ॥<sub>10</sub>॥

dēvāntakaśca saṅkruddhaḥ parighēṇa tadāṅgadam ।  
upagamyābhihatyāśu vyapacakrāma vēgavān ॥<sub>11</sub>॥

sa tribhīrnairṛtaśrēṣṭhairiyugapatsamabhidrutaḥ ।  
na vivyathē mahātējā vālīputraḥ pratāpavān ॥<sub>12</sub>॥

talēna bhṛśamutpatya jaghānāśya mahāgajam ।  
pētaturlōcanē tasya vinanāda sa vāraṇaḥ ॥<sub>13</sub>॥

viśāṇam cāśya niṣkṛṣya vālīputrō mahābalaḥ ।  
dēvāntakamabhidrutya tāḍayāmāsa saṃyugē ॥<sub>14</sub>॥

sa vihvalitasarvāṅgō vātōddhata iva drumah ।  
lākṣārasasavarṇam ca susrāva rudhiraṃ mukhāt ॥<sub>15</sub>॥

athāśvāśya mahātējāḥ kṛcchrāddēvāntakō balī ।  
āvidhya parigham ghōramājaghāna tadāṅgadam ॥<sub>16</sub>॥

parighābhihataścāpi vānarēndrātmajastadā ।  
jānubhyām patitō bhūmau punarēvōtpapāta ha ॥<sub>17</sub>॥

samutpatantam triśirāstribhīrāśīviṣōpamaiḥ ।  
ghōrairharipatēḥ putram lalāṭēśbhijaghāna ha ॥<sub>18</sub>॥

tatōṅgadam parikṣiptam tribhīrnairṛtapuṅgavaiḥ ।  
hanūmānapi vijñāya nīlaścāpi pratasthatuḥ ॥<sub>19</sub>॥

tataścikṣēpa śailāgram nīlaśtriśirasē tadā ।  
tadrāvaṇasutō dhīmānbibhēda niśitaiḥ śaraiḥ ॥<sub>20</sub>॥

tadbāṇaśatanirbhinnam vidāritaśilātalam ।  
savisphulingam sajvālam nipapāta girēḥ śiraḥ ॥<sub>21</sub>॥

tatō jṛmbhitamālōkya harṣāddēvāntakastadā ।  
parighēṇābhidudrāva mārutātmajamāhavē ॥<sub>22</sub>॥

tamāpatantamutpatya hanūmānmārutātmajaḥ ।  
ājaghāna tadā mūrdhni vajravēgēna muṣṭinā ॥<sub>23</sub>॥

sa muṣṭiniṣpiṣṭavikīrṇamūrdhā  
nirvāntadantākṣivilambijihvaḥ ।  
dēvāntakō rākṣasarājasūnur-  
gatāsururvyāṃ sahasā papāta ॥<sub>24</sub>॥

tasminhatē rākṣasayōdhamukhyē  
mahābalē saṃyati dēvaśatrau ।  
kruddhastrimūrdhā niśitāgramugram  
vavarṣa nīlōrasi bāṇavarṣam ॥<sub>25</sub>॥

sa taiḥ śaraughairabhivarṣyamāṇō  
vibhinnagātraḥ kapisainyapālaḥ ।  
nīlō babhūvātha viṣṣṭagātrō  
viṣṭambhitastēna mahābalēna ॥<sub>26</sub>॥

tatastu nīlaḥ pratilabhya saṃjñām  
śailaṃ samutpāṭya savṛkṣaṣaṇḍam ।  
tataḥ samutpatya bhṛśōgravēgō  
mahōdaraṃ tēna jaghāna mūrdhni ॥<sub>27</sub>॥

tataḥ sa śailābhinipātabhagnō  
mahōdarastēna saha dvipēna ।  
vipōthitō bhūmitalē gatāsuḥ  
papāta varjābhihatō yathādriḥ ॥<sub>28</sub>॥

pitṛvyam nihataṃ dṛṣṭvā triśirāścāpamādadē ।  
hanūmantaṃ ca saṅkruddhō vivyādha niśitaiḥ śaraiḥ ॥<sub>29</sub>॥

hanūmāmstu samutpatya hayāmstriśirasastadā ।  
vidadāra nakhaiḥ kruddhō gajēndraṃ mṛgarāḍiva ॥<sub>30</sub>॥

atha śaktiṃ samādāya kālarātrimivāntakaḥ ।  
cikṣēpānilaputrāya triśirā rāvaṇātmajaḥ ॥<sub>31</sub>॥

divi kṣiptāmivōlkām tām śaktiṃ kṣiptāmasaṅgatām ।  
grhītvā hariśārdulō babhaṅja ca nanāda ca ॥<sub>32</sub>॥

tām drṣṭvā ghōrasaṅkāśām śaktiṃ bhagnām hanūmatā ।  
prahrṣṭā vānaragaṇā vinēdurjaladā iva ॥<sub>33</sub>॥

tataḥ khaḍgaṃ samudyamya triśirā rākṣasōttamaḥ ।  
nicakhāna tadā rōṣādvānarēndrasya vakṣasi ॥<sub>34</sub>॥

khaḍgaprahārābhihatō hanūmānmārutātmajaḥ ।  
ājaghāna trimūrdhānaṃ talēnōrasi vīryavān ॥<sub>35</sub>॥

sa talabhihatastēna srastahastāambarō bhuvi ।  
nipapāta mahātējāstriśirāstyaktacētaṇaḥ ॥<sub>36</sub>॥

sa tasya patataḥ khaḍgaṃ samācchidya mahākapiḥ ।  
nanāda girisaṅkāśastrāsayansarvanairṛtān ॥<sub>37</sub>॥

amṛṣyamāṇastaṃ ghōṣamutpapāta niśācaraḥ ।  
utpatya ca hanūmantam tāḍayāmāsa muṣṭinā ॥<sub>38</sub>॥

tēna muṣṭiprahārēṇa saṅcukōpa mahākapiḥ ।  
kupitaśca nijagrāha kirīṭē rākṣasasarṣabham ॥<sub>39</sub>॥

sa tasya śīrṣāṇyasīnā śītēna  
kirīṭajuṣṭāni sakuṇḍalāni ।  
kruddhaḥ pracicchēda sutōṣnilasya

tvastuḥ sutasyēva śirāṃsi śakraḥ ॥<sub>40</sub>॥

tānyāyatākṣāṇyagasamṇibhāni  
pradīptavaiśvānaralōcanāni ।  
pētuḥ śirāṃsīndraripōrdharāṇyām  
jyōtīmṣi muktāni yathārkamārgāt ॥<sub>41</sub>॥

tasminhatē dēvaripau triśīrṣē  
hanūmata śakraparākramēṇa ।  
nēduḥ plavaṅgāḥ pracacāla bhūmī  
rakṣāṃsyathō dudruvirē samantāt ॥<sub>42</sub>॥

hataṃ triśīrasaṃ dṛṣṭvā tathaiva ca mahōdaram ।  
hatau prēkṣya durādharṣau dēvāntakanarāntakau ॥<sub>43</sub>॥

cukōpa paramāmarṣī mahāpārśvō mahābalaḥ ।  
jagrāhārciṣmatīm cāpi gadāṃ sarvāyasīm śubhām ॥<sub>44</sub>॥

hēmapaṭṭaparikṣiptāṃ māṃsaśōṇitalēpanām ।  
virājamānāṃ vapuṣā śatruśōṇitarañjitām ॥<sub>45</sub>॥

tējasā sampradīptāgrāṃ raktamālyavibhūṣitām ।  
airāvatamahāpadmasārvabhauma bhayāvahām ॥<sub>46</sub>॥

gadāmādāya saṅkruddhō mahāpārśvō mahābalaḥ ।  
harīnsamabhidudrāva yugāntāgniriva jvalan ॥<sub>47</sub>॥

atharṣayaḥ samutpatya vānarō ravaṇānujam ।  
mahāpārśvamupāgamyā tasthau tasyāgratō balī ॥<sub>48</sub>॥

taṃ purastātsthitam dṛṣṭvā vānaram parvatōpamam ।  
ājaghānōrasi kruddhō gadayā vajrakalpayā ॥<sub>49</sub>॥

sa tayābhihatastēna gadayā vānararṣabhaḥ ।  
bhinnavakṣāḥ samādhūtaḥ susrāva rudhiraṃ bahu ॥<sub>50</sub>॥

sa samprāpya cirātsaṃjñāmṛṣabhō vānararṣabhaḥ ।  
kruddhō visphuramāṇauṣṭhō mahāpārśvamudaikṣata ॥<sub>51</sub>॥

tāṃ gṛhītvā gadāṃ bhīmāmāvidhya ca punaḥ punaḥ ।  
mattānīkaṃ mahāpārśvaṃ jaghāna raṇamūrdhani ॥<sub>52</sub>॥

sa svayā gadayā bhinnō vikīṇadaśanēkṣaṇaḥ ।  
nipapāta mahāpārśvō vajrāhata ivācalaḥ ॥<sub>53</sub>॥

tasminhatē bhrātari rāvaṇasya  
tannairṛtānāṃ balamarnāvābham ।  
tyaktāyudhaṃ kēvalajīvitārthaṃ  
dudrāva bhinnārṇavasamnikāśam ॥<sub>54</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
aṣṭapañcāśattamaḥ sargaḥ॥

## ॥ēkōnaṣaṣṭitamah sargaḥ॥

svabalaṃ vyathitaṃ dṛṣṭvā tumulaṃ lōmaharṣaṇam ।  
bhrātrṃśca nihatāndṛṣṭvā śakratulyaparākramān ॥<sub>1</sub>॥

pitṛvyau cāpi sandṛśya samarē samniṣūditau ।  
mahōdaramahāpārśvau bhrātarau rākṣasarsabhau ॥<sub>2</sub>॥

cukōpa ca mahātējā brahmadattavarō yudhi ।  
atikāyōṣdrisaṅkāśō dēvadānavadarpahā ॥<sub>3</sub>॥

sa bhāskarasaahasasya saṅghātamiva bhāsvaram ।  
rathamāsthāya śakrārirabhidudrāva vānarān ॥<sub>4</sub>॥

sa visphārya mahaccāpaṃ kirīṭi mṛṣṭakuṇḍalaḥ ।  
nāma viśrāvayāmāsa nanāda ca mahāsvanam ॥<sub>5</sub>॥

tēna siṃhapraṇādēna nāmaviśrāvaṇēna ca ।  
jyāśabdēna ca bhīmēna trāsayāmāsa vānarān ॥<sub>6</sub>॥

tē tasya rūpamālōkya yathā viṣṇōstrivikramē ।  
bhayārtā vānarāḥ sarvē vidravanti diśō daśa ॥<sub>7</sub>॥

tēṣṭikāyaṃ samāsādya vānarā mūḍhacētaṣaḥ ।  
śaraṇyaṃ śaraṇaṃ jagmurlakṣmaṇāgrajamāhavē ॥<sub>8</sub>॥

tatōṣṭikāyaṃ kākutsthō rathasthaṃ parvatōpamam ।  
dadarśa dhanvinaṃ dūrādgarjantaṃ kālamēghavat ॥<sub>9</sub>॥

sa taṃ dṛṣṭvā mahātmānaṃ rāghavastu suvismitaḥ ।  
vānarānsāntvayitvā tu vibhīṣaṇamuvāca ha ॥<sub>10</sub>॥

kōṣsau parvatasankāśō dhanuṣmānharilōcanaḥ ।  
yuktē hayasahasrēṇa viśālē syandanē sthitaḥ ॥<sub>11</sub>॥

ya ēṣa niśitaiḥ sūlaiḥ sutīkṣṇaiḥ prāsatōmaraiḥ ।  
arciṣmadbhirvṛtō bhāti bhūtairiva mahēśvaraḥ ॥<sub>12</sub>॥

kālajihvāprakāśābhīrya ēṣōṣbhivirājatē ।  
āvṛtō rathaśaktībhirvidyudbhiriva tōyadaḥ ॥<sub>13</sub>॥

dhanūṃsi cāśya sajjāni hēmapṛṣṭhāni sarvaśaḥ ।  
śōbhayanti rathaśrēṣṭhaṃ śakrapātamivāmbaram ॥<sub>14</sub>॥

ka ēṣa rakṣaḥ śārdūlō raṇabhūmiṃ virājayan ।  
abhyēti rathināṃ śrēṣṭhō rathēnādityatējasā ॥<sub>15</sub>॥

dhvajaśṛṅgapratiṣṭhēna rāhuṇābhivirājatē ।  
sūryaraśmiprabhairbāṇairdiśō daśa virājayan ॥<sub>16</sub>॥

triṇataṃ mēghanirhrādaṃ hēmapṛṣṭhamalanākṛtaṃ ।  
śatakratudhanuḥprakhyam dhanuścāśya virājatē ॥<sub>17</sub>॥

sadhvajāḥ sapatākaśca sānukarṣō mahārathaḥ ।  
catuḥsādisamāyuktō mēghastanitanisvanaḥ ॥<sub>18</sub>॥

viṃśatirdaśa cāṣṭau ca tūṇīrarathamāsthitaḥ ।  
kārmukāṇi ca bhīmāni jyāśca kāñcanapiṅgalāḥ ॥<sub>19</sub>॥

dvau ca khaḍgau rathagatau pārśvasthau pārśvaśōbhinau ।  
caturhastatsarucitau vyaktahastadaśāyatau ॥<sub>20</sub>॥

raktakaṇṭhaguṇō dhīrō mahāparvatasamṇibhaḥ ।  
kālaḥ kālamahāvaktṛō mēghastha iva bhāskaraḥ ॥<sub>21</sub>॥



kāñcanāṅgadanaddhābhyāṃ bhujābhyāmēṣa śōbhatē ।  
śṛṅgābhyāmiva tuṅgābhyāṃ himavānparvatōttamaḥ ॥<sub>22</sub>॥

kuṇḍalābhyāṃ tu yasyaitadbhāti vaktraṃ śubhēkṣaṇam ।  
punarvasvantaragataṃ pūrṇabimbamivaindavam ॥<sub>23</sub>॥

ācakṣva mē mahābāhō tvamēnaṃ rākṣasōttamam ।  
yaṃ drṣṭvā vānarāḥ sarvē bhayārtā vidrutā diśaḥ ॥<sub>24</sub>॥

sa prṣṭhō rājaputrēṇa rāmēṇāmitatējasā ।  
ācacakṣē mahātējā rāghavāya vibhīṣaṇaḥ ॥<sub>25</sub>॥

daśagrīvō mahātējā rājā vaiśravaṇānujaḥ ।  
bhīmakarmā mahōtsāhō rāvaṇō rākṣasādhīpaḥ ॥<sub>26</sub>॥

tasyāsīdvīryavānputrō rāvaṇapratimō raṇē ।  
vṛddhasēvī śrutadharāḥ sarvāstraviduṣāṃ varah ॥<sub>27</sub>॥

aśvapṛṣṭhē rathē nāgē khaḍgē dhanuṣi karṣaṇē ।  
bhēdē sāntvē ca dānē ca nayē mantrē ca sammataḥ ॥<sub>28</sub>॥

yasya bāhuṃ samāśritya laṅkā bhavati nirbhayā ।  
tanayaṃ dhānyamālinyā atikāyamimam viduḥ ॥<sub>29</sub>॥

ētēnārādhītō brahmā tapasā bhāvitātmanā ।  
astrāṇi cāpyavāptāni ripavaśca parājitāḥ ॥<sub>30</sub>॥

surāsurairavadhyatvaṃ dattamasmai svayambhuvā ।  
ētacca kavacaṃ divyaṃ rathaścaiṣōṣṛkabhāskaraḥ ॥<sub>31</sub>॥

ētēna śataśō dēvā dānavāśca parājitāḥ ।  
rakṣitāni ca rakṣāmi yakṣāścāpi niṣūditāḥ ॥<sub>32</sub>॥

vajraṃ viṣṭambhitam yēna bāṇairindrasya dhīmataḥ ।  
pāśaḥ salilarājasya yuddhē pratihatastathā ॥<sub>33</sub>॥

ēṣōṣṭikāyō balavānrākṣasānāmataharṣabhaḥ ।  
rāvaṇasya sutō dhīmāndēvadanava darpahā ॥<sub>34</sub>॥

tadasminkriyatām yatnaḥ kṣipraṃ puruṣapuṅgava ।  
purā vānarasainyāni kṣayaṃ nayati sāyakaiḥ ॥<sub>35</sub>॥

tatōṣṭikāyō balavānpraviśya harivāhinīm ।  
visphārayāmāsa dhanurnanāda ca punaḥ punaḥ ॥<sub>36</sub>॥

taṃ bhīmavapuṣaṃ drṣṭvā rathasthaṃ rathinām varam ।  
abhipēturmahātmānō yē pradhānāḥ plavaṅgamāḥ ॥<sub>37</sub>॥

kumudō dvividō maindō nīlaḥ śarabha ēva ca ।  
pādapairgiriśṛṅgaiśca yugapatsamabhidraṇa ॥<sub>38</sub>॥

tēṣāṃ vṛkṣāṃśca śailāṃśca śaraiḥ kāñcanabhūṣaṇaiḥ ।  
atikāyō mahātējāścicchēdāstravidām varaḥ ॥<sub>39</sub>॥

tāṃścaiva sarāṇsa harīṇśaraiḥ sarvāyasairbalī ।  
vivyādhābhimukhaḥ saṅkhyē bhīmakāyō niśācaraḥ ॥<sub>40</sub>॥

tēṣṛditā bāṇabarsēṇa bhinnagātrāḥ plavaṅgamāḥ ।  
na śēkuratikāyasya pratikartuṃ mahāraṇē ॥<sub>41</sub>॥

tatsainyaṃ harivīrāṇaṃ trāsayāmāsa rākṣasaḥ ।  
mṛgayūthamiva kruddhō hariryauvanamāsthitaḥ ॥<sub>42</sub>॥

sa rāṣasēndrō harisainyamadhyē  
nāyudhyamānaṃ nijaghāna kañcit ।  
upētya rāmaṃ sadhanuḥ kalāpī

sagarvitam vākyamidam babhāṣe ॥<sub>43</sub>॥

rathē sthitōṣham śaracāpapāṇir-  
na prākṛtaṁ kañcana yōdhayāmi ।  
yasyāsti śaktirvyavasāya yuktā  
dadātum mē kṣipramihādya yuddham ॥<sub>44</sub>॥

tattasya vākyam bruvatō niśamya  
cukōpa saumitriramitrahantā ।  
amṛṣyamāṇaśca samutpapāta  
jagrāha cāpaṁ ca tataḥ smayitvā ॥<sub>45</sub>॥

kruddhaḥ saumitrirutpatya tūṇādākṣipya sāyakam ।  
purastādatikāyasya vicakarṣa mahaddhanuḥ ॥<sub>46</sub>॥

pūrayansa mahīm śailānākāśam sāgaram diśaḥ ।  
jyāśabdō lakṣmaṇasyōgrastrāsayanrajanīcarān ॥<sub>47</sub>॥

saumitrēścāpanirghōṣam śrutvā pratibhayam tadā ।  
visiṣmiyē mahātējā rākṣasēndrātmajō balī ॥<sub>48</sub>॥

athātikāyaḥ kupitō dṛṣṭvā lakṣmaṇamutthitam ।  
ādāya niśitam bānamidaṁ vacanamabravīt ॥<sub>49</sub>॥

bālastvamasi saumitrē vikramēṣvavicakṣaṇaḥ ।  
gaccha kiṁ kālasadrśam mām yōdhayitumicchasi ॥<sub>50</sub>॥

na hi madbāhusṛṣṭānāmastrāṇām himavānapi ।  
sōdhumutsahatē vēgamantarikṣamathō mahī ॥<sub>51</sub>॥

sukhaprasuptam kālāgniṁ prabōdhayitumicchasi ।  
nyasya cāpaṁ nivartasva mā prāṇāñjahi madgataḥ ॥<sub>52</sub>॥

atha vā tvam pratiṣṭabdhō na nivartitumicchasi ।  
tiṣṭha prāṇānparityajya gamiṣyasi yamakṣayam ॥<sub>53</sub>॥

paśya mē niśitānbāṇānaridarpaniṣūdanān ।  
īśvarāyudhasaṅkāśāṁstaptakāñcanabhūṣaṇān ॥<sub>54</sub>॥

ēṣa tē sarpasaṅkāśō bāṇaḥ pāsyati śōṇitam ।  
mṛgarāja iva kruddhō nāgarājasya śōṇitam ॥<sub>55</sub>॥

śrutvātikāyasya vacaḥ sarōṣam  
sagarvitam saṁyati rājaputraḥ ।  
sa sañcukōpātibalō bṛhacchrīḥ  
uvāca vākyam ca tatō mahārtham ॥<sub>56</sub>॥

na vākyamātrēṇa bhavānpradhānō  
na katthanātsatpuruṣā bhavanti ।  
mayi sthitē dhanvini bāṇapāṇau  
vidarśayasvātmabalam durātman ॥<sub>57</sub>॥

karmaṇā sūcayātmānam na vikatthitumarhasi ।  
pauruṣēṇa tu yō yuktaḥ sa tu śūra iti smṛtaḥ ॥<sub>58</sub>॥

sarvāyudhasamāyuktō dhanvī tvam rathamāsthitaḥ ।  
śarairvā yadi vāpyastrairdarśayasva parākramam ॥<sub>59</sub>॥

tataḥ śirastē niśitaiḥ pātayiṣyāmyaham śaraiḥ ।  
mārutaḥ kālasampakvam vṛntāttālaphalam yathā ॥<sub>60</sub>॥

adya tē māmakā bāṇāstaptakāñcanabhūṣaṇāḥ ।  
pāsyanti rudhiram gātrādbāṇaśalyāntarōtthitam ॥<sub>61</sub>॥

bālō'syamiti vijñāya na māvajñātumarhasi ।  
bālō vā yadi vā vṛddhō mṛtyum jānīhi saṁyugē ॥<sub>62</sub>॥

lakṣmaṇasya vacaḥ śrutvā hētumatparamārthavat ।  
atikāyaḥ pracukrōdha bāṇaṃ cōttamamādadē ॥<sub>63</sub>॥

tatō vidyādharā bhūtā dēvā daityā maharṣayaḥ ।  
guhyakāśca mahātmānastadyuddhaṃ dadṛśustadā ॥<sub>64</sub>॥

tatōstikāyaḥ kupitaścāpamārōpya sāyakam ।  
lakṣmaṇasya pracikṣēpa saṅkṣipanniva cāmbaram ॥<sub>65</sub>॥

tamāpatantaṃ niśitaṃ śaramāśīviṣōpamam ।  
ardhacandrēṇa cicchēda lakṣmaṇaḥ paravīrahā ॥<sub>66</sub>॥

taṃ nikṛttaṃ śaraṃ dṛṣtvā kṛttabhōgamivōragam ।  
atikāyō bhr̥saṃ kruddhaḥ pañcabāṇānsamādadē ॥<sub>67</sub>॥

tāñśarānsampracikṣēpa lakṣmaṇāya niśācaraḥ ।  
tānaprāptāñśaraistīkṣṇaiścicchēda bharatānujaḥ ॥<sub>68</sub>॥

sa tāmśchittvā śaraistīkṣṇairlakṣmaṇaḥ paravīrahā ।  
ādadē niśitaṃ bāṇaṃ jvalantamiva tējasā ॥<sub>69</sub>॥

tamādāya dhanuḥ śrēṣṭhē yōjayāmāsa lakṣmaṇaḥ ।  
vicakarṣa ca vēgēna visasarja ca sāyakam ॥<sub>70</sub>॥

pūrṇāyatavisr̥ṣṭēna śarēṇānata parvaṇā ।  
lalāṭē rākṣasaśrēṣṭhamājaghāna sa vīryavān ॥<sub>71</sub>॥

sa lalāṭē śarō magnastasya bhīmasya rakṣasaḥ ।  
dadṛśē sōṇitēnāktaḥ pannagēndra ivāhavē ॥<sub>72</sub>॥

rākṣasaḥ pracakampē ca lakṣmaṇēṣu prakampitaḥ ।  
rudrabāṇahataṃ bhīmaṃ yathā tripuragōpuraṃ ॥<sub>73</sub>॥

cintayāmāsa cāśvasya vimṛśya ca mahābalaḥ ।  
sādhu bāṇanipātēna śvāghanīyōṣsi mē ripuḥ ॥<sub>74</sub>॥

vicāryaivam vinamyāsyam vinamya ca bhujāvubhau ।  
sa rathōpasthamāsthāya rathēna pracacāra ha ॥<sub>75</sub>॥

ēkaṁ trīṇpañca saptēti sāyakānrākṣasasarṣabhaḥ ।  
ādadē sandadhē cāpi vicakarṣōtsasarja ca ॥<sub>76</sub>॥

tē bāṇāḥ kālasaṅkāśā rākṣasēndradhanuścyutāḥ ।  
hēmapuṅkhā raviprakhyāścakrurdīptamivāmbaram ॥<sub>77</sub>॥

tatastānrākṣasōtsrṣṭāñśaraughānrāvaṇānujaḥ ।  
asambhrāntaḥ pracicchēda niśitairbahubhiḥ śaraiḥ ॥<sub>78</sub>॥

tāñśarānyudhi samprēkṣya nikṛttānrāvaṇātmajaḥ ।  
cukōpa tridaśēndrārirjagrāha niśitaṁ śaram ॥<sub>79</sub>॥

sa sandhāya mahātējāstaṁ bāṇam sahasōtsrjat ।  
tataḥ saumitrimāyāntamājaghāna stanāntarē ॥<sub>80</sub>॥

atikāyēna saumitristāḍitō yudhi vakṣasi ।  
susrāva rudhiraṁ tīvraṁ madam matta iva dvipaḥ ॥<sub>81</sub>॥

sa cakāra tadātmānam viśalyam sahasā vibhuḥ ।  
jagrāha ca śaram tīṣṇamastrēṇāpi samādadadhē ॥<sub>82</sub>॥

āgnēyēna tadāstrēṇa yōjayāmāsa sāyakam ।  
sa jajvāla tadā bāṇō dhanuścāsyā mahātmanah ॥<sub>83</sub>॥

atikāyōṣtitejasvī sauramastraṁ samādadē ।  
tēna bāṇam bhujāṅgābham hēmapuṅkhamayōjayat ॥<sub>84</sub>॥

tatastaṃ jvalitaṃ ghōraṃ lakṣmaṇaḥ śaramāhitaṃ ।  
atikāyāya cikṣēpa kāladaṇḍamivāntakaḥ ॥<sup>85</sup>॥

āgnēyēnābhisamṃyuktaṃ dr̥ṣṭvā bāṇaṃ niśācaraḥ ।  
utsasarja tadā bāṇaṃ dīptaṃ sūryāstrayōjitaṃ ॥<sup>86</sup>॥

tāvubhāvambarē bāṇāvanyōnyamabhijaghnatuḥ ।  
tējasā sampradīptāgrau kruddhāviva bhujaṃ gamau ॥<sup>87</sup>॥

tāvanyōnyam vinirdahya pētaturdharanītalē ।  
nirarciṣau bhasmakṛtau na bhrājētē śarōttamau ॥<sup>88</sup>॥

tatōṣṭikāyaḥ saṅkruddhastvastramaīṣīkamutsṛjat ।  
tatpracicchēda saumitrirastramaindrēṇa vīryavān ॥<sup>89</sup>॥

aiṣīkaṃ nihataṃ dr̥ṣṭvā kumārō rāvaṇātmajaḥ ।  
yāmyēnāstrēṇa saṅkruddhō yōjayāmāsa sāyakam ॥<sup>90</sup>॥

tatastadastraṃ cikṣēpa lakṣmaṇāya niśācaraḥ ।  
vāyavyēna tadastraṃ tu nijaghāna sa lakṣmaṇaḥ ॥<sup>91</sup>॥

athainaṃ śaradhārābhirdhārābhiriva tōyadaḥ ।  
abhyavarṣata saṅkruddhō lakṣmaṇō rāvaṇātmajam ॥<sup>92</sup>॥

tēṣṭikāyaṃ samāsādyā kavacē vajrabhūṣitē ।  
bhagnāgraśalyāḥ sahasā pēturbāṇā mahītalē ॥<sup>93</sup>॥

tānmōghānabhisamprēkṣya lakṣmaṇaḥ paravīrahā ।  
abhyavarṣata bāṇānāṃ sahasrēṇa mahāyaśāḥ ॥<sup>94</sup>॥

sa varṣyamāṇō bāṇaughairatikāyō mahābalaḥ ।  
avadhyakavacaḥ saṅkhyē rākṣasō naiva vivyathē ॥<sup>95</sup>॥

na śasāka rujam kartum yudhi tasya narōttamaḥ ।  
athainamabhyupāgamyā vāyurvākyamuvāca ha ॥<sub>96</sub>॥

brahmadattavarō hyēṣa avadhyā kavacāvṛtaḥ ।  
brāhmēṇāstrēṇa bhindhyēnamēṣa vadhyō hi nānyathā ॥<sub>97</sub>॥

tataḥ sa vāyōrvacanam niśamya  
saumitririndrapratimānavīryaḥ ।  
samādadē bāṇamamōghavēgam  
tadbrāhmamastraṃ sahasā niyōjya ॥<sub>98</sub>॥

tasminvarāstrē tu niyuḥyamānē  
saumitriṇā bāṇavarē śitāgrē ।  
diśaḥ sacandrārka mahāgrahāśca  
nabhaśca tatrāsa rarāsa cōrvī ॥<sub>99</sub>॥

taṃ brahmaṇōṣstrēṇa niyuḥya cāpē  
śaram supuṅkham yamadūtakalpam ।  
saumitririndrārisutasya tasya  
sasarja bāṇam yudhi vajrakalpam ॥<sub>100</sub>॥

taṃ lakṣmaṇōtsrṣṭamamōghavēgam  
samāpatantaṃ jvalanaprakāśam ।  
suvarṇavajrōttamacitrapuṅkham  
tadātikāyaḥ samarē dadarśa ॥<sub>101</sub>॥

taṃ prēkṣamāṇaḥ sahasātikāyō  
jaghāna bāṇairniśitairanēkaiḥ ।  
sa sāyakastasya suparṇavēgaḥ  
tadātivēgēna jagāma pārśvam ॥<sub>102</sub>॥

tamāgataṃ prēkṣya tadātikāyō  
bāṇam pradīptāntakakālakalpam ।



jaghāna śaktyrṣṭigadākuṭhāraiḥ  
śūlairhalaiścāpyavipannacēṣṭaḥ ॥<sub>103</sub>॥

tānyāyudhānyadbhutavigrahāṇi  
mōghāni kṛtvā sa śarōṣgnidīptaḥ ।  
prasahya tasyaiva kirīṭajuṣṭam  
tadātikāyasya śirō jahāra ॥<sub>104</sub>॥

tacchiraḥ saśirastrāṇaṃ lakṣmaṇēṣuprapīḍitam ।  
papāta sahasā bhūmau śṛṅgaṃ himavatō yathā ॥<sub>105</sub>॥

praharṣayuktā bahavastu vānarā  
prabuddhapadmapratimānanāstadā ।  
apūjayāllakṣmaṇamiṣṭabhāginam  
hatē ripau bhīmabalē durāsadē ॥<sub>106</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkōnaṣaṣṭitamah sargaḥ॥

## ॥ṣaṣṭitamahḥ sargaḥ॥

tatō hatānrākṣasapuṅgavāmstān  
 dēvāntakāditriśirōṣṭikāyān ।  
 rakṣōgaṇāstatra hatāvaśiṣṭāḥ  
 tē rāvaṇāya tvaritaṁ śaśaṁsuḥ ॥<sub>1</sub>॥

tatō hatāmstānsahasā niśamya  
 rājā mumōhāśrupariplutākṣaḥ ।  
 putrakṣayaṁ bhrātrvadhaṁ ca ghōram  
 vicintya rājā vipulaṁ pradadhyau ॥<sub>2</sub>॥

tatastu rājānamudīkṣya dīnam  
 śōkārṇavē samparipupluvānam ।  
 atharṣabhō rākṣasarājasūnuḥ  
 athēndrajidvākyamidaṁ babhāṣē ॥<sub>3</sub>॥

na tāta mōhaṁ pratigantumarhasi  
 yatrēndrajijīvatī rākṣasēndra ।  
 nēndrāribāṇābhihatō hi kaścit  
 prāṇānsamarthaḥ samarēṣbhidhartum ॥<sub>4</sub>॥

paśyādya rāmaṁ sahalakṣmaṇēna  
 madbāṇanirbhinnavikīrṇadēham ।  
 gatāyuṣaṁ bhūmitalē śayānam  
 śaraiḥ śitairācitasarvagātram ॥<sub>5</sub>॥

imāṁ pratijñāṁ śṛṇu śakraśatrōḥ  
 suniścitāṁ pauruṣadaivayuktām ।  
 adyaiva rāmaṁ sahalakṣmaṇēna  
 santāpayiṣyāmi śarairamōghaiḥ ॥<sub>6</sub>॥

adyēndravaivasvataviṣṇumitra  
sādhyāśvivaiśvānaracandrasūryāḥ ।  
drakṣyanti mē vikramamapramēyam  
viṣṇōrivōgraṃ baliyajñavātē ॥<sub>7</sub>॥

sa ēvamuktvā tridaśēndraśatruḥ  
āprcchya rājānamadīnasattvaḥ ।  
samārurōhānilatulyavēgam  
rathaṃ kharaśrēṣṭhasamādhiyuktam ॥<sub>8</sub>॥

samāsthāya mahātējā rathaṃ harirathōpamam ।  
jagāma sahasā tatra yatra yuddhamarindama ॥<sub>9</sub>॥

taṃ prasthitaṃ mahātmānamanujagmurmahābalāḥ ।  
saṃharṣamāṇā bahavō dhanuḥpravarapāṇayaḥ ॥<sub>10</sub>॥

gajaskandhagatāḥ kēcitkēcitparamavājibhiḥ ।  
prāsamudgaranistriṃśa paraśvadhagadādharāḥ ॥<sub>11</sub>॥

sa śaṅkhaninadairbhīmairbhērīṇāṃ ca mahāsvanaiḥ ।  
jagāma tridaśēndrāriḥ stūyamānō niśācaraiḥ ॥<sub>12</sub>॥

sa śaṅkhaśaśivarṇēna chatrēṇa ripusādanaḥ ।  
rarāja paripūrṇēna nabhaścandramasā yathā ॥<sub>13</sub>॥

avījyata tatō vīrō haimairhēmavibhūṣitaiḥ ।  
cārucāmaramukhyaīśca mukhyaḥ sarvadhanuṣmatām ॥<sub>14</sub>॥

tatastvindrajitā laṅkā sūryapratimatējasā ।  
rarājāprativīryēṇa dyaurivārkeṇa bhāsvatā ॥<sub>15</sub>॥

sa tu drṣṭvā viniryāntaṃ balēna mahatā vṛtam ।  
rākṣasādhipatiḥ śrīmānrāvaṇaḥ putramabravīt ॥<sub>16</sub>॥

tvamapratirathaḥ putra jitastē yudhi vāsavaḥ ।  
kiṃ punarmānuṣaṃ dhr̥ṣyaṃ na vadhiṣyasi rāghavam ॥<sup>17</sup>॥

tathōktō rākṣasēndrēṇa pratigṛhya mahāśiṣaḥ ।  
rathēnāśvayujā vīraḥ śīghraṃ gatvā nikumbhilām ॥<sup>18</sup>॥

sa samprāpya mahātējā yuddhabhūmimarindamaḥ ।  
sthāpayāmāsa rakṣāṃsi rathaṃ prati samantataḥ ॥<sup>19</sup>॥

tatastu hutabhōktāraṃ hutabhuksadr̥śaprabhaḥ ।  
juhuvē rākṣasaśrēṣṭhō mantravadvidhivattadā ॥<sup>20</sup>॥

sa havirjālasaṃskārairmālyagandhapuraskṛtaiḥ ।  
juhuvē pāvakaṃ tatra rākṣasēndraḥ pratāpavān ॥<sup>21</sup>॥

śastrāṇi śarapatrāṇi samidhōṣtha vibhītakaḥ ।  
lōhitāni ca vāsāṃsi sruvaṃ kārṣṇāyasam tathā ॥<sup>22</sup>॥

sa tatrāgniṃ samāstīrya śarapatraiḥ satōmaraiḥ ।  
chāgasya sarvakṛṣṇasya galaṃ jagrāha jīvataḥ ॥<sup>23</sup>॥

sakṛdēva samiddhasya vidhūmasya mahārciṣaḥ ।  
babhūvustāni līṅgāni vijayaṃ yānyadarśayan ॥<sup>24</sup>॥

pradakṣiṇāvartaśikhastaptakāñcanasaṃnibhaḥ ।  
havistatpratijagrāha pāvakaḥ svayamutthitaḥ ॥<sup>25</sup>॥

sōṣtramāhārayāmāsa brāhmamastravidāṃ varaḥ ।  
dhanuścātmarathaṃ caiva sarvaṃ tatrābhyamantrayat ॥<sup>26</sup>॥

tasminnāhūyamānēṣtrē hūyamānē ca pāvakē ।  
sārkagrahēndu nakṣatraṃ vitatrāsa nabhastalam ॥<sup>27</sup>॥

sa pāvakaṃ pāvakadīptatējā  
hutvā mahēndrapratimaprabhāvaḥ ।  
sacāpabāṇāsirathāśvasūtaḥ  
khēṣntardadha ātmānamacintyarūpaḥ ॥<sub>28</sub>॥

sa sainyamutsrjya samētya tūrṇam  
mahāraṇē vānaravāhinīṣu ।  
adrśyamānaḥ śarajālamugram  
vavarṣa nīlāmbudharō yathāmbu ॥<sub>29</sub>॥

tē śakrajīdbāṇaviśīrṇadēhā  
māyāhatā visvaramunnadantaḥ ।  
raṇē nipēturharayōṣdrikalpā  
yathēndravajrābhihatā nagēndrāḥ ॥<sub>30</sub>॥

tē kēvalaṃ sandadrśuḥ śitāgrān  
bāṇānraṇē vānaravāhinīṣu ।  
māyā nigūḍhaṃ ca surēndraśatrum  
na cātra taṃ rākṣasamabhyapaśyan ॥<sub>31</sub>॥

tataḥ sa rakṣōṣdhipatirmahātmā  
sarvā diśō bāṇagaṇaiḥ śitāgraiḥ ।  
pracchādayāmāsa raviprakāśair-  
viṣādayāmāsa ca vānarēndrān ॥<sub>32</sub>॥

sa śūlanistriṃśa paraśvadhāni  
vyāvidhya dīptānalasaṃnibhāni ।  
savisphuliṅgōjjvalapāvakāni  
vavarṣa tīvraṃ plavagēndrasainyē ॥<sub>33</sub>॥

tatō jvalanasankāśaiḥ sitairvānarayūthapāḥ ।  
tāḍitāḥ śakrajīdbāṇaiḥ praphullā iva kiṃśukāḥ ॥<sub>34</sub>॥

anyōnyamabhisarpantō ninadantaśca visvaram ।  
rākṣasēndrāstranirbhinnā nipēturvānararṣabhāḥ ॥<sub>35</sub>॥

udīkṣamāṇā gaganam kēcinnētrēṣu tāḍitāḥ ।  
śarairviviśuranyōnyam pētuśca jagatītalē ॥<sub>36</sub>॥

hanūmantam ca sugrīvamaṅgadam gandhamādanam ।  
jāmbavantam suṣēṇam ca vēgadarśinamēva ca ॥<sub>37</sub>॥

maindam ca dvividam nīlam gavākṣam gajagōmukhau ।  
kēsariṁ harilōmānam vidyuddamṣṭram ca vānaram ॥<sub>38</sub>॥

sūryānanam jyōtimukham tathā dadhimukham harim ।  
pāvakākṣam nalam caiva kumudam caiva vānaram ॥<sub>39</sub>॥

prāsaiḥ śūlaiḥ śitairbāṇairindrajinmantrasamhitaiḥ ।  
viviyādha hariśārdulānsarvāmstānrākṣasōttamaḥ ॥<sub>40</sub>॥

sa vai gadābhirhariyūthamukhyān  
nirbhidya bāṇaistapanīyapuṅkhaiḥ ।  
vavarṣa rāmaṁ śaravṛṣṭijālaiḥ  
salakṣmaṇam bhāskararaśmikalpaiḥ ॥<sub>41</sub>॥

sa bāṇavarṣairabhivarṣyamāṇō  
dhārānipātāniva tānvincintya ।  
samīkṣamāṇaḥ paramādbhutaśrī  
rāmastadā lakṣmaṇamityuvāca ॥<sub>42</sub>॥

asau punarlakṣmaṇa rākṣasēndrō  
brahmāstramāśritya surēndraśatruḥ ।  
nipātayitvā harisainyamugram  
asmāñśarairardayati prasaktam ॥<sub>43</sub>॥

svayambhuvā dattavarō mahātmā  
khamāsthitōऽntarhitabhīmakāyaḥ ।  
kathaṃ nu śakyō yudhi naṣṭadēhō  
nihantumadyēndrajidudyatāstraḥ ॥<sub>44</sub>॥

manyē svayambhūrbhagavānacintyō  
yasyaitadastraṃ prabhavaśca yōऽsya ।  
bāṇāvapātāmstvamihādyā dhīman  
mayā sahāvyagramanāḥ sahasva ॥<sub>45</sub>॥

pracchādayatyēṣa hi rākṣasēndraḥ  
sarvā diśaḥ sāyakavr̥ṣṭijālaiḥ ।  
ētacca sarvaṃ patitāgryavīram  
na bhrājatē vānararājasainyam ॥<sub>46</sub>॥

āvāṃ tu dr̥ṣṭvā patitau viśaṃjñau  
nivṛttayuddhau hatarōṣahaṣsau ।  
dhruvaṃ pravēkṣyatyamarārivāsam  
asau samādāya raṇāgralakṣmīm ॥<sub>47</sub>॥

tatastu tāvindrajidastrajālair-  
babhūvatustatra tadā viśastau ।  
sa cāpi tau tatra viṣādayitvā  
nanāda harṣādyudhi rākṣasēndraḥ ॥<sub>48</sub>॥

sa tattadā vānararājasainyam  
rāmaṃ ca saṅkhyē sahalakṣmaṇēna ।  
viṣādayitvā sahasā vivēśa  
purīm daśagrīvabhujābhiguptām ॥<sub>49</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ṣaṣṭitamah sargaḥ॥

## ॥ēkaṣaṣṭitamah sargaḥ॥

tayōstadā sādītayō raṇāgrē  
mumōha sainyaṃ hariyūthapānām ।  
sugrīvanīlāṅgadajāmbavantō  
na cāpi kiñcitpratipēdirē tē ॥<sub>1</sub>॥

tatō viṣaṇṇaṃ samavēkṣya sainyaṃ  
vibhīṣaṇō buddhimatām variṣṭhaḥ ।  
uvāca śākhāmṛgarājavīrān  
āśvāsayannapratimairvacōbhiḥ ॥<sub>2</sub>॥

mā bhaiṣṭa nāstyatra viṣādakālō  
yadāryaputrāvavaśau viṣaṇṇau ।  
svayambhuvō vākyamathōdvahantau  
yatsāditāvindrajidastrajālaiḥ ॥<sub>3</sub>॥

tasmai tu dattaṃ paramāstramētat  
svayambhuvā brāhmamamōghavēgam ।  
tanmānayaṇtau yadi rājaputrau  
nipātītau kōṣṭra viṣādakālah ॥<sub>4</sub>॥

brāhmamastraṃ tadā dhīmānmānayatvā tu mārutiḥ ।  
vibhīṣaṇavacaḥ śrutvā hanūmāṃstamathābravīt ॥<sub>5</sub>॥

ētasminnihatē sainyē vānarāṇāṃ tarasvinām ।  
yō yō dhārayatē prāṇāṃstaṃ tamāśvāsayāvahē ॥<sub>6</sub>॥

tāvubhau yugapadvīrau hanūmadrākṣasōttamau ।  
ulkāhastau tadā rātrau raṇaśīrṣē vicēratuḥ ॥<sub>7</sub>॥



chinnalāṅgūlahastōrupādāṅguli śirō dharaiḥ ।  
sravadbhiḥ kṣatajaṃ gātraiḥ prasravadbhiḥ samantataḥ ॥<sub>8</sub>॥

patitaiḥ parvatākārairvānarairabhisaṅkulām ।  
śastraīśca patitairdīptairdadṛśātē vasundharām ॥<sub>9</sub>॥

sugrīvamaṅgadaṃ nīlaṃ śarabhaṃ gandhamādanam ।  
jāmbavantam suṣēṇam ca vēgadarśanamāhukam ॥<sub>10</sub>॥

maindaṃ nalaṃ jyōtimukhaṃ dvividaṃ panasam tathā ।  
vibhīṣaṇō hanūmāṃśca dadṛśātē hatānraṇē ॥<sub>11</sub>॥

saptaṣaṣṭirhatāḥ kōṭyō vānarāṇām tarasvinām ।  
ahnaḥ pañcamaśēṣēṇa vallabhēna svayambhuvaḥ ॥<sub>12</sub>॥

sāgaraughanibhaṃ bhīmaṃ drṣṭvā bāṇārditaṃ balam ।  
mārgatē jāmbavantam sma hanūmānsavibhīṣaṇaḥ ॥<sub>13</sub>॥

svabhāvajarayā yuktaṃ vṛddhaṃ śaraśataiścitam ।  
prajāpatisutaṃ vīraṃ sāmyantamiva pāvakam ॥<sub>14</sub>॥

drṣṭvā tamupasaṅgamyā paulastyō vākyamabravīt ।  
kaccidāryaśaraistīrṣṇairna prāṇā dhvaṃsitāstava ॥<sub>15</sub>॥

vibhīṣaṇavacaḥ śrutvā jāmbavānṛkṣapuṅgavaḥ ।  
kr̥cchrādabhyudgiranvākyamidaṃ vacanamabravīt ॥<sub>16</sub>॥

nairṛtēndramahāvīryasvarēṇa tvābhilakṣayē ।  
pīḍyamānaḥ śitairbāṇairna tvāṃ paśyāmi cakṣuṣā ॥<sub>17</sub>॥

añjanā suprajā yēna mātariśvā ca nairṛta ।  
hanūmānvānaraśrēṣṭhaḥ prāṇāndhārayatē kvacit ॥<sub>18</sub>॥

śrutvā jāmbavatō vākyamuvācēdaṃ vibhīṣaṇaḥ ।  
āryaputrāvatikramya kasmātpṛcchasi mārutim ॥<sub>19</sub>॥

naiva rājani sugrīvē nāṅgadē nāpi rāghavē ।  
ārya sandarśitaḥ snēhō yathā vāyusutē paraḥ ॥<sub>20</sub>॥

vibhīṣaṇavacaḥ śrutvā jāmbavānvākyamabravīt ।  
śṛṇu nairṛtaśārdūla yasmātpṛcchāmi mārutim ॥<sub>21</sub>॥

tasmiñjīvati vīrē tu hatamapyahataṃ balam ।  
hanūmatyujjhitaprāṇē jīvantō'spi vayaṃ hatāḥ ॥<sub>22</sub>॥

dhriyatē mārutistāta mārutapratimō yadi ।  
vaiśvānarasamō vīryē jīvitāśā tatō bhavēt ॥<sub>23</sub>॥

tatō vṛddhamupāgamyā niyamēnābhyavādayat ।  
gṛhya jāmbavataḥ pādaū hanūmānmārutātmajaḥ ॥<sub>24</sub>॥

śrutvā hanumatō vākyam tathāpi vyathitēndriyaḥ ।  
punarjātamivātmānaṃ sa mēnē ṛkṣapuṅgavaḥ ॥<sub>25</sub>॥

tatō'sbravīnmahātējā hanūmantam sa jāmbavān ।  
āgaccha hariśārdūlavānarāmstrātumarhasi ॥<sub>26</sub>॥

nānyō vikramaparyāptastvamēṣāṃ paramaḥ sakhā ।  
tvatparākramakālō'syaṃ nānyaṃ paśyāmi kañcana ॥<sub>27</sub>॥

ṛkṣavānaravīrāṇāmanīkāni praharṣaya ।  
viśalyau kuru cāpyētau sādītau rāmalakṣmaṇau ॥<sub>28</sub>॥

gatvā paramamadhvānamuparyupari sāgaram ।  
himavantam nagaśrēṣṭham hanūmangantumarhasi ॥<sub>29</sub>॥

tataḥ kāñcanamatyugramṛṣabhaṃ parvatōttamam ।  
kailāsaśikharaṃ cāpi drakṣyasyariniṣūdana ॥<sub>30</sub>॥

tayōḥ śikharayōrmadhyē pradīptamatulaprabham ।  
sarvaauśadhiyutaṃ vīra drakṣyasyauśadhiparvatam ॥<sub>31</sub>॥

tasya vānaraśārdūlacatasrō mūrdhni sambhavāḥ ।  
drakṣyasyōṣadhayō dīptā dīpayantyō diśō daśa ॥<sub>32</sub>॥

mṛtasamjīvanīm caiva viśalyakaraṇīmapi ।  
sauvarṇakaraṇīm caiva sandhānīm ca mahauśadhīm ॥<sub>33</sub>॥

tāḥ sarvā hanumangr̥hya kṣipramāgantumarhasi ।  
āśvāsaya harīnprāṇairyōjya gandhavahātmajaḥ ॥<sub>34</sub>॥

śrutvā jāmbavatō vākyam hanūmānharipuṅgavaḥ ।  
āpūryata balōddharṣaistōyavēgairivārṇavaḥ ॥<sub>35</sub>॥

sa parvatataṭagrasthaḥ pīdayanparvatōttaram ।  
hanūmāndṛśyatē vīrō dvitīya iva parvataḥ ॥<sub>36</sub>॥

haripādavinirbhinnō niṣasāda sa parvataḥ ।  
na śaśāka tadātmānaṃ sōdhum bhr̥śanipīditaḥ ॥<sub>37</sub>॥

tasya pēturnagā bhūmau harivēgācca jajvaluḥ ।  
śṛṅgāṇi ca vyakīryanta pīditasya hanūmatā ॥<sub>38</sub>॥

tasminsampīḍyamānē tu bhagnadrumaśilātalē ।  
na śēkurvānarāḥ sthātum ghūrṇamānē nagōttamē ॥<sub>39</sub>॥

sa ghūrṇitamahādvārā prabhagnagr̥hagōpurā ।  
laṅkā trāsākulā rātrau pranṛttēvābhavattadā ॥<sub>40</sub>॥

pr̥thivīdharasaṅkāśō nipīḍya dharaṇīdharam ।  
pr̥thivīm kṣōbhayāmāsa sārṇavām mārutātmajaḥ ॥<sub>41</sub>॥

padbhyām tu śailamāpīḍya vaḍavāmukhavanmukham ।  
vivṛtyōgram nanādōccaistrāsayanniva rākṣasān ॥<sub>42</sub>॥

tasya nānadyamānasya śrutvā ninadamadbhutam ।  
laṅkāsthā rākṣasāḥ sarvē na śēkuḥ spanditum bhayāt ॥<sub>43</sub>॥

namaskṛtvātha rāmāya mārutirbhīmavikramah ।  
rāghavārthē param karma samaihata parantapaḥ ॥<sub>44</sub>॥

sa pucchamudyamya bhujaṅgakalpam  
vinamya pr̥ṣṭham śravaṇē nikuñcya ।  
vivṛtya vaktram vaḍavāmukhābham  
āpupluvē vyōmni sa caṇḍavēgaḥ ॥<sub>45</sub>॥

sa vṛkṣaṣaṇḍāmstarasā jahāra  
śailāñśilāḥ prākṛtavānarāmśca ।  
bāhūruvēgōddhatasampraṇunnāḥ  
tē kṣīṇavēgāḥ salilē nipētuh ॥<sub>46</sub>॥

sa tau prasāryōragabhōgakalpau  
bhujau bhujaṅgārinikāśavīryah ।  
jagāma mērum nagarājamagryam  
diśaḥ prakarṣanniva vāyusūnuḥ ॥<sub>47</sub>॥

sa sāgaram ghūrṇitavīcimālam  
tadā bhr̥ṣam bhrāmitasarvasattvam ।  
samīkṣamāṇaḥ sahasā jagāma  
cakram yathā viṣṇukarāgramuktam ॥<sub>48</sub>॥

sa parvatānvṛkṣagaṇānsarāṃsi

nadīstaṭākāni purōttamāni ।  
sphītāñjanāmstānapi samprapaśyan  
jagāma vēgātpitṛtulyavēgaḥ ॥<sub>49</sub>॥

ādityapathamāśritya jagāma sa gataśramah ।  
sa dadarśa hariśrēṣṭhō himavantam nagōttamam ॥<sub>50</sub>॥

nānāprasravaṇōpētam bahukandaranirjharam ।  
śvētābhracayasankāśaiḥ śikharaiścārudarśanaiḥ ॥<sub>51</sub>॥

sa tam samāsādyā mahānagēndram  
atipravṛddhōttamaghōraśṛṅgam ।  
dadarśa puṇyāni mahāśramāṇi  
surarṣisaṅghōttamasēvitāni ॥<sub>52</sub>॥

sa brahmakōśam rajatālayam ca  
śakrālayam rudraśarapramōkṣam ।  
hayānanam brahmaśiraśca dīptam  
dadarśa vaivasvata kiṅkarāmśca ॥<sub>53</sub>॥

vajrālayam vaiśvaraṇālayam ca  
sūryaprabham sūryanibandhanam ca ।  
brahmāsanam śankarakārmukam ca  
dadarśa nābhiḥ ca vasundharāyāḥ ॥<sub>54</sub>॥

kailāsamagryam himavacchilām ca  
tatharṣabham kāñcanaśailamagryam ।  
sa dīptasarvauśadhisampradīptam  
dadarśa sarvauśadhiparvatēndram ॥<sub>55</sub>॥

sa tam samīkṣyānalaraśmidīptam  
viśiṣmiyē vāsavadūtasūnuḥ ।  
āplutya tam cauśadhiparvatēndram

tatrauṣadhīnāṃ vicayaṃ cakāra ॥<sub>56</sub>॥

sa yōjanasahasrāṇi samatītya mahākapiḥ ।  
divyauṣadhidharaṃ śailaṃ vyacaranmārutātmajaḥ ॥<sub>57</sub>॥

mahauṣadhyastu tāḥ sarvāstasminparvatasattamē ।  
vijñāyārthinamāyāntaṃ tatō jagmuradarśanam ॥<sub>58</sub>॥

sa tā mahātmā hanumānapaśyamḥ  
cukōpa kōpācca bhṛśaṃ nanāda ।  
amṛṣyamāṇōṣgninikāśacakṣur-  
mahīdharēndraṃ tamuvāca vākyam ॥<sub>59</sub>॥

kimētadēvaṃ suviniścitaṃ tē  
yadrāghavē nāsi kṛtānukampaḥ ।  
paśyādya madbāhubalābhibhūtō  
vikīrṇamātmānamathō nagēndra ॥<sub>60</sub>॥

sa tasya śṛṅgaṃ sanagaṃ sanāgam  
sakāñcanaṃ dhātusahasrajuṣṭam ।  
vikīrṇakūṭaṃ calitāgrasānum  
pragṛhya vēgātsahasōnmamātha ॥<sub>61</sub>॥

sa taṃ samutpātya khamutpapāta  
vitrāsyā lōkānsasurānsurēndrān ।  
saṃstūyamānaḥ khacarairanēkair-  
jagāma vēgādgaruḍōgravīryaḥ ॥<sub>62</sub>॥

sa bhāskarādhvānāmanuprapannaḥ  
tadbhāskarābhaṃ śikharaṃ pragṛhya ।  
babhau tadā bhāskarasamnikāśō  
ravēḥ samīpē pratibhāskarābhaḥ ॥<sub>63</sub>॥

sa tēna śailēna bhṛśaṃ rarāja  
śailōpamō gandhavahātmajastu ।  
sahasradhārēṇa sapāvakēna  
cakrēṇa khē viṣṇurivōddhṛtēna ॥<sub>64</sub>॥

taṃ vānarāḥ prēkṣya tadā vinēduḥ  
sa tānapi prēkṣya mudā nanāda ।  
tēṣāṃ samudghuṣṭaravaṃ niśamya  
lankālayā bhīmataraṃ vinēduḥ ॥<sub>65</sub>॥

tatō mahātmā nipapāta tasmin  
śailōttamē vānarasainyamadhyē ।  
haryuttamēbhyaḥ śirasābhivādyā  
vibhīṣaṇaṃ tatra ca sasvajē saḥ ॥<sub>66</sub>॥

tāvapyubhau mānuṣarājaputrau  
taṃ gandhamāghrāya mahauṣadhīnām ।  
babhūvatustatra tadā viśalyau  
uttasthuranyē ca haripravīrāḥ ॥<sub>67</sub>॥

tatō harirgandhavahātmajastu  
tamōṣadhīśailamudagravīryaḥ ।  
nināya vēgāddhimavantamēva  
punaśca rāmēṇa samājagāma ॥<sub>68</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkaṣaṣṭitamah sargaḥ॥

## ॥dviṣaṣṭitamah sargaḥ॥

tatōṣbravīnmahātējāḥ sugrīvō vānarādhipaḥ ।  
arthyaṃ vijāpayamaścāpi hanūmantam mahābalaṃ ॥<sub>1</sub>॥

yatō hataḥ kumbhakarṇaḥ kumārāśca niṣūditāḥ ।  
nēdānīmupanirhāraṃ rāvaṇō dātumarhati ॥<sub>2</sub>॥

yē yē mahābalāḥ santi laghavaśca plavaṅgamāḥ ।  
laṅkāmaḥyutpatantvāsu gṛhyōlkāḥ plavagaṛṣabhāḥ ॥<sub>3</sub>॥

tatōṣstaṃ gata ādityē raudrē tasminniśāmukhē ।  
laṅkāmaḥbhimukhāḥ sōlkā jagmustē plavagaṛṣabhāḥ ॥<sub>4</sub>॥

ulkāhastairharigaṇaiḥ sarvataḥ samabhidrutāḥ ।  
āraḁṣasthā virūpākṣāḥ sahasā vipradudruvuḥ ॥<sub>5</sub>॥

gōpurāṭṭa pratōliṣu caryāsu vividhāsu ca ।  
prāsādēṣu ca saṃhrṣṭāḥ sasṛjustē hutāśanaṃ ॥<sub>6</sub>॥

tēṣāṃ gṛhasahasrāṇi dadāha hutabhuktadā ।  
āvāsānrākṣasānāṃ ca sarvēṣāṃ gṛhamēdhināṃ ॥<sub>7</sub>॥

hēmacitratanutrāṇāṃ sragdāmāmbaṛadhāriṇāṃ ।  
sīdhupānacalākṣāṇāṃ madavihvalagāmināṃ ॥<sub>8</sub>॥

kāntālambitavastrāṇāṃ śatruṣaṃjātamaṇyūnāṃ ।  
gadāśūlāsi hastānāṃ khādatāṃ pibatāmapi ॥<sub>9</sub>॥

śayanēṣu mahārheṣu prasuptānāṃ priyaiḥ saha ।  
trastānāṃ gacchatāṃ tūrṇaṃ putrānādāya sarvataḥ ॥<sub>10</sub>॥



tēṣāṃ gṛhasahasrāṇi tadā laṅkānivāsinām ।  
adahaṭpāvakastatra jajvāla ca punaḥ punaḥ ॥<sub>11</sub>॥

sāravanti mahārḥāṇi gambhīraguṇavanti ca ।  
hēmacandrārdhacandrāṇi candraśālōnnatāni ca ॥<sub>12</sub>॥

ratnacitragavākṣāṇi sādhiṣṭhānāni sarvaśaḥ ।  
maṇividrumacitrāṇi sprśantīva ca bhāskaram ॥<sub>13</sub>॥

krauñcabarhiṇavīṇānām bhūṣaṇānām ca nisvanaiḥ ।  
nāditānyacalābhāni vēśmānyagnirdadāha saḥ ॥<sub>14</sub>॥

jvalanēna parītāni tōraṇāni cakāśirē ।  
vidyudbhiriva naddhāni mēghajālāni gharmagē ॥<sub>15</sub>॥

vimānēṣu prasuptāśca dahyamānā varāṅganāḥ ।  
tyaktābharaṇasaṃyōgā hāhētyuccairvicukruśaḥ ॥<sub>16</sub>॥

tatra cāgni parītāni nipēturbhavanānyapi ।  
vajrivajrahatānīva śikharāṇi mahāgirēḥ ॥<sub>17</sub>॥

tāni nirdahyamānāni dūrataḥ pracakāśirē ।  
himavacchikharāṇīva dīpta uṣadhivanāni ca ॥<sub>18</sub>॥

harmyāgrairdahyamānaiśca jvālāprajvalitairapi ।  
rātrau sā dṛśyatē laṅkā puṣpitairiva kiṃśukaiḥ ॥<sub>19</sub>॥

hastyadhyakṣairgajairmuktairmuktaiśca turagairapi ।  
babhūva laṅkā lōkāntē bhrāntagrāha ivārṇavaḥ ॥<sub>20</sub>॥

aśvaṃ muktaṃ gajā dṛṣṭvā kaccidbhītōṣpasarpati ।  
bhītō bhītaṃ gajaṃ dṛṣṭvā kvacidaśvō nivartatē ॥<sub>21</sub>॥

sā babhūva muhūrtēna haribhirdīpitā purī ।  
lōkasyāsyā kṣayē ghōrē pradīptēva vasundharā ॥<sub>22</sub>॥

nārī janasya dhūmēna vyāptasyōccairvinēduṣaḥ ।  
svanō jvalanataptasya śuśruvē daśayōjanam ॥<sub>23</sub>॥

pradagdhakāyānaparānrākṣasānnirgatānbahiḥ ।  
sahasābhyutpatanti sma harayōstha yuyutsavaḥ ॥<sub>24</sub>॥

udghuṣṭam vānarāṇām ca rākṣasānām ca nisvanaḥ ।  
diśō daśa samudram ca pṛthivīm cānvanādayat ॥<sub>25</sub>॥

viśalyau tu mahātmānau tāvubhau rāmalakṣmaṇau ।  
asambhrāntau jagṛhatustāvubhau dhanuṣī varē ॥<sub>26</sub>॥

tatō visphārayāṇasya rāmasya dhanuruttamam ।  
babhūva tumulaḥ śabdō rākṣasānām bhayāvahaḥ ॥<sub>27</sub>॥

aśōbhata tadā rāmō dhanurvisphārayanmahat ।  
bhagavāniva saṅkruddhō bhavō vēdamayaṁ dhanuḥ ॥<sub>28</sub>॥

vānarōdghuṣṭaghōṣaśca rākṣasānām ca nisvanaḥ ।  
jyāśabdaścāpi rāmasya trayam vyāpa diśō daśa ॥<sub>29</sub>॥

tasya kārmukamuktaiśca śaraistatpuragōpuram ।  
kailāsaśṛṅgapratimam vikīrṇamapatadbhuvi ॥<sub>30</sub>॥

tatō rāmaśarāndrṣṭvā vimānēṣu gṛhēṣu ca ।  
saṁnāhō rākṣasēndrāṇām tumulaḥ samapadyata ॥<sub>31</sub>॥

tēṣām saṁnahyamānānām siṁhanādam ca kurvatām ।  
śarvarī rākṣasēndrāṇām raudrīva samapadyata ॥<sub>32</sub>॥

ādiṣṭā vānarēndrāstē sugrīvēṇa mahātmanā ।  
āsannā dvāramāsādyā yudhyadhvaṃ plavagarṣabhāḥ ॥<sub>33</sub>॥

yaśca vō vitatham kuryāttatra tatra vyavasthitaḥ ।  
sa hantavyōऽbhisamplutya rājaśāsanadūṣakaḥ ॥<sub>34</sub>॥

tēṣu vānaramukhyēṣu dīptōlkōjjvalapāṇiṣu ।  
sthitēṣu dvāramāsādyā rāvaṇam manyurāviśat ॥<sub>35</sub>॥

tasya jṛmbhitavikṣēpādvvyāmiśrā vai diśō daśa ।  
rūpavāniva rudrasya manyurgātrēṣvadṛśyata ॥<sub>36</sub>॥

sa nikumbham ca kumbham ca kumbhakarṇātmajāvubhau ।  
prēṣayāmāsa saṅkruddhō rākṣasairbahubhiḥ saha ॥<sub>37</sub>॥

śasāsa caiva tānsarvānrākṣasānrākṣasēśvaraḥ ।  
rākṣasā gacchatātraiva siṃhanādam ca nādayan ॥<sub>38</sub>॥

tatastu cōditāstēna rākṣasā jvalitāyudhāḥ ।  
laṅkāyā nirayayurvīrāḥ praṇadantaḥ punaḥ punaḥ ॥<sub>39</sub>॥

bhīmāśvarathamātaṅgam nānāpatti samākulam ।  
dīptaśūlagadākhaḍgaprāsātōmarakārmukam ॥<sub>40</sub>॥

tadrākṣasabalam ghōram bhīmavikramapauruṣam ।  
dadṛśē jvalitaprāsam kiṅkiṇīśatanāditam ॥<sub>41</sub>॥

hēmajālācitabhujam vyāvēṣṭitaparaśvadham ।  
vyāghūrṇitamahāśāstraṃ bāṇasaṃsaktakārmukam ॥<sub>42</sub>॥

gandhamālyamadhūtsēkasammōdita mahānilam ।  
ghōram śūrajanākīrṇam mahāmbudharanisvanam ॥<sub>43</sub>॥

taṃ dr̥ṣṭvā balaṃāyāntaṃ rākṣasānāṃ sudāruṇaṃ ।  
sañcacāla plavaṅgānāṃ balaṃuccairnanāda ca ॥<sub>44</sub>॥

javēnāplutya ca punastadrākṣasabalaṃ mahat ।  
abhyayātpratyaribalaṃ pataṅga iva pāvakaṃ ॥<sub>45</sub>॥

tēṣāṃ bhujaparāmarśavyāmṛṣṭaparighāśani ।  
rākṣasānāṃ balaṃ śrēṣṭhaṃ bhūyastaramaśōbhata ॥<sub>46</sub>॥

tathaivāpyaparē tēṣāṃ kapīnāmasibhiḥ śitaiḥ ।  
pravīrānabhitō jaghnurghōrarūpā niśācarāḥ ॥<sub>47</sub>॥

ghnantamanyaṃ jaghānānyaḥ pātayantamapātayat ।  
garhamāṇaṃ jagarhānyē daśantamaparēṣdaśat ॥<sub>48</sub>॥

dēhītyanyē dadātyanyō dadāmītyaparaḥ punaḥ ।  
kiṃ klēśayasi tiṣṭhēti tatrānyōnyaṃ babhāṣirē ॥<sub>49</sub>॥

samudyatamahāprāsaṃ muṣṭiśūlāsisankulam ।  
prāvartata mahāraudraṃ yuddhaṃ vānararakṣasāṃ ॥<sub>50</sub>॥

vānarāndaśa saptēti rākṣasā abhyapātayan ।  
rākṣasāndaśasaptēti vānarā jaghnurāhavē ॥<sub>51</sub>॥

visrastakēśarasaṇaṃ vimuktakavacadhvajam ।  
balaṃ rākṣasamālambya vānarāḥ paryavārayan ॥<sub>52</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
dviṣaṣṭitamah sargaḥ॥

## ॥triṣaṣṭitamahaḥ sargaḥ॥

pravṛttē saṅkulē tasminghōrē vīrajanakṣayē ।  
aṅgadaḥ kampanaṃ vīramāsasāda raṇōtsukaḥ ॥<sub>1</sub>॥

āhūya sōṅgadaṃ kōpāttāḍayāmāsa vēgitaḥ ।  
gadayā kampanaḥ pūrvam sa cacāla bhrśāhataḥ ॥<sub>2</sub>॥

sa saṃjñāṃ prāpya tējasvī cikṣēpa śikharam girēḥ ।  
arditaśca prahārēṇa kampanaḥ patitō bhuvi ॥<sub>3</sub>॥

hatapravīrā vyathitā rākṣasēndracamūstadā ।  
jagāmābhimukhī sā tu kumbhakarṇasutō yataḥ ।  
āpatantīm ca vēgēna kumbhastām sāntvayaccamūm ॥<sub>4</sub>॥

sa dhanurdhanvinām śrēṣṭhaḥ pragṛhya susamāhitaḥ ।  
mumōcāśīviṣaprakhyāñśarāndēhavidāraṇān ॥<sub>5</sub>॥

tasya tacchuśubhē bhūyaḥ saśaram dhanuruttamam ।  
vidyudairāvatārciṣmaddvitīyēndradhanuryathā ॥<sub>6</sub>॥

ākarnākṛṣṭamuktēna jaghāna dvividaṃ tadā ।  
tēna hāṭakapuṅkhēna patriṇā patravāsasā ॥<sub>7</sub>॥

sahasābhihatastēna vipramuktapadaḥ sphuran ।  
nipapātādrīkūṭābhō vihvalaḥ plavagōttamaḥ ॥<sub>8</sub>॥

maindastu bhrātaram dṛṣṭvā bhagnaṃ tatra mahāhavē ।  
abhidudrāva vēgēna pragṛhya mahatīm śilām ॥<sub>9</sub>॥

tām śilām tu pracikṣēpa rākṣasāya mahābalaḥ ।

bibhēda tām śilām kumbhaḥ prasannaiḥ pañcabhiḥ śaraiḥ  
॥<sub>10</sub>॥

sandhāya cānyam sumukham śaramāśīviṣōpamam ।  
ājaghāna mahātējā vakṣasi dvividāgrajam ॥<sub>11</sub>॥

sa tu tēna prahārēṇa maindō vānarayūthapaḥ ।  
marmaṇyabhihatastēna papāta bhuvi mūrchitaḥ ॥<sub>12</sub>॥

aṅgadō mātulau drṣṭvā patitau tau mahābalau ।  
abhidudrāva vēgēna kumbhamudyatakārmukam ॥<sub>13</sub>॥

tamāpatantam vivyādha kumbhaḥ pañcabhirāyasaiḥ ।  
tribhiścānyaiḥ śitairbāṇairmātaṅgamiva tōmaraiḥ ॥<sub>14</sub>॥

sōṅgadam vividhairbāṇaiḥ kumbhō vivyādha vīryavān ।  
akuṇṭhadhārairniśitaistīkṣṇaiḥ kanakabhūṣaṇaiḥ ॥<sub>15</sub>॥

aṅgadaḥ pratividdhāṅgō vāliputrō na kampatē ।  
śilāpādapavarṣāṇi tasya mūrdhni vavarṣa ha ॥<sub>16</sub>॥

sa pracicchēda tānsarvānbibhēda ca punaḥ śilāḥ ।  
kumbhakarṇātmajaḥ śrīmānvāliputrasamīritān ॥<sub>17</sub>॥

āpatantam ca samprēkṣya kumbhō vānarayūthapam ।  
bhruvōrvivyādha bāṇābhyāmulkābhyāmiva kuñjaram ॥<sub>18</sub>॥

aṅgadaḥ pāṇinā nētrē pidhāya rudhirōkṣitē ।  
sālamāsannamēkēna parijagrāha pāṇinā ॥<sub>19</sub>॥

tamindrakētupratimaḥ vṛkṣam mandarasamṇibham ।  
samutsrjantam vēgēna paśyatām sarvarakṣasām ॥<sub>20</sub>॥

sa cicchēda śitairbāṇaiḥ saptabhiḥ kāyabhēdanaiḥ ।  
aṅgadō vivyathēṣbhīkṣṇaṃ sasāda ca mumōha ca ॥<sub>21</sub>॥

aṅgadaṃ vyathitaṃ dr̥ṣṭvā sīdantamiva sāgarē ।  
durāsadaṃ hariśrēṣṭhā rāghavāya nyavēdayan ॥<sub>22</sub>॥

rāmastu vyathitaṃ śrutvā vālīputraṃ mahāhavē ।  
vyādidēśa hariśrēṣṭhāñjāmbavatpramukhāmstataḥ ॥<sub>23</sub>॥

tē tu vānaraśārdūlāḥ śrutvā rāmasya śāsanam ।  
abhipētuh susaṅkruddhāḥ kumbhamudyatakārmukam ॥<sub>24</sub>॥

tatō drumaśilāhastāḥ kōpasamraktalōcanāḥ ।  
rirakṣiṣantōṣbhyapatannaṅgadaṃ vānararṣabhāḥ ॥<sub>25</sub>॥

jāmbavāṃśca suṣēṇaśca vēgadarśī ca vānaraḥ ।  
kumbhakarṇātmajaṃ vīraṃ kruddhāḥ samabhidudruvuh ॥<sub>26</sub>॥

samīkṣyātatastāmstu vānarēndrānmahābalān ।  
āvavāra śaraughēṇa nagēnēva jalāśayam ॥<sub>27</sub>॥

tasya bāṇacayaṃ prāpya na śōkērativartitum ।  
vānarēndrā mahātmānō vēlāmiva mahōdadhiḥ ॥<sub>28</sub>॥

tāmstu dr̥ṣṭvā harigaṇāñśaravṛṣṭibhirarditān ।  
aṅgadaṃ pr̥ṣṭhataḥ kṛtvā bhrātrjaṃ plavagēśvaraḥ ॥<sub>29</sub>॥

abhidudrāva vēgēna sugrīvaḥ kumbhamāhavē ।  
śailasānu caraṃ nāgaṃ vēgavāniva kēsarī ॥<sub>30</sub>॥

utpāṭya ca mahāśailānaśvakarṇāndhavānbahūn ।  
anyāṃśca vividhānvṛkṣāṃścikṣēpa ca mahābalaḥ ॥<sub>31</sub>॥

tām chādayantīmākāśam vṛkṣavr̥ṣṭim durāsadam ।  
kumbhakarnātmajaḥ śrīmāṃścicchēda niśitaiḥ śaraiḥ ॥<sub>32</sub>॥

abhilakṣyēṇa tivrēṇa kumbhēna niśitaiḥ śaraiḥ ।  
ācitāstē drumā rējyathā ghōrāḥ śataghnayaḥ ॥<sub>33</sub>॥

drumavarṣam tu tacchinnaṃ dr̥ṣṭvā kumbhēna vīryavān ।  
vānarādhipatiḥ śrīmānmahāsattvō na vivyathē ॥<sub>34</sub>॥

nirbhidyamānaḥ sahasā sahamānaśca tāñśarān ।  
kumbhasya dhanurākṣipyā babhañjēndradhanuḥprabham  
॥<sub>35</sub>॥

avaplutya tataḥ śīghraṃ kṛtvā karma suduṣkaram ।  
abravītkupitaḥ kumbhaṃ bhagnaśṛṅgamiva dvipam ॥<sub>36</sub>॥

nikumbhāgraja vīryaṃ tē bāṇavēgaṃ tadadbhutam ।  
saṃnatiśca prabhāvaśca tava vā rāvaṇasya vā ॥<sub>37</sub>॥

prahrādabalivṛtraghnakubēravaruṇōpama ।  
ēkastvamanujātōṣsi pitaraṃ balavattaraḥ ॥<sub>38</sub>॥

tvāmēvaikaṃ mahābāhuṃ śūlahastamarindamam ।  
tridaśā nātivartantē jitēndriyamivādhayaḥ ॥<sub>39</sub>॥

varadānātpitr̥vyastē sahatē dēvadānavān ।  
kumbhakarnastu vīryēṇa sahatē ca surāsurān ॥<sub>40</sub>॥

dhanuṣīndrajitastulyaḥ pratāpē rāvaṇasya ca ।  
tvamadya rakṣasāṃ lōkē śrēṣṭhōṣsi balavīryataḥ ॥<sub>41</sub>॥

mahāvīmardaṃ samarē mayā saha tavādbhutam ।  
adya bhūtāni paśyantu śakraśambarayōriva ॥<sub>42</sub>॥



kṛtamapratimaṃ karma darśitaṃ cāstrakauśalam ।  
pātītā harivīrāśca tvayaitē bhīmavikramāḥ ॥<sub>43</sub>॥

upālabhahayāccāpi nāsi vīra mayā hataḥ ।  
kṛtakarmā pariśrāntō viśrāntaḥ paśya mē balam ॥<sub>44</sub>॥

tēna sugrīvavākyēna sāvamānēna mānitaḥ ।  
agnērājyahutasyēva tējastasyābhyavardhata ॥<sub>45</sub>॥

tataḥ kumbhaḥ samutpatya sugrīvamabhipadya ca ।  
ājaghānōrasi kruddhō vajravēgēna muṣṭinā ॥<sub>46</sub>॥

tasya carma ca pusphōṭa saṃjajñē cāśya śōṇitam ।  
sa ca muṣṭirmahāvēgaḥ pratijaghnēṣsthimaṇḍalē ॥<sub>47</sub>॥

tadā vēgēna tatrāsittējāḥ prajvālitaṃ muhuḥ ।  
vajraniṣpēṣasaṃjātajvālā mērau yathā girau ॥<sub>48</sub>॥

sa tatrābhihatastēna sugrīvō vānararṣabhaḥ ।  
muṣṭiṃ saṃvartayāmāsa vajrakalpaṃ mahābalaḥ ॥<sub>49</sub>॥

arciḥsahasravikacaṃ ravimaṇḍalasaprabham ।  
sa muṣṭiṃ pātayāmāsa kumbhasyōrasi vīryavān ॥<sub>50</sub>॥

muṣṭinābhihatastēna nipapātāśu rākṣasaḥ ।  
lōhitāṅga ivākāśāddīptaraśmiryadṛcchayā ॥<sub>51</sub>॥

kumbhasya patatō rūpaṃ bhagnasyōrasi muṣṭinā ।  
babhau rudrābhipannasya yathārūpaṃ gavāṃ patēḥ ॥<sub>52</sub>॥

tasminhatē bhīmaparākramēṇa  
plavaṅgamānāmṛṣabhēṇa yuddhē ।  
mahī saśailā savanā cacāla

bhayaṃ ca rakṣāṃsyadhikaṃ vivēśa ॥<sub>53</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
triṣaṣṭitamahaḥ sargaḥ॥

## ॥catuḥṣaṣṭitamahaḥ sargaḥ॥

nikumbhō bhrātaram dṛṣṭvā sugrīvēṇa nipātitam ।  
pradahanniva kōpēna vānarēndramavaikṣata ॥<sub>1</sub>॥

tataḥ sragdāmasaṃnaddham dattapañcāṅgulaḥ śubham ।  
ādadē parigham vīrō nagēndraśikharōpamam ॥<sub>2</sub>॥

hēmapaṭṭaparikṣiptam vajraavidrumabhūṣitam ।  
yamadaṇḍōpamam bhīmam rakṣasām bhayanāśanam ॥<sub>3</sub>॥

tamāvidhya mahātējāḥ śakradhvajasamam raṇē ।  
vinanāda vivṛttāsyō nikumbhō bhīmavikramaḥ ॥<sub>4</sub>॥

urōgatēna niṣkēṇa bhujasthairaṅgadairapi ।  
kuṇḍalābhyām ca mṛṣṭābhyām mālayā ca vicitrayā ॥<sub>5</sub>॥

nikumbhō bhūṣaṇairbhāti tēna sma parighēṇa ca ।  
yathēndradhanuṣā mēghaḥ savidyutstanayitnumān ॥<sub>6</sub>॥

parighāgrēṇa pusphōṭa vātagranthirmahātmanah ।  
prajajvāla saghōṣaśca vidhūma iva pāvakaḥ ॥<sub>7</sub>॥

nagaryā viṭapāvatyā gandharvabhavanōttamaiḥ ।  
saha caivāmarāvatyā sarvaiśca bhavanaiḥ saha ॥<sub>8</sub>॥

satārāgaṇanakṣatram sacandram samahāgraham ।  
nikumbhaparighāghūrṇam bhramatīva nabhastalam ॥<sub>9</sub>॥

durāsadaśca saṃjajñē parighābharāṇaprabhaḥ ।  
krōdhēndhanō nikumbhāgniryugāntāgnirivōtthitaḥ ॥<sub>10</sub>॥

rākṣasā vānarāścāpi na śēkuḥ spanditum bhayāt ।  
hanūmanstu vivṛtyōrastasthau pramukhatō balī ॥<sub>11</sub>॥

parighōpamabāhustu parigham bhāskaraprabham ।  
balī balavatastasya pātayāmāsa vakṣasi ॥<sub>12</sub>॥

sthirē tasyōrasi vyūdhē parighaḥ śatadhā kṛtaḥ ।  
viśīryamāṇaḥ sahasā ulkā śatamivāmbare ॥<sub>13</sub>॥

sa tu tēna prahārēṇa cacāla ca mahākapiḥ ।  
parighēṇa samādhūtō yathā bhūmicalēṣcalaḥ ॥<sub>14</sub>॥

sa tathābhihatastēna hanūmānplavagōttamaḥ ।  
muṣṭim samvartayāmāsa balēnātimahābalaḥ ॥<sub>15</sub>॥

tamudyamya mahātējā nikumbhōrasi vīryavān ।  
abhicikṣēpa vēgēna vēgavānvāyuvikramaḥ ॥<sub>16</sub>॥

tataḥ pusphōṭa carmāsyā prasusrāva ca sōṇitam ।  
muṣṭinā tēna samjajñē jvālā vidyudivōtthitā ॥<sub>17</sub>॥

sa tu tēna prahārēṇa nikumbhō vicacāla ha ।  
svasthaścāpi nijagrāha hanūmantam mahābalam ॥<sub>18</sub>॥

vicukruśustadā saṅkhyē bhīmam laṅkānivāsinaḥ ।  
nikumbhēnōddhṛtam dṛṣṭvā hanūmantam mahābalam ॥<sub>19</sub>॥

sa tathā hriyamāṇōṣpi kumbhakarṇātmajēna hi ।  
ājaghānānilasutō vajravēgēna muṣṭinā ॥<sub>20</sub>॥

ātmānam mōcayitvātha kṣitāvabhyavapadyata ।  
hanūmānunmamathāśu nikumbham mārutātmajaḥ ॥<sub>21</sub>॥

nikṣīpya paramāyattō nikumbhaṃ niṣpipēṣa ca ।  
utpatya cāsyā vēgēna papātōrasi vīryavān ॥<sub>22</sub>॥

parigrhya ca bāhubhyāṃ parivṛtya śirōdharām ।  
utpāṭayāmāsa śirō bhairavaṃ nadatō mahat ॥<sub>23</sub>॥

atha vinadati sādītē nikumbhē  
pavanasutēna raṇē babhūva yuddham ।  
daśarathasutarākṣasēndracamvōr-  
bhṛśataramāgatarōṣayōḥ subhīmam ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
catuḥṣaṣṭitamah sargaḥ॥

## ॥pañcaṣaṣṭitamah sargaḥ॥

nikumbhaṃ ca hataṃ śrutvā kumbhaṃ ca vinipātitaṃ ।  
rāvaṇaḥ paramāmarṣī prajajvālānalō yathā ॥<sub>1</sub>॥

nairṛtaḥ krōdhasōkābhyāṃ dvābhyāṃ tu parimūrchitaḥ ।  
kharaputraṃ viśālākṣaṃ makarākṣamacōdayat ॥<sub>2</sub>॥

gaccha putra mayājñaptō balēnābhisamanvitaḥ ।  
rāghavaṃ lakṣmaṇaṃ caiva jahi tau savanaukasau ॥<sub>3</sub>॥

rāvaṇasya vacaḥ śrutvā sūrō mānī kharātmajaḥ ।  
bādhamityabraviddhrṣṭō makarākṣō niśācaraḥ ॥<sub>4</sub>॥

sōḥbhivādya daśagrīvaṃ kṛtvā cāpi pradakṣiṇaṃ ।  
nirjagāma gṛhācchubhrādrāvaṇasyājñayā balī ॥<sub>5</sub>॥

samīpasthaṃ balādhyakṣaṃ kharaputrōḥbravīdidam ।  
rathamānīyatāṃ śīghraṃ sainyaṃ cānīyatāṃ tvarāt ॥<sub>6</sub>॥

tasya tadvacanaṃ śrutvā balādhyakṣō niśācaraḥ ।  
syandanaṃ ca balaṃ caiva samīpaṃ pratyapādayat ॥<sub>7</sub>॥

pradakṣiṇaṃ rathaṃ kṛtvā ārurōha niśācaraḥ ।  
sūtaṃ sañcōdayāmāsa śīghraṃ mē rathamāvaha ॥<sub>8</sub>॥

atha tānrākṣasānsarvānmakarākṣōḥbravīdidam ।  
yūyaṃ sarvē prayudhyadhvaṃ purastānmama rākṣasāḥ ॥<sub>9</sub>॥

ahaṃ rākṣasarājēna rāvaṇēna mahātmanā ।  
ājñaptaḥ samarē hantum tāvubhau rāmalakṣmaṇau ॥<sub>10</sub>॥

adya rāmaṃ vadhiṣyāmi lakṣmaṇaṃ ca niśācarāḥ ।  
śākhāmṛgaṃ ca sugrīvaṃ vānarāṃśca śarōttamaiḥ ॥<sub>11</sub>॥

adya śūlanipātaiśca vānarāṇāṃ mahācamūm ।  
pradahiṣyāmi samprāptāṃ śuṣkēndhanamivānalaḥ ॥<sub>12</sub>॥

makarākṣasya tacchrutvā vacanaṃ tē niśācarāḥ ।  
sarvē nānāyudhōpētā balavantaḥ samāhitāḥ ॥<sub>13</sub>॥

tē kāmarūpiṇaḥ sūrā daṃṣṭriṇaḥ piṅgalēkṣaṇāḥ ।  
mātaṅgā iva nardantō dhvastakēśā bhayānakāḥ ॥<sub>14</sub>॥

parivārya mahākāyā mahākāyaṃ kharātmajam ।  
abhijagmustadā hr̥ṣṭāścālayantō vasundharām ॥<sub>15</sub>॥

śaṅkhabhērīśahasrāṇāmāhatānāṃ samantataḥ ।  
kṣvēditāsphōṭitānāṃ ca tataḥ śabdō mahānabhūt ॥<sub>16</sub>॥

prabhraṣṭōṣtha karāttasya pratōdaḥ sārathēstadā ।  
papāta sahasā caiva dhvajastasya ca rakṣasaḥ ॥<sub>17</sub>॥

tasya tē rathasaṃyuktā hayā vikramavarjitāḥ ।  
caraṇairākulairgatvā dīnāḥ sāsramukhā yayuḥ ॥<sub>18</sub>॥

pravāti pavanastasya sapāṃsuḥ kharadāruṇaḥ ।  
niryāṇē tasya raudrasya makarākṣasya durmatēḥ ॥<sub>19</sub>॥

tāni dr̥ṣṭvā nimittāni rākṣasā vīryavattamāḥ ।  
acintyanirgatāḥ sarvē yatra tau rāmalakṣmaṇau ॥<sub>20</sub>॥

ghanagajamaḥiṣāṅgatulyavarṇāḥ  
samaramukhēṣvasakṛdgadāsibhinnāḥ ।  
ahamahamiti yuddhakaśālāstē

rajanicarāḥ paribabhramurnadantaḥ ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
pañcaṣaṣṭitamah sargaḥ॥



## ॥ṣaṭṣaṣṭitamah sargaḥ॥

nirgataṃ makarākṣaṃ tē dṛṣṭvā vānarapuṅgavāḥ ।  
āplutya sahasā sarvē yōddhukāmā vyavasthitāḥ ॥<sub>1</sub>॥

tataḥ pravṛttaṃ sumahattadyuddhaṃ lōmaharṣaṇam ।  
niśācaraiḥ plavaṅgānāṃ dēvānāṃ dānavairiva ॥<sub>2</sub>॥

vṛkṣaśūlanipātaiśca śilāparighapātanaiḥ ।  
anyōnyam mardayanti sma tadā kapiniśācarāḥ ॥<sub>3</sub>॥

śaktiśūlagadākhaḍgaistōmaraiśca niśācarāḥ ।  
paṭṭasairbhindipālaiśca bāṇapātaiḥ samantataḥ ॥<sub>4</sub>॥

pāśamudgaradaṇḍaiśca nirghātaiścāparaistathā ।  
kadanam kapisimhānāṃ cakrustē rajanīcarāḥ ॥<sub>5</sub>॥

bāṇaughairarditāścāpi kharaputrēṇa vānarāḥ ।  
sambhrāntamanasaḥ sarvē dudruvurbhayapīḍitāḥ ॥<sub>6</sub>॥

tāndṛṣṭvā rākṣasāḥ sarvē dravamāṇānvanaukasāḥ ।  
nēdustē siṃhavaddhrṣṭā rākṣasā jitakāśinaḥ ॥<sub>7</sub>॥

vidravatsu tadā tēṣu vānarēṣu samantataḥ ।  
rāmastānvārayāmāsa śaravarṣēṇa rākṣasān ॥<sub>8</sub>॥

vāritānrākṣasāndṛṣṭvā makarākṣō niśācaraḥ ।  
krōdhānalasamāviṣṭō vacanam cēdamabravīt ॥<sub>9</sub>॥

tiṣṭha rāma mayā sārdham dvandvayuddhaṃ dadāmi tē ।  
tyājaiṣyāmi tē prāṇāndhanurmuktaiḥ śitaiḥ śaraiḥ ॥<sub>10</sub>॥

yattadā daṇḍakāraṇyē pitaraṃ hatavānmama ।  
madagrataḥ svakarmasthaṃ smṛtvā rōṣōṣbhivardhatē ॥<sub>11</sub>॥

dahyantē bhr̥śamaṅgāni durātmanmama rāghava ।  
yanmayāsi na dr̥ṣṭastvaṃ tasminkālē mahāvanē ॥<sub>12</sub>॥

diṣṭyāsi darśanaṃ rāma mama tvaṃ prāptavāniha ।  
kāṅkṣitōṣsi kṣudhārtasya siṃhasyēvētarō mṛgaḥ ॥<sub>13</sub>॥

adya madbāṇavēgēna prētarādviṣayaṃ gataḥ ।  
yē tvayā nihatāḥ sūrāḥ saha taistvaṃ samēṣyasi ॥<sub>14</sub>॥

bahunātra kimuktēna śṛṇu rāma vacō mama ।  
paśyantu sakalā lōkāstvāṃ mām caiva raṇājirē ॥<sub>15</sub>॥

astrairvā gadayā vāpi bāhubhyāṃ vā mahāhavē ।  
abhyastaṃ yēna vā rāma tēna vā vartatāṃ yudhi ॥<sub>16</sub>॥

makarākṣavacaḥ śrutvā rāmō daśarathātmajaḥ ।  
abravītprahasānvākyamuttarōttaravādinam ॥<sub>17</sub>॥

caturdaśasahasrāṇi rakṣasāṃ tvatpitā ca yaḥ ।  
triśirā dūṣaṇāścāpi daṇḍakē nihatā mayā ॥<sub>18</sub>॥

svāsitāstava māṃsēna gr̥dhragōmāyuvāyasāḥ ।  
bhaviṣyantyadya vai pāpa tīkṣṇatuṇḍanakhāṅkuśāḥ ॥<sub>19</sub>॥

ēvamuktastu rāmēṇa kharaputrō niśācaraḥ ।  
bāṇaughānasṛjattasmai rāghavāya raṇājirē ॥<sub>20</sub>॥

tāñśarāñśaravarṣēṇa rāmaścicchēda naikadhā ।  
nipēturbhuvī tē chinnā rukmapuṅkhāḥ sahasraśaḥ ॥<sub>21</sub>॥

tadyuddhamabhavattatra samētyānyōnyamōjasā ।  
khara rākṣasaputrasya sūnōrdaśarathasya ca ॥<sub>22</sub>॥

jīmūtayōrivākāśē śabdō jyātalayōstadā ।  
dhanurmuktaḥ svanōtkṛṣṭaḥ śrūyatē ca raṇājirē ॥<sub>23</sub>॥

dēvadānavagandharvāḥ kiṃnarāśca mahōragāḥ ।  
antarikṣagatāḥ sarvē draṣṭukāmāstadadbhutam ॥<sub>24</sub>॥

viddhamanyōnyagātrēṣu dviguṇam vardhatē balam ।  
kṛtapratikṛtānyōnyam kurvātē tau raṇājirē ॥<sub>25</sub>॥

rāmamuktāstu bāṇaughānrākṣasastvacchinadraṇē ।  
rakṣōmuktāmstu rāmō vai naikadhā prācchinaccharaiḥ ॥<sub>26</sub>॥

bāṇaughavitatāḥ sarvā diśaśca vidiśastathā ।  
sañchannā vasudhā caiva samantānna prakāśatē ॥<sub>27</sub>॥

tataḥ kruddhō mahābāhurdhanuścicchēda rakṣasaḥ ।  
aṣṭābhiratha nārācaiḥ sūtaṃ vivyādha rāghavaḥ ।  
bhittvā śarai rathaṃ rāmō rathāśvānsamapātayat ॥<sub>28</sub>॥

virathō vasudhām tiṣṭhanmakarākṣō niśācaraḥ ।  
atiṣṭhadvasudhām rakṣaḥ sūlaṃ jagrāha pāṇinā ।  
trāsanam sarvabhūtānām yugāntāgnisamaprabham ॥<sub>29</sub>॥

vibhrāmya ca mahacchūlam prajvalantaṃ niśācaraḥ ।  
sa krōdhātprāhiṇōttasmai rāghavāya mahāhavē ॥<sub>30</sub>॥

tamāpatantaṃ jvalitaṃ kharaputrakarāccyutam ।  
bāṇaistu tribhirākāśē sūlaṃ cicchēda rāghavaḥ ॥<sub>31</sub>॥

sacchinnō naikadhā sūlō divyahāṭakamaṇḍitaḥ ।

vyasīryata mahōklēva rāmabāṇārditō bhuvi ॥<sub>32</sub>॥

tacchūlaṃ nihaṭaṃ dṛṣṭvā rāmēṇādbhutakarmanā ।  
sādhū sādhviti bhūtāni vyāharanti nabhōgatāḥ ॥<sub>33</sub>॥

taddrṣṭvā nihaṭaṃ sūlaṃ makarākṣō niśācaraḥ ।  
muṣṭimudyamya kākutsthaṃ tiṣṭha tiṣṭhēti cābravīt ॥<sub>34</sub>॥

sa taṃ dṛṣṭvā patantaṃ vai prahasya raghunandanaḥ ।  
pāvakāstraṃ tatō rāmaḥ sandadhē svaśarāsanē ॥<sub>35</sub>॥

tēnāstrēṇa haṭaṃ rakṣaḥ kākutsthēna tadā raṇē ।  
sañchinnahrdayaṃ tatra papāta ca mamāra ca ॥<sub>36</sub>॥

dṛṣṭvā tē rākṣasāḥ sarvē makarākṣasya pātanam ।  
laṅkāmeva pradhāvanta rāmabālārditāstadā ॥<sub>37</sub>॥

daśarathanṛpaputrabāṇavēgai  
rajanicaraṃ nihaṭaṃ kharātmajaṃ tam ।  
dadṛśuratha ca dēvatāḥ prahrṣṭā  
girimiva vajrahaṭaṃ yathā viśīrṇam ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ṣaṭṣaṣṭitamah sargaḥ॥

## ॥saptaṣaṣṭitamahḥ sargaḥ॥

makarākṣaṃ haṭaṃ śrutvā rāvaṇaḥ samitiṃjayaḥ ।  
ādidēśātha saṅkruddhō raṇāyēndrajitaṃ sutam ॥<sub>1</sub>॥

jahi vīra mahāvīryau bhrātarau rāmalakṣmaṇau ।  
adr̥śyō dr̥śyamānō vā sarvathā tvam balādhikaḥ ॥<sub>2</sub>॥

tvamapratimakarmāṇamindram jayasi saṃyugē ।  
kiṃ punarmānuṣau dr̥ṣṭvā na vadhiṣyasi saṃyugē ॥<sub>3</sub>॥

tathōktō rākṣasēndrēṇa pratigr̥hya piturvacaḥ ।  
yajñabhūmau sa vidhivatpāvakam juhuvē ndrajit ॥<sub>4</sub>॥

juhvataścāpi tatrāgniṃ raktōṣṇīṣadharāḥ striyaḥ ।  
ājagmustatra sambhrāntā rākṣasyō yatra rāvaṇiḥ ॥<sub>5</sub>॥

śastrāṇi śarapatrāṇi samidhōṣṭha vibhītakāḥ ।  
lōhitāni ca vāsāṃsi sruvaṃ kārṣṇāyasaṃ tathā ॥<sub>6</sub>॥

sarvatōṣgniṃ samāstīrya śarapatraiḥ samantataḥ ।  
chāgasya sarvakṛṣṇasya galaṃ jagrāha jīvataḥ ॥<sub>7</sub>॥

caruhōmasamiddhasya vidhūmasya mahārciṣaḥ ।  
babhūvustāni līṅgāni vijayaṃ darśayanti ca ॥<sub>8</sub>॥

pradakṣiṇāvartaśikhastaptahāṭakasam̐nibhaḥ ।  
havistatpratijagrāha pāvakaḥ svayamutthitaḥ ॥<sub>9</sub>॥

hutvāgniṃ tarpayitvātha dēvadānavarākṣasān ।  
ārurōha rathaśrēṣṭhamantardhānagataṃ śubham ॥<sub>10</sub>॥

sa vājibhiścaturbhistu bāṇaiśca niśitairyutaḥ ।  
ārōpitamahācāpaḥ śuśubhē syandanōttamē ॥<sub>11</sub>॥

jājvalyamānō vapuṣā tapanīyaparicchadaḥ ।  
śaraiścandrārdhacandraiśca sa rathaḥ samalaṅkṛtaḥ ॥<sub>12</sub>॥

jāmbūnadamahākamburdīptapāvakasamṇibhaḥ ।  
babhūvēndrajitaḥ kēturvaidūryasamalaṅkṛtaḥ ॥<sub>13</sub>॥

tēna cādityakalpēna brahmāstrēṇa ca pālitaḥ ।  
sa babhūva durādharṣō rāvaṇiḥ sumahābalaḥ ॥<sub>14</sub>॥

sōṣbhiniryāya nagarādindrajitsamitiṃjayaḥ ।  
hutvāgniṃ rākṣasairmantrairantardhānagatōṣbravīt ॥<sub>15</sub>॥

adya hatvāhavē yau tau mithyā pravrajitau vanē ।  
jayaṃ pitrē pradāsyāmi rāvaṇāya raṇādhikam ॥<sub>16</sub>॥

kṛtvā nirvānarāmurvīm hatvā rāmaṃ salakṣmaṇam ।  
kariṣyē paramāṃ prītimityuktvāntaradhīyata ॥<sub>17</sub>॥

āpapātātha saṅkruddhō daśagrīvēṇa cōditaḥ ।  
tīkṣṇakārmukanārācaistīkṣṇastvindraripū raṇē ॥<sub>18</sub>॥

sa dadarśa mahāvīryau nāgau triśirasāviva ।  
sṛjantāviṣujālāni vīrau vānaramadhyagau ॥<sub>19</sub>॥

imau tāviti sañcintya sajyaṃ kṛtvā ca kārmukam ।  
santatānēṣudhārābhiḥ parjanya iva vṛṣṭimān ॥<sub>20</sub>॥

sa tu vaihāyasaṃ prāpya sarathō rāmalakṣmaṇau ।  
acakṣurviṣayē tiṣṭhanvivyādha niśitaiḥ śaraiḥ ॥<sub>21</sub>॥

tau tasya śaravēgēna parītau rāmalakṣmaṇau ।  
dhanuṣī saśarē kṛtvā divyamastram pracakratuḥ ॥<sub>22</sub>॥

pracchādayantau gaganam śarajālairmahābalau ।  
tamastraiḥ surasaṅkāśau naiva pasparśatuḥ śaraiḥ ॥<sub>23</sub>॥

sa hi dhūmāndhakāram ca cakrē pracchādayannabhaḥ ।  
diśaścāntardadhē śrīmānnīhāratamasāvṛtaḥ ॥<sub>24</sub>॥

naiva jyātalānirghōṣo na ca nēmikhurasvanaḥ ।  
śuśruvē caratastasya na ca rūpam prakāśatē ॥<sub>25</sub>॥

ghanāndhakārē timirē śaravarṣamivādbhutam ।  
sa vavarṣa mahābāhurnārācaśaravṛṣṭibhiḥ ॥<sub>26</sub>॥

sa rāmam sūryasaṅkāśaiḥ śarairdattavarō bhṛśam ।  
vivyādha samarē kruddhaḥ sarvagātrēṣu rāvaṇiḥ ॥<sub>27</sub>॥

tau hanyamānau nārācairdhārābhiriva parvatau ।  
hēmapuṅkhānnaravyāghrau tigmānmumucatuḥ śarān ॥<sub>28</sub>॥

antarikṣam samāsādyā rāvaṇim kaṅkapatrīṇaḥ ।  
nikṛtya patagā bhūmau pētustē śōṇitōkṣitāḥ ॥<sub>29</sub>॥

atimātram śaraughēṇa pīḍyamānau narōttamau ।  
tāniṣūnpatatō bhallairanēkairnicakartatuḥ ॥<sub>30</sub>॥

yatō hi dadṛśātē tau śarānnipatitāñśitān ।  
tatastatō dāśarathī sasṛjātēṣstramuttamam ॥<sub>31</sub>॥

rāvaṇistu diśaḥ sarvā rathēnātirathaḥ patan ।  
vivyādha tau dāśarathī laghvastrō niśitaiḥ śaraiḥ ॥<sub>32</sub>॥

tēnātividdhau tau vīrau rukmapuṅkhaiḥ susaṃhataiḥ ।  
babhūvaturdāśarathī puṣpitāviva kiṃśukau ॥<sub>33</sub>॥

nāsyā vēda gatiṃ kaścinna ca rūpaṃ dhanuḥ śarān ।  
na cānyadviditaṃ kiñcitsūryasyēvābhrasamplavē ॥<sub>34</sub>॥

tēna viddhāśca harayō nihatāśca gatāsavaḥ ।  
babhūvuḥ śataśastatra patitā dharaṇītalē ॥<sub>35</sub>॥

lakṣmaṇastu susaṅkruddhō bhrātaraṃ vākyamabravīt ।  
brāhmamastraṃ prayōkṣyāmi vadhārthaṃ sarvarakṣasām  
॥<sub>36</sub>॥

tamuvāca tatō rāmō lakṣmaṇaṃ śubhalakṣaṇaṃ ।  
naikasya hētō rakṣāṃsi pṛthivyāṃ hantumārhasi ॥<sub>37</sub>॥

ayudhyamānaṃ pracchannaṃ prāñjaliṃ śaraṇāgatam ।  
palāyantaṃ pramattaṃ vā na tvam hantumihārhasi ॥<sub>38</sub>॥

asyaiva tu vadhē yatnaṃ kariṣyāvō mahābala ।  
ādēkṣyāvō mahāvēgānastrānāśīviṣōpamān ॥<sub>39</sub>॥

tamēnaṃ māyinaṃ kṣudramantarhitarathaṃ balāt ।  
rākṣasaṃ nihaniṣyanti drṣṭvā vānarayūthapāḥ ॥<sub>40</sub>॥

yadyēṣa bhūmiṃ viśatē divaṃ vā  
rasātalaṃ vāpi nabhastalaṃ vā ।  
ēvaṃ nigūḍhōṣpi mamāstradagdhaḥ  
patiṣyatē bhūmitalē gatāsuḥ ॥<sub>41</sub>॥

ityēvamuktvā vacanaṃ mahātmā  
raghupravīraḥ plavagaṛṣabhairvṛtaḥ ।  
vadhāya raudrasya nṛsaṃsakarmaṇaḥ



tadā mahātmā tvaritaṃ nirīkṣatē ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptaśaṣṭitamahaḥ sargaḥ॥

## ॥aṣṭaṣaṣṭitamah sargaḥ॥

vijñāya tu manastasya rāghavasya mahātmanah ।  
saṁnivr̥tyāhavāttasmātpravivēśa puram tataḥ ॥<sub>1</sub>॥

sōṣnusmr̥tya vadham tēṣām rākṣasānām tarasvinām ।  
krōdhatāmreḁṣaṇaḥ śūrō nirjagāma mahādyutiḥ ॥<sub>2</sub>॥

sa paścimēna dvārēṇa niryayau rākṣasairvr̥taḥ ।  
indrajittu mahāvīryaḥ paulastyō dēvakaṇṭakaḥ ॥<sub>3</sub>॥

indrajittu tatō dr̥ṣṭvā bhrātarau rāmalakṣmaṇau ।  
raṇāyābhyudyatau vīrau māyām prāduṣkarōttadā ॥<sub>4</sub>॥

indrajittu rathē sthāpya sītām māyāmayīm tadā ।  
balēna mahatāvṛtya tasyā vadhamarōcayat ॥<sub>5</sub>॥

mōhanārtham tu sarvēṣām buddhiṁ kṛtvā sudurmatiḥ ।  
hantum sītām vyavasitō vānarābhimukhō yayau ॥<sub>6</sub>॥

taṁ dr̥ṣṭvā tvabhiniryāntam nagaryāḥ kānanaukasah ।  
utpēturabhisankruddhāḥ śilāhastā yuyutsavaḥ ॥<sub>7</sub>॥

hanūmānpuratastēṣām jagāma kapikuñjaraḥ ।  
pragr̥hya sumahacchr̥ṅgam parvatasya durāsadam ॥<sub>8</sub>॥

sa dadarśa hatānandām sītāmindrajitō rathē ।  
ēkavēṇīdharām dīnamupavāsakṛśānanām ॥<sub>9</sub>॥

parikliṣṭaikavasanāmamṛjām rāghavapriyām ।  
rajōmalābhyāmāliptaiḥ sarvagātrairvarastriyam ॥<sub>10</sub>॥

tām nirīkṣya muhūrtam tu maithilīmadhyavasya ca ।  
bāṣpaparyākulamukhō hanūmānvyathitōṣbhavat ॥<sub>11</sub>॥

abravīttām tu śōkārtām nirānandām tapasvinām ।  
dṛṣtvā rathē stitām sītām rākṣasēndrasutāśritām ॥<sub>12</sub>॥

kiṃ samarthitamasyēti cintayansa mahākapiḥ ।  
saha tairvānaraśrēṣṭhairabhyadhāvata rāvaṇim ॥<sub>13</sub>॥

tadvānarabalam dṛṣtvā rāvaṇiḥ krōdhamūrchitaḥ ।  
kṛtvā viśōkam nistriṃśam mūrdhni sītām parāmṛśat ॥<sub>14</sub>॥

taṃ striyam paśyatām tēṣām tāḍayāmāsa rāvaṇiḥ ।  
krōśantīm rāma rāmēti māyayā yōjitām rathē ॥<sub>15</sub>॥

grhītamūrdhajām dṛṣtvā hanūmāndainyamāgataḥ ।  
duḥkhajam vārinētrābhyāmutsṛjanmārutātmajaḥ ।  
abravītparuṣam vākyaṃ krōdhādrakṣōṣdhipātmajam ॥<sub>16</sub>॥

durātmannātmanāśāya kēśapakṣē parāmṛśaḥ ।  
brahmarṣiṇām kulē jātō rākṣasīm yōnimāśritaḥ ।  
dhiktvām pāpasamācāram yasya tē matirīdṛśī ॥<sub>17</sub>॥

nṛsaṃsānārya durvṛtta kṣudra pāpaparākrama ।  
anāryasyēdṛśam karma ghrṇā tē nāsti nirghrṇa ॥<sub>18</sub>॥

cyutā grhācca rājyācca rāmahastācca maithilī ।  
kiṃ tavaiṣāparāddhā hi yadēnām hantumicchasi ॥<sub>19</sub>॥

sītām ca hatvā na ciraṃ jīviṣyasi kathañcana ।  
vadhārhakarmaṇānēna mama hastagatō hyasi ॥<sub>20</sub>॥

yē ca strīghātinām lōkā lōkavadhyaiśca kutsitāḥ ।

iha jīvitamutsrjya prētya tānpratilapsyasē ॥<sub>21</sub>॥

iti bruvāṇō hanumānsāyudhairharibhirvṛtaḥ ।  
abhyadhāvata saṅkruddhō rākṣasēndrasutaṃ prati ॥<sub>22</sub>॥

āpatantaṃ mahāvīryaṃ tadanīkaṃ vanaukasām ।  
rakṣasām bhīmavēgānāmanīkēna nyavārayat ॥<sub>23</sub>॥

sa tām bāṇasahasrēṇa vikṣōbhya harivāhinīm ।  
hariśrēṣṭhaṃ hanūmantamindrajitpratyuṇvāca ha ॥<sub>24</sub>॥

sugrīvastvaṃ ca rāmaśca yannimittamihāgatāḥ ।  
tām haniṣyāmi vaidēhīmadyaiva tava paśyataḥ ॥<sub>25</sub>॥

imāṃ hatvā tatō rāmaṃ lakṣmaṇaṃ tvāṃ ca vānara ।  
sugrīvaṃ ca vadhiṣyāmi taṃ cānāryaṃ vibhīṣaṇaṃ ॥<sub>26</sub>॥

na hantavyāḥ striyaścēti yadbravīṣi plavaṅgama ।  
pīḍā karamamitrāṇāṃ yatsyātkartavyamēta tat ॥<sub>27</sub>॥

tamēvamuktvā rudatīm sītāṃ māyāmayīm tataḥ ।  
śitadhārēṇa khadgēna nijaghānēndrajitsvayam ॥<sub>28</sub>॥

yajñōpavītamārgēṇa chinnā tēna tapasvinī ।  
sā pṛthivyāṃ pṛthuśrōṇī papāta priyadarśanā ॥<sub>29</sub>॥

tāmindrajitstriyaṃ hatvā hanūmantamuvāca ha ।  
mayā rāmasya paśyēmāṃ kōpēna ca niṣūditām ॥<sub>30</sub>॥

tataḥ khadgēna mahatā hatvā tāmindrajitsvayam ।  
hṛṣṭaḥ sa rathamāsthāya vinanāda mahāsvanam ॥<sub>31</sub>॥

vānarāḥ śuśruvuḥ śabdamadūre pratyavasthitāḥ ।

vyāditāsyasya nadatastaddurgam saṁśritasya tu ॥<sub>32</sub>॥

tathā tu sītām vinihatya durmatih  
prahr̥ṣṭacētāḥ sa babhūva rāvaṇih ।  
taṁ hr̥ṣṭarūpaṁ samudīkṣya vānarā  
viṣaṇṇarūpāḥ samabhipradudruvuh ॥<sub>33</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aṣṭaṣaṣṭitamah sargaḥ॥

## ॥ēkōnasaptatitamah sargaḥ॥

śrutvā taṃ bhīmanirhrādaṃ śakrāśanisamasvanam ।  
vīkṣamāṇā diśaḥ sarvā dudruvurvānararṣabhāḥ ॥<sub>1</sub>॥

tānuvāca tataḥ sarvānhanūmānmārutātmajāḥ ।  
viṣaṇṇavadanāndīnāmstrastānvidravataḥ prthak ॥<sub>2</sub>॥

kasmādviṣaṇṇavadanā vidravadhvaṃ plavaṅgamāḥ ।  
tyaktayuddhasamutsāhāḥ sūratvaṃ kva nu vō gatam ॥<sub>3</sub>॥

prṣṭhatōṣnuvrajadhvaṃ māmagraṭō yāntamāhavē ।  
sūrainrabhijanōpētairayuktaṃ hi nivartitum ॥<sub>4</sub>॥

ēvamuktāḥ susaṅkruddhā vāyuputrēṇa dhīmatā ।  
śailaśṛṅgāndrumāmścaiva jagṛhurhrṣṭamānasāḥ ॥<sub>5</sub>॥

abhipētuśca garjantō rākṣasānvānararṣabhāḥ ।  
parivārya hanūmantamanvayuśca mahāhavē ॥<sub>6</sub>॥

sa tairvānaramukhyaistu hanūmānsarvatō vṛtaḥ ।  
hutāśana ivārciṣmānadahacchatruvāhinīm ॥<sub>7</sub>॥

sa rākṣasānām kadanam cakāra sumahākapiḥ ।  
vṛtō vānarasainyēna kālāntakayamōpamaḥ ॥<sub>8</sub>॥

sa tu śōkēna cāviṣṭaḥ krōdhēna ca mahākapiḥ ।  
hanūmānrāvaṇi rathē mahatīm pātayacchilām ॥<sub>9</sub>॥

tāmāpatantīm drṣṭvaiva rathaḥ sārathinā tadā ।  
vidhēyāśva samāyuktaḥ sudūramapavāhitaḥ ॥<sub>10</sub>॥

tamindrajitamaprāpya rathatham sahasārathim ।  
vivēśa dharaṇīm bhittvā sā śilāvyarthamudyatā ॥<sub>11</sub>॥

patitāyām śilāyām tu rakṣasām vyathitā camūḥ ।  
tamabhyadhāvañśataśō nadantaḥ kānanaukasah ॥<sub>12</sub>॥

tē drumāṃśca mahākāyā giriśṛṅgāṇi cōdyatāḥ ।  
cikṣipurdviṣatām madhyē vānarā bhīmavikramāḥ ॥<sub>13</sub>॥

vānarairtairmahāvīryairghōrarūpā niśācarāḥ ।  
vīryādabhihatā vṛkṣairvyavēṣṭanta raṇakṣitau ॥<sub>14</sub>॥

svasainyamabhivīkṣyātha vānarārditamindrajit ।  
pragrhitāyudhaḥ kruddhaḥ parānabhimukhō yayau ॥<sub>15</sub>॥

sa śaraughānavasṛjansvasainyēnābhisamvṛtaḥ ।  
jaghāna kapiśārdulānsubahūndrṣṭavikramah ॥<sub>16</sub>॥

śūlairaśanibhiḥ khadgaiḥ paṭṭasaiḥ kūṭamudgaraiḥ ।  
tē cāpyanucarāmstasya vānarā jaghnurāhavē ॥<sub>17</sub>॥

saskandhaviṭapaiḥ sālaiḥ śilābhiśca mahābalaiḥ ।  
hanūmānkadanam cakrē rakṣasām bhīmakarmaṇām ॥<sub>18</sub>॥

sa nivārya parānīkamabravittānvanaukasah ।  
hanūmānsamnivartadhvam na naḥ sādhyamidam balam ॥<sub>19</sub>॥

tyaktvā prāṇānvicēṣṭantō rāma priyacikīrṣavaḥ ।  
yannimittam hi yudhyāmō hatā sā janakātmajā ॥<sub>20</sub>॥

imamartham hi vijñāpya rāmaṃ sugrīvamēva ca ।  
tau yatpratividhāsyētē tatkariṣyāmahē vayam ॥<sub>21</sub>॥

ityuktvā vānaraśrēṣṭhō vārayansarvavānarān ।  
śanaiḥ śanairasantrastaḥ sabalaḥ sa nyavartata ॥<sub>22</sub>॥

sa tu prēkṣya hanūmantam vrajantam yatra rāghavaḥ ।  
nikumbhilāmadhiṣṭhāya pāvakaḥ juhuvē ndrajit ॥<sub>23</sub>॥

yajñabhūmyām tu vidhivatpāvakastēna rakṣasā ।  
hūyamānaḥ prajajvāla hōmaśōṇitabhuktadā ॥<sub>24</sub>॥

sōṣrciḥ pinaddhō dadṛśē hōmaśōṇitatarpitaḥ ।  
sandhyāgata ivādityaḥ sa tīvrāgniḥ samutthitaḥ ॥<sub>25</sub>॥

athēndrajidrākṣasabhūtayē tu  
juhāva havyam vidhinā vidhānavat ।  
dṛṣṭvā vyatiṣṭhanta ca rākṣasāstē  
mahāsamūhēṣu nayānayaajñāḥ ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ēkōnasaptatitamaḥ sargaḥ॥



## ॥saptatitamah sargah॥

rāghavaścāpi vipulaṃ taṃ rākṣasavanaukasām ।  
śrutvā saṅgrāmanirghōṣaṃ jāmbavantamuvāca ha ॥<sub>1</sub>॥

saumya nūnaṃ hanumatā kṛtaṃ karma suduṣkaram ।  
śrūyatē hi yathā bhīmaḥ sumahānāyudhasvanaḥ ॥<sub>2</sub>॥

tadgaccha kuru sāhāyyaṃ svabalēnābhisamvṛtaḥ ।  
kṣipramṛṣkapatē tasya kapiśrēṣṭhasya yudhyataḥ ॥<sub>3</sub>॥

ṛkṣarājastathētyuktvā svēnānīkēna samvṛtaḥ ।  
āgacchatpaścimadvāraṃ hanūmānyatra vānaraḥ ॥<sub>4</sub>॥

athāyāntaṃ hanūmantaṃ dadarśarkṣapatiḥ pathi ।  
vānaraiḥ kṛtasaṅgrāmaiḥ śvasadbhirabhisamvṛtam ॥<sub>5</sub>॥

drṣṭvā pathi hanūmāṃśca tadṛṣkabalamudyatam ।  
nīlamēghanibhaṃ bhīmaṃ saṃnivārya nyavartata ॥<sub>6</sub>॥

sa tēna harisainyēna saṃnikarṣaṃ mahāyaśāḥ ।  
śīghramāgamyā rāmāya duḥkhitō vākyaṃabravīt ॥<sub>7</sub>॥

samarē yudhyamānānāmasmākaṃ prēkṣatāṃ ca saḥ ।  
jaghāna rudatīm sītāmindrajidrāvaṇātmaḥ ॥<sub>8</sub>॥

udbhrāntacittastāṃ drṣṭvā viṣaṇṇōṣhamarindama ।  
tadahaṃ bhavatō vṛttaṃ vijñāpayitumāgataḥ ॥<sub>9</sub>॥

tasya tadvacanaṃ śrutvā rāghavaḥ śōkamūrchitaḥ ।  
nipapāta tadā bhūmau chinnaṃ mūla iva drumah ॥<sub>10</sub>॥

taṃ bhūmau dēvasaṅkāśaṃ patitaṃ dṛśya rāghavam ।  
abhipētuḥ samutpatya sarvataḥ kapisattamāḥ ॥<sub>11</sub>॥

asiñcansalilaiścainaṃ padmōtpalasugandhibhiḥ ।  
pradahantamasahyaṃ ca sahasāgnimivōtthitam ॥<sub>12</sub>॥

taṃ lakṣmaṇōṣtha bāhubhyāṃ pariṣvajya suduḥkhitaḥ ।  
uvāca rāmamasvasthaṃ vākyaṃ hētvarthasaṃhitam ॥<sub>13</sub>॥

śubhē vartmani tiṣṭhantaṃ tvāmāryavijitēndriyam ।  
anarthēbhyō na śaknōti trātuṃ dharmō nirarthakaḥ ॥<sub>14</sub>॥

bhūtānāṃ sthāvarāṇāṃ ca jaṅgamānāṃ ca darśanam ।  
yathāsti na tathā dharmastēna nāstīti mē matiḥ ॥<sub>15</sub>॥

yathaiva sthāvaram vyaktaṃ jaṅgamaṃ ca tathāvidham ।  
nāyamarthastathā yuktastvadvidhō na vipadyatē ॥<sub>16</sub>॥

yadyadharmō bhavēdbhūtō rāvaṇō narakam vrajēt ।  
bhavāṃśca dharmasaṃyuktō naivaṃ vyasanamāpnuyāt ॥<sub>17</sub>॥

tasya ca vyasanābhāvādvyaśanam ca gatē tvayi ।  
dharmēṇōpalabhēddharmamadharmaṃ cāpyadharmataḥ ॥<sub>18</sub>॥

yadi dharmēṇa yujyērannādharmarucayō janāḥ ।  
dharmēṇa caratāṃ dharmastathā caiśāṃ phalaṃ bhavēt  
॥<sub>19</sub>॥

yasmādarthā vivardhantē yēṣvadharmāḥ pratiṣṭhitaḥ ।  
kliśyantē dharmasīlāśca tasmādētau nirarthakau ॥<sub>20</sub>॥

vadhyantē pāpakarmāṇō yadyadharmēṇa rāghava ।  
vadhakarmahatō dharmāḥ sa hataḥ kaṃ vadhiṣyati ॥<sub>21</sub>॥

atha vā vihitēnāyaṃ hanyatē hanti vā param ।  
vidhirālipyatē tēna na sa pāpēna karmaṇā ॥<sub>22</sub>॥

adṛṣṭapratikārēṇa avyaktēnāsatā satā ।  
katham śakyam param prāptum dharmēṇārivikarśana ॥<sub>23</sub>॥

yadi satsyātsatām mukhya nāsatsyāttava kiñcana ।  
tvayā yadīdṛśam prāptam tasmātsannōpapadyatē ॥<sub>24</sub>॥

atha vā durbalaḥ klībō balaṃ dharmōṣnuvartatē ।  
durbalō hṛtamaryādō na sēvya iti mē matiḥ ॥<sub>25</sub>॥

balasya yadi cēddharmō guṇabhūtaḥ parākramē ।  
dharmamutsṛjya vartasva yathā dharmē tathā balē ॥<sub>26</sub>॥

atha cētsatyavacanam dharmah kila parantapa ।  
anṛtastvayyakaruṇaḥ kiṃ na baddhastvayā pitā ॥<sub>27</sub>॥

yadi dharmō bhavēdbhūta adharmō vā parantapa ।  
na sma hatvā munim vajrī kuryādiḥyām śatakratuḥ ॥<sub>28</sub>॥

adharmasaṃśritō dharmō vināśayati rāghava ।  
sarvamētadyathākāmaṃ kākutstha kurutē naraḥ ॥<sub>29</sub>॥

mama cēdam matam tāta dharmōṣyamiti rāghava ।  
dharmamūlam tvayā chinnaṃ rājyamutsṛjatā tadā ॥<sub>30</sub>॥

arthēbhyō hi vivṛddhēbhyah saṃvṛddhēbhyastatastataḥ ।  
kriyāḥ sarvāḥ pravartantē parvatēbhya ivāpagāḥ ॥<sub>31</sub>॥

arthēna hi viyuktasya puruṣasyālpatējasah ।  
vyucchidyantē kriyāḥ sarvā grīṣmē kusarītō yathā ॥<sub>32</sub>॥

sōṣyamartham parityajya sukhakāmaḥ sukhaidhitaḥ ।  
pāpamārabhatē kartuṃ tathā dōṣaḥ pravartatē ॥<sub>33</sub>॥

yasyārthāstasya mitrāṇi yasyārthāstasya bāndhavaḥ ।  
yasyārthāḥ sa pumāllōkē yasyārthāḥ sa ca paṇḍitaḥ ॥<sub>34</sub>॥

yasyārthāḥ sa ca vikrāntō yasyārthāḥ sa ca buddhimān ।  
yasyārthāḥ sa mahābhāgō yasyārthāḥ sa mahāguṇaḥ ॥<sub>35</sub>॥

arthasyaitē parityāgē dōṣaḥ pravyāhṛtā mayā ।  
rājyamutsrjātā vīra yēna buddhistvayā kṛtā ॥<sub>36</sub>॥

yasyārthā dharmakāmārthāstasya sarvaṃ pradakṣiṇam ।  
adhanēnārthakāmēna nārthaḥ śakyō vicinvatā ॥<sub>37</sub>॥

harṣaḥ kāmaśca darpaśca dharmāḥ krōdhaḥ śamō damaḥ ।  
arthādētāni sarvāṇi pravartantē narādhipa ॥<sub>38</sub>॥

yēśaṃ naśyatyayaṃ lōkaścaratāṃ dharmacāriṇām ।  
tēṣrthāstvayi na dṛśyantē durdinēṣu yathā grahāḥ ॥<sub>39</sub>॥

tvayi pravrajitē vīra gurōśca vacanē sthitē ।  
rakṣasāpahṛtā bhāryā prāṇaiḥ priyatarā tava ॥<sub>40</sub>॥

tadadya vipulaṃ vīra duḥkhamindrajitā kṛtam ।  
karmaṇā vyapanēṣyāmi tasmāduttiṣṭha rāghava ॥<sub>41</sub>॥

ayamanagha tavōditaḥ priyārtham  
janakasutā nidhanaṃ nirīkṣya ruṣṭaḥ ।  
sahayagajarathāṃ sarākṣasēndrām  
bhṛśamiṣubhirvinipātayāmi laṅkāṃ ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
saptatitamaḥ sargaḥ॥

## ॥ēkasaptatitamah sargaḥ॥

rāmamāśvāsayānē tu lakṣmaṇē bhrātr̥vatsalē ।  
nikṣipya gulmānsvasthānē tatrāgacchadvibhīṣaṇaḥ ॥<sub>1</sub>॥

nānāpraharaṇairvīraiścaturbhiḥ sacivairvṛtaḥ ।  
nīlāñjanacayākārairmātaṅgairiva yūthapaḥ ॥<sub>2</sub>॥

sōṣbhigamya mahātmānaṃ rāghavaṃ śōkalālasam ।  
vānarāmścaiva dadṛśē bāṣpaparyākulēkṣaṇān ॥<sub>3</sub>॥

rāghavaṃ ca mahātmānamikṣvākukulanandanam ।  
dadarśa mōhamāpannaṃ lakṣmaṇasyāṅkamāśritam ॥<sub>4</sub>॥

vr̥ḍitaṃ śōkasantaptaṃ dr̥ṣṭvā rāmaṃ vibhīṣaṇaḥ ।  
antarduḥkhēna dīnātmā kimētaditi sōṣbravīt ॥<sub>5</sub>॥

vibhīṣaṇa mukhaṃ dr̥ṣṭvā sugrīvaṃ tāṃśca vānarān ।  
uvāca lakṣmaṇō vākyamidaṃ bāṣpapariplutaḥ ॥<sub>6</sub>॥

hatāmindrajitā sītāmiha śrutvaiva rāghavaḥ ।  
hanūmadvacanātsaumya tatō mōhamupāgataḥ ॥<sub>7</sub>॥

kathayantaṃ tu saumitriṃ saṃnivārya vibhīṣaṇaḥ ।  
puṣkalārthamidaṃ vākyam viṣaṃjñaṃ rāmamabravīt ॥<sub>8</sub>॥

manujēndrārtarūpēṇa yaduktastvaṃ hanūmatā ।  
tadayuktamaham manyē sāgarasyēva śōṣaṇam ॥<sub>9</sub>॥

abhiprāyaṃ tu jānāmi rāvaṇasya durātmanaḥ ।  
sītāṃ prati mahābāhō na ca ghātaṃ kariṣyati ॥<sub>10</sub>॥

yācyamānaḥ subahuśō mayā hitacikīrṣuṇā ।  
vaidēhīmutsrjasvēti na ca tatkr̥tavānvacaḥ ॥<sub>11</sub>॥

naiva sāmna na bhēdēna na dānēna kutō yudhā ।  
sā draṣṭumapi śakyēta naiva cānyēna kēnacit ॥<sub>12</sub>॥

vānarānmōhayitvā tu pratiyātaḥ sa rākṣasaḥ ।  
caityaṃ nikumbhilāṃ nāma yatra hōmaṃ kariṣyati ॥<sub>13</sub>॥

hutavānupayātō hi dēvairapi savāsavaīḥ ।  
durādharṣō bhavatyēṣa saṅgrāmē rāvaṇātmajāḥ ॥<sub>14</sub>॥

tēna mōhayatā nūnamēṣā māyā prayōjitā ।  
vigṇamanvicchatā tāta vānarāṇāṃ parākramē ।  
sasainyāstatra gacchāmō yāvattanna samāpyatē ॥<sub>15</sub>॥

tyajēmaṃ naraśārdūlamithyā santāpamāgatam ।  
sīdatē hi balaṃ sarvaṃ dr̥ṣṭvā tvāṃ śōkakarśitam ॥<sub>16</sub>॥

iha tvāṃ svastha hr̥dayastiṣṭha sattvasamucchrītaḥ ।  
lakṣmaṇaṃ prēṣayāsmābhiḥ saha sainyānukarṣibhiḥ ॥<sub>17</sub>॥

ēṣa taṃ naraśārdūlō rāvaṇiṃ niśitaiḥ śaraiḥ ।  
tyājayiṣyati tatkarma tatō vadhyō bhaviṣyati ॥<sub>18</sub>॥

tasyaitē niśitāstīkṣṇāḥ patripatrāṅgavājinaḥ ।  
patatriṇa ivāsaumyāḥ śarāḥ pāsyanti śōṇitam ॥<sub>19</sub>॥

tatsandiśa mahābāhō lakṣmaṇaṃ śubhalakṣaṇam ।  
rākṣasasya vināśāya vajraṃ vajradharō yathā ॥<sub>20</sub>॥

manujavara na kālaviprakarṣō  
ripunidhanaṃ prati yatḥsamōṣḍya kartum ।

tvamatisṛja ripōrvadhāya bāṇīm  
asurapurōnmathanē yathā mahēndrah ॥<sub>21</sub>॥

samāptakarmā hi sa rākṣasēndrō  
bhavatyadrśyaḥ samarē surāsuraiḥ ।  
yuyutsatā tēna samāptakarmanā  
bhavētsurāṇāmapi saṁśayō mahān ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkasaptatitamah sargaḥ॥

## ॥dvisaptatitamah sargah॥

tasya tadvacanam śrutvā rāghavaḥ śōkakarśitaḥ ।  
nōpadhārayatē vyaktaṁ yaduktaṁ tēna rakṣasā ॥<sub>1</sub>॥

tatō dhairyamavaṣṭabhya rāmaḥ parapuraṁjayaḥ ।  
vibhīṣaṇamupāsīnamuvāca kapiṣaṁnidhau ॥<sub>2</sub>॥

nairṛtādhipatē vākyam yaduktaṁ tē vibhīṣaṇa ।  
bhūyastacchrōtumicchāmi brūhi yattē vivakṣitam ॥<sub>3</sub>॥

rāghavasya vacaḥ śrutvā vākyam vākyaviśāradaḥ ।  
yattatpunaridaṁ vākyam babhāṣe sa vibhīṣaṇaḥ ॥<sub>4</sub>॥

yathājñaptaṁ mahābāhō tvayā gulmanivēśanam ।  
tattathānuṣṭhitam vīra tvadvākyasamanantaram ॥<sub>5</sub>॥

tānyanīkāni sarvāṇi vibhaktāni samantataḥ ।  
vinyastā yūthapāścaiva yathānyāyam vibhāgaśaḥ ॥<sub>6</sub>॥

bhūyastu mama vijāpyam tacchrṇuṣva mahāyaśaḥ ।  
tvayyakāraṇasantaptē santaptahrdayā vayam ॥<sub>7</sub>॥

tyaja rājannimaṁ śōkaṁ mithyā santāpamāgatam ।  
tadiyam tyajyatām cintā śatruharṣavivardhanī ॥<sub>8</sub>॥

udyamaḥ kriyatām vīra harṣaḥ samupasēvyatām ।  
prāptavyā yadi tē sītā hantavyaśvca niśācarāḥ ॥<sub>9</sub>॥

raghunandana vakṣyāmi śrūyatām mē hitam vacaḥ ।  
sādhvayam yātu saumitrirbalēna mahatā vṛtaḥ ।



nikumbhilāyāṃ samprāpya hantum rāvaṇimāhavē ॥<sub>10</sub>॥

dhanurmaṇḍalanirmuktairāśīviṣaviṣōpamaiḥ ।  
śarairhantum mahēṣvāsō rāvaṇiṃ samitiṃjayah ॥<sub>11</sub>॥

tēna vīreṇa tapasā varadānātsvayambhutaḥ ।  
astram brahmaśiraḥ prāptam kāmagāśca turaṅgamāḥ ॥<sub>12</sub>॥

nikumbhilāmasamprāptamahutāgniṃ ca yō ripuḥ ।  
tvāmātātāyinaṃ hanyādindraśatrō sa tē vadhah ।  
ityēvaṃ vihitō rājanvadhastasyaiva dhīmataḥ ॥<sub>13</sub>॥

vadhāyēndrajitō rāma taṃ diśasva mahābalaṃ ।  
hatē tasminhataṃ viddhi rāvaṇaṃ sasuhṛjjanam ॥<sub>14</sub>॥

vibhīṣaṇavacaḥ śrutva rāmō vākyamathābravīt ।  
jānāmi tasya raudrasya māyāṃ satyaparākrama ॥<sub>15</sub>॥

sa hi brahmāstravitprājñō mahāmāyō mahābalaḥ ।  
karōtyasaṃjñānsaṅgrāmē dēvānsavaruṇānapi ॥<sub>16</sub>॥

tasyāntarikṣē caratō rathasthasya mahāyaśaḥ ।  
na gatiṛjñāyatē vīrasūryasyēvābhrasamplavē ॥<sub>17</sub>॥

rāghavastu ripōrjñātvā māyāvīryaṃ durātmanaḥ ।  
lakṣmaṇaṃ kīrtisampannamidaṃ vacanamabravīt ॥<sub>18</sub>॥

yadvānarēndrasya balaṃ tēna sarvēṇa saṃvṛtaḥ ।  
hanūmatpramukhaiścaiva yūthapaiḥ sahalakṣmaṇa ॥<sub>19</sub>॥

jāmbavēnarkṣapatinā saha sainyēna saṃvṛtaḥ ।  
jahi taṃ rākṣasasutaṃ māyābalaviśāradam ॥<sub>20</sub>॥

ayaṃ tvāṃ sacivaiḥ sārdhaṃ mahātmā rajanīcaraḥ ।  
abhijñastasya dēśasya prṣṭhatōṣnugamiṣyati ॥<sub>21</sub>॥

rāghavasya vacaḥ śrutvā lakṣmaṇaḥ savibhīṣaṇaḥ ।  
jagrāha kārmukaṃ śrēṣṭhamanyadbhīmaparākramaḥ ॥<sub>22</sub>॥

saṃnaddhaḥ kavacī khaḍgī sa śarī hēmacāpadhr̥k ।  
rāmapādāvupaspr̥śya hr̥ṣṭaḥ saumitrirabravīt ॥<sub>23</sub>॥

adya matkārmukōnmukhāḥ śarā nirbhidyā rāvaṇim ।  
laṅkāmahipatiṣyanti haṃsāḥ puṣkariṇīmiva ॥<sub>24</sub>॥

adyaiva tasya raudrasya śarīraṃ māmakāḥ śarāḥ ।  
vidhamiṣyanti hatvā taṃ mahācāpaḡacyutāḥ ॥<sub>25</sub>॥

sa ēvamuktvā dyutimānvacanāṃ bhrāturagrataḥ ।  
sa rāvaṇivadhākāṅkṣī lakṣmaṇastvaritō yayau ॥<sub>26</sub>॥

sōṣbhivādyā gurōḥ pādau kṛtvā cāpi pradakṣiṇam ।  
nikumbhilāmabhiyayau caityaṃ rāvaṇipālitaṃ ॥<sub>27</sub>॥

vibhīṣaṇēna sahitō rājaputraḥ pratāpavān ।  
kṛtasvastyayanō bhrātrā lakṣmaṇastvaritō yayau ॥<sub>28</sub>॥

vānarāṇāṃ sahasraistu hanūmānbahubhīrvṛtaḥ ।  
vibhīṣaṇaḥ sahāmātyastadā lakṣmaṇamanvagāt ॥<sub>29</sub>॥

mahatā harisainyēna savēgamabhisamvṛtaḥ ।  
ṛkṣarājabalaṃ caiva dadarśa pathi viṣṭhitaṃ ॥<sub>30</sub>॥

sa gatvā dūramadhvānaṃ saumitrirmitranandanaḥ ।  
rākṣasēndrabalaṃ dūrādapaśyadvyūhamāsthitaṃ ॥<sub>31</sub>॥

sa samprāpya dhanuṣpāṇirmāyāyōgamarindama ।  
tasthau brahmavidhānēna vijētuṃ raghunandanah ॥<sub>32</sub>॥

vividhamamalaśastrabhāsvaraṃ tad-  
dhvajagahanam vipulam mahārathaiśca ।  
pratibhayatamamapramēyavēgam  
timiramiva dviṣatām balaṃ vivēśa ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
dvisaptatitamah sargah॥

## ॥trisaptatitamah sargaḥ॥

atha tasyāmavasthāyām lakṣmaṇam rāvaṇānujaḥ ।  
parēṣāmahitam vākyamarthasādhakamabravīt ॥<sub>1</sub>॥

asyānīkasya mahatō bhēdanē yatalakṣmaṇa ।  
rākṣasēndrasutōṣpyatra bhinnē dṛśyō bhaviṣyati ॥<sub>2</sub>॥

sa tvamindrāśaniprakhyaiḥ śarairavakiranparān ।  
abhidravāśu yāvadvai naitatkarma samāpyatē ॥<sub>3</sub>॥

jahi vīradurātmānam māyāparamadhārmikam ।  
rāvaṇiṃ krūrakarmānam sarvalōkabhayāvaham ॥<sub>4</sub>॥

vibhīṣaṇavacaḥ śrutvā lakṣmaṇaḥ śubhalakṣaṇaḥ ।  
vavarṣa śaravarṣāṇi rākṣasēndrasutam prati ॥<sub>5</sub>॥

ṛkṣāḥ śākhāmṛgāścaiva drumādrivarayōdhiṇaḥ ।  
abhyadhāvanta sahitāstadanīkamavasthitam ॥<sub>6</sub>॥

rākṣasāśca śitairbāṇairasibhiḥ śaktitōmaraiḥ ।  
udyataiḥ samavartanta kapisainyajighāṃsavaḥ ॥<sub>7</sub>॥

sa samprahārastumulaḥ saṃjajñē kapirakṣasām ।  
śabdēna mahatā laṅkāṃ nādayanvai samantataḥ ॥<sub>8</sub>॥

śastrairbahuvīdhākāraiḥ śitairbāṇaiśca pādapaiḥ ।  
udyatairgiriśṛṅgaiśca ghōrairākāśamāvṛtam ॥<sub>9</sub>॥

tē rākṣasā vānarēṣu vikṛtānanabāhavaḥ ।  
nivēśayantaḥ śastrāṇi cakrustē sumahadbhayam ॥<sub>10</sub>॥

tathaiva sakalairvrkṣairgiriśṛṅgaiśca vānarāḥ ।  
abhijaghñurnijaghñuśca samarē rākṣasarṣabhān ॥<sub>11</sub>॥

ṛkṣavānaramukhyaiśca mahākāyairmahābalaiḥ ।  
rakṣasām vadhyamānānām mahadbhayamajāyata ॥<sub>12</sub>॥

svamanīkam viṣaṇṇam tu śrutvā śatrubhirarditam ।  
udatiṣṭhata durdharṣastatkarmaṇyananuṣṭhitē ॥<sub>13</sub>॥

vrkṣāndhakārānniṣkramya jātakrōdhaḥ sa rāvaṇiḥ ।  
ārurōha ratham sajjam pūrvayuktaṁ sa rākṣasaḥ ॥<sub>14</sub>॥

sa bhīmakārmukaśaraḥ kṛṣṇāñjanacayōpamaḥ ।  
raktāsyānayanāḥ krūrō babhau mṛtyurivāntakaḥ ॥<sub>15</sub>॥

drṣṭvaiva tu rathasthaṁ taṁ paryavartata tadbalaṁ ।  
rakṣasām bhīmavēgānām lakṣmaṇēna yuyutsatām ॥<sub>16</sub>॥

tasmin kālē tu hanumānudyamya sudurāsadam ।  
dharāṇīdharasaṅkāśī mahāvṛkṣamarindamaḥ ॥<sub>17</sub>॥

sa rākṣasānām tatsainyaṁ kālāgniriva nirdahan ।  
cakāra bahubhirvrkṣairniḥsaṁjñam yudhi vānaraḥ ॥<sub>18</sub>॥

vidhvamsayantam tarasā drṣṭvaiva pavanātmajam ।  
rākṣasānām sahasrāṇi hanūmantamavākiran ॥<sub>19</sub>॥

śitaśūladharāḥ śūlairasibhiścāsipāṇayaḥ ।  
śaktibhiḥ śaktihastāśca paṭṭasaiḥ paṭṭasāyudhāḥ ॥<sub>20</sub>॥

parighaiśca gadābhiśca kuntaiśca śubhadarśanaiḥ ।  
śataśaśca śataghñibhirāyasairapi mudgaraiḥ ॥<sub>21</sub>॥

ghōraiḥ paraśubhiścaiva bhiṇḍipālaiśca rākṣasāḥ ।  
muṣṭibhirvajravēgaiśca talairāśanisaṃnibhaiḥ ॥<sub>22</sub>॥

abhijaghnuḥ samāsādyā samantātparvatōpamam ।  
tēṣāmapī ca saṅkruddhaścakāra kadanam mahat ॥<sub>23</sub>॥

sa dadarśa kapiśrēṣṭhamacalōpamamindrajit ।  
sūdayānamamitragnamamitrānpavanātmajam ॥<sub>24</sub>॥

sa sārathimuvācēdam yāhi yatraiṣa vānaraḥ ।  
kṣayamēva hi naḥ kuryādrākṣasānāmupēkṣitaḥ ॥<sub>25</sub>॥

ityuktaḥ sārathistēna yayau yatra sa mārutiḥ ।  
vahanparamadurdharṣam sthitamindrajitaṃ rathē ॥<sub>26</sub>॥

sōḥbhyupētya śarāṅkhaḍgānpaṭṭasāsiparaśvadhān ।  
abhyavarṣata durdharṣaḥ kapimūrdhni sa rākṣasaḥ ॥<sub>27</sub>॥

tāni śastrāṇi ghōrāṇi pratigrhya sa mārutiḥ ।  
rōṣēṇa mahatāviṣō vākyam cēdamuvāca ha ॥<sub>28</sub>॥

yudhyasva yadi śūrōṣsi rāvaṇātmaja durmatē ।  
vāyuputraṃ samāsādyā na jīvanpratiyāsyasi ॥<sub>29</sub>॥

bāhubhyām samprayudhyasva yadi mē dvandvamāhavē ।  
vēgam sahasva durbuddhē tatastvam rakṣasām varah ॥<sub>30</sub>॥

hanūmantam jighāṃsantam samudyataśarāsanam ।  
rāvaṇātmajamācaṣṭē lakṣmaṇāya vibhīṣaṇaḥ ॥<sub>31</sub>॥

yastu vāsavanirjētā rāvaṇasyātmasambhavaḥ ।  
sa ēṣa rathamāsthāya hanūmantam jighāṃsati ॥<sub>32</sub>॥

tamapratimasamsthānaiḥ śaraiḥ śatruvidāraṇaiḥ ।  
jīvitāntakarairghōraiḥ saumitrē rāvaṇiṃ jahi ॥<sub>33</sub>॥

ityēvamuktastu tadā mahātmā  
vibhīṣaṇēnārivibhīṣaṇēna ।  
dadarśa taṃ parvatasamnikāśam  
rathasthitaṃ bhīmabalaṃ durāsadam ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
trisaptatitamaḥ sargaḥ॥

## ॥catuḥsaptatitamahḥ sargaḥ॥

ēvamuktvā tu saumitriṃ jātaharṣō vibhīṣaṇaḥ ।  
dhanuṣpāṇinamādāya tvaramāṇō jagāma saḥ ॥<sub>1</sub>॥

avidūraṃ tatō gatvā praviśya ca mahadvanam ।  
darśayāmāsa tatkarma lakṣmaṇāya vibhīṣaṇaḥ ॥<sub>2</sub>॥

nīlajīmūtasankāśaṃ nyagrōdhaṃ bhīmadarśanam ।  
tējasvī rāvaṇabhrātā lakṣmaṇāya nyavēdayat ॥<sub>3</sub>॥

ihōpahāraṃ bhūtānāṃ balavānrāvaṇātajaḥ ।  
upahr̥tya tataḥ paścātsaṅgrāmamabhivartatē ॥<sub>4</sub>॥

adr̥śyaḥ sarvabhūtānāṃ tatō bhavati rākṣasaḥ ।  
nihanti samarē śatrūnbadhnāti ca śarōttamaiḥ ॥<sub>5</sub>॥

tamapraviṣṭaṃ nyagrōdhaṃ balinaṃ rāvaṇātmajam ।  
vidhvaṃsaya śaraistīkṣṇaiḥ sarathaṃ sāsvasārathim ॥<sub>6</sub>॥

tathētyuktvā mahātējāḥ saumitrirmitranandanaḥ ।  
babhūvāvasthitastatra citraṃ visphārayandhanuḥ ॥<sub>7</sub>॥

sa rathēnāgnivarṇēna balavānrāvaṇātmajaḥ ।  
indrajitkavacī khaḍgī sadhvajaḥ pratyadr̥śyata ॥<sub>8</sub>॥

tamuvāca mahātējāḥ paulastyamaparājitam ।  
samāhvayē tvāṃ samarē samyagyuddhaṃ prayaccha mē ॥<sub>9</sub>॥

ēvamuktō mahātējā manasvī rāvaṇātmajaḥ ।  
abravītparuṣaṃ vākyam tatra dr̥ṣṭvā vibhīṣaṇam ॥<sub>10</sub>॥



iha tvam̐ jātasaṃvrddhaḥ sākṣādbhrātā piturmama ।  
katham̐ druhyasi putrasya pitṛvyō mama rākṣasa ॥<sub>11</sub>॥

na jñātित्वाṃ na sauhārdam̐ na jātistava durmatē ।  
pramāṇam̐ na ca sōdaryam̐ na dharmō dharmadūṣaṇa ॥<sub>12</sub>॥

śōcyastvamasi durbuddhē nindanīyaśca sādhubhiḥ ।  
yastvam̐ svajanamutsṛjya parabhr̥tyatvamāgataḥ ॥<sub>13</sub>॥

naitacchithilayā buddhyā tvam̐ vētsi mahadantaram ।  
kva ca svajanasamvāsaḥ kva ca nīcaparāśrayaḥ ॥<sub>14</sub>॥

guṇavānvā parajanaḥ svajanō nirguṇōṣpi vā ।  
nirguṇaḥ svajanaḥ śrēyānyaḥ paraḥ para ēva saḥ ॥<sub>15</sub>॥

niranukrōśatā cēyam̐ yādr̥śī tē niśācara ।  
svajanēna tvayā śakyam̐ paruṣam̐ rāvaṇānuja ॥<sub>16</sub>॥

ityuktō bhrātr̥putrēṇa pratyuvāca vibhīṣaṇaḥ ।  
ajānanniva macchīlam̐ kim̐ rākṣasa vikatthasē ॥<sub>17</sub>॥

rākṣasēndrasutāsādhō pārūṣyam̐ tyaja gauravāt ।  
kulē yadyapyaham̐ jātō rakṣasām̐ krūrakarmanām ।  
guṇōṣyam̐ prathamō nṛṇām̐ tanmē śīlamarākṣasam ॥<sub>18</sub>॥

na ramē dāruṇēnāham̐ na cādharmaṇa vai ramē ।  
bhrātrā viṣamaśīlēna katham̐ bhrātā nirasyatē ॥<sub>19</sub>॥

parasvānām̐ ca haraṇam̐ paradārābhimarśanam ।  
suhṛdāmatisaṅkāṃ ca trayō dōṣāḥ kṣayāvahāḥ ॥<sub>20</sub>॥

mahar̥ṣiṇām̐ vadhō ghōraḥ sarvadēvaiśca vighrahaḥ ।  
abhimānaśca kōpaśca vairitvam̐ pratikūlatā ॥<sub>21</sub>॥

ētē dōṣā mama bhrāturjīvitaiśvāryanāśanāḥ ।  
guṇānpracchādayāmāsuḥ parvatāniva tōyadāḥ ॥<sub>22</sub>॥

dōṣairētaiḥ parityaktō mayā bhrātā pitā tava ।  
nēyamasti purī laṅkā na ca tvam na ca tē pitā ॥<sub>23</sub>॥

atimānī ca bālaśca durvinītaśca rākṣasa ।  
baddhastvam kālapāśēna brūhi mām yadyadicchasi ॥<sub>24</sub>॥

adya tē vyaśanam prāptam kimiha tvam tu vakṣyasi ।  
pravēṣṭum na tvayā śakyō nyagrōdhō rākṣasādhama ॥<sub>25</sub>॥

dharṣayitvā tu kākutsthau na śakyam jīvitum tvayā ।  
yudhyasva naradēvēna lakṣmaṇēna raṇē saha ।  
hatastvam dēvatā kāryam kariṣyasi yamakṣayē ॥<sub>26</sub>॥

nidarśayasvātmabalam samudyatam  
kuruṣva sarvāyudhasāyakavyayam ।  
na lakṣmaṇasyaitya hi bāṇagōcaram  
tvamadya jīvansabalō gamiṣyasi ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
catuḥsaptatitamah sargaḥ॥

## ॥pañcasaptatitamah sargaḥ॥

vibhīṣaṇa vacaḥ śrutvā rāvaṇiḥ krōdhamūrchitaḥ ।  
abravītparuṣaṁ vākyam vēgēnābhyutpapāta ha ॥<sub>1</sub>॥

udyatāyudhanistriṃśō rathē tu samalan̄kṛtē ।  
kālāśvayuktē mahati sthitaḥ kālāntakōpamaḥ ॥<sub>2</sub>॥

mahāpramāṇamudyamya vipulaṁ vēgavaddr̥ḍham ।  
dhanurbhīmaṁ parāmṛśya śarāṃścāmitranāśanān ॥<sub>3</sub>॥

uvācainaṁ samārabdhaḥ saumitriṁ savibhīṣaṇam ।  
tāṃśca vānaraśārdūlānpaśyadhvaṁ mē parākramam ॥<sub>4</sub>॥

adya matkārmukōtsṛṣṭaṁ śaravarṣaṁ durāsadam ।  
muktaṁ varṣamivākāśē vārayiṣyatha saṃyugē ॥<sub>5</sub>॥

adya vō māmakā bāṇā mahākārmukaniḥsṛtāḥ ।  
vidhamiṣyanti gātrāṇi tūlarāśimivānalaḥ ॥<sub>6</sub>॥

tīkṣṇasāyakanirbhinnāñśūlaśaktyṛṣṭitōmaraiḥ ।  
adya vō gamayiṣyāmi sarvānēva yamakṣayam ॥<sub>7</sub>॥

kṣipataḥ śaravarṣāṇi kṣiprahastasya mē yudhi ।  
jīmūtasyeva nadataḥ kaḥ sthāsyati mamāgrataḥ ॥<sub>8</sub>॥

tacchrutvā rākṣasēndrasya garjitaṁ lakṣmaṇastadā ।  
abhītavadanaḥ kruddhō rāvaṇiṁ vākyamabravīt ॥<sub>9</sub>॥

uktaśca durgamaḥ pāraḥ kāryāṇāṃ rākṣasa tvayā ।  
kāryāṇāṃ karmaṇā pāraṁ yō gacchati sa buddhimān ॥<sub>10</sub>॥

sa tvamarthasya hīnārthō duravāpasya kēnacit ।  
vacō vyāhṛtya jānīṣē kṛtārthō'smīti durmatē ॥<sub>11</sub>॥

antardhānagatēnājau yastvayācaritastadā ।  
taskarācaritō mārḡō naiṣa vīraniṣēvitah ॥<sub>12</sub>॥

yathā bāṇapatham prāpya sthitō'sham tava rākṣasa ।  
darśayasvādya tattējō vācā tvam kim vikatthasē ॥<sub>13</sub>॥

ēvamuktō dhanurbhīmaṁ parāmṛśya mahābalaḥ ।  
sasarjē niśitānbāṇānindraajitsamijimjaya ॥<sub>14</sub>॥

tē nisṛṣṭā mahāvēgāḥ śarāḥ sarpaviṣōpamāḥ ।  
samprāpya lakṣmaṇam pētuḥ śvasanta iva pannagāḥ ॥<sub>15</sub>॥

śarairatimahāvēgairvēgavānrāvaṇātmajaḥ ।  
saumitrimindraajidyuddhē vivyādha śubhalakṣaṇam ॥<sub>16</sub>॥

sa śarairatividdhāṅgō rudhirēṇa samukṣitaḥ ।  
śuśubhē lakṣmaṇaḥ śrīmānvidhūma iva pāvakaḥ ॥<sub>17</sub>॥

indraajittvātmanaḥ karma prasamīkṣyādhigamya ca ।  
vinadya sumahānādamidaṁ vacanamabravīt ॥<sub>18</sub>॥

patiṇaḥ śitadhārāstē śarā matkārmukacyutāḥ ।  
ādāsyantē'sdya saumitrē jīvitam jīvitāntagāḥ ॥<sub>19</sub>॥

adya gōmāyusaṅghāśca śyēnasaṅghāśca lakṣmaṇa ।  
gṛdhrāśca nipatantu tvām gatāsum nihataṁ mayā ॥<sub>20</sub>॥

kṣatrabandhuḥ sadānāryō rāmaḥ paramadurmatih ।  
bhaktaṁ bhrātaramadyaiva tvām drakṣyati mayā hatam ॥<sub>21</sub>॥

viśastakavacaṃ bhūmau vyapaviddhaśarāsanam ।  
hṛtōttamāṅgaṃ saumitrē tvāmadya nihataṃ mayā ॥<sub>22</sub>॥

iti bruvāṇaṃ saṃrabdhaṃ paruṣaṃ rāvaṇātmajam ।  
hētumadvākyamatyartham lakṣmaṇaḥ pratyuvāca ha ॥<sub>23</sub>॥

akṛtvā katthasē karma kimarthamiha rākṣasa ।  
kuru tat karma yēnāhaṃ śraddadhyāṃ tava katthanam ॥<sub>24</sub>॥

anuktvā paruṣaṃ vākyam kiñcidapyana vakṣipan ।  
avikatthanvadhiṣyāmi tvāṃ paśya puruṣādana ॥<sub>25</sub>॥

ityuktvā pañcanārācānākarnāpūritāñśarān ।  
nicakhāna mahāvēgāllakṣmaṇō rākṣasōrasi ॥<sub>26</sub>॥

sa śarairāhatastēna sarōṣō rāvaṇātmajaḥ ।  
suprayuktaistribhīrbāṇaiḥ prativivyādha lakṣmaṇam ॥<sub>27</sub>॥

sa babhūva mahābhīmō nararākṣasasiṃhayōḥ ।  
vimardastumulō yuddhē parasparavadhaiṣiṇōḥ ॥<sub>28</sub>॥

ubhau hi balasampannāvubhau vikramaśālinau ।  
ubhāvapi suvikrāntau sarvaśāstrāstrakōvidau ॥<sub>29</sub>॥

ubhau paramadurjēyāvatulyabalatējasau ।  
yuyudhātē mahāvīrau grahāviva nabhō gatau ॥<sub>30</sub>॥

balavṛtrāviva hi tau yudhi vai duṣpradharṣaṇau ।  
yuyudhātē mahātmānau tadā kēsariṇāviva ॥<sub>31</sub>॥

bahūnavasṛjantau hi mārgaṇaughānavasthitau ।  
nararākṣasasiṃhau tau prahr̥ṣṭāvabhyayudhyatām ॥<sub>32</sub>॥

susamprahr̥ṣṭau nararākṣasōttamau  
jayaiṣiṇau mārṇacāpadhāriṇau |  
parasparam tau pravavarṣaturbhṛśam  
śaraughavarṣēṇa balāhakāviva ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
pañcasaptatitamah sargaḥ॥

## ॥ṣaṭsapṭatitamahaḥ sargaḥ॥

tataḥ śaraṃ dāśarathiḥ sandhāyāmitrakarśanaḥ ।  
sasarja rākṣasēndrāya kruddhaḥ sarpa iva śvasan ॥<sub>1</sub>॥

tasya jyāṭalanirghōṣaṃ sa śrutvā rāvaṇātmajaḥ ।  
vivarṇavadanō bhūtvā lakṣmaṇaṃ samudaikṣata ॥<sub>2</sub>॥

taṃ viṣaṇṇamukhaṃ drṣṭvā rākṣasaṃ rāvaṇātmajam ।  
saumitriṃ yuddhasaṃsaktaṃ pratyuvāca vibhīṣaṇaḥ ॥<sub>3</sub>॥

nimittānyanupaśyāmi yānyasminrāvaṇātmajāḥ ।  
tvara tēna mahābāhō bhagna ēṣa na saṃśayaḥ ॥<sub>4</sub>॥

tataḥ sandhāya saumitriḥ śarānagniśikhōpamān ।  
mumōca niśitāmstasmai sarvāniva viṣōlbaṇān ॥<sub>5</sub>॥

śakrāśanisamasparśairlakṣmaṇēnāhataḥ śaraiḥ ।  
muhūrtamabhavanmūḍhaḥ sarvasaṅkṣubhitēndriyaḥ ॥<sub>6</sub>॥

upalabhya muhūrtēna saṃjñāṃ pratyāgatēndriyaḥ ।  
dadarśāvasthitaṃ vīraṃ vīrō daśarathātmajam ॥<sub>7</sub>॥

sōḥbhicakrāma saumitriṃ rōṣātsaṃraktalōcanaḥ ।  
abravīccainamāsādyā punaḥ sa paruṣaṃ vacaḥ ॥<sub>8</sub>॥

kiṃ na smarasi tadyuddhē prathamē matparākramam ।  
nibaddhastvaṃ saha bhrātrā yadā yudhi vicēṣṭasē ॥<sub>9</sub>॥

yuvā khalu mahāyuddhē śakrāśanisamaiḥ śaraiḥ ।  
śāyinau prathamam bhūmau viṣaṃjñau sapuraḥsarau ॥<sub>10</sub>॥

smṛtirvā nāsti tē manyē vyaktaṃ vā yamasādanam ।  
gantumicchasi yasmāttvaṃ mām dharṣayitumicchasi ॥<sub>11</sub>॥

yadi tē prathamē yuddhē na dr̥ṣṭō matparākramaḥ ।  
adya tvām darśayiṣyāmi tiṣṭhēdānīm vyavasthitaḥ ॥<sub>12</sub>॥

ityuktvā saptabhirbāṇairabhivivyādha lakṣmaṇam ।  
daśabhiśca hanūmantam tīkṣṇadhāraiḥ śarōttamaiḥ ॥<sub>13</sub>॥

tataḥ śaraśatēnaiva suprayuktēna vīryavān ।  
krōdhāddvigūṇasaṃrabdhō nirbibhēda vibhīṣaṇam ॥<sub>14</sub>॥

taddr̥ṣṭvēndrajitaḥ karma kṛtaṃ rāmānujastadā ।  
acintayitvā prahasannaitatkiñciditi bruvan ॥<sub>15</sub>॥

mumōca sa śarānghōrānsaṅgrhya narapuṅgavaḥ ।  
abhītavadanaḥ kruddhō rāvaṇim lakṣmaṇō yudhi ॥<sub>16</sub>॥

naivam raṇagataḥ sūrāḥ praharanti niśācara ।  
laghavaścālpavīryāśca sukhā hīme śarāstava ॥<sub>17</sub>॥

naivam sūrāstu yudhyantē samarē jayakāṅkṣiṇaḥ ।  
ityēvaṃ taṃ bruvāṇastu śaravarṣairavākirat ॥<sub>18</sub>॥

tasya bāṇaistu vidhvastaṃ kavacaṃ hēmabhūṣitam ।  
vyaśīryata rathōpasthē tārājālamivāambarāt ॥<sub>19</sub>॥

vidhūtavarmā nārācairbabhūva sa kṛtavraṇaḥ ।  
indrajitsamarē sūraḥ prarūḍha iva sānumān ॥<sub>20</sub>॥

abhīkṣṇam niśvasantau hi yudhyētāṃ tumulaṃ yudhi ।  
śarasāṅkr̥ttasarvāṅgō sarvatō rudhirōkṣitau ॥<sub>21</sub>॥



astrāṇyastravidāṃ śrēṣṭhau darśayantau punaḥ punaḥ ।  
śarānuccāvacākārānantarikṣe babandhatuḥ ॥<sub>22</sub>॥

vyapētaḍoṣamasyantau laghucitraṃ ca suṣṭhu ca ।  
ubhau tu tumulaṃ ghōraṃ cakraturararākṣasau ॥<sub>23</sub>॥

tayōḥ pṛthakpṛthagbhīmaḥ śuśruvē talanisvanah ।  
sughōrayōrniṣṭānatōrgaganē mēghayōriva ॥<sub>24</sub>॥

tē gātrayōrnipatitā rukmapuṅkhāḥ śarā yudhi ।  
asṛgdigdā viniṣpēturvivīśurdharaṇītaḥ ॥<sub>25</sub>॥

anyaiḥ sunīśitaiḥ śastrairākāśe saṃjaghaṭṭirē ।  
babhañjuścicchiduścāpi tayōrbāṇāḥ sahasraśaḥ ॥<sub>26</sub>॥

sa babhūva raṇe ghōrastayōrbāṇamayaścayaḥ ।  
agnibhyāmiva dīptābhyāṃ satrē kuśamayaścayaḥ ॥<sub>27</sub>॥

tayōḥ kṛtavraṇau dēhau śuśubhātē mahātmanōḥ ।  
sapuṣpāviva niṣpatrau vanē śālmalikumuśukau ॥<sub>28</sub>॥

cakratustumulaṃ ghōraṃ saṃnipātaṃ muhurmuḥuḥ ।  
indrajillakṣmaṇaścaiva parasparajayaīṣiṇau ॥<sub>29</sub>॥

lakṣmaṇō rāvaṇiṃ yuddhē rāvaṇiścāpi lakṣmaṇam ।  
anyōnyam tāvabhīgnantau na śramaṃ pratyapadyatām ॥<sub>30</sub>॥

bāṇajālaiḥ śarīrasthairavagāḍhaistarasvinau ।  
śuśubhātē mahāvīrau virūḍhāviva parvatau ॥<sub>31</sub>॥

tayō rudhīrasiktāni saṃvṛtāni śarairbhṛśam ।  
babhrājuḥ sarvagātrāṇi jvalanta iva pāvakāḥ ॥<sub>32</sub>॥

tayōratha mahānkālō vyatīyādyudhyamānayōḥ ।  
na ca tau yuddhavaimukhyaṃ śramaṃ vāpyupajagmatuḥ  
॥<sub>33</sub>॥

atha samarapariśramaṃ nihantum  
samaramukhēṣvajitasya lakṣmaṇasya ।  
priyahitamupapādayanmahaujāḥ  
samaramupētya vibhīṣaṇōṣvatasthē ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ṣaṭsaptatitamah sargaḥ॥

## ॥saptasaptatitamah sargah॥

yudhyamānau tu tau dr̥ṣṭvā prasaktau nararākṣasau ।  
śūraḥ sa rāvaṇabhrātā tasthau saṅgrāmamūrdhani ॥<sub>1</sub>॥

tatō visphārayāmāsa mahaddhanuravasthitaḥ ।  
utsasarja ca tīkṣṇāgrānrākṣasēṣu mahāśarān ॥<sub>2</sub>॥

tē śarāḥ śikhisaṅkāśā nipatantaḥ samāhitāḥ ।  
rākṣasāndārayāmāsurvajrā iva mahāgirīn ॥<sub>3</sub>॥

vibhīṣaṇasyānucarāstēṣpi śulāsipaṭṭasaiḥ ।  
cicchēduḥ samarē vīrānrākṣasānrākṣasōttamāḥ ॥<sub>4</sub>॥

rākṣasaistaiḥ parivṛtaḥ sa tadā tu vibhīṣaṇaḥ ।  
babhau madhyē prahr̥ṣṭānām kalabhānāmiva dvipaḥ ॥<sub>5</sub>॥

tataḥ sañcōdayānō vai harīnrakṣōraṇapriyān ।  
uvāca vacanaṁ kālē kālajñō rakṣasām varah ॥<sub>6</sub>॥

ēkōṣyaṁ rākṣasēndrasya parāyaṇamiva sthitaḥ ।  
ētacchēṣaṁ balaṁ tasya kim tiṣṭhata harīśvarāḥ ॥<sub>7</sub>॥

asminvinihatē pāpē rākṣasē raṇamūrdhani ।  
rāvaṇaṁ varjayitvā tu śēṣamasya balaṁ hatam ॥<sub>8</sub>॥

prahastō nihatō vīrō nikumbhaśca mahābalaḥ ।  
kumbhakarṇaśca kumbhaśca dhūmrākṣaśca niśācaraḥ ॥<sub>9</sub>॥

akampanaḥ supārśvaśca cakramālī ca rākṣasaḥ ।  
kampanaḥ sattvavantaśca dēvāntakanarāntakau ॥<sub>10</sub>॥

ētānnihatyātibalānbahūnrākṣasasattamān |  
bāhubhyāṃ sāgaram tīrtvā laṅghyatāṃ gōṣpadam laghu ||<sub>11</sub>||

ētāvadiha sēṣaṃ vō jētavyamiha vānarāḥ |  
hatāḥ sarvē samāgamyā rākṣasā baladarpitāḥ ||<sub>12</sub>||

ayuktaṃ nidhanaṃ kartuṃ putrasya janiturmama |  
ghṛṇāmapāśya rāmārthē nihanyāṃ bhrāturātmajam ||<sub>13</sub>||

hantukāmasya mē bāṣpaṃ cakśuścaiva nirudhyatē |  
tadēvaiṣa mahābāhurlakṣmaṇaḥ śamayīṣyati |  
vānarā ghnantuṃ sambhūya bhṛtyānasya samīpagān ||<sub>14</sub>||

iti tēnātiyaśasā rākṣasēnābhicōditāḥ |  
vānarēndrā jahṛṣirē lāṅgalāni ca vivyadhuh ||<sub>15</sub>||

tatastē kapiśārdulāḥ kṣvēḍantaśca muhurmuहु |  
mumucurvividhānnādānmēghāndrṣṭvēva barhiṇaḥ ||<sub>16</sub>||

jāmbavānapi taiḥ sarvaiḥ svayūthairabhisamvṛtaḥ |  
āśmabhistāḍayāmāsa nakhairdantaiśca rākṣasān ||<sub>17</sub>||

nighnantamṛkṣādhipatiṃ rākṣasāstē mahābalāḥ |  
parivavrurbhayaṃ tyaktvā tamanēkavidhāyudhāḥ ||<sub>18</sub>||

śaraiḥ paraśubhistīkṣṇaiḥ paṭṭasairyaṣṭitōmaraiḥ |  
jāmbavantaṃ mṛdhē jaghnurnighnantaṃ rākṣasīm camūm  
||<sub>19</sub>||

sa samprahārastumulaḥ saṃjajñē kapiṛākṣasām |  
dēvāsuraṇāṃ kruddhānāṃ yathā bhīmō mahāsvanaḥ ||<sub>20</sub>||

hanūmānapi saṅkruddhaḥ sālamutpāṭya parvatāt |

rakṣasāṃ kadanam cakrē samāsādyā sahasraśaḥ ॥<sub>21</sub>॥

sa dattvā tumulam yuddham pitṛvyasyēndrajidyudhi ।  
lakṣmaṇam paravīraghnam punarēvābhyadhāvata ॥<sub>22</sub>॥

tau prayuddhau tadā vīrau mṛdhē lakṣmaṇarākṣasau ।  
śaraughānabhivarṣantau jaghnatustau parasparam ॥<sub>23</sub>॥

abhīkṣṇamantardadhatuḥ śarajālairmahābalau ।  
candrādityāvivōṣṇāntē yathā mēghaistarasvinau ॥<sub>24</sub>॥

na hyādānam na sandhānam dhanuṣō vā parigrahaḥ ।  
na vipramōkṣō bāṇānām na vikarṣō na vigrahaḥ ॥<sub>25</sub>॥

na muṣṭipratisandhānam na lakṣyapratipādanam ।  
adrśyata tayōstatra yudhyatōḥ pāṇilāghavāt ॥<sub>26</sub>॥

cāpavēgapramuktaisca bāṇajālaiḥ samantataḥ ।  
antarikṣēśbhisañchannē na rūpāṇi cakāśirē ।  
tamasā pihitam sarvamāsīdbhīmataram mahat ॥<sub>27</sub>॥

na tadānīm vavau vāyurna jajvāla ca pāvakaḥ ।  
svastyastu lōkēbhya iti jajalpaśca maharṣayaḥ ।  
sampētuścātra samprāptā gandharvāḥ saha cāraṇaiḥ ॥<sub>28</sub>॥

atha rākṣasasiṃhasya kṛṣṇāṅkanakabhūṣaṇān ।  
śaraiścaturbhiḥ saumitrirvivyādha caturō hayān ॥<sub>29</sub>॥

tatōśparēṇa bhallēna sūtasya vicariṣyataḥ ।  
lāghavādrāghavaḥ śrīmāñśiraḥ kāyādapāharat ॥<sub>30</sub>॥

nihatam sārathim drṣṭvā samarē rāvaṇātmajah ।  
prajahau samarōddharṣam viṣaṇṇaḥ sa babhūva ha ॥<sub>31</sub>॥

viṣaṇṇavadanam dṛṣṭvā rākṣasam hariyūthapāḥ ।  
tataḥ paramasaṃhr̥ṣṭō lakṣmaṇam cābhyapūjayan ॥<sub>32</sub>॥

tataḥ pramāthī śarabhō rabhasō gandhamādanah ।  
amṛṣyamāṇāścattvāraścakrurvēgam harīśvarāḥ ॥<sub>33</sub>॥

tē cāsyā hayamukhyēṣu tūrṇamutpatya vānarāḥ ।  
caturṣu sumahāvīryā nipēturbhīmavikramāḥ ॥<sub>34</sub>॥

tēṣāmadhiṣṭhitānām tairvānaraiḥ parvatōpamaiḥ ।  
mukhēbhyō rudhiraṃ vyaktaṃ hayānām samavartata ॥<sub>35</sub>॥

tē nihatya hayāmstasya pramathya ca mahāratham ।  
punarutpatya vēgēna tasthurlakṣmaṇapārśvataḥ ॥<sub>36</sub>॥

sa hatāśvādavaplutya rathānmathitasārathēḥ ।  
śaravarṣēṇa saumitrimabhyadhāvata rāvaṇiḥ ॥<sub>37</sub>॥

tatō mahēndrapratimaṃhsa lakṣmaṇah  
padātinam taṃ niśitaiḥ śarōttamaiḥ ।  
sr̥jantamādaṃ niśitāñśarōttamān  
bhr̥śaṃ tadā bāṇagaṇairnyavārayat ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptasaptatitamah sargaḥ॥

## ॥aṣṭasaptatitamah sargaḥ॥

sa hatāśvō mahātējā bhūmau tiṣṭhanniśācaraḥ ।  
indrajitparamakruddhaḥ samprajajvāla tējasā ॥<sub>1</sub>॥

tau dhanvinau jighāṃsantāvanyōnyamiṣubhirbhṛśam ।  
vijayēnābhiniṣkrāntau vanē gajavṛṣāviva ॥<sub>2</sub>॥

nibarhayantaścānyōnyam tē rākṣasavanaukasah ।  
bhartāraṃ na jahuryuddhē sampatantastatastataḥ ॥<sub>3</sub>॥

sa lakṣmaṇaṃ samuddiśya paraṃ lāghavamāsthitaḥ ।  
vavarṣa śaravarṣāṇi varṣāṇīva purandaraḥ ॥<sub>4</sub>॥

muktamindrajitā tattū śaravarṣamarindamaḥ ।  
avārayadasambhrāntō lakṣmaṇaḥ sudurāsadam ॥<sub>5</sub>॥

abhēdyakacanaṃ matvā lakṣmaṇaṃ rāvaṇātmajaḥ ।  
lalāṭē lakṣmaṇaṃ bāṇaiḥ supuṅkhaistibhirindrajit ।  
avidhyatparamakruddhaḥ śīghramastram pradarśayan ॥<sub>6</sub>॥

taiḥ pṛṣatkairlalāṭasthaiḥ śuśubhē raghunandanaḥ ।  
raṇāgrē samaraślāghī triśṛṅga iva parvataḥ ॥<sub>7</sub>॥

sa tathāpyarditō bāṇai rākṣasēna mahāmṛdhē ।  
tamāśu prativivyādha lakṣmaṇaḥ panabhiḥ śaraiḥ ॥<sub>8</sub>॥

lakṣmaṇēndrajitau vīrau mahābalaśarāsanau ।  
anyōnyam jaghnaturbāṇairviśikhairbhīmavikramau ॥<sub>9</sub>॥

tau parasparamabhyētya sarvagātrēṣu dhanvinau ।

ghōrairviviyadhaturbāṇaiḥ kṛtabhāvāvubhau jayē ॥<sub>10</sub>॥

tasmai dr̥ḍhataram̐ kruddhō hatāśvāya vibhīṣaṇaḥ ।  
vajrasparśasamānpaṇca sasarjōrasi mārgaṇān ॥<sub>11</sub>॥

tē tasya kāyaṁ nirbhidyā rukmapuṅkhā nimittagāḥ ।  
babhūvurlōhitādigdhā raktā iva mahōragāḥ ॥<sub>12</sub>॥

sa pitṛvyasya saṅkruddha indrajiccharamādadē ।  
uttamaṁ rakṣasāṁ madhyē yamadattaṁ mahābalaḥ ॥<sub>13</sub>॥

taṁ samīkṣya mahātējā mahēṣuṁ tēna saṁhitam ।  
lakṣmaṇōṣpyādadē bāṇamanyam̐ bhīmaparākramaḥ ॥<sub>14</sub>॥

kubērēṇa svayaṁ svapnē yaddattamamitātmanā ।  
durjayaṁ durviṣahyaṁ ca sēndrairapi surāsuraiḥ ॥<sub>15</sub>॥

tābhyām̐ tau dhanuṣi śrēṣṭhē saṁhitau sāyakōttamau ।  
vikṛṣyamāṇau vīrābhyām̐ bhṛśaṁ jajvalatuḥ śriyā ॥<sub>16</sub>॥

tau bhāsayantāvākāśaṁ dhanurbhyām̐ viśikhau cyutau ।  
mukhēna mukhamāhatya saṁnipētaturōjasā ॥<sub>17</sub>॥

tau mahāgrahasāṅkāśāvanyōnyam̐ saṁnipatya ca ।  
saṅgrāmē śatadhā yātau mēdinyām̐ vinipētatuḥ ॥<sub>18</sub>॥

śarau pratihatau dr̥ṣṭvā tāvubhau raṇamūrdhani ।  
vr̥ḍitō jātarōṣau ca lakṣmaṇēndrajitāvubhau ॥<sub>19</sub>॥

susaṁrabdhastu saumitrirastraṁ vāruṇamādadē ।  
raudraṁ mahēdrajidyuddhē vyaśṛjadyudhi viṣṭhitaḥ ॥<sub>20</sub>॥

tayōḥ sutumulaṁ yuddham̐ sambabhūvādbhutōpamam ।



gaganasthāni bhūtāni lakṣmaṇaṃ paryavārayan ॥<sub>21</sub>॥

bhairavābhirutē bhīmē yuddhē vānararākṣasām ।  
bhūtairbahubhirākāśaṃ vismitairāvṛtaṃ babhau ॥<sub>22</sub>॥

ṛṣayaḥ pitarō dēvā gandharvā garuḍōragāḥ ।  
śatakratuṃ puraskṛtya rarakṣurlakṣmaṇaṃ raṇē ॥<sub>23</sub>॥

athānyaṃ mārgaṇaśrēṣṭhaṃ sandadhē rāvaṇānujaḥ ।  
hutāśanasamasparśaṃ rāvaṇātmajadāruṇaṃ ॥<sub>24</sub>॥

supatramanuvṛttāṅgaṃ suparvāṇaṃ susaṃsthitam ।  
suvarṇavikṛtaṃ vīraḥ śarīrāntakaraṃ śaram ॥<sub>25</sub>॥

durāvāraṃ durviśahaṃ rākṣasānām bhayāvaham ।  
āśīviśaviśaprakhyaṃ dēvasaṅghaiḥ samarcitam ॥<sub>26</sub>॥

yēna śakrō mahātējā dānavānajayatprabhuḥ ।  
purā dēvāsurē yuddhē vīryavānharivāhanaḥ ॥<sub>27</sub>॥

tadaindramastram saumitriḥ saṃyugēṣvaparājitam ।  
śaraśrēṣṭhaṃ dhanuḥ śrēṣṭhē naraśrēṣṭhōḥbhisandadhē ॥<sub>28</sub>॥

sandhāyāmitradalanam vicakarṣa śarāsanam ।  
sajyamāyamyā durdharśaḥ kālō lōkakṣayē yathā ॥<sub>29</sub>॥

sandhāya dhanuṣi śrēṣṭhē vikarṣannidamabravīt ।  
lakṣmīvāllakṣmaṇō vākyaamarthasādhakamātmanah ॥<sub>30</sub>॥

dharmātmā satyasandhaśca rāmō dāśarathiryadi ।  
pauruṣē cāpratidvandvastadēnaṃ jahi rāvaṇim ॥<sub>31</sub>॥

ityuktvā bāṇamākaraṇaṃ vikṛṣya tamajihmagam ।

lakṣmaṇaḥ samarē vīraḥ sasarijēndrajitaṁ prati ।  
aindrāstrēṇa samāyujya lakṣmaṇaḥ paravīrahā ॥<sub>32</sub>॥

tacchiraḥ saśirastrāṇaṁ śrīmajjvalitakuṇḍalam ।  
pramathyēndrajitaḥ kāyātpapāta dharaṇītalē ॥<sub>33</sub>॥

tadrākṣasatanūjasya chinnaskandhaṁ śirō mahat ।  
tapanīyanibhaṁ bhūmau dadṛśē rudhirōkṣitam ॥<sub>34</sub>॥

hatastu nipapātāśu dharāṇyāṁ rāvaṇātmajāḥ ।  
kavacī saśirastrāṇō vidhvastaḥ saśarāsanāḥ ॥<sub>35</sub>॥

cukruśustē tataḥ sarvē vānarāḥ savibhīṣaṇāḥ ।  
hr̥ṣyantō nihatē tasmindēvā vṛtravadhē yathā ॥<sub>36</sub>॥

athāntarikṣē bhūtānāmṛṣiṇāṁ ca mahātmanām ।  
abhijajñē ca samnādō gandharvāpsarasāmapī ॥<sub>37</sub>॥

patitaṁ samabhijñāya rākṣasī sā mahācamūḥ ।  
vadhyamānā diśō bhējē haribhirjitakāśibhiḥ ॥<sub>38</sub>॥

vanarairvadhyamānāstē śastrāṇyutsṛjya rākṣasāḥ ।  
laṅkāmbhimukhāḥ sarvē naṣṭasamjñāḥ pradhāvitāḥ ॥<sub>39</sub>॥

dudruvurbahudhā bhītā rākṣasāḥ śataśō diśaḥ ।  
tyaktvā praharaṇānsarvē paṭṭasāsiparaśvadhān ॥<sub>40</sub>॥

kēcillaṅkāṁ paritrastāḥ praviṣṭā vānarārditāḥ ।  
samudrē patitāḥ kēcitkēcitparvatamāśritāḥ ॥<sub>41</sub>॥

hatamindrajitaṁ dṛṣṭvā śayānaṁ samarakṣitau ।  
rākṣasānāṁ sahasrēṣu na kaścitpratyaḍṛśyata ॥<sub>42</sub>॥

yathāstaṃ gata ādityē nāvatiṣṭhanti rāsmayaḥ ।  
tathā tasminnipatitē rākṣasāstē gatā diśaḥ ॥<sub>43</sub>॥

śāntarakśmirivādityō nirvāṇa iva pāvakaḥ ।  
sa babhūva mahātējā vyapāsta gatajīvitaḥ ॥<sub>44</sub>॥

praśāntapīḍā bahuḷō vinaṣṭāriḥ praharṣavān ।  
babhūva lōkaḥ patitē rākṣasēndrasutē tadā ॥<sub>45</sub>॥

harṣaṃ ca śakrō bhagavānsaha sarvaiḥ surarṣabhaiḥ ।  
jagāma nihatē tasminrākṣasē pāpakarmaṇi ॥<sub>46</sub>॥

śuddhā āpō nabhaścaiva jahṛṣurdaityadānavāḥ ।  
ājagmuḥ patitē tasminsarvalōkabhayāvahē ॥<sub>47</sub>॥

ūcuśca sahitāḥ sarvē dēvagandharvadānavāḥ ।  
vijvarāḥ śāntakaluṣā brāhmaṇā vicarantviti ॥<sub>48</sub>॥

tatōṣbhyānandansaṃhr̥ṣṭāḥ samarē hariyūthapāḥ ।  
tamapratibalaṃ dr̥ṣṭvā hataṃ nairṛtapuṅgavam ॥<sub>49</sub>॥

vibhīṣaṇō hanūmāṃśca jāmbavāṃścarkṣayūthapaḥ ।  
vijayēnābhinandantastuṣṭuvuścāpi lakṣmaṇam ॥<sub>50</sub>॥

kṣvēḍantaśca nadantaśca garjantaśca plavaṅgamāḥ ।  
labdhalakṣā raghusutaṃ parivāryōpatasthirē ॥<sub>51</sub>॥

lāṅgūlāni pravidhyantaḥ sphōṭayantaśca vānarāḥ ।  
lakṣmaṇō jayatītyēvaṃ vākyaṃ vyaśrāvayaṃstadā ॥<sub>52</sub>॥

anyōnyaṃ ca samāśliṣya kapayō hr̥ṣṭamānasāḥ ।  
cakruruccāvacaguṇā rāghavāśrayajāḥ kathāḥ ॥<sub>53</sub>॥

tadasukaramathābhivīkṣya hr̥ṣṭāḥ  
priyasuhr̥dō yudhi lakṣmaṇasya karma ।  
paramamupalabhanmanahpraharṣam  
vinihatamindraripuṃ niśamya dēvāḥ ॥<sub>54</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aṣṭasaptatitamaḥ sargaḥ॥

## ॥ēkōnāśītitamah sargaḥ॥

rudhiraklinnagātrastu lakṣmaṇaḥ śubhalakṣaṇaḥ ।  
babhūva hr̥ṣṭastam hatvā śakrajētāramāhavē ॥<sub>1</sub>॥

tataḥ sa jāmbavantam ca hanūmantam ca vīryavān ।  
saṁnivartya mahātējāstāmśca sarvānvanaukaṣaḥ ॥<sub>2</sub>॥

ājagāma tataḥ śīghram yatra sugrīvarāghavau ।  
vibhīṣaṇamavaṣṭabhya hanūmantam ca lakṣmaṇaḥ ॥<sub>3</sub>॥

tatō rāmamabhikramya saumitrirabhivādya ca ।  
tasthau bhrātṛsamīpasthaḥ śakrasyēndrānujō yathā ।  
ācacakṣē tadā vīrō ghōramindrajitō vadham ॥<sub>4</sub>॥

rāvaṇastu śiraśchinnam lakṣmaṇēna mahātmanā ।  
nyavēdayata rāmāya tadā hr̥ṣṭō vibhīṣaṇaḥ ॥<sub>5</sub>॥

upavēśya tamutsaṅgē pariṣvajyāvapīditam ।  
mūrdhni cainamupāghrāya bhūyaḥ saṁspr̥śya ca tvaran ।  
uvāca lakṣmaṇam vākyamāśvāsya puruṣarṣabhaḥ ॥<sub>6</sub>॥

kṛtam paramakalyāṇam karma duṣkarakāriṇā ।  
niramitraḥ kṛtōṣmyadya niryāsyati hi rāvaṇaḥ ।  
balavyūhēna mahatā śrutvā putram nipātitam ॥<sub>7</sub>॥

taṁ putravadhasantaptaṁ niryāntam rākṣasādhipam ।  
balēnāvṛtya mahatā nihaniṣyāmi durjayam ॥<sub>8</sub>॥

tvayā lakṣmaṇa nāthēna sītā ca pṛthivī ca mē ।  
na duṣprāpā hatē tvadya śakrajētari cāhavē ॥<sub>9</sub>॥

sa taṃ bhrātaramāśvāsyā pāriṣvajya ca rāghavaḥ ।  
rāmaḥ suṣeṇaṃ muditaḥ samābhāṣyēdamabravīt ॥<sub>10</sub>॥

saśalyōṣyaṃ mahāprājñāḥ saumitrirmitravatsalaḥ ।  
yathā bhavati susvasthastathā tvaṃ samupācara ।  
viśalyaḥ kriyatāṃ kṣipraṃ saumitriḥ savibhīṣaṇaḥ ॥<sub>11</sub>॥

kṛṣa vānarasainyānāṃ śūrāṇāṃ drumayōdhināṃ ।  
yē cānyēṣtra ca yudhyantaḥ saśalyā vraṇinastathā ।  
tēṣpi sarvē prayatnēna kriyantāṃ sukhinastvayā ॥<sub>12</sub>॥

ēvamuktaḥ sa rāmēṇa mahātmā hariyūthapaḥ ।  
lakṣmaṇāya dadau nastāḥ suṣeṇaḥ paramauśadham ॥<sub>13</sub>॥

sa tasya gandhamāghrāya viśalyaḥ samapadyata ।  
tadā nirvēdanaścaiva saṃrūḍhavraṇa ēva ca ॥<sub>14</sub>॥

vibhīṣaṇa mukhānāṃ ca suhrdāṃ rāghavājñayā ।  
sarvavānaramukhyānāṃ cikitsāṃ sa tadākarōt ॥<sub>15</sub>॥

tataḥ prakṛtimāpannō hrtaśalyō gatavyathaḥ ।  
saumitrirmuditastatra kṣaṇēna vigatajvaraḥ ॥<sub>16</sub>॥

tathaiva rāmaḥ plavagādhipastadā  
vibhīṣaṇaścarkṣapatiśca jāmbavān ।  
avēkṣya saumitrimarōgamutthitam  
mudā sasainyaḥ suciraṃ jaharṣirē ॥<sub>17</sub>॥

apūjayatkarma sa lakṣmaṇasya  
suduṣkaraṃ dāśarathirmahātmā ।  
hrṣṭā babhūvuryudhi yūthapēndrā  
niśamya taṃ śakrajitaṃ nipātitaṃ ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

ēkōnāśītitaṃ sargaḥ॥

## ॥aśītitamah sargaḥ॥

tataḥ paulastya sacivāḥ śrutvā cēndrajitaṃ hatam ।  
ācacakṣurabhijñāya daśagrīvāya savyathāḥ ॥<sub>1</sub>॥

yuddhē hatō mahārāja lakṣmaṇēna tavātmajaḥ ।  
vibhīṣaṇasahāyēna miṣatām nō mahādyutē ॥<sub>2</sub>॥

śūraḥ śūrēṇa saṅgamyā saṃyugēṣvaparājitaḥ ।  
lakṣṇanēna hataḥ śūraḥ putrastē vibudhēndrajit ॥<sub>3</sub>॥

sa taṃ pratibhayaṃ śrutvā vadhaṃ putrasya dāruṇam ।  
ghōramindrajitaḥ saṅkhyē kaśmalaṃ prāviśanmahat ॥<sub>4</sub>॥

upalabhya cirātsaṃjñāṃ rājā rākṣasapuṅgavaḥ ।  
putraśōkārditō dīnō vilalāpākulēndriyaḥ ॥<sub>5</sub>॥

hā rākṣasacamūmukhya mama vatsa mahāratha ।  
jitvēndraṃ kathamadya tvaṃ lakṣmaṇasya vaśaṃ gataḥ ॥<sub>6</sub>॥

nanu tvamiṣubhiḥ kruddhō bhindyāḥ kālāntakāvapi ।  
mandarasyāpi śṛṅgāṇi kiṃ punarlakṣmaṇaṃ raṇē ॥<sub>7</sub>॥

adya vaivasvatō rājā bhūyō bahumatō mama ।  
yēnādyā tvaṃ mahābāhō saṃyuktaḥ kāladharmāṇā ॥<sub>8</sub>॥

ēṣa panthāḥ suyōdhānāṃ sarvāmaragaṇēṣvapi ।  
yaḥ kṛtē hanyatē bhartuḥ sa pumānsvargamṛcchati ॥<sub>9</sub>॥

adya dēvagaṇāḥ sarvē lōkapālāstatharṣayaḥ ।  
hatamindrajitaṃ dr̥ṣṭvā sukhaṃ svapsyanti nirbhayāḥ ॥<sub>10</sub>॥



adya lōkāstrayaḥ kṛtsnāḥ pṛthivī ca sakānanā ।  
ēkēnēndrajitā hīnā śūṇyēva pratibhāti mē ॥<sub>11</sub>॥

adya nairṛtakanyāyāṃ śrōṣyāmyantaḥpurē ravam ।  
karēṇusaṅghasya yathā ninādaṃ girigahvarē ॥<sub>12</sub>॥

yauvarājyaṃ ca laṅkāṃ ca rakṣāṃsi ca parantapa ।  
mātaraṃ mām ca bhāryāṃ ca kva gatōṣsi vihāya naḥ ॥<sub>13</sub>॥

mama nāma tvayā vīra gatasya yamasādanam ।  
prētakāryāṇi kāryāṇi viparītē hi vartasē ॥<sub>14</sub>॥

sa tvaṃ jīvati sugrīvē rāghavē ca salakṣmaṇē ।  
mama śalyamanuddhṛtya kva gatōṣsi vihāya naḥ ॥<sub>15</sub>॥

ēvamādivilāpārtam rāvaṇam rākṣasādhipam ।  
āvivēśa mahānkōpaḥ putravasyanasambhavaḥ ॥<sub>16</sub>॥

ghōraṃ prakṛtyā rūpaṃ tattasya krōdhāgnimūrchitam ।  
babhūva rūpaṃ rudrasya kruddhasyēva durāsadam ॥<sub>17</sub>॥

tasya kruddhasya nētrābhyāṃ prāpatannasrabindavaḥ ।  
dīptābhyāmiva dīpābhyāṃ sārciṣaḥ snēhabindavaḥ ॥<sub>18</sub>॥

dantānvidaśatastasya śrūyatē daśanasvanaḥ ।  
yantrasyāvēṣṭyamānasya mahatō dānavairiva ॥<sub>19</sub>॥

kālāgniriva saṅkruddhō yāṃ yāṃ diśamavaikṣata ।  
tasyāṃ tasyāṃ bhayatrastā rākṣasāḥ saṃnililyirē ॥<sub>20</sub>॥

tamantakamiva kruddhaṃ carācaracikhādiṣum ।  
vikṣamāṇam diśaḥ sarvā rākṣasā nōpacakramuḥ ॥<sub>21</sub>॥

tataḥ paramasaṅkruddhō rāvaṇō rākṣasādhipaḥ ।  
abraviḍrakṣasām madhyē saṁstambhayaṣurāhavē ॥<sub>22</sub>॥

mayā varṣasahasrāṇi caritvā duścaram tapāḥ ।  
tēṣu tēṣvavakāśēṣu svayambhūḥ paritōṣitaḥ ॥<sub>23</sub>॥

tasyaiva tapasō vyuṣṭyā prasādācca svayambhuvaḥ ।  
nāsurēbhyō na dēvēbhyō bhayaṁ mama kadācana ॥<sub>24</sub>॥

kavacaṁ brahmadattaṁ mē yadādityasamaprabham ।  
dēvāsuravimardēṣu na bhinnaṁ vajraśaktibhiḥ ॥<sub>25</sub>॥

tēna māmadya saṁyuktaṁ rathasthamiha saṁyugē ।  
pratīyātkōṣḍya māmājau sākṣādapi purandaraḥ ॥<sub>26</sub>॥

yattadābhiprasannēna saśaram kārmukaṁ mahat ।  
dēvāsuravimardēṣu mama dattaṁ svayambhuvā ॥<sub>27</sub>॥

adya tūryaśatairbhīmaṁ dhanurutthāpyatām mahat ।  
rāmalakṣmaṇayōrēva vadhāya paramāhavē ॥<sub>28</sub>॥

sa putravadhasantaptaḥ śūraḥ krōdhavaśam gataḥ ।  
samīkṣya rāvaṇō buddhyā sītām hantuṁ vyavasyata ॥<sub>29</sub>॥

pratyavēkṣya tu tām rākṣaḥ sughōrō ghōradarśanān ।  
dīnō dīnasvarāṇsarvāmstānuvāca niśācarān ॥<sub>30</sub>॥

māyayā mama vatsēna vañcanārthaṁ vanaukasām ।  
kiñcidēva hataṁ tatra sītēyamiti darśitam ॥<sub>31</sub>॥

tadidaṁ satyamēvāhaṁ kariṣyē priyamātmanaḥ ।  
vaidēhīm nāsayiṣyāmi kṣatrabandhumanuvratām ।  
ityēvamuktvā sacivāṅkhaḍgamāṣu parāmṛśat ॥<sub>32</sub>॥

uddhṛtya guṇasampannam vimalāmbaravarcasam ।  
niṣpapāta sa vēgēna sabbhāyāḥ sacivairvṛtaḥ ॥<sub>33</sub>॥

rāvaṇaḥ putraśōkēna bhr̥śamākulacētanah ।  
saṅkruddhaḥ khaḍgamādāya sahasā yatra maithilī ॥<sub>34</sub>॥

vrajantaṁ rākṣasaṁ prēkṣya siṁhanādaṁ pracukruśuḥ ।  
ūcuścānyōnyamāśliṣya saṅkruddham prēkṣya rākṣasāḥ ॥<sub>35</sub>॥

adyainaṁ tāvubhau dṛṣṭvā bhr̥ātarau pravyathīṣyataḥ ।  
lōkapālā hi catvāraḥ kruddhēnānēna nirjitāḥ ।  
bahavaḥ śatravaścānyē saṁyugēṣvabhipātītāḥ ॥<sub>36</sub>॥

tēṣāṁ saṁjalpamānānāmaśōkavanikām gatām ।  
abhidudrāva vaidēhīm rāvaṇaḥ krōdhamūrchitaḥ ॥<sub>37</sub>॥

vāryamāṇaḥ susaṅkruddhaḥ suhṛdbhirhitabuddhibhiḥ ।  
abhyadhāvata saṅkruddhaḥ khē grahō rōhiṇīmiva ॥<sub>38</sub>॥

maithilī rakṣyamāṇā tu rākṣasībhiraninditā ।  
dadarśa rākṣasaṁ kruddham nistriṁśavaradhāriṇam ॥<sub>39</sub>॥

taṁ niśāmya sanistriṁśaṁ vyathitā janakātmajā ।  
nivāryamāṇaṁ bahuśaḥ suhṛdbhīranivartinam ॥<sub>40</sub>॥

yathāyaṁ māmabhikruddhaḥ samabhidravati svayam ।  
vadhiṣyati sanāthāṁ māmanāthāmiva durmatih ॥<sub>41</sub>॥

bahuśaścōdayāmāsa bhartāraṁ māmanuvratām ।  
bhāryā bhava ramasyēti pratyākhyātōśbhavanmayā ॥<sub>42</sub>॥

sōśyaṁ māmanupasthānādvaktaṁ nairāśyamāgataḥ ।  
krōdhamōhasamāviṣṭō nihantuṁ mām samudyataḥ ॥<sub>43</sub>॥

atha vā tau naravyāghrau bhrātarau rāmalakṣmaṇau ।  
mannimittamanāryeṇa samarēṣḍya nipātatau ।  
ahō dhinmannimittōṣyaṃ vināśō rājaputrayōḥ ॥<sub>44</sub>॥

hanūmatō hi tadvākyam na kṛtaṃ kṣudrayā mayā ।  
yadyaham tasya pṛsthēna tadāyāsamaninditā ।  
nādyavamanuśōcēyam bharturaṅkagatā satī ॥<sub>45</sub>॥

manyē tu hṛdayam tasyāḥ kausalyāyāḥ phaliṣyati ।  
ēkaputrā yadā putram vinaṣṭam śrōṣyatē yudhi ॥<sub>46</sub>॥

sā hi janma ca bālyam ca yauvanam ca mahātmanah ।  
dharmakāryāṇi rūpaṃ ca rudatī saṃsramiṣyati ॥<sub>47</sub>॥

nirāśā nihatē putrē dattvā śrāddhamacētanā ।  
agnimārōkṣyatē nūnamapō vāpi pravēkṣyati ॥<sub>48</sub>॥

dhigastu kubjāmasatīm mantharām pāpaniścayām ।  
yannimittamidam duḥkham kausalyā pratipatsyatē ॥<sub>49</sub>॥

ityēvaṃ maithilīm drṣṭvā vilapantīm tapasvinīm ।  
rōhiṇīmiva candrēṇa vinā grahavaśam gatām ॥<sub>50</sub>॥

supārśvō nāma mēdhāvī rāvaṇam rākṣasēśvaram ।  
nivāryamāṇam sacivairidaṃ vacanamabravīt ॥<sub>51</sub>॥

katham nāma daśagrīva sākṣādvaiśravaṇānuja ।  
hantumicchasi vaidēhīm krōdhāddharmamapāśya hi ॥<sub>52</sub>॥

vēda vidyāvrata snātaḥ svadharmanirataḥ sadā ।  
striyāḥ kasmādvadham vīra manyasē rākṣasēśvara ॥<sub>53</sub>॥

maithilīm rūpasampannām pratyavēkṣasva pārthiva ।

tvamēva tu sahāsmābhī rāghavē krōdhamutsṛja ॥<sub>54</sub>॥

abhyutthānaṃ tvamadyaiva kṛṣṇapakṣacaturdaśīm ।  
kṛtvā niryāhyamāvāsyām vijayāya balairvṛtaḥ ॥<sub>55</sub>॥

śūrō dhīmānrathī khaḍgī rathapravaramāsthitaḥ ।  
hatvā dāśarathim rāmaṃ bhavānprāpsyati maithilīm ॥<sub>56</sub>॥

sa taddurātmā suhṛdā nivēditam  
vacāḥ sudharmyaṃ pratigṛhya rāvaṇaḥ ।  
gṛhaṃ jagāmātha tataśca vīryavān  
punaḥ sabhāṃ ca prayayau suhṛdvṛtaḥ ॥<sub>57</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aśītitaṃ sargaḥ॥

## ॥ēkāśītitamah sargaḥ॥

sa praviśya sabhāṃ rājā dīnaḥ paramaduḥkhiṭaḥ ।  
niśasādāsanē mukhyē siṃhaḥ kruddha iva śvasan ॥<sub>1</sub>॥

abravīcca tadā sarvānbalamukhyānmahābalaḥ ।  
rāvaṇaḥ prāñjalīnvākyam putravyasanakarsītaḥ ॥<sub>2</sub>॥

sarvē bhavantaḥ sarvēṇa hastyaśvēna samāvṛtāḥ ।  
niryāntu rathasaṅghaiśca pādātaiścōpaśōbhitāḥ ॥<sub>3</sub>॥

ēkaṃ rāmaṃ parikṣīpya samarē hantumarhatha ।  
prahr̥ṣṭā śaravarṣeṇa prāvṛṭkāla ivāmbudāḥ ॥<sub>4</sub>॥

atha vāhaṃ śarairtīkṣṇairbhinnagātraṃ mahāraṇē ।  
bhavadbhiḥ śvō nihantāsmi rāmaṃ lōkasya paśyataḥ ॥<sub>5</sub>॥

ityēvaṃ rākṣasēndrasya vākyamādāya rākṣasāḥ ।  
niryayustē rathaiḥ śīghraṃ nāgānīkaiśca samvṛtāḥ ॥<sub>6</sub>॥

sa saṅgrāmō mahābhīmaḥ sūryasyōdayanaṃ prati ।  
rakṣasāṃ vānarāṇāṃ ca tumulaḥ samapadyata ॥<sub>7</sub>॥

tē gadābhirvicitrābhiḥ prāsaiḥ khadḡgaiḥ paraśvadhaiḥ ।  
anyōnyam samarē jaghnustadā vānararākṣasāḥ ॥<sub>8</sub>॥

mātaṅgarathakūlasya vājimatsyā dhvajadrumāḥ ।  
śarīrasaṅghāṭavahāḥ prasasruḥ śōṇitāpagāḥ ॥<sub>9</sub>॥

dhvajavarmarathānaśvānnānāpraharaṇāni ca ।  
āplutyāplutya samarē vānarēndrā babhañjirē ॥<sub>10</sub>॥

kēsāṅkarṇalalāṭāmśca nāsikāśca plavaṅgamāḥ ।  
rakṣasām daśanaistīkṣṇairnakhaiścāpi vyakartayan ॥<sub>11</sub>॥

ēkaikaṃ rākṣasam saṅkhyē śataṃ vānarapuṅgavāḥ ।  
abhyadhāvanta phalinam vṛkṣam śakunayō yathā ॥<sub>12</sub>॥

tathā gadābhīrgurvībhiḥ prāsaiḥ khadgaiḥ paraśvadhāiḥ ।  
nirjaghnurvānarāṅghōrānrākṣasāḥ parvatōpamāḥ ॥<sub>13</sub>॥

rākṣasairvadhyamānānām vānarāṇām mahācamūḥ ।  
śaraṇyam śaraṇam yātā rāmaṃ daśarathātmajam ॥<sub>14</sub>॥

tatō rāmō mahātējā dhanurādāya vīryavān ।  
praviśya rākṣasam sainyam śaravarṣam vavarṣa ha ॥<sub>15</sub>॥

praviṣṭam tu tadā rāmaṃ mēghāḥ sūryamivāmbare ।  
nābhijagmurmahāghōram nirdahantam śarāgninā ॥<sub>16</sub>॥

kṛtānyēva sughōrāṇi rāmēṇa rajanīcarāḥ ।  
raṇē rāmasya dadṛśuḥ karmāṇyasukarāṇi ca ॥<sub>17</sub>॥

cālayantam mahānīkam vidhamantam mahārathān ।  
dadṛśustē na vai rāmaṃ vātam vanagatam yathā ॥<sub>18</sub>॥

chinnaṃ bhinnaṃ śarairdagdham prabhagnaṃ  
śastrapīḍitam ।  
balaṃ rāmēṇa dadṛśurna ramaṃ śīghrakāriṇam ॥<sub>19</sub>॥

praharantam śarīrēṣu na tē paśyanti rāghavam ।  
indriyārthēṣu tiṣṭhantam bhūtātmānamiva prajāḥ ॥<sub>20</sub>॥

ēṣa hanti gajānīkamēṣa hanti mahārathān ।  
ēṣa hanti śaraistīkṣṇaiḥ padātīnvājibhiḥ saha ॥<sub>21</sub>॥

iti tē rākṣasāḥ sarvē rāmasya sadṛśānraṇē ।  
anyōnyakupitā jaghnuḥ sādṛśyādrāghavasya tē ॥<sub>22</sub>॥

na tē dadṛśirē rāmaḥ dahantamarivāhinīm ।  
mōhitāḥ paramāstrēṇa gāndharvēṇa mahātmanā ॥<sub>23</sub>॥

tē tu rāmasahasrāṇi raṇē paśyanti rākṣasāḥ ।  
punaḥ paśyanti kākutsthamēkamēva mahāhavē ॥<sub>24</sub>॥

bhramantīm kāñcanīm kōṭīm kārmukasya mahātmanaḥ ।  
alātacakrapratimām dadṛśustē na rāghavam ॥<sub>25</sub>॥

śarīranābhi sattvārciḥ śarīraḥ nēmikārmukam ।  
jyāghōṣatalanirghōṣaḥ tējōbuddhiguṇaprabham ॥<sub>26</sub>॥

divyāstraguṇaparyantaḥ nighnantaḥ yudhi rākṣasān ।  
dadṛśū rāmacakraḥ tatkālacakramiva prajāḥ ॥<sub>27</sub>॥

anīkaḥ daśasāhasraḥ rathānāḥ vātaraḥhasām ।  
aṣṭādaśasahasrāṇi kuñjarāṇāḥ tarasvinām ॥<sub>28</sub>॥

caturdaśasahasrāṇi sārōhāṇāḥ ca vājinām ।  
pūrṇē śatasahasrē dvē rākṣasānām padātinām ॥<sub>29</sub>॥

divasasyāṣṭamē bhāgē śarairagniśikhōpamaiḥ ।  
hatānyēkēna rāmēṇa rakṣasām kāmarūpiṇām ॥<sub>30</sub>॥

tē hatāśvā hatarathāḥ śrāntā vimathitadhvajāḥ ।  
abhipētuh purīm laṅkāḥ hataśēṣā niśācarāḥ ॥<sub>31</sub>॥

hatairgajapadātyaśvaistadbabhūva raṇājiram ।  
ākṛīḍabhūmī rudrasya kruddhasyēva pinākinaḥ ॥<sub>32</sub>॥



tatō dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ।  
sādhū sādhviti rāmasya tatkarma samapūjayan ॥<sub>33</sub>॥

abravīcca tadā rāmaḥ sugrīvaṃ pratyantaram ।  
ētadastrabalaṃ divyaṃ mama vā tryambakasya vā ॥<sub>34</sub>॥

nihatya tāṃ rākṣasavāhinīm tu  
rāmastadā śakrasamō mahātmā ।  
astrēṣu śastrēṣu jitaklamaśca  
saṃstūyatē dēvagaṇaiḥ prahr̥ṣṭaiḥ ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkāśītitaṃ sargaḥ॥

## ॥dvyaśītitamah sargaḥ॥

tāni nāgasahasrāṇi sārōhāṇām ca vājinām ।  
rathānām cāgnivarnānām sadhvajānām sahasraśaḥ ॥<sub>1</sub>॥

rākṣasānām sahasrāṇi gadāparighayōdhinām ।  
kāñcanadhvajacitrāṇām śūrāṇām kāmārūpiṇām ॥<sub>2</sub>॥

nihatāni śaraistīkṣṇaistaptakāñcanabhūṣaṇaiḥ ।  
rāvaṇēna prayuktāni rāmēṇākliṣṭakarmanā ॥<sub>3</sub>॥

dr̥ṣṭvā śrutvā ca sambhrāntā hataśēṣā niśācarāḥ ।  
rākṣasyaśca samāgamya dīnāścintāpariplutāḥ ॥<sub>4</sub>॥

vidhavā hataputrāśca krōśantyō hatabāndhavāḥ ।  
rākṣasyaḥ saha saṅgamya duḥkhārtāḥ paryadēvayan ॥<sub>5</sub>॥

katham śūrpaṇakhā vṛddhā karālā nirṇatōdarī ।  
āsasāda vanē rāmaṁ kandarpamiva rūpiṇam ॥<sub>6</sub>॥

sukumāraṁ mahāsattvaṁ sarvabhūtahitē ratam ।  
taṁ dr̥ṣṭvā lōkavadhyā sā hīnarūpā prakāmitā ॥<sub>7</sub>॥

katham sarvaguṇairhīnā guṇavantam mahaujasam ।  
sumukhaṁ durmukhī rāmaṁ kāmāyāmāsa rākṣasī ॥<sub>8</sub>॥

janasyāsyālpabhāgyatvātpalinī śvētamūrdhajā ।  
akāryamapahāsyam ca sarvalōkavigarhitam ॥<sub>9</sub>॥

rākṣasānām vināśāya dūṣaṇasya kharasya ca ।  
cakārāpratirūpā sā rāghavasya pradharṣaṇam ॥<sub>10</sub>॥

tannimittamidam vairam rāvaṇēna kṛtam mahat ।  
vadhāya nītā sā sītā daśagrīvēṇa rakṣasā ॥<sub>11</sub>॥

na ca sītām daśagrīvaḥ prāpnōti janakātmajām ।  
baddham balavatā vairamakṣayam rāghavēṇa ha ॥<sub>12</sub>॥

vaidēhīm prārthayānam tam virādham prēkṣya rākṣasam ।  
hatamēkēna rāmēṇa paryāptam tannidarśanam ॥<sub>13</sub>॥

caturdaśasahasrāṇi rakṣasām bhīmakarmaṇām ।  
nihatāni janasthānē śarairagniśikhōpamaiḥ ॥<sub>14</sub>॥

kharaśca nihataḥ saṅkhyē dūṣaṇastriśirāstathā ।  
śarairādityasaṅkāśaiḥ paryāptam tannidarśanam ॥<sub>15</sub>॥

hatō yōjanabāhuśca kabandhō rudhirāśanaḥ ।  
krōdhārtō vinadansōṣtha paryāptam tannidarśanam ॥<sub>16</sub>॥

jaghāna balinam rāmaḥ sahasranayanātmajam ।  
bālinam mēghasaṅkāśam paryāptam tannidarśanam ॥<sub>17</sub>॥

ṛśyamūkē vasañśailē dīnō bhagnamanōrathaḥ ।  
sugrīvaḥ sthāpitō rājyē paryāptam tannidarśanam ॥<sub>18</sub>॥

dharmārthasahitam vākyam sarvēṣām rakṣasām hitam ।  
yuktaḥ vibhīṣaṇēnōktaḥ mōhāttasya na rōcatē ॥<sub>19</sub>॥

vibhīṣaṇavacaḥ kuryādyadi sma dhanadānujaḥ ।  
śmaśānabhūtā duḥkhārtā nēyam laṅkā purī bhavēt ॥<sub>20</sub>॥

kumbhakarmaṇam hatam śrutvā rāghavēṇa mahābalam ।  
priyam cēndrajitam putram rāvaṇō nāvabudhyatē ॥<sub>21</sub>॥

mama putrō mama bhrātā mama bhartā raṇē hataḥ ।  
ityēvaṃ śrūyatē śabdō rākṣasānāṃ kulē kulē ॥<sub>22</sub>॥

rathāścāśvāśca nāgāśca hatāḥ śatasahasraśaḥ ।  
raṇē rāmēṇa sūrēṇa rākṣasāśca padātayaḥ ॥<sub>23</sub>॥

rudrō vā yadi vā viṣṇurmahēndrō vā śatakratuḥ ।  
hanti nō rāmarūpēṇa yadi vā svayamantakaḥ ॥<sub>24</sub>॥

hatapravīrā rāmēṇa nirāśā jīvitē vayam ।  
apaśyantyō bhayasyāntamanāthā vilapāmahē ॥<sub>25</sub>॥

rāmahastāddaśagrīvaḥ sūrō dattavarō yudhi ।  
idaṃ bhayaṃ mahāghōramutpannam nāvabudhyatē ॥<sub>26</sub>॥

na dēvā na ca gandharvā na piśācā na rākṣasāḥ ।  
upasrṣṭaṃ paritrātum śaktā rāmēṇa saṃyugē ॥<sub>27</sub>॥

utpātāścāpi dṛśyantē rāvaṇasya raṇē raṇē ।  
kathayiṣyanti rāmēṇa rāvaṇasya nibarhaṇam ॥<sub>28</sub>॥

pitāmahēna prītēna dēvadānavarākṣasaiḥ ।  
rāvaṇasyābhayaṃ dattaṃ mānuṣēbhyō na yācitam ॥<sub>29</sub>॥

tadidaṃ mānuṣānmanyē prāptaṃ niḥsaṃśayaṃ bhayaṃ ।  
jīvitāntakaram ghōraṃ rakṣasāṃ rāvaṇasya ca ॥<sub>30</sub>॥

pīḍyamānāstu balinā varadānēna rakṣasā ।  
dīptaistapōbhirvibudhāḥ pitāmahamapūjayan ॥<sub>31</sub>॥

dēvatānāṃ hitārthāya mahātmā vai pitāmahaḥ ।  
uvāca dēvatāḥ sarvā idaṃ tuṣṭō mahadvacaḥ ॥<sub>32</sub>॥

adya prabhṛti lōkāmstrīnsarvē dānavarākṣasāḥ ।  
bhayēna prāvṛtā nityam vicariṣyanti śāśvatam ॥<sub>33</sub>॥

daivataistu samāgamyā sarvaiścēndrapurōgamaiḥ ।  
vṛṣadhvajastripurahā mahādēvaḥ prasāditaḥ ॥<sub>34</sub>॥

prasannastu mahādēvō dēvānētadvacōṣbravīt ।  
utpatsyati hitārtham vō nārī rakṣaḥkṣayāvahā ॥<sub>35</sub>॥

ēṣā dēvaiḥ prayuktā tu kṣudyathā dānavānpurā ।  
bhakṣayiṣyati naḥ sītā rākṣasaghnī sarāvaṇān ॥<sub>36</sub>॥

rāvaṇasyāpanītēna durvinītasya durmatēḥ ।  
ayaṁ niṣṭānakō ghōraḥ śōkēna samabhiplutaḥ ॥<sub>37</sub>॥

taṁ na paśyāmahē lōkē yō naḥ śaraṇadō bhavēt ।  
rāghavēṇōpasrṣṭānām kālēnēva yugakṣayē ॥<sub>38</sub>॥

itīva sarvā rajanīcarastriyaḥ  
parasparam samparirabhya bāhubhiḥ ।  
viṣēdurārtātibhayābhipīḍitā  
vinēduruccaiśca tadā sudāruṇam ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
dvyaśītitamah sargaḥ॥

## ॥tryaśītitamahaḥ sargaḥ॥

ārtānāṃ rākṣasīnāṃ tu laṅkāyāṃ vai kulē kulē ।  
rāvaṇaḥ karuṇaṃ śabdaṃ śuśrāva parivēditam ॥<sub>1</sub>॥

sa tu dīrghaṃ viniśvasya muhūrtam dhyānamāsthitaḥ ।  
babhūva paramakruddhō rāvaṇō bhīmadarśanaḥ ॥<sub>2</sub>॥

sandaśya daśanairōṣṭhaṃ krōdhasamraktalōcanaḥ ।  
rākṣasairapi durdarśaḥ kālāgniriva mūrchitaḥ ॥<sub>3</sub>॥

uvāca ca samīpasthānrākṣasānrākṣasēśvaraḥ ।  
bhayāvyaktakathāmstatra nirdahanniva cakṣuṣā ॥<sub>4</sub>॥

mahōdaram mahāpārśvam virūpākṣam ca rākṣasam ।  
śīghraṃ vadata sainyāni niryātēti mamājñayā ॥<sub>5</sub>॥

tasya tadvacanam śrutvā rākṣasāstē bhayārditāḥ ।  
codayāmāsuravyagrānrākṣasāmstānnrpājñayā ॥<sub>6</sub>॥

tē tu sarvē tathētyuktvā rākṣasā ghōradarśanāḥ ।  
kṛtasvastyayanāḥ sarvē rāvaṇābhimukhā yayuḥ ॥<sub>7</sub>॥

pratipūjya yathānyāyam rāvaṇam tē mahārathāḥ ।  
tasthuḥ prāñjalayaḥ sarvē bharturvijayakāṅkṣiṇaḥ ॥<sub>8</sub>॥

athōvāca prahasyaitānrāvaṇaḥ krōdhamūrchitaḥ ।  
mahōdaramahāpārśvau virūpākṣam ca rākṣasam ॥<sub>9</sub>॥

adya bāṇairdhanurmuktairyugāntādityasamṇibhaiḥ ।  
rāghavam lakṣmaṇam caiva nēṣyāmi yamasāadhanam ॥<sub>10</sub>॥

kharasya kumbhakarṇasya prahastēndrajitōstathā ।  
kariṣyāmi pratikāramadya śatruvadhādaham ॥<sub>11</sub>॥

naivāntarikṣam na diśō na nadyō nāpi sāgarah ।  
prakāśatvam gamiṣyanti madbāṇajaladāvṛtāḥ ॥<sub>12</sub>॥

adya vānarayūthānām tāni yūthāni bhāgaśaḥ ।  
dhanuḥsamudrādudbhūtairmathiṣyāmi śarōrmibhiḥ ॥<sub>13</sub>॥

vyākōśapadmacakrāṇi padmakēsaravarcasām ।  
adya yūthataṭākāni gajavatpramathāmyaham ॥<sub>14</sub>॥

saśarairadya vadanaiḥ saṅkhyē vānarayūthapāḥ ।  
maṇḍayiṣyanti vasudhām sanālairiva paṅkalaiḥ ॥<sub>15</sub>॥

adya yuddhapracaṇḍānām harīṇām drumayōdhinām ।  
muktēnaikēṣuṇā yuddhē bhētsyāmi ca śataṃśatam ॥<sub>16</sub>॥

hatō bhartā hatō bhrātā yāsām ca tanayā hatāḥ ।  
vadhēnādyā ripōstāsām karmōmyasrapramārjanam ॥<sub>17</sub>॥

adya madbāṇanirbhinnaiḥ prakīrṇairgatacētanaiḥ ।  
karōmi vānarairyuddhē yatnāvēkṣyatalām mahīm ॥<sub>18</sub>॥

adya gōmāyavō ḡṛdhrā yē ca māṃsāsīnōṣparē ।  
sarvāmstāmstarpayiṣyāmi śatrumāṃsaiḥ śarārditaiḥ ॥<sub>19</sub>॥

kalpyatām mē rathaśīghram kṣipramānīyatām dhanuḥ ।  
anuprayāntu mām yuddhē yēṣvaśiṣṭā niśācarāḥ ॥<sub>20</sub>॥

tasya tadvacanam śrutvā mahāpārśvōṣbravīdvacaḥ ।  
balādhyakṣānsthītāmstatra balam santvaryatāmiti ॥<sub>21</sub>॥

balādhyakṣāstu saṃrabdhā rākṣasāṃstānṛhādṛhāt ।  
cōdayantaḥ pariyayurlaṅkāṃ laghuparākramāḥ ॥<sup>22</sup>॥

tatō muhūrtānniṣpētū rākṣasā bhīmavikramāḥ ।  
nardantō bhīmavadanā nānāpraharaṇairbhujaiḥ ॥<sup>23</sup>॥

asibhiḥ paṭṭasaiḥ śūlairgalābhirmusalairhalaiḥ ।  
śaktibhistīkṣṇadhārābhirmahadbhiḥ kūṭamudgaraiḥ ॥<sup>24</sup>॥

yaṣṭibhirvimalaiścakrairniśitaiśca paraśvadhaiḥ ।  
bhiṇḍipālaiḥ śataghnībhiranyaiścāpi varāyudhaiḥ ॥<sup>25</sup>॥

athānayanbalādhyakṣāscatvārō rāvaṇājñayā ।  
drutaṃ sūtasamāyuktaṃ yuktāṣṭaturagaṃ rathaṃ ॥<sup>26</sup>॥

ārurōha rathaṃ divyaṃ dīpyamānaṃ svatējasā ।  
rāvaṇaḥ sattvagāmbhīryāddārayanniva mēdinīm ॥<sup>27</sup>॥

rāvaṇēnābhyhanujñātau mahāpārśvamahōdarau ।  
virūpākṣaśca durdharṣō rathānāruruhustaḍā ॥<sup>28</sup>॥

tē tu hr̥ṣṭā vinardantō bhindanta iva mēdinīm ।  
nādaṃ ghōraṃ vimuñcantō nirayayurjayakāṅkṣiṇaḥ ॥<sup>29</sup>॥

tatō yuddhāya tējasvī rakṣōgaṇabalairvṛtaḥ ।  
nirayayāvudyatadhanuḥ kālāntakayamōmapaḥ ॥<sup>30</sup>॥

tataḥ prajavanāśvēna rathēna sa mahārathaḥ ।  
dvārēṇa nirayayau tēna yatra tau rāmalakṣmaṇau ॥<sup>31</sup>॥

tatō naṣṭaprabhaḥ sūryō diśaśca timirāvṛtāḥ ।  
dvijāśca nēdurghōrāśca sañcacāla ca mēdinī ॥<sup>32</sup>॥



vavarṣa rudhiraṃ dēvaścaskhaluśca turaṅgamāḥ ।  
dhvajāgrē nyapatadgr̥dhrō vinēduścāśivaṃ śivāḥ ॥<sub>33</sub>॥

nayanam cāsphuradvāmam savyō bāhurakampata ।  
vivaraṇavadanaścāsītkiñcidabhraśyata svarah ॥<sub>34</sub>॥

tatō niṣpatatō yuddhē daśagrīvasya rakṣasaḥ ।  
raṇē nidhanaśaṃsīni rūpāṇyētāni jajñirē ॥<sub>35</sub>॥

antarikṣātpapātōlkā nirghātasamanisvanā ।  
vinēduraśivaṃ gr̥dhrā vāyasairanunāditāḥ ॥<sub>36</sub>॥

ētānacintayanghōrānutpātānsamupasthitān ।  
niryayau rāvaṇō mōhādvadhārthī kālacōditaḥ ॥<sub>37</sub>॥

tēṣāṃ tu rathaghōṣeṇa rākṣasānām mahātmanām ।  
vānarāṇāmapī camūryuddhāyaivābhyavartata ॥<sub>38</sub>॥

tēṣāṃ sutumulam yuddham babhūva kapi rakṣasām ।  
anyōnyamāhvayānānām kruddhānām jayamicchatām ॥<sub>39</sub>॥

tataḥ kruddhō daśagrīvaḥ śaraiḥ kāñcanabhūṣaṇaiḥ ।  
vānarāṇāmanīkēṣu cakāra kadanam mahat ॥<sub>40</sub>॥

nikṛttaśirasah kēcidrāvaṇēna valīmukhāḥ ।  
nirucchvāsā hatāḥ kēcitkēcitpārśvēṣu dāritāḥ ।  
kēcidvibhinnaśirasah kēciccakṣurvivarjitāḥ ॥<sub>41</sub>॥

daśānanaḥ krōdhavivṛttanētrō  
yatō yatōṣbhyēti rathēna saṅkhyē ।  
tatastatastasya śarapravēgam  
sōdhum na śēkurhariyūthapāstē ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

tryaśītitamah sargaḥ॥

## ॥caturaśītitamah sargaḥ॥

tathā taiḥ kṛttagātraistu daśagrīvēṇa mārgaṇaiḥ ।  
babhūva vasudhā tatra prakīrṇā haribhirvṛtā ॥<sub>1</sub>॥

rāvaṇasyāprasahyaṃ taṃ śarasampātamēkataḥ ।  
na śēkuḥ sahituṃ dīptaṃ pataṅgā iva pāvakaṃ ॥<sub>2</sub>॥

tēṣṛditā niśitairbāṇaiḥ krōśantō vipradudruvuḥ ।  
pāvakārciḥsamāviṣṭā dahyamānā yathā gajāḥ ॥<sub>3</sub>॥

plavaṅgānāmanīkāni mahābhrāṇīva mārutaḥ ।  
sa yayau samarē tasminvidhamanrāvaṇaḥ śaraiḥ ॥<sub>4</sub>॥

kadanam tarasā kṛtvā rākṣasēndrō vanaukasām ।  
āśasāda tatō yuddhē rāghavaṃ tvaritastadā ॥<sub>5</sub>॥

sugrīvastānkapīndrṣṭvā bhagnānvidravatō raṇē ।  
gurmē suṣēṇaṃ nikṣipya cakrē yuddhē drutaṃ manaḥ ॥<sub>6</sub>॥

ātmanaḥ sadṛśaṃ vīraṃ sa taṃ nikṣipya vānaram ।  
sugrīvōṣbhimukhaḥ śatruṃ pratasthē pādapāyudhaḥ ॥<sub>7</sub>॥

pārśvataḥ pṛṣṭhataścāśya sarvē yūthādhipāḥ svayam ।  
anujahrurmahāśailānvividhāṃśca mahādrumān ॥<sub>8</sub>॥

sa nadanyudhi sugrīvaḥ svarēṇa mahatā mahān ।  
pātayanvividhāṃścānyāñjaghānōttamarākṣasān ॥<sub>9</sub>॥

mamarda ca mahākāyō rākṣasānvānarēśvaraḥ ।  
yugāntasamayē vāyuḥ pravṛddhānagamāniva ॥<sub>10</sub>॥

rākṣasānāmanīkēṣu śailavarṣaṃ vavarṣa ha ।  
aśmavarṣaṃ yathā mēghaḥ pakṣisaṅghēṣu kānanē ॥<sub>11</sub>॥

kapirājavimuktaistaiḥ śailavarṣaistu rākṣasāḥ ।  
vikīrṇaśirasah pēturnikṛttā iva parvatāḥ ॥<sub>12</sub>॥

atha saṅkṣīyamāṇēṣu rākṣasēṣu samantataḥ ।  
sugrīvēṇa prabhagnēṣu patatsu vinadatsu ca ॥<sub>13</sub>॥

virūpākṣaḥ svakaṃ nāma dhanvī viśrāvya rākṣasaḥ ।  
rathādāplutya durdharṣō gajaskandhamupāruhat ॥<sub>14</sub>॥

sa taṃ dviradamāruhya virūpākṣō mahārathaḥ ।  
vinadanbhīmanirhrālaṃ vānarānabhyadhāvata ॥<sub>15</sub>॥

sugrīvē sa śarānghōrānvisasarja camūmukhē ।  
sthāpayāmāsā cōdvignānrākṣasānsampraharṣayan ॥<sub>16</sub>॥

sōṣtividhah śitairbāṇaiḥ kapīndrastēna rakṣasā ।  
cukrōdha ca mahākrōdhō vadhē cāsyā manō dadhē ॥<sub>17</sub>॥

tataḥ pādapamuddhṛtya śūraḥ sampradhanē hariḥ ।  
abhipatya jaghānāsyā pramukhē taṃ mahāgajam ॥<sub>18</sub>॥

sa tu prahārābhihataḥ sugrīvēṇa mahāgajaḥ ।  
apāsarpaddhanurmātraṃ niṣasāda nanāda ca ॥<sub>19</sub>॥

gajāttu mathitāttūrṇamapakramya sa vīryavān ।  
rākṣasōṣbhimukhaḥ śatruṃ pratyudgamya tataḥ kapim ॥<sub>20</sub>॥

ārṣabhaṃ carmakhaḍgaṃ ca pragṛhya laghuvikramaḥ ।  
bhartsayanniva sugrīvamāsasāda vyavasthitam ॥<sub>21</sub>॥

sa hi tasyābhisāṅkruddhaḥ pragṛhya mahatīm śilām ।  
virūpākṣāya cikṣēpa sugrīvō jaladōpamām ॥<sub>22</sub>॥

sa tām śilāmāpatantīm dr̥ṣṭvā rākṣasapuṅgavaḥ ।  
apakramya suvikrāntaḥ khadgēna prāharattadā ॥<sub>23</sub>॥

tēna khadgēna saṅkruddhaḥ sugrīvasya camūmukhē ।  
kavacaṃ pātayāmāsa sa khadgābhihatōṣpatat ॥<sub>24</sub>॥

sa samutthāya patitaḥ kapistasya vyasarjayat ।  
talaprahāramaśanēḥ samānam bhīmanisvanam ॥<sub>25</sub>॥

talaprahāraṃ tadrakṣaḥ sugrīvēṇa samudyatam ।  
naipuṇyānmōcayitvainam muṣṭinōrasyatāḍayat ॥<sub>26</sub>॥

tatastu saṅkruddhatarah sugrīvō vānarēśvaraḥ ।  
mōkṣitaṃ cātmanō dr̥ṣṭvā prahāraṃ tēna rakṣasā ॥<sub>27</sub>॥

sa dadarśāntaraṃ tasya virūpākṣasya vānaraḥ ।  
tatō nyapātayatkrōdhācchaṅkhadēśē mahātaḥ ॥<sub>28</sub>॥

mahēndrāśanikalpēna talēnābhihataḥ kṣitau ।  
papāta rudhiraklinnaḥ śōṇitaṃ sa samudvaman ॥<sub>29</sub>॥

vivṛttanayanam krōdhātsaphēnarudhirāplutam ।  
dadṛśustē virūpākṣam virūpākṣataram kṛtam ॥<sub>30</sub>॥

sphurantam parivarjantam pārśvēna rudhirōkṣitam ।  
karuṇam ca vinardāntam dadṛśuḥ kapayō ripum ॥<sub>31</sub>॥

tathā tu tau saṃyati samprayuktau  
tarasvinau vānararākṣasānām ।  
balārṇavau sasvanatuḥ sabhīmam

mahārṇavau dvāviva bhinnavēlau ॥<sub>32</sub>॥

vināśitaṃ prēkṣya virūpanētram  
mahābalaṃ taṃ haripārthivēna ।  
balaṃ samastaṃ kapirākṣasānām  
unmattagaṅgāpratimaṃ babhūva ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
caturaśītitaṃ sargaḥ॥

## ॥pañcāśītitamah sargaḥ॥

hanyamānē balē tūrṇamanyōnyam tē mahāmṛdhē ।  
sarasīva mahāgharmē sūpakṣiṇē babhūvatuḥ ॥<sub>1</sub>॥

svabalasya vighātēna virūpākṣavadhēna ca ।  
babhūva dviguṇam kruddhō rāvaṇō rākṣasādhipaḥ ॥<sub>2</sub>॥

prakṣiṇam tu balaṁ drṣṭvā vadhyamānam valīmukhaiḥ ।  
babhūvāsyā vyathā yuddhē prēkṣya daivaviparyayam ॥<sub>3</sub>॥

uvāca ca samīpastham mahōdaramarindamam ।  
asminkālē mahābāhō jayāśā tvayi mē sthitā ॥<sub>4</sub>॥

jahi śatrucamūṁ vīra darśayādya parākramam ।  
bharṭṛpiṇḍasya kālōṣyam nirvēṣṭum sādhu yudhyatām ॥<sub>5</sub>॥

ēvamuktastathētyuktvā rākṣasēndram mahōdaraḥ ।  
pravivēśārisēnām sa pataṅga iva pāvakam ॥<sub>6</sub>॥

tataḥ sa kadanam cakrē vānarāṇām mahābalaḥ ।  
bharṭṛvākyēna tējasvī svēna vīryēṇa cōditaḥ ॥<sub>7</sub>॥

prabhagnām samarē drṣṭvā vānarāṇām mahācamūṁ ।  
abhidudrāva sugrīvō mahōdaramanantaram ॥<sub>8</sub>॥

pragrhya vipulām ghōrām mahīdharasamām śilām ।  
cikṣēpa ca mahātējāstadvadhāya harīśvaraḥ ॥<sub>9</sub>॥

tāmāpatantīm sahasā śilām drṣṭvā mahōdaraḥ ।  
asambhrāntastatō bāṇairnirbibhēda durāsadām ॥<sub>10</sub>॥

rakṣasā tēna bāṇaughairnikṛttā sā sahasradhā ।  
nipapāta śilā bhūmau gṛdhracakramivākulam ॥<sub>11</sub>॥

tām tu bhinnām śilām dr̥ṣṭvā sugrīvaḥ krōdhamūrchitaḥ ।  
sālamutpāṭya cikṣēpa rakṣasē raṇamūrdhani ।  
śaraiśca vidadārainam śūraḥ parapuramjayah ॥<sub>12</sub>॥

sa dadarśa tataḥ kruddhaḥ parigham patitaḥ bhuvi ।  
āvidhya tu sa tam dīptaḥ parigham tasya darśayan ।  
parighāgrēṇa vēgēna jaghānāsyā hayōttamān ॥<sub>13</sub>॥

tasmāddhatahayādvīraḥ sōṣvaplutya mahārathāt ।  
gadām jagrāha saṅkruddhō rākṣasōṣtha mahōdaraḥ ॥<sub>14</sub>॥

gadāparighahastau tau yudhi vīrau samīyatuḥ ।  
nardantau gōvṛṣaprakhyau ghanāviva savidyutau ॥<sub>15</sub>॥

ājaghāna gadām tasya parighēṇa harīśvaraḥ ।  
papāta sa gadōdbhinnaḥ parighastasya bhūtalē ॥<sub>16</sub>॥

tatō jagrāha tējasvī sugrīvō vasudhātalāt ।  
āyaśam musalam ghōram sarvatō hēmabhūṣitam ॥<sub>17</sub>॥

taḥ samudyamya cikṣēpa sōṣpyanyām vyākṣipadgadām ।  
bhinnāvanyōnyamāsādyā pētaturdharanītalē ॥<sub>18</sub>॥

tatō bhagnapraharanau muṣṭibhyām tau samīyatuḥ ।  
tējōbalasamāviṣṭau dīptāviva hutāśanau ॥<sub>19</sub>॥

jaghnatustau tadānyōnyam nēdatuśca punaḥ punaḥ ।  
talaiścānyōnyamāhatya pētaturdharanītalē ॥<sub>20</sub>॥

utpētatastātūrṇam jaghnatuśca parasparam ।



bhujaiścikṣēpaturvīrāvanyōnyamaparājitau ॥<sub>21</sub>॥

ājahāra tadā khaḍgamadūraparivartinam ।  
rākṣasaścarmaṇā sārdham mahāvēgō mahōdaraḥ ॥<sub>22</sub>॥

tathaiva ca mahākhaḍgam carmaṇā patitaṃ saha ।  
jagrāha vānaraśrēṣṭhaḥ sugrīvō vēgavattaraḥ ॥<sub>23</sub>॥

tau tu rōṣaparītāṅgau nardantāvabhyadhāvatām ।  
udyatāsī raṇē hr̥ṣṭau yudhi śastraviśāradau ॥<sub>24</sub>॥

dakṣiṇaṃ maṇḍalaṃ cōbhau tau tūrṇaṃ samparīyatuḥ ।  
anyōnyamabhisaṅkruddhau jayē praṇihitāvubhau ॥<sub>25</sub>॥

sa tu śūrō mahāvēgō vīryaślāghī mahōdaraḥ ।  
mahācarmaṇi taṃ khaḍgam pātayāmāsa durmatih ॥<sub>26</sub>॥

lagnamutkarṣataḥ khaḍgam khaḍgēna kapikuñjaraḥ ।  
jahāra saśirastrāṇaṃ kuṇḍalōpahitaṃ śiraḥ ॥<sub>27</sub>॥

nikṛttaśirasastasya patitasya mahītalē ।  
tadbalaṃ rākṣasēndrasya dr̥ṣṭvā tatra na tiṣṭhati ॥<sub>28</sub>॥

hatvā taṃ vānaraiḥ sārdham nanāda muditō hariḥ ।  
cukrōdha ca daśagrīvō babhau hr̥ṣṭaśca rāghavaḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
pañcāśītitaṃ sargaḥ॥

## ॥ṣaḍaśītitamah sargaḥ॥

mahōdarē tu nihatē mahāpārśvō mahābalaḥ ।  
aṅgadasya camūṃ bhīmāṃ kṣōbhayāmāsa sāyakaiḥ ॥<sub>1</sub>॥

sa vānarāṇāṃ mukhyānāmuttamāṅgāni sarvaśaḥ ।  
pātayāmāsa kāyēbhyaḥ phalaṃ vṛntādivānilaḥ ॥<sub>2</sub>॥

kēṣāñcidiṣubhirbāhūnskandhāṃścichēda rākṣasaḥ ।  
vānarāṇāṃ susaṅkruddhaḥ pārśvaṃ kēṣāṃ vyadārayat ॥<sub>3</sub>॥

tēṣṛditā bāṇavarṣeṇa mahāpārśvēna vānarāḥ ।  
viśādavimukhāḥ sarvē babhūvurgatacētasāḥ ॥<sub>4</sub>॥

nirīkṣya balamudvignamaṅgadō rākṣasārditam ।  
vēgaṃ cakrē mahābāhuḥ samudra iva parvaṇi ॥<sub>5</sub>॥

āyasaṃ parighaṃ gr̥hya sūryaraśmisamaprabham ।  
samarē vānaraśrēṣṭhō mahāpārśvē nyapātayat ॥<sub>6</sub>॥

sa tu tēna prahārēṇa mahāpārśvō vicētaṇaḥ ।  
sasūtaḥ syandanāttasmādvisamjñāḥ prāpatadbhuvi ॥<sub>7</sub>॥

sarkṣarājastu tējasvī nīlāñjanacayōpamaḥ ।  
niṣpatya sumahāvīryaḥ svādyūthānmēghasaṃnibhāt ॥<sub>8</sub>॥

pragr̥hya giriśṛṅgābhāṃ kruddhaḥ sa vipulāṃ śilām ।  
aśvāñjaghāna tarasā syandanaṃ ca babhañja tam ॥<sub>9</sub>॥

muhūrtālabdhasamjñastu mahāpārśvō mahābalaḥ ।  
aṅgadaṃ bahubhirbāṇairbhūyastaṃ pratyavidhyata ॥<sub>10</sub>॥

jāmbavantam tribhīrbāṇairājaghāna stanāntarē ।  
ṛkṣarājam gavākṣam ca jaghāna bahubhiḥ śaraiḥ ॥<sub>11</sub>॥

gavākṣam jāmbavantam ca sa dr̥ṣṭvā śarapīḍitau ।  
jagrāha pariḥam ghōramaṅgadaḥ krōdhamūrchitaḥ ॥<sub>12</sub>॥

tasyāṅgadaḥ prakupitō rākṣasasya tamāyasam ।  
dūrasthitasya pariḥam raviraśmisamaprabham ॥<sub>13</sub>॥

dvābhyām bhujābhyām saṅgr̥hya bhrāmayitvā ca vēgavān ।  
mahāpārśvāya cikṣēpa vadhārtham vālinah sutaḥ ॥<sub>14</sub>॥

sa tu kṣiptō balavatā pariḥastasya rakṣasaḥ ।  
dhanuśca saśaram hastācchirastram cāpyapātayat ॥<sub>15</sub>॥

taṁ samāsādyā vēgēna vāliputraḥ pratāpavān ।  
talēnābhyahanatkruddhaḥ karṇamūlē sakunḍalē ॥<sub>16</sub>॥

sa tu kruddhō mahāvēgō mahāpārśvō mahādyutiḥ ।  
karēṇaikēna jagrāha sumahāntam paraśvadham ॥<sub>17</sub>॥

taṁ tailadhautam vimalam śailasāramayam dr̥ḍham ।  
rākṣasaḥ paramakruddhō vāliputrē nyapātayat ॥<sub>18</sub>॥

tēna vāmāṁsaphalakē bhṛśam pratyavapātitam ।  
aṅgadō mōkṣayāmāsa sarōṣaḥ sa paraśvadham ॥<sub>19</sub>॥

sa vīrō vajrasaṅkāśamaṅgadō muṣṭimātmanah ।  
saṁvartayansusaṅkruddhaḥ pitustulyaparākramah ॥<sub>20</sub>॥

rākṣasasya stanābhyāśē marmajñō hṛdayam prati ।  
indrāśanisamasparśam sa muṣṭim vinyapātayat ॥<sub>21</sub>॥

tēna tasya nipātēna rākṣasasya mahāmṛdhē ।  
paphāla hr̥dayam cāśu sa papāta hatō bhuvi ॥<sub>22</sub>॥

tasminnipatitē bhūmau tatsainyam sampracukṣubhē ।  
abhavacca mahānkrōdhaḥ samarē rāvaṇasya tu ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ṣaḍaśītitaṁ sargaḥ॥

## ॥saptāśītitamah sargaḥ॥

mahōdaramahāpārśvau hatau dr̥ṣṭvā tu rākṣasau ।  
tasmim̐śca nihatē vīrē virūpākṣē mahābalē ॥<sub>1</sub>॥

āvivēśa mahānkrōdhō rāvaṇaṃ tu mahāmṛdhē ।  
sūtaṃ sañcōdayāmāsa vākyaṃ cēdamuvāca ha ॥<sub>2</sub>॥

nihatānāmamātyānām ruddhasya nagarasya ca ।  
duḥkhamēṣōṣpanēṣyāmi hatvā tau rāmalakṣmaṇau ॥<sub>3</sub>॥

rāmavṛkṣaṃ raṇē hanmi sītāpuṣpaphalapradam ।  
praśākhā yasya sugrīvō jāmbavānkumudō nalaḥ ॥<sub>4</sub>॥

sa diśō daśa ghōṣēṇa rathasyātirathō mahān ।  
nādayanprayayau tūrṇaṃ rāghavaṃ cābhyavartata ॥<sub>5</sub>॥

pūritā tēna śabdēna sanadīgirikānanā ।  
sañcacāla mahī sarvā savarāhamṛgadvipā ॥<sub>6</sub>॥

tāmasaṃ sumahāghōraṃ cakārāstraṃ sudāruṇaṃ ।  
nirdadāha kapīnsarvāmstē prapētuḥ samantataḥ ॥<sub>7</sub>॥

tānyanīkānyanēkāni rāvaṇasya śarōttamaiḥ ।  
dr̥ṣṭvā bhagnāni śataśō rāghavaḥ paryavasthitaḥ ॥<sub>8</sub>॥

sa dadarśa tatō rāmaṃ tiṣṭhantamaparājitam ।  
lakṣmaṇēna saha bhrātrā viṣṇunā vāsavaṃ yathā ॥<sub>9</sub>॥

ālikhantamivākāśamavaṣṭabhya mahaddhanuḥ ।  
padmapatraviśālākṣaṃ dīrghabāhumarindamam ॥<sub>10</sub>॥

vānarāṁśca raṇē bhagnānāpatantaṁ ca rāvaṇaṁ ।  
samīkṣya rāghavō hr̥ṣṭō madhyē jagrāha kārmukam ॥<sub>11</sub>॥

visphārayitumārēbhē tataḥ sa dhanuruttamam ।  
mahāvēgaṁ mahānādaṁ nirbhindanniva mēdinīm ॥<sub>12</sub>॥

tayōḥ śarapathaṁ prāpya rāvaṇō rājaputrayōḥ ।  
sa babhūva yathā rāhuḥ samīpē śaśisūryayōḥ ॥<sub>13</sub>॥

rāvaṇasya ca bāṇaughai rāmavispharītēna ca ।  
śabdēna rākṣasāstēna pētuśca śataśastadā ॥<sub>14</sub>॥

tamicchanprathamam yōddhum lakṣmaṇō niśitaiḥ śaraiḥ ।  
mumōca dhanurāyamyā śarānagnīśikhōpamān ॥<sub>15</sub>॥

tānmuktamātrānākāśē lakṣmaṇēna dhanuṣmatā ।  
bāṇānbāṇairmahātējā rāvaṇaḥ pratyavārayat ॥<sub>16</sub>॥

ēkamēkēna bāṇēna tribhistrīndaśabhirdaśa ।  
lakṣmaṇasya pracicchēda darśayanpāṇilāghavam ॥<sub>17</sub>॥

abhyatikramya saumitriṁ rāvaṇaḥ samitiṁjayaḥ ।  
āśasāda tatō rāmaṁ sthitam śailamivācalam ॥<sub>18</sub>॥

sa saṅkhyē rāmamāsādyā krōdhasaṁraktalōcanaḥ ।  
vyasṛjaccharavarṣāni rāvaṇō rāghavōpari ॥<sub>19</sub>॥

śaradhārāstatō rāmō rāvaṇasya dhanuścyutāḥ ।  
dr̥ṣṭvaivāpatitāḥ śīghraṁ bhallāñjagrāha satvaram ॥<sub>20</sub>॥

tāñśaraughāmstatō bhallaistīkṣṇaiścicchēda rāghavaḥ ।  
dīpyamānānmahāvēgānkruddhānāśīviṣāniva ॥<sub>21</sub>॥

rāghavō rāvaṇaṃ tūrṇaṃ rāvaṇō rāghavaṃ tathā ।  
anyōnyaṃ vividhaistīkṣṇaiḥ śarairabhivavarṣatuḥ ॥<sub>22</sub>॥

cēratuśca ciraṃ citraṃ maṇḍalaṃ savyadakṣiṇaṃ ।  
bāṇavēgānsamudīkṣya samarēṣvaparājitau ॥<sub>23</sub>॥

tayōrbhūtāni vitrēṣuryugapatsamprayudhyatōḥ ।  
raudrayōḥ sāyakamucōryamāntakanikāśayōḥ ॥<sub>24</sub>॥

santataṃ vividhairbāṇairbabhūva gaganam tadā ।  
ghanairivātapāpāyē vidyunmālāsamākulaiḥ ॥<sub>25</sub>॥

gavākṣitamivākāśaṃ babhūva śūravrṣṭibhiḥ ।  
mahāvēgaiḥ sutīkṣṇāgrairgrḍhrapatraiḥ suvājitaiḥ ॥<sub>26</sub>॥

śarāndhakāraṃ tau bhīmaṃ cakratuḥ paramaṃ tadā ।  
gatēṣṭaṃ tapanē cāpi mahāmēghāvivōtthitau ॥<sub>27</sub>॥

babhūva tumulaṃ yuddhamanyōnyavadhakāṅkṣiṇōḥ ।  
anāsādyamacintyaṃ ca vṛtravāsavayōriva ॥<sub>28</sub>॥

ubhau hi paramēṣvāsāvubhau śastraviśāradau ।  
ubhau cāstravidāṃ mukhyāvubhau yuddhē vicēratuḥ ॥<sub>29</sub>॥

ubhau hi yēna vrajastēna tēna śarōrmayaḥ ।  
ūrmayō vāyunā viddhā jagmuḥ sāgarayōriva ॥<sub>30</sub>॥

tataḥ saṃsaktahastastu rāvaṇō lōkarāvaṇaḥ ।  
nārācamālāṃ rāmasya lalāṭē pratyamuñcata ॥<sub>31</sub>॥

raudracāpaprayuktāṃ tāṃ nīlōtpaladalaprabhāṃ ।  
śirasā dhārayanrāmō na vyathāṃ pratyapadyata ॥<sub>32</sub>॥

atha mantrānapi japanraudramastramudīrayan ।  
śarānbhūyaḥ samādāya rāmaḥ krōdhasamanvitaḥ ॥<sub>33</sub>॥

mumōca ca mahātējāścāpamāyamyā vīryavān ।  
tāñśarānrākṣasēndrāya cikṣēpācchinnaśāyakaḥ ॥<sub>34</sub>॥

tē mahāmēghasaṅkāśē kavacē patitāḥ śarāḥ ।  
avadhyē rākṣasēndrasya na vyathāṃ janayaṃstadā ॥<sub>35</sub>॥

punarēvātha taṃ rāmō rathasthaṃ rākṣasādhipam ।  
lalāṭē paramāstrēṇa sarvāstrakuśalōṣbhinat ॥<sub>36</sub>॥

tē bhittvā bāṇarūpāṇi pañcaśīrṣā ivōragāḥ ।  
śvasantō viviśurbhūmiṃ rāvaṇapratikūlatāḥ ॥<sub>37</sub>॥

nihatya rāghavasyāstraṃ rāvaṇaḥ krōdhamūrchitaḥ ।  
āsuram̐ sumahāghōramanyadastraṃ samādadē ॥<sub>38</sub>॥

siṃhavyāghramukhāṃścānyāṅkaṅkakākamukhānapi ।  
gṛdhraśyēnamukhāṃścāpi sṛgālavadanāṃstathā ॥<sub>39</sub>॥

īhāmṛgamukhāṃścānyāṅvyāditāsyānbhayāvahān ।  
pañcāsyāllēlihānāṃśca sasarja niśitāñśarān ॥<sub>40</sub>॥

śarāṅkharamukhāṃścānyāṅvarāhamukhasaṃsthitān ।  
śvānakukkuṭavaktrāṃśca makarāśīviṣānanān ॥<sub>41</sub>॥

ētāṃścānyāṃśca māyābhiḥ sasarja niśitāñśarān ।  
rāmam̐ prati mahātējāḥ kruddhaḥ sarpa iva śvasan ॥<sub>42</sub>॥

āsurēṇa samāviṣṭaḥ sōṣtrēṇa raghunandanāḥ ।  
sasarjāstraṃ mahōtsāhaḥ pāvakaṃ pāvakōpamaḥ ॥<sub>43</sub>॥



agnidīptamukhānbāṇāmstathā sūryamukhānapi ।  
candrārdhacandravaktrāmśca dhūmakētumukhānapi ॥<sub>44</sub>॥

grahanakṣatravarṇāmśca mahōlkāmukhasamsthitān ।  
vidyujjihvōpamāmścānyānsasarja niśitāñśarān ॥<sub>45</sub>॥

tē rāvaṇaśarā ghōrā rāghavāstrasamāhatāḥ ।  
vilayaṃ jagmurākāśē jagmuścaiva sahasraśaḥ ॥<sub>46</sub>॥

tadastraṃ nihataṃ dṛṣṭvā rāmēṇākliṣṭakarmanā ।  
hr̥ṣṭā nēdustataḥ sarvē kapayaḥ kāmārūpiṇaḥ ॥<sub>47</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptāśītitaṃ sargaḥ॥

## ॥aṣṭāśītitamah sargaḥ॥

tasminpratihatēṣstrē tu rāvaṇō rākṣasādhipaḥ ।  
krōdham ca dviguṇam cakrē krōdhāccāstramanantaram ॥<sub>1</sub>॥

mayēna vihitam raudramanyadastram mahādyutiḥ ।  
utsraṣṭum rāvaṇō ghōram rāghavāya pracakramē ॥<sub>2</sub>॥

tataḥ śulāni niścērurgadāśca musalāni ca ।  
kārmukāddīpyamānāni vajrasārāṇi sarvaśaḥ ॥<sub>3</sub>॥

kūṭamudgarapāśāśca dīptāścāśanayastathā ।  
niṣpēturvividhāstīkṣṇā vātā iva yugakṣayē ॥<sub>4</sub>॥

tadastram rāghavaḥ śrīmānuttamāstravidām varah ।  
jaghāna paramāstrēṇa gandharvēṇa mahādyutiḥ ॥<sub>5</sub>॥

tasminpratihatēṣstrē tu rāghavēṇa mahātmanā ।  
rāvaṇaḥ krōdhatām rākṣaḥ sauramastramudīrayat ॥<sub>6</sub>॥

tataścakrāṇi niṣpēturbhāsvarāṇi mahānti ca ।  
kārmukādbhīmavēgasya daśagrīvasya dhīmataḥ ॥<sub>7</sub>॥

tairāsīdgaganam dīptam sampatadbhiritastataḥ ।  
patadbhiśca diśō dīptaiścandrasūryagrahairiva ॥<sub>8</sub>॥

tāni cicchēda bāṇaughaiścakrāṇi tu sa rāghavaḥ ।  
āyudhāni vicitrāṇi rāvaṇasya camūmukhē ॥<sub>9</sub>॥

tadastram tu hataḥ drṣṭvā rāvaṇō rākṣasādhipaḥ ।  
vivyādha daśabhirbāṇai rāmaḥ sarvēṣu marmasu ॥<sub>10</sub>॥

sa viddhō daśabhirbāṇairmahākārmukaniḥsṛtaiḥ ।  
rāvaṇēna mahātējā na prākampata rāghavaḥ ॥<sub>11</sub>॥

tatō vivyādha gātrēṣu sarvēṣu samitiṃjayah ।  
rāghavastu susaṅkruddhō rāvaṇaṃ bahubhiḥ śaraiḥ ॥<sub>12</sub>॥

ētasminnantarē kruddhō rāghavasyānujō balī ।  
lakṣmaṇaḥ sāyakānsapta jagrāha paravīrahā ॥<sub>13</sub>॥

taiḥ sāyakairmahāvēgai rāvaṇasya mahādyutiḥ ।  
dhvajam manuṣyaśīrṣam tu tasya cicchēda naikadhā ॥<sub>14</sub>॥

sārathēścāpi bāṇēna śirō jvalitakuṇḍalam ।  
jahāra lakṣmaṇaḥ śrīmānnairṛtasya mahābalaḥ ॥<sub>15</sub>॥

tasya bāṇaiśca cicchēda dhanurgajakarōpamam ।  
lakṣmaṇō rākṣasēndrasya pañcabhirniśitaiḥ śaraiḥ ॥<sub>16</sub>॥

nīlamēghanibhāmścāsyā sadaśvānparvatōpamān ।  
jaghānāplutya gadayā rāvaṇasya vibhīṣaṇaḥ ॥<sub>17</sub>॥

hatāśvādvēgavānvēgādavaplutya mahārathāt ।  
krōdhamāhārayattīvraṃ bhrātaram prati rāvaṇaḥ ॥<sub>18</sub>॥

tataḥ śaktiṃ mahāśaktirdīptāṃ dīptāśanīmiva ।  
vibhīṣaṇāya cikṣēpa rākṣasēndraḥ pratāpavān ॥<sub>19</sub>॥

aprāptāmēva tāṃ bāṇaistribhiścicchēda lakṣmaṇaḥ ।  
athōdatiṣṭhatsaṃnādō vānarāṇāṃ tadā raṇē ॥<sub>20</sub>॥

sā papāta tridhā chinnā śaktiḥ kāñcanamālinī ।  
savisphulingā jvalitā mahōlkēva divaścyutā ॥<sub>21</sub>॥

tataḥ sambhāvitatarāṃ kālēnāpi durāsadām ।  
jagrāha vipulāṃ śaktiṃ dīpyamānāṃ svatējasā ॥<sub>22</sub>॥

sā vēginā balavatā rāvaṇēna durātmanā ।  
jajvāla sumahāghōrā śakrāśanisamaprabhā ॥<sub>23</sub>॥

ētasminnantarē vīrō lakṣmaṇastam vibhīṣaṇam ।  
prāṇasaṃśayamāpannam tūrṇamēvābhyapadyata ॥<sub>24</sub>॥

taṃ vimōkṣayitum vīraścāpamāyamyā lakṣmaṇaḥ ।  
rāvaṇaṃ śaktihastaṃ taṃ śaravarṣairavākirat ॥<sub>25</sub>॥

kīryamāṇaḥ śaraughēṇa viśṛṣṭēna mahātmanā ।  
na prahartum manaścakrē vimukhīkṛtavikramaḥ ॥<sub>26</sub>॥

mōkṣitaṃ bhrātaraṃ drṣṭvā lakṣmaṇēna sa rāvaṇaḥ ।  
lakṣmaṇābhimukhastiṣṭhannidaṃ vacanamabravīt ॥<sub>27</sub>॥

mōkṣitastē balaślāghinyasmādēvaṃ vibhīṣaṇaḥ ।  
vimucya rākṣasaṃ śaktistvayīyaṃ vinipātyatē ॥<sub>28</sub>॥

ēṣā tē hr̥dayaṃ bhittvā śaktirlōhitalakṣaṇā ।  
madbāhuparighōtsṛṣṭā prāṇānādāya yāsyati ॥<sub>29</sub>॥

ityēvamuktvā tāṃ śaktimaṣṭagaṇṭām mahāsvanām ।  
mayēna māvāvihitāmamōghām śatrughātinīm ॥<sub>30</sub>॥

lakṣmaṇāya samuddiśya jvalantīmiva tējasā ।  
rāvaṇaḥ paramakruddhaścikṣēpa ca nanāda ca ॥<sub>31</sub>॥

sā kṣiptā bhīmavēgēna śakrāśanisamasvanā ।  
śaktirabhyapatadvēgāllakṣmaṇaṃ raṇamūrdhani ॥<sub>32</sub>॥

tāmanuvyāharacchaktimāpatantīm sa rāghavaḥ ।  
svastyastu lakṣmaṇāyēti mōghā bhava hatōdyamā ॥<sub>33</sub>॥

nyapatatsā mahāvēgā lakṣmaṇasya mahōrasi ।  
jihvāvōragarājasya dīpyamānā mahādyutiḥ ॥<sub>34</sub>॥

tatō rāvaṇavēgēna sudūramavagāḍhayā ।  
śaktyā nirbhinnahr̥dayaḥ papāta bhuvi lakṣmaṇaḥ ॥<sub>35</sub>॥

tadavasthaṃ samīpasthō lakṣmaṇaṃ prēkṣya rāghavaḥ ।  
bhrātr̥snēhānmahātējā viṣaṇṇahr̥dayōṣbhavat ॥<sub>36</sub>॥

sa muhūrtamanudhyāya bāṣpavyākulalōcanaḥ ।  
babhūva saṃrabdhatarō yugānta iva pāvakaḥ ॥<sub>37</sub>॥

na viṣādasya kālōṣyamiti sañcintya rāghavaḥ ।  
cakrē sutumulaṃ yuddhaṃ rāvaṇasya vadhē dhṛtaḥ ॥<sub>38</sub>॥

sa dadarśa tatō rāmaḥ śaktyā bhinnaṃ mahāhavē ।  
lakṣmaṇaṃ rudhirādigdhaṃ sapannagamivācalam ॥<sub>39</sub>॥

tāmapi prahitāṃ śaktiṃ rāvaṇēna balīyasā ।  
yatnatastē hariśrēṣṭhā na śēkuravamarditum ।  
arditāścaiva bāṇaughaiḥ kṣiprahastēna rakṣasā ॥<sub>40</sub>॥

saumitriṃ sā vinirbhidya praviṣṭā dharaṇītaḥ ।  
tāṃ karābhyāṃ parāmr̥śya rāmaḥ śaktiṃ bhayāvahām ।  
babhañja samarē kruddhō balavadvicakarṣa ca ॥<sub>41</sub>॥

tasya niṣkarṣataḥ śaktiṃ rāvaṇēna balīyasā ।  
śarāḥ sarvēṣu gātrēṣu pātītā marmabhēdinaḥ ॥<sub>42</sub>॥

acintayitvā tānbāṇānsamāśliṣya ca lakṣmaṇam ।

abraviṁcca hanūmantam sugrīvam caiva rāghavaḥ ।  
lakṣmaṇam parivāryēha tiṣṭhadvam vānarōttamāḥ ॥<sub>43</sub>॥

parākramasya kālōṣyam samprāptō mē cirēpsitaḥ ।  
pāpātmāyam daśagrīvō vadhyatām pāpāniścayaḥ ।  
kāṅkṣitaḥ stōkakasyēva gharmāntē mēghadarśanam ॥<sub>44</sub>॥

asminmuhūrtē nacirātsatyam pratiśṛṇōmi vaḥ ।  
arāvaṇamarāmam vā jagaddrakṣyatha vānarāḥ ॥<sub>45</sub>॥

rājyanāśam vanē vāsam daṇḍakē paridhāvanam ।  
vaidēhyāśca parāmarśam rakṣōbhiśca samāgamam ॥<sub>46</sub>॥

prāptam duḥkham mahadghōram klēśam ca nirayōpamam ।  
adya sarvamaham tyakṣyē hatvā tam rāvaṇam raṇē ॥<sub>47</sub>॥

yadartham vānaram sainyam samānītamidaṁ mayā ।  
sugrīvaśca kṛtō rājyē nihatvā vālinam raṇē ॥<sub>48</sub>॥

yadartham sāgaraḥ krāntaḥ sēturbaddhaśca sāgarē ।  
sōṣyamadya raṇē pāpaścakṣurviṣayamāgataḥ ॥<sub>49</sub>॥

cakṣurviṣayamāgamya nāyam jīvitumarhati ।  
dṛṣṭim dṛṣṭiviṣasyēva sarpasya mama rāvaṇaḥ ॥<sub>50</sub>॥

svasthāḥ paśyata durdharṣā yuddham vānarapuṅgavāḥ ।  
āsīnāḥ parvatāgrēṣu mamēdaṁ rāvaṇasya ca ॥<sub>51</sub>॥

adya rāmasya rāmatvam paśyantu mama saṁyugē ।  
trayō lōkāḥ sagandharvāḥ sadēvāḥ sarṣicāraṇāḥ ॥<sub>52</sub>॥

adya karma kariṣyāmi yallōkāḥ sacarācarāḥ ।  
sadēvāḥ kathayiṣyanti yāvadbhūmirdhariṣyati ॥<sub>53</sub>॥

ēvamuktvā śitairbāṇaistaptakāñcanabhūṣaṇaiḥ ।  
ājaghāna daśagrīvaṃ raṇē rāmaḥ samāhitah ॥<sub>54</sub>॥

atha pradīptairnārācairmusalaiścāpi rāvaṇah ।  
abhyavarṣattadā rāmaṃ dhārābhiriva tōyadah ॥<sub>55</sub>॥

rāmarāvaṇamuktānāmanyōnyamabhinighnatām ।  
śarāṇām ca śarāṇām ca babhūva tumulah svanaḥ ॥<sub>56</sub>॥

tē bhinnāśca vikīrṇāśca rāmarāvaṇayōḥ śarāḥ ।  
antarikṣātpradīptāgrā nipēturdharanītalē ॥<sub>57</sub>॥

tayōrjyāatalanirghōṣō rāmarāvaṇayōrmahān ।  
trāśanaḥ sarvabūtānām sa babhūvādbhutōpamaḥ ॥<sub>58</sub>॥

sa kīryamāṇah śarajālavrṣṭibhir-  
mahātmanā dīptadhanuṣmatārditah ।  
bhayātpradudrāva samētya rāvaṇō  
yathānilēnābhihatō balāhakah ॥<sub>59</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
aṣṭāśītitaṃ sargaḥ॥

## ॥ēkōnanavatitamah sargah॥

sa dattvā tumulaṃ yuddhaṃ rāvaṇasya durātmanaḥ ।  
visṛjannēva bāṇaughānsuṣēṇaṃ vākyamabravīt ॥<sub>1</sub>॥

ēṣa rāvaṇavēgēna lakṣmaṇaḥ patitaḥ kṣitau ।  
sarpavadvēṣṭatē vīrō mama śōkamudīrayan ॥<sub>2</sub>॥

śōṇitārdramimaṃ vīraṃ prāṇairiṣṭataram mama ।  
paśyatō mama kā śaktiryōddhuṃ paryākulātmanaḥ ॥<sub>3</sub>॥

ayaṃ sa samaraślāghī bhrātā mē śubhalakṣaṇaḥ ।  
yadi pañcatvamāpannaḥ prāṇairmē kiṃ sukhēna vā ॥<sub>4</sub>॥

lajjatīva hi mē vīryaṃ bhraśyatīva karāddhanuḥ ।  
sāyakā vyavasīdanti dṛṣṭirbāṣpavaśaṃ gatā ।  
cintā mē vardhatē tīvrā mumūrṣā cōpajāyatē ॥<sub>5</sub>॥

bhrātaram niyataṃ dṛṣṭvā rāvaṇēna durātmanā ।  
paraṃ viṣādamāpannō vilalāpākulēndriyaḥ ॥<sub>6</sub>॥

na hi yuddhēna mē kāryaṃ naiva prāṇairna sītayā ।  
bhrātaram niyataṃ dṛṣṭvā lakṣmaṇaṃ raṇapāṃsuṣu ॥<sub>7</sub>॥

kiṃ mē rājyēna kiṃ prāṇairyuddhē kāryaṃ na vidyatē ।  
yatrāyaṃ nihataḥ sētē raṇamūrdhani lakṣmaṇaḥ ॥<sub>8</sub>॥

rāmamāśvāsayanvīraḥ suṣēṇō vākyamabravīt ।  
na mṛtōṣyaṃ mahābāhurlakṣmaṇō lakṣmivardhanaḥ ॥<sub>9</sub>॥

na cāsya vikṛtaṃ vaktraṃ nāpi śyāmaṃ na niṣprabham ।



suprabhaṃ ca prasannaṃ ca mukhamasyābhilakṣyatē ॥<sub>10</sub>॥

padmaraktatalau hastau suprasannē ca lōcanē ।  
ēvaṃ na vidyatē rūpaṃ gatāsūnāṃ viśāṃ patē ।  
mām viśādaṃ kṛthā vīra saprāṇōṣyamarindama ॥<sub>11</sub>॥

ākhyāsyatē prasuptasya srastagātrasya bhūtalē ।  
sōcchvāsaṃ hṛdayaṃ vīra kampamānaṃ muhurmuḥuḥ ॥<sub>12</sub>॥

ēvamuktvā tu vākyajñāḥ suṣēṇō rāghavaṃ vacaḥ ।  
samīpasthamuvācēdaṃ hanūmantamabhitvaran ॥<sub>13</sub>॥

saumya śīghramitō gatvā śailamōṣadhiparvatam ।  
pūrvaṃ hi kathitō yōṣsau vīra jāmbavatā śubhaḥ ॥<sub>14</sub>॥

dakṣiṇē śikhare tasya jātāmōṣadhimānaya ।  
viśalyakaraṇī nāma viśalyakaraṇīm śubhām ॥<sub>15</sub>॥

sauvarṇakaraṇīm cāpi tathā saṃjīvanīmapi ।  
sandhānakaraṇīm cāpi gatvā śīghramihānaya ।  
saṃjīvanārthaṃ vīrasya lakṣmaṇasya mahātmanah ॥<sub>16</sub>॥

ityēvamuktō hanumāngatvā cauṣadhiparvatam ।  
cintāmabhyagamacchrīmānajānaṃstā mahauṣadhīḥ ॥<sub>17</sub>॥

tasya buddhiḥ samutpannā mārutēramitaujasah ।  
idamēva gamiṣyāmi grhītvā śikharaṃ girēḥ ॥<sub>18</sub>॥

agrhya yadi gacchāmi viśalyakaraṇīmaham ।  
kālātyayēna dōṣaḥ syādvaiklavyaṃ ca mahadbhavēt ॥<sub>19</sub>॥

iti sañcintya hanumāngatvā kṣipraṃ mahābalaḥ ।  
utpapāta grhītvā tu hanūmāñśikharaṃ girēḥ ॥<sub>20</sub>॥

ōṣadhīrnāvagachāmi tā ahaṃ haripuṅgava ।  
tadidaṃ śikharaṃ kṛtsnaṃ girēstasyāhṛtaṃ mayā ॥<sub>21</sub>॥

ēvaṃ kathayamānaṃ taṃ praśasya pavanātmajam ।  
suṣēṇō vānaraśrēṣṭhō jagrāhōtpāṭya cauṣadhīḥ ॥<sub>22</sub>॥

tataḥ saṅkṣōdayitvā tāmōṣadhiṃ vānarōttamaḥ ।  
lakṣmaṇasya dadau nastaḥ suṣēṇaḥ sumahādyutiḥ ॥<sub>23</sub>॥

saśalyaḥ sa samāghrāya lakṣmaṇaḥ paravīrahā ।  
viśalyō virujaḥ śīghramudatiṣṭhanmahītalāt ॥<sub>24</sub>॥

samutthitaṃ tē harayō bhūtalātprēkṣya lakṣmaṇam ।  
sādhu sādhviti supṛitāḥ suṣēṇaṃ pratyapūjayan ॥<sub>25</sub>॥

ēhyēhītyabravīdrāmō lakṣmaṇaṃ paravīrahā ।  
sasvajē snēhagāḍhaṃ ca bāṣpaparyākulēkṣaṇaḥ ॥<sub>26</sub>॥

abravīcca pariṣvajya saumitriṃ rāghavastadā ।  
diṣṭyā tvāṃ vīra paśyāmi maraṇātpunarāgatam ॥<sub>27</sub>॥

na hi mē jīvitēnārthaḥ sītayā ca jayēna vā ।  
kō hi mē jīvitēnārthastvayi pañcatvamāgatē ॥<sub>28</sub>॥

ityēvaṃ vadatastasya rāghavasya mahātmanaḥ ।  
khinnaḥ śithilayā vācā lakṣmaṇō vākyamabravīt ॥<sub>29</sub>॥

tāṃ pratijñāṃ pratijñāya purā satyaparākrama ।  
laghuḥ kaścīdivāsattvō naivaṃ vaktumihārhasi ॥<sub>30</sub>॥

na pratijñāṃ hi kurvanti vitathāṃ sādhavōṣnagha ।  
lakṣaṇaṃ hi mahattvasya pratijñāparipālanam ॥<sub>31</sub>॥

nairāśyamupagantum tē tadalaṃ matkṛtēśnagha ।  
vadhēna rāvaṇasyādyā pratijñāmanupālaya ॥<sub>32</sub>॥

na jīvanyāsyatē śatrustava bāṇapathaṃ gataḥ ।  
nardatastīkṣṇadamṣṭrasya siṃhasyēva mahāgajaḥ ॥<sub>33</sub>॥

ahaṃ tu vadhamicchāmi śīghramasya durātmanaḥ ।  
yāvadastaṃ na yātyēṣa kṛtakarmā divākaraḥ ॥<sub>34</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkōnanavatitamaḥ sargaḥ॥

## ॥navatitamah sargah॥

lakṣmaṇēna tu tadvākyamuktaṃ śrutvā sa rāghavaḥ ।  
rāvaṇāya śarānghōrānvisasarja camūmukhē ॥<sub>1</sub>॥

daśagrīvō rathasthastu rāmaṃ vajrōpamaiḥ śaraiḥ ।  
ājaghāna mahāghōrairdhārābhiriva tōyadaḥ ॥<sub>2</sub>॥

dīptapāvakasaṅkāśaiḥ śaraiḥ kāñcanabhūṣaṇaiḥ ।  
nirbibhēda raṇē rāmō daśagrīvaṃ samāhitaḥ ॥<sub>3</sub>॥

bhūmisthitasya rāmasya rathasthasya ca rakṣasaḥ ।  
na samaṃ yuddhamityāhurdēvagandharvadānavāḥ ॥<sub>4</sub>॥

tataḥ kāñcanacitrāṅgaḥ kiṅkiṇīśatabhūṣitaḥ ।  
taruṇādityasaṅkāśō vaidūryamayakūbarah ॥<sub>5</sub>॥

sadaśvaiḥ kāñcanāpīḍairyuktaḥ śvētaprakīrṇakaiḥ ।  
haribhiḥ sūryasaṅkāśairhēmajālavibhūṣitaiḥ ॥<sub>6</sub>॥

rukmaṇudhvajaḥ śrīmāndēvarājarathō varah ।  
abhyavartata kākutsthamavatīrya triviṣṭapāt ॥<sub>7</sub>॥

abravicca tadā rāmaṃ sapratōdō rathē sthitaḥ ।  
prāñjalirmātalirvākyam sahasrākṣasya sārathiḥ ॥<sub>8</sub>॥

sahasrākṣēṇa kākutstha rathōṣyam vijayāya tē ।  
dattastava mahāsattva śrīmāñśatrunibarhaṇaḥ ॥<sub>9</sub>॥

idamaindraṃ mahaccāpaṃ kavacaṃ cāgnisaṃnibham ।  
śarāścādityasaṅkāśāḥ śaktiśca vimalā śitāḥ ॥<sub>10</sub>॥

āruhyēmam ratham vīra rākṣasam jahi rāvaṇam ।  
mayā sārathinā rāma mahēndra iva dānavān ॥<sub>11</sub>॥

ityuktaḥ sa parikramya ratham tamabhivādya ca ।  
ārurōha tadā rāmō lōkāḷlakṣmyā virājayan ॥<sub>12</sub>॥

tadbabhūvādbhutam yuddham dvairatham lōmaharṣaṇam ।  
rāmasya ca mahābāhō rāvaṇasya ca rakṣasaḥ ॥<sub>13</sub>॥

sa gāndharvēṇa gāndharvam daivam daivēna rāghavaḥ ।  
astram rākṣasarājasya jaghāna paramāstravit ॥<sub>14</sub>॥

astram tu paramam ghōram rākṣasam rākasādhipaḥ ।  
sasarja paramakruddhaḥ punarēva niśācaraḥ ॥<sub>15</sub>॥

tē rāvaṇadhanurmuktāḥ śarāḥ kāñcanabhūṣaṇāḥ ।  
abhyavartanta kākutstham sarpā bhūtvā mahāviṣāḥ ॥<sub>16</sub>॥

tē dīptavadanā dīptam vamanō jvalanam mukhaiḥ ।  
rāmamevābhyavartanta vyāditāsyā bhayānakāḥ ॥<sub>17</sub>॥

tairvāsukisamasparśairdīptabhōgairmahāviṣaiḥ ।  
diśaśca santatāḥ sarvāḥ pradiśaśca samāvṛtāḥ ॥<sub>18</sub>॥

tāndṛṣṭvā pannagānrāmaḥ samāpatata āhavē ।  
astram gārutmatam ghōram prāduścakrē bhayāvaham ॥<sub>19</sub>॥

tē rāghavadhanurmuktā rukmapuṅkhāḥ śikhiprabhāḥ ।  
suparṇāḥ kāñcanā bhūtvā vicēruḥ sarpaśatravaḥ ॥<sub>20</sub>॥

tē tānsarvāñśarāñjaghnuḥ sarparūpānmahājavān ।  
suparṇarūpā rāmasya viśikhāḥ kāmārūpiṇaḥ ॥<sub>21</sub>॥

astrē pratihatē kruddhō rāvaṇō rākṣasādhipaḥ ।  
abhyavarṣattadā rāmaṃ ghōrābhiḥ śaravṛṣṭibhiḥ ॥<sub>22</sub>॥

tataḥ śarasahasrēṇa rāmamakliṣṭakāriṇam ।  
ardayitvā śaraughēṇa mātaliṃ pratyavidhyata ॥<sub>23</sub>॥

pātayitvā rathōpasthē rathātkētuṃ ca kāñcanam ।  
aindrānabhijaghānāśvāñśarajālēna rāvaṇaḥ ॥<sub>24</sub>॥

viṣēdurdēvagandharvā dānavāścāraṇaiḥ saha ।  
rāmamārtam tadā drṣṭvā siddhāśca paramarṣayaḥ ॥<sub>25</sub>॥

vyathitā vānarēndrāśca babhūvuḥ savibhīṣaṇāḥ ।  
rāmacandramasaṃ drṣṭvā grastaṃ rāvaṇarāhuṇā ॥<sub>26</sub>॥

prājāpatyam ca nakṣatraṃ rōhiṇīm śasīnaḥ priyām ।  
samākramya budhastasthau prajānāmaśubhāvahaḥ ॥<sub>27</sub>॥

sadhūmaparivṛttōrmiḥ prajvalanniva sāgaraḥ ।  
utpapāta tadā kruddhaḥ sprṣanniva divākaram ॥<sub>28</sub>॥

śastravarṇaḥ superuṣō mandaraśmirdivākaraḥ ।  
adrṣyata kabandhāṅgaḥ saṃsaktō dhūmakētunā ॥<sub>29</sub>॥

kōsalānām ca nakṣatraṃ vyaktamindrāgnidaivatam ।  
ākramyāṅgārakastasthau viśākhāmapi cāmbarē ॥<sub>30</sub>॥

daśāsyō viṃśatibhujāḥ pragṛhītaśarāsanāḥ ।  
adrṣyata daśagrīvō maināka iva parvataḥ ॥<sub>31</sub>॥

nirasyamānō rāmastu daśagrīvēṇa rakṣasā ।  
nāśakadabhisandhātuṃ sāyakānraṇamūrdhani ॥<sub>32</sub>॥

sa kṛtvā bhrukuṭīm kruddhaḥ kiñcitsaṃraktalōcanaḥ ।  
jagāma sumahākrōdhaṃ nirdahanniva cakṣuṣā ॥<sub>33</sub>॥

॥ityārṣē śrīmaḍrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
navatitamaḥ sargaḥ॥

## ॥ēkanavatitamah sargah॥

tasya kruddhasya vadanam dr̥ṣṭvā rāmasya dhīmataḥ ।  
sarvabhūtāni vitrēṣuḥ prākampata ca mēdinī ॥<sub>1</sub>॥

siṃhaśārdūlavāñśailaḥ sañcacālācaladrumaḥ ।  
babhūva cāpi kṣubhitaḥ samudraḥ saritām patiḥ ॥<sub>2</sub>॥

khagāśca kharanirghōṣā gaganē paruṣasvanāḥ ।  
autpātikā vinardantaḥ samantātparicakramuḥ ॥<sub>3</sub>॥

rāmam dr̥ṣṭvā susaṅkruddhamutpātāmśca sudāruṇān ।  
vitrēṣuḥ sarvabhūtāni rāvaṇasyāviśadbhayaṃ ॥<sub>4</sub>॥

vimānasthāstadā dēvā gandharvāśca mahōragāḥ ।  
ṛṣidānavadaityāśca garutmantaśca khēcarāḥ ॥<sub>5</sub>॥

dadṛśustē tadā yuddham lōkasamvartasamsthitam ।  
nānāpraharaṇairbhīmaiḥ sūrayōḥ samprayudhyatōḥ ॥<sub>6</sub>॥

ūcuḥ surāsurāḥ sarvē tadā vigrahamāgatāḥ ।  
prēkṣamāṇā mahāyuddham vākyam bhaktyā prahr̥ṣṭavat ॥<sub>7</sub>॥

daśagrīvaṃ jayētyāhurasurāḥ samavasthitāḥ ।  
dēvā rāmamathōcustē tvaṃ jayēti punaḥ punaḥ ॥<sub>8</sub>॥

ētasminnantarē krōdhādrāghavasya sa rāvaṇaḥ ।  
prahartukāmō duṣṭātmā spr̥śanpraharaṇam mahat ॥<sub>9</sub>॥

vajrasāraṃ mahānādam sarvaśatrunibarhaṇam ।  
śailaśṛṅganibhaiḥ kūṭaiścitaṃ dr̥ṣṭibhayāvaham ॥<sub>10</sub>॥



sadhūmamiva tīkṣṇāgraṃ yugāntāgnicayōpamam ।  
atiraudramanāsādyam kālēnāpi durāsadam ॥<sub>11</sub>॥

trāsanam sarvabhūtānām dāraṇam bhēdanam tathā ।  
pradīpta iva rōṣēṇa śūlam jagrāha rāvaṇaḥ ॥<sub>12</sub>॥

tacchūlam paramakruddhō madhyē jagrāha vīryavān ।  
anēkaiḥ samarē śūrai rākṣasaiḥ parivāritaḥ ॥<sub>13</sub>॥

samudyamya mahākāyō nanāda yudhi bhairavam ।  
saṃraktanayanō rōṣātsvasainyamabhiharṣayan ॥<sub>14</sub>॥

prthivīm cāntarikṣam ca diśaśca pradiśastathā ।  
prākampayattadā śabdō rākṣasēndrasya dāruṇaḥ ॥<sub>15</sub>॥

atinādasya nādēna tēna tasya durātmanaḥ ।  
sarvabhūtāni vitrēṣuḥ sāgaraśca pracukṣubhē ॥<sub>16</sub>॥

sa grhītvā mahāvīryaḥ śūlam tadrāvaṇō mahat ।  
vinadya sumahānādam rāmaṃ paruṣamabravīt ॥<sub>17</sub>॥

śūlōṣyam vajrasārastē rāma rōṣānmayōdyataḥ ।  
tava bhrātrṣahāyasya sadyaḥ prāṇānhariṣyati ॥<sub>18</sub>॥

rakṣasāmadya śūrāṇām nihatānām camūmukhē ।  
tvām nihatya raṇaślāghinkarōmi tarasā samam ॥<sub>19</sub>॥

tiṣṭhēdānīm nihanmi tvāmēṣa śūlēna rāghava ।  
ēvamuktvā sa cikṣēpa tacchūlam rākṣasādhipaḥ ॥<sub>20</sub>॥

āpatantam śaraughēṇa vārayāmāsa rāghavaḥ ।  
utpatantam yugāntāgniṃ jalaughairiva vāsavaḥ ॥<sub>21</sub>॥

nirdadāha sa tānbāṇānrāmākārmukaniḥsṛtān ।  
rāvaṇasya mahāśūlaḥ pataṅgāniva pāvakaḥ ॥<sub>22</sub>॥

tāndṛṣṭvā bhasmasādbhūtāñśūlasaṃsparsacūrṇitān ।  
sāyakānantarikṣasthānrāghavaḥ krōdhamāharat ॥<sub>23</sub>॥

sa tām mātalinānītām śaktim vāsavanirmitām ।  
jagrāha paramakruddhō rāghavō raghunandanah ॥<sub>24</sub>॥

sā tōlitā balavatā śaktirghaṇṭākṛtasvanā ।  
nabhaḥ prajvālayāmāsa yugāntōlkēva saprabhā ॥<sub>25</sub>॥

sā kṣiptā rākṣasēndrasya tasmiñśulē papāta ha ।  
bhinnah śaktyā mahāñśulō nipapāta gatadyutiḥ ॥<sub>26</sub>॥

nirbibhēda tatō bāṇairhayānasya mahājavān ।  
rāmastīkṣṇairmahāvēgairvajrakalpaiḥ śitaiḥ śaraiḥ ॥<sub>27</sub>॥

nirbibhēdōrasi tadā rāvaṇaṃ niśitaiḥ śaraiḥ ।  
rāghavaḥ paramāyattō lalāṭē patribhistribhiḥ ॥<sub>28</sub>॥

sa śarairbhinnasarvāṅgō gātraprasrutaśōṇitaḥ ।  
rākṣasēndraḥ samūhasthaḥ phullāśōka ivābabhau ॥<sub>29</sub>॥

sa rāmabāṇairatividdhagātrō  
niśācarēndraḥ kṣatajārdragātraḥ ।  
jagāma khēdaṃ ca samājamadhyē  
krōdhaṃ ca cakrē subhṛsaṃ tadānīm ॥<sub>30</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ēkanavatitamah sargaḥ॥

## ॥dvinavatitamah sargaḥ॥

sa tu tēna tadā krōdhātkākutsthēnārditō raṇē ।  
rāvaṇaḥ samaraślāghī mahākrōdhamupāgamat ॥<sub>1</sub>॥

sa dīptanayanō rōṣāccāpamāyamyā vīryavān ।  
abhyardayatsusaṅkruddhō rāghavaṃ paramāhavē ॥<sub>2</sub>॥

bāṇadhārāsahasraistu sa tōyada ivāambarāt ।  
rāghavaṃ rāvaṇō bāṇaistatākamiva pūrayat ॥<sub>3</sub>॥

pūritaḥ śarajālēna dhanurmuktēna saṃyugē ।  
mahāgiririvākampyaḥ kākusthō na prakampatē ॥<sub>4</sub>॥

sa śaraiḥ śarajālāni vārayansamarē sthitaḥ ।  
gabhastīniva sūryasya pratijagrāha vīryavān ॥<sub>5</sub>॥

tataḥ śarasahasrāṇi kṣiprahastō niśācaraḥ ।  
nijaghānōrasi kruddhō rāghavasya mahātmanaḥ ॥<sub>6</sub>॥

sa śōṇitasamādigdhaḥ samarē lakṣmaṇāgrajaḥ ।  
dṛṣṭaḥ phulla ivāraṇyē sumahānkiṃśukadrumaḥ ॥<sub>7</sub>॥

śarābhighātasamrabdhaḥ sōṣpi jagrāha sāyakān ।  
kākutsthaḥ sumahātējā yugāntādityavarcaśaḥ ॥<sub>8</sub>॥

tatōṣnyōnyaṃ susamrabdhāvubhau tau rāmarāvaṇau ।  
śarāndhakārē samarē nōpālakṣayatām tadā ॥<sub>9</sub>॥

tataḥ krōdhasamāviṣṭō rāmō daśarathātmajaḥ ।  
uvāca rāvaṇaṃ vīraḥ prahasya paruṣaṃ vacaḥ ॥<sub>10</sub>॥

mama bhāryā janasthānādajñānādrākṣasādhama ।  
hṛtā tē vivaśā yasmāttasmāttvaṃ nāsi vīryavān ॥<sub>11</sub>॥

mayā virahitāṃ dīnāṃ vartamānāṃ mahāvanē ।  
vaidēhīm prasabhaṃ hṛtvā śūrōṣhamiti manyasē ॥<sub>12</sub>॥

strīṣu śūra vināthāsu paradārābhimarśakē ।  
kṛtvā kāpuruṣaṃ karma śūrōṣhamiti manyasē ॥<sub>13</sub>॥

bhinnamaryāda nirlajja cāritrēṣvanavasthita ।  
darpānmṛtyumupādāya śūrōṣhamiti manyasē ॥<sub>14</sub>॥

śūrēṇa dhanadabhrātrā balaiḥ samuditēna ca ।  
ślāghaniyaṃ yaśasyaṃ ca kṛtaṃ karma mahattvayā ॥<sub>15</sub>॥

utsēkēnābhipannasya garhitasyāhitasya ca ।  
karmaṇaḥ prāpnuhīdānīm tasyādyā sumahatphalam ॥<sub>16</sub>॥

śūrōṣhamiti cātmānamavagacchasi durmatē ।  
naiva lajjāsti tē sītāṃ cōravadvyapakarṣataḥ ॥<sub>17</sub>॥

yadi matsaṃnidhau sītā dharsitā syāttvayā balāt ।  
bhrātaraṃ tu kharaṃ paśyēstadā matsāyakairhataḥ ॥<sub>18</sub>॥

diṣṭyāsi mama duṣṭātmaṃścakṣurviṣayamāgataḥ ।  
adya tvāṃ sāyakaistīkṣṇairnayāmi yamasādanam ॥<sub>19</sub>॥

adya tē maccharaiśchinnaṃ śirō jvalitakuṇḍalam ।  
kravyādā vyapakarṣantu vikīrṇaṃ raṇapāṃsuṣu ॥<sub>20</sub>॥

nipatyōrasi gr̥dhrāstē kṣitau kṣiptasya rāvaṇa ।  
pibantu rudhiraṃ tarṣādbāṇaśalyāntarōthitam ॥<sub>21</sub>॥

adya madbāṇābhinnasya gatāsōḥ patitasya tē |  
karṣantvantrāṇi patagā garutmanta ivōragān ||<sub>22</sub>||

ityēvaṃ sa vadanvīrō rāmaḥ śatrunibarhaṇaḥ |  
rākṣasēndraṃ samīpasthaṃ śaravarṣairavākirat ||<sub>23</sub>||

babhūva dviguṇaṃ vīryaṃ balaṃ harṣaśca saṃyugē |  
rāmasyāstrabalaṃ caiva śatrōrnidhanakāṅkṣiṇaḥ ||<sub>24</sub>||

prādurbabhūvurastrāṇi sarvāṇi veditātmanaḥ |  
praharṣacca mahātējāḥ śīghraḥastatarōḽbhavat ||<sub>25</sub>||

śubhānyētāni cihnāni vijñāyātmagatāni saḥ |  
bhūya ēvārdayadrāmō rāvaṇaṃ rākṣasāntakṛt ||<sub>26</sub>||

harīṇāṃ cāśmanikaraiḥ śaravarṣaiśca rāghavāt |  
hanyamānō daśagrīvō vighūrṇaḥṛdayōḽbhavat ||<sub>27</sub>||

yadā ca śastraṃ nārēbhē na vyakarṣaccharāsanam |  
nāsyā pratyakarōdvīryaṃ viklavēnāntarātmanā ||<sub>28</sub>||

kṣiptāścāpi śarāstēna śastrāṇi vividhāni ca |  
na raṇārthāya vartantē mṛtyukālēḽbhivartataḥ ||<sub>29</sub>||

sūtastu rathanētāsyā tadavasthaṃ nirīkṣya tam |  
śanairyuddhādasambhāntō rathaṃ tasyāpavāhayat ||<sub>30</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
dvinavatitamah sargaḥ||

## ॥trinavatitamah sargaḥ॥

sa tu mōhātsusaṅkruddhaḥ kṛtāntabalacōditaḥ ।  
krōdhasamraktanayanō rāvaṇō sūtamabravīt ॥<sub>1</sub>॥

hīnavīryamivāśaktaḥ pauraṣēṇa vivarjitaḥ ।  
bhīruḥ laghumivāsattvaḥ vihināmiva tējasā ॥<sub>2</sub>॥

vimuktamiva māyābhirastrairiva bahiṣkṛtaḥ ।  
māmavajñāya durbuddhē svayā buddhyā vicēṣṭasē ॥<sub>3</sub>॥

kimarthaḥ māmavajñāya macchandamanavēkṣya ca ।  
tvayā śatrusamakṣaḥ mē rathōṣyamapavāhitaḥ ॥<sub>4</sub>॥

tvayādyā hi mamānārya cirakālasamārjitaḥ ।  
yaśō vīryaḥ ca tējaśca pratyayaśca vināśitaḥ ॥<sub>5</sub>॥

śatrōḥ prakhyātavīryasya rañjanīyasya vikramaiḥ ।  
paśyatō yuddhalubdhōṣhaḥ kṛtaḥ kāpuruṣastvayā ॥<sub>6</sub>॥

yastvaḥ rathamimaḥ mōhānna cōdvahasi durmatē ।  
satyōṣyaḥ pratitarkō mē parēṇa tvamupaskṛtaḥ ॥<sub>7</sub>॥

na hīdaḥ vidyatē karma suhrdō hitakāṅkṣiṇaḥ ।  
ripūṇāḥ sadṛśaḥ caitanna tvayaitatsvanuṣṭhitaḥ ॥<sub>8</sub>॥

nivartaya rathaḥ śīghraḥ yāvannāpaiti mē ripuḥ ।  
yadi vāpyuṣitōṣsi tvaḥ smaryantē yadi vā guṇāḥ ॥<sub>9</sub>॥

ēvaḥ parūṣamuktastu hitabuddhirabuddhinā ।  
abravidrāvaṇaḥ sūtō hitaḥ sānunayaḥ vacaḥ ॥<sub>10</sub>॥

na bhītōṣsmi na mūḍhōṣsmi nōpajaptōṣsmi śatrubhiḥ ।  
na pramattō na niḥsnēhō vismṛtā na ca satkriyā ॥<sub>11</sub>॥

mayā tu hitakāmēna yaśaśca parirakṣatā ।  
snēhapraskannamanasā priyamityapriyaṃ kṛtam ॥<sub>12</sub>॥

nāsminnarthē mahārāja tvaṃ mām priyahitē ratam ।  
kaścillaghurivānāryō dōṣatō gantumarhasi ॥<sub>13</sub>॥

śrūyatāmabhidhāsyāmi yannimittam mayā rathaḥ ।  
nadīvēga ivāmbhōbhiḥ saṃyugē vinivartitaḥ ॥<sub>14</sub>॥

śramaṃ tavāvagacchāmi mahatā raṇakarmanā ।  
na hi tē vīra saumukhyaṃ praharṣaṃ vōpadhārayē ॥<sub>15</sub>॥

rathōdvahanakhinnāśca ta imē rathavājinaḥ ।  
dīnā gharmapariśrāntā gāvō varṣahatā iva ॥<sub>16</sub>॥

nimittāni ca bhūyiṣṭhaṃ yāni prādurbhavanti naḥ ।  
tēṣu tēṣvabhipannēṣu lakṣayāmyapradakṣiṇam ॥<sub>17</sub>॥

dēśakālau ca vijñēyau lakṣaṇānīṅgitāni ca ।  
dainyaṃ harṣaśca khēdaśca rathinaśca balābalam ॥<sub>18</sub>॥

sthalanimnāni bhūmēśca samāni viṣamāṇi ca ।  
yuddhakālaśca vijñēyaḥ parasyāntaradarśanam ॥<sub>19</sub>॥

upayānāpayānē ca sthānaṃ pratyapasarpaṇam ।  
sarvamētadrathasthēna jñēyaṃ rathakuṭumbinā ॥<sub>20</sub>॥

tava viśrāmahētōstu tathaiṣāṃ rathavājinām ।  
raudraṃ varjayatā khēdaṃ kṣamaṃ kṛtamidaṃ mayā ॥<sub>21</sub>॥

na mayā svēcchayā vīra rathōṣyamapavāhitaḥ ।  
bhartṛsnēhaparītēna mayēdaṃ yatkr̥taṃ vibhō ॥<sub>22</sub>॥

ājñāpaya yathātattvaṃ vakṣyasyariniṣūdana ।  
tatkariṣyāmyahaṃ vīraṃ gatānṛṇyēna cētasā ॥<sub>23</sub>॥

santuṣṭastēna vākyēna rāvaṇastasya sārathēḥ ।  
praśasyainaṃ bahuvidhaṃ yuddhalubdhōṣbravīdidam ॥<sub>24</sub>॥

rathaṃ śīghramimaṃ sūta rāghavābhimukhaṃ kuru ।  
nāhatvā samarē śatrūnnivartiṣyati rāvaṇaḥ ॥<sub>25</sub>॥

ēvamuktvā tatastuṣṭō rāvaṇō rākṣasēśvaraḥ ।  
dadau tasya śubhaṃ hyēkaṃ hastābharāṇamuttamam ॥<sub>26</sub>॥

tatō drutaṃ rāvaṇavākyacōditaḥ  
pracōdayāmāsa hayānsa sārathiḥ ।  
sa rākṣasēndrasya tatō mahārathaḥ  
kṣaṇēna rāmasya raṇāgratōṣbhavat ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
trinavatitamaḥ sargaḥ॥



## ॥caturnavatitamah sargaḥ॥

tamāpatantaṃ sahasā svanavantaṃ mahādhvajam ।  
rathaṃ rākṣasarājasya nararājō dadarśa ha ॥<sub>1</sub>॥

kṛṣṇavājisamāyuktaṃ yuktaṃ raudrēṇa varcasā ।  
taḍitpatākāgahanam darśitēndrāyudhāyudham ।  
śaradhārā vimuñcantaṃ dhārāsāramivānbudam ॥<sub>2</sub>॥

taṃ dr̥ṣṭvā mēghasaṅkāśamāpatantaṃ rathaṃ ripōḥ ।  
girērvajrābhimṛṣṭasya dīryataḥ sadṛśasvanam ।  
uvāca mātaliṃ rāmaḥ sahasrākṣasya sārathim ॥<sub>3</sub>॥

mātalē paśya saṃrabdhamāpatantaṃ rathaṃ ripōḥ ।  
yathāpasavyam patatā vēgēna mahatā punaḥ ।  
samarē hantumātmānam tathānēna kṛtā matiḥ ॥<sub>4</sub>॥

tadapramādamātiṣṭha pratyudgaccha rathaṃ ripōḥ ।  
vidhvaṃsayitumicchāmi vāyurmēghamivōtthitam ॥<sub>5</sub>॥

aviklavamasambhrāntamavyagrahr̥dayēkṣaṇam ।  
raśmisañcāraniyataṃ pracōdaya rathaṃ drutam ॥<sub>6</sub>॥

kāmaṃ na tvam samādhēyaḥ purandararathōcitaḥ ।  
yuyutsurahamēkāgraḥ smārayē tvam na śikṣayē ॥<sub>7</sub>॥

parituṣṭaḥ sa rāmasya tēna vākyēna mātaliḥ ।  
pracōdayāmāsa rathaṃ surasārathisattamaḥ ॥<sub>8</sub>॥

apasavyam tataḥ kurvanrāvaṇasya mahāratham ।  
cakrōtkṣiptēna rajasā rāvaṇam vyavadhūnayat ॥<sub>9</sub>॥

tataḥ kruddhō daśagrīvastāmravisphāritēkṣaṇaḥ ।  
rathapratimukhaṃ rāmaṃ sāyakairavadhūnayat ॥<sub>10</sub>॥

dharṣaṇāmarṣitō rāmō dhairyam rōṣeṇa laṅghayan ।  
jagrāha sumahāvēgamaindraṃ yudhi śarāsanam ।  
śarāṃśca sumahātējāḥ sūryaraśmisamaprabhān ॥<sub>11</sub>॥

tadupōdham mahadyuddhamanyōnyavadhakāṅkṣiṇōḥ ।  
parasparābhimukhayōrdṛptayōriva simhayōḥ ॥<sub>12</sub>॥

tatō dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ।  
samīyurdvairatham draṣṭum rāvaṇakṣayakāṅkṣiṇaḥ ॥<sub>13</sub>॥

samutpēturathōtpātā dāruṇā lōmaharṣaṇāḥ ।  
rāvaṇasya vināśāya rāghavasya jayāya ca ॥<sub>14</sub>॥

vavarṣa rudhiraṃ dēvō rāvaṇasya rathōpari ।  
vātā maṇḍalinastīvrā apasavyaṃ pracakramuḥ ॥<sub>15</sub>॥

mahadgṛdhrakulaṃ cāsyā bhramamāṇaṃ nabhastalē ।  
yēna yēna rathō yāti tēna tēna pradhāvati ॥<sub>16</sub>॥

sandhyayā cāvṛtā laṅkā japāpuṣpanikāśayā ।  
dṛśyatē sampradīteva divasēṣpi vasundharā ॥<sub>17</sub>॥

sanirghātā mahōlkāśca sampracēturmahāsvanāḥ ।  
viṣādayantyō rakṣāṃsi rāvaṇasya tadāhitāḥ ॥<sub>18</sub>॥

rāvaṇaśca yatastatra pracacāla vasundharā ।  
rakṣasāṃ ca praharatāṃ gṛhītā iva bāhavaḥ ॥<sub>19</sub>॥

tāmrāḥ pītāḥ sitāḥ śvētāḥ patitāḥ sūryaraśmayāḥ ।  
dṛśyantē rāvaṇasyāṅgē parvatasyēva dhātavaḥ ॥<sub>20</sub>॥

gr̥dhrairanugatāścāsyā vāmanyō jvalanaṃ mukhaiḥ ।  
praṇēdurmukhamīkṣāntyaḥ saṃrabdhamaśivaṃ śivāḥ ॥<sub>21</sub>॥

pratikūlaṃ vavau vāyū raṇē pāṃsūnsamutkiran ।  
tasya rākṣasarājasya kurvandr̥ṣṭivilōpanam ॥<sub>22</sub>॥

nipēturindrāśanayaḥ sainya cāsyā samantataḥ ।  
durviṣahya svanā ghōrā vinā jaladharasvanam ॥<sub>23</sub>॥

diśāśca pradiśaḥ sarvā babhūvustimirāvṛtāḥ ।  
pāṃsuvarṣeṇa mahatā durdarśaṃ ca nabhōṣbhavat ॥<sub>24</sub>॥

kurvantyaḥ kalahaṃ ghōraṃ sārikāstadrathaṃ prati ।  
nipētuḥ śataśastatra dāruṇā dāruṇasvanāḥ ॥<sub>25</sub>॥

jaghanēbhyaḥ sphulingāṃśca nētrēbhyōṣśrūṇi santatam ।  
mumucustasya turagāstulyamagniṃ ca vāri ca ॥<sub>26</sub>॥

ēvaṃ prakārā bahavaḥ samutpātā bhayāvahāḥ ।  
rāvaṇasya vināśāya dāruṇāḥ samprajajñirē ॥<sub>27</sub>॥

rāmasyāpi nimittāni saumyāni ca śivāni ca ।  
babhūvurjayaśaṃsīni prādurbhūtāni sarvaśaḥ ॥<sub>28</sub>॥

tatō nirīkṣyātmagatāni rāghavō  
raṇē nimittāni nimittakōvidaḥ ।  
jagāma harṣaṃ ca parāṃ ca nirvṛtim  
cakāra yuddhēṣbhyadhikaṃ ca vikramam ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
caturnavatitamaḥ sargaḥ॥

## ॥pañcanavatitamah sargaḥ॥

tataḥ pravṛttam sukrūram rāmarāvaṇayōstadā ।  
sumahaddvairatham yuddham sarvalōkabhayāvaham ॥<sub>1</sub>॥

tatō rākṣasasainyam ca harīṇām ca mahadbalam ।  
pragrhitapraharaṇam niścēṣṭam samatiṣṭhata ॥<sub>2</sub>॥

samprayuddhau tatō drṣṭvā balavannararākṣasau ।  
vyākṣiptahrdayāḥ sarvē param vismayamāgatāḥ ॥<sub>3</sub>॥

nānāpraharaṇairvyagrairbhujaivismitabuddhayaḥ ।  
tasthuḥ prēkṣya ca saṅgrāmaṁ nābhijaghnuḥ parasparam  
॥<sub>4</sub>॥

rakṣasām rāvaṇam cāpi vānarāṇām ca rāghavam ।  
paśyatām vismitākṣāṇām sainyam citramivābabhau ॥<sub>5</sub>॥

tau tu tatra nimittāni drṣṭvā rāghavarāvaṇau ।  
kṛtabuddhī sthirāmarṣau yuyudhātē abhītavat ॥<sub>6</sub>॥

jētavyamiti kākutsthō martavyamiti rāvaṇaḥ ।  
dhr̥tau svavīryasarvasvam yuddhēṣdarśayatām tadā ॥<sub>7</sub>॥

tataḥ krōdhāddaśagrīvaḥ śarānsandhāya vīryavān ।  
mumōca dhvajamuddiśya rāghavasya rathē sthitam ॥<sub>8</sub>॥

tē śarāstamanāsādyā purandararathadhvajam ।  
raktaśaktim parāmṛśya nipēturdharaṇītalē ॥<sub>9</sub>॥

tatō rāmōṣbhisankruddhaścāpamāyamyā vīryavān ।

kṛtapratikṛtaṃ kartuṃ manasā sampracakramē ॥<sub>10</sub>॥

rāvaṇadhvajamuddiśya mumōca niśitaṃ śaram ।  
mahāśarpamivāśahyaṃ jvalantaṃ svēna tējasā ॥<sub>11</sub>॥

jagāma sa mahīm bhittvā daśagrīvadhvajam śaraḥ ।  
sa nikṛttōṣpatadbhūmau rāvaṇasya rathadhvajah ॥<sub>12</sub>॥

dhvajasyōnmathanam dṛṣṭvā rāvaṇaḥ sumahābalaḥ ।  
krōdhajēnāgninā saṅkhyē pradīpta iva cābhavat ॥<sub>13</sub>॥

sa rōṣavaśamāpannaḥ śaravarṣam mahadvaman ।  
rāmasya turagāndivyāñśarairvivyādha rāvaṇaḥ ॥<sub>14</sub>॥

tē viddhā harayastasya nāskhalannāpi babhramuḥ ।  
babhūvuḥ svasthahrdayāḥ padmanālairivāhatāḥ ॥<sub>15</sub>॥

tēṣāmasambhramam dṛṣṭvā vājinām rāvaṇastadā ।  
bhūya ēva susaṅkruddhaḥ śaravarṣam mumōca ha ॥<sub>16</sub>॥

gadāśca parighāṃścaiva cakrāṇi musalāni ca ।  
giriśṛṅgāṇi vṛkṣāṃśca tathā sūlaparaśvadhān ॥<sub>17</sub>॥

māyāvihitamētattu śastravarṣamapātayat ।  
sahasraśastatō bāṇānaśrāntahrdayōdyamaḥ ॥<sub>18</sub>॥

tumulaṃ trāsajananaṃ bhīmaṃ bhīmapratisvanam ।  
durdharṣamabhavadyuddhē naikaśastramayam mahat ॥<sub>19</sub>॥

vimucya rāghavarathaṃ samantādvānarē balē ।  
sāyakairantarikṣam ca cakārāśu nirantaram ।  
mumōca ca daśagrīvō niḥsaṅgēnāntarātmanā ॥<sub>20</sub>॥

vyāyacchamānaṃ taṃ dr̥ṣṭvā tatparaṃ rāvaṇaṃ raṇē ।  
prahasanniva kākutsthaḥ sandadhē sāyakāñśitān ॥<sub>21</sub>॥

sa mumōca tatō bāṇānraṇē śatasahasraśaḥ ।  
tāndr̥ṣṭvā rāvaṇaścakrē svaśaraiḥ khaṃ nirantaram ॥<sub>22</sub>॥

tatastābhyāṃ prayuktēna śaravarṣēṇa bhāsvatā ।  
śarabaddhamivābhāti dvitīyaṃ bhāsvadambaram ॥<sub>23</sub>॥

nānimittōḥbhavadbāṇō nātibhēttā na niṣphalaḥ ।  
tathā visr̥jatōrbāṇānrāmarāvaṇayōrmṛdhē ॥<sub>24</sub>॥

prāyudhyētāmavicchinnamasyantau savyadakṣiṇam ।  
cakratustau śaraughaistu nirucchvāsamivāmbaram ॥<sub>25</sub>॥

rāvaṇasya hayānrāmō hayānrāmasya rāvaṇaḥ ।  
jaghnatustau tadānyōnyaṃ kṛtānukṛtakāriṇau ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
pañcanavatitamah sargaḥ॥

## ॥ṣaṇṇavatitamah sargaḥ॥

tau tathā yudhyamānau tu samarē rāmarāvaṇau ।  
dadṛśuḥ sarvabhūtāni vismitēnāntarātmanā ॥<sub>1</sub>॥

ardayantau tu samarē tayōstau syandanōttamau ।  
parasparavadhē yuktau ghōrarūpau babhūvatuḥ ॥<sub>2</sub>॥

maṇḍalāni ca vīthīśca gatapratyāgatāni ca ।  
darśayantau bahuvidhāṃ sūtau sārathyajāṃ gatim ॥<sub>3</sub>॥

ardayanrāvaṇaṃ rāmō rāghavaṃ cāpi rāvaṇaḥ ।  
gativēgaṃ samāpannau pravartana nivartanē ॥<sub>4</sub>॥

kṣipatōḥ śarajālāni tayōstau syandanōttamau ।  
cēratuḥ saṃyugamahim sāsārau jaladāviva ॥<sub>5</sub>॥

darśayitvā tadā tau tu gatim bahuvidhāṃ raṇē ।  
parasparasyābhimukhau punarēva ca tasthatuḥ ॥<sub>6</sub>॥

dhuraṃ dhurēṇa rathayōrvaktraṃ vaktrēṇa vājinām ।  
patākāśca patākābhiḥ samēyuh sṭhitayōstadā ॥<sub>7</sub>॥

rāvaṇasya tatō rāmō dhanurmuktaiḥ śitaiḥ śaraiḥ ।  
caturbhiścaturō dīptānhayānpratyapasarpayat ॥<sub>8</sub>॥

sa krōdhavaśamāpannō hayānāmapasarpaṇē ।  
mumōca niśitānbāṇānrāghavāya niśācaraḥ ॥<sub>9</sub>॥

sōṣtividhō balavatā daśagrīvēṇa rāghavaḥ ।  
jagāma na vikāraṃ ca na cāpi vyathitōṣbhavat ॥<sub>10</sub>॥

cikṣēpa ca punarbāṇānvajrapātasamasvanān |  
sārathim vajrahastasya samuddiśya niśācaraḥ ||<sub>11</sub>||

mātalēstu mahāvēgāḥ śarīrē patitāḥ śarāḥ |  
na sūkṣmamapi sammōham vyathām vā pradaduryudhi ||<sub>12</sub>||

tayā dharṣaṇayā krōddhō mātalērna tathātmanah |  
cakāra śarajālēna rāghavō vimukham ripum ||<sub>13</sub>||

viṃsatim triṃśataṃ ṣaṣṭim śataśōṣtha sahasraśaḥ |  
mumōca rāghavō vīraḥ sāyakānsyandanē ripōḥ ||<sub>14</sub>||

gadānām musalānām ca parighāṇām ca nisvanaiḥ |  
śarāṇām puṅkhavātaiśca kṣubhitāḥ saptasāgarāḥ ||<sub>15</sub>||

kṣubdhānām sāgarāṇām ca pātālatalavāsinaḥ |  
vyathitāḥ pannagāḥ sarvē dānavāśca sahasraśaḥ ||<sub>16</sub>||

cakampē mēdinī kṛtsnā saśailavanakānanā |  
bhāskarō niṣprabhaścābhūnna vavau cāpi mārutaḥ ||<sub>17</sub>||

tatō dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ |  
cintāmāpēdirē sarvē sakimṇaramahōragāḥ ||<sub>18</sub>||

svasti gōbrāhmaṇēbhyōṣtu lōkāstiṭhantu śāśvatāḥ |  
jayatām rāghavaḥ saṅkhyē rāvaṇam rākṣasēśvaram ||<sub>19</sub>||

tataḥ kruddhō mahābāhū raghūṇām kīrtivardhanaḥ |  
sandhāya dhanuṣā rāmaḥ kṣuramāśīviṣōpamam |  
rāvaṇasya śirōṣchindacchrīmajjvalitakuṇḍalam ||<sub>20</sub>||

tacchiraḥ patitaṃ bhūmau drṣṭam lōkaistribhistadā |  
tasyaiva sadṛśam cānyadrāvaṇasyōtthitaṃ śiraḥ ||<sub>21</sub>||



tatkṣipraṃ kṣiprahastēna rāmēṇa kṣiprakāriṇā ।  
dvitīyaṃ rāvaṇaśiraśchinnaṃ saṃyati sāyakaiḥ ॥<sub>22</sub>॥

chinnaṃātraṃ ca tacchīrṣaṃ punaranyatsma dṛśyatē ।  
tadapyaśanisaṅkāśaiśchinnaṃ rāmēṇa sāyakaiḥ ॥<sub>23</sub>॥

ēvamēva śataṃ chinnaṃ śirasāṃ tulyavarcaśāṃ ।  
na caiva rāvaṇasyāntō dṛśyatē jīvitakṣayē ॥<sub>24</sub>॥

tataḥ sarvāstravidvīraḥ kausalyānandivardhanaḥ ।  
mārgaṇairbahubhīryuktaścintayāmāsa rāghavaḥ ॥<sub>25</sub>॥

mārīcō nihatō yaistu kharō yaistu sudūṣaṇaḥ ।  
krañcāraṇyē virādhastu kabandhō daṇḍakā vanē ॥<sub>26</sub>॥

ta imē sāyakāḥ sarvē yuddhē pratyayikā mama ।  
kiṃ nu tatkāraṇaṃ yēna rāvaṇē mandatējasah ॥<sub>27</sub>॥

iti cintāparaścāsīdapramattaśca saṃyugē ।  
vavarṣa śaravarṣāṇi rāghavō rāvaṇōrasi ॥<sub>28</sub>॥

rāvaṇōṣpi tataḥ kruddhō rathasthō rākṣasēśvaraḥ ।  
gadāmusalavarṣēṇa rāmaṃ pratyardayadraṇē ॥<sub>29</sub>॥

dēvadānavayakṣāṇāṃ piśācōragarakṣasāṃ ।  
paśyatāṃ tanmahadyuddhaṃ sarvarātramavartata ॥<sub>30</sub>॥

naiva ratriṃ na divasaṃ na muhūrtaṃ na cakṣaṇaṃ ।  
rāmarāvaṇayōryuddhaṃ virāmamupagacchati ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ṣaṇṇavatitamah sargaḥ॥

## ॥saptanavatitamah sargaḥ॥

atha saṁsmārayāmāsa rāghavaṁ mātalistadā ।  
ajānanniva kiṁ vīra tvamēnamanuvartasē ॥<sub>1</sub>॥

visṛjāsmāi vadhāya tvamastraṁ paitāmahaṁ prabhō ।  
vināśakālaḥ kathitō yaḥ suraiḥ sōḍya vartatē ॥<sub>2</sub>॥

tataḥ saṁsmāritō rāmastēna vākyēna mātālēḥ ।  
jagrāha sa śaraṁ dīptaṁ niśvasantamivōragam ॥<sub>3</sub>॥

yasmai prathamam prādādagastyō bhagavānṛṣiḥ ।  
brahmadattam mahadbāṇamamōgham yudhi vīryavān ॥<sub>4</sub>॥

brahmaṇā nirmitam pūrvamindrārthamamitaujasā ।  
dattam surapatēḥ pūrvam trilōkajayakāṅkṣiṇaḥ ॥<sub>5</sub>॥

yasya vājēṣu pavanaḥ phalē pāvakabhāskarau ।  
śarīramākāśamayaṁ gauravē mērumandarau ॥<sub>6</sub>॥

jājvalyamānam vapuṣā supuṅkham hēmabhūṣitam ।  
tējasā sarvabhūtānām kṛtam bhāskaravarcaṣam ॥<sub>7</sub>॥

sadhūmamiva kālāgniṁ dīptamāśīviṣam yathā ।  
rathanāgāśvavṛndānām bhēdanam kṣiprakāriṇam ॥<sub>8</sub>॥

dvārāṇām pariḥhāṇām ca girīṇāmapī bhēdanam ।  
nānārudhīrasiktāṅgam mēdōdigdham sudāruṇam ॥<sub>9</sub>॥

vajrasāraṁ mahānādam nānāsamitidāruṇam ।  
sarvavitṛāsanam bhīmaṁ śvasantamiva pannagam ॥<sub>10</sub>॥

kaṅkagṛdhrabalānāṃ ca gōmāyugaṇarakṣasām ।  
nityaṃ bhakṣapradam yuddhē yamarūpaṃ bhayāvaham ॥<sub>11</sub>॥

nandanam vānarēndrāṇāṃ rakṣasāmavasādanam ।  
vājitam vividhairvājaiścārucitrairgarutmataḥ ॥<sub>12</sub>॥

tamuttamēṣuṃ lōkānāmikṣvākubhayanāśanam ।  
dviṣatām kīrtiharaṇam praharṣakaramātmanah ॥<sub>13</sub>॥

abhimantrya tatō rāmastaṃ mahēṣuṃ mahābalaḥ ।  
vēdaprōktēna vidhinā sandadhē kārmukē balī ॥<sub>14</sub>॥

sa rāvaṇāya saṅkruddhō bhṛśamāyamyā kārmukam ।  
cikṣēpa paramāyattastaṃ śaram marmaghātinam ॥<sub>15</sub>॥

sa vajra iva durdharṣō vajrabāhuvisarjitaḥ ।  
kṛtānta iva cāvāryō nyapatadrāvaṇōrasi ॥<sub>16</sub>॥

sa viṣṣṭō mahāvēgaḥ śarīrāntakaraḥ śaraḥ ।  
bibhēda hṛdayaṃ tasya rāvaṇasya durātmanah ॥<sub>17</sub>॥

rudhirāktaḥ sa vēgēna jīvitāntakaraḥ śaraḥ ।  
rāvaṇasya haranprāṇānvivēśa dharaṇītaḥ ॥<sub>18</sub>॥

sa śarō rāvaṇam hatvā rudhirārdrakṛtacchaviḥ ।  
kṛtakarmā nibhṛtavatsvatūṇīm punarāviśat ॥<sub>19</sub>॥

tasya hastāddhatasyāśu kārmukam tatsasāyakam ।  
nipapāta saha prāṇairbhraśyamānasya jīvitāt ॥<sub>20</sub>॥

gatāsurbhīmavēgastu nairṛtēndrō mahādyutiḥ ।  
papāta syandanādbhūmau vṛtrō vajrahatō yathā ॥<sub>21</sub>॥

taṃ dṛṣṭvā patitaṃ bhūmau hataśēṣā niśācarāḥ ।  
hatanāthā bhayatrastāḥ sarvataḥ sampradudruvuh ॥<sub>22</sub>॥

nardantaścābhipētustānvānarā drumayōdhinaḥ ।  
daśagrīvavadhaṃ dṛṣṭvā vijayaṃ rāghavya ca ॥<sub>23</sub>॥

arditā vānarairhrṣṭairlaṅkāmaḥyapatanbhayāt ।  
hatāśrayatvātkaruṇairbāṣpaprasravaṇairmukhaiḥ ॥<sub>24</sub>॥

tatō vinēduḥ saṃhrṣṭā vānarā jitaśāśinaḥ ।  
vadantō rāghavajayaṃ rāvaṇasya ca taṃ vadhaṃ ॥<sub>25</sub>॥

athāntarikṣē vyanadatsaumyastridaśadundubhiḥ ।  
divyagandhavahastatra mārutaḥ susukhō vavau ॥<sub>26</sub>॥

nipapātāntarikṣācca puṣpavṛṣṭistadā bhuvi ।  
kirantī rāghavarathaṃ duravāpā manōharāḥ ॥<sub>27</sub>॥

rāghavastavasamyuktā gaganē ca viśuśruvē ।  
sādhu sādhviti vāgagryā dēvatānāṃ mahātmanāṃ ॥<sub>28</sub>॥

āvivēśa mahānharṣō dēvānāṃ cāraṇaiḥ saha ।  
rāvaṇē nihatē raudrē sarvalōkabhayaṅkarē ॥<sub>29</sub>॥

tataḥ sakāmaṃ sugrīvamaṅgadaṃ ca mahābalaṃ ।  
cakāra rāghavaḥ prītō hatvā rākṣasapuṅgavaṃ ॥<sub>30</sub>॥

tataḥ prajagmuḥ praśamaṃ marudgaṇā  
diśaḥ prasēdurvimalaṃ nabhōṣbhavat ।  
mahī cakampē na ca mārutā vavuh  
sthiraprabhaścāpyabhavaddivākaraḥ ॥<sub>31</sub>॥

tatastu sugrīvavibhīṣaṇādayaḥ

suhṛdviśēṣāḥ sahalakṣmaṇāstadā ।  
samētya hr̥ṣṭā vijayēna rāghavam  
raṇēṣbhirāmaṃ vidhinābhyapūjayan ॥<sub>32</sub>॥

sa tu nihataripuḥ sthirapratijñāḥ  
svajanabalābhivṛtō raṇē rarāja ।  
raghukulanṛpanandanō mahaujāḥ  
tridaśagaṇairabhisaṃvṛtō yathēndraḥ ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
saptanavatitamah sargaḥ॥

## ॥aṣṭanavatitamah sargaḥ॥

rāvaṇaṃ nihaṭaṃ śrutvā rāghavēṇa mahātmanā ।  
antaḥpurādviniṣpētū rākṣasyaḥ śōkakarśitāḥ ॥<sub>1</sub>॥

vāryamāṇāḥ subahuśō vṛṣṭantyaḥ kṣitipāṃsuṣu ।  
vimuktakēśyō duḥkhārtā gāvō vatsahatā yathā ॥<sub>2</sub>॥

uttarēṇa viniṣkramya dvārēṇa saha rākṣasaiḥ ।  
praviśyāyōdhanam ghōraṃ vicinvantyō hataṃ patim ॥<sub>3</sub>॥

āryaputrēti vādinyō hā nāthēti ca sarvaśaḥ ।  
paripētuh kabandhāṅkāṃ mahīm śōṇitakardamām ॥<sub>4</sub>॥

tā bāṣpaparipūrṇākṣyō bharṭṛśōkaparājitāḥ ।  
karēṇva iva nardantyō vinēdurhatayūthapāḥ ॥<sub>5</sub>॥

dadṛśustā mahākāyaṃ mahāvīryaṃ mahādyutim ।  
rāvaṇaṃ nihaṭaṃ bhūmau nīlāñjanacayōpamam ॥<sub>6</sub>॥

tāḥ patim sahasā drṣṭvā śayānaṃ raṇapāṃsuṣu ।  
nipētustasya gātrēṣu chinnā vanalatā iva ॥<sub>7</sub>॥

bahumānātpariṣvajya kācidēnaṃ rurōda ha ।  
caraṇau kācidālingya kācitkaṇṭhēṣvalambya ca ॥<sub>8</sub>॥

uddhṛtya ca bhujau kācidbhūmau sma parivartatē ।  
hatasya vadanam drṣṭvā kācinmōhamupāgamat ॥<sub>9</sub>॥

kācidāṅkē śiraḥ kṛtvā rurōda mukhamīkṣatī ।  
snāpayantī mukhaṃ bāṣpaistuṣārairiva paṅkajam ॥<sub>10</sub>॥

ēvamārtāḥ patim dṛṣṭvā rāvaṇaṃ nihataṃ bhuvi ।  
cukruśurbahudhā śōkādbhūyastāḥ paryadēvayan ॥<sub>11</sub>॥

yēna vitrāsitaḥ śakrō yēna vitrāsitō yamaḥ ।  
yēna vaiśravaṇō rājā puṣpakēṇa viyōjitaḥ ॥<sub>12</sub>॥

gandharvāṇāmṛṣiṇāṃ ca surāṇāṃ ca mahātmanāṃ ।  
bhayaṃ yēna mahaddattaṃ sōṣyaṃ śētē raṇē hataḥ ॥<sub>13</sub>॥

asurēbhyaḥ surēbhyō vā pannagēbhyōṣpi vā tathā ।  
na bhayaṃ yō vijānāti tasyēdaṃ mānuṣādbhayaṃ ॥<sub>14</sub>॥

avadhyō dēvatānāṃ yastathā dānavarakṣasāṃ ।  
hataḥ sōṣyaṃ raṇē śētē mānuṣēṇa padātinā ॥<sub>15</sub>॥

yō na śakyaḥ surairhantum na yakṣairnāsuraistathā ।  
sōṣyaṃ kaścidivāsattvō mṛtyuṃ martyēna lambhitaḥ ॥<sub>16</sub>॥

ēvaṃ vadantyō bahudhā rurudustasya tāḥ striyaḥ ।  
bhūya ēva ca duḥkhārtā vilēpuśca punaḥ punaḥ ॥<sub>17</sub>॥

aśṛṇvatā tu suhrdāṃ satataṃ hitavādināṃ ।  
ētāḥ samamidānīm tē vayamātmā ca pātitaḥ ॥<sub>18</sub>॥

bruvāṇōṣpi hitaṃ vākyamiṣṭhō bhrātā vibhīṣaṇaḥ ।  
dhrṣṭaṃ paruṣitō mōhāttvayātmavadhakāṅkṣiṇā ॥<sub>19</sub>॥

yadi niryātita tē syātsītā rāmāya maithilī ।  
na naḥ syādvyaśanaṃ ghōramidaṃ mūlaharaṃ mahat ॥<sub>20</sub>॥

vṛttakāmō bhavēdbhrātā rāmō mitrakulaṃ bhavēt ।  
vayaṃ cāvidhavāḥ sarvāḥ sakāmā na ca śatravaḥ ॥<sub>21</sub>॥

tvayā punarnṛśaṃsēna sītāṃ saṃrundhatā balāt ।  
rākṣasā vayamātmā ca trayam tulam nipātitaṃ ॥<sub>22</sub>॥

na kāmakāraḥ kāmam vā tava rākṣasapuṅgava ।  
daivam cēṣṭayatē sarvam hatam daivēna hanyatē ॥<sub>23</sub>॥

vānarāṇaṃ vināśōṣyam rākṣasānāṃ ca tē raṇē ।  
tava caiva mahābāhō daivayōgādupāgataḥ ॥<sub>24</sub>॥

naivārthēna na kāmēna vikramēṇa na cājñayā ।  
śakyā daivagatirlōkē nivartayitumudyatā ॥<sub>25</sub>॥

vilēpurēvaṃ dīnāstā rākṣasādhipayōṣitaḥ ।  
kurarya iva duḥkhārtā bāṣpaparyākulēkṣaṇāḥ ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
aṣṭanavatitamaḥ sargaḥ॥



## ॥ēkōnaśatatamaḥ sargaḥ॥

tāsām vilapamānānām tathā rākṣasayōṣitām ।  
jyēṣṭhā patnī priyā dīnā bhartāraṃ samudaikṣata ॥<sub>1</sub>॥

daśagrīvaṃ hataṃ dr̥ṣṭvā rāmēṇācintyakarmaṇā ।  
patiṃ mandōdarī tatra kṛpaṇā paryadēvayat ॥<sub>2</sub>॥

nanu nāma mahābāhō tava vaiśravaṇānuja ।  
kruddhasya pramukhē sthātum trasyatyapi purandaraḥ ॥<sub>3</sub>॥

ṛṣayaśca mahīdēvā gandharvāśca yaśasvinaḥ ।  
nanu nāma tavōdvēgāccāraṇāśca diśō gatāḥ ॥<sub>4</sub>॥

sa tvam mānuṣamātrēṇa rāmēṇa yudhi nirjitaḥ ।  
na vyapatrapasē rājankimidaṃ rākṣasarṣabha ॥<sub>5</sub>॥

katham trailōkyamākramya śriyā vīryēṇa cānvitam ।  
aviśahyaṃ jaghāna tvam mānuṣō vanagōcaraḥ ॥<sub>6</sub>॥

mānuṣāṇānaviṣayē carataḥ kāmarūpiṇaḥ ।  
vināśastava rāmēṇa saṃyugē nōpapadyatē ॥<sub>7</sub>॥

na caitatkarma rāmasya śraddadhāmi camūmukhē ।  
sarvataḥ samupētasya tava tēnābhimarśanam ॥<sub>8</sub>॥

indriyāṇi purā jitvā jitaṃ tribhuvaṇam tvayā ।  
smaradbhiriva tadvairamindriyairēva nirjitaḥ ॥<sub>9</sub>॥

atha vā rāmarūpēṇa vāsavaḥ svayamāgataḥ ।  
māyām tava vināśāya vidhāyāpratitarkitām ॥<sub>10</sub>॥

yadaiva hi janasthānē rākṣasairbahubhīrvṛtaḥ ।  
kharastava hatō bhrātā tadaivāsau na mānuṣaḥ ॥<sub>11</sub>॥

yadaiva nagarīm laṅkāṃ duṣpravēṣāṃ surairapi ।  
praviṣṭō hanumānvīryāttadaiva vyathitā vayam ॥<sub>12</sub>॥

kriyatāmavirōdhaśca rāghavēṇēti yanmayā ।  
ucyamānō na grhṇāsi tasyēyaṃ vyuṣṭirāgatā ॥<sub>13</sub>॥

akasmāccābhikāmōṣsi sītāṃ rākṣasapuṅgava ।  
aiśvaryaśya vināśāya dēhasya svajanasya ca ॥<sub>14</sub>॥

arundhatyā viśiṣṭāṃ tām rōhiṇyāścāpi durmatē ।  
sītāṃ dharṣayatā mānyāṃ tvayā hyasadṛśaṃ kṛtam ॥<sub>15</sub>॥

na kulēna na rūpēṇa na dākṣiṇyēna maithilī ।  
mayādhikā vā tulyā vā tvam tu mōhānna budhyasē ॥<sub>16</sub>॥

sarvathā sarvabhūtānāṃ nāsti mṛtyuralakṣaṇaḥ ।  
tava tāvadayam mṛtyurmaithilīkṛtalakṣaṇaḥ ॥<sub>17</sub>॥

maithilī saha rāmēṇa viśōkā vihariṣyati ।  
alpapuṇyā tvahaṃ ghōrē patitā śōkasāgarē ॥<sub>18</sub>॥

kailāsē mandarē mērau tathā caitrarathē vanē ।  
dēvōdyānēṣu sarvēṣu vihr̥tya sahitā tvayā ॥<sub>19</sub>॥

vimānēnānurūpēṇa yā yāmyatulayā śriyā ।  
paśyantī vividhāndēśāṃstāmstāmścitrasragambarā ।  
bhraṃsitā kāmabhōgēbhyaḥ sāsmi vīravadhāttava ॥<sub>20</sub>॥

satyavākṣa mahābhāgō dēvarō mē yadabravīt ।  
ayaṃ rākṣasamukhyānāṃ vināśaḥ paryupasthitah ॥<sub>21</sub>॥

kāmakrōdhasamutthēna vyasanēna prasaṅginā ।  
tvayā kṛtamidaṃ sarvamanāthaṃ rakṣasāṃ kulam ॥<sub>22</sub>॥

na hi tvaṃ śōcitavyō mē prakhyātabalapauruṣaḥ ।  
strīsvabhāvāttu mē buddhiḥ kāruṇyē parivartatē ॥<sub>23</sub>॥

sukṛtaṃ duṣkṛtaṃ ca tvaṃ grhītvā svāṃ gatiṃ gataḥ ।  
ātmānamanuśōcāmi tvadvīyōgēna duḥkhitāṃ ॥<sub>24</sub>॥

nīlajīmūtasāṅkāśaḥ pītāmbaraśubhāṅgadaḥ ।  
sarvagātrāṇi vikṣīpya kiṃ śēṣē rudhirāplutaḥ ।  
prasupta iva śōkārtāṃ kiṃ mām na pratibhāṣasē ॥<sub>25</sub>॥

mahāvīryasya dakṣasya saṃyugēṣvapalāyinaḥ ।  
yātudhānasya dauhitrīm kiṃ tvaṃ mām nābhyudīkṣasē ॥<sub>26</sub>॥

yēna sūdayasē śātrūnsamarē sūryavarcaśā ।  
vajrō vajradharasyēva sōṣyaṃ tē satatārcitaḥ ॥<sub>27</sub>॥

raṇē śātrupraharaṇō hēmajālapariṣkṛtaḥ ।  
parighō vyavakīrṇastē bāṇaiśchinnaḥ sahasradhā ॥<sub>28</sub>॥

dhigastu hṛdayaṃ yasyā mamēdaṃ na sahasradhā ।  
tvayi pañcatvamāpannē phalatē śōkapīḍitam ॥<sub>29</sub>॥

ētasminnantarē rāmō vibhīṣaṇamuvāca ha ।  
saṃskāraḥ kriyatāṃ bhrātuḥ striyaścaitā nivartaya ॥<sub>30</sub>॥

taṃ praśritastatō rāmaṃ śrutavākyō vibhīṣaṇaḥ ।  
vimṛśya buddhyā dharmajñō dharmārthasahitaṃ vacaḥ ।  
rāmasyaivānuvṛttiyarthamuttaram pratyabhāṣata ॥<sub>31</sub>॥

tyaktadharmavratam krūraṃ nṛsaṃsamanṛtaṃ tathā ।

nāhamarhōṣsmi saṃskartuṃ paradārābhimarśakam ॥<sub>32</sub>॥

bhrātṛrūpō hi mē śatrurēṣa sarvāhitē rataḥ ।  
rāvaṇō nārhatē pūjāṃ pūjyōṣpi gurugauravāt ॥<sub>33</sub>॥

nṛsaṃsa iti mām rāma vakṣyanti manujā bhuvi ।  
śrutvā tasya guṇānsarvē vakṣyanti sukṛtaṃ punaḥ ॥<sub>34</sub>॥

tacchrutvā paramaprītō rāmō dharmabhṛtāṃ varaḥ ।  
vibhīṣaṇamuvācēdaṃ vākyajñō vākyakōvidaṃ ॥<sub>35</sub>॥

tavāpi mē priyaṃ kāryaṃ tvatprabhavācca mē jitaṃ ।  
avaśyaṃ tu kṣamaṃ vācyō mayā tvaṃ rākṣasēśvara ॥<sub>36</sub>॥

adharmānṛtasamyuktaḥ kāmamēṣa niśācaraḥ ।  
tējasvī balavāñśūraḥ saṅgrāmēṣu ca nityaśaḥ ॥<sub>37</sub>॥

śatakratumukhairdēvaiḥ śrūyatē na parājitaḥ ।  
mahātmā balasampannō rāvaṇō lōkarāvaṇaḥ ॥<sub>38</sub>॥

marañāntāni vairāṇi nirvṛttaṃ naḥ prayōjanaṃ ।  
kriyatāmasya saṃskārō mamāpyēṣa yathā tava ॥<sub>39</sub>॥

tvatsakāśānmahābāhō saṃskāraṃ vidhipūrvakam ।  
kṣipramarhati dharmajña tvaṃ yaśōbhāgbhaviṣyasi ॥<sub>40</sub>॥

rāghavasya vacaḥ śrutvā tvaramāṇō vibhīṣaṇaḥ ।  
saṃskārēṇānurūpēṇa yōjayāmāsa rāvaṇaṃ ॥<sub>41</sub>॥

sa dadau pāvakaṃ tasya vidhiyuktaṃ vibhīṣaṇaḥ ।  
tāḥ striyōṣnunayāmāsa sāntvamuktvā punaḥ punaḥ ॥<sub>42</sub>॥

praviṣṭāsu ca sarvāsu rākṣasīṣu vibhīṣaṇaḥ ।

rāmapārśvamupāgamyā tadātiṣṭhadvinītavat ॥<sub>43</sub>॥

rāmōṣpi saha sainyēna sasugrīvaḥ salakṣmaṇaḥ ।  
harṣaṃ lēbhē ripuṃ hatvā yathā vṛtraṃ śatakratuḥ ॥<sub>44</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
ēkōnaśatatamaḥ sargaḥ॥

## ॥śatatamaḥ sargaḥ॥

tē rāvaṇavadhaṃ dr̥ṣṭvā dēvagandharvadānavāḥ ।  
jagmustaistairvimānaiḥ svaiḥ kathayantaḥ śubhāḥ kathāḥ  
॥<sub>1</sub>॥

rāvaṇasya vadhaṃ ghōraṃ rāghavasya parākramam ।  
suyuddhaṃ vānarāṇāṃ ca sugrīvasya ca mantritam ॥<sub>2</sub>॥

anurāgaṃ ca vīryaṃ ca saumitrērlakṣmaṇasya ca ।  
kathayantō mahābhāgā jagmurhr̥ṣṭā yathāgatam ॥<sub>3</sub>॥

rāghavastu rathaṃ divyamindradataṃ śikhiprabham ।  
anujñāya mahābhāgō mātaliṃ pratyapūjayat ॥<sub>4</sub>॥

rāghavēṇābhyanujñātō mātaliḥ śakrasārathiḥ ।  
divyaṃ taṃ rathamāsthāya divamēvārurōha saḥ ॥<sub>5</sub>॥

tasmim̐stu divamārūḍhē surasārathisattamē ।  
rāghavaḥ paramaprītaḥ sugrīvaṃ pariśasvajē ॥<sub>6</sub>॥

pariśvajya ca sugrīvaṃ lakṣmaṇēnābhivāditāḥ ।  
pūjyamānō hariśrēṣṭhairājagāma balālayam ॥<sub>7</sub>॥

abravīcca tadā rāmaḥ samīpaparivartinam ।  
saumitriṃ sattvasampannaṃ lakṣmaṇaṃ dīptatējasam ॥<sub>8</sub>॥

vibhīṣaṇamimaṃ saumya laṅkāyāmabhiṣēcaya ।  
anuraktaṃ ca bhaktaṃ ca mama caivōpakāriṇam ॥<sub>9</sub>॥

ēṣa mē paramaḥ kāmō yadimaṃ rāvaṇānujam ।

laṅkāyāṃ saumya paśyēyamabhiṣiktaṃ vibhīṣaṇam ॥<sub>10</sub>॥

ēvamuktastu saumitrī rāghavēṇa mahātmanā ।  
tathētyuktvā tu saṃhr̥ṣṭaḥ sauvarṇam ghaṭamādadē ॥<sub>11</sub>॥

ghaṭēna tēna saumitrirabhyaṣiñcadvibhīṣaṇam ।  
laṅkāyāṃ rakṣasāṃ madhyē rājānaṃ rāmaśāsanāt ॥<sub>12</sub>॥

abhyaṣiñcatsa dharmātmā śuddhātmānaṃ vibhīṣaṇam ।  
tasyāmātyā jahṛṣirē bhaktā yē cāsyā rākṣasāḥ ॥<sub>13</sub>॥

dr̥ṣṭvābhiṣiktaṃ laṅkāyāṃ rākṣasēndraṃ vibhīṣaṇam ।  
rāghavaḥ paramāṃ prītiṃ jagāma sahalakṣmaṇaḥ ॥<sub>14</sub>॥

sa tadrājyaṃ mahatprāpya rāmadattaṃ vibhīṣaṇaḥ ।  
prakṛtīḥ sāntvayitvā ca tatō rāmamupāgamat ॥<sub>15</sub>॥

akṣatānmōdakāllājāndivyāḥ sumanasastathā ।  
ājahruratha saṃhr̥ṣṭāḥ paurāstasmai niśācarāḥ ॥<sub>16</sub>॥

sa tāngrhītvā durdharṣō rāghavāya nyavēdayat ।  
maṅgalyaṃ maṅgalaṃ sarvaṃ lakṣmaṇāya ca vīryavān ॥<sub>17</sub>॥

kṛtakāryaṃ samṛddhārthaṃ dr̥ṣṭvā rāmō vibhīṣaṇam ।  
pratijagrāha tatsarvaṃ tasyaiva priyakāmyayā ॥<sub>18</sub>॥

tataḥ śailōpamaṃ vīraṃ prāñjaliṃ pārśvataḥ sthitam ।  
abraviḍrāghavō vākyam hanūmantam plavaṅgamam ॥<sub>19</sub>॥

anumānya mahārājamimaṃ saumya vibhīṣaṇam ।  
praviśya rāvaṇagrhaṃ vinayēnōpasṛtya ca ॥<sub>20</sub>॥

vaidēhyā mām kuśalinaṃ sasugrīvaṃ salakṣmaṇam ।

ācakṣva jayatām śrēṣṭha rāvaṇam ca mayā hatam ॥<sub>21</sub>॥

priyamētadudāhṛtya maithilyāstvam harīśvara ।  
pratigṛhya ca sandēśamupāvartitumarhasi ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
śatatamaḥ sargaḥ॥



## ॥ēkādhikaśatatamaḥ sargaḥ॥

iti pratisamādiṣṭō hanūmānmārutātmajah ।  
pravivēśa purim laṅkāṃ pūjyamānō niśācaraiḥ ॥<sub>1</sub>॥

praviśya tu mahātējā rāvaṇasya nivēśanam ।  
dadarśa śaśinā hīnām sātāṅkāṃiva rōhiṇim ॥<sub>2</sub>॥

nibhr̥taḥ praṇataḥ prahvaḥ sōḥbhigamyābhivādyā ca ।  
rāmasya vacanam sarvamākhyātumupacakramē ॥<sub>3</sub>॥

vaidēhi kuśalī rāmaḥ sasugrīvaḥ salakṣmaṇaḥ ।  
kuśalam cāha siddhārthō hataśatrurarindamaḥ ॥<sub>4</sub>॥

vibhīṣaṇasahāyēna rāmēṇa haribhiḥ saha ।  
nihatō rāvaṇō dēvi lakṣmaṇasya nayēna ca ॥<sub>5</sub>॥

pr̥ṣṭvā ca kuśalam rāmō vīrastvām raghunandanah ।  
abravitparamaprītaḥ kṛtārthēnāntarātmanā ॥<sub>6</sub>॥

priyamākhyāmi tē dēvi tvām tu bhūyaḥ sabhājayē ।  
diṣṭyā jīvasi dharmajñē jayēna mama saṃyugē ॥<sub>7</sub>॥

labdhō nō vijayaḥ sītē svasthā bhava gatavyathā ।  
rāvaṇaḥ sa hataḥ śatrurlaṅkā cēyam vaśē sthitā ॥<sub>8</sub>॥

mayā hyalabdhanidrēṇa dhṛtēna tava nirjayē ।  
pratijñaiṣā vinistīrṇā baddhvā sētum mahōdadhau ॥<sub>9</sub>॥

sambhramaśca na kartavyō vartantyā rāvaṇālayē ।  
vibhīṣaṇavidhēyam hi laṅkaiśvaryamidaṃ kṛtam ॥<sub>10</sub>॥

tadāśvasihi viśvastā svagr̥hē parivartasē |  
ayaṃ cābhyēti saṃhr̥ṣṭastvaddarśanasamutsukaḥ ||<sub>11</sub>||

ēvamuktā samutpatya sītā śaśinibhānanā |  
praharṣēṇāvaruddhā sā vyājahāra na kiñcana ||<sub>12</sub>||

abravīcca hariśrēṣṭhaḥ sītāmapratijalpatīm |  
kiṃ tvaṃ cintayasē dēvi kiṃ ca mām nābhibhāṣasē ||<sub>13</sub>||

ēvamuktā hanumatā sītā dharmē vyavasthitā |  
abravītparamaprītā harṣagadgadayā girā ||<sub>14</sub>||

priyamētadupaśrutyā bharturvijayasamśritam |  
praharṣavaśamāpannā nirvākyāsmi kṣaṇāntaram ||<sub>15</sub>||

na hi paśyāmi sadṛśaṃ cintayantī plavaṅgama |  
matpriyākhyānakasyēha tava pratyabhinandanam ||<sub>16</sub>||

na ca paśyāmi tatsaumya pṛthivyāmapī vānara |  
sadṛśaṃ matpriyākhyānē tava dātum bhavētsamam ||<sub>17</sub>||

hiraṇyaṃ vā suvarṇaṃ vā ratnāni vividhāni ca |  
rājyaṃ vā triṣu lōkēṣu naitadarhati bhāṣitum ||<sub>18</sub>||

ēvamuktastu vaidēhyā pratyuvāca plavaṅgamaḥ |  
pragr̥hītāñjalirvākyam sītāyāḥ pramukhē sthitaḥ ||<sub>19</sub>||

bhartuḥ priyahitē yuktē bharturvijayakāṅkṣiṇi |  
snigdhamēvaṃvidhaṃ vākyam tvamēvārhasi bhāṣitum ||<sub>20</sub>||

tavaitadvacanam saumyē sāravatsnigdhamēva ca |  
ratnaughādvividhāccāpi dēvarājyādviśiṣyatē ||<sub>21</sub>||

arthataśca mayā prāptā dēvarājyādayō guṇāḥ ।  
hataśatruṃ vijayinaṃ rāmaṃ paśyāmi yatsthitam ॥<sub>22</sub>॥

imāstu khalu rākṣasyō yadi tvamanumanyasē ।  
hantumicchāmyaham sarvā yābhistvaṃ tarjitā purā ॥<sub>23</sub>॥

kliśyantīm patidēvām tvāmaśōkavanikām gatām ।  
ghōrarūpasamācārāḥ krūrāḥ krūratarēkṣaṇāḥ ॥<sub>24</sub>॥

rākṣasyō dāruṇakathā varamētaṃ prayaccha mē ।  
icchāmi vividhairghātairhantumētāḥ sudāruṇāḥ ॥<sub>25</sub>॥

muṣṭibhiḥ pāṇibhiścaiva caraṇaiścaiva śōbhanē ।  
ghōrairjānuprahāraiśca daśanānām ca pātanaiḥ ॥<sub>26</sub>॥

bhakṣaṇaiḥ karṇanāsānām kēśānām luñcanaistathā ।  
bhr̥śaṃ śuṣkamukhībhiśca dāruṇairlaṅghanairhataiḥ ॥<sub>27</sub>॥

ēvamprakārairbahubhirviprakārairyaśasvini ।  
hantumicchāmyaham dēvi tavēmāḥ kṛtakilbiṣāḥ ॥<sub>28</sub>॥

ēvamuktā mahumatā vaidēhī janakātmajā ।  
uvāca dharmasahitaṃ hanūmantam yaśasvinī ॥<sub>29</sub>॥

rājasamśrayavaśyānām kurvatinām parājñayā ।  
vidhēyānām ca dāsīnām kaḥ kupyēdvānarōttama ॥<sub>30</sub>॥

bhāgyavaiṣamyayōgēna purā duścaritēna ca ।  
mayaitatprāpyatē sarvaṃ svakṛtaṃ hyupabhujyatē ॥<sub>31</sub>॥

prāptavyaṃ tu daśāyōgānmayaitaditi niścitaṃ ।  
dāsīnām rāvaṇasyāham marṣayāmīha durbalā ॥<sub>32</sub>॥

ājñaptā rāvaṇēnaitā rākṣasyō māmatarjayan ।  
hatē tasminna kuryurhi tarjanam vānarōttama ॥<sub>33</sub>॥

ayaṃ vyāghrasamīpē tu purāṇō dharmasaṃhitah ।  
ṛkṣēṇa gītaḥ ślōkō mē taṃ nibōdha plavaṅgama ॥<sub>34</sub>॥

na paraḥ pāpamādattē parēṣāṃ pāpakarmaṇām ।  
samayō rakṣitavyastu santaścāritrabhūṣaṇāḥ ॥<sub>35</sub>॥

pāpānām vā śubhānām vā vadhārhanām plavaṅgama ।  
kāryaṃ kāruṇyamāryēṇa na kaścinnāparādhyati ॥<sub>36</sub>॥

lōkahimśāvihārāṇām rakṣasāṃ kāmārūpiṇam ।  
kurvatāmapi pāpāni naiva kāryamaśōbhanam ॥<sub>37</sub>॥

ēvamuktastu hanumānsītayā vākyakōvidaḥ ।  
pratyuvāca tataḥ sītāṃ rāmapatnīm yaśasvinīm ॥<sub>38</sub>॥

yuktā rāmasya bhavatī dharmapatnī yaśasvinī ।  
pratisandīśa mām dēvi gamiṣyē yatra rāghavaḥ ॥<sub>39</sub>॥

ēvamuktā hanumatā vaidēhī janakātmajā ।  
abravidbraṣṭumicchāmi bhartāraṃ vānarōttama ॥<sub>40</sub>॥

tasyāstadvacanam śrutvā hanumānpavanātmajāḥ ।  
harṣayanmaithilīm vākyamuvācēdam mahādyutiḥ ॥<sub>41</sub>॥

pūrṇacandrānanam rāmaṃ drakṣyasyāryē salakṣmaṇam ।  
sthiramitraṃ hatāmitraṃ śacīva tridaśēśvaram ॥<sub>42</sub>॥

tāmēvamuktvā rājantīm sītāṃ sāksādiva śriyam ।  
ājagāma mahāvēgō hanūmānyatra rāghavaḥ ॥<sub>43</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

ēkādhikaśatatamah sargaḥ॥

## ॥dvyadhikaśatatamaḥ sargaḥ॥

sa uvāca mahāprajñamabhigamya plavaṅgamaḥ ।  
rāmaṃ vacanamarthajñō varam sarvadhanuṣmatām ॥<sub>1</sub>॥

yannimittōśyamārambhaḥ karmaṇām ca phalōdayaḥ ।  
tām dēvim śōkasantaptām maithilīm draṣṭumarhasi ॥<sub>2</sub>॥

sā hi śōkasamāviṣṭā bāṣpaparyākulēkṣaṇā ।  
maithilī vijayaṃ śrutvā tava harṣamupāgamat ॥<sub>3</sub>॥

pūrvakātpratyayāccāhamuktō viśvastayā tayā ।  
bhartāraṃ draṣṭumicchāmi kṛtārthaṃ sahalakṣmaṇam ॥<sub>4</sub>॥

ēvamuktō hanumatā rāmō dharmabhṛtām varaḥ ।  
agacchatsahasā dhyānamāsīdbāṣpapariplutaḥ ॥<sub>5</sub>॥

dīrghamuṣṇam ca niśvasya mēdinīmavalōkayan ।  
uvāca mēghasaṅkāśaṃ vibhīṣaṇamupasthitam ॥<sub>6</sub>॥

divyāṅgarāgām vaidēhīm divyābharaṇabhūṣitām ।  
iha sītām śiraḥsnātāmupasthāpaya māciram ॥<sub>7</sub>॥

ēvamuktastu rāmēṇa tvaramāṇō vibhīṣaṇaḥ ।  
praviśyāntaḥpuram sītām strībhiḥ svābhiracōdayat ॥<sub>8</sub>॥

divyāṅgarāgā vaidēhī divyābharaṇabhūṣitā ।  
yānamārōha bhadraṃ tē bhartā tvām draṣṭumicchati ॥<sub>9</sub>॥

ēvamuktā tu vaidēhī pratyuvāca vibhīṣaṇam ।  
asnātā draṣṭumicchāmi bhartāraṃ rākṣasādhipa ॥<sub>10</sub>॥

tasyāstadvacanam śrutvā pratyuvāca vibhīṣaṇaḥ ।  
yathāha rāmō bhartā tē tattathā kartumarhasi ॥<sub>11</sub>॥

tasya tadvacanam śrutvā maithilī bharṭṛdēvatā ।  
bharṭṛbhaktivratā sādhvī tathēti pratyabhāṣata ॥<sub>12</sub>॥

tataḥ sītām śiraḥsnātām yuvatībhiralan̄kṛtām ।  
mahārḥābharaṇōpētām mahārḥāambaradhāriṇīm ॥<sub>13</sub>॥

ārōpya śibikām dīptām parārdhyāambarasaṁvṛtām ।  
rakṣōbhirbahubhiringuptāmājahāra vibhīṣaṇaḥ ॥<sub>14</sub>॥

sōḥbhigamya mahātmānam jñātvābhidyānamāsthitam ।  
praṇataśca prahr̥ṣtaśca prāptām sītām nyavēdayat ॥<sub>15</sub>॥

tāmāgatāmupaśrutya rakṣōgr̥hacirōṣitām ।  
harṣō dainyaṁ ca rōṣaśca trayam rāghavamāviśat ॥<sub>16</sub>॥

tataḥ pārśvagataṁ dr̥ṣṭvā savimarśam vicārayan ।  
vibhīṣaṇamidam vākyamahṛṣṭō rāghavōḥbravīt ॥<sub>17</sub>॥

rākṣasādhipatē saumya nityam madvijayē rata ।  
vaidēhī saṁnikarṣam mē śīghram samupagacchatu ॥<sub>18</sub>॥

sa tadvacanamājñāya rāghavasya vibhīṣaṇaḥ ।  
tūrṇamutsāraṇē yatnam kārayāmāsa sarvataḥ ॥<sub>19</sub>॥

kañcukōṣṇīṣiṇastatra vētrajharjharapāṇayaḥ ।  
utsārayantaḥ puruṣāḥ samantātparicakramuḥ ॥<sub>20</sub>॥

ṛkṣāṇām vānarāṇām ca rākṣasāṇām ca sarvataḥ ।  
vṛndānyutsāryamāṇāni dūramutsasṛjustataḥ ॥<sub>21</sub>॥

tēṣāmutṣāryamāṇānām sarvēṣām dhvanirutthitaḥ ।  
vāyunōdvartamānasya sāgarasyēva nisvanaḥ ॥<sub>22</sub>॥

utsāryamāṇāmstāndrṣtvā samantājjātasambhramān ।  
dākṣiṇyāttadamarṣācca vārayāmāsa rāghavaḥ ॥<sub>23</sub>॥

saṃrabdhaścābravīdrāmaścakṣuṣā pradahanniva ।  
vibhīṣaṇam mahāprājñam sōpālabhamidaṃ vacaḥ ॥<sub>24</sub>॥

kimartham māmanādr̥tya kṛśyatēṣyam tvayā janaḥ ।  
nivartayainamudyōgam janōṣyam svajanō mama ॥<sub>25</sub>॥

na gr̥hāṇi na vastrāṇi na prākārāstiraskriyāḥ ।  
nēdr̥śā rājasatkārā vṛttamāvaraṇam striyaḥ ॥<sub>26</sub>॥

vyasanēṣu na kṛcchrēṣu na yuddhē na svayaṃvarē ।  
na kratau nō vivāhē ca darśanam duṣyatē striyaḥ ॥<sub>27</sub>॥

saiṣā yuddhagatā caiva kṛcchrē mahati ca sthitā ।  
darśanēṣyā na dōṣaḥ syānmatsamīpē viśēṣataḥ ॥<sub>28</sub>॥

tadānaya samīpaṃ mē śīghramēnām vibhīṣaṇa ।  
sītā paśyatu māmēṣā suhr̥dgaṇavṛtam sthitam ॥<sub>29</sub>॥

ēvamuktastu rāmēṇa savimarśō vibhīṣaṇaḥ ।  
rāmasyōpānayatsītām saṃnikarṣam vinītavat ॥<sub>30</sub>॥

tatō lakṣmaṇasugrīvau hanūmāmśca plavaṅgamaḥ ।  
niśamya vākyaṃ rāmasya babhūvurvvyathitā bhṛśam ॥<sub>31</sub>॥

kalatranirapēkṣaiśca iṅgitairasya dāruṇaiḥ ।  
aprītamiva sītāyām tarkayanti sma rāghavam ॥<sub>32</sub>॥



lajjayā tvavaliyantī svēṣu gātrēṣu maithilī ।  
vibhīṣaṇēnānugatā bhartāraṃ sābhyavartata ॥<sub>33</sub>॥

sā vastrasaṃruddhamukhī lajjayā janasaṃsadi ।  
rurōdāsādyā bhartāramāryaputrēti bhāṣiṇī ॥<sub>34</sub>॥

vismayācca praharṣācca snēhācca paridēvatā ।  
udaikṣata mukhaṃ hartuḥ saumyaṃ saumyatarānanā ॥<sub>35</sub>॥

atha samapanudanmanaḥklamam sā  
suciramadrṣṭamudīkṣya vai priyasya ।  
vadanamuditapūrṇacandrakāntam  
vimalaśaśāṅkanibhānanā tadāsīt ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
dvyadhikaśatatamaḥ sargaḥ॥

## ॥tryadhikaśatatamaḥ sargaḥ॥

tāṃ tu pārśvē sthitāṃ prahvāṃ rāmaḥ samprēkṣya  
maithilīm ।

hṛdayāntargatakrōdhō vyāhartumupacakramē ॥<sub>1</sub>॥

ēśāsi nirjitā bhadre śatruṃ jitvā mayā raṇē ।  
pauruṣādyadanuṣṭhēyaṃ tadētadupapāditam ॥<sub>2</sub>॥

gatōṣsmyantamamarṣasya dharṣaṇā sampramārjitā ।  
avamānaśca śatruśca mayā yugapaduddhṛtau ॥<sub>3</sub>॥

adya mē pauruṣaṃ drṣṭamadya mē saphalaḥ śramaḥ ।  
adya tīrṇapratijñatvātprabhavāmīha cātmanaḥ ॥<sub>4</sub>॥

yā tvam virahitā nītā calacittēna rakṣasā ।  
daivasampāditō dōṣō mānuṣēṇa mayā jitah ॥<sub>5</sub>॥

samprāptamavamānaṃ yastējasā na pramārjati ।  
kastasya puruṣārthōṣsti puruṣasyālpatējasah ॥<sub>6</sub>॥

laṅghanam ca samudrasya laṅkāyāścāvamardanam ।  
saphalam tasya tacchlāghyamadya karma hanūmataḥ ॥<sub>7</sub>॥

yuddhē vikramataścaiva hitaṃ mantrayataśca mē ।  
sugrīvasya sasainyasya saphalōṣdya pariśramaḥ ॥<sub>8</sub>॥

nirguṇam bhrātaram tyaktvā yō mām svayamupasthitaḥ ।  
vibhīṣaṇasya bhaktasya saphalōṣdya pariśramaḥ ॥<sub>9</sub>॥

ityēvaṃ bruvatastasya sītā rāmasya tadvacaḥ ।

mṛgīvōtphullanayanā babhūvāśrupariplutā ॥<sub>10</sub>॥

paśyatastām tu rāmasya bhūyaḥ krōdhōṣbhyavartata ।  
prabhūtājyāvasiktasya pāvakasyēva dīpyataḥ ॥<sub>11</sub>॥

sa baddhvā bhrukuṭim vaktrē tiryakprēkṣitalōcanaḥ ।  
abravītparuṣaṁ sītāṁ madhyē vānararakṣasām ॥<sub>12</sub>॥

yatkartavyaṁ manuṣyēṇa dharaṇām parimārjātā ।  
tatkr̥taṁ sakalaṁ sītē śatruhastādamarṣaṇāt ॥<sub>13</sub>॥

nirjitā jīvalōkasya tapasā bhāvitātmanā ।  
agastyēna durādharṣā muninā dakṣiṇēva dik ॥<sub>14</sub>॥

viditaścāstu bhadraṁ tē yōṣyaṁ raṇapariśramaḥ ।  
sa tīrṇaḥ suhr̥dām vīryāṇna tvadārthaṁ mayā kr̥taḥ ॥<sub>15</sub>॥

rakṣatā tu mayā vṛttamapavādaṁ ca sarvaśaḥ ।  
prakhyātasyātmavaṁśasya nyaṅgaṁ ca parimārjātā ॥<sub>16</sub>॥

prāptacāritrasandēhā mama pratimukhē sthitā ।  
dīpō nētrāturasyēva pratikūlāsi mē dṛḍham ॥<sub>17</sub>॥

tadgaccha hyabhyānujñātā yatēṣṭaṁ janakātmajāē ।  
ētā daśa diśō bhadre kāryamasti na mē tvayā ॥<sub>18</sub>॥

kaḥ pumānhi kulē jātaḥ striyaṁ paragr̥hōṣitām ।  
tējasvi punarādadyātsuhr̥llēkhēna cētasā ॥<sub>19</sub>॥

rāvaṇāṅkaparibhraṣṭāṁ dṛṣṭāṁ duṣṭēna cakṣuṣā ।  
kathaṁ tvām punarādadyām kulaṁ vyapadiśanmahat ॥<sub>20</sub>॥

tadārthaṁ nirjitā mē tvam yaśaḥ pratyāhr̥taṁ mayā ।

nāsti mē tvayyabhiṣvaṅgō yathēṣṭaṃ gamyatāmitaḥ ॥<sub>21</sub>॥

iti pravyāhṛtaṃ bhadre mayaitatkṛtabuddhinā ।  
lakṣmaṇē bharatē vā tvam kuru buddhiṃ yathāsukham ॥<sub>22</sub>॥

sugrīvē vānarēndrē vā rākṣasēndrē vibhīṣaṇē ।  
nivēśaya manaḥ sītē yathā vā sukhamātmanaḥ ॥<sub>23</sub>॥

na hi tvāṃ rāvaṇō dṛṣṭvā divyarūpāṃ manōramām ।  
marṣayatē ciraṃ sītē svagṛhē parivartinīm ॥<sub>24</sub>॥

tataḥ priyārhaśvaraṇā tadapriyam  
priyādupaśrutya cirasya maithilī ।  
mumōca bāṣpaṃ subhṛsaṃ pravēpitā  
gajēndrahaṣṭābhihatēva vallaṛī ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
tryadhikaśatatamaḥ sargaḥ॥

## ॥caturadhikaśatatamaḥ sargaḥ॥

ēvamuktā tu vaidēhī paruṣaṃ lōmaharṣaṇam ।  
rāghavēṇa sarōṣēṇa bhr̥śaṃ pravyathitābhavat ॥<sub>1</sub>॥

sā tadaśrutapūrvam hi janē mahati maithilī ।  
śrutvā bhartr̥vacō rūkṣaṃ lajjayā vr̥ḍitābhavat ॥<sub>2</sub>॥

praviśantīva gātrāṇi svānyēva janakātmajā ।  
vākśalyaistaiḥ saśalyēva bhr̥śamaśrūṇyavartayat ॥<sub>3</sub>॥

tatō bāṣpaparikliṣṭaṃ pramārjantī svamānanam ।  
śanairgadgadayā vācā bhartāramidamabravīt ॥<sub>4</sub>॥

kiṃ māmāsadr̥śaṃ vākyamīdr̥śaṃ śrōtradāruṇam ।  
rūkṣaṃ śrāvayasē vīra prākṛtaḥ prākṛtāmiva ॥<sub>5</sub>॥

na tathāsmi mahābāhō yathā tvamavagacchasi ।  
pratyayaṃ gaccha mē svēna cāritrēṇaiva tē śapē ॥<sub>6</sub>॥

pr̥thakstrīṇāṃ pracārēṇa jātiṃ tvam pariśaṅkasē ।  
parityajēmām śaṅkāṃ tu yadi tēṣhaṃ parīkṣitā ॥<sub>7</sub>॥

yadyahaṃ gātrasaṃsparsaṃ gatāsmi vivaśā prabhō ।  
kāmakārō na mē tatra daivaṃ tatrāparādhyati ॥<sub>8</sub>॥

madadhīnaṃ tu yattanmē hr̥dayaṃ tvayi vartatē ।  
parādhīnēṣu gātrēṣu kiṃ kariṣyāmyanīśvarā ॥<sub>9</sub>॥

sahasamvr̥ddhabhāvācca saṃsargēṇa ca mānada ।  
yadyahaṃ tē na vijñātā hatā tēnāsmi śāśvatam ॥<sub>10</sub>॥

prēṣitastē yadā vīrō hanūmānavalōkakah |  
laṅkāsthāhaṃ tvayā vīra kiṃ tadā na visarjitā ||<sub>11</sub>||

pratyakṣaṃ vānarēndrasya tvadvākyasamanantaram |  
tvayā santyaktayā vīra tyaktaṃ syājjīvitam mayā ||<sub>12</sub>||

na vṛthā tē śramōṣyaṃ syātsaṃśayē nyasya jīvitam |  
suhṛjjanapariklēsō na cāyaṃ niṣphalastava ||<sub>13</sub>||

tvayā tu naraśārdūla krōdhamēvānuvartatā |  
laghunēva manuṣyēṇa strītvamēva puraskṛtam ||<sub>14</sub>||

apadēsēna janakānnōtpattirvasudhātalāt |  
mama vṛttaṃ ca vṛttajña bahu tē na puraskṛtam ||<sub>15</sub>||

na pramāṇīkṛtaḥ pāṇirbālyē bālēna pīḍitaḥ |  
mama bhaktiśca śīlaṃ ca sarvaṃ tē pṛṣṭhataḥ kṛtam ||<sub>16</sub>||

ēvaṃ bruvāṇā rudatī bāṣpagadgadabhāṣiṇī |  
abravīllakṣmaṇaṃ sītā dīnaṃ dhyānaparaṃ sthitam ||<sub>17</sub>||

citāṃ mē kuru saumitrē vyasanasyāsyā bhēṣajam |  
mithyāpavādōpahatā nāhaṃ jīvitumutsahē ||<sub>18</sub>||

aprītasya guṇairbhartustyaktayā janasaṃsadi |  
yā kṣamā mē gatirgantum pravēkṣyē havyavāhanam ||<sub>19</sub>||

ēvamuktastu vaidēhyā lakṣmaṇaḥ paravīrahā |  
amarṣavaśamāpannō rāghavānanamaikṣata ||<sub>20</sub>||

sa vijñāya manaśchandaṃ rāmasyākārasūcitam |  
citāṃ cakāra saumitrirmatē rāmasya vīryavān ||<sub>21</sub>||

adhōmukhaṃ tatō rāmaṃ śanaiḥ kṛtvā pradakṣiṇam ।  
upāsarpata vaidēhī dīpyamānam hutāśanam ॥<sub>22</sub>॥

praṇamya dēvatābhyaśca brāhmaṇēbhyaśca maithilī ।  
baddhāñjalipuṭā cēdamuvācāgnisamīpataḥ ॥<sub>23</sub>॥

yathā mē hṛdayaṃ nityaṃ nāpasarpati rāghavāt ।  
tathā lōkasya sākṣī mām sarvataḥ pātu pāvakaḥ ॥<sub>24</sub>॥

ēvamuktvā tu vaidēhī parikramya hutāśanam ।  
vivēśa jvalanaṃ dīptaṃ niḥsaṅgēnāntarātmanā ॥<sub>25</sub>॥

janaḥ sa sumahāṃstatra bālavṛddhasamākulaḥ ।  
dadarśa maithilīm tatra praviśantīm hutāśanam ॥<sub>26</sub>॥

tasyāmagñim viśantyām tu hāhēti vipulaḥ svanaḥ ।  
rakṣasām vānarāṇām ca sambabhūvādbhutōpamaḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
caturadhikaśatatamaḥ sargaḥ॥

## ॥pañcādhikaśatatamaḥ sargaḥ॥

tatō vaiśravaṇō rājā yamaścāmitrakarśanaḥ ।  
sahasrākṣō mahēndraśca varuṇaśca parantapaḥ ॥<sub>1</sub>॥

ṣaḍardhanayanaḥ śrīmānmahādēvō vṛṣadhvajah ।  
kartā sarvasya lōkasya brahmā brahmaavidāṃ varaḥ ॥<sub>2</sub>॥

ētē sarvē samāgamyā vimānaiḥ sūryasaṃnibhaiḥ ।  
āgamyā nagarīm laṅkāmaḥijagmuśca rāghavam ॥<sub>3</sub>॥

tataḥ saḥastābharaṇānpragrhya vipulānbhujān ।  
abruvaṃstridaśaśrēṣṭhāḥ prāñjalīm rāghavam sthitam ॥<sub>4</sub>॥

kartā sarvasya lōkasya śrēṣṭhō jñānavatāṃ varaḥ ।  
upēkṣasē katham sītāṃ patantīm havyavāhanē ।  
katham dēvagaṇaśrēṣṭhamātmānam nāvabudhyasē ॥<sub>5</sub>॥

ṛtadhāmā vasuḥ pūrvam vasūnām ca prajāpatiḥ ।  
tvam trayāṇām hi lōkānāmādikartā svayamprabhuḥ ॥<sub>6</sub>॥

rudrāṇāmaṣṭamō rudraḥ sādhyānāmapi pañcamah ।  
aśvinau cāpi tē karṇau candrasūryau ca cakṣuṣī ॥<sub>7</sub>॥

antē cātau ca lōkānām dṛśyasē tvam parantapa ।  
upēkṣasē ca vaidēhīm mānuṣaḥ prākṛtō yathā ॥<sub>8</sub>॥

ityuktō lōkapālaistaiḥ svāmī lōkasya rāghavaḥ ।  
abraviṭtridaśaśrēṣṭhānrāmō dharmabhṛtāṃ varaḥ ॥<sub>9</sub>॥

ātmānam mānuṣam manyē rāmaṃ daśarathātmajam ।



yōṢhaṃ yasya yataścāhaṃ bhagavāṃstadbravītu mē ॥<sub>10</sub>॥

iti bruvāṇaṃ kākutsthaṃ brahmā brahmaavidāṃ varaḥ ।  
abravīcchṛṇu mē rāma satyaṃ satyaparākrama ॥<sub>11</sub>॥

bhavānnārāyaṇō dēvaḥ śrīmāṃścakrāyudhō vibhuḥ ।  
ēkaśṛṅgō varāhastvaṃ bhūtabhavyasapatnajit ॥<sub>12</sub>॥

akṣaraṃ brahmasatyaṃ ca madhyē cāntē ca rāghava ।  
lōkānāṃ tvaṃ parō dharmō viṣvaksēnaścaturbhujah ॥<sub>13</sub>॥

śārṅgadhanvā hr̥ṣīkēśaḥ puruṣaḥ puruṣōttamaḥ ।  
ajitaḥ khaḍgadhr̥gviṣṇuḥ kṛṣṇaścaiva bṛhadbalaḥ ॥<sub>14</sub>॥

sēnānīrgrāmaṇīśca tvaṃ buddhiḥ sattvaṃ kṣamā damaḥ ।  
prabhavaścāpyayaśca tvamupēndrō madhusūdanaḥ ॥<sub>15</sub>॥

indrakarmā mahēndrastvaṃ padmanābhō raṇāntakṛt ।  
śaraṇyaṃ śaraṇaṃ ca tvāmāhurdivyā maharṣayaḥ ॥<sub>16</sub>॥

sahasraśṛṅgō vēdātmā śatajihvō maharṣabhaḥ ।  
tvaṃ yajñastvaṃ vaṣaṭkārastvamōṅkāraḥ parantapa ॥<sub>17</sub>॥

prabhavaṃ nidhanaṃ vā tē na viduḥ kō bhavāniti ।  
dṛśyasē sarvabhūtēṣu brāhmaṇēṣu ca gōṣu ca ॥<sub>18</sub>॥

dikṣu sarvāsu gaganē parvatēṣu vanēṣu ca ।  
sahasracaraṇaḥ śrīmāñśataśīrṣaḥ sahasradhr̥k ॥<sub>19</sub>॥

tvaṃ dhārayasi bhūtāni vasudhāṃ ca saparvatām ।  
antē pṛthivyāḥ salilē dṛśyasē tvaṃ mahōragaḥ ॥<sub>20</sub>॥

trillōkāndhārayanrāma dēvagandharavadānavān ।

aham tē hṛdayam rāma jihvā dēvī sarasvatī ॥<sub>21</sub>॥

dēvā gātrēṣu lōmāni nirmitā brahmaṇā prabhō ।  
nimēṣastēṣbhavadrātrirunmēṣastēṣbhavaddivā ॥<sub>22</sub>॥

saṃskārāstēṣbhavanvēdā na tadasti tvayā vinā ।  
jagatsarvaṃ śarīraṃ tē sthairyam tē vasudhātaṃ ॥<sub>23</sub>॥

agniḥ kōpaḥ prasādastē sōmaḥ śrīvatsalakṣaṇa ।  
tvayā lōkāstrayaḥ krāntāḥ purāṇē vikramaistribhiḥ ॥<sub>24</sub>॥

mahēndraśca kṛtō rājā baliṃ baddhvā mahāsuram ।  
sītā lakṣmīrbhavānviṣṇurdēvaḥ kṛṣṇaḥ prajāpatiḥ ॥<sub>25</sub>॥

vadhārthaṃ rāvaṇasyēha praviṣṭō mānuṣīm tanum ।  
tadidaṃ naḥ kṛtaṃ kāryam tvayā dharmabhṛtām vara ॥<sub>26</sub>॥

nihatō rāvaṇō rāma prahr̥ṣṭō divamākrama ।  
amōgham balavīryam tē amōghastē parākramaḥ ॥<sub>27</sub>॥

amōghāstē bhaviṣyanti bhaktimantaśca yē narāḥ ।  
yē tvām dēvaṃ dhruvaṃ bhaktāḥ purāṇam puruṣōttamam  
॥<sub>28</sub>॥

yē narāḥ kīrtayiṣyanti nāsti tēṣāṃ parābhavaḥ ॥<sub>29</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
pañcādhikaśatatamaḥ sargaḥ॥

## ॥ṣaṣṭhādhikaśatatamaḥ sargaḥ॥

ētacchrutvā śubhaṃ vākyaṃ pitāmahasamīritam ।  
aṅkēnādāya vaidēhīmutpapāta vibhāvasuḥ ॥<sub>1</sub>॥

taruṇādityasaṅkāsāṃ taptakāñcanabhūṣaṇām ।  
raktāambaradharāṃ bālāṃ nīlakuñcitamūrdhajām ॥<sub>2</sub>॥

akliṣṭamālyābharaṇām tathā rūpām manasvinīm ।  
dadau rāmāya vaidēhīmaṅkē kṛtvā vibhāvasuḥ ॥<sub>3</sub>॥

abravīcca tadā rāmaṃ sākṣī lōkasya pāvakaḥ ।  
ēṣā tē rāma vaidēhī pāpamasyā na vidyatē ॥<sub>4</sub>॥

naiva vācā na manasā nānudhyānāna cakṣuṣā ।  
suvṛttā vṛttaśaundirā na tvāmaticacāra ha ॥<sub>5</sub>॥

rāvaṇēnāpanītaiṣā vīryōtsiktēna rakṣasā ।  
tvayā virahitā dīnā vivaśā nirjanādvānāt ॥<sub>6</sub>॥

ruddhā cāntaḥpurē guptā tvakcittā tvatparāyaṇā ।  
rakṣitā rākṣasī saṅghairvikṛtairghōradarśanaiḥ ॥<sub>7</sub>॥

pralōbhyamānā vividhaṃ bhartsyamānā ca maithilī ।  
nācintayata tadrakṣastvadgatēnāntarātmanā ॥<sub>8</sub>॥

viśuddhabhāvām niṣpāpām pratigrhṇīṣva rāghava ।  
na kiñcidabhīdhātavyamahamājñāpayāmi tē ॥<sub>9</sub>॥

ēvamuktō mahātējā dhṛtimāndṛḍhavigraham ।  
abravīttridaśaśrēṣṭhaṃ rāmō dharmabhṛtām varaḥ ॥<sub>10</sub>॥

avaśyaṃ triṣu lōkēṣu sītā pāvanamarhati ।  
dīrghakālōṣitā cēyaṃ rāvaṇāntaḥpurē śubhā ॥<sub>11</sub>॥

bālīśaḥ khalu kāmātmā rāmō daśarathātmajaḥ ।  
iti vakṣyanti mām santō jānakīmaviśōdhya hi ॥<sub>12</sub>॥

ananyahṛdayāṃ bhaktāṃ maccittaparirakṣaṇīm ।  
ahamapyavagacchāmi maithilīm janakātmajāṃ ॥<sub>13</sub>॥

pratyayārthaṃ tu lōkānāṃ trayāṇāṃ satyasamśrayaḥ ।  
upēkṣē cāpi vaidēhīm praviśantīm hutāśanam ॥<sub>14</sub>॥

imāmapi viśālākṣīm rakṣitām svēna tējasā ।  
rāvaṇō nātivartēta vėlāmiva mahōdadhiḥ ॥<sub>15</sub>॥

na hi śaktaḥ sa duṣṭātmā manasāpi hi maithilīm ।  
pradharṣayitumaprāptām dīptāmagnīśikhāmiva ॥<sub>16</sub>॥

nēyamarhati caiśvaryam rāvaṇāntaḥpurē śubhā ।  
ananyā hi mayā sītām bhāskarēṇa prabhā yathā ॥<sub>17</sub>॥

viśuddhā triṣu lōkēṣu maithilī janakātmajā ।  
na hi hātumiyam śakyā kīrtirātmavatā yathā ॥<sub>18</sub>॥

avaśyaṃ ca mayā kāryam sarvēṣāṃ vō vacō hitam ।  
snigdhānām lōkamānyānāmēvaṃ ca bruvatām hitam ॥<sub>19</sub>॥

itīdamuktvā vacanam mahābalaiḥ  
praśasyamānaḥ svakṛtēna karmaṇā ।  
samētya rāmaḥ priyayā mahābalaḥ  
sukham sukhārthōṣṇubabhūva rāghavaḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ṣaṣṭhādhikaśatatamaḥ sargaḥ॥

## ॥saptamādhikaśatatamaḥ sargaḥ॥

ētacchrutvā śubhaṃ vākyam rāghavēṇa subhāṣitam ।  
idaṃ śubhataram vākyam vyājahāra mahēśvaraḥ ॥<sub>1</sub>॥

puṣkarākṣa mahābāhō mahāvakṣaḥ parantapa ।  
diṣṭyā kṛtamidaṃ karma tvayā śastrabhṛtām vara ॥<sub>2</sub>॥

diṣṭyā sarvasya lōkasya pravṛddham dāruṇam tamaḥ ।  
apāvṛttam tvayā saṅkhyē rāma rāvaṇajam bhayam ॥<sub>3</sub>॥

āśvāsyā bharataṃ dīnam kausalyām ca yaśasvinīm ।  
kaikēyīm ca sumitrām ca dṛṣṭvā lakṣmaṇamātaram ॥<sub>4</sub>॥

prāpya rājyamayōdhyāyām nandayitvā suhrjjanam ।  
ikṣvākūṇām kulē vaṃśam sthāpayitvā mahābala ॥<sub>5</sub>॥

iṣṭvā turagamēdhēna prāpya cānuttamaṃ yaśaḥ ।  
brāhmaṇēbhyō dhanam dattvā tridivam gantumarhasi ॥<sub>6</sub>॥

ēṣa rājā vimānasthaḥ pitā daśarathastava ।  
kākutstha mānuṣē lōkē gurustava mahāyaśāḥ ॥<sub>7</sub>॥

indralōkam gataḥ śrīmāṃstvayā putrēṇa tāritāḥ ।  
lakṣmaṇēna saha bhrātrā tvamēnamabhivādaya ॥<sub>8</sub>॥

mahādēvavacaḥ śrutvā kākutsthaḥ sahalakṣmaṇaḥ ।  
vimānaśikharasthasya praṇāmamakarōtpituḥ ॥<sub>9</sub>॥

dīpyamānam svayām lakṣmyā virajōsmbaradhāriṇam ।  
lakṣmaṇēna saha bhrātrā dadarśa pitaram prabhuḥ ॥<sub>10</sub>॥

harṣēṇa mahatāviṣṭō vimānasthō mahīpatiḥ ।  
prāṇaiḥ priyataraṃ dr̥ṣṭvā putraṃ daśarathastadā ॥<sub>11</sub>॥

ārōpyāṅkaṃ mahābāhurvarāsanagataḥ prabhuḥ ।  
bāhubhyāṃ sampariṣvajya tatō vākyam samādadē ॥<sub>12</sub>॥

na mē svargō bahumataḥ sammānaśca surarṣibhiḥ ।  
tvayā rāma vihīnasya satyaṃ pratiśṛṇōmi tē ॥<sub>13</sub>॥

kaikēyyā yāni cōktāni vākyāni vadatāṃ vara ।  
tava pravṛājanārthāni sthitāni hṛdayē mama ॥<sub>14</sub>॥

tvāṃ tu dr̥ṣṭvā kuśalinaṃ pariṣvajya salakṣmaṇam ।  
adya duḥkhādvimuktōऽsmi nīhārādiva bhāskaraḥ ॥<sub>15</sub>॥

tāritōऽhaṃ tvayā putra suputrēṇa mahātmanā ।  
aṣṭāvakrēṇa dharmātmā tāritō brāhmaṇō yathā ॥<sub>16</sub>॥

idānīm ca vijānāmi yathā saumya surēśvaraiḥ ।  
vadhārtham rāvaṇasyēha vihitam puruṣōttamam ॥<sub>17</sub>॥

siddhārthā khalu kausalyā yā tvāṃ rāma gṛham gatam ।  
vanānnivṛttam saṃhr̥ṣṭā drakṣyatē śatrusūdana ॥<sub>18</sub>॥

siddhārthāḥ khalu tē rāma narā yē tvāṃ purīm gatam ।  
jalārdramabhiṣiktaṃ ca drakṣyanti vasudhādhipam ॥<sub>19</sub>॥

anuraktēna balinā śucinā dharmacāriṇā ।  
icchēyam tvāmahaṃ draṣṭuṃ bharatēna samāgatam ॥<sub>20</sub>॥

caturdaśasamāḥ saumya vanē niryāpitāstvayā ।  
vasatā sītayā sārdham lakṣmaṇēna ca dhīmatā ॥<sub>21</sub>॥

nivṛttavanavāsōṣsi pratijñā saphalā kṛtā ।  
rāvaṇaṃ ca raṇē hatvā dēvāstē paritōṣitāḥ ॥<sub>22</sub>॥

kṛtaṃ karma yaśaḥ ślāghyaṃ prāptaṃ tē śatrusūdana ।  
bhrātr̥bhiḥ saha rājyasthō dīrghamāyuravāpnuhi ॥<sub>23</sub>॥

iti bruvāṇaṃ rājānaṃ rāmaḥ prāñjalirabravit ।  
kuru prasādaṃ dharmajña kaikēyyā bharatasya ca ॥<sub>24</sub>॥

saputrāṃ tvāṃ tyajāmīti yaduktā kaikayī tvayā ।  
sa śāpaḥ kaikayīm ghōraḥ saputrāṃ na spr̥śētprabhō ॥<sub>25</sub>॥

sa tathēti mahārājō rāmamuktvā kṛtāñjalim ।  
lakṣmaṇaṃ ca pariṣvajya punarvākyamuvāca ha ॥<sub>26</sub>॥

rāmaṃ śuśrūṣatā bhaktyā vaidēhyā saha sītayā ।  
kṛtā mama mahāprītiḥ prāptaṃ dharmaphalaṃ ca tē ॥<sub>27</sub>॥

dharmaṃ prāpsyasi dharmajña yaśaśca vipulaṃ bhuvi ।  
rāmē prasannē svargaṃ ca mahimānaṃ tathaiva ca ॥<sub>28</sub>॥

rāmaṃ śuśrūṣa bhadraṃ tē sumitrānandavardhana ।  
rāmaḥ sarvasya lōkasya śubhēṣvabhirataḥ sadā ॥<sub>29</sub>॥

ētē sēndrāstrayō lōkāḥ siddhāśca paramarṣayaḥ ।  
abhigamya mahātmānamarcanti puruṣōttamam ॥<sub>30</sub>॥

ētattaduktamavyaktamakṣaraṃ brahmanirmitam ।  
dēvānām hṛdayaṃ saumya guhyaṃ rāmaḥ parantapaḥ ॥<sub>31</sub>॥

avāptaṃ dharmacaraṇaṃ yaśaśca vipulaṃ tvayā ।  
rāmaṃ śuśrūṣatā bhaktyā vaidēhyā saha sītayā ॥<sub>32</sub>॥

sa tathōktvā mahābāhurlakṣmaṇaṃ prāñjaliṃ sthitam ।  
uvāca rājā dharmātmā vaidēhīṃ vacanaṃ śubham ॥<sub>33</sub>॥

kartavyō na tu vaidēhi manyustyāgamimaṃ prati ।  
rāmēṇa tvadviśuddhyartham kṛtamētaddhitaishīṇā ॥<sub>34</sub>॥

na tvam subhru samādhēyā patiśuśrūvaṇaṃ prati ।  
avaśyaṃ tu mayā vācyamēṣa tē daivataṃ param ॥<sub>35</sub>॥

iti pratisamādiśya putrau sītāṃ tathā snuṣām ।  
indralōkaṃ vimānēna yayau daśarathō jvalan ॥<sub>36</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
saptamādhikaśatatamaḥ sargaḥ॥



## ॥aṣṭamādhikaśatatamaḥ sargaḥ॥

pratiprayātē kākutsthē mahēndraḥ pākaśāsanah ।  
abravītparamapritō rāghavam prāñjalim sthitam ॥<sub>1</sub>॥

amōgham darśanam rāma tavāsmākam parantapa ।  
prītiyuktōऽsmi tēna tvam brūhi yanmanasēcchasi ॥<sub>2</sub>॥

ēvamuktastu kākutsthaḥ pratyuvāca kṛtāñjaliḥ ।  
lakṣmaṇēna saha bhrātrā sītayā cāpi bhāryayā ॥<sub>3</sub>॥

yadi prītiḥ samutpannā mayi sarvasurēśvara ।  
vakṣyāmi kuru mē satyam vacanam vadatām vara ॥<sub>4</sub>॥

mama hētōḥ parākrāntā yē gatā yamasādanam ।  
tē sarvē jīvitam prāpya samuttiṣṭhantu vānarāḥ ॥<sub>5</sub>॥

matpriyēṣvabhiraktāśca na mṛtyum gaṇayanti ca ।  
tvatprasādātsamēyustē varamētadahaṁ vṛṇē ॥<sub>6</sub>॥

nīrujānnirvraṇāmścaiva sampannabalapauruṣān ।  
gōlāṅgūlāmstathaivarkṣāndraṣṭumicchāmi mānada ॥<sub>7</sub>॥

akālē cāpi mukhyāni mūlāni ca phalāni ca ।  
nadyaśca vimalāstatra tiṣṭhēyuryatra vānarāḥ ॥<sub>8</sub>॥

śrutvā tu vacanam tasya rāghavasya mahātmanah ।  
mahēndraḥ pratyuvācēdam vacanam prītilakṣaṇam ॥<sub>9</sub>॥

mahānayam varastāta tvayōktō raghunandana ।  
samutthāsyanti harayaḥ suptā nidrākṣayē yathā ॥<sub>10</sub>॥

suhṛdbhirbāndhavaiścaiva jñātibhiḥ svajanēna ca ।  
sarva ēva samēṣyanti saṃyuktāḥ parayā mudā ॥<sub>11</sub>॥

akālē puṣpaśabalāḥ phalavantaśca pādapāḥ ।  
bhaviṣyanti mahēṣvāsa nadyaśca salilāyutāḥ ॥<sub>12</sub>॥

savaraṇaiḥ prathamam gātraiḥ saṃvṛtairnivaraṇaiḥ punaḥ ।  
babhūvurvānarāḥ sarvē kimētaditi vismitāḥ ॥<sub>13</sub>॥

kākutstham paripūrṇārtham dṛṣṭvā sarvē surōttamāḥ ।  
ūcustē prathamam stutvā stavārham sahalakṣmaṇam ॥<sub>14</sub>॥

gacchāyōdhyāmitō vīra visarjaya ca vānarān ।  
maithilīm sāntvayasvaināmanuraktām tapasvinīm ॥<sub>15</sub>॥

bhrātaram paśya bharatam tvacchōkādvratacārīṇam ।  
abhiṣēcaya cātmānam paurāṅgatvā praharṣaya ॥<sub>16</sub>॥

ēvamuktvā tamāmantrya rāmam saumitriṇā saha ।  
vimānaiḥ sūryasaṅkāśairhrṣṭā jagmuḥ surā divam ॥<sub>17</sub>॥

abhivādya ca kākutsthaḥ sarvāmstāmstridaśōttamān ।  
lakṣmaṇēna saha bhrātrā vāsamājñāpayattadā ॥<sub>18</sub>॥

tatastu sā lakṣmaṇarāmapālītā  
mahācamūhrṣṭajanā yaśasvinī ।  
śriyā jvalantī virarāja sarvatō  
nisāpraṇītēva hi śītaraśminā ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
aṣṭamādhikaśatatamaḥ sargaḥ॥

## ॥navamādhikaśatatamaḥ sargaḥ॥

tāṃ rātrimuṣitaṃ rāmaṃ sukhōtthitamārindamam ।  
abravītprāñjalirvākyam jayam prṣṭvā vibhīṣaṇaḥ ॥<sub>1</sub>॥

snānāni cāṅgarāgāṇi vastrāṇyābharaṇāni ca ।  
candanāni ca divyāni mālyāni vividhāni ca ॥<sub>2</sub>॥

alaṅkāravidaścēmā nāryaḥ padmanibhēkṣaṇāḥ ।  
upasthitāstvam vidhivatsnāpayiṣyanti rāghava ॥<sub>3</sub>॥

ēvamuktastu kākutsthaḥ pratyuvāca vibhīṣaṇam ।  
harīnsugrīvamukhyāṃstvam snānēnōpanimantraya ॥<sub>4</sub>॥

sa tu tāmyati dharmātmā mamahētōḥ sukhōcitaḥ ।  
sukumārō mahābāhuḥ kumāraḥ satyasamśravaḥ ॥<sub>5</sub>॥

taṃ vinā kaikēyīputraṃ bharataṃ dharmacāriṇam ।  
na mē snānam bahumataṃ vastrāṇyābharaṇāni ca ॥<sub>6</sub>॥

ita ēva pathā kṣipraṃ pratigacchāma tāṃ purīm ।  
ayōdhyāmāyatō hyēṣa panthāḥ paramadurgamaḥ ॥<sub>7</sub>॥

ēvamuktastu kākutsthaṃ pratyuvāca vibhīṣaṇaḥ ।  
ahnā tvāṃ prāpayiṣyāmi tāṃ purīm pārthivātmaja ॥<sub>8</sub>॥

puṣpakaṃ nāma bhadraṃ tē vimānaṃ sūryasaṃnibham ।  
mama bhrātuḥ kubērasya rāvaṇēnāhṛtaṃ balāt ॥<sub>9</sub>॥

tadidaṃ mēghasaṅkāśaṃ vimānamiha tiṣṭhati ।  
tēna yāsyasi yānēna tvamayōdhyāṃ gajajvaraḥ ॥<sub>10</sub>॥

aham tē yadyanugrāhyō yadi smarasi mē guṇān ।  
vasa tāvadiha prājña yadyasti mayi sauhṛdam ॥<sub>11</sub>॥

lakṣmaṇēna saha bhrātrā vaidēhyā cāpi bhāryayā ।  
arcitaḥ sarvakāmaistvaṃ tatō rāma gamiṣyasi ॥<sub>12</sub>॥

prītiyuktastu mē rāma sasainyaḥ sasuhṛdgaṇaḥ ।  
satkriyāṃ vihitāṃ tāvadgrhāṇa tvam mayōdyatām ॥<sub>13</sub>॥

praṇayādbahumānācca sauhṛdēna ca rāghava ।  
prasādayāmi prēṣyōṣham na khalvājñāpayāmi tē ॥<sub>14</sub>॥

ēvamuktastatō rāmaḥ pratyuvāca vibhīṣaṇam ।  
rakṣasāṃ vānarāṇāṃ ca sarvēṣāṃ cōpaśṛṇvatām ॥<sub>15</sub>॥

pūjitōṣham tvayā vīra sācivyēna parantapa ।  
sarvātmanā ca cēṣṭibhiḥ sauhṛdēnōttamēna ca ॥<sub>16</sub>॥

na khalvētanna kuryāṃ tē vacanaṃ rākṣasēśvara ।  
taṃ tu mē bhrātaraṃ draṣṭuṃ bharataṃ tvaratē manaḥ ॥<sub>17</sub>॥

māṃ nivartayituṃ yōṣsau citrakūṭamupāgataḥ ।  
śirasā yācatō yasya vacanaṃ na kṛtaṃ mayā ॥<sub>18</sub>॥

kausalyāṃ ca sumitrāṃ ca kaikēyīm ca yaśasvinīm ।  
gurūṃśca suhṛdaścaiva paurāṃśca tanayaiḥ saha ॥<sub>19</sub>॥

upasthāpaya mē kṣipraṃ vimānaṃ rākṣasēśvara ।  
kṛtakāryasya mē vāsaḥ kathañcidiha sammataḥ ॥<sub>20</sub>॥

anujānīhi māṃ saumya pūjitōṣmi vibhīṣaṇa ।  
manyurna khalu kartavyastvaritastvānumānayē ॥<sub>21</sub>॥

tataḥ kāñcanacitrāṅgaṃ vaidūryamaṇivēdikam ।  
kūṭāgāraiḥ parikṣiptaṃ sarvatō rajataprabham ॥<sub>22</sub>॥

pāṇḍurābhiḥ patākābhirdhvajaiśca samalaṅkṛtaṃ ।  
śōbhitaṃ kāñcanairharmyairhēmapadmavibhūṣitaṃ ॥<sub>23</sub>॥

prakīrṇaṃ kiṅkiṇījālairmuktāmaṇigavākṣitaṃ ।  
ghaṇṭājālaiḥ parikṣiptaṃ sarvatō madhurasvanam ॥<sub>24</sub>॥

tanmēruśikharākāraṃ nirmitaṃ viśvakarmaṇā ।  
bahubhirbhūṣitaṃ harmyairmuktārajatasamṇibhau ॥<sub>25</sub>॥

talaiḥ sphaṭikacitrāṅgairvaidūryaiśca varāsanaiḥ ।  
mahārḥāstaraṇōpētairupapannaṃ mahādhanaiḥ ॥<sub>26</sub>॥

upasthitamanādhṛṣyaṃ tadvimānaṃ manōjavam ।  
nivēdayitvā rāmāya tasthau tatra vibhīṣaṇaḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
navamādhikaśatatamaḥ sargaḥ॥

## ॥daśamādhikaśatatamaḥ sargaḥ॥

upasthitam tu taṃ dr̥ṣṭvā puṣpakam puṣpabhūṣitam ।  
avidūrē sthitam rāmam pratyuvāca vibhīṣaṇaḥ ॥<sub>1</sub>॥

sa tu baddhāñjaliḥ prahvō vinītō rākṣasēśvaraḥ ।  
abravīttvarayōpētaḥ kiṃ karōmīti rāghavam ॥<sub>2</sub>॥

tamabravīnmahātējā lakṣmaṇasyōpaśṛṇvataḥ ।  
vimṛśya rāghavō vākyamidaṃ snēhapuraskṛtam ॥<sub>3</sub>॥

kṛtaprayatnakarmāṇō vibhīṣaṇa vanaukaṣaḥ ।  
ratnairarthaiśca vivibhairbhūṣaṇaiścābhipūjaya ॥<sub>4</sub>॥

sahaibhirarditā laṅkā nirjitā rākṣasēśvara ।  
hr̥ṣṭaiḥ prāṇabhayaṃ tyaktvā saṅgrāmēṣvanivartibhiḥ ॥<sub>5</sub>॥

ēvaṃ sammānitāścēmē mānārḥā mānada tvayā ।  
bhaviṣyanti kṛtajñēna nirvṛtā hariyūthapāḥ ॥<sub>6</sub>॥

tyāginam saṅgrahītāram sānukrōśam yaśasvinam ।  
yatastvāmavagacchanti tataḥ sambōdhayāmi tē ॥<sub>7</sub>॥

ēvamuktastu rāmēṇa vānarāmstānvibhīṣaṇaḥ ।  
ratnārthaiḥ saṃvibhāgēna sarvānēvānvapūjayat ॥<sub>8</sub>॥

tatastānpūjitāndr̥ṣṭvā ratnairarthaiśca yūthapān ।  
ārurōha tatō rāmastadvimānamanuttamam ॥<sub>9</sub>॥

aṅkēnādāya vaidēhīm lajjamānām yaśasvinīm ।  
lakṣmaṇēna saha bhrātrā vikrāntēna dhanuṣmatā ॥<sub>10</sub>॥

abravīcca vimānasthaḥ kākutsthaḥ sarvavānarān |  
sugrīvaṃ ca mahāvīryaṃ rākṣasaṃ ca vibhīṣaṇam ||<sub>11</sub>||

mitrakāryaṃ kṛtamidaṃ bhavadbhirvānarōttamāḥ |  
anujñātā mayā sarvē yathēṣṭaṃ pratigacchata ||<sub>12</sub>||

yattu kāryaṃ vayasyēna suhrdā vā parantapa |  
kṛtaṃ sugrīva tatsarvaṃ bhavatā dharmabhīruṇā |  
kiṣkindhāṃ pratiyāhyāśu svasainyēnābhisamvṛtaḥ ||<sub>13</sub>||

svarājyē vasa laṅkāyāṃ mayā dattē vibhīṣaṇa |  
na tvāṃ dharṣayituṃ śaktāḥ sēndrā api divaukasah ||<sub>14</sub>||

ayōdhyāṃ pratiyāsyāmi rājadhānīm piturmama |  
abhyanujñātumicchāmi sarvānāmantrayāmi vaḥ ||<sub>15</sub>||

ēvamuktāstu rāmēṇa vānarāstē mahābalāḥ |  
ūcuḥ prāñjalayō rāmaṃ rākṣasaśca vibhīṣaṇaḥ |  
ayōdhyāṃ gantumicchāmaḥ sarvānnayatu nō bhavān ||<sub>16</sub>||

drṣṭvā tvāmabhiṣēkārdraṃ kausalyāmabhivādya ca |  
acirēṇāgamiṣyāmaḥ svāṅgrhānnṛpatēḥ suta ||<sub>17</sub>||

ēvamuktastu dharmātmā vānaraiḥ savibhīṣaṇaiḥ |  
abravīdrāghavaḥ śrīmānsasugrīvavibhīṣaṇān ||<sub>18</sub>||

priyātpriyataraṃ labdhaṃ yadahaṃ sasuhṛjjanah |  
sarvairbhavadbhiḥ sahitaḥ prītiṃ lapsyē purīm gataḥ ||<sub>19</sub>||

kṣipramārōha sugrīva vimānaṃ vānaraiḥ saha |  
tvamadhyārōha sāmātyō rākṣasēndravibhīṣaṇa ||<sub>20</sub>||

tatastatpuṣpakaṃ divyaṃ sugrīvaḥ saha sēnayā |

adhyārōhattvarañśīghraṃ sāmātyaśca vibhīṣaṇaḥ ॥<sub>21</sub>॥

tēṣvārūḍhēṣu sarvēṣu kaubēraṃ paramāsanam ।  
rāghavēṇābhyanujñātamutpapāta vihāyasam ॥<sub>22</sub>॥

yayau tēna vimānēna haṃsayuktēna bhāsvatā ।  
prahr̥ṣṭaśca pratītaśca babhau rāmaḥ kubēravat ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
daśamādhikaśatatamaḥ sargaḥ॥



## ॥ēkādaśādhikaśatatamaḥ sargaḥ॥

anujñātaṃ tu rāmēṇa tadvimānamanuttamam ।  
utpapāta mahāmēghaḥ śvasanēnōddhatō yathā ॥<sub>1</sub>॥

pātayitvā tataścakṣuḥ sarvatō raghunandanāḥ ।  
abravīnmaithilīm sītāṃ rāmaḥ śāsinibhānanām ॥<sub>2</sub>॥

kailāsaśikharākārē trikūṭaśikharē sthitām ।  
laṅkāmiḥśasva vaidēhi nirmītāṃ viśvakarmaṇā ॥<sub>3</sub>॥

ētaḍāyōdhanam paśya māṃsaśōṇitakardamam ।  
harīṇāṃ rākṣasānāṃ ca sītē viśasanam mahat ॥<sub>4</sub>॥

tavahētōrviśālākṣi rāvaṇō nihatō mayā ।  
kumbhakarṇōṣtra nihataḥ prahastaśca niśācaraḥ ॥<sub>5</sub>॥

lakṣmaṇēnēndrajiccātra rāvaṇirnihatō raṇē ।  
virūpākṣaśca duṣprēkṣyō mahāpārśvamahōdarau ॥<sub>6</sub>॥

akampanaśca nihatō balinōṣnyē ca rākṣasāḥ ।  
triśirāścātikāyaśca dēvāntakanarāntakau ॥<sub>7</sub>॥

atra mandōdarī nāma bhāryā taṃ paryadēvayat ।  
sapatnīnāṃ sahasrēṇa sāsreṇa parivāritā ॥<sub>8</sub>॥

ētattu dr̥śyatē tīrtham samudrasya varānanē ।  
yatra sāgaramuttīrya tām rātrimuṣitā vayam ॥<sub>9</sub>॥

ēṣa sēturmayā baddhaḥ sāgarē salilārṇavē ।  
tavahētōrviśālākṣi nalaśetuḥ suduṣkaraḥ ॥<sub>10</sub>॥

paśya sāgaramakṣōbhyaṃ vaidēhi varuṇālayam ।  
apāramabhigarjantam śaṅkhaśuktiniṣēvitam ॥<sub>11</sub>॥

hiraṇyanābham śailēndram kāñcanam paśya maithili ।  
viśramārtham hanumatō bhittvā sāgaramutthitam ॥<sub>12</sub>॥

atra rākṣasarājōśyamājagāma vibhīṣaṇaḥ ॥<sub>13</sub>॥

ēṣā sā dṛśyatē sītē kiṣkindhā citrakānanā ।  
sugrīvasya purī ramyā yatra vālī mayā hataḥ ॥<sub>14</sub>॥

dṛśyatēśsau mahānsītē savidyudiva tōyadaḥ ।  
rśyamūkō giriśrēṣṭhaḥ kāñcanairdhātubhirvṛtaḥ ॥<sub>15</sub>॥

atrāham vānarēndrēṇa sugrīvēṇa samāgataḥ ।  
samayaśca kṛtaḥ sītē vadhārtham vālinō mayā ॥<sub>16</sub>॥

ēṣā sā dṛśyatē pampā nalinī citrakānanā ।  
tvayā vihīnō yatrāham vilalāpa suduḥkhitaḥ ॥<sub>17</sub>॥

asyāstīrē mayā dṛṣṭā śabarī dharmacāriṇī ।  
atra yōjanabāhuśca kabandhō nihatō mayā ॥<sub>18</sub>॥

dṛśyatēśsau janasthānē sītē śrīmānvanaspatiḥ ।  
yatra yuddham mahadvṛttam tavahētōrvilāsini ।  
rāvaṇasya nṛsaṃsasya jaṭāyōśca mahātmanaḥ ॥<sub>19</sub>॥

kharaśca nihataśsaṅkhyē dūṣaṇaśca nipātitaḥ ।  
triśirāśca mahāvīryō mayā bāṇairajihmagaiḥ ॥<sub>20</sub>॥

parṇaśālā tathā citrā dṛśyatē śubhadarśanā ।  
yatra tvam rākṣasēndrēṇa rāvaṇēna hṛtā balāt ॥<sub>21</sub>॥

ēṣā gōdāvarī ramyā prasannasalilā śivā ।

agastyasyāśramō hyēṣa dṛśyatē paśya maithili ॥<sub>22</sub>॥

vaidēhi dṛśyatē cātra śarabhaṅgāśramō mahān ।  
upayātaḥ sahasrākṣō yatra śakraḥ purandaraḥ ॥<sub>23</sub>॥

ētē tē tāpasāvāsā dṛśyantē tanumadhyamē ।  
atriḥ kulapatiryatra sūryavaiśvānaraprabhaḥ ।  
atra sītē tvayā dṛṣṭā tāpasī dharmacāriṇī ॥<sub>24</sub>॥

asmindēśē mahākāyō virādhō nihatō mayā ॥<sub>25</sub>॥

asau sutaṇuśailēndraścitrakūṭaḥ prakāśatē ।  
yatra mām kaikayīputraḥ prasādayitumāgataḥ ॥<sub>26</sub>॥

ēṣā sā yamunā dūrāddṛśyatē citrakānanā ।  
bharadvājāśramō yatra śrīmānēṣa prakāśatē ॥<sub>27</sub>॥

ēṣā tripathagā gaṅgā dṛśyatē varavarṇini ।  
śṛṅgavērapuraṃ caitadguhō yatra samāgataḥ ॥<sub>28</sub>॥

ēṣā sā dṛśyatēśyōdhyā rājadhānī piturmama ।  
ayōdhyāṃ kuru vaidēhi praṇāmaṃ punarāgatā ॥<sub>29</sub>॥

tatastē vānarāḥ sarvē rākṣasaśca vibhīṣaṇaḥ ।  
utpatyōtpatya dadṛśustāṃ purīm śubhadarśanām ॥<sub>30</sub>॥

tatastu tāṃ pāṇduraharmyamālinīm  
viśālakakṣyāṃ gajavājisaṅkulām ।  
purīmayōdhyāṃ dadṛśuḥ plavaṅgamāḥ  
purīm mahēndrasya yathāmarāvatīm ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ēkādaśādhikaśatatamaḥ sargaḥ॥

## ॥dvādaśādhikaśatatamaḥ sargaḥ॥

pūrṇē caturdaśē varṣē pañcabhyāṃ lakṣmaṇāgrajaḥ ।  
bharadvājāśramaṃ prāpya vavandē niyatō munim ॥<sub>1</sub>॥

sōṣprcchadabhivādyainaṃ bharadvājaṃ tapōdhanam ।  
śṛṇōṣi kacidbhagavansubhikṣānāmayaṃ purē ।  
kaccicca yuktō bharatō jīvantyapi ca mātaraḥ ॥<sub>2</sub>॥

ēvamuktastu rāmēṇa bharadvājō mahāmuniḥ ।  
pratyuvāca raghuśrēṣṭhaṃ smitapūrvam prahrṣṭavat ॥<sub>3</sub>॥

pañkadigd Hastu bharatō jaṭilastvām pratīkṣatē ।  
pādukē tē puraskṛtya sarvaṃ ca kuśalam grhē ॥<sub>4</sub>॥

tvām purā cīravasaṇam praviśantaṃ mahāvanam ।  
strītrītyaṃ cyutaṃ rājyāddharmakāmaṃ ca kēvalam ॥<sub>5</sub>॥

padātiṃ tyaktasarvasvaṃ piturvacanakāriṇam ।  
svargabhōgaiḥ parityaktaṃ svargacyutamivāmaram ॥<sub>6</sub>॥

drṣṭvā tu karuṇā pūrvam mamāsītsamitiṃjaya ।  
kaikēyīvacanē yuktaṃ vanyamūlaphalāśanam ॥<sub>7</sub>॥

sāmprataṃ susamṛddhārthaṃ samitragaṇabāndhavam ।  
samīkṣya vijitāriṃ tvām mama prītiranuttamā ॥<sub>8</sub>॥

sarvaṃ ca sukhaduḥkhaṃ tē viditaṃ mama rāghava ।  
yattvayā vipulaṃ prāptaṃ janasthānavadhādikam ॥<sub>9</sub>॥

brāhmaṇārthē niyuktasya rakṣataḥ sarvatāpasān ।

mārīcadarśanam caiva sītōnmathanamēva ca ॥<sub>10</sub>॥

kabandhadarśanam caiva pampābhigamanam tathā ।  
sugrīvēṇa ca tē sakhyam yacca vālī hatastvayā ॥<sub>11</sub>॥

mārgaṇam caiva vaidēhyāḥ karma vātātmajasya ca ।  
viditāyām ca vaidēhyām nalasēturyathā kṛtaḥ ।  
yathā ca dīpitā laṅkā prahr̥ṣṭairhariyūthapaiḥ ॥<sub>12</sub>॥

saputrabāndhavāmātyaḥ sabalaḥ saha vāhanaḥ ।  
yathā ca nihataḥ saṅkhyē rāvaṇō dēvakaṇṭakaḥ ॥<sub>13</sub>॥

samāgamaśca tridaśairyathādattaśca tē varaḥ ।  
sarvaṁ mamaitadviditam tapasā dharmavatsala ॥<sub>14</sub>॥

ahamapyatra tē dadmi varam śastrabhṛtām vara ।  
arghyam pratigr̥hāṇēdamayōdhyām śvō gamiṣyasi ॥<sub>15</sub>॥

tasya tacchirasā vākyam pratigr̥hya nṛpātmajaḥ ।  
bādhamityēva saṁhr̥ṣṭaḥ śrīmānvaramayācata ॥<sub>16</sub>॥

akālaphalinō vṛkṣāḥ sarvē cāpi madhusravāḥ ।  
bhavantu mārge bhagavannayōdhyām prati gacchataḥ ॥<sub>17</sub>॥

niṣphalāḥ phalinaścāsanvipuṣpāḥ puṣpaśāliṇaḥ ।  
śuṣkāḥ samagrapatrāstē nagāścaiva madhusravāḥ ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
dvādaśādhikaśatatamaḥ sargaḥ॥

## ॥trayōdaśādhikaśatatamaḥ sargaḥ॥

ayōdhyāṃ tu samālōkya cintayāmāsa rāghavaḥ ।  
cintayitvā tatō dṛṣṭiṃ vānarēṣu nyapātayat ॥<sub>1</sub>॥

priyakāmaḥ priyaṃ rāmastatastvaritavikramam ।  
uvāca dhīmāmṣtējasvī hanūmantam plavaṅgamam ॥<sub>2</sub>॥

ayōdhyāṃ tvaritō gaccha kṣipraṃ tvaṃ plavagōttama ।  
jānīhi kaccitkuśalī janō nṛpatimandirē ॥<sub>3</sub>॥

śṛṅgavērapuraṃ prāpya guhaṃ gahanagōcaram ।  
niṣādādhipatiṃ brūhi kuśalam vacanānmama ॥<sub>4</sub>॥

śrutvā tu mām kuśalinamarōgaṃ vigatajvaram ।  
bhaviṣyati guhaḥ prītaḥ sa mamātmasamaḥ sakhā ॥<sub>5</sub>॥

ayōdhyāyāśca tē mārgaṃ pravṛttiṃ bharatasya ca ।  
nivēdayiṣyati prītō niṣādādhipatirguhaḥ ॥<sub>6</sub>॥

bharatastu tvayā vācyaḥ kuśalam vacanānmama ।  
siddhārthaṃ śaṃsa mām tasmai sabhāryaṃ  
sahalakṣmaṇam ॥<sub>7</sub>॥

haraṇaṃ cāpi vaidēhyā rāvaṇēna baliyasā ।  
sugrīvēṇa ca saṃvādaṃ vālinaśca vadhaṃ raṇē ॥<sub>8</sub>॥

maithilyanvēṣaṇaṃ caiva yathā cādhigatā tvayā ।  
laṅghayitvā mahātōyamāpagāpatimavyayam ॥<sub>9</sub>॥

upayānaṃ samudrasya sāgarasya ca darśanam ।

yathā ca kāritaḥ sētū rāvaṇaśca yathā hataḥ ॥<sub>10</sub>॥

varadānaṃ mahēndrēṇa brahmaṇā varuṇēna ca ।  
mahādēvaprasādācca pitrā mama samāgamam ॥<sub>11</sub>॥

jītvā śatrugaṇānrāmaḥ prāpya cānuttamaṃ yaśaḥ ।  
upayāti samṛddhārthaḥ saha mitrairmahābalaḥ ॥<sub>12</sub>॥

ētacchrutvā yamākāraṃ bhajatē bharatastataḥ ।  
sa ca tē vēditavyaḥ syātsarvaṃ yaccāpi mām prati ॥<sub>13</sub>॥

jñeyāḥ sarvē ca vṛttāntā bharatasyēṅgitāni ca ।  
tattvēna mukhavarṇēna dṛṣṭyā vyābhāṣaṇēna ca ॥<sub>14</sub>॥

sarvakāmasamṛddhaṃ hi hastyaśvarathasaṅkulam ।  
pitṛpaitāmahaṃ rājyaṃ kasya nāvartayēnmanaḥ ॥<sub>15</sub>॥

saṅgatyā bharataḥ śrīmānrājyēnārthī svayaṃ bhavēt ।  
praśāstu vasudhāṃ sarvāmakhilāṃ raghunandanaḥ ॥<sub>16</sub>॥

tasya buddhiṃ ca vijñāya vyavasāyaṃ ca vānara ।  
yāvanna dūraṃ yātāḥ smaḥ kṣipramāgantumarhasi ॥<sub>17</sub>॥

iti pratisamādiṣṭō hanūmānmārutātmajaḥ ।  
mānuṣaṃ dhārayanrūpamayōdhyāṃ tvaritō yayau ॥<sub>18</sub>॥

laṅghayitvā pitṛpathaṃ bhujagēndrālayaṃ śubham ।  
gaṅgāyamunayōrbhīmaṃ saṃnipātamatītya ca ॥<sub>19</sub>॥

śṛṅgavērapuraṃ prāpya guhamāsādyā vīryavān ।  
sa vācā śubhayā hr̥ṣṭō hanūmānidamabravīt ॥<sub>20</sub>॥

sakhā tu tava kākutsthō rāmaḥ satyaparākramaḥ ।

sasītaḥ saha saumitriḥ sa tvāṃ kuśalamabravīt ॥<sub>21</sub>॥

pañcamīmadya rajanīmuṣitvā vacanānmunēḥ ।  
bharadvājābhyanujñātaṃ drakṣyasyadyaiva rāghavam ॥<sub>22</sub>॥

ēvamuktvā mahātējāḥ samprahr̥ṣṭatanūruhaḥ ।  
utpapāta mahāvēgō vēgavānavicārayan ॥<sub>23</sub>॥

sōṣpaśyadrāmatīrtham ca nadīm vālukinīm tathā ।  
gōmatīm tām ca sōṣpaśyadbhīmam sālavanam tathā ॥<sub>24</sub>॥

sa gatvā dūramadhvānam tvaritaḥ kapikuñjaraḥ ।  
āsasāda drumānphullānnandigrāmasamīpajān ॥<sub>25</sub>॥

krōśamātrē tvayōdhyāyāścīrakṛṣṇājīnāmbaram ।  
dadarśa bharataṃ dīnam kṛśamāśramavāsinam ॥<sub>26</sub>॥

jaṭilaṃ maladigdhāṅgaṃ bhrātṛvyasanakarśitam ।  
phalamūlāśīnam dāntam tāpasam dharmacāriṇam ॥<sub>27</sub>॥

samunnatajaṭābhāram valkalājinavāśasam ।  
niyataṃ bhāvitātmānam brahmar̥ṣisamatējasam ॥<sub>28</sub>॥

pādukē tē puraskṛtya śāsantam vai vasundharām ।  
caturvarṇyasya lōkasya trātāram sarvatō bhayāt ॥<sub>29</sub>॥

upasthitamamātyaiśca śucibhiśca purōhitaiḥ ।  
balamukhyaiśca yuktaiśca kāṣāyāambaradhāribhiḥ ॥<sub>30</sub>॥

na hi tē rājaputraṃ tam cīrakṛṣṇājīnāmbaram ।  
parimōktum vyavasyanti paurā vai dharmavatsalāḥ ॥<sub>31</sub>॥

taṃ dharmamiva dharmajñam dēvavantamivāparam ।



uvāca prāñjalirvākyam hanūmānmārutātmajah ॥<sub>32</sub>॥

vasantam daṇḍakāraṇyē yaṁ tvam cīrajaṭādharam ।  
anuśōcasi kākutstham sa tvā kuśalamabravīt ॥<sub>33</sub>॥

priyamākhyāmi tē dēva śōkam tyakṣyasi dāruṇam ।  
asminmuhūrtē bhrātrā tvam rāmēṇa saha saṅgataḥ ॥<sub>34</sub>॥

nihatya rāvaṇam rāmaḥ pratilabhya ca maithilīm ।  
upayāti samṛddhārthaḥ saha mitrairmahābalaiḥ ॥<sub>35</sub>॥

lakṣmaṇasca mahātējā vaidēhī ca yaśasvinī ।  
sītā samagrā rāmēṇa mahēndrēṇa śacī yathā ॥<sub>36</sub>॥

ēvamuktō hanumatā bharataḥ kaikayīsutaḥ ।  
papāta sahasā hr̥ṣṭō harṣānmōham jagāma ha ॥<sub>37</sub>॥

tatō muhūrtādutthāya pratyāśvasya ca rāghavaḥ ।  
hanūmantamuvācēdam bharataḥ priyavādinam ॥<sub>38</sub>॥

aśōkajaiḥ prītimayaiḥ kapimāliṅgya sambhramāt ।  
siṣēca bharataḥ śrīmānvipulairasrubindubhiḥ ॥<sub>39</sub>॥

dēvō vā mānuṣō vā tvamanukrōśādihāgataḥ ।  
priyākhyānasya tē saumya dadāmi bruvataḥ priyam ॥<sub>40</sub>॥

gavām śatasahasraṁ ca grāmāṇām ca śataṁ param ।  
sakuṇḍalāḥ śubhācārā bhāryāḥ kanyāśca śōḍaśa ॥<sub>41</sub>॥

hēmavarṇāḥ sunāsōrūḥ śāsisaumyānanāḥ striyaḥ ।  
sarvābharaṇasampannā sampannāḥ kulajātibhiḥ ॥<sub>42</sub>॥

niśamya rāmāgamanam nṛpātmajah

kapipravīrasya tadādbhutōpamam ।  
praharṣitō rāmadidr̥kṣayābhavat  
punaśca harṣādidamabravīdvacaḥ ॥<sub>43</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
trayōdaśādhikaśatatamaḥ sargaḥ॥

## ॥caturdaśādhikaśatatamaḥ sargaḥ॥

bahūni nāma varṣāṇi gatasya sumahadvanam ।  
śṛṇomyaḥ prītikaram mama nāthasya kīrtanam ॥<sub>1</sub>॥

kalyāṇī bata gāthēyaṃ laukikī pratibhāti mē ।  
ēti jīvantamānandō naram varṣaśatādapi ॥<sub>2</sub>॥

rāghavasya harīṇām ca kathamāsītsamāgamah ।  
kasmindēśē kimāśritya tattvamākhyāhi prcchataḥ ॥<sub>3</sub>॥

sa prṣṭō rājaputrēṇa bṛsyāṃ samupavēśitaḥ ।  
ācacakṣē tataḥ sarvaṃ rāmasya caritaṃ vanē ॥<sub>4</sub>॥

yathā pravrajitō rāmō māturdattē varē tava ।  
yathā ca putraśōkēna rājā daśarathō mṛtaḥ ॥<sub>5</sub>॥

yathā dūtaistvamānītaśtūrṇaṃ rājagrḥhātprabhō ।  
tvayāyōdhyāṃ praviṣṭēna yathā rājyaṃ na cēpsitam ॥<sub>6</sub>॥

citrakūṭaṃ giriṃ gatvā rājyēnāmitrakarśanaḥ ।  
nimantritastvayā bhrātā dharmamācaritā satām ॥<sub>7</sub>॥

sthitēna rājñō vacanē yathā rājyaṃ visarjitam ।  
āryasya pādukē grhya yathāsi punarāgataḥ ॥<sub>8</sub>॥

sarvamētanmahābāhō yathāvadviditaṃ tava ।  
tvayi pratiprayātē tu yadvṛttaṃ tannibōdha mē ॥<sub>9</sub>॥

apayātē tvayi tadā samudbhrāntamṛgadvijam ।  
pravivēśātha vijanaṃ sumahaddaṇḍakāvanam ॥<sub>10</sub>॥

tēṣāṃ purastādbalavāṅgacchatāṃ gahanē vanē |  
vinadansumahānādaṃ virādhaḥ pratyadṛśyata ॥<sub>11</sub>॥

tamutkṣipya mahānādamūrdhvakabhūmadhōmukham |  
nikhātē prakṣipanti sma nadantamiva kuñjaram ॥<sub>12</sub>॥

tatkṛtvā duṣkaram karma bhrātarau rāmalakṣmaṇau |  
sāyāhnē śarabhaṅgasya ramyamāśramamīyatuḥ ॥<sub>13</sub>॥

śarabhaṅgē divaṃ prāptē rāmaḥ satyaparākramaḥ |  
abhivādya munīnsarvāñjanasthānamupāgamat ॥<sub>14</sub>॥

caturdaśasahasrāṇi rakṣasāṃ bhīmakarmaṇām |  
hatāni vasatā tatra rāghaveṇa mahātmanā ॥<sub>15</sub>॥

tataḥ paścācchūrpaṇakhā rāmapārśvamupāgatā |  
tatō rāmēṇa sandiṣṭō lakṣmaṇaḥ sahasōtthitah ॥<sub>16</sub>॥

pragrhya khadgaṃ cicchēda karṇanāsē mahābalaḥ |  
tatastēnārditā bālā rāvaṇaṃ samupāgatā ॥<sub>17</sub>॥

rāvaṇānucarō ghōrō mārīcō nāma rākṣasaḥ |  
lōbhayāmāsa vaidēhīm bhūtvā ratnamayō mṛgaḥ ॥<sub>18</sub>॥

sā rāmamabravīddṛṣtvā vaidēhī grhyatāmiti |  
ahō manōharaḥ kānta āśramē nō bhaviṣyati ॥<sub>19</sub>॥

tatō rāmō dhanuṣpāṇirdhāvantaṃ amanudhāvati |  
sa taṃ jaghāna dhāvantaṃ śarēṇānataparvaṇā ॥<sub>20</sub>॥

atha saumyā daśagrīvō mṛgaṃ yātē tu rāghavē |  
lakṣmaṇē cāpi niṣkrāntē pravivēśāśramam tadā |  
jagrāha tarasā sītāṃ grahaḥ khē rōhiṇīmiva ॥<sub>21</sub>॥

trātukāmam tatō yuddhē hatvā gr̥dhram jaṭāyuṣam ।  
pragr̥hya sītām sahasā jagāmāśu sa rāvaṇaḥ ॥<sub>22</sub>॥

tatastvadbhutasankāsāḥ sthitāḥ parvatamūrdhani ।  
sītām gr̥hītvā gacchantam vānarāḥ parvatōpamāḥ ।  
dadṛśurvismitāstatra rāvaṇam rākṣasādhipam ॥<sub>23</sub>॥

pravivēśa tadā laṅkāṃ rāvaṇō lōkarāvaṇaḥ ॥<sub>24</sub>॥

tām suvarṇaparikrāntē śubhē mahati vēśmani ।  
pravēśya maithilīm vākyaiḥ sāntvayāmāsa rāvaṇaḥ ॥<sub>25</sub>॥

nivartamānaḥ kākutsthō dr̥ṣṭvā gr̥dhram pravivyathē ॥<sub>26</sub>॥

gr̥dhram hataṃ tadā dagdhvā rāmaḥ priyasakham pituḥ ।  
gōdāvarīmanucaranvanōddēśāṃśca puṣpitān ।  
āsēdaturmahāraṇyē kabandham nāma rākṣasam ॥<sub>27</sub>॥

tataḥ kabandhavacanādrāmaḥ satyaparākramah ।  
ṛśyamūkaṃ giriṃ gatvā sugrīvēṇa samāgataḥ ॥<sub>28</sub>॥

tayōḥ samāgamaḥ pūrvam prītyā hārdō vyajāyata ।  
itarētara samvādātpragāḍhaḥ praṇayastayōḥ ॥<sub>29</sub>॥

rāmaḥ svabāhuvīryēṇa svarājyaṃ pratyapādayat ।  
vālinam samarē hatvā mahākāyaṃ mahābalaṃ ॥<sub>30</sub>॥

sugrīvaḥ sthāpitō rājyē sahitaḥ sarvavānaraiḥ ।  
rāmāya pratijānītē rājaputryāstu mārgaṇam ॥<sub>31</sub>॥

ādiṣṭā vānarēndrēṇa sugrīvēṇa mahātmanā ।  
daśakōṭyaḥ plavaṅgānāṃ sarvāḥ prasthāpitā diśaḥ ॥<sub>32</sub>॥

tēṣāṃ nō vipranaṣṭānāṃ vindhyē parvatasattamē ।  
bhṛśaṃ śōkābhitaptānāṃ mahānkālōṣtyavartata ॥<sub>33</sub>॥

bhrātā tu gṛdhrarājasya sampātirnāma vīryavān ।  
samākhyāti sma vasatiṃ sītāyā rāvaṇālayē ॥<sub>34</sub>॥

sōṣhaṃ duḥkhaḥparītānāṃ duḥkhaṃ tajjñātināṃ nudan ।  
ātmavīryaṃ samāsthāya yōjanānāṃ śataṃ plutaḥ ॥<sub>35</sub>॥

tatrāhamēkāmadrākṣamaśōkavanikāṃ gatāṃ ।  
kauśēyavastrāṃ malināṃ nirānandāṃ dṛḍhavrataṃ ॥<sub>36</sub>॥

tayā samētya vidhivatprṣṭvā sarvamaninditāṃ ।  
abhijñānaṃ maṇiṃ labdhvā caritārthōṣhamāgataḥ ॥<sub>37</sub>॥

mayā ca punarāgamyā rāmasyākliṣṭakarmanaḥ ।  
abhijñānaṃ mayā dattamarciṣmānsa mahāmaṇiḥ ॥<sub>38</sub>॥

śrutvā tāṃ maithilīm hr̥ṣṭastvāśaśamsē sa jīvitam ।  
jīvitāntamanuprāptaḥ pītvāmṛtamivāturaḥ ॥<sub>39</sub>॥

udyōjayiṣyannudyōgaṃ dadhrē laṅkāvadhē manaḥ ।  
jighāṃsuriva lōkāṃstē sarvāḷlōkānvibhāvasuḥ ॥<sub>40</sub>॥

tataḥ samudramāsādyā nalaṃ sētumakārayat ।  
ataratkapivīrāṇāṃ vāhinī tēna sētunā ॥<sub>41</sub>॥

prahastamavadhīnnīlaḥ kumbhakarṇaṃ tu rāghavaḥ ।  
lakṣmaṇō rāvaṇasutaṃ svayaṃ rāmastu rāvaṇam ॥<sub>42</sub>॥

sa śakrēṇa samāgamyā yamēna varuṇēna ca ।  
surarṣibhiśca kākutsthō varāḷlēbhē parantapaḥ ॥<sub>43</sub>॥

sa tu dattavaraḥ prītyā vānaraiśca samāgataḥ ।  
puṣpakēṇa vimānēna kiṣkindhāmabhyupāgamat ॥<sub>44</sub>॥

taṃ gaṅgāṃ punarāsādyā vasantam munisaṃnidhau ।  
avighnam puṣyayōgēna śvō rāmaṃ draṣṭumarhasi ॥<sub>45</sub>॥

tataḥ sa satyam hanumadvacō mahat  
niśamya hr̥ṣṭō bharataḥ kṛtāñjaliḥ ।  
uvāca vāṇīm manasaḥ praharṣiṇī  
cirasya pūrṇaḥ khalu mē manōrathaḥ ॥<sub>46</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē  
caturdaśādhikaśatatamaḥ sargaḥ॥

## ॥pañcadaśādhikaśatatamaḥ sargaḥ॥

śrutvā tu paramānandaṃ bharataḥ satyavikramaḥ ।  
hr̥ṣṭamājñāpayāmāsa śatrughnaṃ paravīrahā ॥<sub>1</sub>॥

daivatāni ca sarvāṇi caityāni nagarasya ca ।  
sugandhamālyairvāditrairarcantu śucayō narāḥ ॥<sub>2</sub>॥

rājadārāstathāmātyāḥ sainyaḥ sēnāgaṇāṅganāḥ ।  
abhiniryāntu rāmasya draṣṭuṃ śaśinibhaṃ mukhaṃ ॥<sub>3</sub>॥

bharatasya vacaḥ śrutvā śatrughnaḥ paravīrahā ।  
viṣṭīranēkasāhasrīścōdayāmāsa vīryavān ॥<sub>4</sub>॥

samīkuruta nimnāni viṣamāṇi samāni ca ।  
sthānāni ca nirasyantāṃ nandigrāmāditaḥ param ॥<sub>5</sub>॥

siñcantu pṛthivīm kṛtsnāṃ himaśītēna vāriṇā ।  
tatōśbhyavakiraṃstvanyē lājaiḥ puṣpaiśca sarvataḥ ॥<sub>6</sub>॥

samucchritapatākāstu rathyāḥ puravarōttamē ।  
śōbhayantu ca vēśmāni sūryasyōdayanaṃ prati ॥<sub>7</sub>॥

sragdāmamuktapuṣpaiśca sugandhaiḥ pañcavarṇakaiḥ ।  
rājamārgamasambādhaṃ kirantu śataśō narāḥ ॥<sub>8</sub>॥

mattairnāgasahasraiśca śātakumbhavibhūṣitaḥ ।  
aparē hēmakakṣyābhiḥ sagajābhiḥ karēṇubhiḥ ।  
niryayustvarayā yuktā rathaiśca sumahārathāḥ ॥<sub>9</sub>॥

tatō yānānyupārūḍhāḥ sarvā daśarathastriyaḥ ।



kausalyāṃ pramukhē kṛtvā sumitrāṃ cāpi nirayayuh ॥<sub>10</sub>॥

aśvānāṃ khuraśabdēna rathanēmisvanēna ca ।  
śaṅkhadundubhinādēna saṅcacālēva mēdinī ॥<sub>11</sub>॥

kṛtsnaṃ ca nagaraṃ tattū nandigrāmaṃ upāgamat ।  
dvijātimukhyairdharmātmā śrēṇīmukhyaiḥ sanaigamaiḥ ॥<sub>12</sub>॥

mālyamōdaka hastaiśca mantribhirbharatō vṛtaḥ ।  
śaṅkhabhērīninādaiśca bandibhiścābhivanditaḥ ॥<sub>13</sub>॥

āryapādaḥ grhītvā tu śīrasā dharmakōvidaḥ ।  
pāṇḍuraṃ chatramādāya śuklamālyōpaśōbhitam ॥<sub>14</sub>॥

śuklē ca vālavyaṇē rājārḥē hēmabhūṣitē ।  
upavāsakṛśō dīnaścīrakṛṣṇājīnāmbaraḥ ॥<sub>15</sub>॥

bhrātūrāgamaṃ śrutvā tatpūrvam harṣamāgataḥ ।  
pratyudyayau tadā rāmaṃ mahātmā sacivaiḥ saha ॥<sub>16</sub>॥

samīkṣya bharatō vākyamuvāca pavanātmajam ।  
kaccinna khalu kāpēyī sēvyatē calacittatā ।  
na hi paśyāmi kākutstham rāmaṃ māryaṃ parantapam ॥<sub>17</sub>॥

athaivamuktē vacanē hanūmānidamabravīt ।  
artham vijñāpayannēva bharataṃ satyavikramam ॥<sub>18</sub>॥

sadā phalāṅkusumitānvṛkṣāṇprāpya madhusravān ।  
bharadvājaprasādēna mattabhramaranāditān ॥<sub>19</sub>॥

tasya caiṣa varō dattō vāsavēna parantapa ।  
sasainyasya tadātithyaṃ kṛtam sarvaguṇānvitam ॥<sub>20</sub>॥

nisvanaḥ śrūyatē bhīmaḥ prahr̥ṣṭānām vanaukasām ।  
manyē vānarasēnā sā nadīm tarati gōmatīm ॥<sub>21</sub>॥

rajōvarṣaṃ samudbhūtaṃ paśya vālukinīm prati ।  
manyē sālavanaṃ ramyaṃ lōlayanti plavaṅgamāḥ ॥<sub>22</sub>॥

tadētaddr̥śyatē dūrādvimalaṃ candrasaṃnibham ।  
vimānaṃ puṣpakaṃ divyaṃ manasā brahmanirmitam ॥<sub>23</sub>॥

rāvaṇaṃ bāndhavaiḥ sārdhaṃ hatvā labdhaṃ mahātmanā ।  
dhanadasya prasādēna divyamētanmanōjavam ॥<sub>24</sub>॥

ētasminbhrātarau vīrau vaidēhyā saha rāghavau ।  
sugrīvaśca mahātējā rākṣasēndrō vibhīṣaṇaḥ ॥<sub>25</sub>॥

tatō harṣasamudbhūtō nisvanō divamaspr̥śat ।  
strībālayuvavr̥ddhānām rāmōśyamiti kīrtitaḥ ॥<sub>26</sub>॥

rathakuñjaravājibhyastēsvatīrya mahīm gatāḥ ।  
dadṛśustaṃ vimānasthaṃ narāḥ sōmamivāmbare ॥<sub>27</sub>॥

prāñjalirbharatō bhūtvā prahr̥ṣṭō rāghavōnmukhaḥ ।  
svāgatēna yathārthēna tatō rāmamapūjayat ॥<sub>28</sub>॥

manasā brahmaṇā sṛṣṭē vimānē lakṣmaṇāgrajaḥ ।  
rarāja pṛthudīrghākṣō vajrapāṇirivāparaḥ ॥<sub>29</sub>॥

tatō vimānāgragataṃ bharatō bhrātaraṃ tadā ।  
vavandē praṇatō rāmaṃ mērusthamiva bhāskaram ॥<sub>30</sub>॥

ārōpitō vimānaṃ tadbharataḥ satyavikramaḥ ।  
rāmamāsādyā muditaḥ punarēvābhyavādayat ॥<sub>31</sub>॥

taṃ samutthāpya kākutsthaścirasyākṣipatham gataṃ ।  
aṅkē bharatamārōpya muditaḥ pariśaṣvajē ॥<sub>32</sub>॥

tatō lakṣmaṇamāsādyā vaidēhīm ca parantapaḥ ।  
abhyavādayata prītō bharatō nāma cābravīt ॥<sub>33</sub>॥

sugrīvaṃ kaikayī putrō jāmbavantaṃ tathāṅgadaṃ ।  
maindaṃ ca dvividaṃ nīlamṛṣabhaṃ caiva sasvajē ॥<sub>34</sub>॥

tē kṛtvā mānuṣaṃ rūpaṃ vānarāḥ kāmarūpiṇaḥ ।  
kuśalaṃ paryapṛṣhanta prahr̥ṣṭā bharataṃ tadā ॥<sub>35</sub>॥

vibhīṣaṇaṃ ca bharataḥ sāntvayanvākyamabravīt ।  
diṣṭyā tvayā sahāyēna kṛtaṃ karma suduṣkaram ॥<sub>36</sub>॥

śatrughnaśca tadā rāmamabhivādyā salakṣmaṇam ।  
sītāyāścaraṇau paścādvavandē vinayānvitaḥ ॥<sub>37</sub>॥

rāmō mātaramāsādyā viṣaṇṇaṃ śōkakarśitām ।  
jagrāha praṇataḥ pādaṃ manō mātuh prasādayan ॥<sub>38</sub>॥

abhivādyā sumitrām ca kaikēyīm ca yaśasvinīm ।  
sa mātṛśca tadā sarvāḥ purōhitamupāgamat ॥<sub>39</sub>॥

svāgataṃ tē mahābāhō kausalyānandavardhana ।  
iti prāñjalayaḥ sarvē nāgarā rāmamabruvan ॥<sub>40</sub>॥

tanyañjalisahasrāṇi pragṛhītāni nāgaraiḥ ।  
ākōśānīva padmāni dadarśa bharatāgrajaḥ ॥<sub>41</sub>॥

pādukē tē tu rāmasya gr̥hītvā bharataḥ svayam ।  
caraṇābhyām narēndrasya yōjayāmāsa dharmavit ॥<sub>42</sub>॥

abravīcca tadā rāmaṃ bharataḥ sa kṛtāñjaliḥ ।  
ētattē rakṣitaṃ rājanrājyaṃ niryātitaṃ mayā ॥<sub>43</sub>॥

adya janma kṛtārthaṃ mē saṃvṛttaśca manōrathaḥ ।  
yastvaṃ paśyāmi rājānamayōdhyāṃ punarāgatam ॥<sub>44</sub>॥

avēkṣatāṃ bhavānkōśaṃ kōṣṭhāgāraṃ puraṃ balam ।  
bhavatastējasā sarvaṃ kṛtaṃ daśaguṇaṃ mayā ॥<sub>45</sub>॥

tathā bruvāṇaṃ bharataṃ drṣṭvā taṃ bhrātrvatsalam ।  
mumucurvānarā bāṣpaṃ rākṣasaśca vibhīṣaṇaḥ ॥<sub>46</sub>॥

tataḥ praharṣādbharatamaṅkamārōpya rāghavaḥ ।  
yayau tēna vimānēna sasainyō bharatāśramam ॥<sub>47</sub>॥

bharatāśramamāsādyā sasainyō rāghavastadā ।  
avatīrya vimānāgrādavatasthē mahītalē ॥<sub>48</sub>॥

abravīcca tadā rāmastadvimānamanuttamam ।  
vaha vaiśravaṇaṃ dēvamanujānāmi gamyatām ॥<sub>49</sub>॥

tatō rāmābhyhanujñātaṃ tadvimānamanuttamam ।  
uttarāṃ diśamuddiśya jagāma dhanadālayam ॥<sub>50</sub>॥

purōhitasyātmasamasya rāghavō  
brhaspatēḥ śakra ivāmarādhiaph ।  
nipīḍya pāḍau pṛthagāsanē śubhē  
sahaiva tēnōpavivēśa vīryavān ॥<sub>51</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
pañcadaśādhikaśatatamaḥ sargaḥ॥

## ॥śōḍaśādhikaśatatamaḥ sargaḥ॥

śirasyañjalimādāya kaikēyīnandivardhanaḥ ।  
babhāṣe bharatō jyēṣṭhaṁ rāmaṁ satyaparākramam ॥<sub>1</sub>॥

pūjitā māmikā mātā dattaṁ rājyamidaṁ mama ।  
taddadāmi punastubhyaṁ yathā tvamadadā mama ॥<sub>2</sub>॥

dhuramēkākinā nyastāmṛṣabhēṇa baliyasā ।  
kiśōravadvapuram bhāram na vōḍhumahamutsahē ॥<sub>3</sub>॥

vārivēgēna mahatā bhinnāḥ sēturiva kṣaran ।  
durbandhanamidam manyē rājyacchidramasamvṛtam ॥<sub>4</sub>॥

gatiṁ khara ivāśvasya haṁsasyēva ca vāyasaḥ ।  
nānvētumutsahē dēva tava mārḡamarindama ॥<sub>5</sub>॥

yathā ca rōpitō vṛkṣō jātaścāntarnivēśanē ।  
mahāmśca sudurārōhō mahāskandhaḥ praśākhavān ॥<sub>6</sub>॥

śīryēta puṣpitō bhūtvā na phalāni pradarśayēt ।  
tasya nānubhavēdārthaṁ yasya hētōḥ sa rōpyatē ॥<sub>7</sub>॥

ēṣōpamā mahābāhō tvamarthaṁ vēttumarhasi ।  
yadyasmānmanujēndra tvaṁ bhaktānbhṛtyānna śādhi hi ॥<sub>8</sub>॥

jagadadyābhiṣiktaṁ tvāmanupaśyatu sarvataḥ ।  
pratapantamivādityaṁ madhyāhnē dīptatējasam ॥<sub>9</sub>॥

tūryasaṅghātānirghōṣaiḥ kāñcīnūpurānisvanaiḥ ।  
madhuraigītaśabdaiśca pratibudhyasva śēṣva ca ॥<sub>10</sub>॥

yāvadāvartatē cakram yāvatī ca vasundharā ।  
tāvattvamiha sarvasya svāmitvamabhivartaya ॥<sub>11</sub>॥

bharatasya vacaḥ śrutvā rāmaḥ parapuramjayah ।  
tathēti pratijagrāha niṣasādāsanē śubhē ॥<sub>12</sub>॥

tataḥ śatrughnavacanānnipuṇāḥ śmaśruvardhakāḥ ।  
sukhahastāḥ suśīghrāśca rāghavaṃ paryupāsata ॥<sub>13</sub>॥

pūrvam tu bharatē snātē lakṣmaṇē ca mahābalē ।  
sugrīvē vānarēndrē ca rākṣasēndrē vibhīṣaṇē ॥<sub>14</sub>॥

viśōdhitajaṭaḥ snātaścitramālyānulēpanaḥ ।  
mahārhasanōpētastasthau tatra śriyā jvalan ॥<sub>15</sub>॥

pratikarma ca rāmasya kārayāmāsa vīryavān ।  
lakṣmaṇasya ca lakṣmīvānikṣvākukulavardhanaḥ ॥<sub>16</sub>॥

pratikarma ca sītāyāḥ sarvā daśarathastriyaḥ ।  
ātmanaiva tadā cakrurmanasvinyō manōharam ॥<sub>17</sub>॥

tatō rāghavapatnīnām sarvāsāmēva śōbhanam ।  
cakāra yatnātkausalyā prahrṣṭā putravatsalā ॥<sub>18</sub>॥

tataḥ śatrughnavacanātsumantrō nāma sārathiḥ ।  
yōjayitvābhicakrāma rathaṃ sarvāṅgaśōbhanam ॥<sub>19</sub>॥

arkamaṇḍalasaṅkāśaṃ divyaṃ drṣṭvā rathaṃ sthitam ।  
ārurōha mahābāhū rāmaḥ satyaparākramaḥ ॥<sub>20</sub>॥

ayōdhyāyām tu sacivā rājñō daśarathasya yē ।  
purōhitam puraskṛtya mantrayāmāsurarthavat ॥<sub>21</sub>॥

mantrayanrāmavṛddhyartham vṛttyartham nagarasya ca ।  
sarvamēvābhiṣēkārtham jayārhasya mahātmanah ।  
kartumarhatha rāmasya yadyanmaṅgalapūrvakam ॥<sub>22</sub>॥

iti tē mantriṇah sarvē sandiśya tu purōhitam ।  
nagarānniryayustūrṇam rāmadarśanabuddhayaḥ ॥<sub>23</sub>॥

hariyuktaṁ sahasrākṣō rathamindra ivānaghaḥ ।  
prayayau rathamāsthāya rāmō nagaramuttamam ॥<sub>24</sub>॥

jagrāha bharatō raśmīṅśatrughnaśchatramādadē ।  
lakṣmaṇō vyajanam tasya mūrdhni samparyavījayat ॥<sub>25</sub>॥

śvētaṁ ca vālavyajanam sugrīvō vānarēśvaraḥ ।  
aparam candrasaṅkāśam rākṣasēndrō vibhīṣaṇaḥ ॥<sub>26</sub>॥

ṛṣisaṅghairtadākāśē dēvaiśca samarudgaṇaiḥ ।  
stūyamānasya rāmasya śuśruvē madhuradhvaniḥ ॥<sub>27</sub>॥

tataḥ śatrumjayam nāma kuñjaram parvatōpamam ।  
ārurōha mahātējāḥ sugrīvō vānarēśvaraḥ ॥<sub>28</sub>॥

navanāgasahasrāṇi yayurāsthāya vānarāḥ ।  
mānuṣam vighrahaṁ kṛtvā sarvābharaṇabhūṣitāḥ ॥<sub>29</sub>॥

śaṅkhaśabdapraṇādaiśca dundubhīnām ca nisvanaiḥ ।  
prayayū puruṣavyāghrastām purīm harmyamālinīm ॥<sub>30</sub>॥

dadṛśustē samāyāntam rāghavam sapuraḥsaram ।  
virājamānam vapuṣā rathēnātiratham tadā ॥<sub>31</sub>॥

tē vardhayitvā kākutstham rāmēṇa pratinanditāḥ ।  
anujagmurmahātmānam bhrātrbhiḥ parivāritam ॥<sub>32</sub>॥

amātyairbrāhmaṇaiścaiva tathā prakṛtibhirvṛtaḥ ।  
śriyā virurucē rāmō nakṣatrairiva candramāḥ ॥<sub>33</sub>॥

sa purōgāmibhistūryaistālasvastikapāṇibhiḥ ।  
pravyāharadbhirmuditairmaṅgalāni yayau vṛtaḥ ॥<sub>34</sub>॥

akṣataṃ jātarūpaṃ ca gāvaḥ kanyāstathā dvijāḥ ।  
narā mōdakahastāśca rāmasya puratō yayuḥ ॥<sub>35</sub>॥

sakhyaṃ ca rāmaḥ sugrīvē prabhāvaṃ cānilātmajāē ।  
vānarāṇāṃ ca tatkarma vyācacakṣēṣtha mantriṇāṃ ।  
śrutvā ca vismayaṃ jagmurayōdhyāpuravāsinaḥ ॥<sub>36</sub>॥

dyutimānētaḍākhyāya rāmō vānaraśaṃvṛtaḥ ।  
hr̥ṣṭapuṣṭajanākīrṇāmayōdhyāṃ pravivēśa ha ॥<sub>37</sub>॥

tatō hyabhyucchrayanpaurāḥ patākāstē gṛhē gṛhē ।  
aikṣvākādhyuṣitaṃ ramyamāśasāda piturgṛhaṃ ॥<sub>38</sub>॥

piturbhavanamāśādya praviśya ca mahātmanaḥ ।  
kausalyāṃ ca sumitrāṃ ca kaikēyīm cābhyavādayat ॥<sub>39</sub>॥

athābravīdrājaputrō bharataṃ dharmināṃ varam ।  
athōpahitayā vācā madhuraṃ raghunandanaḥ ॥<sub>40</sub>॥

yacca madbhavanaṃ śrēṣṭhaṃ sāsōkavanikaṃ mahat ।  
muktāvoidūryasaṅkīrṇaṃ sugrīvasya nivēdaya ॥<sub>41</sub>॥

tasya tadvacanaṃ śrutvā bharataḥ satyavikramaḥ ।  
pāṇau gṛhītvā sugrīvaṃ pravivēśa tamālayam ॥<sub>42</sub>॥

tatastailapradīpāṃśca paryaṅkāstaraṇāni ca ।  
gṛhītvā viviśuḥ kṣipraṃ śatrughnēna pracōditāḥ ॥<sub>43</sub>॥



uvāca ca mahātējāḥ sugrīvaṃ rāghavānujaḥ ।  
abhiṣēkāya rāmasya dūtānājñāpaya prabhō ॥<sub>44</sub>॥

sauvarṇānvānarēndrāṇāṃ caturṇāṃ caturō ghaṭān ।  
dadau kṣipraṃ sa sugrīvaḥ sarvaratnavibhūṣitān ॥<sub>45</sub>॥

yathā pratyūṣasamayē caturṇāṃ sāgarāmbhasām ।  
pūrṇairghaṭaiḥ pratīkṣadhvaṃ tathā kuruta vānarāḥ ॥<sub>46</sub>॥

ēvamuktā mahātmānō vānarā vāraṇōpamāḥ ।  
utpēturgaganam śīghraṃ garuḍā iva śīghragāḥ ॥<sub>47</sub>॥

jāmbavāṃśca hanūmāṃśca vēgadarśī ca vānaraḥ ।  
ṛṣabhaścaiva kalaśāñjalapūrṇānathānayan ।  
nadīśatānāṃ pañcānāṃ jalē kumbhairupāharan ॥<sub>48</sub>॥

pūrvātsamudrātkalaśaṃ jalapūrṇamathānayat ।  
suṣēṇaḥ sattvasampannaḥ sarvaratnavibhūṣitam ॥<sub>49</sub>॥

ṛṣabhō dakṣiṇāttūrṇaṃ samudrājalamāharat ॥<sub>50</sub>॥

raktacandanakarpūraiḥ saṃvṛtaṃ kāñcanaṃ ghaṭam ।  
gavayaḥ paścimāttōyamājahāra mahārṇavāt ॥<sub>51</sub>॥

ratnakumbhēna mahatā śītaṃ mārutavikramaḥ ।  
uttarācca jalaṃ śīghraṃ garuḍānilavikramaḥ ॥<sub>52</sub>॥

abhiṣēkāya rāmasya śatrughnaḥ sacivaiḥ saha ।  
purōhitāya śrēṣṭhāya suhr̥dbhyaśca nyavēdayat ॥<sub>53</sub>॥

tataḥ sa prayatō vṛddhō vasiṣṭhō brāhmaṇaiḥ saha ।  
rāmaṃ ratnamayō pīṭhē sahasītaṃ nyavēśayat ॥<sub>54</sub>॥

vasiṣṭhō vāmadēvaśca jābālratha kāśyapaḥ ।

kātyāyanahḥ suyajñāśca gautamō vijayastathā ॥<sub>55</sub>॥

abhyaṣiñcannaravyāghraṃ prasannēna sugandhinā ।  
salilēna sahasrākṣaṃ vasavō vāsavaṃ yathā ॥<sub>56</sub>॥

ṛtvigbhirbrāhmaṇaiḥ pūrvam kanyābhirmantribhistathā ।  
yōdhaiścaivābhyaṣiñcamstē samprahrṣṭāḥ sanaigamaiḥ ॥<sub>57</sub>॥

sarvauṣadhirasaiścāpi daivatair nabhasi sthitaiḥ ।  
caturhirlōkapālaiśca sarvairdēvaiśca saṅgataiḥ ॥<sub>58</sub>॥

chatraṃ tasya ca jagrāha śatrughnaḥ pāṇḍuraṃ śubham ।  
śvētaṃ ca vālavyajanaṃ sugrīvō vānarēśvaraḥ ।  
aparaṃ candrasaṅkāśaṃ rākṣasēndrō vibhīṣaṇaḥ ॥<sub>59</sub>॥

mālāṃ jvalantīm vapuṣā kāñcanīm śatapuṣkarām ।  
rāghavāya dadau vāyurvāsavēna pracōditaḥ ॥<sub>60</sub>॥

sarvaratnasamāyuktaṃ maṇiratnavibhūṣitaṃ ।  
muktāhāraṃ narēndrāya dadau śakrapracōditaḥ ॥<sub>61</sub>॥

prajagurdēvagandharvā nanṛtuścāpsarō gaṇāḥ ।  
abhiṣēkē tadarhasya tadā rāmasya dhīmataḥ ॥<sub>62</sub>॥

bhūmiḥ sasyavatī caiva phalavantaśca pādapāḥ ।  
gandhavanti ca puṣpāṇi babhūvū rāghavōtsavē ॥<sub>63</sub>॥

sahasraśatamaśvānām dhēnūnām ca gavām tathā ।  
dadau śataṃ vṛṣānpūrvam dvijēbhyō manujarṣabhaḥ ॥<sub>64</sub>॥

triṃśatkōṭīrhiranyaṣya brāhmaṇēbhyō dadau punaḥ ।  
nānābharaṇavastrāṇi mahārhanī ca rāghavaḥ ॥<sub>65</sub>॥

arkaraśmipratīkāśāṃ kāñcanīm maṇivigrahām ।  
sugrīvāya srajaṃ divyāṃ prāyacchanmanujarṣabhaḥ ॥<sub>66</sub>॥

vaidūryamaṇicitrē ca vajraratnavibhūṣitē ।  
vālīputrāya dhṛtimānaṅgadāyāṅgadē dadau ॥<sub>67</sub>॥

maṇipravarajuṣṭaṃ ca muktāhāramanuttamam ।  
sītāyai pradadau rāmaścandraraśmisamaprabham ॥<sub>68</sub>॥

arajē vāsasī divyē śubhānyābharaṇāni ca ।  
avēkṣamāṇā vaidēhī pradadau vāyusūnavē ॥<sub>69</sub>॥

avamucyātmanah kaṇṭhāddhāraṃ janakanandinī ।  
avaikṣata harīnsarvānbhartāraṃ ca muhurmuhuh ॥<sub>70</sub>॥

tāmiṅgitajñaḥ samprēkṣya babhāṣē janakātmajāṃ ।  
pradēhi subhagē hāraṃ yasya tuṣṭāsi bhāmini ॥<sub>71</sub>॥

pauruṣaṃ vikramō buddhiryasminnētāni nityadā ।  
dadau sā vāyuputrāya taṃ hāramasitēkṣaṇā ॥<sub>72</sub>॥

hanūmāmstēna hārēṇa śuśubhē vānararṣabhaḥ ।  
candrāṃśucayagaureṇa śvētābhrēṇa yathācalah ॥<sub>73</sub>॥

tatō dvivida maindābhyāṃ nīlāya ca parantapaḥ ।  
sarvānkāmaguṇānvīkṣya pradadau vasudhādhipaḥ ॥<sub>74</sub>॥

sarvavānaravṛddhāśca yē cānyē vānarēśvarāḥ ।  
vāsōbhirbhūṣaṇaiścaiva yathārhaṃ pratipūjitāḥ ॥<sub>75</sub>॥

yathārhaṃ pūjitāḥ sarvē kāmāi ratnaiśca puṣkalair ।  
prahr̥ṣṭamanasaḥ sarvē jagmurēva yathāgatam ॥<sub>76</sub>॥

rāghavaḥ paramōdāraḥ śasāsa parayā mudā ।  
uvāca lakṣmaṇaṁ rāmō dharmajñaṁ dharmavatsalaḥ ॥<sup>77</sup>॥

ātiṣṭha dharmajña mayā sahēmām  
gāṁ pūrvarājādhyuṣitām balēna ।  
tulyaṁ mayā tvaṁ pitṛbhirdhṛtā yā  
tām yauvarājyē dhuramudvahasva ॥<sup>78</sup>॥

sarvātmanā paryanunīyamānō  
yadā na saumitrirupaiti yōgam ।  
niyuḥyamānō bhuvi yauvarājyē  
tatōṣbhyaṣiñcadbharataṁ mahātmā ॥<sup>79</sup>॥

rāghavaścāpi dharmātmā prāpya rājyamanuttamam ।  
ijē bahuvidhairyajñaiḥ sasuhṛdbhrātrbāndhavaḥ ॥<sup>80</sup>॥

pauṇḍarīkāśvamēdhābhyāṁ vājapēyēna cāsakṛt ।  
anyaiśca vividhairyajñairayajatpārthivarṣabhaḥ ॥<sup>81</sup>॥

rājyaṁ daśasahasrāṇi prāpya varṣāṇi rāghavaḥ ।  
śatāśvamēdhānājahrē sadaśvānbhūridakṣiṇān ॥<sup>82</sup>॥

ājānulambibāhuśca mahāskandhaḥ pratāpavān ।  
lakṣmaṇānucarō rāmaḥ pṛthivīmanvapālayat ॥<sup>83</sup>॥

na paryadēvanvidhavā na ca vyālakṛtaṁ bhayaṁ ।  
na vyādhijaṁ bhayaṁ vāpi rāmē rājyaṁ praśāsati ॥<sup>84</sup>॥

nirdasyurabhavallōkō nānarthāḥ kañcidasprṣat ।  
na ca sma vṛddhā bālānāṁ prētakāryāṇi kurvatē ॥<sup>85</sup>॥

sarvaṁ muditamēvāsītsarvō dharmaparōṣbhavat ।  
rāmamēvānupaśyantō nābhyahiṁsanparasparam ॥<sup>86</sup>॥

āsanvarṣasahasrāṇi tathā putrasahasraṇaḥ ।  
nirāmayā viśōkāśca rāmē rājyaṃ praśāsati ॥<sub>87</sub>॥

nityapuṣpā nityaphalāstaravaḥ skandhavistṛtāḥ ।  
kālavarṣī ca parjanyaḥ sukhasparśaśca mārutaḥ ॥<sub>88</sub>॥

svakarmasu pravartantē tuṣṭhāḥ svairēva karmabhiḥ ।  
āsanprajā dharmaparā rāmē śāsati nānṛtāḥ ॥<sub>89</sub>॥

sarvē lakṣaṇasampannāḥ sarvē dharmaparāyaṇāḥ ।  
daśavarṣasahasrāṇi rāmō rājyamakārayat ॥<sub>90</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē  
ṣōḍaśādhikaśatatamaḥ sargaḥ॥

# Chapter 7

॥uttarakāṇḍaḥ॥

## ॥prathamah sargah॥

prāptarājyasya rāmasya rākṣasānām vadhē kṛtē ।  
ājagmurṛṣayah sarvē rāghavam pratinanditum ॥<sub>1</sub>॥

kauśikōṣtha yavakṛitō raibhyaścyavana ēva ca ।  
kaṇvō mēdhātithēḥ putraḥ pūrvasyām diśi yē śritāḥ ॥<sub>2</sub>॥

svastyātrēyaśca bhagavānnamuciḥ pramucustathā ।  
ājagmustē sahāgastyā yē śritā dakṣiṇām diśam ॥<sub>3</sub>॥

prṣadguḥ kavaṣō dhaumyō raudrēyaśca mahānṛṣiḥ ।  
tēṣpyājagmuḥ saśiṣyā vai yē śritāḥ paścimām diśam ॥<sub>4</sub>॥

vasiṣṭhaḥ kaśyapōṣthātrirviśvāmitrōṣtha gautamaḥ ।  
jamadagnirbharadvājastēṣpi saptamaharṣayah ॥<sub>5</sub>॥

samprāpyaitē mahātmānō rāghavasya nivēśanam ।  
viṣṭhitāḥ pratihārārtham hutāśanasamaprabhāḥ ॥<sub>6</sub>॥

pratihārastatastūrṇamagastyavacanādatha ।  
samīpam rāghavasyāśu pravivēśa mahātmanaḥ ॥<sub>7</sub>॥

sa rāmaḥ dṛśya sahasā pūrṇacandrasamadyutim ।  
agastyam kathayāmāsa samprātamṛṣibhiḥ saha ॥<sub>8</sub>॥

śrutvā prāptānmunīmstāmstu bālasūryasamaprabhān ।  
tadōvāca nṛpō dvāḥstham pravēśaya yathāsukham ॥<sub>9</sub>॥

dṛṣṭvā prāptānmunīmstāmstu pratyutthāya kṛtāñjaliḥ ।  
rāmōṣbhivādya prayata āsanānyādideśa ha ॥<sub>10</sub>॥

tēṣu kāñcanacitrēṣu svāstīrṇēṣu sukhēṣu ca ।  
yathārhamupaviṣṭāstē āsanēṣvṛṣipuṅgavāḥ ॥<sub>11</sub>॥

rāmēṇa kuśalam prṣṭāḥ saśiṣyāḥ sapurōgamāḥ ।  
maharṣayō vēdavidō rāmaṁ vacanamabruvan ॥<sub>12</sub>॥

kuśalam nō mahābāhō sarvatra raghunandana ।  
tvām tu diṣṭyā kuśalinam paśyāmō hataśātravam ॥<sub>13</sub>॥

na hi bhāraḥ sa tē rāma rāvaṇō rākṣasēsvaraḥ ।  
sadhanustvam hi lōkāmstrīnvijayēthā na saṁśayaḥ ॥<sub>14</sub>॥

diṣṭyā tvayā hatō rāma rāvaṇaḥ putrapautravān ।  
diṣṭyā vijayinam tvādyā paśyāmaḥ saha bhāryayā ॥<sub>15</sub>॥

diṣṭyā prahastō vikaṭō virūpākṣō mahōdaraḥ ।  
akampanaśca durdharṣō nihatāstē niśācarāḥ ॥<sub>16</sub>॥

yasya pramāṇādvipulam pramāṇam nēha vidyatē ।  
diṣṭyā tē samarē rāma kumbhakarṇō nipātitaḥ ॥<sub>17</sub>॥

diṣṭyā tvam rākṣasēndrēṇa dvandvayuddhamupāgataḥ ।  
dēvatānāmavadhyēna vijayam prāptavānasi ॥<sub>18</sub>॥

saṅkhyē tasya na kiñcittu rāvaṇasya parābhavaḥ ।  
dvandvayuddhamanuprāptō diṣṭyā tē rāvaṇirhataḥ ॥<sub>19</sub>॥

diṣṭyā tasya mahābāhō kālasyēvābhidhāvataḥ ।  
muktaḥ suraripōrvīra prāptaśca vijayastvayā ॥<sub>20</sub>॥

vismayastvēṣa naḥ saumya saṁśrutyēndrajitam hatam ।  
avadhyaḥ sarvabhūtānām mahāmāyādharō yudhi ॥<sub>21</sub>॥



dattvā puṇyāmimām vīra saumyāmbhayadakṣiṇām ।  
diṣṭyā vardhasi kākutstha jayēnāmitrakarśana ॥<sub>22</sub>॥

śrutvā tu vacanam tēṣāmṛṣiṇām bhāvitātmanām ।  
vismayaṁ paramaṁ gatvā rāmaḥ prāñjalirabravit ॥<sub>23</sub>॥

bhavantaḥ kumbhakarṇaṁ ca rāvaṇaṁ ca niśācaram ।  
atikramya mahāvīryau kiṁ praśaṁsatha rāvaṇim ॥<sub>24</sub>॥

mahōdaraṁ prahastaṁ ca virūpākṣaṁ ca rākṣasam ।  
atikramya mahāvīryānkiṁ praśaṁsatha rāvaṇim ॥<sub>25</sub>॥

kīdrśō vai prabhāvōṣsya kiṁ balaṁ kaḥ parākramaḥ ।  
kēna vā kāraṇēnaiṣa rāvaṇādatiricyatē ॥<sub>26</sub>॥

śakyaṁ yadi mayā śrōtuṁ na khalvājñāpayāmi vaḥ ।  
yadi guhyaṁ na cēdvaktuṁ śrōtūmicchāmi kathyatām ।  
kathaṁ śakrō jitastēna kathaṁ labdhavaraśca saḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
prathamaḥ sargaḥ॥

## ॥dvitīyaḥ sargaḥ॥

tasya tadvacanam śrutvā rāghavasya mahātmanah ।  
kumbhayōnirmahātējā vākyamētaduvāca ha ॥<sub>1</sub>॥

śṛṇu rājanyathāvr̥ttam yasya tējōbalaṃ mahat ।  
jaghāna ca ripūnyuddhē yathāvadhyas̥ca śatrubhiḥ ॥<sub>2</sub>॥

aham tē rāvaṇasyēdam kulam janma ca rāghava ।  
varapradānam ca tathā tasmai dattam bravīmi tē ॥<sub>3</sub>॥

purā kṛtayugē rāma prajāpatisutaḥ prabhuḥ ।  
pulastyō nāma brahmar̥ṣiḥ sākṣādiva pitāmahaḥ ॥<sub>4</sub>॥

nānukīrtiyā guṇāstasya dharmataḥ śīlatastathā ।  
prajāpatēḥ putra iti vaktum śakyam hi nāmataḥ ॥<sub>5</sub>॥

sa tu dharmaprasaṅgēna mērōḥ pārśvē mahāgirēḥ ।  
tṛṇabindvāśramam gatvā nyavaśanamunipuṅgavaḥ ॥<sub>6</sub>॥

tapastēpē sa dharmātmā svādhyāyanīyatēndriyaḥ ।  
gatvāśramapadam tasya vighnam kurvanti kanyakāḥ ॥<sub>7</sub>॥

dēvapannagakanyāśca rājar̥ṣitanayāśca yāḥ ।  
krīḍantyōṣpasarasaścaiva tam dēśamupapēdirē ॥<sub>8</sub>॥

sarvartuṣūpabhōgyatvādr̥myatvātkānanasya ca ।  
nityaśastāstu tam dēśam gatvā krīḍanti kanyakāḥ ॥<sub>9</sub>॥

atha ruṣṭō mahātējā vyājahāra mahāmuniḥ ।  
yā mē darśanamāgacchētsā garbham dhārayiṣyati ॥<sub>10</sub>॥

tāstu sarvāḥ pratigatāḥ śrutvā vākyam mahātmanah ।  
brahmaśāpabhayādbhītāstam dēśam nōpacakramuḥ ॥<sub>11</sub>॥

tr̥ṇabindōstu rājarṣēstanayā na śṛṇōti tat ।  
gatvāśramapadam tasya vicacāra sunirbhayā ॥<sub>12</sub>॥

tasminnēva tu kālē sa prājāpatyō mahānṛṣiḥ ।  
svādhyāyamakarōttatra tapasā dyōtitaprabhaḥ ॥<sub>13</sub>॥

sā tu vēdadhvanim śrutvā dr̥ṣṭvā caiva tapōdhanam ।  
abhavatpāṇḍudēhā sā suvyañjitaśarīrajā ॥<sub>14</sub>॥

dr̥ṣṭvā paramasaṃvignā sā tu tadrūpamātmanah ।  
idaṃ mē kiṃ nviti jñātvā piturgatvāgrataḥ sthitā ॥<sub>15</sub>॥

tām tu dr̥ṣṭvā tathā bhūtām tr̥ṇabindurathābravīt ।  
kiṃ tvamētattvasadr̥śam dhārayasyātmanō vapuḥ ॥<sub>16</sub>॥

sā tu kṛtvāñjaliṃ dīnā kanyōvāca tapōdhanam ।  
na jānē kāraṇam tāta yēna mē rūpamidṛśam ॥<sub>17</sub>॥

kiṃ tu pūrvam gatāsmeyēkā maharṣērbhāvitātmanah ।  
pulastyasyāśramam divyamanvēṣṭum svasakhījanam ॥<sub>18</sub>॥

na ca paśyāmyaham tatra kāñcidapyāgatām sakhīm ।  
rūpasya tu viparyāsam dr̥ṣṭvā cāhamihāgatā ॥<sub>19</sub>॥

tr̥ṇabindustu rājarṣistapasā dyōtitaprabhaḥ ।  
dhyānam vivēśa taccāpi apaśyadr̥ṣikarmajam ॥<sub>20</sub>॥

sa tu vijñāya taṃ śāpam maharṣērbhāvitātmanah ।  
gr̥hītvā tanayām gatvā pulastyamidamabravīt ॥<sub>21</sub>॥

bhagavaṁstanayāṁ mē tvam guṇaiḥ svairēva bhūṣitāṁ ।  
bhikṣāṁ pratigrhāṇēmāṁ maharṣē svayamudyatāṁ ॥<sub>22</sub>॥

tapaścaraṇayuktasya śrāmyamāṇēndriyasya tē ।  
śuśrūṣātatparā nityaṁ bhaviṣyati na saṁśayaḥ ॥<sub>23</sub>॥

taṁ bruvāṇaṁ tu tadvākyam rājarṣiṁ dhārmikam tadā ।  
jighṛkṣurabravītkanyāṁ bādhamityēva sa dvijaḥ ॥<sub>24</sub>॥

dattvā tu sa gatō rājā svamāśramapadaṁ tadā ।  
sāpi tatrāvasatkanyā tōṣayantī patim guṇaiḥ ।  
prītaḥ sa tu mahātējā vākyamētaduvāca ha ॥<sub>25</sub>॥

parituṣṭō'smi bhadraṁ tē guṇānāṁ sampadā bhṛśam ।  
tasmāttē viramāmyadya putramātmamasam guṇaiḥ ।  
ubhayōrvaṁśakartāraṁ paulastya iti viśrutam ॥<sub>26</sub>॥

yasmāttu viśrutō vēdastvayēhābhyasyatō mama ।  
tasmātsa viśravā nāma bhaviṣyati na saṁśayaḥ ॥<sub>27</sub>॥

ēvamuktā tu sā kanyā prahrṣṭēnāntarātmanā ।  
acirēṇaiva kālēna sūtā viśravasaṁ sutam ॥<sub>28</sub>॥

sa tu lōkatrayē khyātaḥ śaucadharmasamanvitaḥ ।  
pitēva tapasā yuktō viśravā munipuṅgavaḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
dvitīyaḥ sargaḥ॥

## ॥tr̥tīyah sargah॥

atha putraḥ pulastyasya viśravā munipuṅgavaḥ ।  
acirēṇaiva kālēna pitēva tapasi sthitaḥ ॥<sub>1</sub>॥

satyavāñśīlavāndakṣaḥ svādhyāyanirataḥ śuciḥ ।  
sarvabhōgēṣvasaṃsaktō nityaṃ dharmaparāyaṇaḥ ॥<sub>2</sub>॥

jñātvā tasya tu tadvṛttam bharadvājō mahānṛṣiḥ ।  
dadau viśravasē bhāryāṃ svāṃ sutāṃ dēvavarṇinīm ॥<sub>3</sub>॥

pratigr̥hya tu dharmēṇa bharadvājasutāṃ tadā ।  
mudā paramayā yuktō viśravā munipuṅgavaḥ ॥<sub>4</sub>॥

sa tasyāṃ vīryasampannamapatyaṃ paramādbhutam ।  
janayāmāsa dharmātmā sarvairbrahmaguṇairyutam ॥<sub>5</sub>॥

tasmiñjātē tu saṃhr̥ṣṭaḥ sa babhūva pitāmahaḥ ।  
nāma cāsyākarōtprītaḥ sārddham dēvarsibhistadā ॥<sub>6</sub>॥

yasmādvīśravasōṣpatyaṃ sādṛśyādvīśravā iva ।  
tasmādvaiśravaṇō nāma bhaviṣyatyēṣa viśrutaḥ ॥<sub>7</sub>॥

sa tu vaiśravaṇastatra tapōvanagatastadā ।  
avardhata mahātējā hutāhutirivānalaḥ ॥<sub>8</sub>॥

tasyāśramapadaasthasya buddhirjajñē mahātmanaḥ ।  
cariṣyē niyatō dharmam dharmō hi paramā gatiḥ ॥<sub>9</sub>॥

sa tu varṣasahasrāṇi tapastaptvā mahāvanē ।  
pūrṇē varṣasahasrē tu taṃ taṃ vidhimavartata ॥<sub>10</sub>॥

jalāśī mārutāhārō nirāhārastathaiva ca ।  
ēvaṃ varṣasahasrāṇi jagmustānyēva varṣavat ॥<sub>11</sub>॥

atha prītō mahātējāḥ sēndraiḥ suragaṇaiḥ saha ।  
gatvā tasyāśramapadaṃ brahmēdaṃ vākyamabravīt ॥<sub>12</sub>॥

parituṣṭō'smi tē vatsa karmaṇānēna suvrata ।  
varam vṛṇiṣva bhadraṃ tē varārhasvamaṃ hi mē mataḥ ॥<sub>13</sub>॥

athābravīdvaiśravaṇaḥ pitāmahamupasthitam ।  
bhagavāllōkapālatvamicchēyaṃ vittarakṣaṇam ॥<sub>14</sub>॥

tatō'sbravīdvaiśravaṇaṃ parituṣṭēna cētasā ।  
brahmā suragaṇaiḥ sārdhaṃ bādhamityēva hr̥ṣṭavat ॥<sub>15</sub>॥

aham hi lōkapālānāṃ caturthaṃ sraṣṭumudyataḥ ।  
yamēndravaruṇānāṃ hi padaṃ yattava cēpsitam ॥<sub>16</sub>॥

tatkṛtaṃ gaccha dharmajña dhanēśatvamavāpnuhi ।  
yamēndravaruṇānāṃ hi caturthō'sdya bhaviṣyasi ॥<sub>17</sub>॥

ētacca puṣpakaṃ nāma vimānaṃ sūryasaṃnibham ।  
pratigrhṇiṣva yānārthaṃ tridaśaiḥ samatāṃ vraja ॥<sub>18</sub>॥

svasti tē'stu gamiṣyāmaḥ sarva ēva yathāgatam ।  
kṛtakṛtyā vayaṃ tāta dattvā tava mahāvaram ॥<sub>19</sub>॥

gatēṣu brahmapūrvēṣu dēvēṣvatha nabhastalam ।  
dhanēśaḥ pitaraṃ prāha vinayātpranātō vacaḥ ॥<sub>20</sub>॥

bhagavāllabdhavānasmi varam kamalayōnitaḥ ।  
nivāsaṃ na tu mē dēvō vidadhē sa prajāpatiḥ ॥<sub>21</sub>॥

tatpaśya bhagavankañciddēśaṃ vāsāya naḥ prabhō ।  
na ca pīḍā bhavēdyatra prāṇinō yasya kasyacit ॥<sub>22</sub>॥

ēvamuktastu putrēṇa viśravā munipuṅgavaḥ ।  
vacanaṃ prāha dharmajña śrūyatāmiti dharmavit ॥<sub>23</sub>॥

laṅkā nāma purī ramyā nirmitā viśvakarmaṇā ।  
rākṣasānāṃ nivāsārthaṃ yathēndrasyāmarāvatī ॥<sub>24</sub>॥

ramaṇīyā purī sā hi rukmavaidūryatōraṇā ।  
rākṣasaiḥ sā parityaktā purā viṣṇubhayārditaiḥ ।  
śūnyā rakṣōgaṇaiḥ sarvai rasātalatalaṃ gataiḥ ॥<sub>25</sub>॥

sa tvaṃ tatra nivāsāya rōcayasva matiṃ svakām ।  
nirdōṣastatra tē vāsō na ca bādhāsti kasyacit ॥<sub>26</sub>॥

ētacchrutvā tu dharmātmā dharmiṣṭhaṃ vacanaṃ pituḥ ।  
nivēśayāmāsa tadā laṅkāṃ parvatamūrdhani ॥<sub>27</sub>॥

nairṛtānāṃ sahasraistu hr̥ṣṭaiḥ pramuditaiḥ sadā ।  
acirēṇaikakālēna sampūrṇā tasya śāsanāt ॥<sub>28</sub>॥

atha tatrāvasatprītō dharmātmā nairṛtādhipaḥ ।  
samudraparidhānāyāṃ laṅkāyāṃ viśravātmajaḥ ॥<sub>29</sub>॥

kālē kālē vinītātmā puṣpakēṇa dhanēśvaraḥ ।  
abhyagacchatsusamhr̥ṣṭaḥ pitaraṃ mātaraṃ ca saḥ ॥<sub>30</sub>॥

sa dēvagandharvaganaḥ airabhiṣṭutaḥ  
tathaiva siddhaiḥ saha cāraṇairapi ।  
gabhastibhiḥ sūrya ivaujasā vṛtaḥ  
pituḥ samīpaṃ prayayau śriyā vṛtaḥ ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē

tr̥tiyah sargah||



## ॥caturthaḥ sargaḥ॥

śrutvāgastyēritam vākyaṃ rāmō vismayamāgataḥ ।  
pūrvamāsittu laṅkāyāṃ rakṣasāmiti sambhavaḥ ॥<sub>1</sub>॥

tataḥ śiraḥ kampayitvā trētāgnisamavigrahaṃ ।  
agastyam taṃ muhurdrṣṭvā smayamānōṣbhyabhāṣata ॥<sub>2</sub>॥

bhagavanpūrvamapyēṣā laṅkāśītpiśitāśinām ।  
itīdam bhavataḥ śrutvā vismayō janitō mama ॥<sub>3</sub>॥

pulastyavaṃśādudbhūtā rākṣasā iti naḥ śrutam ।  
idānīmanyataścāpi sambhavaḥ kīrtitastvayā ॥<sub>4</sub>॥

rāvaṇātkumbhakarṇācca prahastādvikaṭādapi ।  
rāvaṇasya ca putrēbhyaḥ kiṃ nu tē balavattarāḥ ॥<sub>5</sub>॥

ka ēṣāṃ pūrvakō brahmankiṃnāmā kintapōbalaḥ ।  
aparādhaṃ ca kaṃ prāpya viṣṇunā drāvitāḥ purā ॥<sub>6</sub>॥

ētadvistarataḥ sarvaṃ kathayasva mamānagha ।  
kautūhalaṃ kṛtaṃ mahyaṃ nuda bhānuryathā tamaḥ ॥<sub>7</sub>॥

rāghavasya tu tacchrutvā saṃskārāṅkṛtaṃ vacaḥ ।  
īṣadvismayamānastamagastyāḥ prāha rāghavam ॥<sub>8</sub>॥

prajāpatiḥ purā sṛṣṭvā apaḥ salilasambhavaḥ ।  
tāsāṃ gōpāyanē sattvānasṛjatpadmasambhavaḥ ॥<sub>9</sub>॥

tē sattvāḥ sattvakartāraṃ vinītavadupasthitāḥ ।  
kiṃ kurma iti bhāṣantaḥ kṣutpipāsābhayārditāḥ ॥<sub>10</sub>॥

prajāpatistu tānyāha sattvāni prahasanniva ।  
ābhāṣya vācā yatnēna rakṣadhvamiti mānadaḥ ॥<sub>11</sub>॥

rakṣāma iti tatrānyairyakṣāmēti tathāparaiḥ ।  
bhukṣitābhukṣitairuktastatastānāha bhūtakṛt ॥<sub>12</sub>॥

rakṣāma iti yairuktaṃ rākṣasāstē bhavantu vaḥ ।  
yakṣāma iti yairuktaṃ tē vai yakṣā bhavantu vaḥ ॥<sub>13</sub>॥

tatra hētiḥ prahētiśca bhrātarau rākṣasarsabhou ।  
madhukaiṭabhasaṅkāśau babhūvaturarindamau ॥<sub>14</sub>॥

prahētirdhārmikastatra na dārānsōṣbhikāṅkṣati ।  
hētirdārakriyārthaṃ tu yatnaṃ paramathākarōt ॥<sub>15</sub>॥

sa kālabhaginīm kanyām bhayām nāma bhayāvahām ।  
udāvahadamēyātmā svayamēva mahāmatih ॥<sub>16</sub>॥

sa tasyām janayāmāsa hēti rākṣasapuṅgavaḥ ।  
putraṃ putratatām śrēṣṭhō vidyutkēśa iti śrutam ॥<sub>17</sub>॥

vidyutkēśō hētiputraḥ pradīptāgnisamaprabhaḥ ।  
vyavardhata mahātējāstōyamadhyā ivāmbujam ॥<sub>18</sub>॥

sa yadā yauvanaṃ bhadramanuprāptō niśācaraḥ ।  
tatō dārakriyām tasya kartuṃ vyavasitaḥ pitā ॥<sub>19</sub>॥

sandhyāduhitaraṃ sōṣtha sandhyātulyām prabhāvataḥ ।  
varayāmāsa putrārthaṃ hēti rākṣasapuṅgavaḥ ॥<sub>20</sub>॥

avaśyamēva dātavyā parasmai sēti sandhyayā ।  
cintayitvā sutā dattā vidyutkēśāya rāghava ॥<sub>21</sub>॥

sandhyāyāstanayāṃ labdhvā vidyutkēśō niśācaraḥ ।  
ramatē sa tayā sārdhaṃ paulōmyā maghavāniva ॥<sub>22</sub>॥

kēnacittvatha kālēna rāma sālakaṭaṅkaṭā ।  
vidyutkēśādgarbhamāpa ghanarājirivārṇavāt ॥<sub>23</sub>॥

tataḥ sā rākṣasī garbhaṃ ghanagarbhasamaprabhaṃ ।  
prasūtā mandaraṃ gatvā gaṅgā garbhamivāgnijam ॥<sub>24</sub>॥

tamutsrjya tu sā garbhaṃ vidyutkēśādratārthini ।  
rēmē sā patinā sārdhaṃ vismr̥tya sutamātmajam ॥<sub>25</sub>॥

tayōtsr̥ṣṭaḥ sa tu śiśuḥ śaradarkasamadyutiḥ ।  
pāṇimāsyē samādhāya rurōda ghanarāḍiva ॥<sub>26</sub>॥

athōpariṣṭādgacchanvai vṛṣabhasthō haraḥ prabhuḥ ।  
apaśyadumayā sārdhaṃ rudantaṃ rākṣasātmajam ॥<sub>27</sub>॥

kāruṇyabhāvātpārvatyā bhavastripurahā tataḥ ।  
taṃ rākṣasātmajam cakrē māturēva vayaḥ samam ॥<sub>28</sub>॥

amaraṃ caiva taṃ kṛtvā mahādēvōṣkṣayōṣvyayaḥ ।  
puramākāśagaṃ prādātpārvatyāḥ priyakāmyayā ॥<sub>29</sub>॥

umayāpi varō dattō rākṣasīnāṃ nṛpātmaja ।  
sadyōpalabdhirgarbhasya prasūtiḥ sadya ēva ca ।  
sadya ēva vayaḥprāptirmāturēva vayaḥ samam ॥<sub>30</sub>॥

tataḥ sukēśō varadānagarvitaḥ  
śriyaṃ prabhōḥ prāpya harasya pārśvataḥ ।  
cacāra sarvatra mahāmatih̐ khagaḥ  
khagaṃ puram̐ prāpya purandarō yathā ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē

caturthaḥ sargaḥ॥

## ॥pañcamah sargaḥ॥

sukēśaṃ dhārmikaṃ dṛṣṭvā varalabdham ca rākṣasaṃ ।  
grāmañīrnāma gandharvō viśvāvasusamaprabhaḥ ॥<sub>1</sub>॥

tasya dēvavatī nāma dvitīyā śrīrivātmajā ।  
tām sukēśāya dharmēṇa dadau dakṣaḥ śriyaṃ yathā ॥<sub>2</sub>॥

varadānakṛtaiśvaryaṃ sā taṃ prāpya patiṃ priyam ।  
āsiddēvavatī tuṣṭā dhanam prāpyēva nirdhanaḥ ॥<sub>3</sub>॥

sa tayā saha saṃyuktō rarāja rajanīcaraḥ ।  
añjanādabhiniṣkrāntaḥ karēṇvēva mahāgajaḥ ॥<sub>4</sub>॥

dēvavatyām sukēśastu janayāmāsa rāghava ।  
trīṃstrinētrasamānputrānrākṣasānrākṣasādhipaḥ ।  
mālyavantam sumāliṃ ca māliṃ ca balināṃ varam ॥<sub>5</sub>॥

trayō lōkā ivāvyagrāḥ sthitāstraya ivāgnayaḥ ।  
trayō mantra ivātyugrāstrayō ghōrā ivāmayāḥ ॥<sub>6</sub>॥

trayaḥ sukēśasya sutāstrētāgnisamavarcasaḥ ।  
vivṛddhimagamamstatra vyādhayōpēkṣitā iva ॥<sub>7</sub>॥

varaprāptiṃ pitustē tu jñātvaiśvaryaṃ tatō mahat ।  
tapastaptum gatā mēruṃ bhrātarāḥ kṛtaniścayāḥ ॥<sub>8</sub>॥

pragrhya niyamānghōrānrākṣasā nṛpasattama ।  
vicērustē tapō ghōraṃ sarvabhūtabhayāvaham ॥<sub>9</sub>॥

satyārjavadamōpētaistapōbhirbhuvī duṣkaraiḥ ।

santāpayantastrīlōkānsadēvāsuraṁ mānuṣān ॥<sub>10</sub>॥

tatō vibhuṣcaturvaktrō vimānavaramāsthitaḥ ।  
sukēśaputrānāmantrya varadōṣsmītyabhāṣata ॥<sub>11</sub>॥

brahmāṇaṁ varadaṁ jñātvā sēndrairdēvagaṇairvṛtam ।  
ūcuḥ prāñjalayaḥ sarvē vēpamānā iva drumāḥ ॥<sub>12</sub>॥

tapasārādhito dēva yadi nō diśasē varam ।  
ajēyāḥ śatruhan tārastathaiva cirajīvinaḥ ।  
prabhaviṣṇavō bhavāmēti parasparamanuvratāḥ ॥<sub>13</sub>॥

ēvaṁ bhaviṣyatītyuktvā sukēśatanayānprabhuḥ ।  
prayayau brahmalōkāya brahmā brāhmaṇavatsalaḥ ॥<sub>14</sub>॥

varam labdhvā tataḥ sarvē rāma rātriñcarāstadā ।  
surāsurānprabādhantē varadānātsunirbhayāḥ ॥<sub>15</sub>॥

tairvadhyamānāstridaśāḥ sarṣisaṅghāḥ sacāraṇāḥ ।  
trātāraṁ nādhigacchanti nirayasthā yathā narāḥ ॥<sub>16</sub>॥

atha tē viśvakarmāṇaṁ śilpināṁ varamavyayam ।  
ūcuḥ samētya saṁhr̥ṣṭā rākṣasā raghusattama ॥<sub>17</sub>॥

gr̥hakartā bhavānēva dēvānāṁ hr̥dayēpsitam ।  
asmākamapi tāvattvaṁ gr̥haṁ kuru mahāmatē ॥<sub>18</sub>॥

himavantam samāśritya mēruṁ mandaramēva vā ।  
mahēśvaragr̥haprakhyam gr̥haṁ naḥ kriyatām mahat ॥<sub>19</sub>॥

viśvakarmā tatastēṣāṁ rākṣasānāṁ mahābhujāḥ ।  
nivāsaṁ kathayāmāsa śakrasyēvāmarāvatīm ॥<sub>20</sub>॥

dakṣiṇasyōdadhēstīrē trikūṭō nāma parvataḥ ।  
śikharē tasya śailasya madhyamēśmbudasamṇibhē ।  
śakunairapi duṣprāpē ṭaṅkacchinnacaturdiśi ॥<sub>21</sub>॥

triṃśadyōjanavistīrṇā svarṇaprākāratōraṇā ।  
mayā laṅkēti nagarī śakrājñaptēna nirmītā ॥<sub>22</sub>॥

tasyāṃ vasata durdharṣāḥ puryāṃ rākṣasasattamāḥ ।  
amarāvatīm samāsādya sēndrā iva divaukasah ॥<sub>23</sub>॥

laṅkādurgam samāsādya rākṣasairbahubhīrvṛtāḥ ।  
bhaviṣyatha durādharṣāḥ śatrūṇāṃ śatrusūdanāḥ ॥<sub>24</sub>॥

viśvakarmavacaḥ śrutvā tatastē rāma rākṣasāḥ ।  
sahasrānucarā gatvā laṅkāṃ tāmavaśanpurīm ॥<sub>25</sub>॥

dr̥ḍhaprākāraparikhāṃ haimairgr̥haśatairvṛtām ।  
laṅkāṃavāpya tē hr̥ṣṭā viharanti niśācarāḥ ॥<sub>26</sub>॥

narmadā nāma gandharvī nānādharmasamēdhitā ।  
tasyāḥ kanyātrayaṃ hyāsiddhīśrīkīrtisamadyuti ॥<sub>27</sub>॥

jyēṣṭhakramēṇa sā tēṣāṃ rākṣasānāmarākṣasī ।  
kanyāstāḥ pradadau hr̥ṣṭā pūrṇacandranibhānanāḥ ॥<sub>28</sub>॥

trayāṇāṃ rākṣasēndrāṇāṃ tīsrō gandharvakanyakāḥ ।  
mātrā dattā mahābhāgā nakṣatrē bhagadaivatē ॥<sub>29</sub>॥

kṛtadārāstu tē rāma sukēśatanayāḥ prabhō ।  
bhāryābhiḥ saha cikrīdurapsarōbhirivāmarāḥ ॥<sub>30</sub>॥

tatra mālyavatō bhāryā sundarī nāma sundarī ।  
sa tasyāṃ janayāmāsa yadapatyaṃ nibōdha tat ॥<sub>31</sub>॥

vajramuṣṭirvirūpākṣō durmukhaścaiva rākṣasaḥ ।  
suptaghnō yajñakōpaśca mattōnmattau tathaiva ca ।  
analā cābhavatkanyā sundaryām rāma sundarī ॥<sub>32</sub>॥

sumālinōṣpi bhāryāsītpūrṇacandranibhānanā ।  
nāmnā kētumatī nāma prāṇēbhyōṣpi garīyasī ॥<sub>33</sub>॥

sumālī janayāmāsa yadapatyam niśācaraḥ ।  
kētumatyām mahārāja tannibōdhānupūrvaśaḥ ॥<sub>34</sub>॥

prahastōṣkampanaiścaiva vikaṭaḥ kālakārmukaḥ ।  
dhūmrākśaścātha daṇḍaśca supārśvaśca mahābalaḥ ॥<sub>35</sub>॥

saṃhrādiḥ praghasaścaiva bhāsakarṇaśca rākṣasaḥ ।  
rākā puṣpōtkatā caiva kaikasī ca śucismitā ।  
kumbhīnasī ca ityētē sumālēḥ prasavāḥ smṛtāḥ ॥<sub>36</sub>॥

mālēstu vasudā nāma gandharvī rūpaśālinī ।  
bhāryāsītpadmapatrākṣī svakṣī yakṣīvarōpamā ॥<sub>37</sub>॥

sumālēranujastasyām janayāmāsa yatprabhō ।  
apatyam kathyamānam tanmayā tvam śṛṇu rāghava ॥<sub>38</sub>॥

analaścānilaścaiva haraḥ sampātireva ca ।  
ētē vibhīṣaṇāmātyā mālēyāstē niśācarāḥ ॥<sub>39</sub>॥

tatastu tē rākṣasapuṅgavāstrayō  
niśācaraiḥ putraśataiśca saṃvṛtāḥ ।  
surānsahēndrānṛṣināgadānavān  
babādhirē tē balavīryadarpitāḥ ॥<sub>40</sub>॥

jagadbhramantōṣnilavaddurāsadā  
raṇē ca mṛtyupratimāḥ samāhitāḥ ।



varapradānādabhigarvitā bhṛśam  
kratukriyāṇām praśamaṅkarāḥ sadā ॥<sub>41</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
pañcamah sargaḥ॥

## ॥ṣaṣṭhaḥ sargaḥ॥

tairvadhyamānā dēvāśca ṛṣayaśca tapōdhanāḥ ।  
bhayārtāḥ śaraṇaṃ jagmurdēvadēvaṃ mahēśvaram ॥<sub>1</sub>॥

tē samētya tu kāmāriṃ tripurāriṃ trilōcanam ।  
ūcuḥ prāñjalayō dēvā bhayagadgadabhāṣiṇaḥ ॥<sub>2</sub>॥

sukēśaputraitrbhagavanpitāmahavarōddhataiḥ ।  
prajādhyakṣa prajāḥ sarvā bādhyantē ripubādhana ॥<sub>3</sub>॥

śaraṇyānyaśaraṇyāni āśramāṇi kṛtāni naḥ ।  
svargācca cyāvitaḥ śakraḥ svargē krīḍanti śakravat ॥<sub>4</sub>॥

ahaṃ viṣṇurahaṃ rudrō brahmāhaṃ dēvarāḍaḥam ।  
ahaṃ yamōṤhaṃ varuṇaścandrōṤhaṃ ravirapyahaṃ ॥<sub>5</sub>॥

iti tē rākṣasā dēva varadānēna darpitāḥ ।  
bādhantē samarōddharṣā yē ca tēṣāṃ puraḥsarāḥ ॥<sub>6</sub>॥

tannō dēvabhayārtānāmabhayaṃ dātumarhasi ।  
aśivaṃ vapurāsthāya jahi daivatakaṇṭakān ॥<sub>7</sub>॥

ityuktastu suraiḥ sarvaiḥ kapardī nīlalōhitaḥ ।  
sukēśaṃ prati sāpēkṣa āha dēvagaṇānprabhuḥ ॥<sub>8</sub>॥

nāhaṃ tānnihaniṣyāmi avadhyā mama tēṤsurāḥ ।  
kiṃ tu mantraṃ pradāsyāmi yō vai tānnihaniṣyati ॥<sub>9</sub>॥

ēvamēva samudyōgaṃ puraskṛtya surarṣabhāḥ ।  
gacchantu śaraṇaṃ viṣṇuṃ haniṣyati sa tānprabhuḥ ॥<sub>10</sub>॥

tatastē jayaśabdēna pratinandya mahēśvaram ।  
viṣṇōḥ samīpamājagmurniśācarabhayārditāḥ ॥<sub>11</sub>॥

śaṅkhacakradharam dēvaṃ praṇamya bahumānya ca ।  
ūcuḥ sambhrāntavadvākyam sukēśatanayārditāḥ ॥<sub>12</sub>॥

sukēśatanayairdēvatribhistrētāgnisaṃnibhaiḥ ।  
ākramya varadānēna sthānānyapahr̥tāni naḥ ॥<sub>13</sub>॥

laṅkā nāma purī durgā trikūṭaśikharē sthitā ।  
tatra sthitāḥ prabādhantē sarvānnaḥ kṣaṇadācarāḥ ॥<sub>14</sub>॥

sa tvamasmatpriyārtham tu jahi tānmadhusūdana ।  
cakrakṛttāsyakamalānnivēdaya yamāya vai ॥<sub>15</sub>॥

bhayēṣvabhayadōṣsmākaṃ nānyōṣti bhavatā samaḥ ।  
nuda tvam nō bhayaṃ dēva nīhāramiva bhāskaraḥ ॥<sub>16</sub>॥

ityēvaṃ daivatairuktō dēvadēvō janārdanaḥ ।  
abhayaṃ bhayadōṣrīṇaṃ dattvā dēvānuvāca ha ॥<sub>17</sub>॥

sukēśaṃ rākṣasaṃ jānē īśāna varadarpitam ।  
tāmścāsyā tanayāñjānē yēśaṃ jyēṣṭhaḥ sa mālyavān ॥<sub>18</sub>॥

tānaḥ samatīkrāntamaryādānrākṣasādhamān ।  
sūdayiṣyāmi saṅgrāmē surā bhavata vijvarāḥ ॥<sub>19</sub>॥

ityuktāstē surāḥ sarvē viṣṇunā prabhaviṣṇunā ।  
yathā vāsaṃ yayurhr̥ṣṭāḥ praśamantō janārdanam ॥<sub>20</sub>॥

vibudhānāṃ samudyōgaṃ mālyavānsa niśācaraḥ ।  
śrutvā tau bhrātarau vīrāvidaṃ vacanamabravīt ॥<sub>21</sub>॥

amarā ṛṣayaścaiva saṁhatya kila śaṅkaram ।  
asmadvadhaṁ parīpsanta idamūcustrilōcanam ॥<sub>22</sub>॥

sukēśatanayā dēva varadānabalōddhatāḥ ।  
bādhantēṣsmānsamudyuktā ghōrarūpāḥ padē padē ॥<sub>23</sub>॥

rākṣasairabhibhūtāḥ sma na śaktāḥ sma umāpatē ।  
svēṣu vēśmasu saṁsthātum bhayāttēṣāṁ durātmanām ॥<sub>24</sub>॥

tadasmākaṁ hitārthē tvam jahi tāmstāmstrilōcana ।  
rākṣasānhuṅkṛtēnaiva daha pradahatām vara ॥<sub>25</sub>॥

ityēvaṁ tridaśairuktō niśamyāndhakasūdanaḥ ।  
śiraḥ karaṁ ca dhunvāna idam vacanamabravīt ॥<sub>26</sub>॥

avadhyā mama tē dēvāḥ sukēśatanayā raṇē ।  
mantram tu vaḥ pradāsyāmi yō vai tānnihaniṣyati ॥<sub>27</sub>॥

yaḥ sa cakragadāpāṇiḥ pītavāsā janārdanaḥ ।  
haniṣyati sa tānyuddhē śaraṇaṁ taṁ prapadyatha ॥<sub>28</sub>॥

harānnāvāpya tē kāmāṁ kāmārimabhivādyā ca ।  
nārāyaṇālayaṁ prāptāstasmai sarvaṁ nyavēdayan ॥<sub>29</sub>॥

tatō nārāyaṇēnōktā dēvā indrapurōgamāḥ ।  
surārīnsūdayiṣyāmi surā bhavata vijvarāḥ ॥<sub>30</sub>॥

dēvānām bhayabhītānām hariṇā rākṣasarsabhou ।  
pratijñātō vadhōṣsmākaṁ taccintayatha yatkṣamam ॥<sub>31</sub>॥

hiraṇyakaśipōrmṛtyuranyēṣāṁ ca suradviṣām ।  
duḥkhaṁ nārāyaṇaṁ jētum yō nō hantumabhīpsati ॥<sub>32</sub>॥

tataḥ sumālī mālī ca śrutvā mālyavatō vacaḥ ।  
ūcaturbhrātaram jyēṣṭham bhagāṃśāviva vāsavam ॥<sub>33</sub>॥

svadhītam dattamiṣṭam ca aiśvaryam paripālitaṃ ।  
āyurnirāmayam prāptam svadharmam sthāpitaśca naḥ ॥<sub>34</sub>॥

dēvasāgaramakṣōbhyaṃ śastraughaiḥ pravigāhya ca ।  
jitā dēvā raṇē nityam na nō mṛtyukṛtam bhayam ॥<sub>35</sub>॥

nārāyaṇaśca rudraśca śakraścāpi yamastathā ।  
asmākaṃ pramukhē sthātum sarva ēva hi bibhyati ॥<sub>36</sub>॥

viṣṇōrdōṣaśca nāstyatra kāraṇam rākṣasēśvara ।  
dēvānāmēva dōṣēṇa viṣṇōḥ pracalitaṃ manaḥ ॥<sub>37</sub>॥

tasmādadya samudyuktāḥ sarvasainyasamāvṛtāḥ ।  
dēvānēva jighāṃsāmō yēbhyō dōṣaḥ samutthitaḥ ॥<sub>38</sub>॥

iti mālī sumālī ca mālyavānagrajaḥ prabhuḥ ।  
udyōgam ghōṣayitvātha rākṣasāḥ sarva ēva tē ।  
yuddhāya nirayauḥ kruddhā jambhavṛtrabalā iva ॥<sub>39</sub>॥

syandanairvāraṇēndraiśca hayaiśca girisaṃnibhaiḥ ।  
kharairgōbhirathōṣṭraiśca śiṃśumārairbhujam gamaiḥ ॥<sub>40</sub>॥

makaraiḥ kacchapairmīnairvihaṅgaingarudōpamaiḥ ।  
siṃhairvyāghrairvarāhaiśca śṛmaraiścamarairapi ॥<sub>41</sub>॥

tyaktvā laṅkāṃ tataḥ sarvē rākṣasā balagarvitāḥ ।  
prayātā dēvalōkāya yōddhum daivataśatravaḥ ॥<sub>42</sub>॥

laṅkāviparyayam drṣṭvā yāni laṅkālayānyatha ।  
bhūtāni bhayadarśīni vimanaskāni sarvaśaḥ ॥<sub>43</sub>॥

bhaumāstathāntarikṣāśca kālājñaptā bhayāvahāḥ ।  
utpātā rākṣasēndrāṇāmabhāvāyōtthitā drutam ॥<sub>44</sub>॥

asthīni mēghā varṣanti uṣṇam śōṇitamēva ca ।  
vēlām samudrōṣpyutkrāntaścalantē cācalōttamāḥ ॥<sub>45</sub>॥

aṭṭahāsānvimuñcantō ghananādasamasvanān ।  
bhūtāḥ paripatanti sma nṛtyamānāḥ sahasraśaḥ ॥<sub>46</sub>॥

gṛdhracakraṃ mahaccāpi jvalanōdgāribhirmukhaiḥ ।  
rākṣasānāmupari vai bhramatē kālacakravat ॥<sub>47</sub>॥

tānacintyamahōtpātānrākṣasā balagarvitāḥ ।  
yantyēva na nivartantē mṛtyupāśāvapāśitāḥ ॥<sub>48</sub>॥

mālyavāṃśca sumālī ca mālī ca rajanīcarāḥ ।  
āsanpuraḥsarāstēṣāṃ kratūnāmiva pāvakāḥ ॥<sub>49</sub>॥

mālyavantam tu tē sarvē mālyavantamivācalam ।  
niśācarā āśrayantē dhātāramiva dēhinaḥ ॥<sub>50</sub>॥

tadbalaṃ rākṣasēndrāṇāṃ mahābhraghananāditam ।  
jayēpsayā dēvalōkaṃ yayau mālī vaśē sthitam ॥<sub>51</sub>॥

rākṣasānāṃ samudyōgaṃ taṃ tu nārāyaṇaḥ prabhuḥ ।  
dēvadūtādupaśrutya dadhrē yuddhē tatō manaḥ ॥<sub>52</sub>॥

sa dēvasiddharṣimahōragaiśca  
gandharvamukhyāpsarasōpagītaḥ ।  
samāśasādāmaraśatrusainyam  
cakrāsisīrapravarādidhārī ॥<sub>53</sub>॥

suparṇapakṣānilanunnapakṣam

bhramatpatākam pravikīrṇaśāstram ।  
cacāla tadrākṣasarājasainyam  
calōpalō nīla ivācalēndrah ॥<sub>54</sub>॥

tatha śitaiḥ sōṇitamāṃsarūṣitair-  
yugāntavaiśvānaratulyavigrahaiḥ ।  
niśācarāḥ samparivārya mādhamam  
varāyudhairnirbibhiduḥ sahasraśaḥ ॥<sub>55</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ṣaṣṭhaḥ sargaḥ॥

## ॥saptamaḥ sargaḥ॥

nārāyaṇagiriṃ tē tu garjantō rākṣasāmbudāḥ ।  
avarṣanniṣuvarṣeṇa varṣeṇādrimivāmbudāḥ ॥<sub>1</sub>॥

śyāmāvadātastairviṣṇurnīlairnaktañcarōttamaiḥ ।  
vṛtōṣṇjanagirivāsīdvarṣamāṇaiḥ payōdharaiḥ ॥<sub>2</sub>॥

śalabhā iva kēdāraṃ maśakā iva parvatam ।  
yathāmṛtaghaṭam jīvā makarā iva cārṇavam ॥<sub>3</sub>॥

tathā rakṣōdhanurmuktā vajrānilamanōjavāḥ ।  
harim viśanti sma śarā lōkāstamiva paryayē ॥<sub>4</sub>॥

syandanaiḥ syandanagatā gajaiśca gajadhūrgatāḥ ।  
aśvārōhāḥ sadaśvaiśca pādātāścāmbarē carāḥ ॥<sub>5</sub>॥

rākṣasēndrā girinibhāḥ śaraśaktyrṣṭitōmaraiḥ ।  
nirucchvāsam harim cakruḥ prāṇāyāma iva dvijam ॥<sub>6</sub>॥

niśācaraistudyamānō mīnairiva mahātimiḥ ।  
śārṅgamāyamyā gātrāṇi rākṣasānām mahāhavē ॥<sub>7</sub>॥

śaraiḥ pūrṇāyatōtsrṣṭairvajravaktrairmanōjavaiḥ ।  
cicchēda tilaśō viṣṇuḥ śataśōṣṭha sahasraśaḥ ॥<sub>8</sub>॥

vidrāvya śaravarṣam taṃ varṣam vāyurivōtthitam ।  
pañcājanyaṃ mahāśaṅkham pradadhmau puruṣōttamaḥ ॥<sub>9</sub>॥

sōṣmbujō hariṇā dharmātaḥ sarvaprāṇēna śaṅkharāt ।  
rarāsa bhīmanīhrādō yugāntē jaladō yathā ॥<sub>10</sub>॥



śaṅkharājaravaḥ sōṣṭha trāsayāmāsa rākṣasān ।  
mṛgarāja ivāraṇyē samadāniva kuñjarān ॥<sub>11</sub>॥

na śēkuraśvāḥ saṁsthātum vimadāḥ kuñjarābhavan ।  
syandanēbhyaścyutā yōdhāḥ śaṅkharāvitadurbalāḥ ॥<sub>12</sub>॥

śārṅgacāpavinirmuktā vajratulyānanāḥ śarāḥ ।  
vidārya tāni rakṣāṁsi supuṅkhā viviśuḥ kṣitim ॥<sub>13</sub>॥

bhidyamānāḥ śaraiścānyē nārāyaṇadhanuścyutaiḥ ।  
nipētū rākṣasā bhīmāḥ śailā vajrahatā iva ॥<sub>14</sub>॥

vraṇairvraṇakarārīṇāmadhōkṣajaśarōdbhavaiḥ ।  
asṛkkṣaranti dhārābhiḥ svarṇadhārāmivācalāḥ ॥<sub>15</sub>॥

śaṅkharājaravaścāpi śārṅgacāparavastathā ।  
rākṣasānāṁ ravāṁścāpi grasatē vaiṣṇavō ravaḥ ॥<sub>16</sub>॥

sūryādiva karā ghōrā ūrmayaḥ sāgarādiva ।  
parvatādiva nāgēndrā vāryōghā iva cāmbudāt ॥<sub>17</sub>॥

tathā bāṇā vinirmuktāḥ śārṅgānnarāyaṇēritāḥ ।  
nirdhāvantīṣavastūrṇaṁ śataśōṣṭha sahasraśaḥ ॥<sub>18</sub>॥

śarabhēṇa yathā siṁhāḥ siṁhēṇa dviradā yathā ।  
dviradēṇa yathā vyāghrā vyāghrēṇa dvīpinō yathā ॥<sub>19</sub>॥

dvīpinā ca yathā śvānaḥ śunā mārjārakā yathā ।  
mārjārēṇa yathā sarpāḥ sarpēṇa ca yathākhavaḥ ॥<sub>20</sub>॥

tathā tē rākṣasā yuddhē viṣṇunā prabhaviṣṇunā ।  
dravanti drāvitāścaiva śāyitāśca mahītalē ॥<sub>21</sub>॥

rākṣasānāṃ sahasrāṇi nihatya madhusūdanah |  
vārijaṃ nādayāmāsa tōyadam surarāḍiva ||<sub>22</sub>||

nārāyaṇaśaragrastam śaṅkhanādasuvihvalam |  
yayau laṅkāmbhimukham prabhagnaṃ rākṣasaṃ balam  
||<sub>23</sub>||

prabhagnē rākṣasabalē nārāyaṇaśarāhatē |  
sumālī śaravarṣeṇa āvavāra raṇē harim ||<sub>24</sub>||

utkṣipya hēmābharaṇam karam karamiva dvipaḥ |  
rarāsa rākṣasō harṣātsataḍittōyadō yathā ||<sub>25</sub>||

sumālērnardatastasya śirō jvalitakuṇḍalam |  
cicchēda yanturaśvāśca bhrāntāstasya tu rakṣasaḥ ||<sub>26</sub>||

tairaśvairbhrāmyatē bhrāntaiḥ sumālī rākṣasēśvaraḥ |  
indriyāśvairyathā bhrāntairdhṛtihīnō yathā naraḥ ||<sub>27</sub>||

mālī cābhyadravadyuddhē pragṛhya saśaram dhanuḥ |  
mālērdhanuścyutā bāṇāḥ kārtasvaravibhūṣitāḥ |  
viviśurharimāsādyā krauñcam patrarathā iva ||<sub>28</sub>||

ardyamānaḥ śaraiḥ sōṣtha mālīmuktaiḥ sahasraśaḥ |  
cukṣubhē na raṇē viṣṇurjitēndriya ivādhībhiḥ ||<sub>29</sub>||

atha maurvī svanaṃ kṛtvā bhagavānbhūtabhāvanaḥ |  
mālinam prati bāṇaughānsasarjāsigaḍādharah ||<sub>30</sub>||

tē mālīdēhamāsādyā vajravidyutprabhāḥ śarāḥ |  
pibanti rudhiraṃ tasya nāgā iva purāmṛtam ||<sub>31</sub>||

mālinam vimukham kṛtvā mālīmauliṃ harirbalāt |

ratham ca sadhvajam cāpam vājinaśca nyapātayat ॥<sub>32</sub>॥

virathastu gadām gr̥hya mālī naktañcarōttamaḥ ।  
āpupluvē gadāpāṇirgiryagrādiva kēṣarī ॥<sub>33</sub>॥

sa tayā garuḍam saṅkhyē īśānamiva cāntakaḥ ।  
lalāṭadēsēśbhyahanadvajrēṇēndrō yathācalam ॥<sub>34</sub>॥

gadayābhihatastēna mālīnā garuḍō bhṛśam ।  
raṇātparāṇmukham dēvam kṛtavānvēdanāturaḥ ॥<sub>35</sub>॥

parāṇmukhē kṛtē dēvē mālīnā garuḍēna vai ।  
udatiṣṭhanmahānādō rakṣasāmabhinardatām ॥<sub>36</sub>॥

rakṣasām nadatām nādam śrutvā harihayānujaḥ ।  
parāṇmukhōśpyutsasarja cakram mālīghāṃsayā ॥<sub>37</sub>॥

tatsūryamaṇḍalābhāsam svabhāsā bhāsayannabhaḥ ।  
kālacakranibham cakram mālēḥ śīrṣamapātayat ॥<sub>38</sub>॥

tacchirō rākṣasēndrasya cakrōtkṛttam vibhīṣaṇam ।  
papāta rudhirōdgāri purā rāhuśirō yathā ॥<sub>39</sub>॥

tataḥ suraiḥ susaṃhr̥ṣṭaiḥ sarvaprāṇasamīritaḥ ।  
siṃhanādaravō muktaḥ sādhu dēvēti vādibhiḥ ॥<sub>40</sub>॥

mālīnam nihatam dr̥ṣṭvā sumālī malyavānapi ।  
sabalau śōkasantaptau laṅkāṃ prati vidhāvitau ॥<sub>41</sub>॥

garuḍastu samāśvastam saṃnivṛtya mahāmanāḥ ।  
rākṣasāndrāvayāmāsa pakṣavātēna kōpitaḥ ॥<sub>42</sub>॥

nārāyaṇōśpiṣuvarāśanībhir-

vidārayāmāsa dhanuḥpramuktaiḥ ।  
naktañcarānmuktavidhūtakēśān  
yathāśanībhiḥ sataḍinmahēndrah ॥<sub>43</sub>॥

bhinnātapatram patamānaśastram  
śarairapadhvastaviśīrṇadēham ।  
viniḥsṛtāntram bhayalōlanētram  
balaṃ tadunmattanibhaṃ babhūva ॥<sub>44</sub>॥

siṃhārditānāmiva kuñjarāṇām  
niśācarāṇām saha kuñjarāṇām ।  
ravāśca vēgāśca samaṃ babhūvuḥ  
purāṇasiṃhēna vimarditānām ॥<sub>45</sub>॥

sañchādyamānā haribāṇajālaiḥ  
svabāṇajālāni samutsṛjantaḥ ।  
dhāvanti naktañcarakālamēghā  
vāyupraṇunnā iva kālamēghāḥ ॥<sub>46</sub>॥

cakraprahārairvinikṛttaśīrṣāḥ  
sañcūrṇitāṅgāśca gadāprahāraiḥ ।  
asiprahārairbahudhā vibhaktāḥ  
patanti śailā iva rākṣasēndrāḥ ॥<sub>47</sub>॥

cakrakṛttāsyakamalā gadāsañcūrṇitōrasaḥ ।  
lāṅgalaglapitagrīvā musalairbhinnamastakāḥ ॥<sub>48</sub>॥

kēciccaivāsinā chinnāstathānyē śaratāḍitāḥ ।  
nipēturambarāttūrṇaṃ rākṣasāḥ sāgarāmbhasi ॥<sub>49</sub>॥

tadāmbaram vigalitaḥarakuṇḍalair-  
niśācarairnīlabalāhakōpamaiḥ ।  
nipātyamānairdadṛśē nirantaram

nipātyamānairiva nīlaparvataiḥ ॥<sub>50</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
saptamaḥ sargaḥ॥

## ॥aṣṭamaḥ sargaḥ॥

hanyamānē balē tasminpadmanābhēna prṣṭhataḥ ।  
mālyavānsaṁnivṛttōṣtha vėlātiga ivārṇavaḥ ॥<sub>1</sub>॥

saṁraktanayanaḥ kōpāccalanmaulirniśācaraḥ ।  
padmanābhamidaṁ prāha vacanaṁ paruṣaṁ tadā ॥<sub>2</sub>॥

nārāyaṇa na jānīṣē kṣatradharmaṁ sanātanam ।  
ayuddhamanasō bhagnānyōṣmānhaṁsi yathētarah ॥<sub>3</sub>॥

parānmukhavadhaṁ pāpaṁ yaḥ karōti surēśvara ।  
sa hantā na gataḥ svargaṁ labhatē puṇyakarmaṇām ॥<sub>4</sub>॥

yuddhaśraddhātha vā tēṣṭi śaṅkhacakraḡadādhara ।  
ahaṁ sthitōṣmi paśyāmi balaṁ darśaya yattava ॥<sub>5</sub>॥

uvāca rākṣasēndraṁ taṁ dēvarājānujō balī ।  
yuṣmattō bhayaabhītānām dēvānām vai mayābhayaṁ ।  
rākṣasōtsādanaṁ dattaṁ tadētadanupālyatē ॥<sub>6</sub>॥

prāṇairapi priyaṁ kāryaṁ dēvānām hi sadā mayā ।  
sōṣhaṁ vō nihanīṣyāmi rasātalagatānapi ॥<sub>7</sub>॥

dēvamēvaṁ bruvāṇaṁ tu raktāmburuhalōcanaṁ ।  
śaktyā bibhēda saṅkruddhō rākṣasēndrō rarāsa ca ॥<sub>8</sub>॥

mālyavadbhujanirmuktā śaktirghaṇṭākṛtasvanā ।  
harērurasi babhrāja mēghasthēva śatahradā ॥<sub>9</sub>॥

tatastāmēva cōtkṛṣya śaktiṁ śaktidharapriyaḥ ।

mālyavantam samuddiśya cikṣepāmburuhēkṣaṇaḥ ॥<sub>10</sub>॥

skandōtsrṣṭēva sā śaktirgōvindakaraniḥsṛtā ।  
kāṅkṣantī rākṣasam prāyānmahōlkēvāñjanācalam ॥<sub>11</sub>॥

sā tasyōrasi vistīrṇē hārabhāsāvabhāsītē ।  
apatadrākṣasēndrasya girikūṭa ivāśaniḥ ॥<sub>12</sub>॥

tayā bhinnatanutrāṇāḥ prāviśadvipulam tamah ।  
mālyavānpunarāśvastastasthau giririvācalah ॥<sub>13</sub>॥

tataḥ kārṣṇāyasam sūlam kaṇṭakairbahubhiścitam ।  
pragrhyābhyahanaddēvaṁ stanayōrantarē dṛḍham ॥<sub>14</sub>॥

tathaiva raṇaraktastu muṣṭinā vāsavānujam ।  
tāḍayitvā dhanurmātramapakrāntō niśācaraḥ ॥<sub>15</sub>॥

tatōsmbarē mahāñśabdaḥ sādhu sādhviti cōtthitaḥ ।  
āhatya rākṣasō viṣṇum garuḍam cāpyatāḍayat ॥<sub>16</sub>॥

vainatēyastataḥ kruddhaḥ pakṣavātēna rākṣasam ।  
vyapōhadbalavānvāyuh śuṣkaparṇacayam yathā ॥<sub>17</sub>॥

dvijēndrapakṣavātēna drāvitam dṛśya pūrvajam ।  
sumālī svabalaiḥ sārdham laṅkāmbhimukhō yayau ॥<sub>18</sub>॥

pakṣavātabalōddhūtō mālyavānapi rākṣasaḥ ।  
svabalēna samāgamya yayau laṅkāṁ hriyā vṛtaḥ ॥<sub>19</sub>॥

ēvaṁ tē rākṣasā rāma hariṇā kamalēkṣaṇa ।  
bahuśaḥ saṁyugē bhagnā hatapravarānāyakāḥ ॥<sub>20</sub>॥

śaknuvantastē viṣṇum pratiyōddhum bhayārditāḥ ।

tyaktvā laṅkāṃ gatā vastuṃ pātālaṃ sahapatnayāḥ ॥<sub>21</sub>॥

sumāliṇaṃ samāsādyā rākṣasaṃ raghunandana ।  
sthitāḥ prakhyātavīryāstē vaṃsē sālakaṭaṅkaṭē ॥<sub>22</sub>॥

yē tvayā nihatāstē vai paulastyā nāma rākṣasāḥ ।  
sumālī mālyavānmālī yē ca tēṣāṃ puraḥsarāḥ ।  
sarva ētē mahābhāga rāvaṇādbalavattarāḥ ॥<sub>23</sub>॥

na cānyō rakṣasāṃ hantā surēṣvapi puraṃjaya ।  
ṛtē nārāyaṇaṃ dēvaṃ śaṅkhacakraḡadādharam ॥<sub>24</sub>॥

bhavānnārāyaṇō dēvaścaturbāhuḥ sanātanaḥ ।  
rākṣasānhantumutpannō ajēyaḥ prabhuravyayaḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḡē  
aṣṭamaḥ sargaḥ॥



## ॥navamaḥ sargaḥ॥

kasyacittvatha kālasya sumālī nāma rākṣasaḥ ।  
rasātalānmartyalōkaṃ sarvaṃ vai vicacāra ha ॥<sub>1</sub>॥

nīlajīmūtasāṅkāśastaptakāñcanakuṇḍalaḥ ।  
kanyāṃ duhitaraṃ gr̥hya vinā padmamiva śriyaṃ ।  
athāpaśyatsa gacchantam̐ puṣpakēṇa dhanēśvaram ॥<sub>2</sub>॥

taṃ dr̥ṣṭvāmarasaṅkāśaṃ gacchantam̐ pāvakōpamam ।  
athābbravītsutāṃ rakṣaḥ kaikasīm̐ nāma nāmataḥ ॥<sub>3</sub>॥

putri pradānakālōṣyaṃ yauvanam̐ tēṣṭivartatē ।  
tvatkr̥tē ca vayaṃ sarvē yantritā dharmabuddhayaḥ ॥<sub>4</sub>॥

tvam̐ hi sarvaguṇōpētā śrīḥ sapadmēva putrikē ।  
pratyākhyānācca bhītaistvam̐ na varaiḥ pratigr̥hyasē ॥<sub>5</sub>॥

kanyāpitṛtvam̐ duḥkham̐ hi sarvēṣāṃ mānakāṅkṣiṇām ।  
na jñāyatē ca kaḥ kanyāṃ varayēditi putrikē ॥<sub>6</sub>॥

mātuḥ kulam̐ pitṛkulam̐ yatra caiva pradīyatē ।  
kulatrayam̐ sadā kanyā saṃśayē sthāpya tiṣṭhati ॥<sub>7</sub>॥

sā tvam̐ munivaraśrēṣṭham̐ prajāpatikulōdbhavam ।  
gaccha viśravasaṃ putri paulastyam̐ varaya svayam ॥<sub>8</sub>॥

īdr̥śāstē bhaviṣyanti putrāḥ putri na saṃśayaḥ ।  
tējasā bhāskarasamā yādr̥śōṣyaṃ dhanēśvaraḥ ॥<sub>9</sub>॥

ētasminnantarē rāma pulastyatanayō dvijaḥ ।

agnihōtramupātiṣṭhaccaturtha iva pāvakaḥ ॥<sub>10</sub>॥

sā tu tām dāruṇām vėlāmacintya pitṛgauravāt ।  
upasṛtyāgratastasya caraṇādhōmukhī sthitā ॥<sub>11</sub>॥

sa tu tām vīkṣya suśrōṇīm pūrṇacandranibhānanām ।  
abravītparamōdārō dīpyamāna ivaujasā ॥<sub>12</sub>॥

bhadre kasyāsi duhitā kutō vā tvamihāgatā ।  
kiṃ kāryam kasya vā hētōstattvatō brūhi śōbhanē ॥<sub>13</sub>॥

ēvamuktā tu sā kanyā kṛtāñjalirathābravīt ।  
ātmaprabhāvēna munē jñātumarhasi mē matam ॥<sub>14</sub>॥

kiṃ tu viddhi hi mām brahmañśāsanātpiturāgatām ।  
kaikasī nāma nāmnāham śēṣam tvam jñātumarhasi ॥<sub>15</sub>॥

sa tu gatvā munirdhyānam vākyamētaduvāca ha ।  
vijñātam tē mayā bhadre kāraṇam yanmanōgatam ॥<sub>16</sub>॥

dāruṇāyām tu vėlāyām yasmāttvam māmupasthitā ।  
śṛṇu tasmātsutānbhadre yādṛśāñjanayiṣyasi ॥<sub>17</sub>॥

dāruṇāndāruṇākārāndāruṇābhijanapriyān ।  
prasaviṣyasi suśrōṇi rākṣasānkrūrakarmaṇaḥ ॥<sub>18</sub>॥

sā tu tadvacanam śrutvā praṇipatyābravīdvacaḥ ।  
bhagavannēdṛśāḥ putrāstvattōṣrhā brahmayōnitaḥ ॥<sub>19</sub>॥

athābravīnmunistatra paścimō yastavātmajaḥ ।  
mama vaṃśānurūpaśca dharmātmā ca bhaviṣyati ॥<sub>20</sub>॥

ēvamuktā tu sā kanyā rāma kālēna kēnacit ।

janayāmāsa bībhatsaṃ rakṣōrūpaṃ sudāruṇaṃ ॥<sub>21</sub>॥

daśaśīrṣaṃ mahādaṃṣṭraṃ nīlāñjanacayōpamam ।  
tāmrauṣṭhaṃ viṃśatibhujam mahāsyam dīptamūrdhajaṃ  
॥<sub>22</sub>॥

jātamātrē tatastasminsajvālakavalāḥ śivāḥ ।  
kravyādāścāpasavyāni maṇḍalāni pracakrirē ॥<sub>23</sub>॥

vavarṣa rudhiraṃ dēvō mēghāśca kharanisvanāḥ ।  
prababhau na ca khē sūryō mahōlkāścāpatanbhuvi ॥<sub>24</sub>॥

atha nāmākarōttasya pitāmahasamaḥ pitā ।  
daśaśīrṣaḥ prasūtōṣyam daśagrīvō bhaviṣyati ॥<sub>25</sub>॥

tasya tvanantaram jātaḥ kumbhakarṇō mahābalaḥ ।  
pramāṇādyasya vipulaṃ pramāṇam nēha vidyatē ॥<sub>26</sub>॥

tataḥ sūrpaṇakhā nāma saṃjajñē vikṛtānanā ।  
vibhīṣaṇaśca dharmātmā kaikasyāḥ paścimaḥ sutāḥ ॥<sub>27</sub>॥

tē tu tatra mahāraṇyē vavṛdhuh sumahaujaṣaḥ ।  
tēṣāṃ krūrō daśagrīvō lōkōdvēgakarōṣbhavat ॥<sub>28</sub>॥

kumbhakarṇaḥ pramattastu maharṣīndharmasamśritān ।  
trailōkyam trāsayanduṣṭō bhakṣayanvicacāra ha ॥<sub>29</sub>॥

vibhīṣaṇastu dharmātmā nityam dharmapathē sthitaḥ ।  
svādhyāyaniyatāhāra uvāsa niyatēndriyaḥ ॥<sub>30</sub>॥

atha vittēśvarō dēvastatra kālēna kēnacit ।  
āgacchatpitarāṃ draṣṭuṃ puṣpakēṇa mahaujaṣam ॥<sub>31</sub>॥

taṃ dr̥ṣṭvā kaikasī tatra jvalantamiva tējasā ।  
āsthāya rākṣasīm buddhiṃ daśagrīvamuvāca ha ॥<sub>32</sub>॥

putravaiśravaṇaṃ paśya bhrātaraṃ tējasā vṛtaṃ ।  
bhrātr̥bhāvē samē cāpi paśyātmānaṃ tvamīdr̥śaṃ ॥<sub>33</sub>॥

daśagrīva tathā yatnaṃ kuruṣvāmitavikrama ।  
yathā bhavasi mē putra śīghraṃ vaiśvarāṇōpamaḥ ॥<sub>34</sub>॥

mātustadvacanāṃ śrutvā daśagrīvaḥ pratāpavān ।  
amarṣamatulaṃ lēbhē pratijñāṃ cākarōttadā ॥<sub>35</sub>॥

satyaṃ tē pratijānāmi tulyō bhrātrādhikōṣpi vā ।  
bhaviṣyāmyacirānmātaḥ santāpaṃ tyaja hṛdgatam ॥<sub>36</sub>॥

tataḥ krōdhēna tēnaiva daśagrīvaḥ sahānujaḥ ।  
prāpsyāmi tapasā kāmamiti kṛtvādhyavasya ca ।  
āgacchadātmasiddhyartham gōkarṇasyāśramaṃ śubham ॥<sub>37</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
navamaḥ sargaḥ॥

## ॥daśamaḥ sargaḥ॥

athābravīddvijam rāmaḥ katham tē bhrātarō vanē ।  
kīdṛśam tu tadā brahmanstapaścērumahāvratāḥ ॥<sub>1</sub>॥

agastyastvabravīttatra rāmaḥ prayata mānasam ।  
tāmstāndharmavidhīmstatra bhrātarastē samāviśan ॥<sub>2</sub>॥

kumbhakarnaṣṭadā yattō nityam dharmaparāyaṇaḥ ।  
tatāpa graiṣmikē kālē pañcasvagniṣvavasthitāḥ ॥<sub>3</sub>॥

varṣē mēghōdakaklinnō vīrāsanamasēvata ।  
nityam ca śaiśirē kālē jalamadhyapratiśrayaḥ ॥<sub>4</sub>॥

ēvaṁ varṣasahasrāṇi daśa tasyāticakramuḥ ।  
dharmē prayatamānasya satpathē niṣṭhitasya ca ॥<sub>5</sub>॥

vibhīṣaṇastu dharmātmā nityam dharmaparaḥ śuciḥ ।  
pañcavarṣasahasrāṇi pādēnaikēna tasthivān ॥<sub>6</sub>॥

samāptē niyamē tasya nanṛtuścāpsarōgaṇāḥ ।  
papāta puṣpavarṣam ca kṣubhitāścāpi dēvatāḥ ॥<sub>7</sub>॥

pañcavarṣasahasrāṇi sūryam caivānvavartata ।  
tasthau cōrdhvaśirō bāhuḥ svādhyāyadhṛtamānasaḥ ॥<sub>8</sub>॥

ēvaṁ vibhīṣaṇasyāpi gatāni niyatātmanaḥ ।  
daśavarṣasahasrāṇi svargasthasyēva nandanē ॥<sub>9</sub>॥

daśavarṣasahasram tu nirāhārō daśānanaḥ ।  
pūrṇē varṣasahasrē tu śiraścāgnau juhāva saḥ ॥<sub>10</sub>॥

ēvaṃ varṣasahasrāṇi nava tasyāticakramuḥ ।  
śirāṃsi nava cāpyasya praviṣṭāni hutāśanam ॥<sub>11</sub>॥

atha varṣasahasrē tu daśamē daśamaṃ śiraḥ ।  
chēttukāmaḥ sa dharmātmā prāptaścātra pitāmahaḥ ॥<sub>12</sub>॥

pitāmahastu suprītaḥ sārdham dēvairupasthitaḥ ।  
vatsa vatsa daśagrīva prītōṣmītyabhyabhāṣata ॥<sub>13</sub>॥

śīghraṃ varaya dharmajña varō yastēṣbhikāṅkṣitaḥ ।  
kiṃ tē kāmaṃ karōmyadya na vṛthā tē pariśramaḥ ॥<sub>14</sub>॥

tatōṣbravīddaśagrīvaḥ prahrṣṭēnāntarātmanā ।  
praṇamya śirasā dēvaṃ harṣagadgadayā girā ॥<sub>15</sub>॥

bhagavanprāṇināṃ nityaṃ nānyatra maraṇādbhayam ।  
nāsti mṛtyusamaḥ śatruramaratvamatō vṛṇē ॥<sub>16</sub>॥

suparṇanāgayakṣāṇāṃ daityadānavarakṣasām ।  
avadhyaḥ syāṃ prajādhyakṣa dēvatānāṃ ca śāśvatam ॥<sub>17</sub>॥

na hi cintā mamānyēṣu prāṇiṣvamarapūjita ।  
tṛṇabhūtā hi mē sarvē prāṇinō mānuṣādayaḥ ॥<sub>18</sub>॥

ēvamuktastu dharmātmā daśagrīvēṇa rakṣasā ।  
uvāca vacanaṃ rāma saha dēvaiḥ pitāmahaḥ ॥<sub>19</sub>॥

bhaviṣyatyēvamēvaitattava rākṣasapuṅgava ।  
śṛṇu cāpi vacō bhūyaḥ prītasyēha śubhaṃ mama ॥<sub>20</sub>॥

hutāni yāni śīrṣāṇi pūrvamagnau tvayānagha ।  
punastāni bhaviṣyanti tathaiva tava rākṣasa ॥<sub>21</sub>॥

ēvaṃ pitāmahōktasya daśagrīvasya rakṣasaḥ ।  
agnau hutāni śīrṣāṇi yāni tānyutthitāni vai ॥<sub>22</sub>॥

ēvamuktvā tu taṃ rāma daśagrīvaṃ prajāpatiḥ ।  
vibhīṣaṇamathōvāca vākyaṃ lōkapitāmahaḥ ॥<sub>23</sub>॥

vibhīṣaṇa tvayā vatsa dharmasaṃhitabuddhinā ।  
parituṣṭō'smi dharmajña varam varaya suvrata ॥<sub>24</sub>॥

vibhīṣaṇastu dharmātmā vacanaṃ prāha sāñjaliḥ ।  
vṛtaḥ sarvaguṇairnityaṃ candramā iva raśmibhiḥ ॥<sub>25</sub>॥

bhagavankṛtakṛtyō'shaṃ yanmē lōkaguruḥ svayam ।  
prītō yadi tvaṃ dātavyaṃ varam mē śṛṇu suvrata ॥<sub>26</sub>॥

yā yā mē jāyatē buddhiryēṣu yēṣvāśramēṣviha ।  
sā sā bhavatu dharmiṣṭhā taṃ taṃ dhamaṃ ca pālayē ॥<sub>27</sub>॥

ēṣa mē paramōdāra varaḥ paramakō mataḥ ।  
na hi dharmābhiraktānāṃ lōkē kiñcana durlabham ॥<sub>28</sub>॥

atha prajāpatiḥ prītō vibhīṣaṇamuvāca ha ।  
dharmiṣṭhastvaṃ yathā vatsa tathā caitadbhaviṣyati ॥<sub>29</sub>॥

yasmādrākṣasayōnau tē jātasyāmitrakaṛṣaṇa ।  
nādharmē jāyatē buddhiramaratvaṃ dadāmi tē ॥<sub>30</sub>॥

kumbhakarnāya tu varam prayacchantamarindama ।  
prajāpatiṃ surāḥ sarvē vākyaṃ prāñjalayō'sbruvan ॥<sub>31</sub>॥

na tāvatkumbhakarnāya pradātavyō varastvayā ।  
jāniṣē hi yathā lōkāṃstrāsayatyēṣa durmatiḥ ॥<sub>32</sub>॥

nandanēṣpsarasah sapta mahēndrānucarā daśa ।  
anēna bhakṣitā brahmanṛṣayō mānuṣāstathā ॥<sub>33</sub>॥

varavyājēna mōhōṣsmāi dīyatāmamitaprabha ।  
lōkānām svasti caiva syādbhavēdasya ca samnatih ॥<sub>34</sub>॥

ēvamuktaḥ surairbrahmācintayatpadmasambhavaḥ ।  
cintitā cōpatasthēṣsyā pārśvaṃ dēvī sarasvatī ॥<sub>35</sub>॥

prāñjaliḥ sā tu pārśvasthā prāha vākyaṃ sarasvatī ।  
iyamasmyāgatā dēvakim kāryaṃ karavāṇyaham ॥<sub>36</sub>॥

prajāpatistu tāṃ prāptāṃ prāha vākyaṃ sarasvatīm ।  
vāṇi tvam rākṣasēndrasya bhava yā dēvatēpsitā ॥<sub>37</sub>॥

tathētyuktvā praviṣṭā sā prajāpatirathābravīt ।  
kumbhakarṇa mahābāhō varam varaya yō mataḥ ॥<sub>38</sub>॥

kumbhakarṇastu tadvākyaṃ śrutvā vacanamabravīt ।  
svaptuṃ varṣāṇyanēkāni dēvadēva mamēpsitam ॥<sub>39</sub>॥

ēvamastviti taṃ cōktvā saha dēvaiḥ pitāmahaḥ ।  
dēvī sarasvatī caiva muktvā taṃ prayayau divam ॥<sub>40</sub>॥

kumbhakarṇastu duṣṭātmā cintayāmāsa duḥkhiṭaḥ ।  
kīrdṛśaṃ kim nvidaṃ vākyaṃ mamādya vadanāccyutam ॥<sub>41</sub>॥

ēvaṃ labdhavarāḥ sarvē bhrātarō dīptatējasah ।  
ślēṣmātakavanaṃ gatvā tatra tē nyavasansukham ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
daśamaḥ sargaḥ॥



## ॥ēkādaśaḥ sargaḥ॥

sumālī varalabdhāmstu jñātvā tānvai niśācarān ।  
udatiṣṭhadbhayam tyaktvā sānugaḥ sa rasātalāt ॥<sub>1</sub>॥

mārīcaśca prahastaśca virūpākṣō mahōdaraḥ ।  
udatiṣṭhansusamrabdhāḥ sacivāstasya rakṣasaḥ ॥<sub>2</sub>॥

sumālī caiva taiḥ sarvairvṛtō rākṣasapuṅgavaiḥ ।  
abhigamya daśagrīvam pariṣvajyēdamabravīt ॥<sub>3</sub>॥

diṣṭyā tē putrasamprāptaścintitō'ṣyam manōrathaḥ ।  
yastvam tribhuvanaśrēṣṭhālabdhavānvaramīdṛśam ॥<sub>4</sub>॥

yatkṛtē ca vayam laṅkāṃ tyaktvā yātā rasātalam ।  
tadgataṃ nō mahābāhō mahadviṣṇukṛtaṃ bhayam ॥<sub>5</sub>॥

asakṛttēna bhagnā hi parityajya svamālayam ।  
vidrutāḥ sahitāḥ sarvē praviṣṭāḥ sma rasātalam ॥<sub>6</sub>॥

asmadīyā ca laṅkāyaṃ nagarī rākṣasōṣitā ।  
nivēsitā tava bhrātrā dhanādhyakṣēṇa dhīmatā ॥<sub>7</sub>॥

yadi nāmātra śakyam syātsāmnā dānēna vānagha ।  
tarasā vā mahābāhō pratyānētum kṛtaṃ bhavēt ॥<sub>8</sub>॥

tvam ca laṅkēśvarastāta bhaviṣyasi na saṃśayaḥ ।  
sarvēśaṃ naḥ prabhuścaiva bhaviṣyasi mahābala ॥<sub>9</sub>॥

athābravīddaśagrīvō mātāmahamupasthitam ।  
vittēśō gururasmākaṃ nārhasyēvaṃ prabhāṣitum ॥<sub>10</sub>॥

uktavantam tathā vākyam daśagrīvam niśācaraḥ ।  
prahastam praśritam vākyamidamāha sakāraṇam ॥<sub>11</sub>॥

daśagrīva mahābāhō nārhasvam vaktumīdṛśam ।  
saubhrātram nāsti sūrāṇam śṛṇu cēdam vacō mama ॥<sub>12</sub>॥

aditiśca ditiścaiva bhaginyau sahitē kila ।  
bhāryē paramarūpiṇyau kaśyapasya prajāpatēḥ ॥<sub>13</sub>॥

aditirjanayāmāsa dēvāmstribhuvanēśvarān ।  
ditistvajanayaddaityānkaśyapasyātmasambhavān ॥<sub>14</sub>॥

daityānām kila dharmajña purēyam savanārṇavā ।  
saparvatā mahī vīra tēḥbhavanprabhaviṣṇavaḥ ॥<sub>15</sub>॥

nihatya tāmstu samarē viṣṇunā prabhaviṣṇunā ।  
dēvānām vaśamānītam trailōkyamidamavyayam ॥<sub>16</sub>॥

naitadēkō bhavānēva kariṣyati viparyayam ।  
surairācaritam pūrvam kuruṣvaitadvacō mama ॥<sub>17</sub>॥

ēvamuktō daśagrīvaḥ prahastēna durātmanā ।  
cintayitvā muhūrtaḥ vai bādhamityēva sōḥbravīt ॥<sub>18</sub>॥

sa tu tēnaiva harṣēṇa tasminnahani vīryavān ।  
vanam gatō daśagrīvaḥ saha taiḥ kṣaṇadācaraiḥ ॥<sub>19</sub>॥

trikūṭasthaḥ sa tu tadā daśagrīvō niśācaraḥ ।  
prēṣayāmāsa dautyēna prahastam vākyakōvidam ॥<sub>20</sub>॥

prahasta śīghram gatvā tvam brūhi nairṛtapuṅgavam ।  
vacanānmama vittēśam sāmāpūrvamidam vacaḥ ॥<sub>21</sub>॥

iyam laṅkā purī rājanrākṣasānām mahātmanām ।  
tvayā nivēsitā saumya naitadyuktaṁ tavānagha ॥<sub>22</sub>॥

tadbhavānyadi sāmnaītāṁ dadyādatulavikrama ।  
kṛtā bhavēnmama prītirdharmaścaivānupālitaḥ ॥<sub>23</sub>॥

ityuktaḥ sa tadā gatvā prahastō vākyakōvidaḥ ।  
daśagrīvavacaḥ sarvaṁ vittēśāya nyavēdayat ॥<sub>24</sub>॥

prahastādapi saṁśrutya dēvō vaiśravaṇō vacaḥ ।  
pratyuvāca prahastaṁ taṁ vākyam vākyaviśāradaḥ ॥<sub>25</sub>॥

brūhi gaccha daśagrīvaṁ purī rājyaṁ ca yanmama ।  
tavāpyētanmahābāhō bhuṅkṣvaitaddhatakaṇṭakam ॥<sub>26</sub>॥

sarvaṁ kartāsmi bhadraṁ tē rākṣasēśa vacōścīrāt ।  
kiṁ tu tāvatpratīkṣasva pituryāvannivēdayē ॥<sub>27</sub>॥

ēvamuktvā dhanādhyakṣō jagāma piturantikam ।  
abhivādya guruṁ prāha rāvaṇasya yadīpsitam ॥<sub>28</sub>॥

ēśa tāta daśagrīvō dūtaṁ prēṣitavānmama ।  
dīyatāṁ nagarī laṅkā pūrvam rakṣōgaṇōṣitā ।  
mayātra yadanuṣṭhēyaṁ tanmamācakṣva suvrata ॥<sub>29</sub>॥

brahmarṣistvēvamuktōssau viśravā munipuṅgavaḥ ।  
uvāca dhanadaṁ vākyam śṛṇu putra vacō mama ॥<sub>30</sub>॥

daśagrīvō mahābāhuruktavānmama saṁnidhau ।  
mayā nirbhartsitaścāsīdbahudhōktaḥ sudurmatīḥ ॥<sub>31</sub>॥

sa krōdhēna mayā cōktō dhvaṁsasvēti punaḥ punaḥ ।  
śrēyōsbhiyuktaṁ dharmyaṁ ca śṛṇu putra vacō mama ॥<sub>32</sub>॥

varapradānasammūḍhō mānyāmānyaṃ sudurmatih ।  
na vētti mama śāpācca prakṛtiṃ dāruṇāṃ gataḥ ॥<sub>33</sub>॥

tasmādgaccha mahābāhō kailāsaṃ dharaṇīdharam ।  
nivēśaya nivāsārtham tyaja laṅkāṃ sahānugaḥ ॥<sub>34</sub>॥

tatra mandākinī ramyā nadīnāṃ pravarā nadī ।  
kāñcanaiḥ sūryasaṅkāśaiḥ paṅkajaiḥ saṃvṛtōdakā ॥<sub>35</sub>॥

na hi kṣamaṃ tvayā tēna vairaṃ dhanadarakṣasā ।  
jāniṣē hi yathānēna labdhaḥ paramakō varaḥ ॥<sub>36</sub>॥

ēvamuktō grhītvā tu tadvacaḥ pitṛgauravāt ।  
sadāra pauraḥ sāmātyaḥ savāhanadhanō gataḥ ॥<sub>37</sub>॥

prahastastu daśagrīvaṃ gatvā sarvaṃ nyavēdayat ।  
śūnyā sā nagarī laṅkā triṃśadyōjanamāyatā ।  
praviśya tāṃ sahāsmābhiḥ svadharmam tatra pālaya ॥<sub>38</sub>॥

ēvamuktaḥ prahastēna rāvaṇō rākṣasastadā ।  
vivēśa nagarīm laṅkāṃ sabhrātā sabalānugaḥ ॥<sub>39</sub>॥

sa cābhiṣiktaḥ kṣaṇadācaraistadā  
nivēśayāmāsa purīm daśānanaḥ ।  
nikāmapūrṇā ca babhūva sā purī  
niśācarairnīlabalāhakōpamaiḥ ॥<sub>40</sub>॥

dhanēśvarastvatha pitṛvākyagauravāt  
nyavēśayacchaśivimalē girau purīm ।  
svalaṅkṛtairbhavanavarairvibhūṣitām  
purandarasyēva tadāmarāvatīm ॥<sub>41</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkādaśaḥ sargaḥ॥

## ॥dvādaśaḥ sargaḥ॥

rākṣasēndrōḥbhiṣiktastu bhrātr̥bhyāṃ sahitastadā ।  
tataḥ pradānaṃ rākṣasyā bhaginyāḥ samacintayat ॥<sub>1</sub>॥

dadau tām kālakēyāya dānavēndrāya rākṣasīm ।  
svasāṃ śūrpaṇakhām nāma vidyujjihvāya nāmataḥ ॥<sub>2</sub>॥

atha dattvā svasāraṃ sa mṛgayāṃ paryaṭannṛpaḥ ।  
tatrāpaśyattatō rāma mayam nāma ditēḥ sutam ॥<sub>3</sub>॥

kanyāsahāyaṃ taṃ dr̥ṣṭvā daśagrīvō niśācaraḥ ।  
apṛcchatkō bhavanēkō nirmanuṣya mṛgē vanē ॥<sub>4</sub>॥

mayastvathābravīdrāma pṛcchantam taṃ niśācaram ।  
śrūyatām sarvamākhyāsyē yathāvṛttamidaṃ mama ॥<sub>5</sub>॥

hēmā nāmāpsarāstāta śrutapūrvā yadi tvayā ।  
daivatairmama sā dattā paulōmīva śatakratōḥ ॥<sub>6</sub>॥

tasyām saktamanāstāta pañcavarṣaśatānyaham ।  
sā ca daivata kāryēṇa gatā varṣam caturdaśam ॥<sub>7</sub>॥

tasyāḥ kṛtē ca hēmāyāḥ sarvaṃ hēmapuraṃ mayā ।  
vajravaidūryacitraṃ ca māyayā nirmitaṃ tadā ॥<sub>8</sub>॥

tatrāhamaratim vindamstayā hīnaḥ suduḥkhitaḥ ।  
tasmātpurādduhitaram gr̥hītvā vanamāgataḥ ॥<sub>9</sub>॥

iyam mamātmajā rājamstasyāḥ kuṣau vivardhitā ।  
bhartāramanayā sārddhamasyāḥ prāptōḥsmi mārgitum ॥<sub>10</sub>॥

kanyāpitṛtvam duḥkham hi narāṇām mānakāṅkṣiṇām ।  
kanyā hi dvē kulē nityam saṁśayē sthāpya tiṣṭhati ॥<sub>11</sub>॥

dvau sutau tu mama tvasyām bhāryāyām sambabhūvatuh ।  
māyāvī prathamastāta dundubhistadanantaram ॥<sub>12</sub>॥

ētattē sarvamākhyātam yāthātathyēna pṛcchataḥ ।  
tvāmidānīm katham tāta jānīyām kō bhavāniti ॥<sub>13</sub>॥

ēvamuktō rākṣasēndrō vinītamidamabravīt ।  
aham paulastya tanayō daśagrīvaśca nāmataḥ ॥<sub>14</sub>॥

brahmarṣēstaṁ sutam jñātvā mayō harṣamupāgataḥ ।  
dātum duhitaram tasya rōcayāmāsa tatra vai ॥<sub>15</sub>॥

prahasanprāha daityēndrō rākṣasēndramidaṁ vacaḥ ।  
iyam mamātmajā rājanhēmayāpsarasā dhṛtā ।  
kanyā mandōdarī nāma patnyartham pratigrhyatām ॥<sub>16</sub>॥

bādhamityēva taṁ rāma daśagrīvōṣbhyabhāṣata ।  
prajvālya tatra caivāgnimakarōtpāṇisaṅgraham ॥<sub>17</sub>॥

na hi tasya mayō rāma śāpābhijñastapōdhanāt ।  
viditvā tēna sā dattā tasya paitāmahaṁ kulam ॥<sub>18</sub>॥

amōgham tasya śaktim ca pradadau paramādbhutām ।  
parēṇa tapasā labdhām jaghnivāṅlakṣmaṇam yayā ॥<sub>19</sub>॥

ēvaṁ sa kṛtadārō vai laṅkāyāmīśvaraḥ prabhuḥ ।  
gatvā tu nagaram bhāryē bhrātṛbhyām samudāvahat ॥<sub>20</sub>॥

vairōcanasya dauhitrīm vajrajvālēti nāmataḥ ।  
tām bhāryām kumbhakarnasya rāvaṇaḥ samudāvahat ॥<sub>21</sub>॥

gandharvarājasya sutāṃ śailūṣasya mahātmana ।  
saramā nāma dharmajñō lēbhē bhāryāṃ vibhīṣaṇaḥ ॥<sub>22</sub>॥

tīrē tu sarasaḥ sā vai saṃjajñē mānasasya ca ।  
mānasaṃ ca sarastāta vavṛdhē jaladāgamē ॥<sub>23</sub>॥

mātrā tu tasyāḥ kanyāyāḥ snēhanākranditaṃ vacaḥ ।  
sarō mā vardhatētyuktaṃ tataḥ sā saramābhavat ॥<sub>24</sub>॥

ēvaṃ tē kṛtadārā vai rēmirē tatra rākṣasāḥ ।  
svāṃ svāṃ bhāryāmupādāya gandharvā iva nandanē ॥<sub>25</sub>॥

tatō mandōdarī putraṃ mēghanādamasūyata ।  
sa ēṣa indrajinnāma yuṣmābhirabhidhīyatē ॥<sub>26</sub>॥

jātamātrēṇa hi purā tēna rākṣasasūnunā ।  
rudatā sumahānmuktō nādō jaladharōpamaḥ ॥<sub>27</sub>॥

jadīkṛtāyāṃ laṅkāyāṃ tēna nādēna tasya vai ।  
pitā tasyākarōnnāma mēghanāda iti svayam ॥<sub>28</sub>॥

sōṣvardhata tadā rāma rāvaṇāntaḥpurē śubhē ।  
rakṣyamāṇō varastrībhiśchannaḥ kāṣṭhairivānalaḥ ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
dvādaśaḥ sargaḥ॥

## ॥trayōdaśaḥ sargaḥ॥

atha lōkēśvarōtsrṣṭā tatra kālēna kēnacit ।  
nidrā samabhavattivrā kumbhakarṇasya rūpiṇī ॥<sub>1</sub>॥

tatō bhrātaramāsīnaṃ kumbhakarṇōṣbravīdvacaḥ ।  
nidrā mām bādhatē rājankārayasva mamālayam ॥<sub>2</sub>॥

viniyuktāstatō rājñā śilpinō viśvakarmavat ।  
akurvankumbhakarṇasya kailāsasamamālayam ॥<sub>3</sub>॥

vistīrṇaṃ yōjanaṃ śubhram tatō dviguṇamāyatam ।  
darśanīyaṃ nirābādham kumbhakarṇasya cakrirē ॥<sub>4</sub>॥

sphāṭikaiḥ kāñcanaiścitraiḥ stambhaiḥ sarvatra śōbhitam ।  
vaidūryakṛtaśōbham ca kiṅkiṇījālakam tathā ॥<sub>5</sub>॥

dantatōraṇavinyastam vajrasphaṭikavēdikam ।  
sarvartusukhadam nityam mērōḥ puṇyāṃ guhāmiva ॥<sub>6</sub>॥

tatra nidrām samāviṣṭaḥ kumbhakarṇō niśācaraḥ ।  
bahūnyabdasahasrāṇi śayānō nāvabudhyatē ॥<sub>7</sub>॥

nidrābhibhūtē tu tadā kumbhakarṇē daśānanaḥ ।  
dēvarṣiyakṣagandharvānbādhatē sma sa nityaśaḥ ॥<sub>8</sub>॥

udyānāni vicitrāṇi nandanādīni yāni ca ।  
tāni gatvā susaṅkruddhō bhinatti sma daśānanaḥ ॥<sub>9</sub>॥

nadīm gaja iva krīḍanvrkṣānvāyuriva kṣipan ।  
nagānvajra iva sṛṣṭō vidhvamsayati nityaśaḥ ॥<sub>10</sub>॥



tathā vṛttaṃ tu vijñāya daśagrīvaṃ dhanēśvaraḥ ।  
kulānurūpaṃ dharmajña vṛttaṃ saṃsmṛtya cātmanaḥ ॥<sub>11</sub>॥

saubhrātradarśanārthaṃ tu dūtaṃ vaiśvaraṇastadā ।  
laṅkāṃ samprēṣayāmāsa daśagrīvasya vai hitam ॥<sub>12</sub>॥

sa gatvā nagarīm laṅkā māśasāda vibhīṣaṇam ।  
mānitastēna dharmēṇa prṣṭhaścāgamaṇam prati ॥<sub>13</sub>॥

prṣṭvā ca kuśalaṃ rājñō jñātīnapi ca bāndhavān ।  
sabhāyāṃ darśayāmāsa tamāsīnaṃ daśānanam ॥<sub>14</sub>॥

sa drṣṭvā tatra rājānaṃ dīpyamānaṃ svatējasā ।  
jayēna cābhisampūjya tūṣṇīmāsīnmuhūrtakam ॥<sub>15</sub>॥

tasyōpanītē paryāṅkē varāstarāṇasaṃvṛtē ।  
upaviśya daśagrīvaṃ dūtō vākyamathābravīt ॥<sub>16</sub>॥

rājanvadāmi tē sarvaṃ bhrātā tava yadabravīt ।  
ubhayōḥ sadṛśaṃ saumya vṛttasya ca kulasya ca ॥<sub>17</sub>॥

sādhu paryāptamētāvatkṛtaścāritrasaṅgrahaḥ ।  
sādhu dharmē vyavasthānaṃ kriyatāṃ yadi śakyatē ॥<sub>18</sub>॥

drṣṭaṃ mē nandanaṃ bhagnamṛṣayō nihatāḥ śrutāḥ ।  
dēvānāṃ tu samudyōgastvattō rājañśrutaśca mē ॥<sub>19</sub>॥

nirākṛtaśca bahuśastvayāhaṃ rākṣasādhipa ।  
aparāddhā hi bālyācca rakṣaṇīyāḥ svabāndhavāḥ ॥<sub>20</sub>॥

ahaṃ tu himavatprṣṭhaṃ gatō dharmamupāsitum ।  
raudraṃ vrataṃ samāsthāya niyatō niyatēndriyaḥ ॥<sub>21</sub>॥

tatra dēvō mayā dṛṣṭaḥ saha dēvyōmayā prabhuḥ ।  
savyaṃ cakṣurmayā caiva tatra dēvyāṃ nipātitaṃ ॥<sub>22</sub>॥

kā nviyaṃ syāditi śubhā na khalvanyēna hētunā ।  
rūpaṃ hyanupamaṃ kṛtvā tatra krīḍati pārvatī ॥<sub>23</sub>॥

tatō dēvyāḥ prabhāvēna dagdhaṃ savyaṃ mamēkṣaṇam ।  
rēṇudhvastamiva jyōtiḥ piṅgalatvamupāgataṃ ॥<sub>24</sub>॥

tatōṣhamanyadvistīrṇaṃ gatvā tasya girēstaṭam ।  
pūrṇaṃ varṣaśatānyaṣṭau samavāpa mahāvratam ॥<sub>25</sub>॥

samāptē niyamē tasmimstatra dēvō mahēśvaraḥ ।  
prītaḥ prītēna manasā prāha vākyamidaṃ prabhuḥ ॥<sub>26</sub>॥

prītōṣmi tava dharmajña tapasānēna suvrata ।  
mayā caitadvratam cīrṇaṃ tvayā caiva dhanādhipa ॥<sub>27</sub>॥

tr̥tīyaḥ puruṣō nāsti yaścarēdvratamīdṛśam ।  
vratam suduścaraṃ hyētanmayaivōtpāditam purā ॥<sub>28</sub>॥

tatsakhitvaṃ mayā sārdhaṃ rōcayasva dhanēśvara ।  
tapasā nirjitatvāddhi sakhā bhava mamānagha ॥<sub>29</sub>॥

dēvyā dagdhaṃ prabhāvēna yacca sāvyam tavēkṣaṇam ।  
ēkākṣi piṅgalētyēva nāma sthāsyati śāśvataṃ ॥<sub>30</sub>॥

ēvaṃ tēna sakhitvaṃ ca prāpyānujñāṃ ca śaṅkarāt ।  
āgamyā ca śrutōṣyaṃ mē tava pāpaviniścayaḥ ॥<sub>31</sub>॥

tadadharmiṣṭhasaṃyōgānnivarta kuladūṣaṇa ।  
cintyatē hi vadhōpāyaḥ sarṣisaṅghaiḥ suraistava ॥<sub>32</sub>॥

ēvamuktō daśagrīvaḥ kruddhaḥ saṃraktalōcanaḥ ।  
hastāndantāṃśa sampīḍya vākyamētaḍvāca ha ॥<sub>33</sub>॥

vijñātaṃ tē mayā dūta vākyam yattvaṃ prabhāṣasē ।  
naiva tvamasi naivāsau bhrātrā yēnāsi prēṣitaḥ ॥<sub>34</sub>॥

hitam na sa mamaitaddhi bravīti dhanarakṣakaḥ ।  
mahēśvarasakhitvaṃ tu mūḍha śrāvayasē kila ॥<sub>35</sub>॥

na hantavyō gururjyēṣṭhō mamāyamiti manyatē ।  
tasya tvidānīm śrutvā mē vākyamēṣā kṛtā matiḥ ॥<sub>36</sub>॥

trīlōkānapi jēṣyāmi bāhuvīryamupāśritaḥ ।  
ētanmuhūrtamēṣōṣhaṃ tasyaikasya kṛtē ca vai ।  
caturō lōkapālāṃstānnayiṣyāmi yamakṣayam ॥<sub>37</sub>॥

ēvamuktvā tu laṅkēśō dūtaṃ khaḍgēna jaghnivān ।  
dadau bhakṣayituṃ hyēnaṃ rākṣasānāṃ durātmanām ॥<sub>38</sub>॥

tataḥ kṛtasvastyaayanō rathamāruhya rāvaṇaḥ ।  
trailōkyavijayākāṅkṣī yayau tatra dhanēśvaraḥ ॥<sub>39</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
trayōdaśaḥ sargaḥ॥

## ॥caturdaśaḥ sargaḥ॥

tataḥ sa sacivaiḥ sārdhaṃ ṣaḍbhirnityaṃ balōtkataiḥ ।  
mahōdaraprahastābhyāṃ mārīcaśukasāraṇaiḥ ॥<sub>1</sub>॥

dhūmrākṣēṇa ca vīrēṇa nityaṃ samaragrḍhnunā ।  
vṛtaḥ samprayayau śrīmānkrōdhāllōkāndahanniva ॥<sub>2</sub>॥

purāṇi sa nadīḥ śailānvanānyupavanāni ca ।  
atikramya muhūrtēna kailāsaṃ girimāviśat ॥<sub>3</sub>॥

taṃ niviṣṭaṃ girau tasminrākṣasēndraṃ niśamya tu ।  
rājñō bhrātāyamityuktvā gatā yatra dhanēśvaraḥ ॥<sub>4</sub>॥

gatvā tu sarvamācakhyurbhrātustasya viniścayam ।  
anujñātā yayuścaiva yuddhāya dhanadēna tē ॥<sub>5</sub>॥

tatō balasya saṅkṣōbhaḥ sāgarasyēva vardhataḥ ।  
abhūnnairṛtarājasya giriṃ sañcālayanniva ॥<sub>6</sub>॥

tatō yuddhaṃ samabhavadyakṣarākṣasasaṅkulam ।  
vyathitāścābhavamstatra sacivāstasya rakṣasaḥ ॥<sub>7</sub>॥

taṃ drṣṭvā tādrśaṃ sainyaṃ daśagrīvō niśācaraḥ ।  
harṣānnādaṃ tataḥ kṛtvā rōṣātsamabhivartata ॥<sub>8</sub>॥

yē tu tē rākṣasēndrasya sacivā ghōravikramaḥ ।  
tē sahasraṃ sahasrāṇāmēkaikaṃ samayōdhayan ॥<sub>9</sub>॥

tatō gadābhiḥ parighairasibhiḥ śaktitōmaraiḥ ।  
vadhyamānō daśagrīvastatsainyaṃ samagāhata ॥<sub>10</sub>॥

tairnirucchvāsavattatra vadhyamānō daśānanah |  
varṣamāṇairiva ghanairyakṣēndraiḥ saṁnirudhyata ||<sub>11</sub>||

sa durātmā samudyamya kāladaṇḍōpamām gadām |  
pravivēśa tataḥ sainyaṁ nayanyakṣānyamakṣayam ||<sub>12</sub>||

sa kakṣamiva vistīrṇaṁ śuṣkēndhanasamākulam |  
vātēnāgnirivāyattōṣdahatsainyaṁ sudāruṇam ||<sub>13</sub>||

taistu tasya mṛdhēśmātyairmahōdaraśukādibhiḥ |  
alpāvaśiṣṭāstē yakṣāḥ kṛtā vātairivāmbudāḥ ||<sub>14</sub>||

kēcittvāyudhabhagnāṅgāḥ patitāḥ samarakṣitau |  
ōṣṭhānsvadaśanaistīkṣṇairdaṁśantō bhuvi pātītāḥ ||<sub>15</sub>||

bhayādanyōnyamāliṅgya bhraṣṭaśastrā raṇājirē |  
niṣēdustē tadā yakṣāḥ kṛlā jalahatā iva ||<sub>16</sub>||

hatānām svargasamsthānām yudhyatām pṛthivītalē |  
prēkṣatāmṛṣisaṅghānām na babhūvāntaram divi ||<sub>17</sub>||

ētasminnantarē rāma vistīrṇabalavāhanah |  
agamatsumahānyakṣō nāmnā saṁyōdhakaṇṭakah ||<sub>18</sub>||

tēna yakṣēṇa mārīcō viṣṇunēva samāhataḥ |  
patitah pṛthivīm bhējē kṣīṇapuṇya ivāambarāt ||<sub>19</sub>||

prāptasaṁjñō muhūrtēna viśramya ca niśācarah |  
taṁ yakṣaṁ yōdhayāmāsa sa ca bhagnaḥ pradudruvē ||<sub>20</sub>||

tataḥ kāñcanacitrāṅgaṁ vaidūryarajatōkṣitam |  
maryādām dvārapālānām tōraṇaṁ tatsamāviśat ||<sub>21</sub>||

tatō rāma daśagrīvaṃ praviśantaṃ niśācaram ।  
sūryabhānuriti khyātō dvārapālō nyavārayat ॥<sub>22</sub>॥

tatastōraṇamutpāṭya tēna yakṣēṇa tāḍitaḥ ।  
rākṣasō yakṣasrṣṭēna tōraṇēna samāhataḥ ।  
na kṣitiṃ prayayau rāma varātsalilayōninaḥ ॥<sub>23</sub>॥

sa tu tēnaiva taṃ yakṣaṃ tōraṇēna samāhanat ।  
nādrśyata tadā yakṣō bhasma tēna kṛtastu saḥ ॥<sub>24</sub>॥

tataḥ pradudruvuḥ sarvē yakṣā drṣṭvā parākramam ।  
tatō nadīrguhāścaiva viviśurbhayapīḍitāḥ ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
caturdaśaḥ sargaḥ॥

## ॥pañcadaśaḥ sargaḥ॥

tatastānvidrutāndrṣṭvā yakṣāñśatasahasraśaḥ ।  
svayamēva dhanādhyakṣō nirjaḡāma raṇaṃ prati ॥<sub>1</sub>॥

tatra māṇicārō nāma yakṣaḥ paramadurjayaḥ ।  
vṛtō yakṣasahasraiḥ sa caturbhiḥ samayōdhat ॥<sub>2</sub>॥

tē gadāmusalaprāsaśaktitōmaramudgaraiḥ ।  
abhighnantō raṇē yakṣā rākṣasānabhidudruvuh ॥<sub>3</sub>॥

tataḥ prahastēna tadā sahasraṃ nihaṭaṃ raṇē ।  
mahōdarēṇa gadayā sahasramaparaṃ haṭaṃ ॥<sub>4</sub>॥

kruddhēna ca tadā rāma māricēna durātmanā ।  
nimēśāntaramātrēṇa dvē sahasrē nipātite ॥<sub>5</sub>॥

dhūmrākṣēṇa samāgamyā māṇibhadrō mahāraṇē ।  
musalēnōrasi krōdhāttāḡitō na ca kampitaḥ ॥<sub>6</sub>॥

tatō gadāṃ samāvidhya māṇibhadrēṇa rākṣasaḥ ।  
dhūmrākṣastāḡitō mūrdhni vihvalō nipapāta ha ॥<sub>7</sub>॥

dhūmrākṣaṃ tāḡitaṃ drṣṭvā patitaṃ śōṇitōkṣitaṃ ।  
abhyadhāvatsusaṅkruddhō māṇibhadraṃ daśānanaḥ ॥<sub>8</sub>॥

taṃ kruddhamabhidhāvantam yugāntāgnimivōtthitaṃ ।  
śaktibhistāḡayāmāsa tiṣṭbhiryakṣapuṅgavaḥ ॥<sub>9</sub>॥

tatō rākṣasarājēna tāḡitō gadayā raṇē ।  
tasya tēna prahārēṇa mukuṭaḥ pārśvamāgataḥ ।

tadā prabhṛti yakṣōṣsau pārśvamauliriti smṛtaḥ ॥<sub>10</sub>॥

tasmim̐stu vimukhē yakṣē māṇibhadrē mahātmani ।  
saṃnādaḥ sumahānrāma tasmiñśailē vyavardhata ॥<sub>11</sub>॥

tatō dūrātpradadṛśē dhanādhyakṣō gadādharah ।  
śukraprōṣṭaḥpadābhyāṃ ca śaṅkhaḥpadmasamāvṛtaḥ ॥<sub>12</sub>॥

sa dr̥ṣṭvā bhrātaraṃ saṅkhyē śāpādvibhraṣṭagaauravam ।  
uvāca vacanaṃ dhīmānyuktaṃ paitāmahē kulē ॥<sub>13</sub>॥

mayā tvam̐ vāryamāṇōṣpi nāvagacchasi durmatē ।  
paścādasya phalaṃ prāpya jñāsyasē nirayaṃ gataḥ ॥<sub>14</sub>॥

yō hi mōhādviṣaṃ pītvā nāvagacchati mānavaḥ ।  
pariṇāmē sa vi mūḍhō jānītē karmaṇaḥ phalaṃ ॥<sub>15</sub>॥

daivatāni hi nandanti dharmayuktēna kēnacit ।  
yēna tvamīdṛśaṃ bhāvaṃ nīstacca na budhyasē ॥<sub>16</sub>॥

yō hi mātṛhpitr̥ṇbhrātṛṇācaryāṃścāvamanyatē ।  
sa paśyati phalaṃ tasya prētarājaśaṃ gataḥ ॥<sub>17</sub>॥

adhruvē hi śarīrē yō na karōti tapōṣṛjanam ।  
sa paścāttapyatē mūḍhō mṛtō dr̥ṣṭvātmanō gatim ॥<sub>18</sub>॥

kasyacinna hi durbudhēśchandato jāyatē matiḥ ।  
yādṛśaṃ kurutē karma tādṛśaṃ phalamaśnutē ॥<sub>19</sub>॥

buddhiṃ rūpaṃ balam̐ vittaṃ putrānmāhātmyamēva ca ।  
prapnuvanti narāḥ sarvaṃ svakṛtaiḥ pūrvakarmabhiḥ ॥<sub>20</sub>॥

ēvaṃ nirayaḡāmī tvam̐ yasya tē matirīdṛśī ।



na tvām samabhibhāṣiṣyē durvṛttasyaiṣa nirṇayaḥ ॥<sub>21</sub>॥

ēvamuktvā tatastēna tasyāmātyāḥ samāhatāḥ ।  
mārīcapramukhāḥ sarvē vimukhā vipradudruvuh ॥<sub>22</sub>॥

tatastēna daśagrīvō yakṣēndrēṇa mahātmanā ।  
gadayābhihatō mūrdhni na ca sthānādvyakampata ॥<sub>23</sub>॥

tatastau rāma nighnantāvanyōnyam paramāhavē ।  
na vihvalau na ca śrāntau babhūvaturamarṣaṇaiḥ ॥<sub>24</sub>॥

āgnēyamastram sa tatō mumōca dhanadō raṇē ।  
vāruṇēna daśagrīvastadastram pratyavārayat ॥<sub>25</sub>॥

tatō māyām praviṣṭaḥ sa rākṣasīm rākṣasēśvaraḥ ।  
jaghāna mūrdhni dhanadam vyāvidhya mahatīm gadām ॥<sub>26</sub>॥

ēvam sa tēnābhihatō vihvalaḥ sōṇitōkṣitaḥ ।  
kṛttamūla ivāśōkō nipapāta dhanādhipaḥ ॥<sub>27</sub>॥

tataḥ padmādibhistatra nidhibhiḥ sa dhanādhipaḥ ।  
nandanam vanamānīya dhanadō śvāsitaṣṭadā ॥<sub>28</sub>॥

tatō nirjitya taṁ rāma dhanadam rākṣasādhipaḥ ।  
puṣpakam tasya jagrāha vimānam jayalakṣaṇam ॥<sub>29</sub>॥

kāñcanastambhasamvītam vaidūryamaṇitōraṇam ।  
muktājālapraticchannam sarvakāmaphaladrūmam ॥<sub>30</sub>॥

tattu rājā samāruhya kāmagam vīryanirjitam ।  
jitvā vaiśravaṇam dēvam kailāsādavarōhata ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
pañcadaśaḥ sargaḥ॥

## ॥śōḍaśaḥ sargaḥ॥

sa jitvā bhrātaram rāma dhanadam rākṣasādhipaḥ ।  
mahāsēnaprasūtim tu yayau śaravaṇam tataḥ ॥<sub>1</sub>॥

athāpaśyaddaśagrīvō raukmaḥ śaravaṇam tadā ।  
gabhastijālasamvītam dvitīyamiva bhāskaram ॥<sub>2</sub>॥

parvataḥ sa samāsādyā kiñcidramyavanāntaram ।  
apaśyatpuṣpakam tatra rāma viṣṭambhitam divi ॥<sub>3</sub>॥

viṣṭabdham puṣpakam drṣṭvā kāmagaḥ hyagamaḥ kṛtam ।  
rākṣasaścintayāmāsa sacivaistaiḥ samāvṛtaḥ ॥<sub>4</sub>॥

kimidaḥ yannimittam mē na ca gacchati puṣpakam ।  
parvatasyōparisthasya kasya karma tvidaḥ bhavēt ॥<sub>5</sub>॥

tatōṣbravīddaśagrīvaḥ mārīcō buddhikōvidaḥ ।  
naitanniṣkāraṇam rājanpuṣpakōṣyam na gacchati ॥<sub>6</sub>॥

tataḥ pārśvamupāgamyā bhavasyānucarō balī ।  
nandīśvara uvācēdam rākṣasēndramaśaṅkitaḥ ॥<sub>7</sub>॥

nivartasva daśagrīva śailē krīḍati śaṅkaraḥ ॥<sub>8</sub>॥

suparṇanāgayakṣāṇām daityadānavarakṣasām ।  
prāṇināmēva sarvēśāmagamyāḥ parvataḥ kṛtaḥ ॥<sub>9</sub>॥

sa rōṣāttāmrānayaṇaḥ puṣpakādavaruhya ca ।  
kōṣyam śaṅkara ityuktvā śailamūlamupāgamat ॥<sub>10</sub>॥

nandīśvaramathāpaśyadavidūrasthitam prabhum ।

dīptam śūlamavaṣṭabhya dvitīyamiva śaṅkaram ॥<sub>11</sub>॥

sa vānaramukhaṃ dr̥ṣṭvā tamavajñāya rākṣasaḥ ।  
prahāsam mumucē maurkhyātsatōya iva tōyadaḥ ॥<sub>12</sub>॥

saṅkruddhō bhagavānnandī śaṅkarasyāparā tanuḥ ।  
abravīdrākṣasaṃ tatra daśagrīvamupasthitam ॥<sub>13</sub>॥

yasmādvānaramūrtiṃ mām dr̥ṣṭvā rākṣasadurmatē ।  
maurkhyāttvamavajānīṣe parihāsam ca muñcasi ॥<sub>14</sub>॥

tasmānmadrūpasamyuktā madvīryasamatējasah ।  
utpatsyantē vadhārtham hi kulasya tava vānarāḥ ॥<sub>15</sub>॥

kiṃ tvidānīm mayā śakyam kartum yattvām niśācara ।  
na hantavyō hatastvam hi pūrvamēva svakarmabhiḥ ॥<sub>16</sub>॥

acintayitvā sa tadā nandivākyam niśācaraḥ ।  
parvataṃ taṃ samāsādyā vākyamētaduvāca ha ॥<sub>17</sub>॥

puṣpakasya gatiśchinnā yatkr̥tē mama gacchataḥ ।  
tadētacchailamunmūlam karōmi tava gōpatē ॥<sub>18</sub>॥

kēna prabhāvēna bhavastatra kr̥ḍati rājavat ।  
vijñātavyam na jānīṣe bhayasthānamupasthitam ॥<sub>19</sub>॥

ēvamuktvā tatō rājanbhujānprakṣipyā parvatē ।  
tōlayāmāsa taṃ śailam samṛgavyālapādapam ॥<sub>20</sub>॥

tatō rāma mahādēvaḥ prahasavīkṣya tatkr̥tam ।  
pādānguṣṭhēna taṃ śailam pīḍayāmāsa līlayā ॥<sub>21</sub>॥

tatastē pīḍitāstasya śailasyādhō gatā bhujāḥ ।

vismitāścābhavamstatra sacivāstasya rakṣasaḥ ॥<sub>22</sub>॥

rakṣasā tēna rōṣacca bhujānām pīdanāttathā ।  
muktō virāvaḥ sumahāmstrailōkyam yēna pūritam ॥<sub>23</sub>॥

mānuṣāḥ śabdavitratā mēnirē lōkasaṅkṣayam ।  
dēvatāścāpi saṅkṣubdhāscalitāḥ svēṣu karmasu ॥<sub>24</sub>॥

tataḥ prītō mahādēvaḥ śailāgrē viṣṭhitastadā ।  
muktvā tasya bhujānrājanprāha vākyaḥ daśānanam ॥<sub>25</sub>॥

prītōऽsmi tava vīryacca śauṇḍīryacca niśācara ।  
ravatō vēdanā muktaḥ svarah paramadāruṇaḥ ॥<sub>26</sub>॥

yasmāllōkatrayam tvētadrāvitam bhayamāgatam ।  
tasmāttvam rāvaṇō nāma nāmnā tēna bhaviṣyasi ॥<sub>27</sub>॥

dēvatā mānuṣā yakṣā yē cānyē jagatītalē ।  
ēvaḥ tvāmabhīdhāsyanti rāvaṇam lōkarāvaṇam ॥<sub>28</sub>॥

gaccha paulastya visrabdhaḥ pathā yēna tvamicchasi ।  
mayā tvamabhyanujñātō rākṣasādhipa gamyatām ॥<sub>29</sub>॥

sākṣānmahēśvarēṇaivam kṛtanāmā sa rāvaṇaḥ ।  
abhivādya mahādēvam vimānam tatsamāruhat ॥<sub>30</sub>॥

tatō mahītalē rāma paricakrāma rāvaṇaḥ ।  
kṣatriyānsumahāvīryānbādhamānastatastataḥ ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ṣōḍaśaḥ sargaḥ॥

## ॥saptadaśaḥ sargaḥ॥

atha rājanmahābāhurvicaransa mahītaḥ ।  
himavadvanamāsādyā paricakrāma rāvaṇaḥ ॥<sub>1</sub>॥

tatrāpaśyata vai kanyāṃ kṛṣṭājinajaṭadharaṃ ।  
ārṣeṇa vidhinā yuktāṃ tapantīm dēvatāmiva ॥<sub>2</sub>॥

sa drṣṭvā rūpasampannāṃ kanyāṃ tām sumahāvratāṃ ।  
kāmaṃhāparitātmā papraccha prahasanniva ॥<sub>3</sub>॥

kimidaṃ vartasē bhadre viruddhaṃ yauvanasya tē ।  
na hi yuktā tavaitasya rūpasyēyaṃ pratikriyā ॥<sub>4</sub>॥

kasyāsi duhitā bhadre kō vā bhartā tavānaghē ।  
pṛcchataḥ śaṃsa mē śīghraṃ kō vā hētustapōṣṛjanē ॥<sub>5</sub>॥

ēvamuktā tu sā kanyā tēnānāryeṇa rakṣasā ।  
abravidvidhivatkr̥tvā tasyātithyaṃ tapōdhanā ॥<sub>6</sub>॥

kuśadhvajō nāma pitā brahmaṛṣirmama dhārmikaḥ ।  
br̥haspatisutaḥ śrīmānbuddhyaṃ tulyō br̥haspatēḥ ॥<sub>7</sub>॥

tasyāhaṃ kurvatō nityaṃ vēdābhyāsaṃ mahātmanaḥ ।  
sambhūtā vānmayī kanyā nāmnā vēdavatī smṛtā ॥<sub>8</sub>॥

tatō dēvāḥ sagandharvā yakṣarākṣasapannagāḥ ।  
tē cāpi gatvā pitaraṃ varaṇaṃ rōcayanti mē ॥<sub>9</sub>॥

na ca mām sa pitā tēbhyō dattavānrākṣasēśvara ।  
kāraṇaṃ tadvadiṣyāmi niśāmaya mahābhujā ॥<sub>10</sub>॥

pitustu mama jāmātā viṣṇuḥ kila surōttamaḥ ।  
abhiprētastrilōkēśastasmānnānyasya mē pitāḥ ॥<sub>11</sub>॥

dātumicchati dharmātmā tacchrutvā baladarpitaḥ ।  
śambhurnāma tatō rājā daityānām kupitō’bhavat ।  
tēna rātrau prasuptō mē pitā pāpēna himṣitaḥ ॥<sub>12</sub>॥

tatō mē jananī dīnā taccharīraṁ piturmama ।  
pariṣvajya mahābhāgā praviṣṭā dahanam saha ॥<sub>13</sub>॥

tatō manōratham satyam piturnārāyaṇam prati ।  
karōmīti mamēcchā ca hṛdayē sādhu viṣṭhitā ॥<sub>14</sub>॥

aham prētagatasyāpi kariṣyē kāṅkṣitam pituḥ ।  
iti pratijñāmāruhya carāmi vipulam tapaḥ ॥<sub>15</sub>॥

ētattē sarvamākhyātam mayā rākṣasapuṅgava ।  
āśritam viddhi mām dharmam nārāyaṇapatīcchayā ॥<sub>16</sub>॥

vijñāstvam hi mē rājangaccha paulastyanandana ।  
jānāmi tapasā sarvam trailōkyē yaddhi vartatē ॥<sub>17</sub>॥

sō’bravīdrāvaṇastatra tām kanyām sumahāvratām ।  
avaruhya vimānāgrātkandarpaśarapīḍitaḥ ॥<sub>18</sub>॥

avaliptāsi suśrōṇi yasyāstē matirīdṛśī ।  
vṛddhānām mṛgaśāvākṣi bhrājatē dharmasañcayaḥ ॥<sub>19</sub>॥

tvam sarvaguṇasampannā nārhasē kartumīdṛśam ।  
trailōkyasundarī bhīru yauvanē vārdhakam vidhim ॥<sub>20</sub>॥

kaśca tāvadasau yaṁ tvam viṣṇurityabhibhāṣasē ।  
vīryēṇa tapasā caiva bhōgēna ca balēna ca ।

na mayāsau samō bhadre yaṁ tvaṁ kāmayasēṣṅganē ॥<sub>21</sub>॥

ma maivamiti sā kanyā tamuvāca niśācaram ।  
mūrdhajēṣu ca tām rakṣaḥ karāgrēṇa parāmr̥ṣat ॥<sub>22</sub>॥

tatō vēdavatī kruddhā kēśānhastēna sēcchinat ।  
uvācāgniṁ samādhāya maraṇāya kṛtatvarā ॥<sub>23</sub>॥

dharṣitāyāstvayānārya nēdānīm mama jīvitam ।  
rakṣastasmātpravēkṣyāmi paśyatastē hutāśanam ॥<sub>24</sub>॥

yasmāttu dharṣitā cāhamapāpā cāpyanāthavat ।  
tasmāttava vadhārthaṁ vai samutpatsyāmyaḥ punaḥ ॥<sub>25</sub>॥

na hi śakyāḥ striyā pāpa hantum tvaṁ tu viśēṣataḥ ।  
śāpē tvayi mayōtsr̥ṣṭē tapasaśca vyayō bhavēt ॥<sub>26</sub>॥

yadi tvasti mayā kiñcitkṛtaṁ dattaṁ hutaṁ tathā ।  
tēna hyayōnijā sādhvī bhavēyaṁ dharmināḥ sutā ॥<sub>27</sub>॥

ēvamuktvā praviṣṭā sā jvalantaṁ vai hutāśanam ।  
papāta ca divō divyā puṣpavṛṣṭiḥ samantataḥ ॥<sub>28</sub>॥

pūrvam krōdhahataḥ śatruryayāsau nihatastvayā ।  
samupāśritya śailābhaṁ tava vīryamamānuṣam ॥<sub>29</sub>॥

ēvamēṣā mahābhāgā martyēṣūtpadyatē punaḥ ।  
kṣētrē halamukhagrastē vēdyāmaghiśikhōpamā ॥<sub>30</sub>॥

ēṣā vēdavatī nāma pūrvamāsītkṛtē yugē ।  
trētāyugamanuprāpya vadhārthaṁ tasya rakṣasaḥ ।  
sītōtpannēti sītaiṣā mānuṣaiḥ punarucyatē ॥<sub>31</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē

saptadaśaḥ sargaḥ॥



## ॥aṣṭādaśaḥ sargaḥ॥

praviṣṭāyāṃ hutāśaṃ tu vēdavatyāṃ sa rāvaṇaḥ ।  
puṣpakam tatsamāruhya paricakrāma mēdinīm ॥<sub>1</sub>॥

tatō maruttam nṛpatim yajantam saha daivataih ।  
uśīrabījamāsādyā dadarśa sa tu rākṣasaḥ ॥<sub>2</sub>॥

saṃvartō nāma brahmaṛṣirbhrātā sākṣādbṛhaspatēḥ ।  
yājayāmāsa dharmajñāḥ sarvairbrahmagaṇairvṛtaḥ ॥<sub>3</sub>॥

drṣṭvā dēvāstu tadrakṣō varadānēna durjayam ।  
tām tām yōniṃ samāpannāstasya dharṣaṇabhīravaḥ ॥<sub>4</sub>॥

indrō mayūraḥ saṃvṛttō dharmarājastu vāyasaḥ ।  
kr̥kalāsō dhanādhyakṣō haṃsō vai varuṇōṣbhavat ॥<sub>5</sub>॥

taṃ ca rājānamāsādyā rāvaṇō rākṣasādhipaḥ ।  
prāha yuddham prayaccēti nirjitōṣsmīti vā vada ॥<sub>6</sub>॥

tatō maruttō nṛpatiḥ kō bhavānityuvāca tam ।  
avahāsam tatō muktvā rākṣasō vākyamabravīt ॥<sub>7</sub>॥

akutūhalabhāvēna prītōṣsmi tava pārthiva ।  
dhanadasyānujaṃ yō mām nāvagacchasi rāvaṇam ॥<sub>8</sub>॥

triṣu lōkēṣu kaḥ sōṣsti yō na jānāti mē balam ।  
bhrātaram yēna nirjitya vimānamidamāhṛtam ॥<sub>9</sub>॥

tatō maruttō nṛpatistam rākṣasamathābravīt ।  
dhanyaḥ khalu bhavānyēna jyēṣṭhō bhrātā raṇē jitaḥ ॥<sub>10</sub>॥

nādharmasahitaṃ ślāghyaṃ na lōkapratisaṃhitam ।  
karma daurātmyakaṃ kṛtvā ślāghasē bhrātṛnirjayāt ॥<sub>11</sub>॥

kiṃ tvaṃ prākkēvalaṃ dharmam caritvā labdhavānvaram ।  
śrutapūrvam hi na mayā yādṛśam bhāṣasē svayam ॥<sub>12</sub>॥

tataḥ śarāsanam grhya sāyakāṃśca sa pārthivaḥ ।  
raṇāya nirayau kruddhaḥ saṃvartō mārgamāvṛṇōt ॥<sub>13</sub>॥

sōṣbravītsnēhasaṃyuktaṃ maruttaṃ taṃ mahānṛṣiḥ ।  
śrōtavyam yadi madvākyam samprahārō na tē kṣamaḥ ॥<sub>14</sub>॥

māhēśvaramidaṃ satramasamāptaṃ kulam dahēt ।  
dīkṣitasya kutō yuddham krūratvam dīkṣitē kutaḥ ॥<sub>15</sub>॥

saṃśayaśca raṇē nityam rākṣasaśca iṣa durjayaḥ ।  
sa nivṛttō gurōrvākyānmaruttaḥ pṛthivīpatiḥ ।  
visṛjya saśaram cāpaṃ svasthō makhamukhōṣbhavat ॥<sub>16</sub>॥

tatastaṃ nirjitaṃ matvā ghōṣayāmāsa vai śukaḥ ।  
rāvaṇō jitavāṃścēti harṣānnādaṃ ca muktavān ॥<sub>17</sub>॥

tānbhakṣayitvā tatrasthānmaharṣīnyajñamāgatān ।  
vitṛptō rudhiraistēṣāṃ punaḥ samprayayau mahīm ॥<sub>18</sub>॥

rāvaṇē tu gatē dēvāḥ sēndrāścaiva divaukasaḥ ।  
tataḥ svām yōnimāsādyā tāni sattvānyathābruvan ॥<sub>19</sub>॥

harṣāttadābravīdindrō mayūram nīlabarhiṇam ।  
prītōṣmi tava dharmajña upakārādvihanṅama ॥<sub>20</sub>॥

mama nētrasahasram yattattē barhē bhaviṣyati ।  
varṣamāṇē mayi mudam prāpsyasē prītilakṣaṇam ॥<sub>21</sub>॥

nīlāḥ kila purā barhā mayūrāṇām narādhipa ।  
surādhipādvaram prāpya gatāḥ sarvā vicitratām ॥<sub>22</sub>॥

dharmarājōḥbravīdrāma prāgvamśe vāyasam sthitam ।  
pakṣimstavāsmi supṛitāḥ pṛitasya ca vacaḥ śṛṇu ॥<sub>23</sub>॥

yathānyē vividhai rōgaiḥ pīḍyantē prāṇinō mayā ।  
tē na tē prabhaviṣyanti mayi pṛitē na saṁśayaḥ ॥<sub>24</sub>॥

mṛtyutastē bhayaṁ nāsti varānmama vihaṅgama ।  
yāvattvām na vadhiṣyanti narāstāvadbhaviṣyasi ॥<sub>25</sub>॥

yē ca madviṣayasthāstu mānavāḥ kṣudhayārditāḥ ।  
tvayi bhuktē tu tṛptāstē bhaviṣyanti sabāndhavāḥ ॥<sub>26</sub>॥

varuṇastvabravīddhamṣam gaṅgātōyavicāriṇam ।  
śrūyatām pṛitisamyuktaṁ vacaḥ patrarathēśvara ॥<sub>27</sub>॥

varṇō manōharaḥ saumyaścandramaṇḍalasaṁnibhaḥ ।  
bhaviṣyati tavōdagraḥ śuklaphēnasamaprabhaḥ ॥<sub>28</sub>॥

maccharīram samāsādyā kāntō nityaṁ bhaviṣyasi ।  
prāpsyasē cātulām pṛitimētanmē pṛīlakṣaṇam ॥<sub>29</sub>॥

haṁsānām hi purā rāma na varṇaḥ sarvapāṇḍuraḥ ।  
pakṣā nīlāgrasaṁvītāḥ krōḍāḥ śaṣpāgranirmalāḥ ॥<sub>30</sub>॥

athābravīdvaiśravaṇaḥ kṛkalāsam girau sthitam ।  
hairaṇyaṁ samprayacchāmi varṇam pṛīstāvāpyaham ॥<sub>31</sub>॥

sadravyaṁ ca śirō nityaṁ bhaviṣyati tavākṣayam ।  
ēṣa kāñcanakō varṇō matpṛītyā tē bhaviṣyati ॥<sub>32</sub>॥

ēvaṃ dattvā varāṃstēbhyastasminyajñōtsavē surāḥ ।  
nivṛttē saha rājñā vai punaḥ svabhavanam gatāḥ ॥<sub>33</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
aṣṭādaśaḥ sargaḥ॥

## ॥ēkōnavimśaḥ sargaḥ॥

atha jitvā maruttaṃ sa prayayau rākṣasādhipaḥ ।  
nagarāṇi narēndrāṇaṃ yuddhakāṅkṣī daśānanaḥ ॥<sub>1</sub>॥

sa samāsādyā rājēndrānmahēndravaruṇōpamān ।  
abraviḍrākṣasēndrastu yuddhaṃ mē dīyatāmiti ॥<sub>2</sub>॥

nirjitāḥ smēti vā brūta ēṣō hi mama niścayaḥ ।  
anyathā kurvatāmēvaṃ mōkṣō vō nōpapadyatē ॥<sub>3</sub>॥

tatastu bahavaḥ prājñāḥ pārthivā dharmaṇiścayāḥ ।  
nirjitāḥ smētyabhāṣanta jñātvā varabalaṃ ripōḥ ॥<sub>4</sub>॥

duṣyantaḥ surathō gādhirgayō rājā purūravaḥ ।  
ētē sarvēṣbruvaṃstāta nirjitāḥ smēti pārthivāḥ ॥<sub>5</sub>॥

athāyōdhyāṃ samāsādyā rāvaṇō rākṣasādhipaḥ ।  
suguptāmanaraṇyēna śakrēṇēvāmarāvatīm ॥<sub>6</sub>॥

prāha rājānamāsādyā yuddhaṃ mē sampradiyatām ।  
nirjitōṣsmīti vā brūhi mamaitadiha śāsanam ॥<sub>7</sub>॥

anaraṇyaḥ susaṅkruddhō rākṣasēndramathābravīt ।  
dīyatē dvandvayuddhaṃ tē rākṣasādhipatē mayā ॥<sub>8</sub>॥

atha pūrvam śrutārthēna sajjitam sumahaddhi yat ।  
niṣkrāmattannarēndrasya balaṃ rakṣōvadhōdyatam ॥<sub>9</sub>॥

nāgānāṃ bahusāhasraṃ vājināmayutaṃ tathā ।  
mahīm sañchādya niṣkrāntaṃ sapadātirathaṃ kṣaṇāt ॥<sub>10</sub>॥

tadrāvaṇabalaṃ prāpya balaṃ tasya mahīpatēḥ ।  
prāṇasyata tadā rājanhavyaṃ hutamivānalē ॥<sub>11</sub>॥

sōṣpaśyata narēndrastu naśyamānaṃ mahadbalaṃ ।  
mahārṇavaṃ samāsādyā yathā pañcāpagā jalam ॥<sub>12</sub>॥

tataḥ śakradhanuḥprakhyāṃ dhanurvisphārayansvayam ।  
āsādāda narēndrāstaṃ rāvaṇaṃ krōdhamūrchitaḥ ॥<sub>13</sub>॥

tatō bāṇaśatānyaṣṭau pātayāmāsa mūrdhani ।  
tasya rākṣasarājasya ikṣvākukulanandanaḥ ॥<sub>14</sub>॥

tasya bāṇāḥ patantastē cakrirē na kṣataṃ kvacit ।  
vāridhārā ivābhrēbhyaḥ patantyō nagamūrdhani ॥<sub>15</sub>॥

tatō rākṣasarājēna kruddhēna nṛpatistadā ।  
talēna bhihatō mūrdhni sa rathānnipapāta ha ॥<sub>16</sub>॥

sa rājā patitō bhūmau vihvalāṅgaḥ pravēpitaḥ ।  
vajradagdha ivāraṇyē sālō nipatitō mahān ॥<sub>17</sub>॥

taṃ prahasyābravīdrakṣa ikṣvākum prthivīpatim ।  
kimidānīm tvayā prāptaṃ phalaṃ mām prati yudhyatā ॥<sub>18</sub>॥

trailōkyē nāsti yō dvandvaṃ mama dadyānnarādhipa ।  
śaṅkē pramattō bhōgēṣu na śṛṇōṣi balaṃ mama ॥<sub>19</sub>॥

tasyaivaṃ bruvatō rājā mandāsurvākyamabravīt ।  
kiṃ śakyamiha kartum vai yatkālō duratikramaḥ ॥<sub>20</sub>॥

na hyahaṃ nirjitō rakṣastvayā cātmapraśaṃsinā ।  
kālēnēha vipannōṣhaṃ hētubhūtaṣṭu mē bhavān ॥<sub>21</sub>॥

kiṃ tvidānīm mayā śakyaṃ kartuṃ prāṇaparikṣayē ।  
ikṣvākuparibhāvitvādvacō vakṣyāmi rākṣasa ॥<sub>22</sub>॥

yadi dattaṃ yadi hutaṃ yadi mē sukṛtaṃ tapaḥ ।  
yadi guptāḥ prajāḥ samyaktathā satyaṃ vacō'stu mē ॥<sub>23</sub>॥

utpatsyatē kulē hyasminnikṣvākūṇāṃ mahātmanām ।  
rājā paramatējasvī yastē prāṇānhariṣyati ॥<sub>24</sub>॥

tatō jaladharōdagrastāḍitō dēvadundubhiḥ ।  
tasminnudāhṛtē śāpē puṣpavṛṣṭiśca khāccyutā ॥<sub>25</sub>॥

tataḥ sa rājā rājendra gataḥ sthānaṃ triviṣṭapam ।  
svargatē ca nṛpē rāma rākṣasaḥ sa nyavartata ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkōnaviṃśaḥ sargaḥ॥

## ॥viṃśaḥ sargaḥ॥

tatō vitrāsayanmartyānprthivyām rākṣasādhipaḥ ।  
āśasāda ghanē tasminnāradaṃ munisattamam ॥<sub>1</sub>॥

nāradastu mahātējā dēvarṣiramitaprabhaḥ ।  
abravīnmēghapṛṣṭhasthō rāvaṇaṃ puṣpakē sthitam ॥<sub>2</sub>॥

rākṣasādhipatē saumya tiṣṭha viśravasaḥ suta ।  
prītōṣmyabhijanōpēta vikramairūrjitaistava ॥<sub>3</sub>॥

viṣṇunā daityaghātaiśca tārksyasyōragadharṣaṇaiḥ ।  
tvayā samaramardaiśca bhṛśaṃ hi paritōṣitaḥ ॥<sub>4</sub>॥

kiñcidvakṣyāmi tāvattē śrōtavyaṃ śrōṣyasē yadi ।  
śrutvā cānantaraṃ kāryaṃ tvayā rākṣasapuṅgava ॥<sub>5</sub>॥

kimayaṃ vadhyatē lōkastvayāvadhyēna daivataiḥ ।  
hata ēva hyayaṃ lōkō yadā mṛtyuvaśaṃ gataḥ ॥<sub>6</sub>॥

paśya tāvanmahābāhō rākṣasēsvaramānuṣam ।  
lōkamēnaṃ vicitrārthaṃ yasya na jñāyatē gatiḥ ॥<sub>7</sub>॥

kvacidvāditranṛttāni sēvyantē muditairjanaiḥ ।  
rudyatē cāparairārtairdhārāśrunayanānanaiḥ ॥<sub>8</sub>॥

mātā pitṛsutasnēhairbhāryā bandhumanōramaiḥ ।  
mōhēnāyaṃ janō dhvastaḥ klēśaṃ svaṃ nāvabudhyatē ॥<sub>9</sub>॥

tatkimēvaṃ parikliśya lōkaṃ mōhanirākṛtaṃ ।  
jita ēva tvayā saumya martyalōkō na saṃśayaḥ ॥<sub>10</sub>॥



ēvamuktastu laṅkēśō dīpyamāna ivaujasā ।  
abravīnnāradaṃ tatra samprahasyābhivādyā ca ॥<sub>11</sub>॥

maharṣē dēvagandharvavihāra samarapriya ।  
ahaṃ khalūdyatō gantum vijayārthī rasātaḥ ॥<sub>12</sub>॥

tatō lōkatrayaṃ jitvā sthāpya nāgānsurānvaśē ।  
samudramamṛtārthaṃ vai mathiṣyāmi rasālayaṃ ॥<sub>13</sub>॥

athābravīddaśagrīvaṃ nāradō bhagavānṛṣiḥ ।  
kva khalvidānīm mārgēṇa tvayānēna gamiṣyatē ॥<sub>14</sub>॥

ayaṃ khalu sudurgamyaḥ pitṛrājñāḥ puraṃ prati ।  
mārgō gacchati durdharṣō yamasyāmitrakarṣana ॥<sub>15</sub>॥

sa tu śāradamēghābhaṃ muktvā hāsaṃ daśānanaḥ ।  
uvāca kṛtamityēva vacanaṃ cēdamabravīt ॥<sub>16</sub>॥

tasmādēṣa mahābrahmanvaivasvatavadhōdyataḥ ।  
gacchāmi dakṣiṇāmāśāṃ yatra sūryātmajō nṛpaḥ ॥<sub>17</sub>॥

mayā hi bhagavankrōdhātpratijñātaṃ raṇārthinaḥ ।  
avajāṣyāmi caturō lōkapālāniti prabhō ॥<sub>18</sub>॥

tēnaiṣa prasthitōṣhaṃ vai pitṛrājapuraṃ prati ।  
prāṇisaṅklēśakartāraṃ yōjayiṣyāmi mṛtyunā ॥<sub>19</sub>॥

ēvamuktvā daśagrīvō muṇiṃ tamabhivādyā ca ।  
prayayau dakṣiṇāmāśāṃ prahrṣṭaiḥ saha mantribhiḥ ॥<sub>20</sub>॥

nāradastu mahātējā muhūrtam dhyānamāsthitaḥ ।  
cintayāmāsa viprēndrō vidhūma iva pāvakaḥ ॥<sub>21</sub>॥

yēna lōkāstrayaḥ sēndrāḥ kliśyantē sacarācarāḥ ।  
kṣīṇē cāyuṣi dharmē ca sa kālō hiṁsyatē katham ॥<sub>22</sub>॥

yasya nityaṁ trayō lōkā vidravanti bhayārditāḥ ।  
taṁ katham rākṣasēndrō'ssau svayamēvābhigacchati ॥<sub>23</sub>॥

yō vidhātā ca dhātā ca sukṛtē duṣkṛtē yathā ।  
trailōkyam vijitam yēna taṁ katham nu vijēṣyati ॥<sub>24</sub>॥

aparaṁ kiṁ nu kṛtvaivaṁ vidhānaṁ saṁvidhāsyati ।  
kautūhalasamutpannō yāsyāmi yamasādanam ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
viṁśaḥ sargaḥ॥

## ॥ēkaviṃśaḥ sargaḥ॥

ēvaṃ sañcintya viprēndrō jagāma laghuvikramaḥ ।  
ākhyātum tadyathāvṛttam yamasya sadanam prati ॥<sub>1</sub>॥

apaśyatsa yamaṃ tatra dēvamagnipuraskṛtam ।  
vidhānamupatiṣṭhantam prāṇinō yasya yādrśam ॥<sub>2</sub>॥

sa tu drṣṭvā yamaḥ prāptam maharṣim tatra nāradam ।  
abravītsukhamāsīnamarghyamāvēdya dharmataḥ ॥<sub>3</sub>॥

kaccitkṣēmaṃ nu dēvarṣē kacciddharmō na naśyati ।  
kimāgamanakṛtyam tē dēvagandharvasēvita ॥<sub>4</sub>॥

abravīttu tadā vākyam nāradō bhagavānṛṣiḥ ।  
śrūyatāmabhidhāsyāmi vidhānam ca vidhīyatām ॥<sub>5</sub>॥

ēṣa nāmnā daśagrīvaḥ pitṛrāja niśācaraḥ ।  
upayāti vaśam nētum vikramaistvām sudurjayam ॥<sub>6</sub>॥

ētēna kāraṇēnāham tvaritōṣsmyāgataḥ prabhō ।  
daṇḍapraharaṇasyādya tava kim nu kariṣyati ॥<sub>7</sub>॥

ētasminnantarē dūrādaṃśumantamivōditam ।  
dadṛśē divyamāyāntam vimānam tasya rakṣasaḥ ॥<sub>8</sub>॥

taṃ dēśam prabhayā tasya puṣpakasya mahābalaḥ ।  
kṛtvā vitimiram sarvaṃ samīpam samavartata ॥<sub>9</sub>॥

sa tvapaśyanmahābāhurdaśagrīvastatastataḥ ।  
prāṇinaḥ sukṛtam karma bhuñjānāṃścaiva duṣkṛtam ॥<sub>10</sub>॥

tatastānvadhyamānāmstu karmabhirduṣkṛtaiḥ svakaiḥ ।  
rāvaṇō mōcayāmāsa vikramēṇa balādbalī ॥<sub>11</sub>॥

prētēṣu mucyamānēṣu rākṣasēna balīyasā ।  
prētagōpāḥ susaṃrabdhā rākṣasēndramabhidravan ॥<sub>12</sub>॥

tē prāsaiḥ parighaiḥ śūlaimudgaraiḥ śaktitōmaraiḥ ।  
puṣpakam samavarṣanta śūrāḥ śatasahasraśaḥ ॥<sub>13</sub>॥

tasyāsanāni prāsādānvēdikāstaraṇāni ca ।  
puṣpakasya babhañjustē śīghram madhukarā iva ॥<sub>14</sub>॥

dēvaniṣṭhānabhūtaṃ tadvimānam puṣpakam mṛdhē ।  
bhajyamānam tathaivāsīdakṣayam brahmatējasā ॥<sub>15</sub>॥

tatastē rāvaṇāmātyā yathākāmaṃ yathābalam ।  
ayudhyanta mahāvīryāḥ sa ca rājā daśānanah ॥<sub>16</sub>॥

tē tu śōṇitadigdhāṅgāḥ sarvaśastrasamāhatāḥ ।  
amātyā rākṣasēndrasya cakrurāyōdhanam mahat ॥<sub>17</sub>॥

anyōnyam ca mahābhāgā jaghnuḥ praharaṇairyudhi ।  
yamasya ca mahatsainyam rākṣasasya ca mantriṇaḥ ॥<sub>18</sub>॥

amātyāmstāmstu santyajya rākṣasasya mahaujaśaḥ ।  
tamēva samadhāvanta śūlavarṣairdaśānanam ॥<sub>19</sub>॥

tataḥ śōṇitadigdhāṅgaḥ prahārairjarjarīkṛtaḥ ।  
vimānē rākṣasaśrēṣṭhaḥ phullāśōka ivābabhau ॥<sub>20</sub>॥

sa śūlāni gadāḥ prāsāñśaktitōmarasāyakān ।  
musalāni śilāvṛkṣānmumōcāstrabalādbalī ॥<sub>21</sub>॥

tāmstu sarvānsamākṣīpya tadastramapahatya ca ।  
jaghnustē rākṣasaṃ ghōramēkaṃ śatasahasrakaḥ ॥<sub>22</sub>॥

parivārya ca taṃ sarvē śailaṃ mēghōtkarā iva ।  
bhindipālaisca śūlaisca nirucchvāsamakārayan ॥<sub>23</sub>॥

vimuktakavacaḥ kruddhō siktaḥ śōṇitavisravaiḥ ।  
sa puṣpakaṃ parityajya pṛthivyāmavatiṣṭhata ॥<sub>24</sub>॥

tataḥ sa kārmukī bāṇī pṛthivyām rākṣasādhipaḥ ।  
labdhasaṃjñō muhūrtēna kruddhastasthau yathāntakaḥ ॥<sub>25</sub>॥

tataḥ pāśupataṃ divyamastraṃ sandhāya kārmukē ।  
tiṣṭha tiṣṭhēti tānuktvā taccāpaṃ vyapakarṣata ॥<sub>26</sub>॥

jvālāmālī sa tu śaraḥ kravyādānugatō raṇē ।  
muktō gulmāndrumāṃścaiva bhasmakṛtvā pradhāvati ॥<sub>27</sub>॥

tē tasya tējasā dagdhāḥ sainya vaivasvatasya tu ।  
raṇē tasminnipatitā dāvadagdhā nagā iva ॥<sub>28</sub>॥

tataḥ sa sacivaiḥ sārdhaṃ rākṣasō bhīmavikramaḥ ।  
nanāda sumahānādaṃ kampayanniva mēdinīm ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkaviṃśaḥ sargaḥ॥

## ॥dvāvimśaḥ sargaḥ॥

sa tu tasya mahānādaṃ śrutvā vaivasvatō yamaḥ ।  
śatruṃ vijayinaṃ mēnē svabalasya ca saṅkṣayam ॥<sub>1</sub>॥

sa tu yōdhānhatānmatvā krōdhaparyākulēkṣaṇaḥ ।  
abravīttvaritaṃ sūtaṃ rathaḥ samupanīyatām ॥<sub>2</sub>॥

tasya sūtō rathaṃ divyamupasthāpya mahāsvanam ।  
sthitaḥ sa ca mahātējā ārurōha mahāratham ॥<sub>3</sub>॥

pāśamudgarahastaśca mṛtyustasyāgratō sthitaḥ ।  
yēna saṅkṣipyatē sarvaṃ trailōkyam sacarācaram ॥<sub>4</sub>॥

kāladaṇḍaśca pārśvasthō mūrtimānsyandanē sthitaḥ ।  
yamapraharaṇaṃ divyaṃ prajvalanniva tējasā ॥<sub>5</sub>॥

tatō lōkāstrayastrastāḥ kampantē ca divaukasah ।  
kālaṃ kruddhaṃ tadā drṣṭvā lōkatrayabhayāvaham ॥<sub>6</sub>॥

drṣṭvā tu tē taṃ vikṛtaṃ rathaṃ mṛtyusamanvitam ।  
sacivā rākṣasēndrasya sarvalōkabhayāvaham ॥<sub>7</sub>॥

laghusattvatayā sarvē naṣṭasaṃjñā bhayārditāḥ ।  
nātra yōddhuṃ samarthāḥ sma ityuktvā vipradudruvuḥ ॥<sub>8</sub>॥

sa tu taṃ tādṛśaṃ drṣṭvā rathaṃ lōkabhayāvaham ।  
nākṣubhyata tadā rakṣō vyathā caivāsya nābhavat ॥<sub>9</sub>॥

sa tu rāvaṇamāsādyā visṛjañśaktitōmarān ।  
yamō marmāṇi saṅkruddhō rākṣasasya nyakṛntata ॥<sub>10</sub>॥

rāvaṇastu sthitaḥ svasthaḥ śaravarṣaṃ mumōca ha ।  
tasminvaivasvatarathē tōyavarṣamivāmbudaḥ ॥<sub>11</sub>॥

tatō mahāśaktiśataiḥ pātyamānairmahōrasi ।  
pratikartuṃ sa nāśaknōdrākṣasaḥ śalyapīḍitaḥ ॥<sub>12</sub>॥

nānāpraharaṇairēvaṃ yamēnāmitrakarśinā ।  
saptarātraṃ kṛtē saṅkhyē na bhagnō vijitōṣpi vā ॥<sub>13</sub>॥

tatōṣbhavatpunaryuddhaṃ yamarākṣasayōstadā ।  
vijayākāṅkṣiṇōstatra samarēṣvanivartinōḥ ॥<sub>14</sub>॥

tatō dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ ।  
prajāpatiṃ puraskṛtya dadṛśustadraṇājiram ॥<sub>15</sub>॥

saṃvarta iva lōkānāmabhavadyudhyatōstayōḥ ।  
rākṣasānāṃ ca mukhyasya prētānāmīśvarasya ca ॥<sub>16</sub>॥

rākṣasēndrastataḥ kruddhaścāpamāyamyā saṃyugē ।  
nirantaramivākāśaṃ kurvanbāṇānmumōca ha ॥<sub>17</sub>॥

mṛtyuṃ caturbhirviśikhaiḥ sūtaṃ saptabhirardayat ।  
yamaṃ śarasahasrēṇa śīghraṃ marmasvatāḍayat ॥<sub>18</sub>॥

tataḥ kruddhasya sahasā yamasyābhiviniḥsṛtaḥ ।  
jvālāmālō viniśvāsō vadanātkrōdhapāvakah ॥<sub>19</sub>॥

tatōṣpaśyaṃstadāścaryaṃ dēvadānavarākṣasāḥ ।  
krōdhajaṃ pāvakaṃ dīptaṃ didhakṣantaṃ ripōrbalam ॥<sub>20</sub>॥

mṛtyustu paramakruddhō vaivasvatamathābravīt ।  
muñca mām dēva śīghraṃ tvaṃ nihanmi samarē ripum ॥<sub>21</sub>॥

narakaḥ śambarō vṛtraḥ śambhuḥ kārtasvarō balī ।  
namucirvirōcanaścaiva tāvubhau madhukaiṭabhau ॥<sub>22</sub>॥

ētē cānyē ca bahavō balavantō durāsadhā ।  
vinipannā mayā dr̥ṣṭāḥ kā cintāsminnīśācarē ॥<sub>23</sub>॥

muñca mām sādhu dharmajña yāvadēnaṃ nihanmyaham ।  
na hi kaścinmayā dr̥ṣṭō muhūrtamapi jīvati ॥<sub>24</sub>॥

balam mama na khalvētanmaryādaiṣā nisargataḥ ।  
saṃspr̥ṣṭō hi mayā kaścinna jīvēditi niścayaḥ ॥<sub>25</sub>॥

ētattu vacanaṃ śrutvā dharmarājaḥ pratāpavān ।  
abravīttatra taṃ mṛtyumayamēnaṃ nihanmyaham ॥<sub>26</sub>॥

tataḥ saṃraktanayanaḥ kruddhō vaivasvataḥ prabhuḥ ।  
kāladaṇḍamamōghaṃ taṃ tōlayāmāsa pāṇinā ॥<sub>27</sub>॥

yasya pārśvēṣu niśchidrāḥ kālapāśāḥ pratiṣṭhitāḥ ।  
pāvakasparśasaṅkāśō mudgarō mūrtimānsthitaḥ ॥<sub>28</sub>॥

darśanādēva yaḥ prāṇānprāṇināmuparudhyati ।  
kiṃ punastāḍanādvāpi pīḍanādvāpi dēhinaḥ ॥<sub>29</sub>॥

sa jvālāparivārastu pibanniva niśācaram ।  
karaspr̥ṣṭō balavatā daṇḍaḥ kruddhaḥ sudāruṇaḥ ॥<sub>30</sub>॥

tatō vidudruvuḥ sarvē sattvāstasmādraṇājirāt ।  
surāśca kṣubhitā dr̥ṣṭvā kāladaṇḍōdyataṃ yamam ॥<sub>31</sub>॥

tasminprahartukāmē tu daṇḍamudyamya rāvaṇam ।  
yamam pitāmahaḥ sāksāddarśayitvēdamabravīt ॥<sub>32</sub>॥



vaivasvata mahābāhō na khalvatulavikrama ।  
prahartavyam tvayaitēna daṇḍēnāsminnīśācarē ॥<sub>33</sub>॥

varaḥ khalu mayā dattastasya tridaśapuṅgava ।  
tattvayā nānṛtaṁ kāryaṁ yanmayā vyāhṛtaṁ vacaḥ ॥<sub>34</sub>॥

amōghō hyēṣa sarvāsāṁ prajānāṁ vinipātanē ।  
kāladaṇḍō mayā sṛṣṭaḥ pūrvam mṛtyupuraskṛtaḥ ॥<sub>35</sub>॥

tanna khalvēṣa tē saumya pātyō rākṣasamūrdhani ।  
na hyasminpatitē kaścinmuhūrtamapi jīvati ॥<sub>36</sub>॥

yadi hyasminnipatitē na mriyētaiṣa rākṣasaḥ ।  
mriyēta vā daśagrīvastathāpyubhayatōṣnṛtaṁ ॥<sub>37</sub>॥

rākṣasēndrānniyacchādyā daṇḍamēnaṁ vadhōdyatam ।  
satyaṁ mama kuruṣvēdaṁ lōkāṁstvaṁ samavēkṣya ca ॥<sub>38</sub>॥

ēvamuktastu dharmātmā pratyuvāca yamastadā ।  
ēṣa vyāvartitō daṇḍaḥ prabhaviṣṇurbhavānhi naḥ ॥<sub>39</sub>॥

kiṁ tvidānīm mayā śakyaṁ kartuṁ raṇagatēna hi ।  
yanmayā yanna hantavyō rākṣasō varadarпитаḥ ॥<sub>40</sub>॥

ēṣa tasmātpraṇaśyāmi darśanādasya rakṣasaḥ ।  
ityuktvā sarathaḥ sāśvastatraivāntaradhīyata ॥<sub>41</sub>॥

daśagrīvastu taṁ jitvā nāma viśrāvya cātmanaḥ ।  
puṣpakēṇa tu saṁhṛṣṭō niṣkrāntō yamasādanāt ॥<sub>42</sub>॥

tatō vaivasvatō dēvaiḥ saha brahmapurōgamaiḥ ।  
jagāma tridivam hrṣṭō nāradaśca mahāmuniḥ ॥<sub>43</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē

dvāviṃśaḥ sargaḥ॥

## ॥trayōviṃśaḥ sargaḥ॥

sa tu jitvā daśagrīvō yamaṃ tridaśapuṅgavam ।  
rāvaṇastu jayaślāghī svasahāyāndadarśa ha ॥<sub>1</sub>॥

jayēna vardhayitvā ca mārīcapramukhāstataḥ ।  
puṣpakam bhējirē sarvē sāntvitā ravaṇēna ha ॥<sub>2</sub>॥

tatō rasātaḥ hr̥ṣṭaḥ praviṣṭaḥ payasō nidhim ।  
daityōraga gaṇādhyuṣṭam varuṇēna surakṣitam ॥<sub>3</sub>॥

sa tu bhōgavatīm gatvā purīm vāsukipālitām ।  
sthāpya nāgānvaśē kṛtvā yayau maṇimatīm purīm ॥<sub>4</sub>॥

nivātakavacāstatra daityā labdhavarā vasan ।  
rākṣasastānsamāsādyā yuddhēna samupāhvayat ॥<sub>5</sub>॥

tē tu sarvē suvikrāntā daitēyā balaśālinah ।  
nānāpraharaṇāstatra prayuddhā yuddhadurmadāḥ ॥<sub>6</sub>॥

tēṣāṃ tu yudhyamānānām sāgraḥ saṃvatsarō gataḥ ।  
na cānyatarayōstatra vijayō vā kṣayō'pi vā ॥<sub>7</sub>॥

tataḥ pitāmahastatra trailōkyagatiravyayah ।  
ājagāma drutaṃ dēvō vimānavaramāsthitaḥ ॥<sub>8</sub>॥

nivātakavacānām tu nivārya raṇakarma tat ।  
vṛddhaḥ pitāmahō vākyamuvāca veditārthavat ॥<sub>9</sub>॥

na hyayaṃ rāvaṇō yuddhē śakyō jētum surāsuraiḥ ।

na bhavantah kṣayaṃ nētuṃ śakyāḥ sēndraiḥ surāsuraiḥ  
॥<sub>10</sub>॥

rākṣasasya sakhitvaṃ vai bhavadbhiḥ saha rōcatē ।  
avibhaktā hi sarvārthāḥ suhrdāṃ nātra saṃśayaḥ ॥<sub>11</sub>॥

tatō᳚gnisākṣikaṃ sakhyaṃ kṛtavāṃstatra rāvaṇaḥ ।  
nivātakavacaiḥ sārdhaṃ prītimānabhavattadā ॥<sub>12</sub>॥

arcitastairyathānyāyaṃ saṃvatsarasukhōṣitaḥ ।  
svapurānnirviśēṣaṃ ca pūjāṃ prāptō daśānanaḥ ॥<sub>13</sub>॥

sa tūpadhārya māyānāṃ śatamēkōnamātmavān ।  
salilēndrapurānvēṣī sa babhrāma rasātalam ॥<sub>14</sub>॥

tatō᳚śmanagaraṃ nāma kālakēyābhirakṣitam ।  
taṃ vijitya muhūrtēna jaghnē daityāṃscatuḥśatam ॥<sub>15</sub>॥

tataḥ pāṇḍuramēghābhaṃ kailāsamiva saṃsthitam ।  
varuṇasyālayaṃ divyamapaśyadrākṣasādhipaḥ ॥<sub>16</sub>॥

kṣarantīm ca payō nityaṃ surabhiṃ gā mavasthitām ।  
yasyāḥ payōviniṣyandātkṣīrōdō nāma sāgaraḥ ॥<sub>17</sub>॥

yasmāccandraḥ prabhavati śītaraśmiḥ prajāhitaḥ ।  
yaṃ samāsādyā jīvanti phēnapāḥ paramarṣayaḥ ।  
amṛtaṃ yatra cōtpannaṃ surā cāpi surāśinām ॥<sub>18</sub>॥

yāṃ bruvanti narā lōkē surabhiṃ nāma nāmataḥ ।  
pradakṣiṇaṃ tu tāṃ kṛtvā rāvaṇaḥ paramādbhutām ।  
pravivēśa mahāghōraṃ guptaṃ bahuvidhairbalaiḥ ॥<sub>19</sub>॥

tatō dhārāśatākīrṇaṃ sārādābhranibhaṃ tadā ।

nityaprahṛṣṭaṃ dadṛśē varuṇasya grhōttamam ॥<sub>20</sub>॥

tatō hatvā balādhyakṣānsamarē taiśca tāditaḥ ।  
abravītkva gatō yō vō rājā śīghraṃ nivēdyatām ॥<sub>21</sub>॥

yuddhārthī rāvaṇaḥ prāptastasya yuddham pradīyatām ।  
vada vā na bhayaṃ tēṣṭi nirjitōṣṣmīti sāñjaliḥ ॥<sub>22</sub>॥

ētasminnantarē kruddhā varuṇasya mahātmanaḥ ।  
putrāḥ pautrāśca niṣkrāmangauśca puṣkara ēva ca ॥<sub>23</sub>॥

tē tu vīryaguṇōpētā balaiḥ parivṛtāḥ svakaiḥ ।  
yuktvā rathānkāmagamānudyadbhāskaravaracasah ॥<sub>24</sub>॥

tatō yuddham samabhavaddāruṇaṃ lōmaharṣaṇam ।  
salilēndrasya putrāṇaṃ rāvaṇasya ca rakṣasaḥ ॥<sub>25</sub>॥

amātyaistu mahāvīryairdaśagrīvasya rakṣasaḥ ।  
vāruṇaṃ tadbalaṃ kṛtsnaṃ kṣaṇēna vinipātitaṃ ॥<sub>26</sub>॥

samīkṣya svabalaṃ saṅkhyē varuṇasyā sutāstadā ।  
arditāḥ śarajālēna nivṛttā raṇakarmanaḥ ॥<sub>27</sub>॥

mahītalagatāstē tu rāvaṇaṃ dṛśya puṣpakē ।  
ākāśamāśu viviśuḥ syandanaiḥ śīghragāmibhiḥ ॥<sub>28</sub>॥

mahadāsīttatastēṣāṃ tulyaṃ sthānamavāpya tat ।  
ākāśayuddham tumulaṃ dēvadānavayōriva ॥<sub>29</sub>॥

tatastē rāvaṇaṃ yuddhē śaraiḥ pāvakaṣaṇnibhaiḥ ।  
vimukhīkṛtya saṃhr̥ṣṭā vinēdurvividhānravān ॥<sub>30</sub>॥

tatō mahōdaraḥ kruddhō rājānaṃ dṛśya dharṣitaṃ ।

tyaktvā mṛtyubhayam vīrō yuddhakāṅkṣī vyalōkayat ॥<sub>31</sub>॥

tēna tēṣām hayā yē ca kāmagāḥ pavanōpamāḥ ।  
mahōdarēṇa gadayā hatāstē prayayuh kṣitim ॥<sub>32</sub>॥

tēṣām varuṇasūnūnām hatvā yōdhānhayāṃśca tān ।  
mumōcāśu mahānādam virathānprēkṣya tānsthitan ॥<sub>33</sub>॥

tē tu tēṣām rathāḥ sāsīvāḥ saha sārathibhirvaraiḥ ।  
mahōdarēṇa nihatāḥ patitāḥ pṛthivitalē ॥<sub>34</sub>॥

tē tu tyaktvā rathānputrā varuṇasya mahātmanah ।  
ākāśē viṣṭhitāḥ sūrāḥ svaprabhāvāṇna vivyathuh ॥<sub>35</sub>॥

dhanūṃṣi kṛtvā sa jyāni vinirbhidya mahōdaram ।  
rāvaṇam samarē kruddhāḥ sahitāḥ samabhidravan ॥<sub>36</sub>॥

tataḥ kruddhō daśagrīvaḥ kālāgniriva viṣṭhitah ।  
śaravarṣam mahāvēgam tēṣām marmasvapātayat ॥<sub>37</sub>॥

musalāni vicitrāṇi tatō bhallaśatāni ca ।  
paṭṭasāṃścaiva śaktīśca śataghnīstōmarāṃstathā ।  
pātayāmāsa durdharṣastēṣāmupari viṣṭhitah ॥<sub>38</sub>॥

atha viddhāstu tē vīrā viniṣpētuh padātayah ॥<sub>39</sub>॥

tatō rakṣō mahānādam muktvā hanti sma vāruṇān ।  
nānāpraharaṇairghōrairdhārāpātairivāmbudah ॥<sub>40</sub>॥

tatastē vimukhāḥ sarvē patitā dharaṇitalē ।  
raṇātsvapuruṣaiḥ śīghram gṛhāṇyēva pravēśitāḥ ॥<sub>41</sub>॥

tānabravīttatō rakṣō varuṇāya nivēdyatām ।  
rāvaṇam cābravīnmantri prabhāsō nāma vāruṇah ॥<sub>42</sub>॥

gataḥ khalu mahātējā brahmalōkaṃ jalēśvaraḥ ।  
gāndharvaṃ varuṇaḥ śrōtuṃ yaṃ tvamāhvayasē yudhi ॥<sub>43</sub>॥

tatkiṃ tava vṛthā vīra pariśrāmya gatē nṛpē ।  
yē tu saṃnihitā vīrāḥ kumārāstē parājitāḥ ॥<sub>44</sub>॥

rākṣasēndrastu tacchrutvā nāma viśrāvya cātmanaḥ ।  
harṣānnādaṃ vimuñcanvai niṣkrāntō varuṇālayāt ॥<sub>45</sub>॥

āgatastu pathā yēna tēnaiva vinivṛtya saḥ ।  
laṅkāmaḥnimukhō rakṣō nabhastalagatō yayau ॥<sub>46</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
trayōviṃśaḥ sargaḥ॥

## ॥caturviṃśaḥ sargaḥ॥

nivartamānaḥ saṁhr̥ṣṭō rāvaṇaḥ sa durātmavān ।  
jahrē pathi narēndrar̥ṣidēvagandharvakanyakāḥ ॥<sub>1</sub>॥

darśanīyāṁ hi yāṁ rakṣaḥ kanyāṁ strīm vātha paśyati ।  
hatvā bandhujanam̐ tasyā vimānē saṁnyavēśayat ॥<sub>2</sub>॥

tatra pannagayakṣāṇāṁ mānuṣāṇāṁ ca rakṣasām ।  
daityānām dānavānām ca kanyā jagrāha rāvaṇaḥ ॥<sub>3</sub>॥

dīrghakēśyaḥ sucārvaṅgyaḥ pūrṇacandranibhānanāḥ ।  
śōkāyattāstaruṇyaśca samastā stananamritāḥ ॥<sub>4</sub>॥

tulyamagnyarcīṣāṁ tatra śōkāgnibhayasambhavam ।  
pravēpamānā duḥkhārtā mumucurbāṣpajam̐ jalam ॥<sub>5</sub>॥

tāsāṁ niśvasamānānām niśvasaiḥ sampradīpitam ।  
agnihōtramivābhāti saṁniruddhāgnipuṣpakam ॥<sub>6</sub>॥

kāciddadhyau suduḥkhārtā hanyādapi hi māmayaṁ ।  
smṛtvā mātṛhpitṛnbhrātṛnputrānvai śvaśurānapi ।  
duḥkhaśōkasamāviṣṭā vilēpuḥ sahitāḥ striyaḥ ॥<sub>7</sub>॥

katham̐ nu khalu mē putraḥ kariṣyati mayā vinā ।  
katham̐ mātā katham̐ bhrātā nimagnāḥ śōkasāgarē ॥<sub>8</sub>॥

hā katham̐ nu kariṣyāmi bhartāram̐ daivatam̐ vinā ।  
mr̥tyō prasīda yācē tvām̐ naya mām̐ yamasādanam ॥<sub>9</sub>॥

kiṁ nu mē duṣkṛtam̐ karma kṛtam̐ dēhāntarē purā ।



tatōssmi dharṣitānēna patitā śōkasāgarē ॥<sub>10</sub>॥

na khalvidānīm paśyāmi duḥkhasyāntamihātmanah ।  
ahō dhinmānuṣāllōkānnāsti khalvadhamah paraḥ ॥<sub>11</sub>॥

yaddurbalā balavatā bāndhavā rāvaṇēna mē ।  
uditēnaiva sūryēṇa tārakā iva nāsitāḥ ॥<sub>12</sub>॥

ahō subalavadrakṣō vadhōpāyēṣu rajyatē ।  
ahō durvṛttamātmānaḥ svayamēva na budhyatē ॥<sub>13</sub>॥

sarvathā sadṛśastāvadvikramōssya durātmanah ।  
idaḥ tvasadṛśaḥ karma paradārābhimarśanam ॥<sub>14</sub>॥

yasmādēṣa parakhyāsu strīṣu rajyati durmatih ।  
tasmāddhi strīkṛtēnaiva vadhaḥ prāpsyati vāraṇah ॥<sub>15</sub>॥

śaptaḥ strībhiḥ sa tu tadā hatatējāḥ suniṣprabha ।  
pativratābhiḥ sādhvībhiḥ sthitābhiḥ sādhu vartmani ॥<sub>16</sub>॥

ēvaḥ vilapamānāsu rāvaṇō rākṣasādhipah ।  
pravivēśa purīm laṅkāḥ pūjyamānō niśācaraiḥ ॥<sub>17</sub>॥

tatō rākṣasarājasya svasā paramaduḥkhitā ।  
pādayōḥ patitā tasya vaktumēvōpacakramē ॥<sub>18</sub>॥

tataḥ svasāramutthāpya rāvaṇah parisāntvayan ।  
abravītkimidaḥ bhadre vaktumarhasi mē drutam ॥<sub>19</sub>॥

sā bāṣpapariruddhākṣī rākṣasī vākyamabravīt ।  
hatāsmi vidhavā rājaḥstvayā balavatā kṛtā ॥<sub>20</sub>॥

ētē viryāttvayā rājandaityā vinihatā raṇē ।

kālakēyā iti khyātā mahābalaparākramāḥ ॥<sub>21</sub>॥

tatra mē nihatō bhartā garīyāñjīvitādapi ।  
sa tvayā dayitastatra bhrātrā śatrusamēna vai ॥<sub>22</sub>॥

yā tvayāsmi hatā rājansvayamēvēha bandhunā ।  
duḥkhaṃ vaidhavyaśabdaṃ ca dattaṃ bhōkṣyāmyahaṃ  
tvayā ॥<sub>23</sub>॥

nanu nāma tvayā rakṣyō jāmātā samarēṣvapi ।  
taṃ nihatya raṇē rājansvayamēva na lajjasē ॥<sub>24</sub>॥

ēvamuktastayā rakṣō bhaginyā krōśamānayā ।  
abravītsāntvayitvā tām sāmapūrvamidam vacaḥ ॥<sub>25</sub>॥

alam vatsē viṣādēna na bhētavyaṃ ca sarvaśaḥ ।  
mānadānaviśēṣaistvām tōṣayiṣyāmi nityaśaḥ ॥<sub>26</sub>॥

yuddhē pramattō vyākṣiptō jayakāṅkṣī kṣipaṅśarān ।  
nāvagacchāmi yuddhēṣu svānparānvāpyahaṃ śubhē ।  
tēnāsau nihataḥ saṅkhyē mayā bhartā tava svasaḥ ॥<sub>27</sub>॥

asminkālē tu yatprāptaṃ tatkarīṣyāmi tē hitam ।  
bhrāturaiśvaryasaṃsthasya kharasya bhava pārśvataḥ ॥<sub>28</sub>॥

caturdaśānām bhrātā tē sahasrāṇām bhaviṣyati ।  
prabhuḥ prayāṇē dānē ca rākṣasānām mahaujasām ॥<sub>29</sub>॥

tatra mātṛṣvasuḥ putrō bhrātā tava kharāḥ prabhuḥ ।  
bhaviṣyati sadā kurvanyadvakṣyasi vacaḥ svayam ॥<sub>30</sub>॥

śīghraṃ gacchatvayaṃ sūrō daṇḍakānparirakṣitum ।  
dūṣaṇōṣsya balādhyakṣō bhaviṣyati mahābalaḥ ॥<sub>31</sub>॥

sa hi śaptō vanōddēśaḥ kruddhēnōśanasā purā ।  
rākṣasānāmayam vāsō bhaviṣyati na saṁśayaḥ ॥<sub>32</sub>॥

ēvamuktvā daśagrīvaḥ sainyaṁ tasyādidēśa ha ।  
caturdaśa sahasrāṇi rakṣasām kāmarūpiṇām ॥<sub>33</sub>॥

sa taiḥ sarvaiḥ parivṛtō rākṣasairghōradarśanaiḥ ।  
kharāḥ samprayayau śīghram daṇḍakānakutōbhayaḥ ॥<sub>34</sub>॥

sa tatra kārayāmāsa rājyaṁ nihatakaṇṭakam ।  
sā ca sūrpaṇakhā prītā nyavasaddaṇḍakāvanē ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
caturviṁśaḥ sargaḥ॥

## ॥pañcaviṃśaḥ sargaḥ॥

sa tu dattvā daśagrīvō vanam ghōram kharasya tat |  
bhaginīm ca samāśvāsyā hr̥ṣṭaḥ svasthatarōḽbhavat ॥<sub>1</sub>॥

tatō nikumbhilā nāma laṅkāyāḥ kānanam mahat |  
mahātmā rākṣasēndrastatpravivēśa sahānugaḥ ॥<sub>2</sub>॥

tatra yūpaśatākīrṇam saumyacaityōpaśōbhitam |  
dadarśa viṣṭhitam yajñam sampradīptamiva śriyā ॥<sub>3</sub>॥

tataḥ kṛṣṇājinadharam kamaṇḍaluśikhādhvajam |  
dadarśa svasutam tatra mēghanādamarindamam ॥<sub>4</sub>॥

rakṣaḥpatiḥ samāsādya samāśliṣya ca bāhubhiḥ |  
abravītkimidaṃ vatsa vartatē tadbravihi mē ॥<sub>5</sub>॥

uśanā tvabravīttatra gururyajñasamṛddhayē |  
rāvaṇam rākṣasaśrēṣṭham dvijaśrēṣṭhō mahātapāḥ ॥<sub>6</sub>॥

ahamākhyāmi tē rājañśrūyatām sarvamēva ca |  
yajñāstē sapta putrēṇa prāptāḥ subahuvistarāḥ ॥<sub>7</sub>॥

agniṣṭōmōḽśvamēdhaśca yajñō bahusuvarṇakaḥ |  
rājasūyastathā yajñō gōmēdhō vaiṣṇavastathā ॥<sub>8</sub>॥

māhēśvarē pravṛttē tu yajñē pumbhiḥ sudurlabhē |  
varāmstē labdhavānputraḥ sākṣātpaśūpatēriha ॥<sub>9</sub>॥

kāmagam syandanam divyamantarikṣacaram dhruvam |  
māyām ca tāmasīm nāma yayā sampadyatē tamaḥ ॥<sub>10</sub>॥

ētayā kila saṅgrāmē māyayā rākṣasēśvara ।  
prayuddhasya gatiḥ śakyā na hi jñātum surāsuraiḥ ॥<sub>11</sub>॥

akṣayāviṣudhī bāṇaiścāpaṃ cāpi sudurjayam ।  
astram ca balavatsaumya śatruvidhvaṃsanam raṇē ॥<sub>12</sub>॥

ētānsarvānvarāṅlabdhvā putrastēṣyam daśānana ।  
adya yajñasamāptau ca tvatpratīkṣaḥ sthitō aham ॥<sub>13</sub>॥

tatōṣbravīddaśagrīvō na śōbhanamidam kṛtam ।  
pūjitāḥ śatravō yasmāddravyairindrapurōgamāḥ ॥<sub>14</sub>॥

ēhīdānīm kṛtam yaddhi tadakartum na śakyatē ।  
āgaccha saumya gacchāmaḥ svamēva bhavanam prati ॥<sub>15</sub>॥

tatō gatvā daśagrīvaḥ saputraḥ savibhīṣaṇaḥ ।  
striyōṣvatārayāmāsa sarvāstā bāṣpaviklavāḥ ॥<sub>16</sub>॥

lakṣṇyō ratnabūtāśca dēvadānavarakṣasām ।  
nānābhūṣaṇasampannā jvalantyaḥ svēna tējasā ॥<sub>17</sub>॥

vibhīṣaṇastu tā nārīrdrṣṭvā śōkasamākulāḥ ।  
tasya tām ca matiṃ jñātvā dharmātmā vākyamabravīt ॥<sub>18</sub>॥

īdrśaistaiḥ samācāiryaśōṣrthakulanāśanaiḥ ।  
dharṣaṇam prāṇinām dattvā svamatēna vicēṣṭasē ॥<sub>19</sub>॥

jñātīnvai dharṣayitvēmāstvayānītā varāṅganāḥ ।  
tvāmatikramya madhunā rājankumbhīnasī hṛtā ॥<sub>20</sub>॥

rāvaṇastvabravīdvākyam nāvagacchāmi kiṃ tvidam ।  
kō vāyam yastvayākhyātō madhurityēva nāmataḥ ॥<sub>21</sub>॥

vibhīṣaṇastu saṅkruddhō bhrātaraṃ vākyamabravīt ।  
śrūyatāmasya pāpasya karmaṇaḥ phalamāgatam ॥<sub>22</sub>॥

mātāmahasya yōsmākaṃ jyēṣṭhō bhrātā sumālinaḥ ।  
mālyavāniti vikhyātō vṛddhaprājñō niśācaraḥ ॥<sub>23</sub>॥

piturjyēṣṭhō jananyāśca asmākaṃ tvāryakōbhavat ।  
tasya kumbhīnasī nāma duhiturduhitābhavat ॥<sub>24</sub>॥

mātrṣvasurathāsmākaṃ sā kanyā cānalōdbhavā ।  
bhavatyasmākamēṣā vai bhrātrṇāṃ dharmataḥ svasā ॥<sub>25</sub>॥

sā hṛtā madhunā rājanrākṣasēna balīyasā ।  
yajñapravṛttē putrē tē mayi cāntarjalōṣitē ॥<sub>26</sub>॥

nihatya rākṣasaśrēṣṭhānamātyāṃstava sammatān ।  
dharṣayitvā hṛtā rājanguptā hyantaḥpurē tava ॥<sub>27</sub>॥

śrutvā tvētanmahārāja kṣāntamēva hatō na saḥ ।  
yasmādavaśyaṃ dātavyā kanyā bhartre hi dātrbhiḥ ।  
asminnēvābhisamprāptaṃ lōkē veditamastu tē ॥<sub>28</sub>॥

tatōbravīddaśagrīvaḥ kruddhaḥ samraktalōcanaḥ ।  
kalpyatāṃ mē rathaḥ śīghraṃ sūrāḥ sajjībhavantu ca ॥<sub>29</sub>॥

bhrātā mē kumbhakarnaśca yē ca mukhyā niśācarāḥ ।  
vāhanānyadhirōhantu nānāpraharaṇāyudhāḥ ॥<sub>30</sub>॥

adya taṃ samarē hatvā madhuṃ rāvaṇanirbhayaṃ ।  
indralōkaṃ gamiṣyāmi yuddhakāṅkṣī suhr̥dvṛtaḥ ॥<sub>31</sub>॥

tatō vijitya tridivaṃ vaśē sthāpya purandaram ।  
nirvṛtō vihariṣyāmi trailōkyaiśvaryaśōbhitaḥ ॥<sub>32</sub>॥

akṣauhiṇīsaḥasrāṇi catvāryugrāṇi rakṣasām ।  
nānāpraharaṇānyāsu nirayayuddhakāṅkṣiṇām ॥<sub>33</sub>॥

indrajittvagrataḥ sainyam sainikānparigrhya ca ।  
rāvaṇō madhyataḥ śūraḥ kumbhakarṇaśca prṣṭhataḥ ॥<sub>34</sub>॥

vibhīṣaṇastu dharmātmā laṅkāyām dharmamācarat ।  
tē tu sarvē mahābhāgā yayurmadhupuram prati ॥<sub>35</sub>॥

rathairnāgaiḥ kharairuṣṭrairhayairdīptairmahōragaiḥ ।  
rākṣasāḥ prayayuḥ sarvē kṛtvākāśam nirantaram ॥<sub>36</sub>॥

daityāśca śataśastatra kṛtavairāḥ suraiḥ saha ।  
rāvaṇam prēkṣya gacchantamanvagacchanta prṣṭhataḥ ॥<sub>37</sub>॥

sa tu gatvā madhupuram praviśya ca daśānanaḥ ।  
na dadarśa madhum tatra bhaginim tatra drṣṭavān ॥<sub>38</sub>॥

sā prahvā prāñjalirbhūtvā śirasā pādayōrgatā ।  
tasya rākṣasarājasya trastā kumbhīnasī svasā ॥<sub>39</sub>॥

tām samutthāpayāmāsa na bhētavyamiti bruvan ।  
rāvaṇō rākṣasaśrēṣṭhaḥ kiṃ cāpi karavāṇi tē ॥<sub>40</sub>॥

sābravīdyadi mē rājanprasannastvam mahābala ।  
bhartāram na mamēhādyā hantumarhasi mānada ॥<sub>41</sub>॥

satyavāgbhava rājendra māmavēkṣasva yācatim ।  
tvayā hyuktaḥ mahābāhō na bhētavyamiti svayam ॥<sub>42</sub>॥

rāvaṇastvabravīddhrṣṭaḥ svasāram tatra samsthitām ।  
kva cāsau tava bhartā vai mama śīghram nivēdyatām ॥<sub>43</sub>॥

saha tēna gamiṣyāmi suralōkaṃ jayāya vai ।  
tava kārūnyasauhārdānnivṛttōṣmi madhōrvadhāt ॥<sub>44</sub>॥

ityuktā sā prasuptaṃ taṃ samutthāpya niśācaram ।  
abravītsamprahrṣṭēva rākṣasī suvipaścitam ॥<sub>45</sub>॥

ēṣa prāptō daśagrīvō mama bhrātā niśācaraḥ ।  
suralōkajayākāṅkṣī sāhāyyē tvāṃ vṛṇōti ca ॥<sub>46</sub>॥

tadasya tvāṃ sahāyārthaṃ sabandhurgaccha rākṣasa ।  
snigdhasya bhajamānasya yuktamarthāya kalpitum ॥<sub>47</sub>॥

tasyāstadvacanam śrutvā tathētyāha madhurvacaḥ ।  
dadarśa rākṣasaśrēṣṭhaṃ yathānyāyamupētya saḥ ॥<sub>48</sub>॥

pūjayāmāsa dharmēṇa rāvaṇaṃ rākṣasādhipam ।  
prāptapūjō daśagrīvō madhuvēśmani vīryavān ।  
tatra caikāṃ niśāmuṣya gamanāyōpacakramē ॥<sub>49</sub>॥

tataḥ kailāsamāsādyā śailaṃ vaiśravaṇālayam ।  
rākṣasēndrō mahēndrābhah sēnāmupanivēśayat ॥<sub>50</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
pañcaviṃśaḥ sargaḥ॥



## ॥ṣaḍviṃśaḥ sargaḥ॥

sa tu tatra daśagrīvaḥ saha sainyēna vīryavān ।  
astam prāptē dinakarē nivāsam samarōcayat ॥<sub>1</sub>॥

uditē vimalē candrē tulyaparvatavarcaṣi ।  
sa dadarśa guṇāmstatra candrapādōpaśōbhitān ॥<sub>2</sub>॥

karnīkāravanairdivyaiḥ kadambagahanaistathā ।  
padminībhiśca phullābhirmandākinyā jalairapi ॥<sub>3</sub>॥

ghaṇṭānāmiva samnādaḥ śuśruvē madhurasvanah ।  
apsarōgaṇasaṅghanām gāyatām dhanadālayē ॥<sub>4</sub>॥

puṣpavarṣāṇi muñcantō nagāḥ pavanatāḍitāḥ ।  
śailam taṃ vāsayantīva madhumādhavagandhinaḥ ॥<sub>5</sub>॥

madhupuṣparajaḥprktaṃ gandhamādāya puṣkalam ।  
pravavau vardhayankāmaṃ rāvaṇasya sukhōṣnilaḥ ॥<sub>6</sub>॥

gēyātpuṣpasamṛddhyā ca śaityādvāyōrguṇairgirēḥ ।  
pravṛttāyām rajanyām ca candrasyōdayanēna ca ॥<sub>7</sub>॥

rāvaṇaḥ sumahāvīryaḥ kāmabāṇavaśam gataḥ ।  
viniśvasya viniśvasya śaśinaṃ samavaikṣata ॥<sub>8</sub>॥

ētasminnantarē tatra divyapuṣpavibhūṣitā ।  
sarvāpsarōvarā rambhā pūrṇacandranibhānanā ॥<sub>9</sub>॥

kṛtairviśēṣakairārdraiḥ ṣaḍartukusumōtsavaiḥ ।  
nīlam satōyamēghābham vastraṃ samavaguṇṭhitā ॥<sub>10</sub>॥

yasya vaktram śaśinibhaṃ bhruvau cāpanibhē śubhē ।  
ūrū karikarākārau karau pallavakōmalau ।  
sainyamadhyēna gacchantī rāvaṇēnōpalakṣitā ॥<sub>11</sub>॥

tāṃ samutthāya rakṣēndraḥ kāmabāṇabalārditaḥ ।  
karē grhītvā gacchantīm smayamānōśbhyabhāṣata ॥<sub>12</sub>॥

kva gacchasi varārōhē kām siddhiṃ bhajasē svayam ।  
kasyābhyudayakālōśyaṃ yastvām samupabhōkṣyatē ॥<sub>13</sub>॥

tavānanarasasyādyā padmōtpalasugandhinaḥ ।  
sudhāmṛtarasasyēva kōśdyā tṛptiṃ gamiṣyati ॥<sub>14</sub>॥

svaṇṇakumbhanibhau pīnau śubhau bhīru nirantarau ।  
kasyōrasthalasaṃsparśaṃ dāsyatastē kucāvimau ॥<sub>15</sub>॥

suvaṇṇacakrapratimaṃ svaṇṇadāmacitaṃ pṛthu ।  
adhyārōkṣyati kastēśdyā svargaṃ jaghanarūpiṇam ॥<sub>16</sub>॥

madviśiṣṭaḥ pumānkōśnyaḥ śakrō viṣṇurathāśvinau ।  
māmatītya hi yasya tvam yāsi bhīru na śōbhanam ॥<sub>17</sub>॥

viśrama tvam pṛthuśrōṇi śilātalamidaṃ śubham ।  
trailōkyē yaḥ prabhuścaiva tulyō mama na vidyatē ॥<sub>18</sub>॥

tadēṣa prāñjaliḥ prahvō yācatē tvām daśānanaḥ ।  
yaḥ prabhuścāpi bhartā ca trailōkyasya bhajasva mām ॥<sub>19</sub>॥

ēvamuktābravīdrambhā vēpamānā kṛtāñjaliḥ ।  
prasīda nārhasē vaktumīdṛśaṃ tvam hi mē guruḥ ॥<sub>20</sub>॥

anyēbhyōśpi tvayā rakṣyā prāpnuyām dharṣaṇam yadi ।  
dharmataśca snuṣā tēśhaṃ tattvamētabravīmi tē ॥<sub>21</sub>॥

abravittāṃ daśagrīvaścaraṇādhōmukhīm sthitām ।  
sutasya yadi mē bhāryā tatastvaṃ mē snuṣā bhavēḥ ॥<sub>22</sub>॥

bādhamityēva sā rambhā prāha rāvaṇamuttaram ।  
dharmatastē sutasyāhaṃ bhāryā rākṣasapuṅgava ॥<sub>23</sub>॥

putraḥ priyatarāḥ prāṇairbhrāturvaiśravaṇasya tē ।  
khyātō yastriṣu lōkēṣu nalakūbara ityasau ॥<sub>24</sub>॥

dharmatō yō bhavēdvipraḥ kṣatriyō vīryatō bhavēt ।  
krōdhādyasca bhavēdagñiḥ kṣāntyā ca vasudhāsamaḥ ॥<sub>25</sub>॥

tasyāsmi kṛtasaṅkētā lōkapālasutasya vai ।  
tamuddiśya ca mē sarvaṃ vibhūṣaṇamidam kṛtam ॥<sub>26</sub>॥

yasya tasya hi nānyasya bhāvō mām prati tiṣṭhati ।  
tēna satyēna mām rājanmōktumarhasyarindama ॥<sub>27</sub>॥

sa hi tiṣṭhati dharmātmā sāmpratam matsamutsukaḥ ।  
tanna vighnam sutasyēha kartumarhasi muñca mām ॥<sub>28</sub>॥

sadbhirācaritaṃ mārgam gaccha rākṣasapuṅgava ।  
mānanīyō mayā hi tvam lālanīyā tathāsmi tē ॥<sub>29</sub>॥

ēvaṃ bruvāṇām rambhām tām dharmārthasahitaṃ vacaḥ ।  
nirbhartsya rākṣasō mōhātpratigrhya balādbalī ।  
kāmamōhābhisaṃrabdhō maithunāyōpacakramē ॥<sub>30</sub>॥

sā vimuktā tatō rambhā bhraṣṭamālyavibhūṣaṇā ।  
gajēndrākṛḍamathitā nadīvākulatām gatā ॥<sub>31</sub>॥

sā vēpamānā lajjantī bhītā karakṛtāñjaliḥ ।  
nalakūbaramāsādyā pādayōrnipapāta ha ॥<sub>32</sub>॥

tadavasthāṃ ca tāṃ dr̥ṣṭvā mahātmā nalakūbarah |  
abravītkimidaṃ bhadre pādayōḥ patitāsi mē ||<sub>33</sub>||

sā tu niśvasamānā ca vēpamānātha sāñjaliḥ |  
tasmai sarvaṃ yathātathyamākhyātumupacakramē ||<sub>34</sub>||

ēṣa dēva daśagrīvaḥ prāptō gantum triviṣṭapam |  
tēna sainyasahāyēna niśēha pariṇāmyatē ||<sub>35</sub>||

āyāntī tēna dr̥ṣṭāsmi tvatsakāśamarindama |  
gr̥hītvā tēna pr̥ṣṭāsmi kasya tvamiti rakṣasā ||<sub>36</sub>||

mayā tu sarvaṃ yatsatyam taddhi tasmai nivēditam |  
kāmamōhābhibhūtātmā nāśrauṣīttadvacō mama ||<sub>37</sub>||

yācyamānō mayā dēva snuṣā tēṣhamiti prabhō |  
tatsarvaṃ pr̥ṣṭhataḥ kṛtvā balāttēnāsmi dharṣitā ||<sub>38</sub>||

ēvaṃ tvamaparādham mē kṣantumarhasi mānada |  
na hi tulyaṃ balaṃ saumya striyāśca puruṣasya ca ||<sub>39</sub>||

ēvaṃ śrutvā tu saṅkruddhastadā vaiśvaraṇātmajaḥ |  
dharṣaṇāṃ tāṃ parāṃ śrutvā dhyānaṃ sampravivēśa ha  
||<sub>40</sub>||

tasya tatkarma vijñāya tadā vaiśravaṇātmajaḥ |  
muhūrtādrōṣatāmṛākṣastōyaṃ jagrāha pāṇinā ||<sub>41</sub>||

gr̥hītvā salilaṃ divyamupaspr̥śya yathāvidhi |  
utsasarja tadā śāpaṃ rākṣasēndrāya dāruṇam ||<sub>42</sub>||

akāmā tēna yasmāttvaṃ balādbhadre pradharṣitā |  
tasmātsa yuvatīmanyāṃ nākāmāmupayāsyati ||<sub>43</sub>||

yadā tvakāmāṃ kāmārtō dharṣayiṣyati yōṣitam ।  
mūrdhā tu saptadhā tasya śakalībhavitā tadā ॥<sub>44</sub>॥

tasminnudāhṛtē śāpē jvalitāgnisamaprabhē ।  
dēvadundubhayō nēduḥ puṣpavṛṣṭiśca khāccyutā ॥<sub>45</sub>॥

prajāpatimukhāścāpi sarvē dēvāḥ praharṣitāḥ ।  
jñātvā lōkagatiṃ sarvāṃ tasya mṛtyuṃ ca rakṣasaḥ ॥<sub>46</sub>॥

śrutvā tu sa daśagrīvastaṃ śāpaṃ rōmaharṣaṇam ।  
nārīṣu maithunaṃ bhāvaṃ nākāmāsvabhyarōcayat ॥<sub>47</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ṣaḍviṃśaḥ sargaḥ॥

## ॥saptaviṃśaḥ sargaḥ॥

kailāsaṃ laṅghayitvātha daśagrīvaḥ sarākṣasaḥ ।  
āśasāda mahātējā indralōkaṃ niśācaraḥ ॥<sub>1</sub>॥

tasya rākṣasasainyasya samantādupayāsyataḥ ।  
dēvalōkaṃ yayau śabdō bhidyamānārṇavōpamaḥ ॥<sub>2</sub>॥

śrutvā tu rāvaṇaṃ prāptamindraḥ sañcalitāśanaḥ ।  
abravīttatra tāndēvānsarvānēva samāgatān ॥<sub>3</sub>॥

ādityānsavasūnrudrānviśvānsādhyānmarudgaṇān ।  
sajjībhavata yuddhārthaṃ rāvaṇasya durātmanaḥ ॥<sub>4</sub>॥

ēvamuktāstu śakrēṇa dēvāḥ śakrasamā yudhi ।  
saṃnahyanta mahāsattvā yuddhaśraddhāsamanvitāḥ ॥<sub>5</sub>॥

sa tu dīnaḥ paritrastō mahēndrō rāvaṇaṃ prati ।  
viṣṇōḥ samīpamāgatya vākyamētaduvāca ha ॥<sub>6</sub>॥

viṣṇō kathaṃ kariṣyāmō mahāvīryaparākrama ।  
asau hi balavānrakṣō yuddhārthamabhivartatē ॥<sub>7</sub>॥

varapradānādbalavānna khalvanyēna hētunā ।  
tacca satyaṃ hi kartavyaṃ vākyam dēva prajāpatēḥ ॥<sub>8</sub>॥

tadyathā namucirvr̥trō balirnarakaśambarau ।  
tvanmatam samavaṣṭabhya yathā dagdhāstathā kuru ॥<sub>9</sub>॥

na hyanyō dēva dēvānāmāpatsu sumahābala ।  
gatiḥ parāyaṇaṃ vāsti tvāmṛtē puruṣōttama ॥<sub>10</sub>॥

tvam hi nārāyaṇaḥ śrīmānpadmanābhaḥ sanātanah ।  
tvayāham sthāpitaścaiva dēvarājyē sanātanē ॥<sub>11</sub>॥

tadākhyāhi yathātattvam dēvadēva mama svayam ।  
asicakrasahāyastvam yudhyasē saṃyugē ripum ॥<sub>12</sub>॥

ēvamuktaḥ sa śakrēṇa dēvō nārāyaṇaḥ prabhuḥ ।  
abravīnna paritrāsaḥ kāryastē śrūyatām ca mē ॥<sub>13</sub>॥

na tāvadēṣa durvṛttaḥ śakyō daivatadānavaiḥ ।  
hantum yudhi samāsādya varadānēna durjayaḥ ॥<sub>14</sub>॥

sarvathā tu mahatkarma kariṣyati balōtkataḥ ।  
rakṣaḥ putrasahāyō'ssau drṣṭamētannisargataḥ ॥<sub>15</sub>॥

bravīṣi yattu mām śakra saṃyugē yōtsyasīti ha ।  
naivāham pratiyōtsyē taṃ rāvaṇam rākṣasādhipam ॥<sub>16</sub>॥

anihatya ripum viṣṇurna hi pratinivartatē ।  
durlabhaścaīṣa kāmō'sdya varamāsādya rākṣasē ॥<sub>17</sub>॥

pratijānāmi dēvēndra tvatsamīpaṃ śatakratō ।  
rākṣasasyāhamēvāsyā bhavitā mṛtyukāraṇam ॥<sub>18</sub>॥

ahamēnam vadhiṣyāmi rāvaṇam sasutaṃ yudhi ।  
dēvatāstōṣayiṣyāmi jñātvā kālamupasthitam ॥<sub>19</sub>॥

ētasminnantarē nādaḥ śuśruvē rajanīkṣayē ।  
tasya rāvaṇasainyasya prayuddhasya samantataḥ ॥<sub>20</sub>॥

atha yuddham samabhavaddēvarākṣasayōstadā ।  
ghōram tumulanirhrādam nānāpraharaṇāyudham ॥<sub>21</sub>॥

ētasminnantarē śūrā rākṣasā ghōradarśanāḥ ।  
yuddhārthamabhyadhāvanta sacivā rāvaṇājñayā ॥<sub>22</sub>॥

mārīcaśca prahastaśca mahāpārśvamahōdarau ।  
akampanō nikumbhaśca śukaḥ sāraṇa ēva ca ॥<sub>23</sub>॥

saṃhrādir dhūmakētuśca mahādaṃṣṭrō mahāmukhaḥ ।  
jambumālī mahāmālī virūpākṣaśca rākṣasaḥ ॥<sub>24</sub>॥

ētaiḥ sarvairmahāvīryairvṛtō rākṣasapuṅgavaḥ ।  
rāvaṇasyāryakaḥ sainyam sumālī pravivēśa ha ॥<sub>25</sub>॥

sa hi dēvagaṇānsarvānnānapraharaṇaiḥ śitaiḥ ।  
vidhvaṃsayati saṅkruddhaḥ saha taiḥ kṣaṇadācaraiḥ ॥<sub>26</sub>॥

ētasminnantarē śūrō vasūnāmaṣṭamō vasuḥ ।  
sāvitra iti vikhyātaḥ pravivēśa mahāraṇam ॥<sub>27</sub>॥

tatō yuddham samabhavatsurāṇām rākṣasaiḥ saha ।  
kruddhānām rakṣasām kīrtim samarēṣvanivartinām ॥<sub>28</sub>॥

tatastē rākṣasāḥ śūrā dēvāṃstānsamarē sthitān ।  
nānapraharaṇairghōrairjaghnuḥ śatasahasraśaḥ ॥<sub>29</sub>॥

surāstu rākṣasānghōrānmahāvīryānsvatējasā ।  
samarē vividhaiḥ śastrairanayanyamasādanam ॥<sub>30</sub>॥

ētasminnantarē śūraḥ sumālī nāma rākṣasaḥ ।  
nānapraharaṇaiḥ kruddhō raṇamēvābhyavartata ॥<sub>31</sub>॥

dēvānām tadbalaṃ sarvaṃ nānapraharaṇaiḥ śitaiḥ ।  
vidhvaṃsayati saṅkruddhō vāyurjaladharāniva ॥<sub>32</sub>॥



tē mahābāṇavarṣaiśca śūlaiḥ prāsaiśca dāruṇaiḥ ।  
pīḍyamānāḥ surāḥ sarvē na vyatiṣṭhansamāhitāḥ ॥<sub>33</sub>॥

tatō vidrāvyamāṇēṣu tridaśēṣu sumālinā ।  
vasūnāmaṣṭamō dēvaḥ sāvitrō vyavatiṣṭhata ॥<sub>34</sub>॥

saṃvṛtaḥ svairanīkaistu praharantaṃ niśācaram ।  
vikramēṇa mahātējā vārayāmāsa saṃyugē ॥<sub>35</sub>॥

sumattayōstayōrāsīdyuddhaṃ lōkē sudāruṇam ।  
sumālinō vasōścaiva samarēṣvanivartinōḥ ॥<sub>36</sub>॥

tatastasya mahābāṇairvasunā sumahātmanā ।  
mahānsa pannagarathaḥ kṣaṇēna vinipātitaḥ ॥<sub>37</sub>॥

hatvā tu saṃyugē tasya rathaṃ bāṇaśataiḥ śitaiḥ ।  
gadāṃ tasya vadhārthāya vasurjagrāha pāṇinā ॥<sub>38</sub>॥

tāṃ pradīptāṃ pragṛhyāśu kāladaṇḍanibhāṃ śubhāṃ ।  
tasya mūrdhani sāvitraḥ sumālērvinipātayat ॥<sub>39</sub>॥

tasya mūrdhani sōlkābhā patantī ca tadā babhau ।  
sahasrākṣasamutsṛṣṭā girāviva mahāśaniḥ ॥<sub>40</sub>॥

tasya naivāsthi kāyō vā na māṃsaṃ dadṛśē tadā ।  
gadayā bhasmasādbhūtō raṇē tasminnipātitaḥ ॥<sub>41</sub>॥

taṃ dṛṣṭvā nihataṃ saṅkhyē rākṣasāstē samantataḥ ।  
dudruvuḥ sahitāḥ sarvē krōśamānā mahāsvanam ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptaviṃśaḥ sargaḥ॥

## ॥aṣṭāvimśaḥ sargaḥ॥

sumālinam hatam dṛṣṭvā vasunā bhasmasātkṛtam ।  
vidrutam cāpi svam sainyam lakṣayitvārditam śaraiḥ ॥<sub>1</sub>॥

tataḥ sa balavānkruddhō rāvaṇasya sutō yudhi ।  
nivartya rākṣasānsarvānmēghanādō vyatiṣṭhata ॥<sub>2</sub>॥

sa rathēnāgnivarṇēna kāmagēna mahārathaḥ ।  
abhidudrāva sēnam tāṃ vanānyagniriva jvalan ॥<sub>3</sub>॥

tataḥ praviśatastasya vividhāyudhadhāriṇaḥ ।  
vidudruvurdiśaḥ sarvā dēvāstasya ca darśanāt ॥<sub>4</sub>॥

na tatrāvasthitaḥ kaścidraṇē tasya yuyutsataḥ ।  
sarvānāvidhya vitrastāndṛṣṭvā śakrōṣbhyabhāṣata ॥<sub>5</sub>॥

na bhētavyam na gantavyam nivartadhvam raṇam prati ।  
ēṣa gacchati mē putrō yuddhārthamaparājitaḥ ॥<sub>6</sub>॥

tataḥ śakrasutō dēvō jayanta iti viśrutaḥ ।  
rathēnādbhutakalpēna saṅgrāmamabhivartata ॥<sub>7</sub>॥

tatastē tridaśāḥ sarvē parivārya śacīsutam ।  
rāvaṇasya sutam yuddhē samāsādyā vyavasthitāḥ ॥<sub>8</sub>॥

tēṣāṃ yuddham mahadabhūtsadrśam dēvarakṣasām ।  
kṛtē mahēndraputrasya rākṣasēndrasutasya ca ॥<sub>9</sub>॥

tatō mātaliputrē tu gōmukhē rākṣasātmajaḥ ।  
sārathau pātayāmāsa śarāṅkāñcanabhūṣaṇān ॥<sub>10</sub>॥

śacīsutastvapi tathā jayantastasya sārathim ।  
taṃ caiva rāvaṇiṃ kruddhaḥ pratyavidhyadraṇājirē ॥<sub>11</sub>॥

tataḥ kruddhō mahātējā rakṣō visphāritēkṣaṇaḥ ।  
rāvaṇiḥ śakrapuṭraṃ taṃ śaravarṣairavākirat ॥<sub>12</sub>॥

tataḥ pragṛhya śastrāṇi sāravanti mahānti ca ।  
śataghnīstōmarānprāsāngadākhadgaparaśvadhān ।  
sumahāntyadriśṛṅgāṇi pātayāmāsa rāvaṇiḥ ॥<sub>13</sub>॥

tataḥ pravyathitā lōkāḥ saṃjajñē ca tamō mahat ।  
tasya rāvaṇapuṭrasya tadā śatrūnabhignataḥ ॥<sub>14</sub>॥

tatastaddaivatabalaṃ samantāttam śacīsutam ।  
bahuprakāramasvasthaṃ tatra tatra sma dhāvati ॥<sub>15</sub>॥

nābhyajānamstadānyōnyam śatrūnvā daivatāni vā ।  
tatra tatra viparyastam samantātparidhāvitam ॥<sub>16</sub>॥

ētasminnantarē sūraḥ pulōmā nāma vīryavān ।  
daitēyastēna saṅgrhya śacīputrōṣpavāhitaḥ ॥<sub>17</sub>॥

grhītvā taṃ tu naptāraṃ praviṣṭaḥ sa mahōdadhim ।  
mātāmahōṣryakastasya paulōmī yēna sā śacī ॥<sub>18</sub>॥

praṇāśaṃ drśya tu surā jayantasyātidāruṇam ।  
vyathitāścāprahrṣṭāśca samantādvipradudruvuḥ ॥<sub>19</sub>॥

rāvaṇistvatha saṃhrṣṭō balaiḥ parivṛtaḥ svakaiḥ ।  
abhyadhāvata dēvāṃstānmumōca ca mahāsvanam ॥<sub>20</sub>॥

drṣṭvā praṇāśaṃ putrasya rāvaṇēścāpi vikramam ।  
mātaṇiṃ prāha dēvēndrō rathaḥ samupanīyatām ॥<sub>21</sub>॥

sa tu divyō mahābhīmaḥ sajja ēva mahārathaḥ ।  
upasthitō mātalinā vāhyamānō manōjavaḥ ॥<sub>22</sub>॥

tatō mēghā rathē tasmimstaḍidvantō mahāsvanāḥ ।  
agratō vāyucapalā gacchantō vyanadamstadā ॥<sub>23</sub>॥

nānāvādyāni vādyanta stutayaśca samāhitāḥ ।  
nanṛtuścāpsaraḥsaṅghāḥ prayātē vāsavē raṇam ॥<sub>24</sub>॥

rudrairvasubhirādityaiḥ sādhyaiśca samarudgaṇaiḥ ।  
vṛtō nānāpraharaṇairniryayau tridaśādhipaḥ ॥<sub>25</sub>॥

nirgacchatastu śakrasya paruṣaṃ pavanō vavau ।  
bhāskarō niṣprabhaścāsīnmahōlkāśca prapēdirē ॥<sub>26</sub>॥

ētasminnantarē sūrō daśagrīvaḥ pratāpavān ।  
ārurōha rathaṃ divyaṃ nirmitaṃ viśvakarmaṇā ॥<sub>27</sub>॥

pannagaiḥ sumahākāyairvēṣṭitaṃ lōmaharṣaṇaiḥ ।  
yēṣāṃ niśvāsavātēna pradīptamiva saṃyugam ॥<sub>28</sub>॥

daityairniśācaraiḥ sūrai rathaḥ samparivāritaḥ ।  
samarābhimukhō divyō mahēndramabhivartata ॥<sub>29</sub>॥

putraṃ taṃ vārayitvāsau svayamēva vyavasthitaḥ ।  
sōṣpi yuddhādviniṣkramya rāvaṇiḥ samupāviśat ॥<sub>30</sub>॥

tatō yuddhaṃ pravṛttaṃ tu surāṇāṃ rākṣasaiḥ saha ।  
śastrābhivarṣaṇaṃ ghōraṃ mēghānāmiva saṃyugē ॥<sub>31</sub>॥

kumbhakarṇastu duṣṭātmā nānāpraharaṇōdyataḥ ।  
nājñāyata tadā yuddhē saha kēnāpyayudhyata ॥<sub>32</sub>॥

dantairbhujābhyāṃ padbhyāṃ ca śaktitōmarasāyakaiḥ ।  
yēna kēnaiva saṃrabdhastāḍayāmāsa vai surān ॥<sub>33</sub>॥

tatō rudrairmahābhāgaiḥ sahādityairniśācaraḥ ।  
prayuddhastaiśca saṅgrāmē kṛttaḥ śastrairnirantaram ॥<sub>34</sub>॥

tatastadrākṣasaṃ sainyaṃ tridaśaiḥ samarudgaṇaiḥ ।  
raṇē vidrāvitam sarvaṃ nānāpraharaṇaiḥ śitaiḥ ॥<sub>35</sub>॥

kēcidvinihatāḥ śastrairvēṣṭanti sma mahītalē ।  
vāhanēṣvavasaktāśca sthitā ēvāparē raṇē ॥<sub>36</sub>॥

rathānnāgāṅkharānuṣṭrāṇpannagāmsturagāmstathā ।  
śiṃśumārānvarāhāmśca piśācavadanāmstathā ॥<sub>37</sub>॥

tānsamālingya bāhubhyāṃ viṣṭabdhāḥ kēciducchritāḥ ।  
dēvaistu śastrasaṃviddhā mamrirē ca niśācarāḥ ॥<sub>38</sub>॥

citrakarma ivābhāti sa tēṣāṃ raṇasamplavaḥ ।  
nihatānām pramattānām rākṣasānām mahītalē ॥<sub>39</sub>॥

śōṇitōdaka niṣyandākaṅkagr̥dhrasamākulā ।  
pravṛttā saṃyugamukhē śastragrāhavatī nadī ॥<sub>40</sub>॥

ētasminnantarē kruddhō daśagrīvaḥ pratāpavān ।  
nirīkṣya tadbalaṃ sarvaṃ daivatairvinipātitam ॥<sub>41</sub>॥

sa taṃ prativigāhyāśu pravṛddhaṃ sainyaśāgaram ।  
tridaśānsamarē nighnañśakramēvābhyavartata ॥<sub>42</sub>॥

tataḥ śakrō mahaccāpaṃ visphārya sumahāsvanam ।  
yasya visphāraghōṣeṇa svananti sma diśō daśa ॥<sub>43</sub>॥

tadvikṛṣya mahaccāpamindrō rāvaṇamūrdhani ।  
nīpātayāmāsa śarānpāvakādityavarcaṣaḥ ॥<sub>44</sub>॥

tathaiṣa ca mahābāhurdaśagrīvō vyavasthitaḥ ।  
śakraṃ karmukavibhraṣṭaiḥ śaravarṣairavākīrat ॥<sub>45</sub>॥

prayudhyatōratha tayōrbāṇavarṣaiḥ samantataḥ ।  
nājñāyata tadā kiñcitsarvaṃ hi tamasā vṛtam ॥<sub>46</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvye uttarakāṇḍe  
aṣṭāviṃśaḥ sargaḥ॥

## ॥ēkōnatrimśaḥ sargaḥ॥

tatastamasi samjātē rākṣasā daivataiḥ saha ।  
ayudhyanta balōnmattāḥ sūdayantaḥ parasparam ॥<sub>1</sub>॥

tatastu dēvasainyēna rākṣasānām mahadbalam ।  
daśāmśam sthāpitam yuddhē śēṣam nītam yamakṣayam ॥<sub>2</sub>॥

tasmiṁstu tamasā naddhē sarvē tē dēvarākṣasāḥ ।  
anyōnyam nābhyajānanta yudhyamānāḥ parasparam ॥<sub>3</sub>॥

indraśca rāvaṇaścaiva rāvaṇiśca mahābalaḥ ।  
tasmiṁstamōjālavr̥tē mōhamīyurna tē trayāḥ ॥<sub>4</sub>॥

sa tu dr̥ṣṭvā balam sarvam nihatam rāvaṇō raṇē ।  
krōdhamabhyāgamattivram mahānādam ca muktavān ॥<sub>5</sub>॥

krōdhātsūtam ca durdharṣaḥ syandanasthamuvāca ha ।  
parasainyasya madhyēna yāvadantam nayasva mām ॥<sub>6</sub>॥

adyaitāmstridaśānsarvānvikramaiḥ samarē svayam ।  
nānāśastrairmahāsārairnāśayāmi nabhastalāt ॥<sub>7</sub>॥

ahamindram vadhiṣyāmi varuṇam dhanadam yamam ।  
tridaśānvinihatyāśu svayam sthāsyāmyathōpari ॥<sub>8</sub>॥

viṣādō na ca kartavyaḥ śīghram vāhaya mē ratham ।  
dviḥ khalu tvām bravīmyadya yāvadantam nayasva mām ॥<sub>9</sub>॥

ayam sa nandanōddēśō yatra vartāmahē vayam ।  
naya māmadya tatra tvamudayō yatra parvataḥ ॥<sub>10</sub>॥

tasya tadvacanam śrutvā turagānsa manōjavān |  
ādidēśātha śatrūṇām madhyēnaiva ca sārathiḥ ||<sub>11</sub>||

tasya tam niścayam jñātvā śakrō dēvēśvarastadā |  
rathasthaḥ samarasthāmstāndēvānvākyamathābravīt ||<sub>12</sub>||

surāḥ śṛṇuta madvākyam yattāvanmama rōcatē |  
jīvannēva daśagrīvaḥ sādhu rakṣō nigr̥hyatām ||<sub>13</sub>||

ēṣa hyatibalaḥ sainya rathēna pavanaujasā |  
gamiṣyati pravṛddhōrmiḥ samudra iva parvaṇi ||<sub>14</sub>||

na hyēṣa hantum śakyōṣdya varadānātsunirbhayaḥ |  
tadgrahīṣyāmahē rakṣō yattā bhavata saṃyugē ||<sub>15</sub>||

yathā balim nigr̥hyaitattrailōkyam bhujiyatē mayā |  
ēvamētasya pāpasya nigrahō mama rōcatē ||<sub>16</sub>||

tatōṣnyam dēśamāsthāya śakraḥ santyajya rāvaṇam |  
ayudhyata mahātējā rākṣasānnāśayanraṇē ||<sub>17</sub>||

uttarēṇa daśagrīvaḥ pravivēśānivartitaḥ |  
dakṣiṇēna tu pārśvēna pravivēśa śatakratuḥ ||<sub>18</sub>||

tataḥ sa yōjanaśatam praviṣṭō rākṣasādhipaḥ |  
dēvatānām balam kṛtsnam śaravarṣairavākirat ||<sub>19</sub>||

tataḥ śakrō nirīkṣyātha praviṣṭam tam balam svakam |  
nyavartayadasambhrāntaḥ samāvṛtya daśānanam ||<sub>20</sub>||

ētasminnantarē nādō muktō dānavarākṣasaiḥ |  
hā hatāḥ smēti tam dṛṣṭvā grastam śakrēṇa rāvaṇam ||<sub>21</sub>||



tatō ratham samāruhya rāvaṇiḥ krōdhamūrchitaḥ ।  
tatsainyamatisaṅkruddhaḥ pravivēśa sudāruṇam ॥<sub>22</sub>॥

sa tām praviśya māyām tu dattām gōpatinā purā ।  
adrśyaḥ sarvabhūtānām tatsainyaṁ samavākirat ॥<sub>23</sub>॥

tataḥ sa dēvānsantyajya śakramēvābhyayāddrutam ।  
mahēndraśca mahātējā na dadarśa sutam ripōḥ ॥<sub>24</sub>॥

sa mātaliṁ hayāmścaiva tāḍayitvā śarōttamaiḥ ।  
mahēndram bāṇavarṣeṇa śīghrahastō hyavākirat ॥<sub>25</sub>॥

tataḥ śakrō ratham tyaktva viśrjya ca sa mātaliṁ ।  
airāvataṁ samāruhya mṛgayāmāsa rāvaṇim ॥<sub>26</sub>॥

sa tu māyā balādrakṣaḥ saṅgrāmē nābhyadrśyata ।  
kiramāṇaḥ śaraughēna mahēndramamitaujasam ॥<sub>27</sub>॥

sa taṁ yadā pariśrāntamindram mēnēśtha rāvaṇiḥ ।  
tadainam māyayā baddhvā svasainyamabhitōśnayat ॥<sub>28</sub>॥

taṁ drṣṭvātha balāttasminmāyayāpahṛtaṁ raṇē ।  
mahēndramamarāḥ sarvē kiṁ nvētaditi cukruśuḥ ।  
na hi drśyati vidyāvānmāyayā yēna nīyatē ॥<sub>29</sub>॥

ētasminnantarē cāpi sarvē suragaṇāstadā ।  
abhyadravansusaṅkruddhā rāvaṇam śastravrṣṭibhiḥ ॥<sub>30</sub>॥

rāvaṇastu samāsādyā vasvādityamarudgaṇān ।  
na śasāka raṇē sthātum na yōddhum śastrapīḍitaḥ ॥<sub>31</sub>॥

taṁ tu drṣṭvā pariśrāntaṁ prahārairjarjaracchavim ।  
rāvaṇiḥ pitaraṁ yuddhēśdarśanasthōśbravīdidam ॥<sub>32</sub>॥

āgaccha tāta gacchāvō nivṛttam raṇakarma tat ।  
jitaṃ tē viditaṃ bhōṣtu svasthō bhava gatajvaraḥ ॥<sub>33</sub>॥

ayaṃ hi surasainyasya trailōkyasya ca yaḥ prabhuḥ ।  
sa grhītō mayā śakrō bhagnamānāḥ surāḥ kṛtāḥ ॥<sub>34</sub>॥

yathēṣṭaṃ bhuṅkṣva trailōkyam nigṛhya ripumōjasā ।  
vṛthā tē kiṃ śramaṃ kṛtvā yuddham hi tava niṣphalam ॥<sub>35</sub>॥

sa daivatabalāttasmānnivṛttō raṇakarmanāḥ ।  
tacchrutvā rāvaṇērvākyam svasthacētā daśānanāḥ ॥<sub>36</sub>॥

atha raṇavigatajvaraḥ prabhur-  
vijayamavāpya niśācarādhipaḥ ।  
bhavanamabhi tatō jagāma hr̥ṣṭaḥ  
svasutamavāpya ca vākyamabravīt ॥<sub>37</sub>॥

atibalasadr̥śaiḥ parākramaistair-  
mama kulamānavivardhanam kṛtam ।  
yadamarasamavikrama tvayā  
tridaśapatistridaśāśca nirjitāḥ ॥<sub>38</sub>॥

tvaritamupanayasva vāsavam  
nagaramitō vraja sainyasaṃvṛtaḥ ।  
ahamapi tava gacchatō drutam  
saha sacivairanuyāmi pṛṣṭhataḥ ॥<sub>39</sub>॥

atha sa balavṛtaḥ savāhanāḥ  
tridaśapatiṃ parigrhya rāvaṇiḥ ।  
svabhavanamupagamyā rākṣasō  
muditamanā visasarja rākṣasān ॥<sub>40</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkōnatrimśaḥ sargaḥ॥

## ॥trimśaḥ sargaḥ॥

jitē mahēndrēṣṭibalē rāvaṇasya sutēna vai ।  
prajāpatim puraskṛtya gatā laṅkāṃ surāstadā ॥<sub>1</sub>॥

taṃ rāvaṇaṃ samāsādyā putrabhrāṭṛbhirāvṛtam ।  
abraviḍgaganē tiṣṭhansāntvapūrvam prajāpatiḥ ॥<sub>2</sub>॥

vatsa rāvaṇa tuṣṭōṣmi tava putrasya saṃyugē ।  
ahōṣya vikramaudāryaṃ tava tulyōṣdhikōṣpi vā ॥<sub>3</sub>॥

jitam hi bhavatā sarvaṃ trailōkyam svēna tējasā ।  
kṛtā pratijñā saphalā prītōṣmi svasutēna vai ॥<sub>4</sub>॥

ayaṃ ca putrōṣtibalastava rāvaṇarāvaṇiḥ ।  
indrajittviti vikhyātō jagatyēṣa bhaviṣyati ॥<sub>5</sub>॥

balavāñśatrūnirjētā bhaviṣyatyēṣa rākṣasaḥ ।  
yamāśritya tvayā rājansthāpitāstridaśā vaśē ॥<sub>6</sub>॥

tanmucyatām mahābāhō mahēndraḥ pākaśāsanah ।  
kiṃ cāsya mōkṣaṇārthāya prayacchanti divaukasah ॥<sub>7</sub>॥

athābravīnmahātējā indrajitsamitiṃjayah ।  
amaratvamahaṃ dēva vṛṇōmihāsyā mōkṣaṇē ॥<sub>8</sub>॥

abravīttu tadā dēvō rāvaṇiṃ kamalōdbhavaḥ ।  
nāsti sarvāmaratvam hi kēṣāñcitprāṇinām bhuvi ॥<sub>9</sub>॥

athābravītsa tatrasthamindrajitpadmasambhavam ।  
śrūyatām yā bhavētsiddhiḥ śatakratuvimōkṣaṇē ॥<sub>10</sub>॥

mamēṣṭaṃ nityaśō dēva havyaiḥ sampūjya pāvakaṃ ।  
saṅgrāmamavatartuṃ vai śatrunirjayakāṅkṣiṇaḥ ॥<sub>11</sub>॥

tasmiṃścēdasamāptē tu japyahōmē vibhāvasōḥ ।  
yudhyēyaṃ dēva saṅgrāmē tadā mē syādvināśanam ॥<sub>12</sub>॥

sarvō hi tapasā caiva vṛṇōtyamaratāṃ pumān ।  
vikramēṇa mayā tvētadamaratvaṃ pravartitam ॥<sub>13</sub>॥

ēvamastviti taṃ prāha vākyam dēvaḥ prajāpatiḥ ।  
muktaścēndrajitā śakrō gatāśca tridivaṃ surāḥ ॥<sub>14</sub>॥

ētasminnantarē śakrō dīnō bhraṣṭāmbarasrajaḥ ।  
rāma cintāparītātmā dhyānatatparatāṃ gataḥ ॥<sub>15</sub>॥

taṃ tu drṣṭvā tathābhūtaṃ prāha dēvaḥ prajāpatiḥ ।  
śakrakratō kimutkaṇṭhāṃ karōṣi smara duṣkṛtaṃ ॥<sub>16</sub>॥

amarēndra mayā bahvyaḥ prajāḥ sṛṣṭāḥ purā prabhō ।  
ēkavarṇāḥ samābhāṣā ēkarūpāśca sarvaśaḥ ॥<sub>17</sub>॥

tāsāṃ nāsti viśēṣō hi darśanē lakṣaṇēṣpi vā ।  
tatōśhamēkāgramanāstāḥ prajāḥ paryacintayam ॥<sub>18</sub>॥

sōśham tāsāṃ viśēṣārthaṃ striyamēkāṃ vinirmamē ।  
yadyatprajānāṃ pratyāṅgaṃ viśiṣṭaṃ tattaduddhṛtaṃ ॥<sub>19</sub>॥

tatō mayā rūpaḡaṇairahalyā strī vinirmitā ।  
ahalyētyēva ca mayā tasyā nāma pravartitam ॥<sub>20</sub>॥

nirmitāyāṃ tu dēvēndra tasyāṃ nāryāṃ surarṣabha ।  
bhaviṣyatīti kasyaiṣā mama cintā tatōśbhavat ॥<sub>21</sub>॥

tvam tu śakra tadā nārīṃ jānīṣe manasā prabhō ।  
sthānādhikatayā patnī mamaīṣēti purandara ॥<sub>22</sub>॥

sā mayā nyāsabhūtā tu gautamasya mahātmanah ।  
nyastā bahūni varṣāṇi tēna niryātītā ca sā ॥<sub>23</sub>॥

tatastasya pariññāya mayā sthairyam mahāmunēḥ ।  
jñātvā tapasi siddhiṃ ca patnyartham sparśitā tadā ॥<sub>24</sub>॥

sa tayā saha dharmātmā ramatē sma mahāmuniḥ ।  
āsannirāśā dēvāstu gautamē dattayā tayā ॥<sub>25</sub>॥

tvam kruddhastviha kāmātmā gatvā tasyāśramam munēḥ ।  
dṛṣṭavāṃsca tadā tāṃ strīṃ dīptāmagnīśikhāmiva ॥<sub>26</sub>॥

sā tvayā dharṣitā śakra kāmārtēna samanyunā ।  
dṛṣṭastvam ca tadā tēna āśramē paramarṣiṇā ॥<sub>27</sub>॥

tataḥ kruddhēna tēnāsi śaptaḥ paramatējasā ।  
gatōṣsi yēna dēvēndra daśābhāgaviparyayam ॥<sub>28</sub>॥

yasmānmē dharṣitā patnī tvayā vāsava nirbhayam ।  
tasmāttvam samarē rājañśatruhastam gamiṣyasi ॥<sub>29</sub>॥

ayam tu bhāvō durbuddhē yastvayēha pravartitaḥ ।  
mānuṣēṣvapi sarvēṣu bhaviṣyati na saṃśayaḥ ॥<sub>30</sub>॥

tatrādharmah subalavānsamutthāsyati yō mahān ।  
tatrārdham tasya yaḥ kartā tvayyardham nipatiṣyati ॥<sub>31</sub>॥

na ca tē sthāvaram sthānam bhaviṣyati purandara ।  
ētēnādharmayōgēna yastvayēha pravartitaḥ ॥<sub>32</sub>॥

yaśca yaśca surēndraḥ syāddhruvaḥ sa na bhaviṣyati ।  
ēṣa śāpō mayā mukta ityasau tvam̐ tadābravīt ॥<sub>33</sub>॥

tām tu bhāryām vinirbhartsya sōṣbravītsumahātapāḥ ।  
durvinītē vinidhvaṃsa mamāśramasamīpataḥ ॥<sub>34</sub>॥

rūpayauvanasampannā yasmāttvamanavasthitā ।  
tasmādrūpavatī lōkē na tvamēkā bhaviṣyasi ॥<sub>35</sub>॥

rūpaṃ ca tatprajāḥ sarvā gamiṣyanti sudurlabham ।  
yattavēdaṃ samāśritya vibhramēṣyamupasthitaḥ ॥<sub>36</sub>॥

tadā prabhṛti bhūyiṣṭhaṃ prajā rūpasamanvitāḥ ।  
śāpōtsargāddhi tasyēdaṃ munēḥ sarvamupāgatam ॥<sub>37</sub>॥

tatsmara tvam̐ mahābāhō duṣkṛtaṃ yattvayā kṛtam ।  
yēna tvam̐ grahaṇaṃ śatrōrgatō nānyēna vāsava ॥<sub>38</sub>॥

śīghraṃ yajasva yajñam̐ tvam̐ vaiṣṇavam̐ susamāhitaḥ ।  
pāvitastēna yajñēna yāsyasi tridivam̐ tataḥ ॥<sub>39</sub>॥

putraśca tava dēvēndra na vinaṣṭō mahāraṇē ।  
nītaḥ saṃnihitaścaiva aryakēṇa mahōdadhau ॥<sub>40</sub>॥

ētacchrutvā mahēndrastu yajñamiṣṭvā ca vaiṣṇavam ।  
punastridivamākrāmadanvaśāsacca dēvatāḥ ॥<sub>41</sub>॥

ētadindrajitō rāma balaṃ yatkīrtitaṃ mayā ।  
nirjitastēna dēvēndraḥ prāṇinōṣnyē ca kiṃ punaḥ ॥<sub>42</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
triṃśaḥ sargaḥ॥

## ॥ēkatrimśaḥ sargaḥ॥

tatō rāmō mahātējā vismayātpunarēva hi ।  
uvāca praṇatō vākyamagastyamṛṣisattamam ॥<sub>1</sub>॥

bhagavankiṃ tadā lōkāḥ śūnyā āsandvijōttama ।  
dharṣaṇām yatra na prāptō rāvaṇō rākṣasēsvaraḥ ॥<sub>2</sub>॥

utāhō hīnavīryāstē babhuvuḥ pṛthivīkṣitaḥ ।  
bahiṣkr̥tā varāstraiśca bahavō nirjitā nṛpāḥ ॥<sub>3</sub>॥

rāghavasya vacaḥ śrutvā agastyō bhagavānṛṣiḥ ।  
uvāca rāmaṃ prahasanpitāmaha ivēsvaram ॥<sub>4</sub>॥

sa ēvaṃ bādhamānastu pāṛthivānpāṛthivarṣabha ।  
cacāra rāvaṇō rāma pṛthivyām pṛthivīpatē ॥<sub>5</sub>॥

tatō māhiṣmatīm nāma purīm svargapurīprabhām ।  
samprāptō yatra sām̐nidhyaṃ paramaṃ vasurētasah ॥<sub>6</sub>॥

tulya āsīnnṛpastasya pratāpādvasurētasah ।  
arjunō nāma yasyāgniḥ śarakuṇḍē śayaḥ sadā ॥<sub>7</sub>॥

tamēva divasaṃ sōṣtha haihayādhipatirbalī ।  
arjunō narmadām rantuṃ gataḥ strībhiḥ sahēsvaraḥ ॥<sub>8</sub>॥

rāvaṇō rākṣasēndrastu tasyāmātyānapṛcchata ।  
kvārjunō vō nṛpaḥ sōṣdya śīghramākhyātumarhatha ॥<sub>9</sub>॥

rāvaṇōṣhamanuprāptō yuddhēpsurnṛvarēṇa tu ।  
mamāgamanamavyagrairyuṣmābhiḥ saṃnivēdyatām ॥<sub>10</sub>॥

ityēvaṃ rāvaṇēnōktāstēṣmātyāḥ suvipaścitāḥ ।  
abruvanrākṣasapatimasāmnidhyaṃ mahīpatēḥ ॥<sub>11</sub>॥

śrutvā viśravasaḥ putraḥ paurāṇāmarjunam gatam ।  
apasṛtyāgatō vindhyaṃ himavatsaṃnibhaṃ girim ॥<sub>12</sub>॥

sa tamabhramivāviṣṭamudbhrāntamiva mēdinīm ।  
apaśyadrāvaṇō vindhyamālikhantamivāmbaram ॥<sub>13</sub>॥

sahasraśikharōpētam siṃhādhyuṣitakandaram ।  
prapāta patitaiḥ śītaiḥ sāṭṭahāsamivāmbubhiḥ ॥<sub>14</sub>॥

dēvadānavagandharvaiḥ sāpsarōgaṇakiṃnaraiḥ ।  
sāha strībhiḥ krīḍamānaiḥ svargabhūtam mahōcchrayam  
॥<sub>15</sub>॥

nadībhiḥ syandamānābhiragatipratimaṃ jalam ।  
sphuṭībhiścalajihvābhirvamantamiva viṣṭhitam ॥<sub>16</sub>॥

ulkāvantam darīvantam himavatsaṃnibhaṃ girim ।  
paśyamānastatō vindhyaṃ rāvaṇō narmadāṃ yayau ॥<sub>17</sub>॥

calōpalajalāṃ puṇyāṃ paścimōdadhigāminīm ।  
maḥiṣaiḥ sṛmaraiḥ siṃhaiḥ śārdūlarkṣagajōttamaiḥ ।  
uṣṇābhitaptaistrīṣitaiḥ saṅkṣōbhitajalāśayām ॥<sub>18</sub>॥

cakravākaiḥ sakāraṇḍaiḥ sahaṃsajalakukkuṭaiḥ ।  
sārasaiśca sadāmattaiḥ kōkūjadbhiḥ samāvṛtām ॥<sub>19</sub>॥

phulladrumakṛtōttaṃsām cakravākayugastanīm ।  
vistīrṇapulinaśrōṇīm haṃsāvalisumēkhalām ॥<sub>20</sub>॥

puṣparēṇvanuliptāṅgīm jalaphēnāmalāṃśukām ।



jalāvagāhasaṃsparśāṃ phullōtpalaśubhēkṣaṇām ॥<sub>21</sub>॥

puṣpakādavaruhyaśu narmadāṃ saritāṃ varām ।  
iṣṭāmiva varām nārīmavagāhya daśānanaḥ ॥<sub>22</sub>॥

sa tasyāḥ pulinē ramyē nānākusumaśōbhitē ।  
upōpaviṣṭaḥ sacivaiḥ sārdhaṃ rākṣasapuṅgavaḥ ।  
narmadā darśajam harṣamāptavānrākṣasēśvaraḥ ॥<sub>23</sub>॥

tataḥ salīlam prahasānrāvaṇō rākṣasādhipaḥ ।  
uvāca sacivāṃstatra mārīcaśukasāraṇān ॥<sub>24</sub>॥

ēṣa raśmisahasrēṇa jagatkṛtvēva kāñcanam ।  
tīkṣṇatāpakaraḥ sūryō nabhasō madhyamāsthitaḥ ।  
māmāsīnam veditvēha candrāyāti divākaraḥ ॥<sub>25</sub>॥

narmadā jalaśītaśca sugandhiḥ śramanāśanaḥ ।  
madbhayādaniḥ hyēṣa vātyasau susamāhitaḥ ॥<sub>26</sub>॥

iyam cāpi saricchrēṣṭhā narmadā narma vardhinī ।  
līnamīnavihaṅgōrmīḥ sabhayēvāṅganā sthitā ॥<sub>27</sub>॥

tadbhavantāḥ kṣatāḥ śastrairnṛpairindrasamairyudhi ।  
candanasya rasēnēva rudhirēṇa samukṣitāḥ ॥<sub>28</sub>॥

tē yūyamavagāhadhvaṃ narmadāṃ śarmadāṃ nṛṇām ।  
mahāpadmamukhā mattā gaṅgāmiva mahāgajāḥ ॥<sub>29</sub>॥

asyāṃ snātvā mahānadyāṃ pāpmānaṃ vipramōkṣyatha ॥<sub>30</sub>॥

ahamapyatra pulinē śaradindusamaprabhē ।  
puṣpōpaharam śanakaiḥ kariṣyāmi umāpatēḥ ॥<sub>31</sub>॥

rāvaṇēnaivamuktāstu mārīcaśukasāraṇāḥ ।

samahōdaradhūmrākṣā narmadāmavagāhirē ॥<sub>32</sub>॥

rākṣasēndragajaistaistu kṣōbhyatē narmadā nadī ।  
vāmanāñjanapadmādyairgaṅgā iva mahāgajaiḥ ॥<sub>33</sub>॥

tatastē rākṣasāḥ snātvā narmadāyā varāmbhasi ।  
uttīrya puṣpāṇyājahrurbalyartham rāvaṇasya tu ॥<sub>34</sub>॥

narmadā pulinē ramyē śubhrābhrasadrśaprabhē ।  
rākṣasēndrairmuhūrtēna kṛtaḥ puṣpamayō giriḥ ॥<sub>35</sub>॥

puṣpēṣūpahṛtēṣvēva rāvaṇō rākṣasēśvaraḥ ।  
avatīrṇō nadīm snātum gaṅgāmiva mahāgajaḥ ॥<sub>36</sub>॥

tatra snātvā ca vidhivajjaptvā japyamanuttamam ।  
narmadā salilāttasmāduttatāra sa rāvaṇaḥ ॥<sub>37</sub>॥

rāvaṇam prāñjaliḥ yāntamanvayuh saptarākṣasāḥ ।  
yatra yatra sa yāti sma rāvaṇō rākṣasādhipaḥ ।  
jāmbūnadamayaḥ liṅgaḥ tatra tatra sma nīyatē ॥<sub>38</sub>॥

vālukavēdimadhyē tu talliṅgaḥ sthāpya rāvaṇaḥ ।  
arcayāmāsa gandhaiśca puṣpaiścāmṛtagandhibhiḥ ॥<sub>39</sub>॥

tataḥ satāmārtiharam haram param  
varapradam candramayūkhabhūṣaṇam ।  
samarcayitvā sa niśācarō jagau  
prasārya hastānpraṇanarta cāyatān ॥<sub>40</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkatrimśaḥ sargaḥ॥

## ॥dvātrimśaḥ sargaḥ॥

narmadā pulinē yatra rākṣasēndraḥ sa rāvaṇaḥ ।  
puṣpōpahāraṃ kurutē tasmāddēśādadūrataḥ ॥<sub>1</sub>॥

arjunō jayatāṃ śrēṣṭhō māhiṣmatyāḥ patih prabhuḥ ।  
krīḍitē saha nārībhirnarmadātōyamāśritaḥ ॥<sub>2</sub>॥

tāsāṃ madhyagatō rāja rarāja sa tatōṣrjunah ।  
karēṇūnāṃ sahasrasya madhyastha iva kuñjaraḥ ॥<sub>3</sub>॥

jijñāsuḥ sa tu bāhūnāṃ sahasrasyōttamaṃ balam ।  
rurōdha narmadā vēgaṃ bāhubhiḥ sa tadārjunaḥ ॥<sub>4</sub>॥

kārtavīryabhujāsētuṃ tajjalaṃ prāpya nirmalam ।  
kūlāpahāraṃ kurvāṇaṃ pratisrōtaḥ pradhāvati ॥<sub>5</sub>॥

samīnanakramakaraḥ sapuṣpakuśasaṃstaraḥ ।  
sa narmadāmbhasō vēgaḥ prāvṛṭkāla ivābabhau ॥<sub>6</sub>॥

sa vēgaḥ kārtavīryēṇa samprēṣiṭa ivāmbhasaḥ ।  
puṣpōpahāraṃ tatsarvaṃ rāvaṇasya jahāra ha ॥<sub>7</sub>॥

rāvaṇōṣrdhasamāptaṃ tu utsrjya niyamaṃ tadā ।  
narmadāṃ paśyatē kāntāṃ pratikūlāṃ yathā priyām ॥<sub>8</sub>॥

paścimēna tu taṃ drṣṭvā sāgarōdgārasaṃnibham ।  
vardhantaṃbhasō vēgaṃ pūrvāmāśāṃ praviśya tu ॥<sub>9</sub>॥

tatōṣnudbhrāntaśakunāṃ svābhāvyē paramē sthitām ।  
nirvikārāṅganābhāsāṃ paśyatē rāvaṇō nadīm ॥<sub>10</sub>॥

savyētarakarāṅgulyā saśabdam ca daśānanaḥ ।  
vēgaprabhavamanvēṣṭum sōḍiśacchukasāraṇau ॥<sub>11</sub>॥

tau tu rāvaṇasandiṣṭau bhrātarau śukasāraṇau ।  
vyōmāntaracarau vīrau prasthitau paścimōnmukhau ॥<sub>12</sub>॥

ardhayōjanamātram tu gatvā tau tu niśācarau ।  
paśyētām puruṣam tōyē krīḍantam sahayōṣitam ॥<sub>13</sub>॥

bṛhatsālapratīkaśam tōyavyākulamūrdhajaṃ ।  
madaraktāntanayanam madanākāravaracasam ॥<sub>14</sub>॥

nadīm bāhusahasrēṇa rundhantamarimardanam ।  
giriṃ pādasahasrēṇa rundhantamiva mēdinīm ॥<sub>15</sub>॥

bālānām varanārīṇām sahasrēṇābhisamvṛtam ।  
samadānām karēṇūnām sahasrēṇēva kuñjaram ॥<sub>16</sub>॥

tamadbhutatamam drṣṭvā rākṣasau śukasāraṇau ।  
samnivṛttāvupāgamya rāvaṇam tamathōcatuḥ ॥<sub>17</sub>॥

bṛhatsālapratīkāśaḥ kōṣpyasau rākṣasēśvara ।  
narmadām rōdhavadruddhvā krīḍāpayati yōṣitaḥ ॥<sub>18</sub>॥

tēna bāhusahasrēṇa samniruddhajalā nadī ।  
sāgarōdgārasaṅkāśānudgārānsṛjatē muhuḥ ॥<sub>19</sub>॥

ityēvaṃ bhāṣamāṇau tau niśamya śukasāraṇau ।  
rāvaṇōṣṛjuna ityuktvā uttasthau yuddhalālasaḥ ॥<sub>20</sub>॥

arjunābhimukhē tasminprasthitē rākṣasēśvarē ।  
sakṛdēva kṛtō rāvaḥ saraktaḥ prēṣitō ghanaiḥ ॥<sub>21</sub>॥

mahōdaramahāpārśvadhūmrākṣasūkasāraṇaiḥ ।  
saṃvṛtō rākṣasēndrastu tatrāgādyatra sōṣṛjunah ॥<sub>22</sub>॥

nātidīrghēṇa kālēna sa tatō rākṣasō balī ।  
taṃ narmadā hradam bhīmamājagāmāñjanaprabhaḥ ॥<sub>23</sub>॥

sa tatra strīparivṛtaṃ vāsitābhiriva dvipam ।  
narēndram paśyatē rājā rākṣasānām tadārjunam ॥<sub>24</sub>॥

sa rōṣādraktanayanō rākṣasēndrō balōddhataḥ ।  
ityēvamarjunāmātyānāha gambhīrayā girā ॥<sub>25</sub>॥

amātyāḥ kṣipramākhyāta haihayasya nṛpasya vai ।  
yuddhārtham samanuprāptō rāvaṇō nāma nāmataḥ ॥<sub>26</sub>॥

rāvaṇasya vacaḥ śrutvā mantriṇōṣthārjunasya tē ।  
uttasthuḥ sāyudhāstaṃ ca rāvaṇam vākyamabruvan ॥<sub>27</sub>॥

yuddhasya kālō vijñātaḥ sādhu bhōḥ sādhu rāvaṇa ।  
yaḥ kṣībam strīvṛtaṃ caiva yōddhumicchasi nō nṛpam ।  
vāsitāmadhyagam mattam śārdūla iva kuñjaram ॥<sub>28</sub>॥

kṣamasvādya daśagrīva uśyatām rajanī tvayā ।  
yuddhaśraddhā tu yadyasti śvastāta samarēṣṛjunam ॥<sub>29</sub>॥

yadi vāpi tvarā tubhyaṃ yuddhatṛṣṇāsamāvṛtā ।  
nihatyāsmāmstatō yuddhamarjunēnōpayāsyasi ॥<sub>30</sub>॥

tatastē rāvaṇāmātyairamātyāḥ pārthivasya tu ।  
sūditāścāpi tē yuddhē bhakṣitāśca bubhukṣitaiḥ ॥<sub>31</sub>॥

tatō halahalāśabdō narmadā tira ābabhau ।  
arjunasyānuyātrāṇām rāvaṇasya ca mantriṇām ॥<sub>32</sub>॥

iṣubhistōmaraiḥ śūlairvajrakalpaiḥ sakarṣaṇaiḥ ।  
sarāvaṇānardayantaḥ samantātsamabhidrutāḥ ॥<sub>33</sub>॥

haihayādhipayōdhānām vēga āsītsudāruṇaḥ ।  
sanakramīnamakarasamudrasyēva nisvanaḥ ॥<sub>34</sub>॥

rāvaṇasya tu tēṣmātyāḥ prahastaśukasāraṇāḥ ।  
kārtavīryabalaṃ kruddhā nirdahantyagnitējasah ॥<sub>35</sub>॥

arjunāya tu tatkarma rāvaṇasya samantriṇaḥ ।  
krīḍamānāya kathitaṃ puruṣairdvārarakṣibhiḥ ॥<sub>36</sub>॥

uktvā na bhētavyamiti strījanaṃ sa tatōṣrjunah ।  
uttatāra jalāttasmādgaṅgātōyādivāñjanaḥ ॥<sub>37</sub>॥

krōdhadūṣitanētrastu sa tatōṣrjuna pāvakaḥ ।  
prajajvāla mahāghōrō yugānta iva pāvakaḥ ॥<sub>38</sub>॥

sa tūrṇataramādāya varahēmāṅgadō gadām ।  
abhidravati rakṣāṃsi tamāṃsīva divākaraḥ ॥<sub>39</sub>॥

bāhuvikṣēpakaraṇām samudyamya mahāgadām ।  
gāruḍaṃ vēgamāsthāya āpapātaiva sōṣrjunah ॥<sub>40</sub>॥

tasya margam samāvṛtya vindhyōṣrkasyēva parvataḥ ।  
sthitō vindhya ivākampyaḥ prahastō musalāyudhaḥ ॥<sub>41</sub>॥

tatōṣsya musalaṃ ghōraṃ lōhabaddhaṃ madōddhataḥ ।  
prahastaḥ prēṣayankruddhō rarāsa ca yathāmbudaḥ ॥<sub>42</sub>॥

tasyāgrē musalasyāgniraśōkāpīḍasaṃnibhaḥ ।  
prahastakaramuktasya babhūva pradahanniva ॥<sub>43</sub>॥

ādhāvamānaṃ musalaṃ kārtavīryastadārjunaḥ ।  
nipuṇaṃ vañcayāmāsa sagadō gajavikramaḥ ॥<sub>44</sub>॥

tatastamabhidudrāva prahastaṃ haihayādhipaḥ ।  
bhrāmayāṇō gadāṃ gurvīm pañcabāhuśatōcchrayām ॥<sub>45</sub>॥

tēnāhatōṣtivēgēna prahastō gadayā tadā ।  
nipapāta sthitaḥ śailō vajrivajrahatō yathā ॥<sub>46</sub>॥

prahastaṃ patitaṃ drṣṭvā mārīcaśukasāraṇāḥ ।  
samahōdaradhūmrākṣā apasṛptā raṇājirāt ॥<sub>47</sub>॥

apakrāntēṣvamātyēṣu prahastē ca nipātītē ।  
rāvaṇōṣbhyadravattūrṇamarjunaṃ nṛpasattamaṃ ॥<sub>48</sub>॥

sahasrabāhōstadyuddhaṃ viṃśadbāhōśca dāruṇaṃ ।  
nṛparākṣasayōstatra ārabdhaṃ lōmaharṣaṇaṃ ॥<sub>49</sub>॥

sāgarāviva saṅkṣubdhau calamūlāvivācalau ।  
tējōyuktāvivādityau pradahantāvivānalau ॥<sub>50</sub>॥

balōddhatau yathā nāgau vāsitārthē yathā vṛṣau ।  
mēghāviva vinardantau siṃhāviva balōtkāṭau ॥<sub>51</sub>॥

rudrakālāviva kruddhau tau tathā rākṣasārjunau ।  
parasparaṃ gadābhyām tau tāḍayāmāsaturbhr̥śaṃ ॥<sub>52</sub>॥

vajraprahārānacalā yathā ghōrānviṣēhirē ।  
gadāprahārāmstadvattau sahētē nara-rākṣasau ॥<sub>53</sub>॥

yathāśāniravēbhyastu jāyatē vai pratiśrutih ।  
tathā tābhyām gadāpātairdiśaḥ sarvāḥ pratiśrutāḥ ॥<sub>54</sub>॥

arjunasya gadā sā tu pātyamānāhitōrasi ।  
kāñcanābhaṃ nabhaścakrē vidyutsaudāmanī yathā ॥<sup>55</sup>॥

tathaiva rāvaṇēnāpi pātyamānā muhurmuḥuḥ ।  
arjunōrasi nirbhāti gadōlkēva mahāgirau ॥<sup>56</sup>॥

nārjunahḥ khēdamāpnōti na rākṣasagaṇēśvaraḥ ।  
samamāsittayōryuddhaṃ yathā pūrvaṃ balīndrayōḥ ॥<sup>57</sup>॥

śṛṅgairmaharṣabhau yadvaddantāgrairiva kuñjarau ।  
parasparaṃ vinighnantau nararākṣasasattamau ॥<sup>58</sup>॥

tatōṣrjunēna kruddhēna sarvaprāṇēna sā gadā ।  
stanayōrantarē muktā rāvaṇasya mahāhavē ॥<sup>59</sup>॥

varadānakṛtatrāṇē sā gadā rāvaṇōrasi ।  
durbalēva yathā sēnā dvidhābhūtāpatatkṣitau ॥<sup>60</sup>॥

sa tvarjunapramuktēna gadāpātēna rāvaṇahḥ ।  
apāsarpaddhanurmātraṃ niṣasāda ca niṣṭanan ॥<sup>61</sup>॥

sa vihvalaṃ tadālakṣya daśagrīvaṃ tatōṣrjunahḥ ।  
sahasā pratijagrāha garutmāniva pannagam ॥<sup>62</sup>॥

sa taṃ bāhusahasrēṇa balādgr̥hya daśānanam ।  
babandha balavānrājā balim nārāyaṇō yathā ॥<sup>63</sup>॥

badhyamānē daśagrīvē siddhacāraṇadēvatāḥ ।  
sādhvīti vādinahḥ puṣpaiḥ kirantyarjunamūrdhani ॥<sup>64</sup>॥

vyāghrō mṛgamivādāya siṃharāḍiva dantinam ।  
rarāsa haihayō rājā harṣādambudavanmuḥuḥ ॥<sup>65</sup>॥



prahastastu samāśvastō dṛṣṭvā baddhaṃ daśānanam ।  
saha tai rākasaiḥ kruddha abhidudrāva pārthivam ॥<sub>66</sub>॥

naktañcarāṇāṃ vēgastu tēṣāmāpatatām babhau ।  
uddhṛta ātapāpāyē samudrāṇāmivādbhutaḥ ॥<sub>67</sub>॥

muñca muñcēti bhāṣantastiṣṭha tiṣṭhēti cāsakṛt ।  
musalāni ca śūlāni utsasarjustadārjunē ॥<sub>68</sub>॥

aprāptānyēva tānyāśu asambhrāntastadārjunaḥ ।  
āyudhānyamarārīṇāṃ jagrāha ripusūdanaḥ ॥<sub>69</sub>॥

tatastairēva rakṣāṃsi durdharaiḥ pravarāyudhaiḥ ।  
bhittvā vidrāvayāmāsa vāyurambudharāniva ॥<sub>70</sub>॥

rākṣasāṃstrāsayitvā tu kārtavīryārjunastadā ।  
rāvaṇaṃ gṛhya nagaraṃ pravivēśa suhṛdvr̥taḥ ॥<sub>71</sub>॥

sa kīryamāṇaḥ kusumākṣatōtkarair-  
dvijaiḥ sapauraiḥ puruhūtasam̐nibhaḥ ।  
tadārjunaḥ sampravivēśa tām purīm  
baliṃ nigṛhyaiva sahasralōcanaḥ ॥<sub>72</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
dvātriṃśaḥ sargaḥ॥

## ॥trayastrimśaḥ sargaḥ॥

rāvaṇagrahaṇaṃ tattvā vāyugrahaṇasaṃnibhaṃ ।  
ṛṣiḥ pulastyaḥ śuśrāva kathitaṃ divi daivataiḥ ॥<sub>1</sub>॥

tataḥ putrasutasnēhātkampyamānō mahādhṛtiḥ ।  
māhiṣmatīpatiṃ draṣṭumājagāma mahānṛṣiḥ ॥<sub>2</sub>॥

sa vāyumārgamāsthāya vāyutulyagatirdvijah ।  
purīm māhiṣmatīm prāptō manaḥsantāpavikramaḥ ॥<sub>3</sub>॥

sōṣmarāvatisaṅkāśāṃ hr̥ṣṭapuṣṭajanāvṛtām ।  
pravivēśa purīm brahmā indrasyēvamarāvatīm ॥<sub>4</sub>॥

pādacāramivādityaṃ niṣpatantaṃ sudurdṛśam ।  
tatastē pratyabhijñāya arjunāya nyavēdayan ॥<sub>5</sub>॥

pulastya iti taṃ śrutvā vacanaṃ haihayādhipaḥ ।  
śirasyañjalimuddhṛtya pratyudgacchaddvijōttamam ॥<sub>6</sub>॥

purōhitōṣsya gr̥hyārghyaṃ madhuparkaṃ tathaiva ca ।  
purastātprayayau rājña indrasyēva bṛhaspatiḥ ॥<sub>7</sub>॥

tatastamṛṣimāyāntamudyantamiva bhāskaram ।  
arjunō dṛśya samprāptaṃ vavandēndra ivēśvaram ॥<sub>8</sub>॥

sa tasya madhuparkaṃ ca pādyamarghyaṃ ca dāpayan ।  
pulastyamāha rājēndrō harṣagadgadayā girā ॥<sub>9</sub>॥

adyēyamamarāvatyā tulyā māhiṣmatī kṛtā ।  
adyāhaṃ tu dvijēndrēndra yasmātpaśyāmi durdṛśam ॥<sub>10</sub>॥

adya mē kuśalaṃ dēva adya mē kulamuddhṛtaṃ ।  
yattē dēvagaṇairvandyau vandēśhaṃ caraṇāvimau ॥<sub>11</sub>॥

idaṃ rājyamimē putrā imē dārā imē vayam ।  
brahmankiṃ kurma kiṃ kāryamājñāpayatu nō bhavān ॥<sub>12</sub>॥

taṃ dharmēśgniṣu bhr̥tyēṣu śivaṃ pṛṣṭvātha pārthivam ।  
pulastyōvāca rājānaṃ haihayānāṃ tadārjunam ॥<sub>13</sub>॥

rājēndrāmalapadmākṣapūrṇacandranibhānana ।  
atulaṃ tē balaṃ yēna daśagrīvastvayā jitaḥ ॥<sub>14</sub>॥

bhayādyasyāvatiṣṭhētāṃ niṣpandau sāgarānilau ।  
sōśyamadya tvayā baddhaḥ pautrō mēśtīvadurjayaḥ ॥<sub>15</sub>॥

tatputraka yaśaḥ sphītaṃ nāma viśrāvitaṃ tvayā ।  
madvākyaādyācyamānōśdya muñca vatsa daśānanam ॥<sub>16</sub>॥

pulastyājñāṃ sa gr̥hyātha akiñcanavacōśrjunaḥ ।  
mumōca pārthivēndrēndrō rākṣasēndraṃ prahr̥ṣṭavat ॥<sub>17</sub>॥

sa taṃ pramuktvā tridaśārimarjunaḥ  
prapūjya divyābharāṇasragambaraiḥ ।  
ahiṃsākaṃ sakhyamupētya sāgnikaṃ  
praṇamya sa brahmasutaṃ gr̥haṃ yayau ॥<sub>18</sub>॥

pulastyēnāpi saṅgamyā rākṣasēndraḥ pratāpavān ।  
pariṣvaṅgakṛtātithyō lajjamānō visarjitaḥ ॥<sub>19</sub>॥

pitāmahasutaścāpi pulastyō munisattamaḥ ।  
mōcayitvā daśagrīvaṃ brahmalōkaṃ jagāma saḥ ॥<sub>20</sub>॥

ēvaṃ sa rāvaṇaḥ prāptaḥ kārtavīryāttu dharṣaṇāt ।

pulastyavacanañcāpi punarmōkṣamavāptavān ॥<sub>21</sub>॥

ēvaṃ balibhyō balinaḥ santi rāghavanandana ।  
nāvajñā parataḥ kāryā ya icchēcchrēya ātmanaḥ ॥<sub>22</sub>॥

tataḥ sa rājā piśitāśanānām  
sahasrabāhōrupalabhya maitrīm ।  
punarnarāṇām kadanam cakāra  
cacāra sarvām pṛthivīm ca darpāt ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
trayastrīṃśaḥ sargaḥ॥

## ॥catustrimśaḥ sargaḥ॥

arjunēna vimuktastu rāvaṇō rākṣasādhipaḥ ।  
cacāra pr̥thivīm sarvāmanirviṇṇastathā kṛtaḥ ॥<sub>1</sub>॥

rākṣasaṃ vā manuṣyaṃ vā śṛṇutē yaṃ balādhikam ।  
rāvaṇastaṃ samāsādya yuddhē hvayati darpitaḥ ॥<sub>2</sub>॥

tataḥ kadācitkiṣkindhāṃ nagarīm vālipālitām ।  
gatvāhvayati yuddhāya vālinam hēmamālinam ॥<sub>3</sub>॥

tatastaṃ vānarāmātyastārastārāpitā prabhuḥ ।  
uvāca rāvaṇaṃ vākyam yuddhaprēpsumupāgatam ॥<sub>4</sub>॥

rākṣasēndra gatō vālī yastē pratibalō bhavēt ।  
nānyaḥ pramukhataḥ sthātum tava śaktaḥ plavaṅgamaḥ ॥<sub>5</sub>॥

caturbhyōṣpi samudrēbhyaḥ sandhyāmanvāsyā rāvaṇa ।  
imaṃ muhūrtamāyāti vālī tiṣṭha muhūrtakam ॥<sub>6</sub>॥

ētānasthicayānpaśya ya ētē śaṅkhapāṇḍurāḥ ।  
yuddhārthināmimē rājanvānarādhipatējasā ॥<sub>7</sub>॥

yadvāmṛtarasaḥ pītaṣṭvayā rāvaṇarākṣasa ।  
tathā vālinamāsādya tadantaṃ tava jīvitam ॥<sub>8</sub>॥

atha vā tvarasē martum gaccha dakṣiṇasāgaram ।  
vālinam drakṣyasē tatra bhūmiṣṭhamiva bhāskaram ॥<sub>9</sub>॥

sa tu tāraṃ vinirbhartsya rāvaṇō rākṣasēśvaraḥ ।  
puṣpakam tatsamāruhya prayayau dakṣiṇārṇavam ॥<sub>10</sub>॥

tatra hēmagiriprakhyam taruṇārkanibhānanam ।  
rāvaṇō vālinam dr̥ṣṭvā sandhyōpāsanatatparam ॥<sub>11</sub>॥

puṣpakādavaruhyaṭha rāvaṇōṣñjanasaṃnibhaḥ ।  
grahītum vālinam tūrṇam niḥśabdapadamādravat ॥<sub>12</sub>॥

yadṛcchayōnmīlayatā vālināpi sa rāvaṇaḥ ।  
pāpābhiprāyavāndr̥ṣṭaścakāra na ca sambhramam ॥<sub>13</sub>॥

śaśamālakṣya siṃhō vā pannagam garuḍō yathā ।  
na cintayati tam vālī rāvaṇam pāpaniścayam ॥<sub>14</sub>॥

jighṛkṣamāṇamadyainam rāvaṇam pāpabuddhinam ।  
kākṣāvalambinam kṛtvā gamiṣyāmi mahārṇavān ॥<sub>15</sub>॥

drakṣyantyariṃ mamāṅkastham sraṃsitōrukarāmbaram ।  
lambamānam daśagrīvam garuḍasyēva pannagam ॥<sub>16</sub>॥

ityēvam matimāsthāya vālī karṇamupāśritaḥ ।  
jānavai naigamānmantrāmstasthau parvatarāḍiva ॥<sub>17</sub>॥

tāvanyōnyam jighṛkṣantau harirākṣasapārthivau ।  
prayatnavantau tatkarma īhaturbaladarpitau ॥<sub>18</sub>॥

hastagrāhyam tu tam matvā pādaśabdēna rāvaṇam ।  
parāṇmukhōṣpi jagrāha vālī sarpamivāṇḍajaḥ ॥<sub>19</sub>॥

grahītukāmam tam gr̥hya rakṣasāmīśvaram hariḥ ।  
khamutpapāta vēgēna kṛtvā kākṣāvalambinam ॥<sub>20</sub>॥

sa tam pīḍdayamānastu vitudantam nakhairmuhuh ।  
jahāra rāvaṇam vālī pavanastōyadam yathā ॥<sub>21</sub>॥

atha tē rākṣasāmātyā hriyamāṇē daśānanē ।  
mumōkṣayiṣavō ghōrā ravamāṇā hyabhidravan ॥<sub>22</sub>॥

anvīyamānastairvālī bhrājatēṣmbaramadhyagaḥ ।  
anvīyamānō mēghaughairambarastha ivāṃśumān ॥<sub>23</sub>॥

tēṣśaknuvantāḥ samprāptaṃ vālinam rākṣasōttamāḥ ।  
tasya bāhūruvēgēna pariśrāntāḥ patanti ca ॥<sub>24</sub>॥

vālimārgādapākrāmanparvatēndrā hi gacchataḥ ॥<sub>25</sub>॥

apakṣigaṇasampātō vānarēndrō mahājavaḥ ।  
kramaśaḥ sāgarānsarvānsandhyākālamavandata ॥<sub>26</sub>॥

sabhājyamānō bhūtaistu khēcaraiḥ khēcarō hariḥ ।  
paścimaṃ sāgaram vālī ājagāma sarāvaṇaḥ ॥<sub>27</sub>॥

tatra sandhyāmupāsivā snātvā japtvā ca vānaraḥ ।  
uttaram sāgaram prāyādvahamānō daśānanam ॥<sub>28</sub>॥

uttarē sāgarē sandhyāmupāsivā daśānanam ।  
vahamānōṣgamadvālī pūrvamambumahānidhim ॥<sub>29</sub>॥

tatrāpi sandhyāmanvāsyā vāsaviḥ sa harīśvaraḥ ।  
kiṣkindhābhimukhō gṛhya rāvaṇam punarāgamat ॥<sub>30</sub>॥

caturṣvapi samudrēṣu sandhyāmanvāsyā vānaraḥ ।  
rāvaṇōdvahanaśrāntāḥ kiṣkindhōpavanēṣpatat ॥<sub>31</sub>॥

rāvaṇam tu mumōcātha svakakṣātkapisattamaḥ ।  
kutastvamiti cōvāca prahasanrāvaṇam prati ॥<sub>32</sub>॥

vismayaṃ tu mahadgatvā śramalōkanirīkṣaṇaḥ ।  
rākṣasēśō harīśam tamidaṃ vacanamabravīt ॥<sub>33</sub>॥

vānarēndra mahēndrābha rākṣasēndrō'smi rāvaṇaḥ ।  
yuddhēpsurahaṃ samprāptaḥ sa cādyāsāditastvayā ॥<sub>34</sub>॥

ahō balamahō vīryamahō gambhīratā ca tē ।  
yēnāhaṃ paśuvadgrhya bhrāmitaścaturō'sṛṇavān ॥<sub>35</sub>॥

ēvamaśrāntavadvīra śīghramēva ca vānara ।  
māṃ caivōdvahamānastu kō'snyō vīraḥ kramiṣyati ॥<sub>36</sub>॥

trayāṇāmēva bhūtānāṃ gatiṛeṣā plavaṅgama ।  
manō'snilasuparṇānāṃ tava vā nātra saṃśayaḥ ॥<sub>37</sub>॥

sō'shaṃ drṣṭabalastubhyamicchāmi haripuṅgava ।  
tvayā saha ciraṃ sakhyaṃ susnigdhaṃ pāvakāgrataḥ ॥<sub>38</sub>॥

dārāḥ putrāḥ puraṃ rāṣṭraṃ bhōgācchādanabhōjanam ।  
sarvamēvāvibhaktaṃ nau bhaviṣyati harīśvara ॥<sub>39</sub>॥

tataḥ prajvālayitvāgniṃ tāvubhau harirākṣasau ।  
bhrātrtvamupasampannau pariṣvajya parasparam ॥<sub>40</sub>॥

anyōnyaṃ lambitakarau tatastau harirākṣasau ।  
kiṣkindhāṃ viśaturhrṣṭau siṃhau giriguhāmiva ॥<sub>41</sub>॥

sa tatra māsamuṣitaḥ sugrīva iva rāvaṇaḥ ।  
amātyairāgatairnīcastrailōkyōtsādanārthibhiḥ ॥<sub>42</sub>॥

ēvamētatpurāvṛttaṃ vālinā rāvaṇaḥ prabhō ।  
dharṣitaśca kṛtaścāpi bhrātā pāvakasamnidhau ॥<sub>43</sub>॥

balamapratimaṃ rāma vālinō'sbhavaduttamam ।  
sō'spi tayā vinirdagdhaḥ śalabhō vahninā yathā ॥<sub>44</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvye uttarakāṇḍe



catuṣtriṃśaḥ sargaḥ॥

## ॥pañcatrimśaḥ sargaḥ॥

apṛcchata tatō rāmō dakṣiṇāsālayaṃ munim ।  
prāñjalirvinayōpēta idamāha vacōṣrthavat ॥<sub>1</sub>॥

atulaṃ balamētābhyāṃ vālinō rāvaṇasya ca ।  
na tvētau hanumadvīryaiḥ samāviti matirmama ॥<sub>2</sub>॥

śauryaṃ dākṣyaṃ balaṃ dhairyaṃ prājñatā nayasādhanam  
।  
vikramaśca prabhāvaśca hanūmati kṛtālayāḥ ॥<sub>3</sub>॥

drṣṭvōdadhiṃ viśīdantīm tadaiṣa kapivāhinīm ।  
samāśvāsya kapīnbhūyō yōjanānām śataṃ plutaḥ ॥<sub>4</sub>॥

dharṣayitvā purīm laṅkāṃ rāvaṇāntaḥpuram tathā ।  
drṣṭvā sambhāṣitā cāpi sītā viśvāsītā tathā ॥<sub>5</sub>॥

sēnāgragā mantrisutāḥ kiṅkarā rāvaṇātmajaḥ ।  
ētē hanumatā tatra ēkēna vinipātītāḥ ॥<sub>6</sub>॥

bhūyō bandhādvimuktēna sambhāṣitvā daśānanam ।  
laṅkā bhasmīkṛtā tēna pāvakēnēva mēdinī ॥<sub>7</sub>॥

na kālasya na śakrasya na viṣṇōrvittapasya ca ।  
karmāṇi tāni śrūyantē yāni yuddhē hanūmataḥ ॥<sub>8</sub>॥

ētasya bāhuvīryēṇa laṅkā sītā ca lakṣmaṇaḥ ।  
prāptō mayā jayaścaiva rājyaṃ mitrāṇi bāndhavāḥ ॥<sub>9</sub>॥

hanūmānyadi mē na syādvānarādhipatēḥ sakhā ।

pravṛttamapi kō vēttuṃ jānakyāḥ śaktimānbhavēt ॥<sub>10</sub>॥

kimartham vālī caitēna sugrīvapriyakāmyayā ।  
tadā vairē samutpannē na dagdhō vīrudhō yathā ॥<sub>11</sub>॥

na hi vēditavānmanyē hanūmānātmanō balam ।  
yaddr̥ṣṭavāñjīvitēṣṭam kliśyantam vānarādhipam ॥<sub>12</sub>॥

ētanmē bhagavansarvaṃ hanūmati mahāmunē ।  
vistarēṇa yathātattvaṃ kathayāmarapūjita ॥<sub>13</sub>॥

rāghavasya vacaḥ śrutvā hētuyuktamṛṣistataḥ ।  
hanūmataḥ samakṣam tamidaṃ vacanamabravīt ॥<sub>14</sub>॥

satyamētadraghuśrēṣṭha yadbravīṣi hanūmataḥ ।  
na balē vidyatē tulyō na gatau na matau paraḥ ॥<sub>15</sub>॥

amōghaśāpaiḥ śāpastu dattōṣsya ṛṣibhiḥ purā ।  
na vēditā balam yēna balī sannarimardanaḥ ॥<sub>16</sub>॥

bālyēṣpyētēna yatkarma kṛtam rāma mahābala ।  
tanna varṇayituṃ śakyamatibālatayāsyā tē ॥<sub>17</sub>॥

yadi vāsti tvabhiprāyastacchrōtuṃ tava rāghava ।  
samādhāya matiṃ rāma niśāmaya vadāmyaham ॥<sub>18</sub>॥

sūryadattavarasvarṇaḥ sumērurnāma parvataḥ ।  
yatra rājyaṃ praśāstyasya kēṣarī nāma vai pitā ॥<sub>19</sub>॥

tasya bhāryā babhūvēṣṭā hyañjanēti pariśrutā ।  
janayāmāsa tasyāṃ vai vāyurātmajamuttamam ॥<sub>20</sub>॥

śālīsūkasaṃbhāsaṃ prāsūtēmaṃ tadāñjanā ।

phalānyāhartukāmā vai niṣkrāntā gahanē carā ॥<sub>21</sub>॥

ēṣa māturviyōgācca kṣudhayā ca bhr̥śārditaḥ ।  
rurōda śiśuratyartham̐ śiśuḥ śarabharāḍiva ॥<sub>22</sub>॥

tatōdyantam̐ vivasvantam̐ japāpuṣpōtkarōpamam ।  
dadṛśē phalalōbhācca utpapāta raviṃ prati ॥<sub>23</sub>॥

bālārkābhimukhō bālō bālārka iva mūrtimān ।  
grahītukāmō bālārkaṃ plavatēṣmbaramadhyagaḥ ॥<sub>24</sub>॥

ētasminplavamānē tu śiśubhāvē hanūmati ।  
dēvadānavasiddhānām̐ vismayāḥ sumahānabhūt ॥<sub>25</sub>॥

nāpyēvaṃ vēgavānvāyurgaruḍō na manastathā ।  
yathāyaṃ vāyuputrastu kramatēṣmbaramuttamam ॥<sub>26</sub>॥

yadi tāvacchiśōrasya īdṛśau gativikramau ।  
yauvanam̐ balamāsādyā katham̐ vēgō bhaviṣyati ॥<sub>27</sub>॥

tamanuplavatē vāyuḥ plavantam̐ putramātmanāḥ ।  
sūryadāhabhayādrakṣam̐stuṣāracayaśītalāḥ ॥<sub>28</sub>॥

bahuyōjanasāhasraṃ kramatyēṣa tatōṣmbaram ।  
piturbalācca bālyācca bhāskarābhyāśamāgataḥ ॥<sub>29</sub>॥

śiśurēṣa tvadōṣajña iti matvā divākaraḥ ।  
kāryam̐ cātra samāyattamityēvaṃ na dadāha saḥ ॥<sub>30</sub>॥

yamēva divasaṃ hyēṣa grahītum̐ bhāskaram̐ plutāḥ ।  
tamēva divasaṃ rāhurjighṛkṣati divākaram ॥<sub>31</sub>॥

anēna ca parāmṛṣṭō rāma sūryarathōpari ।

apakrāntastatastrastō rāhuścandrārkaṁmardanaḥ ॥<sub>32</sub>॥

sa indrabhavanam gatvā sarōṣaḥ siṁhikāsutaḥ ।  
abravīdbhrukuṭim kṛtvā dēvaṁ dēvagaṇairvṛtam ॥<sub>33</sub>॥

bubhuḥṣāpanayam dattvā candrārkaḥ mama vāsava ।  
kimidaṁ tattvayā dattamanyasya balavṛtrahan ॥<sub>34</sub>॥

adyāhaṁ parvakālē tu jighṛkṣuḥ sūryamāgataḥ ।  
athānyō rāhurāsādyā jagrāha sahasā ravim ॥<sub>35</sub>॥

sa rāhōrvacanam śrutvā vāsavaḥ sambhramānvitaḥ ।  
utpapātāsanam hitvā udvahankāñcanasrajam ॥<sub>36</sub>॥

tataḥ kailāsakūṭābham caturdantaṁ madasravam ।  
śṛṅgarakāriṇam prāṁsum svarṇaghaṇṭāṭṭahāsinam ॥<sub>37</sub>॥

indraḥ karīndramāruhya rāhum kṛtvā puraḥsaram ।  
prāyādyatrābhavatsūryaḥ sahānēna hanūmatā ॥<sub>38</sub>॥

athātirabhasēnāgādrāhurutsṛjya vāsavam ।  
anēna ca sa vai drṣṭa ādhāvañśailakūṭavat ॥<sub>39</sub>॥

tataḥ sūryam samutsṛjya rāhumēvamavēkṣya ca ।  
utpapāta punarvyōma grahītuṁ siṁhikāsutam ॥<sub>40</sub>॥

utsṛjyārkaṁmimaṁ rāma ādhāvantam plavaṅgamam ।  
drṣṭvā rāhuḥ parāvṛtya mukhaśēṣaḥ parāṇmukhaḥ ॥<sub>41</sub>॥

indramāśaṁsamānastu trātāram siṁhikāsutaḥ ।  
indra indrēti santrāsānmuhurmuhurabhāṣata ॥<sub>42</sub>॥

rāhōrvikrōśamānasya prāgēvālakṣitaḥ svarāḥ ।

śrutvēndrōvāca mā bhaiṣīrayamēnaṃ nihanmyaham ॥<sub>43</sub>॥

airāvataṃ tatō dṛṣṭvā mahattadidamityapi ।  
phalaṃ taṃ hastirājānamabhidudrāva mārutiḥ ॥<sub>44</sub>॥

tadāsyā dhāvatō rūpamairāvatajighṛkṣayā ।  
muhūrtamabhavadghōramindrāgnyōriva bhāsvaram ॥<sub>45</sub>॥

ēvamādhāvamānaṃ tu nātikruddhaḥ śacīpatiḥ ।  
hastāntēnātimuktēna kuliśēnābhyatāḍayat ॥<sub>46</sub>॥

tatō girau papātaiṣa indravajrābhitāḍitaḥ ।  
patamānasya caitasya vāmō hanurabhajyata ॥<sub>47</sub>॥

tasmiṃstu patitē bālē vajratāḍanavihvalē ।  
cukrōdhēndrāya pavanaḥ prajānāmaśivāya ca ॥<sub>48</sub>॥

viṇmūtrāśayamāvṛtya prajāsvantargataḥ prabhuḥ ।  
rurōdha sarvabhūtāni yathā varṣāṇi vāsavaḥ ॥<sub>49</sub>॥

vāyuprakōpādbhūtāni nirucchvāsāni sarvataḥ ।  
sandhibhirbhajyamānāni kāṣṭhabhūtāni jajñirē ॥<sub>50</sub>॥

niḥsvadhaṃ nirvaṣaṭkāraṃ niṣkriyaṃ dharmavarjitam ।  
vāyuprakōpātrailōkyam nirayasthamivābabhau ॥<sub>51</sub>॥

tataḥ prajāḥ sagandharvāḥ sadēvāsurasamānuṣāḥ ।  
prajāpatiṃ samādhāvannasukhārtāḥ sukhaiṣiṇaḥ ॥<sub>52</sub>॥

ūcuḥ prāñjalayō dēvā darōdaranibhōdarāḥ ।  
tvayā sma bhagavansṛṣṭāḥ prajānātha caturvidhāḥ ॥<sub>53</sub>॥

tvayā dattōṣyamasmākamāyusaḥ pavanaḥ patiḥ ।

sōṣmānprāṇēśvarō bhūtvā kasmādēṣōṣdya sattama ॥<sub>54</sub>॥

rurōdha duḥkhaṃ janayannantaḥpura iva striyaḥ ।  
tasmāttvāṃ śaraṇaṃ prāptā vāyunōpahatā vibhō ॥<sub>55</sub>॥

vāyusaṃrōdhajaṃ duḥkhamidaṃ nō nuda śatruhan ॥<sub>56</sub>॥

ētatprajānāṃ śrutvā tu prajānāthaḥ prajāpatiḥ ।  
kāraṇāditi tānuktvā prajāḥ punarabhāṣata ॥<sub>57</sub>॥

yasminvaḥ kāraṇē vāyuścukrōdha ca rurōdha ca ।  
prajāḥ śṛṇudhvaṃ tatsarvaṃ śrōtavyaṃ cātmanaḥ kṣamam  
॥<sub>58</sub>॥

putrastasyāmarēśēna indrēṇādyā nipātitaḥ ।  
rāhōrvacanamājñāya rājñā vaḥ kōpitōṣnilaḥ ॥<sub>59</sub>॥

aśarīraḥ śarīrēṣu vāyuścarati pālayan ।  
śarīraṃ hi vinā vāyuṃ samatāṃ yāti rēṇubhiḥ ॥<sub>60</sub>॥

vāyuh prāṇaḥ sukhaṃ vāyurvāyuh sarvamideṃ jagat ।  
vāyunā samparityaktaṃ na sukhaṃ vindatē jagat ॥<sub>61</sub>॥

adyaiva ca parityaktaṃ vāyunā jagadāyusā ।  
adyaivēmē nirucchvāsāḥ kāṣṭhakudyōpamāḥ sthitāḥ ॥<sub>62</sub>॥

tadyāmastatra yatrāstē mārutō rukpradō hi vaḥ ।  
mā vināśaṃ gamiṣyāma aprasādyādītēḥ sutam ॥<sub>63</sub>॥

tataḥ prajābhiḥ sahitaḥ prajāpatiḥ  
sadēvagandharvabhujāṅgaguhyakaḥ ।  
jagāma tatrāsyati yatra mārutaḥ  
sutaṃ surēndrābhihataṃ pragṛhya saḥ ॥<sub>64</sub>॥

tatōṢrkavaiśvānarakāñcanaprabham  
sutam tadōtsaṅgagatam sadāgatēḥ ।  
caturmukhō vīkṣya kṛpāmathākarōt  
sadēvasiddharṣibhujāṅgarākṣasaḥ ॥<sub>65</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
pañcatriṃśaḥ sargaḥ॥



## ॥ṣaṭtrimśaḥ sargaḥ॥

tataḥ pitāmahaṃ dr̥ṣṭvā vāyuḥ putravadhārditaḥ ।  
śīsukaṃ taṃ samādāya uttasthau dhāturagrataḥ ॥<sub>1</sub>॥

calatkuṇḍalamaulisraktapanīyavibhūṣaṇaḥ ।  
pādayōrnyapatadvāyustisrōṣvasthāya vēdhasē ॥<sub>2</sub>॥

taṃ tu vēdavidādyastu lambābharāṇaśōbhinā ।  
vāyumutthāpya hastēna śīsum taṃ parimṛṣṭavān ॥<sub>3</sub>॥

spr̥ṣṭamātrastataḥ sōṣṭha salīlaṃ padmajanmanā ।  
jalasiktaṃ yathā sasyaṃ punarjīvitamāptavān ॥<sub>4</sub>॥

prāṇavantamimaṃ dr̥ṣṭvā prāṇō gandhavahō mudā ।  
cacāra sarvabhūtēṣu saṃniruddhaṃ yathāpurā ॥<sub>5</sub>॥

marudrōgavinirmuktāḥ prajā vai muditābhavan ।  
śītavātavinirmuktāḥ padminya iva sāmbujāḥ ॥<sub>6</sub>॥

tatastriyugmastrikakuttridhāmā tridaśārcitaḥ ।  
uvāca dēvatā brahmā mārutapriyakāmyayā ॥<sub>7</sub>॥

bhō mahēndrāgnivaruṇadhanēśvaramahēśvarāḥ ।  
jānatāmapi tatsarvaṃ hitaṃ vakṣyāmi śrūyatām ॥<sub>8</sub>॥

anēna śīsunā kāryaṃ kartavyaṃ vō bhaviṣyati ।  
dadatāsyā varānsarvē mārutasyāsyā tuṣṭidān ॥<sub>9</sub>॥

tataḥ sahasranayanaḥ prītiraktaḥ śubhānanaḥ ।  
kuśē śayamayīm mālāṃ samutkṣipyēdamabravīt ॥<sub>10</sub>॥

matkarōtsrṣṭavajrēṇa hanurasya yathā kṣataḥ ।  
nāmnaiṣa kapiśārdulō bhavitā hanumāniti ॥<sub>11</sub>॥

ahamēvāsyā dāsyāmi paramaṃ varamuttamam ।  
ataḥ prabhṛti vajrasya mamāvadhyō bhaviṣyati ॥<sub>12</sub>॥

mārtāṇḍastvabravīttatra bhagavāṃstimirāpahaḥ ।  
tējasōṣsyā madīyasya dadāmi śatikāṃ kalām ॥<sub>13</sub>॥

yadā tu śāstrāṇyadhyētum śaktirasya bhaviṣyati ।  
tadāsyā śāstraṃ dāsyāmi yēna vāgmī bhaviṣyati ॥<sub>14</sub>॥

varuṇaśca varam prādānnāsyā mṛtyurbhaviṣyati ।  
varṣāyutaśatēnāpi matpāśādudakādapi ॥<sub>15</sub>॥

yamōṣpi daṇḍāvadhyatvamarōgatvaṃ ca nityaśaḥ ।  
diśatēṣsyā varam tuṣṭa aviṣādaṃ ca saṃyugē ॥<sub>16</sub>॥

gadēyaṃ māmikā nainaṃ saṃyugēṣu vadhiṣyati ।  
ityēvaṃ varadaḥ prāha tadā hyēkākṣipiṅgalaḥ ॥<sub>17</sub>॥

mattō madāyudhānāṃ ca na vadhyōṣyaṃ bhaviṣyati ।  
ityēvaṃ śaṅkarēṇāpi dattōṣsyā paramō varaḥ ॥<sub>18</sub>॥

sarvēṣāṃ brahmadāṇḍānāmavadhyōṣyaṃ bhaviṣyati ।  
dīrghāyūśca mahātmā ca iti brahmābravīdvacaḥ ॥<sub>19</sub>॥

viśvakarmā tu drṣṭvainaṃ bālasūryōpamaṃ śiśum ।  
śilpināṃ pravaraḥ prāha varamasya mahāmatih ॥<sub>20</sub>॥

vinirmitāni dēvānāmāyudhānīha yāni tu ।  
tēṣāṃ saṅgrāmakālē tu avadhyōṣyaṃ bhaviṣyati ॥<sub>21</sub>॥

tataḥ surāṇāṃ tu varairdṛṣṭvā hyēnamalaṅkṛtam ।  
caturmukhastuṣṭamukhō vāyumāha jagadguruh ॥<sub>22</sub>॥

amitrāṇāṃ bhayakarō mitrāṇāmabhayaṅkaraḥ ।  
ajēyō bhavitā tēṣṭra putrō mārutamārutiḥ ॥<sub>23</sub>॥

rāvaṇōtsādanārthāni rāmaprītikarāṇi ca ।  
rōmaharṣakarāṇyēṣa kartā karmāṇi saṃyugē ॥<sub>24</sub>॥

ēvamuktvā tamāmantrya mārutaṃ tēṣmaraiḥ saha ।  
yathāgataṃ yayuḥ sarvē pitāmahapurōgamāḥ ॥<sub>25</sub>॥

sōṣpi gandhavahaḥ putraṃ pragṛhya gr̥hamānayat ।  
añjanāyāstamākhyāya varam dattaṃ viniḥsṛtaḥ ॥<sub>26</sub>॥

prāpya rāma varānēṣa varadānabalānvitaḥ ।  
balēnātmani samsthēna sōṣpūryata yathārṇavaḥ ॥<sub>27</sub>॥

balēnāpūryamāṇō hi ēṣa vānarapuṅgavaḥ ।  
āśramēṣu maharṣiṇām aparādhyati nirbhayaḥ ॥<sub>28</sub>॥

srugbhāṇḍānagnihōtraṃ ca valkalānāṃ ca sañcayān ।  
bhagnavicchinnavidhvastānsuśāntānāṃ karōtyayam ॥<sub>29</sub>॥

sarvēṣāṃ brahmadāṇḍānāmavadhyam brahmaṇā kṛtam ।  
jānanta ṛṣayastaṃ vai kṣamantē tasya nityaśaḥ ॥<sub>30</sub>॥

yadā kēṣariṇā tvēṣa vāyunā sāñjanēna ca ।  
pratiśiddhōṣpi maryādāṃ laṅghayatyēva vānaraḥ ॥<sub>31</sub>॥

tatō maharṣayaḥ kruddhā bhr̥gvaṅgirasavaṃśajāḥ ।  
śēpurēnaṃ raghuśrēṣṭha nātikruddhāt manyavaḥ ॥<sub>32</sub>॥

bādhasē yatsamāśritya balamasmanplavaṅgama ।  
taddīrghakālaṃ vēttāsi nāsmākaṃ śāpamōhitaḥ ॥<sub>33</sub>॥

tatastu hr̥tatējaujā maharṣivacanaujasā ।  
ēṣō śramāṇi nātyēti mṛdubhāvagataścaraṇa ॥<sub>34</sub>॥

atha ṛkṣarajā nāma vālisugrīvayōḥ pitā ।  
sarvavānararājāsittējasā iva bhāskaraḥ ॥<sub>35</sub>॥

sa tu rājyaṃ ciraṃ kṛtvā vānarāṇāṃ harīśvaraḥ ।  
tatastvarkṣarajā nāma kāladharmēṇa saṅgataḥ ॥<sub>36</sub>॥

tasminnastamitē vālī mantribhirmantrakōvidaiḥ ।  
pitryē padē kṛtō rājā sugrīvō vālinaḥ padē ॥<sub>37</sub>॥

sugrīvēṇa samaṃ tvasya advaiddham chidravarjitam ।  
ahāryaṃ sakhyamabhavadanilasya yathāgninā ॥<sub>38</sub>॥

ēṣa śāpavaśādēva na vēdabalamātmanaḥ ।  
vālisugrīvayōrvairaṃ yadā rāma samutthitam ॥<sub>39</sub>॥

na hyēṣa rāma sugrīvō bhrāmyamāṇōṣpi vālinā ।  
vēdayānō na ca hyēṣa balamātmani mārutiḥ ॥<sub>40</sub>॥

parākramōtsāhamatipratāpaiḥ  
sauśīlyamādhuryanayānayaīśca ।  
gāmbhīryacāturyasuvīryadhairyair-  
hanūmataḥ kōṣpyadhikōṣsti lōkē ॥<sub>41</sub>॥

asau purā vyākaraṇaṃ grahīṣyaṇ  
sūryōnmukhaḥ pṛṣṭhagamaḥ kapīndraḥ ।  
udyadgirērastagirim jagāma  
granthaṃ mahaddhārayadapramēyaḥ ॥<sub>42</sub>॥

pravivivikṣōriva sāgarasya  
lōkāndidhakṣōriva pāvakasya ।  
lōkakṣayēṣvēva yathāntakasya  
hanūmataḥ sthāsyati kaḥ purastāt ॥<sub>43</sub>॥

ēṣōṣpi cānyē ca mahākapīndrāḥ  
sugrīvamaindadvividāḥ sanīlāḥ ।  
satāratārēyanalāḥ sarambhāḥ  
tvatkāraṇādrāma surairhi sṛṣṭāḥ ॥<sub>44</sub>॥

tadētat kathitaṁ sarvaṁ yanmāṁ tvaṁ paripṛcchasi ।  
hanūmatō bālabhāvē karmaitat kathitaṁ mayā ॥<sub>45</sub>॥

drṣṭaḥ sambhāṣitaścāsi rāma gacchamahē vayam ।  
ēvamuktvā gatāḥ sarvē ṛṣayastē yathāgatam ॥<sub>46</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ṣaṭtrimśaḥ sargaḥ॥

## ॥saptatrimśaḥ sargaḥ॥

vimṛśya ca tatō rāmō vayasyamakutōbhayam ।  
pratardanam kāsīpatim pariṣvajyēdamabravīt ॥<sub>1</sub>॥

darśitā bhavatā prītirdarśitam sauhṛdam param ।  
udyōgaśca kṛtō rājanbharatēna tvayā saha ॥<sub>2</sub>॥

tadbhavānadya kāsēyīm purīm vārāṇasīm vraja ।  
ramaṇīyām tvayā guptām suprākārām sutōraṇām ॥<sub>3</sub>॥

ētāvaduktvā utthāya kākutsthaḥ paramāsanāt ।  
paryaṣvajata dharmātmā nirantaramurōgatam ॥<sub>4</sub>॥

visṛjya taṁ vayasyam sa svāgatānpṛthivīpatin ।  
prahasanrāghavō vākyamuvāca madhurākṣaram ॥<sub>5</sub>॥

bhavatām prītiravyagrā tējasā parirakṣitā ।  
dharmaśca niyatō nityam satyam ca bhavatām sadā ॥<sub>6</sub>॥

yuṣmākaṁ ca prabhāvēna tējasā ca mahātmanām ।  
hatō durātmā durbuddhī rāvaṇō rākṣasādhipaḥ ॥<sub>7</sub>॥

hētumātramahaṁ tatra bhavatām tējasām hataḥ ।  
rāvaṇaḥ saganō yuddhē saputraḥ sahabāndhavaḥ ॥<sub>8</sub>॥

bhavantaśca samānītā bharatēna mahātmanā ।  
śrutvā janakarājasya kānanē tanayām hṛtām ॥<sub>9</sub>॥

udyuktānām ca sarvēṣām pāṛthivānām mahātmanām ।  
kālō hyatītaḥ sumahāngamanē rōcatām matiḥ ॥<sub>10</sub>॥

pratyūcustaṃ ca rājānō harṣēṇa mahatānvitāḥ ।  
diṣṭyā tvaṃ vijayī rāma rājyaṃ cāpi pratiṣṭhitam ॥<sub>11</sub>॥

diṣṭyā pratyāhṛtā sītā diṣṭyā śatruḥ parājitaḥ ।  
ēṣa naḥ paramaḥ kāma ēṣa naḥ kīrtiruttamā ॥<sub>12</sub>॥

yattvāṃ vijayinaṃ rāma paśyāmō hataśātravam ।  
upapannaṃ ca kākutstha yattvamasmanprasaṃsasi ॥<sub>13</sub>॥

praśaṃsārḥā hi jānanti praśaṃsāṃ vaktumīdṛśīm ।  
āpṛcchāmō gamiṣyāmō hṛdisthō naḥ sadā bhavān ॥<sub>14</sub>॥

bhavēcca tē mahārāja prītirasmāsu nityadā ॥<sub>15</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptatṛiṃśaḥ sargaḥ॥

## ॥aṣṭātrimśaḥ sargaḥ॥

tē prayātā mahātmānaḥ pārthivāḥ sarvatō diśam ।  
kampayantō mahīm vīrāḥ svapurāṇi prahr̥ṣṭavat ॥<sub>1</sub>॥

akṣauhiṇī sahasraistē samavētāstvanēkaśaḥ ।  
hr̥ṣṭāḥ pratigatāḥ sarvē rāghavārthē samāgatāḥ ॥<sub>2</sub>॥

ūcuścaiva mahīpālā baladarpasamanvitāḥ ।  
na nāma rāvaṇaṃ yuddhē paśyāmaḥ purataḥ sthitam ॥<sub>3</sub>॥

bharatēna vyaṃ paścātsamānītā nirarthakam ।  
hatā hi rākṣasāstatra pārthivaiḥ syurna saṃśayaḥ ॥<sub>4</sub>॥

rāmasya bāhuvīryēṇa pālītā lakṣmaṇasya ca ।  
sukhaṃ pārē samudrasya yudhyēma vigatajvarāḥ ॥<sub>5</sub>॥

ētāścānyāśca rājānaḥ kathāstatra sahasraśaḥ ।  
kathayantaḥ svarāṣṭrāṇi viviśustē mahārathāḥ ॥<sub>6</sub>॥

yathāpurāṇi tē gatvā ratnāni vividhāni ca ।  
rāmāya priyakāmārthamupahārānnrpā daduḥ ॥<sub>7</sub>॥

aśvānratnāni vastrāṇi hastinaśca madōtkatān ।  
candanāni ca divyāni divyānyābharaṇāni ca ॥<sub>8</sub>॥

bharatō lakṣmaṇaścaiva śatrughnaśca mahārathaḥ ।  
ādāya tāni ratnāni ayōdhyāmagamanpunah ॥<sub>9</sub>॥

āgatāśca purīm ramyāmayōdhyām puruṣarṣabhāḥ ।  
daduḥ sarvāṇi ratnāni rāghavāya mahātmanē ॥<sub>10</sub>॥



pratigr̥hya ca tatsarvaṃ pr̥tiyuktaḥ sa rāghavaḥ ।  
sarvāṇi tāni pradadau sugrīvāya mahātmanē ॥<sub>11</sub>॥

vibhīṣaṇāya ca dadau yē cānyē ṛkṣavānarāḥ ।  
hanūmatpramukhā vīrā rākṣasāśca mahābalāḥ ॥<sub>12</sub>॥

tē sarvē hr̥ṣṭamanasō rāmadattāni tānyatha ।  
śirōbhirdhārayāmāsurbāhubhiśca mahābalāḥ ॥<sub>13</sub>॥

papuścaiva sugandhīni madhūni vividhāni ca ।  
māṃsāni ca sumṛṣṭāni phalānyāsvādayanti ca ॥<sub>14</sub>॥

ēvaṃ tēṣāṃ nivasatāṃ māsah sāgrō gatastadā ।  
muhūrtamiva tatsarvaṃ rāmabhaktyā samarthayan ॥<sub>15</sub>॥

rēmē rāmaḥ sa taiḥ sārdham vānaraiḥ kāmārūpibhiḥ ।  
rājabhiśca mahāvīryai rākṣasaiśca mahābalaiḥ ॥<sub>16</sub>॥

ēvaṃ tēṣāṃ yayau māsō dvitīyaḥ śaiśiraḥ sukham ।  
vānarāṇāṃ prahr̥ṣṭānāṃ rākṣasānāṃ ca sarvaśah ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
aṣṭātriṃśah sargaḥ॥

## ॥ēkōnacatvāriṃśaḥ sargaḥ॥

tathā sma tēṣāṃ vasatāmṛkṣavānararakṣasām ।  
rāghavastu mahātējāḥ sugrīvamidamabravīt ॥<sub>1</sub>॥

gamyatām saumya kiṣkindhām durādharṣaṃ surāsuraiḥ ।  
pālayasva sahāmātyai rājyaṃ nihatakaṇṭakam ॥<sub>2</sub>॥

aṅgaḍaṃ ca mahābāhō prītyā paramayānviṭaḥ ।  
paśya tvaṃ hanumantaṃ ca nalaṃ ca sumahābalaṃ ॥<sub>3</sub>॥

suṣēṇaṃ śvaśuraṃ śūraṃ tāraṃ ca balināṃ varam ।  
kumudaṃ caiva durdharṣaṃ nīlaṃ ca sumahābalaṃ ॥<sub>4</sub>॥

vīraṃ śatabaliṃ caiva maindaṃ dvividamēva ca ।  
gajaṃ gavākṣaṃ gavayaṃ śarabhaṃ ca mahābalaṃ ॥<sub>5</sub>॥

ṛkṣarājaṃ ca durdharṣaṃ jāmbavantaṃ mahābalaṃ ।  
paśya prītiṣamāyuktō gandhamādanamēva ca ॥<sub>6</sub>॥

yē cānyē sumahātmānō madarthē tyaktajīvitāḥ ।  
paśya tvaṃ prītiṣamāyuktō mā caiṣāṃ vipriyaṃ kṛthāḥ ॥<sub>7</sub>॥

ēvamuktvā ca sugrīvaṃ praśasya ca punaḥ punaḥ ।  
vibhīṣaṇamathōvāca rāmō madhurayā girā ॥<sub>8</sub>॥

taṅkāṃ praśādhi dharmēṇa sammatō hyasi pārthiva ।  
purasya rākṣasānāṃ ca bhrāturvaiśvaraṇasya ca ॥<sub>9</sub>॥

mā ca buddhimadharmē tvaṃ kuryā rājankathañcana ।  
buddhimantō hi rājānō dhruvamaśnanti mēdinīm ॥<sub>10</sub>॥

aham ca nityaśō rājansugrīvasahitastvayā ।  
smartavyaḥ parayā prītyā gaccha tvaṃ vigatajvaraḥ ॥<sub>11</sub>॥

rāmasya bhāṣitaṃ śrutvā ṛṣkavānararākṣasāḥ ।  
sādhu sādhviti kākutsthaṃ praśaśaṃsuḥ punaḥ punaḥ ॥<sub>12</sub>॥

tava buddhirmahābāhō vīryamadbhutamēva ca ।  
mādhuryaṃ paramaṃ rāma svayambhōriva nityadā ॥<sub>13</sub>॥

tēṣāmēvaṃ bruvāṇānāṃ vānarāṇāṃ ca rakṣasāṃ ।  
hanūmatpraṇatō bhūtvā rāghavaṃ vākyamabravīt ॥<sub>14</sub>॥

snēhō mē paramō rājaṃstvayi nityaṃ pratiṣṭhitaḥ ।  
bhaktiśca niyatā vīra bhāvō nānyatra gacchati ॥<sub>15</sub>॥

yāvadrāmakathāṃ vīra śrōṣyēṣhaṃ pṛthivītalē ।  
tāvaccharīrē vatsyantu mama prāṇā na saṃśayaḥ ॥<sub>16</sub>॥

ēvaṃ bruvāṇaṃ rājēndrō hanūmantamathāsanāt ।  
utthāya ca pariṣvajya vākyamētaduvāca ha ॥<sub>17</sub>॥

ēvamētatkapīsrēṣṭha bhavitā nātra saṃśayaḥ ।  
lōkā hi yāvatsthāsyanti tāvatsthāsyati mē kathā ॥<sub>18</sub>॥

cariṣyati kathā yāvallōkānēṣā hi māmikā ।  
tāvaccharīrē vatsyanti prāṇāstava na saṃśayaḥ ॥<sub>19</sub>॥

tatōṣya hāraṃ candrābhaṃ mucya kaṇṭhātsa rāghavaḥ ।  
vaidūryataralaṃ snēhādābabandhē hanūmati ॥<sub>20</sub>॥

tēnōrasi nibaddhēna hārēṇa sa mahākapiḥ ।  
rarāja hēmaśailēndraścandreṇākrāntamastakaḥ ॥<sub>21</sub>॥

śrutvā tu rāghavasyaitadutthāyōtthāya vānarāḥ ।  
praṇamya śīrasā pādaḥ prajagmustē mahābalāḥ ॥<sub>22</sub>॥

sugrīvaścaiva rāmēṇa pariṣvaktō mahābhujāḥ ।  
vibhīṣaṇaśca dharmātmā nirantaramurōgataḥ ॥<sub>23</sub>॥

sarvē ca tē bāṣpagalāḥ sāsrunētrā vicētasāḥ ।  
sammūḍhā iva duḥkhēna tyajantē rāghavaṃ tadā ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkōnacatvāriṃśaḥ sargaḥ॥

## ॥catvāriṃśaḥ sargaḥ॥

visṛjya ca mahābāhurṛkṣavānararākṣasān ।  
bhrātrbhiḥ sahitō rāmaḥ pramumōda sukhī sukham ॥<sub>1</sub>॥

athāparāhṇasamayē bhrātrbhiḥ saha rāghavaḥ ।  
śuśrāva madhurām vāṇimantarikṣātprabhāṣitām ॥<sub>2</sub>॥

saumya rāma nirīkṣasva saumyēna vadanēna mām ।  
kailāsaśikharātprāptam viddhi mām puṣkaram prabhō ॥<sub>3</sub>॥

tava śāsanamājñāya gatō'smi dhanadam prati ।  
upasthātum naraśrēṣṭha sa ca mām pratyabhāṣata ॥<sub>4</sub>॥

nirjitastvam narēndrēṇa rāghavēṇa mahātmanā ।  
nihatya yudhi durdharṣam rāvaṇam rākṣasādhipam ॥<sub>5</sub>॥

mamāpi paramā prītirhatē tasmindurātmani ।  
rāvaṇē saganē saumya saputrāmātyabāndhavē ॥<sub>6</sub>॥

sa tvam rāmēṇa laṅkāyām nirjitaḥ paramātmanā ।  
vaha saumya tamēva tvamahamājñāpayāmi tē ॥<sub>7</sub>॥

ēṣa mē paramaḥ kāmō yattvam rāghavanandanam ।  
vahērlōkasya saṃyānam gacchasva vigatajvaraḥ ॥<sub>8</sub>॥

tacchāsanamaham jñātvā dhanadasya mahātmanaḥ ।  
tvatsakāśam punaḥ prāptaḥ sa ēvaṃ pratigrhṇa mām ॥<sub>9</sub>॥

bāḍhamityēva kākutsthaḥ puṣpakam samapūjayat ।  
lājākṣataiśca puṣpaiśca gandhaiśca susugandhibhiḥ ॥<sub>10</sub>॥

gamyatām ca yathākāmamāgacchēstvaṃ yadā smarē |  
ēvamastviti rāmēṇa viśṛṣṭaḥ puṣpakaḥ punaḥ |  
abhiprētām diśaṃ prāyātpuṣpakaḥ puṣpabhūṣitaḥ ||<sub>11</sub>||

ēvamantarhitē tasminpuṣpakē vividhātmani |  
bharataḥ prāñjalirvākyamuvāca raghunandanam ||<sub>12</sub>||

atyadbhutāni dṛśyantē tvayi rājyaṃ praśāsati |  
amānuṣāṇaṃ sattvānāṃ vyāhṛtāni muhurmuḥuḥ ||<sub>13</sub>||

anāmayācca martyānāṃ sāgrō māsō gatō hyayam |  
jīrṇānāmapi sattvānāṃ mṛtyurnāyāti rāghava ||<sub>14</sub>||

putrānnāryaḥ prasūyantē vapuṣmantaśca mānavāḥ |  
harṣaścābhyadhikō rājañjanasya puravāsināḥ ||<sub>15</sub>||

kālē ca vāsavō varṣaṃ pātayatyamṛtōpamam |  
vāyavaścāpi vāyantē sparśavantāḥ sukhapradāḥ ||<sub>16</sub>||

īdṛśō naściraṃ rājā bhavatviti narēśvara |  
kathayanti purē paura janā janapadēṣu ca ||<sub>17</sub>||

ētā vācaḥ sumadhurā bharatēna samīritāḥ |  
śrutvā rāmō mudā yuktaḥ pramumōda sukhī sukham ||<sub>18</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
catvāriṃśaḥ sargaḥ||

## ॥ēkacatvāriṃśaḥ sargaḥ॥

sa viṣṛjya tatō rāmaḥ puṣpakam hēmaḥbhūṣitam ।  
pravivēśa mahābāhuraśōkavanikām tadā ॥<sub>1</sub>॥

candanāgarucūtaiśca tuṅgakālēyakairapi ।  
dēvadāruvanaiścāpi samantādupaśōbhitām ॥<sub>2</sub>॥

priyaṅgubhiḥ kadambaiśca tathā kurabakairapi ।  
jambūbhiḥ pāṭalībhiśca kōvidāraiśca saṃvṛtām ॥<sub>3</sub>॥

sarvadā kusumai ramyaiḥ phalavadbhirmanōramaiḥ ।  
cārupallavapuṣpādhyairmattabhramarasaṅkulaiḥ ॥<sub>4</sub>॥

kōkilaibhrṅgarājaiśca nānāvarṇaiśca pakṣibhiḥ ।  
śōbhitām śataśāscitraiścūtavrṅkṣāvataṃsakaiḥ ॥<sub>5</sub>॥

śātakumbhanibhāḥ kēcitkēcidagniśikhōpamāḥ ।  
nīlāñjananibhāścānyē bhānti tatra sma pādapāḥ ॥<sub>6</sub>॥

dīrghikā vividhākārāḥ pūrṇāḥ paramavāriṇā ।  
mahārhamāṇisōpānasphaṭikāntarakuṭṭimāḥ ॥<sub>7</sub>॥

phullapadmōtpalavanāścakravākōpaśōbhitāḥ ।  
prākārairvividhākāraiḥ śōbhitāśca śīlātaiḥ ॥<sub>8</sub>॥

tatra tatra vanōddēśē vaidūryamaṇisaṃnibhaiḥ ।  
śādvalaiḥ paramōpētāḥ puṣpitadrumasaṃyutāḥ ॥<sub>9</sub>॥

nandanam hi yathēndrasya brāhmaṃ caitraratham yathā ।  
tathārūpaṃ hi rāmasya kānanam tannivēśitam ॥<sub>10</sub>॥

bahvāsanagr̥hōpētām latāgr̥hasamāvṛtām ।  
asōkavanikām sphītām praviśya raghunandanah ॥<sub>11</sub>॥

āsanē tu śubhākārē puṣpastabakabhūṣitē ।  
kuthāstarāṇasaṃvītē rāmah saṃniṣasāda ha ॥<sub>12</sub>॥

sītām saṅgr̥hya bāhubhyām madhumairēyamuttamam ।  
pāyayāmāsa kākutsthaḥ śacīmindrō yathāmṛtam ॥<sub>13</sub>॥

māṃsāni ca vicitrāṇi phalāni vividhāni ca ।  
rāmasyābhyavahārārtham kiṅkarāstūrṇamāharan ॥<sub>14</sub>॥

upanṛtyanti rājānam nṛtyagītaviśārādāḥ ।  
bālāśca rūpavatyaśca striyaḥ pānavaśam gatāḥ ॥<sub>15</sub>॥

ēvaṃ rāmō mudā yuktaḥ sītām surucirānanām ।  
ramayāmāsa vaidēhīmahanyahani dēvavat ॥<sub>16</sub>॥

tathā tu ramamāṇasya tasyaivam śisīraḥ śubhaḥ ।  
atyakrāmānnarēndrasya rāghavasya mahātmanaḥ ॥<sub>17</sub>॥

pūrvāhṇē paurakṛtyāni kṛtvā dharmēṇa dharmavit ।  
śēṣam divasabhāgārdhamantaḥpuragatōṣbhavat ॥<sub>18</sub>॥

sītā ca dēvakāryāṇi kṛtvā paurvāhṇikāni tu ।  
śvaśrūṇāmaviśēṣēṇa sarvāsām prāñjaliḥ sthitā ॥<sub>19</sub>॥

tatō rāmamupāgacchadvicitrabahubhūṣaṇā ।  
triviṣṭapē sahasrākṣamupaviṣṭam yathā śacī ॥<sub>20</sub>॥

dr̥ṣṭvā tu rāghavaḥ patnīm kalyāṇēna samanvitām ।  
praharṣamatulam lēbhē sādhu sādhviti cābravīt ॥<sub>21</sub>॥



apatyalābhō vaidēhi mamāyaṃ samupasthitāḥ ।  
kimicchasi hi tadbrūhi kaḥ kāmāḥ kriyatām tava ॥<sub>22</sub>॥

prahasanti tu vaidēhī rāmaṃ vākyamathābravīt ।  
tapōvanāni puṇyāni draṣṭumicchāmi rāghava ॥<sub>23</sub>॥

gaṅgātīrē nivīṣṭāni ṛṣiṇāṃ puṇyakarmaṇām ।  
phalamūlāśināṃ vīra pādamūlēṣu vartitum ॥<sub>24</sub>॥

ēṣa mē paramaḥ kāmō yaṇmūlaphalabhōjiṣu ।  
apyēkarātram kākutstha vasēyaṃ puṇyaśāliṣu ॥<sub>25</sub>॥

tathēti ca pratijñātaṃ rāmēṇākliṣṭakarmanā ।  
visrabdhā bhava vaidēhi śvō gamiṣyasyasaṃśayam ॥<sub>26</sub>॥

ēvamuktvā tu kākutsthō maithilīṃ janakātmajāṃ ।  
madhyakakṣāntaraṃ rāmō nirjagāma suhr̥dvṛtaḥ ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkacatvāriṃśaḥ sargaḥ॥

## ॥dvicatvāriṃśaḥ sargaḥ॥

tatrōpaviṣṭaṃ rājānamupāsantē vicakṣaṇāḥ ।  
kathānāṃ baturūpāṇāṃ hāsyakārāḥ samantataḥ ॥<sub>1</sub>॥

vijayō madhumattaśca kāśyapaḥ piṅgalaḥ kuśaḥ ।  
surājiḥ kāliyō bhadro dantavakraḥ samāgadhaḥ ॥<sub>2</sub>॥

ētē kathā bahuvidhā parihāsasamanvitāḥ ।  
kathayanti sma saṃhr̥ṣṭā rāghavasya mahātmanaḥ ॥<sub>3</sub>॥

tataḥ kathāyāṃ kasyāñcidrāghavaḥ samabhāṣata ।  
kāḥ kathā nagarē bhadra vartantē viṣayēṣu ca ॥<sub>4</sub>॥

māmāśritāni kānyāhuḥ pauraṇāpadā janāḥ ।  
kiṃ ca sītāṃ samāśritya bharataṃ kiṃ nu lakṣmaṇam ॥<sub>5</sub>॥

kiṃ nu śatrughnamāśritya kaikēyīm mātaram ca mē ।  
vaktavyatām ca rājānō navē rājyē vrajanti hi ॥<sub>6</sub>॥

ēvamuktē tu rāmēṇa bhadraḥ prāñjalirabravīt ।  
sthitāḥ kathāḥ śubhā rājanvartantē puravāsinām ॥<sub>7</sub>॥

ayaṃ tu vijayaḥ saumya daśagrīvavadhāśritaḥ ।  
bhūyiṣṭhaṃ svapurē pauraḥ kathyatē puruṣarṣabha ॥<sub>8</sub>॥

ēvamuktastu bhadreṇa rāghavō vākyamabravīt ।  
kathayasva yathātathyam sarvaṃ niravaśēṣataḥ ॥<sub>9</sub>॥

śubhāśubhāni vākyāni yānyāhuḥ puravāsināḥ ।  
śrutvēdānīm śubhaṃ kuryām na kuryāmaśubhāni ca ॥<sub>10</sub>॥

kathayasva ca visrabdhō nirbhayō vigatajvarah |  
kathayantē yathā paurā janā janapadēṣu ca ॥<sub>11</sub>॥

rāghavēṇaivamuktastu bhadraḥ suruciraṃ vacaḥ |  
pratyuvāca mahābāhuṃ prāñjaliḥ susamāhitaḥ ॥<sub>12</sub>॥

śṛṇu rājanyathā paurāḥ kathayanti śubhāśubham |  
catvarāpaṇarathyāsu vanēṣūpavanēṣu ca ॥<sub>13</sub>॥

duṣkaraṃ kṛtavānrāmaḥ samudrē sētubandhanam |  
akṛtaṃ pūrvakaiḥ kaiściddēvairapi sadānavaiḥ ॥<sub>14</sub>॥

rāvaṇaśca durādharṣō hataḥ sabalavāhanaḥ |  
vānarāśca vaśaṃ nītā ṛkṣāśca saha rākṣasaiḥ ॥<sub>15</sub>॥

hatvā ca rāvaṇaṃ yuddhē sītāmāhṛtya rāghavaḥ |  
amarṣaṃ pṛṣṭhataḥ kṛtvā svavēśma punarānayat ॥<sub>16</sub>॥

kīdṛśaṃ hṛdayē tasya sītāsambhōgajaṃ sukham |  
aṅkamārōpya hi purā rāvaṇēna balāddhṛtām ॥<sub>17</sub>॥

laṅkāmapī punarnītāmaśōkavanikāṃ gatām |  
rakṣasāṃ vaśamāpannāṃ kathaṃ rāmō na kutsatē ॥<sub>18</sub>॥

asmākamapi dārēṣu sahanīyaṃ bhaviṣyati |  
yathā hi kurutē rājā prajā tamanuvartatē ॥<sub>19</sub>॥

ēvaṃ bahuvidhā vācō vadanti puravāsinah |  
nagarēṣu ca sarvēṣu rājañjanapadēṣu ca ॥<sub>20</sub>॥

tasyaitadbhāṣitaṃ śrutvā rāghavaḥ paramārtavat |  
uvāca sarvānsuhrdaḥ kathamētannivēdyatām ॥<sub>21</sub>॥

sarvē tu śirasā bhūmāvabhivādya praṇamya ca ।  
pratyūcū rāghavaṃ dīnamēvamētanna saṃśayaḥ ॥<sub>22</sub>॥

śrutvā tu vākyam kākutsthaḥ sarvēṣāṃ samudīritam ।  
visarjayāmāsa tadā sarvāmstāñśatrutāpanaḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
dvicatvāriṃśaḥ sargaḥ॥

## ॥tricatvāriṃśaḥ sargaḥ॥

visṛjya tu suhr̥dvargaṃ buddhyā niścitya rāghavaḥ ।  
samīpē dvāḥsthamāsīnamidaṃ vacanamabravīt ॥<sub>1</sub>॥

śīghramānaya saumitriṃ lakṣmaṇaṃ śubhalakṣaṇaṃ ।  
bharataṃ ca mahābāhuṃ śatrughnaṃ cāparājitam ॥<sub>2</sub>॥

rāmasya bhāṣitaṃ śrutvā dvāḥsthō mūrdhni kṛtāñjaliḥ ।  
lakṣmaṇasya gṛhaṃ gatvā pravivēśānivāritaḥ ॥<sub>3</sub>॥

uvāca ca tadā vākyam vardhayitvā kṛtāñjaliḥ ।  
draṣṭumicchati rājā tvāṃ gamyatām tatra mā ciram ॥<sub>4</sub>॥

bādhamityēva saumitriḥ śrutvā rāghavaśāsanam ।  
prādravadrathamāruhya rāghavasya nivēśanam ॥<sub>5</sub>॥

prayāntaṃ lakṣmaṇaṃ dṛṣṭvā dvāḥsthō bharatamantikāt ।  
uvāca prāñjalirvākyam rājā tvāṃ draṣṭumicchati ॥<sub>6</sub>॥

bharatastu vacaḥ śrutvā dvāḥsthādrāmasamīritam ।  
utpapātāsanāttūrṇaṃ padbhyāmēva tatō᳚gamat ॥<sub>7</sub>॥

dṛṣṭvā prayāntaṃ bharataṃ tvaramāṇaḥ kṛtāñjaliḥ ।  
śatrughnabhavanaṃ gatvā tatō vākyam jagāda ha ॥<sub>8</sub>॥

ēhyāgaccha raghuśrēṣṭha rājā tvāṃ draṣṭumicchati ।  
gatō hi lakṣmaṇaḥ pūrvam bharataśca mahāyaśāḥ ॥<sub>9</sub>॥

śrutvā tu vacanaṃ tasya śatrughnō rāmaśāsanam ।  
śirasā vandya dharaṇīm prayayau yatra rāghavaḥ ॥<sub>10</sub>॥

kumārānāgatāñśrutvā cintāvyākulitēndriyaḥ ।  
avāksirā dīnamanā dvāḥsthaṃ vacanamabravīt ॥<sub>11</sub>॥

pravēśaya kumārāmstvaṃ matsamīpaṃ tvarānvitaḥ ।  
ētēṣu jīvitaṃ mahyamētē prāṇā bahiścarāḥ ॥<sub>12</sub>॥

ājñaptāstu narēndrēṇa kumārāḥ śuklavāsasaḥ ।  
prahvāḥ prāñjalayō bhūtvā viviśustē samāhitāḥ ॥<sub>13</sub>॥

tē tu dr̥ṣṭvā mukhaṃ tasya sagrahaṃ śaśinaṃ yathā ।  
sandhyāgatamivādityaṃ prabhayā parivarjitaṃ ॥<sub>14</sub>॥

bāṣpapūrṇē ca nayanē dr̥ṣṭvā rāmasya dhīmataḥ ।  
hataśōbhaṃ yathā padmaṃ mukhaṃ vīkṣya ca tasya tē ॥<sub>15</sub>॥

tatōśbhivādya tvaritāḥ pādaū rāmasya mūrdhabhiḥ ।  
tasthuḥ samāhitāḥ sarvē rāmaścāśrūṇyavartayat ॥<sub>16</sub>॥

tānpariṣvajya bāhubhyāmutthāpya ca mahābhujāḥ ।  
āsanēṣvādhvamityuktvā tatō vākyam jagāda ha ॥<sub>17</sub>॥

bhavantō mama sarvasvaṃ bhavantō mama jīvitaṃ ।  
bhavadbhiśca kṛtaṃ rājyaṃ pālayāmi narēśvarāḥ ॥<sub>18</sub>॥

bhavantaḥ kṛtaśāstrārthā buddhau ca pariniṣṭhitāḥ ।  
sambhūya ca madarthōṣyamanvēṣṭavyō narēśvarāḥ ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
tricatvāriṃśaḥ sargaḥ॥

## ॥catuścatvāriṃśaḥ sargaḥ॥

tēṣāṃ samupaviṣṭānāṃ sarvēṣāṃ dīnacētasāṃ ।  
uvāca vākyam kākutsthō mukhēna pariśuṣyatā ॥<sub>1</sub>॥

sarvē śṛṇuta bhadraṃ vō mā kurudhvaṃ manōśnyathā ।  
paurāṇāṃ mama sītāyāṃ yādṛśī vartatē kathā ॥<sub>2</sub>॥

paurāpavādaḥ sumahāṃstathā janapadasya ca ।  
vartatē mayi bībhatsaḥ sa mē marmāṇi kṛntati ॥<sub>3</sub>॥

ahaṃ kila kulē jāta ikṣvākūṇāṃ mahātmanāṃ ।  
sītāṃ pāpasamācārāmānayēyaṃ kathāṃ purē ॥<sub>4</sub>॥

jānāsi hi yathā saumya daṇḍakē vijanē vanē ।  
rāvaṇēna hṛtā sītā sa ca vidhvaṃsitō mayā ॥<sub>5</sub>॥

pratyakṣaṃ tava saumitrē dēvānāṃ havyavāhanaḥ ।  
apāpāṃ maithilīmāha vāyuścākāśagōcaraḥ ॥<sub>6</sub>॥

candrādityau ca śaṃsētē surāṇāṃ saṃnidhau purā ।  
ṛṣiṇāṃ caiva sarvēṣāmapāpāṃ janakātmajāṃ ॥<sub>7</sub>॥

ēvaṃ śuddhasamācārā dēvagandharvasaṃnidhau ।  
laṅkādvīpē mahēndrēṇa mama hastē nivēsitā ॥<sub>8</sub>॥

antarātmā ca mē vētti sītāṃ śuddhāṃ yaśasvinīm ।  
tatō gṛhītvā vaidēhīmayōdhyāmahamāgataḥ ॥<sub>9</sub>॥

ayaṃ tu mē mahānvādaḥ śōkaśca hṛdi vartatē ।  
paurāpavādaḥ sumahāṃstathā janapadasya ca ॥<sub>10</sub>॥

akīrtiryasya gīyēta lōkē bhūtasya kasyacit ।  
patatyēvādhamāllōkānyāvacchabdaḥ sa kīrtiyatē ॥<sub>11</sub>॥

akīrtirnindyatē daivaiḥ kīrtirdēvēṣu pūjyatē ।  
kīrtiyartham ca samārambhaḥ sarva ēva mahātmanām ॥<sub>12</sub>॥

apyaham jīvitam jahyām yuṣmānvā puruṣarṣabhāḥ ।  
apavādabhayādbhītaḥ kiṃ punarjanakātmajām ॥<sub>13</sub>॥

tasmādbhavantāḥ paśyantu patitam śōkasāgarē ।  
na hi paśyāmyaham bhūyaḥ kiñcidduḥkhamatōṣdhikam ॥<sub>14</sub>॥

śvastvam prabhātē saumitrē sumantrādhiṣṭhitam ratham ।  
āruhya sītāmārōpya viṣayāntē samutsrja ॥<sub>15</sub>॥

gaṅgāyāstu parē pārē vālmīkēḥ sumahātmanah ।  
āśramō divyasaṅkāśastamasātīramāśritaḥ ॥<sub>16</sub>॥

tatrainām vijanē kakṣē visrjya raghunandana ।  
śīghramāgaccha saumitrē kuruṣva vacanam mama ॥<sub>17</sub>॥

na cāsmi prativaktavyaḥ sītām prati kathañcana ।  
aprītiḥ paramā mahyam bhavēttu prativāritē ॥<sub>18</sub>॥

śāpitāśca mayā yūyam bhujābhyām jīvitēna ca ।  
yē mām vākyāntarē brūyuranunētum kathañcana ॥<sub>19</sub>॥

mānayantu bhavantō mām yadi macchāsanē sthitāḥ ।  
itōṣdya nīyatām sītā kuruṣva vacanam mama ॥<sub>20</sub>॥

pūrvamuktōṣhamanayā gaṅgātīrē mahāśramān ।  
paśyēyamiti tasyāśca kāmah samvartyatāmayam ॥<sub>21</sub>॥



ēvamuktvā tu kākutsthō bāṣpēṇa pihitēkṣaṇaḥ ।  
pravivēśa sa dharmātmā bhrātr̥bhiḥ parivāritaḥ ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
catuṣcatvāriṃśaḥ sargaḥ॥

## ॥pañcacatvāriṃśaḥ sargaḥ॥

tatō rajanyāṃ vyuṣṭāyāṃ lakṣmaṇō dīnacētanah ।  
sumantramabravīdvākyam mukhēna pariśuṣyatā ॥<sub>1</sub>॥

sārathē turagāñśīghram yōjayasva rathōttamē ।  
svāstīrṇam rājabhavanātsītāyāścāsanam śubham ॥<sub>2</sub>॥

sītā hi rājabhavanādāśramam puṇyakarmaṇām ।  
mayā nēyā maharṣiṇām śīghramānīyatām rathaḥ ॥<sub>3</sub>॥

sumantrastu tathētyuktvā yuktam paramavājibhiḥ ।  
ratham suruciraprakhyam svāstīrṇam sukhaśayayā ॥<sub>4</sub>॥

ādāyōvāca saumitriṃ mitrāṇām harṣavardhanam ।  
rathōṣyam samanuprāptō yatkāryam kriyatām prabhō ॥<sub>5</sub>॥

ēvamuktaḥ sumantrēṇa rājavēśma sa lakṣmaṇah ।  
praviśya sītāmāsādyā vyājahāra nararṣabhaḥ ॥<sub>6</sub>॥

gaṅgātīrē mayā dēvi munīnāmāśramē śubhē ।  
śīghram gatvōpanēyāsi śāsanātpārthivasya nah ॥<sub>7</sub>॥

ēvamuktā tu vaidēhī lakṣmaṇēna mahātmanā ।  
praharṣamatulam lēbhē gamanam cābhyarōcayat ॥<sub>8</sub>॥

vāsāṃsi ca mahārhanī ratnāni vividhāni ca ।  
grhītvā tāni vaidēhī gamanāyōpacakramē ॥<sub>9</sub>॥

imāni munipatnīnām dāsyāmyābharaṇānyaham ।  
saumitristu tathētyuktvā rathamārōpya maithilīm ।

prayayau śīghraturagō rāmasyājñāmanusmaran ॥<sub>10</sub>॥

abravīcca tadā sītā lakṣmaṇaṃ lakṣmivardhanam ।  
aśubhāni bahūnyadya paśyāmi raghunandana ॥<sub>11</sub>॥

nayanam mē sphuratyadya gātrōtkampaśca jāyatē ।  
hṛdayam caiva saumitrē asvasthamiva lakṣayē ॥<sub>12</sub>॥

autsukyaṃ paramaṃ cāpi adhṛtiśca parā mama ।  
śūnyāmiva ca paśyāmi pṛthivīm pṛthulōcana ॥<sub>13</sub>॥

api svasti bhavēttasya bhrātustē bhrātr̥bhiḥ saha ।  
śvaśrūṇaṃ caiva mē vīra sarvāsāmaśiṣataḥ ॥<sub>14</sub>॥

purē janapadē caiva kuśalam prāṇināmapi ।  
ityañjalikṛtā sītā dēvatā abhyayācata ॥<sub>15</sub>॥

lakṣmaṇōṣrtham tu taṃ śrutvā śirasā vandyā maithilīm ।  
śivamityabravīddhṛṣṭō hṛdayēna viśuṣyatā ॥<sub>16</sub>॥

tatō vāsamupāgamyā gōmatītīra āśramē ।  
prabhātē punarutthāya saumitriḥ sūtamabravīt ॥<sub>17</sub>॥

yōjayasva ratham śīghramadya bhāgīrathījalam ।  
śirasā dhārayiṣyāmi tryambakaḥ parvatē yathā ॥<sub>18</sub>॥

sōśśvān vicārayitvāśu rathē yuktvā manōjavān ।  
ārōhasvēti vaidēhīm sūtaḥ prāñjalirabravīt ॥<sub>19</sub>॥

sā tu sūtasya vacanādārurōha rathōttamam ।  
sītā saumitriṇā sārdham sumantrēṇa ca dhīmatā ॥<sub>20</sub>॥

athārdhadivasam gatvā bhāgīrathyā jalāśayam ।

nirīkṣya lakṣmaṇō dīnaḥ prarurōda mahāsvanam ॥<sub>21</sub>॥

sītā tu paramāyattā dṛṣṭvā lakṣmaṇamāturam ।  
uvāca vākyam dharmajña kimidaṁ rudyatē tvayā ॥<sub>22</sub>॥

jāhnavītīramāsādyā cirābhilaṣitaṁ mama ।  
harṣakālē kimarthaṁ mām viṣādayasi lakṣmaṇa ॥<sub>23</sub>॥

nityaṁ tvaṁ rāmapādēṣu vartasē puruṣarṣabha ।  
kaccidvinākṛtastēna dvirātrē śōkamāgataḥ ॥<sub>24</sub>॥

mamāpi dayitō rāmō jīvitēnāpi lakṣmaṇa ।  
na cāhamēvaṁ śōcāmi maivaṁ tvaṁ bālīśō bhava ॥<sub>25</sub>॥

tārayasva ca mām gaṅgāṁ darśayasva ca tāpasān ।  
tatō dhanāni vāsāṁsi dāsyāmyābharaṇāni ca ॥<sub>26</sub>॥

tataḥ kṛtvā maharṣiṇām yathārhamabhivādanam ।  
tatra caikāṁ niśāmuṣya yāsyāmastām purīm punaḥ ॥<sub>27</sub>॥

tasyāstadvacanaṁ śrutvā pramṛjya nayanē śubhē ।  
titīrṣurlakṣmaṇō gaṅgāṁ śubhām nāvamupāharat ॥<sub>28</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
pañcacatvāriṁśaḥ sargaḥ॥

## ॥ṣaṭcatvāriṃśaḥ sargaḥ॥

atha nāvaṃ suvistīrṇāṃ naiṣādīm rāghavānujaḥ ।  
ārurōha samāyuktāṃ pūrvamārōpya maithilīm ॥<sub>1</sub>॥

sumantram caiva saratham sthīyatāmiti lakṣmaṇaḥ ।  
uvāca śōkasantaptaḥ prayāhīti ca nāvikam ॥<sub>2</sub>॥

tatastīramupāgamyā bhāgīrathyāḥ sa lakṣmaṇaḥ ।  
uvāca maithilīm vākyam prāñjalirbāṣpagadgadaḥ ॥<sub>3</sub>॥

hr̥dgataṃ mē mahacchalyaṃ yadasmyāryēṇa dhīmatā ।  
asminnimittē vaidēhi lōkasya vacanīkṛtaḥ ॥<sub>4</sub>॥

śrēyō hi maraṇaṃ mēṣḍya mṛtyōrvā yatparam bhavēt ।  
na cāsminnīdṛśē kāryē niyōjyō lōkaninditē ॥<sub>5</sub>॥

prasīda na ca mē rōṣaṃ kartumarhasi suvratē ।  
ityañjalikṛtō bhūmau nipapāta sa lakṣmaṇaḥ ॥<sub>6</sub>॥

rudantaṃ prāñjaliṃ dṛṣṭvā kāṅkṣantaṃ mṛtyumātmanah ।  
maithilī bhṛśasaṃvignā lakṣmaṇaṃ vākyamabravīt ॥<sub>7</sub>॥

kimidaṃ nāvagacchāmi brūhi tattvēna lakṣmaṇa ।  
paśyāmi tvāṃ ca na svasthamapi kṣēmaṃ mahīpatēḥ ॥<sub>8</sub>॥

śāpitōṣsi narēndrēṇa yattvaṃ santāpamātmanah ।  
tadbrūyāḥ saṃnidhau mahyamahamājñāpayāmi tē ॥<sub>9</sub>॥

vaidēhyā cōdyamānastu lakṣmaṇō dīnacētaṇaḥ ।  
avāṇmukhō bāṣpagalō vākyamētaduvāca ha ॥<sub>10</sub>॥

śrutvā pariṣadō madhyē apavādaṃ sudāruṇaṃ ।  
purē janapadē caiva tvatkṛtē janakātmajā ॥<sub>11</sub>॥

na tāni vacanīyāni mayā dēvi tavāgrataḥ ।  
yāni rājñā hṛdi nyastānyamarṣaḥ pṛṣṭhataḥ kṛtaḥ ॥<sub>12</sub>॥

sā tvam tyaktā nṛpatinā nirdōṣā mama saṃnidhau ।  
paurāpavādabhītēna grāhyaṃ dēvi na tēṣnyathā ॥<sub>13</sub>॥

āśramāntēṣu ca mayā tyaktavyā tvam bhaviṣyasi ।  
rājñāḥ śāsanamājñāya tavaivaṃ kila daurhṛdam ॥<sub>14</sub>॥

tadētajjāhnavītirē brahmarṣiṇāṃ tapōvanam ।  
puṇyaṃ ca ramaṇīyaṃ ca mā viṣādaṃ kṛthāḥ śubhē ॥<sub>15</sub>॥

rājñō daśarathasyaiṣa piturmē munipuṅgavaḥ ।  
sakhā paramakō viprō vālmīkiḥ sumahāyaśāḥ ॥<sub>16</sub>॥

pādacchāyāmupāgamyā sukhamasya mahātmanaḥ ।  
upavāsaparaikāgrā vasa tvam janakātmajā ॥<sub>17</sub>॥

pativratātvamāsthāya rāmaṃ kṛtvā sadā hṛdi ।  
śrēyastē paramaṃ dēvi tathā kṛtvā bhaviṣyati ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ṣaṭcatvāriṃśaḥ sargaḥ॥

## ॥saptacatvāriṃśaḥ sargaḥ॥

lakṣmaṇasya vacaḥ śrutvā dāruṇaṃ janakātmajā ।  
param viṣādamāgamyā vaidēhī nipapāta ha ॥<sub>1</sub>॥

sā muhūrtamivāsaṃjñā bāṣpavyākulitēkṣaṇā ।  
lakṣmaṇaṃ dīnaya vācā uvāca janakātmajā ॥<sub>2</sub>॥

māmikēyaṃ tanurnūnaṃ sṛṣṭā duḥkhāya lakṣmaṇa ।  
dhātrā yasyāstathā mēṣḍya duḥkhamūrtiḥ pradṛśyatē ॥<sub>3</sub>॥

kiṃ nu pāpaṃ kṛtaṃ pūrvam kō vā dārairviyōjitaḥ ।  
yāhaṃ śuddhasamācārā tyaktā nṛpatinā satī ॥<sub>4</sub>॥

purāhamāśramē vāsaṃ rāmapādānuvartinī ।  
anurudhyāpi saumitrē duḥkhē viparivartinī ॥<sub>5</sub>॥

sā kathaṃ hyāśramē saumya vatsyāmi vijanīkṛtā ।  
ākhyāsyāmi ca kasyāhaṃ duḥkhaṃ duḥkhaparāyaṇā ॥<sub>6</sub>॥

kiṃ ca vakṣyāmi muniṣu kiṃ mayāpakṛtaṃ nṛpē ।  
kasminvā kāraṇē tyaktā rāghavēṇa mahātmanā ॥<sub>7</sub>॥

na khalvadyaiva saumitrē jīvitaṃ jāhnavījalē ।  
tyajāyaṃ rājavaṃśastu bharturmē parihāsyatē ॥<sub>8</sub>॥

yathājñāṃ kuru saumitrē tyaja mām duḥkhabhāginīm ।  
nidēśē sthīyatāṃ rājñāḥ śṛṇu cēdaṃ vacō mama ॥<sub>9</sub>॥

śvaśrūṇāmaviśēṣēṇa prāñjaliḥ pragrahēṇa ca ।  
śirasā vandya caraṇau kuśalaṃ brūhi pārthivam ॥<sub>10</sub>॥

yathā bhrātr̥ṣu vartēthāstathā paureṣu nityadā ।  
paramō hyēṣa dharmah syādēṣā kīrtiranuttamā ॥<sub>11</sub>॥

yattvaṃ pauraṇaṃ rājandharmēṇa samavāpnuyāḥ ।  
ahaṃ tu nānuśōcāmi svaśarīraṃ naraṣabha ।  
yathāpavādaṃ pauraṇaṃ tathaiva raghunandana ॥<sub>12</sub>॥

ēvaṃ bruvantyāṃ sītāyāṃ lakṣmaṇō dīnacētaṇaḥ ।  
śirasā dharaṇīm gatvā vyāhartuṃ na śaśāka ha ॥<sub>13</sub>॥

pradakṣiṇaṃ ca kṛtvā sa rudannēva mahāsvanam ।  
ārurōha punarnāvaṃ nāvikaṃ cābhyacōdayat ॥<sub>14</sub>॥

sa gatvā cōttaraṃ kūlaṃ śōkabhārasamanvitaḥ ।  
sammūḍha iva duḥkhēna rathamadhyāruhaddrutam ॥<sub>15</sub>॥

muhurmuhurapāvṛtya dr̥ṣṭvā sītāmanāthavat ।  
vēṣṭantīm paratīrasthām lakṣmaṇaḥ prayayāvatha ॥<sub>16</sub>॥

dūrasthaṃ rathamālōkya lakṣmaṇaṃ ca muhurmuhuḥ ।  
nirīkṣamāṇāmudvignām sītām śōkaḥ samāviśat ॥<sub>17</sub>॥

sā duḥkhabhārāvanatā tapasvinī  
yaśōdharā nāthamapaśyatī satī ।  
rurōda sā barhiṇanāditē vanē  
mahāsvanaṃ duḥkhaparāyaṇā satī ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptacatvāriṃśaḥ sargaḥ॥



## ॥aṣṭacatvāriṃśaḥ sargaḥ॥

sītāṃ tu rudatīṃ dṛṣṭvā yē tatra munidārakāḥ ।  
prādravanyatra bhagavānāstē vālmīkiragryadhīḥ ॥<sub>1</sub>॥

abhivādya munēḥ pādaḥ munipuṭrā maharṣayē ।  
sarvē nivēdayāmāsustasyāstu ruditasvanam ॥<sub>2</sub>॥

adrṣṭapūrvā bhagavankasyāpyēṣā mahātmanah ।  
patnī śrīriva sammōhādvirauti vikṛtasvarā ॥<sub>3</sub>॥

bhagavansādhu paśyēmāṃ dēvatāmiva khāccyutām ।  
na hyēnāṃ mānuṣīṃ vidmaḥ satkriyāsyāḥ prayujyatām ॥<sub>4</sub>॥

tēṣāṃ tadvacanam śrutvā buddhyā niścitya dharmavit ।  
tapasā labdhacakṣuṣmānprādravadyatra maithilī ॥<sub>5</sub>॥

taṃ tu dēśamabhiprētya kiñcitpadbhyāṃ mahāmuniḥ ।  
arghyamādāya ruciraṃ jāhvanītīramāśritaḥ ।  
dadarśa rāghavasyēṣṭāṃ patnīm sītāmanāthavat ॥<sub>6</sub>॥

tāṃ sītāṃ śōkabhārārtāṃ vālmīkirmunipuṅgavaḥ ।  
uvāca madhurāṃ vāṇīm hlādayanniva tējasā ॥<sub>7</sub>॥

snuṣā daśarathasya tvam rāmasya mahiṣī satī ।  
janakasya sutā rājñah svāgatam tē pativratē ॥<sub>8</sub>॥

āyāntyēvāsi vijñātā mayā dharmasamādhinā ।  
kāraṇam caiva sarvaṃ mē hṛdayēnōpalakṣitam ॥<sub>9</sub>॥

apāpāṃ vēdmi sitē tvam tapōlabdhēna cakṣuṣā ।

viśuddhabhāvā vaidēhi sāmpratam mayi vartasē ॥<sub>10</sub>॥

āśramasyāvidūrē mē tāpasyastapasi sthitāḥ ।  
tāstvām vatsē yathā vatsam pālayiṣyanti nityaśaḥ ॥<sub>11</sub>॥

idamarghyam pratīccha tvam visrabdhā vigatajvarā ।  
yathā svagrhamabhyētya viśadam caiva mā kṛthāḥ ॥<sub>12</sub>॥

śrutvā tu bhāṣitam sītā munēḥ paramamadbhutam ।  
śirasā vandya caraṇau tathētyāha kṛtāñjaliḥ ॥<sub>13</sub>॥

taṁ prayāntam munim sītā prāñjaliḥ pṛṣṭhatōṣnvagāt ।  
anvayādyatra tāpasyō dharmanityāḥ samāhitāḥ ॥<sub>14</sub>॥

taṁ dṛṣṭvā munimāyāntam vaidēhyānugatam tadā ।  
upājagmurmudā yuktā vacanam cēdamabruvan ॥<sub>15</sub>॥

svāgatam tē muniśrēṣṭha cirasyāgamanam prabhō ।  
abhivādayāmaḥ sarvāstvāmucyatām kiṁ ca kurmahē ॥<sub>16</sub>॥

tāsām tadvacanam śrutvā vālmīkiridamabravīt ।  
sītēyam samanuprāptā patnī rāmasya dhīmataḥ ॥<sub>17</sub>॥

snuṣā daśarathasyaiṣā janakasya sutā satī ।  
apāpā patinā tyaktā paripālyā mayā sadā ॥<sub>18</sub>॥

imām bhavatyāḥ paśyantū snēhēna paramēṇa ha ।  
gauravānmama vākyasya pūjyā vōṣstu viśēṣataḥ ॥<sub>19</sub>॥

muhurmuhuśca vaidēhīm parisāntvya mahāyaśāḥ ।  
svamāśramam śiṣyavṛtaḥ punarāyānmahātapāḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
aṣṭacatvāriṁśaḥ sargaḥ॥

## ॥ēkōnapañcāśattamaḥ sargaḥ॥

dr̥ṣṭvā tu maithilīm sītāmāśramaṃ sampravēśitām ।  
santāpamakarōdghōraṃ lakṣmaṇō dīnacētaṇaḥ ॥<sub>1</sub>॥

abravīcca mahātējāḥ sumantraṃ mantrasārathim ।  
sītāsantāpajaṃ duḥkhaṃ paśya rāmasya dhīmataḥ ॥<sub>2</sub>॥

atō duḥkhataṛaṃ kiṃ nu rāghavasya bhaviṣyati ।  
patnīm śuddhasamācārāṃ viṣṛjya janakātmajāṃ ॥<sub>3</sub>॥

vyaktaṃ daivādahaṃ manyē rāghavasya vinābhavam ।  
vaidēhyā sārathē sārdhaṃ daivaṃ hi duratikramam ॥<sub>4</sub>॥

yō hi dēvānsagandharvānasurānsaha rākṣasaiḥ ।  
nihanyādrāghavaḥ kruddhaḥ sa daivamanuvartatē ॥<sub>5</sub>॥

purā mama piturvākyairdaṇḍakē vijanē vanē ।  
uṣitō navavarṣāṇi pañca caiva sudāruṇē ॥<sub>6</sub>॥

tatō duḥkhataṛaṃ bhūyaḥ sītāyā vipravāsanam ।  
paurāṇām vacanaṃ śrutvā nṛśaṃsaṃ pratibhāti mē ॥<sub>7</sub>॥

kō nu dharmāśrayaḥ sūta karmaṇyasminyaśōharē ।  
maithilīm prati samprāptaḥ paurairhīnārthavādibhiḥ ॥<sub>8</sub>॥

ētā bahuvīdhā vācaḥ śrutvā lakṣmaṇabhāṣitāḥ ।  
sumantraḥ prāñjalirbhūtvā vākyamētaḍvāca ha ॥<sub>9</sub>॥

na santāpastvayā kāryaḥ saumitrē maithilīm prati ।  
dr̥ṣṭamētatpurā vipraiḥ pitustē lakṣmaṇāgrataḥ ॥<sub>10</sub>॥

bhaviṣyati dṛḍhaṃ rāmō duḥkhaḥprāyōḥpasaukhyavān ।  
tvāṃ caiva maithilīm caiva śatrughnabharatau tathā ।  
santyajiṣyati dharmātmā kālēna mahatā mahān ॥<sub>11</sub>॥

na tvidam tvayi vaktavyaṃ saumitrē bharatēḥpi vā ।  
rājñā vōḥvyāhṛtaṃ vākyaṃ durvāsā yaduvāca ha ॥<sub>12</sub>॥

mahārājasamīpē ca mama caiva nararṣabha ।  
ṛṣiṇā vyāhṛtaṃ vākyaṃ vasiṣṭhasya ca saṃnidhau ॥<sub>13</sub>॥

ṛṣēstu vacanaṃ śrutvā māmāha puruṣarṣabhaḥ ।  
sūta na kvacidēvaṃ tē vaktavyaṃ janasaṃnidhau ॥<sub>14</sub>॥

tasyāhaṃ lōkapālasya vākyaṃ tatsusamāhitaḥ ।  
naiva jātvanṛtaṃ kuryāmiti mē saumya darśanam ॥<sub>15</sub>॥

sarvathā nāstyavaktavyaṃ mayā saumya tavāgrataḥ ।  
yadi tē śravaṇē śraddhā śrūyatām raghunandana ॥<sub>16</sub>॥

yadyapyahaṃ narēndrēṇa rahasyaṃ śrāvitaḥ purā ।  
taccāpyudāhariṣyāmi daivaṃ hi duratikramam ॥<sub>17</sub>॥

tacchrutvā bhāṣitaṃ tasya gambhīrārthapadaṃ mahat ।  
tathyaṃ brūhīti saumitriḥ sūtaṃ vākyaṃ mathābravīt ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkōnapañcāśattamaḥ sargaḥ॥

## ॥pañcāśattamaḥ sargaḥ॥

tathā sañcōditaḥ sūtō lakṣmaṇēna mahātmanā ।  
tadvākyamṛṣiṇā prōktaṃ vyāhartumupacakramē ॥<sub>1</sub>॥

purā nāmnā hi durvāsā atrēḥ putrō mahāmuniḥ ।  
vasiṣṭhasyāśramē puṇyē sa vārṣikyamuvāsa ha ॥<sub>2</sub>॥

tamāśramaṃ mahātējāḥ pitā tē sumahāyaśāḥ ।  
purōdhasaṃ mahātmānaṃ didṛkṣuragamatsvayam ॥<sub>3</sub>॥

sa drṣṭvā sūryasaṅkāśaṃ jvalantamiva tējasā ।  
upaviṣṭaṃ vasiṣṭhasya savyē pārśvē mahāmunim ।  
tau munī tāpasaśrēṣṭhau vinītastvabhyavādayat ॥<sub>4</sub>॥

sa tābhyāṃ pūjitō rājā svāgatēnāsanēna ca ।  
pādyēna phalamūlaisca sōṣpyāstē munibhiḥ saha ॥<sub>5</sub>॥

tēṣāṃ tatrōpaviṣṭānāṃ tāstāḥ sumadhurāḥ kathāḥ ।  
babhūvuḥ paramarṣiṇāṃ madhyādityagatēṣhani ॥<sub>6</sub>॥

tataḥ kathāyāṃ kasyāñcitprāñjaliḥ pragrahō nṛpaḥ ।  
uvāca taṃ mahātmānamatrēḥ putraṃ tapōdhanam ॥<sub>7</sub>॥

bhagavankimpramāṇēna mama vaṃśō bhaviṣyati ।  
kimāyuśca hi mē rāmaḥ putrāścānyē kimāyuṣaḥ ॥<sub>8</sub>॥

rāmasya ca sutā yē syustēṣāmāyuhḥ kiyadbhavēt ।  
kāmyayā bhagavanbrūhi vaṃśasyāsyā gatim mama ॥<sub>9</sub>॥

tacchrutvā vyāhṛtaṃ vākyam rājñō daśarathasya tu ।

durvāsāḥ sumahātējā vyāhartumupacakramē ॥<sub>10</sub>॥

ayōdhyāyāḥ patī rāmō dīrghakālaṃ bhaviṣyati ।  
sukhinaśca samṛddhāśca bhaviṣyantyasya cānujāḥ ॥<sub>11</sub>॥

kasmimścitkaraṇē tvāṃ ca maithilīṃ ca yaśasvinīm ।  
santyajiṣyati dharmātmā kālēna mahatā kila ॥<sub>12</sub>॥

daśavarṣasahasraṇi daśavarṣaśatāni ca ।  
rāmō rājyamupāsitvā brahmalōkaṃ gamiṣyati ॥<sub>13</sub>॥

samṛddhairhayamēdhaiśca iṣṭvā parapuramjayah ।  
rājavamśamśca kākutsthō bahūnsamsthāpayiṣyati ॥<sub>14</sub>॥

sa sarvamaḥkilaṃ rājñō vaṃśasyāśya gatāgatam ।  
ākhyāya sumahātējāstūṣṇīmāsīnmahādyutiḥ ॥<sub>15</sub>॥

tūṣṇīmbhūtē munau tasminrājā daśarathastadā ।  
abhivādya mahātmānau punarāyātpurōttamam ॥<sub>16</sub>॥

ētadvacō mayā tatra muninā vyāhṛtaṃ purā ।  
śrutaṃ hr̥di ca nikṣiptaṃ nānyathā tadbhaviṣyati ॥<sub>17</sub>॥

ēvaṃ gatē na santāpaṃ gantumarhasi rāghava ।  
sītārthē rāghavārthē vā dṛḍhō bhava narōttama ॥<sub>18</sub>॥

tacchrutvā vyāhṛtaṃ vākyam sūtasya paramādbhutam ।  
praharṣamatulaṃ lēbhē sādhu sādhviti cābravīt ॥<sub>19</sub>॥

tayōḥ samvadatōrēvaṃ sūtalakṣmaṇayōḥ pathi ।  
astamarkō gatō vāsaṃ gōmatyāṃ tāvathōṣatuḥ ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
pañcāśattamaḥ sargaḥ॥

## ॥ēkapañcāśattamaḥ sargaḥ॥

tatra tāṃ rajanīmuṣya gōmatyāṃ raghunandanāḥ ।  
prabhātē punarutthāya lakṣmaṇāḥ prayayau tadā ॥<sub>1</sub>॥

tatōṣrdhadivasē prāptē pravivēśa mahārathāḥ ।  
ayōdhyāṃ ratnasampūrṇāṃ hr̥ṣṭapuṣṭajanāvṛtām ॥<sub>2</sub>॥

saumitristu paraṃ dainyaṃ jagāma sumahāmatih ।  
rāmapādaḥ samāsādyā vakṣyāmi kimahaṃ gataḥ ॥<sub>3</sub>॥

tasyaivaṃ cintayānasya bhavanam śaśisamṇibham ।  
rāmasya paramōdāraṃ purastātsamadṛśyata ॥<sub>4</sub>॥

rājñastu bhavanadvāri sōṣvatīrya narōttamaḥ ।  
avāṇmukhō dīnāmanāḥ prāvivēśānivāritaḥ ॥<sub>5</sub>॥

sa dr̥ṣṭvā rāghavaṃ dīnamāsīnaṃ paramāsanē ।  
nētrābhyāmaśrupūrṇābhyāṃ dadarśāgrajamagrataḥ ॥<sub>6</sub>॥

jagrāha caraṇau tasya lakṣmaṇō dīnacētanāḥ ।  
uvāca dīnayā vācā prāñjaliḥ susamāhitaḥ ॥<sub>7</sub>॥

āryasyājñāṃ puraskṛtya viśṛjya janakātmajāṃ ।  
gaṅgātīrē yathōddiṣṭē vālmīkērāśramē śubhē ।  
punarasmyāgatō vīra pādāmūlamupāsitaḥ ॥<sub>8</sub>॥

mā śucaḥ puruṣavyāghra kālasya gatiṛīdr̥śī ।  
tvadvidhā na hi śōcanti sattvavantō manasvinaḥ ॥<sub>9</sub>॥

sarvē kṣayāntā nicayāḥ patanāntāḥ samucchrayāḥ ।

saṃyōgā viprayōgāntā maraṇāntaṃ ca jīvitam ॥<sub>10</sub>॥

śaktastvamātmanātmānaṃ vijētum manasaiva hi ।  
lōkānsarvāṃśca kākutstha kiṃ punarduḥkhamīdṛśam ॥<sub>11</sub>॥

nēdṛśēṣu vimuhyanti tvadvidhāḥ puruṣarṣabhāḥ ।  
yadārthaṃ maithilī tyaktā apavādabhayānnṛpa ॥<sub>12</sub>॥

sa tvaṃ puruṣaśārdūla dhairyeṇa susamāhitaḥ ।  
tyajēmāṃ durbalāṃ buddhiṃ santāpaṃ mā kuruṣva ha ॥<sub>13</sub>॥

ēvamuktastu kākutsthō lakṣmaṇēna mahātmanā ।  
uvāca parayā prītyā saumitriṃ mitravatsalam ॥<sub>14</sub>॥

ēvamētannaraśrēṣṭha yathā vadasi lakṣmaṇa ।  
paritōṣaśca mē vīra mama kāryānuśāsanē ॥<sub>15</sub>॥

nirvṛtiśca kṛtā saumya santāpaśca nirākṛtaḥ ।  
bhavadvākyaiḥ sumadhurairanunītō'smi lakṣmaṇa ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkapañcāśattamaḥ sargaḥ॥



## ॥dvipañcāśattamaḥ sargaḥ॥

tataḥ sumantrastvāgamyā rāghavaṃ vākyamabravīt ।  
ētē nivāritā rājandvāri tiṣṭhanti tāpasāḥ ॥<sub>1</sub>॥

bhārgavaṃ cyavanaṃ nāma puraskṛtya maharṣayaḥ ।  
darśanaṃ tē mahārāja codayanti kṛtatvarāḥ ।  
prīyamāṇā naravyāghra yamunātīravāsinaḥ ॥<sub>2</sub>॥

tasya tadvacanaṃ śrutvā rāmaḥ prōvāca dharmavit ।  
pravēśyantāṃ mahātmānō bhārgavapramukhā dvijāḥ ॥<sub>3</sub>॥

rājñastvājñāṃ puraskṛtya dvāḥsthō mūrdhni kṛtāñjaliḥ ।  
pravēśayāmāsa tatastāpasānsammatānbahūn ॥<sub>4</sub>॥

śataṃ samadhikaṃ tatra dīpyamānaṃ svatējasā ।  
praviṣṭaṃ rājabhavanaṃ tāpasānāṃ mahātmanām ॥<sub>5</sub>॥

tē dvijāḥ pūrṇakalaśaiḥ sarvatīrthāmbu satkṛtam ।  
gṛhītvā phalamūlaṃ ca rāmasyābhyāharanbahu ॥<sub>6</sub>॥

pratigrhya tu tatsarvaṃ rāmaḥ prītipuraskṛtaḥ ।  
tīrthōdakāni sarvāṇi phalāni vividhāni ca ॥<sub>7</sub>॥

uvāca ca mahābāhuḥ sarvānēva mahāmunīn ।  
imānyāsanamukhyāni yathārhamupaviśyatām ॥<sub>8</sub>॥

rāmasya bhāṣitaṃ śrutvā sarva ēva maharṣayaḥ ।  
br̥sīṣu rucirākhyāsu niṣēduḥ kāñcanīṣu tē ॥<sub>9</sub>॥

upaviṣṭānr̥ṣīmstatra dr̥ṣṭvā parapuramjayāḥ ।

prayataḥ prāñjalirbhūtvā rāghavō vākyamabravīt ॥<sub>10</sub>॥

kimāgamanakāryaṃ vaḥ kiṃ karōmi tapōdhanāḥ ।  
ājñāpyōśhaṃ maharṣiṇām sarvakāmakaraḥ sukham ॥<sub>11</sub>॥

idaṃ rājyaṃ ca sakalaṃ jīvitaṃ ca hṛdi sthitam ।  
sarvamētaddvijārthaṃ mē satyamētadbravīmi vaḥ ॥<sub>12</sub>॥

tasya tadvacanam śrutvā sādhuṇvādō mahānabhūt ।  
ṛṣiṇāmugratapasām yamunātīravāsinām ॥<sub>13</sub>॥

ūcuśca tē mahātmānō harṣeṇa mahatānvitāḥ ।  
upapannaṃ naraśrēṣṭha tavaiva bhuvi nānyataḥ ॥<sub>14</sub>॥

bahavaḥ pārthivā rājannatikrāntā mahābalāḥ ।  
kāryagauravamaśrutvā pratijñāṃ nābhyarōcayan ॥<sub>15</sub>॥

tvayā punarbrāhmaṇagauravādiyam  
kṛtā pratijñā hyanavēkṣya kāraṇam ।  
kuruṣva kartā hyasi nātra saṃśayō  
mahābhayaātrātumṛṣiṃstvamarhasi ॥<sub>16</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
dvipañcāśattamaḥ sargaḥ॥

## ॥tripañcāśattamaḥ sargaḥ॥

bruvadbhirēvamṛṣibhiḥ kākutsthō vākyamabravīt ।  
kim kāryam brūta bhavatām bhayaṃ nāśayitāsmi vaḥ ॥<sub>1</sub>॥

tathā vadati kākutsthē bhārgavō vākyamabravīt ।  
bhayaṃ naḥ śṛṇu yanmūlaṃ dēśasya ca narēśvara ॥<sub>2</sub>॥

pūrvam kṛtayugē rāma daitēyaḥ sumahābalaḥ ।  
lōlāputrōḥbhavajjyēsthō madhurnāma mahāsurah ॥<sub>3</sub>॥

brahmaṇyaśca śaraṇyaśca buddhyā ca pariniṣṭhitaḥ ।  
suraiśca paramōdāraiḥ prītistasyātulābhavat ॥<sub>4</sub>॥

sa madhurvīryasampannō dharmē ca susamāhitaḥ ।  
bahumānācca rudrēṇa dattastasyādbhutō varah ॥<sub>5</sub>॥

śūlam śulādviniṣkṛṣya mahāvīryam mahāprabham ।  
dadau mahātmā supṛitō vākyam caitaduvāca ha ॥<sub>6</sub>॥

tvayāyamatulō dharmō matprasādātkṛtaḥ śubhaḥ ।  
prītyā paramayā yuktō dadāmyāyudhamuttamam ॥<sub>7</sub>॥

yāvatsuraiśca vipraiśca na virudhyērmahāsura ।  
tāvacchūlam tavēdam syādanyathā nāśamāpnuyāt ॥<sub>8</sub>॥

yaśca tvāmabhiyuñjīta yuddhāya vigatajvaraḥ ।  
taṃ śūlam bhasmasātkṛtvā punarēṣyati tē karam ॥<sub>9</sub>॥

ēvam rudrādvaram labdhvā bhūya ēva mahāsurah ।  
praṇipatya mahādēvam vākyamētaduvāca ha ॥<sub>10</sub>॥

bhagavanmama vaṃśasya śūlamētadanuttamam ।  
bhavēttu satataṃ dēva surāṇāmīśvarō hyasi ॥<sub>11</sub>॥

taṃ bruvāṇaṃ madhuṃ dēvaḥ sarvabhūtapatiḥ śivaḥ ।  
pratyuvāca mahādēvō naitadēvaṃ bhaviṣyati ॥<sub>12</sub>॥

mā bhūttē viphalā vāṇī matprasādakṛtā śubhā ।  
bhavataḥ putramēkaṃ tu śūlamētadgamiṣyati ॥<sub>13</sub>॥

yāvatkarasthaḥ śūlōṣyaṃ bhaviṣyati sutasya tē ।  
avadhyaḥ sarvabhūtānāṃ śūlahastō bhaviṣyati ॥<sub>14</sub>॥

ēvaṃ madhurvaram labdhvā dēvātsumahadadbhutam ।  
bhavanam cāsuraśrēṣṭhaḥ kārayāmāsa suprabham ॥<sub>15</sub>॥

tasya patnī mahābhāgā priyā kumbhīnasī hi yā ।  
viśvāvasōrapatyam sā hyanalāyām mahāprabhā ॥<sub>16</sub>॥

tasyāḥ putrō mahāvīryō lavaṇō nāma dāruṇaḥ ।  
bālyātprabhṛti duṣṭātmā pāpānyēva samācarat ॥<sub>17</sub>॥

taṃ putraṃ durvinītaṃ tu dṛṣṭvā duḥkhasamanvitaḥ ।  
madhuḥ sa śōkamāpēdē na cainaṃ kiñcidabravīt ॥<sub>18</sub>॥

sa vihāya imaṃ lōkaṃ praviṣṭō varuṇālayam ।  
śūlaṃ nivēśya lavaṇē varam tasmai nyavēdayat ॥<sub>19</sub>॥

sa prabhāvēna śūlasya daurātmyēnātmanastathā ।  
santāpayati lōkāṃstrīnviśēṣēṇa tu tāpasān ॥<sub>20</sub>॥

ēvamprabhāvō lavaṇaḥ śūlaṃ caiva tathāvidham ।  
śrutvā pramāṇaṃ kākutstha tvaṃ hi naḥ paramā gatiḥ ॥<sub>21</sub>॥

bahavaḥ pārthivā rāma bhayārtairṛṣibhiḥ purā ।  
abhayaṃ yācitā vīra trātāraṃ na ca vidmahē ॥<sub>22</sub>॥

tē vayaṃ rāvaṇaṃ śrutvā hataṃ sabalavāhanam ।  
trātāraṃ vidmahē rāma nānyaṃ bhuvi narādhipam ।  
tatparitrātumicchāmō lavaṇādbhayapīḍitāḥ ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
tripaṅcāśattamaḥ sargaḥ॥

## ॥catuḥpañcāśattamaḥ sargaḥ॥

tathōktē tānṛṣīnrāmaḥ pratyuvāca kṛtāñjaliḥ ।  
kimāhāraḥ kimācārō lavaṇaḥ kva ca vartatē ॥<sub>1</sub>॥

rāghavasya vacaḥ śrutvā ṛṣayaḥ sarva ēva tē ।  
tatō nivēdayāmāsurlavaṇō vavṛdhē yathā ॥<sub>2</sub>॥

āhāraḥ sarvasattvāni viśēṣēṇa ca tāpasāḥ ।  
ācārō raudratā nityaṃ vāsō madhuvanē sadā ॥<sub>3</sub>॥

hatvā daśasahasrāṇi siṃhavyāghramṛgadvipān ।  
mānuṣāṃścaiva kurutē nityamāhāramāhnikam ॥<sub>4</sub>॥

tatōṣparāṇi sattvāni khādatē sa mahābalaḥ ।  
saṃhārē samanuprāptē vyāditāsyā ivāntakaḥ ॥<sub>5</sub>॥

tacchrutvā rāghavō vākyamuvāca sa mahāmunīn ।  
ghātayiṣyāmi tadrakṣō vyapagacchatu vō bhayaṃ ॥<sub>6</sub>॥

tathā tēṣāṃ pratijñāya munīnāmugratējasām ।  
sa bhrātr̥nsahitānsarvānuvāca raghunandanaḥ ॥<sub>7</sub>॥

kō hantā lavaṇaṃ vīrāḥ kasyāṃśaḥ sa vidhīyatām ।  
bharatasya mahābāhōḥ śatrughnasyāthavā punaḥ ॥<sub>8</sub>॥

rāghavēṇaivamuktastu bharatō vākyamabravīt ।  
ahamēnaṃ vadhiṣyāmi mamāṃśaḥ sa vidhīyatām ॥<sub>9</sub>॥

bharatasya vacaḥ śrutvā śauryavīryasamanvitam ।  
lakṣmaṇāvarajastasthau hitvā sauvarṇamāsanam ॥<sub>10</sub>॥

śatrughnastvabravīdvākyam praṇipatya narādhipam ।  
kṛtakarmā mahābāhurmadhyamō raghunandanah ॥<sub>11</sub>॥

āryeṇa hi purā śūnyā ayōdhyā rakṣitā purī ।  
santāpam hṛdayē kṛtvā āryasyāgamanam prati ॥<sub>12</sub>॥

duḥkhāni ca bahūnīha anubhūtāni pārthiva ।  
śayānō duḥkhaśayyāsu nandigrāmē mahātmanā ॥<sub>13</sub>॥

phalamūlāśanō bhūtvā jaṭācīradharastathā ।  
anubhūyēdṛśam duḥkhamēṣa rāghavanandanah ।  
prēṣyē mayi sthitē rājanna bhūyah klēśamāpnuyāt ॥<sub>14</sub>॥

tathā bruvati śatrughnē rāghavaḥ punarabravīt ।  
ēvaṃ bhavatu kākutstha kriyatām mama śāsanam ॥<sub>15</sub>॥

rājyē tvāmabhiṣēkṣyāmi madhōstu nagarē śubhē ।  
nivēśaya mahābāhō bharataṃ yadyavēkṣasē ॥<sub>16</sub>॥

śūrastvam kṛtavidyaśca samarthah saṃnivēśanē ।  
nagaraṃ madhunā juṣṭam tathā janapadāñśubhān ॥<sub>17</sub>॥

yō hi vaṃśam samutpāṭya pārthivasya punaḥ kṣayē ।  
na vidhattē nṛpaṃ tatra narakam sa nigacchati ॥<sub>18</sub>॥

sa tvam hatvā madhusutam lavaṇam pāpaniścayam ।  
rājyam praśādhi dharmēṇa vākyam mē yadyavēkṣasē ॥<sub>19</sub>॥

uttaram ca na vaktavyam śūra vākyāntarē mama ।  
bālēna pūrvajasyājñā kartavyā nātra saṃśayaḥ ॥<sub>20</sub>॥

abhiṣēkam ca kākutstha praticchasva mayōdyatam ।  
vasiṣṭhapramukhairviprairvidhimantrapuraskṛtam ॥<sub>21</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
catuḥpañcāśattamaḥ sargaḥ॥



## ॥pañcapañcāśattamaḥ sargaḥ॥

ēvamuktastu rāmēṇa parāṃ vrīḍāmupāgataḥ ।  
śatrughnō vīryasampannō mandam mandamuvāca ha ॥<sub>1</sub>॥

avaśyaṃ karaṇīyaṃ ca śāsanam puruṣarṣabha ।  
tava caiva mahābhāga śāsanam duratikramam ।  
ayaṃ kāmakarō rājamstavāsmi puruṣarṣabha ॥<sub>2</sub>॥

ēvamuktē tu śūrēṇa śatrughnēna mahātmanā ।  
uvāca rāmaḥ saṃhr̥ṣṭō lakṣmaṇam bharataṃ tathā ॥<sub>3</sub>॥

sambhārānabhiṣēkasya ānayadhvaṃ samāhitāḥ ।  
adyaiva puruṣavyāghramabhiṣēkṣyāmi durjayam ॥<sub>4</sub>॥

purōdhasam ca kākutsthau naigamānṛtvijastathā ।  
mantriṇascaiva mē sarvānānayadhvaṃ mamājñāyā ॥<sub>5</sub>॥

rājñah śāsanamājñāya tathākurvanmahārathāḥ ।  
abhiṣēkasamārambham puraskṛtya purōdhasam ।  
praviṣṭā rājabhavanam purandaragr̥hōpamam ॥<sub>6</sub>॥

tatōṣbhiṣēkō vavṛdhē śatrughnasya mahātmanaḥ ।  
sampraharṣakarah śrīmānrāghavasya purasya ca ॥<sub>7</sub>॥

tatōṣbhiṣiktaṃ śatrughnamaṅkamārōpya rāghavaḥ ।  
uvāca madhurāṃ vāṇīm tējastasyābhipūrayan ॥<sub>8</sub>॥

ayaṃ śarastvamōghastē divyaḥ parapuramjayah ।  
anēna lavaṇam saumya hantāsi raghunandana ॥<sub>9</sub>॥

sṛṣṭaḥ śarōṣyaṃ kākutstha yadā śētē mahārṇavē ।  
svayambhūrajitō dēvō yaṃ nāpaśyansurāsuraḥ ॥<sub>10</sub>॥

adṛśyaḥ sarvabhūtānāṃ tēnāyaṃ hi śarōttamaḥ ।  
sṛṣṭaḥ krōdhābhibhūtēna vināśārthaṃ durātmanōḥ ।  
madhukaiṭabhayōrvīra vighātē vartamānayoḥ ॥<sub>11</sub>॥

sraṣṭukāmēna lōkāṃstrīmstau cānēna hatau yudhi ।  
anēna śaramukhyēna tatō lōkāṃścakāra saḥ ॥<sub>12</sub>॥

nāyaṃ mayā śaraḥ pūrvam rāvaṇasya vadhārthinā ।  
muktaḥ śatrughna bhūtānāṃ mahāṃstrāsō bhavēditi ॥<sub>13</sub>॥

yacca tasya mahacchūlam tryambakēṇa mahātmanā ।  
dattam śatruvināśāya madhōrāyudhamuttamam ॥<sub>14</sub>॥

tatsaṃnikṣipya bhavanē pūjyamānam punaḥ punaḥ ।  
diśaḥ sarvāḥ samālōkya prāpnōtyāhāramātmanaḥ ॥<sub>15</sub>॥

yadā tu yuddhamākāṅkṣankaścidēnam samāhvayēt ।  
tadā sūlam grhītvā tadbhasma rakṣaḥ karōti tam ॥<sub>16</sub>॥

sa tvam puruṣaśārdūla tamāyudhavivarjitam ।  
apraviṣṭapuram pūrvam dvāri tiṣṭha dhṛtāyudhaḥ ॥<sub>17</sub>॥

apraviṣṭam ca bhavanam yuddhāya puruṣarṣabha ।  
āhvayēthā mahābāhō tatō hantāsi rākṣasam ॥<sub>18</sub>॥

anyathā kriyamāṇē tu avadhyāḥ sa bhaviṣyati ।  
yadi tvēvam kṛtē vīra vināśamupayāsyati ॥<sub>19</sub>॥

ētattē sarvamākhyātam sūlasya ca viparyayam ।  
śrīmataḥ śitikaṇṭhasya kṛtyam hi duratikramam ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
pañcapañcāśattamaḥ sargaḥ॥

## ॥ṣaṭpañcāśattamaḥ sargaḥ॥

ēvamuktvā tu kākutsthaṃ praśasya ca punaḥ punaḥ ।  
punarēvāparaṃ vākyamuvāca raghunandanah ॥<sub>1</sub>॥

imānyaśvasahasrāṇi catvāri puruṣarṣabha ।  
rathānāṃ ca sahasrē dvē gajānāṃ śatamēva ca ॥<sub>2</sub>॥

antarāpaṇavīthyaśca nānāpaṇyōpaśōbhitāḥ ।  
anugacchantu śatrughna tathaiva naṭanartakāḥ ॥<sub>3</sub>॥

hiraṇyasya suvarṇasya ayutaṃ puruṣarṣabha ।  
gṛhītvā gaccha śatrughna paryāptadhanavāhanaḥ ॥<sub>4</sub>॥

balam ca subhṛtaṃ vīra hr̥ṣṭapuṣṭamanuttamam ।  
sambhāṣya sampradānēna rañjayasva narōttama ॥<sub>5</sub>॥

na hyarthāstatra tiṣṭhanti na dārā na ca bāndhavāḥ ।  
suprītō bhr̥tyavargastu yatra tiṣṭhati rāghava ॥<sub>6</sub>॥

atō hr̥ṣṭajanākīrṇāṃ prasthāpya mahatīm camūm ।  
ēka ēva dhanuṣpānistadgaccha tvaṃ madhōrvanam ॥<sub>7</sub>॥

yathā tvāṃ na prajānāti gacchantam yuddhakāṅkṣiṇam ।  
lavaṇastu madhōḥ putrastathā gacchēraśaṅkitaḥ ॥<sub>8</sub>॥

na tasya mṛtyuranyōṣṭi kaściddhi puruṣarṣabha ।  
darśanam yōṣbhigacchēta sa vadhyō lavaṇēna hi ॥<sub>9</sub>॥

sa grīsmē vyapayātē tu varṣarātra upasthitē ।  
hanyāstvam lavaṇam saumya sa hi kālōṣsya durmatēḥ ॥<sub>10</sub>॥

maharṣiṃstu puraskṛtya prayāntu tava sainikāḥ ।  
yathā grīṣmāvaśēṣēṇa tarēyurjāhnavījalam ॥<sub>11</sub>॥

tataḥ sthāpya balaṃ sarvaṃ nadītīrē samāhitaḥ ।  
agratō dhanuṣā sārdhaṃ gaccha tvam laghuvikrama ॥<sub>12</sub>॥

ēvamuktastu rāmēṇa śatrughnastānmahābalān ।  
sēnāmukhyānsamānīya tatō vākyamuvāca ha ॥<sub>13</sub>॥

ētē vō gaṇitā vāsā yatra yatra nivatsyatha ।  
sthātavyaṃ cāvīrōdhēna yathā bādhā na kasyacit ॥<sub>14</sub>॥

tathā tāṃstu samājñāpya niryāpya ca mahadbalaṃ ।  
kausalyāṃ ca sumitrāṃ ca kaikēyīm cābhyavādayat ॥<sub>15</sub>॥

rāmaṃ pradakṣiṇaṃ kṛtvā śirasābhipraṇamya ca ।  
rāṇēṇa cābhyanuñjātaḥ śatrughnaḥ śatrutāpanaḥ ॥<sub>16</sub>॥

lakṣmaṇaṃ bharataṃ caiva praṇipatya kṛtāñjaliḥ ।  
purōdhasaṃ vasiṣṭhaṃ ca śatrughnaḥ prayatātmavān ।  
pradakṣiṇamathō kṛtvā nirjagāma mahābalaḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ṣaṭpañcāśattamaḥ sargaḥ॥

## ॥saptapañcāśattamaḥ sargaḥ॥

prasthāpya tadbalaṃ sarvaṃ māsamātrōṣitaḥ pathi ।  
ēka ēvāsu śatrughnō jagāma tvaritastadā ॥<sub>1</sub>॥

dvirātramantarē śūra uṣya rāghavanandanah ।  
vālmīkērāśramam puṇyamagacchadvāsamuttamam ॥<sub>2</sub>॥

sōḥbhivādyā mahātmānaṃ vālmīkiṃ munisattamam ।  
kṛtāñjalirathō bhūtvā vākyamētaduvāca ha ॥<sub>3</sub>॥

bhagavanvastumicchāmi gurōḥ kṛtyādihāgataḥ ।  
śvaḥ prabhātē gamiṣyāmi prācīṃ vāruṇīm diśam ॥<sub>4</sub>॥

śatrughnasya vacaḥ śrutvā prahasya munipuṅgavaḥ ।  
pratyuvāca mahātmānaṃ svāgataṃ tē mahāyaśaḥ ॥<sub>5</sub>॥

svamāśramamidaṃ saumya rāghavāṇāṃ kulasya ha ।  
āsanam pādyamarghyaṃ ca nirviśaṅkaḥ prācīṃ mē ॥<sub>6</sub>॥

pratiḡrhya tataḥ pūjāṃ phalamūlaṃ ca bhōjanam ।  
bhakṣayāmāsa kākutsthastṛptiṃ ca paramāṃ gataḥ ॥<sub>7</sub>॥

sa tu bhuktvā mahābāhurmaharṣiṃ tamuvāca ha ।  
pūrvam yajñavibhūtiyaṃ kasyāśramasamīpataḥ ॥<sub>8</sub>॥

tasya tadbhāṣitaṃ śrutvā vālmīkirvākyamabravīt ।  
śatrughna śṛṇu yasyēdaṃ babhūvāyatanam purā ॥<sub>9</sub>॥

yuṣmākaṃ pūrvakō rājā sudāsasya mahātmanaḥ ।  
putrō mitrasahō nāma vīryavānatidhārmikaḥ ॥<sub>10</sub>॥

sa bāla ēva saudāsō mṛgayāmupacakramē ।  
cañcūryamāṇaṃ dadṛśē sa sūrō rākṣasadvayam ॥<sub>11</sub>॥

śārdūlarūpiṇau ghōrau mṛgānbahusahasraśaḥ ।  
bhakṣayāṇāvasantuṣṭau paryāptiṃ ca na jagmatuḥ ॥<sub>12</sub>॥

sa tu tau rākṣasau dṛṣṭvā nirmṛgaṃ ca vanaṃ kṛtam ।  
krōdhēna mahatāviṣṭō jaghānaikaṃ mahēṣuṇā ॥<sub>13</sub>॥

vinipātya tamēkaṃ tu saudāsaḥ puruṣarṣabhaḥ ।  
vijvarō vigatāmarṣō hataṃ rakṣōṣbhyavaikṣata ॥<sub>14</sub>॥

nirīkṣamāṇaṃ taṃ dṛṣṭvā sahāyastasya rakṣasaḥ ।  
santāpamakarōdghōraṃ saudāsaṃ cēdamabravīt ॥<sub>15</sub>॥

yasmādanaparāddhaṃ tvaṃ sahāyaṃ mama jaghnivān ।  
tasmāttavāpi pāpiṣṭha pradāsyāmi pratikriyāṃ ॥<sub>16</sub>॥

ēvamuktvā tu taṃ rakṣastatraivāntaradhīyata ।  
kālaparyāyayōgēna rājā mitrasahōṣbhavat ॥<sub>17</sub>॥

rājāpi yajatē yajñaṃ tasyāśramasamīpataḥ ।  
aśvamēdhaṃ mahāyajñaṃ taṃ vasiṣṭhōṣbhyapālayat ॥<sub>18</sub>॥

tatra yajñō mahānāsīdbahuvarṣagaṇāyutān ।  
samṛddhaḥ parayā lakṣmyā dēvayajñasamōṣbhavat ॥<sub>19</sub>॥

athāvasānē yajñasya pūrvavairamanusmaran ।  
vasiṣṭharūpī rājānamiti hōvāca rākṣasaḥ ॥<sub>20</sub>॥

adya yajñāvasānāntē sāmiṣaṃ bhōjanaṃ mama ।  
dīyatāmiti śīghraṃ vai nātra kāryā vicāraṇā ॥<sub>21</sub>॥

tacchrutvā vyāhṛtaṃ vākyam rakṣasā kāmārūpiṇā ।  
bhakṣasaṃskārakuśalamuvāca pṛthivīpatiḥ ॥<sub>22</sub>॥

haviṣyam sāmiṣam svādu yathā bhavati bhōjanam ।  
tathā kuruṣva śīghram vai parituṣyēdyathā guruḥ ॥<sub>23</sub>॥

śāsanātpārthivēndrasya sūdaḥ sambhrāntamānasah ।  
sa ca rakṣaḥ punastatra sūdavēṣamathākarōt ॥<sub>24</sub>॥

sa mānuṣamathō māṃsam pārthivāya nyavēdayat ।  
idaṃ svāduhaviṣyam ca sāmiṣam cānnamāhṛtam ॥<sub>25</sub>॥

sa bhōjanam vasiṣṭhāya patnyā sārdhamupāharat ।  
madayantyā naravyāghra sāmiṣam rakṣasā hṛtam ॥<sub>26</sub>॥

jñātvā tadāmiṣam viprō mānuṣam bhōjanāhṛtam ।  
krōdhēna mahatāviṣṭō vyāhartumupacakramē ॥<sub>27</sub>॥

yasmāttvam bhōjanam rājanmamaitaddātumicchasi ।  
tasmādbhōjanamētattē bhaviṣyati na saṃśayaḥ ॥<sub>28</sub>॥

sa rājā saha patnyā vai praṇipatya muhurmuḥuḥ ।  
punarvasiṣṭham prōvāca yaduktaṃ brahmarūpiṇā ॥<sub>29</sub>॥

tacchrutā pārthivēndrasya rakṣasā vikṛtaṃ ca tat ।  
punaḥ prōvāca rājānam vasiṣṭhaḥ puruṣarṣabham ॥<sub>30</sub>॥

mayā rōṣaparītēna yadidaṃ vyāhṛtaṃ vacaḥ ।  
naitacchakyam vṛthā kartum pradāsyāmi ca tē varam ॥<sub>31</sub>॥

kālō dvādaśa varṣāṇi śāpasyāsyā bhaviṣyati ।  
matprasādācca rājendra atītaṃ na smariṣyasi ॥<sub>32</sub>॥



ēvaṃ sa rājā taṃ śāpamupabhuḡyārīmardanaḡ ।  
pratilēbhē punā rājyaṃ prajāścaivānvapālayat ॥<sub>33</sub>॥

tasya kalmāṣapādasya yajñasyāyatanaṃ śubham ।  
āśramasya samīpēṣṣminyasminpṛcchasi rāghava ॥<sub>34</sub>॥

tasya tāṃ pāṛthivēndrasya kathāṃ śrutvā sudāruṇām ।  
vivēśa parnaśālāyāṃ maharṣimabhivādya ca ॥<sub>35</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḁē  
saptapañcāśattamaḡ sargaḡ॥

## ॥aṣṭapañcāśattamaḥ sargaḥ॥

yāmēva rātrim śatrughna parṇasālām samāviśat ।  
tāmēva rātrim sītāpi prasūtā dārakadvayam ॥<sub>1</sub>॥

tatōṣrdharātrasamayē bālakā munidārakāḥ ।  
vālmīkēḥ priyamācakhyuḥ sītāyāḥ prasavam śubham ।  
tasya rakṣām mahātējaḥ kuru bhūtavināśinīm ॥<sub>2</sub>॥

tēṣām tadvacanam śrutvā munirharṣamupāgamat ।  
bhūtaghnīm cākarōttābhyām rakṣām rakṣōvināśinīm ॥<sub>3</sub>॥

kuśamuṣṭimupādāya lavaḥ caiva tu sa dvijaḥ ।  
vālmīkiḥ pradadau tābhyām rakṣām bhūtavināśinīm ॥<sub>4</sub>॥

yastayōḥ pūrvajō jātaḥ sa kuśairmantrasaṃskṛtaiḥ ।  
nirmārjanīyastu bhavētkuśa ityasya nāmataḥ ॥<sub>5</sub>॥

yaścāparō bhavēttābhyām lavēna susamāhitaḥ ।  
nirmārjanīyō vṛddhābhirlavaścēti sa nāmataḥ ॥<sub>6</sub>॥

ēvaḥ kuśalavau nāmnā tāvubhau yamajātakau ।  
matkṛtabhyām ca nāmabhyām khyātiyuktau bhaviṣyataḥ ॥<sub>7</sub>॥

tē rakṣām jagṛhustām ca muniastātsamāhitāḥ ।  
akurvaṃśca tatō rakṣām tayōrvigatakalmaṣāḥ ॥<sub>8</sub>॥

tathā tām kriyamāṇām tu rakṣām gōtram ca nāma ca ।  
saṅkīrtanam ca rāmasya sītāyāḥ prasavau śubhau ॥<sub>9</sub>॥

ardharātrē tu śatrughnaḥ śuśrāva sumahatpriyam ।

parṇaśālāṃ gatō rātrau diṣṭyā diṣṭyēti cābravīt ॥<sub>10</sub>॥

tatha tasya prahr̥ṣṭasya śatruḡhnasya mahātmanah |  
vyatītā vārṣikī rātriḡ śrāvaṇī laghuvikramā ॥<sub>11</sub>॥

prabhātē tu mahāvīryah kṛtvā paurvāhṇikam kramam |  
munim prāñjalirāmantrya prāyātpaścānmukhaḡ punah ॥<sub>12</sub>॥

sa gatvā yamunātīram saptarātrōṣitaḡ pathi |  
ṛṣiṇām puṇyakīrtināmāśramē vāsamabhyayāt ॥<sub>13</sub>॥

sa tatra munibhiḡ sārdham bhārgavapramukhairnṛpaḡ |  
kathābhirbahurūpābhirvāsam cakrē mahāyaśāḡ ॥<sub>14</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḁē  
aṣṭapañcāśattamaḡ sargaḡ॥

## ॥ēkōnaṣaṣṭitamah sargaḥ॥

atha rātryām pravṛttāyām śatrughnō bhṛgunandanam ।  
papraccha cyavanam vipram lavaṇasya balābalam ॥<sub>1</sub>॥

śūlasya ca balam brahmankē ca pūrvam nipātītāḥ ।  
anēna śūlamukhēna dvandvayuddhamupāgatāḥ ॥<sub>2</sub>॥

tasya tadbhāṣitam śrutvā śatrughnasya mahātmanah ।  
pratyuvāca mahātējāścyavanō raghunandanam ॥<sub>3</sub>॥

asaṅkhyēyāni karmāṇi yānyasya puruṣarṣabha ।  
ikṣvākuvamśaprabhavē yadvṛttam tacchṛṇuṣva mē ॥<sub>4</sub>॥

ayōdhyāyām purā rājā yuvanāśvasutō balī ।  
māndhātā iti vikhyātaśtriṣu lōkēṣu vīryavān ॥<sub>5</sub>॥

sa kṛtvā pṛthivīm kṛtsnām śāsanē pṛthivīpatiḥ ।  
suralōkamathō jētumudyōgamakarōnnṛpaḥ ॥<sub>6</sub>॥

indrasya tu bhayaṁ tīvraṁ surāṇām ca mahātmanām ।  
māndhātari kṛtōdyōgē dēvalōkajigīṣayā ॥<sub>7</sub>॥

ardhāsanēna śakrasya rājyārdhēna ca pārthivaḥ ।  
vandyamānaḥ suragaṇaiḥ pratijñāmadhyarōhata ॥<sub>8</sub>॥

tasya pāpamabhiprāyaṁ veditvā pākaśāsanah ।  
sāntvapūrvamidam vākyamuvāca yuvanāśvajam ॥<sub>9</sub>॥

rājā tvam mānuṣē lōkē na tāvatpuruṣarṣabha ।  
akṛtvā pṛthivīm vaśyām dēvarājyamihēcchasi ॥<sub>10</sub>॥

yadi vīra samagrā tē mēdinī nikhilā vaśē ।  
dēvarājyaṃ kuruṣvēha sabhṛtyabalavāhanaḥ ॥<sub>11</sub>॥

indramēvaṃ bruvāṇaṃ tu māndhātā vākyamabravīt ।  
kva mē śakra pratihatam śāsanam pṛthivītalē ॥<sub>12</sub>॥

tamuvāca sahasrākṣō lavaṇō nāma rākṣasaḥ ।  
madhuputrō madhuvanē nājñāṃ tē kurutēśnagha ॥<sub>13</sub>॥

tacchrutvā vipriyaṃ ghōraṃ sahasrākṣēṇa bhāṣitam ।  
vrīḍitōśvānmukhō rājā vyāhartuṃ na śasāka ha ॥<sub>14</sub>॥

āmantrya tu sahasrākṣam hriyā kiñcidavānmukhaḥ ।  
punarēvāgamacchrīmānimaṃ lōkaṃ narēśvaraḥ ॥<sub>15</sub>॥

sa kṛtvā hṛdayēśmarṣam sabhṛtyabalavāhanaḥ ।  
ājagāma madhōḥ putram vaśē kartumaninditaḥ ॥<sub>16</sub>॥

sa kāṅkṣamāṇō lavaṇaṃ yuddhāya puruṣarṣabhaḥ ।  
dūtaṃ samprēṣayāmāsa sakāśam lavaṇasya saḥ ॥<sub>17</sub>॥

sa gatvā vipriyāṇyāha bahūni madhunaḥ sutam ।  
vadantamēvaṃ taṃ dūtaṃ bhakṣayāmāsa rākṣasaḥ ॥<sub>18</sub>॥

cirāyamāṇē dūtē tu rājā krōdhasamanvitaḥ ।  
ardayāmāsa tadrakṣaḥ śaravrṣṭyā samantataḥ ॥<sub>19</sub>॥

tataḥ prahasya lavaṇaḥ sūlaṃ jagrāha pāṇinā ।  
vadhāya sānubandhasya mumōcāyudhamuttamam ॥<sub>20</sub>॥

tacchūlaṃ dīpyamānaṃ tu sabhṛtyabalavāhanam ।  
bhasmīkṛtya nṛpaṃ bhūyō lavaṇasyāgamatkaram ॥<sub>21</sub>॥

ēvaṃ sa rājā sumahānhataḥ sabalavāhanaḥ ।  
śūlasya ca balaṃ vīra apramēyamanuttamam ॥<sub>22</sub>॥

śvaḥ prabhātē tu lavaṇaṃ vadhiṣyasi na saṃśayaḥ ।  
agr̥hītāyudhaṃ kṣipraṃ dhruvō hi vijayastava ॥<sub>23</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkōṇaṣaṣṭitamah sargaḥ॥

## ॥ṣaṣṭitamah sargaḥ॥

kathāṃ kathayatāṃ tēṣāṃ jayaṃ cākāṅkṣatāṃ śubham ।  
vyatītā rajanī śīghraṃ śatruḡhnasya mahātmanah ॥<sub>1</sub>॥

tataḥ prabhātē vimalē tasminkālē sa rākṣasaḥ ।  
nirgatastu purādvīrō bhakṣāhārapracōditaḥ ॥<sub>2</sub>॥

ētasminnantarē śūraḥ śatruḡhnō yamunāṃ nadīm ।  
tīrtvā madhupuradvāri dhanuṣpāṇiratiṣṭhata ॥<sub>3</sub>॥

tatōṣrdhadivasē prāptē krūrakarmā sa rākṣasaḥ ।  
āgacchadbahusahasraṃ prāṇināmudvahanbharam ॥<sub>4</sub>॥

tatō dadarśa śatruḡhnaṃ sthitaṃ dvāri dhṛtāyudham ।  
tamuvāca tatō rakṣaḥ kimanēna kariṣyasi ॥<sub>5</sub>॥

īdṛśānāṃ sahasrāṇi sāyudhānāṃ narādhama ।  
bhakṣitāni mayā rōṣātkālamākāṅkṣasē nu kim ॥<sub>6</sub>॥

āhāraścāpyasampūrṇō mamāyaṃ puruṣādhama ।  
svayaṃ praviṣṭō nu mukhaṃ kathamāsādyā durmatē ॥<sub>7</sub>॥

tasyaivaṃ bhāṣamāṇasya hasataśca muhurmuḡuḥ ।  
śatruḡhnō vīryasampannō rōṣādaśrūṇyavartayat ॥<sub>8</sub>॥

tasya rōṣābhibhūtasya śatruḡhnasya mahātmanah ।  
tējōmayā marīcyastu sarvagātrairviniṣpatan ॥<sub>9</sub>॥

uvāca ca susaṅkruddhaḥ śatruḡhnastaṃ niśācaram ।

yōddhumicchāmi durbuddhē dvandvayuddham tvayā saha  
॥<sub>10</sub>॥

putrō daśarathasyāham bhrātā rāmasya dhīmataḥ ।  
śatrughnō nāma śatrughnō vadhākāṅkṣī tavāgataḥ ॥<sub>11</sub>॥

tasya mē yuddhakāmasya dvandvayuddham pradīyatām ।  
śatrutvam sarvajīvānām na mē jīvangamiṣyasi ॥<sub>12</sub>॥

tasmimstathā bruvāṇē tu rākṣasaḥ prahasanniva ।  
pratyuvāca naraśrēṣṭham diṣṭyā prāptōṣsi durmatē ॥<sub>13</sub>॥

mama mātṛṣvasurbhrātā rāvaṇō nāma rākṣasaḥ ।  
hatō rāmēṇa durbuddhē strīhētōḥ puruṣādhamā ॥<sub>14</sub>॥

tacca sarvam mayā kṣāntam rāvaṇasya kulakṣayam ।  
avajñām purataḥ kṛtvā mayā yūyam viśēṣataḥ ॥<sub>15</sub>॥

na hatāśca hi mē sarvē paribhūtāstrṇam yathā ।  
bhūtāścaiva bhaviṣyāśca yūyam ca puruṣādhamāḥ ॥<sub>16</sub>॥

tasya tē yuddhakāmasya yuddham dāsyāmi durmatē ।  
īpsitam yādṛśam tubhyam sajjayē yāvadāyudham ॥<sub>17</sub>॥

tamuvācātha śatrughnaḥ kva mē jīvangamiṣyasi ।  
durbalōṣpyāgataḥ śatrurna mōktavyaḥ kṛtātmanā ॥<sub>18</sub>॥

yō hi viklavayā buddhyā prasaram śatravē dadau ।  
sa hatō mandabuddhitvādyathā kāpuruṣastathā ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ṣaṣṭitamah sargaḥ॥



## ॥ēkaṣaṣṭitamahaḥ sargaḥ॥

tacchrutvā bhāṣitaṃ tasya śatrughnasya mahātmanah ।  
krōdhamāhārayattivraṃ tiṣṭha tiṣṭhēti cābravīt ॥<sub>1</sub>॥

pāṇau pāṇiṃ viniṣpiṣya dantānkaṭakaṭāyya ca ।  
lavaṇō raghuśārdūlamāhvayāmāsa cāsakṛt ॥<sub>2</sub>॥

taṃ bruvāṇaṃ tathā vākyam lavaṇaṃ ghōravikramam ।  
śatrughnō dēva śatrughna idaṃ vacanamabravīt ॥<sub>3</sub>॥

śatrughnō na tadā jātō yadānyē nirjitāstvayā ।  
tadadya bāṇābhihatō vraja taṃ yamasādanam ॥<sub>4</sub>॥

ṛṣayōṣpyadya pāpātmanmayā tvāṃ nihataṃ raṇē ।  
paśyantu viprā vidvāṃsastridaśā iva rāvaṇam ॥<sub>5</sub>॥

tvayi madbāṇanirdagdhē patitēṣḍya niśācara ।  
puraṃ janapadaṃ cāpi kṣēmamētadbhaviṣyati ॥<sub>6</sub>॥

adya madbāhuniṣkrāntaḥ śarō vajranibhānanaḥ ।  
pravēkṣyatē tē hṛdayaṃ padmamamaśurivārkaḥ ॥<sub>7</sub>॥

ēvamuktō mahāvṛkṣaṃ lavaṇaḥ krōdhamūrchitaḥ ।  
śatrughnōrasi cikṣēpa taṃ sūraḥ śatadhācchinat ॥<sub>8</sub>॥

taddr̥ṣṭvā viphalam karma rākṣasaḥ punarēva tu ।  
pādapānsubahūngr̥hya śatrughnē vyaṣṛjadbālī ॥<sub>9</sub>॥

śatrughnaścāpi tējasvī vṛkṣānāpatatō bahūn ।  
tribhiścaturbhirēkaikaṃ cicchēda nataparvabhiḥ ॥<sub>10</sub>॥

tatō bāṇamayam varṣam vyasṛjadrākṣasōrasi ।  
śatrughnō vīryasampannō vivyathē na ca rākṣasaḥ ॥<sub>11</sub>॥

tataḥ prahasya lavaṇō vṛkṣamutpāṭya līlayā ।  
śirasyabhyahanacchūram srastāṅgaḥ sa mumōha vai ॥<sub>12</sub>॥

tasminnipatitē vīrē hāhākārō mahānabhūt ।  
ṛṣiṇām dēva saṅghānām gandharvāpsarasāmapi ॥<sub>13</sub>॥

tamavajñāya tu hataṁ śatrughnam bhuvī pātitaṁ ।  
rakṣō labdhāntaramapi na vivēśa svamālayam ॥<sub>14</sub>॥

nāpi sūlam prajagrāha taṁ drṣṭvā bhuvī pātitaṁ ।  
tatō hata iti jñātvā tānbhakṣānsamudāvahat ॥<sub>15</sub>॥

muhūrtāllabdhasamjñastu punastasthau dhṛtāyudhaḥ ।  
śatrughnō rākṣasadvāri ṛṣibhiḥ samprapūjitaḥ ॥<sub>16</sub>॥

tatō divyamamōgham taṁ jagrāha śaramuttamam ।  
jvalantaṁ tējasā ghōram pūrayantaṁ diśō daśa ॥<sub>17</sub>॥

vajrānanam vajravēgam mērumandara gauravam ।  
nataṁ parvasu sarvēṣu saṁyugēṣvaparājitam ॥<sub>18</sub>॥

asṛkcandanadigdhāṅgam cārupatram patatriṇam ।  
dānavēndrācalēndrāṇāmasurāṇām ca dāruṇam ॥<sub>19</sub>॥

taṁ dīptamiva kālāgniṁ yugāntē samupasthitē ।  
drṣṭvā sarvāṇi bhūtāni paritrāsamupāgaman ॥<sub>20</sub>॥

sadēvāsuraḡandharvaṁ samuniṁ sāpsarōgaṇam ।  
jagaddhi sarvamasvastham pitāmahamupasthitaṁ ॥<sub>21</sub>॥

ūcuśca dēvadēvēśaṃ varadaṃ prapitāmaham ।  
kaccillōkakṣayō dēva prāptō vā yugasaṅkayaḥ ॥<sub>22</sub>॥

nēdṛśaṃ dṛṣṭapūrvam na śrutam vā prapitāmaha ।  
dēvānām bhayasammōhō lōkānām saṅkṣayaḥ prabhō ॥<sub>23</sub>॥

tēśāṃ tadvacanam śrutvā brahmā lōkapitāmanah ।  
bhayakāraṇamācaṣṭē dēvānāmabhayaṅkaraḥ ॥<sub>24</sub>॥

vadhāya lavaṇasyājau śaraḥ śatrughnadhāritaḥ ।  
tējasā yasya sarvē sma sammūḍhāḥ surasattamāḥ ॥<sub>25</sub>॥

ēśō hi pūrvam dēvasya lōkakartuḥ sanātanaḥ ।  
śarastējōmayō vatsā yēna vai bhayamāgatam ॥<sub>26</sub>॥

ēṣa vai kaiṭabhasyārthē madhunaśca mahāśaraḥ ।  
srṣṭō mahātmanā tēna vadhārtham daityayōstayōḥ ॥<sub>27</sub>॥

ēvamētaṃ prajānīdhvam viṣṇōstējōmayam śaram ।  
ēṣā caiva tanuḥ pūrvā viṣṇōstasya mahātmanaḥ ॥<sub>28</sub>॥

itō gacchatā paśyadhvam vadhyamānam mahātmanā ।  
rāmānujēna vīrēṇa lavaṇam rākṣasōttamam ॥<sub>29</sub>॥

tasya tē dēvadēvasya niśamya madhurām giram ।  
ājagmuryatra yudhyētē śatrughnalavaṇāvubhau ॥<sub>30</sub>॥

taṃ śaram divyasaṅkāśam śatrughnakaradhāritam ।  
dadṛśuḥ sarvabhūtāni yugāntāgnimivōtthitam ॥<sub>31</sub>॥

ākāśamāvṛtaṃ dṛṣṭvā dēvairhi raghunandanaḥ ।  
siṃhanādam muhuḥ kṛtvā dadarśa lavaṇam punaḥ ॥<sub>32</sub>॥

āhūtaśca tatastēna śatrughnēna mahātmanā ।  
lavaṇaḥ krōdhasaṃyuktō yuddhāya samupasthitaḥ ॥<sub>33</sub>॥

ākarnātsa vikṛṣyātha taddhanurdhanvināṃ varah ।  
sa mumōca mahābāṇaṃ lavaṇasya mahōrasi ।  
urastasya vidāryāśu pravivēśa rasātaḥ ॥<sub>34</sub>॥

gatvā rasātaḥ divyaṃ śarō vibudhapūjitaḥ ।  
punarēvāgamattūrṇamikṣvākukulanandanam ॥<sub>35</sub>॥

śatrughnaśaranirbhinnō lavaṇaḥ sa niśācaraḥ ।  
papāta sahasā bhūmau vajrāhata ivācalaḥ ॥<sub>36</sub>॥

tacca divyaṃ mahacchūlaṃ hatē lavaṇarākṣasē ।  
paśyatāṃ sarvabhūtānāṃ rudrasya vaśamanvagāt ॥<sub>37</sub>॥

ēkēṣupātēna bhayaṃ nihatya  
lōkatrayasyāśya raghupravīraḥ ।  
vinirbabhāvudyatacāpabāṇaḥ  
tamaḥ praṇudyēva sahasraraśmiḥ ॥<sub>38</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkaṣaṣṭitamah sargaḥ॥

## ॥dviṣaṣṭitamah sargaḥ॥

hatē tu lavaṇē dēvāḥ sēndrāḥ sāgnipurōgamāḥ ।  
ūcuḥ sumadthurāṃ vāṇīm śatrughnāṃ śatrutāpanam ॥<sub>1</sub>॥

diṣṭyā tē vijayō vatsa diṣṭya lavaṇarākṣasaḥ ।  
hataḥ puruṣaśārdūlavaram varaya rāghava ॥<sub>2</sub>॥

varadāḥ sma mahābāhō sarva ēva samāgatāḥ ।  
vijayākāṅkṣiṇastubhyamamōgham darśanam hi naḥ ॥<sub>3</sub>॥

dēvānāṃ bhāṣitam śrutvā sūrō mūrdhni kṛtāñjaliḥ ।  
pratyuvāca mahābāhuḥ śatrughnaḥ prayatātmavān ॥<sub>4</sub>॥

imāṃ madhupurīm ramyām madhurām dēva nirmītām ।  
nivēśaṃ prapnuyām śīghramēṣa mēṣtu varō mataḥ ॥<sub>5</sub>॥

taṃ dēvāḥ prītamanasō bādhamityēva rāghavam ।  
bhaviṣyati purī ramyā sūrasēnā na saṃśayaḥ ॥<sub>6</sub>॥

tē tathōktvā mahātmānō divamāruruhustadā ।  
śatrughnōṣpi mahātējāstām sēnām samupānayat ॥<sub>7</sub>॥

sā sēna śīghramāgacchacchrutvā śatrughnaśāsanam ।  
nivēśanam ca śatrughnaḥ śāsanēna samārabhat ॥<sub>8</sub>॥

sā purī divyasaṅkāśā varṣē dvādaśamē śubhā ।  
niviṣṭā sūrasēnānām viṣayaścākutōbhayaḥ ॥<sub>9</sub>॥

kṣētrāṇi sasya yuktāni kālē varṣati vāsavaḥ ।  
arōgā vīrapuruṣā śatrughnabhujapālītā ॥<sub>10</sub>॥

ardhacandrapratīkāśā yamunātīraśōbhitā ।  
śōbhitā gr̥hamukhyaīśca śōbhitā catvarāṇaiḥ ॥<sub>11</sub>॥

yacca tēna mahacchūnyam lavaṇēna kṛtam purā ।  
śōbhayāmāsa tadvīrō nānāpaṇyasamṛddhibhiḥ ॥<sub>12</sub>॥

tām samṛddhām samṛddhārthaḥ śatrughnō bharatānujaḥ ।  
nirīkṣya paramaprītaḥ param harṣamupāgamat ॥<sub>13</sub>॥

tasya buddhiḥ samutpannā nivēśya madhurām purīm ।  
rāmapādaḥ nirīkṣēyam varṣē dvādaśamē śubhē ॥<sub>14</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
dviṣaṣṭitamah sargaḥ॥

## ॥triṣaṣṭitamahaḥ sargaḥ॥

tatō dvādaśamē varṣē śatrughnō rāmapālitām ।  
ayōdhyāṃ cakamē gantumalpabhr̥tyabalānugaḥ ॥<sub>1</sub>॥

mantriṇō balamukhyāṃśca nivartya ca purōdhasam ।  
jagāma rathamukhyēna hayayuktēna bhāsvatā ॥<sub>2</sub>॥

sa gatvā gaṇitānvāsānsaptāṣṭau raghunandanaḥ ।  
ayōdhyāmagamattūrṇaṃ rāghavōtsukadarśanaḥ ॥<sub>3</sub>॥

sa praviśya purīm ramyām śrīmānikṣvākunandanaḥ ।  
pravivēśa mahābāhuryatra rāmō mahādyutiḥ ॥<sub>4</sub>॥

sōḥbhivādyā mahātmānaṃ jvalantamiva tējasā ।  
uvāca prāñjalirbhūtvā rāmaṃ satyaparākramam ॥<sub>5</sub>॥

yadājñaptaṃ mahārāja sarvaṃ tatkr̥tavānaḥ ।  
hataḥ sa lavaṇaḥ pāpaḥ purī sā ca nivēśitā ॥<sub>6</sub>॥

dvādaśaṃ ca gataṃ varṣaṃ tvāṃ vinā raghunandana ।  
nōtsahēyamahaṃ vastuṃ tvayā virahitō nr̥pa ॥<sub>7</sub>॥

sa mē prasādaṃ kākutstha kuruṣvāmitavikrama ।  
mātr̥hīnō yathā vatsastvāṃ vinā pravasāmyaham ॥<sub>8</sub>॥

ēvaṃ bruvāṇaṃ śatrughnaṃ pariṣvajyēdamabravīt ।  
mā viṣādaṃ kr̥thā vīra naitatkṣatriya cēṣṭitam ॥<sub>9</sub>॥

nāvasīdanti rājānō vipravāsēṣu rāghava ।  
prajāśca paripālyā hi kṣatradharmēṇa rāghava ॥<sub>10</sub>॥

kālē kālē ca mām vīra ayōdhyāmaṅgalōkitum ।  
āgaccha tvam naraśrēṣṭha gantāsi ca puram tava ॥<sub>11</sub>॥

mamāpi tvam sudayitaḥ prāṇairapi na saṁśayaḥ ।  
avaśyam karaṇīyam ca rājyasya paripālanam ॥<sub>12</sub>॥

tasmāttvam vasa kākutstha pañcarātram mayā saha ।  
ūrdhvam gantāsi madhuram sabhr̥tyabalavāhanaḥ ॥<sub>13</sub>॥

rāmasyaitadvacaḥ śrutvā dharmayuktaḥ manōṣnugam ।  
śatrughnō dīnayā vācā bādhamityēva cābravīt ॥<sub>14</sub>॥

sa pañcarātram kākutsthō rāghavasya yathājñayā ।  
uśya tatra mahēṣvāsō gamanāyōpacakramē ॥<sub>15</sub>॥

āmantrya tu mahātmānam rāmaḥ satyaparākramam ।  
bharataḥ lakṣmaṇaḥ caiva mahārathamupāruhat ॥<sub>16</sub>॥

dūram tābhyāmanugatō lakṣmaṇēna mahātmanā ।  
bharatēna ca śatrughnō jagāmāśu purim tadā ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
triṣaṣṭitamah sargaḥ॥



## ॥catuḥṣaṣṭitamahaḥ sargaḥ॥

prasthāpya tu sa śatrughnam bhrātr̥bhyāṃ saha rāghavaḥ ।  
pramumōda sukhī rājyaṃ dharmēṇa paripālayan ॥<sub>1</sub>॥

tataḥ katipayāhaḥsu vṛddhō jānapadō dvijaḥ ।  
śavam bālamupādāya rājadvāramupāgamat ॥<sub>2</sub>॥

rudanbahuvidhā vācaḥ snēhākṣarasamanvitāḥ ।  
asakṛtputraputrēti vākyamētaduvāca ha ॥<sub>3</sub>॥

kiṃ nu mē duṣkṛtaṃ karma pūrvam dēhāntarē kṛtam ।  
yadahaṃ putramēkaṃ tvāṃ paśyāmi nidhanaṃ gatam ॥<sub>4</sub>॥

aprāptayauvanam bālam pañcavarṣasamanvitam ।  
akālē kālamāpannam duḥkhāya mama putraka ॥<sub>5</sub>॥

alpairahōbhirnidhanaṃ gamiṣyāmi na saṃśayaḥ ।  
ahaṃ ca jananī caiva tava śōkēna putraka ॥<sub>6</sub>॥

na smarāmyanṛtaṃ hyuktaṃ na ca hiṃsāṃ smarāmyaham ।  
kēna mē duṣkṛtēnādyā bāla ēva mamātmajaḥ ।  
akṛtvā pitṛkāryāṇi nītō vaivasvataḥkṣayam ॥<sub>7</sub>॥

nēdṛśam dṛṣṭapūrvam mē śrutaṃ vā ghōradarśanam ।  
mr̥tyuraprāptakālānām rāmasya viṣayē yathā ॥<sub>8</sub>॥

rāmasya duṣkṛtaṃ kiñcinmahadasti na saṃśayaḥ ।  
tvam rājañjīvayasvainam bālam mr̥tyuvaśam gatam ॥<sub>9</sub>॥

bhrātr̥bhiḥ sahitō rājandīrghamāyuravāpnuhi ।

uṣitāḥ sma sukhaṃ rājyē tavāsmiṣumahābala ॥<sub>10</sub>॥

sampratyanāthō viṣaya ikṣvākūṇāṃ mahātmanām ।  
rāmam nāthamihāsādyā bālāntakaraṇam nṛpam ॥<sub>11</sub>॥

rājadōṣairvipadyantē prajā hyavidhipālītāḥ ।  
asadvṛttē tu nṛpatāvakālē mriyatē janaḥ ॥<sub>12</sub>॥

yadā purēṣvayuktāni janā janapadēśu ca ।  
kurvatē na ca rakṣāsti tadākālakṛtaṃ bhayam ॥<sub>13</sub>॥

savyaktaṃ rājadōṣōṣyam bhaviṣyati na saṃśayaḥ ।  
purē janapadē vāpi tadā bālavadhō hyayam ॥<sub>14</sub>॥

ēvaṃ bahuvidhairvākyairnindayānō muhurmuḥuḥ ।  
rājānam duḥkhasantaptaḥ suṭam tamupagūhati ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
catuḥṣaṣṭitamah sargaḥ॥

## ॥pañcaṣaṣṭitamahaḥ sargaḥ॥

tathā tu karuṇaṃ tasya dvijasya paridēvitam ।  
śuśrāva rāghavaḥ sarvaṃ duḥkhaśōkasamanvitam ॥<sub>1</sub>॥

sa duḥkhēna susantaptō mantriṇaḥ samupāhvayat ।  
vasiṣṭhaṃ vāmadēvaṃ ca bhrātr̥mśca sahanaigamān ॥<sub>2</sub>॥

tatō dvijā vasiṣṭhēna sārdhamaṣṭau pravēśitāḥ ।  
rājānaṃ dēvasaṅkāśaṃ vardhasvēti tatōṽbruvan ॥<sub>3</sub>॥

mārkaṇḍēyōṽtha maudgalyō vāmadēvaśca kāśyapaḥ ।  
kātyāyanōṽtha jābāligautamō nāradaṣṭathā ॥<sub>4</sub>॥

ētē dvijaṣabhāḥ sarvē āganēṣūpavēśitāḥ ।  
mantriṇō naigamāścaiva yathārhamanukūlataḥ ॥<sub>5</sub>॥

tēṣāṃ samupaviṣṭānāṃ sarvēṣāṃ dīptatējasāṃ ।  
raghavaḥ sarvamācaṣṭē dvijō yasmātprarōditi ॥<sub>6</sub>॥

tasya tadvacanāṃ śrutvā rājñō dīnasya nāradaḥ ।  
pratyuvāca śubhaṃ vākyamṛṣiṇāṃ saṃnidhau nṛpam ॥<sub>7</sub>॥

śṛṇu rājanyathākālē prāptōṽyaṃ bālasaṅkṣayaḥ ।  
śrutvā kartavyatām vīra kuruṣva raghunandana ॥<sub>8</sub>॥

purā kṛtayugē rāma brāhmaṇā vai tapasvinaḥ ।  
abrāhmaṇastadā rājanna tapasvī kathaṅcana ॥<sub>9</sub>॥

tasminyugē prajvalitē brahmabhūtē anāvṛtē ।  
amṛtyavastadā sarvē jajñirē dīrghadarśinaḥ ॥<sub>10</sub>॥

tatastrētāyugaṃ nāma mānavānāṃ vapuṣmatām ।  
kṣatriyā yatra jāyantē pūrvēṇa tapasānvitāḥ ॥<sub>11</sub>॥

vīryēṇa tapasā caiva tēṣḍhikāḥ pūrvajanmani ।  
mānavā yē mahātmānastasmimstrētāyugē yugē ॥<sub>12</sub>॥

brahmakṣatram tu tatsarvaṃ yatpūrvamaparam ca yat ।  
yugayōrubhayōrāsītsamavīryasamanvitam ॥<sub>13</sub>॥

apaśyantastu tē sarvē viśēṣamadhikam tataḥ ।  
sthāpanam cakrirē tatra cāturvarṇyasya sarvataḥ ॥<sub>14</sub>॥

adharmāḥ pādamēkaṃ tu pātayatprthivītalē ।  
adharmēṇa hi saṃyuktāstēna mandābhavandvijāḥ ॥<sub>15</sub>॥

tataḥ prāduṣkṛtaṃ pūrvamāyusaḥ pariniṣṭhitam ।  
śubhānyēvācarāḷlōkāḥ satyadharmaparāyaṇāḥ ॥<sub>16</sub>॥

trētāyugē tvavartanta brāhmaṇāḥ kṣatriyaśca yē ।  
tapōṢtapyanta tē sarvē śuśrūṣāmaparē janāḥ ॥<sub>17</sub>॥

sa dharmāḥ paramastēṣāṃ vaiśyaśūdramathāgamat ।  
pūjāṃ ca sarvavarṇānāṃ śūdrāścakrurviśēṣataḥ ॥<sub>18</sub>॥

tataḥ pādamadharmasya dvitīyamavatārayat ।  
tatō dvāparasaṅkhyā sā yugasya samajāyata ॥<sub>19</sub>॥

tasmin dvāparasaṅkhyē tu vartamānē yugakṣayē ।  
adharmaścānṛtaṃ caiva vavṛdhē puruṣarṣabha ॥<sub>20</sub>॥

tasmin dvāparasaṅkhyātē tapō vaiśyānsamāviśat ।  
na śūdrō labhatē dharmamugraṃ taptaṃ nararṣabha ॥<sub>21</sub>॥

hīnavarṇō naraśrēṣṭha tapyatē sumahattapaḥ ।  
bhaviṣyā śūdrayōnyām hi tapaścaryā kalau yugē ॥<sub>22</sub>॥

adharmah paramō rāma dvāparē śūdradhāritaḥ ।  
sa vai viṣayaparyantē tava rājanmahātapāḥ ।  
śūdrastapyati durbuddhistēna bālavadhō hyayam ॥<sub>23</sub>॥

yō hyadharmamakāryam vā viṣayē pārthivasya hi ।  
karōti rājaśārdūla purē vā durmatirnarahaḥ ।  
kṣipram hi narakam yāti sa ca rājā na saṁśayaḥ ॥<sub>24</sub>॥

sa tvam puruṣaśārdūla mārgasva viṣayam svakam ।  
duṣkṛtam yatra paśyēthāstatra yatnam samācara ॥<sub>25</sub>॥

ēvam tē dharmavṛddhiśca nṛṇām cāyurvivardhanam ।  
bhaviṣyati naraśrēṣṭha bālasyaśya ca jīvitam ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
pañcaśaṣṭitamah sargaḥ॥

## ॥ṣaṭṣaṣṭitamah sargaḥ॥

nāradasya tu tadvākyam śrutvāmṛtamayaṁ yathā ।  
praharṣamatulam lēbhē lakṣmaṇam cēdamabravīt ॥<sub>1</sub>॥

gaccha saumya dvijaśrēṣṭham samāśvāsaya lakṣmaṇa ।  
bālasya ca śarīram tattailadrōṇyām nidhāpaya ॥<sub>2</sub>॥

gandhaiśca paramōdāraistailaiśca susugandhibhiḥ ।  
yathā na kṣīyatē bālastathā saumya vidhīyatām ॥<sub>3</sub>॥

yathā śarīrē bālasya guptasyākliṣṭakarmaṇaḥ ।  
vipattiḥ paribhēdō vā bhavēnna ca tathā kuru ॥<sub>4</sub>॥

tathā sandīśya kākutsthō lakṣmaṇam śubhalakṣaṇam ।  
manasā puṣpakam dadhyāvāgacchēti mahāyaśāḥ ॥<sub>5</sub>॥

iṅgitam sa tu vijñāya puṣpakō hēmabhūṣitaḥ ।  
ājagāma muhūrtēna sampīpam rāghavasya vai ॥<sub>6</sub>॥

sōṣbravītpraṇatō bhūtvā ayamasmi narādhipa ।  
vaśyastava mahābāhō kiṅkaraḥ samupasthitaḥ ॥<sub>7</sub>॥

bhāṣitam ruciram śrutvā puṣpakasya narādhipaḥ ।  
abhivādya maharṣīstānvimānam sōṣdhyarōhata ॥<sub>8</sub>॥

dhanurgrhītvā tūṇim ca khagdam ca ruciraprabham ।  
nikṣipyā nagarē vīrau saumitribharatāvubhau ॥<sub>9</sub>॥

prāyātpraticīm sa marūnvincinvaṁśca samantataḥ ।  
uttarāmagamacchrīmāndīśam himavadāvṛtam ॥<sub>10</sub>॥

apaśyamānastatrāpi svalpamapyatha duṣkṛtam ।  
pūrvāmapi diśam sarvāmathāpaśyannarādhipaḥ ॥<sub>11</sub>॥

dakṣiṇām diśamākrāmattatō rājarṣinandanah ।  
śaivalasyōttarē pārśvē dadarśa sumahatsarah ॥<sub>12</sub>॥

tasminsarasi tapyantaṁ tāpasam sumahattapaḥ ।  
dadarśa rāghavaḥ śrīmāllambamānamadhō mukham ॥<sub>13</sub>॥

athainaṁ samupāgamyā tapyantaṁ tapa uttamam ।  
uvāca rāghavō vākyam dhanyastvamasi suvrata ॥<sub>14</sub>॥

kasyām yōnyām tapōvṛddhavartasē dṛḍhavikrama ।  
kautūhalāttvām prcchāmi rāmō dāśarathirhyaham ॥<sub>15</sub>॥

manīṣitastē kō nvarthaḥ svargalābhō varāśrayaḥ ।  
yamaśritya tapastaptaṁ śrōtumicchāmi tāpasa ॥<sub>16</sub>॥

brāhmaṇō vāsi bhadraṁ tē kṣatriyō vāsi durjayaḥ ।  
vaiśyō vā yadi vā sūdraḥ satyamētabravīhi mē ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ṣaṭṣaṣṭitamah sargaḥ॥

## ॥saptaṣaṣṭitamah sargaḥ॥

tasya tadvacanam śrutvā rāmasyākliṣṭakarmanah ।  
avāksīrāstathābhūtō vākyamētaduvāca ha ॥<sub>1</sub>॥

śūdrayōnyām prasūtō'smi tapa ugraṃ samāsthitaḥ ।  
dēvatvaṃ prārthayē rāma saśarīrō mahāyaśaḥ ॥<sub>2</sub>॥

na mithyāham vadē rājandēvalōkajigīṣayā ।  
śūdraṃ mām viddhi kākutstha śambūkaṃ nāma nāmataḥ  
॥<sub>3</sub>॥

bhāṣatastasya śūdrasya khaḍgaṃ suruciraprabham ।  
niṣkṛṣya kōśādvimalaṃ śiraścicchēda rāghavaḥ ॥<sub>4</sub>॥

tasminmuhūrtē bālō'sau jīvēna samayujyata ॥<sub>5</sub>॥

tatō'sgastyāśramapadaṃ rāmaḥ kamalalōcanaḥ ।  
sa gatvā vinayēnaiva taṃ natvā mumudē sukhī ॥<sub>6</sub>॥

sō'sbhivādya mahātmānaṃ jvalantamiva tējasā ।  
ātithyaṃ paramaṃ prāpya niṣasāda narādhipaḥ ॥<sub>7</sub>॥

tamuvāca mahātējāḥ kumbhayōnirmahātapāḥ ।  
svāgataṃ tē naraśrēṣṭha diṣṭyā prāptō'si rāghava ॥<sub>8</sub>॥

tvam mē bahumatō rāma guṇairbahubhiruttamaiḥ ।  
atithiḥ pūjanīyaśca māma rājanhr̥di sthitaḥ ॥<sub>9</sub>॥

surā hi kathayanti tvāmāgataṃ śūdraghātinam ।  
brāhmaṇasya tu dharmēṇa tvayā jīvāpitaḥ sutaḥ ॥<sub>10</sub>॥



uṣyatām cēha rajanīm sakāśē mama rāghava ।  
prabhātē puṣpakēṇa tvam gantā svapuramēva hi ॥<sub>11</sub>॥

idaṃ cābharāṇaṃ saumya nirmitaṃ viśvakarmaṇā ।  
divyaṃ divyēna vapuṣā dīpyamānaṃ svatējasā ।  
pratigrhṇīṣva kākutstha matpriyaṃ kuru rāghava ॥<sub>12</sub>॥

dattasya hi punardānaṃ sumahatphalamucyatē ।  
tasmātpradāsyē vidhivattatpraticcha nararṣabha ॥<sub>13</sub>॥

tadrāmaḥ pratijagrāha munēstasya mahātmanaḥ ।  
divyamābharāṇaṃ citraṃ pradīptamiva bhāskaram ॥<sub>14</sub>॥

pratigrhya tatō rāmastadābharāṇamuttamam ।  
āgamam tasya divyasya praṣṭumēvōpacakramē ॥<sub>15</sub>॥

atyadbhutamidaṃ brahmanvapuşā yuktamuttamam ।  
kathaṃ bhagavatā prāptaṃ kutō vā kēna vāhr̥tam ॥<sub>16</sub>॥

kutūhalatayā brahmanpr̥cchāmi tvām mahāyaśaḥ ।  
āścaryāṇāṃ bahūnāṃ hi nidhiḥ paramakō bhavān ॥<sub>17</sub>॥

ēvaṃ bruvati kākutsthē munirvākyamathābravīt ।  
śr̥ṇu rāma yathāvṛttaṃ purā trētāyugē gatē ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptaṣaṣṭitamah sargaḥ॥

## ॥aṣṭaṣaṣṭitamah sargaḥ॥

purā trētāyugē hyāsīdaranyaṃ bahuvistaram ।  
samantādyōjanaśatam nirmṛgaṃ pakṣivarjitam ॥<sub>1</sub>॥

tasminnirmānuṣēṣraṇyē kurvāṇastapa uttamam ।  
ahamākramituṃ śaumya tadaranyaṃupāgamam ॥<sub>2</sub>॥

tasya rūpamaranyaṣya nirdēṣtuṃ na śaśāka ha ।  
phalamūlaiḥ sukhāsvādairbahurūpaiśca pādapaiḥ ॥<sub>3</sub>॥

tasyāraṇyaṣya madhyē tu sarō yōjanamāyatam ।  
padmōtpalasaṃmākīrṇaṃ samatikrāntaśaivalam ॥<sub>4</sub>॥

tadāścaryamivātyartham sukhāsvādamanuttamam ।  
arajaskam tathākṣōbhyaṃ śrīmatpakṣigaṇāyutam ॥<sub>5</sub>॥

tasminsaraḥsamīpē tu mahadadbhutamāśramam ।  
purāṇam puṇyamatyartham tapasvijanavarjitam ॥<sub>6</sub>॥

tatrāhamavasam rātriṃ naidāghīm puruṣarṣabha ।  
prabhātē kālyamutthāya sarastadupacakramē ॥<sub>7</sub>॥

athāpaśyaṃ śavaṃ tatra supuṣṭamajaram kvacit ।  
tiṣṭhantaṃ parayā lakṣmyā tasmimstōyāśayē nrpa ॥<sub>8</sub>॥

tamartham cintayānōṣham muhūrtaṃ tatra rāghava ।  
viṣṭhitōṣmi sarastīrē kiṃ nvidaṃ syāditi prabhō ॥<sub>9</sub>॥

athāpaśyaṃ muhūrtāttu divyamadbhutadarśanam ।  
vimānaṃ paramōdāraṃ haṃsayuktaṃ manōjavam ॥<sub>10</sub>॥

atyartham svargiṇam tatra vimānē raghunandana ।  
upāstēṣpsarasām vīra sahasram divyabhūṣaṇam ।  
gānti gēyāni ramyāṇi vādayanti tathāparāḥ ॥<sub>11</sub>॥

paśyatō mē tadā rāma vimānādavaruhya ca ।  
tam śavam bhakṣayāmāsa sa svargī raghunandana ॥<sub>12</sub>॥

tatō bhuktvā yathākāmaṁ māṁsam bahu ca suṣṭhu ca ।  
avatīrya saraḥ svargī saṁspraṣṭumupacakramē ॥<sub>13</sub>॥

upasprśya yathānyāyam sa svargī puruṣarṣabha ।  
ārōdhumupacakrāma vimānavaramuttamam ॥<sub>14</sub>॥

tamaḥ dēvasaṅkāśamārōhantamudīkṣya vai ।  
athāhamabruvaṁ vākyaṁ tamēva puruṣarṣabha ॥<sub>15</sub>॥

kō bhavāndēvasaṅkāśa āhāraśca vigarhitaḥ ।  
tvayāyam bhujyatē saumya kiṁ karthaṁ vaktumarhasi ॥<sub>16</sub>॥

āścaryamīdṛśō bhāvō bhāsvarō dēvasammataḥ ।  
āhārō garhitaḥ saumya śrōtumicchāmi tattvataḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
aṣṭaṣaṣṭitamah sargaḥ॥

## ॥ēkōnasaptatitamah sargaḥ॥

bhuktvā tu bhāṣitaṃ vākyam mama rāma śubhākṣaram ।  
prāñjaliḥ pratyuvācēdam sa svargī raghunandana ॥<sub>1</sub>॥

śṛṇu brahmanyathāvr̥ttaṃ mamaitatsukhaduḥkhayōḥ ।  
duratikramaṇīyam hi yathā pr̥cchasi mām dvija ॥<sub>2</sub>॥

purā vaidarbhakō rājā pitā mama mahāyaśāḥ ।  
sudēva iti vikhyātaśtriṣu lōkēṣu vīryavān ॥<sub>3</sub>॥

tasya putradvayam brahmandvābhyām strībhyāmajāyata ।  
aham śvēta iti khyātō yavīyānsurathōṣbhavat ॥<sub>4</sub>॥

tataḥ pitari svaryātē paurā māmabhyaṣēcayan ।  
tatrāham kṛtavānrājyam dharmēṇa susamāhitaḥ ॥<sub>5</sub>॥

ēvaṃ varṣasahasrāṇi samatītāni suvrata ।  
rājyam kārayatō brahmanprajā dharmēṇa rakṣataḥ ॥<sub>6</sub>॥

sōṣham nimittē kasmimścidvijñātāyurdvijōttama ।  
kāladharmam hṛdi nyasya tatō vanamupāgamam ॥<sub>7</sub>॥

sōṣham vanamidaṃ durgam mṛgapakṣivivarjitam ।  
tapaścartum praviṣṭōṣmi samīpē sarasaḥ śubhē ॥<sub>8</sub>॥

bhrātaram suratham rājyē abhiṣicya narādhipam ।  
idaṃ saraḥ samāsādya tapastaptaṃ mayā ciram ॥<sub>9</sub>॥

sōṣham varṣasahasrāṇi tapastrīṇi mahāmunē ।  
taptvā suduṣkaram prāptō brahmalōkamanuttamam ॥<sub>10</sub>॥

tatō mām svargasaṁsthāṁ vai kṣutpipāsē dvijōttama ।  
bādhētē paramōdāra tatōśhaṁ vyathitēndriyaḥ ॥<sub>11</sub>॥

gatvā tribhuvāṇaśrēṣṭhāṁ pitāmahamuvāca ha ।  
bhagavanbrahmalōkōśyaṁ kṣutpipāsāvivarjitaḥ ॥<sub>12</sub>॥

kasyēyaṁ karmaṇaḥ prāptiḥ kṣutpipāsāvaśōśmi yat ।  
āhāraḥ kaśca mē dēva tanmē brūhi pitāmaha ॥<sub>13</sub>॥

pitāmahastu māmāha tavāhāraḥ sudēvaja ।  
svādūni svāni māṁsāni tāni bhakṣaya nityaśaḥ ॥<sub>14</sub>॥

svaśarīraṁ tvayā puṣṭaṁ kurvatā tapa uttamam ।  
anuptaṁ rōhatē śvēta na kadācinmahāmatē ॥<sub>15</sub>॥

dattaṁ na tēśti sūkṣmōśpi vanē sattvaniṣēvitē ।  
tēna svargagatō vatsa bādhyasē kṣutpipāsayā ॥<sub>16</sub>॥

sa tvaṁ supuṣṭamāhāraiḥ svaśarīramanuttamam ।  
bhakṣayasvāmṛtarasaṁ sā tē tṛptirbhaviṣyati ॥<sub>17</sub>॥

yadā tu tadvanaṁ śvēta agastyāḥ sumahānṛṣiḥ ।  
ākramiṣyati durdharṣastadā kṛcchādvimōkṣyasē ॥<sub>18</sub>॥

sa hi tārayituṁ saumya śaktaḥ suragaṇānapi ।  
kiṁ punastvām mahābāhō kṣutpipāsāvaśaṁ gatam ॥<sub>19</sub>॥

sōśhaṁ bhagavataḥ śrutvā dēvadēvasya niścayam ।  
āhāraṁ garhitaṁ kurmi svaśarīraṁ dvijōttama ॥<sub>20</sub>॥

bahūnvarṣagaṇānbrahmanbhujyamānamidaṁ mayā ।  
kṣayaṁ nābhyēti brahmarṣē tṛptiścāpi mamōttamā ॥<sub>21</sub>॥

tasya mē kṛcchrabhūtasya kṛcchrādas mād vimōkṣaya ।  
anyēṣāmagatirhyatra kumbhayōnimṛtē dvijam ॥<sub>22</sub>॥

idamābharaṇaṃ saumya tāraṇārthaṃ dvijōttama ।  
pratigrhṇīṣva brahmarṣē prasādaṃ kartumarhasi ॥<sub>23</sub>॥

tasyāhaṃ svargiṇō vākyam śrutvā duḥkhasamanvitam ।  
tāraṇāyōpajagrāha tadābharaṇamuttamam ॥<sub>24</sub>॥

mayā pratigrhītē tu tasminnābharaṇē śubhē ।  
mānuṣaḥ pūrvakō dēhō rājarṣēḥ sa nanāśa ha ॥<sub>25</sub>॥

pranaṣṭē tu śarīrēṣsau rājarṣiḥ parayā mudā ।  
tṛptaḥ pramuditō rājā jagāma tridivam punaḥ ॥<sub>26</sub>॥

tēnēdaṃ śakratulyēna divyamābharaṇaṃ mama ।  
tasminnimittē kākutstha dattamadhbhutadarśanam ॥<sub>27</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkōnasaptatitamaḥ sargaḥ॥

## ॥saptatitamah sargah॥

tadadbhutatamaṃ vākyam śrutvāgastyasya rāghavaḥ ।  
gauravādvismayāccaiva bhūyaḥ praṣṭum pracakramē ॥<sub>1</sub>॥

bhagavaṃstadvanam ghōraṃ tapastapyati yatra saḥ ।  
śvētō vaidarbhakō rājā katham tadamṛgadvijam ॥<sub>2</sub>॥

niḥsattvaṃ ca vanam jātaṃ sūnyaṃ manujavarjitam ।  
tapaścartum praviṣṭaḥ sa śrōtomicchāmi tattvataḥ ॥<sub>3</sub>॥

rāmasya bhāṣitaṃ śrutvā kautūhalasamanvitam ।  
vākyam paramatējasvī vaktumēvōpacakramē ॥<sub>4</sub>॥

purā kṛtayugē rāma manurdaṇḍadharah prabhuḥ ।  
tasya putrō mahānāsīdikṣvākuḥ kulavardhanah ॥<sub>5</sub>॥

taṃ putraṃ pūrvakē rājyē nikṣipya bhuvi durjayam ।  
pṛthivyāṃ rājavamśānāṃ bhava kartētyuvāca ha ॥<sub>6</sub>॥

tathēti ca pratijñātaṃ pituḥ putrēṇa rāghava ।  
tataḥ paramasaṃhr̥ṣṭō manuḥ punaruvāca ha ॥<sub>7</sub>॥

prītōऽsmi paramōdāarakartā cāsi na saṃśayaḥ ।  
daṇḍēna ca prajā rakṣa mā ca daṇḍamakāraṇē ॥<sub>8</sub>॥

aparādhiṣu yō daṇḍaḥ pātyatē mānavēṣu vai ।  
sa daṇḍō vidhivanmuktaḥ svargaṃ nayati pārthivam ॥<sub>9</sub>॥

tasmāddaṇḍē mahābāhō yatnavānbhava putraka ।  
dharmō hi paramō lōkē kurvatastē bhaviṣyati ॥<sub>10</sub>॥

iti taṃ bahu sandīśya manuḥ putraṃ samādhinā ।  
jagāma tridivam hr̥ṣṭō brahmalōkamanuttamam ॥<sub>11</sub>॥

prayātē tridivē tasminnikṣvākuramitaprabhaḥ ।  
janayiṣyē kathaṃ putrāniti cintāparōṣbhavat ॥<sub>12</sub>॥

karmabhirbahurūpaiśca taistairmanusutaḥ sutān ।  
janayāmāsa dharmātmā śataṃ dēvasutōpamān ॥<sub>13</sub>॥

tēṣāmavarajastāta sarvēṣāṃ raghunandana ।  
mūḍhaścākṛtividyaśca na śuśrūṣati pūrvajān ॥<sub>14</sub>॥

nāma tasya ca daṇḍēti pitā cakrēṣṭpatējasah ।  
avaśyaṃ daṇḍapataṇaṃ śarīrēṣṣya bhaviṣyati ॥<sub>15</sub>॥

sa paśyamānastaṃ dōṣaṃ ghōraṃ putrasya rāghava ।  
vindhyaśaivalayōrmadhyē rājyaṃ prādādarindama ॥<sub>16</sub>॥

sa daṇḍastatra rājābhūdramyē parvatarōdhasi ।  
puraṃ cāpratimaṃ rāma nyavēśayadanuttamam ॥<sub>17</sub>॥

purasya cākarōnnāma madhumantamiti prabhō ।  
purōhitaṃ cōśanasam varayāmāsa suvratam ॥<sub>18</sub>॥

ēvaṃ sa rājā tadrājyaṃ kārayatsapurōhitaḥ ।  
prahr̥ṣṭamanujākīrṇaṃ dēvarājyaṃ yathā divi ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptatitamah sargaḥ॥



## ॥ēkasaptatitamah sargaḥ॥

ētaḍākhyāya rāmāya maharṣiḥ kumbhasambhavaḥ ।  
asyāmēvāparam vākyaṁ kathāyāmupacakramē ॥<sub>1</sub>॥

tataḥ sa daṇḍaḥ kākutstha bahuvarṣagaṇāyutam ।  
akarōttatra mandātmā rājyaṁ nihatakaṇṭakam ॥<sub>2</sub>॥

atha kālē tu kasmimścidrājā bhārgavamāśramam ।  
ramaṇīyamupākramaccaitrē māsi manōramē ॥<sub>3</sub>॥

tatra bhārgavakanyām sa rūpēṇāpratimām bhuvi ।  
vicarantīm vanōddēśē daṇḍōṣpaśyadanuttamām ॥<sub>4</sub>॥

sa drṣṭvā tām sudurmēdhā anaṅgaśarapīḍitaḥ ।  
abhigamya susaṁvignaḥ kanyām vacanamabravīt ॥<sub>5</sub>॥

kutastvamasi suśrōṇi kasya vāsi sutā śubhē ।  
pīḍitōṣhamanaṅgēna prcchāmi tvām sumadhyamē ॥<sub>6</sub>॥

tasya tvēvaṁ bruvāṇasya mōhōnmattasya kāminah ।  
bhārgavī pratyuvācēdaṁ vacaḥ sānunayaṁ nṛpam ॥<sub>7</sub>॥

bhārgavasya sutām viddhi dēvasyākliṣṭakarmanaḥ ।  
arajām nāma rājēndra jyēṣṭhāmāśramavāsinīm ॥<sub>8</sub>॥

guruḥ pitā mē rājēndra tvam ca śiṣyō mahātmanaḥ ।  
vyasanam sumahatkruddhaḥ sa tē dadyānmahātapāḥ ॥<sub>9</sub>॥

yadi vātra mayā kāryaṁ dharmadrṣṭēna satpathā ।  
varayasva nṛpa śrēṣṭha pitaram mē mahādyutim ॥<sub>10</sub>॥

anyathā tu phalaṃ tubhyaṃ bhavēdghōrābhisamhitam ।  
krōdhēna hi pitā mēṣsau trailōkyamapi nirdahēt ॥<sub>11</sub>॥

ēvaṃ bruvāṇāmarajāṃ daṇḍaḥ kāmaśarārditaḥ ।  
pratyuvāca madōnmattaḥ śirasyādhāya sōṣṇjalim ॥<sub>12</sub>॥

prasādaṃ kuru suśrōṇi na kālaṃ kṣēptumarhasi ।  
tvatkṛtē hi mama prāṇā vidīryantē śubhānanē ॥<sub>13</sub>॥

tvāṃ prāpya hi vadhō vāpi pāpaṃ vāpi sudāruṇam ।  
bhaktaṃ bhajasva mām bhīru bhajamānaṃ suvihvalam ॥<sub>14</sub>॥

ēvamuktvā tu tām kanyām dōrbhyām grhya balādbalī ।  
visphurantīm yathākāmaṃ maithunāyōpacakramē ॥<sub>15</sub>॥

tamanarthaṃ mahāghōraṃ daṇḍaḥ kṛtvā sudāruṇam ।  
nagaraṃ prayayau cāśu madhumantamanuttamam ॥<sub>16</sub>॥

arajāpi rudantī sā āśramasyāvidūrataḥ ।  
pratīkṣatē susantrastā pitaraṃ dēvasaṃnibham ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkasaptatitamaḥ sargaḥ॥

## ॥dvisaptatitamah sargah॥

sa muhūrtādupaśrutya dēvarṣiramitaprabhaḥ ।  
svamāśramam śiṣya vṛtaḥ kṣudhārtaḥ saṁnyavartata ॥<sub>1</sub>॥

sōṣpaśyadarajām dīnām rajasā samabhiplutām ।  
jyōtsnāmivāruṇagrastām pratyūṣe na virājatīm ॥<sub>2</sub>॥

tasya rōṣaḥ samabhavatkṣudhārtasya viśēṣataḥ ।  
nirdahanniva lōkāmstriṅśiṣyāmścēdamuvāca ha ॥<sub>3</sub>॥

paśyadhvaṁ viparītasya daṇḍasyāviditātmanah ।  
vipattim ghōrasaṅkāśām kruddhāmagnīśikhāmiva ॥<sub>4</sub>॥

kṣayōṣsya durmatēḥ prāptaḥ sānugasya durātmanah ।  
yaḥ pradīptām hutāśasya śikhām vai spraṣṭumicchati ॥<sub>5</sub>॥

yasmātsa kṛtavānpāpamīdṛśam ghōradarśanam ।  
tasmātpṛāpsyati durmēdhāḥ phalam pāpasya karmaṇah ॥<sub>6</sub>॥

saptarātrēṇa rājāsau sabhr̥tyabalavāhanah ।  
pāpakarmasamācārō vadham pṛāpsyati durmatih ॥<sub>7</sub>॥

samantādyōjanaśataṁ viṣayaṁ cāsyā durmatēḥ ।  
dhakṣyatē pāṁsuvarṣēṇa mahatā pākaśāsanah ॥<sub>8</sub>॥

sarvasattvāni yānīha sthāvarāṇi carāṇi ca ।  
mahatā pāṁsuvarṣēṇa nāśam yāsyanti sarvaśah ॥<sub>9</sub>॥

daṇḍasya viṣayō yāvattāvatsarvasamucchrayah ।  
pāṁsubhuta ivālakṣyah saptarātrādbhaviṣyati ॥<sub>10</sub>॥

ityuktvā krōdhasantapastamāśramanivāsinam ।  
janam janapadāntēṣu sthīyatāmiti cābravīt ॥<sub>11</sub>॥

śrutvā tūśasanō vākyam sa āśramāvasathō janah ।  
niṣkrāntō viṣayāttasya sthānam cakrēṣtha bāhyataḥ ॥<sub>12</sub>॥

sa tathōktvā munijanamarajāmidadamabravīt ।  
ihaiva vasa durmēdhē āśramē susamāhitā ॥<sub>13</sub>॥

idaṁ yōjanaparyantaṁ saraḥ suruciraprabham ।  
arajē vijvarā bhuṅkṣva kālaścātra pratīkṣyatām ॥<sub>14</sub>॥

tvatsamīpē tu yē sattvā vāsamēṣyanti tām niśām ।  
avadhyāḥ pāṁsuvarṣeṇa tē bhaviṣyanti nityadā ॥<sub>15</sub>॥

ityuktvā bhārgavō vāsamanyatra samupākramat ।  
saptāhādbhasmasādbhūtaṁ yathōktaṁ brahmavādinā ॥<sub>16</sub>॥

tasyāsau daṇḍaviṣayō vindhyaśaivalasānuṣu ।  
śaptō brahmarṣiṇā tēna purā vaidharmakē kṛtē ॥<sub>17</sub>॥

tataḥ prabhṛti kākutstha daṇḍakāraṇyamucyatē ।  
tapasvinaḥ sthitā yatra janasthānamathōṣbhavat ॥<sub>18</sub>॥

ētattē sarvamākhyātaṁ yanmām pṛcchasi rāghava ।  
sandhyāmupāsituṁ vīra samayō hyativartatē ॥<sub>19</sub>॥

ētē maharṣayaḥ sarvē pūrṇakumbhāḥ samantataḥ ।  
kṛtōdakō naravyāghra ādityaṁ paryupāsatē ॥<sub>20</sub>॥

sa tairṛṣibhirabhyastāḥ sahitairbrahmasattamaiḥ ।  
ravirastaṁ gatō rāma gacchōdakamupasṛśa ॥<sub>21</sub>॥

॥ityārṣe śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē

dvisaptatitamah sargah॥

## ॥trisaptatitamah sargaḥ॥

ṛṣērvacanamājñāya rāmaḥ sandhyāmupāsītum ।  
upākrāmatsaraḥ puṇyamapsarōbhirniṣēvitam ॥<sub>1</sub>॥

tatrōdakamupasprṣṣya sandhyāmanvāsya paścimām ।  
āśramam prāviśadrāmaḥ kumbhayōnērmahātmanah ॥<sub>2</sub>॥

asyāgastyō bahuguṇam phalamūlam tathauṣadhīḥ ।  
śākāni ca pavitrāṇi bhōjanārthamakalpayat ॥<sub>3</sub>॥

sa bhuktavānnaraśrēṣṭhastadannamamṛtōpamam ।  
prītaśca parituṣṭaśca tām rātriṃ samupāvasat ॥<sub>4</sub>॥

prabhātē kālyamutthāya kṛtvāhnikamarindamaḥ ।  
ṛṣiṃ samabhicakrāma gamanāya raghūttamaḥ ॥<sub>5</sub>॥

abhivādyābravīdrāmō maharṣiṃ kumbhasambhavam ।  
āprcchē tvāṃ gamiṣyāmi māmanujñātumarhasi ॥<sub>6</sub>॥

dhanyōṣsmyanugṛhītōṣsmi darśanēna mahātmanah ।  
draṣṭum caivāgamiṣyāmi pāvanārthamihātmanah ॥<sub>7</sub>॥

tathā vadati kākutsthē vākyamadbhutadarśanam ।  
uvāca paramaprītō dharmanētrastapōdhanah ॥<sub>8</sub>॥

atyadbhutamidam vākyam tava rāma śubhākṣaram ।  
pāvanah sarvalōkānām tvamēva raghunandana ॥<sub>9</sub>॥

muhūrtamapi rāma tvāṃ yē nu paśyanti kēcana ।  
pāvitāḥ svargabhūtāstē pūjyantē divi daivataiḥ ॥<sub>10</sub>॥

yē ca tvāṃ ghōracakṣurbhirīkṣantē prāṇinō bhuvi ।  
hatāstē yamaḍaṇḍēna sadyō nirayaḡāminah ॥<sub>11</sub>॥

gaccha cāriṣṭamavyagraḥ panthānamakutōbhayam ।  
praśādhi rājyaṃ dharmēṇa gatihī jagatō bhavān ॥<sub>12</sub>॥

ēvamuktastu muninā prāñjaliḥ prapagrahō nṛpaḥ ।  
abhyavādayata prājñastamṛṣiṃ puṇyaśīlinam ॥<sub>13</sub>॥

abhivādya muniśrēṣṭhaṃ tāṃśca sarvāṃstapōdhanān ।  
adhyārōhattadavyagraḥ puṣpakam hēmabhūṣitam ॥<sub>14</sub>॥

taṃ prayāntaṃ munigaṇā āśīrvādaiḥ samantataḥ ।  
apūjayanmahēndrābhaṃ sahasrākṣamivāmarāḥ ॥<sub>15</sub>॥

svasthaḥ sa dadṛśē rāmaḥ puṣpakē hēmabhūṣitē ।  
śaśī mēghasamīpasthō yathā jaladharāḡamē ॥<sub>16</sub>॥

tatōṢrdhadivasē prāptē pūjyamānastatastataḥ ।  
ayōdhyāṃ prāpya kākutsthō vimānādavarōhata ॥<sub>17</sub>॥

tatō viṣṛjya ruciram puṣpakam kāmaḡāminam ।  
kakṣyāntaravinikṣiptaṃ dvāḥsthaṃ rāmōṢbravīdvacaḥ ॥<sub>18</sub>॥

lakṣmaṇaṃ bharataṃ caiva gatvā tau laghuvikramau ।  
mamāḡamanamākhyāya śabdāpaya ca mām ciram ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
trisaptatitamah sargaḥ॥

## ॥catuḥsaptatitamahaḥ sargaḥ॥

tacchrutvā bhāṣitaṃ tasya rāmasyākliṣṭakarmanāḥ ।  
dvāḥsthaḥ kumārāvāhūya rāghavāya nyavēdayat ॥<sub>1</sub>॥

dr̥ṣṭvā tu rāghavaḥ prāptau priyau bharatalakṣmaṇau ।  
pariṣvajya tatō rāmō vākyamētaduvāca ha ॥<sub>2</sub>॥

kṛtaṃ mayā yathātathyaṃ dvijakāryamanuttamam ।  
dharmasētumatō bhūyaḥ kartumicchāmi rāghavau ॥<sub>3</sub>॥

yuvābhyāmātmabhūtābhyām rājasūyamanuttamam ।  
sahitō yaṣṭumicchāmi tatra dharmō hi śāśvataḥ ॥<sub>4</sub>॥

iṣṭvā tu rājasūyēna mitraḥ śatrunibarhaṇaḥ ।  
suhutēna suyajñēna varuṇatvamupāgamat ॥<sub>5</sub>॥

sōmaśca rājasūyēna iṣṭvā dharmēṇa dharmavit ।  
prāptaśca sarvalōkānāṃ kīrtiṃ sthānaṃ ca śāśvatam ॥<sub>6</sub>॥

asminnahani yacchrēyaścintyatām tanmayā saha ।  
hitaṃ cāyati yuktaṃ ca prayatau vaktumarhatha ॥<sub>7</sub>॥

śrutā tu rāghavasyaitadvākyam vākyaviśāradaḥ ।  
bharataḥ prāñjalirbhūtvā vākyamētaduvāca ha ॥<sub>8</sub>॥

tvayi dharmāḥ paraḥ sādho tvayi sarvā vasundharā ।  
pratiṣṭhitā mahābāhō yaśaścāmitavikrama ॥<sub>9</sub>॥

mahīpālāśca sarvē tvām prajāpatimivāmarāḥ ।  
nirīkṣantē mahātmānō lōkanāthaṃ yathā vayam ॥<sub>10</sub>॥



prajāśca pitṛvadrājanpaśyanti tvam mahābala ।  
pṛthivyām gatibhūtōṣsi prāṇināmapi rāghava ॥<sub>11</sub>॥

sa tvamēvaṃvidhaṃ yajñamāhartāsi kathaṃ nṛpa ।  
pṛthivyām rājavamśānām vināśō yatra dṛśyatē ॥<sub>12</sub>॥

pṛthivyām yē ca puruṣā rājanpauruṣamāgatāḥ ।  
sarvēśāṃ bhavitā tatra kṣayaḥ sarvāntakōpamaḥ ॥<sub>13</sub>॥

sa tvam puruṣaśārdūla guṇairatulavikrama ।  
pṛthivīm nārhasē hantum vaśē hi tava vartatē ॥<sub>14</sub>॥

bharatasya tu tadvākyam śrutvāmṛtamayaṃ yathā ।  
praharṣamatulaṃ lēbhē rāmaḥ satyaparākramaḥ ॥<sub>15</sub>॥

uvāca ca śubhām vāṇīm kaikēyyā nandivardhanam ।  
prītōṣmi parituṣṭōṣmi tavādya vacanēna hi ॥<sub>16</sub>॥

idaṃ vacanamaklībaṃ tvayā dharmasamāhitam ।  
vyāhṛtaṃ puruṣavyāghra pṛthivyāḥ paripālanam ॥<sub>17</sub>॥

ēṣa tasmādabhiprāyādrājasūyātkratūtṭamān ।  
nivartayāmi dharmajña tava suvyāhṛtēna vai ॥<sub>18</sub>॥

prajānām pālanam dharmō rājñam yajñēna sammitaḥ ।  
tasmācchṛṇōmi tē vākyam sādḥuktaṃ susamāhitam ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
catuḥsaptatitamaḥ sargaḥ॥

## ॥pañcasaptatitamah sargaḥ॥

tathōktavati rāmē tu bharatē ca mahātmani ।  
lakṣmaṇōṣpi śubhaṃ vākyamuvāca raghunandanam ॥<sub>1</sub>॥

aśvamēdhō mahāyajñah pāvanaḥ sarvapāpmanām ।  
pāvanastava durdharṣō rōcatām kratupuṅgavaḥ ॥<sub>2</sub>॥

śrūyatē hi purāvṛttaṃ vāsavē sumahātmani ।  
brahmahatyāvṛtaḥ śakrō hayamēdhēna pāvitaḥ ॥<sub>3</sub>॥

purā kila mahābāhō dēvāsurasamāgamē ।  
vṛtrō nāma mahānāsiddaitēyō lōkasammataḥ ॥<sub>4</sub>॥

vistīrṇā yōjanaśatamucchritastriguṇam tataḥ ।  
anurāgēṇa lōkāṃstrīnsnēhātpaśyati sarvataḥ ॥<sub>5</sub>॥

dharmajñaśca kṛtajñaśca buddhyā ca pariniṣṭhitaḥ ।  
śasāsa pṛthivīm sarvām dharmēṇa susamāhitaḥ ॥<sub>6</sub>॥

tasminpraśāsati tadā sarvakāmadughā mahī ।  
rasavanti prasūtāni mūlāni ca phalāni ca ॥<sub>7</sub>॥

akṛṣṭapacyā pṛthivī susampannā mahātmanaḥ ।  
sa rājyaṃ tādṛśaṃ bhuṅktē sphītamadbhutadarśanam ॥<sub>8</sub>॥

tasya buddhiḥ samutpannā tapaḥ kuryāmanuttamam ।  
tapō hi paramaṃ śrēyastapō hi paramaṃ sukham ॥<sub>9</sub>॥

sa nikṣipya sutam jyēṣṭhaṃ pauraṣu paramēśvaram ।  
tapa ugramupātiṣṭhattāpayansarvadēvatāḥ ॥<sub>10</sub>॥

tapastapyati vṛtrē tu vāsavaḥ paramārtavat ।  
viṣṇuṃ samupasaṅkramya vākyamētaduvāca ha ॥<sub>11</sub>॥

tapasyatā mahābāhō lōkā vṛtrēṇa nirjitāḥ ।  
balavānsa hi dharmātmā nainaṃ śakṣyāmi bādhitum ॥<sub>12</sub>॥

yadyasau tapa ātiṣṭhēdbhūya ēva surēśvara ।  
yāvallōkā dhariṣyanti tāvadasya vaśānugāḥ ॥<sub>13</sub>॥

tvam cainaṃ paramōdāramupēkṣasi mahābala ।  
kṣaṇaṃ hi na bhavēdvṛtraḥ kruddhē tvayi surēśvara ॥<sub>14</sub>॥

yadā hi prītiṣaṃyōgaṃ tvayā viṣṇō samāgataḥ ।  
tadā prabhṛti lōkānāṃ nāthatvamupalabdhan ॥<sub>15</sub>॥

sa tvam prasādaṃ lōkānāṃ kuruṣva sumahāyaśaḥ ।  
tvatkṛtēna hi sarvaṃ syātpraśāntamajaram jagat ॥<sub>16</sub>॥

imē hi sarvē viṣṇō tvāṃ nirīkṣantē divaukasāḥ ।  
vṛtraghatēna mahatā ēśāṃ sāhyaṃ kuruṣva ha ॥<sub>17</sub>॥

tvayā hi nityaśaḥ sāhyaṃ kṛtamēśāṃ mahātmanāṃ ।  
asahyamidamanyēśāmagatīnāṃ gatirbhavan ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
pañcasaptatitamaḥ sargaḥ॥

## ॥ṣaṭsapṭatitamahaḥ sargaḥ॥

lakṣmaṇasya tu tadvākyam śrutvā śatrunibarhaṇaḥ ।  
vṛtraghātamaśēṣēṇa kathayētyāha lakṣmaṇam ॥<sub>1</sub>॥

rāghavēṇaivamuktastu sumitrānandavardhanaḥ ।  
bhūya ēva kathām divyām kathayāmāsa lakṣmaṇaḥ ॥<sub>2</sub>॥

sahasrākṣavacaḥ śrutvā sarvēṣām ca divaukasām ।  
viṣṇurdēvānuvācēdam sarvānindrapurōgamān ॥<sub>3</sub>॥

pūrvam sauhṛdabaddhōṣmi vṛtrasya sumahātmanaḥ ।  
tēna yuṣmatpriyārthaṁ vai nāham hanmi mahāsuram ॥<sub>4</sub>॥

avaśyam karaṇīyam ca bhavatām sukhamuttamam ।  
tasmādupāyamākhyāsyē yēna vṛtram haniṣyatha ॥<sub>5</sub>॥

tridhā bhūtaṁ kariṣyēṣhamātmānam surasattamāḥ ।  
tēna vṛtram sahasrākṣō haniṣyati na saṁśayaḥ ॥<sub>6</sub>॥

ēkōṣṣō vāsavam yātu dvitīyō vajramēva tu ।  
tṛtīyō bhūtalam śakrastatō vṛtram haniṣyati ॥<sub>7</sub>॥

tathā bruvati dēvēśē dēvā vākyamathābruvan ।  
ēvamētanna sandēhō yathā vadasi daityahan ॥<sub>8</sub>॥

bhadram tēṣtu gamiṣyāmō vṛtrāsuravadhaiṣiṇaḥ ।  
bhajasva paramōdāravāsavam svēna tējasā ॥<sub>9</sub>॥

tataḥ sarvē mahātmānaḥ sahasrākṣapurōgamāḥ ।  
tadaranyamupākrāmanyatra vṛtrō mahāsurāḥ ॥<sub>10</sub>॥

tēṣpaśyaṃstējasā bhūtaṃ tapantamasurōttamam ।  
pibantamiva lōkāṃstrīnnirdahantamivāmbaram ॥<sub>11</sub>॥

dr̥ṣṭvaiva cāsuraśrēṣṭhaṃ dēvāstrāsamupāgaman ।  
kathamēnaṃ vadhiṣyāmaḥ kathaṃ na syātparājayaḥ ॥<sub>12</sub>॥

tēṣāṃ cintayatāṃ tatra sahasrākṣaḥ purandaraḥ ।  
vajraṃ praḡhya bāhubhyāṃ prahiṇōdvṛtramūrdhani ॥<sub>13</sub>॥

kālāgninēva ghōrēṇa dīptēnēva mahārciṣā ।  
prataptaṃ vṛtraśīrasi jagattrāsamupāgamat ॥<sub>14</sub>॥

asambhāvyam vadhaṃ tasya vṛtrasya vibudhādhipaḥ ।  
cintayānō jagāmāśu lōkasyāntaṃ mahāyaśāḥ ॥<sub>15</sub>॥

tamindraṃ brahmahatyāśu gacchantamanugacchati ।  
apataccāsyā gātrēṣu tamindraṃ duḥkhamāviśat ॥<sub>16</sub>॥

hatārayaḥ pranaṣṭēndrā dēvāḥ sāgnipurōgamāḥ ।  
viṣṇuṃ tribhuvaṇaśrēṣṭhaṃ muhurmuhurapūjayan ॥<sub>17</sub>॥

tvam gatiḥ paramā dēva pūrvajō jagataḥ prabhuḥ ।  
rathārthaṃ sarvabhūtānāṃ viṣṇutvamupajagmivān ॥<sub>18</sub>॥

hataścāyam tvayā vṛtrō brahmahatyā ca vāsavam ।  
bādhatē suraśārdūla mōkṣaṃ tasya vinirdiśa ॥<sub>19</sub>॥

tēṣāṃ tadvacanaṃ śrutvā dēvānāṃ viṣṇurabravīt ।  
māmēva yajatāṃ śakraḥ pāvayiṣyāmi vajriṇam ॥<sub>20</sub>॥

punyeṇa hayamēdhēna māmiṣṭvā pākaśāsanāḥ ।  
punarēṣyati dēvānāmindratvamakutōbhayaḥ ॥<sub>21</sub>॥

ēvaṃ sandiśya dēvānāṃ tām vāṇīmamṛtōpamā ।  
jagāma viṣṇurdēvēśaḥ stūyamānastriviṣṭapam ॥<sub>22</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ṣaṭsaptaṭitamah sargaḥ॥

## ॥saptasaptatitamah sargah॥

tathā vṛtravadhaṃ sarvamakhilēna sa lakṣmaṇaḥ ।  
kathayitvā naraśrēṣṭhaḥ kathāsēṣamupākramat ॥<sub>1</sub>॥

tatō hatē mahāvīryē vṛtrē dēvabhayaṅkarē ।  
brahmahatyāvṛtaḥ śakraḥ saṃjñāṃ lēbhē na vṛtrahā ॥<sub>2</sub>॥

sōṣntamāśritya lōkānāṃ naṣṭasaṃjñō vicētanah ।  
kālaṃ tatrāvasatkañcidvēṣṭamānō yathōragah ॥<sub>3</sub>॥

atha naṣṭē sahasrākṣē udvignamabhavajjagat ।  
bhūmiśca dhvastasaṅkāśā niḥsnēhā śuṣkakānanā ॥<sub>4</sub>॥

niḥsrōtasaścāmbuvāhā hradāśca saritastathā ।  
saṅkṣōbhaścaiva sattvānāmanāvṛṣṭikṛtōṣbhavat ॥<sub>5</sub>॥

kṣīyamāṇē tu lōkēṣminsambhrāntamanasaḥ surāḥ ।  
yaduktaṃ viṣṇunā pūrvam taṃ yajñam samupānayan ॥<sub>6</sub>॥

tataḥ sarvē suragaṇāḥ sōpādhyāyāḥ saharṣibhiḥ ।  
taṃ dēśam sahitā jagmuryatrēndrō bhayamōhitaḥ ॥<sub>7</sub>॥

tē tu drṣṭvā sahasrākṣam mōhitaṃ brahmahatyayā ।  
taṃ puraskṛtya dēvēśamaśvamēdham pracakrirē ॥<sub>8</sub>॥

tatōṣśvamēdhaḥ sumahānmahēndrasya mahātmanah ।  
vavṛdhē brahmahatyāyāḥ pāvanārtham narēśvara ॥<sub>9</sub>॥

tatō yajñasamāptau tu brahmahatyā mahātmanah ।  
abhigamyābravidvākyam kva mē sthānam vidhāsyatha ॥<sub>10</sub>॥

tē tāmūcūstatō dēvāstuṣṭāḥ prītisamanvitāḥ ।  
caturdhā vibhajātmānamātmanaiva durāsadē ॥<sub>11</sub>॥

dēvānām bhāṣitaṃ śrutvā brahmahatyā mahātmanām ।  
saṃnidhau sthānamanyatra varayāmāsa durvasā ॥<sub>12</sub>॥

ēkēnāmśēna vatsyāmi pūrṇōdāsu nadīṣu vai ।  
dvitīyēna tu vṛkṣēṣu satyamētabravāmi vaḥ ॥<sub>13</sub>॥

yōṣyamamśastrīyō mē strīṣu yauvanaśāliṣu ।  
trirātraṃ darpaparṇāsu vasiṣyē darpaghātinī ॥<sub>14</sub>॥

hantārō brāhmaṇānyē tu prēkṣāpūrvamadūṣakān ।  
tāmścaturthēna bhāgēna saṃśrayiṣyē surarṣabhāḥ ॥<sub>15</sub>॥

pratyūcūstām tatō dēvā yathā vadasi durvasē ।  
tathā bhavatu tatsarvaṃ sādhasya yathēpsitam ॥<sub>16</sub>॥

tataḥ prītyānvitā dēvāḥ sahasrākṣaṃ vavandirē ।  
vijvaraḥ pūtapāpmā ca vāsavaḥ samapadyata ॥<sub>17</sub>॥

praśāntaṃ ca jagatsarvaṃ sahasrākṣē pratiṣṭhatē ।  
yajñam cādbhutasaṅkāśaṃ tadā śakrōṣbhyapūjayat ॥<sub>18</sub>॥

īdṛśō hyaśvamēdhasya prabhāvō raghunandana ।  
yajasva sumahābhāga hayamēdhēna pārthiva ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptasaptatitamaḥ sargaḥ॥



## ॥aṣṭasaptatitamah sargaḥ॥

tacchrutvā lakṣmaṇēnōktaṃ vākyam vākyaviśāradaḥ ।  
pratyuvāca mahātējāḥ prahasanrāghavō vacaḥ ॥<sub>1</sub>॥

ēvamētannaraśrēṣṭha yathā vadasi lakṣmaṇa ।  
vṛtraghātamaśēṣeṇa vājimēdhaphalaṃ ca yat ॥<sub>2</sub>॥

śrūyatē hi purā saumya kardamasya prajāpatēḥ ।  
putrō bāhlīśvaraḥ śrīmānilō nāma sudhārmikaḥ ॥<sub>3</sub>॥

sa rājā pṛthivīm sarvām vaśē kṛtvā mahāyaśāḥ ।  
rājyaṃ caiva naravyāghra putravatparyapālayat ॥<sub>4</sub>॥

suraiśca paramōdārairdaitēyaiśca mahāsuraiḥ ।  
nāgarākṣasagandharvairyakṣaiśca sumahātmabhiḥ ॥<sub>5</sub>॥

pūjyatē nityaśaḥ saumya bhayārtai raghunandana ।  
abibhyaṃśca trayō lōkāḥ sarōṣasya mahātmanah ॥<sub>6</sub>॥

sa rājā tādrśō hyāsīddharmē vīryē ca niṣṭhitaḥ ।  
buddhyā ca paramōdārō bāhlīkānām mahāyaśāḥ ॥<sub>7</sub>॥

sa pracakrē mahābāhurmr̥gayām rucirē vanē ।  
caitrē manōramē māsi sabhr̥tyabalavāhanaḥ ॥<sub>8</sub>॥

prajaghnē sa nṛpōśraṇyē mṛgāñśatasahasraśaḥ ।  
hatvaiva tṛptirnābhūcca rājñastasya mahātmanah ॥<sub>9</sub>॥

nānāmṛgāṇāmayutaṃ vadhyamānaṃ mahātmanā ।  
yatra jātō mahāsēnastaṃ dēśamupacakramē ॥<sub>10</sub>॥

tasmim̐stu dēvadēvēśaḥ śailarājasutām haraḥ ।  
ramayāmāsa durdharṣaiḥ sarvairanucaraiḥ saha ॥<sub>11</sub>॥

kṛtvā strībhūtamātmānamumēśō gōpatidhvajaḥ ।  
dēvyāḥ priyacikīrṣuḥ sa tasminparvatanirjharē ॥<sub>12</sub>॥

yē ca tatra vanōddēśē sattvāḥ puruṣavādināḥ ।  
yacca kiñcana tatsarvaṁ nārīsamjñam babhūva ha ॥<sub>13</sub>॥

ētasminnantarē rājā sa ilaḥ kardamātmajaḥ ।  
nighnanmṛgasahasrāṇi taṁ dēśamupacakramē ॥<sub>14</sub>॥

sa dr̥ṣṭvā strīkṛtaṁ sarvaṁ savyālamṛgapakṣiṇam ।  
ātmānam sānugaṁ caiva strībhūtaṁ raghunandana ॥<sub>15</sub>॥

tasya duḥkhaṁ mahattvāsiddr̥ṣṭvātmānam tathā gatam ।  
umāpatēśca tatkarma jñātvā trāsamupāgamat ॥<sub>16</sub>॥

tatō dēvaṁ mahātmānam śitikaṇṭhaṁ kapardinam ।  
jagāma śaraṇam rājā sabhr̥tyabalavāhanaḥ ॥<sub>17</sub>॥

tataḥ prahasya varadaḥ saha dēvyā mahāyaśāḥ ।  
prajāpatisutaṁ vākyamuvāca varadaḥ svayam ॥<sub>18</sub>॥

uttiṣṭhōttiṣṭha rājarṣē kārdamēya mahābala ।  
puruṣatvamṛtē saumya varam varaya suvrata ॥<sub>19</sub>॥

tataḥ sa rājā śōkārtāḥ pratyākhyātō mahātmanā ।  
na sa jagrāha strībhūtō varamanyaṁ surōttamāt ॥<sub>20</sub>॥

tataḥ śōkēna mahatā śailarājasutām nṛpaḥ ।  
praṇipatya mahādēvīm sarvēṇaivāntarātmanā ॥<sub>21</sub>॥

īśē varāṇām varadē lōkānāmasi bhāmini ।  
amōghadarśanē dēvi bhajā saumyē namō᳚stu tē ॥<sub>22</sub>॥

hṛdgatam tasya rājarṣērvijñāya harasaṃnidhau ।  
pratyuvāca śubham vākyam dēvī rudrasya sammatā ॥<sub>23</sub>॥

ardhasya dēvō varadō varārdhasya tathā hyaham ।  
tasmādardham gṛhāṇa tvam strīpuṃsōryāvadīchasi ॥<sub>24</sub>॥

tadadbhutatamam śrutvā dēvyā varamanuttamam ।  
samprahr̥ṣṭamanā bhūtvā rājā vākyamathābravīt ॥<sub>25</sub>॥

yadi dēvi prasannā mē rūpēṇāpratimā bhuvi ।  
māsam strītvamupāsītva māsam syām puruṣaḥ punaḥ ॥<sub>26</sub>॥

īpsitam tasya vijñāya dēvī surucirānanā ।  
pratyuvāca śubham vākyamēvamētadbhaviṣyati ॥<sub>27</sub>॥

rājanpuruṣabhūtastvam strībhāvam na smariṣyasi ।  
strībhūtaścāparam māsam na smariṣyasi pauruṣam ॥<sub>28</sub>॥

ēvam sa rājā puruṣō māmam bhūtvātha kārdamiḥ ।  
trailōkyasundarī nārī māsamēkamilābhavat ॥<sub>29</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
aṣṭasaptatitamah sargaḥ॥

## ॥ēkōnāśītitamah sargaḥ॥

tām kathāmilasambaddhām rāmēṇa samudīritām ।  
lakṣmaṇō bharataścaiva śrutvā paramavismitau ॥<sub>1</sub>॥

tau rāmaṃ prāñjalībhūtvā tasya rājñō mahātmanah ।  
vistaram tasya bhāvasya tadā papracchatuḥ punaḥ ॥<sub>2</sub>॥

katham sa rājā strībhūtō vartayāmāsa durgatim ।  
puruṣō vā yadā bhūtaḥ kām vṛttim vartayatyasau ॥<sub>3</sub>॥

tayōstadbhāṣitam śrutvā kautūhalasamanvitam ।  
kathayāmāsa kākutṣṭhastasya rājñō yathā gatam ॥<sub>4</sub>॥

tamēva prathamam māsam strībhūtvā lōkasundarī ।  
tābhiḥ parivṛtā strībhiryēṣṣya pūrvaṃ padānugāḥ ॥<sub>5</sub>॥

tatkānanam vigāhyāśu vijahrē lōkasundarī ।  
drumagulmalatākīrṇam padbhyām padmadalēkṣaṇā ॥<sub>6</sub>॥

vāhanāni ca sarvāṇi santyaktvā vai samantataḥ ।  
parvatābhōgavivarē tasminrēmē ilā tadā ॥<sub>7</sub>॥

atha tasminvanōddēśē parvatasyāvidūrataḥ ।  
saraḥ suruciraprakhyam nānāpakṣigaṇāyutam ॥<sub>8</sub>॥

dadarśa sā ilā tasminbudham sōmasutam tadā ।  
jvalantam svēna vapuṣā pūrṇam sōmamivōditam ॥<sub>9</sub>॥

tapantam ca tapastīvramambhōmadhyē durāsadam ।  
yaśaksaram kāmagamam tāruṇyē paryavasthitam ॥<sub>10</sub>॥

sā taṃ jalāśayaṃ sarvaṃ kṣōbhayāmāsa vismitā ।  
saha taiḥ pūra puruṣaiḥ strībhūtai raghunandana ॥<sub>11</sub>॥

budhastu tāṃ nirīkṣyaiva kāmabāṇābhipīḍitaḥ ।  
nōpalēbhē tadātmānaṃ cacāla ca tadāmbhasi ॥<sub>12</sub>॥

ilāṃ nirīkṣamāṇaḥ sa trailōkyābhyadhikāṃ śubhāṃ ।  
cintāṃ samabhyatikrāmatkā nviyaṃ dēvatādhikā ॥<sub>13</sub>॥

na dēvīṣu na nāgīṣu nāsurīṣvapsaraḥsu ca ।  
drṣṭapūrvā mayā kācidrūpēṇaitēna śōbhitā ॥<sub>14</sub>॥

sadrśīyaṃ mama bhavēdyadi nānyaparigrahā ।  
iti buddhiṃ samāsthāya jalātsthalamupāgamat ॥<sub>15</sub>॥

sa āśramaṃ samupāgamyā catasraḥ pramadāstataḥ ।  
śabdāpayata dharmātmā tāścainaṃ ca vavandirē ॥<sub>16</sub>॥

sa tāḥ papraccha dharmātma kasyaiṣā lōkasundarī ।  
kimarthamāgatā cēha satyamākhyāta māciram ॥<sub>17</sub>॥

śubhaṃ tu tasya tadvākyam madhuraṃ madhurākṣaram ।  
śrutvā tu tāḥ striyaḥ sarvā ūcurmadhurayā girā ॥<sub>18</sub>॥

asmākamēṣā suśrōṇī prabhutvē vartatē sadā ।  
apatīḥ kānanāntēṣu sahāsmābhiraṭatyasau ॥<sub>19</sub>॥

tadvākyamavyaktapadaṃ tāsāṃ strīṇāṃ niśamya tu ।  
vidyāmāvartanīm puṇyāmāvartayata sa dvijaḥ ॥<sub>20</sub>॥

sōśrthaṃ veditvā nikhilaṃ tasya rājñō yathāgatam ।  
sarvā ēva striyastāśca babhāṣē munipuṅgavaḥ ॥<sub>21</sub>॥

atra kiṃ puruṣā bhadṛā avasāñśailarōdhasi ।  
vatsyathāsmingirau yūyamavakāśō vidhīyatām ॥<sub>22</sub>॥

mūlaputraphalaiḥ sarvā vartayiṣyatha nityadā ।  
striyaḥ kimpuruṣānnāma bhartṛnsamupalapsyatha ॥<sub>23</sub>॥

tāḥ śrutvā sōmaputrasya vācaṃ kimpuruṣīkṛtāḥ ।  
upāsāṃ cakrirē śailaṃ bahvyastā bahudhā tadā ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkōnāśītitaṃ sargaḥ॥

## ॥aśītitamah sargaḥ॥

śrutvā kimpuruṣōtpattiṃ lakṣmaṇō bharatastadā ।  
āścaryamiti cābrūtāmubhau rāmaṃ janēśvaram ॥<sub>1</sub>॥

atha rāmaḥ kathāmētāṃ bhūya ēva mahāyaśāḥ ।  
kathayāmāsa dharmātmā prajāpatisutasya vai ॥<sub>2</sub>॥

sarvāstā vidrutā dr̥ṣṭvā kiṃnarīr̥ṣisattamaḥ ।  
uvāca rūpasampannāṃ tām striyaṃ prahasanniva ॥<sub>3</sub>॥

sōmasyāhaṃ sudayitaḥ sutāḥ surucirānanē ।  
bhajasva mām varārōhē bhaktyā snigdhēna cakṣuṣā ॥<sub>4</sub>॥

tasya tadvacanāṃ śrutvā śūnyē svajanavarjitā ।  
ilā suruciraprakhyaṃ pratyuvāca mahāgraham ॥<sub>5</sub>॥

ahaṃ kāmakarī saumya tavāsmi vaśavartinī ।  
praśādhi mām sōmasuta yathēcchasi tathā kuru ॥<sub>6</sub>॥

tasyāstadadbhutaprakhyaṃ śrutvā harṣasamanvitaḥ ।  
sa vai kāmī saha tayā rēmē candramasaḥ sutāḥ ॥<sub>7</sub>॥

budhasya mādhavō māsastāmilāṃ rucirānanām ।  
gatō ramayatōstyartham kṣaṇavattasya kāminah ॥<sub>8</sub>॥

atha māsē tu sampūrṇē pūrṇēndusadr̥śānanaḥ ।  
prajāpatisutaḥ śrīmāñśayanē pratyabudhyata ॥<sub>9</sub>॥

sōṣpaśyatsōmajam tatra tapyantaṃ salilāśayē ।  
ūrdhvaabāhuṃ nirālambaṃ taṃ rājā pratyabhāṣata ॥<sub>10</sub>॥

bhagavanparvatam durgam praviṣṭōṣmi sahānugaḥ ।  
na ca paśyāmi tatsainyam kva nu tē māmakā gatāḥ ॥<sub>11</sub>॥

tacchrutvā tasya rājarṣērnaṣṭasaṃjñasya bhāṣitam ।  
pratyuvāca śubham vākyam sāntvayanparayā girā ॥<sub>12</sub>॥

aśmavarṣeṇa mahatā bhr̥tyāstē vinipātītāḥ ।  
tvam cāśramapadē suptō vātavarṣabhayārditaḥ ॥<sub>13</sub>॥

samāśvasiḥi bhadram tē nirbhayō vigatajvaraḥ ।  
phalamūlāśanō vīra vasa cēha yathāsukham ॥<sub>14</sub>॥

sa rājā tēna vākyēna pratyāśvastō mahāyaśāḥ ।  
pratyuvāca śubham vākyam dīnō bhr̥tyajanakṣayāt ॥<sub>15</sub>॥

tyakṣyāmyaham svakam rājyam nāham bhr̥tyairvinā kṛtaḥ ।  
vartayēyam kṣaṇam brahmansamanujñātumarhasi ॥<sub>16</sub>॥

sutō dharmaparō brahmañjyēṣṭhō mama mahāyaśāḥ ।  
śaśabinduriti khyātaḥ sa mē rājyam prapatsyatē ॥<sub>17</sub>॥

na hi śakṣyāmyaham gatvā bhr̥tyadārānsukhānvitān ।  
prativaktum mahātējaḥ kiñcidapyāśubham vacaḥ ॥<sub>18</sub>॥

tathā bruvati rājēndrē budhaḥ paramamadbhutam ।  
sāntvapūrvamathōvāca vāsasta iha rōcatām ॥<sub>19</sub>॥

na santāpastvayā kāryaḥ kārdamēya mahābala ।  
saṃvatsarōṣitasyēha kārayiṣyāmi tē hitam ॥<sub>20</sub>॥

tasya tadvacanam śrutvā budhasyākliṣṭakarmanaḥ ।  
vāsāya vidadhē buddhiṃ yaduktaṃ brahmavādinā ॥<sub>21</sub>॥



māsaṃ sa strī tadā bhūtvā ramayatyaṇiśaṃ śubhā ।  
māsaṃ puruṣabhāvēna dharmabuddhiṃ cakāra saḥ ॥<sub>22</sub>॥

tataḥ sa navamē māsi ilā sōmasutātmajam ।  
janayāmāsa suśrōṇī purūravasamātmajam ॥<sub>23</sub>॥

jātamātraṃ tu suśrōṇī piturhastē nyavēśayat ।  
budhasya samavarṇābhamilāputraṃ mahābalam ॥<sub>24</sub>॥

budhōऽpi puruṣībhūtaṃ samāśvāsyā narādhipam ।  
kathābhī ramayāmāsa dharmayuktābhirātmavān ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
aśītitamah sargaḥ॥

## ॥ēkāśītitamah sargaḥ॥

tathōktavati rāmē tu tasya janma tadadbhutam ।  
uvāca lakṣmaṇō bhūyō bharataśca mahāyaśāḥ ॥<sub>1</sub>॥

sā priyā sōmaputrasya saṁvatsaramathōṣitā ।  
akarōtkiṁ naraśrēṣṭha tattvaṁ śaṁsitumarhasi ॥<sub>2</sub>॥

tayōstadvākyamādhuryaṁ niśamya paripṛcchatōḥ ।  
rāmaḥ punaruvācēmāṁ prajāpatisutē kathām ॥<sub>3</sub>॥

puruṣatvaṁ gatē śūrē budhaḥ paramabuddhimān ।  
saṁvartaṁ paramōdāramājuhāva mahāyaśāḥ ॥<sub>4</sub>॥

cyavanaṁ bhr̥guputraṁ ca munim cāriṣṭanēminam ।  
pramōdanaṁ mōdakaraṁ tatō durvāsasaṁ munim ॥<sub>5</sub>॥

ētānsarvānsamānīya vākyajñastattvadarśinaḥ ।  
uvāca sarvānsuhr̥dō dhairyēṇa susamāhitaḥ ॥<sub>6</sub>॥

ayaṁ rājā mahābāhuḥ kardamasya ilaḥ sutaḥ ।  
jānītainaṁ yathā bhūtaṁ śrēyō hyasya vidhīyatām ॥<sub>7</sub>॥

tēṣāṁ saṁvadatāmēva tamāśramamupāgamat ।  
kardamaḥ sumahātējā dvijaiḥ saha mahātmabhiḥ ॥<sub>8</sub>॥

pulastyaśca kratuścaiva vaṣaṭkārastathaiva ca ।  
ōṅkāraśca mahātējāstamāśramamupāgaman ॥<sub>9</sub>॥

tē sarvē hr̥ṣṭamanasaḥ parasparasamāgamē ।  
hitaiṣiṇō bāhli patēḥ pṛthagvākyamathābruvan ॥<sub>10</sub>॥

kardamastvabravīdvākyam sutārtham paramam hitam ।  
dvijāḥ śṛṇuta madvākyam yacchrēyaḥ pāṛthivasya hi ॥<sub>11</sub>॥

nānyam paśyāmi bhaiṣajyamantarēṇa vṛṣadhvajam ।  
nāśvamēdhātparō yajñāḥ priyaścaiva mahātmanah ॥<sub>12</sub>॥

tasmādyajāmahē sarvē pāṛthivārthē durāsadam ।  
kardamēnaivamuktāstu sarva ēva dvijarṣabhāḥ ।  
rōcayanti sma taṁ yajñam rudrasyārādhanam prati ॥<sub>13</sub>॥

saṁvartasya tu rājarṣiḥ śiṣyaḥ parapuramjayah ।  
marutta iti vikhyātastam yajñam samupāharat ॥<sub>14</sub>॥

tatō yajñō mahānāsīdbudhāśramasamīpataḥ ।  
rudraśca paramam tōṣamājagāma mahāyaśāḥ ॥<sub>15</sub>॥

atha yajñasamāptau tu prītaḥ paramayā mudā ।  
umāpatirdvijānsarvānuvācēdamilāṁ prati ॥<sub>16</sub>॥

prītōṣmi hayamēdhēna bhaktyā ca dvijasattamāḥ ।  
asya bāhlipatēścaiva kiṁ karōmi priyam śubham ॥<sub>17</sub>॥

tathā vadati dēvēśē dvijāstē susamāhitāḥ ।  
prasādayanti dēvēśam yathā syātpuruṣastvilā ॥<sub>18</sub>॥

tataḥ prītamanā rudraḥ puruṣatvam dadau punaḥ ।  
ilāyai sumahātējā dattvā cāntaradhīyata ॥<sub>19</sub>॥

nivṛttē hayamēdhē tu gatē cādarśanam harē ।  
yathāgataṁ dvijāḥ sarvē agacchandīrghadarśinah ॥<sub>20</sub>॥

rājā tu bāhlimutsṛjya madhyadēśē hyanuttamam ।  
nivēśayāmāsa puram pratiṣṭhānam yaśaskaram ॥<sub>21</sub>॥

śaśabindustu rājāsīdbāhlyāṃ parapuramjayah |  
pratiṣṭhāna ilō rājā prajāpatisutō balī ॥<sub>22</sub>॥

sa kālē prāptavāllōkamilō brāhmamanuttamam |  
ailah purūravā rājā pratiṣṭhānamavāptavān ॥<sub>23</sub>॥

īdṛśō hyaśvamēdhasya prabhāvaḥ puruṣarṣabhau |  
strībhūtaḥ pauruṣaṃ lēbhē yaccānyadapi durlabham ॥<sub>24</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkāśītitaṃ sargaḥ॥

## ॥dvyaśītitamahaḥ sargaḥ॥

ētadākhyāya kākutsthō bhrātr̥hyāmamitaprabhaḥ ।  
lakṣmaṇaṃ punārēvāha dharmayuktamidaṃ vacaḥ ॥<sub>1</sub>॥

vasiṣṭhaṃ vāmadēvaṃ ca jābālimatha kaśyapam ।  
dvijāṃśca sarvapravarāṇaśvamēdhapuraskṛtān ॥<sub>2</sub>॥

ētānsarvānsamāhūya mantrayitvā ca lakṣmaṇa ।  
hayaṃ lakṣmaṇasampannaṃ vimōkṣyāmi samādhinā ॥<sub>3</sub>॥

tadvākyam rāghavēṇōktaṃ śrutvā tvaritavikramaḥ ।  
dvijānsarvānsamāhūya darśayāmāsa rāghavam ॥<sub>4</sub>॥

tē dr̥ṣṭvā dēvasaṅkāśaṃ kṛtapādābhivandanam ।  
rāghavam sudurādharṣamāśīrbhiḥ samapūjayan ॥<sub>5</sub>॥

prāñjalistu tatō bhūtvā rāghavō dvijasāttamān ।  
uvāca dharmasaṃyuktamaśvamēdhāśritaṃ vacaḥ ॥<sub>6</sub>॥

sa tēṣāṃ dvijamukhyānāṃ vākyamadbhutadarśanam ।  
aśvamēdhāśritaṃ śrutvā bhṛṣaṃ prītōḽbhavattadā ॥<sub>7</sub>॥

vijñāya tu mataṃ tēṣāṃ rāmō lakṣmaṇamabravīt ।  
prēṣayasva mahābāhō sugrīvāya mahātmanē ॥<sub>8</sub>॥

śīghraṃ mahadbhirharibhirbahibhiśca tadāśrayaiḥ ।  
sārdhamāgaccha bhadraṃ tē anubhōktuṃ makhōttamam  
॥<sub>9</sub>॥

vibhīṣaṇaśca rakṣōbhiḥ kāmagairbahubhīrvṛtaḥ ।

aśvamēdhaṃ mahābāhuḥ prāpnōtu laghuvikramaḥ ॥<sub>10</sub>॥

rājānaśca naravyāghra yē mē priyacikīrṣavaḥ ।  
sānugāḥ kṣipramāyāntu yajñabhūmimanuttamām ॥<sub>11</sub>॥

dēśāntaragatā yē ca dvijā dharmaparāyaṇāḥ ।  
nimantrayasva tānsarvānaśvamēdhāya lakṣmaṇa ॥<sub>12</sub>॥

ṛṣayaścā mahābāhō āhūyantāṃ tapōdhanāḥ ।  
dēśāntaragatā yē ca sadārāśca maharṣayaḥ ॥<sub>13</sub>॥

yajñavātaśca sumahāngōmatyā naimiṣē vanē ।  
ājñāpyatāṃ mahābāhō taddhi puṇyamanuttamam ॥<sub>14</sub>॥

śataṃ vāhasahasrāṇāṃ taṇḍulānāṃ vapuṣmatām ।  
ayutaṃ tilamudgasya prayātvagrē mahābala ॥<sub>15</sub>॥

suvarṇakōṭyō bahulā hiraṇyasya śatōttarāḥ ।  
agratō bharataḥ kṛtvā gacchatvagrē mahāmatih ॥<sub>16</sub>॥

antarāpaṇavīthyaśca sarvāṃśca naṭanartakān ।  
naigamānbālavrddhāṃśca dvijāṃśca susamāhitān ॥<sub>17</sub>॥

karmāntikāṃśca kuśalāñśilpinaśca supaṇḍitān ।  
mātaraścaiva mē sarvāḥ kumārāntaḥpurāṇi ca ॥<sub>18</sub>॥

kāñcanīm mama patnīm ca dīkṣārham yajñakarmaṇi ।  
agratō bharataḥ kṛtvā gacchatvagrē mahāmatih ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
dvyaśītitaṃ sargaḥ॥

## ॥tryaśītitamaḥ sargaḥ॥

tatsarvamakhilēnāśu prasthāpya bharatāgrajaḥ ।  
 hayaṃ lakṣmaṇasampannaṃ kṛṣṇasāraṃ mumōca ha ॥<sub>1</sub>॥

ṛtvigbhirlakṣmaṇaṃ sārdhamaśvē ca viniyuja saḥ ।  
 tatōṣbhyagacchatkākutsthaḥ saha sainyēna naimiṣam ॥<sub>2</sub>॥

yajñavātaṃ mahābāhurdr̥ṣṭvā paramamadbhutam ।  
 praharṣamatulaṃ lēbhē śrīmāniti ca sōṣbravīt ॥<sub>3</sub>॥

naimiṣē vasatastasya sarva ēva narādhipāḥ ।  
 ājagmuḥ sarvarāṣṭrēbhyastānrāmaḥ pratyapūjayat ॥<sub>4</sub>॥

upakāryānmahārham̐śca pārthivānāṃ mahātmanām ।  
 sānugānāṃ naraśrēṣṭhō vyādidēśa mahādyutiḥ ॥<sub>5</sub>॥

annapānāni vastrāṇi sānugānāṃ mahātmanām ।  
 bharataḥ sandadāvāśu śatrughnasahitastadā ॥<sub>6</sub>॥

vānarāśca mahātmānaḥ sugrīvasahitāstadā ।  
 viprāṇāṃ praṇatāḥ sarvē cakrirē parivēṣaṇam ॥<sub>7</sub>॥

vibhīṣaṇaśca rakṣōbhiḥ sragvibhīrbahubhīrvṛtaḥ ।  
 ṛṣiṇāmugratapasāṃ kiṅkaraḥ paryupasthitaḥ ॥<sub>8</sub>॥

ēvaṃ suvīhitō yajñō hayaṃēdhōṣbhyavartata ।  
 lakṣmaṇēnābhiguptā ca hayacaryā pravartitā ॥<sub>9</sub>॥

nānyaḥ śabdōṣbhavattatra hayaṃēdhē mahātmanaḥ ।  
 chandatō dēhi visrabdhō yāvattuṣyanti yācakāḥ ।

tāvadvānararakṣōbhirdattamēvābhyadr̥śyata ॥<sub>10</sub>॥

na kaścinmalinastatra dīnō vāpyatha vā kṛśaḥ ।  
tasminyajñavarē rājñō hr̥ṣṭapuṣṭajanāvṛtē ॥<sub>11</sub>॥

yē ca tatra mahātmānō munayaścirajīvināḥ ।  
nāsmaramstādr̥śaṃ yajñam dānaughasamalaṅkṛtam ॥<sub>12</sub>॥

rajatānām suvarṇānām ratnānāmatha vāśasām ।  
anīśam dīyamānānām nāntaḥ samupadr̥śyatē ॥<sub>13</sub>॥

na śakrasya na sōmasya yamasya varuṇasya vā ।  
īdr̥śō dr̥ṣṭapūrvō na ēvamūcustapōdhanāḥ ॥<sub>14</sub>॥

sarvatra vānarāstasthuḥ sarvatraiva ca rākṣasāḥ ।  
vāsō dhanāni kāmibhyaḥ pūrṇahastā dadurbhr̥śam ॥<sub>15</sub>॥

īdr̥śō rājasimhasya yajñaḥ sarvaguṇānvitaḥ ।  
saṃvatsaramathō sāgram vartatē na ca hīyatē ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
tryaśītitamah sargaḥ॥



## ॥caturaśītitamah sargaḥ॥

vartamānē tathābhūtē yajñē paramakēṣḍbhutē ।  
saśiṣya ājagāmāśu vālmīkirmunipuṅgavaḥ ॥<sub>1</sub>॥

sa dr̥ṣṭvā divyasaṅkāśaṃ yajñamadbhutadarśanam ।  
ēkāntē ṛṣivāṭānāṃ cakāra uṭajāñśubhān ॥<sub>2</sub>॥

sa śiṣyāvabravīddhr̥ṣṭō yuvāṃ gatvā samāhitau ।  
kr̥tsnaṃ rāmāyaṇaṃ kāvyam gāyatāṃ parayā mudā ॥<sub>3</sub>॥

ṛṣivāṭēṣu puṇyēṣu brāhmaṇāvasathēṣu ca ।  
rathyāsu rājamārgēṣu pāṛthivānāṃ gr̥hēṣu ca ॥<sub>4</sub>॥

rāmasya bhavanadvāri yatra karma ca vartatē ।  
ṛtvijāmagrataścaiva tatra gēyam viśēṣataḥ ॥<sub>5</sub>॥

imāni ca phalānyatra svādūni vividhāni ca ।  
jātāni parvatāgrēṣu āsvādyāsvādya gīyatām ॥<sub>6</sub>॥

na yāsyathaḥ śramaṃ vatsau bhakṣayitvā phalāni vai ।  
mūlāni ca sumṛṣṭāni nagarātparihāsyatha ॥<sub>7</sub>॥

yadi śabdāpayēdrāmaḥ śravaṇāya mahīpatiḥ ।  
ṛṣiṇāmupaviṣṭānāṃ tatō gēyam pravartatām ॥<sub>8</sub>॥

divasē viṃśatiḥ sargā gēyā vai parayā mudā ।  
pramāṇairbahubhistatra yathōddiṣṭaṃ mayā purā ॥<sub>9</sub>॥

lōbhaścāpi na kartavyaḥ svalpōṣpi dhanakāṅkṣayā ।  
kiṃ dhanēnāśramasthānāṃ phalamūlōpabhōginām ॥<sub>10</sub>॥

yadi prcchētsa kākutsthō yuvāṃ kasyēti dārakau ।  
vālmīkēratha śiṣyau hi brūtāmēvaṃ narādhipam ॥<sub>11</sub>॥

imāstantrīḥ sumadthurāḥ sthānaṃ vā pūrvadarśitam ।  
mūrchayitvā sumadhuraṃ gāyētāṃ vigatajvarau ॥<sub>12</sub>॥

ādiprabhṛti gēyaṃ syānna cāvajñāya pārthivam ।  
pitā hi sarvabhūtānāṃ rājā bhavati dharmataḥ ॥<sub>13</sub>॥

tadyuvāṃ hr̥ṣṭamanasau śvaḥ prabhātē samādhinā ।  
gāyētāṃ madhuraṃ gēyaṃ tantrīlayasamanvitam ॥<sub>14</sub>॥

iti sandiśya bahuśō muniḥ prācētasastadā ।  
vālmīkiḥ paramōdārastūṣṇīmāsīnmahāyaśāḥ ॥<sub>15</sub>॥

tāmadbhutāṃ tau hr̥dayē kumārau  
nivēśya vāṇīmṛṣibhāṣitāṃ śubhām ।  
samutsukau tau sukhamūṣaturniśām  
yathāśvinau bhārgavanītisaṃskṛtau ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
caturaśītitaṃ sargaḥ॥

## ॥pañcāśītitamah sargaḥ॥

tau rajanyāṃ prabhātāyāṃ snātau hutahutāśanau ।  
yathōktamṛṣiṇā pūrvam tatra tatrābhyagāyatām ॥<sub>1</sub>॥

tām sa śuśrāva kākutsthah pūrvacaryāṃ tatastataḥ ।  
apūrvāṃ pāṭhya jātim ca gēyēna samalaṅkṛtām ॥<sub>2</sub>॥

pramāṇairbahubhirbaddhām tantrīlayasamanvitām ।  
bālābhyām rāghavaḥ śrutvā kautūhalaparōṣbhavat ॥<sub>3</sub>॥

atha karmāntarē rājā samānīya mahāmuniṇ ।  
pārthivāṃśca naravyāghraḥ paṇḍitānnaigamāmstathā ॥<sub>4</sub>॥

paurāṇikāñśabdavitō yē ca vṛddhā dvijātayaḥ ।  
ētānsarvānsamānīya gātārau samavēśayat ॥<sub>5</sub>॥

hr̥ṣṭā ṛṣigaṇāstatra pārthivāśca mahaujasaḥ ।  
pibanta iva cakṣurbhyām rājānaṃ gāyakau ca tau ॥<sub>6</sub>॥

parasparamathōcustē sarva ēva samam tataḥ ।  
ubhau rāmasya sadṛśau bimbādbimbamivōddhṛtau ॥<sub>7</sub>॥

jaṭilau yadi na syātām na valkaladharau yadi ।  
viśēṣaṃ nādhigacchāmō gāyatō rāghavasya ca ॥<sub>8</sub>॥

tēṣāṃ saṃvadatāmēvaṃ śrōtṛṇāṃ harṣavardhanam ।  
gēyaṃ pracakratustatra tāvubhau munidārakau ॥<sub>9</sub>॥

tataḥ pravṛttam madhuraṃ gāndharvamatimānuṣam ।  
na ca tṛptim yayuḥ sarvē śrōtārō gēya sampadā ॥<sub>10</sub>॥

pravṛttamāditāḥ pūrvam sargānnāradadarśanāt ।  
tataḥ prabhṛti sargāṃśca yāvadvimśatyagāyatām ॥<sub>11</sub>॥

tatōṣparāhṇasamayē rāghavaḥ samabhāṣata ।  
śrutvā vimśatisargāṃstānbharataṃ bhrātrvatsalaḥ ॥<sub>12</sub>॥

aṣṭādaśa sahasrāṇi suvarṇasya mahātmanōḥ ।  
dadasva śīghram kākutstha bālayōrmā vṛthā śramaḥ ॥<sub>13</sub>॥

dīyamānam suvarṇam tannāgrhṇītām kuśīlavau ।  
ūcatuśca mahātmānau kimanēnēti vismitau ॥<sub>14</sub>॥

vanyēna phalamūlēna niratu svō vanaukasau ।  
suvarṇēna hiraṇyēna kiṃ kariṣyāvahē vanē ॥<sub>15</sub>॥

tathā tayōḥ prabruvatōḥ kautūhalasamanvitāḥ ।  
śrōtāraścaiva rāmaśca sarva ēva suvismitāḥ ॥<sub>16</sub>॥

tasya caivāgamam rāmaḥ kāvyasya śrōtumutsukaḥ ।  
papraccha tau mahātējāstāvubhau munidārakau ॥<sub>17</sub>॥

kimpramāṇamidaṃ kāvyam kā pratiṣṭhā mahātmanaḥ ।  
kartā kāvyasya mahataḥ kō vāsau munipuṅgavaḥ ॥<sub>18</sub>॥

prcchantam rāghavam vākyamūcaturmunidārakau ।  
vālmīkirbhagavāṅkartā samprāptō yajñasaṃnidhim ।  
yēnēdam caritam tubhyamaśēṣam sampradarśitam ॥<sub>19</sub>॥

ādiprabhṛti rājēndra pañcasarga śatāni ca ।  
pratiṣṭhā jīvitam yāvattāvadrājaṅśubhāśubham ॥<sub>20</sub>॥

yadi buddhiḥ kṛtā rājaṅśravaṇāya mahāratha ।  
karmāntarē kṣaṇī hūtaścchrṇuṣva sahānujaḥ ॥<sub>21</sub>॥

bāḍhamityabravīdrāmastau cānujñāpya rāghavam ।  
prahr̥ṣṭau jagmaturvāsaṃ yatrāsau munipuṅgavaḥ ॥<sub>22</sub>॥

rāmōṣpi munibhiḥ sārdhaṃ pārthivaiśca mahātmabhiḥ ।  
śrutvā tadgītamādhuryaṃ karmaśālāmupāgamat ॥<sub>23</sub>॥

॥ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvyē uttarakāṇḍe  
pañcāśītitaṃ sargaḥ॥

## ॥ṣaḍaśītitaṃ sargaḥ॥

rāmō bahūnyahānyēva tadgītaṃ paramāadbhutam ।  
śuśrāva munibhiḥ sārdham rājabhiḥ saha vānaraiḥ ॥<sub>1</sub>॥

tasmingītē tu vijñāya sītāputrau kuśīlavau ।  
tasyāḥ pariṣadō madhyē rāmō vacanamabravīt ॥<sub>2</sub>॥

madvacō brūta gacchadhvamiti bhagavatōṣntikam ॥<sub>3</sub>॥

yadi śuddhasamācārā yadi vā vītakalmaṣā ।  
karōtvihātmanaḥ śuddhimanumānya mahāmuniḥ ॥<sub>4</sub>॥

chandaṃ munēstu vijñāya sītāyāśca manōgatam ।  
pratyayaṃ dātukāmāyāstataḥ śaṃsata mē laghu ॥<sub>5</sub>॥

śvaḥ prabhātē tu śapathaṃ maithilī janakātmajā ।  
karōtu pariṣanmadhyē śōdhanārthaṃ mamēha ca ॥<sub>6</sub>॥

śrutvā tu rāghavasyaitadvacaḥ paramamadbhutam ।  
dūtāḥ samprayayurvāṭaṃ yatrāstē munipuṅgavaḥ ॥<sub>7</sub>॥

tē praṇamya mahātmānaṃ jvalantamamitaprabham ।  
ūcustē rāma vākyāni mṛdūni madhurāṇi ca ॥<sub>8</sub>॥

tēṣāṃ tadbhāṣitaṃ śrutvā rāmasya ca manōgatam ।  
vijñāya sumahātējā munirvākyamathābravīt ॥<sub>9</sub>॥

ēvaṃ bhavatu bhadraṃ vō yathā tuṣyati rāghavaḥ ।  
tathā kariṣyatē sītā daivataṃ hi patiḥ striyāḥ ॥<sub>10</sub>॥

tathōktā muninā sarvē rāmadūtā mahaujasaḥ ।

pratyētya rāghavam sarvē munivākyam babhāṣirē ॥<sub>11</sub>॥

tataḥ prahr̥ṣṭaḥ kākutsthaḥ śrutvā vākyam mahātmanaḥ ।  
ṛṣīmstatra samētāṃśca rājñaścaivābhyabhāṣata ॥<sub>12</sub>॥

bhagavantāḥ saśiṣyā vai sānugaśca narādhipāḥ ।  
paśyantu sītāśapatham yaścaivānyōḥbhikāṅkṣatē ॥<sub>13</sub>॥

tasya tadvacanam śrutvā rāghavasya mahātmanaḥ ।  
sarvēṣamṛṣimukhyānām sādhuṇvādō mahānabhūt ॥<sub>14</sub>॥

rājānaśca mahātmānaḥ praśaṃsanti sma rāghavam ।  
upapannam naraśrēṣṭha tvayyēva bhuvi nānyataḥ ॥<sub>15</sub>॥

ēvaṃ viniścayam kṛtvā śvōbhūta iti rāghavaḥ ।  
visarjayāmāsa tadā sarvāmstāñśatrusūdanaḥ ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ṣaḍaśītitaṃ sargaḥ॥

## ॥saptāśītitamah sargaḥ॥

tasyām rajanyām vyuṣṭāyām yajñavāṭagatō nṛpaḥ ।  
rṣīnsarvānmahātējāḥ śabdāpayati rāghavaḥ ॥<sub>1</sub>॥

vasiṣṭhō vāmadēvaśca jābālratha kāśyapaḥ ।  
viśvāmitrō dīrghatapā durvāsāśca mahātapāḥ ॥<sub>2</sub>॥

agastyōṣtha tathāśaktirbhārgavaścaiva vāmanaḥ ।  
mārkaṇḍēyaśca dīrghāyurmaudgalyaśca mahātapāḥ ॥<sub>3</sub>॥

bhārgavaścyavanaścaiva śatānandaśca dharmavit ।  
bharadvājaśca tējasvī agniputraśca suprabhaḥ ॥<sub>4</sub>॥

ētē cānyē ca munayō bahavaḥ saṁśitavratāḥ ।  
rājānaśca naravyāghrāḥ sarva ēva samāgatāḥ ॥<sub>5</sub>॥

rākṣasāśca mahāvīryā vānarāśca mahābalāḥ ।  
samājagmurmahātmānaḥ sarva ēva kutūhalāt ॥<sub>6</sub>॥

kṣatriyāścaiva vaiśyāśca sūdrāścaiva sahasraśaḥ ।  
sītāśapathavīkṣārthaṁ sarva ēva samāgatāḥ ॥<sub>7</sub>॥

tathā samāgataṁ sarvamaśvabhūtamivācalam ।  
śrutvā munivarastūrṇaṁ sasītaḥ samupāgamat ॥<sub>8</sub>॥

tamṛṣiṁ prṣṭhataḥ sītā sānvagacchadavānmukhī ।  
kṛtāñjalirbāṣpagalā kṛtvā rāmaṁ manōgatam ॥<sub>9</sub>॥

tām drṣṭvā śrīmivāyāntiṁ brahmāṇamanugāminīm ।  
vālmīkēḥ prṣṭhataḥ sītāṁ sādrukārō mahānabhūt ॥<sub>10</sub>॥



tatō halahalā śabdaḥ sarvēśāmēvamābabhau ।  
duḥkhajāna viśālēna śōkēnākulitātmanām ॥<sub>11</sub>॥

sādhu sītēti kēcittu sādhu rāmēti cāparē ।  
ubhāvēva tu tatrānyē sādhu sādhviti cābruvan ॥<sub>12</sub>॥

tatō madhyam janaughānām praviśya munipuṅgavaḥ ।  
sītāsahāyō vālmīkiriti hōvāca rāghavam ॥<sub>13</sub>॥

iyam dāśarathē sītā suvratā dharmacāriṇī ।  
apāpā tē parityaktā mamāśramasamīpataḥ ॥<sub>14</sub>॥

lōkāpavādabhītasya tava rāma mahāvrata ।  
pratyayam dāsyatē sītā tāmanujñātumarhasi ॥<sub>15</sub>॥

imau ca jānakī putrāvubhau ca yamajātakau ।  
sutau tavaiva durdharṣō satyamētabravāmi tē ॥<sub>16</sub>॥

pracētasōśham daśamaḥ putrō rāghavanandana ।  
na smarāmyanṛtaḥ vākyam tathēmau tava putrakau ॥<sub>17</sub>॥

bahuvarṣasahasrāṇi tapaścaryā mayā kṛtā ।  
tasyāḥ phalamupāśnīyāmapāpā maithilī yathā ॥<sub>18</sub>॥

aham pañcasu bhūtēṣu manaḥṣaṣṭhēṣu rāghava ।  
vicintya sītām śuddhēti nyagrḥṇām vananirjharē ॥<sub>19</sub>॥

iyam śuddhasamācārā apāpā patidēvatā ।  
lōkāpavādabhītasya dāsyati pratyayam tava ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptāśītitaḥ sargaḥ॥

## ॥aṣṭāśītitamahaḥ sargaḥ॥

vālmīkinaivamuktastu rāghavaḥ pratyabhāṣata ।  
prāñjalirjagatō madhyē dṛṣṭvā tāṃ dēvavarṇinīm ॥<sub>1</sub>॥

ēvamētanmahābhāga yathā vadasi dharmavit ।  
pratyayō hi mama brahmaṃstava vākyairakalmaṣaiḥ ॥<sub>2</sub>॥

pratyayō hi purā dattō vaidēhyā surasaṃnidhau ।  
sēyaṃ lōkabhayādbrahmannapāpētyabhijānatā ।  
parityaktā mayā sītā tadbhavānkṣantumarhati ॥<sub>3</sub>॥

jānāmi cēmau putrau mē yamajātau kuśīlavau ।  
śuddhāyāṃ jagatō madhyē maithilyāṃ prītirastu mē ॥<sub>4</sub>॥

abhiprāyaṃ tu vijñāya rāmasya surasattamāḥ ।  
pitāmahaṃ puraskṛtya sarva ēva samāgatāḥ ॥<sub>5</sub>॥

ādityā vasavō rudrā viśvē dēśā marudgaṇāḥ ।  
aśvināvṛṣigandharvā apsarāṇāṃ gaṇāstathā ।  
sādhyāśca dēvāḥ sarvē tē sarvē ca paramarṣayaḥ ॥<sub>6</sub>॥

tatō vāyuḥ śubhaḥ puṇyō divyagandhō manōramaḥ ।  
taṃ janaughaṃ suraśrēṣṭhō hlādayāmāsa sarvataḥ ॥<sub>7</sub>॥

tadadbhutamivācintyaṃ nirīkṣantē samāhitāḥ ।  
mānavāḥ sarvarāṣṭrēbhyaḥ pūrvam kṛtayugē yathā ॥<sub>8</sub>॥

sarvānsamāgatāndṛṣṭvā sītā kāṣāyavāsinī ।  
abravitprāñjalirvākyamadhōdṛṣṭiravānmukhī ॥<sub>9</sub>॥

yathāhaṃ rāghavādanyaṃ manasāpi na cintayē |  
tathā mē mādhavī dēvī vivaraṃ dātumarhati ||<sub>10</sub>||

tathā śapantyāṃ vaidēhyāṃ prādurāsittadadbhutam |  
bhūtalādutthitaṃ divyaṃ siṃhāsanamanuttamam ||<sub>11</sub>||

dhriyamāṇaṃ śirōbhistannāgairamitavikramaiḥ |  
divyaṃ divyēna vapuṣā sarvaratnavibhūṣitaṃ ||<sub>12</sub>||

tasmimstu dharaṇī dēvī bāhubhyāṃ gr̥hya maithilīm |  
svāgatēnābhinandyaināmāsanē cōpavēṣayat ||<sub>13</sub>||

tāmāsanagatāṃ dr̥ṣṭvā praviśantīm rasātalam |  
puṇyavr̥ṣṭiravicchinnā divyā sītā mavākirat ||<sub>14</sub>||

sādhukāraśca sumahāndēvānāṃ sahasōtthitaḥ |  
sādhu sādhviti vai sītē yasyāstē śīlamīdṛśam ||<sub>15</sub>||

ēvaṃ bahuvidhā vācō hyantarikṣagatāḥ surāḥ |  
vyājahrurhr̥ṣṭamanasō dr̥ṣṭvā sītāpravēśanam ||<sub>16</sub>||

yajñavāṭagatāścāpi munayaḥ sarva ēva tē |  
rājānaśca naravyāghrā vismayānnōparēmire ||<sub>17</sub>||

antarikṣē ca bhūmau ca sarvē sthāvarajaṅgamāḥ |  
dānavāśca mahākāyāḥ pātālē pannagādhipāḥ ||<sub>18</sub>||

kēcidvinēduḥ saṃhr̥ṣṭāḥ kēciddhyānaparāyaṇāḥ |  
kēcidrāmaṃ nirīkṣantē kēcitsītāmacētanāḥ ||<sub>19</sub>||

sītāpravēśanaṃ dr̥ṣṭvā tēṣāmāsītsamāgamāḥ |  
taṃ muhūrtamivātyarthaṃ sarvaṃ sammōhitaṃ jagat ||<sub>20</sub>||

||ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē

aṣṭāśītitaṃ sargaḥ॥

## ॥ēkōnanavatitamah sargah॥

tadāvasānē yajñasya rāmah paramadurmanāḥ ।  
apaśyamānō vaidēhīm mēnē śūnyamidam jagat ।  
śōkēna paramāyattō na śāntim manasāgamat ॥<sub>1</sub>॥

visṛjya pārthivānsarvānrkṣavānararākṣasān ।  
janaugham brahmamukhyānām vittapūrṇam vyasarjayat ॥<sub>2</sub>॥

tatō visṛjya tānsarvānrāmō rājivalōcanaḥ ।  
hr̥di kṛtvā tadā sītāmayōdhyām pravivēśa saḥ ॥<sub>3</sub>॥

na sītāyāḥ parām bhāryām vavrē sa raghunandanaḥ ।  
yajñē yajñē ca patnyartham jānakī kāñcanī bhavat ॥<sub>4</sub>॥

daśavarṣasahasrāṇi vājimēdhamupākarōt ।  
vājapēyāndaśaguṇāmstathā bahusuvarṇakān ॥<sub>5</sub>॥

agniṣṭōmātirātrābhyām gōsavaiśca mahādhanaiḥ ।  
ījē kratubhiranyaiśca sa śrīmānāptadakṣiṇaiḥ ॥<sub>6</sub>॥

ēvaṃ sa kālah sumahānrājyasthasya mahātmanaḥ ।  
dharmē prayatamānasya vyatīyādrāghavasya tu ॥<sub>7</sub>॥

rkṣavānararakṣāṃsi sthitā rāmasya śāsanē ।  
anurajyanti rājānō ahanyahani rāghavam ॥<sub>8</sub>॥

kālē varṣati parjanyaḥ subhikṣam vimalā diśaḥ ।  
hr̥ṣṭapuṣṭajanākīrṇam puram janapadastathā ॥<sub>9</sub>॥

nākālē mriyatē kaścinna vyādhiḥ prāṇinām tadā ।

nādharmāścābhavatkaścīdrāmē rājyaṃ praśāsati ॥<sub>10</sub>॥

atha dīrghasya kālasya rāmamātā yaśasvinī ।  
putrapautraiḥ parivṛtā kāladharmamupāgamat ॥<sub>11</sub>॥

anviyāya sumitrāpi kaikēyī ca yaśasvinī ।  
dharmaṃ kṛtvā bahuvidhaṃ tridivē paryavasthitā ॥<sub>12</sub>॥

sarvāḥ pratiṣṭhitāḥ svargē rājñā daśarathēna ca ।  
samāgatā mahābhāgāḥ saha dharmaṃ ca lēbhirē ॥<sub>13</sub>॥

tāsāṃ rāmō mahādānaṃ kālē kālē prayacchati ।  
mātrṇāmaviśēṣēṇa brāhmaṇēṣu tapasviṣu ॥<sub>14</sub>॥

pitryāṇi bahuratnāni yajñānparamadustarān ।  
cakāra rāmō dharmātmā piṭṛndēvānvivardhayan ॥<sub>15</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkōnanavatitamah sargaḥ॥

## ॥navatitamah sargah॥

kasyacittvatha kālasya yudhājītkēkayō nṛpaḥ ।  
svagurum prēṣayāmāsa rāghavāya mahātmanē ॥<sub>1</sub>॥

gārgyamaṅgirasah putram brahmarṣimamitaprabham ।  
daśa cāśvasahasrāṇi prītidānamanuttamam ॥<sub>2</sub>॥

kambalāni ca ratnāni citravastramathōttamam ।  
rāmāya pradadau rājā bahūnyābharanāni ca ॥<sub>3</sub>॥

śrutvā tu rāghavō gārgyaṃ maharṣiṃ samupāgatam ।  
mātulasyāśvapatinah priyaṃ dūtamupāgatam ॥<sub>4</sub>॥

pratyudgamyā ca kākutsthaḥ krōśamātram sahānugaḥ ।  
gārgyaṃ sampūjayāmāsa dhanam tatpratigrhya ca ॥<sub>5</sub>॥

prṣṭvā ca prītidam sarvaṃ kuśalam mātulasya ca ।  
upaviṣṭam mahābhāgaṃ rāmaḥ praṣṭum pracakramē ॥<sub>6</sub>॥

kimāha matulō vākyam yadartham bhagavāniha ।  
prāptō vākyavidām śrēṣṭha sākṣādiva bṛhaspatiḥ ॥<sub>7</sub>॥

rāmasya bhāṣitam śrutvā brahmarṣiḥ kāryavistaram ।  
vaktumadbhutasankāśam rāghavāyōpacakramē ॥<sub>8</sub>॥

mātulastē mahābāhō vākyamāha nararṣabha ।  
yudhājītpṛtiṣaṃyuktaṃ śrūyatām yadi rōcatē ॥<sub>9</sub>॥

ayaṃ gandharvaviṣayaḥ phalamūlōpaśōbhitaḥ ।  
sindhōrubhayataḥ pārśvē dēśaḥ paramaśōbhanaḥ ॥<sub>10</sub>॥

taṃ ca rakṣanti gandharvāḥ sāyudhā yuddhakōvidāḥ ।  
śailūṣasya sutā vīrāstisraḥ kōṭyō mahābalāḥ ॥<sub>11</sub>॥

tānvinirjitya kākutstha gandharvaviṣayaṃ śubham ।  
nivēśaya mahābāhō dvē purē susamāhitaḥ ॥<sub>12</sub>॥

anyasya na gatistatra dēśaścāyaṃ suśōbhanāḥ ।  
rōcatāṃ tē mahābāhō nāhaṃ tvāmanṛtaṃ vadē ॥<sub>13</sub>॥

tacchrutvā rāghavaḥ prītō maharṣērmātulasya ca ।  
uvāca bāḍhamityēvaṃ bharataṃ cānvavaikṣata ॥<sub>14</sub>॥

sōṣbravīdrāghavaḥ prītaḥ prāñjalipragrahō dvijam ।  
imau kumārau taṃ dēśaṃ brahmarṣē vijayiṣyataḥ ॥<sub>15</sub>॥

bharatasyātmajau vīrau takṣaḥ puṣkala ēva ca ।  
mātulēna suguptau tau dharmēṇa ca samāhitau ॥<sub>16</sub>॥

bharataṃ cāgrataḥ kṛtvā kumārau sabalānugau ।  
nihatya gandharvasutāndvē purē vibhajiṣyataḥ ॥<sub>17</sub>॥

nivēśya tē puravarē ātmajau saṃnivēśya ca ।  
āgamiṣyati mē bhūyaḥ sakāśamatidhārmikaḥ ॥<sub>18</sub>॥

brahmarṣimēvamuktvā tu bharataṃ sabalānugam ।  
ājñāpayāmāsa tadā kumārau cābhyaṣēcayat ॥<sub>19</sub>॥

nakṣatrēṇa ca saumyēna puraskṛtyāṅgiraḥ sutam ।  
bharataḥ saha sainyēna kumārābhyāṃ ca nirayau ॥<sub>20</sub>॥

sā sēnā śakrayuktēva naragānnirayāvatha ।  
rāghavānugatā dūraṃ durādharṣā surāsuraiḥ ॥<sub>21</sub>॥



māṃsāsīni ca sattvāni rakṣāṃsi sumahānti ca ।  
anujagmuśca bharataṃ rudhirasya pipāsayā ॥<sub>22</sub>॥

bhūtagrāmāśca bahavō māṃsabhakṣāḥ sudāruṇāḥ ।  
gandharvaputramāṃsāni bhōktukāmāḥ sahasraśaḥ ॥<sub>23</sub>॥

siṃhavyāghrasṛgālānāṃ khēcarāṇāṃ ca pakṣiṇām ।  
bahūni vai sahasrāṇi sēnāyā yayuragrataḥ ॥<sub>24</sub>॥

adhyardhamāsamuṣitā pathi sēnā nirāmayā ।  
hr̥ṣṭapuṣṭajanākīrṇā kēkayaṃ samupāgamat ॥<sub>25</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
navatitamāḥ sargaḥ॥

## ॥ēkanavatitamah sargah॥

śrutvā sēnāpatiṃ prāptaṃ bharataṃ kēkayādhīpaḥ ।  
yudhājīdgārgyasahitaṃ parāṃ prītimupāgamat ॥<sub>1</sub>॥

sa niryayau janaughēna mahatā kēkayādhīpaḥ ।  
tvaramāṇōśbhicakrāma gandharvāndēvarūpiṇaḥ ॥<sub>2</sub>॥

bharataśca yudhājīcca samētau laghuvikramau ।  
gandharvanagaram prāptau sabalau sapadānugau ॥<sub>3</sub>॥

śrutvā tu bharataṃ prāptaṃ gandharvāstē samāgatāḥ ।  
yōddhukāmā mahāvīryā vinadantaḥ samantataḥ ॥<sub>4</sub>॥

tataḥ samabhavadhyuddhaṃ tumulaṃ lōmaharṣaṇam ।  
saptarātraṃ mahābhīmaṃ na cānyatarayōrjayah ॥<sub>5</sub>॥

tatō rāmānujaḥ kruddhaḥ kālasyāstraṃ sudāruṇam ।  
saṃvartaṃ nāma bharatō gandharvēśvabhyayōjayat ॥<sub>6</sub>॥

tē baddhāḥ kālapāśēna saṃvartēna vidāritāḥ ।  
kṣaṇēnābhihatāstisrastatra kōṭyō mahātmanā ॥<sub>7</sub>॥

taṃ ghātaṃ ghōrasaṅkāśaṃ na smaranti divaukasah ।  
nimēśāntaramātrēṇa tādrśānām mahātmanām ॥<sub>8</sub>॥

hatēṣu tēṣu vīrēṣu bharataḥ kaikayīsutaḥ ।  
nivēśayāmāsa tadā samṛddhē dvē purōttamē ।  
takṣaṃ takṣaśīlāyām tu puṣkaram puṣkarāvatau ॥<sub>9</sub>॥

gandharvadēśō rucirō gāndhāraviṣayaśca saḥ ।

varṣaiḥ pañcabhirākīrṇō viṣayairnāgaraistathā ॥<sub>10</sub>॥

dhanaratnaughasampūrṇō kānanairupaśōbhitē ।  
anyōnyasaṅgharṣakṛtē spardhayā guṇavistarē ॥<sub>11</sub>॥

ubhē suruciraprakhyē vyavahārairakalmaṣaiḥ ।  
udyānayānaughavṛtē suvibhaktāntarāpaṇē ॥<sub>12</sub>॥

ubhē puravarē ramyē vistarairupaśōbhitē ।  
gṛhamukhyaiḥ surucirairvimānaiḥ samavarṇibhiḥ ॥<sub>13</sub>॥

śōbhitē śōbhanīyaiśca dēvāyatanavistaraiḥ ।  
nivēśya pañcabhirvarṣairbharatō rāghavānujaḥ ।  
punarāyānmahābāhurayōdhyāṃ kaikayīsutaḥ ॥<sub>14</sub>॥

sōḥbhivādyā mahātmānaṃ sākṣāddharmamivāparam ।  
rāghavaṃ bharataḥ śrīmānbrahmāṇamiva vāsavaḥ ॥<sub>15</sub>॥

śaśaṃsa ca yathāvṛttaṃ gandharvavadhamuttamam ।  
nivēśanaṃ ca dēśasya śrutvā prītōḥsya rāghavaḥ ॥<sub>16</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
ēkanavatitamah sargaḥ॥

## ॥dvinavatitamah sargah॥

tacchrutvā harṣamāpēdē rāghavō bhrātr̥bhiḥ saha ।  
vākyam cādbhutasaṅkāśam bhrātr̥nprōvāca rāghavaḥ ॥<sub>1</sub>॥

imau kumārau saumitrē tava dharmaviśāradau ।  
aṅgadaścandrakētuśca rājyārḥau dṛḍhadhanvinau ॥<sub>2</sub>॥

imau rājyēṣbhiṣēkṣyāmi dēśaḥ sādhu vidhīyatām ।  
ramaṇīyō hyasambādhō ramētām yatra dhanvinau ॥<sub>3</sub>॥

na rājñām yatra pīdā syānnāśramāṇām vināśanam ।  
sa dēśō dṛśyatām saumya nāparādhyāmahē yathā ॥<sub>4</sub>॥

tathōktavati rāmē tu bharataḥ pratyuvāca ha ।  
ayaṁ kārāpathō dēśaḥ suramaṇyō nirāmayah ॥<sub>5</sub>॥

nivēśyatām tatra puramaṅgadasya mahātmanah ।  
candrakētōśca ruciram candrakāntam nirāmayam ॥<sub>6</sub>॥

tadvākyam bharatēnōktaṁ pratijagrāha rāghavaḥ ।  
taṁ ca kṛtā vaśē dēśamaṅgadasya nyavēśayat ॥<sub>7</sub>॥

aṅgadīyā purī ramyā aṅgadasya nivēśitā ।  
ramaṇīyā suguptā ca rāmēṇākliṣṭakarmanā ॥<sub>8</sub>॥

candrakētustu mallasya mallabhūmyām nivēśitā ।  
candrakāntēti vikhyātā divyā svargapurī yathā ॥<sub>9</sub>॥

tatō rāmaḥ parām prītiṁ bharatō lakṣmaṇastathā ।  
yayuryudhi durādharṣā abhiṣēkaṁ ca cakrirē ॥<sub>10</sub>॥

abhiṣicya kumārau dvau prasthāpya sabalānugau ।  
aṅgadaṃ paścimā bhūmiṃ candrakētumudaṇmukham ॥<sub>11</sub>॥

aṅgadaṃ cāpi saumitriṣṭakṣmaṇōṣṇujagāma ha ।  
candrakētōstu bharataḥ pārṣṇigrāhō babhūva ha ॥<sub>12</sub>॥

lakṣmaṇastvaṅgadiyāyāṃ saṃvatsaramathōṣitaḥ ।  
putrē sthitē durādharṣē ayōdhyāṃ punarāgamat ॥<sub>13</sub>॥

bharatōṣpi tathaivōṣya saṃvatsaramathādhikam ।  
ayōdhyāṃ punaragamya rāmapādāvupāgamat ॥<sub>14</sub>॥

ubhau saumitribharatau rāmapādāvanuvratau ।  
kālaṃ gatamapi snēhāṇṇa jajñātēṣṭidhārmikau ॥<sub>15</sub>॥

ēvaṃ varṣasahasrāṇi daśatēṣāṃ yayustadā ।  
dharmē prayatamānānāṃ paurakāryēṣu nityadā ॥<sub>16</sub>॥

vihṛtya lākaṃ paripūrṇamānasāḥ  
śriyā vṛtā dharmapathē parē sthitāḥ ।  
trayaḥ samiddhā iva dīptatējasā  
hutāgnayaḥ sādhu mahādhvarē trayāḥ ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
dvinavatitamah sargaḥ॥

## ॥trinavatitamah sargah॥

kasyacittvatha kālasya rāmē dharmapathē sthitē ।  
kālastāpasarūpēṇa rājadvāramupāgamat ॥<sub>1</sub>॥

sōḥbravīllakṣmaṇaṃ vākyam dhṛtimantaṃ yaśasvinam ।  
māṃ nivēdaya rāmāya samprāptaṃ kāryagauravāt ॥<sub>2</sub>॥

dūtō hyatibalasyāhaṃ maharṣēramitaujasah ।  
rāmaṃ didṛkṣurāyātaḥ kāryēṇa hi mahābala ॥<sub>3</sub>॥

tasya tadvacanam śrutvā saumitristvarayānvitaḥ ।  
nyavēdayata rāmāya tāpasasya vivakṣitam ॥<sub>4</sub>॥

jayasva rājandharmēṇa ubhau lōkau mahādyutē ।  
dūtastvām draṣṭumāyātastapasvī bhāskaraprabhaḥ ॥<sub>5</sub>॥

tadvākyam lakṣmaṇēnōktaṃ śrutvā rāma uvāca ha ।  
pravēśyatāṃ munistāta mahaujāstasya vākyadhṛk ॥<sub>6</sub>॥

saumitristu tathētyuktvā prāvēśayata taṃ munim ।  
jvalantamiva tējōbhiḥ pradahantamivāṃśubhiḥ ॥<sub>7</sub>॥

sōḥbhigamya raghuśrēṣṭhaṃ dīpyamānaṃ svatējasā ।  
ṛṣirmadhurayā vācā vardhasvētyāha rāghavam ॥<sub>8</sub>॥

tasmai rāmō mahātējāḥ pūjāmarghya purōgamām ।  
dadau kuśalamavyagram praṣṭum caivōpacakramē ॥<sub>9</sub>॥

prṣṭhaśca kuśalam tēna rāmēṇa vadatāṃ varah ।  
āsanē kāñcanē divyē niṣasāda mahāyaśāḥ ॥<sub>10</sub>॥

tamuvāca tatō rāmaḥ svāgataṃ tē mahāmunē ।  
prāpayasva ca vākyāni yatō dūtastvamāgataḥ ॥<sub>11</sub>॥

cōditō rājasimhēna munirvākyamudīrayat ।  
dvandvamētatpravaktavyaṃ na ca cakṣurhataṃ vacaḥ ॥<sub>12</sub>॥

yaḥ śṛṇōti nirīkṣēdvā sa vadhyastava rāghava ।  
bhavēdvai munimukhyasya vacanaṃ yadyavēkṣasē ॥<sub>13</sub>॥

tathēti ca pratijñāya rāmō lakṣmaṇamabravīt ।  
dvāri tiṣṭha mahābāhō pratihāraṃ visarjaya ॥<sub>14</sub>॥

sa mē vadhyaḥ khalu bhavētkathāṃ dvandvasamīritām ।  
ṛṣērmama ca saumitrē paśyēdvā śṛṇuyā ca yaḥ ॥<sub>15</sub>॥

tatō nikṣipya kākutsthō lakṣmaṇaṃ dvārasaṅgrahē ।  
tamuvāca munim vākyam kathayasvēti rāghavaḥ ॥<sub>16</sub>॥

yattē manīṣitaṃ vākyam yēna vāsi samāhitaḥ ।  
kathayasva viśaṅkastvaṃ mamāpi hṛdi vartatē ॥<sub>17</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
trinavatitamaḥ sargaḥ॥

## ॥caturnavatitamah sargaḥ॥

śṛṇu rāma mahābāhō yadarthamahamāhataḥ ।  
pitāmahēna dēvēna prēṣitōṣsmi mahābala ॥<sub>1</sub>॥

tavāhaṃ pūrvakē bhāvē putraḥ parapuraṃjaya ।  
māyāsambhāvitō vīra kālaḥ sarvasamāharaḥ ॥<sub>2</sub>॥

pitāmahaśca bhagavānāha lōkapatiḥ prabhuḥ ।  
samayastē mahābāhō svarlōkānparrakṣitum ॥<sub>3</sub>॥

saṅkṣipyā ca purā lōkānmāyayā svayamēva hi ।  
mahārṇavē śayānōṣpsu mām tvam pūrvamajījanaḥ ॥<sub>4</sub>॥

bhōgavantam tatō nāgamanantamudakē śayam ।  
māyayā janayitvā tvam dvau ca sattvau mahābalau ॥<sub>5</sub>॥

madhum ca kaiṭabham caiva yayōrasthicayairvṛtā ।  
iyaṃ parvatasambādhā mēdinī cābhavanmahī ॥<sub>6</sub>॥

padmē divyārkaśaṅkāśē nābhyāmutpādyā māmapi ।  
prājāpatyam tvayā karma sarvaṃ mayi nivēśitam ॥<sub>7</sub>॥

sōṣham saṃnyastabhārō hi tvāmupāsē jagatpatim ।  
rakṣām vidhatsva bhūtēṣu mama tējaḥ karō bhavān ॥<sub>8</sub>॥

tatastvamapi durdharṣastasmādbhāvātsanātanāt ।  
rakṣārtham sarvabhūtānām viṣṇutvamupajagmivān ॥<sub>9</sub>॥

adityām vīryavānputrō bhrātṛṇām harṣavardhanaḥ ।  
samutpannēṣu kṛtyēṣu lōkasāhyāya kalpasē ॥<sub>10</sub>॥



sa tvam vitrāsyamānāsu prajāsu jagatām vara ।  
rāvaṇasya vadhākāṅkṣī mānuṣeṣu manōṣdadhāḥ ॥<sub>11</sub>॥

daśavarṣasahasrāṇi daśavarṣaśatāni ca ।  
kṛtvā vāsasya niyatim svayamēvātmanaḥ purā ॥<sub>12</sub>॥

sa tvam manōmayah putrah pūrṇāyurmānuṣeṣviha ।  
kālō naravaraśrēṣṭha samīpamupavartitum ॥<sub>13</sub>॥

yadi bhūyō mahārāja prajā icchasyupāsitum ।  
vasa vā vīra bhadraṁ tē ēvamāha pitāmahaḥ ॥<sub>14</sub>॥

atha vā vijigīṣā tē suralōkāya rāghava ।  
sanāthā viṣṇunā dēvā bhavantu vigatajvarāḥ ॥<sub>15</sub>॥

śrutvā pitāmahēnōktaṁ vākyaṁ kālasamīritam ।  
rāghavaḥ prahasānvākyaṁ sarvasaṁhāramabravīt ॥<sub>16</sub>॥

śrutaṁ mē dēvadēvasya vākyaṁ paramamadbhutam ।  
prītirhi mahatī jātā tavāgamanasambhavā ॥<sub>17</sub>॥

bhadraṁ tēṣtu gamiṣyāmi yata ēvāhamāgataḥ ।  
hṛdgatō hyasi samprāptō na mēṣtyatra vicāraṇā ॥<sub>18</sub>॥

mayā hi sarvakṛtyēṣu dēvānām vaśavartinām ।  
sthātavyaṁ sarvasaṁhārē yathā hyāha pitāmahaḥ ॥<sub>19</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
caturnavatitamaḥ sargaḥ॥

## ॥pañcanavatitamah sargaḥ॥

tathā tayōḥ kathayatōrdurvāsā bhagavānṛṣiḥ ।  
rāmasya darśanākāṅkṣī rājadvāramupāgamat ॥<sub>1</sub>॥

sōḥbhigamya ca saumitrimuvāca ṛṣisattamaḥ ।  
rāmaṃ darśaya mē śīghraṃ purā mēṣrthōṣtivistatē ॥<sub>2</sub>॥

munēstu bhāṣitaṃ śrutvā lakṣmaṇaḥ paravīrahā ।  
abhivādya mahātmānaṃ vākyamētaduvāca ha ॥<sub>3</sub>॥

kiṃ kāryaṃ brūhi bhagavankō vārthaḥ kiṃ karōmyaham ।  
vyagrō hi rāghavō brahmanmuhūrtaṃ vā pratīkṣatām ॥<sub>4</sub>॥

tacchrutvā ṛṣiśārdūlaḥ krōdhēna kaluṣīkṛtaḥ ।  
uvāca lakṣmaṇaṃ vākyam nirdahanniva cakṣuṣā ॥<sub>5</sub>॥

asminkṣaṇē mām saumitrē rāmāya prativēdaya ।  
viṣayaṃ tvām puraṃ caiva śapiṣyē rāghavaṃ tathā ॥<sub>6</sub>॥

bharataṃ caiva saumitrē yuṣmākaṃ yā ca santatiḥ ।  
na hi śakṣyāmyaham bhūyō manyuṃ dhārayituṃ hr̥di ॥<sub>7</sub>॥

tacchrutvā ghōrasaṅkāśaṃ vākyam tasya mahātmanaḥ ।  
cintayāmāsa manasā tasya vākyasya niścayam ॥<sub>8</sub>॥

ēkasya maraṇaṃ mēṣtu mā bhūtsarvavināśanam ।  
iti buddhyā viniścitya rāghavāya nyavēdayat ॥<sub>9</sub>॥

lakṣmaṇasya vacaḥ śrutvā rāmaḥ kālaṃ viśṛjya ca ।  
niṣpatya tvaritaṃ rājā atrēḥ putraṃ dadarśa ha ॥<sub>10</sub>॥

sōṣbhivāḍya mahātmānaṃ jvalantamiva tējasā ।  
kiṃ kāryamiti kākutsthaḥ kṛtāñjalirabhāṣata ॥<sub>11</sub>॥

tadvākyam rāghavēṇṇōktaṃ śrutvā munivaraḥ prabhuḥ ।  
pratyāha rāmaṃ durvāsāḥ śrūyatāṃ dharmavatsala ॥<sub>12</sub>॥

adya varṣasahasrasya samāptirmama rāghava ।  
sōṣhaṃ bhōjanamicchāmi yathāsiddham tavānagha ॥<sub>13</sub>॥

tacchrutvā vacanaṃ rāmō harṣēṇa mahatānvitaḥ ।  
bhōjanaṃ munimukhyāya yathāsiddhamupāharat ॥<sub>14</sub>॥

sa tu bhuktvā muniśrēṣṭhastadannamamṛtōpamam ।  
sādhu rāmēti sambhāṣya svamāśramamupāgamat ॥<sub>15</sub>॥

tasmingatē mahātējā rāghavaḥ prītamānasaḥ ।  
saṃsmṛtya kālavākyāni tatō duḥkhamupēyivān ॥<sub>16</sub>॥

duḥkhēna ca susantaptaḥ smṛtvā tadghōradarśanam ।  
avānmukhō dīnamanā vyāhartuṃ na śasāka ha ॥<sub>17</sub>॥

tatō buddhyā viniścitya kālavākyāni rāghavaḥ ।  
naitadastīti cōktvā sa tūṣṇīmāsīnmahāyaśāḥ ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
pañcanavatitamah sargaḥ॥

## ॥ṣaṇṇavatitamah sargaḥ॥

avāṇmukhamathō dīnaṃ dṛṣṭvā sōmamivāplutam ।  
rāghavaṃ lakṣmaṇō vākyam hr̥ṣṭō madhuramabravīt ॥<sub>1</sub>॥

na santāpaṃ mahābāhō madarthaṃ kartumarhasi ।  
pūrvanirmāṇabaddhā hi kālasya gatiṛidr̥śī ॥<sub>2</sub>॥

jahi mām saumya visrabdaḥ pratijñāṃ paripālaya ।  
hīnapratijñāḥ kākutstha prayānti narakam narāḥ ॥<sub>3</sub>॥

yadi pr̥tirmahārāja yadyanugrāhyatā mayi ।  
jahi mām nirviśaṅkastvaṃ dharmam vardhaya rāghava ॥<sub>4</sub>॥

lakṣmaṇēna tathōktastu rāmaḥ pracalitēndriyaḥ ।  
mantriṇaḥ samupāniya tathaiva ca purōdhasam ॥<sub>5</sub>॥

abravīcca yathāvṛttam tēṣāṃ madhyē narādhipaḥ ।  
durvāsōṣbhigamaṃ caiva pratijñāṃ tāpasasya ca ॥<sub>6</sub>॥

tacchrutvā mantriṇaḥ sarvē sōpādhyāyāḥ samāsata ।  
vasiṣṭhastu mahātējā vākyamētaduvāca ha ॥<sub>7</sub>॥

dṛṣṭamētanmahābāhō kṣayaṃ tē lōmaharṣaṇam ।  
lakṣmaṇēna viyōgaśca tava rāma mahāyaśaḥ ॥<sub>8</sub>॥

tyajainaṃ balavāṅkālō mā pratijñāṃ vṛthā kṛthāḥ ।  
vinaṣṭāyām pratijñāyām dharmō hi vilayaṃ vrajēt ॥<sub>9</sub>॥

tatō dharmē vinaṣṭē tu trailōkyē sacarācaram ।  
sadēvarṣigaṇam sarvaṃ vinaśyēta na saṃśayaḥ ॥<sub>10</sub>॥

sa tvam puruṣaśārdūla trailōkyasyābhipālanam ।  
lakṣmaṇasya vadhēnādyā jagatsvastham kuruṣva ha ॥<sub>11</sub>॥

tēṣām tatsamavētānām vākyam dharmārthasamhitam ।  
śrutvā pariṣadō madhyē rāmō lakṣmaṇamabravīt ॥<sub>12</sub>॥

visarjayē tvām saumitrē mā bhūddharmaviparyayaḥ ।  
tyāgō vadhō vā vihitāḥ sādhūnāmubhayaṃ samam ॥<sub>13</sub>॥

rāmēṇa bhāṣitē vākyē bāṣpavyākulitēkṣaṇaḥ ।  
lakṣmaṇastvaritaḥ prāyātsvagṛhaṃ na vivēśa ha ॥<sub>14</sub>॥

sa gatvā sarayūtīramupaspr̥śya kṛtāñjaliḥ ।  
nigṛhya sarvasrōtāṃsi niḥśvāsaṃ na mumōca ha ॥<sub>15</sub>॥

anucchvasantaṃ yuktaṃ taṃ saśakrāḥ sāpsarōgaṇāḥ ।  
dēvāḥ sarṣigaṇāḥ sarvē puṣpairavakiramstadā ॥<sub>16</sub>॥

adr̥śyaṃ sarvamanujaiḥ saśarīraṃ mahābalaṃ ।  
pragṛhya lakṣmaṇaṃ śakrō divaṃ sampravivēśa ha ॥<sub>17</sub>॥

tatō viṣṇōścaturbhāgamāgataṃ surasattamāḥ ।  
hr̥ṣṭāḥ pramuditāḥ sarvēṣpūjayanṛṣibhiḥ saha ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ṣaṇṇavatitamah sargaḥ॥

## ॥saptanavatitamah sargaḥ॥

visṛjya lakṣmaṇam rāmō duḥkhaśōkasamanvitaḥ ।  
purōdhasam mantriṇasca naigamāmścēdamabravīt ॥<sub>1</sub>॥

adya rājyēṣbhiṣēkṣyāmi bharataṃ dharmavatsalam ।  
ayōdhyāyāṃ patim vīram tatō yāsyāmyaham vanam ॥<sub>2</sub>॥

pravēśayata sambhārānmā bhūtkālātyayō yathā ।  
adyaivāham gamiṣyāmi lakṣmaṇēna gatāṃ gatim ॥<sub>3</sub>॥

tacchrutvā rāghavēṇōktaṃ sarvāḥ prakṛtayō bhṛśam ।  
mūrdhabhiḥ praṇatā bhūmau gatasattvā ivābhavan ॥<sub>4</sub>॥

bharataśca viṣaṃjñōṣbhūcchrutvā rāmasya bhāṣitam ।  
rājyaṃ vigarhayāmāsa rāghavam cēdamabravīt ॥<sub>5</sub>॥

satyēna hi śapē rājansvargalōkē na caiva hi ।  
na kāmāyē yathā rājyaṃ tvāṃ vinā raghunandana ॥<sub>6</sub>॥

imau kuśīlavau rājannabhiṣiṅca narādhipa ।  
kōsalēṣu kuśam vīramuttarēṣu tathā lavam ॥<sub>7</sub>॥

śatrughnasya tu gacchantu dūtāstvaritavikramāḥ ।  
idaṃ gamanamasmākaṃ svargāyākhyāntu māciram ॥<sub>8</sub>॥

tacchrutvā bharatēṇōktaṃ dṛṣṭvā cāpi hyadhō mukhān ।  
paurānduhkhēna santaptānvasiṣṭhō vākyamabravīt ॥<sub>9</sub>॥

vatsa rāma imāḥ paśya dharaṇīm prakṛtīrgatāḥ ।  
jñātvaiṣāmīpsitaṃ kāryaṃ mā caiṣāṃ vipriyaṃ kṛthāḥ ॥<sub>10</sub>॥

vasiṣṭhasya tu vākyēna utthāpya prakṛtījanam ।  
kiṃ karōmīti kākutsthaḥ sarvānvacanamabravīt ॥<sub>11</sub>॥

tataḥ sarvāḥ prakṛtayō rāmaṃ vacanamabruvan ।  
gacchantamanugacchāmō yatō rāma gamiṣyasi ॥<sub>12</sub>॥

ēṣā naḥ paramā prītirēṣa dharmah parō mataḥ ।  
hr̥dgatā naḥ sadā tuṣṭistavānugamanē dṛḍhā ॥<sub>13</sub>॥

paurēṣu yadi tē prītiryadi snēhō hyanuttamaḥ ।  
saputradārāḥ kākutstha samaṃ gacchāma satpatham ॥<sub>14</sub>॥

tapōvanam vā durgam vā nadīmambhōnidhiṃ tathā ।  
vayam tē yadi na tyājyāḥ sarvānnō naya īśvara ॥<sub>15</sub>॥

sa tēṣāṃ niścayam jñātvā kṛtāntam ca nirīkṣyaca ।  
paurāṇām dṛḍhabhaktiṃ ca bādhamityēva sōṣbravīt ॥<sub>16</sub>॥

ēvam viniścayam kṛtvā tasminnahani rāghavaḥ ।  
kōsalēṣu kuśam vīramuttarēṣu tathā lavam ॥<sub>17</sub>॥

abhiṣiñcanmahātmānāvubhāvēva kuśīlavau ।  
rathānām tu sahasrāṇi trīṇi nāgāyutāni ca ॥<sub>18</sub>॥

daśa cāśvasahasrāṇi ēkaikasya dhanam dadau ।  
bahuratnau bahudhanau hr̥ṣṭapuṣṭajanāvr̥tau ॥<sub>19</sub>॥

abhiṣicya tu tau vīrau prasthāpya svapurē tathā ।  
dūtānsamprēṣayāmāsa śatrughnāya mahātmanē ॥<sub>20</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
saptanavatitamaḥ sargaḥ॥

## ॥aṣṭanavatitamah sargaḥ॥

tē dūtā rāmavākyēna cōditā laghuvikramāḥ ।  
prajagmurmadhurāṃ śīghraṃ cakrurvāsaṃ na cādhvani ॥<sub>1</sub>॥

tatastribhirahō rātraih samprāpya madhurāmatha ।  
śatrughnāya yathāvr̥ttamācakhyuḥ sarvamēva tat ॥<sub>2</sub>॥

lakṣmaṇasya parityāgaṃ pratijñāṃ rāghavasya ca ।  
putrayōrabhiṣēkaṃ ca paurānugamanaṃ tathā ॥<sub>3</sub>॥

kuśasya nagarī ramyā vindhyaparvatarōdhasi ।  
kuśāvatīti nāmnā sā kṛtā rāmēṇa dhīmatā ॥<sub>4</sub>॥

śrāvitā ca purī ramyā śrāvatīti lavasya ca ।  
ayōdhyāṃ vijanāṃ caiva bharataṃ rāghavānugam ॥<sub>5</sub>॥

ēvaṃ sarvaṃ nivēdyāśu śatrughnāya mahātmanē ।  
virēmustē tatō dūtāstvara rājanniti bruvan ॥<sub>6</sub>॥

śrutvā taṃ ghōrasaṅkāśaṃ kulakṣayamupasthitam ।  
prakṛtistu samānīya kāñcanaṃ ca purōhitam ॥<sub>7</sub>॥

tēṣāṃ sarvaṃ yathāvr̥ttamākhyāya raghunandanah ।  
ātmanaśca viparyāsaṃ bhaviṣyaṃ bhrātr̥bhiḥ saha ॥<sub>8</sub>॥

tataḥ putradvayaṃ vīraḥ sōṣbhyaṣiñcannarādhipaḥ ।  
subāhurmadhurāṃ lēbhē śatrughātī ca vaidīśam ॥<sub>9</sub>॥

dvidhākṛtvā tu tāṃ sēnāṃ mādhurīm putrayōrdvayōḥ ।  
dhanadhānyasamāyuktau sthāpayāmāsa pārthivau ॥<sub>10</sub>॥



tatō viṣṛjya rājānaṃ vaidiśē śatruḡhātinam ।  
jagāma tvaritōṣyōdhyāṃ rathēnaikēna rāḡhavaḡ ॥<sub>11</sub>॥

sa dadarśa mahātmānaṃ jvalantamiva pāvakaṃ ।  
kṣaumasūkṣmāmbaṛadharaṃ munibhiḡ sārḡdhamakṣayaibḡ  
॥<sub>12</sub>॥

sōṣbhivāḡya tatō rāmaṃ prāñjaliḡ prayatēndriyaḡ ।  
uvāca vākyāṃ dharmajñō dharmamēvānucintayan ॥<sub>13</sub>॥

kṛtvābhiṣēkaṃ sutayōryuktaṃ rāḡhavayōrdhanaiḡ ।  
tavānugamanē rājanviddhi mām kṛtaniścayaṃ ॥<sub>14</sub>॥

na cānyadatra vaktavyāṃ dustaraṃ tava śāsanam ।  
tyaktaṃ nārhasi mām vīra bhaktimantaṃ viśēṣataḡ ॥<sub>15</sub>॥

tasya tām buddhimaklībām vijñāya raghunandanaḡ ।  
bāḡdhamityēva śatruḡghnaṃ rāmō vacanamabravīt ॥<sub>16</sub>॥

tasya vākyasya vākyāntē vānarāḡ kāmārūpiṇaḡ ।  
ṛkṣarākṣasasaṅghāśca samāpēturanēkaśaḡ ॥<sub>17</sub>॥

dēvaṃputrā ṛṣisutā gandharvāṇām sutāstathā ।  
rāma kṣayaṃ veditvā tē sarva ēva samāgatāḡ ॥<sub>18</sub>॥

tē rāmamabhivāḡdyāhuḡ sarva ēva samāgatāḡ ।  
tavānugamanē rājansamprāptāḡ sma mahāyaśaḡ ॥<sub>19</sub>॥

yadi rāma vināsmābhiraḡgacchēstvaṃ puruṣarṣabha ।  
yamadaṇḡḡamivōḡdyamya tvayā sma vinipātitaḡ ॥<sub>20</sub>॥

ēvaṃ tēṣām vacaḡ śrutvā ṛṣkavānararakṣasām ।  
vibhīṣaṇamathōvāca madhuraṃ ślakṣṇayā girā ॥<sub>21</sub>॥

yāvatprajā dhariṣyanti tāvattvaṃ vai vibhīṣaṇa ।  
rākṣasēndra mahāvīrya laṅkāsthaḥ svaṃ dhariṣyasi ॥<sub>22</sub>॥

prajāḥ saṃrakṣa dharmēṇa nōttaraṃ vaktumarhasi ॥<sub>23</sub>॥

tamēvamuktvā kākutsthō hanūmantamathābravīt ।  
jīvitē kṛtabuddhistvaṃ mā pratijñāṃ vilōpaya ॥<sub>24</sub>॥

matkathāḥ pracariṣyanti yāvallōkē harīśvara ।  
tāvattvaṃ dhārayanprāṇānpratijñāmanupālaya ॥<sub>25</sub>॥

tathaivamuktvā kākutsthaḥ sarvāmstānṛkṣavānarān ।  
mayā sārdhaṃ prayātēti tadā tānrāghavōṣbravīt ॥<sub>26</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
aṣṭanavatitamah sargaḥ॥

## ॥ēkōnaśatatamaḥ sargaḥ॥

prabhātāyāṃ tu śarvāyāṃ pṛthuvakṣā mahāyaśāḥ ।  
rāmaḥ kamalapatrākṣaḥ purōdhasamathābravīt ॥<sub>1</sub>॥

agnihōtram vrajatvagrē sarpirjvalitapāvakam ।  
vājapēyātapatram ca śōbhayānam mahāpatham ॥<sub>2</sub>॥

tatō vasiṣṭhastējasvī sarvaṃ niravaśēṣataḥ ।  
cakāra vidhivaddharmyaṃ mahāprāsthānikam vidhim ॥<sub>3</sub>॥

tataḥ kṣaumāambaradharō brahma cāvartayanparam ।  
kuśāngrhītvā pāṇibhyāṃ prasajya prayayāvatha ॥<sub>4</sub>॥

avyāharankvacitkiñcinniscēṣṭō niḥsukhaḥ pathi ।  
nirjagāma gṛhāttasmāddīpyamānō yathāṃśumān ॥<sub>5</sub>॥

rāmasya pārśvē savyē tu padmā śrīḥ susamāhitā ।  
dakṣiṇē hrīrviśālākṣī vyavasāyastathāgrataḥ ॥<sub>6</sub>॥

śarā nānāvidhāścāpi dhanurāyatavigraham ।  
anuvrajanti kākutstham sarvē puruṣavigrahāḥ ॥<sub>7</sub>॥

vēdā brāhmaṇarūpēṇa sāvitrī sarvarakṣiṇī ।  
ōṅkārōṣtha vaṣaṭkāraḥ sarvē rāmamanuvratāḥ ॥<sub>8</sub>॥

ṛṣayaśca mahātmānaḥ sarva ēva mahīsurāḥ ।  
anvagacchanta kākutstham svargadvāramupāgatam ॥<sub>9</sub>॥

taṃ yāntamanuyānti sma antaḥpuracarāḥ striyaḥ ।  
savṛddhabāladāsīkāḥ savarṣavarakiṅkarāḥ ॥<sub>10</sub>॥

sāntaḥpuraśca bharataḥ śatrughnasahitō yayau ।  
rāmavratamupāgamyā rāghavaṃ samanuvratāḥ ॥<sub>11</sub>॥

tatō viprā mahātmānaḥ sāgnihōtrāḥ samāhitāḥ ।  
saputradārāḥ kākutsthamanvagacchanmahāmatim ॥<sub>12</sub>॥

mantriṇō bhr̥tyavargāśca saputrāḥ sahabāndhavāḥ ।  
sānugā rāghavaṃ sarvē anvagacchanprahr̥ṣṭavat ॥<sub>13</sub>॥

tataḥ sarvāḥ prakṛtayō hr̥ṣṭapuṣṭajanāvṛtāḥ ।  
anujagmuḥ pragacchantam rāghavaṃ guṇarañjitāḥ ॥<sub>14</sub>॥

snātaṃ pramuditaṃ sarvaṃ hr̥ṣṭapuṣṭpamanuttamam ।  
dr̥ptaṃ kilikilāśabdaiḥ sarvaṃ rāmamanuvratam ॥<sub>15</sub>॥

na tatra kaściddīnōṣbhūdvr̥ḍitō vāpi duḥkhitāḥ ।  
hr̥ṣṭam pramuditaṃ sarvaṃ babhūva paramādbhutam ॥<sub>16</sub>॥

draṣṭukāmōṣtha niryāṇam rājñō jānapadō janāḥ ।  
samprāptaḥ sōṣpi dr̥ṣṭvaiva saha sarvairanuvrataḥ ॥<sub>17</sub>॥

ṛkṣavānararakṣāṃsi janāśca puravāsināḥ ।  
agachanparayā bhaktyā pr̥ṣṭhataḥ susamāhitāḥ ॥<sub>18</sub>॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye uttarakāṇḍē  
ēkōnaśatatamaḥ sargaḥ॥

## ॥śatatamaḥ sargaḥ॥

adhyardhayōjanam gatvā nadīm paścānmukhāśritām ।  
sarayūṃ puṇyasalilām dadarśa raghunandanah ॥<sub>1</sub>॥

atha tasminmuhūrtē tu brahmā lōkapitāmahaḥ ।  
sarvaiḥ parivṛtō dēvairṛṣibhiśca mahātmabhiḥ ॥<sub>2</sub>॥

āyayau yatra kākutsthaḥ svargāya samupasthitaḥ ।  
vimānaśatakōṭībhirdivyābhirabhisamvṛtaḥ ॥<sub>3</sub>॥

papāta puṣpavṛṣṭiśca vāyumuktā mahaughavat ॥<sub>4</sub>॥

tasmiṃstūryaśatākīrṇē gandharvāpsarasaṅkulē ।  
sarayūsalilam rāmaḥ padbhyām samupacakramē ॥<sub>5</sub>॥

tataḥ pitāmahō vāṇīmantarikṣādabhāṣata ।  
āgaccha viṣṇō bhadram tē diṣṭyā prāptō'si rāghava ॥<sub>6</sub>॥

bhrātr̥bhiḥ saha dēvābhaiḥ praviśasva svakām tanum ।  
vaiṣṇavīm tām mahātējastadākāśam sanātanam ॥<sub>7</sub>॥

tvam hi lōkagatirdēva na tvām kēcitprajānatē ।  
ṛtē māyām viśālākṣa tava pūrvaparigrahām ॥<sub>8</sub>॥

tvamacintyam mahadbhūtamakṣayam sarvasaṅgraham ।  
yāmicchasi mahātējastām tanum praviśa svayam ॥<sub>9</sub>॥

pitāmahavacaḥ śrutvā viniścitya mahāmatih ।  
vivēśa vaiṣṇavam tējaḥ saśarīraḥ sahānujaḥ ॥<sub>10</sub>॥

tatō viṣṇugatam dēvam pūjayanti sma dēvatāḥ ।

sādhyā marudgaṇāścaiva sēndrāḥ sāgnipurōgamāḥ ॥<sub>11</sub>॥

yē ca divyā ṛṣigaṇā gandharvāpsarasaśca yāḥ ।  
suparṇanāgayakṣāśca daityadānavarākṣasāḥ ॥<sub>12</sub>॥

sarvaṃ hr̥ṣṭaṃ pramuditaṃ sarvaṃ pūrṇamanōratham ।  
sādhu sādhviti tatsarvaṃ tridivaṃ gatakalmaṣam ॥<sub>13</sub>॥

atha viṣṇurmahātējāḥ pitāmahamuvāca ha ।  
ēśāṃ lōkāñjanaughānāṃ dātumarhasi suvrata ॥<sub>14</sub>॥

imē hi sarvē snēhānmāmanuyātā manasvinaḥ ।  
bhaktā bhājayitavyāśca tyaktātmānaśca matkṛtē ॥<sub>15</sub>॥

tacchrutvā viṣṇuvacanam brahmā lōkaguruḥ prabhuḥ ।  
lōkānsāntānikānnāma yāsyantīmē samāgatāḥ ॥<sub>16</sub>॥

yacca tiryaggataṃ kiñcidrāmamēvānucintayat ।  
prāṇāmstyakṣyati bhaktyā vai santānē tu nivatsyati ।  
sarvairēva guṇairyuktē brahmalōkādanantarē ॥<sub>17</sub>॥

vānarāśca svakāṃ yōnimṛkṣāścaiva tathā yayuḥ ।  
yēbhyō viniḥsṛtā yē yē surādibhyaḥ susambhavāḥ ॥<sub>18</sub>॥

ṛṣibhyō nāgayakṣēbhyastāmstānēva prapēdirē ।  
tathōktavati dēvēśē gōpratāramupāgatāḥ ॥<sub>19</sub>॥

bhējirē sarayūṃ sarvē harṣapūrṇāśruviklavāḥ ।  
avagāhya jalam yō yaḥ prāṇī hyāsītprahr̥ṣṭavat ॥<sub>20</sub>॥

mānuṣaṃ dēhamutsṛjya vimānaṃ sōḍdhyarōhata ।  
tiryagyōnigatāścāpi samprāptāḥ sarayūjalam ॥<sub>21</sub>॥

divyā divyēna vapuṣā dēvā dīptā ivābhavan ।  
gatvā tu sarayūtōyaṃ sthāvarāṇi carāṇi ca ॥<sub>22</sub>॥

prāpya tattōyaviklēdaṃ dēvalōkamupāgaman ।  
dēvānāṃ yasya yā yōnirvānarā ṛṣka rākṣasāḥ ॥<sub>23</sub>॥

tāmēva viviśuḥ sarvē dēvānnikṣipya cāmbhasi ।  
tathā svargagataṃ sarvaṃ kṛtvā lōkagururdivam ॥<sub>24</sub>॥

jagāma tridaśaiḥ sārdhaṃ hr̥ṣṭairhr̥ṣṭō mahāmatih ॥<sub>25</sub>॥  
॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē uttarakāṇḍē  
śatatamaḥ sargaḥ॥

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