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stōtrasaṅgrahaḥ

Colophon

This document was typeset using XeLaTeX, and uses the Sanskrit 2003 font extensively. It also uses several L^AT_EX macros designed by H.~L.~Prasād. Practically all the encoding was done with the help of Itranslator 2003 and Ajit Krishnan's mudgala IME (<http://www.aupasana.com/>).

Acknowledgements

The initial encodings of some of these texts were obtained from <http://sanskritdocuments.org/> and/or <http://prapatti.com/>.

See also <http://stotrasamhita.github.io/about/>

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॥ōm śrī gaṇēśāya namaḥ॥

॥ōm śrī gurubhyō namaḥ॥

॥hariḥ ōm॥

PREFACE

sadāśivasamārambhām śaṅkarācāryamadhyamām ।
asmadācāryaparyantām vandē guruparamparām ॥

This book has been primarily inspired by two pieces of work — one, my *thāthā*'s beautiful hand-written composition of *ślokās*, for his grandchildren, and *mantrapushpam*, the excellent compilation of

vedamantrās and *stotrās*, from Ramakrishna Mutt.

In this book, several wonderful stotras have been compiled. One of the aims of this book is to provide ready access to a number of *stotrās* in a compact form. I've often had to refer to a bundle of books for each *stotram*. This book, I hope, would prove to be really useful for people who would like to carry around these *stotrās* when they travel around, or would like a handy small book containing all these *stotrās*. The other important feature of this book is that all the *stotrās* are in *devanāgarī lipi*. I've often had access to a large number of *stotrās*, but in Tamil script. I find the *devanāgarī lipi* more conducive to correct pronunciation. There are several simple *ślokās* in this book, which I am sure children would be able to pick up easily. *Stotrās* such as *Nāma Rāmāyanam* should certainly be taught to children. Many of these stotras have been rendered wonderfully by *Śrīmatī M.~S.~Subbulakshmi*; one just needs to listen to her for both *bhakti* and inspiration. While the foremost importance is to be given to *bhakti*, one must certainly give importance to accurate pronunciation as well, and MSS is exemplary in that regard.

One should make it a point to chant at least few of these every day, and most of these in a month. One should certainly recite the *Vishnu Sahasranāmam* everyday. Of course, it must be emphasised that one's *nityakarmā* takes precedence over all these (*sandhyāhinaH aSuciH nityamanarhahaH sarvakarmasu*) and one must make time for *sandhyāvandanādi nityakarmās* and such prayers everyday:

viprō vṛkṣastasya mūlaṃ ca sandhyā vēdāḥ śākhā dharmakarmāṇi patram ।

tasmānmūlaṃ yatnatō rakṣaṇīyaṃ chinnē mūlē naiva śākhā na patram ॥
In *Kaliyuga*, foremost importance is given to *nāmasankīrtanam*, and hence, stotras such as these should be recited with *bhakti*, regularly:

dhyāyan kṛtē yajan yajñaiḥ trētāyām dvāparēŚrcayan ।
yadāpnōti tadāpnōti kalau saṅkīrtya kēśavam ॥

There are several people whom I must thank for their contributions to this book. I cannot undermine the importance of the Sanskrit Documents Website¹, which happens to be the

¹<http://sanskritdocuments.org/>

source for almost all of the texts contained in here. Many thanks to volunteers to build and present such a wonderful collection online.

I must acknowledge the efforts of my friend *Prasād*, who has been instrumental (and almost wholly responsible) for the improved formatting in this book. I consulted him several times for help with $\text{X}_{\text{Y}}\text{L}_{\text{A}}\text{T}_{\text{E}}\text{X}$. But for his $\text{T}_{\text{E}}\text{X}$ macros, some of the alignments would have never happened! I must also thank the writers of the software *lTranslator*², which has been the hammer-and-nail for compiling this book. The other tool critical for this book was $\text{X}_{\text{Y}}\text{L}_{\text{A}}\text{T}_{\text{E}}\text{X}$, and it was indeed the release of $\text{MiK}_{\text{T}}\text{E}_{\text{X}}$ 2.7 that led me to experiment with $\text{X}_{\text{Y}}\text{L}_{\text{A}}\text{T}_{\text{E}}\text{X}$, which I think has been a success.

I take this opportunity to seek the blessings of my *Appā*, *Ammā*, my *Guru Shri S.~Ananthakrishnan*, and my *Māmā*, who have inspired me and taught me all that I know. I must definitely thank *Sāketh* too, who has been inspirational in several ways.

I must specially thank my *ammā*, who has encouraged and inspired me a lot through the course of compiling this book. I also must thank her for proof-reading the text, and particularly helping with *Śyāmalā dandakam*. Thanks are also due to my wife, for her support and encouragement throughout.

Although we have put in efforts to remove any typographical errors in this book, I must emphasise that the errors in this book are solely due to my ignorance and I would be glad to rectify them. Please drop me a *gmail* at *karthik.raman* to notify me of even the smallest of errors.

yadakṣarapadabhraṣṭaṃ mātrāhīnaṃ tu yadbhavēt ।
tatsarvaṃ kṣamyatāṃ dēva nārāyaṇa namōṣstu tē ॥
This book is dedicated to Śrī Krishna.

yatkarōṣi yadaśnāsi yajjuhōṣi dadāsi yat ।
yattapasyasi kauntēya tatkuruṣva madarpaṇam ॥ śrīmadbhagavadgītā 9-27
sarvam śrī kṛṣṇārpaṇamastu॥

May 16, 2008

KARTHIK RAMAN

²<http://www.omkarananda-ashram.org/Sanskrit/Itranslt.html>

॥ōm śrī gaṇēśāya namaḥ॥
॥ōm śrī gurubhyō namaḥ॥
॥hariḥ ōm॥

sadāśivasamārambhāṃ śaṅkarācāryamadhyamāṃ ।
asmadācāryaparyantāṃ vandē guruparamparāṃ ॥

It is with great pleasure that I present the *second* edition of this book. The major changes have been the inclusion of some large *stotrās* such as the *Saundarya laharī*, *Sankshepa Rāmāyanam* and *Shiva sahasranāmam*, as well as numerous smaller *stotrās*. The *stotrās* have also now been segregated into two parts, with the longer *stotrās* occupying the second part of the book.

I thank all those who have made use of the previous edition of the book and have given me their feedback, which I hope has helped improve the content in the present edition. I thank my father-in-law, *Shri. N.~Venugopālan*, for sending me the text of some rare *stotrās*. I also thank my wife *Mādhuryā*, for meticulously proof-reading *Saundarya laharī*. I also thank my *Ammā*, for suggesting the wonderful *Durgā pancharatnam*, composed by Mahaperival.

I welcome suggestions for improvements — please drop me a *gmail* at *karthik.raman* to notify me of any comments/suggestions and even the smallest of errors.

sarvam śrī kṛṣṇārpaṇamastu॥

February 13, 2011

KARTHIK RAMAN

॥ōm śrī gaṇēśāya namaḥ॥
॥ōm śrī gurubhyō namaḥ॥
॥hariḥ ōm॥

sadāśivasamārambhām śaṅkarācāryamadhyamām ।
asmadācāryaparyantām vandē guruparamparām ॥

ī it is with great pleasure that ī present the revised *second* edition of this book. most of the changes in this version are minor, save for the inclusion of a few more *stotrās*, such as *khāmākṣī suprabhātam*, *ḍakṣīnāmūrti aś-takam*, *śantānagopāla stotram*, *ḍāmodarāśtakam*, *Āpaduddhārana dvādaśa mukha hanumān stotram* and *Ranganātha gadyam*, to name a few. many *~śatanāma stotras* have been added too; since the number of *~śatanāma stotras* has exceeded 25, ī have now moved them to another part by itself. several corrections have also been made to many of the stotras, from previous editions. special thanks to *śāketh* for proofreading *ghakārādi ghanapati śahasranāma stotram* and for encoding many of the *~aśtottara śatanāma stotras*.

sarvam śrī kṛṣṇārpaṇamastu॥

āpril 23, 2019

kharthik Raman

laGu stOtrANi

Chapter 1

dhyAnam

॥ōm śrī gaṇēśāya namaḥ॥

॥ōm śrī gurubhyō namaḥ॥

॥hariḥ ōm॥

śuklāambaradharaṃ viṣṇuṃ śaśivaraṇaṃ caturbhujaṃ ।
prasannavadanaṃ dhyāyēt sarvavighnōpaśāntayē ॥₁॥

agajānānapadmārkaṃ gajānanamaharniśaṃ ।
anēkadantaṃ bhaktānāṃ ēkadantamupāsmahē ॥₂॥

nārāyaṇaṃ namaskṛtya naraṃ caiva narōttamaṃ ।
dēviṃ sarasvatīṃ vyāsaṃ tatō jayamudīrayēt ॥₃॥

vyāsaṃ vasiṣṭhanaptāraṃ śaktēḥ pautramakalmaṣaṃ ।
parāśarātmajaṃ vandē śukatātaṃ tapōnidhiṃ ॥₄॥

gururbrahmā gururviṣṇurgururdēvō mahēśvaraḥ ।
guruḥ sākṣāt paraṃ brahma tasmai śrī guravē namaḥ ॥₅॥

sadāśivasamārambhāṃ śaṅkarācāryamadhyamām ।
asmaḍācāryaparyantām vandē guruparamparām ॥₆॥

śrutismṛtipurāṇānāṃ ālayaṃ karuṇālayaṃ ।
namāmi bhagavatpādaśaṅkaraṃ lōkaśaṅkaraṃ ॥₇॥

॥vighnēśvara prārthanā॥

śuklāmbaradharaṃ viṣṇuṃ śaśivaraṃ caturbhujaṃ ।
prasannavadanaṃ dhyāyēt sarvavighnōpaśāntayē ॥₁॥

agajānānapadmārkaṃ gajānanamaharīṣaṃ ।
anēkadam taṃ bhaktānāṃ ēkadantamupāsmahē ॥₂॥

vakratuṇḍa mahākāya sūryakōṭisamaprabha ।
nirvighnaṃ kuru mē dēva sarvakāryēṣu sarvadā ॥₃॥

yaṃ brahma vēdāntavidō vadanti parē pradhānaṃ puruṣaṃ tathāśnyē ।
viśvōdgateḥ kāraṇamīśvaraṃ vā tasmai namō vighnavināyākāya ॥₄॥

gajānanaṃ bhūtagaṇādisēvitaṃ kapittha-jambūphala-sāra-bhakṣitaṃ ।
umāsutaṃ śōkavināśakāraṇaṃ namāmi vighnēśvarapādapaṅkajaṃ ॥₅॥

mūṣakavāhana mōdakahasta cāmarakaṇṇa vilambitasūtra ।
vāmanarūpa mahēśvaraputra vighnavināyaka pāda namastē ॥₆॥

sumukhaścaikadantaśca kapilō gajakarṇakaḥ ।
lambōdaraśca vikaṭō vighnarājō gaṇādhipaḥ ॥₇॥

dhūmakēturgagaṇādhyakṣō phālacandrō gajānanaḥ ।
vakratuṇḍaḥ śūrpakarṇō hērambhaḥ skandapūrvajaḥ ॥₈॥

*

śōḍaśaitāni nāmāni yaḥ paṭhēcchṛṇuyādapi ।
vidyārambhē vivāhē ca pravēśē nirgamē tathā ।
saṅgrāmē saṅkaṭē caiva vighnastasya na jāyatē ॥₉॥

॥guruparamparā-stutiḥ॥

॥ōm śrī gaṇeśāya namaḥ॥

॥ōm śrī gurubhyō namaḥ॥

॥hariḥ ōm॥

*

nārāyaṇaṃ padmabhuvam vasiṣṭhaṃ śaktiṃ ca tatputraparāśaram ca
vyāsaṃ śukaṃ gauḍapadaṃ mahāntaṃ gōvindayōgīndramathāsyā śiṣyam
|

śrī śaṅkarācāryamathāsyā padmapādaṃ ca hastāmalakaṃ ca śiṣyantaṃ
tōṭakaṃ vārtikakāramanyānasmadgurūn santatamānatōṣmi ॥₁॥

śrutismṛtipurāṇānām ālayaṃ karuṇālayam |
namāmi bhagavatpādaśaṅkaraṃ lōkaśaṅkaram ॥₂॥

apārakaruṇāsindhuraṃ jñānadaṃ śāntarūpiṇam |
śrīcandraśēkharagururaṃ praṇamāmi mudāṣṇvahaṃ ॥₃॥

*

parityajya maunaṃ vaṭādhaḥsthitim ca
vrajaṃ bhāratasya pradēśātpradēśam |
madhusyandivācā janāndharmamārgē
nayan śrījayēndrō gururbhāti cittē ॥₄॥

namāmaḥ śaṅkarānvākhyā vijayēndrasarasvatīm |
śrīgururaṃ śiṣṭamārgānunētāraṃ sanmatipradaṃ ॥₅॥

sadāśivasamārambhāṃ śaṅkarācāryamadhyamām |
asmadācāryaparyantaṃ vandē guruparamparām ॥₆॥

*

aiṅkāra-hrīṅkāra-rahasyayukta-
śrīṅkāra-gūḍhārtha-mahāvibhūtyā |
ōṅkāra-marma-pratipādinībhyām
namō namaḥ śrīgurupādukābhyām ॥₇॥

acintyāvyaktarūpāya nirguṇāya guṇātmanē |
samastajagadādhāramūrtayē brahmaṇē namaḥ ॥₈॥

॥svasti-vācanam/guruvandanam॥

॥ōm śrī gurubhyō namaḥ॥

॥śrī mahātripurasundarī samēta śrī candramaulīśvarāya namaḥ॥

॥śrī kāñcī kāmakoṭi pīṭhādhipati jagadguru

śrī śaṅkarācārya śrī caraṇayōḥ praṇāmāḥ॥

svasti śrīmadakhila bhūmaṇḍalālāṅkāra trayastriṃśatkōṭi dēvatā sēvita
śrī kāmākṣīdēvīsanātha śrīmadēkāmranātha śrī mahādēvīsanātha śrī
hastigirinātha sākṣātkāra paramādhiṣṭhāna satyavrata nāmāṅkita kāñcī
divyakṣētrē

śāradāmaṭhasusthitānām

atulita sudhārasa mādhyura kamalāsana kāmīnī dhammilla samphulla
mallikā mālīkā

niṣyandamakarandajharī sauvastika vānnigumbha vijṛmbhaṇānanda

tundilita manīṣimaṇḍalānām

anavaratādvaita vidyāvinōdarasikānām

nirantarāṅkṛtīkṛta śānti dāntibhūmnām

sakala bhuvanacakrapraṭiṣṭhāpaka śrīcakrapraṭiṣṭhā vikhyāta

yaśōśaṅkṛtānām

nikhila pāṣaṇḍa ṣaṇḍa kaṇṭakōdghāṭanēna viśadīkṛta vēdavēdāntamārga

ṣaṇmatapraṭiṣṭhāpakācāryāṇām

śrīmatparamahamṣa parivrājakācāryavarya śrījagadguru śrīmacchaṅkara

bhagavatpādācāryāṇām

adhiṣṭhānē siṃhāsanābhiṣikta śrīmaccandraśēkharēndra sarasvatī

saṃyamīndrāṇām

antēvāsivarya śrīmajjayēndra sarasvatī śrīpādānām

tadantēvāsivarya śrīmacchaṅkaravijayēndra sarasvatī śrīpādānām ca

caraṇanilayōḥ sapraśrayaṃ sāñjalibandhaṃ ca namaskurmaḥ॥

॥sarasvatī prārthanā॥

sarasvati namastubhyaṃ varadē kāmārūpiṇi ।
vidyārambhaṃ kariṣyāmi siddhirbhavatu mē sadā ॥₁॥

padmapatraviśālākṣī padmakēsaravarṇinī ।
nityaṃ padmālayā dēvī sā mām pātu sarasvatī ॥₂॥

*

yā kundēndu tuṣārahāradhavalā yā śubhravastrāvṛtā
yā vīṇā varadaṇḍamaṇḍitakarā yā śvētapadmāsanā ।
yā brahmācyutaśaṅkaraprabhṛtibhirdēvaiḥ sadā pūjitā
sā mām pātu sarasvatī bhagavatī niḥśēṣajāḍyāpahā ॥₃॥

*

dōrbhiryuktā caturbhiḥ sphaṭikamaṇinibhairakṣamālāṃ dadhānā
hastēnaikēna padmaṃ sitamāpi ca śukaṃ pustakaṃ cāparēṇa ।
bhāsā kundēnduśaṅkhasphaṭikamaṇinibhā bhāsamānāṣsamānā
sā mē vāgdēvatēyaṃ nivasatu vadanē sarvadā suprasannā ॥₄॥

॥cirañjīvistōtram॥

*

aśvatthāmā balirvyāsō hanumāṃśca vibhīṣaṇaḥ
 kṛpaḥ paraśurāmaśca saptaitē cirañjīvinaḥ ।
 saptaitān saṃsmarēnnityaṃ mārkāṇḍēyamathāṣṭamam
 jīvēdvarṣaśataṃ prājña apamṛtyuvivarjitaḥ ॥₁॥

॥pañcakanyāsmaraṇam॥

ahalyā draupadī sītā tārā mandōdarī tathā ।
pañcakanyāḥ smarēnnityaṁ mahāpātakanāśanam ॥₁॥

॥gō-vandanam॥

gāṃ ca dr̥ṣṭvā namaskṛtya kṛtvā caiva pradakṣiṇam ।
pradakṣiṇī kṛtā tēna saptadvīpā vasundharā ॥₁॥

sarvakāmadughē dēvi sarvatīrthābhiṣēcinī ।
pāvanē surabhiśrēṣṭhē dēvi tubhyaṃ namōṣtu tē ॥₂॥

॥tulasī-vandanam॥

pāpāni yāni ravisūnupaṭasthitāni
gō-brahma-bāla-pitr-mātr-vadhādikāni ।
naśyanti tāni tulasīvanadarśanēna
gōkōṭidānasadr̥śē phalamāśu ca syāt ॥₁॥

(tulasīvanagamanē prōktavyam)

yā dr̥ṣṭā nikhilāghasaṅghaśamanī spr̥ṣṭā vapuḥ pāvanī
rōgāṇāmabhivanditā nirasani siktāntakatrāsini ।
pratyāsatti vidhāyini bhagavataḥ kṛṣṇasya samrōpitā
nyastā taccaraṇē vimuktiphalaḍā tasyai tulasyai namaḥ ॥₂॥

(tulasī-jala-prōkṣaṇam)

lalāṭē yasya dr̥śyēta tulasīmūlamṛttikā ।
yamastaṃ nēkṣituṃ śaktaḥ kimu dūtā bhayaṅkarāḥ ॥₃॥

(mṛttikā-dhāraṇam)

tulasīkānanam yatra yatra padmavanāni ca ।
vasanti vaiṣṇavā yatra tatra sannihitō hariḥ ॥₄॥

puṣkarādyāni tīrthāni gaṅgādyāḥ saritastathā ।
vāsudēvādayō dēvā vasanti tulasīvanē ॥₅॥

(pradakṣiṇam)

tulasī śrīsakhi śubhē pāpahāriṇi puṇyadē ।
namastē nārādanutē nārāyaṇamaṇapriyē ॥₆॥

(namaskāraḥ)

॥arjuna-nāmāni (virāṭaparvāntargatam)॥

arjunah phālgunō jīṣṇuh kirīṭi śvētavāhanah ।
bībhatsurvijayah kṛṣṇah saṁvāsācī dhanañjayah ॥₁॥

॥yamadharmarājasya 14 nāmāni॥

yamāya dharmarājāya mṛtyavē cāntakāya ca ।
vaivasvatāya kālāya sarvabhūtakṣayāya ca ॥₁॥

audumbarāya dadhnāya nīlāya paramēṣṭhinē ।
vṛkōdarāya citrāya citraguptāya vai namaḥ ॥₂॥

॥parabrahma prātaḥ smarāṇa stōtram॥

prātaḥ smarāmi hr̥di saṃsphuradātmatatvam
 saccit sukhaṃ paramahaṃsagatiṃ turīyam ।
 yat svapnajāgarasusūptimavaiti nityam
 tat brahma niṣkalamahaṃ na ca bhūtaśaṃdhaḥ ॥₁॥

prātarbhajāmi manasā vacasāmagamyam
 vācō vibhānti nikhilā yadanugrahēṇa ।
 yaṃ nēti nēti vacanairnigamā avōcaṃ
 staṃ dēvadēvamajamacyutamāhuragryam ॥₂॥

prātarnamāmi tasmaḥ paramarkavarṇam
 pūrṇaṃ sanātanapadaṃ puruṣōttamākhyam ।
 yasminnidaṃ jagadaśēṣamaśēṣamūrtau
 rajjvāṃ bhujāṅgama iva pratimāsitaṃ vai ॥₃॥

ślōkatrayamidam puṇyam lōkatrayavibhūṣaṇam ।
 prātaḥ kālē paṭhēdyastu sa gacchētparam padam ॥₄॥

॥dhyāna-stōtrāṇi॥

॥gaṇēśa-dhyānam॥

*

ōṃkāra-sannibhamibhānanamindubhālam
muktāgrabindumamaladyutimēkadantam
lambōdaram kalacaturbhujamādidēvam ।dhyāyēnmahāgaṇapatim
matisiddhikāntam

॥viṣṇu-dhyānam॥

*

śāntākāram bhujagaśayanam padmanābham surēśam
viśvādhāram gaganasadṛśam mēghavarṇam śubhāṅgam ।
lakṣmīkāntam kamalanayanam yōgihrddhyānagamyam
vandē viṣṇum bhavabhayaharam sarvalōkaikanātham ॥₁॥

॥lakṣmī-dhyānam॥

*

lakṣmīm kṣīrasamudrarājatanayām śrīraṅgadhāmēśvarīm
dāsībhūtasamastadēvavanitām lōkaikadīpāṅkurām ।
śrīmanmandakāṭākṣalabdhavibhavabrahmēndragaṅgādharam
tvām trailōkyakuṭumbinīm sarasijām vandē mukundapriyām ॥₂॥

॥rāma-dhyānam॥

*

vaidēhīsaḥitam suradrumatalē haimē mahāmaṇḍapē
madhyē puṣpakamāsanē maṇimayē vīrāsanē susthitam ।
agrē vācayati prabhañjanasutē tattvaṃ munibhyaḥ param
vyākhyāntam bharatādibhiḥ parivṛtam rāmaṃ bhajē śyāmalam ॥₃॥

*

vāmē bhūmisutā puraśca hanumān paścāt sumitrāsutaḥ
śatrughnō bharataśca pārśvadalayōrvāyvādikōṇēṣu ca ।
sugrīvaśca vibhīṣaṇaśca yuvarāṭ tārāsutō jāmbavān
madhyē nīlasarōjakōmalaruciṃ rāmaṃ bhajē śyāmalam ॥₄॥

॥sītā-dhyānam॥

*

vāmāṅgē raghunāyakasya rucirē yā samsthitā śōbhanā
yā viprādhipayānaramyanayanā yā viprapālānanā ।
vidyutpuñjavirājamānavasanā bhaktārtisaṅkhaṇḍanā
śrīmadrāghavapādapadmayugalanyastēkṣaṇā sāvatu ॥₅॥

॥hanumat-dhyānam॥

*

uṣṭrārūḍha-suvarcalāsahacaran sugrīvamitrāñjanā-
sūnō vāyukumāra kēsaritanūjāśkṣādidaityāntaka ।
sītaśōkaharāgninandana sumitrāsambhavaprāṇada
śrībhīmāgraja sambhuputra hanumān sūryāsya tubhyaṃ namaḥ ॥₆॥

*

khaḍgaṃ khēṭaka-bhiṇḍipāla-paraśuṃ pāśa-triśūla-drumān
cakraṃ śaṅkha-gadā-phalāṅkuśa-sudhākumbhān halaṃ parvatam ।
ṭaṅkaṃ parvatakārmukāhiḍamarūnētāni divyāyudhān
ēvaṃ viṃśatibāhubhiśca dadhataṃ dhyāyēt hanūmatprabhum ॥₇॥

॥sadāśiva-dhyānam॥

*

vandē śambhumumāpatiṃ suraguruṃ vandē jagatkāraṇam
vandē pannagabhūṣaṇaṃ mṛgadharāṃ vandē paśūnāṃ patim ।
vandē sūryaśaśāṅkavahninayanāṃ vandē mukundapriyam
vandē bhaktajanāśrayaṃ ca varadaṃ vandē śivaṃ śaṅkaram ॥₈॥

॥subrahmaṇya-dhyānam॥

*

sindūrāruṇamindukāntivadanam kēyūrahārādibhir-
divyairābharaṇairvibhūṣitatanaṃ svargādisaukhyapradam ।
ambhōjābhaya-śakti-kukkuṭadharam raktāṅgarāgōjjvalam
subrahmaṇyamupāsmahē praṇamatāṃ bhītipraṇāśōdyatam ॥₉॥

*

ṣaḍvaktram śikhivāhanam trinayanam citrāmbarālaṅkṛtam
vajram śaktimasim trisūlamabhayaṃ khēṭam dhanuścakrakam ।
pāśam kukkuṭamaṅkuśam ca varadam dōrbhirdadhānam sadā
dhyāyēdīpsita-siddhidam śivasutam skandam surārādhitam ॥₁₀॥

॥vallī-dhyānam॥

*

śyāmām paṅkajadhāriṇīm maṇilasat tāṭaṅkakarṇōjjvalām
dakṣē lambakarām kirīṭamakuṭam tuṅgastanōṭkaṅcukām ।
anyōnyēkṣaṇasaṃyugām śaravaṇōdbhūtasya savyē sthitām
guṇjāmālyadharām pravālavasanām vallīśvarīm bhāvayē ॥₁₁॥

॥dēvasēnā-dhyānam॥

*

pītāmutphaladhāriṇīm śaśisutām pītāmbarālaṅkṛtām
vāmē lambakarām mahēndratanayām mandāramālādhārām ।
daivārcitapādapadmayugalām skandasya vāmē sthitām
sēnām divyavibhūṣitām trinayanām dēvīm tribhaṅgīm bhajē ॥₁₂॥

Chapter 2

gaNESastOtrANi

॥mahāgaṇeśapañcaratnam॥

mudākarāttamōdakam sadāvimuktisādhakam
kalādharāvataṃsakam vilāsilōkarakṣakam ।
anāyakaikanāyakam vināsitēbhadaityakam
natāsubhāśunāśakam namāmi taṃ vināyakam ॥₁॥

natētarātibhīkaram navōditārkabhāsvaram
namatsurārīnirjaram natādhikāpaduddharam ।
surēśvaram nidhīśvaram gajēśvaram gaṇeśvaram
mahēśvaram tamāśrayē parātparam nirantaram ॥₂॥

samastalōkaśaṅkaram nirastadaityakuñjaram
darētarōdaram varam varēbhavaktramakṣaram ।
krpākaram kṣamākaram mudākaram yaśaskaram
manaskaram namaskṛtām namaskarōmi bhāsvaram ॥₃॥

akiñcanārtimārjanam cirantanōktibhājanam
purāripūrvanandanam surārigarvacarvaṇam ।
prapañcanāśabhīṣaṇam dhanañjayādibhūṣaṇam
kapōladānavāraṇam bhajē purāṇavāraṇam ॥₄॥

nitāntakāntadantakāntimantakāntakātmajam
acintyarūpamantahīnamantarāyakṛntanam ।
hṛdantarē nirantaram vasantamēva yōginām
tamēkadantamēva taṃ vicintayāmi santatam ॥₅॥

*

mahāgaṇeśapañcaratnamādarēṇa yōśnvaham
prajāpati prabhātakē hṛdi smaran gaṇeśvaram ।
arōgatāmadōṣatām susāhitīm suputratām
samāhitāyuraṣṭabhūtimabhyupaiti sōścirāt ॥₆॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī~mahāgaṇeśapañcaratnam
sampūrṇam॥

॥gaṇāṣṭakam॥

ēkadantaṃ mahākāyaṃ taptakāñcanasannibham ।
lambōdaraṃ viśālākṣaṃ vandēśhaṃ gaṇanāyakam ॥₁॥

mauñjīkr̥ṣṇājinadharaṃ nāgayajñōpavītinam ।
bālēnduśakalaṃ maulau vandēśhaṃ gaṇanāyakam ॥₂॥

citraratna-vicitrāṅga-citraṃālāvibhūṣitam ।
kāmarūpadharaṃ dēvaṃ vandēśhaṃ gaṇanāyakam ॥₃॥

mūṣakōttamaṃ āruhya dēvāsuramahāhavē ।
yōddhukāmaṃ mahāvīryaṃ vandēśhaṃ gaṇanāyakam ॥₄॥

gajavaktraṃ suraśrēṣṭhaṃ karṇacāmarabhūṣitam ।
pāśāṅkuśadharaṃ dēvaṃ vandēśhaṃ gaṇanāyakam ॥₅॥

yakṣakinnara-gandharva-siddha-vidyādharaiḥ sadā ।
stūyamānaṃ mahābāhuṃ vandēśhaṃ gaṇanāyakam ॥₆॥

ambikāhr̥dayānandaṃ mātṛbhiḥ parivēṣṭitam ।
bhaktapriyaṃ madōnmattaṃ vandēśhaṃ gaṇanāyakam ॥₇॥

sarvaviḡhnaḡkaraṃ dēvaṃ sarvaviḡhnavivarjitaṃ ।
sarvasiddhipradātāraṃ vandēśhaṃ gaṇanāyakam ॥₈॥

gaṇāṣṭakamidaṃ puṇyaṃ yaḥ paṭhēt satataṃ naraḥ ।
siddhyanti sarvakāryāṇi vidyāvān dhanavān bhavēt ॥₉॥

॥gaṇapatistavaḥ॥

garga ṛṣiruvāca

ajam nirvikalpaṃ nirākāramēkam
nirānandamānandamadvaitapūrṇam ।
paraṃ nirguṇaṃ nirviśēṣaṃ nirīham
parabrahmarūpaṃ gaṇēśaṃ bhajēma ॥₁॥

guṇātītamānaṃ cidānandarūpaṃ
cidābhāsakaṃ sarvagaṃ jñānagamyam ।
munidhyēyamākāśarūpaṃ parēśam
parabrahmarūpaṃ gaṇēśaṃ bhajēma ॥₂॥

jagatkāraṇaṃ kāraṇajñānarūpaṃ
surādiṃ sukhādiṃ guṇēśaṃ gaṇēśaṃ ।
jagadvyāpinaṃ viśvavandyaṃ surēśam
parabrahmarūpaṃ gaṇēśaṃ bhajēma ॥₃॥

rajōyōgatō brahmarūpaṃ śrutijñam
sadā kāryasaktaṃ hṛdāścintyarūpaṃ ।
jagatkāraṇaṃ sarvavidyānidānam
parabrahmarūpaṃ gaṇēśaṃ natāḥ smaḥ ॥₄॥

sadā satyayōgyaṃ mudā krīḍamānaḥ
surārīn harantaṃ jagatpālayantaṃ ।
anēkāvatāraṃ nijajñānahāram
sadā viśvarūpaṃ gaṇēśaṃ namāmaḥ ॥₅॥

tamōyōginaṃ rudrarūpaṃ trinētram
jagaddhāraṇaṃ tāraṇaṃ jñānahētum ।
anēkāgamaiḥ svaṃ janaṃ bōdhayantaṃ
sadā sarvarūpaṃ gaṇēśaṃ namāmaḥ ॥₆॥

tamaḥ stōmahāraṃ janājñānahāram
trayīvēdasāraṃ parabrahmasāram ।
munijñānakāraṃ vidūrē vikāram
sadā brahmarūpaṃ gaṇēśaṃ namāmaḥ ॥₇॥

nijairōṣadhīstarpayantaṃ karādyaiḥ
suraughāṅkalābhiḥ sudhāsrāviṇībhiḥ ।
dinēśāṃśusantāpahāraṃ dvijēśam
śasāṅkasvarūpaṃ gaṇēśaṃ namāmaḥ ॥8॥

prakāśasvarūpaṃ nabhō vāyurūpaṃ
vikārādhētum kalādhārarūpaṃ ।
anēkakriyānēkaśaktisvarūpaṃ
sadā śaktirūpaṃ gaṇēśaṃ namāmaḥ ॥9॥

pradhānasvarūpaṃ mahattattvarūpaṃ
dharācārirūpaṃ digīśādirūpaṃ ।
asatsatsvarūpaṃ jagaddhēturūpaṃ
sadā viśvarūpaṃ gaṇēśaṃ natāḥ smaḥ ॥10॥

tvadīyē manaḥ sthāpayēdaṅghriyugmē
janō vighnasāṅghātapīḍāṃ labhēta ।
lasatsūryabimbē viśālē sthitōṣyam
janō dhvāntapīḍāṃ kathaṃ vā labhēta ॥11॥

vayaṃ bhrāmitāḥ sarvathāṣṇānayoḡā-
dalabdhāstavāṅghriṃ bahūn varṣapūḡān ।
idānīmavāptāstavaiva prasādāt
prapannān sadā pāhi viśvambharādya ॥12॥

ēvaṃ stutō gaṇēśastu santuṣṭōṣbhūnmahāmunē ।
kṛpayā parayōpētōṣbhidhātumupacakramē ॥13॥

॥iti śrīmad-gargaṛṣikṛtō śrīṇaṇapatistavaḥ sampūrṇaḥ॥

॥gaṇēśabhujaṅgam॥

raṇat kṣudraghaṇṭāninādābhirāmam
calat tāṇḍavōddaṇḍavatpadmatālam ।
lasat tundilāṅgōparivyālahāram
gaṇādhīśamīśānasūnum tamīḍē ॥₁॥

dhvanidhvaṃsavīṇālayōllāsivaktram
sphuracchuṇḍadaṇḍōllasadbījapūram ।
galaddarpasaugandhyalōlālimālam
gaṇādhīśamīśānasūnum tamīḍē ॥₂॥

prakāśajjapāraktarantaprasūna-
pravālaprabhātāruṇajyōtirēkam ।
pralambōdaram vakratuṇḍaikaḍantam
gaṇādhīśamīśānasūnum tamīḍē ॥₃॥

vicitrasphuradratnamālākīrītām
kīrītōllasaccandrarekhāvibhūṣam ।
vibhūṣaikaabhūṣam bhavadhvaṃsahētum
gaṇādhīśamīśānasūnum tamīḍē ॥₄॥

udañcadbhujāvallarīḍṣyamūlōc-
calad-bhrūlatā-vibhramabhrājadakṣam ।
marut sundarīcāmaraiḥ sēvyamānam
gaṇādhīśamīśānasūnum tamīḍē ॥₅॥

sphuranniṣṭhurālōlapīṅgākṣitāram
kṛpākōmalōdāralīlāvatāram ।
kalābindugaṃ gīyatē yōgivarvair-
gaṇādhīśamīśānasūnum tamīḍē ॥₆॥

yamēkāḁsaram nirmalam nirvikalpam
guṇātītamānandamākāraśūnyam ।
param pāramōṅkāramānmāyagarbham
vadanti pragalbham purāṇam tamīḍē ॥₇॥

cidānandasāndrāya śāntāya tubhyam

namō viśvakartrē ca hartrē ca tubhyam ।
namō᳚nantalīlāya kaivalyabhāsē
namō viśvabīja prasīdēśasūnō ॥8॥

imaṃ sustavaṃ prātarutthāya bhaktyā
paṭhēdyastu martyō labhētsarvakāmān ।
gaṇēśaprasādēna siddhyanti vācō
gaṇēśē vibhau durlabhaṃ kiṃ prasannē ॥9॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrīṇaṇēśabhujāṅgaṃ sampūrṇaṃ॥

॥mahāgaṇapati navārṇavēdapāda stavah॥

śrīkaṇṭhathanaya śrīśa śrīkara śrīdalārcita ।
śrīvināyaka sarvēśa śriyaṃ vāsaya mē kulē ॥₁॥

gajānana gaṇādhīśa dvijarāja-vibhūṣita ।
bhajē tvāṃ saccidānanda brahmaṇāṃ brahmaṇaspatē ॥₂॥

ṇaṣaṣṭhavācyanāśāya rōgāṭavikuṭhāriṇē ।
ghṛṇāpālitalōkāya vanānāṃ patayē namaḥ ॥₃॥

dhiyaṃ prayacchatē tubhyam īpsitārthapradāyinē ।
dīptabhūṣaṇabhūṣāya diśāṃ ca patayē namaḥ ॥₄॥

pañcabrahmasvarūpāya pañcapātakahāriṇē ।
pañcatattvātmanē tubhyaṃ paśūnāṃ patayē namaḥ ॥₅॥

taṭitkōṭi-pratīkāśa-tanavē viśvasākṣiṇē ।
tapasvi-dhyāyinē tubhyaṃ sēnānibhyaśca vō namaḥ ॥₆॥

yē bhajantyakṣaram tvāṃ tē prāpnuvantyakṣarātmatām ।
naikarūpāya mahatē muṣṇatām patayē namaḥ ॥₇॥

nagajāvaraputrāya surarājārcitāya ca ।
saguṇāya namastubhyaṃ sumṛḍīkāya mīdhuṣē ॥₈॥

mahāpātakasaṅghāta mahāraṇabhayāpaha ।
tvadīya kṛpayā dēva sarvānava yajāmahē ॥₉॥

navārṇaratnanigamapādasamputītām stutim ।
bhaktyā paṭhanti yē tēṣāṃ tuṣṭō bhava gaṇādhipa ॥₁₀॥

॥iti śrī~mahāgaṇapati navārṇavēdapādastavaḥ sampūrṇah॥

Chapter 3

vE~gkaTESastOtrANi

॥vēṅkaṭēśa suprabhātam॥

kausalyā suprajā rāma pūrvā sandhyā pravartatē ।
uttiṣṭha naraśārdūla kartavyaṃ daivamāhnikam ॥₁॥

uttiṣṭhōttiṣṭha gōvinda uttiṣṭha garuḍadhvaja ।
uttiṣṭha kamalākānta trailōkyam maṅgalaṃ kuru ॥₂॥

mātaḥ samastajagatām madhukaiṭabhārēḥ
vakṣōvihāriṇi manōharadivyaṃ mūrtē ।
śrīsvāmini śritajanapriyadānaśīlē
śrīvēṅkaṭēśadayitē tava suprabhātam ॥₃॥

tava suprabhātamaravindalōcanē
bhavatu prasannamukha candramaṇḍalē ।
vidhiśaṅkarēndravanitābhirarcitē
vṛṣaśailanāthadayitē dayānidhē ॥₄॥

atryādisaptaṛṣayaḥ samupāsya sandhyām
ākāśasindhukamalāni manōharāṇi ।
ādāya pādayugamarcayituṃ prapannāḥ
śēṣādriśēkharavibhō tava suprabhātam ॥₅॥

pañcānanābjabhavaṣaṇmukhavāsavādyāḥ
traivikramādicaritaṃ vibudhāḥ stuvanti ।
bhāṣāpatiḥ paṭhati vāsaraśuddhimārāt
śēṣādriśēkharavibhō tava suprabhātam ॥₆॥

īṣatpraphulla-sarasīruha-nārikēla-
pūgadrumādi-sumanōharapālikānām ।
āvāti mandamanilaḥ saha divyagandhaiḥ
śēṣādriśēkharavibhō tava suprabhātam ॥₇॥

unmīlya nētrayugamuttamapañjarasthāḥ
pātrāvaśiṣṭakadalīphalapāyasāni ।
bhuktvā salīlamatha kēliśukāḥ paṭhanti
śēṣādriśēkharavibhō tava suprabhātam ॥₈॥

tantrīprakarṣamadhurasvanayā vipañcyā
gāyatyanantacaritaṃ tava nāradōṣpi ।
bhāṣāsamagramasakṛtkaracāraramyam
śēṣādriśēkharavibhō tava suprabhātam ॥9॥

bhṛṅgāvalī ca makarandarasānuviddha-
jhaṅkāragīta ninadaiḥ saha sēvanāya ।
niryātyupāntasarasīkamalōdarēbhyaḥ
śēṣādriśēkharavibhō tava suprabhātam ॥10॥

yōṣāgaṇēna varadadhnivimathyamānē
ghōṣālayēṣu dadhimanthanatīvraghōṣāḥ ।
rōṣātkaliṃ vidadhatē kakubhaśca kumbhāḥ
śēṣādriśēkharavibhō tava suprabhātam ॥11॥

padmēśamitraśatapatragatālivargāḥ
hartuṃ śriyaṃ kuvalayasya nijāṅgalakṣmyā ।
bhērīninādamiva bibhrati tīvranādam
śēṣādriśēkharavibhō tava suprabhātam ॥12॥

śrīmannabhīṣṭavaradākhilalōkabandhō
śrīśrīnivāsa jagadēkadayaikasin dhō ।
śrīdēvatāgrhabhujāntaradivya mūrtē
śrīvēṅkaṭācalapatē tava suprabhātam ॥13॥

śrīsvāmipuṣkariṇikāṣṣplavanirmalāṅgāḥ
śrēyōṣrthinō haraviriñcasanandanādyāḥ ।
dvārē vasanti varavētrahatōttamāṅgāḥ
śrīvēṅkaṭācalapatē tava suprabhātam ॥14॥

śrīśēṣaśaila-garuḍācala-vēṅkaṭādri-
nārāyaṇādri-vṛṣabhādri-vṛṣādri-mukhyām ।
ākhyām tvadīya vasatēraniśaṃ vadanti
śrīvēṅkaṭācalapatē tava suprabhātam ॥15॥

sēvāparāḥ śiva-surēśa-kṛśānu-dharma-
rakṣōṣmbunātha-pavamāna-dhanādhināthāḥ ।
baddhāñjali-pravilasanniśīrṣa-dēśāḥ
śrīvēṅkaṭācalapatē tava suprabhātam ॥16॥

dhātīṣu tē vihagarāja-mṛgādhirāja-

nāgādhirāja-gajarāja-hayādhirājāḥ ।
svasvādhikāra-mahimāśdhikamarthayantē
śrīvēṅkaṭācalapatē tava suprabhātam ॥17॥

sūryēndu-bhauma-budha-vākpati-kāvya-sauri-
svarbhānu-kētu-diviṣatpariṣatpradhānāḥ ।
tvaddāsa-dāsa-caramāvadhi-dāsadāsāḥ
śrīvēṅkaṭācalapatē tava suprabhātam ॥18॥

tvat pādadhūlibharitasphuritōttamāṅgāḥ
svargāpavarganirapēkṣa-nijāntaraṅgāḥ ।
kalpāgamāśśkalanayāśśkulatām labhantē
śrīvēṅkaṭācalapatē tava suprabhātam ॥19॥

tvadgōpurāgrasīkharāṇi nirīkṣamāṇāḥ
svargāpavargapadavīm paramām śrayantaḥ ।
martyā manuṣyabhuvanē matimāśrayantē
śrīvēṅkaṭācalapatē tava suprabhātam ॥20॥

śrībhūmināyaka dayādiguṇāmṛtābdhē
dēvādhidēva jagadēkaśaraṇyamūrtē ।
śrīmannananta-garuḍādibhirarcitāṅghrē
śrīvēṅkaṭācalapatē tava suprabhātam ॥21॥

śrīpadmanābha puruṣōttama vāsudēva
vaikuṇṭha mādharma janārdana cakrapāṇē ।
śrīvatsacihna śaraṇāgata-pārijāta
śrīvēṅkaṭācalapatē tava suprabhātam ॥22॥

kandarpadarpaharasundaradivya-mūrtē
kāntākucāmburuha-kuḍmala-lōladṛṣṭē ।
kalyāṇanirmalaguṇākara divyakīrtē
śrīvēṅkaṭācalapatē tava suprabhātam ॥23॥

mīnākṛtē kamaṭha kōla nṛsimha varṇin
svāmin paraśvatha tapōdhana rāmacandra ।
śēṣāṃśarāma yadunandana kalkirūpa
śrīvēṅkaṭācalapatē tava suprabhātam ॥24॥

ēlā-lavaṅga-ghanasāra-sugandhi-tīrtham
divyaṃ viyatsariti hēmaghaṭēṣu pūrṇam ।

dhṛtvāśdyā vaidikaśikhāmaṇayaḥ prahr̥ṣṭāḥ
tiṣṭhanti vēṅkaṭapatē tava suprabhātam ॥₂₅॥

bhāsvānudēti vikacāni sarōruhāṇi
sampūrayanti ninadaiḥ kakubhō vihaṅgāḥ ।
śrīvaiṣṇavāḥ satatamarthita-maṅgalāstē
dhāmāśśrayanti tava vēṅkaṭa suprabhātam ॥₂₆॥

brahmādayaḥ suravarāḥ samaharṣayastē
santaḥ sanandana mukhāstava yōgivaryāḥ ।
dhāmāntikē tava hi maṅgalavastuhastāḥ
śrīvēṅkaṭācalapatē tava suprabhātam ॥₂₇॥

lakṣmīnivāsa niravadyaguṇaikasindhō
saṁsāra-sāgara-samuttaraṇaikasētō ।
vēdāntavēdya nijavaibhava bhaktabhōgya
śrīvēṅkaṭācalapatē tava suprabhātam ॥₂₈॥

itthaṁ vṛṣācalapatēriha suprabhātam
yē mānavāḥ pratidinaṁ paṭhituṁ pravṛttāḥ ।
tēṣāṁ prabhātasamayē smṛtiraṅgabhājām
prajñāṁ parārthasulabhāṁ paramāṁ prasūtē ॥₂₉॥
॥iti śrī vēṅkaṭēśa suprabhātam sampūrṇam॥

॥vēṇkaṭēśa stōtram॥

kamalākuca-cūcuka-kuṅkumatō niyatāruṇitātula-nīlatanō ।
kamalāyatalōcana lōkapatē vijayī bhava vēṇkaṭaśailapatē ॥₁॥

sacaturmukha-ṣaṇmukha-pañcamukha-pramukhākhiladaivatamaulimaṇē ।
śaraṇāgatavatsala sāranidhē paripālaya mām vṛṣaśailapatē ॥₂॥

ativēlatayā tava durviṣahairanuvēlakṛtairaparādhaśataiḥ ।
bharitaṃ tvaritaṃ vṛṣaśailapatē parayā kṛpayā paripāhi harē ॥₃॥

adhivēṇkaṭaśailamudāramatē janatābhimatādhikadānaratāt ।
paradēvatayā gaditānnigamaiḥ kamalādayitānna paraṃ kalayē ॥₄॥

kalavēṇuravāvaśagōpavadhū śatakōṭivṛtātsmarakōṭisamāt ।
prativallavikābhimatātsukhadāt vasudēvasutānna paraṃ kalayē ॥₅॥

abhirāmaguṇākara dāśarathē jagadēkadhanurdhara dhīramatē ।
raghunāyaka rāma ramēśa vibhō varadō bhava dēva dayājaladhē ॥₆॥

avanītanayā-kamanīyakaraṃ rajanīkaracārumukhāmburuham ।
rajanīcararājatamōmihiraṃ mahanīyamahaṃ raghurāma mayē ॥₇॥

sumukhaṃ suhṛdaṃ sulabhaṃ sukhadaṃ svanujaṃ ca
sukhāyamamōghaśaram ।
apahāya raghūdvaḥmanyamaham na kathañcana kañcana jātu bhajā ॥₈॥

vinā vēṇkaṭēśaṃ na nāthō na nāthaḥ
sadā vēṇkaṭēśaṃ smarāmi smarāmi ।
harē vēṇkaṭēśa prasīda prasīda
priyaṃ vēṇkaṭēśa prayaccha prayaccha ॥₉॥

ahaṃ dūratastē padāmbhōjayugma
praṇāmēcchayāṣṣgatya sēvāṃ karōmi ।
sakṛtsēvayā nityasēvāphalaṃ tvam
prayaccha prayaccha prabhō vēṇkaṭēśa ॥₁₀॥

ajñāninā mayā dōṣānaśēṣān vihitān harē ।
kṣamasva tvam kṣamasva tvam śēṣaśaila-śikhāmaṇē ॥₁₁॥
॥iti śrī~vēṅkaṭēśa stōtram sampūrṇam॥

॥vēṅkaṭeśa prapattiḥ॥

īśānāṃ jagatōṣsya vēṅkaṭapatēviṣṇōḥ parāṃ prēyasīm
tadvakṣaḥsthala-nitya-vāsarasikāṃ tatkṣānti saṃvardhinīm ।
padmālaṅkṛtapāṇipallavayugāṃ padmāsanasthāṃ śriyam
vātsalyādiguṇōjjvalāṃ bhagavatīm vandē jaganmātaram ॥₁॥

śrīman kṛpājalanidhē kṛtasarvalōka
sarvajña śakta natavatsala sarvaśēṣin ।
svāmin suśīla sulabhāśritapārijāta
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥₂॥

ānūpurārpitāsujātasugandhipuṣpa-
saurabhyasaurabhakarau samasannivēśau ।
saumyau sadāṣṇubhavanēṣpi navānubhāvyau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥₃॥

sadyōvikāsisamuditvarasāndrarāga-
saurabhyānirbharasarōruhasāmyavārtām ।
samyakṣu sāhasapadēṣu vilēkhayantau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥₄॥

rēkhāmayadhvajāsudhākalaśātapatra-
vajrāṅkuśāmburuhakalpakaśaṅkhacakraiḥ ।
bhavyairalaṅkṛtatalau paratattvacihnaiḥ
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥₅॥

tāmṛodaradyutiparājitapadmarāgau
bāhyairmahōbhirabhibhūtamahēndranīlau ।
udyannakhāṃśubhirudastaśaśāṅkabhāsau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥₆॥

saprēmabhīti kamalākarapallavābhyām
saṃvāhanēṣpi sapadi klamamādadhānau ।
kāntāvavāṇmana-sagōcara-saukumāryau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥₇॥

lakṣmīmahītanurūpanijānubhāva-

nīlādīdivyamahiṣīkarapallavānām ।
āruṇyasaṅkramaṇataḥ kila sāndrarāgau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥8॥

nityānamadvidhiśivādikirīṭakōṭi-
pratyupta-dīpta-navaratna-mahaḥprarōhaiḥ ।
nīrājanāvidhimudāramupādadānau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥9॥

viṣṇōḥ padē parama ityutidapraśamsau
yau madhva utsa iti bhōgyatayāṣpyupāttau ।
bhūyastathēti tava pāṇitalapradīṣṭau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥10॥

pārthāya tatsadṛśa-sārathinā tvayaiva
yau darśitau svacaraṇau śaraṇaṃ vrajēti ।
bhūyōṣpi mahyamiha tau karadarśitau tē
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥11॥

manmūrdhni kāliyaphaṇē vikaṭāṭavīṣu
śrīvēṅkaṭādriśīkharē śirasi śrutinām ।
cittēṣpyananyamanasām samamāhitau tē
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥12॥

amlānahr̥ṣyadavanītalakīrṇapuṣpau
śrīvēṅkaṭādri-śīkharābharāṇāyamānau ।
ānanditākhila-manō-nayanau tavaitau
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥13॥

prāyaḥ prapanna-janatā-prathamāvagāhyau
mātuḥ stanāviva śīsōramṛtāyamānau ।
prāptau parasparatulāmatulāntarau tē
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥14॥

sattvōttaraiḥ satata-sēvyapadāmbujēna
saṃsāra-tāraka-dayārdra-dṛgañcalēna ।
saumyau payanṭṛmuninā mama darśitau tē
śrīvēṅkaṭeśa caraṇau śaraṇaṃ prapadyē ॥15॥

śrīśa śriyā ghaṭikayā tvadupāyabhāvē
prāpyē tvayi svayamupēyatayā sphurantyā ।

nityāśritāya niravadyaguṇāya tubhyam
syāṃ kiṅkarō vṛṣagirīśa na jātu mahyam ॥₁₆॥

॥iti śrīvēṅkaṭēśa prapattiḥ sampūrṇaḥ॥

॥vēṇkaṭēśa maṅgalāśāsanam॥

śriyaḥ kāntāya kalyāṇanidhayē nidhayēśrthinām ।
śrīvēṇkaṭānīvāsāya śrīnivāsāya maṅgalam ॥₁॥

lakṣmī-savibhramālōka-subhrū-vibhramacakṣuṣē ।
cakṣuṣē sarvalōkānām vēṇkaṭēśāya maṅgalam ॥₂॥

śrīvēṇkaṭādri-śrṅgāgra-maṅgalābharaṇāṅghrayē ।
maṅgalānām nivāsāya śrīnivāsāya maṅgalam ॥₃॥

sarvāvayavasaundarya-sampadā sarvacētasām ।
sadā sammōhanāyāstu vēṇkaṭēśāya maṅgalam ॥₄॥

nityāya niravadyāya satyānandacidātmanē ।
sarvāntarātmanē śrīmad-vēṇkaṭēśāya maṅgalam ॥₅॥

svatassarvavidē sarvaśaktayē sarvaśēṣiṇē ।
sulabhāya suśīlāya vēṇkaṭēśāya maṅgalam ॥₆॥

parasmai brahmaṇē pūrṇakāmāya paramātmanē ।
prayujjē paratattvāya vēṇkaṭēśāya maṅgalam ॥₇॥

ākālatattvamaśrāntamātmanāmanupaśyatām ।
atrptyamṛtarūpāya vēṇkaṭēśāya maṅgalam ॥₈॥

prāyaḥ svacaraṇau puṁsām śaraṇyatvēna pāṇinā ।
kṛpayāśśdiśatē śrīmad-vēṇkaṭēśāya maṅgalam ॥₉॥

dayāmṛta-taraṅgiṇyāstaraṅgairiva śītalaiḥ ।
apāṅgaiḥ siṅcatē viśvaṁ vēṇkaṭēśāya maṅgalam ॥₁₀॥

sragbhūṣāmbarahētīnām suśamāvahamūrtayē ।
sarvārtiśamanāyāstu vēṇkaṭēśāya maṅgalam ॥₁₁॥

śrīvaikuṇṭhviraktāya svāmipuṣkariṇītatē ।

ramayā ramamāṇāya vēṅkaṭeśāya maṅgalam ॥₁₂॥

śrīmat sundarajāmāṭṭmunimānasavāsinē ।
sarvalōkanivāsāya śrīnivāsāya maṅgalam ॥₁₃॥

maṅgalāśāsanaparairmadācārya-purōgamaiḥ ।
sarvaiśca pūrvairācāryaiḥ satkṛtāyāstu maṅgalam ॥₁₄॥

॥iti śrī~vēṅkaṭeśa maṅgalāśāsanam sampūrṇam॥

॥vēṅkaṭeśa karāvalambastōtram॥

śrīśeṣaśaila-sunikētana divyamūrtē
nārāyaṇācyuta harē nalināyatākṣa ।
līlakaṭākṣa-parirakṣita-sarvalōka
śrīvēṅkaṭeśa mama dēhi karāvalambam ॥₁॥

brahmādivanditapadāmbuja śaṅkhapāṇē
śrīmatsudarśana-suśōbhita-divyahasta ।
kāruṇyasāgara śaraṇya supuṇyamūrtē
śrīvēṅkaṭeśa mama dēhi karāvalambam ॥₂॥

vēdānta-vēdya bhavasāgara-karṇadhāra
śrīpadmanābha kamalārcitapādapadma ।
lōkaika-pāvana parātpara pāpahārin
śrīvēṅkaṭeśa mama dēhi karāvalambam ॥₃॥

lakṣmīpatē nigamalakṣya nijasvarūpa
kāmadidōṣa-parihāraka bōdhadāyin ।
daityādimardana janārdana vāsudēva
śrīvēṅkaṭeśa mama dēhi karāvalambam ॥₄॥

tāpatrayaṃ hara vibhō rabhasā murārē
saṃrakṣa māṃ karuṇayā sarasīruhākṣa ।
macchiṣya ityanudinaṃ parirakṣa viṣṇō
śrīvēṅkaṭeśa mama dēhi karāvalambam ॥₅॥

śrī jātarūpanavaratna-lasatkirīṭa
kastūrikātilakaśōbhilalāṭadēśa ।
rākēndubimba-vadanāmbuja vārijākṣa
śrīvēṅkaṭeśa mama dēhi karāvalambam ॥₆॥

vandārulōka-varadāna-vacōvilāsa
ratnāḍhyahāra-pariśōbhita-kambukaṇṭha ।
kēyūraratna-suvibhāsi-digantarāla
śrīvēṅkaṭeśa mama dēhi karāvalambam ॥₇॥

divyāṅgadāñcita-bhujadvaya maṅgalātman

kēyūrabhūṣaṇa-susōbhita-dīrghabāhō ।
nāgēndra-kaṅkaṇa-karadvaya kāmādāyin
śrīvēnkaṭeśa mama dēhi karāvalambam ॥8॥

svāmin jagaddharaṇavāridhimadhyamagnam
māmuddharādya kṛpayā karuṇāpayōdhē ।
lakṣmīm ca dēhi mama dharma-samṛddhihētum
śrīvēnkaṭeśa mama dēhi karāvalambam ॥9॥

divyāṅgarāgaparicarcita-kōmalāṅga
pītāmbarāvṛtatanō taruṇārka-dīptē ।
satkāñcanābha-paridhāna-supatṭabandha
śrīvēnkaṭeśa mama dēhi karāvalambam ॥10॥

ratnādhyadāma-sunibaddha-kaṭi-pradēśa
māṇikyadarpaṇa-susannibha-jānudēśa ।
jaṅghādvayēna parimōhita sarvalōka
śrīvēnkaṭeśa mama dēhi karāvalambam ॥11॥

lōkaikapāvana-saritparisōbhitāṅghrē
tvatpādadarśana dinē ca mamāghamīśa ।
hārdaṃ tamaśca sakalaṃ layamāpa bhūman
śrīvēnkaṭeśa mama dēhi karāvalambam ॥12॥

kāmādi-vairi-nivahōṣcyuta mē prayātaḥ
dāridryamapyapagataṃ sakalaṃ dayālō ।
dīnaṃ ca mām samavalōkya dayārdra-dṛṣṭyā
śrīvēnkaṭeśa mama dēhi karāvalambam ॥13॥

śrīvēnkaṭeśa-padapaṅkaja-ṣaṭpadēna
śrīmannṛsimhayatinā racitaṃ jagatyām ।
yē tatpaṭhanti manujāḥ puruṣōttamasya
tē prāpnuvanti paramāṃ padavīm murārēḥ ॥14॥

॥iti~śrī~śṛṅgēri-jagadguruṇā~śrī~nṛsimhabhāratī~svāminā racitaṃ
śrī~vēnkaṭeśa~karāvalambastōtram sampūrṇam॥

॥vēṅkaṭēśa aṣṭakam॥

vēṅkaṭēśō vāsudēvaḥ pradyumnōṣmitavikramaḥ ।
saṅkarṣaṇōṣniruddhaśca śēṣādripatirēva ca ॥₁॥

janārdanaḥ padmanābhō vēṅkaṭācalavāsanah ।
sṛṣṭikartā jagannāthō mādhavō bhaktavatsalah ॥₂॥

gōvindō gōpatiḥ kṛṣṇaḥ kēśavō garuḍadhvajah ।
varāhō vāmanaścaiva nārāyaṇa adhōkṣajah ॥₃॥

śrīdharah puṇḍarīkākṣah sarvadēvastutō hariḥ ।
śrīnṛsimhō mahāsimhaḥ sūtrākārah purātanaḥ ॥₄॥

ramānāthō mahābhartā bhūdharah puruṣōttamah ।
cōLaputrapriyah śāntō brahmādīnām varapradaḥ ॥₅॥

śrīnidhiḥ sarvabhūtānām bhayakṛdbhayanāśanaḥ ।
śrīrāmō rāmabhadraśca bhavabandhaikamōcakah ॥₆॥

bhūtāvāsō girivāsaḥ śrīnivāsaḥ śriyah patiḥ ।
acyutānanta gōvindō viṣṇurvēṅkaṭanāyakah ॥₇॥

sarvadēvaikaśaraṇam sarvadēvaikadaivatam ।
samastadēvakavacam sarvadēvaśikhāmaṇiḥ ॥₈॥

itīdam kīrtitam yasya viṣṇōramitatējasah ।
trikālē yah paṭhēnnityam pāpam tasya na vidyatē ॥₉॥

rājadvārē paṭhēd-ghōrē saṅgrāmē ripusaṅkaṭē ।
bhūtasarpapiśācādibhayaṁ nāsti kadācana ॥₁₀॥

aputrō labhatē putrān nirdhanō dhanavān bhavēt ।
rōgārtō mucyatē rōgādbaddhō mucyēta bandhanāt ॥₁₁॥

yadyadiṣṭatamaṁ lōkē tattatprāpnōtyasaṁśayah ।

aiśvaryam rājasammānam bhuktimuktiphalapradam ॥₁₂॥

viṣṇōrlōkaikasōpānam sarvaduḥkhaikanāśanam ।
sarvaiśvaryapradam nṛṇām sarvamaṅgalakāarakam ॥₁₃॥

māyāvi paramānandam tyaktvā vaikunṭhamuttamam ।
svāmipuṣkariṇītīrē ramayā saha mōdatē ॥₁₄॥

kalyāṇādbhutagātrāya kāmitārthapradāyinē ।
śrīmadvēṅkaṭanāthāya śrīnivāsāya maṅgalam ॥₁₅॥

॥iti~śrī~brahmāṇḍapurāṇē~brahmanāradasaṃvādē vēṅkaṭagirimāhātmyē
śrī~vēṅkaṭēśa aṣṭakam sampūrṇam॥

॥vēṅkaṭēśadvādaśanāmastōtram॥

vēṅkaṭēśō vāsudēvō vārijāsanavanditaḥ ।
svāmipuṣkariṇīvāsaḥ śaṅkhacakraḡadādharaḥ ॥₁॥

pītāmbaraḡharō dēvō garuḡḡārūḡhaśōbhitaḥ ।
viśvātmā viśvalōkēśō vijayō vēṅkaṭēśvaraḥ ॥₂॥

ētaddvādaśanāmāni trisaṇḡdhyam yaḥ paṭhēnnaraḥ ।
sarvapaḡavinirmuktō viṣṇōḥ sāyujyamāpnuyāt ॥₃॥

॥iti śrī vēṅkaṭēśadvādaśanāmastōtram sampūrṇam॥

॥śrīnivāsa gadyam॥

śrīmadakhila-mahīmaṇḍala-maṇḍana-dharaṇīdhara-maṇḍalākhaṇḍalasyā
 nikhila-surāsura-vandita-varāhakṣētra-vibhūṣaṇasyā śēṣācala-
 garuḍācala-vṛṣabhācala-nārāyaṇācalāñjanācalādi śikharimālākulasyā
 nādamukha-bōdhanidhi-vīdhiguṇa-sābharāṇa-sattvanidhi-tattvanidhi-
 bhaktiguṇapūrṇa-śrīśailapūrṇa-guṇavaśaṃvada-paramapuruṣa-kṛpāpūra-
 vibhramadatuṅgaśṛṅga-galadgaganagaṅgāsamāliṅgitasyā sīmātiga guṇa
 rāmānujamuni nāmāṅkita bahu bhūmāśraya suradhāmālaya
 vanarāmāyata vanasīmāparivṛta viśaṅkaṭataṭa nirantara vijṛmbhita
 bhaktirasa
 nirjharānantāryāhārya prasravaṇadhārāpūra
 vibhramada-salilabharabharita mahātaṭāka maṇḍitasyā kalikardama
 malamardana kalitōdyama vilasadyama
 niyamādima munigaṇaniṣēvyamāṇa pratyakṣībhavannijasalila majjana
 namajjana nikhilapāpanāśana pāpanāśana tīrthādhyāsitasyā
 murārisēvaka jarādipīḍita nirārtijīvana nirāśa bhūsure varātisundara
 surāṅganārati karāṅgasauṣṭhava kumāratākṛti kumāratāraka
 samāpanōdaya tanūnapātaka mahāpadāmaya vihāpanōdita sakalabhuvana
 vidita kumārādhārābhīdhāna-tīrthādhiṣṭhitasyā dharaṇītala gata sakala
 hatakalila śubhasalila gatabahuLa vividhamala hati catura rucirata
 vilōkanamātra vidaLita vividhamahāpātaka svāmipuṣkariṇī samētasyā
 bahusaṅkaṭa
 narakāvaṭa patadutkaṭa kalikaṅkaṭa kaluṣōdbhaṭa janapātaka vinipātaka
 rucinātaka karahātaka kalaśāhṛta kamalārata śubhamajjana jala sajjana
 bharita nijadurita hatinirata janasatata nirargaLapēpīyamāna salila
 sambhṛta viśaṅkaṭa kaṭāhatīrtha vibhūṣitasyā ēvamādima bhūrimaṅjima
 sarvapātaka garvahātaka sindhuḍambara hāriśambara vividhavipula
 puṇyatīrthanivahanivāsasyā śrīmatō vēṅkaṭācalasya
 śikharaśēkhara-mahākalpaśākhī kharvībhavadati garvīkṛta
 gurumērvīśagiri mukhōrvīdhara kuladarvīkara dayitōrvīdhara śikharōrvī
 satata sadūrvīkṛti caraṇaghana garvacarvaṇa nipuṇa tanukiraṇamasṛṇita
 giriśikharaśēkharatarunikara
 timiraḥ vāṇīpatiśarvāṇī dayitēndrāṇīśvara mukha nāṇīyōrasavēṇī
 nibhaśubhavāṇī nutamahimāṇī yastara kōṇī
 bhavadakhilabhuvanabhavanōdaraḥ vaimānikaguru bhūmādhika guṇa
 rāmānuja kṛtadhāmākara karadhāmāri daralalāmācchakanaka dāmāyita
 nijarāmālayā navakisalayaṃmaya tōraṇamālāyita vanamālādharaḥ
 kālāmbuda mālānibha nīlālaka
 jālāvṛta bālābja salīlāmala phālāṅgasamūlāmṛta dhārādvayāvadhīraṇā

dhīralalitātara viśadātara ghana

ghanasāramayōrdhvapuṇḍrarēkhādvayaruciraḥ suvikasvara daLabhāsvara
kamalōdara gatamēdura navakēsara tatibhāsura paripiñjara kanakāmbara
kalitādara lalitōdara tadālamba jambharipu maṇistambha
gambhīrimadambhastambha samujjṛmbhamāna pīvarōruyugaLa

tadālamba pṛthula kadaLī mukula madaharaṇajaṅghāla jaṅghāyugaLaḥ
navyadaLa bhavyagala pītamala sōṇimala sanmṛdula
satkisalayaśrujala-kāri bala sōṇatala padakamala nijāśraya balabandīkṛta
śaradindumaṇḍalī vibhramadādabhra śubhra

punarbhavādhiṣṭhitāṅguLīgāḍha nipīḍita padmāpanaḥ jānutaḷāvadhi lambi
viḍambita vāraṇa sūṇḍādaṇḍa vijṛmbhita nīlamanimaya kalpakaśākhā
vibhramadāyi mṛṇāLalatāyata samujjvalatara kanakavalaya vēllitaikatara
bāhudaṇḍayugaLaḥ yugapadudita kōṭi kharakara himakara maṇḍala
jājvalyamāna sudarśana pāñcanya samuttuṅgita śṛṅgāpara bāhu

yugaLaḥ abhinavaśāṇa samuttējita mahāmahā nīlakhaṇḍa matakhaṇḍana
nipuṇa navīna paritapta kārtasvara kavacita mahanīya pṛthula sālagraṃa
paramparā gumbhita nābhimaṇḍala paryanta lambamāna prālambadīpti
samālambita viśāla vakṣaḥsthalāḥ gaṅgājhara tuṅgākṛti bhaṅgāvaLi
bhaṅgāvaha saudhāvaLi bādhāvaha dhārānibha hārāvaLi dūrāhata

gēhāntara mōhāvaha mahima masṛṇita mahātimiraḥ piṅgākṛti bhrṅgāru
nibhāṅgāra daLāṅgāmala niṣkāṣita duṣkāryagha niṣkāvaLi dīpaprabha
nīpacchavi tāpaprada kanakamālikā piśaṅgita sarvāṅgaḥ navadaLita
daLavalita mṛdulalita kamalatati madavihati caturatara pṛthulatara
sarasatara kanakasaramaya rucikaṇṭhikā kamanīyakaṇṭhaḥ

vātāśanādhipati śayana kamana paricaraṇa ratisamētākhila
phaṇadharatati matikarakanakamaya nāgābharāṇa

parivītākhilāṅgāvagamita śayana bhūtāhirāja jātātīsayāḥ ravikōṭi paripāṭi
dharakōṭi rapatāṭi kitavāṭi rasadhāṭi dhara maṇigaṇakiraṇa visaraṇa
satatavidhuta timiramōha garbhagēhaḥ aparimita vividhabhuvana

bharitākhaṇḍa brahmāṇḍamaṇḍala picaṇḍilaḥ āryadhuryānantārya pavitra
khanitrapāta pātrīkṛta nijacubuka gatavraṇakiṇa vibhūṣaṇavahanasūcita

śritajanavatsalatātīsayāḥ maḍḍuḍiṇḍima ḍhamaru jarjhara kāhaLī
paṭahāvaLī mṛdumarddalāśi mṛdaṅga dundubhi ḍhakkikāmuka hr̥dya
vādyaka madhuramaṅgaLa nādamēdura viṣṛmara sarasa gānarasa rucira
santata santanyamāna nityōtsava pakṣōtsava māsōtsava

saṃvatsarōtsavādi vividhōtsava kṛtānandaḥ śrīmadānandanilaya

vimānavāsaḥ satata padmālayā padapadmarēṇu sañcitavakṣaḥsthalā
paṭavāsaḥ śrīśrīnivāsaḥ suprasannō vijayatām||1||

nāṭārabhi bhūpāLa bilahari māyāmāLava gauLā asāvērī sāvērī

śuddhasāvērī dēvagāndhārī dhanyāsī bēgaḍa hindusthānī kāpī tōḍī

nāṭakurañjī śrīrāga sahana aṭhāṇa sārāṅgī darbāru pantuvarāLī varāLī

kalyāṇī pūrvīkalyāṇī yamunākalyāṇī husēṇī jañjhōṭī kaumārī
 kannāḍa kharaharapriyā kalahamṣa nādanāmakriyā mukhārī tōḍī
 punnāgavarālī
 kām̐bhōjī bhairavī yadukulakām̐bhōjī ānandabhairavī śaṅkarābharāṇa
 mōhana
 rēguptī saurāṣṭrī nīlāambarī guṇakriyā mēghagarjanī haṁsadhvani
 śōkavarālī madhyamāvatī jēñjuruṭī suraṭī dvijāvantī malayāambarī kāpi
 paraśudhanāsarī dēśikatōḍī āhirī vasantagauLī santu kēdāragauLā
 kanakāṅgī ratnāṅgī gānamūrtī vanaspati vācaspati dānavatī mānarūpī
 sēnāpati hanumattōḍī dhēnukā nāṭakapriyā kōkilapriyā rūpavatī
 gāyakapriyā vakuLābharāṇa cakravāka sūryakānta hāṭakāambarī
 jhaṅkārādhvani nāṭabhairavī gīrvāṇī harikām̐bhōjī dhīraśaṅkarābharāṇa
 nāgānandinī yāgapriyā viṣṇumara sarasa gānarasētyādi santata
 santanyamāna nityōtsava pakṣōtsava māsōtsava saṁvatsarōtsavādi
 vividhōtsava kṛtānandaḥ śrīmadānandanilayavāsaḥ satata padmālayā
 padapadmarēṇu sañcitavakṣaḥsthala paṭavāsaḥ śrīśrīnivāsaḥ suprasannō
 vijayatām॥2॥
 śrī alarmēlmaṅgāsamēta śrīśrīnivāsa svāmī supṛitaḥ suprasannō varadō
 bhūtvā panasa pāṭalī pālāśa bilva punnāga cūta kadaLī candana
 campaka mañjuLa mandāra hintuLādi tilaka mātuluṅga nārikēLa
 krauñcāsōka mād̐hūkāmalaka hinduka nāgakētaḥ pūrṇakunda pūrṇa
 gandha rasa
 kanda vana vañjuLa kharjūra sāla kōvidāra hintāla panasa vikaṭa
 vaikasavarūṇa tarudhamaraṇa vicuLaṅkāśvattha yakṣa vasudha varmāḍha
 mantriṇī
 tintriṇī bōdha nyagrōdha ghaṭapaṭala jambūmatallī vasati vāsati jīvanī
 pōṣaṇī pramukha nikhila sandōha tamāla mālā mahita virājamāna caṣaka
 mayūra haṁsa bhāradvāja kōkila cakravāka kapōta garuḍa nārāyaṇa
 nānāvidha pakṣijāti samūha
 brahma-kṣatriya-vaiśya-śūdra-nānājātyudbhava dēvatā
 nirmāṇa māṇikya-vajra-vaidūrya-gōmēdhika-puṣyarāga-padmarāgēndra
 pravāLamauktika-sphaṭika-hēma-ratnakhacita dhagaddhagāyamāna
 rathagaja
 turaga padādi sēvā samūha
 bhērī-maddaLa-muravaka-jhallarī-śaṅkha-kāhaLa
 nr̐tyagīta-tāLavādyā-kumbhavādyā-pañcamukhavādyā
 ahamīmārgannaṭivādyā kiṭikuntalavādyā suraṭicaunḍōvādyā
 timilakavitāLavādyā
 takkarāgravādyā ghaṇṭātāḍana brahmatāLa samatāLa kōṭṭarītāLa
 ḍhakkarītāLa aikkāLā dhārāvādyā paṭaha kām̐syavādyā
 bharatanāṭyālaṅkāra kinnara kimpuruṣa

rudravīṇā mukhavīṇā vāyuvīṇā tumburuvīṇā gāndharvavīṇā nāradavīṇā
svaramaṇḍala rāvaṇahastavīṇāstakriyālaṅkriyālaṅkṛtānēka-
vidhavādyā vāpīkūpataṭākādi gaṅgā yamunā rēvā varuṇā śōṇanadī
śōbhanadī
suvarṇamukhī vēgavatī vētravatī kṣīranadī bāhunadī garuḍanadī kāvērī
tāmraparṇī pramukhā mahāpuṇyanadyaḥ sajalatīrthaiḥ
sahōbhayakūlaṅgata sadāpravāha ṛgyajuḥsāmātharvaṇa
vēdaśāstrētiḥāsapurāṇa-sakalavidyāghōṣa bhānukōṭiprakāśa
candrakōṭisamāna nityakalyāṇa paramparōttarōttarābhivṛddhirbhūyāditi
bhavantō mahāntōṣnuḡṛhṇantul
brahmaṇyō rājā dhārmikōṣstul dēśōṣyaṁ nirupadravōṣstul
sarvē sādhujanāḥ sukhinō vilasantul samastasanmaṅgaLāni santul
uttarōttarābhivṛddhirastul sakalakalyāṇasamṛddhirastul॥3॥

॥hariḥ ōm॥

॥iti śrī śrīśailaraṅgācāryaviracitaṁ śrī~śrīnivāsaḡadyaṁ sampūrṇam॥

Chapter 4

rAmastOtrANi

॥nāmarāmāyaṇam॥

॥bālakāṇḍaḥ॥

śuddhabrahmaparātpara	rāma
kālātmakaparamēśvara	rāma
śēṣatalpasukhanidrita	rāma
brahmādyamaraprārthita	rāma
caṇḍakiraṇakulamāṇḍana	rāma
śrīmaddaśarathanandana	rāma
kausalyāsukhavardhana	rāma
viśvāmitrapriyadhana	rāma
ghōratāṭakāghātaka	rāma
mārīcādinipātaka	rāma
kauśikamakhasamrakṣaka	rāma
śrīmadahalyōddhāraka	rāma
gautamamunisampūjita	rāma
suramunivaragaṇasamstuta	rāma
nāvikadhāvitamṛdupada	rāma
mithilāpurajanamōhaka	rāma
vidēhamānasarañjaka	rāma
tryambakakārmukhabhañjaka	rāma
sītārpitavaramālika	rāma
kṛtavaivāhikakautuka	rāma
bhārgavadarparvināśaka	rāma
śrīmadayōdhyāpālaka	rāma

rāma rāma jaya rājā rāma ।
rāma rāma jaya sītā rāma ॥₁॥

॥ayōdhyākāṇḍaḥ॥

agaṇitagunaṇabhūṣita	rāma
avanītanayākāmita	rāma
rākācandrasamānana	rāma
pitṛvākyāśritakānana	rāma
priyaguhaṇivēditapada	rāma
tatkṣālitanijamṛdupada	rāma
bharadvājamukhānandaka	rāma

citrakūṭādrinikētana	rāma
daśarathasantatacintita	rāma
kaikēyītanayārthita	rāma
viracitanijapitṛkarmaka	rāma
bharatārpitanijapāduka	rāma

rāma rāma jaya rājā rāma ।
rāma rāma jaya sītā rāma ॥₂॥

॥araṇyakāṇḍaḥ॥

daṇḍakāvanajanapāvana	rāma
duṣṭavirādhavināśana	rāma
śarabhaṅgasutīkṣṇārcita	rāma
agastyānugrahavardhita	rāma
gṛdhrādhipasamsēvita	rāma
pañcavaṭītaṭasusthita	rāma
śūrpaṇakhārttividhāyaka	rāma
kharadūṣaṇamukhasūdaka	rāma
sītāpriyahariṇānuga	rāma
mārīcārtikṛtāsuga	rāma
vinaṣṭasītānvēṣaka	rāma
gṛdhrādhipagatidāyaka	rāma
śabarīdattaphalāśana	rāma
kabandhabāhucchēdana	rāma

rāma rāma jaya rājā rāma ।
rāma rāma jaya sītā rāma ॥₃॥

॥kiṣkindhākāṇḍaḥ॥

hanumatsēvitaniyapada	rāma
natasugrīvābhīṣṭada	rāma
garvitavālisamhāraka	rāma
vānaradūtaprēṣaka	rāma
hitakaralakṣmaṇasamyuta	rāma

rāma rāma jaya rājā rāma ।
rāma rāma jaya sītā rāma ॥₄॥

॥sundarakāṇḍaḥ॥

kapivarasantatasamsmṛta rāma
tadgativighnadhvaṃsaka rāma
sītāprāṇādhāraka rāma
duṣṭadaśānanadūṣita rāma
śiṣṭahanūmadbhūṣita rāma
sītāvēditakākāvana rāma
kṛtacūdāmaṇidarśana rāma
kapivaravacanāśvāsita rāma

rāma rāma jaya rājā rāma ।
rāma rāma jaya sītā rāma ॥₅॥

॥yuddhakāṇḍaḥ॥

rāvaṇanidhanaprasthita rāma
vānarasainyasaṃvṛta rāma
śōṣitasaridīśārthita rāma
vibhīṣaṇābhayaḍāyaka rāma
parvatasētunibandhaka rāma
kumbhakarṇaśiraśchēdaka rāma
rākṣasasaṅghavimardaka rāma
ahimahirāvaṇacāraṇa rāma
saṃhṛtadaśamukharāvaṇa rāma
vidhibhavamukhasurasamstutarāma
khaḥsthitadaśarathavīkṣita rāma
sītādarśanamōdita rāma
abhiṣiktavibhīṣaṇanata rāma
puṣpakayānārōhaṇa rāma
bharadvājābhiniṣēvaṇa rāma
bharataprāṇapriyakara rāma
sākētapurībhūṣaṇa rāma
sakalasvīyasamānata rāma

॥iti śrīmannārada viracitaṃ nāmarāmāyaṇaṃ sampūrṇaṃ॥

*

vaidēhī sahitaṃ suradrumatalē haimē mahāmaṇḍapē

ratnalasatpīṭhāsthita rāma
paṭṭābhiṣēkālāṅkrta rāma
pārthivakulasammānita rāma
vibhīṣaṇārpitarāṅgaka rāma
kīśakulānugrahakara rāma
sakalajīvasaṃrakṣaka rāma
samastalōkādhāraka rāma

rāma rāma jaya rājā rāma ।
rāma rāma jaya sītā rāma ॥₆॥

॥uttarakāṇḍaḥ॥

āgatamunigaṇasaṃstuta rāma
viśrutadaśakaṇṭhōdbhava rāma
sitālingananirvṛta rāma
nītisurakṣitajanapada rāma
vipinatyājītanakaja rāma
kāritalavaṇāsuraavadha rāma
svargataśambukasamstuta rāma
svatanayakuśalavanandita rāma
aśvamēdhakratudīkṣita rāma
kālavēditasurapada rāma
āyōdhyakajanamuktida rāma
vidhimukhavibudhānandaka rāma
tējōmayanījarūpaka rāma
saṃsṛtibandhavimōcaka rāma
dharmasthāpanatatpara rāma
bhaktiparāyaṇamuktida rāma
sarvacarācarapālaka rāma
sarvabhavāmayavāraka rāma
vaikuṇṭhālayasaṃsthita rāma
nityānandapadasthita rāma

rāma rāma jaya rājā rāma ।
rāma rāma jaya sītā rāma ॥₇॥

madhyē puṣpakamāsanē maṇimayē vīrāsanē susthitam ।
agrē vācayati prabhañjanasutē tattvaṃ munibhyaḥ param
vyākhyāntaṃ bharatādibhiḥ parivṛtaṃ rāmaṃ bhajā śyāmalam ॥८॥

*

vāmē bhūmisutā puraśca hanumān paścāt sumitrāsutaḥ
śatrughnō bharataśca pārśvadalayōrvāyvādikōṇēṣu ca ।
sugrīvaśca vibhīṣaṇaśca yuvarāṭ tārāsutō jāmbavān
madhyē nīlasarōjakōmalaruciṃ rāmaṃ bhajā śyāmalam ॥९॥

॥rāmarakṣāstōtram॥

asya śrīrāmarakṣāstōtramantrasya |
 budhakaśika ṛṣiḥ | śrīsītārāmacandrō dēvatā |
 anuṣṭup chandaḥ | sītā śaktiḥ | śrīmad-hanumāna kīlakam |
 śrīrāmacandraprītyarthē rāmarakṣāstōtrajapē viniyōgaḥ ||

॥dhyānam॥

*

dhyāyēdājānubāhuṃ dhṛtaśaradhanuṣaṃ baddhapadmāsanastham
 pītaṃ vāsō vasānaṃ navakamaladalaspardhinētraṃ prasannaṃ |
 vāmāṅkāruḍha-sītāmukhakamalamilallōcanaṃ nīradābham
 nānālaṅkāradīptaṃ dadhatamurujaṭamaṇḍanaṃ rāmacandram ||₁||

caritaṃ raghunāthasya śatakōṭi-pravistaram |
 ēkaikamakṣaram puṃsāṃ mahāpātakanāśanam ||₂||

*

dhyātvā nīlōtpalaśyāmaṃ rāmaṃ rājīvalōcanaṃ
 jānakīlakṣmaṇōpētaṃ jaṭāmukuṭamaṇḍitaṃ |
 sāsītūṇadhanurbāṇapāṇiṃ naktañcarāntakam
 svalīlayā jagattrātaṃ āvirbhūtaṃ ajaṃ vibhum ||₃||

rāmarakṣāṃ paṭhētprajñāḥ pāpaghnīṃ sarvakāmadām ||

॥kavacam॥

śirō mē rāghavaḥ pātu bhālaṃ daśarathātmajaḥ |
 kausalyēyō dr̥sau pātu viśvāmitrapriyaḥ śrutī ||₁||

ghrāṇaṃ pātu makhatrātā mukhaṃ saumitrivatsalaḥ |
 jihvāṃ vidyānidhiḥ pātu kaṇṭhaṃ bharatavanditaḥ ||₂||

skandhau divyāyudhaḥ pātu bhujau bhagnēśakārmukaḥ |
 karau sītāpatiḥ pātu hṛdayaṃ jāmādagnyaṇit ||₃||

madhyaṃ pātu kharadhvaṃsī nābhiṃ jāmāvadāśrayaḥ |
 guhyaṃ jītēndriyaḥ pātu pṛṣṭhaḥ pātu raghūttamaḥ ||₄||

vakṣaḥ pātu kabandhāriḥ stanau gīrvāṇavanditaḥ |

pārśvō kulapatih pātu kuṣṣimikṣvākunandanah ||5||

sugrīvēśah kaṭi pātu sakthinī hanumatprabhuḥ |
ūrū raghūttamah pātu rakṣahkulavināśakṛt ||6||

jānunī sētukṛt pātu jaṅghē daśamukhāntakah |
pādaḥ vibhīṣaṇaśrīdah pātu rāmōṣkhilam vapuḥ ||7||

ētām rāmabalōpētām rakṣām yaḥ sukṛtī paṭhēt |
sa cirāyuḥ sukhī putrī vijayī vinayī bhavēt ||8||

pātālabhūtalavyōmacāriṇaśchadmacāriṇah |
na draṣṭumapi śaktāstē rakṣitam rāmanāmabhiḥ ||9||

rāmēti rāmabhadreṭi rāmacandreṭi vā smaran |
narō na lipyatē pāpairbhuktim muktim ca vindati ||10||

jagajaitraikamantrēṇa rāmanāmnāṣbhirakṣitam |
yaḥ kaṇṭhē dhārayēttasya karasthāḥ sarvasiddhayaḥ ||11||

vajrapañjaranāmēdam yō rāmakavacam smarēt |
avyāhatājñah sarvatra labhatē jayamaṅgalam ||12||

ādiṣṭavān yathā svapnē rāmarakṣāmimām harah |
tathā likhitavān prātaḥ prabuddhō budhakaṇṭhikah ||13||

ārāmah kalpavṛkṣāṇām virāmah sakalāpadām |
abhirāmastrilōkānām rāmah śrīmān sa naḥ prabhuḥ ||14||

taruṇau rūpasampannau sukumārau mahābalau |
puṇḍarīkaviśālākṣau cīrakṛṣṇājīnāmbarau ||15||

phalamūlāśanau dāntau tāpasau brahmacāriṇau |
putrau daśarathasyaitau bhrātarau rāmalakṣmaṇau ||16||

śaraṇyau sarvasattvānām śrēṣṭhau sarvadhanuṣmatām |
rakṣah kulanihantārau trāyētām nō raghūttamau ||17||

āttasajjadhanuṣāviṣusprśau akṣayāśuganiṣaṅgasaṅginau |

rakṣaṇāya mama rāmalakṣmaṇau agrataḥ pathi sadaiva gacchatām ॥18॥

sannaddhaḥ kavacī khaḍgī cāpabāṇadharō yuvā ।
yacchanmanōrathōṣmākaṃ rāmaḥ pātu salakṣmaṇaḥ ॥19॥

rāmō dāśarathiḥ śūrō lakṣmaṇānucarō balī ।
kākutsthaḥ puruṣaḥ pūrṇaḥ kausalyēyō raghūttamaḥ ॥20॥

vēdāntavēdyō yajñēśaḥ purāṇapuruṣōttamaḥ ।
jānakīvallabhaḥ śrīmān apramēyaparākramaḥ ॥21॥

ityētāni japannityaṃ madbhaktaḥ śraddhayānvitaḥ ।
āśvamēdhādhikaṃ puṇyaṃ samprāpnōti na saṃśayaḥ ॥22॥

॥iti padmapurāṇē vēdavyāsakṛtau
bhagavadvasiṣṭha-śrībudhakaūśikapraṇītaṃ vajrapañjaraṃ nāma
śrī~rāmakavacaṃ sampūrṇam॥

rāmaṃ dūrvādalaśyāmaṃ padmākṣaṃ pītavāsasaṃ ।
stuvanti nāmabhirdivyairna tē saṃsāriṇō naraḥ ॥1॥

rāmaṃ lakṣmaṇapūrvajaṃ raghuvaraṃ sītāpatiṃ sundaram
kākutsthaṃ karuṇārṇavaṃ guṇanidhiṃ viprapriyaṃ dhārmikaṃ ।
rājēndraṃ satyasandhaṃ daśarathatanayaṃ śyāmalaṃ śāntamūrtim
vandē lōkābhirāmaṃ raghukulatilakaṃ rāghavaṃ rāvaṇārim ॥2॥

rāmāya rāmabhadrāya rāmacandrāya vēdhasē ।
raghunāthāya nāthāya sītāyāḥ patayē namaḥ ॥3॥

śrīrāma rāma raghunandana rāma rāma
śrīrāma rāma bharatāgraja rāma rāma ।
śrīrāma rāma raṇakarkaśa rāma rāma
śrīrāma rāma śaraṇaṃ bhava rāma rāma ॥4॥

śrīrāmacandracaraṇau manasā smarāmi
śrīrāmacandracaraṇau vacasā grhṇāmi ।
śrīrāmacandracaraṇau śirasā namāmi
śrīrāmacandracaraṇau śaraṇaṃ prapadyē ॥5॥

mātā rāmō matpitā rāmacandraḥ
svāmī rāmō matsakhā rāmacandraḥ ।

sarvasvaṃ mē rāmacandrō dayāluḥ
nānyaṃ jānē naiva jānē na jānē ॥₆॥

dakṣiṇē lakṣmaṇō yasya vāmē tu janakātmajā ।
puratō mārutiryasya taṃ vandē raghunandanam ॥₇॥

lōkābhirāmaṃ raṇaraṅgadhīraṃ rājīvanētraṃ raghuvaṃśanātham ।
kāruṇyarūpaṃ karuṇākaram taṃ śrīrāmacandraṃ śaraṇaṃ prapadyē ॥₈॥

manōjavaṃ mārutatulyavēgaṃ jitēndriyaṃ buddhimatāṃ variṣṭham ।
vātātmajaṃ vānarayūthamukhyaṃ śrīrāmadūtaṃ śaraṇaṃ prapadyē ॥₉॥

kūjantaṃ rāma rāmēti madhuraṃ madhurākṣaram ।
āruhya kavitaśākhāṃ vandē vālmīkikōkilam ॥₁₀॥

āpadāṃ apahartāraṃ dātāraṃ sarvasampadāṃ ।
lōkābhirāmaṃ śrīrāmaṃ bhūyō bhūyō namāmyaham ॥₁₁॥

bharjanaṃ bhavabījānām arjanaṃ sukhasampadāṃ ।
tarjanaṃ yamadūtānām rāma rāmēti garjanam ॥₁₂॥

rāmō rājamaṇiḥ sadā vijayatē rāmaṃ ramēśaṃ bhajē
rāmēṇābhihataṃ niśācaracamū rāmāya tasmai namaḥ ।
rāmānnāsti parāyaṇaṃ parataraṃ rāmasya dāsōṣmyaham
rāmē cittalayaḥ sadā bhavatu mē bhō rāma māmuddhara ॥₁₃॥

rāma rāmēti rāmēti ramē rāmē manōramē ।
sahasranāma tattulyaṃ rāmanāma varānanē ॥₁₄॥

॥śrī sītārāmacandrārpaṇamastu॥

maṅgalaṃ kōsalēndrāya mahanīyaguṇābdhayē ।
cakravartitanūjāya sārvaḥaumaṃ māṅgalaṃ ॥₁₅॥

॥ahalyākṛta-rāmastōtram॥

ahalyōvāca

ahō kṛtārthāṣmi jagannivāsa tē
pādābjaṣaṃlagnarajaḥ kaṇādaham ।
sprśāmi yatpadmajaśaṅkarādibhiḥ
vimṛgyatē randhitamānasaiḥ sadā ॥₁॥

ahō vicitraṃ tava rāma cēṣṭitam
manuṣyabhāvēna vimōhitam jagat ।
calasyajasraṃ caraṇādivarjitaḥ
sampūrṇa ānandamayōṣtimāyikaḥ ॥₂॥

yatpādapaṅkajaparāgapavitragātrā
bhāgīrathī bhavaviriñcimukhān punāti ।
sākṣātsa ēva mama dṛgviṣayō yadāṣṣtē
kiṃ varṇyatē mama purākṛtabhāgadhēyam ॥₃॥

martyāvatārē manujākṛtiṃ harim
rāmābhīdhēyaṃ ramaṇīyadēhinam ।
dhanurdharaṃ padmaviśālalōcanam
bhajāmi nityaṃ na parān bhajiṣyē ॥₄॥

yatpādapaṅkajarajaḥ śrutibhirvimṛgyam
yannābhīpaṅkajabhavaḥ kamalāsanaśca ।
yannāmasārarasikō bhagavānpurāriḥ
taṃ rāmacandramaniśaṃ hṛdi bhāvayāmi ॥₅॥

yasyāvatāracaritāni viriñcilōkē
gāyanti nāradamukhā bhavapadmajādyāḥ ।
ānandajāśrupariṣiktakucāgrasīmā
vāgīśvarī ca tamahaṃ śaraṇaṃ prapadyē ॥₆॥

sōṣyaṃ parātmā puruṣaḥ purāṇaḥ
ēkaḥ svayaṃ jyōtirananta ādyaḥ ।
māyātanuṃ lōkavimōhanīyām
dhattē parānugraha ēṣa rāmaḥ ॥₇॥

ayaṃ hi viśvōdbhavasamyamānām
ēkaḥ svamāyāguṇabimbitō yaḥ ।
viriñciviṣṇvīśvaranāmabhēdān
dhattē svatantraḥ paripūrṇa ātmā ॥8॥

namōṣstu tē rāma tavāṅghripañkajam
śriyā dhṛtaṃ vakṣasi lālitam priyāt ।
ākṛāntamēkēna jagattrayaṃ purā
dhyēyaṃ munīndrairabhimānavarjitaiḥ ॥9॥

jagatāmādibhūtastvaṃ jagattvaṃ jagadāśrayaḥ ।
sarvabhūtēṣvasamyukta ēkō bhāti bhavān paraḥ ॥10॥

ōṅkāravācyastvaṃ rāma vācāmaṣayaḥ pumān ।
vācyavācakabhēdēna bhavānēva jaganmayaḥ ॥11॥

kāryakāraṇakartṛtvaphalasāadhanabhēdataḥ ।
ēkō vibhāsi rāma tvaṃ māyayā bahurūpayā ॥12॥

tvānmāyāmōhitadhiyastvām na jānanti tattvataḥ ।
mānuṣaṃ tvāṣbhimanyantē māyinaṃ paramēśvaram ॥13॥

ākāśavattvaṃ sarvatra bahirantargatōṣmalaḥ ।
asaṅgō hyacalō nityaḥ śuddhō buddhaḥ sadavyayaḥ ॥14॥

yōṣinmūḍhāṣhamajñā tē tattvaṃ jānē kathaṃ vibhō ।
tasmāttē śataśō rāma namaskuryāmananyadhīḥ ॥15॥

dēva mē yatrakutrāpi sthitāyā api sarvadā ।
tvatpādakamalē saktā bhaktirēva sadāṣstu mē ॥16॥

namastē puruṣādhyakṣa namastē bhaktavatsala ।
namastēṣstu hr̥ṣīkēśa nārāyaṇa namōṣstu tē ॥17॥

bhavabhayaḥaramēkaṃ bhānukōṭiprakāśam
karadhṛtaśaracāpaṃ kālamēghāvabhāsam ।
kanakaruciravastraṃ ratnavatkuṇḍalāḍhyam
kamalaviśadanētraṃ sānujaṃ rāmamīdē ॥18॥

stutvaivaṃ puruṣaṃ sākṣādrāghavaṃ purataḥ sthitam ।

parikramya praṇamyāśśu sānujñātā yayau patim ॥₁₉॥

ahalyayā kṛtaṃ stōtraṃ yaḥ paṭhēdbhaktisaṃyutaḥ ।
sa mucyatēśkhilaiḥ pāpaiḥ paraṃ brahmādhigacchati ॥₂₀॥

putrādyarthē paṭhēdbhaktyā rāmaṃ hṛdi nidhāya ca ।
saṃvatsarēṇa labhatē vandhyā api suputrakam ॥₂₁॥

॥ ॥₂₂॥ ॥

sarvān kāmānavāpnōti rāmacandraprasādataḥ

brahmaghnō gurutalpagoṣpi puruṣaḥ stēyī surāpōṣpi vā
māṭṛbhrāṭṛvihiṃsakōṣpi satataṃ bhōgaikabaddhāturaḥ ।
nityaṃ stōtramidaṃ japan raghupatiṃ bhaktyā hṛdisthaṃ smaran
dhyāyan muktimupaiti kiṃ punarasau svācārayuktō naraḥ ॥₂₃॥

॥iti śrīmadadhyātmārāmāyaṇē śrī ahalyāviracitaṃ śrī~rāmacandrastōtraṃ
sampūrṇam॥

॥rāmabhujāṅgaprayātaśtōtram॥

viśuddham param saccidānandarūpam
 guṇādhāramādhārahīnam varēṇyam ।
 mahāntam vibhāntam guhāntam guṇāntam
 sukhāntam svayaṁ dhāma rāmaṁ prapadyē ॥₁॥

śivaṁ nityamēkaṁ vibhuṁ tārakākhyam
 sukhākāramākāraśūnyam sumānyam ।
 mahēśam kalēśam surēśam parēśam
 narēśam nirīśam mahīśam prapadyē ॥₂॥

yadāvarṇayat kaṇṇamūlēsntakālē
 śivō rāma rāmēti rāmēti kāśyām ।
 tadēkaṁ param tārakabrahmarūpam
 bhajēśham bhajēśham bhajēśham bhajēśham ॥₃॥

mahāratnapīṭhē śubhē kalpamūlē
 sukhāsīnamādityakōṭiprakāśam ।
 sadā jānakīlakṣmaṇōpētamēkam
 sadā rāmacandram bhajēśham bhajēśham ॥₄॥

kvaṇadratnamañjīrapādāravindam
 lasanmēkhalācārupītāmbarāḍhyam ।
 mahāratnahārōllasat kaustubhāṅgam
 nadaccañcarīmañjarīlōlamālam ॥₅॥

lasaccandrikāsmēraśōṇādhārābham
 samudyat pataṅgēndukōṭiprakāśam ।
 namadbrahmarudrādikōṭīratna-
 sphurat kāntinīrājanārādhitaṅghrim ॥₆॥

purah prāñjalīnāñjanēyādibhaktān
 svacinmudrayā bhadrayā bōdhayantam ।
 bhajēśham bhajēśham sadā rāmacandram
 tvadanyaṁ na manyē na manyē na manyē ॥₇॥

yadā matsamīpaṁ kṛtāntaḥ samētya

pracaṇḍapratāpairbhatairbhīṣayēnmām ।
tadāṣṣviṣkarōṣi tvadīyaṃ svarūpaṃ
tadāpat praṇāsaṃ sakōḍaṇḍabāṇaṃ ॥8॥

nijē mānasē mandirē sannidhēhi
prasīda prasīda prabhō rāmacandra ।
sasaumitriṇā kaikayīnandanēna
svaśaktyāṣṣnubhaktyā ca saṃsēvyamāna ॥9॥

svabhaktāgragaṇyaiḥ kapīśairmahīśaiḥ
anīkairanēkaiśca rāma prasīda ।
namastē namōṣṣtvīśa rāma prasīda
praśādhi praśādhi prakāśaṃ prabhō mām ॥10॥

tvamēvāsi daivaṃ paraṃ mē yadēkaṃ
sucaitanyamētat tvadanyaṃ na manyē ।
yatōṣbhūdamēyaṃ viyadvāyutējō-
jalōrvyādikāryaṃ caraṃ cācaraṃ ca ॥11॥

namaḥ saccidānandarūpāya tasmai
namō dēvadēvāya rāmāya tubhyam ।
namō jānakījīvitēśāya tubhyam
namaḥ puṇḍarīkāyatākṣāya tubhyam ॥12॥

namō bhaktiyuktānuraktāya tubhyam
namaḥ puṇyapuñjaikalabhyāya tubhyam ।
namō vēdavēdyāya cādyāya puṃsē
namaḥ sundarāyēndirāvallabhāya ॥13॥

namō viśvakartṛē namō viśvahartṛē
namō viśvabhōktrē namō viśvamātrē ।
namō viśvanētrē namō viśvajētrē
namō viśvapitrē namō viśvamātrē ॥14॥

śilāṣpi tvadaṅghrikṣamāsaṅgirēṇu-
prasādāddhi caitanyamādhata rāma ।
narastvat padadvandvasēvāvidhānāt
sucaitanyamētēti kiṃ citramadya ॥15॥

pavitraṃ caritraṃ vicitraṃ tvadīyaṃ
narā yē smarantyanvahaṃ rāmacandra ।

bhavantam bhavāntam bharantam bhajantō
labhantē kṛtāntam na paśyantyatōṣntē ॥16॥

sa puṇyaḥ sa gaṇyaḥ śaraṇyō mamāyam
narō vēda yō dēvacūḍāmaṇiṃ tvām ।
sadākāramēkaṃ cidānandarūpam
manōvāgagamyam parandhāma rāma ॥17॥

pracaṇḍapratāpaprabhāvābhibhūta-
prabhūtārivīra prabhō rāmacandra ।
balaṃ tē katham varṇyatēṣṭiva bālyē
yatōṣkhaṇḍi caṇḍīśakōdaṇḍadaṇḍaḥ ॥18॥

daśagrīvamugraṃ saputraṃ samitraṃ
sariddurgamadhyastharakṣōgaṇēśam ।
bhavantam vinā rāma vīrō narō vā-
ṣsurō vāṣmarō vā jayēt kastrilōkyām ॥19॥

sadā rāma rāmēti rāmāmṛtaṃ tē
sadārāmamānandaniṣyandakandam ।
pibantaṃ namantaṃ sudantaṃ hasantaṃ
hanūmantamantarbhajē taṃ nitāntam ॥20॥

sadā rāma rāmēti rāmāmṛtaṃ tē
sadārāmamānandaniṣyandakandam ।
pibannanvahaṃ nanvahaṃ naiva mṛtyōḥ
bibhēmi prasādādasādāt tavaiva ॥21॥

asītāsamētairakōdaṇḍabhūṣaiḥ
asaumitrivandyairacaṇḍapratāpaiḥ ।
alaṅkēśakālairasugrīvamitraiḥ
arāmābhidhēyairalaṃ dēvatairnaḥ ॥22॥

avīrāsanasthairacinmudrikāḍhyaiḥ
abhaktāñjanēyāditattvaprakāśaiḥ ।
amandāramūlairamandāramālaiḥ
arāmābhidhēyairalaṃ dēvatairnaḥ ॥23॥

asindhuprakōpairavandyapratāpaiḥ
abandhuprayāṇairamandasmitāḍhyaiḥ ।
adaṇḍapravāsairakhaṇḍaprabōdhaiḥ

arāmabhidēyairalaṃ dēvatairnaḥ ॥₂₄॥

harē rāma sītāpatē rāvaṇārē
kharārē murārēṣsurārē parēti ।
lapantaṃ nayantaṃ sadā kālamēva
samālōkayālōkayāsēṣabandhō ॥₂₅॥

namastē sumitrāsuputrābhivandya
namastē sadā kaikayīnandanēḍya ।
namastē sadā vānarādhiśavandya
namastē namastē sadā rāmacandra ॥₂₆॥

prasīda prasīda pracaṇḍapratāpa
prasīda prasīda pracaṇḍārikāla ।
prasīda prasīda prapannānukampin
prasīda prasīda prabhō rāmacandra ॥₂₇॥

bhujāṅgaprayātaṃ paraṃ vēdasāram
mudā rāmacandrasya bhaktyā ca nityam ।
paṭhan santataṃ cintayan svāntaraṅgē
sa ēva svayaṃ rāmacandraḥ sa dhanyaḥ ॥₂₈॥

॥iti~śrīmacchaṅkarācāryaviracitaṃ śrī~rāmabhujāṅgaprayātastōtraṃ
sampūrṇam॥

॥rāmastavarājastōtram॥

asya śrīrāmacandrastavarājastōtramantrasya sanatkumāraṣiḥ |
śrīrāmō dēvatā | anuṣṭup chandaḥ | sītā bījam | hanumān śaktiḥ |
śrīrāmaprītyarthē japē viniyōgaḥ ॥

sūta uvāca

sarvaśāstrārthatattvajñam vyāsam satyavatīsutam |
dharmaputraḥ prahr̥ṣṭātmā pratyuvāca munīśvaram ॥₁॥

yudhiṣṭhira uvāca

bhagavan yōginām śrēṣṭha sarvaśāstraviśārada |
kiṃ tattvaṃ kiṃ paraṃ jāpyaṃ kiṃ dhyānaṃ muktisādhanaṃ ॥₂॥

॥₃॥ ॥

*

śrōtūmicchāmi tatsarvaṃ brūhi mē munisattama

vēdavyāsa uvāca

॥₄॥ ॥

dharmarāja mahābhāga śṛṇu vakṣyāmi tattvataḥ

yatparaṃ yadguṇātītaṃ yajjyōtiramalaṃ śivam |
tadēva paramaṃ tattvaṃ kaivalyapadakāraṇam ॥₅॥

śrīrāmēti paraṃ jāpyaṃ tāraṇam brahmasaṃjñakam |
brahmahatyādipāpaghnamiti vēdavidō viduḥ ॥₆॥

śrīrāma rāmēti janā yē japanti ca sarvadā |
tēṣāṃ bhuktiśca muktiśca bhaviṣyati na saṃśayaḥ ॥₇॥

stavarājaṃ purā prōktaṃ nārādēna ca dhīmatā |
tatsarvaṃ sampravakṣyāmi haridhyānapuraḥsaram ॥₈॥

tāpatrayāgniśamanaṃ sarvāghaughanikṛntanam |
dāridryaduḥkhaśamanaṃ sarvasampatkaraṃ śivam ॥₉॥

vijñānaphaladaṃ divyaṃ mōkṣaikaphalasādhanaṃ |
namaskṛtya pravakṣyāmi rāmaṃ kṛṣṇaṃ jaganmayam ॥₁₀॥

ayōdhyānagarē ramyē ratnamaṇḍapamadhyagē ।
smarētkalpatarōrmūlē ratnasimhāsanam śubham ॥₁₁॥

tanmadhyēṣṣṭadalam padmam nānāratnaiśca vēṣṭitam ।
smarēnmadhyē dāśarathim sahasrādityatējasam ॥₁₂॥

pituraṅkagataṁ rāmamindranīlamaṇiprabham ।
kōmalāṅgaṁ viśālākṣaṁ vidyudvarṇāambarāvṛtam ॥₁₃॥

bhānukōṭipratīkāśakirīṭēna virājitam ।
ratnagraivēyakēyūraratnakunḍalamaṇḍitam ॥₁₄॥

ratnakaṅkaṇamañjīrakaṭisūtrairalaṅkṛtam ।
śrīvatsakaustubhōraskam muktāhārōpaśōbhitam ॥₁₅॥

divyaratnasamāyuktamudrikābhiralāṅkṛtam ।
rāghavam dvibhujaṁ bālam rāmamiṣatsmitānanam ॥₁₆॥

tulasīkundamandārapuṣpamālyairalaṅkṛtam ।
karpūrāgarukastūrīdivyagandhānulēpanam ॥₁₇॥

yōgaśāstrēṣvabhirataṁ yōgēśam yōgadāyakam ।
sadā bharatasaumitraśatrughnairupaśōbhitam ॥₁₈॥

vidyādharasurādhīśasiddhagandharvakinnaraiḥ ।
yōgīndhairnāradādyaiśca stūyamānamaharnīśam ॥₁₉॥

viśvāmitravasiṣṭhādimunibhiḥ parisēvitam ।
sanakādimuniśrēṣṭhairyōgivrṇḍaiśca sēvitam ॥₂₀॥

rāmam raghuvaram vīram dhanurvēdaviśāradam ।
maṅgalāyatanaṁ dēvam rāmam rājīvalōcanam ॥₂₁॥

sarvaśāstrārthatattvajñamānandakarasundaram ।
kausalyānandanaṁ rāmam dhanurbāṇadharam harim ॥₂₂॥

ēvam sañcintayan viṣṇum yajjyōtiramalam vibhum ।
prahrṣṭamānasō bhūtvā munivaryaḥ sa nāradaḥ ॥₂₃॥

sarvalōkahitārthāya tuṣṭāva raghunandanam ।
kṛtāñjalipuṭō bhūtvā cintayannadbhutam harim ॥₂₄॥

yadēkaṃ yatparam nityaṃ yadanantaṃ cidātmakam ।
yadēkaṃ vyāpakam lōkē tadrūpaṃ cintayāmyaham ॥₂₅॥

vijñānahētum vimalāyatākṣam
prajñānarūpaṃ svasukhaikahētum
śrīrāmacandraṃ harimādidevāṃ ।parātparam rāmamaham bhajāmi

kaviṃ purāṇaṃ puruṣaṃ purastāt
sanātanaṃ yōginamīśitāraṃ
aṇōraṇīyāṃsamanantavīryamprāṇēśvaraṃ rāmamasau dadarśa

nārada uvāca

nārāyaṇaṃ jagannāthamabhirāmaṃ jagatpatim ।
kaviṃ purāṇaṃ vāgīśaṃ rāmaṃ daśarathātmajam ॥₂₆॥

rājarājaṃ raghuvaraṃ kausalyānandavardhanam ।
bhargaṃ varēṇyaṃ viśvēśaṃ raghunāthaṃ jagadgurum ॥₂₇॥

satyaṃ satyapriyaṃ śrēṣṭhaṃ jānakīvallabhaṃ vibhum ।
saumitripūrvajaṃ śāntaṃ kāmadaṃ kamalēkṣaṇam ॥₂₈॥

ādityaṃ ravimīśānaṃ ghr̥ṇiṃ sūryamanāmayam ।
ānandarūpiṇaṃ saumyaṃ rāghavaṃ karuṇāmayam ॥₂₉॥

jāmadagnyaṃ tapōmūrtiṃ rāmaṃ paraśudhāriṇam ।
vākpatiṃ varadaṃ vācyaṃ śrīpatiṃ pakṣivāhanam ॥₃₀॥

śrīsārṅgadhāriṇaṃ rāmaṃ cinmayānandavigraham ।
haladhṛgviṣṇumīśānaṃ balarāmaṃ kṛpānidhim ॥₃₁॥

śrīvallabhaṃ kṛpānāthaṃ jaganmōhanamacyutam ।
matsyakūrmavarāhādirūpadhāriṇamavyayam ॥₃₂॥

vāsudēvaṃ jagadyōnimanādinidhanaṃ harim ।
gōvindaṃ gōpatiṃ viṣṇuṃ gōpījanamanōharam ॥₃₃॥

gōgōpālaparīvāraṃ gōpakanyāsamāvṛtam ।
vidyutpuñjapratikāśaṃ rāmaṃ kṛṣṇaṃ jaganmayam ॥₃₄॥

gōgōpikāsamākīrṇaṃ vēṇuvādanatatparam ।
kāmarūpaṃ kalāvantam kāminīkāmadam vibhum ॥₃₅॥

manmatham mathurānātham mādham makaradhvajam ।
śrīdharam śrīkaram śrīśam śrīnivāsam parātparam ॥₃₆॥

bhūtēśam bhūpatiṃ bhadram vibhūtiṃ bhūmibhūṣaṇam ।
sarvaduḥkhaharam vīram duṣṭadānavavairiṇam ॥₃₇॥

śrīnṛsiṃham mahābāhum mahāntam dīptatējasam ।
cidānandamayam nityam praṇavam jyōtirūpiṇam ॥₃₈॥

ādityamaṇḍalagatam niścītārthasvarūpiṇam ।
bhaktipriyam padmanētram bhaktānāmīpsitapradam ॥₃₉॥

kausalyēyam kalāmūrtiṃ kākutstham kamalāpriyam ।
siṃhāsane samāsīnam nityavratamakalmaṣam ॥₄₀॥

viśvāmitrapriyam dāntam svadāranīyatavratam ।
yajñēśam yajñapuruṣam yajñapālanatatparam ॥₄₁॥

satyasandham jitakrōdham śaraṇāgatavatsalam ।
sarvklēśāpaharaṇam vibhīṣaṇavarapradam ॥₄₂॥

daśagrīvaharam raudram kēśavam kēśimardanam ।
vālipramathanam vīram sugrīvēpsitarājyadam ॥₄₃॥

naravānaradēvaiśca sēvitam hanumatpriyam ।
śuddham sūkṣmam param śāntam tārakam brahmarūpiṇam ॥₄₄॥

sarvabhūtātmabhūtastham sarvādhāram sanātanam ।
sarvakāraṇakartāram nidānam prakṛtēḥ param ॥₄₅॥

nirāmayam nirābhāsam niravadhyam nirañjanam ।
nityānandam nirākāramadvaitam tamasah param ॥₄₆॥

parātparataram tattvam satyānandam cidātmakam ।
manasā śirasā nityam praṇamāmi raghūttamam ॥₄₇॥

sūryamaṇḍalamadhyasthaṃ rāmaṃ sītāsamanvitam ।
namāmi puṇḍarīkākṣamamēyaṃ gurutatparam ॥₄₈॥

namōṣstu vāsudēvāya jyōtiṣāṃ patayē namaḥ ।
namōṣstu rāmadēvāya jagadānandarūpiṇē ॥₄₉॥

namō vēdāntaniṣṭhāya yōginē brahmavādinē ।
māyāmayanirāsāya prapannajanasēvinē ॥₅₀॥

vandāmahē mahēśānacaṇḍakōḍaṇḍakhaṇḍanam ।
jānakīhrdayānandavardhanam raghunandanam ॥₅₁॥

utphullāmalakōmalōtpaladalaśyāmāya rāmāya tē
kāmāya pramadāmanōharaguṇagrāmāya rāmātmanē ।
yōgārūḍhamunīndramānasasarōhaṃsāya saṃsāravi-
dhvaṃsāya sphuradōjasē raghukulōttaṃsāya puṃsē namaḥ ॥₅₂॥

bhavōdbhavaṃ vēdavidāṃ variṣṭham
ādityacandrānalasuprabhāvam ।
sarvātmakam sarvagatasvarūpam
namāmi rāmaṃ tamasaḥ parastāt ॥₅₃॥

nirañjanaṃ niṣpratimaṃ nirīham
nirāśrayaṃ niṣkalamaprapañcam ।
nityaṃ dhruvaṃ nirviṣayasvarūpam
nirantaraṃ rāmamahaṃ bhajāmi ॥₅₄॥

bhavābdhipōtaṃ bharatāgrajaṃ tam
bhaktipriyaṃ bhānukulapradīpam ।
bhūtatrīnāthaṃ bhuvanādhipaṃ tam
bhajāmi rāmaṃ bhavarōgavaidyam ॥₅₅॥

sarvādhipatyam samarāṅgadhīram
satyaṃ cidānandamayāsvarūpam ।
satyaṃ śivaṃ śāntimayaṃ śaraṇyam
sanātanaṃ rāmamahaṃ bhajāmi ॥₅₆॥

kāryakriyākāraṇamapramēyam
kaviṃ purāṇaṃ kamalāyatākṣam ।
kumāravēdyam karuṇāmayaṃ tam
kalpadrumaṃ rāmamahaṃ bhajāmi ॥₅₇॥

trailōkyanātham sarasīruhākṣam
dayānidhiṃ dvandvavināśahētum ।
mahābalaṃ vēdanidhiṃ surēśam
sanātanam rāmamaham bhajāmi ॥₅₈॥

vēdāntavēdyam kavimīśitāram
anādimadhyāntamacintyamādyam ।
agōcaram nirmalamēkarūpam
namāmi rāmaṃ tamasaḥ parastāt ॥₅₉॥

aśēṣavēdātmakamādisaṃjñam
ajaṃ hariṃ viṣṇumanantamādyam ।
apārasaṃvitsukhamēkarūpam
parātparam rāmamaham bhajāmi ॥₆₀॥

tattvasvarūpam puruṣam purāṇam
svatējasā pūritaviśvamēkam ।
rājādhirājaṃ ravimaṇḍalastham
viśvēśvaram rāmamaham bhajāmi ॥₆₁॥

lōkābhirāmam raghuvaṃśanātham
hariṃ cidānandamayam mukundam ।
aśēṣavidyādhīpatiṃ kavīndram
namāmi rāmaṃ tamasaḥ parastāt ॥₆₂॥

yōgīndrasaṅghaiśca susēvyamānam
nārāyaṇam nirmalamādidēvam ।
natōṣmi nityam jagadēkanātham
ādityavarṇam tamasaḥ parastāt ॥₆₃॥

vibhūtidam viśvasṛjaṃ virāmam
rājēndramīśam raghuvaṃśanātham ।
acintyamavyaktamanantamūrtim
jyōtirmayam rāmamaham bhajāmi ॥₆₄॥

aśēṣasaṃsāravihārahīnam
ādityagaṃ pūrṇasukhābhirāmam ।
samastasākṣiṃ tamasaḥ parastāt
nārāyaṇam viṣṇumamaham bhajāmi ॥₆₅॥

munīndraguhyam paripūrṇakāmam

kalānidhiṃ kalmaṣanāśahētum ।
parātparam yatparamaṃ pavitram
namāmi rāmaṃ mahatō mahāntam ॥₆₆॥

brahmā viṣṇuśca rudraśca dēvēndrō dēvatāstathā ।
ādityādigrahāścaiva tvamēva raghunandana ॥₆₇॥

tāpasā ṛṣayaḥ siddhāḥ sādhyāśca marutastathā ।
viprā vēdāstathā yajñāḥ purāṇaṃ dharmasaṃhitāḥ ॥₆₈॥

varṇāśramāstathā dharmā varṇadharmāstathaiva ca ।
yakṣarākṣasagandharvā dikpālā diggajādayaḥ ॥₆₉॥

sanakādimuniśrēṣṭhāstvamēva raghupuṅgava ।
vasavōṣṣṭau trayāḥ kālā rudrā ēkādaśa smṛtāḥ ॥₇₀॥

tārakā daśa dik caiva tvamēva raghunandana ।
saptadvīpāḥ samudrāśca nagā nadyastathā drumāḥ ॥₇₁॥

sthāvarā jaṅgamāścaiva tvamēva raghunāyaka ।
dēvatiryaṇmanuṣyāṇāṃ dānavānāṃ tathaiva ca ॥₇₂॥

mātā pitā tathā bhrātā tvamēva raghuvallabha ।
sarvēṣāṃ tvam param brahma tvanmayam sarvamēva hi ॥₇₃॥

tvamakṣaram param jyōtistvamēva puruṣōttama ।
tvamēva tārakam brahma tvattōṣnyam naiva kiñcana ॥₇₄॥

śāntam sarvagatam sūkṣmam param brahma sanātanam ।
rājīvalōcanaṃ rāmaṃ praṇamāmi jagatpatim ॥₇₅॥

vyāsa uvāca

tataḥ prasannaḥ śrīrāmaḥ prōvāca munipuṅgavam ।
tuṣṭōṣmi muniśārdūla vṛñīṣva varamuttamam ॥₇₆॥

nārada uvāca

yadi tuṣṭōṣsi sarvajña śrīrāma karuṇānidhē ।
tvanmūrtidarśanēnaiva kṛtārthōṣham ca sarvadā ॥₇₇॥

dhanyōṢhaṃ kṛtakṛtyōṢhaṃ puṇyōṢhaṃ puruṣōttama ।
adya mē saphalaṃ janma jīvitam saphalaṃ ca mē । adya mē saphalaṃ
jñānamadya mē saphalaṃ tapaḥ ॥₇₈॥

adya mē saphalaṃ karma tvatpādāmbhōjadarśanāt ।
adya mē saphalaṃ sarvaṃ tvannāmasmaraṇam tathā ॥₇₉॥

tvatpādāmbhōruhadvandvasadbhaktim dēhi rāghava ।
tataḥ paramasamprītaḥ sa rāmaḥ prāha nāradaṃ ॥₈₀॥

śrīrāma uvāca

munivarya mahābhāga munē tviṣṭam dadāmi tē ।
yattvayā cēpsitam sarvaṃ manasā tadbhaviṣyati ॥₈₁॥

nārada uvāca

paraṃ na yācē raghunātha yuṣmat
pādābjabhaktiḥ satataṃ mamāstu ।
idaṃ priyaṃ nātha varam prayācē
punaḥ punastvāmidamēva yācē ॥₈₂॥

vyāsa uvāca

ityēvamīditō rāmaḥ prādāt tasmai varāntaram ।
vīrō rāmō mahātējāḥ saccidānandavigrahaḥ ॥₈₃॥

advaitamamalaṃ jñānaṃ svannāmasmaraṇam tathā ।
antardadhau jagannāthaḥ puratastasya rāghavaḥ ॥₈₄॥

iti śrīraghunāthasya stavarājamanuttamam ।
sarvasaubhāgyasampattidāyakaṃ muktidam śubham ॥₈₅॥

kathitaṃ brahmaputrēṇa vēdānāṃ sāramuttamam ।
guhyādguihyatamaṃ divyaṃ tava snēhātprakīrtitam ॥₈₆॥

yaḥ paṭhēcchṛṇuyādvāṣpi trisandhyaṃ śraddhayānvitaḥ ।
brahmahatyādipāpāni tatsamāni bahūni ca ॥₈₇॥

svaṇastēyaṃ surāpānaṃ gurutalpagatistathā ।
gōvadhādyupapāpāni anṛtātsambhavāni ca ॥₈₈॥

sarvaiḥ pramucyate pāpaiḥ kalpāyutaśatōdbhavaiḥ ।
mānasam vācikaṁ pāpaṁ karmaṇā samupārjitam ॥89॥

śrīrāmasmaraṇēnaiva tatkṣaṇānnaśyati dhruvam ।
idaṁ satyamidaṁ satyaṁ satyamētadihōcyatē ॥90॥

rāmaṁ satyaṁ paraṁ brahma rāmāt kiñcinna vidyatē ।
tasmādrāmasvarūpaṁ hi satyaṁ satyamidaṁ jagat ॥91॥

śrīrāmacandra raghupuṅgava rājavarya
rājendra rāma raghunāyaka rāghavēśa ।
rājādhirāja raghunandana rāmacandra
dāsōśhamadya bhavataḥ śaraṇāgatō'smi ॥92॥

vaidēhisahitaṁ suradrumatalē haimē mahāmaṇḍapē
madhyē puṣpakamāsanē maṇimayē vīrāsanē susthitaṁ ।
agrē vācayati prabhañjanasutē tattvaṁ munibhyaḥ param
vyākhyāntaṁ bharatādibhiḥ parivṛtaṁ rāmaṁ bhajē śyāmalam ॥93॥

rāmaṁ ratnakirīṭakuṇḍalayutaṁ kēyūrahārānvitaṁ
sītālāṅkṛtavāmabhāgamamalaṁ siṁhāsanasthaṁ vibhum ।
sugrīvādiharīśvaraiḥ suragaṇaiḥ saṁsēvyamānaṁ sadā
viśvāmitraparāśarādimunibhiḥ saṁstūyamānaṁ prabhum ॥94॥

sakalaguṇanidhānaṁ yōgibhiḥ stūyamānaṁ
bhujavijitasamānaṁ rākṣasēndrādimānaṁ ।
mahitanṛpabhayānaṁ sītayā śōbhamānaṁ
smara hṛdayavimānaṁ brahma rāmābhidhānaṁ ॥95॥

raghuvara tava mūrtirmāmakē mānasābjē
narakagatiharam tē nāmadhēyaṁ mukhē mē ।
anīśamatulabhaktyā mastakaṁ tvatpadābjē
bhavajalanidhimagnaṁ rakṣa māmārtabandhō ॥96॥

rāmaratnamahaṁ vandē citrakūṭapatiṁ harim ।
kausalyābhaktisambhūtaṁ jānakīkaṇṭhabhūṣaṇam ॥97॥

॥iti śrīsanatkumārasaṁhitāyāṁ nārādōktaṁ śrīrāmastavarājastōtraṁ
sampūrṇam॥

॥āpaduddhāraṇa stōtram॥

ōm āpadāmapahartāraṃ dātāraṃ sarvasampadām ।
lōkābhirāmaṃ śrīrāmaṃ bhūyō bhūyō namāmyaham ॥₁॥

ārtānāmārtihantāraṃ bhītānām bhītināśanam ।
dviṣatām kāladaṇḍam taṃ rāmacandraṃ namāmyaham ॥₂॥

namaḥ kōdaṇḍahastāya sandhīkṛtaśarāya ca ।
khaṇḍitākḥiladaityāya rāmāyṣṣpannivāriṇē ॥₃॥

rāmāya rāmabhadrāya rāmacandrāya vēdhasē ।
raghunāthāya nāthāya sītāyāḥ patayē namaḥ ॥₄॥

agrataḥ prṣṭhataścaiva pārśvataśca mahābalau ।
ākarnapūrṇadhanvānau rakṣētām rāmalakṣmaṇau ॥₅॥

sannaddhaḥ kavacī khaḍgī cāpabāṇadharō yuvā ।
gacchan mamāgratō nityaṃ rāmaḥ pātu salakṣmaṇaḥ ॥₆॥

acyutānantagōvinda nāmōccāraṇabhēṣajāt ।
naśyanti sakalā rōgāḥ satyaṃ satyaṃ vadāmyaham ॥₇॥

satyaṃ satyaṃ punaḥ satyamuddhṛtya bhujamucyatē ।
vēdācchāstraṃ paraṃ nāsti na dēvaṃ kēśavātparam ॥₈॥

śarīrē jarjharībhūtē vyādhigrastē kalēvarē ।
auśadhaṃ jāhnavītōyaṃ vaidyō nārāyaṇō hariḥ ॥₉॥

ālōḍya sarvaśāstrāṇi vicārya ca punaḥ punaḥ ।
idamēkaṃ suniṣpannaṃ dhyēyō nārāyaṇō hariḥ ॥₁₀॥

॥sītārāmastōtram॥

ayōdhyāpuranētāraṃ mithilāpuranāyikāṃ ।
rāghavāṇāmalaṅkāraṃ vaidēhānāmalaṅkriyāṃ ॥₁॥

raghūnāṃ kuladīpaṃ ca nimīnāṃ kuladīpikāṃ ।
sūryavaṃśasamudbhūtaṃ sōmavaṃśasamudbhavāṃ ॥₂॥

putraṃ daśarathasyādyāṃ putrīm janakabhūpatēḥ ।
vasiṣṭhānumatācāraṃ śatānandamatānugāṃ ॥₃॥

kausalyāgarbhasambhūtaṃ vēdigarbhōditāṃ svayam ।
puṇḍarīkaviśālākṣaṃ sphuradindīvarēkṣaṇāṃ ॥₄॥

candrakāntānanāmbhōjaṃ candrabimbōpamānanāṃ ।
mattamātaṅgagamaṇaṃ mattahaṃsavadhūgatāṃ ॥₅॥

candanārdrabhujāmadhyaṃ kuṅkumārdrakucasthalīm ।
cāpālāṅkṛtahastābjaṃ padmālāṅkṛtapāṇikāṃ ॥₆॥

śaraṇāgatagōptāraṃ praṇipātaprasādikāṃ ।
kālamēghanibhaṃ rāmaṃ kārtasvarasamaprabhāṃ ॥₇॥

divyasimhāsanāsīnaṃ divyasragvastrabhūṣaṇāṃ ।
anukṣaṇaṃ kaṭākṣābhyāṃ anyōnyēkṣaṇakāṅkṣiṇau ॥₈॥

anyōnyasadrśākārau trailōkyagrhadampatī ।
imau yuvāṃ praṇamyāhaṃ bhajāmyadya kṛtārthatāṃ ॥₉॥

anēna stauti yatstutyāṃ rāmaṃ sītāṃ ca bhaktitaḥ ।
tasya tau tanutāṃ puṇyāḥ sampadaḥ sakalārthadāḥ ॥₁₀॥

ēvaṃ śrīrāmacandrasya jānakyāśca viśēṣataḥ ।
kṛtaṃ hanumatā puṇyaṃ stōtraṃ sadyō vimuktidaṃ ॥₁₁॥

yaḥ paṭhēt prātarutthāya sarvāṃ kāmānavāpnuyāt॥
॥iti śrī hanumatkṛtaṃ śrī~sītārāmastōtraṃ sampūrṇaṃ॥

॥rāmadvādaśanāmastōtram॥

prathamam śrīdharam vidyāddvitīyam raghunāyakam ।
tṛtīyam rāmacandram ca caturtham rāvaṇāntakam ॥₁॥

pañcamam lōkapūjyam ca ṣaṣṭhamam jānakīpatim ।
saptamam vāsudēvam ca śrīrāmam cāṣṭhamam tathā ॥₂॥

navamam jaladaśyāmam daśamam lakṣmaṇāgrajam ।
ēkādaśam ca gōvindam dvādaśam sētubandhanam ॥₃॥

dvādaśaitāni nāmāni yaḥ paṭhēchraddhayānvitaḥ ।
ardharātrē tu dvādaśyām kuṣṭhadāridryanāśanam ॥₄॥

araṇyē caiva saṅgrāmē agnau bhayanivāraṇam ।
brahmahatyā surāpānam gōhatyāṣṣṭi nivāraṇam ॥₅॥

saptavāram paṭhēnnityam sarvāriṣṭānivāraṇam ।
grahaṇē ca jalē sthitvā nadītīrē viśēṣataḥ ।
aśvamēdhaśataḥ puṇyam brahmalōkam gamiṣyati ॥₆॥

॥iti śrī skāndapurāṇē uttarakhaṇḍē śrī umāmahēśvarasaṃvādē śrī
rāmadvādaśanāmastōtram sampūrṇam॥

॥rāmāṣṭakam॥

bhajē viśēṣasundaram samastapāpakhaṇḍanam ।
svabhaktacittarañjanam sadaiva rāmamadvayam ॥₁॥

jaṭākālāpaśōbhitam samastapāpanāśakam ।
svabhaktabhītibhañjanam bhajē ha rāmamadvayam ॥₂॥

nijasvarūpabōdhakam kṛpākaram bhavāpaham ।
samam śivam nirañjanam bhajē ha rāmamadvayam ॥₃॥

sahaprapaṇcakaḷpitam hyanāmarūpavāstavam ।
nirākṛtiṃ nirāmayaṃ bhajē ha rāmamadvayam ॥₄॥

niṣprapaṇcanirvikalpanirmalam nirāmayaṃ ।
cidēkarūpasantataṃ bhajē ha rāmamadvayam ॥₅॥

bhavābdhipōtarūpakam hyaśēṣadēhakaḷpitam ।
guṇākaram kṛpākaram bhajē ha rāmamadvayam ॥₆॥

mahāsuavākyabōdhakairvirājamānavākpadaih ।
param brahmasadvyāpakam bhajē ha rāmamadvayam ॥₇॥

śivapradam sukhapradam bhavacchidam bhramāpaham ।
virājamānadēśikam bhajē ha rāmamadvayam ॥₈॥

rāmāṣṭakam paṭhati yaḥ sukhadam supuṇyam
vyāsēna bhāṣitamidaṃ śṛṇutē manuṣyaḥ ।
vidyāṃ śriyaṃ vipulasaukhyamanantakīrtim
samprāpya dēhavilayē labhatē ca mōkṣam ॥₉॥

॥iti śrī vyāsaviracitam śrī rāmāṣṭakam sampūrṇam॥

॥ēkaślōki rāmāyaṇam॥

*

ādaṁ rāmatapōvanādīgamaṇaṁ hatvā mṛgaṁ kāñcanaṁ
 vaidēhīharaṇaṁ jaṭāyumaṇaṁ sugrīvasambhāṣaṇaṁ ।
 vālīnirdalanaṁ samudrataraṇaṁ laṅkāpurīdāhanaṁ
 paścādrāvaṇakumbhakarṇahanaṇamētaḍḍhi rāmāyaṇaṁ ॥₁॥

॥gāyatrī rāmayāṇam॥

śuklāmbaradharam viṣṇuṃ śaśivarnam caturbhujam ।
prasannavadanam dhyāyēt sarvavighnōpaśāntayē ॥₁॥

vāgīśādyāḥ sumanasah sarvārthānāmupakramē ।
yam natvā kṛtakṛtyāḥ syustam namāmi gajānanam ॥₂॥

॥śrīnuru prārthanā॥

gururbrahmā gururviṣṇurgururdēvō mahēśvaraḥ ।
guruḥ sāksāt param brahma tasmai śrī guravē namaḥ ॥₃॥

sadāśivasamārambhām śaṅkarācāryamadhyamām ।
asmadācāryaparyantām vandē guruparamparām ॥₄॥

akhaṇḍamaṇḍalākāram vyāptam yēna carācaram ।
tatpadam darśitam yēna tasmai śrī guravē namaḥ ॥₅॥

॥śrī~sarasvatī prārthanā॥

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dōrbhiryuktā caturbhiḥ sphaṭikamaṇinibhairakṣamālām dadhānā
hastēnaikēna padmam sitamāpi ca śukam pustakam cāparēṇa ।
bhāsā kundēduśaṅkhasphaṭikamaṇinibhā bhāsamānāṣsamānā
sā mē vāgdēvatēyam nivasatu vadanē sarvadā suprasannā ॥₆॥

॥śrī~vālmīki namaskriyā॥

kūjantam rāma rāmēti madhuram madhurākṣaram ।
āruhya kavitaśākhām vandē vālmīkikōkilam ॥₇॥

vālmīkērmunisimḥasya kavitaṇvanacāriṇaḥ ।
śṛṇvan rāmakathānādam kō na yāti parām gatim ॥₈॥

yaḥ piban satatam rāmacaritāmṛtasāgaram ।
atṛptastam munim vandē prācētasamakalmaṣam ॥₉॥

॥śrī~hanumannamaskriyā॥

gōṣpadīkṛta-vārāśiṃ maśakīkṛta-rākṣasam ।
rāmāyaṇa-mahāmālā-ratnam vandēṣṇilātmajam ॥₁॥

añjanānandanam vīram jānakīśōkanāśanam ।
kapīśamakṣahantāram vandē laṅkābhayaṅkaram ॥₂॥

ullaṅghya sindhōḥ salilaṃ salīlaṃ yaḥ śōkavahniṃ janakātmajāyāḥ ।
ādāya tēnaiva dadāha laṅkāṃ namāmi taṃ prāñjalirāñjanēyam ॥₃॥

āñjanēyamati pāṭalānanam kāñcanādri-kamanīya-vigraham ।
pārijāta-tarumūla-vāsinam bhāvayāmi pavamāna-nandanam ॥₄॥

yatra yatra raghunāthakīrtanam tatra tatra kṛtamastakāñjalim ।
bāṣpavāriparipūrṇalōcanam mārutiṃ namata rākṣasāntakam ॥₅॥

manōjavam mārutatulyavēgam jitēndriyam buddhimatām variṣṭham ।
vātātmajam vānarayūthamukhyam śrīrāmadūtam śirasā namāmi ॥₆॥

॥śrī~rāmāyaṇaprārthanā॥

yaḥ karṇāñjalisamputairaharahaḥ samyak pibatyādarāt
vālmīkērvadanāravindagalitaṃ rāmāyaṇākhyam madhu ।
janma-vyādhi-jarā-vipatti-maraṇairatyanta-sōpadravam
saṃsāram sa vihāya gacchati pumān viṣṇōḥ padam śāśvatam ॥₁॥

tadupagata-samāsa-sandhiyōgam samamadhurōpanatārtha-vākyabaddham
।
raghuvaracaritaṃ munipraṇītaṃ daśaśirasaśca vadham niśāmayadhvam
॥₂॥

vālmīki-girisambhūtā rāmasāgaragāminī ।
punātu bhuvanam puṇyā rāmāyaṇamahānadī ॥₃॥

ślōkasārajalākīrṇam sargakallōlasaṅkulam ।
kāṇḍagrāhamahāmīnam vandē rāmāyaṇārṇavam ॥₄॥

vēdavēdyē parē puṃsi jātē daśarathātmajāē ।
vēdaḥ prācētasādāsīt sākṣādrāmāyaṇātmanā ॥₅॥

॥śrī~rāmadhyānam॥

vaidēhisahitaṃ suradrumatalē haimē mahāmaṇḍapē
madhyē puṣpakamāsanē maṇimayē vīrāsanē susthitaṃ ।
agrē vācayati prabhañjanasutē tattvaṃ munibhyaḥ param
vyākhyāntaṃ bharatādibhiḥ parivṛtaṃ rāmaṃ bhajā śyāmalam ॥₁॥

vāmē bhūmisutā puraśca hanumān paścāt sumitrāsutaḥ
śatrughnō bharataśca pārśvadalayōrvāyvādikōṇēṣu ca ।
sugrīvaśca vibhīṣaṇaśca yuvarāt tārāsutō jāmbavān
madhyē nīlasarōjakōmalaruciṃ rāmaṃ bhajā śyāmalam ॥₂॥

rāmaṃ rāmānujaṃ sītāṃ bharataṃ bharatānujaṃ ।
sugrīvaṃ vāyusūnuṃ ca praṇamāmi punaḥ punaḥ ॥₃॥

namōṣtu rāmāya salakṣmaṇāya dēvyai ca tasyai janakātmajāyai ।
namōṣtu rudrēndrayamānilēbhyō namōṣtu candrārkaamarudgaṇēbhyaḥ
॥₄॥

ōm śrī gurubhyō namaḥ । ॥gāyatrī rāmayaṇam॥

tapāḥ svādhyāyanirataṃ tapasvī vāgvidāṃ varam ॥ ॥₁॥ ॥
nāradaṃ paripapraccha vālmīkirmunipuṅgavam ॥₂॥ 1-1-1

sa hatvā rākṣasān sarvān yajñaghnān raghunandanaḥ ॥ ॥₃॥ ॥
ṛṣibhiḥ pūjitaḥ samyak yathēndrō vijayē purā ॥₄॥ 1-30-23

viśvāmitrastu dharmātmā śrutvā janakabhāṣitaṃ ॥ ॥₅॥ ॥
vatsa rāma dhanuḥ paśya iti rāghavamabravīt ॥₆॥ 1-67-12

tuṣṭāvāsyā tadā vaṃsaṃ praviśya ca viśāmpatēḥ ॥ ॥₇॥ ॥
śayaniyaṃ narēndrasya tadāsādyā vyatiṣṭhata ॥₈॥ 2-15-20

vanavāsaṃ hi saṅkhyāya vāsāṃsyābharaṇāni ca ॥ ॥₉॥ ॥
bhartāramanugacchanyai sītāyai śvaśurō dadau ॥₁₀॥ 2-40-15

rājā satyaṃ ca dharmāṃ ca rājā kulavatāṃ kulam ॥ ॥₁₁॥ ॥
rājā mātā pitā caiva rājā hitakarō nṛṇām ॥₁₂॥ 2-67-34

|
nirīkṣya sa muhūrtaṃ tu dadarśa bharatō gurum |||13||
uṭajē rāmamāsīnaṃ jaṭāmaṇḍaladhāriṇaṃ ||14||2-99-25

|
yadi buddhiḥ kṛtā draṣṭum agastyam taṃ mahāmuniṃ |||15||
adyaiva gamanē buddhiṃ rōcayasva mahāyaśāḥ ||16||3-11-44

|
bharatasyāryaputrasya śvaśrūṇāṃ mama ca prabhō |||17||
mṛgarūpamidaṃ vyaktaṃ vismayam janayiṣyati ||18||3-43-17

|
gaccha śīghramitō rāma sugrīvaṃ taṃ mahābalaṃ |||19||
vayasyam taṃ kuru kṣipramitō gatvāśdya rāghava ||20||3-72-17

|
dēśakālau pratīkṣasva kṣamamāṇaḥ priyāpriyē |||21||
sukhaduḥkhasahaḥ kālē sugrīvavaśagō bhava ||22||4-22-20

|
vandyāstē tu tapaḥ siddhāstapasā vītakalmaṣāḥ |||23||
praṣṭavyāścāpi sītāyāḥ pravṛttiṃ vinayānvitaiḥ ||24||4-43-34

|
sa nirjitya purīm śrēṣṭhām laṅkāṃ tām kāmarūpiṇīm |||25||
vikramēṇa mahātējā hanūmānmārutātmajaḥ ||26||5-4-1

|
dhanyā dēvāḥ sagandharvāḥ siddhāśca paramarṣayaḥ |||27||
mama paśyanti yē nāthaṃ rāmaṃ rājīvalōcanaṃ ||28||5-26-41

|
maṅgalābhimukhī tasya sā tadāsīnmahākapēḥ |||29||
upatasthē viśālākṣī prayatā havyavāhanaṃ ||30||5-53-26

hitam mahārtham mṛdu hētusaṃhitam|

vyatītakālāyatisampratīkṣamam | ||31||
niśamya tadvākyamupasthitajvaraḥ
prasāṅgavānuttaramētaḍabravīt ||32||6-10-27

|
dharmātmā rakṣasām śrēṣṭhaḥ samprāptōśyam vibhīṣaṇaḥ |||33||
laṅkaiśvaryam dhruvaṃ śrīmānayaṃ prāpnōtyakaṇṭakam ||34||6-41-68

yō vajrapātāśānisannipātān |
na cukṣubhē nāpi cacāla rājā

||35|| ||sa rāmabāṇābhihatō bhṛśārtaḥ |

cacāla cāpaṃ ca mumōca vīraḥ 6-59-140

|
yasya vikramamāsādyā rākṣasā nidhanaṃ gatāḥ ||36|| ||
taṃ manyē rāghavaṃ vīraṃ nārāyaṇamanāmayam ||37|| 6-72-11

|
na tē dadarśirē rāmaṃ dahantamarivāhinīm ||38|| ||
mōhitāḥ paramāstrēṇa gāndharvēṇa mahātmanā ||39|| 6-94-26

|
praṇamya dēvatābhyaśca brāhmaṇēbhyaśca maithilī ||40|| ||
baddhāñjalipuṭā cēdamuvācāgnisamīpataḥ ||41|| 6-119-23

|
calanātparvatēndrasya gaṇā dēvāśca kampitāḥ ||42|| ||
cacāla pārvatī cāpi tadāśśliṣṭā mahēśvaram ||43|| 7-16-26

|
dārāḥ putrāḥ purāṃ rāṣṭraṃ bhōgācchādanabhōjanam ||44|| ||
sarvamēvāvibhaktaṃ nau bhaviṣyati harīśvara ||45|| 7-34-41

|
yāmēva rātriṃ śatrughnaḥ parṇasālāṃ samāviśat ||46|| ||
tāmēva rātriṃ sītāṣpi prasūtā dāraḥkadvayam ||47|| 7-66-1

idaṃ rāmāyaṇaṃ kṛtsnaṃ gāyatrībījaṣaṃyutam |
trisandhyaṃ yaḥ paṭhēnnityaṃ sarvapāpaiḥ pramucyate ||48||

||iti śrī gāyatrī rāmāyaṇaṃ sampūrṇam||

||maṅgalaślōkāḥ||

svasti prajābhyaḥ paripālayantām
nyāyēna mārgeṇa mahīm mahīśāḥ |
gōbrāhmaṇēbhyaḥ śubhamastu nityam
lōkāḥ samastāḥ sukhinō bhavantu ||1||

kālē varṣatu parjanyaḥ pṛthivī sasyaśālinī |
dēśōṣyaṃ kṣōbharaḥhitō brāhmaṇāḥ santu nirbhayāḥ ||2||

aputrāḥ putriṇāḥ santu putriṇāḥ santu pautriṇāḥ |
adhanāḥ sadhanāḥ santu jīvantu śaradāṃ śatam ||3||

caritaṃ raghunāthasya śatakōṭi-pravistaram ।
ēkaikamakṣaram puṃsāṃ mahāpātakanāśanam ॥4॥

śṛṇvan rāmāyaṇaṃ bhaktyā yaḥ pādaṃ padamēva vā ।
sa yāti brahmaṇaḥ sthānaṃ brahmaṇā pūjyatē sadā ॥5॥

rāmāya rāmabhadrāya rāmacandrāya vēdhasē ।
raghunāthāya nāthāya sītāyāḥ patayē namaḥ ॥6॥

yanmaṅgalaṃ sahasrākṣē sarvadēvanamaskṛtē ।
vṛtranāśē samabhavat tattē bhavatu maṅgalaṃ ॥7॥

yanmaṅgalaṃ suparṇasya vinatāḥkalpayat purā ।
amṛtaṃ prārthayānasya tattē bhavatu maṅgalaṃ ॥8॥

amṛtōtpādanē daityān ghnatō vajradharasya yat ।
aditirmaṅgalaṃ prādāt tattē bhavatu maṅgalaṃ ॥9॥

trīn vikramān prakramatō viṣṇōramitatējasah ।
yadāsīnmaṅgalaṃ rāma tattē bhavatu maṅgalaṃ ॥10॥

ṛṣayaḥ sāgarā dvīpā vēdā lōkā diśasca tē ।
maṅgalāni mahābāhō diśantu tava sarvadā ॥11॥

maṅgalaṃ kōsalēndrāya mahanīyaguṇābdhayē ।
cakravartitanūjāya sārvaḥbhauṃyāya maṅgalaṃ ॥12॥

*
kāyēna vācā manasēndriyairvā
buddhyāḥstmanā vā prakṛtēḥ svabhāvāt ।
karōmi yadyat sakalaṃ parasmai
nārāyaṇāyēti samarpayāmi ॥13॥

Chapter 5

hanumat-stOtrANi

॥hanumān cālīsā॥

*

śrīguru carana sarōja raja
nija manu mukura sudhāra ।
baranaũ raghuvara vimala yaśa
jō dāyaku phala cāra ॥₁॥

*

buddhihīna tanu jānikē
sumiraum pavanakumāra ।
bala buddhi vidyā dēhu mōhiṃ
harahu kalēsa vikāra ॥₂॥

॥caupāī॥

jaya hanumāna jñāna guṇa sāgara
।
jaya kapīśa tihũ lōka ujāgara ॥₁॥

rāma dūta atulita bala dhāmā ।
añjaniputra pavanasuta nāmā ॥₂॥

mahāvīra vikrama bajaraṅgī ।
kumati nivāra sumati kē saṅgī ॥₃॥

kañcana barana virāja suvēsā ।
kānana kuṇḍala kuñcita kēśā ॥₄॥

hātha vajra au dhvajā virājai ।
kādhē mūja janēū sājai ॥₅॥

saṅkara suvana kēsārīnandana ।
tēja pratāpa mahā jaga vandana
॥₆॥

vidyāvāna guṇī ati cātura ।
rāma kāja karibē kō ātura ॥₇॥

prabhu caritra sunibē kō rasiyā ।
rāma lakhana sītā mana basiyā ॥₈॥

rāma lakṣmaṇa jānakī ।
jaya bōlō hanumān kī ॥₉॥

sūkṣma rūpa dhari siyahim
dikhāvā ।
vikaṭa rūpa dhari laṅka jarāvā ॥₁₀॥

bhīma rūpa dhari asura sāhārē ।
rāmacandra kē kāja sāvārē ॥₁₁॥

lāya sajīvana lakhana jiyāyē ।
śrīraghuvīra haraṣi ura lāyē ॥₁₂॥

raghupati kīnhī bahuta baḍāī ।
tuma mama priya bharata sama
bhāī ॥₁₃॥

sahasa vadana tumharō yaśa
gāvaim ।
asa kahi śrīpati kaṇṭha lagāvaim
॥₁₄॥

sanakādika brahmādi munīsā ।
nārada sārada sahita ahīsā ॥₁₅॥

yama kubēra dikpāla jahā tē ।
kavi kōvida kahi sakē kahā tē ॥₁₆॥

tuma upakāra sugrīvaḥiṃ kīnhā ।
rāma milāya rāja pada dīnhā ॥17॥

rāma lakṣmaṇa jānakī ।
jaya bōlō hanumān kī ॥18॥

tumharō mantra vibhīṣaṇa mānā ।
laṅkēśvara bhayē saba jaga jānā
॥19॥

yuga sahasra yōjana para bhānū ।
līlyō tāhi madhura phala jānū ॥20॥

prabhu mudrikā mēli mukha
māhīṃ ।
jaladhi lāghi gayē acaraja nāhīṃ
॥21॥

durgama kāja jagata kē jētē ।
sugama anugraha tumharē tētē
॥22॥

rāma duārē tuma rakhavārē ।
hōta na ājñā bina paisārē ॥23॥

saba sukha lahai tumhārī saranā ।
tuma rakṣaka kāhū kō ḍara nā ॥24॥

āpana tēja samhārō āpai ।
tīnōṃ lōka hāka tēm kāpai ॥25॥

bhūta piśāca nikaṭa nahīṃ āvai ।
mahāvīra jaba nāma sunāvai ॥26॥

rāma lakṣmaṇa jānakī ।
jaya bōlō hanumān kī ॥27॥

nāśai rōga harai saba pīrā ।

japata nirantara hanumata vīrā
॥28॥

saṅkaṭa sē hanumāna chuḍāvai ।
mana krama vacana dhyāna jō
lāvai ॥29॥

saba para rāma tapasvī rājā ।
tina kē kāja sakala tuma sājā ॥30॥

aura manōratha jō kōī lāvai ।
dāsu amita jīvana phala pāvai ॥31॥

cārōṃ yuga pratāpa tumhārā ।
hai prasiddha jagata ujiyārā ॥32॥

sādhu santa kē tuma rakhavārē ।
asura nikandana rāma dulārē ॥33॥

aṣṭa siddhi nava nidhi kē dātā ।
asa bara dīna jānakī mātā ॥34॥

rāma rasāyana tumharē pāsā ।
sadā rahō raghupati kē dāsā ॥35॥

rāma lakṣmaṇa jānakī ।
jaya bōlō hanumān kī ॥36॥

tumharē bhajana rāma kō pāvai ।
janma janma kē dukha bisarāvai
॥37॥

anta kāla raghupati pura jāī ।
jahā janmi haribhakta kahāī ॥38॥

aura dēvatā citta na dharaī ।
hanumata sēī sarva sukha karaī
॥39॥

saṅkaṭa kaṭai miṭai saba pīrā ।
jō sumirai hanumata balavīrā ॥₄₀॥

jai jai jai hanumāna gōsāīm ।
kṛpā karahu guru dēva kī nāīm
॥₄₁॥

yaha śata pāra pāṭha kara kōī ।
chūṭahi baṁdi mahā sukha hōī ॥₄₂॥

yō yaha paṭai hanumān calīsā ।
hōya siddhi sākhī gaurīsā ॥₄₃॥

tulasīdāsa sadā hari cērā ।
kījai nātha hṛdaya māha ḍērā ॥₄₄॥

rāma lakṣmaṇa jānakī ।
jaya bōlō hanumān kī ॥₄₅॥

॥āpaduddhāraka-dvādaśamukha-hanumān stōtram॥

ōm asya śrī āpaduddhāraka-dvādaśamukha-hanumān
stōtra-mahāmantrasya vibhīṣaṇa ṛṣiḥ | anuṣṭup chandaḥ |
śrī dvādaśamukha-pracaṇḍa-hanumān dēvatā |
mārutātmaja iti bījam | añjanāsūnuriti śaktiḥ |
vāyuputrēti kīlakam | śrīhanumatprasādasiddhidvārā sarvāpannivāraṇārthē
japē viniyōgaḥ |

॥dhyānam॥

*

uṣṭrārūḍha-suvarcalāsahacaran sugrīvamitrāñjanā-
sūnō vāyukumāra kēsaritanūjāśkṣādidaityāntaka |
sītāśōkaharāgninandana sumitrāsambhavaprāṇada
śrībhīmāgraja śambhuputra hanumān sūryāsyā tubhyaṃ namaḥ ॥₁॥

*

khaḍgaṃ khēṭaka-bhindipāla-paraśuṃ pāśa-triśūla-drumān
cakraṃ śaṅkha-gadā-phalāṅkuśa-sudhākumbhān halaṃ parvatam |
ṭaṅkaṃ parvatakārmukāhiḍamarūnētāni divyāyudhān
ēvaṃ viṃśatibāhubhiśca dadhataṃ dhyāyēt hanūmatprabhum ॥₂॥

॥stōtram॥

ōm namō bhagavatē tubhyaṃ namō mārutasūnavē |
namaḥ śrīrāmabhaktāya śyāmāsyāya ca tē namaḥ ॥₃॥

namō vānaravīrāya sugrīvasakhyakāriṇē |
laṅkāvidāhakāyātha hēlāsāgaratāriṇē ॥₄॥

sītāśōkavināśāya rāmamudrādharāya ca |
rāvaṇasya kulacchēdakāriṇē tē namō namaḥ ॥₅॥

mēghanādamakhadhvaṃsakāriṇē tē namō namaḥ |
aśōkavanavidhvaṃsakāriṇē bhayahāriṇē ॥₆॥

vāyuputrāya vīrāya ākāśōdaragāminē |
vanapālaśiraśchētrē laṅkāprāsādabhañjinē ॥₇॥

jvalatkanakavarṇāya dīrghalāṅgūladhāriṇē |
saumitrijayadātrē ca rāmadūtāya tē namaḥ ||8||

akṣasya vadhakartrē ca brahmaśaktinivāriṇē |
lakṣmaṇāṅgamahāśakti-ghāta-kṣata-vināśinē ||9||

rakṣōghnāya ripughnāya bhūtaghnāya ca tē namaḥ |
ṛkṣavānaravīraugha-prāṇadāyaka tē namaḥ ||10||

parasainyabalaghnāya śastrāstravighanāya ca |
viṣaghnāya dviṣaghnāya jvaraghnāya ca tē namaḥ ||11||

mahābhayaripughnāya bhaktatrāṇaikakāriṇē |
paraprēritamantrāṇaṃ yantrāṇaṃ stambhakāriṇē ||12||

payah-pāṣāṇa-taraṇa-kāraṇāya namō namaḥ |
bālārkamaṇḍalagrāsakāriṇē bhavatāriṇē ||13||

nakhāyudhāya bhīmāya dantāyudhadharāya ca |
ripumāyāvināśāya rāmājñālōkarakṣiṇē ||14||

pratigrāmasthitāyātha rakṣōbhūtavadhārthinē |
karālaśailaśastrāya drumaśastrāya tē namaḥ ||15||

bālaikabrahmacaryāya rudramūrtidharāya ca |
vihaṅgamāya śarvāya vajradēhāya tē namaḥ ||16||

kaupīnavāsasē tubhyaṃ rāmabhaktiratāya ca |
dakṣiṇāśābhāskarāya śatacandrōdayātmanē ||17||

krtyā-kṣata-vyathaghnāya sarvaklēsaharāya ca |
svāmyājñā-pārthasaṅgrāma-saṅkhyē sañjayadhāriṇē ||18||

bhaktānāṃ divyavādēṣu saṅgrāmē jayadāyinē |
kilakilyābūburōccaghōraśabdakarāya ca ||19||

sarpāgnivyādhisaṃstambhakāriṇē vanacāriṇē |
sadā vanaphalāhāra-sattṛptāya viśeṣataḥ |
mahārṇava-śilā-baddha-sētavē tē namō namaḥ ||20||

vādē vivādē saṅgrāmē bhayē ghōrē mahāvanē ।
simhavyāghrādi caurēbhyaḥ stōtrapāṭhādbhayaṃ na hi ॥₂₁॥

divyē bhūtabhayē vyādhau grhē sthāvarajaṅgamē ।
rājaśastrabhayē cōgrabādhā grahabhayēṣu ca ॥₂₂॥

jalē sarvē mahāvṛṣṭau durbhikṣē prāṇasamplavē ।
paṭhēt stōtram pramucyēta bhayēbhyaḥ sarvatō naraḥ ।
tasya kvāpi bhayaṃ nāsti hanumat stavapāṭhataḥ ॥₂₃॥

sarvathā vai trikālam ca paṭhanīyamimaṃ stavam ।
sarvān kāmānavāpnōti nātra kāryā vicāraṇā ॥₂₄॥

vinatāyāḥ svamātuśca dāsītvasya nivṛttayē ।
sudhārṇaṃ yātukāmāya mahāpauruṣaśālinē ॥₂₅॥

vibhīṣaṇakṛtaṃ stōtram tārksyēṇa samudīritam ।
yē paṭhanti sadā bhaktyā siddhayastatkarē sthitāḥ ॥₂₆॥

॥iti śrī sudarśanasamhitāyāṃ śrī vibhīṣaṇagaruḍasaṃvādē śrī
vibhīṣaṇakṛtaṃ~āpaduddhāraka śrī dvādaśamukha-hanumān stōtram
sampūrṇam॥

॥sundarahanumān mahāmantranāmastōtram॥

hanumān añjanāsūnurvāyuputrō mahābalaḥ ।
kapīndraḥ piṅgaLākṣaśca laṅkādvīpabhayaṅkaraḥ ॥₁॥

prabhañjanasutō vīraḥ sītāśōkavināśakaḥ ।
akṣahantā rāmasakhō rāmakāryadhurandharaḥ ॥₂॥

mahauṣadhagirērdhārī vānaraprāṇadāyakaḥ ।
vārīśatārakaścaiva mainākagiribhañjanaḥ ॥₃॥

nirañjanō jitakrōdhō kadaLīvanasaṃvṛtaḥ ।
ūrdhvarētā mahāsattvaḥ sarvamantrapravartakaḥ ॥₄॥

mahāliṅgapratiṣṭhātā bāṣpakṛjjapatāntaraḥ ।
śivadhyānaparō nityaṃ śivapūjāparāyaṇaḥ ॥₅॥

॥iti śrī parāśarasamhitāntargataṃ śrī sundarahanumān
mahāmantranāmastōtraṃ sampūrṇam॥

॥hanumat pañcaratnam॥

vītākhila-viṣayēccham jātānandāśru-pulakamatyaccham ।
sītāpati-dūtādyam vātātmajamadya bhāvayē hr̥dyam ॥₁॥

taruṇāruṇa-mukha-kamalam karuṇā-rasapūra-pūritāpāṅgam ।
sañjīvanamāśāsē mañjula-mahimānamañjanā-bhāgyam ॥₂॥

śambaravairi-śarātigamambujadala-vipula-lōcanōdāram ।
kambugalamaniladiṣṭam bimba-jvalitōṣṭhamēkamavalambē ॥₃॥

dūrīkṛta-sītārtiḥ prakāṭikṛta-rāmavaibhava-sphūrtiḥ ।
dārita-daśamukha-kīrtiḥ puratō mama bhātu hanumatō mūrtiḥ ॥₄॥

vānara-nikarādhyakṣam dānava-kula-kumuda-ravikara-sadṛśam ।
dīna-janāvana-dīkṣam pavanatapaḥ pākapuñjamadrākṣam ॥₅॥

ētat pavanasutasya stōtram yaḥ paṭhati pañcaratnākhyam ।
ciramiha nikhilān bhōgān bhuktvā śrīrāma-bhaktibhāg bhavati ॥₆॥

॥iti śrīmacchaṅkarācāryaviracitam śrī~hanumat-pañcaratnam
sampūrṇam॥

yatra yatra raghunāthakīrtanam tatra tatra kṛta-mastakāñjalim ।
bāṣpavāriparipūrṇa-lōcanam mārutiṃ namata rākṣasāntakam ॥₇॥

*

ullaṅghya sindhōḥ salilam salīlam
yaḥ śōkavahniṃ janakātmajāyāḥ ।
ādāya tēnaiva dadāha laṅkāṃ
namāmi tam prāñjalirāñjanēyam ॥₈॥

buddhirbalaṃ yaśō dhairyam nirbhayatvam arōgatā ।
ajādyam vākpaṭutvam ca hanumatsmaraṇādbhavēt ॥₉॥

asādhyasādhaka svāmin asādhyam tava kiṃ vada ।
rāmadūtakṛpasindhō matkāryam sādahaya prabhō ॥₁₀॥

Chapter 6

kRuShNastOtrANi

॥kr̥ṣṇāṣṭakam 1॥

śrīyāśliṣṭhō viṣṇuḥ sthiracaragururvēdaviṣayō
dhiyāṃ sākṣī śuddhō harirasurahantābjanayanah |
gadī śaṅkhī cakrī vimalavanamālī sthiraruciḥ
śaraṇyō lōkēśō mama bhavatu kr̥ṣṇōṣkṣiviṣayah ॥₁॥

yataḥ sarvaṃ jātam viyadanilamukhyaṃ jagadidam
sthitau niḥśēṣaṃ yōṣvati nijasukhāṃśēna madhuhā |
layē sarvaṃ svasmin harati kalayā yastu sa vibhuḥ
śaraṇyō lōkēśō mama bhavatu kr̥ṣṇōṣkṣiviṣayah ॥₂॥

asūnāyamyādaḥ yamaniyamamukhyaiḥ sukaraṇaiḥ
niruddhyēdaṃ cittam hr̥di vilayamānīya sakalam |
yamīdyam paśyanti pravaramatayō māyinamasau
śaraṇyō lōkēśō mama bhavatu kr̥ṣṇōṣkṣiviṣayah ॥₃॥

pr̥thivyām tiṣṭhan yō yamayati mahīm vēda na dharā
yamityādaḥ vēdō vadati jagatāmīśamamalam |
niyantāraṃ dhyēyaṃ munisuranṛṇāṃ mōkṣadamasau
śaraṇyō lōkēśō mama bhavatu kr̥ṣṇōṣkṣiviṣayah ॥₄॥

mahēndrādirdevō jayati ditijān yasya balatō
na kasya svātantryaṃ kvacidapi kṛtau yatkr̥timṛtē |
balārātērgarvaṃ pariharati yōṣsau vijayinah
śaraṇyō lōkēśō mama bhavatu kr̥ṣṇōṣkṣiviṣayah ॥₅॥

vinā yasya dhyānaṃ vrajati paśutām sūkaramukhām
vinā yasya jñānaṃ janimṛtibhayaṃ yāti janatā |
vinā yasya smṛtyā kṛmīśatajanīm yāti sa vibhuḥ
śaraṇyō lōkēśō mama bhavatu kr̥ṣṇōṣkṣiviṣayah ॥₆॥

narātāṅkōṭṭāṅkaḥ śaraṇaśaraṇō bhrāntiharaṇō
ghanaśyāmō vāmō vrajaśīśuvayasyōṣrjunasakhaḥ |
svayambhūrbhūtānām janaka ucitācārasukhadaḥ
śaraṇyō lōkēśō mama bhavatu kr̥ṣṇōṣkṣiviṣayah ॥₇॥

yadā dharmaglānirbhavati jagatām kṣōbhakaraṇī

tadā lōkasvāmī prakāṭitavapuḥ sētudhṛgajāḥ ।
satām dhātā svacchō nigamagaṇagītō vrajapatih
śaraṇyō lōkēśō mama bhavatu kṛṣṇōṣkṣiviṣayaḥ ॥8॥

॥iti śrīmacchaṅkarācāryaviracitaṁ śrī~kṛṣṇāṣṭakaṁ sampūrṇam॥

॥kṛṣṇāṣṭakam 2॥

nityānandaikarasam saccinmātram svayam jyōtiḥ ।
puruṣōttamamajamīsam vandē śrīyādavādhīsam ॥₁॥

bhajē vrajaikamaṇḍanam samastapāpakhaṇḍanam
svabhaktacittarañjanam sadaiva nandanandanam ।
supicchagucchamastakam sunādavēṇuhastakam
anaṅgaraṅgasāgaram namāmi kṛṣṇanāgaram ॥₂॥

manōjagarvamōcanam viśālalōlalōcanam
vidhūtagōpaśōcanam namāmi padmalōcanam ।
karāravindabhūdharām smitāvalōkasundaram
mahēndramānadāraṇam namāmi kṛṣṇavāraṇam ॥₃॥

kadambasūnakunḍalam sucāruṅgaṇḍamaṇḍalam
vrajāṅganaikavallabham namāmi kṛṣṇadurlabham ।
yaśodayā samodayā sagōpayā sanandayā
yutam sukhaikadāyakam namāmi gōpanāyakam ॥₄॥

sadaiva pādapaṅkajam madīya mānasē nijam
dadhānamuktamālakam namāmi nandabālakam ।
samastadōṣaśōṣaṇam samastalōkapōṣaṇam
samastagōpamānasam namāmi nandalālasam ॥₅॥

bhuvō bharāvatārakam bhavābdhikarṇadhārakam
yaśomatikiśōrakam namāmi cittacōrakam ।
dṛgantakāntabhaṅginam sadā sadālisaṅginam
dinē dinē navam navam namāmi nandasambhavam ॥₆॥

guṇākaram sukhākaram kṛpākaram kṛpāparam
suradviṣannikandanam namāmi gōpanandanam ।
navīnagōpanāgaram navīnakēlilampaṭam
namāmi mēghasundaram taḍitprabhālasatpaṭam ॥₇॥

samastagōpanandanam hṛdambujaikamōdanam
namāmi kuñjamadhyagam prasannabhānuśōbhanam ।
nikāmakāmadāyakam dṛgantacārusāyakam

rasālavēṇugāyakam namāmi kuñjanāyakam ॥8॥

vidagdhagōpikāmanōmanōjñatalpaśāyinam
namāmi kuñjakānanē pravṛddhahvapahniṇipāyinam ।
kiśōrakāntirañjitaṁ dṛgañjanaṁ suśōbhitam
gajēndramōkṣakāriṇaṁ namāmi śrīvihāriṇaṁ ॥9॥

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yadā tadā yathā tathā tathaiva kṛṣṇasatkathā
mayā sadaiva gīyatāṁ tathā kṛpā vidhīyatāṁ ।
pramāṇikāṣṭakadvayaṁ japatyadhītya yaḥ pumān
bhavēt sa nandanandanē bhavē bhavē subhaktimān ॥10॥

॥iti śrīmacchanḱarācāryaviracitaṁ śrī~kṛṣṇāṣṭakam sampūrṇam॥

॥kṛṣṇāṣṭakam 3॥

vasudēvasutaṃ dēvaṃ kaṃsacāṇūramardanam ।
dēvakīparamānandaṃ kṛṣṇaṃ vandē jagadgurum ॥₁॥

atasīpuṣpasāṅkāśaṃ hāranūpuraśōbhitam ।
ratnakaṅkaṇakēyūraṃ kṛṣṇaṃ vandē jagadgurum ॥₂॥

kuṭilālakasaṃyuktaṃ pūrṇacandranibhānanam ।
vilasat kuṇḍaladharaṃ kṛṣṇaṃ vandē jagadgurum ॥₃॥

mandāragandhasaṃyuktaṃ cāruhāsaṃ caturbhujam ।
barhipiñchāvacūdāṅgaṃ kṛṣṇaṃ vandē jagadgurum ॥₄॥

utphullapadmapatrākṣaṃ nīlajīmūtasannibham ।
yādavānāṃ śirōratnaṃ kṛṣṇaṃ vandē jagadgurum ॥₅॥

rukmiṇīkēLisāyuktaṃ pītāambarasuśōbhitam ।
avāptatulasīgandhaṃ kṛṣṇaṃ vandē jagadgurum ॥₆॥

gōpikānāṃ kucadvandvaṃ kuṅkumāṅkitavakṣasaṃ ।
śrīnikētaṃ mahēṣvāsaṃ kṛṣṇaṃ vandē jagadgurum ॥₇॥

śrīvatsāṅkaṃ mahōraskaṃ vanamālāvirājitam ।
śaṅkhacakradharaṃ dēvaṃ kṛṣṇaṃ vandē jagadgurum ॥₈॥

kṛṣṇāṣṭakamidaṃ puṇyaṃ prātarutthāya yaḥ paṭhēt ।
kōṭijaṇmakṛtaṃ pāpaṃ smaraṇēna vinaśyati ॥₉॥

॥iti śrī~kṛṣṇāṣṭakam sampūrṇam॥

॥śrī kṛṣṇa-jananam॥

niśīthē tama udbhūtē jāyamānē janārdanē ।
 dēvakyāṃ dēvarūpiṇyāṃ viṣṇuḥ sarvaguhāśayaḥ ।
 āvirāsīdyathā prācyāṃ diśīnduriva puṣkalaḥ ॥८॥

tamadbhutaṃ bālakamambujēkṣaṇam
 caturbhujam śaṅkhagadādyudāyudham
 śrīvatsalakṣmaṃ galaśōbhikaustubham ।pītāmbaram
 sāndrapayōdasaubhagam

mahārha-vaidūrya-kirīṭa-kunḍala-
 tviṣā pariṣvaktasahasrakuntalam
 uddāma-kāñcyaṅgada-kaṅkaṇādibhir- ।virōcamānaṃ vasudēva aikṣata
 ॥iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
 daśamaskandhē pūrvārthē tṛtīyēśdhyāyē śrī kṛṣṇa-janmānuvarṇanam॥

॥gōvindāṣṭakam॥

satyaṃ jñānāmanantāṃ nityāmanākāśaṃ paramākāśaṃ
gōṣṭhaprāṅgaṇariṅkhaṇalōlamanāyāsaṃ paramāyāsaṃ ।
māyākālpitanānākāramanākāraṃ bhuvanākāraṃ
kṣmāmā nāthamanāthaṃ praṇamata gōvindaṃ paramānandam ॥₁॥

mṛtsnāmatsīhēti yaśōdātāḍanaśaiśava-santrāsaṃ
vyāditavaktrālōkitalōkālōkacaturdaśalōkālīm ।
lōkatrayapuramūlastambhaṃ lōkālōkamanālōkam
lōkēśaṃ paramēśaṃ praṇamata gōvindaṃ paramānandam ॥₂॥

traiviṣṭaparipuvīraghnaṃ kṣitibhāraghnaṃ bhavarōgaghnaṃ
kaivalyaṃ navaṇītāhāramanāhāraṃ bhuvanāhāraṃ ।
vaimalyasphuṭacētōvṛttiviśēṣābhāsamanābhāsaṃ
śaivaṃ kēvalaśāntaṃ praṇamata gōvindaṃ paramānandam ॥₃॥

gōpālaṃ prabhulīlāvigrahagōpālaṃ kulagōpālaṃ
gōpīkhēlanagōvardhanadhṛtalīlālītagōpālaṃ ।
gōbhīrṇigadita-gōvindasphuṭanāmānaṃ bahunāmānaṃ
gōdhīgōcaradūraṃ praṇamata gōvindaṃ paramānandam ॥₄॥

gōpīmaṇḍalagōṣṭhībhedāṃ bhēdāvasthamabhēdābham
śaśvadgōkhuranīrdhūtōdgatadhūlīdhūsarasaubhāgyam ।
śraddhābhaktigrhītānandamacintyaṃ cintitasadbhāvam
cintāmaṇimahimānaṃ praṇamata gōvindaṃ paramānandam ॥₅॥

snānavyākulayōṣidvastramupādāyāgamupārūḍham
vyāditsantīratha digvastrā dātumupākarṣantaṃ tāḥ ।
nīrdhūtadvayaśōkavimōhaṃ buddhaṃ buddhērantahṣtham
sattāmātraśarīraṃ praṇamata gōvindaṃ paramānandam ॥₆॥

kāntaṃ kāraṇakāraṇamādimanādim kālāghanābhāsaṃ
kālindīgatakāliyaśīrasi sunṛtyantaṃ muhuratyantaṃ ।
kālaṃ kālakalātītaṃ kalitāśēṣaṃ kalidōṣaghnaṃ
kālatrayagatihētum praṇamata gōvindaṃ paramānandam ॥₇॥

bṛndāvanabhuvi bṛndārakagaṇa bṛndārādhita vandyēṢham

kundābhāmalamandasmērasudhānandaṃ suhṛdānandaṃ ।
vandyāśēṣamahāmuni mānasavandyānanda padadvandvaṃ
vandyāśēṣaguṇābdhiṃ praṇamata gōvindaṃ paramānandaṃ ॥8॥

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gōvindaṣṭakamēta dadhītē gōvindaṛpitacētā yaḥ
gōvinda acyuta mādharma viṣṇō gōkula nāyaka kṛṣṇēti ।
gōvindaṅghri-sarōjadhyāna-sudhājaladhautā-samastāghaḥ
gōvindaṃ paramānanda mṛtaṃ antaḥsthaṃ sa tamabhyēti ॥9॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrīnōvindaṣṭakaṃ sampūrṇaṃ ॥

॥gītagōvindam॥

॥śrī jayadēva dhyānam॥

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śrīgōpālavilāsinī valayasadratnādimugdhākṛti
śrīrādhāpatipādapadmabhajanānandābdhimagnōṣṇiśam ।
lōkē satkavirājarāja iti yaḥ khyātō dayāmbhōnidhiḥ
taṃ vandē jayadēvasadgurumaham padmāvatīvallabham ॥1॥

pralayapayōdhijalē kēśava dhṛtavānasi vēdam।
vihitavahitracaritramakhēdam॥
kēśava dhṛtamīnaśarīra jaya jagadīśa harē॥1॥
kṣitirativipulatarē kēśava tava tiṣṭhati pṛṣṭhē।
dharaṇidharaṇakiṇacakragariṣṭhē॥
kēśava dhṛtakacchaparūpa jaya jagadīśa harē॥2॥
vasati daśanaśikharē kēśava dharaṇī tava lagnā।
śāśini kalāṅkakalēva nimagnā॥
kēśava dhṛtasūkararūpa jaya jagadīśa harē॥3॥
tava karakamalavarē kēśava nakhamadbhutaśṛṅgam।
dalitahiraṇyakaśiputanubhṛṅgam॥
kēśava dhṛtanaraharirūpa jaya jagadīśa harē॥4॥
chalayasi vikramaṇē kēśava balimadbhutavāmana।
padanakhanīrajanitajanapāvana॥
kēśava dhṛtavāmanarūpa jaya jagadīśa harē॥5॥
kṣatriyarudhiramayē kēśava jagadapagatapāpam।
snapayasi payasi śamitabhavatāpam॥
kēśava dhṛtabhṛgupatirūpa jaya jagadīśa harē॥6॥
vitarasi dikṣu raṇē kēśava dikpatikamanīyam।
daśamukhamaulibalim ramaṇīyam॥
kēśava dhṛtarāmaśarīra jaya jagadīśa harē॥7॥
vahasī vapuṣi viśadē kēśava vasanaṃ jaladābham।
halahatibhītimilitayamunābham॥
kēśava dhṛtaḥaladhararūpa jaya jagadīśa harē॥8॥
nindasi yajñavidhēḥ kēśava ahaha śrutijātam।
sadayahrdayadarśitapaśughātam॥
kēśava dhṛtabuddhaśarīra jaya jagadīśa harē॥9॥
mlēcchanivahanidhanē kēśava kalayasi karavālam।
dhūmakētumiva kimapi karālam॥

kēśava dhṛtakalkiśarīra jaya jagadīśa harē॥10॥
śrījayadēvakavēḥ kēśava idamuditamudāram।
śṛṇu śubhadam sukhadam bhavasāram॥
kēśava dhṛtadaśavidharūpa jaya jagadīśa harē॥

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vēdānuddharatē jagannivahatē bhūgōlamudbibhratē
daityam dārayatē balim chalayatē kṣatrakṣayam kurvatē ।
paulastyam jayatē halam kalayatē kārūṇyamātanvatē
mlēcchānmūrcchayatē daśākṛtikṛtē kṛṣṇāya tubhyam namaḥ ॥2॥
॥iti śrī jayadēvaviracitam daśāvatāra-gītagōvindam sampūrṇam॥

॥bhaja gōvindam॥

bhaja gōvindam bhaja gōvindam
gōvindam bhaja mūḍhamatē ।
samprāptē sannihitē kālē
na hi na hi rakṣati ḍukṛñ karaṇē
॥₁॥

mūḍha jahīhi dhanāgamatrṣṇām
kuru sadbuddhiṃ manasi vitṣṇām
।
yallabhasē nijakarmōpāttam
vittam tēna vinōdaya cittam ॥₂॥

nārīstanabharanābhīdēśam
drṣṭvā mā gā mōhāvēśam ।
ētanmāṃsāvasādi vikāram
manasi vicintaya vāram vāram ॥₃॥

nalinīdalagatajalamatitaralam
tadvajjīvitamatisāyacapalam ।
viddhi vyādhyabhimānagrastam
lōkam śōkahataṃ ca samastam ॥₄॥

yāvadvittōpārjana-saktaḥ
tāvanniya-parivārō raktaḥ ।
paścājjīvati jarjaradēhē
vārtam kōṣpi na prcchati gēhē ॥₅॥

yāvat pavanō nivasati dēhē
tāvat prcchati kuśalam gēhē ।
gatavati vāyau dēhāpāyē
bhāryā bibhyati tasmin kāyē ॥₆॥

bālastāvatkrīḍāsaktaḥ
taruṇastāvattaruṇīsaktaḥ ।

vṛddhastāvaccintāsaktaḥ
parē brahmaṇi kōṣpi na saktaḥ ॥₇॥

kā tē kāntā kastē putraḥ
saṃsārōṣyamatīva vicitraḥ ।
kasya tvam kaḥ kuta āyātaḥ
tattvam cintaya tadiha bhrātaḥ ॥₈॥

satsaṅgatvē niḥsaṅgatvam
niḥsaṅgatvē nirmōhatvam ।
nirmōhatvē niścalitattvam
niścalitattvē jīvana-muktiḥ ॥₉॥

vayasi gatē kaḥ kāmavikāraḥ
śuṣkē nīrē kaḥ kāsāraḥ ।
kṣīṇē vittē kaḥ parivāraḥ
jñātē tattvē kaḥ saṃsāraḥ ॥₁₀॥

mā kuru dhanajanayauvanagarvam
harati nimēṣāt kālaḥ sarvam ।
māyāmayamidamakhilam hitvā
brahmapadam tvam praviśa veditvā
॥₁₁॥

dinayāminyau sāyam prātaḥ
śīśiravasantau punarāyātaḥ ।
kālaḥ krīḍati gacchatyāyuh
tadapi na muñcatyāśāvāyuh ॥₁₂॥

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dvādaśamañjarikābhiraśēṣaḥ
kathitō vaiyākaraṇasyaiṣaḥ ।
upadēśō bhūdividyānipuṇaiḥ

śrīmacchaṅkarabhagavaccharaṇaiḥ
॥ 13 ॥

kā tē kāntā dhanagatacintā
vātula kiṃ tava nāsti niyantā ।
trijagati sajjanasaṅgatirēkā
bhavati bhavārṇavatarāṇē naukā
॥ 14 ॥

jaṭilō muṇḍī luñchitakēśaḥ
kāṣāyāmbarahukṛtavēśaḥ ।
paśyannapi cana paśyati mūḍhaḥ
udaranimittam bahukṛtavēśaḥ ॥ 15 ॥

aṅgam galitam palitam muṇḍam
daśanavihīnam jātam tuṇḍam ।
vṛddhō yāti gr̥hītvā daṇḍam
tadapi na muñcatyāśāpiṇḍam ॥ 16 ॥

agrē vahniḥ pr̥sthē bhānuḥ
rātrau cubukasamarpitajānuḥ ।
karatalabhikṣastarutalavāsaḥ
tadapi na muñcatyāśāpāśaḥ ॥ 17 ॥

kurutē gaṅgāsāgaragamanam
vrataparipālanamathavā dānam ।
jñānavihīnaḥ sarvamatēna
muktim na bhajati janmaśatēna
॥ 18 ॥

suramandira-tarumūla-nivāsaḥ
śayyā bhūtalamajinam vāsaḥ ।
sarva-parigraha bhōgatyāgaḥ
kasya sukham na karōti virāgaḥ
॥ 19 ॥

yōgaratō vā bhōgaratō vā
saṅgaratō vā saṅgavihīnaḥ ।
yasya brahmaṇi ramatē cittam

nandati nandati nandatyēva ॥ 20 ॥

bhagavadgītā kiñcidadhītā
gaṅgājalalava-kaṇikā pītā ।
sakṛdapi yēna murāri samarcā
kriyatē tasya yamēna na carcā ॥ 21 ॥

punarapi jananam punarapi
maraṇam
punarapi janani-jāṭharē śayanam ।
iha saṃsārē bahudustārē
kṛpayāśpārē pāhi murārē ॥ 22 ॥

rathyā-carpaṭa-viracita-kanthaḥ
puṇyāpuṇya-vivarjita-panthaḥ ।
yōgī yōganiyōjita cittō
ramatē bālōnmattavadēva ॥ 23 ॥

kastvam kōśham kuta āyātaḥ
kā mē janani kō mē tātaḥ ।
iti paribhāvaya sarvamasāram
viśvam tyaktvā svapnavicāram ॥ 24 ॥

tvayi mayi cānyatraikō viṣṇuḥ
vyartham kupyasi mayyasahiṣṇuḥ ।
sarvasminnapi paśyātmānam
sarvatrōtsṛja bhēdājñānam ॥ 25 ॥

śatrau mitrē putrē bandhau
mā kuru yatnam vighrahasandhau ।
bhava samacittaḥ sarvatra tvam
vāñchasyacirādyadi viṣṇutvam ॥ 26 ॥

kāmam krōdham lōbham mōham
tyaktvāśśtmānam bhāvaya kōśham
।
ātmajñānavihīnā mūḍhāḥ
tē pacyantē narakanigūḍhāḥ ॥ 27 ॥

gēyaṃ gītā nāmasahasraṃ
dhyēyaṃ śrīpati-rūpamajasraṃ ।
nēyaṃ sajjana-saṅgē cittaṃ
dēyaṃ dīnajanāya ca vittaṃ ॥₂₈॥

sukhataḥ kriyatē rāmābhōgaḥ
paścāddhanta śarīrē rōgaḥ ।
yadyapi lōkē maraṇaṃ śaraṇaṃ
tadapi na muñcati pāpācaraṇaṃ
॥₂₉॥

arthamanarthaṃ bhāvaya nityaṃ
nāsti tataḥ sukhālēśaḥ satyaṃ ।
putrādapi dhanabhājāṃ bhītiḥ
sarvatraiṣā vihitā rītiḥ ॥₃₀॥

prāṇāyāmaṃ pratyāhāraṃ
nityānitya-vivēkavicāraṃ ।
jāpyasamēta-samādhividhānaṃ

॥iti śrīmacchaṅkarācāryaviracitaṃ bhaja gōvindaṃ sampūrṇaṃ॥

kurvavadhānaṃ mahadavadhānaṃ
॥₃₁॥

gurucaraṇāmbuja-nirbhara-bhaktaḥ
saṃsārādacirādbhava muktaḥ ।
sēndriyamānasa-niyamādēvaṃ
drakṣyasi nijahṛdayasthaṃ dēvaṃ
॥₃₂॥

mūḍhaḥ kaścana vaiyākaraṇō
ḍukṛṇkaraṇādhyayana-dhuriṇaḥ ।
śrīmacchaṅkara-bhagavacchiṣyaiḥ
bōdhita āsicchōdhitakaraṇaḥ ॥₃₃॥

bhaja gōvindaṃ bhaja gōvindaṃ
gōvindaṃ bhaja mūḍhamatē ।
nāmasmaraṇādanyamupāyaṃ
na hi paśyāmō bhavatarāṇē ॥₃₄॥

॥ akrūrakṛta-daśāvatārastutiḥ ॥

namaḥ kāraṇamatsyāya pralayābdhicarāya ca ।
hayaśīrṣṇē namastubhyaṃ madhukaiṭabhamṛtyavē ॥₁॥

akūpārāya bṛhatē namō mandaradhāriṇē ।
kṣityuddhāravihārāya namaḥ sūkaramūrtayē ॥₂॥

namastēṣḍbhutasimhāya sādhuḷōkabhayāpaha ।
vāmanāya namastubhyaṃ krāntatribhuvanāya ca ॥₃॥

namō bhṛguṇāṃ patayē dṛptakṣatravanacchidē ।
namastē raghuvaryāya rāvaṇāntakarāya ca ॥₄॥

namastē vāsudēvāya namaḥ saṅkarṣaṇāya ca ।
pradyumnāyāniruddhāya sātvatāṃ patayē namaḥ ॥₅॥

namō buddhāya śuddhāya daityadānavamōhinē ।
mlēcchaprāyakṣatrahāntre namastē kalkirūpiṇē ॥₆॥ ॥iti~śrīmadbhāgavatē

mahāpurāṇē daśamaskandhē catvāriṃśē adhyāyē śrī~akrūrakṛta
daśāvatārastutiḥ sampūrṇaḥ॥

॥bhīṣmastutiḥ॥

śrī bhīṣma uvāca

iti matirupakalpitā vitṛṣṇā bhagavati sātvatapuṅgavē vibhūmni ।
svasukhamupagatē kvacidvihartuṃ prakṛtimupēyūṣi yadbhavapravāhaḥ
॥₁॥

tribhuvanakamanam tamālavarṇam ravikaragauravarāmbaram dadhānē ।
vapuralakakulāvṛtānanābjam vijayasakhē ratirastu mēṣnavadyā ॥₂॥

yudhi turagarajōvidhūmraviṣvakkacalulitaśramavāryalaṅkṛtāsyē ।
mama niśitaśarairvibhidyamāna tvaci vilasatkavacēṣtu kṛṣṇa ātmā ॥₃॥

sapadi sakhivacō niśamya madhyē nijaparayōrbalayō ratham nivēśya ।
sthitavati parasainikāyurakṣṇā hṛtavati pārthasakhē ratirmamāstu ॥₄॥

vyavahitapṛtanāmukham nirīkṣya svajanavadhādvimukhasya dōṣabuddhyā
।
kumatimaharadātmavidyayā yaścaraṇaratih paramasya tasya mēṣtu ॥₅॥

svanigamamapahāya matpratijñāmṛtamadhikartumavaplutō rathasthaḥ ।
dhṛtarathacaraṇōṣbhyayāccaladgurhaririva hantumibham gatōttariyaḥ ॥₆॥

śitaviśikhahatō viśīrṇadamśaḥ kṣatajaparipluta ātatāyinō mē ।
prasabhamabhisasāra madvadhārtham sa bhavatu mē
bhagavāngatirmukundaḥ ॥₇॥

vijayarathakuṭumba āttatōtrē dhṛtahayaraśmini tacchriyēkṣaṇīyē ।
bhagavati ratirastu mē mumūrṣōryamiha nirīkṣya hatā gatāḥ svarūpam
॥₈॥

lalitagativilāsavalguhāsa praṇayanirīkṣaṇakalpitōrumānāḥ ।
kṛtamanukṛtavatya unmadāndhāḥ prakṛtimagankila yasya gōpavadhvaḥ
॥₉॥

munigaṇanṛpavaryasaṅkulēṣntaḥ sadasi yudhiṣṭhirarājasūya ēśām ।
arhaṇamupapēda īkṣaṇīyō mama dṛṣīgōcara ēṣa āvirātmā ॥₁₀॥

tamimamahamajaṃ śarīrabhājāṃ hr̥di hr̥di dhiṣṭhitamātmakalpitānām ।
pratidr̥śamiva naikadhārkamēkaṃ samadhigatōṣmi vidhūtabhēdamōhaḥ
॥₁₁॥

sūta uvāca

kr̥ṣṇa ēvaṃ bhagavati manōvāgdr̥ṣṭivṛttibhiḥ ।
ātmanyātmānamāvēśya sōṣntaḥśvāsa upāramat ॥₁₂॥

॥iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamē skandhē navamēṣdhyāyē śrī bhīṣmastutiḥ sampūrṇaḥ॥

॥dhruvastutiḥ॥

dhruva uvāca

yōṣntaḥ praviśya mama vācamimāṃ prasuptām
sañjīvayatyakhilaśaktidharaḥ svadhāmnā ।
anyāṃśca hastacaraṇaśravaṇatvagādīn
prāṇānnamō bhagavatē puruṣāya tubhyam ॥₁॥

ēkastvamēva bhagavannidamātmaśaktyā
māyākhyayōrugunayā mahadādyasēṣam ।
sṛṣṭvānuviśya puruṣastadasadguṇēṣu
nānēva dāruṣu vibhāvasuvadvibhāsi ॥₂॥

tvaddattayā vayunayēdamacaṣṭa viśvam
suptaprabuddha iva nātha bhavatprapannaḥ ।
tasyāpavargyaśaraṇaṃ tava pādamūlaṃ
vismaryatē kṛtavidā kathamārtabandhō ॥₃॥

nūnaṃ vimuṣṭamatayastava māyayā tē
yē tvāṃ bhavāpyayavimōkṣaṇamanyahētōḥ ।
arcanti kalpakataruṃ kuṇapōpabhōgyam
icchanti yatsparśajaṃ nirayēṣpi nām ॥₄॥

yā nirvṛtistanubhṛtāṃ tava pādapadma
dhyānādbhavajjanakathāśravaṇēna vā syāt ।
sā brahmaṇi svamahimanyapi nātha mā bhūt
kiṃ tvantakāsilulitātpatatāṃ vimānāt ॥₅॥

bhaktiṃ muhuḥ pravahatāṃ tvayi mē prasaṅgō
bhūyādananta mahatāmamalāśayānām ।
yēnāñjasōlbaṇamuruvyasaṇaṃ bhavābhim
nēṣyē bhavadguṇakathāmṛtapānamattaḥ ॥₆॥

tē na smarantyatitarāṃ priyamīśa martyam
yē cānvadaḥ sutasuhrdgrhavittadārāḥ ।
yē tvabjanābha bhavadīyapadāravinda
saugandhyalubdhahṛdayēṣu kṛtaprasaṅgāḥ ॥₇॥

tiryāṇṇagadvijasarīṣṭpadēvadaitya
martyādibhiḥ paricitam sadasadviśēṣam ।
rūpaṃ sthaviṣṭhamaja tē mahadādyanēkam
nātaḥ paraṃ parama vēdmi na yatra vādaḥ ॥8॥

kalpānta ētadakhilam jaṭharēṇa gr̥hṇan
śētē pumāṇsvadṛganantasakhastadaṅkē ।
yannābhisindhuruhakāñcanalōkapadma
garbhē dyumānbhagavatē praṇatōṣmi tasmai ॥9॥

tvam nityamuktapariśuddhavibuddha ātmā
kūṭastha ādipuruṣō bhagavāṃstryadhīśaḥ ।
yadbuddhyavasthitimakhaṇḍitayā svadṛṣṭyā
draṣṭā sthitāvadhimakhō vyatirikta āssē ॥10॥

yasminviruddhagatayō hyaniśam patanti
vidyādayō vividhaśaktaya ānupūrvyāt ।
tadbrahma viśvabhavamēkamanantamādyam
ānandamātramavikāramahaṃ prapadyē ॥11॥

satyāśiṣō hi bhagavaṃstava pādapadmam
āśīstathānubhajataḥ puruṣārthamūrtēḥ ।
apyēvamarya bhagavānparipāti dīnān
vāsrēva vatsakamanugrahaḥkātarōṣmān ॥12॥

॥iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ caturthē
skandhē navamēṣdhyāyē śrī dhruvastutiḥ sampūrṇaḥ॥

॥madhurāṣṭakam॥

adharaṃ madhuraṃ vadaṇaṃ madhuraṃ nayaṇaṃ madhuraṃ hasitaṃ
madhuraṃ ।

hṛdayaṃ madhuraṃ gamaṇaṃ madhuraṃ madhurādhipatērakhilaṃ
madhuraṃ ॥₁॥

vacanaṃ madhuraṃ caritaṃ madhuraṃ vasaṇaṃ madhuraṃ valitaṃ
madhuraṃ ।

calitaṃ madhuraṃ bhramitaṃ madhuraṃ madhurādhipatērakhilaṃ
madhuraṃ ॥₂॥

vēṇurmadhurō rēṇurmadhuraḥ pāṇirmadhuraḥ pāḍau madhurai ।
nṛtyaṃ madhuraṃ sakhyaṃ madhuraṃ madhurādhipatērakhilaṃ
madhuraṃ ॥₃॥

gītaṃ madhuraṃ pītaṃ madhuraṃ bhuktaṃ madhuraṃ suptaṃ
madhuraṃ ।

rūpaṃ madhuraṃ tilakaṃ madhuraṃ madhurādhipatērakhilaṃ
madhuraṃ ॥₄॥

karaṇaṃ madhuraṃ taraṇaṃ madhuraṃ haraṇaṃ madhuraṃ ramaṇaṃ
madhuraṃ ।

vamitaṃ madhuraṃ śamitaṃ madhuraṃ madhurādhipatērakhilaṃ
madhuraṃ ॥₅॥

guñjā madhurā mālā madhurā yamunā madhurā vīcī madhurā ।
salilaṃ madhuraṃ kamalaṃ madhuraṃ madhurādhipatērakhilaṃ
madhuraṃ ॥₆॥

gōpī madhurā līlā madhurā yuktaṃ madhuraṃ muktaṃ madhuraṃ ।
dr̥ṣṭaṃ madhuraṃ śiṣṭaṃ madhuraṃ madhurādhipatērakhilaṃ madhuraṃ
॥₇॥

gōpā madhurā gāvō madhurā yaṣṭirmadhurā sṛṣṭirmadhurā ।
dalitaṃ madhuraṃ phalitaṃ madhuraṃ madhurādhipatērakhilaṃ
madhuraṃ ॥₈॥

॥iti śrīmadvallabhācāryaviracitaṃ madhurāṣṭakaṃ sampūrṇam॥

॥acyutāṣṭakam॥

acyutaṃ kēśavaṃ rāma-nārāyaṇaṃ
kr̥ṣṇa-dāmōdaraṃ vāsudēvaṃ harim ।
śrīdharaṃ mādhaṃ gōpikāvallabhaṃ
jānakīnāyakaṃ rāmacandraṃ bhajē ॥₁॥

acyutaṃ kēśavaṃ satyabhāmādhavaṃ
mādhaṃ śrīdharaṃ rādhikārādhitaṃ ।
indirā mandiraṃ cētasā sundaraṃ
dēvakīnandaṃ nandaṃ sandadhē ॥₂॥

viṣṇavē jiṣṇavē śaṅkhiṇē cakriṇē
rukmiṇī-rāgiṇē jānakī-jānayē ।
vallavī-vallabhāyāṣrcitāyātmanē
kaṃsa-vidhvaṃsinē vaṃśinē tē namaḥ ॥₃॥

kr̥ṣṇa gōvinda hē rāma nārāyaṇa
śrīpatē vāsudēvārjita-śrīnidhē ।
acyutānanta hē mādhaṃdhōkṣaja
dvārakā-nāyaka draupadī-rakṣaka ॥₄॥

rākṣasakṣōbhitaḥ sītayā śōbhitō
daṇḍakāraṇya-bhū-puṇyatā-kāraṇaḥ ।
lakṣmaṇēnānvitō vānaraiḥ sēvitō-
ṣgastsampūjitō rāghavaḥ pātu mām ॥₅॥

dhēnukāriṣṭakōṣniṣṭakṛd-dvēṣiṇām
kēśihā kaṃsahr̥d-vaṃśikāvādaḥ ।
pūtanākōpakaḥ sūrajā-khēlanō
bāla-gōpālakaḥ pātu mām sarvadā ॥₆॥

vidyudādyōtavān prasphuradvāsasam
prāvṛḍambhōdavat prōllasadvigrahaṃ ।
vanyayā mālayā śōbhitōrasthalaṃ
lōhitāṅghridvayaṃ vārijākṣaṃ bhajē ॥₇॥

kuñcitaiḥ kuntalairbhrājimānānanam

ratnamauliṃ lasat kuṇḍalaṃ gaṇḍayōḥ ।
hārakēyūrakam kaṅkaṇa-prōjjvalam
kiṅkiṇī-mañjulaṃ śyāmalaṃ taṃ bhajē ॥8॥

*

acyutasyāṣṭakam yaḥ paṭhēdiṣṭadam
prēmataḥ pratyaham pūruṣaḥ sasprham ।
vṛttataḥ sundaram vēdyaviśvambaram
tasya vaśyō harirjāyatē satvaram ॥9॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī~acyutāṣṭakam sampūrṇam॥

॥bālamukundāṣṭakam॥

karāravindēna padāravindaṃ mukhāravindē vinivēśayantam ।
vaṭasya patrasya puṭē śayānaṃ bālaṃ mukundaṃ manasā smarāmi ॥₁॥

saṃhṛtya lōkān vaṭapatramadhyē śayānamādyantavihīnarūpam ।
sarvēśvaraṃ sarvahitāvatāraṃ bālaṃ mukundaṃ manasā smarāmi ॥₂॥

indīvaraśyāmalakōmalāṅgaṃ indrādidēvārcitapādapadmam ।
santānakalpadrumamāśritānāṃ bālaṃ mukundaṃ manasā smarāmi ॥₃॥

lambālakam lambitahārayaṣṭiṃ śṛṅgāralilāṅkitadantapaṅktim ।
bimbādharmaṃ cāruviśālanētraṃ bālaṃ mukundaṃ manasā smarāmi ॥₄॥

śikyē nidhāyādyapayōdadhīni bahirgatāyāṃ vrajanāyikāyāṃ ।
bhuktvā yathēṣṭaṃ kapaṭēna suptaṃ bālaṃ mukundaṃ manasā smarāmi
॥₅॥

kalindajāntasthitakāliyasya phaṇāgraraṅgē naṭanapriyantam ।
tatpucchahastaṃ śaradinduvaktraṃ bālaṃ mukundaṃ manasā smarāmi
॥₆॥

ulūkhalē baddhamudāraśauryaṃ uttuṅgayugmārjuna-bhaṅgalīlam ।
utphullapadmāyata-cārunētraṃ bālaṃ mukundaṃ manasā smarāmi ॥₇॥

ālōkya māturmukhamādarēṇa stanyaṃ pibantaṃ sarasīruhākṣam ।
saccinmayam dēvamanantarūpaṃ bālaṃ mukundaṃ manasā smarāmi ॥₈॥

॥iti śrī~bālamukundāṣṭakam sampūrṇam॥

ākuñcitaṃ jānu karaṃ ca vāmaṃ nyasya kṣitau dakṣiṇahastapadmē ।
ālōkayantaṃ navanītakhaṇḍam bālaṃ mukundaṃ manasā smarāmi ॥₉॥

॥kr̥ṣṇadvādaśanāmastōtram॥

śṛṇudhvaṃ munayaḥ sarvē gōpālasya mahātmanah ।
anantasyāpramēyasya nāmadvāśakaṃ stavam ॥₁॥

arjunāya purā gītaṃ gōpālēna mahātmanā ।
dvārakāyāṃ prārthayatē yaśōdāyāśca sannidhau ॥₂॥

॥dhyānam॥

jānubhyāmapi dhāvantaṃ bāhubhyāmatisundaram ।
sakuṇḍalākāṃ bālaṃ gōpālaṃ cintayēduṣaḥ ॥₃॥

॥stōtram॥

prathamam tu harim vidyāt dvitīyam kēśavam tathā ।
tṛtīyam padmanābham tu caturtham vāmanam tathā ॥₄॥

pañcamam vēdagarbham ca ṣaṣṭham tu madhusūdanam ।
saptamam vāsudēvam ca varāham cāṣṭham tathā ॥₅॥

navamam puṇḍarīkākṣam daśamam tu janārdanam ।
kr̥ṣṇamēkādaśam prōktaṃ dvādaśam śrīdharam tathā ॥₆॥

ētaddvādaśanāmāni mayā prōktāni phālguna ।
kālatrayē paṭhēdyastu tasya puṇyaphalam śṛṇu ॥₇॥

cāndrāyaṇasahasrasya kanyādānaśatasya ca ।
aśvamēdhasahasrasya phalamāpnōti mānavaḥ ॥₈॥

॥iti śrī~kr̥ṣṇadvādaśanāmastōtram sampūrṇam॥

॥raṅganātha gadyam॥

svādhīna-trividha-cētanācēтана-svarūpa-sṭhiti-pravṛtti-bhēdam
 klēśa-karmādyasēśa-dōṣasaṃsprṛṣṭam svābhāvikānavadhikātiśaya-
 jñāna-balaiśvaryā-vīryā-śakti-tējah sauśīlyā-vātsalya-
 mārḍavārjavā-sauhārdā-sāmyā-kāruṇya-mādhurya-gāmbhīryaudāryā-
 cāturyā-sṭhairyā-dhairyā-śaurya-parākramā-satyakāmā-satyasaṅkalpā-
 kṛtitvā-kṛtajñatādyasaṅkhyēya-kalyāṇa-guṇagaṇaughā-mahārṇavam
 parabrahmabhūtam puruṣōttamam śrīraṅgaśāyīnam asmatsvāminam prabuddha
 nitya-niyāmyā nitya-dāśyaikaṛasātmasvabhāvōśham
 tadēkānubhavaḥ tadēkapriyaḥ paripūrṇam bhagavantam
 viśadatamānubhavēna nirantaramanubhūyā
 tadanubhava-janitānavadhikātiśaya-prītikāritā-śśēśāvasthōcita-
 aśēśaśēśataikaṛatirūpā nitya-kiṅkarō bhavāni॥1॥
 svātma-nitya-niyāmyā-nityadāśyaikaṛasātma-svabhāvānusandhāna-pūrvakā
 bhagavadanavadhikātiśaya-svāmyādyakhila-guṇagaṇānubhava-janita-
 anavadhikātiśaya-prītikāritā-śśēśāvasthōcitā-śśēśaśēśataikaṛatirūpā-nitya-
 kaiṅkarya-prāptyupāya-bhūtabhakti
 tadupāya-samyagjñāna tadupāya-samīcīnakriyā
 tadanugūṇa-sātvikatāstikyādi samastātma-guṇavihīnaḥ
 duruttarānantā tadviparyaya-jñānakriyānugūṇa-anāḍipāpa-
 vāsanā-mahārṇavāntarnimagṇaḥ
 tilatailavat dāruvahnivat durvivēca-triguṇakṣaṇakṣaraṇa-svabhāvācēтана-
 prakṛti-vyāptirūpā-duratyayā-bhagavanmāyā-tirōhita-svaprakāśaḥ
 anādyavidyā-saṅcitā-śnantā-śśakya-visraṃsanā-karmapāśa-pragrathitaḥ
 anāgatā-śnantakāla-samīkṣayāśpi adṛṣṭa-santārōpāyaḥ
 nikhila-jantu-jāta-śaraṇya! śrīman! nārāyaṇa!
 tava caraṇāravindayugaLam śaraṇamaham prapadyē॥2॥
 ēvamavasthitasyāśpi arthitvamātrēṇā paramakāruṇikō bhagavān
 svānubhava-prītyā upanītaikāntikā-śtyantika-
 nitya-kaiṅkaryaiṅkaratirūpa-nitya-dāśyam dāśyatīti
 viśvāsapūrvakam bhagavantam nitya-kiṅkaratām prārthayē॥3॥
 tavānubhūti-sambhūta-prītikārita-dāśatām
 dēhi mē kṛpayā nātha! na jānē gatimanyathā॥4॥
 sarvāvasthōcitā-śśēśaśēśataikaṛatistava
 bhavēyam puṇḍarīkākṣa! tvamēvaivam kuruṣva mām॥5॥
 ēvambhūta-tattvayāthātmyāvabōdha-tadicchārahitasyāśpi
 ētaduccāraṇa-mātrāvalambanēna ucyamānārtha-paramārtha-niṣṭham
 mē manah tvamēva adyaiva kāraya॥6॥

apāra-karuṇāmbudhē! anālōcita-viśēṣāśēṣa-lōka-śaraṇya!
praṇatārtihara! āśrita-vātsalyaika-mahōdadhē!
anavarata-vidita-nikhila-bhūta-jāta-yāthātmya!
satyakāma! satyasaṅkalpa! āpatsakha! kākutstha! śrīman!
nārāyaṇa! puruṣōttama! śrīraṅganātha! mama nātha! namōṣtu tē॥

॥iti śrīmadrāmānujaviracitaṃ śrī~raṅganātha gadyaṃ sampūrṇam॥

॥śrī raṅganāthastōtram॥

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saptaprākāramadhyē sarasijamukulōdbhāsamānē vimānē
kāvērīmadhyadēsē phaṇipatisāyanē sēṣaparyamkabhāgē ।
nidrāmudrābhirāmaṃ kaṭinikaṭaśiraḥ pārśvavinyastahastam
padmādhātṛīkarābhyāṃ paricitacaraṇaṃ raṅgarājaṃ bhajāṣham ॥₁॥

ānandarūpē nijabōdharūpē
brahmasvarūpē śrutimūrtirūpē ।
śaśāṃkarūpē ramaṇīyarūpē
śrīraṅgarūpē ramatāṃ manō mē ॥₂॥

kāvēritīrē karuṇāvilōlē
mandāramūlē dhṛtacārucēlē ।
daityāntakālēṣkhilalōkalīlē
śrīraṅgalīlē ramatāṃ manō mē ॥₃॥

lakṣmīnivāsē jagatāṃ nivāsē
hṛtpadmavāsē ravibimbavāsē ।
kṛpānivāsē guṇabrṇdavāsē
śrīraṅgavāsē ramatāṃ manō mē ॥₄॥

brahmādivandyē jagadēkavandyē
mukundavandyē suranāthavandyē ।
vyāsādivandyē sanakādivandyē
śrīraṅgavandyē ramatāṃ manō mē ॥₅॥

brahmādhirājē garuḍādhirājē
vaikuṇṭharājē surarājarājē ।
trailōkyarājēṣkhilalōkarājē
śrīraṅgarājē ramatāṃ manō mē ॥₆॥

amōghamudrē paripūrṇanidrē
śrīyōganidrē sasamudranidrē ।
śritaikabhadrē jagadēkanidrē
śrīraṅgabhadre ramatāṃ manō mē ॥₇॥

sa citraśāyī bhujagēndraśāyī
nandāṅkaśāyī kamalāṅkaśāyī ।
kṣīrābdhiśāyī vaṭapatraśāyī
śrīraṅgaśāyī ramatāṃ manō mē ॥₈॥

idaṃ hi raṅgaṃ tyajatāmihāṅgam
punarnacāṅkaṃ yadi cāṅgamēti ।
pāṇau rathāṅgaṃ caraṇēmbu gāṅgam
yānē vihaṅgaṃ śayanē bhujaṅgam ॥₉॥

*

raṅganāthāṣṭakaṃ puṇyam
prātarutthāya yaḥ paṭhēt ।
sarvān kāmānavāpnōti
raṅgisāyujyamāpnuyāt ॥₁₀॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī raṅganāthāṣṭakaṃ sampūrṇam॥

॥dāmōdarāṣṭakam॥

namāmīśvaram saccidānandarūpam
lasatkuṇḍalam gōkulē bhrājamānam
yaśōdābhiyōlūkhalād-dhāvamānam ।parāmṛṣṭamatyantatō drutya gōpyā

rudantaṃ muhurnētrayugmaṃ mṛjantaṃ
karāmbhōjayugmēna sātaṅkanētram
muhuh śvāsakampatrirēkhāṅkakaṇṭha-sthitagraiva-dāmōdaram
bhaktibaddham

itīdr̥k svalīlābhirānandakuṇḍē
svaghōṣaṃ nimajjantaṃākhyāpayantaṃ
tadiyēṣitājñēṣu bhaktairjitatvam ।punah prēmatastaṃ śatāvṛtti vandē

varam dēva mōkṣaṃ na mōkṣāvadhiṃ vā
na cānyaṃ vṛṇēśhaṃ varēśādapīha
idaṃ tē vapurnātha gōpālabālamsadā mē manasyāvirāstāṃ kimanyaiḥ

idaṃ tē mukhāmbhōjamatyantanīlair-
vṛtaṃ kuntalaiḥ snigdha-raktaīśca gōpyā
muhuścumbitaṃ bimbaraktādharam mē ।manasyāvirāstāṃ alaṃ
lakṣalābhaiḥ

namō dēva dāmōdarānanta viṣṇō
prasīda prabhō duḥkhajālābdhimagnam
kṛpādr̥ṣṭivṛṣṭyātīdīnaṃ batānugṛhāṇēśa mām ajñamēdhyakṣidr̥śyaḥ

kuvērātmajau baddhamūrtyaiva yadvat
tvayā mōcitau bhaktibhājau kṛtau ca
tathā prēmabhaktiṃ svakaṃ mē prayaccha ।na mōkṣē grahō mēṣṭi
dāmōdarēha

namastēṣṭu dāmnē sphuraddīptidhāmnē
tvadīyōdarāyātha viśvasya dhāmnē
namō rādhikāyai tvadīyapriyāyainamōṣnantalīlāya dēvāya tubhyam
॥iti śrīmadpadmapurāṇē śrī~dāmōdarāṣṭakam sampūrṇam ॥

॥gurvātapurīśapañcaratnam॥

kalyāṇarūpāya kalau janānāṃ kalyāṇadātrē karuṇāsudhābdhē ।
kambvādidivyāyudhasatkarāya vātālayādhīśa namō namastē ॥₁॥

nārāyaṇētyādi japadbhiruccaiḥ bhaktaiḥ sadāpūrṇamahālayāya ।
svatīrthagāṅgōpama-vārimagna nivartitāśēśarujē namastē ॥₂॥

brāhmē muhūrtē paridhaḥ svabhaktaiḥ sandr̥ṣṭasarvōttamaviśvarūpa ।
svatailasam̐sēvakarōgahartre vātālayādhīśa namō namastē ॥₃॥

bālān svakīyān tavasannidhānē divyānnadānātparipālayadbhiḥ ।
sadā paṭhadbhiśca purāṇaratnaṃ sam̐sēvitāyāstu namō harē tē ॥₄॥

nityānnadātrē ca mahīsurēbhyaḥ nityaṃ divisthairniśi pūjitāya ।
mātrā ca pitrā ca tathōddhavēna sampūjitāyāstu namō namastē ॥₅॥

anantarāmākhyā-mahipraṇītaṃ stōtraṃ paṭhēdyastu narastrīkālāma ।
vātālayēśasya kṛpāphalēna labhēta sarvāṇi ca maṅgalāni ॥₆॥

gurvātapurīśapañcakākhyāṃ stutiratnaṃ paṭhatāṃ sumaṅgalaṃ syāt ।
hr̥di cāpi viśēt hariḥ svayaṃ tu ratināthāyutatulyadēhakāntiḥ ॥₇॥

॥iti śrī anantarāma-dīkṣitēna viracitaṃ
śrīnurvātapurīśapañcaratnaṃ sampūrṇam॥

*
kastūrītilakaṃ lalāṭapaṭalē vakṣaḥsthalē kaustubhaṃ
nāsāgrē varamauktikaṃ karatalē vēṇuḥ karē kaṅkaṇam ।
sarvāṅgē haricandanaṃ sulalitaṃ kaṇṭhē ca muktāvalī
gōpastrīparivēṣṭitō vijayatē gōpālacūḍāmaṇiḥ ॥₈॥

*
asti svastaruṇīkarāgravigalat kalpaprasūnāplutam
vastuprastutavēṇunādalahaṇī nirvāṇanirvyākulam ।
srastasrastanibaddhanīvivilasat gōpīsahasrāvṛtam
hastanyastanatāpavargamakḥilōdāraṃ kiśōrākṛti ॥₉॥

॥nārāyaṇa kēśādipādavarṇanam॥

agrē paśyāmi tējō nibiḍatarakalāyāvalilōbhanīyam
pīyūṣāplāvitōśham tadanu tadudarē divyakaiśōravēṣam ।
tāruṇyārambharamyaṃ paramasukharasāsvādarōmāñcitāṅgai-
rāvitaṃ nāradādyaiivilasadupaniṣatsundarīmaṇḍalaiśca ॥₁॥

nīlābham kuñcitāgram ghanamamalataram saṃyatam cārubhaṅgyā
ratnōttaṃsābhirāmaṃ valayitamudayaccandrakaiḥ piñchajālaiḥ ।
mandārasrañnivitaṃ tava pṛthukabarībhāramālōkayēśham
snigdhaścētōrdhvaṇḍrāmapī ca sulalitāṃ phālabālēnduvīthīm ॥₂॥

hr̥dyam pūrṇānukampārṇavamṛdulaharīcañcalabhrūvilāsai-
rānīlasnigdhapakṣmāvaliparilasitaṃ nētrayugmaṃ vibhō tē ।
sāndracchāyaṃ viśālāruṇakamaladalākāramāmugdhatāram
kāruṇyālōkalīlāśīśiritabhuvanaṃ kṣipyatāṃ mayyanāthē ॥₃॥

uttuṅgōllāsināsam harimaṇimukuraprōllasadgaṇḍapālī-
vyālōlatkaṇṇapāśāñcitamakaramaṇīkuṇḍaladvandvadīpram ।
unmīladdantapaṇktisphuradaruṇataracchāyabimbādharāntaḥ-
prītiprasyandimandasmitaśīśiratarāṃ vaktramudbhāsatāṃ mē ॥₄॥

bāhudvandvēna ratnōjvalavalayabhṛtā śōṇapāṇipravāLē-
nōpāttāṃ vēṇunāLīm prasṛtanakhamayūkhāṅgulīsaṅgaśārām ।
kṛtvā vaktrāravindrē sumadhuravikasadrāgamudbhāvyamānaiḥ
śabdabrahmāmṛtaistvaṃ śīśiritabhuvanaissīṅca mē kaṇṇavīthīm ॥₅॥

utsarpatkaustubhaśrītatibhiraruṇitaṃ kōmaLaṃ kaṇṭhadēśam
vakṣaḥ śrīvatsaramyaṃ taraLatarasamuddīprahārapratānam ।
nānāvarṇaprasūnāvalikisalayinīm vanyamālāṃ vilōla-
llōlambāṃ lambamānāmurasi tava tathā bhāvayē ratnamālāṃ ॥₆॥

aṅgē pañcāṅgarāgairatiśayavikasatsaurabhākṛṣṭalōkam
līnānēkatrilōkīvitatimapi kṛśāṃ bibhrataṃ madhyavallīm ।
śakrāśmanyastataptōjvalakanakanibham pītacēlaṃ dadhānam
dhyāyāmō dīptaraśmisphuṭamaṇīraśanākiṅgiṇīmaṇḍitaṃ tvām ॥₇॥

ūrū cārū tavōrū ghanamasṛṇarucau cittacōrau ramāyā

viśvakṣōbhaṃ viśaṅkya dhruvamaniśamubhau pītacēlāvṛtāṅgau ।
ānamrāṇāṃ purastānnyasanadhṛtasamastārthapālīsamudga-
cchāyāṃ jānudvayaṃ ca kramapr̥thulamanōjñē ca jaṅghē niṣēvē ॥₈॥

mañjīraṃ mañjunādairiva padabhajanaṃ śrēya ityālapantam
pādāgraṃ bhrāntimajjatpraṇatajanamanōmandarōddhārakūrmam ।
uttuṅgātāmrrarājannakharahimakarajyōtsnayā cāśśritānām
santāpadhvāntahattrīṃ tatimanukalayē maṅgalāmaṅgulīnām ॥₉॥

yōgīndrāṇāṃ tvadaṅgēṣvadhikasumadhuraṃ muktibhājāṃ nivāsō
bhaktānām kāmavarṣadyutarukisalayaṃ nātha tē pādamūlam ।
nityaṃ cittasthitam mē pavanapurapatē kṛṣṇa kārūṇyasindhō
hṛtvā niḥśēṣatāpānpradiśatu paramānandasandōhalakṣmīm ॥₁₀॥

ajñātvā tē mahattvaṃ yadiha nigaditaṃ viśvanātha kṣamēthāḥ
stōtraṃ caitatsahasrōttaramadhikatarāṃ tvatprasādāya bhūyāt ।
dvēdhā nārāyaṇīyaṃ śrutiṣu ca januṣā stutyatāvarṇanēna
sphītaṃ līlāvatārairidamiha kurutāmāyurārōgyasaukhyam ॥₁₁॥

॥iti śrīmannārāyaṇīyē śatatama-daśakaṃ sampūrṇam॥

॥viṣṇubhujāṅgaprayātaśtōtram॥

cidamśaṃ vibhuṃ nirmalaṃ nirvikalpam
nirīhaṃ nirākāramōṅkāragamyam ।
guṇātītamavyaktamēkaṃ turīyam
paraṃ brahma yaṃ vēda tasmai namastē ॥₁॥

viśuddhaṃ śivaṃ śāntamādyantaśūnyam
jagajjīvanam jyōtirānandarūpam ।
adigdēśakālvavacchēdanīyam
trayī vakti yaṃ vēda tasmai namastē ॥₂॥

mahāyōgapīṭhē paribhrājamānē
dharāṇyāditattvātmakē śaktiyuktē ।
guṇāhaskarē vahnibimbārdhamadhyē
samāsīnamōṅkarṇikēṣṣṭākṣarābjē ॥₃॥

samānōditānēkasūryēndukōṭi-
prabhāpūratulyadyutiṃ durnirīkṣam ।
na śītaṃ na cōṣṇam suvarṇāvadāta-
prasannaṃ sadānandasamvitsvarūpam ॥₄॥

sunāsāpuṭaṃ sundarabhrūlalāṭam
kirīṭōcitākuñcitasnigdhakēśam ।
sphurat puṇḍarīkābhirāmāyatākṣam
samutphullaratnaprasūnāvataṃsam ॥₅॥

lasat kuṇḍalāmrṣṭagaṇḍasthalāntam
japārāgacōrādharmaṃ cāruhāsam ।
alivyākulāmōlimandāramālam
mahōrasphuratkaustubhōdārahāram ॥₆॥

suratnāṅgadairanvitaṃ bāhudaṇḍaiḥ
caturbhiścalatkaṅkaṇālāṅkṛtāgraiḥ ।
udārōdarālāṅkṛtaṃ pītavastram
padadvandvanirdhūtapadmābhirāmam ॥₇॥

svabhaktēṣu sandarśitākāramēvam

sadā bhāvayan sanniruddhēndriyāśvaḥ ।
durāpaṃ narō yāti saṃsārapāram
parasmai parēbhyōṣpi tasmai namastē ॥₈॥

śriyā śātakumbhadyutisnigdhakāntyā
dharanyā ca dūrvādalaśyāmalāṅgyā ।
kalatradvayēnāmunā tōṣitāya
trilōkīgrhasthāya viṣṇō namastē ॥₉॥

śarīraṃ kalatraṃ sutam bandhuvargam
vayasyaṃ dhanam sadma bhr̥tyaṃ bhuvam ca ।
samastaṃ parityajya hā kaṣṭamēkō
gamiṣyāmi duḥkhēna dūram kilāham ॥₁₀॥

jarēyaṃ piśācīva hā jīvatō mē
vasāmakti raktaṃ ca māṃsaṃ balaṃ ca ।
ahō dēva sīdāmi dīnānukampim
kimadyāpi hanta tvayōdāsītavyam ॥₁₁॥

kaphavyāhatōṣṇōlbaṇaśvāsavēga-
vyathāvisphuratsarvamarmāsthibandhām ।
vicintyāhamantyāmasaṅkhyāstavasthām
bibhēmi prabhō kiṃ karōmi prasīda ॥₁₂॥

lapannacyutānanta gōvinda viṣṇō
murārē harē nātha nārāyaṇēti ।
yathāṣnusmariṣyāmi bhaktyā bhavantam
tathā mē dayāśīla dēva prasīda ॥₁₃॥

bhujāṅgaprayātaṃ paṭhēdyastu bhaktyā
samādhāya cittē bhavantam murārē ।
sa mōham vihāyāsu yuṣmatprasādāt
samāśritya yōgaṃ vrajatyacyutaṃ tvām ॥₁₄॥

॥iti~śrīmacchaṅkarācaryaviracitaṃ śrī viṣṇubhujāṅgaprayātaṣṭōtram
sampūrṇam॥

॥lakṣmīṇṛsiṃha karāvalambastōtram॥

śrīmatpayōnidhinikētanacakrapāṇē
bhōgīndrabhōgamaṇirājita puṇyamūrtē ।
yōgīśa śāśvata śaraṇya bhavābdhipōta
lakṣmīṇṛsiṃha mama dēhi karāvalambam ॥₁॥

brahmēndrarudramarudarkakirīṭakōṭi-
saṅghaṭṭitāṅghrikamalāmalakāntikānta ।
lakṣmīlasatkucasarōruharājahaṃsa
lakṣmīṇṛsiṃha mama dēhi karāvalambam ॥₂॥

saṃsāradāvadahanāturabhīkarōru-
jvālāvalībhiratidagdhatanūruhasya ।
tvatpādapadmasarasīm śaraṇāgatasya
lakṣmīṇṛsiṃha mama dēhi karāvalambam ॥₃॥

saṃsārajālapatitasya jagannivāsa
sarvēndriyārthabaḍiśāgrajhaṣōpamasya ।
prōtkampitapracuratālukamastakasya
lakṣmīṇṛsiṃha mama dēhi karāvalambam ॥₄॥

saṃsārakūpamatighōramagādhamūm
samprāpya duḥkhaśatasarpasamākulasya ।
dīnasya dēva kṛpayā padamāgatasya
lakṣmīṇṛsiṃha mama dēhi karāvalambam ॥₅॥

saṃsārabhīkarakarīndrakarābhighāta-
niṣpīḍyamānavapuṣaḥ sakalārtināśa ।
prāṇaprayāṇabhavabhītisamākulasya
lakṣmīṇṛsiṃha mama dēhi karāvalambam ॥₆॥

saṃsārasarpaviṣadigdhamahōgratīvra-
daṃṣṭrāgrakōṭiparidaṣṭavinaṣṭamūrtēḥ ।
nāgārivāhana sudhābdhinivāsa śaurē
lakṣmīṇṛsiṃha mama dēhi karāvalambam ॥₇॥

saṃsāravṛkṣamaghabījamaṇantakarma-

śākhāyutaṃ karaṇapatramanaṅgapuṣpaṃ ।
āruhya duḥkhaphaliṭaṃ cakitaṃ dayālō
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₈॥

saṃsārasāgaraviśālakarālakāla-
nakragrahagrasitanigrahavigrahasya ।
vyagrasya rāganicayōrminipīḍitasya
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₉॥

saṃsārasāgaranimajjanamuhyamānam
dīnaṃ vilōkaya vibhō karuṇānidhē mām ।
prahlādakhēdaparihāraparāvatāra
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₁₀॥

saṃsāraghōragahanē caratō murārē
mārōgrabhīkaramṛgapracurārditasya ।
ārtasya matsaranidāghasuduḥkhitasya
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₁₁॥

baddhvā galē yamabhaṭā bahu tarjayantaḥ
karṣanti yatra bhavapāśaśatairyutaṃ mām ।
ēkākiṇaṃ paravaśaṃ cakitaṃ dayālō
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₁₂॥

lakṣmīpatē kamalanābha surēśa viṣṇō
yajñēśa yajña madhusūdana viśvarūpa ।
brahmaṇya kēśava janārdana vāsudēva
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₁₃॥

ēkēna cakramaparēṇa karēṇa śaṅkham
anyēna sindhutanayāmavalambya tiṣṭhan ।
vāmētarēṇa varadābhayapadmacihnaṃ
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₁₄॥

andhasya mē hr̥tavivēkamahādhanasya
cōrairmahābalibhirindriyanāmadhēyaiḥ ।
mōhāndhakārakuharē vinipātitasya
lakṣmīṇṛṣiṃha mama dēhi karāvalambam ॥₁₅॥

prahlādanāradaparāśarapuṇḍarīka-
vyāsādibhāgavatapuṅgavahr̥nnivāsa ।

bhaktānuruktaparipālanapārijāta
lakṣmīnṛsimha mama dēhi karāvalambam ॥₁₆॥

lakṣmīnṛsimhacaraṇābjamadhuvratēna
stōtram kṛtam śubhakaram bhuvi śaṅkarēṇa ।
yē tatpaṭhanti manujā haribhaktiyuktā:
tē yānti tatpadasarōjamakhaṇḍarūpam ॥₁₇॥

॥iti~śrīmacchaṅkarācaryaviracitam śrī lakṣmīnṛsimha
karāvalambastōtram sampūrṇam॥

Chapter 7

SivastOtrANi

॥śivamānasapūjā॥

ratnaiḥ kalpitamāsanam himajalaiḥ snānam ca divyāmbaram
nānāratnavibhūṣitam mṛgamadāmōdāṅkitam candanam ।
jātīcampakabilvapattraracitam puṣpaṁ ca dhūpaṁ tathā
dīpaṁ dēva dayānidhē paśupatē hṛtkalpitaṁ gṛhyatām ॥₁॥

sauvarṇē navaratnakhaṇḍaracitē pātrē ghṛtaṁ pāyasam
bhakṣyaṁ pañcavidhaṁ payōdadhiyutaṁ rambhāphalaṁ pānakam ।
śākānāmayutaṁ jalaṁ rucikaram karpūrakhaṇḍōjjvalam
tāmbūlaṁ manasā mayā viracitaṁ bhaktyā prabhō svīkuru ॥₂॥

chatraṁ cāmarayōryugaṁ vyajanakaṁ cādarśakaṁ nirmalam
vīṇābhērimṛdaṅgakāhalakalā gītaṁ ca nṛtyaṁ tathā ।
sāṣṭāṅgaṁ praṇatiḥ stutirbahuvidhā hyētat samastaṁ mayā
saṅkalpēna samarpitaṁ tava vibhō pūjāṁ gṛhāṇa prabhō ॥₃॥

ātmā tvam girijā matiḥ sahacarāḥ prāṇāḥ śarīraṁ gṛham
pūjā tē viṣayōpabhōgaracanā nidrā samādhisthitiḥ ।
sañcāraḥ padayōḥ pradakṣiṇavidhiḥ stōtrāṇi sarvā girō-
yadyatkarma karōmi tattadakhilaṁ śambhō tavṣṣrādhanam ॥₄॥

karacaraṇakṛtaṁ vākkāyajaṁ karmajaṁ vā
śravaṇanayanaajaṁ vā mānasam vāṣparādham ।
vihitamavihitaṁ vā sarvamētat kṣamasva
jaya jaya karuṇābdhē śrīmahādēva śambhō ॥₅॥

॥iti śrīmacchaṅkarācāryaviracitā śrīśivamānasapūjā sampūrṇā॥

॥vaidyanāthāṣṭakam॥

śrīrāma-saumitri-jaṭāyu-vēda-ṣaḍānanāditya-kujārcitāya ।
śrīnīlakaṇṭhāya dayāmayāya śrīvaidyanāthāya namaḥ śivāya ॥₁॥

gaṅgāpravāhēndujaṭādharāya trilōcanāya smarakālahantrē ।
samastadēvairabhipūjitāya śrīvaidyanāthāya namaḥ śivāya ॥₂॥

bhaktahpuriyāya tripurāntakāya pinākinē duṣṭaharāya nityam ।
pratyakṣalīlāya manuṣyalōkē śrīvaidyanāthāya namaḥ śivāya ॥₃॥

prabhūtavātādi-samastarōgapranāśakartrē munivanditāya ।
prabhākarēndvagnivilōcanāya śrīvaidyanāthāya namaḥ śivāya ॥₄॥

vākśrōtranētrānghri-vihīnajantōrvākśrōtranētrānghri-sukhapradāya ।
kuṣṭhādisarvōnnatarōgahantrē śrīvaidyanāthāya namaḥ śivāya ॥₅॥

vēdāntavēdyāya jaganmayāya yōgīśvaradhyēyapadāmbujāya ।
trimūrtirūpāya sahasranāmnē śrīvaidyanāthāya namaḥ śivāya ॥₆॥

svatīrthamṛdbhasmabhṛtāṅgabhājām piśācaduḥkhārtibhayāpahāya ।
ātmavarūpāya śarīrabhājām śrīvaidyanāthāya namaḥ śivāya ॥₇॥

śrīnīlakaṇṭhāya vṛṣadhvajāya sraggndhabhasmādyabhisōbhitāya ।
suputradārādisubhāgyadāya śrīvaidyanāthāya namaḥ śivāya ॥₈॥

bālāmbikēśa vaidyēśa bhavarōgaharēti ca ।
japēnnāmatrayannityam mahārōganivāraṇam ॥₉॥

mahādēva mahādēva mahādēva mahādēva mahādēva mahādēva
mahādēva mahādēva ।
mahādēva mahādēva mahādēva mahādēva mahādēva mahādēva
mahādēva mahādēva ॥₁₀॥

॥liṅgāṣṭakam॥

brahmamurārisurārcitaliṅgaṃ nirmalabhāśitaśōbhitaliṅgaṃ ।
janmajaduḥkhavināśakaliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₁॥

dēvamunipravarārcitaliṅgaṃ kāmadaḥaṃ karuṇākaraliṅgaṃ ।
rāvaṇadarpavināśanaliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₂॥

sarvasugandhisulēpitaliṅgaṃ buddhivivardhanakāraṇaliṅgaṃ ।
siddhasurāsuravanditaliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₃॥

kanakamahāmaṇibhūṣitaliṅgaṃ phaṇipativēṣṭitaśōbhitaliṅgaṃ ।
dakṣasuyajñavināśanaliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₄॥

kūṅkumacandanalēpitaliṅgaṃ paṅkajahārasuśōbhitaliṅgaṃ ।
sañcitapāpavināśanaliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₅॥

dēvagaṇārcitasēvitaliṅgaṃ bhāvairbhaktibhirēva ca liṅgaṃ ।
dinakarakōṭiprabhākaraliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₆॥

aṣṭadalōparivēṣṭitaliṅgaṃ sarvasamudbhavakāraṇaliṅgaṃ ।
aṣṭadaridravināśitaliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₇॥

suragurusuravarapūjitaliṅgaṃ suravanapuṣpasadārcitaliṅgaṃ ।
parātparam paramātmakaliṅgaṃ tat praṇamāmi sadāśivaliṅgaṃ ॥₈॥

liṅgāṣṭakamidam puṇyam yaḥ paṭhēt śivasannidhau ।
śivalōkamavāpnōti śivēna saha mōdatē ॥₉॥

॥bilvāṣṭakam॥

tridalaṃ triguṇākāraṃ trinētraṃ ca triyāyudham ।
trijanmapāpasamhāraṃ ēkabilvaṃ śivārpaṇam ॥₁॥

triśākhaiḥ bilvapatraiśca hyacchidraiḥ kōmalaiḥ śubhaiḥ ।
śivapūjāṃ kariṣyāmi hyēkabilvaṃ śivārpaṇam ॥₂॥

akhaṇḍabilvapatrēṇa pūjitē nandikēśvarē ।
śuddhyanti sarvapāpēbhyō hyēkabilvaṃ śivārpaṇam ॥₃॥

śāligrāma-śilāmēkāṃ viprāṇāṃ jātu cārpayēt ।
sōmayajña-mahāpuṇyaṃ ēkabilvaṃ śivārpaṇam ॥₄॥

dantikōṭi-sahasrāṇi vājapēya-śatāni ca ।
kōṭikanyā-mahādānaṃ ēkabilvaṃ śivārpaṇam ॥₅॥

lakṣmyāstanuta utpannaṃ mahādēvasya ca priyam ।
bilvavr̥kṣaṃ prayacchāmi hyēkabilvaṃ śivārpaṇam ॥₆॥

darśanaṃ bilvavr̥kṣasya sparśanaṃ pāpanāśanam ।
aghōrapāpasamhāraṃ ēkabilvaṃ śivārpaṇam ॥₇॥

kāśīkṣētranivāsaṃ ca kālabhairavadarśanam ।
prayāgamādhavaṃ dṛṣṭvā hyēkabilvaṃ śivārpaṇam ॥₈॥

mūlatō brahmarūpāya madhyatō viṣṇurūpiṇē ।
agrataḥ śivarūpāya hyēkabilvaṃ śivārpaṇam ॥₉॥

bilvāṣṭakamidam puṇyaṃ yaḥ paṭhēt śivasannidhau ।
sarvapāpavinirmuktaḥ śivalōkamavāpnuyāt ॥₁₀॥

॥iti bilvāṣṭakam sampūrṇam॥

॥śivarakṣāstōtram॥

asya śrīśivarakṣāstōtramantrasya yājñavalkya ṛṣiḥ |
śrīsadāśivō dēvatālanuṣṭup chandaḥ |
śrīsadāśivaprītyarthē śivarakṣāstōtrajapē viniyōgaḥ ॥

caritaṃ dēvadēvasya mahādēvasya pāvanam |
apāraṃ paramōdāraṃ caturvargasya sādhanam ॥₁॥

gaurīvināyakōpētāṃ pañcavaktraṃ trinētrakam |
śivaṃ dhyātvā daśabhujāṃ śivarakṣāṃ paṭhēnnaraḥ ॥₂॥

॥kavacam॥

gaṅgādharāḥ śirāḥ pātu phālamardhēnduśēkharāḥ |
nayanē madanadhvaṃsī karṇō sarpavibhūṣaṇaḥ ॥₁॥

ghrāṇaṃ pātu purārātirmukhaṃ pātu jagatpatiḥ |
jihvāṃ vāgīśvaraḥ pātu kandharaṃ śitikandharāḥ ॥₂॥

śrīkaṇṭhaḥ pātu mē kaṇṭhaṃ skandhau viśvadhurandharāḥ |
bhujau bhūbhārasaṃhartā karau pātu pinākadhṛk ॥₃॥

hṛdayaṃ śaṅkarāḥ pātu jaṭharaṃ girijāpatiḥ |
nābhiṃ mṛtyuñjayaḥ pātu kaṭī vyāghrājīnāmbaraḥ ॥₄॥

sakthinī pātu dīnārtaśaraṇāgatavatsalaḥ |
ūrū mahēśvaraḥ pātu jānunī jagadīśvaraḥ ॥₅॥

jaṅghē pātu jagatkartā gulphau pātu gaṇādhipaḥ |
caraṇau karuṇāsindhuh sarvāṅgāni sadāśivaḥ ॥₆॥

॥phalaśrutih॥

ētāṃ śivabalōpētāṃ rakṣāṃ yaḥ sukṛtī paṭhēt |
sa bhuktvā sakalān kāmān śivasāyujyamāpnuyāt ॥₇॥

grahabhūtapīśācādyāstrailōkyē vicaranti yē |
dūrādāśu palāyantē śivanāmābhirakṣaṇām ॥₈॥

abhayaṅkaranāmēdaṃ kavacaṃ pārvatīpatēḥ ।
bhaktyā bibharti yaḥ kaṇṭhē tasya vaśyaṃ jagattrayaṃ ॥₉॥

imāṃ nārāyaṇaḥ svapnē śivarakṣāṃ yathāśdisat ।
prātarūthhāya yōgīndrō yājñavalkyastathāślikhat ॥₁₀॥

॥iti śrīmadyājñavalkyamuniprōktaṃ śivarakṣāstōtraṃ sampūrṇaṃ॥

॥śivapañcākṣarastōtram॥

nāgēndrahārāya trilōcanāya
bhasmāṅgarāgāya mahēśvarāya ।
nityāya śuddhāya digambarāya
tasmai nakārāya namaḥ śivāya ॥₁॥

mandākinī-salilacandana-carcitāya
nandīśvara-pramathanātha-mahēśvarāya ।
mandārapuṣpa-bahupuṣpa-supūjitāya
tasmai makārāya namaḥ śivāya ॥₂॥

śivāya gaurīvadanābja-vṛnda-
sūryāya dakṣādhvaranāśakāya ।
śrīnīlakaṇṭhāya vṛṣadhvajāya
tasmai śikārāya namaḥ śivāya ॥₃॥

vasiṣṭha-kumbhōdbhava-gautamārya-
munīndra-dēvārcitaśēkharāya ।
candrārka-vaiśvānaralōcanāya
tasmai vakārāya namaḥ śivāya ॥₄॥

yakṣasvarūpāya jaṭādhārāya
pinākahastāya sanātanāya ।
divyāya dēvāya digambarāya
tasmai yakārāya namaḥ śivāya ॥₅॥

pañcākṣaramidaṃ puṇyaṃ yaḥ paṭhēcchivasannidhau ।
śivalōkamavāpnōti śivēna saha mōdatē ॥₆॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī~śivapañcākṣarastōtraṃ
sampūrṇam॥

॥śivāparādhakṣamāpana stōtram॥

ādaḥ karmaprasaṅgātkalayati kaluṣaṃ mātṛkukṣau sthitaṃ mām
viṇmūtrāmēdhyamadhyē kathayati nitarāṃ jāṭharō jātavēdāḥ ।
yadyadvai tatra duḥkhaṃ vyathayati nitarāṃ śakyatē kēna vaktum
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥₁॥

bālyē duḥkhātirēkō malalulitavapuḥ stanyapānē pipāsā
nō śaktaścēndriyēbhyō bhavaguṇajanitā jantavō mām tudanti ।
nānārōgādiduḥkhādrudanaparavaśaḥ śaṅkaraṃ na smarāmi
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥₂॥

prauḍhōṣhaṃ yauvanasthō viṣayaviṣadharaiḥ pañcabhirmarmasandhau
daṣṭō naṣṭōṣvivēkaḥ sutadhanayuvatisvādusaukhyē niṣaṇṇaḥ ।
śaivīcintāvihīnaṃ mama hṛdayamahō mānagarvādhirūḍhaṃ
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥₃॥

vārdhakyē cēndriyāṇāṃ vigatagatimatiścādhidaivāditāpaiḥ
pāpai rōgairviyōgaistvanavasitavapuḥ prauḍhahīnaṃ ca dīnaṃ ।
mithyāmōhābhilāṣairbhramati mama manō dhūrjaṭērdhyānaśūnyam
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥₄॥

nō śakyaṃ smārtakarma pratipadagahanapratyavāyākulākhyam
śrautē vārtā kathaṃ mē dvijakulavihitē brahmamārgēṣsusārē ।
jñātō dharmō vicāraiḥ śravaṇamananayōḥ kiṃ nididhyāsitavyam
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥₅॥

snātvā pratyūṣakālē snapanavidhividhau nāhṛtaṃ gāṅgatōyam
pūjārthaṃ vā kadācidbahutaragahanātkhaṇḍabilvīdalāni ।
nānītā padmamālā sarasi vikasitā gandhadhūpaistvadarthaṃ
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥₆॥

dugdhairmadhvājyutairdadhisitasahitaiḥ snāpitaṃ naiva liṅgam
nō liptaṃ candanādyaiḥ kanakaviracitaiḥ pūjitaṃ na prasūnaiḥ ।
dhūpaiḥ karpūradīpairvividharasayutairnaiva bhakṣyōpahāraiḥ
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥₇॥

dhyātvā cittē śivākhyam pracurataradhaṇaṃ naiva dattaṃ dvijēbhyō

havyaṃ tē lakṣasaṅkhyairhutavahavadanē nārpiṭaṃ bījamantraiḥ ।
nō taptāṃ gaṅgātīrē vratajananiyamai rudrajāpyairna vēdaiḥ
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥8॥

sthitvā sthānē sarōjē praṇavamayamarutkumbhakē sūkṣmamārgē
śāntē svāntē pralīnē prakāṭitavibhavē jyōtirūpēṣparākhyē ।
liṅgajñē brahmavākyē sakalatanugataṃ śaṅkaraṃ na smarāmi
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥9॥

nagnō niḥsaṅgaśuddhastriguṇavirahitō dhvastamōhāndhakārō
nāsāgrē nyastadrṣṭirviditabhavaguṇō naiva drṣṭaḥ kadācit ।
unmanyāṣvasthayā tvāṃ vigatakalimalaṃ śaṅkaraṃ na smarāmi
kṣantavyō mēṣparādhaḥ śiva śiva śiva bhō śrī mahādēva śambhō ॥10॥

candrōdbhāsitaśēkharē smaraharē gaṅgāddharē śaṅkarē
sarpairbhūṣitakaṇṭhakarṇayugalē nētrōtthavaiśvānarē ।
dantitvakṛtasundarāmbaṛadharē trailōkyasārē harē
mōkṣārthaṃ kuru cittavṛttimacalāmanyaistu kiṃ karmabhiḥ ॥11॥

kiṃ vāṣṇēna dhanēna vājikaribhiḥ prāptēna rājyēna kim
kiṃ vā putrakalatramitrapaśubhirdēhēna gēhēna kim ।
jñātvaitatkṣaṇabhaṅguraṃ sapadi rē tyājyaṃ manō dūrataḥ
svātmārthaṃ guruvākyatō bhaja mana śrīpārvatīvallabham ॥12॥

āyurnaśyati paśyatāṃ pratidinaṃ yāti kṣayaṃ yauvanam
pratyāyānti gatāḥ punarna divasāḥ kālō jagadbhakṣakaḥ ।
lakṣmīstōyatarāṅgabhaṅgacapalā vidyuccalaṃ jīvitam
tasmāttvāṃ śaraṇāgataṃ śaraṇada tvāṃ rakṣa rakṣādhunā ॥13॥

vandē dēvamumāpatiṃ suragurum vandē jagatkāraṇam
vandē pannagabhūṣaṇaṃ mṛgadharmaṃ vandē paśūnāṃ patim ।
vandē sūryaśaśaṅkavahninayanaṃ vandē mukundapriyam
vandē bhaktajanāśrayaṃ ca varadaṃ vandē śivaṃ śaṅkaram ॥14॥

gātraṃ bhasmasitaṃ ca hasitaṃ hastē kapālaṃ sitam
khaṭvāṅgaṃ ca sitaṃ sitaśca vṛṣabhaḥ karṇē sitē kuṇḍalē ।
gaṅgāphēnasitā jaṭā paśupatēścandraḥ sitō mūrdhani
sōṣyaṃ sarvasitō dadātu vibhavaṃ pāpakṣayaṃ sarvadā ॥15॥

karacaraṇakṛtaṃ vākkāyajaṃ karmajaṃ vā
śravaṇanāyanaṃ vā mānasaṃ vāṣparādham ।

vihiṭamavihiṭaṃ vā sarvaṃētatkṣmasva
jaya jaya karuṇābdhē śrī mahādēva śambhō ॥₁₆॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī śivāparādhakṣamāpaṇastōtraṃ
sampūrṇam॥

॥śivaprātaḥsmaraṇastōtram॥

prātaḥ smarāmi bhavabhītiḥaram surēśam
gaṅgādharam vṛṣabhavāhanamambikēśam ।
khaṭvāṅgaśūlavaradābhayahastamīśam
saṁsārarōgaharamauṣadhamadvitīyam ॥₁॥

prātarnamāmi giriśam girijārdhadēham
sargasthitipralayakāraṇamādidēvam ।
viśvēśvaram vijitaviśvamanōbhirāmam
saṁsārarōgaharamauṣadhamadvitīyam ॥₂॥

prātarbhajāmi śivamēkamanantamādyam
vēdāntavēdyamanagham puruṣam mahāntam ।
nāmādibhēdarahitam ṣaḍbhāvaśūnyam
saṁsārarōgaharamauṣadhamadvitīyam ॥₃॥

॥iti śrī śivaprātaḥsmaraṇastōtram sampūrṇam॥

॥mārgabandhustōtram॥

*

śambhō mahādēva dēva ।
śiva śambhō mahādēva dēvēśa śambhō ।
śambhō mahādēva dēva ॥₁॥

phālāvanamratkirīṭaṃ phālanētrārciṣā-dagdha-pañcēṣukīṭaṃ ।
śulāhatārātikūṭaṃ śuddhamardhēnducūḍaṃ bhajē mārgabandhum ॥₂॥

aṅgē virājadbhujāṅgaṃ abhra-gaṅgā-taraṅgābhi-rāmōttamāṅgaṃ ।
ōṅkāravāṭi-kuraṅgaṃ siddhasaṃsēvitāṅghriṃ bhajē mārgabandhum ॥₃॥

nityaṃ cidānandarūpaṃ nihnutāsēṣa-lōkēśa-vairipratāpaṃ ।
kārtasvarāgēndra-cāpaṃ kṛttivāsaṃ bhajē divyasanmārgabandhum ॥₄॥

kandarpa-darpaghnamīśaṃ kālakaṇṭhaṃ mahēśaṃ mahāvyōmakēśaṃ ।
kundābhadantaṃ surēśaṃ kōṭisūryaparakāśaṃ bhajē mārgabandhum ॥₅॥

mandārabhūtērudāraṃ mandarāgēndrasāraṃ mahāgauryadūraṃ ।
sindhūra-dūra-pracāraṃ sindhurājātīdhīraṃ bhajē mārgabandhum ॥₆॥

appayyayajvēndragītaṃ stōtrarājaṃ paṭhēdyastu bhaktyā prayāṇē ।
tasyārthasiddhiṃ vidhattē mārgamadhyēśbhayaṃ cāśśūtōṣō mahēśaḥ ॥₇॥

॥sadāśivāṣṭakam॥

patañjaliruvāca

suvarṇapadminī-taṭānta-divyaharmya-vāsinē
suparṇavāhana-priyāya sūryakōṭi-tējasē ।
aparṇayā vihāriṇē phaṇādhārēndra-dhāriṇē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥₁॥

satuṅga-bhaṅga-jahnujā-sudhāṃśu-khaṇḍa-maulayē
pataṅga-paṅkajāsuhṛt-kṛpīṭayōni-cakṣuṣē ।
bhujāṅgarāja-maṇḍalāya puṇyaśāli-bandhavē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥₂॥

caturmukhānanāravinda-vēdagīta-bhūtayē
caturbhujānujā-śarīra-sōbhamāna-mūrtayē ।
caturvidhārtha-dāna-śauṇḍa-tāṇḍava-svarūpiṇē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥₃॥

śaranniśākara-prakāśa-mandahāsa-mañjulā-
dharapravāla-bhāsamāna-vaktramaṇḍala-śriyē ।
karasphurat-kapālamuktarakta-viṣṇupālinē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥₄॥

sahasra-puṇḍarīka-pūjanaika-śūnyadarśanāt
sahasranētra-kalpītārcanāścyutāya bhaktitaḥ ।
sahasrabhānumaṇḍala-prakāśa-cakradāyinē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥₅॥

rasārathāya ramyapatra-bhṛdrathāṅgapāṇayē
rasādhārēndra-cāpaśiñjinī-kṛtānilāśinē ।
svasārathī-kṛtājanunna-vēdarūpavājinē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥₆॥

ati-pragalbha-vīrabhadra-siṃhanāda-garjita-
śrutiprabhīta-dakṣayāga-bhōgināka-sadmanām ।
gatipradāya garjitākhila-prapañcasākṣiṇē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥₇॥

mṛkaṇḍusūnu-rakṣaṇāvadhūtadaṇḍa-pāṇayē
sugandhamanḍala-sphurat-prabhājitāmṛtāmśavē ।
akhaṇḍabhōga-sampadarthalōka-bhāvitātmanē
sadā namaḥ śivāya tē sadāśivāya śambhavē ॥८॥

madhuripu-vidhi-śakra-mukhya-dēvairapi niyamārcita-pādapaṅkajāya ।
kanakagiri-śarāsanāya tubhyaṃ rajata-sabhāpatayē namaḥ śivāya ॥९॥

hālāsyānāthāya mahēśvarāya
hālāhalālaṅkṛta-kandharāya
mīnēkṣaṇāyāḥ patayē śivāya ।namō namaḥ sundara-tāṇḍavāya
॥iti~śrī~hālāsyamāhātmyē
patañjalikṛtaṃ~śrī~sadāśivāṣṭakaṃ~sampūrṇam॥

॥caraṇaśṛṅgarahita-naṭarāja-stōtram॥

sadañcita-mudañcita-nikuñcita-padam jhalajhalañcalita-mañju-kaṭakam
patañjali-dṛgañjana-maññjana-macañcalapadam janana-bhañjana-karam ।
kadambarucimambaravasam
paramamambuda-kadambaka-vidambaka-galam
cidambudhi-mañim budha-hṛdambuja-raviṁ-para-cidambara-naṭam hṛdi
bhaja ॥₁॥

haram tripura-bhañjanam anantakṛtakañkanam
akhaṇḍadaya-mantarahitam
viriñcisurasamhatipurandhara-vicintitapadam taruṇacandramakuṭam ।
param pada-vikhaṇḍitayamam bhasita-mañditatanum
madanavañcana-param
cirantanamamum praṇavaśaṇṇcitanidhim para-cidambara-naṭam hṛdi bhaja
॥₂॥

anantamakhilam jagadabhaṅga-guṇatuṅgamamatam dhṛtavidhum
surasarit
taraṅga-nikuramba-dhṛti-lampaṭa-jaṭam śamanadambasuharam
bhavaharam ।
śivam daśadigantara-vijṛmbhitakaram karalasanmṛgaśiśum paśupatim
haram śaśidhanañjayapataṅganayanam para-cidambara-naṭam hṛdi bhaja
॥₃॥

anantanavaratnavilasatkaṭakakiñiñjhalam jhalajhalam jhalaravam
mukundavidhi-hastagatamaddala-layadhvanidhimiddhimita-nartana-padam
।
śakuntaratha-barhiratha-nandimukha-śṛṅgiriṭi-bhṛṅgigaṇa-saṅghanikaṭam
sanandasana-pramukha-vandita-padam para-cidambara-naṭam hṛdi
bhaja ॥₄॥

anantamahasam tridaśavandya-caraṇam muni-hṛdantara-vasantamamalam
kabandha-viyadindvavani-gandhavaha-vahnimakha-bandhuravimañju-
vapuṣam
।
anantavibhavam trijagadantara-mañim trinayanam
tripura-khaṇḍana-param

sananda-muni-vandita-padam sakaruṇaṃ para-cidambara-naṭaṃ hr̥di
bhaja ॥₅॥

acintyamalivṛnda-ruci-bandhuragalaṃ kurita-kunda-nikuramba-dhavalam
mukunda-suravṛnda-balahantṛ-kṛtavandana-lasantam-ahikuṇḍala-dharam |
akampamanukampita-ratiṃ sujana-maṅgalanidhiṃ gajaharam paśupatiṃ
dhanañjayanutaṃ praṇata-rañjanaparam para-cidambara-naṭaṃ hr̥di
bhaja ॥₆॥

param suravaram puraharam paśupatiṃ
janita-dantimukha-śaṇmukhamamum
mr̥ḍaṃ kanaka-piṅgala-jaṭaṃ sanakapaṅkaja-raviṃ sumanasam himarucim
|
asaṅghamanasam jaladhi-janmakaralam kavalayanta-matulam guṇanidhim
sananda-varadam śamitamindu-vadanam para-cidambara-naṭaṃ hr̥di
bhaja ॥₇॥

ajaṃ kṣitirathaṃ bhujagapuṅgavaguṇaṃ kanaka-śṛṅgi-dhanuṣaṃ
karalasat
kuraṅga-pr̥thu-ṭaṅka-paraśuṃ rucira-kuṅkuma-ruciṃ ḍamarukaṃ ca
dadhatam |
mukunda-viśikhaṃ namadavandhya-phaladam nigama-vṛnda-turagaṃ
nirupamam
sacandikamamum jhaṭiti saṃhṛtapuram para-cidambara-naṭaṃ hr̥di bhaja
॥₈॥

anaṅgaparipanthinamajaṃ kṣiti-dhurandharamalam karuṇayantamakhilam
jvalantamanalam dadhatamantakaripuṃ
satatamindramukha-vanditapadam |
udañcadaravindakula-bandhuśata-bimbaruci-saṃhati-sugandhi-vapuṣam
patañjalinutaṃ praṇavapañjara-śukaṃ para-cidambara-naṭaṃ hr̥di bhaja
॥₉॥

iti stavamamum bhujagapuṅgava-kṛtaṃ pratidinaṃ paṭhati yaḥ
kṛtamukhaḥ
sadaḥ prabhupada-dvitayadarśanapadam sulalitaṃ caraṇa-śṛṅga-rahitam |
saraḥprabhava-sambhava-haritpati-haripramukha-divyanuta-śaṅkarapadam
sa gacchati param na tu janurjalanidhiṃ paramaduḥkhajanakaṃ
duritadam ॥₁₀॥

॥iti śrīpatañjalimunipraṇītaṃ caraṇaśṛṅgarahita-naṭarājastōtram
sampūrṇam॥

॥umāmahēśvarastōtram॥

namaḥ śivābhyāṃ navayauvanābhyāṃ
 parasparāśliṣṭavapurdharābhyāṃ ।
 nagēndrakanyāvṛṣakētanābhyāṃ
 namō namaḥ śaṅkarapārvatībhyāṃ ॥₁॥

namaḥ śivābhyāṃ sarasōtsavābhyāṃ
 namaskṛtābhīṣṭavarapradābhyāṃ ।
 nārāyaṇēnārcitapādukābhyāṃ
 namō namaḥ śaṅkarapārvatībhyāṃ ॥₂॥

namaḥ śivābhyāṃ vṛṣavāhanābhyāṃ
 viriñciviṣṇuvindrasupūjitābhyāṃ ।
 vibhūtipāṭiravilēpanābhyāṃ
 namō namaḥ śaṅkarapārvatībhyāṃ ॥₃॥

namaḥ śivābhyāṃ jagadīśvarābhyāṃ
 jagatpatībhyāṃ jayavigrahābhyāṃ ।
 jambhārimukhyairabhivanditābhyāṃ
 namō namaḥ śaṅkarapārvatībhyāṃ ॥₄॥

namaḥ śivābhyāṃ paramauṣadhābhyāṃ
 pañcākṣarī-pañjararañjitābhyāṃ ।
 prapañca-sṛṣṭi-sthiti-saṃhṛtābhyāṃ
 namō namaḥ śaṅkarapārvatībhyāṃ ॥₅॥

namaḥ śivābhyāṃ matisundarābhyāṃ
 atyantamāśaktahṛdambujābhyāṃ ।
 aśēṣalōkaikahitaṅkarābhyāṃ
 namō namaḥ śaṅkarapārvatībhyāṃ ॥₆॥

namaḥ śivābhyāṃ kalināśanābhyāṃ
 kaṅkālakalyāṇavapurdharābhyāṃ ।
 kailāsaśailasthitadēvatābhyāṃ
 namō namaḥ śaṅkarapārvatībhyāṃ ॥₇॥

namaḥ śivābhyāṃ aśubhāpahābhyāṃ

asēṣalōkaikaviśēṣitābhyām ।
akuṇṭhitābhyām smṛtisambhṛtābhyām
namō namaḥ śaṅkarapārvatībhyām ॥₈॥

namaḥ śivābhyām rathavāhanābhyām
ravīnduvaiśvānaralōcanābhyām ।
rākā-śaśāṅkābha-mukhāmbujābhyām
namō namaḥ śaṅkarapārvatībhyām ॥₉॥

namaḥ śivābhyām jaṭilandharābhyām
jarāmṛtibhyām ca vivarjitābhyām ।
janārdanābjōdbhavapūjitābhyām
namō namaḥ śaṅkarapārvatībhyām ॥₁₀॥

namaḥ śivābhyām viṣamēkṣaṇābhyām
bilvacchadāmallikadāmabhṛdbhyām ।
śōbhāvatī-śāntavatīśvarābhyām
namō namaḥ śaṅkarapārvatībhyām ॥₁₁॥

namaḥ śivābhyām paśupālakābhyām
jagattrayīrakṣaṇa-baddhahṛdbhyām ।
samastadēvāsurapūjitābhyām
namō namaḥ śaṅkarapārvatībhyām ॥₁₂॥

stōtram trisandhyam śivapārvatībhyām
bhaktyā paṭhēd-dvādaśakam narō yaḥ ।
sa sarvasaubhāgya-phalāni bhukṭē
śatāyurantē śivalōkamēti ॥₁₃॥

॥iti śrīmacchaṅkarācāryaviracitam śrī umāmahēśvarastōtram sampūrṇam॥

॥ardhanārīśvara aṣṭakam॥

cāmpēyagaurārdha-śarīrakāyai
karpūragaurārdha-śarīrakāya
dhammillakāyai ca jaṭādhārāya ।namaḥ śivāyai ca namaḥ śivāya

kastūrikākuṅkumacarcitāyai
citārajaḥpuñjavicarcitāya
kṛtasmarāyai vikṛtasmarāyanamaḥ śivāyai ca namaḥ śivāya

jhaṇatkvaṇatkaṅkaṇa-nūpurāyai
pādābjarājat-phaṇinūpurāya
hēmāṅgadāyai ca bhujaṅgadāya ।namaḥ śivāyai ca namaḥ śivāya

viśālanīlōtpalalōcanāyai
vikāsipāṅkēruhalōcanāya
samēkṣaṇāyai viṣamēkṣaṇāyanamaḥ śivāyai ca namaḥ śivāya

mandāramālākālitālakāyai
kapālamālāṅkitakandharāya
divyāambarāyai ca digambarāya ।namaḥ śivāyai ca namaḥ śivāya

ambhōdharaśyāmalakuntalāyai
taṭitprabhātāmrajaṭādhārāya
nirīśvarāyai nikhilēśvarāyanamaḥ śivāyai ca namaḥ śivāya

prapañcasrṣṭyunmukhalāsyakāyai
samastasaṃhāraḥkatāṇḍavāya
jagajjananyai jagadēkapitrē ।namaḥ śivāyai ca namaḥ śivāya

pradīptaratnōjjvalakuṇḍalāyai
sphuranmahāpannagabhūṣaṇāya
śivānvitāyai ca śivānvitāyanamaḥ śivāyai ca namaḥ śivāya

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ētatpaṭhēdaṣṭakamiṣṭadam yō
bhaktyā sa mānyō bhuvi dīrghajīvī
prāpnōti saubhāgyamanantakālam ।bhūyāt sadā tasya samastasiddhiḥ
॥iti śrīmacchaṅkarācāryaviracitaṃ śrī ardhanārīśvara aṣṭakam
sarpūṇam॥ ॥1॥

॥śivaśivāstutiḥ॥

namō namastē giriśāya tubhyam
 namō namastē girikanyakāyai ।
 namō namastē vṛṣabhadhvajāya
 siṃhadhvajāyai ca namō namastē ॥₁॥

namō namō bhūtivibhūṣaṇāya
 namō namaścandanarūṣitāyai ।
 namō namaḥ phālavilōcanāya
 namō namaḥ padmavilōcanāyai ॥₂॥

triśūlahastāya namō namastē
 namō namaḥ padmalasatkarāyai ।
 namō namō digvasanāya tubhyam
 citrāambarāyai ca namō namastē ॥₃॥

candrāvatamśāya namō namastē
 namōṤstu candrābharaṇāñcitāyai ।
 namaḥ suvarṇāṅkitakuṇḍalāya
 namōṤstu ratnōjjvalakuṇḍalāyai ॥₄॥

namōṤstu tārāgrahamālikāya
 namōṤstu hārānvitakandharāyai ।
 suvarṇavarṇāya namō namastē
 namaḥ suvarṇādhikasundarāyai ॥₅॥

namō namastē tripurāntakāya
 namō namastē madhunāśanāyai ।
 namō namastvandhakasūdanāya
 namō namaḥ kaiṭabhasūdanāyai ॥₆॥

namō namō jñānamayāya nityam
 namaścidānandaghanapradāyai ।
 namō jaṭājūṭavirājitāya
 namōṤstu vēṇiḥphañimaṇḍitāyai ॥₇॥

namōṤstu karpūrasākarāya

namō lasatkuṅkumamaṇḍitāyai ।
namōṤstu bilvāmrāphalārcitāya
namōṤstu kundaprasavārcitāyai ॥8॥

namō jaganmaṇḍalamāṇḍanāya
namō maṇibhrājitamāṇḍanāyai ।
namōṤstu vēdāntagaṇastutāya
namōṤstu viśvēśvarasaṁstutāyai ॥9॥

namōṤstu sarvāmarapūjitāya
namōṤstu padmārcitapādukāyai ।
namaḥ śivāliṅgitavigrahāya
namaḥ śivāliṅgitavigrahāyai ॥10॥

namō namastē janakāya nityam
namō namastē girijē jananyai ।
namō namōṤnaṅgaharāya nityam
namō namōṤnaṅgavivardhanāyai ॥11॥

namō namastēṤstu viṣāśanāya
namō namastēṤstu sudhāśanāyai ।
namō namastēṤstu mahēśvarāya
śrīcandanē dēvi namō namastē ॥12॥

॥iti śrīmatkārtikēyaviracitaḥ śrī śivaśivāstutiḥ sampūrṇaḥ॥

Chapter 8

gurustOtrANi

॥dakṣiṇāmūrtyaṣṭakam॥

viśvaṃ darpaṇadrīṣyamānanagarītulyaṃ nijāntargatam
paśyannātmani māyayā bahirivōdbhūtaṃ yadā nidrayā ।
yaḥ sākṣātkurutē prabōdhasamayē svātmānamēvādvayam
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₁॥

bījasyāntarivāṅkurō jagadidaṃ prānnirvikalpaṃ punaḥ
māyākālpitadēśakālakalanāvaicitryacitrīkṛtaṃ ।
māyāvīva vijṛmbhayatyapi mahāyōgīva yaḥ svēcchayā
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₂॥

yasyaiva sphuraṇaṃ sadāṣṣṭmakamasatkalpārthagam bhāsatē
sākṣāt tattvamasīti vēdavacasā yō bōdhayatyāśritān ।
yatsākṣātkaraṇādbhavēna punarāvṛttirbhavāmbhōnidhau
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₃॥

nānācchidraghaṭōdarasthitamahādīpaprabhābhāsvaram
jñānaṃ yasya tu cakṣurādikaraṇadvārā bahiḥ spandatē ।
jānāmīti tamēva bhāntamanubhātyētatsamastaṃ jagat
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₄॥

dēhaṃ prāṇamapīndriyāṇyapi calāṃ buddhiṃ ca śūnyaṃ viduḥ
strībālāndhajaḍōpamāstvahamīti bhrāntā bhr̥śaṃ vādinaḥ ।
māyāśaktivilāsakalpitamahāvyāmōhasaṃhāriṇē
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₅॥

rāhugrastadivākarēndusadr̥śō māyāsamācchādanāt
sanmātraḥ karaṇōpasamharaṇatō yōṣbhūtsuṣuptaḥ pumān ।
prāgasvāpsamīti prabōdhasamayē yaḥ pratyabhijñāyatē
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₆॥

bālyādiṣvapi jāgradādiṣu tathā sarvāsvavasthāsvapi
vyāvṛttāsvanuvartamānamahamityantaḥ sphurantaṃ sadā ।
svātmānaṃ prakāṭīkarōti bhajatāṃ yō mudrayā bhadrayā
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₇॥

viśvaṃ paśyati kāryakāraṇatayā svasvāmisambandhataḥ

śiṣyācāryatayā tathaiva pitṛputrādyātmanā bhēdataḥ ।
svapnē jāgrati vā ya ēṣa puruṣō māyāparibhrāmitaḥ
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₈॥

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bhūrambhāṃsyanalōṣnilōṣmbaramaharnāthō himāṃsuḥ pumān
ityābhāti carācarātmakamidaṃ yasyaiva mūrtyaṣṭakam ।
nānyat kiñcana vidyatē vimṛśatāṃ yasmātparasmādvibhōḥ
tasmai śrīgurumūrtayē nama idam śrīdakṣiṇāmūrtayē ॥₉॥

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sarvātmatvamiti sphuṭīkṛtamidaṃ yasmādamuṣmin stavē
tēnāsyā śravaṇāttadarthamananāddhyānācca saṅkīrtanāt ।
sarvātmatvamahāvibhūtiisahitaṃ syādīśvaratvaṃ svataḥ
sidhyēt tatpunaraṣṭadhā pariṇataṃ caiśvaryaṃavyāhatam ॥₁₀॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī~dakṣiṇāmūrtyaṣṭakam sampūrṇam॥

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vaṭaviṭapisamīpē bhūmibhāgē niṣaṇṇam
sakalamunijanānāṃ jñānadātāramārāt ।
tribhuvanagurumīśaṃ dakṣiṇāmūrtidēvam
jananamaraṇaduḥkhacchēdadakṣaṃ namāmi ॥₁₁॥

॥dakṣiṇāmūrtistōtram॥

upāsakānāṃ yadupāsanīyaṃ
upāttavāsaṃ vaṭasākhimūlē ।
taddhāma dākṣiṇyajuṣā svamūrtyā
jāgartu cittē mama bōdharūpaṃ ॥₁॥

adrākṣamakṣiṇadayānidhānaṃ
ācāryamādyāṃ vaṭamūlabhāgē ।
maunēna mandasmitabhūṣitēna
maharṣi lōkasya tamō nudantaṃ ॥₂॥

vidrāvitāśēṣa-tamōguṇēna
mudrāviśēṣēṇa muhurmunīnāṃ ।
nirasya māyāṃ dayayā vidhattē
dēvō mahāṃstattvamasīti bōdham ॥₃॥

apārakāruṇyasudhātaraṅgaiḥ
apāṅgapātairavalōkayantaṃ ।
kaṭhōrasaṃsāranidāghataptān
munīnaṃ naumi guruṃ gurūṇāṃ ॥₄॥

mamādyadēvō vaṭamūlavāsī
kṛpāviśēṣātkṛtasannidhānaḥ ।
ōṅkārārūpāmupadiśya vidyāṃ
āvidyakadhvāntamapākarōtu ॥₅॥

kalābhirindōriva kalpitāṅgaṃ
muktākalāpairiva baddhamūrtim ।
ālōkayē dēśikamapramēyaṃ
anādyavidyātimiraprabhātaṃ ॥₆॥

svadakṣajānusthitavāmapādaṃ
pādōdarālaṅkṛtayōgapaṭṭaṃ ।
apasmṛtērāhitapādamaṅgē
praṇaumi dēvaṃ praṇidhānavantaṃ ॥₇॥

tattvārthamantēvasatāmṛṣiṇāṃ

yuvāSpi yaḥ sannupadēṣṭumīṣṭē |
praṇaumi taṁ prāktanapunyaajālaiḥ
ācāryamāścaryaguṇādhivāsam ||8||

ēkēna mudrāṁ paraśuṁ karēṇa
karēṇa cānyēna mṛgaṁ dadhānaḥ |
svajānuvinyastakaraḥ purastāt
ācāryacūḍāmaṇirāvirastu ||9||

ālēpavantam madanāṅgabhūtyā
śārdūlakṛtṭyā paridhānavantam |
ālōkayē kañcanadēśikēndram
ajñānavārākarabāḍavāgnim ||10||

cārusmitam sōmakalāvataṁsam
vīṇādharam vyaktajaṭākālāpam |
upāsātē kēcana yōginastvām
upāttanādānubhavapramōdam ||11||

upāsātē yaṁ munayaḥ śukādyāḥ
nirāśiṣō nirmamatādhivāsāḥ |
taṁ dakṣiṇāmūrtitanuṁ mahēśam
upāsmahē mōhamahārtiśāntyai ||12||

kāntyā ninditakundakandalavapurnyagrōdhamūlē vasan
kāruṇyāmṛtavāribhirmunijanaṁ sambhāvayan vīkṣitaiḥ |
mōhadhvāntavibhēdanam viracayan bōdhēna tattādrśā
dēvastattvamasīti bōdhayatu mām mudrāvatā pāṇinā ||13||

agauragātrairalalāṭanētraiḥ
aśāntavēṣairabhujāṅgabhūṣaiḥ |
abōdhamudrairanapāstanidraiḥ
apūrṇakāmairamarairalaṁ naḥ ||14||

daivatāni kati santi cāvanau
naiva tāni manasō matāni mē |
dīkṣitam jaḍadhiyāmanugrahē
dakṣiṇābhimukhamēva daivatam ||15||

muditāya mugdhaśaśināvatamṣinē
bhasitāvalēparamaṇīyamūrtayē |

jagadīndrajālaracanāpaṭīyasē
mahasē namōṣṣtu vaṭamūlavāsinē ॥₁₆॥

vyālabhinībhiḥ paritō jaṭābhiḥ
kalāvasēṣēṇa kalādhareṇa ।
paśyallalāṭēna mukhēndunā ca
prakāśasē cētasi nirmalanām ॥₁₇॥

upāsakānām tvamumāsahāyaḥ
pūrṇēndubhāvaḥ prakāṭikarōṣi ।
yadadya tē darśanamātratō mē
dravatyahō mānasacandrakāntaḥ ॥₁₈॥

yastē prasannāmanusandadhānō
mūrtiḥ mudā mugdhaśaśāṅkamaulēḥ ।
aiśvaryamāyurlabhatē ca vidyām
antē ca vēdāntamahārahasyam ॥₁₉॥

॥iti śrīmacchaṅkarācāryaviracitaḥ śrī~dakṣiṇāmūrtistōtram sampūrṇam॥

॥dakṣiṇāmūrtistōtram vṛṣabhadēvakṛtam॥

agaṇitaguṇamapramēyamādyam
sakalajagatsthitisamyamādhētum ।
uparatamanōyōgihṛnmandiraṃta
satatamaham dakṣiṇāmūrtimīdē ॥₁॥

niravadhisukhamiṣṭadātāramīdyam
natajanamanastāpabhēdaikadakṣam ।
bhavavipinadavāgnināmadhēyam
satatamaham dakṣiṇāmūrtimīdē ॥₂॥

tribhuvanagurumāgamaikapramāṇam
trijagatkāraṇasūtrayōgamāyam ।
raviśatabhāsvaramīhitapradānam
satatamaham dakṣiṇāmūrtimīdē ॥₃॥

aviratabhavabhāvanāṣṭidūram
padapadmadvayabhāvināmadūram ।
bhavajaladhisutāraṇāṅghripōtam
satatamaham dakṣiṇāmūrtimīdē ॥₄॥

kṛtanilayamaniśam vaṭākamūlē
nigamaśikhāvrātabōdhitaikarūpam ।
dhṛtamudrāṅguligamyacārubōdham
satatamaham dakṣiṇāmūrtimīdē ॥₅॥

druhiṇasutapūjitāṅghripadmam
padapadmānatamōkṣadānadakṣam ।
kṛtagurukulavāsayōgimitram
satatamaham dakṣiṇāmūrtimīdē ॥₆॥

yativarahṛdayēsadāvibhāntam
ratipatiśatakōṭisundarāṅgamādyam ।
parahitaniratātmanām susēvyam
satatamaham dakṣiṇāmūrtimīdē ॥₇॥

smitadhavalavikāsitānanābjam

śrutisulabhaṃ vṛṣabhādhirūdḥagātram ।
sitajalajasuśōbhadēhakāntim
satatamaham dakṣiṇāmūrtimīdē ॥₈॥

vṛṣabhakṛtamidamiṣṭasiddhidam
guruvaradēvasannidhau paṭhēdyah ।
sakaladuritaduḥkhavargahānim
vrajati ciraṃ jñānavān śambhulōkam ॥₉॥

॥iti śrīmadvṛṣabhadēvakṛtaṃ dakṣiṇāmūrtistōtraṃ sampūrṇam॥

॥gurvaṣṭakam॥

śarīraṃ surūpaṃ tathā vā kalatraṃ
yaśāścāru citraṃ dhanam mērutulyam ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥₁॥

kalatraṃ dhanam putrapautrādisarvaṃ
grhaṃ bāndhavāḥ sarvamētaddhi jātam ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥₂॥

ṣaḍaṅgādivēdō mukhē śāstravidyā
kavitvādi gadyaṃ supadyaṃ karōti ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥₃॥

vidēśēṣu mānyaḥ svadēśēṣu dhanyaḥ
sadācāravṛttēṣu mattō na cānyaḥ ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥₄॥

kṣamāmaṇḍalē bhūpabhūpālabhṛndaiḥ
sadā sēvitaṃ yasya pādāravindam ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥₅॥

yaśō mē gataṃ dikṣu dānapratāpāt
jagadvastusarvaṃ karē yatprasādāt ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥₆॥

na bhōgē na yōgē na vā vājirājau
na kantāmukhē naiva vittēṣu cittam ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥₇॥

araṇyē na vā svasya gēhē na kāryē

na dēhē manō vartatē mē tvanarghyē ।
manaścēnna lagnaṃ gurōraṅghripadmē
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥8॥

*

gurōraṣṭakaṃ yaḥ paṭhētpuṇyadēhī
yatirbhūpatirbrahmacārī ca gēhī ।
labhēdvāñchitārthaṃ padaṃ brahmasaṃjñāṃ
gurōruktavākyē manō yasya lagnaṃ ॥9॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī gurvaṣṭakaṃ sampūrṇam॥

॥tōṭakāṣṭakam॥

śaṅkaram śaṅkarācāryam kēśavam bādarāyaṇam ।
sūtrabhāṣyakṛtau vandē bhagavantau punaḥ punaḥ ॥₁॥

*

nārāyaṇam padmabhuvam vasiṣṭham śaktim ca tatputraparāśaram ca
vyāsam śukam gauḍapadam mahāntam gōvindayōgīndramathāsyā śiṣyam
।
śrī śaṅkarācāryamathāsyā padmapādam ca hastāmalakam ca śiṣyamtaṁ
tōṭakam vārtikakāramanyānasmadgurūn santatamānatōṣmi ॥₂॥

viditākhilaśāstrasudhājaladhē mahitōpaniṣat kathitārthanidhē ।
hṛdayē kalayē vimalam caraṇam bhava śaṅkara dēśika mē śaraṇam ॥₃॥

karuṇāvaruṇālaya pālaya mām bhavasāgaraduḥkhavidūnahṛdam ।
racayākhiladarśanatattvavidam bhava śaṅkara dēśika mē śaraṇam ॥₄॥

bhavatā janatā suhitā bhavitā nijabōdhavicāraṇa-cārumatē ।
kalayēśvarajīvavivēkavidam bhava śaṅkara dēśika mē śaraṇam ॥₅॥

bhava ēva bhavāniti mē nitarām samajāyata cētasi kautukitā ।
mama vāraya mōhamahājaladhiṁ bhava śaṅkara dēśika mē śaraṇam ॥₆॥

sukṛtēṣḍhikṛtē bahudhā bhavatō bhavitā samadarśanalālasatā ।
atidīnamimam paripālaya mām bhava śaṅkara dēśika mē śaraṇam ॥₇॥

jagatīmavitum kalitākṛtayō vicaranti mahāmahasaśchalataḥ ।
ahimāṁśurivātra vibhāsi gurō bhava śaṅkara dēśika mē śaraṇam ॥₈॥

gurupuṅgava puṅgavakētana tē samatāmayatām na hi kōṣpi sudhīḥ ।
śaraṇāgatavatsala tattvanidhē bhava śaṅkara dēśika mē śaraṇam ॥₉॥

viditā na mayā viśadaikakalā na ca kiñcana kāñcanamasti gurō ।
drutamēva vidhēhi kṛpām sahajām bhava śaṅkara dēśika mē śaraṇam ॥₁₀॥

॥iti śrī tōṭakācāryaviracitam śrī tōṭakāṣṭakam sampūrṇam॥

Chapter 9

SaktistOtrANi

॥kāmākṣī suprabhātam॥

*

jagadavana vidhau tvam jāgarūkā bhavāni
tava tu janani nidrāmātmavatkalpayitvā ।
pratidivasamaham tvam bōdhayāmi prabhātē
tvayi kṛtamaparādham sarvamētam kṣamasva ॥₁॥

*

yadi prabhātam tava suprabhātam
tadā prabhātam mama suprabhātam ।
tasmāt prabhātē tava suprabhātam
vakṣyāmi mātāḥ kuru suprabhātam ॥₂॥

॥guru dhyānam॥

*

yasyāṅghripadma-makarandaniṣēvaṇāt tvam
jihvām gatāṣsi varadē mama mandabaddhaḥ ।
yasyāmba nityamanaghē hṛdayē vibhāsi
tam candrasēkharagurum praṇamāmi nityam ॥₃॥

*

jayē jayēndrō guruṇā grahītō
maṭhādhipatyē śaśisēkharēṇa ।
yathā guruḥ sarvaguṇōpapaṇnō
jayatyasau maṅgalamātanōtu ॥₄॥

*

śubham diśatu nō dēvī kāmākṣī sarvamaṅgalā
śubham diśatu nō dēvī kāmakoṭī-maṭhēśaḥ ।
śubham diśatu tacchiṣya-sadgururnō jayēndrō
sarvamaṅgalamēvāstu maṅgalāni bhavantu naḥ ॥₅॥

॥suprabhātam॥

kāmākṣi dēvyamba tavṣṣdradrṣṭyā
mūkaḥ svayam mūkakaviryathāṣīt ।
tathā kuru tvam paramēśajāyē

tvatpādamūlē praṇataṃ dayādrē ॥6॥

uttiṣṭhōttiṣṭha varadē uttiṣṭha jagadīśvari ।
uttiṣṭha jagadādhārē trailōkyam maṅgalaṃ kuru ॥7॥

śṛṇōṣi kaccid-dhvanirutthitōSyam
mr̥daṅgabhērīpaṭahānakānām ।
vēdadhvanim śikṣitabhūsurāṇām
śṛṇōṣi bhadre kuru suprabhātam ॥8॥

śṛṇōṣi bhadre nanu śaṅkhaghōṣam
vaitālikānām madhuraṃ ca gānam ।
śṛṇōṣi mātāḥ pikakukkuṭānām
dhvanim prabhātē kuru suprabhātam ॥9॥

mātarnirīkṣya vadaṇam bhagavān śaśāṅkō -
lajjānvitaḥ svayamahō nilayaṃ praviṣṭaḥ ।
draṣṭuṃ tvadīya vadaṇam bhagavān dinēśō -
hyāyāti dēvi sadanaṃ kuru suprabhātam ॥10॥

paśyāmba kēcid-dhṛtapūrṇakumbhāḥ
kēcid-dayādrē dhṛtapuṣpamālāḥ ।
kācit śubhāṅgyō nanuvādyahastāḥ
tiṣṭhanti tēṣāṃ kuru suprabhātam ॥11॥

bhērīmr̥daṅgapaṇavānakavādyahastāḥ
stōtuṃ mahēśadayitē stutipāṭhakāstvām ।
tiṣṭhanti dēvi samayaṃ tava kāṅkṣamāṇāḥ
hyuttiṣṭha divyaśayanāt kuru suprabhātam ॥12॥

mātarnirīkṣya vadaṇam bhagavān tvadīyam
naivōtthitaḥ śaśidhiyā śayitastavāṅkē ।
sambōdhayāśu girijē vimalaṃ prabhātam
jātaṃ mahēśadayitē kuru suprabhātam ॥13॥

antaścarantyāstava bhūṣaṇānām
jhaljhaladhvanim nūpurakaṅkaṇānām ।
śrutvā prabhātē tava darśanārthī
dvāri sthitōṣhaṃ kuru suprabhātam ॥14॥

vāṇī pustakamambikē girisutē padmāni padmāsanā

rambhā tvambaraḍambaram girisutā gaṅgā ca gaṅgājalam ।
kāli tālayugam mṛdaṅgayugalam bṛndā ca nandā tathā
nīlā nirmaladarpaṇa-dhṛtavatī tāsām prabhātam śubham ॥15॥

utthāya dēvi śayanādbhagavān purāriḥ
snātum prayāti girijē suralōkanadyām ।
naikō hi gantumanaghē ramatē dayārdre
hyuttiṣṭha dēvi śayanāt kuru suprabhātam ॥16॥

paśyāmba kēcitphalapuṣpahastāḥ
kēcit purāṇāni paṭhanti mātāḥ ।
paṭhanti vēdān bahavastavṣṣrē
tēṣām janānām kuru suprabhātam ॥17॥

lāvaṇyaśēvadhimavēkṣya ciraṃ tvadīyam
kandarpadarpadalanōṣpi vaśam gatastē ।
kāmāri-cumbita-kapōlayugam tvadīyam
draṣṭum sthitā vayamayē kuru suprabhātam ॥18॥

gāṅgēyatōyamamavāhya munīśvarāstvām
gaṅgājalaīḥ snapayitum bahavō ghaṭāṃśca ।
dhṛtvā śiraḥsu bhavatīmabhikāṅkṣamāṇāḥ
dvāri sthitā hi varadē kuru suprabhātam ॥19॥

mandāra-kunda-kusumairapi jātipuṣpaiḥ
mālākṛtā viracitāni manōharāṇi ।
mālyāni divyapadayōrapi dātumamba
tiṣṭhanti dēvi munayaḥ kuru suprabhātam ॥20॥

kāñcī-kalāpa-parirambhanitambabimbam
kāśmīra-candana-vilēpita-kaṇṭhadēśam ।
kāmēśa-cumbita-kapōlamudāranāsām
draṣṭum sthitā vayamayē kuru suprabhātam ॥21॥

mandasmitam vimalacāruviśālanētram
kaṇṭhasthalam kamalakōmalagarbhagauram ।
cakrāṅkitam ca yugalam padayōrmṛgākṣi
draṣṭum sthitā vayamayē kuru suprabhātam ॥22॥

mandasmitam tripuranāśakaram purārēḥ
kāmēśvarapraṇayakōpaharam smitam tē ।

mandasmitaṃ vipulahāsamavēkṣitaṃ tē
mātaḥ sthitā vayamayē kuru suprabhātaṃ ॥23॥

mātā śisūnāṃ parirakṣaṇārtham
na caiva nidrāvaśamēti lōkē ।
mātā trayāṇāṃ jagatāṃ gatiśtvam
sadā vinidrā kuru suprabhātaṃ ॥24॥

mātarmurārikamalāsanavanditānghryāḥ
hr̥dyāni divyamadhurāṇi manōharāṇi ।
śrōtaṃ tavāmba vacanāni śubhapradāni
dvāri sthitā vayamayē kuru suprabhātaṃ ॥25॥

digambarō brahmakapālapāṇiḥ
vikīrṇakēśaḥ phaṇivēṣṭitāṅgaḥ ।
tathāśpi mātastava dēvisaṅgāt
mahēśvarōśbhūt kuru suprabhātaṃ ॥26॥

ayi tu janani dattastanyapānēna dēvi
draviḍaśiśurabhūdvai jñānasampannamūrtiḥ ।
draviḍatanayabhuktakṣīrasēśaṃ bhavāni
vitarasi yadi mātaḥ suprabhātaṃ bhavēnmē ॥27॥

janani tava kumāraḥ stanyapānaprabhāvāt
śiśurapi tava bhartuḥ karṇamūlē bhavāni ।
praṇavapadavisēśaṃ bōdhayāmāsa dēvi
yadi mayi ca kṛpā tē suprabhātaṃ bhavēnmē ॥28॥

tvam viśvanāthasya viśālanētrā
hālāsyānāthasya nu mīnanētrā ।
ēkāmranāthasya nu kāmanētrā
kāmeśajāyē kuru suprabhātaṃ ॥29॥

śrīcandraśēkharagururbhagavān śaraṇyē
tvatpādabhaktibharitaḥ phalapuṣpapāṇiḥ ।
ēkāmranāthadayitē tava darśanārthī
tiṣṭhatyayaṃ yativarō mama suprabhātaṃ ॥30॥

ēkāmranāthadayitē nanu kāmapiṭhē
sampūjitāśsi varadē guruśaṅkarēṇa ।
śrīśaṅkarādiguruvarya-samarcitānghrim

draṣṭuṃ sthitā vayamayē kuru suprabhātam ॥₃₁॥

duritaśamanadakṣau mṛtyusantāśadakṣau
caraṇamupagatānāṃ muktidaṃ jñānadaṃ tau ।
abhayavaradahastau draṣṭumamba sthitōṣham
tripuradalana-jāyē suprabhātam mamṣṣryē ॥₃₂॥

mātaśtvadīyacaraṇaṃ haripadmajādyaiḥ
vandyam rathāṅga-sarasīruha-śaṅkhacihnam ।
draṣṭuṃ ca yōgijanamānasarājahaṃsam
dvāri sthitōṣmi varadē kuru suprabhātam ॥₃₃॥

paśyantu kēcidvadanam tvadīyam
stuvantu kalyāṇaguṇāṃstavānyē ।
namantu pādābjayugaṃ tvadīyāḥ
dvāri sthitānāṃ kuru suprabhātam ॥₃₄॥

kēcit sumērōḥ śikharēṣṭituṅgē
kēcinmaṇidvīpavarē viśālē ।
paśyantu kēcit tvamṛtābdhimadhyē
paśyāmyahaṃ tvāmiha suprabhātam ॥₃₅॥

śambhōrvāmāṅkasamsthāṃ śaśinibhavadanāṃ nīlapadmāyatākṣim
śyāmāṅgāṃ cāruhāsāṃ nibidatarakucāṃ pakvabimbādharōṣṭhīm ।
kāmakṣim kāmadātrīm kuṭilakacabharāṃ bhūṣaṇairbhūṣitāṅgīm
paśyāmaḥ suprabhātē praṇatajanimatāmadya naḥ suprabhātam ॥₃₆॥

kāmapradākālpatarurvibhāsi
nānyā gatirmē nanu cātakōṣham ।
varṣasyamōghaḥ kanakāmbudhārāḥ
kāścittu dhārā mayi kalpayāśu ॥₃₇॥

trilōcanapriyāṃ vandē vandē tripurasundarīm ।
trilōkanāyikāṃ vandē suprabhātam mamāmbikē ॥₃₈॥

kāmākṣi dēvyamba tavṣṣrdradrṣṭyā
kṛtaṃ mayēdaṃ khalu suprabhātam ।
sadyaḥ phalaṃ mē sukhamamba labdham
tathā ca mē duḥkhadaśā gatā hi ॥₃₉॥

yē vā prabhātē purataśtavṣṣryē

paṭhanti bhaktyā nanu suprabhātaṃ ।
śṛṇvanti yē vā tvayi baddhacittāḥ
tēṣāṃ prabhātaṃ kuru suprabhātaṃ ॥₄₀॥

॥iti~śrī~lakṣmīkānta-śarmā-viracitaṃ śrī~kāmākṣīsuprabhātaṃ
sampūrṇaṃ॥

॥mīnākṣīpañcaratnam॥

udyadbhānu-sahasrakōṭisadrśām kēyūrahārōjjvalām
bimbōṣṭhīm smitadantapañktirucirām pītāambarālaṅkṛtām ।
viṣṇubrahmasurēndrasēvitapadām tattvasvarūpām śivām
mīnākṣīm praṇatōṣmi santatamaham kārūṇyavārānnidhim ॥₁॥

muktāhāralasatkirīṭarucirām pūrṇēnduvaktraprabhām
śiñjannūpurakiṅkiṇīmaṇidharām padmaprabhābhāsūrām ।
sarvābhīṣṭaphalapradām girisutām vāṇīramāsēvitām
mīnākṣīm praṇatōṣmi santatamaham kārūṇyavārānnidhim ॥₂॥

śrīvidyām śivavāmabhāganilayām hrīṅkāramantrōjjvalām
śrīcakrāṅkita-bindumadhyavasatīm śrīmatsabhānāyakīm ।
śrīmaṭṣaṇmukhavighnarājajananīm śrīmajjaganmōhinīm
mīnākṣīm praṇatōṣmi santatamaham kārūṇyavārānnidhim ॥₃॥

śrīmatsundaranāyakīm bhayaharām jñānapradām nirmalām
śyāmābhām kamalāsanārcitapadām nārāyaṇasyānujām ।
vīṇāvēṇumṛdaṅgavādyarasikām nānāvidhāḍāmbikām
mīnākṣīm praṇatōṣmi santatamaham kārūṇyavārānnidhim ॥₄॥

nānāyōgimunīndrahṛnnivasatīm nānārthasiddhipradām
nānāpuṣpavirājītāṅghriyugalām nārāyaṇēnārcitām ।
nādaḥbrahmamayīm parātparatarām nānārthatattvātmikām
mīnākṣīm praṇatōṣmi santatamaham kārūṇyavārānnidhim ॥₅॥

॥iti śrīmacchaṅkarācāryaviracitam śrī~mīnākṣīpañcaratnam sampūrṇam॥

॥lalitāpañcaratnam॥

prātaḥ smarāmi lalitāvadanāravindam
bimbādharam prthulamauktikaśōbhināsam ।
ākarnādīrghanayanam maṇikuṇḍalāḍhyam
mandasmitam mṛgamadōjjvalabhāladēśam ॥₁॥

prātarbhajāmi lalitābhujakalpavallīm
ratnāṅgulīyalasadaṅgulipallavāḍhyām ।
māṇikyahēmavalayāṅgadaśōbhamānām
puṇḍrēkṣucāpakusumēṣusṛṇīrdadhānām ॥₂॥

prātarnamāmi lalitācaraṇāravindam
bhaktēṣṭadānanirataḥ bhavasindhupōtam ।
padmāsanādisuranāyakapūjanīyam
padmāṅkuśadhvajasadarsānalāñchanāḍhyam ॥₃॥

prātaḥ stuvē paraśivām lalitām bhavānīm
trayyantavēdyavibhavām karuṇānavadyām ।
viśvasya sṛṣṭivilayasthitihētubhūtām
viśvēśvarīm nigamavānmanasātidūrām ॥₄॥

prātarvadāmi lalitē tava puṇyanāma
kāmeśvarīti kamalēti mahēśvarīti ।
śrīśāmbhavīti jagatām jananī parēti
vāgdēvatēti vacasā tripurēśvarīti ॥₅॥

*

yaḥ ślōkapañcakamidaḥ lalitāmbikāyāḥ
saubhāgyadaḥ sulalitaḥ paṭhati prabhātē ।
tasmai dadāti lalitā jhaṭiti prasannā
vidyām śriyam vimalasaukhyamanantakīrtim ॥₆॥

॥iti śrīmacchaṅkarācāryaviracitaḥ śrī lalitāpañcaratnam sampūrṇam॥

॥mūkasāram॥

śrutismṛtipurāṇānām ālayaṃ karuṇālayam ।
namāmi bhagavatpādaśaṅkaram lōkaśaṅkaram ॥₁॥

sadāśivasamārambhām śaṅkarācāryamadhyamām ।
asmadācāryaparyantām vandē guruparamparām ॥₂॥

rākācandrasamānakāntivadanā nākādhirājastutā ।

mūkānāmapi kurvatī suradhunīnikāśavāgvaibhavam । ॥₃॥ ॥
śrīkāñcīnagarīvihārarasikā śōkāpahantrī satām
ēkā puṇyaparamparā paśupatērākāriṇī rājatē ॥₄॥

1-11

jātā śītalaśailataḥ sukṛtinām dṛśyā paraṃ dēhinām ।

lōkānām kṣaṇamātrasaṃsmaṇataḥ santāpavicchēdinī । ॥₅॥ ॥
āścaryaṃ bahu khēlanam vitanutē naiścalyamābibhratī
kampāyāstaśasimni kāṣpi taṭinī kāruṇyapāthōmayī ॥₆॥

1-12

parāmṛtajharīplutā jayati nityamantaścarī ।

bhuvāmapi bahiścarī paramasaṃvidēkātmikā । ॥₇॥ ॥
mahadbhiraparōkṣitā satatamēva kāñcīpurē
mamānvahamahammatirmanasi bhātu māhēśvarī ॥₈॥

1-90

carācarajaganmayīm sakalahṛnmayīm cinmayīm ।

guṇatrayamayīm jagattrayamayīm tridhāmāmayīm । ॥₉॥ ॥
parāparamayīm sadā daśadiśām niśāharmayīm
parām satataśanmayīm manasi cinmayīm śīlayē ॥₁₀॥

1-97

bhavāmbhōdhau naukām jaḍimavipinē pāvakaśikhām ।

amartyēndrādīnāmādhimukuṭamuttamaśakalikām । ॥₁₁॥ ॥

jagattāpē jyōtsnāmakṛtakavacaḥpañjarapuṭē
śukastrīm kāmākṣyā manasi kalayē pādayugalīm ॥₁₂॥

2-49

parā vidyā hr̥dyāśritamadanavidyā marakata-

prabhānīlā līlāparavaśitaśūlāyudhamanāḥ | ॥₁₃॥ ॥
tamaḥpūraṁ dūraṁ caraṇanatapaurandarapurī-
mṛgākṣī kāmākṣī kamalataralākṣī nayatu mē ॥₁₄॥

3-56

samaravijayakōṭī sādhakānandadhātī |

mṛdugunāparipēṭī mukhyakādambavāṭī | ॥₁₅॥ ॥
muninutaparipāṭī mōhitājāṇḍakōṭī
paramaśivavadhūṭī pātu mām kāmakōṭī ॥₁₆॥

3-101

yasyā vāṭī hr̥dayakamalaṁ kausumī yōgabhājām |

yasyāḥ pīṭhī satataśīśirā śīkarairmākarandaiḥ | ॥₁₇॥ ॥
yasyāḥ pēṭī śrutiparicalanmauliratnasya kāñcī
sā mē sōmābharaṇamahīṣī sādhayētkāṅkṣitāni ॥₁₈॥

3-77

|
kuṇḍali kumāri kuṭilē caṇḍi carācarasavitri cāmuṇḍē | ॥₁₉॥ ॥
guṇini guhāriṇi guhyē gurumūrtē tvām namāmi kāmākṣi ॥₂₀॥

1-46

|
abhidākṛtirbhidākṛtiracidākṛtirapi cidākṛtirmātaḥ | ॥₂₁॥ ॥
anahantā tvamahantā bhramayasi kāmākṣi śāśvatī viśvam ॥₂₂॥

1-47

|
antarapi bahirapi tvām jantutatērantakāntakṛdahantē | ॥₂₃॥ ॥
cintitasantānavatām santatamapi tantanīṣi mahimānam ॥₂₄॥

1-98

girām dūrau cōrau jaḍimatimirāṇām kṛtajagat |

paritrāṇau sōṇau munihr̥dayalīlaikanipuṇau | ॥₂₅॥ ॥
nakhaiḥ smērau sārau nigamavacasām khaṇḍitabhava-
grahōnmāḍau pāḍau tava janani kāmākṣi kalayē ॥₂₆॥

2-44

japālakṣmīśōṇō janitaparamajñānanalinī- ।

vikāsavvyāsaṅgō viphalitajagajjāḍyagarimā । ॥ 27 ॥ ॥
manaḥpūrvādrim mē tilakayatu kāmākṣi tarasā
tamaskāṇḍadrōhī tava caraṇapāthōjaramaṇaḥ ॥ 28 ॥

2-17

varīvartu sthēmā tvayi mama girāṃ dēvi manasō।

narīnartu prauḍhā vadanakamalē vākyalaharī । ॥ 29 ॥ ॥
carīcartu prajñājanani jaḍimānaḥ parajanē
sarīsartu svairam janani mayi kāmākṣi karuṇā ॥ 30 ॥

2-48

nīlōṣpi rāgamadhikaṃ janayanpurārēḥ ।

lōlōṣpi bhaktimadhikāṃ dṛḍhayannarāṇām । ॥ 31 ॥ ॥
vakrōṣpi dēvi namatāṃ samatāṃ vitanvan
kāmākṣi nṛtyatu mayi tvadapāṅgapātaḥ ॥ 32 ॥

4-16

atyantaśītalamatandrayatu kṣaṇārdham ।

astōkavibhramamanaṅgavilāsakandam । ॥ 33 ॥ ॥
alpasmitāḍṛtamapāraḥpāpravāham
akṣiprarōhamacirānmayi kāmākōṭi ॥ 34 ॥

4-24

kaivalyadāya karuṇārasakiṅkarāya ।

kāmākṣi kandalitavibhramaśaṅkarāya । ॥ 35 ॥ ॥
ālōkanāya tava bhaktaśivaṅkarāya
mātarnamōṣtu paratantritaśaṅkarāya ॥ 36 ॥

4-47

saṃsāragharmaparitāpajuṣāṃ narāṇām।

kāmākṣi śītalatarāṇi tavēkṣitāni । ॥ 37 ॥ ॥
candrātapanti ghanacandanakardamanti
muktāguṇanti himavāriniṣēcananti ॥ 38 ॥

4-77

bāṇēna puṣpadhanuṣaḥ parikalpyamāna- ।

trāṇēna bhaktamanasām karuṇākarēṇa ।।।₃₉ ॥
kōṇēna kōmaladr̥śastava kāmakoṭi
śōṇēna śōṣaya śivē mama śōkasindhum ॥₄₀ ॥

4-94

ajñātabhaktirasamaprasaradvivēkam ।

atyantagarvamanadhītasamastaśāstram ।।।₄₁ ॥
aprāptasatyamasamīpagataṃ ca muktēḥ
kāmākṣi naiva tava spr̥hayati dr̥ṣṭipātaḥ ॥₄₂ ॥

4-100

indhānē bhavavītiḥōtranivahē karmaughacaṇḍānila- ।

prauḍhimnā bahulīkṛtē nipatitaṃ santāpacintākulam ।।।₄₃ ॥
mātarmām pariṣiṅca kiñcidamalaiḥ pīyūṣavarṣairiva
śrīkāmākṣi tava smitadyutikaṇaiḥ śaiśiryalīlākaraḥ ॥₄₄ ॥

5-94

karpūrairamṛtairjagajjanani tē kāmākṣi candrātapaiḥ ।

muktāhāraguṇairmṛṇālavayairmugdhasmitaśrīriyam ।।।₄₅ ॥
śrīkāñcīpuranāyikē samatayā saṃstūyatē sajjanaiḥ
tattādr̥ṇmama tāpaśāntividhayē kiṃ dēvi mandāyatē ॥₄₆ ॥

5-24

cētaḥ śītalayantu naḥ paśupatērānandajīvātavō ।

namrāṇām nayanādhvasīmasu śaraccandrātapōpakramāḥ ।।।₄₇ ॥
saṃsārākhyasarōruhākarakhalīkārē tuṣārōtkarāḥ
kāmākṣi smarakīrtibījanīkarāstvanmandahāsāṅkurāḥ ॥₄₈ ॥

5-31

sūtiḥ śvētimakandalasya vasatiḥ śṛṅgārasāraśriyaḥ ।

pūrtiḥ sūktijharīrasasya laharī kāruṇyapāthōnidhēḥ ।।।₄₉ ॥
vāṭi kācana kausumī madhurimasvārājyalakṣmyāstava
śrīkāmākṣi mamāstu maṅgalakarī hāsaprabhācāturī ॥₅₀ ॥

5-85

kriḍālōlakṛpāsarōruhamukhīsaudhāṅgaṇēbhyah kavi-

śrēṇīvākparipāṭikāmṛtajharīsūtigrhēbhyah śivē | ||51||
nirvāṇāṅkurasārvabhaumapadavīsiṃhāsanēbhyastava
śrīkāmākṣi manōjñamandahasitajyōtiṣkaṇēbhyō namaḥ ||52||

5-100

kavitvaśrīmiśrīkaraṇanipuṇau rakṣaṇacaṇau |
vipannānām śrīmannalinamasṛṇau śōṇakiraṇau | ||53||
munīndrāṇāmantaḥkaraṇaśaraṇau mandasaraṇau
manōjñau kāmākṣyā duritaharaṇau naumi caraṇau ||54||

2-73

parasmātsarvasmādapi ca parayōrmuktikarayōḥ |
nakhaśrībhirjyōtsnākalitatulayōstāmratayōḥ | ||55||
nilīyē kāmākṣyā nigamanutayōrnākinatayōḥ
nirastaprōnmīlannalinamadayōrēva padayōḥ ||56||

2-74

raṇanmañjīrābhyām lalitagamanābhyām sukṛtinām |
manōvāstavyābhyām mathitatimirābhyām nakharucā | ||57||
nidhēyābhyām patyā nijaśirasi kāmākṣi satatam
namastē pādābhyām nalinamṛdulābhyām girisutē ||58||

2-96

yaśaḥ sūtē mātarmadhurakavitām pakṣmalayatē |
śriyam dattē cittē kamapi paripākaṃ prathayatē | ||59||
satām pāśagranthiṃ śithilayati kiṃ kiṃ na kurutē
prapannē kāmākṣyāḥ praṇatiparipāṭi caraṇayōḥ ||60||

2-99

manīṣām mähēndrīm kakubhamiva tē kāmapi daśām |
pradhattē kāmākṣyāścaraṇataruṇādityakiraṇaḥ | ||61||
yadiyē samparkē dhṛtarasamarandā kavayatām
paripākaṃ dhattē parimalavatī sūktinalinī ||62||

2-100

bhuvanajanani bhūṣābhūtacandrē namastē|

kaluṣaśamani kampātīragēhē namastē | ||63||
nikhilanigamavēdyē nityarūpē namastē
paraśivamayi pāśacchēdahastē namastē ||64||

3-99

||iti śrī kāñcījagadguruṇā śrī candrasēkharēndrasarasvatīsvāminā śrī
mūkamahākavipraṇītāyāḥ mūkapañcaśatyāḥ saṅgrahītaṁ mūkasāraṁ
sampūrṇam||

1-āryāśatakam 2-pādāravindaśatakam 3-stutiśatakam 4-kaṭākṣaśatakam 5-mandasmitaśatakam

jaya jaya jagadamba śivē |

jaya jaya kāmākṣi jaya jayādrisutē ||65||
jaya jaya mahēśadayitē
jaya jaya cidgaganakaumudīdhārē ||66||

1-100

॥śyāmaLādaṇḍakam॥

॥dhyānam॥

māṇikyaviṇāmupalālayantīm
madālasām mañjuLavāgvilāsām ।
māhēndranīladyutikōmalāṅgīm
mātaṅgakanyām manasā smarāmi ॥₁॥

caturbhujē candrakalāvataṃsē kucōnnatē
kuṅkumarāgaśōṇē ।
puṇḍrēkṣupāśāṅkuśapuṣpabāṇahastē namastē
jagadēkamātaḥ ॥₂॥

॥viniyōgaḥ॥

mātā marakataśyāmā mātaṅgī madaśālinī ।
kuryāt kaṭākṣaṃ kalyāṇī kadambavanavāsinī ॥₃॥

॥stutiḥ॥

jaya mātaṅgatanayē jaya nīlōtpaladyutē ।
jaya saṅgītarasikē jaya līlāśukapriyē ॥₄॥

॥daṇḍakam॥

jaya janani sudhāsamudrān-tarudyan-maṇidvīpa-saṃrūḍha-bilvāṭavī-
madhya-kalpa-drumākalpa-kādamba-kāntāra-vāsapriyē kṛttivāsapriyē
sarvalōkapriyē
sādarārabdha-saṅgīta-sambhāvanā-sambhramālōla-nīpasragābaddha-
cūLīsanāthatrikē
sānumatputrikē
śēkharībhūta-śītāṃśurēkhā-mayūkhāvalī-baddha-susnigdha-nīlālakaśrēṇi-
śṛṅgāritē lōkasambhāvitē
kāmalīlā-dhanuḥ sannibha-bhrūlatā-puṣpa-
sandōha-sandēha-kṛllōcanē vāksudhāsēcanē

cārugōrōcanāpaṅka-kēLīlālā-mābhirāmē surāmē ramē
prōllasaddh-vāLikā-mauktikaśrēṇikā-candrikā-maṇḍalōdbhāsi-
gaṇḍasthalanyasta-kastūrikā-patrarēkhā-samudbhūta-saurabhya-
sambhrānta-bhṛṅgāṅganāgīta-sāndrībhavan-mandratantṛisvarē susvarē
bhāsvare
vallakī-vādana-prakriyā-lōla-tāLīdaLābaddha-tāṭaṅka-bhūṣāviśēṣānvitē
siddha-sammānitē
divyahālāma-dōdvēlahēlāla-saccakṣurāndōLana-śrīsamākṣipta-karṇaika-
nīlōtpalē śyāmaLē pūritāśēṣa-lōkābhi-vāñchāphalē
śrīphalē
svēda-bindūllasad-bhāla-lāvaṇya-niṣyanda-sandōha-sandēha-kṛnnāsikā-
mauktikē sarvamantrātmikē
kāLikē
mugdha-mandasmitō-dāravaktrasphurat-pūga-karpūra-tāmbūla-
khaṇḍōtkarē
jñānamudrākarē sarvasampatkarē
padmabhāsvatkarē śrīkarē
kunda-puṣpadyutisnigdha-dantāvalī-nirmalālōla-kallōla-sammēLa-
nasmēraśōṇādhare cāruvīṇādhare
pakvabimbādhare
sulalita-navayauvanārambha-candrōdayōdvēla-lāvaṇya-
dugdhārṇavāvirbhavatkambu-bimbōka-bhṛtkanthare satkalā-mandirē
manthare
divya-ratnaprabhā-bandhuracchanna-hārādi-bhūṣā-samudyōtamānā-
navadyāṅgaśōbhē śubhē
ratna-kēyūra-raśmicchaṭā-pallava-prōllasad-dōllatā-rājite yōgibhiḥ pūjite
viśva-dīnmaṇḍalavyāpta-māṇikyā-tējaḥ sphurat-kaṅkaṇālāṅkr̥tē
vibhramālāṅkr̥tē sādhubhiḥ satkr̥tē
vāsarārambha-vēLā-samujjṛmbha-māṇāravinda-pratidvandvi-pāṇidvayē
santatōdyadvayē advayē
divya-ratnōrmikā-dīdhiti-stōma-sandhyāyamā-nāṅguLī-pallavōdyanna-
khēndu-prabhā-maṇḍalē
sannutākhaṇḍalē
citprabhāmaṇḍalē prōllasatkuṇḍalē
tārakārāji-nīkāśa-hārāvalismēra-cārustanā-bhōgabhārānamanmadhya-
vallīvalicchēda-vīcī-samudyat-samullāsa-sandarśitākāra-saundarya-
ratnākarē vallakī-bhṛtkarē
kīṅkara-śrīkarē
hēma-kumbhōpa-mōttuṅga-vakṣōjabhārāvanamrē trilōkāvanamrē
lasadvṛtta-gambhīra-nābhī-sarastīra-śaivāla-śaṅkākara-śyāmarōmāvalī-
bhūṣaṇē
mañjusambhāṣaṇē

cāruśiñcatkaṭisūtra-nirbhatsitānaṅga-līlā-dhanuśśiñcinī-ḍambarē
divyaratnāmbare
padmarāgōllasan-mēkhalā-bhāsvara-śrōṇi-śōbhājita-svarṇa-bhūbhṛttalē
candrikā-śītalē
vikasita-navakiṃśukātāmra-divyāṃśu-kacchanna-cārūru-śōbhā-parābhūta-
sindūra-śōṇāya-mānendra-mātaṅga-hastārgaLē vaibhavānargaLē
śyāmaLē
kōmaLasnigdha-nīlōtpalōt-pāditānaṅga-tūṇira-śaṅkākarōdāma-jaṅghālatē
cārulīlāgatē
namra-dikpāla-sīmantini
kuntaLasnigdha-nīlaprabhā-puñcasañjāta-dūrvāṅku-rāśaṅka-sāraṅga-
saṃyōga-rīṅkhanna-khēndūjvalē prōjjvalē
nirmalē
prahvadēvēśa-lakṣmīśa-bhūtēśa-tōyēśa-vāgīśa-kīnāśa-daityēśa-yakṣēśa-
vāyvagni-māṇikya-saṃhr̥ṣṭa-kōṭīra-bālā-tapōddāmalākṣā-rasāruṇya-tāruṇya-
lakṣmī-gr̥hītāṅghri-padmē
supadmē umē
sūrucira-navaratna-pīṭhasthitē susthitē
ratnapadmāsanē ratnasimhāsanē
śaṅkhapadmadvayōpāśritē viśritē
tatra vighnēśa-durgāvaṭu-kṣētrapālairyutē
mattamātaṅga-kanyā-samūhānvitē
mañjuLāmēnakādyaṅganāmānitē
bhairavairaṣṭabhirvēṣṭitē dēvi
vāmādibhiḥ śaktibhiḥ sēvitē
dhātri-lakṣmyādi-śaktyaṣṭakaiḥ saṃyutē
mātrkāmaṇḍalairmaṇḍitē
yakṣa-gandharva-siddhāṅganā-maṇḍalairarcitē
pañcabāṇātmikē pañcabāṇēna ratyā ca sambhāvitē
prītibhājā vasantēna cānanditē
bhaktibhājāṃ param śrēyasē kalpasē
yōgināṃ mānasē dyōtasē
chandasāmōjasā bhrājasē
gīta-vidyā-vinōdādi tr̥ṣṇēna kṛṣṇēna sampūjyasē
bhaktimaccētasā vēdhasā stūyasē
viśvahr̥dyēna vādyēna vidyādhairgīyasē
śravaṇaharadakṣiṇakvāṇayā vīṇayā
kinnairgīyasē yakṣagandharva-siddhāṅganā-maṇḍalairarcyasē
sarvasaubhāgya-vāñchāvatībhirvadhūbhiḥ
surāṇāṃ samārādhyasē sarvavidyāviśēṣātmakam
cāṭugāthā-samuccāraṇam kaṇṭha-mūlōlla-sadvarṇarājitrāyam
kōmaLaśyāmaLō-dārapakṣadvayam tuṇḍaśōbhāti-dhūrībhavat

kiṃśukābhaṃ taṃ śukaṃ lālayantī parikrīḍasē
 pāṇipadmadvayēnā-kṣamālāmapī sphāṭikīm
 jñānasārātmakam pustakam cāparēṇāṅkuśam
 pāśamābibhrati yēna sañcintyasē cētasā tasya vaktrāntarāt
 gadyapadyātmikā bhāratī niḥsarēt yēna vā yāvakā bhākṛtīrbhāvyasē
 tasya vaśyā bhavanti striyaḥ pūruṣāḥ
 yēna vā śātakumbhadyutīrbhāvyasē
 sōṣpi lakṣmīsaahasraiḥ parikrīḍatē
 kiṃ na siddhyēdvapuḥ śyāmaLam kōmaLam
 candra-cūdānviṭam tāvakam dhyāyataḥ
 tasya līlā sarōvāridhiḥ
 tasya kēLīvanam nandanam
 tasya bhadraśanam bhūtalam
 tasya gīrdēvatā kiṅkarī
 tasya cṣṣjñākarī śrī svayam
 sarvatīrthātmikē sarvamantrātmikē sarvatantrātmikē sarvayantrātmikē
 sarvapīṭhātmikē sarvasattvātmikē sarvaśaktyātmikē
 sarvavidyātmikē sarvayōgātmikē sarvarāgātmikē
 sarvaśabdātmikē sarvavarṇātmikē sarvaviśvātmikē sarvage
 hē jagannmātrkē pāhi māṃ pāhi māṃ pāhi māṃ
 dēvi tubhyam namō dēvi tubhyam namō dēvi tubhyam namaḥ॥

॥iti mahākavi kālidāsaviracitam śrī śyāmaLādaṇḍakam sampūrṇam॥

॥mahīṣāsuramardini stōtram॥

ayi girinandini nanditamēdini viśvavinōdini nandinutē
 girivara-vindhya-śīrōdhinivāsini viṣṇuvilāsini jīṣṇunutē ।
 bhagavati hē śitikaṇṭhakuṭumbini bhūrikuṭumbini bhūrikṛtē
 jaya jaya hē mahīṣāsuramardini ramyakapardini śailasutē ॥₁॥

suravaravarṣiṇi durdharadharṣiṇi durmukhamarṣiṇi harṣaratē
 tribhuvanapōṣiṇi śaṅkaratōṣiṇi kilbiṣamōṣiṇi ghōṣaratē ।
 danuja-nirōṣiṇi ditisuta-rōṣiṇi durmada-śōṣiṇi sindhusutē
 jaya jaya hē mahīṣāsuramardini ramyakapardini śailasutē ॥₂॥

ayi jagadamba-madamba-kadamba-vanapriya-vāsini hāsaratē
 śikhari śīrōmaṇi tuṅga-himālaya-śṛṅga-nijālaya-madhyagatē ।
 madhu-madhurē madhu-kaiṭabha-gaṇjini kaiṭabha-bhañjini rāsaratē
 jaya jaya hē mahīṣāsuramardini ramyakapardini śailasutē ॥₃॥

ayi śatakhaṇḍa-vikhaṇḍita-runḍa-vituṇḍita-śuṇḍa-gajādhipatē
 ripu-gaja-gaṇḍa-vidāraṇa-caṇḍa-parākrama-śuṇḍa-mṛgādhipatē ।
 nija-bhuja-daṇḍa-nipātita-khaṇḍa-vipātita-muṇḍa-bhaṭādhipatē
 jaya jaya hē mahīṣāsuramardini ramyakapardini śailasutē ॥₄॥

ayi raṇa-durmada-śatru-vadhōdita-durdhara-nirjara-śaktibhṛtē
 catura-vicāra-dhurīṇa-mahāśiva-dūtakṛta-pramathādhipatē ।
 durita-durīha-durāśaya-durmati-dānavadūta-kṛtāntamatē
 jaya jaya hē mahīṣāsuramardini ramyakapardini śailasutē ॥₅॥

ayi śaraṇāgata-vairi-vadhūvara-vīra-varābhaya-dāyakarē
 tribhuvana-mastaka-sūla-virōdhi śīrōdhi kṛtāmala-sūlakarē ।
 dumidumi-tāmara-dundubhināda-mahō-mukharīkṛta-tigmakarē
 jaya jaya hē mahīṣāsuramardini ramyakapardini śailasutē ॥₆॥

ayi nija-huṅkṛti mātṛa-nirākṛta-dhūmravilōcana-dhūmraśatē
 samara-viśōṣita-śōṇita-bīja-samudbhava-śōṇita-bījalatē ।
 śiva-śiva-śumbha-niśumbha-mahāhava-tarpita-bhūta-piśācaratē
 jaya jaya hē mahīṣāsuramardini ramyakapardini śailasutē ॥₇॥

dhanuranu-saṅga-raṇakṣaṇasaṅga-parisphura-daṅga-naṭatkaṭakē

kanaka-piśaṅga-prṣatka-niṣaṅga-rasadbhaṭa-śṛṅga-hatāvaṭukē |
kr̥ta-caturaṅga-balakṣiti-raṅga-ghaṭadbahuraṅga-raṭadbaṭukē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||8||

jaya jaya japyā-jayējaya-śabda-parastuti-tatpara-viśvanutē
bhaṇa-bhaṇa-bhiñjimi-bhiṅkr̥ta-nūpura-siñjita-mōhita-bhūtapatē |
naṭita-naṭārdha-naṭinaṭa-nāyaka-nāṭita-nāṭya-sugānaratē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||9||

ayi sumanaḥ sumanaḥ sumanaḥ sumanaḥ sumanōhara-kāntiyutē
śrita-rajanī-rajanī-rajanī-rajanī-rajanīkara-vaktravṛtē |
sunayana-vibhramara-bhramara-bhramara-bhramara-bhramarādhipatē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||10||

sahita-mahāhava-mallama-tallika-mallita-rallaka-mallaratē
viracita-vallika-pallika-mallika-bhillika-bhillika-vargavṛtē |
sitakṛta-phullasamulla-sitāruṇa-tallaja-pallava-sallalitē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||11||

avirala-gaṇḍa-galanmada-mēdura-matta-mataṅgaja-rājapatē
tribhuvana-bhūṣaṇa-bhūta-kalānidhi rūpa-payōnidhi rājasutē |
ayi suda-tijana-lālasamānasa-mōhana-manmatha-rājasutē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||12||

kamala-dalāmala-kōmala-kānti kalākalitāmala-bhālalatē
sakala-vilāsa-kalānilayakrama-kēli-calatkala-haṃsakulē |
alikulā-saṅkulā-kuvalaya-maṇḍala-maulimiladbhakulāli-kulē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||13||

karamuralī-rava-vījita-kūjita-lajjita-kōkila-mañjumatē
milita-pulinda-manōhara-guñjita-rañjitaśaila-nikuñjagatē |
nijaguṇabhūta-mahāśabarīgaṇa-sadguṇa-sambhṛta-kēlitalē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||14||

kaṭitaṭa-pīta-dukūla-vicitra-mayūkha-tiraskṛta-candrarucē
praṇata-surāśura-maulimaṇisphura-daṃśula-sannakha-candrarucē |
jita-kanakācala-maulipadōrjita-nirbhara-kuñjara-kumbhakucē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ||15||

vijita-sahasrakaraika-sahasrakaraika-sahasrakaraikanutē
kr̥tasuratāraka-saṅgaratāraka-saṅgaratāraka-sūnusutē |

suratha-samādhi samānasamādhi samādhisamādhi sujātaratē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ॥₁₆॥

padakamalaṃ karuṇānilayē varivasyati yōṣnudinaṃ sa śivē
ayi kamalē kamalānilayē kamalānilayaḥ sa kathaṃ na bhavēt ।
tava padamēva parampadamityanuśīlayatō mama kiṃ na śivē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ॥₁₇॥

kanakalasatkala-sindhujalairanusiñcinutē guṇa-raṅgabhuvam
bhajati sa kiṃ na śacīkuca-kumbha-taṭi-parirambha-sukhānubhavam ।
tava caraṇaṃ śaraṇaṃ karavāṇi natāmaravāṇi nivāsi śivam
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ॥₁₈॥

tava vimalēndukulaṃ vadanēndumalaṃ sakalaṃ nanu kūlayatē
kimu puruhūta-purīndumukhī-sumukhībhirasau vimukhī kriyatē ।
mama tu mataṃ śivanāmadhanē bhavatī kṛpayā kimuta kriyatē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ॥₁₉॥

ayi mayi dīnadayālutaṃ kṛpayai tvayā bhavitavyamumē
ayi jagatō janani kṛpayāṣṣi yathāṣṣi tathāṣṣnumitāsiratē ।
yaducitamatra bhavatyurari kurutādurutāpamapākurutē
jaya jaya hē mahiṣāsuramardini ramyakapardini śailasutē ॥₂₀॥

॥iti~śrīmacchaṅkarācāryaviracitaṃ
śrī~mahiṣāsuramardini-stōtraṃ~sampūrṇam॥

॥śītalāṣṭakam॥

asya śrīśītalāstōtrasya mahādēva ṛṣiḥ |
 anuṣṭup chandaḥ | śītalā dēvatā | lakṣmīrbījam |
 bhavānī śaktiḥ | sarvavisphōṭakanivṛtyarthē japē viniyōgaḥ ||
 īśvara uvāca

vandēśham śītalām dēvīm rāsabhasthām digambarām |
 mārjanīkalasōpētām śūrpālankṛtamastakām ||₁||

vandēśham śītalām dēvīm sarvarōgabhayāpahām |
 yāmāsādyā nivartēta visphōṭakabhayaṁ mahat ||₂||

śītalē śītalē cēti yō brūyāddāhapīḍitaḥ |
 visphōṭakabhayaṁ ghōraṁ kṣipraṁ tasya praṇaśyati ||₃||

yastvāmudakamadhyē tu dhyātvā sampūjayēnnarah |
 visphōṭakabhayaṁ ghōraṁ gṛhē tasya na jāyatē ||₄||

śītalē jvaradagdhasya pūtigandhayutasya ca |
 praṇaṣṭacakṣuṣaḥ puṁsastvāmāhurjīvanauṣadham ||₅||

śītalē tanujān rōgān nṛṇām harasi dustyajān |
 visphōṭakavidīrṇānām tvamēkāśmṛtavarṣiṇī ||₆||

galagaṇḍagrahā rōgā yē cānyē dāruṇā nṛṇām |
 tvadanudhyānamātrēṇa śītalē yānti saṅkṣayam ||₇||

na mantrō nauṣadham tasya pāparōgasya vidyatē |
 tvāmēkām śītalē dhātrīm nānyām paśyāmi dēvatām ||₈||

mṛṇālatantusadrśīm nābhihṛnmadhyasamsthitām |
 yastvām sañcintayēddēvi tasya mṛtyurna jāyatē ||₉||

aṣṭakam śītalādēvyā yō narah prapaṭhētsadā |
 visphōṭakabhayaṁ ghōraṁ gṛhē tasya na jāyatē ||₁₀||

śrōtavyam paṭhitavyam ca śraddhābhaktisamanvitaiḥ |

upasargavināśāya param svastyayanaṃ mahat ॥₁₁॥

śītalē tvaṃ jaganmātā śītalē tvaṃ jagatpitā ।
śītalē tvaṃ jagaddhātrī śītalāyai namō namaḥ ॥₁₂॥

rāsabhō gardabhaścaiva kharō vaiśākhanandanah ।
śītalāvāhanaścaiva dūrvākandanikṛntanaḥ ॥₁₃॥

ētāni kharanāmāni śītalāgrē tu yaḥ paṭhēt ।
tasya gēhē śīsūnāṃ ca śītalāruṇ na jāyatē ॥₁₄॥

śītalāṣṭakamēvēdaṃ na dēyaṃ yasyakasyacit ।
dātavyaṃ ca sadā tasmai śraddhābhaktiyutāya vai ॥₁₅॥

॥iti śrī skāndapurāṇē śrī~śītalāṣṭakam sampūrṇam॥

॥annapūrṇāstōtram॥

nityānandakarī varābhayakarī saundaryaratnākārī
nirdhūtākhilaghōrapāvanakarī pratyakṣamāhēśvarī ।
prālēyācalavaṃśapāvanakarī kāśīpurādhīśvarī
bhikṣāṃ dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₁॥

nānāratnavicitrabhūṣaṇakarī hēmāambarāḍambarī
muktāhāravilambamānavilasad-vakṣōjakumbhāntarī ।
kāśmīrāgaruvāsītā rucikarī kāśīpurādhīśvarī
bhikṣāṃ dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₂॥

yōgānandakarī ripukṣayakarī dharmaikaniṣṭhākārī
candrārkanālabhāsamānalaharī trailōkyarakṣākārī ।
sarvaiśvaryakarī tapaḥphalakarī kāśīpurādhīśvarī
bhikṣāṃ dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₃॥

kailāsācalakandarālayakarī gaurī umā śaṅkarī
kaumārī nigamārthagōcarakarī ōṅkārabījākṣarī ।
mōkṣadvāarakavāṭapāṭanakarī kāśīpurādhīśvarī
bhikṣāṃ dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₄॥

dr̥śyādr̥śyavibhūtivāhanakarī brahmāṇḍabhāṇḍōdarī
līlānāṭakasūtrakhēlanakarī vijñānadīpāṅkurī ।
śrīviśvēśamanahprasādanakarī kāśīpurādhīśvarī
bhikṣāṃ dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₅॥

ādikṣāntasamastavarṇanakarī sambhōstribhāvākārī
kāśmīrā tripurēśvarī trinayanī viśvēśvarī śarvarī ।
svargadvāarakavāṭapāṭanakarī kāśīpurādhīśvarī
bhikṣāṃ dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₆॥

urvī sarvajanēśvarī jayakarī mātā kṛpāsāgarī
vēṇīnīlasamānakuntaladharī nityānnadānēśvarī ।
sākṣānmōkṣakarī sadā śubhakarī kāśīpurādhīśvarī
bhikṣāṃ dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₇॥

dēvī sarvavicitraratnaracitā dākṣāyaṇī sundarī

vāmē svādupayōdharā priyakarī saubhāgyamāhēśvarī ।
bhaktābhīṣṭakarī sadā śubhakarī kāśīpurādhīśvarī
bhikṣām dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₈॥

candrārkanalakōṭikōṭisadr̥śī candrāṃśubimbādhari
candrārkāgnisamānakunḍaladharī candrārkaavarṇēśvarī ।
mālāpustakapāśasāṅkuśadharī kāśīpurādhīśvarī
bhikṣām dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₉॥

kṣatratrāṇakarī mahāṣbhayakarī mātā kṛpāsāgarī
sarvānandakarī sadā śivakarī viśvēśvarī śrīdharī ।
dakṣākrandakarī nirāmayakarī kāśīpurādhīśvarī
bhikṣām dēhi kṛpāvalambanakarī mātāṣṇnapūrṇēśvarī ॥₁₀॥

annapūrṇē sadāpūrṇē śaṅkaraprāṇavallabhē ।
jñānavairāgyasiddhyartham bhikṣām dēhi ca pārvati ॥₁₁॥

mātā ca pārvatī dēvī pitā dēvō mahēśvaraḥ ।
bāndhavāḥ śivabhaktāśca svadēśō bhuvanatrayam ॥₁₂॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī~annapūrṇāstōtram sampūrṇam॥

॥ṣaṣṭhīdēvī stōtram॥

priyavrata uvāca

namō dēvyai mahādēvyai siddhyai śāntyai namō namaḥ ।
śubhāyai dēvasēnāyai ṣaṣṭhīdēvyai namō namaḥ ॥₁॥

varadāyai putradāyai dhanadāyai namō namaḥ ।
sukhadāyai mōkṣadāyai ṣaṣṭhīdēvyai namō namaḥ ॥₂॥

śaktēḥ ṣaṣṭhāmśarūpāyai siddhāyai ca namō namaḥ ।
māyāyai siddhayōginyai ṣaṣṭhīdēvyai namō namaḥ ॥₃॥

pārāyai pārādāyai ca ṣaṣṭhīdēvyai namō namaḥ ।
sārāyai sārādāyai ca pārāyai sarvakarmaṇām ॥₄॥

bālādhiṣṭhātrdēvyai ca ṣaṣṭhīdēvyai namō namaḥ ।
kalyāṇadāyai kalyāṇyai phaladāyai ca karmaṇām ।
pratyakṣāyai ca bhaktānām ṣaṣṭhīdēvyai namō namaḥ ॥₅॥

pūjyāyai skandakāntāyai sarvēṣām sarvakarmasu ।
dēvarakṣaṇakāriṇyai ṣaṣṭhīdēvyai namō namaḥ ॥₆॥

śuddhasattvasvarūpāyai vanditāyai nṛṇām sadā ।
himsākrōdhairvarjitāyai ṣaṣṭhīdēvyai namō namaḥ ॥₇॥

dhanam dēhi priyam dēhi putram dēhi surēśvari ।
dharmaṁ dēhi yaśō dēhi ṣaṣṭhīdēvyai namō namaḥ ॥₈॥

bhūmiṁ dēhi prajāṁ dēhi dēhi vidyāṁ supūjitē ।
kalyāṇam ca jayam dēhi ṣaṣṭhīdēvyai namō namaḥ ॥₉॥

iti dēvīm ca samstūya lēbhē putram priyavrataḥ ।
yaśasvinam ca rājēndram ṣaṣṭhīdēvīprasādataḥ ॥₁₀॥

ṣaṣṭhīstōtramidaṁ brahmaṇ yaḥ śṛṇōti ca vatsaram ।
aputrō labhatē putram varam sucirajīvanam ॥₁₁॥

varṣamēkaṃ ca yā bhaktyā saṃyatēdaṃ śṛṇōti ca ।
sarvapāpādvīnirmuktā mahāvandhyā prasūyatē ॥₁₂॥

vīraputraṃ ca guṇinaṃ vidyāvantam yaśasvinam ।
sucirāyuṣmantamēva śaṣṭhīmātrprasādataḥ ॥₁₃॥

kākavandhyā ca yā nārī mṛtāpatyā ca yā bhavēt ।
varṣaṃ śrutvā labhētputraṃ śaṣṭhīdēvīprasādataḥ ॥₁₄॥

rōgayuktē ca bālē ca pitā mātā śṛṇōti ca ।
māsaṃ ca mucyatē bālaḥ śaṣṭhīdēvīprasādataḥ ॥₁₅॥

॥iti~śrībrahmavaivartamahāpurāṇē~prakṛtikhaṇḍē
śrī~nārada-nārāyaṇa-saṃvādē śaṣṭhyupākhyānē śrī~priyavrataviracitaṃ
śrī~śaṣṭhīdēvīstōtraṃ sampūrṇam॥

॥rukmiṇīkṛta gaurīstōtram॥

namasyē tvāmambikēṣbhīkṣṇaṃ svasantānayatāṃ śivāṃ ।
bhūyātpatirmē bhagavān kṛṣṇastadanumōdatām ॥₁॥

॥kāmākṣī māhātmyam॥

svāmipuṣkariṇītīrthaṃ pūrvasindhuḥ pinākinī ।
śilāhradaścaturmadhyaṃ yāvat tuṇḍīramaṇḍalam ॥₁॥

madhyē tuṇḍīrabhūvṛttaṃ kampā-vēgavatī-dvayōḥ ।
tayōrmadhyam kāmakoṣṭhaṃ kāmākṣī tatra vartatē ॥₂॥

sa ēva vigrahō dēvyā mūlabhūtōṣdrirāḍbhuvah ।
nānyōṣsti vigrahō dēvyāḥ kāñcyāṃ tanmūlavigrahaḥ ॥₃॥

jagatkāmakalākāraṃ nābhisthānaṃ bhuvah param ।
padapadmasya kāmākṣyāḥ mahāpīṭhamupāsmahē ॥₄॥

kāmakoṭīḥ smrtaḥ sōṣyam kāraṇādēva cinnabhaḥ ।
yatra kāmakṛtō dharmō jantunā yēna kēna vā ।
sakṛdvāṣpi sudharmāṇāṃ phalaṃ phalati kōṭīśaḥ ॥₅॥

yō japēt kāmakoṣṭhēṣmin mantramiṣṭārthadaivatam ।
kōṭivarṇaphalēnaiva muktilōkaṃ sa gacchatī ॥₆॥

yō vasēt kāmakoṣṭhēṣmin kṣaṇārdham vā tadardhakam ।
mucyatē sarvapāpēbhyaḥ sāksāddēvī narākṛtiḥ ॥₇॥

gāyatrīmaṇḍapādhāraṃ bhūnābhisthānamuttamam ।
puruṣārthapradam śambhōrbilābhraṃ taṃ namāmyaham ॥₈॥

yaḥ kuryāt kāmakoṣṭhasya bilābhṛasya pradakṣiṇam ।
padaśaṅkhyākramēṇaiva gōgarbhajananaṃ labhēt ॥₉॥

viśvakāraṇanētrāḍhyāṃ śrīmattripurasundarīm ।
bandhakāsurasaṃhantrīm kāmākṣīm tāmahaṃ bhajē ॥₁₀॥

parājanmadinē kāñcyāṃ mahābhyantaramārgataḥ ।
yōṣrcayēt tatra kāmākṣīm kōṭipūjāphalaṃ labhēt ।
tatphalōtpannakaivalyaṃ sakṛt kāmākṣisēvayā ॥₁₁॥

tristhānanilayaṃ dēvaṃ trividhākāramacyutam ।
pratiliṅgāgrasaṃyuktaṃ bhūtabandhaṃ tamāśrayē ॥₁₂॥

ya idaṃ prātarutthāya snānakālē paṭhēnnaraḥ ।
dvādaśaślōkamātrēṇa ślōkōktaphalamāpnuyāt ॥₁₃॥

॥iti śrī kāmākṣī-vilāsē trayōviṃśēṣdhyāyē śrī kāmākṣī mähātmyaṃ
sampūrṇam॥

॥durgāpañcaratnam॥

tē dhyāna-yōgānugatā apaśyan
tvāmēva dēvīm svaguṇairnigūḍhām ।
tvāmēva śaktiḥ paramēśvarasya
mām pāhi sarvēśvari mōkṣadātri ॥₁॥

dēvātmaśaktiḥ śrutivākyagītā
maharṣi lōkasya puraḥ prasannā ।
guhā param vyōma sataḥ pratiṣṭhā
mām pāhi sarvēśvari mōkṣadātri ॥₂॥

parāsyā śaktirvividhaiva śrūyasē
śvētāśva-vākyōdita-dēvi durgē ।
svābhāvikī jñānabalakriyā tē
mām pāhi sarvēśvari mōkṣadātri ॥₃॥

dēvātmaśabdēna śivātmabhūtā
yatkūrmavāyavyavacō vivṛtyā ।
tvam pāśavicchēdakarī prasiddhā
mām pāhi sarvēśvari mōkṣadātri ॥₄॥

tvam brahmapucchā vividhā mayūrī
brahma-pratiṣṭhāṣsyupadiṣṭa-gītā ।
jñānasvarūpātmatayāṣkhilānām
mām pāhi sarvēśvari mōkṣadātri ॥₅॥

॥iti śrī kāñcīpurajagadguruṇā~śrīmaccandraśēkharēndra-
sarasvatī-svāminā viracitaṁ śrī durgāpañcaratnam sampūrṇam॥

॥durgāstōtram॥

śrī nārāyaṇa uvāca

stōtram ca śrūyatām brahman sarvavighnavināśakam ।
sukhadam mōkṣadam sāram bhavasantāarakāraṇam ॥₁॥

śrīkrṣṇa uvāca

tvamēva sarvajananī mūlaprakṛtirīśvarī ।
tvamēvāśśdyā sṛṣṭividhau svēcchayā triguṇātmikā ॥₂॥

kāryārthē saḡuṇā tvam ca vastutō nirguṇā svayam ।
parabrahmasvarūpā tvam satyā nityā sanātani ॥₃॥

tējaḡsvarūpā paramā bhaktānugrahavigrahā ।
sarvasvarūpā sarvēśā sarvādhārā parātparā ॥₄॥

sarvabījasvarūpā ca sarvapūjyā nirāśrayā ।
sarvajñā sarvatōbhadrā sarvamaṅgalamaṅgalā ॥₅॥

sarvabuddhisvarūpā ca sarvaśaktisvarūpiṇī ।
sarvajñānapradā dēvī sarvajñā sarvabhāvinī ॥₆॥

tvam svāhā dēvadānē ca pitṛdānē svadhā svayam ।
dakṣiṇā sarvadānē ca sarvaśaktisvarūpiṇī ॥₇॥

nidrā tvam ca dayā tvam ca tṛṣṇā tvam cāśśtmanah priyā ।
kṣutkṣāntiḡ śāntirīśā ca kāntistuṣṭiśca śāśvatī ॥₈॥

śraddhā puṣṭiśca tandrā ca lajjā śōbhā prabhā tathā ।
satām sampatsvarūpā śrīrvipattirasatāmiha ॥₉॥

prītirūpā puṇyavatām pāpinām kalahāṅkurā ।
śāśvatkarmamayī śaktiḡ sarvadā sarvajīvinām ॥₁₀॥

dēvēbhyah svapadō dātrī dhāturdhātrī kṛpāmayī ।
hitāya sarvadēvānām sarvāsuravināśinī ॥₁₁॥

yōganidrā yōgarūpā yōgadātrī ca yōginām ।
siddhisvarūpā siddhānām siddhidā siddhiyōginī ॥₁₂॥

māhēśvarī ca brahmāṇī viṣṇumāyā ca vaiṣṇavī ।
bhadrādhā bhadrakālī ca sarvalōkabhayaṅkarī ॥₁₃॥

grāmē grāmē grāmadēvī gr̥hadēvī gr̥hē gr̥hē ।
satām kīrtiḥ pratiṣṭhā ca nindā tvamasatām sadā ॥₁₄॥

mahāyuddhē mahāmārī duṣṭasaṃhārarūpiṇī ।
rakṣāsvarūpā śiṣṭānām mātēva hitakāriṇī ॥₁₅॥

vandyā pūjyā stutā tvam ca brahmādīnām ca sarvadā ।
brāhmaṇyarūpā viprāṇām tapasyā ca tapasvinām ॥₁₆॥

vidyā vidyāvatām tvam ca buddhirbuddhimatām satām ।
mēdhā smṛtisvarūpā ca pratibhā pratibhāvatām ॥₁₇॥

rājñām pratāparūpā ca viśām vāṇijyarūpiṇī ।
sṛṣṭau sṛṣṭisvarūpā tvam rakṣārūpā ca pālanē ॥₁₈॥

tathāśntē tvam mahāmārī viśvē viśvaiśca pūjitē ।
kālarātrirmahārātrirmōharātriśca mōhinī ॥₁₉॥

duratyayā mē māyā tvam yayā sammōhitam jagat ।
yayā mugdhō hi vidvāṃśca mōkṣamārgam na paśyati ॥₂₀॥

॥phalaśrutiḥ॥

ityātmanā kṛtam stōtram durgāyā durganāśanam ।
pūjākālē paṭhēdyō hi siddhirbhavati vāñchitā ॥₂₁॥

vandhyā ca kākavandhyā ca mṛtavatsā ca durbhagā ।
śrutvā stōtram varṣamēkaṃ suputram labhatē dhruvam ॥₂₂॥

kārāgarē mahāghōrē yō baddhō dṛḍhabandhanē ।
śrutvā stōtram māsamēkaṃ bandhanānmucyate dhruvam ॥₂₃॥

yakṣmagrastō galatkuṣṭhī mahāśūlī mahājvarī ।
śrutvā stōtram varṣamēkaṃ sadyō rōgāt pramucyate ॥₂₄॥

putrabhēdē prajābhēdē patnībhēdē ca durgataḥ ।
śrutvā stōtram māsamēkaṃ labhatē nātra saṃśayaḥ ॥₂₅॥

rājadvārē śmaśānē ca mahāraṇyē raṇasthalē ।
hiṃsrajan̄tusamīpē ca śrutvā stōtram pramucyātē ॥₂₆॥

gr̥hadāhē ca dāvāgnau dasyusainyasamanvitē ।
stōtraśravaṇamātrēṇa labhatē nātra saṃśayaḥ ॥₂₇॥

mahādaridrō mūrkhāśca varṣaṃ stōtram paṭhēttu yaḥ ।
vidyāvān dhanavāṃścaiva sa bhavēnnātra saṃśayaḥ ॥₂₈॥

॥iti~śrībrahmavaivartamahāpurāṇē~prakṛtikhaṇḍē ṣaṭṣaṣṭitamēṣdhyāyē
śrī~nārada-nārāyaṇa-saṃvādē durgōpākhyānē śrī~kṛṣṇaviracitaṃ
śrī~durgāstōtram sampūrṇam॥

॥paraśurāmakṛta-durgāstōtram॥

śrī paraśurāma uvāca

śrīkr̥ṣṇasya ca gōlōkē paripūrṇatamasya ca ।
āvirbhūtā vighrahataḥ parā sṛṣṭyunmukhasya ca ॥₁॥

sūryakōṭiprabhāyuktā vastrālaṅkārabhūṣitā ।
vahniśuddhāṃśukādhānā susmitā sumanōharā ॥₂॥

navayauvanasampannā sindūrārūṇyaśōbhitā ।
lalitaṃ kabarībhāraṃ mālatīmālyamaṇḍitam ॥₃॥

ahōṣnirvacanīyā tvam cārumūrtiṃ ca bibhratī ।
mōkṣapradā mumukṣūṇāṃ mahāviṣṇōrvidhiḥ svayam ॥₄॥

mumōha kṣaṇamātrēṇa dr̥ṣṭvā tvāṃ sarvamōhinīm ।
bālaiḥ sambhūya sahasā śasmitā dhāvitā purā ॥₅॥

sadbhiḥ khyātā tēna rādhā mūlaprakṛtirīśvarī ।
kr̥ṣṇastvāṃ sahasā bhītō vīryādhānaṃ cakāra ha ॥₆॥

tatō ḍimbhaṃ mahajjajñē tatō jātō mahānvirāt ।
yasyaiva lōmakūpēṣu brahmāṇḍānyakhilāni ca ॥₇॥

rādhāratikramēṇaiva tanniḥśvāsō babhūva ha ।
sa niḥśvāsō mahāvāyuh sa virād ॥₈॥viśvadhāraḥ

bhayagharmajalēnaiva pupluvē viśvagōlakam ।
sa virād viśvanilayō jalarāśīrbabhūva ha ॥₉॥

tatastvam pañcadhā bhūya pañcamūrtīśca bibhratī ।
prāṇādhiṣṭhātrmūrtiryā kr̥ṣṇasya paramātmanaḥ ॥₁₀॥

kr̥ṣṇaprāṇādhikāṃ rādhāṃ tāṃ vadanti purāvidaḥ ।
vēdādhiṣṭhātrīmūrtiryā vēdaśāstraprasūrapī ॥₁₁॥

taṃ sāvitrīm śuddharūpāṃ pravadanti manīṣiṇaḥ ।

aiśvaryādhiṣṭhātrmūrtiḥ śāntistvam śāntarūpiṇī ॥₁₂॥

lakṣmīm vadanti saṁtastām śuddhām sattvasvarūpiṇīm ।
rāgādhiṣṭhātrī yā dēvī śuklamūrtiḥ satām prasūḥ ॥₁₃॥

sarasvatīm tām śāstrajñām śāstrajñāḥ pravadantyahō ।
buddhirvidyā sarvaśaktēryā mūrtiradhidēvatā ॥₁₄॥

sarvamaṅgaladā santō vadanti sarvamaṅgalām ।
sarvamaṅgalamaṅgalyā sarvamaṅgalarūpiṇī ॥₁₅॥

sarvamaṅgalabījasya śivasya nilayēṣdhunā ।
śivē śivāsvarūpā tvam lakṣmīrnārāyaṇāntikē ॥₁₆॥

sarasvatī ca sāvitrī vēdasūrbrahmaṇaḥ priyā ।
rādhā rāsēśvarasyaiva paripūrṇatamasya ca ॥₁₇॥

paramānandarūpasya paramānandarūpiṇī ।
tvatkalāmśāṁśakalayā dēvānāmapī yōṣitaḥ ॥₁₈॥

tvam vidyā yōṣitaḥ sarvāḥ sarvēṣāṁ bījarūpiṇī ।
chāyā sūryasya candrasya rōhiṇī sarvamōhinī ॥₁₉॥

śacī śakrasya kāmasya kāminī ratirīśvarī ।
varuṇānī jalēśasya vāyōḥ strīḥ prāṇavallabhā ॥₂₀॥

vahnēḥ priyā hi svāhā ca kubērasya ca sundarī ।
yamasya tu suśīlā ca nairṛtasya ca kaiṭabhī ॥₂₁॥

aiśānī syācchaśikalā śatarūpā manōḥ priyā ।
dēvahūtiḥ kardamasya vasiṣṭhasyāpyarundhatī ॥₂₂॥

lōpāmudrāṣpyagastyasya dēvamātāṣditistathā ।
ahalyā gautamasyāpī sarvādhārā vasundharā ॥₂₃॥

gaṅgā ca tulasī cāpī pṛthivyām yā saridvarā ।
ētāḥ sarvāśca yā hyanyā sarvāstvatkalayāṣmbikē ॥₂₄॥

gr̥halakṣmīrgr̥hē nṛṇām rājalakṣmīśca rājasu ।

tapasvināṃ tapasyā tvam gāyatrī brāhmaṇasya ca ॥25॥

satāṃ sattvasvarūpā tvamasatāṃ kalahāṅkurā ।
jyōtīrūpā nirguṇasya śaktistvaṃ saguṇasya ca ॥26॥

sūrye prabhāsvarūpā tvam dāhikā ca hutāśanē ।
jalē śaityasvarūpā ca śōbhārūpā niśākarē ॥27॥

tvam bhūmau gandharūpā ca ākāśe śabdarūpiṇī ।
kṣutpipāsādayastvaṃ ca jīvināṃ sarvaśaktayaḥ ॥28॥

sarvabījasvarūpā tvam saṃsārē sārārūpiṇī ।
smṛtirmēdhā ca buddhirvā jñānaśaktirvipaścitām ॥29॥

kṛṣṇēna vidyā yā dattā sarvajñānaprasūḥ śubhā ।
śūlinē kṛpayā sā tvam yayā mṛtyuñjayaḥ śivaḥ ॥30॥

sṛṣṭipālanasamhāraśaktayastrividhāśca yāḥ ।
brahmaviṣṇumahēśānāṃ sā tvamēva namōṣtu tē ॥31॥

madhukaiṭabhabhītyā ca trastō dhātā prakampitaḥ ।
stutvā muktaśca yāṃ dēvīm tāṃ mūrdhnā praṇamāmyaham ॥32॥

madhukaiṭabhayōryuddhē trātāsau viṣṇurīśvarīm ।
babhūva śaktimān stutvā tāṃ durgāṃ praṇamāmyaham ॥33॥

tripurasya mahāyuddhē sarathē patitē śivē ।
yāṃ tuṣṭuvuḥ surāḥ sarvē tāṃ durgāṃ praṇamāmyaham ॥34॥

viṣṇunā vṛṣarūpēṇa svayaṃ śambhuḥ samutthitaḥ ।
jaghāna tripuraṃ stutvā tāṃ durgāṃ praṇamāmyaham ॥35॥

yadājñayā vāti vātaḥ sūryastapati santatam ।
varṣatīndrō dahatyagnistāṃ durgāṃ praṇamāmyaham ॥36॥

yadājñayā hi kālaśca śaśvad-bhramati vēgataḥ ।
mṛtyuścarati jantūnāṃ tāṃ durgāṃ praṇamāmyaham ॥37॥

straṣṭā srjati sṛṣṭim ca pātā pāti yadājñayā ।

saṁhartā saṁharēt kālē tām durgāṁ praṇamāmyaham ॥38॥

jyōtiḥsvarūpō bhagavāñchrīkṛṣṇō nirguṇaḥ svayam ।
yayā vinā na śaktaśca sṛṣṭiṁ kartuṁ namāmi tām ॥39॥

rakṣa rakṣa jaganmātaraparādhāṁ kṣamasva mē ।
śīsūnāmaparādhēna kutō mātā hi kupyati ॥40॥

ityuktvā paraśurāmaśca natvā tām ca rurōda ha ।
tuṣṭā durgā sambhramēṇa cābhayaṁ ca varam dadau ॥41॥

amarō bhava hē putra vatsa susthiratām vraja ।
śarvaprāsādāt sarvatra jayōṣṣtu tava santatam ॥42॥

sarvāntarātmā bhagavāṁstuṣṭaḥ syātsantatam hariḥ ।
bhaktirbhavatu tē kṛṣṇē śivadē ca śivē gurau ॥43॥

iṣṭadēvē gurau yasya bhaktirbhavati śāśvatī ।
taṁ hantuṁ na hi śaktāśca ruṣṭā vā sarvadēvatāḥ ॥44॥

śrīkṛṣṇasya ca bhaktastvaṁ śiṣyō vai śaṅkarasya ca ।
gurupatnīm stauṣi yasmāt kastvāṁ hantumihēśvaraḥ ॥45॥

ahō na kṛṣṇabhaktānāmaśubhaṁ vidyatē kvacit ।
anyadēvēṣu yē bhaktā na bhaktā vā niraṅkuśāḥ ॥46॥

candramā balavāṁstuṣṭō yēṣāṁ bhāgyavatām bhṛgō ।
tēṣāṁ tārāgaṇā ruṣṭāḥ kiṁ kurvanti ca durbalāḥ ॥47॥

yasmai tuṣṭaḥ pālayati naradēvō mahān sukhī ।
tasya kiṁ vā kariṣyanti ruṣṭā bhr̥tyāśca durbalāḥ ॥48॥

ityuktvā pārvatī tuṣṭā dattvā rāmāya cāṣṣīṣam ।
jagāmāntaḥpuraṁ tūrṇaṁ harṣaśabdō babhūva ha ॥49॥

॥phalaśrutih॥

stōtram vai kāṇvaśākhōktaṁ pūjākālē ca yaḥ paṭhēt ।
yātrākālē ca prātarvā vāñchitārthaṁ labhēddhruvam ॥50॥

putrārthī labhatē putraṃ kanyārthī kanyakāṃ labhēt ।
vidyārthī labhatē vidyāṃ prajārthī cāṣṣpnuyāt prajāṃ ॥51॥

bhraṣṭarājyō labhēdrājyaṃ naṣṭavittō dhanam labhēt ।
yasya ruṣṭō gururdēvō rājā vā bāndhavōsthavā ॥52॥

tasmai tuṣṭaśca varadaḥ stōtrarājaprasādataḥ ।
dasyugrastō phaṇigrastaḥ śatrugrastō bhayānakaḥ ॥53॥

vyādhigrastō bhavēnmuktaḥ stōtrasmaraṇamātrataḥ ।
rājadvārē śmaśānē ca kārāgārē ca bandhanē ॥54॥

jalarāśau nimagnaśca muktastatsmṛtimātrataḥ ।
svāmibhēdē putrabhēdē mitrabhēdē ca dāruṇē ॥55॥

stōtrasmaraṇamātrēṇa vāñchitārthaṃ labhēddhruvam ।
kṛtvā haviṣyaṃ varṣaṃ ca stōtrarājaṃ śrṛṇōti yā ॥56॥

bhaktayā durgāṃ ca sampūjya mahāvandhyā prasūyatē ।
labhatē sā divyaputraṃ jñāninaṃ cirajīvinam ।
asaubhāgyā ca saubhāgyaṃ ṣaṇmāsaśravaṇāllabhēt ॥57॥

navamāsaṃ kākavandhyā mṛtavatsā ca bhaktitaḥ ।
stōtrarājaṃ yā śrṛṇōti sā putraṃ labhatē dhruvam ॥58॥

kanyāmātā putrahīnā pañcamāsaṃ śrṛṇōti yā ।
ghaṭē sampūjya durgāṃ ca sā putraṃ labhatē dhruvam ॥59॥

॥iti~śrībrahmavaivartamahāpurāṇēṇaṇapatikhaṇḍē
pañcacatvāriṃśēśdhyāyē śrī~nārada-nārāyaṇa-saṃvādē
śrī~paraśurāmakṛtaṃ śrī~durgāstōtraṃ sampūrṇam॥

॥gāyatrīstōtram॥

॥gāyatrī-dhyānam॥

*

muktā-vidruma-hēma-nīla-dhavaLacchāyairmukhaistryakṣaṇaiḥ
yuktāmindu-nibaddha-ratna-makuṭam tattvārtha-varṇātmikām ।
gāyatrīm varadābhayāṅkuśakaśāḥ śubhram kapālam gadām
śaṅkham cakramathāravindayugalam hastairvahantīm bhajē ॥₁॥

nārada uvāca

bhaktānukampin sarvajña hr̥dayam pāpanāśanam ।
gāyatrīḥ kathitam tasmādgāyatrīḥ stōtramīraya ॥₂॥

ādiśaktē jagannātarbhaktānugraha-kārini ।
sarvatra vyāpikēśnantē śrīsandhyē tē namō'stu tē ॥₃॥

tvamēva sandhyā gāyatrī sāvitrī ca sarasvatī ।
brahmāṇī vaiṣṇavī raudrī raktaśvētā sitētarā ॥₄॥

prātarbālā ca madhyāhnē yauvanasthā bhavētpunaḥ ।
vṛddhā sāyam bhagavatī cintyatē munibhiḥ sadā ॥₅॥

haṁsasthā garuḍārūḍhā tathā vṛṣabhavāhinī ।
ṛgvēdādhyāyinī bhūmau dṛśyatē yā tapasvibhiḥ ॥₆॥

yajurvēdam paṭhantī ca hyantarikṣē virājatē ।
yā sāmaga'spi sarvēṣu bhrāmyamāṇā tathā bhuvi ॥₇॥

rudralōkam gatā tvam hi viṣṇulōkanivāsinī ।
tvamēva brahmaṇō lōkēśmartyānugraha-kārini ॥₈॥

saptarṣiprītijanani māyā bahuvarapradā ।
śivayōḥ karanētrōthhā hyaśrusvēdasamudbhavā ॥₉॥

ānandajanani durgā daśadhā paripaṭhyatē ।
varēṇyā varadā caiva variṣṭhā varavarṇinī ॥₁₀॥

gariṣṭhā ca varāhī ca varārōhā ca saptamī ।
nīlagaṅgā tathā sandhyā sarvadā bhōgamōkṣadā ॥11॥

bhāgīrathī martyalōkē pātālē bhōgavatyapi ।
trilōkavāhinī dēvī sthānatrayanivāsinī ॥12॥

bhūrlōkasthā tvamēvāsi dharitrī śōkadhāriṇī ।
bhuvō lōkē vāyuśaktiḥ svarlōkē tējasām nidhiḥ ॥13॥

maharlōkē mahāsiddhirjanalōkēśjanētyapi ।
tapasvinī tapōlōkē satyalōkē tu satyavāk ॥14॥

kamalā viṣṇulōkē ca gāyatrī brahmalōkagā ।
rudralōkē sthitā gaurī harārdhāṅganivāsinī ॥15॥

ahamō mahataścaiva prakṛtistvaṃ hi gīyasē ।
sāmyāvasthātmikā tvam hi śabalabrahmarūpiṇī ॥16॥

tataḥ parā parāśaktiḥ paramā tvam hi gīyasē ।
icchāśaktiḥ kriyāśaktirjñānaśaktistriśaktidā ॥17॥

gaṅgā ca yamunā caiva vipāśā ca sarasvatī ।
sarayū rēvikā sindhurnarmadairāvatī tathā ॥18॥

gōdāvarī śatadruśca kāvērī dēvalōkagā ।
kauśikī candrabhāgā ca vitastā ca sarasvatī ॥19॥

gaṇḍakī tāpinī tōyā gōmatī vētravatyapi ।
idā ca piṅgalā caiva suṣumṇā ca tṛtīyakā ॥20॥

gāndhārī hastajihvā ca pūṣāspūṣā tathaiva ca ।
alambuṣā kuhūścaiva śaṅkhinī prāṇavāhinī ॥21॥

nāḍī ca tvam śarīrasthā gīyasē prāktanairbudhaiḥ ।
hṛtpadmasthā prāṇaśaktiḥ kaṇṭhasthā svapnanāyikā ॥22॥

tālusthā tvam sadādhārā bindusthā bindumālinī ।
mūlē tu kuṇḍalīśaktirvyāpinī kēśamūlagā ॥23॥

śikhāmadhyāsanā tvam hi śikhāgrē tu manōnmanī ।
kimanyadbahunōktēna yatkiñcijjagatītrayē ॥₂₄॥

tatsarvaṃ tvam mahādēvi śriyē sandhyē namōṣstu tē ।
itīdaṃ kīrtitaṃ stōtraṃ sandhyāyāṃ bahupuṇyadam ॥₂₅॥

mahāpāpaprāśamanaṃ mahāsiddhividāyakam ।
ya idaṃ kīrtayēt stōtraṃ sandhyākālē samāhitaḥ ॥₂₆॥

aputraḥ prāpnuyāt putraṃ dhanārthī dhanamāpnuyāt ।
sarvatīrthatapōdānayaññayōgaphalaṃ labhēt ॥₂₇॥

bhōgān bhuktvā ciraṃ kālamantē mōkṣamavāpnuyāt ।
tapasvibhiḥ kṛtaṃ stōtraṃ snānakālē tu yaḥ paṭhēt ॥₂₈॥

yatra kutra jalē magnaḥ sandhyāmajjanaṃ phalam ।
labhatē nātra sandēhaḥ satyaṃ satyaṃ tu nārada ॥₂₉॥

śṛṇuyādyōṣpi tadbhaktyā sa tu pāpāt pramucyātē ।
pīyūṣasadrśaṃ vākyam sandhyōktaṃ nāradēritam ॥₃₀॥

॥iti śrī gāyatrī stōtraṃ sampūrṇam॥

Chapter 10

lakShmIstOtrANi

॥kanakadhārāstavam॥

aṅgaṃ harēḥ pulakabhūṣaṇamāśrayantī
 bhṛṅgāṅganēva mukulābharaṇaṃ tamālam ।
 aṅgīkṛtākhilavibhūtirapāṅgalilā
 māṅgalyadāstu mama māṅgaladēvatāyāḥ ॥₁॥

mugdhā muhurvidadhatī vadanē murārēḥ
 prēmātrapāpraṇihitāni gatāgatāni ।
 mālā dṛṣōrmadhukarīva mahōtpalē yā
 sā mē śriyaṃ diśatu sāgarasambhavāyāḥ ॥₂॥

āmīlitākṣamadhigamya mudā mukundam
 ānandakandamanimēṣamanaṅgatantram ।
 ākēkarasthitakanīnikapakṣmanētram
 bhūtyai bhavēnmama bhujāṅgaśayāṅganāyāḥ ॥₃॥

bāhvantarē madhujitaḥ śritakaustubhē yā
 hārāvalīva harinīlamayī vibhāti ।
 kāmapradā bhagavatōṣpi kaṭākṣamālā
 kalyāṇamāvahatu mē kamalālayāyāḥ ॥₄॥

kālāmbudālilalitōrasi kaitābhārēḥ
 dhārādharē sphurati yā taḍidaṅganēva ।
 mātuh samastajagatāṃ mahanīyamūrṭiḥ
 bhadrāṇi mē diśatu bhārgavanandanāyāḥ ॥₅॥

prāptaṃ padaṃ prathamataḥ khalu yatprabhāvāt
 māṅgalyabhāji madhumāthini manmathēna ।
 mayyāpatēttadiha mantharamīkṣaṇārdham
 mandālasaṃ ca makarālayakanyakāyāḥ ॥₆॥

viśvāmarēndrapadavībhramadānadakṣam
 ānandahēturadhikaṃ muravidviṣōṣpi ।
 īṣanniṣīdatu mayi kṣaṇamīkṣaṇārdham
 indīvarōdarasahōdaramindirāyāḥ ॥₇॥

iṣṭā viśiṣṭamatayōṣpi yayā dayārdra-

dr̥ṣṭyā triviṣṭapapadaṃ sulabhaṃ labhantē ।
dr̥ṣṭiḥ prahr̥ṣṭakamalōdaradīptiriṣṭām
puṣṭiṃ kr̥ṣiṣṭa mama puṣkaraviṣṭarāyāḥ ॥₈॥

dadyāddayānupavanō draviṇāmbudhārām
asminnakiñcanavihaṅgaśisau viṣaṇṇē ।
duṣkarmagharmamapanīya cirāya dūram
nārāyaṇapraṇayinīnayanāmbuvāhaḥ ॥₉॥

gīrdēvatēti garuḍadhvajasundarīti
śākambharīti śaśiśēkharavallabhēti ।
sr̥ṣṭisthitipralayakēliṣu samsthitāyai
tasyai namastribhuvanaikagurōstaruṇyai ॥₁₀॥

śrutyai namōṤstu śubhakarmaphalaprasūtyai
ratyai namōṤstu ramaṇīyaguṇārṇavāyai ।
śaktyai namōṤstu śatapatranikētanāyai
puṣṭyai namōṤstu puruṣōttamavallabhāyai ॥₁₁॥

namōṤstu nālīkanibhānanāyai
namōṤstu dugdhōdadhijanmabhūmyai ।
namōṤstu sōmāmṛtasōdarāyai
namōṤstu nārāyaṇavallabhāyai ॥₁₂॥

namōṤstu hēmāmbujapīṭhikāyai
namōṤstu bhūmaṇḍalanāyikāyai ।
namōṤstu dēvādidayāparāyai
namōṤstu śārṅgāyudhavallabhāyai ॥₁₃॥

namōṤstu dēvyai bhṛgunandanāyai
namōṤstu viṣṇōrurasi sthitāyai ।
namōṤstu lakṣmyai kamalālayāyai
namōṤstu dāmōdaravallabhāyai ॥₁₄॥

namōṤstu kāntyai kamalēkṣaṇāyai
namōṤstu bhūtyai bhuvanaprasūtyai ।
namōṤstu dēvādibhirarcitāyai
namōṤstu nandātmajavallabhāyai ॥₁₅॥

sampatkarāṇi sakalēndriyanandanāni
sāmṛājyadānavibhavāni sarōruhākṣi ।

tvadvandanāni duritāharaṇōdyatāni
māmēva mātaraṇiśaṃ kalayantu mānyē ॥₁₆॥

yatkaṭākṣasamupāsanāvidhiḥ
sēvakasya sakalārthasampadaḥ ।
santanōti vacanāṅgamānasaiḥ
tvāṃ murārihṛdayēśvarīm bhajē ॥₁₇॥

sarasijanilayē sarōjahastē
dhavalatamāṃśukagandhamālyasōbhē ।
bhagavati harivallabhē manōjñē
tribhuvanabhūtikari prasīda mahyam ॥₁₈॥

digghastibhiḥ kanakakumbhamukhāvasṛṣṭa-
svarvāhinī vimalacārujalāplutāṅgīm ।
prātarnamāmi jagatāṃ jananīmaśēṣa-
lōkādhināthagṛhiṇīm amṛtābdhiputrīm ॥₁₉॥

kamalē kamalākṣavallabhē tvāṃ
karuṇāpūratarāṅgitairapāṅgaiḥ ।
avalōkaya māmakiñcanānāṃ
prathamāṃ pātramakṛtrimāṃ dayāyāḥ ॥₂₀॥

stuvanti yē stutibhīramībhiranvaham
trayīmayīm tribhuvanamātaram ramām ।
guṇādhikā gurutarabhāgyabhāginō
bhavanti tē bhuvi budhabhāvitāśayāḥ ॥₂₁॥

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dēvi prasīda jagadīśvari lōkamātaḥ
kalyāṇagātri kamalēkṣaṇajīvanāthē ।
dāridryabhītiḥṛdayaṃ śaraṇāgataṃ mām
ālōkaya pratidinaṃ sadayairapāṅgaiḥ ॥₂₂॥

॥iti śrīmacchaṅkarācāryaviracitaṃ śrī kanakadhārāstavaṃ sampūrṇam॥

॥mahālakṣmyaṣṭakam॥

indra uvāca

namastēṣṭu mahāmāyē śrīpīṭhē surapūjitē ।
śaṅkhacakraḡadāhastē mahālakṣmi namōṣṭu tē ॥₁॥

namastē garuḡārūḡhē kōlāsuraḡbhayaṅkari ।
sarvapaḡharē dēvi mahālakṣmi namōṣṭu tē ॥₂॥

sarvajñē sarvavaradē sarvaduṣṭaḡbhayaṅkari ।
sarvaduḡkḡharē dēvi mahālakṣmi namōṣṭu tē ॥₃॥

siddhibuddhipradē dēvi bhuktimuktipradāyini ।
mantramūrtē sadā dēvi mahālakṣmi namōṣṭu tē ॥₄॥

ādyantarahitē dēvi ādyaśaktimahēśvari ।
yōḡajē yōḡasambhūte mahālakṣmi namōṣṭu tē ॥₅॥

sthūlasūkṣmamahāraudrē mahāśakti mahōdarē ।
mahāpāḡharē dēvi mahālakṣmi namōṣṭu tē ॥₆॥

padmāsanasthitē dēvi parabrahmasvarūpiṇi ।
paramēśi jaganmātar mahālakṣmi namōṣṭu tē ॥₇॥

śvētāmbaḡharē dēvi nānālaṅkāraḡbhūṣitē ।
jagatsthitē jaganmātar mahālakṣmi namōṣṭu tē ॥₈॥

mahālakṣmyaṣṭakaḡ stōtraḡ yaḡ paṭhēdbhaktimānnaraḡ ।
sarvasiddhimavāpnōti rājyaḡ prāpnōti sarvadā ॥₉॥

ēkakālē paṭhēnnityaḡ mahāpāḡavināśanam ।
dvikālaḡ yaḡ paṭhēnnityaḡ dhanadhānyasamanvitaḡ ॥₁₀॥

trikālaḡ yaḡ paṭhēnnityaḡ mahāśatruvināśanam ।
mahālakṣmīrḡbhavēnnityaḡ prasannā varadā śubhā ॥₁₁॥

॥iti śrīmadpadmaḡpurāṇē śrī~mahālakṣmyaṣṭakaḡ sampūrṇam॥

Chapter 11

sarasvatIstOtrANi

॥sarasvatīstōtram agastyamuni prōktam॥

yā kundēndutuṣārahāradhavalā yā śubhravastrāvṛtā
yā vīṇāvaradaṇḍamaṇḍitakarā yā śvētapadmāsanā ।
yā brahmācyutaśaṅkaraprabhṛtibhirdēvaiḥ sadā pūjitā
sā mām pātu sarasvatī bhagavatī niḥśēṣajāḍyāpahā ॥₁॥

dōrbhiryuktā caturbhiḥ sphaṭikamaṇinibhairakṣamālām dadhānā
hastēnaikēna padmam sitamapi ca śukam pustakam cāparēṇa ।
bhāsā kundēnduśaṅkhasphaṭikamaṇinibhā bhāsamānāṣsamānā
sā mē vāgdēvatēyaṁ nivasatu vadanē sarvadā suprasannā ॥₂॥

surāsurasēvitapādapaṅkajā
karē virājatkamaṇīyapustakā ।
viriñcipatnī kamalāsanasthitā
sarasvatī nṛtyatu vāci mē sadā ॥₃॥

sarasvatī sarasijakēsaraprabhā
tapasvinī sitakamalāsanapriyā ।
ghanastanī kamalavilōlalōcanā
manasvinī bhavatu varaprasādinī ॥₄॥

sarasvati namastubhyaṁ varadē kāmārūpiṇi ।
vidyārambhaṁ kariṣyāmi siddhirbhavatu mē sadā ॥₅॥

sarasvati namastubhyaṁ sarvadēvi namō namaḥ ।
śāntarūpē śaśidharē sarvayōgē namō namaḥ ॥₆॥

nityānandē nirādhārē niṣkalāyai namō namaḥ ।
vidyādharē viśālākṣi śuddhajñānē namō namaḥ ॥₇॥

śuddhasphaṭikarūpāyai sūkṣmarūpē namō namaḥ ।
śabdabrahmi caturhastē sarvasiddhyai namō namaḥ ॥₈॥

muktālaṅkrta-sarvāṅgyai mūlādhārē namō namaḥ ।
mūlamantrasvarūpāyai mūlaśaktyai namō namaḥ ॥₉॥

manō maṇimahāyōgē vāgīśvari namō namaḥ ।
vāgbhyai varadahastāyai varadāyai namō namaḥ ॥10॥

vēdāyai vēdarūpāyai vēdāntāyai namō namaḥ ।
guṇadōṣavivarjinyai guṇadīptyai namō namaḥ ॥11॥

sarvajñānē sadānandē sarvarūpē namō namaḥ ।
sampannāyai kumāryai ca sarvajñē tē namō namaḥ ॥12॥

yōgānārya umādēvyai yōgānandē namō namaḥ ।
divyajñāna trinētrāyai divyamūrtyai namō namaḥ ॥13॥

ardhacandrajaṭādhāri candrabimbē namō namaḥ ।
candrādityajaṭādhāri candrabimbē namō namaḥ ॥14॥

aṇurūpē mahārūpē viśvarūpē namō namaḥ ।
aṇimādyasṭasiddhāyai ānandāyai namō namaḥ ॥15॥

jñāna-vijñāna-rūpāyai jñānamūrtē namō namaḥ ।
nānāśāstra-svarūpāyai nānārūpē namō namaḥ ॥16॥

padmadā padmavaṃśā ca padmarūpē namō namaḥ ।
paramēṣṭhyai parāmūrtyai namastē pāpanāśini ॥17॥

mahādēvyai mahākālyai mahālakṣmyai namō namaḥ ।
brahmaviṣṇuśivāyai ca brahmanāryai namō namaḥ ॥18॥

kamalākarapuṣpā ca kāmarūpē namō namaḥ ।
kapāli karmadīptāyai karmadāyai namō namaḥ ॥19॥

sāyaṃ prātaḥ paṭhēnnityaṃ ṣaṇmāsāt siddhirucyatē ।
cōravvyāghrabhayaṃ nāsti paṭhatāṃ śṛṇvatāmapī ॥20॥

itthaṃ sarasvatīstōtram agastyamunivācakaṃ ।
sarvasiddhikaraṃ nṛṇāṃ sarvapāpaprāṇāśanam ॥21॥

॥iti śrī agastyamuni-prōktaṃ śrī~sarasvatīstōtram sampūrṇam॥

॥sarasvatīstōtram śrīmad-brahmaviracitam॥

॥nyāsaḥ॥

ōm asya śrīsarvasvatīstōtramantrasya |
brahmā ṛṣiḥ | gāyatrī chandaḥ | śrīsarvasvatī dēvatā |
dharmārthakāmamōkṣārthē japē viniyōgaḥ |

॥stōtram॥

ārūḍhā śvētahaṃsē bhramati ca gaganē dakṣiṇē cākṣasūtram
vāmē hastē ca divyāmbarakanakamayam pustakam jñānagamyā |
sā vīṇam vādayanti svakarakarajapaiḥ śāstravijñānaśabdaiḥ
krīḍanti divyarūpā karakamaladharā bhāratī suprasannā ||₁||

śvētapadmāsanā dēvī śvētagandhānūlēpanā |
arcitā munibhiḥ sarvairṛṣibhiḥ stūyatē sadā |
ēvam dhyātvā sadā dēvīm vāñchitam labhatē naraḥ ||₂||

śuklām brahmavīcārasāraparamāmādyām jagadvyāpinīm
vīṇāpustakadhārīṇīmabhayaḍām jāḍyāndhakārāpahām |
hastē sphatikamālikām vidadhatīm padmāsanē samsthitām
vandē tām paramēśvarīm bhagavatīm buddhipradām śāradām ||₃||

yā kundēndutuṣārahāradhavalā yā śubhravastrāvṛtā
yā vīṇavaradaṇḍamaṇḍitakarā yā śvētapadmāsanā |
yā brahmācyutaśaṅkaraprabhṛtibhirdēvaiḥ sadā vanditā
sā mām pātu sarasvatī bhagavatī niḥśēṣajāḍyāpahā ||₄||

hrīm hraum hr̥dyaikabījē śaśirucikamalē kalpavispaṣṭaśōbhē
bhavyē bhavyānukūlē kumativanadavē viśvavandyāṅghripadmē |
padmē padmōpaviṣṭē praṇajanamanōmōdasampādayitri
prōtphullajñānakūṭē harinijadayitē dēvi samhārasārē ||₅||

aiṃ aiṃ aiṃ dr̥ṣṭamantrē kamalabhavamukhāmbhōjabhūtasvarūpē
rūpārūpaprakāśē sakalaguṇamayē nirguṇē nirvikārē |
na sthūlē naiva sūkṣmēṣpyaviditavibhavē nāpi vijñānatattvē
viśvē viśvāntarātmē suravarānamitē niṣkalē nityaśuddhē ||₆||

hrīm hrīm hrīm jāpyatuṣṭē himarucimukūṭē vallakīvyagrahastē

mātermātarnamastē daha daha jaḍatāṃ dēhi buddhiṃ praśastāṃ ।
vidyē vēdāntavēdyē pariṇatapaṭhitē mōkṣadē muktimārgē
mārgātītasvarūpē bhava mama varadā śāradē śubhrahārē ॥7॥

dhīm dhīm dhīm dhāraṇākhyē dhṛtimatinatibhirnāmabhiḥ kīrtanīyē
nityēśnityē nimittē munigaṇanamitē nūtanē vai purāṇē ।
puṇyē puṇyapravāhē hariharanamitē nityaśuddhē suvarṇē
mātermātrārdhatattvē matimati matidē mādhavaprītimōdē ॥8॥

hūṃ hūṃ hūṃ svarūpē daha daha duritaṃ pustakavyagrahastē
santuṣṭākāracittē smitamukhi subhagē jṛmbhiṇi stambhavidyē ।
mōhē mugdhapravāhē kuru mama vimatidhvāntavidhvaṃsamīdē
gīrgaurvāgbhāratī tvāṃ kavivararasanāsiddhidē siddhisādhīyē ॥9॥

staumi tvāṃ tvāṃ ca vandē mama khalu rasanāṃ nō kadācit tyajēthā
mā mē buddhirviruddhā bhavatu na ca manō dēvi mē yātu pāpam ।
mā mē duḥkhaṃ kadācit kvacidapi viṣayēśpyastu mē nākulatvam
śāstrē vādē kavitvē prasaratu mama dhīrmāśtu kuṇṭhā kadāśpi ॥10॥

ityētaiḥ ślōkamukhyaiḥ pratidinamuṣasi stauti yō bhaktinamrō
vāṇī vācaspatērapyaviditavibhavō vākpaṭurmṛṣṭakanṭhaḥ ।
syādiṣṭādyarthalābhaiḥ sutamiva satataṃ pātitaṃ sā ca dēvī
saubhāgyaṃ tasya lōkē prabhavati kavitā vighnamastaṃ prayāti ॥11॥

nirvighnaṃ tasya vidyā prabhavati satataṃ cāśrutagranthabōdhaḥ
kīrtisrailōkyamadhyē nivasati vadanē śāradā tasya sākṣāt ।
dīrghāyurlōkapūjyaḥ sakalaguṇanidhiḥ santataṃ rājamānyō~
vāgdēvyāḥ samprasādāt trijagati vijayī jāyatē satsabhāsu ॥12॥

brahmacārī vratī maunī trayōdaśyāṃ nirāmiṣaḥ ।
sārasvatō janaḥ pāṭhāt sakṛdiṣṭārthalābhavān ॥13॥

pakṣadvayē trayōdaśyāṃ ēkaviṃśatisaṅkhyayā ।
avicchinnaḥ pāṭhēddhīmān dhyātvā dēvīm sarasvatīm ॥14॥

sarvapāpavinirmuktaḥ subhagō lōkaviśrutaḥ ।
vāñchitaṃ phalamāpnōti lōkēśsminnātra saṃśayaḥ ॥15॥

brahmaṇēti svayaṃ prōktaṃ sarasvatyāḥ stavam śubham ।
prayatnēna pāṭhēnnityaṃ sōśmṛtatvāya kalpatē ॥16॥

॥iti śrīmadbrahmaṇā viracitaṃ śrī~sarasvatīstōtraṃ sampūrṇam॥

॥śāradābhujāṅgaprayātāṣṭakam॥

suvakṣōjakumbhām sudhāpūrṇakumbhām
 prasādāvalambām prapūṇyāvalambām ।
 sadāsyēndubimbām sadānōṣṭhabimbām
 bhajā śāradāmbāmajasraṃ madambām ॥₁॥

kaṭākṣē dayārdrō karē jñānamudrām
 kalābhirvinidrām kalāpaiḥ subhadrām ।
 purastrīm vinidrām purastuṅgabhadrām
 bhajā śāradāmbāmajasraṃ madambām ॥₂॥

lalāmāṅkaphālām lasadgānalōlām
 svabhaktaikapālām yaśaḥśrīkapōlām ।
 karē tvakṣamālām kanatpratnalōlām
 bhajā śāradāmbāmajasraṃ madambām ॥₃॥

susīmantavēṇīm dṛśā nirjitaiṇīm
 ramatkīravāṇīm namadvajrapāṇīm ।
 sudhāmantharāsyām mudā cintyavēṇīm
 bhajā śāradāmbāmajasraṃ madambām ॥₄॥

suśāntām sudēhām dṛgantē kacāntām
 lasatsallatāṅgīmanantāmacintyām ।
 smarēttāpasaiḥ saṅgapūrvasthitām tām
 bhajā śāradāmbāmajasraṃ madambām ॥₅॥

kuraṅgē turaṅgē mṛgēndrē khagēndrē
 marālē madēbhē mahōkṣēṣḍhirūḍhām ।
 mahatyām navamyām sadā sāmarūpām
 bhajā śāradāmbāmajasraṃ madambām ॥₆॥

jvalatkāntivahniṃ jaganmōhanāṅgīm
 bhajā mānasāmbhōjasubhrāntabhṛṅgīm ।
 nijastōtrasaṅgītanṛtyaprabhāṅgīm
 bhajā śāradāmbāmajasraṃ madambām ॥₇॥

bhavāmbhōjanētrājasampūjyamānām

lasanmandahāsaprabhāvaktracihnām ।
calaccañcalācārutāṭaṅkakarṇō
bhajē śāradāmbāmajasraṃ madambām ॥८॥

॥iti~śrīmacchaṅkarācāryaviracitaṃ śrī~śāradābhujāṅaprayātāṣṭakaṃ
sampūrṇam॥

॥śāradā prārthanā॥

namastē śāradē dēvi kāśmīrapuravāsini ।
tvāmahaṃ prārthayē nityaṃ vidyādānaṃ ca dēhi mē ॥₁॥

yā śraddhā dhāraṇā mēdhā vāgdēvī vidhivallabhā ।
bhaktajihvāgrasadanā śamādiguṇadāyinī ॥₂॥

namāmi yāminīṃ nāthalēkhālaṅkṛtakuntalām ।
bhavānīṃ bhavasantāpanirvāpaṇasudhānadīm ॥₃॥

bhadrakālyai namō nityaṃ sarasvatyai namō namaḥ ।
vēdavēdāṅgavēdāntavidyāsthānēbhya ēva ca ॥₄॥

brahmasvarūpā paramā jyōtirūpā sanātānī ।
sarvavidyādhidēvī yā tasyai vāṇyai namō namaḥ ॥₅॥

yayā vinā jagatsarvaṃ śaśvajjīvanmṛtaṃ bhavēt ।
jñānādhidēvī yā tasyai sarasvatyai namō namaḥ ॥₆॥

yayā vinā jagatsarvaṃ mūkamunmattavat sadā ।
yā dēvī vāgadhiṣṭhātrī tasyai vāṇyai namō namaḥ ॥₇॥

॥iti śrīmacchaṅkarācāryaviracitā śrī~śāradā prārthanā sampūrṇā॥

॥vāṇīstavanam॥

śrī nārāyaṇa uvāca

vāgdēvatāyāḥ stavanam śrūyatām sarvakāmadam ।
mahāmuniryājñavalkyō yēna tuṣṭāva tām purā ॥₁॥

guruśāpācca sa munirhatavidyō babhūva ha ।
tadā jagāma duḥkhārtō ravisthānam ca puṇyadam ॥₂॥

samprāpya tapasā sūryam kōṇārkē dṛṣṭigōcarē ।
tuṣṭāva sūryam śōkēna rurōda sa punaḥ punaḥ ॥₃॥

sūryastam pāṭhayāmāsa vēdavedāṅgamīśvaraḥ ।
uvāca stuhi vāgdēvīm bhaktyā ca smṛtihētavē ॥₄॥

tamityuktvā dīnanāthō hyantardhānam jagāma saḥ ।
muniḥ snātvā ca tuṣṭāva bhaktinamrātmakandharaḥ ॥₅॥

yājñavalkya uvāca

krpām kuru jaganmātarmāmēvam hatatējasam ।
guruśāpātsmṛtibhraṣṭam vidyāhīnam ca duḥkhitam ॥₆॥

jñānam dēhi smṛtiṃ dēhi vidyām vidyādhidēvatē ।
pratiṣṭhām kavitām dēhi śāktam śiṣyaprabōdhikām ॥₇॥

granthanirmitisaktim ca sacchiṣyam supratīṣṭhitam ।
pratibhām satsabhāyām ca vicāraḥśamatām śubhām ॥₈॥

luptām sarvām daivavaśānnavam kuru punaḥ punaḥ ।
yathāśīkuraṃ janayati bhagavānyōgamāyayā ॥₉॥

brahmasvarūpā paramā jyōtirūpā sanātānī ।
sarvavidyādhidēvī yā tasyai vāṇyai namō namaḥ ॥₁₀॥

yayā vinā jagatsarvam śaśvajjīvanmṛtam sadā ।
jñānādhidēvī yā tasyai sarasvatyai namō namaḥ ॥₁₁॥

yayā vinā jagatsarvaṃ mūkamunmattavatsadā ।
vāgadhiṣṭhātrdēvī yā tasyai vāṇyai namō namaḥ ॥12॥

himacandanakundēndukumudāmbhōjasannibhā ।
varṇādhidēvī yā tasyai cākṣarāyai namō namaḥ ॥13॥

visargabindumātrāṇaṃ yadadhiṣṭhānamēva ca ।
itthaṃ tvaṃ gīyasē sadbhirbhāratyai tē namō namaḥ ॥14॥

yayā vināstra saṅkhyākṛtsaṅkhyāṃ kartuṃ na śaknutē ।
kālasaṅkhyāsvarūpā yā tasyai dēvyai namō namaḥ ॥15॥

vyākhyāsvarūpā yā dēvī vyākhyādhiṣṭhātrdēvatā ।
bhramasiddhāntarūpā yā tasyai dēvyai namō namaḥ ॥16॥

smṛtiśaktirjñānaśaktirbuddhiśaktisvarūpiṇī ।
pratibhā kalpanāśaktiryā ca tasyai namō namaḥ ॥17॥

sanatkumārō brahmāṇaṃ jñānaṃ papraccha yatra vai ।
babhūva jaḍavatsōṣpi siddhāntaṃ kartumakṣamaḥ ॥18॥

tadāṣṣjagāma bhagavānātmā śrīkrṣṇa īśvaraḥ ।
uvāca sa ca taṃ stauhi vāṇīmiti prajāpatē ॥19॥

sa ca tuṣṭāva tām brahmā cāṣṣjñayā paramātmanaḥ ।
cakāra tatprasādēna tadā siddhāntamuttamam ॥20॥

yadāpyanantaṃ papraccha jñānamēkaṃ vasundharā ।
babhūva mūkavatsōṣpi siddhāntaṃ kartumakṣamaḥ ॥21॥

tadā tvāṃ ca sa tuṣṭāva santrastaḥ kaśyapājñayā ।
tataścakāra siddhāntaṃ nirmalaṃ bhramabhañjanam ॥22॥

vyāsaḥ purāṇasūtraṃ samapṛcchadvālmikiṃ yadā ।
maunībhūtaḥ sa sasmāra tvāmēva jagadambikām ॥23॥

tadā cakāra siddhāntaṃ tvadvarēṇa munīśvaraḥ ।
sa prāpa nirmalaṃ jñānaṃ pramādadhvaṃsakāraṇam ॥24॥

purāṇasūtram śrutvā sa vyāsaḥ kṛṣṇakalōdbhavaḥ ।
tvām siṣēvē ca dadhyau taṁ śatavarṣaṁ ca puṣkarē ॥₂₅॥

tadā tvattō varam prāpya sa kavīndrō babhūva ha ।
tadā vēdavibhāgaṁ ca purāṇāni cakāra ha ॥₂₆॥

yadā mahēndrē papraccha tattvajñānaṁ śivā śivam ।
kṣaṇaṁ tvāmēva sañcintya tasyai jñānaṁ dadau vibhuḥ ॥₂₇॥

papraccha śabdaśāstram ca mahēndraśca bṛhaspatim ।
divyaṁ varṣasahasraṁ ca sa tvām dadhyau ca puṣkarē ॥₂₈॥

tadā tvattō varam prāpya divyaṁ varṣasahasrakam ।
uvāca śabdaśāstram ca tadarthaṁ ca surēśvaram ॥₂₉॥

adhyāpitāśca yaiḥ śiṣyā yairadhītaṁ munīśvaraiḥ ।
tē ca tvām parisañcintya pravartantē surēśvari ॥₃₀॥

tvam saṁstutā pūjitā ca munīndramanumānavaiḥ ।
daityēndraiśca suraiścāpi brahmaviṣṇuśivādibhiḥ ॥₃₁॥

jaḍibhūtaḥ sahasrāsyah pañcavaktraścaturmukhaḥ ।
yām stōtum kimahaṁ staumi tāmēkāsyēna mānavaḥ ॥₃₂॥

ityuktvā yājñavalkyaśca bhaktinamrātmakandharaḥ ।
praṇanāma nirāhārō rurōda ca muhurmuḥuḥ ॥₃₃॥

tadā jyōtiḥ svarūpā sā tēnāśdrṣṭāśpyuvāca tam ।
sukavīndrō bhavētyuktvā vaikuṇṭhaṁ ca jagāma ha ॥₃₄॥

mahāmūrkaśca durmēdhā varṣamēkaṁ ca yaḥ paṭhēt ।
sa paṇḍitaśca mēdhāvī sukaviśca bhavēddhruvam ॥₃₅॥

॥iti~śrībrahmavaivartamahāpurāṇē~prakṛtikhaṇḍē
śrī~nārada-nārāyaṇa-saṁvādē śrī~yājñavalkyōktaṁ śrī~vāṇīstavanam
sampūrṇam॥

॥sarasvatīstōtram bṛhaspativiracitam॥

bṛhaspatiruvāca

sarasvati namasyāmi cētanāṃ hṛdi samsthitām ।
kaṇṭhasthāṃ padmayōniṃ tvāṃ hrīṅkārāṃ supriyāṃ sadā ॥₁॥

matidāṃ varadāṃ caiva sarvakāmaphalapradāṃ ।
kēśavya priyāṃ dēvīm vīṇāstāṃ varapradāṃ ॥₂॥

mantrapriyāṃ sadā hṛdyāṃ kumatidhvaṃsakāriṇīm ।
svaprakāśāṃ nirālambāmajñānatimirāpahām ॥₃॥

mōkṣapriyāṃ śubhāṃ nityāṃ subhagāṃ śōbhanapriyāṃ ।
padmōpaviṣṭāṃ kuṇḍalinīm śuklavastrāṃ manōharāṃ ॥₄॥

ādityamaṇḍalē līnāṃ praṇamāmi janapriyāṃ ।
jñānākārāṃ jagaddvīpāṃ bhaktaviḥnavināśinīm ॥₅॥

iti satyaṃ stutā dēvī vāgīśēna mahātmanā ।
ātmānaṃ darśayāmāsa śaradindusamaprabhāṃ ॥₆॥

śrīsarasvatyuvāca

॥₇॥ ॥

*

varam vṛṇīṣva bhadraṃ tvāṃ yattē manasi vartatē

bṛhaspatiruvāca

॥₈॥ ॥

prasannā yadi mē dēvi paraṃ jñānaṃ prayaccha mē

śrīsarasvatyuvāca

dattaṃ tē nirmalaṃ jñānaṃ kumatidhvaṃsakārakam ।
stōtrēṇānēna mām bhaktyā yē stuvanti sadā narāḥ ॥₉॥

labhantē paramaṃ jñānaṃ mama tulyaparākramāḥ ।
kavitvaṃ matprasādēna prāpnuvanti manōgatam ॥₁₀॥

trisandhyaṃ prayatō bhūtvā yastvimaṃ paṭhatē naraḥ ।

tasya kaṇṭhē sadā vāsaṃ kariṣyāmi na saṃśayaḥ ॥₁₁॥

॥iti~śrī~rudrayāmalē śrī~bṛhaspativiracitaṃ śrī~sarasvatīstōtraṃ
sampūrṇam॥

Chapter 12

subrahmaNyastOtrANi

॥subrahmaṇyabhujaṅgam॥

sadā bālarūpāṣpi vighnādrihantrī
mahādantivaktrāṣpi pañcāsyamānyā ।
vidhīndrādimṛgyā gaṇeśābhidhā mē
vidhattāṃ śriyaṃ kāṣpi kalyāṇamūrtiḥ ॥₁॥

na jānāmi śabdaṃ na jānāmi cārtham
na jānāmi padyaṃ na jānāmi gadyam ।
cidēkā ṣaḍāsyā hr̥di dyōtatē mē
mukhānniḥsarantē giraścāpi citram ॥₂॥

mayūrādhirūḍhaṃ mahāvākyagūḍham
manōhāridēhaṃ mahaccittagēham ।
mahīdēvadēvaṃ mahāvēdabhāvam
mahādēvabālaṃ bhajē lōkapālam ॥₃॥

yadā sannidhānaṃ gatā mānavā mē
bhavāmbhōdhipāraṃ gatāstē tadaiva ।
iti vyañjayan sindhutīrē ya āstē
tamīḍē pavitraṃ parāśaktiputram ॥₄॥

yathābdhēstaraṅgā layaṃ yānti tuṅgāḥ
tathaivāpadaḥ sannidhau sēvatāṃ mē ।
itīvōrmipaṅktirṇṇāṃ darśayantam
sadā bhāvayē hr̥tsarōjē guhaṃ tam ॥₅॥

girau mannivāsē narā yēṣdhirūḍhāḥ
tadā parvatē rājatē tēṣdhirūḍhāḥ ।
itīva bruvan gandhaśailādhirūḍhaḥ
sa dēvō mudē mē sadā ṣaṇmukhōṣstu ॥₆॥

mahāmbhōdhitīrē mahāpāpacōrē
munīndrānukūlē sugandhākhyāśailē ।
guhāyāṃ vasantaṃ svabhāsā lasantam
janārtiṃ harantaṃ śrayāmō guhaṃ tam ॥₇॥

lasat svarṇagēhē ṇṇāṃ kāmadohē

sumastōmasañchannamāṇikyamañcē |
samudyat sahasrārkatulyaparakāśam
sadā bhāvayē kārtikēyaṃ surēśam ||8||

raṇaddhamṣakē mañjulēṣtyantaśōṇē
manōhārilāvaṇyapīyūṣapūrṇē |
manaḥṣaṭpadō mē bhavaklēśataptaḥ
sadā mōdatāṃ skanda tē pādapadmē ||9||

suvarṇābhādivyāmbarairbhāsamānām
kvaṇatkiṇkiṇīmēkhalāśōbhamānām |
lasaddhēmapaṭṭēna vidyōtamānām
kaṭiṃ bhāvayē skanda tē dīpyamānām ||10||

pulindēśakanyāghanābhōgatuṅgaḥ
tanāliṅganāsaktakāśmīrarāgam |
namasyāmyaham tārakārē tavōraḥ
svabhaktāvanē sarvadā sānurāgam ||11||

vidhau k~lptadaṇḍān svalilādhṛtāṇḍān
nirastēbhaśuṇḍān dviṣat kāladaṇḍān |
hatēndrārīṣaṇḍān jagattrāṇaśauṇḍān
sadā tē pracāṇḍān śrayē bāhudaṇḍān ||12||

sadā śāradāḥ ṣaṇmṛgāṅkā yadi syuḥ
samudyanta ēva sthitāścēt samantāt |
sadā pūrṇabimbāḥ kalaṅkaiśca hīnāḥ
tadā tvaṇmukhānām bruvē skanda sām̐yam ||13||

sphuran mandahāsaiḥ sahaṃsāni cañcat
kaṭākṣāvalībhṛṅgasaṅghōjjvalāni |
sudhāsyandibimbādharāṇīśasūnō
tavṣṣlōkayē ṣaṇmukhāmbhōruhāṇi ||14||

viśālēṣu karṇāntadīrghēṣvajasram
dayāsyandiṣu dvādaśasvīkṣaṇēṣu |
mayīṣatkaṭākṣaḥ sakṛt pātitaścēt
bhavēttē dayāśīla kā nāma hāniḥ ||15||

sutāṅgōdbhavō mēṣsi jīvēti ṣaḍdhā
japan mantramīśō mudā jighratē yān |

jagadbhārabhṛdbhyō jagannātha tēbhyaḥ
kirīṭōjjvalēbhyō namō mastakēbhyaḥ ॥16॥

sphuradratnakēyūrahārābhirāmaḥ
calat kuṇḍalaśrīlasadgaṇḍabhāgaḥ ।
kaṭau pītavāsāḥ karē cāruśaktiḥ
purastānmamāstāṃ purārēstanūjaḥ ॥17॥

ihṣyāhi vatsēti hastān prasāryṣṣ-
hvayatyādarācchaṅkarē māturaṅkāt ।
samutpatya tātaṃ śrayantaṃ kumāram
harāśliṣṭagaṭraṃ bhajē bālamūrtim ॥18॥

kumārēśasūnō guha skanda sēnā-
patē śaktipāṇē mayūrādhirūḍha ।
pulindātmajākānta bhaktārtihārin
prabhō tārakārē sadā rakṣa mām tvam ॥19॥

praśāntēndriyē naṣṭasaṃjñē vicēṣṭē
kaphōdgārivaktrē bhayōtkampigātrē ।
prayāṇōnmukhē mayyanāthē tadānīm
drutaṃ mē dayālō bhavāgrē guha tvam ॥20॥

kṛtāntasya dūtēṣu caṇḍēṣu kōpāt
dahacchinddhi bhinddhīti mām tarjayatsu ।
mayūram samāruhya mā bhairiti tvam
puraḥ śaktipāṇirmamṣyāhi śīghram ॥21॥

praṇamyāsaḥkṛtpādayōstē patitvā
prasādya prabhō prārthayēśnēkavāram ।
na vaktum kṣamōśhaṃ tadānīm kṛpābdhē
na kāryāntakālē manāgapyupēkṣā ॥22॥

sahasrāṇḍabhōktā tvayā śūranāmā
hatastārakaḥ siṃhavaḥkṛtāśca daityaḥ ।
mamāntarhṛdisthaṃ manaḥklēśamēkam
na haṃsi prabhō kiṃ karōmi kva yāmi ॥23॥

ahaṃ sarvadā duḥkhabhārāvasannō
bhavān dīnabandhustvadanyaṃ na yācē ।
bhavadbhaktirōdhaṃ sadā k~lptabādham

mamādhim drutaṃ nāśayōmāsuta tvam ॥₂₄॥

apasmāra kuṣṭhakṣayārśaḥ pramēha-
jvarōnmādagulmādirōgā mahāntaḥ ।
piśācāśca sarvē bhavat patrabhūtim
vilōkya kṣaṇāt tārakārē dravantē ॥₂₅॥

dr̥śi skandamūrtiḥ śrutau skandakīrtiḥ
mukhē mē pavitraṃ sadā taccaritraṃ ।
karē tasya kṛtyaṃ vapustasya bhṛtyam
guhē santu līnā mamāśēṣabhāvāḥ ॥₂₆॥

munīnāmutāhō nṛṇāṃ bhaktibhājām
abhīṣṭapradāḥ santi sarvatra dēvāḥ ।
nṛṇāmantyajānāmapi svārthadānē
guhāddēvamanyaṃ na jānē na jānē ॥₂₇॥

kalatraṃ sutā bandhuvargaḥ paśurvā
narō vāśtha nāri gṛhē yē madīyāḥ ।
yajantō namantaḥ stuvantō bhavantam
smarantaśca tē santu sarvē kumāra ॥₂₈॥

mṛgāḥ pakṣiṇō daṃśakā yē ca duṣṭāḥ
tathā vyādhayō bādhakā yē madaṅgē ।
bhavacchaktitīkṣṇāgrabhinnāḥ sudūre
vinaśyantu tē cūrṇitakrauñcaśaila ॥₂₉॥

janitrī pitā ca svaputrāparādham
sahētē na kiṃ dēvasēnādhinātha ।
ahaṃ cātibālō bhavān lōkatātaḥ
kṣamasvāparādham samastaṃ mahēśa ॥₃₀॥

namaḥ kēkinē śaktayē cāpi tubhyam
namaśchāga tubhyam namaḥ kukkuṭāya ।
namaḥ sindhavē sindhudēsāya tubhyam
punaḥ skandamūrtē namastē namōṣstu ॥₃₁॥

jayānandabhūman jayāpāradhāman
jayāmōghakīrtē jayānandamūrtē ।
jayānandasindhō jayāśēṣabandhō
jaya tvam sadā muktidānēśasūnō ॥₃₂॥

bhujāṅgākhyavṛttēna k~lptam stavam yaḥ
paṭhēdbhaktiyuktō guham sampraṇamya ।
sa putrān kalatram dhanam dīrghamāyuh
labhēt skandasāyujyamantē naraḥ saḥ ॥₃₃॥

॥iti śrīmacchaṅkarācāryaviracitam śrī subrahmaṇyabhujāṅgam
sampūrṇam॥

॥guhapañcaratnam॥

ōṅkāranagarasthaṃ taṃ niḡamāntavanēśvaram ।
nityamēkaṃ śivaṃ śāntaṃ vandē guhamumāsutam ॥₁॥

vācāmagōcaraṃ skandaṃ cidudyānavihāriṇam ।
gurumūrtiṃ mahēśānaṃ vandē guhamumāsutam ॥₂॥

saccidanandarūpēśaṃ saṃsārādhvāntadīpakam ।
subrahmaṇyamanādyantaṃ vandē guhamumāsutam ॥₃॥

svāmināthaṃ dayāsindhuṃ bhavāb dhēstāraṃ prabhum ।
niṣkalaṅkaṃ guṇātītaṃ vandē guhamumāsutam ॥₄॥

nirākāraṃ nirādhāraṃ nirvikāraṃ nirāmayam ।
nirdvandvaṃ ca nirālambaṃ vandē guhamumāsutam ॥₅॥

॥iti śrī guhapañcaratnaṃ sampūrṇam॥

॥subrahmaṇyapañcaratnam॥

ṣaḍānanam candanalēpitāṅgam
mahōrasam divyamayūravāhanam ।
rudrasya sūnum suralōkanātham
brahmaṇyadēvam śaraṇam prapadyē ॥₁॥

jājvalyamānam suravṛndavandyaṁ
kumāra-dhārātata-mandirastham ।
kandarparūpaṁ kamanīyagātram
brahmaṇyadēvam śaraṇam prapadyē ॥₂॥

dviṣaḍbhujam dvādaśadivyanētram
trayītanum śūlamasīdadhānam ।
śēṣāvatāram kamanīyarūpaṁ
brahmaṇyadēvam śaraṇam prapadyē ॥₃॥

surārighōrāhavaśōbhamānam
surōttamam śaktidharam kumāram ।
sudhāra-śaktyāyudha-śōbhīhastam
brahmaṇyadēvam śaraṇam prapadyē ॥₄॥

iṣṭārthasiddhipradamīśaputram
miṣṭānnadam bhūsurakāmādhēnum ।
gaṅgōdbhavam sarvajanānukūlam
brahmaṇyadēvam śaraṇam prapadyē ॥₅॥

*

yaḥ ślōkapañcakamidaṁ paṭhatīha bhaktyā
brahmaṇyadēva-vinivēśita-mānasaḥ san ।
prāpnōti bhōgamakhilam bhuvi yadyadiṣṭam
antē sa gacchati mudā guhasāmyamēva ॥₆॥

॥iti śrī subrahmaṇyapañcaratnam sampūrṇam॥

॥prajñāvivardhana kārtikēya stōtram॥

skanda uvāca

yōgīśvarō mahāsēnaḥ kārtikēyōṣgninandanaḥ ।
skandaḥ kumāraḥ sēnānīḥ svāmī śaṅkarasambhavaḥ ॥₁॥

gāṅgēyastāmracūḍaśca brahmacārī śikhidhvajaḥ ।
tāraḥ kārurumāputraḥ krauñcārīśca śaḍānanaḥ ॥₂॥

śabdabrahmasamudraśca siddhaḥ sārasvatō guhaḥ ।
sanatkumārō bhagavān bhōgamōkṣaphalapradaḥ ॥₃॥

śarajanmā gaṇādhīśapūrvajō muktimārgakṛt ।
sarvāgamapraṇētā ca vāñchitārthapradarśanaḥ ॥₄॥

aṣṭāviṃśatināmāni madīyānīti yaḥ paṭhēt ।
pratyūṣaṃ śraddhayā yuktō mūkō vācaspatirbhavēt ॥₅॥

mahāmantramayānīti mama nāmānukīrtanam ।
mahāprajñāmavāpnōti nātra kāryā vicāraṇā ॥₆॥

॥iti~śrī~rudrayāmalē~prajñāvivardhanākhyam
śrīmatkārtikēyastōtram~sampūrṇam॥

॥subrahmaṇyaṣōḍaśanāmastōtram॥

subrahmaṇyaṃ praṇāmyaṃ sarvajñaṃ sarvagaṃ sadā ।
abhīpsitārtha-siddhyartham pravakṣyē nāmaṣōḍaśam ॥₁॥

prathamō jñānaśaktyātmā dvitīyō skanda ēva ca ।
agnibhūṣca tṛtīyaḥ syāt bāhulēyaścaturthakaḥ ॥₂॥

gāṅgēyaḥ pañcamō vidyāt ṣaṣṭhaḥ śaravaṇōdbhavaḥ ।
saptamaḥ kārtikēyaḥ syāt kumāraḥ syādathāṣṭakaḥ ॥₃॥

navamaḥ ṣaṇmukhaścaiva daśamaḥ kukkuṭadhvajaḥ ।
ēkādaśaḥ śaktidharō guhō dvādaśa ēva ca ॥₄॥

trayōdaśō brahmacārī ṣaṇmāturaścaturdaśaḥ ।
krauñcabhit pañcadaśakaḥ ṣōḍaśaḥ śikhivāhanaḥ ॥₅॥

ētaṣṣōḍaśanāmāni japēt samyak sadādaram ।
vivāhē durgamē mārge durjayē ca tathaiva ca ॥₆॥

kavitvē ca mahāśastrē vijñānārthī phalaṃ labhēt ।
kanyārthī labhatē kanyāṃ jayārthī labhatē jayam ॥₇॥

putrārthī putralābham ca dhanārthī labhatē dhanam ।
āyurārōgyavaśyaśca dhanadhānya-sukhāvaham ॥₈॥

॥iti śrī śaṅkarasaṃhitāyāṃ śivarahasyakhaṇḍē
śrī subrahmaṇyaṣōḍaśanāmastōtram sampūrṇam॥

Chapter 13

SAstAstOtrANi

॥ hariharātmajāṣṭakam ॥

harivarāsanam viśvamōhanam
haridadhīśvaram ārādhyapādukam ।
arivimardanam nityanartanam
hariharātmajam dēvamāśrayē ॥₁॥

caraṇakīrtanam bhaktamānasam
bharāṇalōlupam nartanālasam ।
aruṇabhāsuram bhūtanāyakam
hariharātmajam dēvamāśrayē ॥₂॥

praṇayasatyakam prāṇanāyakam
praṇatakalpakam suprabhañcitam ।
praṇavamandiram kīrtanapriyam
hariharātmajam dēvamāśrayē ॥₃॥

turagavāhanam sundarānanam
varagadāyudham vēdavarṇitam ।
gurukṛpākaram kīrtanapriyam
hariharātmajam dēvamāśrayē ॥₄॥

tribhuvanārcitam dēvatātmakam
trinayanaprabhum divyadēśikam ।
tridaśapūjitam cintitapradam
hariharātmajam dēvamāśrayē ॥₅॥

bhavabhayāpaham bhāvukāvakam
bhuvanamōhanam bhūtibhūṣaṇam ।
dhavalavāhanam divyavāraṇam
hariharātmajam dēvamāśrayē ॥₆॥

kalamṛdusmitam sundarānanam
kalabhakōmalam gātramōhanam ।
kalabhakēsarīm vājivāhanam
hariharātmajam dēvamāśrayē ॥₇॥

śritajanapriyam cintitapradam

śrutivibhūṣaṇaṃ sādhujīvanam ।
śrutimanōharaṃ gītalālasam
hariharātmajaṃ dēvamāśrayē ॥८॥

॥iti śrī hariharātmajāṣṭakaṃ sampūrṇam॥

॥śāstādaśakam॥

lōkavīraṃ mahāpūjyaṃ sarvarakṣakaraṃ vibhum ।
pārvatī-hṛdayānandaṃ śāstāraṃ praṇamāmyaham ॥₁॥

viprapūjyaṃ viśvavandyaṃ viṣṇuśambhōrpriyaṃ sutam ।
kṣipraprasādanirataṃ śāstāraṃ praṇamāmyaham ॥₂॥

matamātaṅgagamaṇaṃ kārūṇyāmṛtapūritam ।
sarvaviḡnaharaṃ dēvaṃ śāstāraṃ praṇamāmyaham ॥₃॥

asmadkulēśvaraṃ dēvaṃ asmacchatruvināśakam ।
asmadiṣṭapradadaraṃ śāstāraṃ praṇamāmyaham ॥₄॥

pāṇḍyēśavaṃśatilakaṃ kēraLē kēlivigraham ।
ārtatrāṇaparaṃ dēvaṃ śāstāraṃ praṇamāmyaham ॥₅॥

tryambakapurādīśaṃ gaṇādhipasamanvitam ।
gajārūḍhamahaṃ vandē śāstāraṃ praṇamāmyaham ॥₆॥

śivavīryasamudbhūtaṃ śrīnivāsatanūdbhavaṃ ।
śikhivāhānujaṃ vandē śāstāraṃ praṇamāmyaham ॥₇॥

yasya dhanvantarirmātā pitā dēvō mahēśvaraḥ ।
taṃ śāstāramahaṃ vandē mahārōganivāraṇam ॥₈॥

bhūtanātha sadānanda sarvabhūtadayāpara ।
rakṣa rakṣa mahābāhō śāstrē tubhyaṃ namō namaḥ ॥₉॥

āśyāmakōmaLaviśālatanum vicitram
vasōṣvasāna aruṇōtphaladāmahastam ।
uttuṅgaratnamakuṭaṃ kuṭilāgrakēśam
śāstāramiṣṭavaradaṃ śaraṇaṃ prapadyē ॥₁₀॥

॥iti śrī śāstādaśakam sampūrṇam॥

Chapter 14

navagrahastOtrANi

॥navagrahastōtram॥

japākusumasankāśaṃ kāśyapēyaṃ mahadyutim ।
tamōṣṛiṃ sarvapāpaghnaṃ praṇatōṣmi divākaram ॥₁॥

dadhiśankhatuṣārābhaṃ kṣīrōdārṇavasambhavam ।
namāmi śaśinaṃ sōmaṃ śambhōrmukutaḥbhūṣaṇam ॥₂॥

dharaṇīgarbhasambhūtaṃ vidyutkāntisamaprabham ।
kumāraṃ śaktihastaṃ ca maṅgalaṃ praṇamāmyaham ॥₃॥

priyaṅgukalikāśyāmaṃ rūpēṇāpratimaṃ budham ।
saumyaṃ saumyaguṇōpētaṃ taṃ budhaṃ praṇamāmyaham ॥₄॥

dēvānāṃ ca ṛṣīnāṃ ca gurum kāñcanasannibham ।
buddhibhūtaṃ trilōkēśaṃ taṃ namāmi bṛhaspatim ॥₅॥

himakundamṛṇālābhaṃ daityānāṃ paramaṃ gurum ।
sarvaśāstrapravaktāraṃ bhārgavaṃ praṇamāmyaham ॥₆॥

nīlāñjanasamābhāsaṃ raviputraṃ yamāgrajam ।
chāyāmārtaṇḍasambhūtaṃ taṃ namāmi śanaiścaram ॥₇॥

ardhakāyaṃ mahāvīryaṃ candrādityavimardanam ।
siṃhikāgarbhasambhūtaṃ taṃ rāhuṃ praṇamāmyaham ॥₈॥

palāśapuṣpasankāśaṃ tārakāgrahamastakam ।
raudraṃ raudrātmakaṃ ghōraṃ taṃ kētuṃ praṇamāmyaham ॥₉॥

iti vyāsamukhōdgītaṃ yaḥ paṭhēt susamāhitaḥ ।
divā vā yadi vā rātrau vighnaśāntirbhaviṣyati ॥₁₀॥

naranārīnrpāṇāṃ ca bhavēdduḥsvapnanāśanam ।
aiśvaryamatulaṃ tēṣāmārōgyaṃ puṣṭivardhanam ॥₁₁॥

grahanakṣatrajāḥ pīḍāstaskarāgnisamudbhavāḥ ।

tāḥ sarvāḥ praśamaṃ yānti vyāsō brūtē na saṃśayaḥ ॥₁₂॥

॥iti śrīvyāsaviracitaṃ navagrahastōtraṃ sampūrṇam॥

॥navagrahamaṅgalāṣṭakam॥

bhāsvānarkasamicca raktakiraṇaḥ siṃhādhipaḥ kāśyapō -
gurvindōśca kujasya mitramarigaḥ tristhaḥ śubhaḥ prāṇmukhaḥ ।
śatrurbhārgavasaurayōḥ priyaḥ kujah kālīṅgadēśādhipō -
madhyē vartulamaṇḍalē sthitimitaḥ kuryātsadā maṅgalam ॥₁॥

candraḥ karkaṭakaprabhuḥ sitaruciścātrēyagōtrōdbhavaḥ
cāgnēyē caturaśrakōṣparamukhō gauryarcayā tarpitaḥ ।
ṣaṭsaptāgnidaśādyasōbhanaphalō śatrurbudhārkapriyaḥ
saumyō yāmunadēśaparnajasamitkuryātsadā maṅgalam ॥₂॥

bhaumō dakṣiṇadiktrikōṇanilayōṣvantīpatiḥ khādira-
prītō vṛścikamēṣayōradhipatirgurvarkacandrapriyaḥ ।
jñāriḥ ṣaṭtriśubhapradaśca vasudhādātā guhādhīśvarō
bhāradvājakulādhipōṣruṇaruciḥ kuryātsadā maṅgalam ॥₃॥

saumyaḥ pīta udanmukhaḥ samidapāmārgōṣtrigōtrōdbhavō -
bāṇēśānagataḥ suhrḍravisutō vairīkṛtānuṣṇaruk ।
kanyāyugmapatirdaśāṣṭamacatuḥṣaṇṇētragaḥ sōbhanō -
viṣṇvārāadhanatarpitō magadhapaḥ kuryātsadā maṅgalam ॥₄॥

jīvaścōttaradinmukhōttarakakubhjātōṢṅgirō gōtradaḥ
pītōṣśvatthasamicca sindhavadhipatiḥ cāparkṣamīnādhipaḥ ।
sūryēndukṣitijapriyaḥ sitabudhārātiḥ samō bhānujē -
saptāpatyatapōṣrthagah śubhakarah kuryātsadā maṅgalam ॥₅॥

śukrō bhārgavagōtrajaḥ sitaruciḥ pūrvānanaḥ pūrvadik
kāmbōjādhipatistulāvṛṣabhagaścaudumbaraistarpitaḥ ।
saumyarkyōḥ suhrḍambikāstutivaśāt prītōrkacandrāhitō -
nārībhōgakarah śubhō bhṛḡgusutaḥ kuryātsadā maṅgalam ॥₆॥

sauriḥ kṛṣṇaruciśca paścimamukhaḥ saurāṣṭrapaḥ kāśyapō -
nāthaḥ kumbhamṛgarkṣayōḥ priyasuhr̥t śukrajñayōrrudragaḥ ।
ṣaṭtristhaḥ śubhadō śubhō dhanugatiścāpākṛtau maṇḍalē
santiṣṭhan cirajīvitādiphalaḥ kuryātsadā maṅgalam ॥₇॥

rāhurbarbaradēśapō nirṛtau kṛṣṇāṅgaśūrpāsanō

yāmyāśābhimukhaśca candraravirudh paidīnasiḥ krauryavān ।
ṣaṭtristhaḥ śubhakṛt karālavadanah prītaśca dūrvāhatau
durgāpūjanataḥ prasannahṛdayaḥ kuryātsadā maṅgalaṃ ॥₈॥

kēturjaiminigōtrajaḥ kuśasamidvāyavyakōṇēsthitaḥ
citrāṅkadhvajalāñchanō hi bhagavān yāmyānanaḥ sōbhanah ।
santuṣṭō gaṇanāthapūjanavaśāt gaṅgāditīrthapradah
ṣaṭtristhaḥ śubhakṛcca citritatanuḥ kuryātsadā maṅgalaṃ ॥₉॥

॥iti śrī navagrahamāṅgalāṣṭakaṃ sampūrṇam॥

॥navagrahapīḍāharastōtram॥

grahāṇāmādirādityō lōkarakṣaṇakārakaḥ ।
viṣamasthānasambhūtāṃ pīḍāṃ haratu mē raviḥ ॥₁॥

rōhiṇīśaḥ sudhāmūrtilḥ sudhāgātraḥ sudhāśanaḥ ।
viṣamasthānasambhūtāṃ pīḍāṃ haratu mē vidhuḥ ॥₂॥

bhūmiputrō mahātējā jagatāṃ bhayakṛt sadā ।
vṛṣṭikṛdvṛṣṭihartā ca pīḍāṃ haratu mē kujah ॥₃॥

utpātarūpō jagatāṃ candraputrō mahādyutiḥ ।
sūryapriyakarō vidvān pīḍāṃ haratu mē budhaḥ ॥₄॥

dēvamantrī viśālākṣaḥ sadā lōkahitē rataḥ ।
anēkaśiṣyasampūrṇaḥ pīḍāṃ haratu mē guruḥ ॥₅॥

daityamantrī gurustēśāṃ prāṇadaśca mahāmatih ।
prabhustārāgrahāṇāṃ ca pīḍāṃ haratu mē bhṛguḥ ॥₆॥

sūryaputrō dīrghadēhō viśālākṣaḥ śivapriyaḥ ।
mandacāraḥ prasannātmā pīḍāṃ haratu mē śaniḥ ॥₇॥

mahāśirā mahāvaktṛō dīrghadamṣṭrō mahābalaḥ ।
atanuścōrdhvakēśaśca pīḍāṃ haratu mē śikhī ॥₈॥

anēkarūpavarṇaiśca śataśōṣtha sahasraśaḥ ।
utpātarūpō jagatāṃ pīḍāṃ haratu mē tamaḥ ॥₉॥iti

brahmāṇḍapurāṇōktaṃ navagrahapīḍāharastōtram sampūrṇam॥

*

ārōgyaṃ pradadātu nō dinakaraścandrō yaśō nirmalam
bhūtim bhūmisutaḥ sudhāṃśutanayaḥ prajñāṃ gururgauravam ।
kāvyāḥ kōmalavāgvilāsamatulam mandō mudam sarvadā
rāhurbāhubalam virōdhaśamanam kētuḥ kulasyōnnatim ॥₁₀॥

॥sūryagrahaṇa-pīḍāparihāraślōkaḥ॥

indrōṣnalō daṇḍadharaśca ṛkṣaḥ pracētasō vāyu-kubēra-īśāḥ ।
majjanma-ṛkṣē mama rāśi-saṁsthē arkōṣparāgaṁ śamayantu sarvē ॥₁₁॥

॥candragrahaṇa-pīḍāparihāraślōkaḥ॥

indrōṣnalō daṇḍadharaśca ṛkṣaḥ pracētasō vāyu-kubēra-īśāḥ ।
majjanma-ṛkṣē mama rāśi-saṁsthē sōmōṣparāgaṁ śamayantu sarvē ॥₁₂॥

॥sūryaprātaḥsmaraṇastōtram॥

prātaḥ smarāmi khalu tatsaviturvarēṇyam
rūpaṃ hi maṇḍalamṛcōṣtha tanuryajūṃṣi ।
sāmāni yasya kiraṇāḥ prabhavādiḥētum
brahmāharātmakamakalakṣyamacintyarūpaṃ ॥₁॥

prātarnamāmi taraṇiṃ tanuvānmanōbhi-
rbrahmēndrapūrvakasurairnutamarcitaṃ ca ।
vṛṣṭipramōcanavinigrahaḥētubhūtam
trailōkyapālanaparaṃ triguṇātmakaṃ ca ॥₂॥

prātarbhajāmi savitāramanantaśaktim
pāpaughaśatrubhayarōgaharaṃ paraṃ ca ।
taṃ sarvalōkakalanātmakakālamūrtim
gōkaṇṭhabandhanavimōcanamādidēvam ॥₃॥

ślōkatrayamidaṃ bhānōḥ prātaḥ prātaḥ paṭhēttu yaḥ ।
sa sarvavyādhinirmuktaḥ paraṃ sukhamavāpnuyāt ॥₄॥

॥iti śrī sūryaprātaḥsmaraṇastōtraṃ sampūrṇam॥

॥ādityahr̥dayam॥

tatō yuddhapariśrāntaṃ samarē cintayā sthitam ।
rāvaṇaṃ cāgratō dṛṣṭvā yuddhāya samupasthitam ॥₁॥

daivataiśca samāgamyā draṣṭumabhyāgatō raṇam ।
upāgamyābravīdrāmam agastyō bhagavān ṛṣiḥ ॥₂॥

rāma rāma mahābāhō śṛṇu guhyaṃ sanātanam ।
yēna sarvānarīn vatsa samarē vijayiṣyasi ॥₃॥

ādityahr̥dayaṃ puṇyaṃ sarvaśatruvināśanam ।
jayāvahaṃ japēnnityam akṣayyaṃ paramaṃ śivam ॥₄॥

sarvamaṅgalamāṅgalyaṃ sarvapāpaprāṇāśanam ।
cintāśōkapraśamanam āyurvardhanamuttamam ॥₅॥

raśmimantaṃ samudyantaṃ dēvāsuranamaskṛtam ।
pūjayasva vivasvantaṃ bhāskaraṃ bhuvanēśvaram ॥₆॥

sarvadēvātmakō hyēṣa tējasvī raśmibhāvanaḥ ।
ēṣa dēvāsuragaṇān lōkān pāti gabhastibhiḥ ॥₇॥

ēṣa brahmā ca viṣṇuśca śivaḥ skandaḥ prajāpatiḥ ।
mahēndrō dhanadaḥ kālō yamaḥ sōmō hyapāṃ patiḥ ॥₈॥

pitarō vasavaḥ sādhyā hyaśvinau marutō manuḥ ।
vāyurvahniḥ prajāprāṇa ṛtukartā prabhākaraḥ ॥₉॥

ādityaḥ savitā sūryaḥ khagaḥ pūṣā gabhastimān ।
suvarṇasadr̥śō bhānurhiraṇyarētā divākaraḥ ॥₁₀॥

haridaśvaḥ sahasrārciḥ saptasaptirmarīcimān ।
timirōnmathanāḥ śambhustvaṣṭā mārtaṇḍa aṃśumān ॥₁₁॥

hiraṇyagarbhaḥ śiśirastapanō bhāskarō raviḥ ।

agnigarbhōṣditēḥ putraḥ śaṅkhaḥ śiśiranāśanaḥ ॥12॥

vyōmanāthastamōbhēdī ṛgyajussāmapāragah |
ghanavr̥ṣṭirapāṃ mitrō vindhyavīthīplavaṅgamaḥ ॥13॥

ātapī maṇḍalī mṛtyuḥ piṅgalaḥ sarvatāpanaḥ |
kavirviśvō mahātējā raktaḥ sarvabhavōdbhavaḥ ॥14॥

nakṣatragrahaṭārāṇām adhipō viśvabhāvanaḥ |
tējasāmapī tējasvī dvādaśātman namōṣstu tē ॥15॥

namaḥ pūrvāya girayē paścimāyādrayē namaḥ |
jyōtirgaṇānām patayē dinādhipatayē namaḥ ॥16॥

jayāya jayabhadrāya haryaśvāya namō namaḥ |
namō namaḥ sahasrāṃśō ādityāya namō namaḥ ॥17॥

nama ugrāya vīrāya sārāṅgāya namō namaḥ |
namaḥ padmaprabōdhāya mārtaṇḍāya namō namaḥ ॥18॥

brahmēśānācyutēśāya sūryāyādityavarcaśē |
bhāsvatē sarvabhakṣāya raudrāya vapuṣē namaḥ ॥19॥

tamōghnāya himaghnāya śatrughnāyāmitātmanē |
kṛtaghnaghnāya dēvāya jyōtiṣām patayē namaḥ ॥20॥

taptacāmīkarābhāya vahnayē viśvakarmaṇē |
namastamōṣbhiniḥgnāya rucayē lōkasākṣiṇē ॥21॥

nāśayatyēṣa vai bhūtaṃ tadēva sṛjati prabhuḥ |
pāyatyēṣa tapatyēṣa varṣatyēṣa gabhastibhiḥ ॥22॥

ēṣa suptēṣu jāgarti bhūtēṣu pariniṣṭhitaḥ |
ēṣa ēvāgnihōtraṃ ca phalaṃ caivāgnihōtriṇām ॥23॥

vēdāśca kratavaścaiva kratūnām phalamēva ca |
yāni kṛtyāni lōkēṣu sarva ēṣa raviḥ prabhuḥ ॥24॥

ēnamāpatsu kṛcchrēṣu kāntārēṣu bhayēṣu ca |

kīrtayan puruṣaḥ kaścinnāvasīdati rāghava ॥₂₅॥

pūjayasvainamēkāgrō dēvadēvaṃ jagatpatim ।
ētat triguṇitaṃ japtvā yuddhēṣu vijayiṣyasi ॥₂₆॥

asmin kṣaṇē mahābāhō rāvaṇaṃ tvaṃ vadhiṣyasi ।
ēvamuktvā tadāṣgastyō jagāma ca yathāṣṣgatam ॥₂₇॥

ētacchrutvā mahātējā naṣṭaśōkōṣbhavattadā ।
dhārayāmāsa supritō rāghavaḥ prayatātmavān ॥₂₈॥

ādityaṃ prēkṣya japtvā tu paraṃ harṣamavāptavān ।
trirācamya śucirbhūtvā dhanurādāya vīryavān ॥₂₉॥

rāvaṇaṃ prēkṣya hr̥ṣṭātmā yuddhāya samupāgamat ।
sarvayatnēna mahatā vadhē tasya dhṛtōṣbhavat ॥₃₀॥

atha raviravadannirīkṣya rāmaṃ muditamanāḥ paramaṃ prahr̥ṣyamāṇaḥ ।
niścīcarapatisaṅkṣayaṃ viditvā suragaṇamadhyagatō vacastvarēti ॥₃₁॥

॥ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē ādityahr̥dayaṃ
nāma saptōttaraśatatamaḥ sargaḥ॥

॥sūryakavacam॥

yājñavalkya uvāca

śṛṇuṣva munisārdūla sūryasya kavacam śubham ।
śarīrārōgyadam divyam sarvasaubhāgyadāyakam ॥₁॥

dēdīpyamānamukuṭam sphuranmakarakuṇḍalam ।
dhyātvā sahasrakiraṇam stōtramētadudīrayēt ॥₂॥

śirō mē bhāskarahaḥ pātu lalāṭam mēṣmitadyutiḥ ।
nētrē dinamāṇiḥ pātu śravaṇē vāsarēśvaraḥ ॥₃॥

ghrāṇam gharmaghṛṇiḥ pātu vadanam vēdavāhanah ।
jihvām mē mānadaḥ pātu kaṇṭham mē suravanditaḥ ॥₄॥

skandhau prabhākaraḥ pātu vakṣaḥ pātu janapriyaḥ ।
pātu pādau dvādaśātmā sarvāṅgam sakalēśvaraḥ ॥₅॥

sūryarakṣātmakam stōtram likhitvā bhūrjapatrakē ।
dadhāti yaḥ karē tasya vaśagāḥ sarvasiddhayaḥ ॥₆॥

susnātō yō japētsamyagyōṣdhītē svasthamānasaḥ ।
sa rōgamuktō dīrghāyuh sukham puṣṭim ca vindati ॥₇॥

॥iti śrī yājñavalkyamuniviracitam śrī sūryakavacastōtram sampūrṇam॥

॥sūryamaṇḍala stōtram॥

namōṣstu sūryāya sahasraraśmayē sahasraśākhānvitasambhavātmanē ।
sahasrayōgōdbhavabhāvabhāginē sahasrasaṅkhyāyugadhārīṇē namaḥ ॥₁॥

yanmaṇḍalaṃ dīptikaraṃ viśālaṃ ratnaprabhaṃ tīvramanādirūpaṃ ।
dāridryaduḥkhakṣayaakāraṇaṃ ca punātu mām tatsaviturvarēṇyaṃ ॥₂॥

yanmaṇḍalaṃ dēvagaṇaiḥ supūjitaṃ vipraiḥ stutaṃ
bhāvanamuktikōvidaṃ ।
taṃ dēvadēvaṃ praṇamāmi sūryaṃ punātu mām tatsaviturvarēṇyaṃ ॥₃॥

yanmaṇḍalaṃ jñānaghanam tvagamyam trailōkyapūjyam
triguṇātmarūpaṃ ।
samasta-tējōmaya-divyarūpaṃ punātu mām tatsaviturvarēṇyaṃ ॥₄॥

yanmaṇḍalaṃ gūḍhamatiprabōdhaṃ dharmasya vṛddhiṃ kurutē janānām
।
yatsarvapāpakṣayaakāraṇaṃ ca punātu mām tatsaviturvarēṇyaṃ ॥₅॥

yanmaṇḍalaṃ vyādhivināśadakṣaṃ yadṛgyajuḥsāmasu sampragītaṃ ।
prakāśitaṃ yēna ca bhūrbhuvahḥ svaḥ punātu mām tatsaviturvarēṇyaṃ ॥₆॥

yanmaṇḍalaṃ vēdavidō vadanti gāyanti yaccāraṇa-siddhasaṅghāḥ ।
yadyōginō yōgajuṣāṃ ca saṅghāḥ punātu mām tatsaviturvarēṇyaṃ ॥₇॥

yanmaṇḍalaṃ sarvajanaīśca pūjitaṃ jyōtiśca kuryādiha martyalōkē ।
yatkālakālādyamanādirūpaṃ punātu mām tatsaviturvarēṇyaṃ ॥₈॥

yanmaṇḍalaṃ viṣṇucaturmukhākhyam yadakṣaram pāpaharam janānām ।
yatkālakalpapakṣayaakāraṇaṃ ca punātu mām tatsaviturvarēṇyaṃ ॥₉॥

yanmaṇḍalaṃ viśvasṛjaṃ prasiddhamutpatti-rakṣā-pralaya-pragalbham ।
yasmiñjagatsaṃharatēṣkhiḷaṃ ca punātu mām tatsaviturvarēṇyaṃ ॥₁₀॥

yanmaṇḍalaṃ sarvagatasya viṣṇōrātmā paraṃ dhāma viśuddhatattvaṃ ।
sūkṣmāntarairyōgapathānugamyam punātu mām tatsaviturvarēṇyaṃ ॥₁₁॥

yanmaṇḍalam vēdavidō vadanti gāyanti yaccāraṇa-siddhasaṅghāḥ ।
yanmaṇḍalam vēdavidāḥ smaranti punātu mām tatsaviturvarēṇyam ॥₁₂॥

yanmaṇḍalam vēdavidōpagītaṁ yadyōginām yōgapathānugamyam ।
tatsarvavēdyaṁ praṇamāmi sūryaṁ punātu mām tatsaviturvarēṇyam ॥₁₃॥

sūryamaṇḍalasustrōtraṁ yaḥ paṭhēt satataṁ naraḥ ।
sarvapāpaviśuddhātmā sūryalōkē mahīyatē ॥₁₄॥

॥iti śrī bhaviṣyōttarapurāṇē śrīkṛṣṇārjunasaṁvādē sūryamaṇḍalastōtraṁ
sampūrṇam॥

yō dēvaḥ savitāṣmākaṁ dhiyō dharmādhi-gōcaraḥ ।
prērayēt tasya yadbhargastadvarēṇyamupāsmahē ॥₁₅॥

॥dvādaśāryāsūryastutiḥ॥

udyannadya vivasvān ārōhannuttarām divaṃ dēvaḥ ।
hr̥drōgaṃ mama sūryō harimāṇaṃ cṣṣu nāśayatu ॥₁॥

nimiṣārdhēnaikēna dvē ca śatē dvē sahasrē dvē ।
kramamāṇa yōjanānām namōṣṣtu tē naLinanāthāya ॥₂॥

karma jñāna kha daśakaṃ manaśca jīva iti viśvasargāya ।
dvādaśadhā yō vicarati sa dvādaśamūrtirastu mōdāya ॥₃॥

tvam hi yajū ṛk sāmastvamāgamastvam vaṣaṭkāraḥ ।
tvam viśvaṃ tvam haṃsastvam bhānō paramahaṃsaśca ॥₄॥

śivarūpāt jñānamahaṃ tvattō muktim janārdanākārāt ।
śikhirūpādaiśvaryam tvattaścārōgyamicchāmi ॥₅॥

tvaci dōṣā dṛṣi dōṣaḥ hr̥di dōṣa yēṣkhilēndriyajadōṣaḥ ।
tān pūṣā hatadōṣaḥ kiñcit rōṣāgninā dahatu ॥₆॥

dharmārthakāmamōkṣa pratirōdhānugratāpavēga karān ।
bandīkṛtēndriyagaṇān gadān vikhaṇḍayatu caṇḍāṃsuḥ ॥₇॥

yēna vinēdaṃ timiraṃ jagadētya grasati caramacaramakhilam ।
dhṛtabōdham taṃ naLinībhartaṃ hartāramāpadāmīḍē ॥₈॥

yasya sahasrābhīśōrabhīśulēśō himāṃsubimbagataḥ ।
bhāsayati naktamakhilam bhēdayatu vipadgaṇānarunaḥ ॥₉॥

timiramiva nētratimiraṃ paṭalamivāṣṣēṣarōgapaṭalam naḥ ।
kāsamivādhinikāyam kālapitā rōgayuktatām haratāt ॥₁₀॥

vātāśmarīgadārśastvagdōṣamahōdarapramēhāṃśca ।
grahaṇībhagandarākhyā mahatīstvam mē rujō haṃsi ॥₁₁॥

tvam mātā tvam śaraṇaṃ tvam dhātā tvam dhanam tvamācāryaḥ ।

tvam trātā tvam hartā vipadām arka prasīda mama bhānō ॥₁₂॥

ityāryādvādaśakam sāmbya purō nabhaḥsthalātpatitam ।
paṭhatām bhāgyasamṛddhiḥ samastarōgakṣayaśca syāt ॥₁₃॥

॥iti śrī dvādaśāryāsūryastutiḥ sampūrṇaḥ॥

॥candrāṣṭaviṃśatināmastōtram॥

candrasya śṛṇu nāmāni śubhadāni mahīpatē ।
yāni śrutvā narō duḥkhānmucyatē nātra saṃśayaḥ ॥₁॥

sudhākarō vidhuḥ sōmō glaurabjaḥ kumudapriyaḥ ।
lōkapriyaḥ śubhrabhānuścandramā rōhiṇīpatiḥ ॥₂॥

śaśī himakarō rājā dvijarājō niśākaraḥ ।
ātrēya induḥ śītāṃśurōṣadhīśaḥ kalānidhiḥ ॥₃॥

jaivātrkō ramābhrātā kṣīrōdārṇavasambhavaḥ ।
nakṣatranāyakaḥ śambhuśiraścūḍāmaṇirvibhuḥ ॥₄॥

tāpahartā nabhōdīpō nāmānyētāni yaḥ paṭhēt ।
pratyahaṃ bhaktisaṃyuktastasya pīḍā vinaśyati ॥₅॥

taddinē ca paṭhēdyastu labhētsarvaṃ samīhitam ।
grahādīnāṃ ca sarvēṣāṃ bhavēccandrabalaṃ sadā ॥₆॥

॥iti śrī candrāṣṭaviṃśatināmastōtram sampūrṇam॥

॥aṅgāarakastōtram॥

aṅgāraḥ śaktidharō lōhitāṅgō dharāsutaḥ ।
kumārō maṅgalō bhaumō mahākāyō dhanapradāḥ ॥₁॥

ṛṇahartā dr̥ṣṭikartā rōgakṛdrōganāśanaḥ ।
vidyutprabhō vraṇakaraḥ kāmadō dhanahr̥t kujāḥ ॥₂॥

sāmagānapriyō raktavastrō raktāyatēkṣaṇaḥ ।
lōhitō raktavarṇaśca sarvakarmābabōdhakaḥ ॥₃॥

raktamālyadharō hēmakunḍalī grahanāyakaḥ ।
nāmānyētāni bhaumasya yaḥ paṭhētsatataṃ naraḥ ॥₄॥

ṛṇaṃ tasya ca daurbhāgyaṃ dāridryaṃ ca vinaśyati ।
dhanam̐ prāpnōti vipulaṃ striyaṃ caiva manōramām ।
vaṃśōddyōtakaram̐ putraṃ labhatē nātra saṃśayaḥ ॥₅॥

yōṣrcayēdahni bhaumasya maṅgalaṃ bahupuṣpakaiḥ ।
sarvā naśyati pīḍā ca tasya grahakṛtā dhruvam̐ ॥₆॥

॥iti śrī skāndapurāṇē śrī~aṅgāarakastōtram̐ sampūrṇam̐॥

॥budhapañcaviṃśatināmastōtram॥

budhō buddhimatām śrēṣṭhō buddhidātā dhanapradah ।
priyaṅgukalikāśyāmaḥ kañjanētrō manōharaḥ ॥₁॥

grahōpamō rauhiṇēyō nakṣatrēśō dayākaraḥ ।
viruddhakāryahantā ca saumyō buddhivivardhanaḥ ॥₂॥

candrātmajō viṣṇurūpī jñānijñō jñānināyakaḥ ।
grahapīḍāharō dāraputradhānyapaśupradaḥ ॥₃॥

lōkapriyaḥ saumyamūrtirguṇadō guṇivatsalaḥ ।
pañcaviṃśatināmāni budhasyaitāni yaḥ paṭhēt ॥₄॥

smṛtvā budhaṃ sadā tasya pīḍā sarvā vinaśyati ।
taddinē vā paṭhēdyastu labhatē sa manōgatam ॥₅॥

॥iti śrīpadmapurāṇē śrī~budhapañcaviṃśatināmastōtram sampūrṇam॥

॥br̥haspatistōtram॥

gururbṛhaspatirjīvaḥ surācāryō vidāṃ varaḥ ।
vāgīśō dhiṣaṇō dīrghaśmaśruḥ pītāambarō yuvā ॥₁॥

sudhādr̥ṣṭirgrahādhīśō grahapīḍāpahāraḥ ।
dayākarah saumyamūrtiḥ surārcyaḥ kuṇmaladyutiḥ ॥₂॥

lōkapūjyō lōkagururnītijñō nītikāraḥ ।
tārāpatiścāṅgirasō vēdavēdyah pītāmahaḥ ॥₃॥

bhaktyā bṛhaspatim smṛtvā nāmānyētāni yaḥ paṭhēt ।
arōgī balavān śrīmān putravān sa bhavēnnaraḥ ॥₄॥

jīvēdvarṣaśataṃ martyaḥ pāpaṃ naśyati naśyati ।
yaḥ pūjayēdgurudinē pītagandhākṣatāambaraiḥ ॥₅॥

puṣpadīpōpahāraiśca pūjayitvā bṛhaspatim ।
brāhmaṇānbhōjayitvā ca pīḍāsāntirbhavēdgurōḥ ॥₆॥

॥iti śrīskāndapurāṇē śrī bṛhaspatistōtram sampūrṇam॥

॥śukracaturviṃśatināmastōtram॥

śṛṇvantu munayaḥ sarvē śukrastōtramidaṃ śubham। ।
rahasyaṃ sarvabhūtānāṃ śukraprītikaraṃ śubham॥ 1॥ ॥1॥

yēṣāṃ saṅkīrtanānnityaṃ sarvān kāmānavāpnuyāt ।
tāni śukrasya nāmāni kathayāmi śubhāni ca ॥2॥

śukraḥ śubhagrahaḥ śrīmān varṣakṛdvarṣavighnakṛt ।
tējōnidhirjñānadātā yōgī yōgavidāṃ varaḥ ॥3॥

daityasañjīvanō dhīrō daityanētōsanā kaviḥ ।
nītikartā grahādhiśō viśvātmā lōkapūjitaḥ ॥4॥

śuklamālyāambaradharāḥ śrīcandanasamaprabhaḥ ।
akṣamālādharāḥ kāvyaḥ tapōmūrtirdhanapradāḥ ॥5॥

caturviṃśatināmāni aṣṭōttaraśataṃ yathā ।
dēvasyāgrē viśēṣēṇa pūjāṃ kṛtvā vidhānataḥ ॥6॥

ya idaṃ paṭhati stōtraṃ bhārgavasya mahātmanaḥ ।
viṣamasthōṣpi bhagavān tuṣṭaḥ syānnātra saṃśayaḥ ॥7॥

stōtraṃ bhṛgōridamanantagaṇapradāṃ yō
bhaktyā paṭhēcca manuḥjō niyataḥ śuciḥ san ।
prāpnōti nityamatulāṃ śriyamīpsitārthān
rājyaṃ samastadhanadhānyayutāṃ samṛddhim ॥8॥

॥iti śrīskāndapurāṇē śrī~śukracaturviṃśatināmastōtraṃ sampūrṇam॥

॥daśarathakṛta śanaiścarāṣṭakam॥

asya śrīśanaiścarastōtramantṛasya daśaratha ṛṣiḥ | śanaiścarō dēvatā |
triṣṭup chandaḥ | śanaiścaraprītyarthē japē viniyōgaḥ |

daśaratha uvāca

kōṇōntakō raudra yamōṣṭha babhruḥ kṛṣṇaḥ śaniḥ piṅgalamandasauriḥ |
nityaṁ smṛtō yō haratē ca pīḍāṁ tasmai namaḥ śrīravinandanāya ॥₁॥

surāsurāḥ kimpuruṣōragēndrā gandharvavidyādharaḥ paṇḍitaśca |
pīḍyanti sarvē viṣamasthitēna tasmai namaḥ śrīravinandanāya ॥₂॥

narā narēndrāḥ paśavō mṛgēndrā vanyāśca yē kīṭapataṅgabhrṅgāḥ |
pīḍyanti sarvē viṣamasthitēna tasmai namaḥ śrīravinandanāya ॥₃॥

dēśāśca durgāṇi vanāni yatra sēnānivēśāḥ purapattanāni |
pīḍyanti sarvē viṣamasthitēna tasmai namaḥ śrīravinandanāya ॥₄॥

tilairyavairmāṣaguḍānnadānairlōhēna nīlāmbaradānatō vā |
prīṇāti mantrairnijavāsarē ca tasmai namaḥ śrīravinandanāya ॥₅॥

prayāgakūlē yamunātaṭē ca sarasvatīpuṇyajalē guhāyām |
yō yōgināṁ dhyānagatōṣpi sūkṣmastasmai namaḥ śrīravinandanāya ॥₆॥

anyapradēśātsvagrhaṁ praviṣṭastadīyavārē sa naraḥ sukhī syāt |
grhādgatō yō na punaḥ prayāti tasmai namaḥ śrīravinandanāya ॥₇॥

sraṣṭā svayambhūrbhuvanatrāyasya trātā harīśō haratē pinākī |
ēkastridhā ṛgyajussāmamūrtistasmai namaḥ śrīravinandanāya ॥₈॥

śanyaṣṭakam yaḥ prayataḥ prabhātē nityaṁ suputraiḥ paśubāndhavaśca |
paṭhēttu saukhyaṁ bhuvi bhōgayuktaḥ prāpnōti nirvāṇapadaṁ tadantē
॥₉॥

kōṇasthaḥ piṅgalō babhruḥ kṛṣṇō raudrōṣṇtakō yamaḥ |
sauriḥ śanaiścarō mandaḥ pippalādēna samstutaḥ ॥₁₀॥

ēṭāni daśanāmāni prātarutthāya yaḥ paṭhēt ।
śanaiścarakṛtā pīḍā na kadācidbhaviṣyati ॥₁₁॥

॥iti śrī daśarathakṛtaṃ śrī śanaiścarāṣṭakaṃ sampūrṇaṃ॥

॥rāhupañcaviṃśatināmastōtram॥

rāhurdānavamantrī ca siṃhikācittanandanah ।
ardhakāyāḥ sadā krōdhī candrādityavimardanaḥ ॥₁॥

raudrō rudrapriyō daityaḥ svarbhānurbhānubhītidaḥ ।
graharājaḥ sudhāpāyī rākātithyabhilāṣukaḥ ॥₂॥

kāladr̥ṣṭiḥ kālarūpaḥ śrīkaṇṭhahr̥dayāśrayaḥ ।
vidhantudaḥ saiṃhikēyō ghōrarūpō mahābalaḥ ॥₃॥

grahapīḍākarō daṃṣṭrī raktanētrō mahōdaraḥ ।
pañcaviṃśatināmāni smṛtvā rāhuṃ sadā naraḥ ॥₄॥

yaḥ paṭhēnmahatī pīḍā tasya naśyati kēvalam ।
ārōgyaṃ putramatulāṃ śriyaṃ dhānyaṃ paśūṃstathā ॥₅॥

dadāti rāhustasmai yaḥ paṭhatē stōtramuttamam ।
satataṃ paṭhatē yastu jīvēdvarṣaśataṃ naraḥ ॥₆॥

॥ iti śrīskāndapurāṇē śrī rāhupañcaviṃśatināmastōtram sampūrṇam॥

॥kētupañcaviṃśatināmastōtram॥

kētuḥ kālaḥ kalayitā dhūmrakēturvivarṇakaḥ ।
lōkakēturmahākētuḥ sarvakēturbhagaṇpradaḥ ॥₁॥

raudrō rudrapriyō rudraḥ krūrakarmā sugandhadhṛk ।
palāladhūmasaṅkāśāscitrayaññōpavītadhṛk ॥₂॥

tārāgaṇavimardī ca jaiminēyō grahādhipaḥ ।
gaṇēśadēvō vighnēśō viṣarōgārtināśanaḥ ॥₃॥

pravrajyadō jñānadaśca tīrthayātrāpravartakaḥ ।
pañcaviṃśatināmāni kētōryaḥ satataṃ paṭhēt ॥₄॥

tasya naśyati bādhā ca sarvā kētoprasādataḥ ।
dhanadhānyapaśūnāṃ ca bhavēdvṛddhirna saṃśayaḥ ॥₅॥

॥iti śrī skāndapurāṇē śrī kētupañcaviṃśatināmastōtram sampūrṇam॥

Chapter 15

॥kārtavīryārjunastōtram॥

ōm śrīṃ krōṃ kārtavīryārjunāya namaḥ।

kārtavīryārjunō nāma rājā bāhusahasravān ।

tasya smaraṇamātrēṇa gataṃ naṣṭaṃ ca labhyatē ॥₁॥

Chapter 16

॥yamabhayanivāraṇastōtram॥

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atibhīṣaṇa kaṭubhāṣaṇa yama kiṅkara paṭalī
kṛtatāḍana paripīḍana maraṇāgamasamayē ।
umayā saha mama cētasi yamaśāsana nivasan
śiva śaṅkara śiva śaṅkara hara mē hara duritam ॥₁॥

॥yamāṣṭakam॥

śrīnārāyaṇa uvāca

harērutkīrtanaṃ śrutvā sāvitrī yamavaktrataḥ ।
sāśrunētrā sapulakā yamaṃ punaruvāca sā ॥₁॥

sāvitryuvāca

harērutkīrtanaṃ dharma svakulōddhāraṇam ।
śrōtrṇāṃ caiva vaktrṇāṃ janmamṛtyujarāharam ॥₂॥

dānānāṃ ca vratānāṃ ca siddhīnāṃ tapasāṃ param ।
yōgānāṃ caiva vēdānāṃ sēvanāṃ kīrtanaṃ harēḥ ॥₃॥

muktatvamamaratvaṃ ca sarvasiddhitvamēva vā ।
śrīkrṣṇasēvanasyaiva kalāṃ nārhanti ṣōḍaśīm ॥₄॥

bhajāmi kēna vidhinā śrīkrṣṇaṃ prakṛtēḥ param ।
mūḍhāṃ māṃabalāṃ tāta vada vēdauidāṃ vara ॥₅॥

śubhakarmavipākāṃ ca śrutaṃ nr̥ṇāṃ manōharam ।
karmāśubhavipākāṃ ca tanmē vyākhyātumarhasi ॥₆॥

ityuktvā sā satī brahman bhaktinamrātmakandharā ।
tuṣṭāva dharmarājaṃ ca vēdōktēna stavēna ca ॥₇॥

sāvitryuvāca

tapasā dharmamārādhyā puṣkarē bhāskaraḥ purā ।
dharmāṃśaṃ yaṃ sutāṃ prāpa dharmarājaṃ namāmyaham ॥₈॥

samatā sarvabhūtēṣu yasya sarvasya sākṣiṇaḥ ।
atō yannāma śamanamiti taṃ praṇamāmyaham ॥₉॥

yēnāntaśca kṛtō viśvē sarvēṣāṃ jīvināṃ param ।
kāmanurūpakālēna taṃ kṛtāntaṃ namāmyaham ॥₁₀॥

bibharti daṇḍaṃ daṇḍyāya pāpināṃ śuddhihētavē ।

namāmi taṃ daṇḍadharaṃ yaḥ śāstā sarvakarmaṇām ||11||

viśvē ca kalayatyēva sarvāyuścāpi santatam ।
atīva durnivāryaṃ ca taṃ kālaṃ praṇamāmyaham ||12||

tapasvī vaiṣṇavō dharmī yaḥ saṃyamī vijitēndriyaḥ ।
jīvināṃ karmaphaladaṃ taṃ yamaṃ praṇamāmyaham ||13||

svātmārāmaśca sarvajñō mitraṃ puṇyakṛtāṃ bhavēt ।
pāpināṃ klēśadō yasya puṇyaṃ mitraṃ namāmyaham ||14||

yajjanma brahmaṇō vaṃśē jvalantaṃ brahmatējasā ।
yō dhyāyati paraṃ brahma brahmavaṃśaṃ namāmyaham ||15||

ityuktvā sā ca sāvitrī praṇanāma yamaṃ munē ।
yamastāṃ viṣṇubhajaṇaṃ karmapākamuvāca ha ||16||

idaṃ yamāṣṭakaṃ nityaṃ prātarutthāya yaḥ paṭhēt ।
yamāttasya bhayaṃ nāsti sarvapāpātpramucyātē ||17||

mahāpāpī yadi paṭhēnnityaṃ bhaktyā ca nārada ।
yamaḥ karōti saṃśuddhaṃ kāyavyūhēna niścitaṃ ||18||

||iti~śrībrahmavaivartamahāpurāṇē~prakṛtikhaṇḍē
śrī~nārada-nārāyaṇa-saṃvādē śrī~tulasyōpākhyānē
śrī~sāvitrikṛtayamastōtraṃ sampūrṇam||

Chapter 17

॥kalidōṣanivāraṇastōtram॥

kārkōṭakasya nāgasya damayantyā nalasya ca ।
ṛtuparṇasya rājarṣēḥ kīrtanaṃ kalināśanam ॥₁॥

Chapter 18

॥avaidhavyaprārthanāstōtram॥

ōṅkārapūrvikē dēvi vīṇāpustakadhāriṇi ।
vēdamātarnamastubhyaṃ avaidhavyaṃ prayaccha mē ॥₁॥

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pativratē mahābhāgē bhartuśca priyavādini ।
avaidhavyaṃ ca saubhāgyaṃ dēhi tvaṃ mama suvratē ।
putrān pautrāṃśca saukhyaṃ ca saumaṅgalyaṃ ca dēhi mē
॥₂॥ *****

Chapter 19

॥vande mātaram॥

sujaḷaṃ suphaḷaṃ malayaśaṣitaḷaṃ
śasyaśyāmaḷaṃ mātaramḷ
śubhra-jyōtsnāṃ pulakita-yāminīm
phulla-kusumita-drumadalaśōbhinīmḷ
suhāsinīm sumadhurabhāṣiṇīm
sukhadāṃ varadāṃ mātaramḷ
saptakōṭi kaṇṭha-kalakala-nināda-karālē
nisaptakōṭi-bhujairdhr̥ta-kharakaravālē
kē bōlē mā tumi abalē
bahubaladhāriṇīm namāmi tāriṇīm
ripudalavāriṇīm mātaramḷ
tumi vidyā tumi dharma tumi hr̥di tumi marmal
tvam hi prāṇāḥ śarīrē bāhu tē tumi mā śaktiḷ
hr̥dayē tumi mā bhakti
tōmārai pratimā gaḍi mandirē mandirēḷ
tvam hi durgā daśapraharaṇadhāriṇī
kamalā kamaladala vihāriṇī
vāṇī vidyādāyiniḷ namāmi tvām
namāmi kamalām amalām atulām
sujaḷaṃ suphaḷaṃ mātaramḷ
śyāmaḷaṃ saralāṃ susmitām bhūṣitām
dharāṇīm bharaṇīm mātaramḷ

Chapter 20

॥kṣamā prārthanā॥

aparādhasahasrāṇi kriyantēṣharniśaṃ mayā ।
tāni sarvāṇi hē dēva kṣamasva puruṣōttama ॥₁॥

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karacaraṇakṛtaṃ vākkāyajaṃ karmajaṃ vā
śravaṇanāyanajaṃ vā mānaśaṃ vāṣparādham ।
vihitamavihitam vā sarvamētat kṣamasva
jaya jaya karuṇābdhē śrīmahādēva śambhō ॥₂॥

yadakṣarapadabhraṣṭaṃ mātrāhīnaṃ tu yadbhavēt ।
tatsarvaṃ kṣamyatām dēva nārāyaṇa namōṣstu tē ॥₃॥

visargabindumātrāṇi padapādākṣarāṇi ca ।
nyūnāni cātiriktāni kṣamasva puruṣōttama ॥₄॥

kāyēna vācā manasēndriyairvā buddhyāṣṣtmanā vā prakṛtēḥ svabhāvāt ।
karōmi yadyat sakalam parasmai nārāyaṇāyēti samarpayāmi ॥₅॥

sarvē bhavantu sukhinaḥ sarvē santu nirāmayāḥ ।
sarvē bhadraṇi paśyantu mā kaścidduḥkhabhāg bhavēt ॥₆॥

sarvaṃ śrī kṛṣṇārpaṇamastu॥
ōm śāntiḥ śāntiḥ śāntiḥ॥
hariḥ ōm tat sat॥

SatanAmastOtrANi

Chapter 21

॥gaṇeśāṣṭōttaraśatanāmastōtram॥

vināyakō vighnarājō gaurīputrō gaṇeśvaraḥ ।
skandāgrajōṣvyayō pūtō dakṣōṣdhyakṣō dvijapriyaḥ ॥₁॥

agnigarbhacchidindraśrīpradō vāṇībalapradaḥ ।
sarvasiddhipradaḥ śarvatanayaḥ śarvarīpriyaḥ ॥₂॥

sarvātmakaḥ srṣṭikartā dēvōṣnēkārcitaḥ śivaḥ ।
śuddhō buddhipriyaḥ śāntō brahmacārī gajānanaḥ ॥₃॥

dvaimātrēyō munistutyō bhaktavighnavināśanaḥ ।
ēkadantaścaturbāhuścaturaḥ śaktisaṃyutaḥ ॥₄॥

lambōdaraḥ śūrpakarnō harirbrahmaaviduttamaḥ ।
kālo grahapatiḥ kāmī sōmasūryāgnilōcanaḥ ॥₅॥

pāśāṅkuśadharaścaṇḍō guṇātītō nirañjanaḥ ।
akalmaṣaḥ svayaṃsiddhaḥ siddhārcitapadāmbujaḥ ॥₆॥

bījapūraphalāśaktō varadaḥ śāśvataḥ kṛtiḥ ।
vidvatpriyō vītabhayō gadī cakrīkṣucāpadhṛt ॥₇॥

śrīdōṣjōtpalakaraḥ śrīpatiḥ stutiharṣitaḥ ।
kulādrībhēttā jaṭilaḥ kalikalmaṣanāśanaḥ ॥₈॥

candracūḍāmaṇiḥ kāntaḥ pāpahārī samāhitaḥ ।
āśritaḥ śrīkaraḥ saumyō bhaktavāñchitadāyakaḥ ॥₉॥

śāntaḥ kaivalyasukhadaḥ saccidānandavigrahaḥ ।
jñānī dayāyutō dāntō brahma dvēṣavivarjitaḥ ॥₁₀॥

pramattadaityabhayadaḥ śrīkaṇṭhō vibudhēśvaraḥ ।
ramārcitō vidhīrnāgarājayaññōpavītavān ॥₁₁॥

sthūlakaṇṭhaḥ svayaṅkartā sāmāghōṣapriyō paraḥ ।
sthūlatuṇḍōṣgraṇīrdhīrō vāgīśaḥ siddhidāyakaḥ ॥₁₂॥

dūrvābilvapriyōṣvyaktamūrtiradbhutamūrtimān ।
śailēndratanujōtsaṅgakhēlanōtsukamānasaḥ ॥₁₃॥

svalāvaṇyasudhāsārajitamanmathavigrahaḥ ।
samastajagadādhārō māyī mūṣikavāhanaḥ ।
hr̥ṣṭastuṣṭaḥ prasannātmā sarvasiddhipradāyakaḥ ॥₁₄॥

॥iti śrī gaṇēśāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 22

॥gaṇapatyaṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

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ōmkārasannibhamibhānanamindubhālam
muktāgrabindumamaladyutimēkadantam ।
lambōdaram kalacaturbhujaṃādidēvam
dhyāyēnmahāgaṇapatiṃ matisiddhikāntam ॥₁॥

॥stōtram॥

gaṇēśvarō gaṇakrīḍō mahāgaṇapatistathā ।
viśvakartā viśvamukhō durjayō dhūrjayō jayaḥ ॥₂॥

surūpaḥ sarvanētrādhivāsō vīrāsanāśrayaḥ ।
yōgādhīpastārakasthaḥ puruṣō gajakarṇakaḥ ॥₃॥

citrāṅgaḥ śyāmadaśanō bhālacandraścaturbhujaḥ ।
śambhutējā yajñakāyaḥ sarvātmā sāmabṛṃhitaḥ ॥₄॥

kulācalāṃsō vyōmanābhiḥ kalpadrumavanālayaḥ ।
nimnanābhiḥ sthūlakukṣiḥ pīnavakṣā bṛhadbhujaḥ ॥₅॥

pīnaskandhaḥ kambukaṇṭhō lambōṣṭhō lambanāsikaḥ ।
sarvāyavasampūrṇaḥ sarvalakṣaṇalakṣitaḥ ॥₆॥

ikṣucāpadharaḥ śūlī kāntikandalitāśrayaḥ ।
akṣamālādhārō jñānamudrāvān vijayāvahaḥ ॥₇॥

kāminīkāmanākāmamālinīkēlilālitaḥ ।
amōghasiddhirādhāra ādhārādhēyavarjitaḥ ॥₈॥

indīvaradalaśyāma indumaṇḍalanirmalaḥ ।
karmasākṣī karmakartā karmākarmaphalapradah ॥9॥

kamaṇḍaludharaḥ kalpaḥ kapardī kaṭisūtrabhṛt ।
kāruṇyadēhaḥ kapilō guhyāgamanirūpitaḥ ॥10॥

guhāśayō guhābdhisthō ghaṭakumbhō ghaṭōdaraḥ ।
pūrṇānandaḥ parānandō dhanadō dharaṇīdharah ॥11॥

brhattamō brahmaparō brahmaṇyō brahmavitpriyaḥ ।
bhavyō bhūtālayō bhōgadātā caiva mahāmanāḥ ॥12॥

varēṇyō vāmadēvaśca vandyō vajranivāraṇah ।
viśvakartā viśvacakṣurhavanam havyakavyabhuk ॥13॥

svatantraḥ satyasaṅkalpastathā saubhāgyavardhanaḥ ।
kīrtidaḥ śōkahārī ca trivargaphaladāyakaḥ ॥14॥

caturbāhuścaturdantaścaturthātithisambhavaḥ ।
sahasraśīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt ॥15॥

kāmarūpaḥ kāmagaṭirdviradō dvīparakṣakaḥ ।
kṣētrādhipaḥ kṣamābhartaḥ layasthō laḍḍukapriyaḥ ॥16॥

prativādimukhastambhō duṣṭacittaprasādanaḥ ।
bhagavān bhaktisulabhō yājñikō yājakapriyaḥ ॥17॥

ityēvaṁ dēvadēvasya gaṇarājasya dhīmataḥ ।
śatamaṣṭōttaram nāmnām sārabhūtam prakīrtitam ॥18॥

sahasranāmnāmākṛṣya mayā prōktaṁ manōharam ।
brāhmē muhūrtē cōtthāya smṛtvā dēvaṁ gaṇēśvaram ।
paṭhētstōtramidaṁ bhaktyā gaṇarājah prasīdati ॥19॥

॥ iti śrīgaṇēśapurāṇē upāsanākhaṇḍē
śrīgaṇapatyaṣṭōttaraśatanāmastōtram sampūrṇam ॥

Chapter 23

॥gaṇapati gakāra aṣṭōttaraśatanāmastōtram॥

gakārarūpō gambījō gaṇēśō gaṇavanditaḥ ।
gaṇanīyō gaṇōgaṇyō gaṇanātītasadguṇaḥ ॥₁॥

gaganādikaṣṛdgaṅgāsutō gaṅgāsutārcitaḥ ।
gaṅgādharaprītikarō gavīśēdyō gadāpahaḥ ॥₂॥

gadādharanutō gadyapadyātmakakavitvadaḥ ।
gajāsyō gajalakṣmīvān gajavājirathapradaḥ ॥₃॥

gañjānirataśikṣākṛdgaṇitajñō gaṇōttamaḥ ।
gaṇḍadānāñcitō gantā gaṇḍōpalasamākṛtiḥ ॥₄॥

gaganavyāpakō gamyō gamānādivivarjitaḥ ।
gaṇḍadōṣaḥarō gaṇḍabhramadbhramarakuṇḍalaḥ ॥₅॥

gatāgatajñō gatidō gatamṛtyurgatōdbhavaḥ ।
gandhapriyō gandhavāhō gandhasindhūrabṛndagaḥ ॥₆॥

gandhādipūjitō gavyabhōktā gargādisannutaḥ ।
gariṣṭhō garabhidgarvahaḥ garalibhūṣaṇaḥ ॥₇॥

gaviṣṭhō garjitārāvō gabhīrahrdayō gadī ।
galatkuṣṭhahaḥ garbhapradō garbhārbharaḥṣakaḥ ॥₈॥

garbhādhārō garbhavāsi-śīśujñāna-pradāyakaḥ ।
garutmattulyajavanō garuḍadhvajavanditaḥ ॥₉॥

gayēditō gayāśrāddhaphaladaśca gayākṛtiḥ ।
gadādharāvatārī ca gandharvanagarārcitaḥ ॥₁₀॥

gandharvagānasantuṣṭō garuḍāgrajavanditaḥ ।
gaṇarātrasamārādhyō garhaṇastuti-sāmyadhīḥ ॥11॥

gartābhanābhīrgavyūtidīrghatuṇḍō gabhastimān ।
garhitācāradūraśca garuḍōpalabhūṣitaḥ ॥12॥

gajārivikramō gandhamūṣavājī gataśramaḥ ।
gavēṣaṇīyō gahanō gahanasthamunistutaḥ ॥13॥

gavayacchidgaṇḍakabhīdgahvarāpathavāraṇaḥ ।
gajadantāyudhō garjadripughnō gajakarṇikaḥ ॥14॥

gajacarmāmayacchēttā gaṇādhyakṣōgaṇārcitaḥ ।
gaṇikānartanaprītōgacchan gandhaphalī priyaḥ ॥15॥

gandhakādi rasādhiśō gaṇakānandadāyakaḥ ।
garabhādi janurhartā gaṇḍakīgāhanōtsukaḥ ॥16॥

gaṇḍūṣīkṛtavārāśiḥ garimālaghimādidāḥ ।
gavākṣavatsaudhavāsī garbhitō garbhīṇīnutaḥ ॥17॥

gandhamādanaśailābhō gaṇḍabhēruṇḍavikramaḥ ।
gaditō gadgadārāvasaṁstutō gahvarīpatiḥ ॥18॥

gajēśāya garīyasē gadyēḍyō gatabhīrgaditāgamaḥ ।
garhaṇīya gaṇābhāvō gaṇḍādikaśucipradaḥ ॥19॥

gaṇanātīta-vidyā-śrī-balāyuṣyādi-dāyakaḥ ।
ēvaṁ śrīgaṇanāthasya nāmnāmaṣṭōttaram śatam ॥20॥

paṭhanācchravaṇāt puṁsāṁ śrēyaḥ prēmapradāyakam ।
pūjāntē yaḥ paṭhēnnityaṁ prītaḥ sa tasyavighnarāt ॥21॥

yaṁ yaṁ kāmayatē kāmam taṁ taṁ śīghram prayacchati ।
dūrvayābhyarcayan dēvamēkaviṁśativāsarān ॥22॥

ēkaviṁśativāram yō nityaṁ stōtram paṭhēdyadi ।
tasya prasannō vighnēśaḥ sarvān kāmān prayacchati ॥23॥

॥ iti śrī gaṇapati gakāra aṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 24

॥rāmāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

śrīrāghavaṃ daśarathātmajamapramēyaṃ sītāpatiṃ
raghukulānvayaratnadīpaṃ ।
ājānubāhumaravindadalāyatākṣaṃ rāmaṃ niśācaravināśakaraṃ namāmi
॥₁॥

॥stōtram॥

śrīrāmō rāmabhadraśca rāmacandraśca śāśvataḥ ।
rājīvalōcanaḥ śrīmān rājēndrō raghupuṅgavaḥ ॥₂॥

jānakīvallabhō jaitrō jītāmitrō janārdanaḥ ।
viśvāmitrapriyō dāntaḥ śaraṇatrāṇatatparaḥ ॥₃॥

vālipramathanō vāgmī satyavāk satyavikramaḥ ।
satyavratō vratadharaḥ sadā hanumadāśritaḥ ॥₄॥

kausalēyaḥ kharadhvaṃsī virādhavadhapaṇḍitaḥ ।
vibhīṣaṇaparitrātā harakōdaṇḍakhaṇḍanaḥ ॥₅॥

saptatālaprabhēttā ca daśagrīvaśirōharaḥ ।
jāmadagnyamahādarpadalanastātakāntakaḥ ॥₆॥

vēdāntasārō vēdātmā bhavarōgasya bhēṣajam ।
dūṣaṇatṛiśirōhantā trimūrtiṣṭriguṇātmakaḥ ॥₇॥

trivikramastrilōkātmā puṇyacāritrakīrtanaḥ ।
trilōkarakṣakō dhanvī daṇḍakāraṇyakartanaḥ ॥₈॥

ahalyāsāpaśamanah pitṛbhaktō varapradah ।
jitēndriyō jitakrōdhō jitāmitrō jagadguruh ॥9॥

ṛkṣavānarasaṅghātī citrakūṭasamāśrayah ।
jayantatrāṇavaradah sumitrāputrasēvitaḥ ॥10॥

sarvadēvādidēvaśca mṛtavānarajīvanah ।
māyāmārīcahantā ca mahādēvō mahābhujah ॥11॥

sarvadēvastutaḥ saumyō brahmanyō munisaṁstutaḥ ।
mahāyōgō mahōdārah sugrīvēpsitarājyadah ॥12॥

sarvapūṇyādhikaphalah smṛtasarvāghanāśanah ।
anādirādīpuruṣō mahāpūruṣa ēva ca ॥13॥

pūṇyodayō dayāsārah purāṇapuruṣōttamah ।
smitavaktrō mitabhāṣī pūrvabhāṣī ca rāghavah ॥14॥

anantaguṇagambhīrō dhīrōdātaguṇōttamah ।
māyāmānuṣacāritrō mahādēvādīpūjitaḥ ॥15॥

sētukṛjītavārīśah sarvatīrthamayō hariḥ ।
śyāmāṅgaḥ suṇḍarah śūrah pītavāsā dhanurdharah ॥16॥

sarvayajñādhipō yajvā jarāmaraṇavarjitaḥ ।
śivaliṅgapratiṣṭhātā sarvāpaguṇavarjitaḥ ॥17॥

paramātmā param brahma saccidānandavigrahaḥ ।
parañjyōtiḥ parandhāma parākāśah parātparaḥ ।
parēśah pāragah pārah sarvadēvātmakah paraḥ ॥18॥

॥iti~śrīpadmapurāṇē~uttarakhaṇḍē
śrīrāmāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 25

॥ āñjanēyāṣṭōttaraśatanāmastōtram ॥

āñjanēyō mahāvīrō hanumān mārutātmajaḥ ।
tattvajñānapradaḥ sītādēvimudrāpradāyakaḥ ॥₁॥

aśōkavanikācchēttā sarvamāyāvibhañjanaḥ ।
sarvabandhavimōktā ca rakṣōvidhvaṃsakārakaḥ ॥₂॥

paravidyāparīhartā paraśauryavināśakaḥ ।
paramantranirākartā parayantraprabhēdakaḥ ॥₃॥

sarvagrahavināśī ca bhīmasēnasahāyakṛt ।
sarvaduḥkhaharaḥ sarvalōkacārī manōjavaḥ ॥₄॥

pārijātadrumūlasthaḥ sarvamantrasvarūpavān ।
sarvatantrasvarūpī ca sarvayantrātmikastathā ॥₅॥

kapīśvarō mahākāyaḥ sarvarōgaharaḥ prabhuḥ ।
balasiddhikaraḥ sarvavidyāśampatpradāyakaḥ ॥₆॥

kapisēnānāyakaśca bhaviṣyaccaturānanaḥ ।
kumārabrahmacārī ca ratnakunḍaladīptimān ॥₇॥

cañcaladvālasannaddhō lambamānaśikhōjjvalaḥ ।
gandharvavidyātattvajñō mahābalaparākramaḥ ॥₈॥

kārāgrhavimōktā ca śṛṅkhalābandhamōcakaḥ ।
sāgarōttārakaḥ prājñō rāmadūtaḥ pratāpavān ॥₉॥

vānaraḥ kēsarīsūnuḥ sītāśōkanivāraṇaḥ ।
añjanāgarbhasambhūtō bālārkasadrśānanaḥ ॥₁₀॥

vibhīṣaṇapriyakarō daśagrīvakulāntakaḥ ।
lakṣmaṇaprāṇadātā ca vajrakāyō mahādyutiḥ ॥11॥

cirañjīvī rāmabhaktō daityakāryavighātaḥ ।
akṣahantā kāñcanābhaḥ pañcavaktrō mahātapāḥ ॥12॥

laṅkiṇībhañjanaḥ śrīmān siṃhikāprāṇabhañjanaḥ ।
gandhamādanaśailasthō laṅkāpuravidāhakaḥ ॥13॥

sugrīvasacivō dhīraḥ śūrō daityakulāntakaḥ ।
surārcitō mahātējō rāmacūḍāmaṇipradaḥ ॥14॥

kāmarūpī piṅgalākṣō vardhimainākapūjitaḥ ।
kabalīkṛtamārtāṇḍamaṇḍalō vijitēndriyaḥ ॥15॥

rāmasugrīvasandhātā mahirāvaṇamardanaḥ ।
sphaṭikābhō vāgadhīśō navavyākṛtipaṇḍitaḥ ॥16॥

caturbāhurdīnabandhurmahātmā bhaktavatsalaḥ ।
sañjīvananagāhartā śucirvāgmī dhṛtavrataḥ ॥17॥

kālanēmipramathanō harimarkaṭamarkaṭaḥ ।
dāntaḥ śāntaḥ prasannātmā śatakaṇṭhamadāpahaḥ ॥18॥

yōgī rāmakathālōlaḥ sītānvēṣaṇapaṇḍitaḥ ।
vajraḍaṃṣṭrō vajranakhō rudravīryasamudbhavaḥ ॥19॥

indrajitprahitāmōghabrahmāstravinivāraḥ ।
pārthadhvajāgrasaṃvāsī śarapañjarahēlakaḥ ॥20॥

daśabāhurlōkapūjyō jāmbavatprītivardhanaḥ ।
sītāsamētaśrīrāmapādasēvādhurandharaḥ ॥21॥

॥iti śrī āñjanēyāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 26

॥kr̥ṣṇāṣṭōttaraśatanāmastōtram॥

ōm asya śrīkr̥ṣṇāṣṭōttaraśatanāmastōtrasya śrīśēṣa ṛṣiḥ |
anuṣṭup-chandah | śrīkr̥ṣṇō dēvatā |
śrīkr̥ṣṇaprītyarthē śrī kr̥ṣṇāṣṭōttaraśatanāmajapē viniyōgaḥ |

॥dhyānam॥

*

śikhimukutaḥaviśēṣaṁ nīlapadmāṅgadēśam
vidhumukhakarṭakēśam kaustubhāpītavēśam |
madhuraravakalēśam śam bhajē bhrātr̥sēśam
vrajajanavanitēśam mādham rādhikēśam ॥₁॥

śrīśēṣa uvāca

vasundharē varārōhē janānāmasti muktidaṁ |
sarvamaṅgalamūrdhanyamaṇimādyasiddhidaṁ ॥₂॥

mahāpātakakōṭighnaṁ sarvatīrthaphalapradam |
samastajapayajñānāṁ phaladaṁ pāpanāśanam ॥₃॥

śṛṇu dēvi pravakṣyāmi nāmnāmaṣṭōttara śatam |
sahasranāmnāṁ puṇyānāṁ trirāvṛtyā tu yatphalam ॥₄॥

ēkāvṛtyā tu kr̥ṣṇasya nāmaikaṁ tatprayacchati |
tasmātpuṇyatarāṁ caitatstōtram pātakanāśanam ॥₅॥

nāmnāmaṣṭōttaraśatasyāhamēva ṛṣiḥ priyē |
chandōṣnuṣṭubdēvatā tu yōgaḥ kr̥ṣṇapriyāvahaḥ ॥₆॥

॥stōtram॥

śrīkr̥ṣṇaḥ kamalānāthō vāsudēvaḥ sanātanaḥ |
vasudēvātmajaḥ puṇyō līlāmānuṣavigrahaḥ ॥₇॥

śrīvatsakaustubhadharō yaśōdāvatsalō hariḥ ।
caturbhujāttacakrāsīgadāśaṅkhāmbujāyudhaḥ ॥₈॥

dēvakīnandanaḥ śrīśō nandagōpapriyātmajaḥ ।
yamunāvēgasamhārī balabhadrapriyānujaḥ ॥₉॥

pūtanājīvitaharaḥ śakaṭāsurabhañjanaḥ ।
nandavrajajanānandī saccidānandavigrahaḥ ॥₁₀॥

navanītavilīptāṅgō navanītanaṭōṣnaghaḥ ।
navanītanavāhārō mucukundaprasādakaḥ ॥₁₁॥

ṣōḍaśastrīsahasrēśastribhaṅgī madhurākṛtiḥ ।
śukavāgamṛtābdhīndurgōvindō yōginām patih ॥₁₂॥

vatsavāṭacarōṣnantō dhēnukāsurabhañjanaḥ ।
tṛṇīkṛtatṛṇāvartō yamalārjunabhañjanaḥ ॥₁₃॥

uttālatālabhēttā ca tamālaśyāmalākṛtiḥ ।
gōpagōpīśvarō yōgī kōṭisūryasamaprabhaḥ ॥₁₄॥

ilāpatiḥ parañjyōtiryādavēndrō yadūdvaḥaḥ ।
vanamālī pītavāsāḥ pārijātāpahārakaḥ ॥₁₅॥

gōvardhanācalōddhartā gōpālaḥ sarvapālakaḥ ।
ajō nirañjanaḥ kāmajanaḥ kañjalōcanaḥ ॥₁₆॥

madhuhā mathurānāthō dvārakānāyakō balī ।
vṛndāvanāntasañcārī tulasīdāmabhūṣaṇaḥ ॥₁₇॥

syamantakamaṇērhartā naranārāyaṇātmakaḥ ।
kubjākṛṣṇāmbaradharō māyī paramapūruṣaḥ ॥₁₈॥

muṣṭikāsuracāṇūramallayuddhaviśāradaḥ ।
saṁsāravairī kaṁsārirmurārīrnarakāntakaḥ ॥₁₉॥

anādibrahmacārī ca kṛṣṇāvyasanakarṣakaḥ ।
śīsupālaśiraśchēttā duryōdhanakulāntakaḥ ॥₂₀॥

vidurākrūravaradō viśvarūpapradarśakaḥ ।
satyavāk satyasaṅkalpaḥ satyabhāmāratō jayī ॥21॥

subhadrāpūrvajō viṣṇurbhīṣmamuktipradāyakaḥ ।
jagadgururjagannāthō vēṇunādaviśāradaḥ ॥22॥

vṛṣabhāsuravidhvamśī bāṇāsarakarāntakaḥ ।
yudhiṣṭhirapraṭiṣṭhātā barhibarhāvataṃsakaḥ ॥23॥

pārthasārathiravyaktō gītāmṛtamahōdadhiḥ ।
kāliyaphaṇimāṇikyaraṅjitaśrīpadāmbujaḥ ॥24॥

dāmōdarō yajñabhōktā dānavēndravinaśakaḥ ।
nārāyaṇaḥ parabrahma pannagāśanavāhanaḥ ॥25॥

jalakṛīḍāsamāsaktagōpīvastrāpahārakaḥ ।
puṇyaślōkastīrthapādō vēdavēdyō dayānidhiḥ ॥26॥

sarvatīrthātmakaḥ sarvagraharūpī parātparaḥ ।
ityēvaṃ kṛṣṇadēvasya nāmnāmaṣṭōttaraṃ śatam ॥27॥

kṛṣṇēna kṛṣṇabhaktēna śrutvā gītāmṛtaṃ purā ।
stōtraṃ kṛṣṇapriyakaraṃ kṛtaṃ tasmānmayā śrutam ॥28॥

kṛṣṇaprēmāmṛtaṃ nāma paramānandadāyakaṃ ।
atyupadravaduḥkhaḡnam paramāyusyavardhanam ॥29॥

dānaṃ vrataṃ tapastīrthaṃ yatkr̥taṃ tviha janmani ।
paṭhatāṃ śṛṇvatāṃ caiva kōṭīkōṭīguṇaṃ bhavēt ॥30॥

puttrapradamaputtrāṇāmagatīnāṃ gatipradam ।
dhanāvaham daridrāṇāṃ jayēcchūnāṃ jayāvaham ॥31॥

śīśūnāṃ gōkulānāṃ ca puṣṭidaṃ puṇyavardhanam ।
bālarōgagrahādīnāṃ śamanaṃ śāntikāraḡam ॥32॥

antē kṛṣṇasmaranaḡam bhavatāpatrayāpaham ।
asiddhasādhakaṃ bhadre japādikaramātmanām ॥33॥

kṛṣṇāya yādavēndrāya jñānamudrāya yōginē ।
nāthāya rukmiṇīśāya namō vēdāntavēdinē ॥₃₄॥

imaṃ mantraṃ mahādēvi japannēva divāniśam ।
sarvagrahānugrahabhāk sarvapriyatamō bhavēt ॥₃₅॥

putrapautraiḥ parivṛtaḥ sarvasiddhisamṛddhimān ।
niṣēvyabhōgānantēṣpi kṛṣṇasāyujyamāpyunāt ॥₃₆॥

॥ iti śrībrahmāṇḍē mahāpurāṇē vāyuprōktē madhyabhāgē tṛtīya
upōdghātapādē bhārgavacaritē ṣaṭtriṃśattamōḽdhyāyāntargata
śrīkṛṣṇāṣṭōttaraśatanāmastōtram sampūrṇam ॥

Chapter 27

॥lakṣmīnārāyaṇāṣṭōttaraśatanāmastōtram॥

śrīrviṣṇuḥ kamalā śārṅgī lakṣmīrvaikuṇṭhanāyakaḥ ।
padmālayā caturbāhuḥ kṣīrābdhitanayāścyutaḥ ॥₁॥

indirā puṇḍarikākṣō ramā garuḍavāhanaḥ ।
bhārgavī śēṣaparyāṅkō viśālākṣī janārdanaḥ ॥₂॥

svarṇāṅgī varadō dēvī haririndumukhī prabhuḥ ।
sundarī narakadhvaṃsī lōkamātā murāntakaḥ ॥₃॥

bhaktapriyā dānavārirambikā madhusūdanaḥ ।
vaiṣṇavī dēvakīputrō rukmiṇī kēśimardanaḥ ॥₄॥

varalakṣmī jagannāthaḥ kīravāṇī halāyudhaḥ ।
nityā satyavratō gaurī śauriḥ kāntā surēśvaraḥ ॥₅॥

nārāyaṇī hr̥ṣīkēśaḥ padmahastā trivikramaḥ ।
mādhavī padmanābhaśca svarṇavarṇā nirīśvaraḥ ॥₆॥

satī pītāmbaraḥ śāntā vanamālī kṣamāśnaghaḥ ।
jayapradā balidhvaṃsī vasudhā puruṣōttamaḥ ॥₇॥

rājyapradāśkhilādhārō māyā kaṃsavidāraṇaḥ ।
mahēśvarī mahādēvō paramā puṇyavigrahaḥ ॥₈॥

ramā mukundaḥ sumukhī mucukundavarapadaḥ ।
vēdavēdyāśbdhi-jāmātā surūpāśrkēndulōcanaḥ ॥₉॥

puṇyāṅganā puṇyapādō pāvanī puṇyakīrtanaḥ ।
viśvapriyā viśvanāthō vāgrūpī vāsavānujaḥ ॥₁₀॥

sarasvatī svarṇagarbhō gāyatrī gōpikāpriyaḥ ।
yajñarūpā yajñabhōktā bhaktābhīṣṭapradā guruḥ ॥₁₁॥

stōtrakriyā stōtrakāraḥ sukumārī savarṇakaḥ ।
māninī mandaradharō sāvitrī janmavarjitaḥ ॥₁₂॥

mantragōptrī mahēśvāsō yōginī yōgavallabhaḥ ।
jayapradā jayakarō rakṣitrī sarvarakṣakaḥ ॥₁₃॥

aṣṭōttaraśataṃ nāmnāṃ lakṣmyā nārāyaṇasya ca ।
yaḥ paṭhēt prātarutthāya sarvadā vijayī bhavēt ॥₁₄॥

॥iti śrī lakṣmīnārāyaṇāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 28

॥nṛsimhāṣṭōttaraśatanāmastōtram॥

nārasimhō mahāsimhō divyasimhō mahābalaḥ ।
ugrasimhō mahādēvaḥ stambhajaścōgralōcanaḥ ॥1॥

raudraḥ sarvādbhutaḥ śrīmān yōgānandastrivikramaḥ ।
hariḥ kōlāhalaścakrī vijayō jayavardhanaḥ ॥2॥

pañcānanaḥ parabrahma aghōrō ghōravikramaḥ ।
jvālāmukhō jvālamālī mahājvālō mahāprabhuh ॥3॥

niṭilākṣaḥ sahasrākṣō durnirīkṣyaḥ pratāpanaḥ ।
mahādaṁṣṭrāyudhaḥ prājñaścaṇḍakōpī sadāśivaḥ ॥4॥

hiraṇyakaśipudhvamṣī daityadānavabhañjanaḥ ।
guṇabhadrō mahābhadrō balabhadrō subhadrakaḥ ॥5॥

karālō vikarālaśca vikartā sarvakartṛkaḥ ।
śiṁśumārastrilōkātmā īśaḥ sarvēśvarō vibhuh ॥6॥

bhairavāḍambarō divyaścācyutaḥ kavimādhavaḥ ।
adhōkṣajōṣkṣaraḥ śarvō vanamālī varapradaḥ ॥7॥

viśvambharōṣdbhutō bhavyō viṣṇuśca puruṣōttamaḥ ।
amōghāstrō nakhāstraśca sūryajyōtiḥ surēśvaraḥ ॥8॥

sahasrabāhuh sarvajñaḥ sarvasiddhipradāyakaḥ ।
vajradaṁṣṭrō vajranakhō mahānādaḥ parantapaḥ ॥9॥

sarvamantraikarūpaśca sarvayantravidāraṇaḥ ।
sarvatantrātmakoṣvyaktaḥ suvyaktō bhaktavatsalaḥ ॥10॥

vaiśākhaśuklasambhūtaḥ śaraṇāgatavatsalaḥ ।
udārakīrtiḥ puṇyātmā mahātmā caṇḍavikramaḥ ॥₁₁॥

vēdatrayaprapūjyaśca bhagavān paramēśvaraḥ ।
śrīvatsāṅkaḥ śrīnivāsō jagadvyāpī jaganmayaḥ ॥₁₂॥

jagatpālō jagannāthō mahākāyō dvirūpabhṛt ।
paramātmā parañjyōtirnirguṇaśca nṛkēsarī ॥₁₃॥

paratattvaṃ parandhāma saccidānandavigrahaḥ ।
lakṣmīnṛsimhaḥ sarvātmā dhīraḥ prahlādapālakaḥ ॥₁₄॥

॥iti śrī nṛsimhāṣṭōttaraśatanāmastōtraṃ sampūrṇam॥

Chapter 29

॥hayagrīvāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

vandē pūritacandramaṇḍalagataṃ śvētāravindāsanam
mandākinyamṛtābdhikundakumudakṣīrēnduhāsaṃ harim ।
mudrāpustakaśaṅkhacakraṇīlacchrīmadbhujāmaṇḍitam
nityaṃ nirmalabhāratīparimalaṃ viśvēśamaśvānanam ॥₁॥

jñānānandamayaṃ dēvaṃ nirmalaṃ sphaṭikākṛtim ।
ādhāraṃ sarvavidyānāṃ hayagrīvamupāsmahē ॥₂॥

॥stōtram॥

hayagrīvō mahāviṣṇuḥ kēśavō madhusūdanaḥ ।
gōvindaḥ puṇḍarīkāṅkṣō viṣṇurviśvambharō hariḥ ॥₃॥

ādityaḥ sarvavāgīśaḥ sarvādhāraḥ sanātanaḥ ।
nirādhārō nirākārō nirīśō nirupadravaḥ ॥₄॥

nirañjanō niṣkalaṅkō nityatrīptō nirāmayāḥ ।
cidānandamayaḥ sākṣī śaraṇyaḥ sarvadāyakaḥ ॥₅॥

śrīmān lōkatrayādhīśaḥ śivaḥ sārasvatapradāḥ ।
vēdōddharttā vēdanidhīrvēdavedyaḥ prabhūtaṇaḥ ॥₆॥

pūrṇaḥ pūrayitā puṇyaḥ puṇyakīrtiḥ parātparaḥ ।
paramātmā parañjyōtiḥ parēśaḥ pāragaḥ paraḥ ॥₇॥

rsarvavēdātmakō vidvān vēdavedāṅgapāragaḥ ।
sakalōpaniṣadvēdyō niṣkalaḥ sarvaśāstrakṛt ॥₈॥

akṣamālājñānamudrāyuktahastō varapradah |
purāṇapurusaḥ śrēṣṭhaḥ śaraṇyaḥ paramēśvaraḥ ||9||

śāntō dāntō jitakrōdhō jitāmitrō jaganmayah |
jaganmr̥tyuharō jīvō jayadō jāḍyanāśanaḥ ||10||

janapriyō janastutyō jāpakapriyakṛtprabhuh |
vimalō viśvarūpaśca viśvagōptā vidhistutaḥ ||11||

vidhīndraśivasamstutyaḥ śāntidaḥ kṣāntipāragaḥ |
śrēyapradah śrutimayaḥ śrēyasām patirīśvaraḥ ||12||

acyutōṣnantarūpaśca prāṇadah pṛthivīpatiḥ |
avyaktō vyaktarūpaśca sarvasākṣī tamōharaḥ ||13||

ajñānanāśakō jñānī pūrṇacandrasamaprabhaḥ |
jñānadō vākpatiryōgī yōgīśaḥ sarvakāmadaḥ ||14||

mahāyōgī mahāmaunī maunīśaḥ śrēyasām patiḥ |
haṃsaḥ paramahaṃsaśca viśvagōptā virāṭ svarāṭ ||15||

śuddhasphaṭikasaṅkāśō jaṭāmaṇḍalasamṃyutaḥ |
ādimadhyāntarahitaḥ sarvavāgīśvarēśvaraḥ ||16||

||iti śrī hayagrīvāṣṭōttaraśatanāmastōtram sampūrṇam||

Chapter 30

॥viṣṇōraṣṭōttaraśatadivyasthānīyanāmastōtram॥

aṣṭōttaraśatasthānēṣvāvirbhūtaṃ jagatpatim ।
namāmi jagatāmīśaṃ nārāyaṇaṃananyadhīḥ ॥₁॥

śrīvaikuṇṭhē vāsudēvamāmōdē karṣaṇāhvayam ।
pradyumnaṃ ca pramōdākhyē sammōdē cāniruddhakam ॥₂॥

satyalōkē tathā viṣṇuṃ padmākṣaṃ sūryamaṇḍalē ।
kṣīrābdhau śēśaśayanaṃ śvētadvīpētu tārakam ॥₃॥

nārāyaṇaṃ badaryākhyē naimiṣē harimavyayam ।
śālagrāmaṃ harikṣētrē ayōdhyāyāṃ raghūttamam ॥₄॥

mathurāyāṃ bālakṛṣṇaṃ māyāyāṃ madhusūdanam ।
kāśyāṃ tu bhōgaśayanaṃavantiyāṃavanīpatim ॥₅॥

dvāravatyāṃ yādavēndraṃ vrajē gōpījanapriyam ।
vṛndāvanē nandasūnaṃ gōvindaṃ kāliyahradē ॥₆॥

gōvardhanē gōpavēṣaṃ bhavaghnaṃ bhaktavatsalam ।
gōmantaparvatē śauriṃ haridvārē jagatpatim ॥₇॥

prayāgē mādhavam caiva gayāyāṃ tu gadādharam ।
gaṅgāsāgaragē viṣṇuṃ citrakūṭhē tu rāghavam ॥₈॥

nandigrāmē rākṣasaghnaṃ prabhāsē viśvarūpiṇam ।
śrīkūrmē kūrmanamacalaṃ nīlādrau puruṣōttamam ॥₉॥

siṃhācalē mahāsiṃhaṃ gadinam tulasīvanē ।
ghṛtaśailē pāpaharam śvētādrau siṃharūpiṇam ॥₁₀॥

yōgānandaṃ dharmapuryāṃ kākulē tvāndhṛanāyakam ।
ahōbilē gāruḍādrau hiraṇyāsuraṃ mardanam ॥₁₁॥

viṭṭhalaṃ pāṇḍuraṅgē tu vēṅkaṭādrau ramāsakham ।
nārāyaṇaṃ yādavādrau nṛsiṃhaṃ ghaṭikācalē ॥₁₂॥

varaḍaṃ vāraṇagirau kāñcyāṃ kamalalōcanam ।
yathōktakāriṇaṃ caiva paramēśapurāśrayam ॥₁₃॥

pāṇḍavānāṃ tathā dūtaṃ trivikramamathōnnatam ।
kāmasikyāṃ nṛsiṃhaṃ ca tathāṣṭabhujasajñakam ॥₁₄॥

mēghākāraṃ śubhākāraṃ śēṣākāraṃ tu śōbhanam ।
antarā śitikaṇṭhasya kāmakōṭyāṃ śubhapradam ॥₁₅॥

kālamēghaṃ khagārūḍhaṃ kōṭisūryasamaprabham ।
divyaṃ dīpaprakāśaṃ ca dēvānāmādhipaṃ munē ॥₁₆॥

pravālavarnaṃ dīpābhaṃ kāñcyāmaṣṭādaśasthitam ।
śrīgr̥dhrasarasastīrē bhāntaṃ vijayarāghavam ॥₁₇॥

vīkṣāraṇyē mahāpuṇyē śayānaṃ vīrarāghavam ।
tōtādrau tuṅgaśayanaṃ gajārtighnaṃ gajasthalē ॥₁₈॥

mahābalaṃ balipurē bhaktisārē jagatpatim ।
mahāvarāhaṃ śrīmuṣṇē mahīndrē padmalōcanam ॥₁₉॥

śrīraṅgē tu jagannāthaṃ śrīdhāmē jānakīpriyam ।
sāraḁṣētrē sārānāthaṃ khaṇḍanē haracāpaham ॥₂₀॥

śrīnivāsaṣthalē pūrṇaṃ suvarṇaṃ svarṇamandirē ।
vyāghrapuryāṃ mahāviṣṇuṃ bhaktisthānē tu bhaktidam ॥₂₁॥

śvētahrade śāntamūrtimagnipuryāṃ surapriyam ।
bhargākhyāṃ bhārgavasthānē vaikunṭhākhyē tu mādhamam ॥₂₂॥

puruṣōttamē bhaktasakhaṃ cakratīrthē sudarśanam ।
kumbhakōṇē cakrapāṇiṃ bhūtasthānē tu śārṅgiṇam ॥₂₃॥

kapisthalē gajārtighnam gōvindam citrakūṭakē ।
anuttamam cōttamāyām śvētādrau padmalōcanam ॥₂₄॥

pārthasthalē parabrahma kṛṣṇākōṭyām madhudviṣam ।
nandapuryām mahānandam vṛddhapuryām vṛṣāśrayam ॥₂₅॥

asaṅgam saṅgamagrāmē śaraṇyē śaraṇam mahat ।
dakṣiṇadvārakāyām tu gōpālam jagatām patim ॥₂₆॥

simhakṣētrē mahāsimham mallāriṁ maṇimaṇḍapē ।
nibiḍē nibiḍākāram dhānuṣkē jagadīśvaram ॥₂₇॥

mauhūrē kālamēgham tu madhurāyām tu sundaram ।
vṛṣabhādrau mahāpuṇyē paramasvāmisajñakam ॥₂₈॥

śrīmadvaraguṇē nātham kurukāyām ramāsakham ।
gōṣṭhīpurē gōṣṭhapatiṁ śayānam darbhasamstarē ॥₂₉॥

dhanvimaṅgalakē śauriṁ balāḍhyam bhramarasthalē ।
kuraṅgē tu tathā pūrṇam kṛṣṇāmēkam vaṭasthalē ॥₃₀॥

acyutam kṣudranadyām tu padmanābhamanantakē ।
ētāni viṣṇōḥ sthānāni pūjitāni mahātmabhiḥ ॥₃₁॥

adhiṣṭhitāni dēvēśa tatrāsīnam ca mādhavam ।
yaḥ smarētsatataṁ bhaktyā cētasānanyagāminā ॥₃₂॥

sa vidhūyātisaṁsārabandham yāti harēḥ padam ।
aṣṭōttaraśataṁ viṣṇōḥ sthānāni paṭhatā svayam ॥₃₃॥

adhītāḥ sakalā vēdāḥ kṛtāśca vividhā makhāḥ ।
sampāditā tathā muktiḥ paramānandadāyinī ॥₃₄॥

avagāḍhāni tīrthāni jñātaḥ sa bhagavān hariḥ ।
ādyamētatsvayam vyaktam vimānam raṅgasajñakam ।
śrīmuṣṇam vēṅkaṭādrim ca śālagrāmaṁ ca naimiṣam ॥₃₅॥

tōtādrim puṣkaram caiva naranārāyaṇāśramam ।
aṣṭau mē mūrtayaḥ santi svayam vyaktā mahītalē ॥₃₆॥

॥ iti śrīviṣṇōraṣṭōttaraśatadivyaśthānīyanāmastōtram sampūrṇam ॥

Chapter 31

॥śrī vēṅkaṭeśaṣṭōttaraśatanāmastōtram॥

siddhā ūcuḥ

bhagavan vēṅkaṭeśasya nāmnāmaṣṭōttaram śatam ।
anubrūhi dayāsindhō kṣiprasiddhipradam nṛṇām ॥₁॥

nārada uvāca

sāvadhānēna manasā śṛṇvantu tadidaṁ śubham ।
japtaṁ vaikhānasaiḥ pūrvam sarvasaubhāgyavardhanam ॥₂॥

॥stōtram॥

ōṅkāraparamārthaśca naranārāyaṇātmakah ।
mōkṣalakṣmīprāṇakāntō vēṅkaṭācalanāyakah ॥₃॥

karuṇāpūrṇahrdayaḥ tēṅkārajapasaukhyadaḥ ।
śāstrapramāṇagamyasca yamādyasṭāṅgagōcaraḥ ॥₄॥

bhaktalōkaikavaradō varēṇyō bhayanāśanaḥ ।
yajamānasvarūpaśca hastanyastasudarśanaḥ ॥₅॥

ramāvatāraṅgēśō ṇākārajapasupriyaḥ ।
yajñēśō gatiḍātā ca jagatīvallabhō varaḥ ॥₆॥

rakṣaḥsandōhasaṁhartā varcasvī raghupuṅgavaḥ ।
dānadharmaparō yājī ghanaśyāmalavigrahaḥ ॥₇॥

harādisarvadēvēḍyō rāmō yadukulāgraṇīḥ ।
śrīnivāsō mahātmā ca tējasvī tattvasannidhiḥ ॥₈॥

tvamarthalakṣyarūpaśca rūpavān pāvanō yaśaḥ ।

sarvēśō kamalākāntō lakṣmīsallāpasammukhaḥ ॥9॥

caturmukhapraṭiṣṭhātā rājarājavaraṇpradaḥ ।
caturvēdaśirōratnaṃ ramaṇō nityavaibhavaḥ ॥10॥

dāsavargaparitrātā nāradādīmunistutaḥ ।
yādavācalavāsī ca khidyadbhaktārtibhañjanaḥ ॥11॥

lakṣmīprasādakō viṣṇurdēvēśō rāmyavigrahaḥ ।
mādhavō lōkanāthaśca lālitākhillasēvakaḥ ॥12॥

yakṣagandharvavaradaḥ kumārō mātṛkārcitaḥ ।
raṭadbālakaṇṇō ca sēṣaśailakṛtasthalaḥ ॥13॥

ṣaḍguṇyaparipūrṇaśca dvaitadōṣanivāraṇaḥ ।
tiryagjantvarcitāṅghriśca nētrānandakarōtsavaḥ ॥14॥

dvādaśōttamalīlaśca daridrajanarakṣakaḥ ।
śatrukṛtyādibhītighnō bhujāṅgaśayanapriyaḥ ॥15॥

jāgradrahasyāvāsaśca śiṣṭānāṃ paripālakaḥ ।
varēṇyaḥ pūrṇabōdhaśca janmasaṃsārabhēṣajam ॥16॥

kārtikēyavapurdhārī yatisēkharabhāvitāḥ ।
narakādibhayadhvaṃsī rathōtsavakalādharaḥ ॥17॥

lōkārcāmukhyamūrtiśca kēśavādyavatāravān ।
śāstraśrutānantalīlō yamaśikṣānibarhaṇaḥ ॥18॥

mānasamrakṣaṇapara iriṇāṅkuradhānyadaḥ ।
nētraḥīnākṣidāyī ca matihīnamatipradaḥ ॥19॥

hirāṇyadānasaṅgrāhī mōhajālanikṛntanaḥ ।
dadhilājākṣatārcyaśca yātudhānavināśanaḥ ॥20॥

yajurvēdaśikhāgamyō vēṅkaṭō dakṣiṇāsthitaḥ ।
sārapuṣkaraṇītīrō rātraudēvagaṇārcitaḥ ॥21॥

yatnavatphalasandhātā śrīmṇjapāddhanavṛddhikṛt ।

klīnkārajāpikāmyārthapradānasadayāntaraḥ ॥₂₂॥

svasarvasiddhisandhātā namaskarturabhīṣṭadaḥ ।
mōhitākhilalōkaśca nānārūpavyavasthitaḥ ॥₂₃॥

rājīvalōcanō yajñavarāhō gaṇavēṅkaṭaḥ ।
tējōrāśīkṣaṇaḥ svāmī hārdāvidyānivāraṇaḥ ॥₂₄॥

*

iti śrīvēṅkaṭēśasya nāmnāmaṣṭōttaraṃ śataṃ ।
prātaḥ prātaḥ samutthāya yaḥ paṭhēdbhaktimānnaraḥ ।
sarvēṣṭārthānavāpnōti vēṅkaṭēśaprasādataḥ ॥₂₅॥

॥iti śrī vēṅkaṭēśaṣṭōttaraśatanāmastōtraṃ sampūrṇam॥

Chapter 32

॥hariharāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

mādhavōmādhavāvīśau sarvasiddhividhāyinau ।
vandē parasparātmānau parasparanutipriyau ॥₁॥

॥stōtram॥

gōvinda mādharma mukunda harē murārē
śambhō śivēśa śaśīśekhara sūlapāṇē ।
dāmōdarācyuta janārdana vāsudēva
tyājyā bhaṭā ya iti santatamāmananti ॥₂॥

gaṅgādharaṇḍhakaripō hara nīlakaṇṭha
vaikuṇṭha kaitābharipō kamaṭhābjapāṇē ।
bhūtēśa khaṇḍaparaśō mṛḍa caṇḍikēśa
tyājyā bhaṭā ya iti santatamāmananti ॥₃॥

viṣṇō nṛsiṃha madhusūdana cakrapāṇē
gaurīpatē giriśa śaṅkara candracūḍa ।
nārāyaṇāsuraṇibarhaṇā śārṅgapāṇē
tyājyā bhaṭā ya iti santatamāmananti ॥₄॥

mṛtyuñjayōgra viṣamēkṣaṇa kāmaśatrō
śrīkānta pītavaśanāmbudaṇīla śaurē ।
īśāna kṛttivasana tridaśaikaṇātha
tyājyā bhaṭā ya iti santatamāmananti ॥₅॥

lakṣmīpatē madhuripō puruṣōttamādya
śrīkaṇṭha digvasana śānta pinākapāṇē ।
ānandakanda dharaṇīdhara padmaṇābha
tyājyā bhaṭā ya iti santatamāmananti ॥₆॥

sarvēśvara tripurasūdana dēvadēva
brahmaṇyadēva garuḍadhvaja śaṅkhaṇḍe |
tryakṣōragābharāṇa bālamṛgāṅkamaulē
tyājyā bhaṭā ya iti santatamāmananti ||7||

śrīrāma rāghava ramēśvara rāvaṇārē
bhūtēśa manmatharipō pramathādhinātha |
cāṇūramardana hṛṣīkaṇḍe murārē
tyājyā bhaṭā ya iti santatamāmananti ||8||

śūlin girīśa rajanīśakalāvataṃsa
kaṃsapraṇāśana sanātana kēśināśa |
bharga trinētra bhava bhūtaṇḍe purārē
tyājyā bhaṭā ya iti santatamāmananti ||9||

gōpīpatē yadupatē vasudēvasūnō
karpūragaura vṛṣabhadhvaja bhālanētra |
gōvardhanōddharaṇa dharmadhurīṇa gōpa
tyājyā bhaṭā ya iti santatamāmananti ||10||

sthāṇō trilōcana pinākadhara smarārē
kṛṣṇāniruddha kamalākara kalmaṣārē |
viśvēśvara tripathagārdrajaṭākālāpa
tyājyā bhaṭā ya iti santatamāmananti ||11||

aṣṭōttarādhikaśatēna sucārunāmnām
sandarbhitām lalitaratnakadambakōna |
sannāmakām dṛḍhaguṇām dvijakaṇṭhagām yaḥ
kuryādimāṃsrajamahō sa yamaṃ na paśyēt ||12||

agastiruvāca

yō dharmarājaracitām lalitaprabandhām
nāmāvalīm sakalakalmaṣabījahantrīm |
dhīrōṣtra kaustubhabhṛtaḥ śaśibhūṣaṇasya
nityam japēt stanarasam sa pibēna mātuh ||13||

|| iti śrīskandamahāpurāṇē kāsīkhaṇḍapūrvārdhē yamaṇḍitām
śrīhariharāṣṭōttaraśatanāmastōtram sampūrṇam ||

Chapter 33

॥śivāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

*

dhyāyēnnityaṃ mahēśaṃ rajatagirinibhaṃ cārucandrāvataṃsam
ratnākālpōjjvalāṅgaṃ paraśumṛgavarābhītihaṣṭaṃ prasannaṃ ।
padmāsīnaṃ samantāt stutamamaragaṇairvyāghrakṛttiṃ vasānaṃ
viśvādyāṃ viśvabījāṃ nikhilabhayaḥaram pañcavaktraṃ trinētraṃ ॥₁॥

॥stōtram॥

śivō mahēśvaraḥ śambhuḥ pinākī śaśīśēkharah ।
vāmadēvō virūpākṣaḥ kapardī nīlalōhitaḥ ॥₂॥

śaṅkaraḥ sūlapāṇīśca khaṭvāṅgī viṣṇuvallabhaḥ ।
śīpiviṣṭōśmbikānāthaḥ śrīkaṇṭhō bhaktavatsalaḥ ॥₃॥

bhavaḥ śarvastrilōkēśaḥ śitikaṇṭhaḥ śivāpriyaḥ ।
ugraḥ kapāliḥ kāmārirandhakāsurasūdanaḥ ॥₄॥

gaṅgādharō lalāṭākṣaḥ kālakālaḥ kṛpānidhiḥ ।
bhīmaḥ paraśuhastaśca mṛgapāṇirjaṭādharah ॥₅॥

kailāsavāsī kavacī kaṭhōrastripurāntakaḥ ।
vṛṣāṅkō vṛṣabhārūḍhō bhasmōddhūlitavigrahaḥ ॥₆॥

sāmapriyaḥ svaramayastrayīmūrtirañśvaraḥ ।
sarvajñaḥ paramātmā ca sōmasūryāgnilōcanaḥ ॥₇॥

haviryajñamayaḥ sōmaḥ pañcavaktraḥ sadāśivaḥ ।
viśvēśvarō vīrabhadrō gaṇanāthaḥ prajāpatiḥ ॥₈॥

hiranyarētā durdharṣō girīśō giriśōṣnaghaḥ ।
bhujāṅgabhūṣaṇō bhargō giridhanvā giripriyaḥ ॥9॥

kṛttivāsāḥ purārātirbhagavān pramathādhipaḥ ।
mr̥tyuñjayaḥ sūkṣmatanurjagadvyāpī jagadguruḥ ॥10॥

vyōmakēśō mahāsēnajanakaścāruvikramaḥ ।
rudrō bhūtapatiḥ sthāṇurahirbudhnyō digambaraḥ ॥11॥

aṣṭamūrtiranēkātmā sāttvikaḥ śuddhavigrahaḥ ।
śāśvataḥ khaṇḍaparaśurajaḥ pāśavimōcakaḥ ॥12॥

mṛḍaḥ paśupatirdēvō mahādēvōṣvyayaḥ prabhuḥ ।
pūṣadantabhidavyagrō dakṣādhvaraharō haraḥ ॥13॥

bhaganētrabhidavyaktaḥ sahasrākṣaḥ sahasrapāt ।
apavargapradōṣnantastārakaḥ paramēśvaraḥ ॥14॥

॥phalaśrutiḥ॥

imāni divyanāmāni japyantē sarvadā mayā ।
nāmakalpalatēyaṃ mē sarvābhīṣṭapradāyini ॥15॥

nāmānyētāni subhagē śivadāni na saṃśayaḥ ।
vēdasarvasvabhūtāni nāmānyētāni vastutaḥ ॥16॥

ētāni yāni nāmāni tāni sarvārthadānyataḥ ।
japyantē sādaraṃ nityaṃ mayā niyama-pūrvakam ॥17॥

vēdēṣu śivanāmāni śrēṣṭhānyaghaharāṇi ca ।
santyanantāni subhagē vēdēṣu vividhēṣvapi ॥18॥

tēbhyō nāmāni saṅgr̥hya kumārāya mahēśvaraḥ ।
aṣṭōttarasahasraṃ tu nāmnāmupadiśat purā ॥19॥

॥iti śāktapramōdē śrīśivāṣṭōttaraśatanāmastōtraṃ sampūrṇam॥

Chapter 34

॥śaṅkarācāryāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

kailāsācala-madhyasthaṃ kāmītābhīṣṭadāyakam ।
brahmādi-prārthanā-prāpta-divyamānuṣa-vigraham ॥₁॥

bhaktānugrahaṇaikānta-śānta-svānta-samujjvalam ।
saṃyajñam saṃyamīndrāṇām sārvaḥaumaṃ jagadgurum ॥₂॥

kiṅkarībhūtabhaktainaḥ paṅkajātaviśōṣaṇam ।
dhyāyāmi śaṅkarācāryaṃ sarvalōkaikaśaṅkaram ॥₃॥

॥stōtram॥

śrīśaṅkarācāryavaryō brahmānandapradāyakaḥ ।
ajñānatimirādityaḥ sujñānāmbudhicandramā ॥₄॥

varṇāśramapratīṣṭhātā śrīmān muktipradāyakaḥ ।
śiṣyōpadēśaniratō bhaktābhīṣṭapradāyakaḥ ॥₅॥

sūkṣmatattvarahasyajñaḥ kāryākāryaprabōdhakaḥ ।
jñānamudrāṅkitakaraḥ śiṣya-hṛttāpa-hāraḥ ॥₆॥

parivrājāśramōddhartā sarvatantrasvatantradhīḥ ।
advaitasthāpanācāryaḥ sākṣācchaṅkararūpabhṛt ॥₇॥

ṣaṇmatasthāpanācāryastrayīmārgaparakāśakaḥ ।
vēdavēdāntatattvajñō durvādimatakhaṇḍanaḥ ॥₈॥

vairāgyanirataḥ śāntaḥ saṃsārārṇavatāraḥ ।
prasannavadanāmbhōjaḥ paramārthaparakāśakaḥ ॥₉॥

purāṇasmṛtisārajñō nityatrptō mahacchuciḥ ।
nityānandō nirātaṅkō niḥsaṅgō nirmalātmakaḥ ॥10॥

nirmamō nirahaṅkārō viśvavandyapadāmbujah ।
sattvapradhānaḥ sadbhāvaḥ saṅkhyātītaguṇōjjvalah ॥11॥

anaghaḥ sārahrdayaḥ sudhīḥ sārasvatapradah ।
satyātmā puṇyaśīlaśca sāṅkhyayōgavicakṣaṇah ॥12॥

tapōrāśirmahātējā guṇatrayavibhāgavit ।
kalighnaḥ kālakarmajñastamōguṇanivārakah ॥13॥

bhagavān bhāratījētā śāradāhvānapaṇḍitaḥ ।
dharmādharmavibhāgajñō lakṣyabhēdapradarśakah ॥14॥

nādabindukalābhijñō yōgihrtpadmabhāskarah ।
atīndriya-jñānanidhirnityānityavivēkavān ॥15॥

cidānandaścinmayātmā parakāya-pravēśakṛt ।
amānuṣa-caritrāḍhyaḥ kṣēmadāyī kṣamākarah ॥16॥

bhavyō bhadrapradō bhūrimahimā viśvaraṅjakah ।
svaprakāśah sadādhārō viśvabandhuḥ śubhodayah ॥17॥

viśālakīrtirvāgīśah sarvalōkahitōtsukah ।
kailāsayātrā-samprāptacandramauli-prapūjakah ॥18॥

kāñcyāṃ śrīcakra-rājākhyā-yantrasthāpana-dīkṣitaḥ ।
śrīcakraत्मका-tāṭaṅka-tōṣitāmbā-manōrathaḥ ॥19॥

śrībrahmasūtrōpaṇiṣadbhāṣyādigranthakalpakah ।
caturdikcaturāmnāyapraṭiṣṭhātā mahāmatih ॥20॥

dvisaptati-matōcchēttā sarvadigvijayaprabhuḥ ।
kāṣāyavaśanōpētō bhasmōddhūlitavigrahaḥ ॥21॥

jñānātmakaikadaṇḍāḍhyaḥ kamaṇḍalulasatkarah ।
gurubhūmaṇḍalācāryō bhagavatpādasamjñakah ॥22॥

vyāśasandarśanaprīta ṛṣyaśṛṅgapurēśvaraḥ ।
saundaryalaharīmukhyabahustōtravidhāyakaḥ ॥₂₃॥

catuḥṣaṣṭikalābhijñō brahmarākṣasa-mōkṣadaḥ ।
śrīmanmaṇḍanamiśrākhyasvayambhūjayasannutaḥ ॥₂₄॥

tōṭakācāryasampūjyaḥ padmapādārcitāṅghrikaḥ ।
hastāmalakayōgīndrabrahmajñānapradāyakaḥ ॥₂₅॥

surēśvarākhyā-sacchiṣya-sannyāsāśrama-dāyakaḥ ।
nṛsiṃhabhaktaḥ sadratnagarbhahērambapūjakaḥ ।
vyākhyāsiṃhāsanādhīśō jagatpūjyō jagadguruḥ ॥₂₆॥

॥iti śrī śaṅkarācāryaṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 35

॥śivāṣṭōttaraśatadivyasthānīyanāmastōtram॥

aṣṭōttaraśataṃ bhūmau sthitaṃ kṣētraṃ vadāmyaham ।
kaivalyaśailē śrīkaṇṭhaḥ kēdārō himavatyapi ॥₁॥

kāśīpuryāṃ viśvanāthaḥ śrīśailē mallikārjunaḥ ।
prayāgē nīlakaṇṭhēśō gayāyāṃ rudranāmakaḥ ॥₂॥

nīlakaṇṭhēśvaraḥ sāksāt kālañjarapurē śivaḥ ।
drākṣārāmē tu bhīmēśō māyūrē cāmbikēśvaraḥ ॥₃॥

brahmāvartē dēvalīṅgaḥ prabhāsē śasibhūṣaṇaḥ ।
vṛṣadhvajābhidhaḥ śrīmatīḥ śvētahastipurēśvaraḥ ॥₄॥

gōkarṇēśastu gōkarṇē sōmēśaḥ sōmanāthakē ।
śrīrūpākhyē tyāgarājō vēdē vēdapurīśvaraḥ ॥₅॥

bhīmārāmē tu bhīmēśō manthanē kālikēśvaraḥ ।
madhurāyāṃ cōkkanāthō mānasē mādhavēśvaraḥ ॥₆॥

śrīvāñchakē campakēśaḥ pañcavaṭyāṃ vaṭēśvaraḥ ।
gajāraṇyē tu vaidyēśastīrthādrau tīrthakēśvaraḥ ॥₇॥

kumbhakōṇē tu kumbhēśō lēpākṣyāṃ pāpanāśanaḥ ।
kaṇvapuryāṃ tu kaṇvēśō madhyē madhyārjunēśvaraḥ ॥₈॥

hariharapurē śrīśaṅkaranārāyaṇēśvaraḥ ।
virañcipuryāṃ mārgeśaḥ pañcanadyāṃ girīśvaraḥ ॥₉॥

pampāpuryāṃ virūpākṣaḥ sōmādrau mallikārjunaḥ ।
trimakūṭē tvagastyēśaḥ subrahmaṇyēśhipēśvaraḥ ॥₁₀॥

mahābalēśvaraḥ sākṣānmahābalaśilōccayē ।
raviṇā pūjitō dakṣiṇāvartēśrkēśvaraḥ svayam ॥₁₁॥

vēdāraṇyē mahāpuṇyē vēdāraṇyēśvarābhidhaḥ ।
mūrtitrayātmakaḥ sōmapuryām sōmēśvarābhidhaḥ ॥₁₂॥

avantyām rāmaliṅgēśaḥ kāśmīrē vijayēśvaraḥ ।
mahānandipurē sākṣānmahānandipurēśvaraḥ ॥₁₃॥

kōṭitīrthē tu kōṭīśō vṛddhē vṛddhācalēśvaraḥ ।
mahāpuṇyē tatra kakudgirau gaṅgādhareśvaraḥ ॥₁₄॥

cāmarājyākhyānagarē cāmarājēśvaraḥ svayam ।
nandīśvarō nandigirau caṇḍēśō badhirācalē ॥₁₅॥

nañjuṇḍēśō garapurē śataśṛṅgē ।
ghanānandācalē sōmō nallūrē vimalēśvaraḥ ॥₁₆॥

nīḍānāthapurē sākṣānnīḍānāthēśvaraḥ svayam ।
ēkāntē rāmaliṅgēśaḥ śrīnāgē kuṇḍalīśvaraḥ ॥₁₇॥

śrīkanyāyām tribhaṅgīśa utsaṅgē rāghavēśvaraḥ ।
matsyatīrthē tu tīrthēśastrikūṭē tāṇḍavēśvaraḥ ॥₁₈॥

prasannākhyapurē mārghasahāyēśō varapradaḥ ।
gaṇḍakyām śivanābhastu śrīpatau śrīpatīśvaraḥ ॥₁₉॥

dharmapuryām dharmaliṅgaḥ kanyākubjē kalādharaḥ ।
vāṇigrāmē viriñcēśō nēpālē nakulēśvaraḥ ॥₂₀॥

mārkaṇḍēyō jagannāthē svayambhūrnarmadātaṭē ।
dharmasthalē mañjunāthō vyāsēśastu trirūpakē ॥₂₁॥

svaṇḍāvatyām kaliṅgēśō nirmalē pannagēśvaraḥ ।
puṇḍarīkē jaiminīśōśyōdhyāyām madhurēśvaraḥ ॥₂₂॥

siddhavaṭyām tu siddhēśaḥ śrīkūrmē tripurāntakaḥ ।
maṇikuṇḍalatīrthē tu maṇimuktānadīśvaraḥ ॥₂₃॥

vaṭāṭavyām kṛttivāsāstrivēṇyām saṅgamēśvaraḥ ।
stanitākhyē tu mallēśa indrakīlēśrjunēśvaraḥ ॥₂₄॥

śēṣādrau kapilēśastu puṣpē puṣpagirīśvaraḥ ।
bhuvanēśaścitrakūṭē tūjjinyām kālikēśvaraḥ ॥₂₅॥

jvālāmukhyām śūlaṭaṅkō maṅgalyām saṅgamēśvaraḥ ।
br̥hatīśastañjāpuryām rāmēśō vahnipuṣkarē ॥₂₆॥

laṅkādvīpē tu matsyēśaḥ kūrmēśō gandhamādanē ।
vindhyācalē varāhēśō nṛsiṃhaḥ syādahōbilē ॥₂₇॥

kurukṣētrē vāmanēśastataḥ kapilatīrthakē ।
tathā paraśurāmēśaḥ sētau rāmēśvarābhīdhaḥ ॥₂₈॥

sākētē balarāmēśō bauddhēśō vāraṇāvatē ।
tattvaḥṣētrē ca kalkīśaḥ kṛṣṇēśaḥ syānmahēndrakē ॥₂₉॥

॥iti lalitāgamē jñānapāde śivaliṅgaprādurbhāvapaṭalāntargatē
śrīśivāṣṭōttaraśatadivyasthānīyanāmastōtram sampūrṇam॥

Chapter 36

॥durgāṣṭōttaraśatanāmastōtram॥

॥nyāsaḥ॥

asya śrīdurgāṣṭōttaraśatanāmastōtramālāmantrasya
mahāviṣṇumahēśvarāḥ ṛṣayaḥ| anuṣṭup chandaḥ|
śrīdurgāparamēśvarī dēvatā|
hrām bījam| hrīm śaktiḥ| hrūṃ kīlakam|
sarvābhīṣṭasiddhyarthē japahōmārcanē viniyōgaḥ|

॥stōtram॥

satyā sādhyā bhavaprītā bhavānī bhavamōcanī |
āryā durgā jayā cṣṣdyā trinētrā śūladhāriṇī ॥₁॥

pinākadhāriṇī citrā caṇḍaghaṇṭā mahātapāḥ |
manō buddhirahaṅkāra cidrūpā ca cidākṛtiḥ ॥₂॥

anantā bhāvinī bhavyā hyabhavyā ca sadāgatiḥ |
śāmbhavī dēvamātā ca cintā ratnapriyā tathā ॥₃॥

sarvavidyā dakṣakanyā dakṣayajñavināśinī |
aparṇāśnēkavarṇā ca pāṭalā pāṭalāvatī ॥₄॥

paṭṭāmbaraparīdhānā kalamañjīrarañjinī |
īśānī ca mahārājñī hyapramēyaparākramā ॥₅॥

rudrāṇī krūrārūpā ca sundarī surasundarī |
vanadurgā ca mātaṅgī mataṅgamunikanyakā ॥₆॥

brāhmī mähēśvarī caindrī kaumārī vaiṣṇavī tathā |
cāmuṇḍā caiva vārāhī lakṣmīśca puruṣākṛtiḥ ॥₇॥

vimalā jñānarūpā ca kriyā nityā ca buddhidā |

bahulā bahulaprēmā mahiṣāsuramardinī ॥₈॥

madhukaiṭabhantrī ca caṇḍamuṇḍavināśinī ।
sarvaśāstramayī caiva sarvadānavaghātinī ॥₉॥

anēkaśāstrahastā ca sarvaśāstrāstradhārinī ।
bhadrakālī sadākanyā kaiśōrī yuvatiryatiḥ ॥₁₀॥

prauḍhāṣprauḍhā vṛddhamātā ghōrarūpā mahōdarī ।
balapradā ghōrarūpā mahōtsāhā mahābalā ॥₁₁॥

agnijvālā raudramukhī kālarātrī tapasvinī ।
nārāyaṇī mahādēvī viṣṇumāyā śivātmikā ॥₁₂॥

śivadūtī karālī ca hyanantā paramēśvarī ।
kātyāyaṇī mahāvidyā mahāmēdhāsvarūpiṇī ॥₁₃॥

gaurī sarasvatī caiva sāvitrī brahmavādinī ।
sarvatattvaikanilayā vēdamantrasvarūpiṇī ॥₁₄॥

॥phalaśrutiḥ॥

idaṃ stōtram mahādēvyā nāmnām aṣṭōttaram śatam ।
yaḥ paṭhēt prayatō nityaṃ bhaktibhāvēna cētasā ॥₁₅॥

śatrubhyō na bhayaṃ tasya tasya śatrukṣayaṃ bhavēt ।
sarvaduḥkhadaridrācca susukhaṃ mucyatē dhruvam ॥₁₆॥

vidyārthī labhatē vidyāṃ dhanārthī labhatē dhanam ।
kanyārthī labhatē kanyāṃ kanyā ca labhatē varam ॥₁₇॥

ṛṇī ṛṇādvimucyēta hyaputrō labhatē sutam ।
rōgādvimucyatē rōgī sukhamatyantamaśnutē ॥₁₈॥

bhūmilābhō bhavēt tasya sarvatra vijayī bhavēt ।
sarvān kāmānavāpnōti mahādēvīprasādataḥ ॥₁₉॥

kunkumairbilvapatraisca sugandhai raktapuṣpakaiḥ ।
raktapatrairviśēṣēṇa pūjayan bhadramaśnutē ॥₂₀॥

॥iti śrī~durgāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 37

॥ annapūrṇāṣṭōttaraśatanāmastōtram ॥ ॥ dhyānam ॥

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sindūrābhāṃ trinētrāmamṛtaśaśikalāṃ khēcarīm ratnavastrām
pīnōttuṅgastanāḍhyāmabhinavavilasadyauvanārambharamyām ।
nānālaṅkārayuktāṃ sarasijanayanāmindusaṅkrāntamūrtim
dēvīm pāsāṅkuśāḍhyāmabhayavarakarāmannapūrṇāṃ namāmi ॥₁॥

॥ stōtram ॥

vēdaśāstrāṇi mahāvidyā vidyādātrī viśārādā ।
kumārī tripurā bālā lakṣmī śrīrbhayahārīṇī ॥₂॥

bhavānī viṣṇujanānī brahmāḍijanānī tathā ।
gaṇēśajanānī śaktiḥ kumārajanānī śubhā ॥₃॥

bhōgapradā bhagavatī bhaktābhīṣṭapradāyīnī ।
bhavarōgaharā bhavyā śubhrā paramamaṅgalā ॥₄॥

bhavānī cañcalā gaurī cārucandrakalādhārā ।
viśālākṣī viśvamātā viśvavandya vilāsinī ॥₅॥

āryā kalyāṇanilāyā rudrāṇī kamalāsanā ।
śubhapradā śubhāvartā vṛttapīnapayōdharā ॥₆॥

ambā saṃhāramathanī mṛdānī sarvamaṅgalā ।
viṣṇusaṃsēvitā siddhā brahmāṇī surasēvitā ॥₇॥

paramānandadā śāntiḥ paramānandarūpīnī ।
paramānandajanānī parānandapradāyīnī ॥₈॥

parōpakāraniratā paramā bhaktavatsalā ।
pūrṇacandrābhavadanā pūrṇacandranibhāṃśukā ॥९॥

śubhalakṣaṇasampannā śubhānandaguṇārṇavā ।
śubhasaubhāgyanilayā śubhadā ca ratipriyā ॥१०॥

caṇḍikā caṇḍamathanī caṇḍadarpanivāriṇī ।
mārtāṇḍanayanā sādhvī candrāgninayanā satī ॥११॥

puṇḍarīkaharā pūrṇā puṇyadā puṇyarūpiṇī ।
māyātītā śrēṣṭhamāyā śrēṣṭhadharmātmavanditā ॥१२॥

asṛṣṭiḥ saṅgarahitā sṛṣṭihētuḥ kapardinī ।
vṛṣārūḍhā śūlahastā sthitisamhārakāriṇī ॥१३॥

mandasmitā skandamātā śuddhacittā munistutā ।
mahābhagavatī dakṣā dakṣādhvaravināśinī ॥१४॥

sarvārthadātrī sāvitrī sadāśivakuṭumbinī ।
nityasundarasarvāṅgī saccidānandalakṣaṇā ॥१५॥

nāmnāmaṣṭōttaraśatamambāyāḥ puṇyakāraṇam ।
sarvasaubhāgyasiddhyartham japanīyaṃ prayatnataḥ ॥१६॥

ētāni divyanāmāni śrutvā dhyātvā nirantaram ।
stutvā dēvīm ca satataṃ sarvān kāmānavāpnuyāt ॥१७॥

॥iti śrīśivarahasyē śrī annapūrṇāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 38

॥gauryaṣṭōttaraśatanāmastōtram॥

gaurī gaṇēśajanānī girirājatanūdbhavā ।
guhāmbikā jaganmātā gaṅgādharakuṭumbinī ॥₁॥

vīrabhadraprasūrvīśvavyāpinī viśvarūpiṇī ।
aṣṭamūrtyātmikā kaṣṭadāridryaśamanī śivā ॥₂॥

śāmbhavī śaṅkarī bālā bhavānī bhadradāyinī ।
māṅgalyadāyinī sarvamaṅgalā mañjubhāṣiṇī ॥₃॥

mahēśvarī mahāmāyā mantrārādhyā mahābalā ।
hēmādrijā haimavatī pārvatī pāpanāśinī ॥₄॥

nārāyaṇāṃśajā nityā nirīśā nirmalāśmbikā ।
mr̥ḍānī munisaṃsēvyā māninī mēnakātmajā ॥₅॥

kumārī kanyakā durgā kalidōṣaniṣūdinī ।
kātyāyanī kṛpāpūrṇā kalyāṇī kamalārcitā ॥₆॥

satī sarvamayī caiva saubhāgyadā sarasvatī ।
amalāśmarasaṃsēvyā annapūrṇāśmṛtēśvarī ॥₇॥

akhilāgamasāṃsēvyā sukhasaccitsudhārasā ।
bālyārādhitabhūtēśā bhānukōṭīsamadyutiḥ ॥₈॥

hiraṇmayī parā sūkṣmā śītāṃśukṛtaśēkharā ।
haridrākunkumārādhyā sarvakālasumaṅgalī ॥₉॥

sarvabōdhapradā sāmaśikhā vēdāntalakṣaṇā ।
karmabrahmamayī kāmakalanā kāṅkṣitārthadā ॥₁₀॥

candrārkhāyutatātāṅkā cidambaraśarīriṇī ।
śrīcakravāsiniṇī dēvī kalā kāmēśvarapriyā ॥₁₁॥

mārārātipriyārdhāṅgī mārkaṇḍēyavarapradā ।
putrapautrapradā puṇyā puruṣārthapradāyinī ॥₁₂॥

satyadharmaratā sarvasākṣiṇī sarvarūpiṇī ।
śyāmalā bagalā caṇḍī mātṛkā bhagamālinī ॥₁₃॥

śūlinī virajā svāhā svadhā pratyaṅgirāmbikā ।
āryā dākṣāyaṇī dīkṣā sarvavastūttamōttamā ॥₁₄॥

śivābhidhānā śrīvidyā praṇavārthasvarūpiṇī ।
hrīṅkāri nādarūpā ca tripurā triguṇēśvarī ।
sundarī svarṇagaurī ca ṣōḍaśākṣaradēvatā ॥₁₅॥

॥iti śrī gauryaṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 39

॥śaktyaṣṭōttaraśatadivyasthānīyanāmastōtram॥

dakṣa uvāca

ēvamuktōṣbravīddakṣaḥ kēṣu kēṣu mayāṣnaghē ।
tīrthēṣu ca tvam draṣṭavyā stōtavyā kaiśca nāmabhiḥ ॥₁॥

dēvyuvāca

dēvīḥ sarvadā sarvabhūtēṣu draṣṭavyā sarvatō bhuvi ।
saptalōkēṣu yatkiñcidrahitam na mayā hi tat ॥₂॥

tathāpi yēṣu sthānēṣu draṣṭavyā siddhi mīpsubhiḥ ।
smartavyā bhūtikāmairvā tāni vakṣyāmi tattvataḥ ॥₃॥

॥stōtram॥

vārāṇasyām viśālākṣī naimiṣē liṅgadhāriṇī ।
prayāgē lalitā dēvī kāmākṣī gandhamādanē ॥₄॥

mānasē kumudā nāma viśvakāyā tathāambarē ।
gōmantē gōmatī nāma mandarē kāmācāriṇī ॥₅॥

madōtkāṭhā caitrarathē jayantī hastināpurē ।
kānyakubjē tathā gaurī rambhā malayaparvatē ॥₆॥

ēkāmtrakē kīrtimatī viśvē viśvēśvarīm viduḥ ।
puṣkarē puruhūtēti kēdārē mārgadāyī ॥₇॥

nandā himavataḥprṣṭhē gōkarṇē bhadrakarṇikā ।
sthānēśvarē bhavānī tu bilvakē bilvapatrikā ॥₈॥

śrīśailē mādhavī nāma bhadrā bhadreśvarē tathā ।

jayā varāhaśailē tu kamalā kamalālayē ॥₉॥

rudrakōṭyāṃ ca rudrāṇī kālī kālāñjarē girau ।
mahāliṅgē tu kapilā markōṭē mukuṭēśvarī ॥₁₀॥

śālagrāmē mahādēvī śivaliṅgē jalapriyā ।
māyāpuryāṃ kumārī tu santānē lalitā tathā ॥₁₁॥

utpalākṣī sahasrākṣē kamalākṣē mahōtpalā ।
gaṅgāyāṃ maṅgalā nāma vimalā puruṣōttamē ॥₁₂॥

vipāśāyāmamōghākṣī pāṭalā puṇḍravardhanē ।
nārāyaṇī supārśvē tu vikūṭē bhadrasundarī ॥₁₃॥

vipulē vipulā nāma kalyāṇī malayācalē ।
kōṭavī kōṭitīrthē tu sugandhā mādhavē vanē ॥₁₄॥

kubjāmtrakē trisandhyā tu gaṅgādvārē ratipriyā ।
śivakuṇḍē sunandā tu nandinī dēvikātaṭē ॥₁₅॥

rukmiṇī dvāravatyāṃ tu rādhā vṛndāvanē vanē ।
dēvikā mathūrāyāṃ tu pātālē paramēśvarī ॥₁₆॥

citrakūṭē tathā sītā vindhyē vindhyādhivāsinī ।
sahyādrāvēkavīrā tu hariścandrē tu candrikā ॥₁₇॥

ramaṇā rāmatīrthē tu yamunāyāṃ mṛgāvatī ।
karavīrē mahālakṣmīrumādēvī vināyakē ॥₁₈॥

arōgā vaidyanāthē tu mahākālē mahēśvarī ।
abhayētyuṣṇatīrthēṣu cāmṛtā vindhyakandarē ॥₁₉॥

māṇḍavyē māṇḍavī nāma svāhā mahēśvarē purē ।
chāgalāṇḍē pracaṇḍā tu caṇḍikā makarandakē ॥₂₀॥

sōmēśvarē varārōhā prabhāsē puṣkarāvatī ।
dēvamātā sarasvatyāṃ pārāvārataṭē matā ॥₂₁॥

mahālayē mahābhāgā payōṣṇyāṃ piṅgalēśvarī ।

siṃhikā kṛtaśaucē tu kārtikēyē yaśaskarī ||22||

utpalāvartakē lōlā subhadrā śōṇasaṅgamē |
mātā siddhapurē lakṣmīraṅganā bharatāśramē ||23||

jālandharē viśvamukhī tārā kiṣkindhaparvatē |
dēvadāruvanē puṣṭirmēdhā kāśmīra maṇḍalē ||24||

bhīmādēvī himādrau tu puṣṭirviśvēśvarē tathā |
kapālamōcanē śuddhirmātā kāyāvarōhanē ||25||

śaṅkhōddhārē dhvanirnāma dhṛtiḥ piṇḍārakē tathā |
kālā tu cadrabhāgāyāmaccōdē śivakāriṇī ||26||

vēṇāyāmamṛtā nāma badaryāṃ urvaśī tathā |
auśadhī cōttarakurau kṛśadvīpē kuśōdakā ||27||

manmathā hēmakūṭē tu mukūṭē satyavādinī |
aśvatthē vandanīyā tu nidhirvaiśravaṇālayē ||28||

gāyatrī vēdavadanē pārvatī śivasannidhau |
dēvalōkē tathēndrāṇī brahmāsyēṣu sarasvatī ||29||

sūryabimbē prabhā nāma mātṛṇāṃ vaiṣṇavī tathā |
arundhatī satīnāṃ tu rāmāsu ca tilōttamā ||30||

cittē brahmakalānāmaśaktiḥ sarvaśarīriṇām |
ētaduddēśataḥ prōktaṃ nāmāṣṭaśatamuttamam ||31||

aṣṭōttaram ca tīrthānāṃ śatamētadudāhṛtam |
yaḥ paṭhecchṛṇuyādvāṣpi sarvapāpaiḥ pramucyatē ||32||

ēṣu tīrthēṣu yaḥ kṛtvā snānaṃ paśyanti mām naraḥ |
sarvapāpavinirmuktaḥ kalpaṃ śivapurē vasēt ||33||

||iti śrīmatsyamahāpurāṇē śrī śaktyaṣṭōttaraśatadivyasthānīyanāmastōtram
sampūrṇam||

Chapter 40

॥sītāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

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vāmāṅgē raghunāyakasya rucirē yā samsthitā śōbhanā
yā viprādhipayānaramyanayanā yā viprapālānanā ।
vidyutpuñjavirājamānavasanā bhaktārtisaṅkhaṇḍanā
śrīmadrāghavapādapadmayugalanyastēkṣaṇā sāṣvatu ॥₁॥

॥stōtram॥

śrīsītā jānakī dēvī vaidēhī rāghavapriyā ।
ramāṣvanisutā rāmā rākṣasāntaparakāriṇī ॥₂॥

ratnaguptā mātuluṅgī maithilī bhaktatōṣadā ।
padmākṣajā kañjanētrā smitāsyā nūpurasvanā ॥₃॥

vaikuṇṭhanilayā mā śrīrmuktidā kāmāpūraṇī ।
nr̥pātmajā hēmavarṇā mṛdulāṅgī subhāṣiṇī ॥₄॥

kuśāmbikā divyadā ca lavamātā manōharā ।
hanumadvanditapadā mugdhā kēyūradhāriṇī ॥₅॥

aśōkavanamadhyasthā rāvaṇādikamōhinī ।
vimānasamsthitā subhrūḥ sukēśī raśanānvitā ॥₆॥

rajōrūpā sattvarūpā tāmasī vahnivāsinī ।
hēmamṛgāsaktacittā vālmīkyāśramavāsinī ॥₇॥

pativratā mahāmāyā pītakausēyavāsinī ।
mṛganētrā ca bimbōṣṭhī dhanurvidyāviśāradā ॥₈॥

saumyarūpā daśarathasnuṣā cāmaravījitā ।
sumēdhāduhitā divyarūpā trailōkyapālinī ॥₉॥

annapūrṇā mahālakṣmīrdhīrajā ca sarasvatī ।
śāntiḥ puṣṭiḥ kṣamā gaurī prabhāṣyōdhyānivāsinī ॥₁₀॥

vasantaśītalā gaurī snānasantuṣṭamānasā ।
ramānāmabhadrasaṁsthā hēmakumbhapayōdharā ॥₁₁॥

surārcitā dhṛtiḥ kāntiḥ smṛtirmēdhā vibhāvarī ।
laghūdarā varārōhā hēmaṅkaṇamaṇḍitā ॥₁₂॥

dvijapatnyarpitanijabhūṣā rāghavatōṣiṇī ।
śrīrāmasēvāniratā ratnatāṭaṅkadhāriṇī ॥₁₃॥

rāmavāmāṅgasamsthā ca rāmacandraikaraṅjanī ।
sarayūjalasaṅkrīḍākāriṇī rāmamōhinī ॥₁₄॥

suvarṇatulitā puṇyā puṇyakīrtiḥ kalāvatī ।
kalakaṇṭhā kambukaṇṭhā rambhōrurgajagāminī ॥₁₅॥

rāmārpitamanā rāmavanditā rāmavallabhā ।
śrīrāmapadacihnāṅkā rāmarāmētibhāṣiṇī ॥₁₆॥

rāmaparyāṅkaśayanā rāmāṅghrikṣālinī varā ।
kāmadhēnvannasantuṣṭā mātuluṅgakarē dhṛtā ॥₁₇॥

divyacandanasaṁsthā śrīrmūlakāsuramardinī ।
ēvamaṣṭōttaraśataṁ sītānāmnāṁ supuṇyadam ॥₁₈॥

॥phalaśrutiḥ॥

yē paṭhanti narā bhūmyāṁ tē dhanyāḥ svargagāmināḥ ।
aṣṭōttaraśataṁ nāmnāṁ sītāyāḥ stōtramuttamam ॥₁₉॥

japanīyaṁ prayatnēna sarvadā bhaktipūrvakam ।
santi stōtrāṇyanēkāni puṇyadāni mahānti ca ॥₂₀॥

nānēna sadṛśāṇiha tāni sarvāṇi bhūsurā ।
stōtrāṇāmuttamaṁ cēdaṁ bhuktimuktipradaṁ nṛṇām ॥₂₁॥

ēvaṃ sutīkṣṇa tē prōktamaṣṭōttaraśataṃ śubham ।
sītānāmnāṃ puṇyadaṃ ca śravaṇānmaṅgalapradam ॥₂₂॥

naraiḥ prātaḥ samutthāya paṭhitavyaṃ prayatnataḥ ।
sītāpūjanakālēṣpi sarvavāñchitadāyakam ॥₂₃॥

॥iti śrī ānandarāmāyaṇē śrīsītāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 41

॥lakṣmyaṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

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vandē padmakarām prasannavadanām saubhāgyadām bhāgyadām
hastābhyāmabhayaṣṭapradām maṇigaṇairnānāvidhairbhūṣitām ।
bhaktābhīṣṭaphalapradām hariharabrahmādibhiḥ sēvitām
pārśvē paṅkajaśaṅkhaṣṭapadmanidhibhīṣitām sadā śaktibhiḥ ॥₁॥

sarasijanilayē sarōjahastē dhavalatamāṃśukagandhamālyasōbhē ।
bhagavati harivallabhē manōjñē tribhuvanabhūtikari prasīda mahyam ॥₂॥

॥stōtram॥

prakṛtiṃ vikṛtiṃ vidyām sarvabhūtaḥhitapradām ।
śraddhām vibhūtiṃ surabhiṃ namāmi paramātmikām ॥₁॥

vācam padmālayām padmām śuciṃ svāhām svadhām sudhām ।
dhanyām hiraṇmayīm lakṣmīm nityaṣṭapadām vibhāvarīm ॥₂॥

aditiṃ ca ditiṃ dīptām vasudhām vasudhāriṇīm ।
namāmi kamalām kāntām kāmākṣīm krōdhasambhavām ॥₃॥

anugrahaṣṭapadām buddhimanaghām harivallabhām ।
aśōkāmamṛtām dīptām lōkaśōkavināśinīm ॥₄॥

namāmi dharmanilayām karuṇām lōkamātaram ।
padmapriyām padmahastām padmākṣīm padmasundarīm ॥₅॥

padmōdbhavām padmamukhīm padmanābhapriyām ramām ।
padmamālādhārām dēvīm padminīm padmagandhinīm ॥₆॥

pun̄yagandhām suprasannām prasādābhimukhīm prabhām ।
namāmi candravadanām candrām candrasahōdarīm ॥7॥

caturbhujām candrarūpāmindirāminduśītalām ।
āhlādajanānīm puṣṭīm śivām śivakarīm satīm ॥8॥

vimalām viśvajananīm tuṣṭīm dāridryanāśinīm ।
prītipuṣkarinīm śāntām śuklamālyāambarām śriyam ॥9॥

bhāskarīm bilvanilayām varārōhām yaśasvinīm ।
vasundharāmudārāṅgām hariṇīm hēmamālinīm ॥10॥

dhanadhānyakarīm siddhim strainasaumyām śubhapradām ।
nṛpavēśmagatānandām varalakṣmīm vasupradām ॥11॥

śubhām hiraṇyaprākārām samudratanayām jayām ।
namāmi maṅgalām dēvīm viṣṇuvakṣaḥsthalasthitām ॥12॥

viṣṇupatnīm prasannākṣīm nārāyaṇasamāśritām ।
dāridryadhvaṃsinīm dēvīm sarvōpadravahāriṇīm ॥13॥

navadurgām mahākālīm brahmaviṣṇuśivātmikām ।
trikālajñānasampannām namāmi bhuvanēśvarīm ॥14॥

lakṣmīm kṣīrasamudrarājatanayām śrīraṅgadhāmēśvarīm
dāsībhūtasamastadēvavanitām lōkaikadīpāṅkurām ।
śrīmanmandakāṭākṣalabdhavibhavabrahmēndragaṅgādharām
tvām trailōkyakuṭumbinīm sarasijām vandē mukundapriyām ॥15॥

mātarnamāmi kamalē kamalāyatākṣi
śrīviṣṇuhṛtkamalavāsini viśvamātaḥ ।
kṣīrōdajē kamalakōmalagarbhagauri
lakṣmi prasīda satatām namatām śaraṇyē ॥16॥

॥phalaśrutih॥

trikālam yō japēdvidvān ṣaṇmāsam vijitēndriyaḥ ।
dāridryadhvaṃsanam kṛtvā sarvamāpnōtyayatnataḥ ॥17॥

dēvīnāmasahasrēṣu puṇyamaṣṭōttaram śatam ।
yēna śriyamavāpnōti kōṭijanmadaridritaḥ ॥18॥

bhṛguvārē śataṃ dhīmān paṭhēdvatsaramātrakam ।
aṣṭaiśvāryamavāpnōti kubēra iva bhūtalē ॥₁₉॥

dāridryamōcanaṃ nāma stōtramambāparam śataṃ ।
yēna śriyamavāpnōti kōṭijanmadaridritaḥ ॥₂₀॥

bhuktvā tu vipulān bhōgānasyāḥ sāyujyamāpnuyāt ।
prātaḥkālē paṭhēnnityaṃ sarvaduḥkhōpaśāntayē ।
paṭhamstu cintayēddēvīm sarvābharaṇabhūṣitām ॥₂₁॥

॥iti śrī lakṣmyaṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 42

॥gōdāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

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śatamakhamañi nīlā cārukalhārahastā
stanabharanamitāṅgī sāndravātsalyasindhuh ।
alakavinihitābhiḥ sragbhirākṛṣṭanāthā
vilasatu hr̥di gōdā viṣṇucittātmajā naḥ ॥₁॥

॥stōtram॥

śrīraṅganāyakī gōdā viṣṇucittātmajā satī ।
gōpīvēṣadharā dēvī bhūsutā bhōgaśālinī ॥₂॥

tulasīkānanōdbhūtā śrīdhanvipuravāsini ।
bhaṭṭanāthapriyakarī śrīkr̥ṣṇahitabhōginī ॥₃॥

āmuktamālyadā bālā raṅganāthapriyā parā ।
viśvambharā kalālāpā yatirājasahōdarī ॥₄॥

kr̥ṣṇānuraktā subhagā sulabhaśrīḥ salakṣaṇā ।
lakṣmīpriyasakhī śyāmā dayāñcitadṛgañcalā ॥₅॥

phalgunyāvirbhavā ramyā dhanurmāsakṛtavratā ।
campakāśōka-punnāga-mālatī-vilasat-kacā ॥₆॥

ākāratrayasampannā nārāyaṇapadāśritā ।
śrīmadaṣṭākṣarīmantra-rājasthita-manōrathā ॥₇॥

mōkṣapradānanipuṇā manuratnādhidēvatā ।
brahmaṇyā lōkajanani līlāmānuṣarūpiṇī ॥₈॥

brahmajñānapradā māyā saccidānandavigrahā ।
mahāpativratā viṣṇuguṇakīrtanalōlupā ॥₉॥

prapannārtilharā nityā vēdasaudhavihārīṇī ।
śrīraṅganāthamañikyamañjarī mañjubhāṣiṇī ॥₁₀॥

padmapriyā padmahastā vēdāntadvayabōdhinī ।
suprasannā bhagavatī śrījanārdanadīpikā ॥₁₁॥

sugandhavayavā cāruraṅgamaṅgaladīpikā ।
dhvajavajrāṅkuśābjāṅka-mṛdupāda-latāñcitā ॥₁₂॥

tārakākāranakharā pravālamṛdulāṅgulī ।
kūrmōpamēya-pādōrdhvabhāgā śōbhanapārṣṇikā ॥₁₃॥

vēdārthabhāvatattvajñā lōkārādhyāṅghripañkajā ।
ānandabudbudākāra-sugulphā paramāṣṇukā ॥₁₄॥

tējaḥśriyōjjvaladhṛtapādāṅguli-subhūṣitā ।
mīnakētana-tūṇīra-cārujaṅghā-virājitā ॥₁₅॥

kakudvajjānuyugmādhyā svarṇarambhābhasakthikā ।
viśālajaghanā pīnasuśrōṇī maṇimēkhalā ॥₁₆॥

ānandasāgarāvarta-gambhīrāmbhōja-nābhikā ।
bhāsvadbalitrikā cārujagatpūrṇa-mahōdarī ॥₁₇॥

navavallīrōmarājī sudhākumbhāyitastanī ।
kalpamālānibhabhujā candrakhaṇḍa-nakhāñcitā ॥₁₈॥

supravāśāṅgulīnyastamahāratnāṅgulīyakā ।
navāruṇapravālābha-pāṇidēśa-samañcitā ॥₁₉॥

kambukaṇṭhī sucubukā bimbōṣṭhī kundadantayuk ।
kāruṇyarasa-niṣyanda-nētradvaya-suśōbhitā ॥₂₀॥

muktāśucismitā cārucāmpēyanibhanāsikā ।
darpaṇākāra-vipula-kapōla-dvitayāñcitā ॥₂₁॥

anantārka-prakāśōdyanmaṇi-tāṭaṅka-śōbhitā ।
kōṭisūryāgnisaṅkāśa-nānābhūṣaṇa-bhūṣitā ॥22॥

sugandhavadanā subhrū ardhaacandralalāṭikā ।
pūrṇacandrānanā nīlakuṭilālakaśōbhitā ॥23॥

saundaryasīmā vilasat-kastūrī-tilakōjjvalā ।
dhagaddha-gāyamānōdyanmaṇi-sīmanta-bhūṣaṇā ॥24॥

jājvalyamāla-sadratna-divyacūdāvatamśakā ।
sūryārdhacandra-vilasat-bhūṣaṇāñcita-vēṇikā ॥25॥

atyarkānala-tējōdhimaṇi-kañcukadhārīṇī ।
sadratnāñcitavidyōta-vidyutkuñjābha-śāṭikā ॥26॥

nānāmaṇigaṇākīrṇa-hēmāṅgadasubhūṣitā ।
kuṅkumāgaru-kastūrī-divyacandana-carcitā ॥27॥

svōcitaujjvalya-vividha-vicitra-maṇi-hārīṇī ।
asaṅkhyēya-sukhasparśa-sarvāṭisāya-bhūṣaṇā ॥28॥

mallikā-pārijātādi divyapuṣpa-sragañcitā ।
śrīraṅganilayā pūjyā divyadēśasusōbhitā ॥29॥

॥iti śrī gōdāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 43

॥sarasvatyaṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

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yā kundēndutuṣārahāradhavalā yā śubhravastrāvṛtā
yā vīṇāvaradaṇḍamaṇḍitakarā yā śvētapadmāsanā ।
yā brahmācyutaśaṅkaraprabhṛtibhirdēvaiḥ sadā pūjitā
sā mām pātu sarasvatī bhagavatī niḥśeṣajādyāpahā ॥₁॥

॥stōtram॥

sarasvatī mahābhadrā mahāmāyā varapradā ।
śrīpradā padmanilayā padmākṣī padmavaktrakā ॥₂॥

śivānujā pustakabhṛt jñānamudrā ramā parā ।
kāmarūpā mahāvidyā mahāpātakanāśinī ॥₃॥

mahāśrayā mālinī ca mahābhōgā mahābhujā ।
mahābhāgā mahōtsāhā divyāṅgā suravanditā ॥₄॥

mahākālī mahāpāśā mahākārā mahāṅkuśā ।
pītā ca vimalā viśvā vidyunmālā ca vaiṣṇavī ॥₅॥

candrikā candravadanā candralēkhavibhūṣitā ।
sāvitṛī surasā dēvī divyālaṅkārabhūṣitā ॥₆॥

vāgdēvī vasudā tīvrā mahābhadrā mahābalā ।
bhōgadā bhāratī bhāmā gōvindā gōmatī śivā ॥₇॥

jaṭilā vindhyavāsā ca vindhyācalavirājitā ।
caṇḍikā vaiṣṇavī brāhmī brahmajñānaikasāadhanā ॥₈॥

saudāminī sudhāmūrtiḥ subhadṛā surapūjitā ।
suvāsinī sunāsā ca vinidrā padmalōcanā ॥₉॥

vidyārūpā viśālākṣī brahmajāyā mahāphalā ।
trayīmūrtī trikālajñā triguṇā śāstrarūpiṇī ॥₁₀॥

śumbhāsurapramathinī śubhadā ca svarātmikā ।
raktabījanihantrī ca cāmuṇḍā cāmbikā tathā ॥₁₁॥

muṇḍakāyapraharaṇā dhūmralōcanamardanā ।
sarvadēvastutā saumyā surāsuranamaskṛtā ॥₁₂॥

kālarātriḥ kalādhārā rūpasaubhāgyadāyinī ।
vāgdēvī ca varārōhā vārāhī vārijāsanā ॥₁₃॥

citrāambarā citragandhā citramālyavibhūṣitā ।
kāntā kāmāpradā vandyā vidyādharasupūjitā ॥₁₄॥

śvētānanā nīlabhujā caturvargaphalapradā ।
caturānanasāmrājyā raktamadyā nirañjanā ॥₁₅॥

haṃsāsanā nīlajāṅghā brahmaviṣṇuśivātmikā ।
ēvaṃ sarasvatīdēvyā nāmnāmaṣṭōttaraṃ śatam ॥₁₆॥

॥iti śrī sarasvatyaṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 44

॥subrahmaṇyāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

śaktihastaṃ virūpākṣaṃ śikhivāhaṃ ṣaḍānanam ।
dāruṇaṃ ripurōgaghaṇaṃ bhāvayē kukkuṭadhvajam ॥₁॥

॥stōtram॥

skandō guhaḥ ṣaṇmukhaśca phālanētrasutaḥ prabhuḥ ।
piṅgalaḥ kṛttikāsūnuḥ śikhivāhō dviṣaḍbhujah ॥₂॥

dviṣaṇṇētraḥ śaktidharaḥ piśitāśaprabhañjanaḥ ।
tārakāsurasamhārī rakṣōbalavimardanaḥ ॥₃॥

mattaḥ pramattōnmattaśca surasainyasurakṣakaḥ ।
dēvasēnāpatiḥ prājñaḥ kṛpālō bhaktavatsalaḥ ॥₄॥

umāsutaḥ śaktidharaḥ kumāraḥ krauñcadāraṇaḥ ।
sēnānīragñijanmā ca viśākhaḥ śaṅkarātmajah ॥₅॥

śivasvāmī gaṇasvāmī sarvasvāmī sanātanaḥ ।
anantamūrtirakṣōbhyaḥ pārvatīpriyanandanaḥ ॥₆॥

gaṅgāsutaḥ śarōdbhūta āhūtaḥ pāvakātmajah ।
jṛmbhaḥ prajṛmbha ujṛmbhaḥ kamalāsanasaṃstutaḥ ॥₇॥

ēkavarṇō dvivarṇaśca trivarṇaḥ sumanōharaḥ ।
caturvarṇaḥ pañcavarṇaḥ prajāpatirahaḥpatiḥ ॥₈॥

agnigarbhaḥ śamīgarbhō viśvarētā surārihā ।
haridvarṇaḥ śubhakarō vaṭuśca paṭuvēṣabhṛt ॥₉॥

pūṣā gabhastirgahanaścandravarṇaḥ kalādharaḥ ।
māyādharō mahāmāyī kaivalyaḥ śaṅkarātmajaḥ ॥₁₀॥

viśvayōniramēyātmā tējōyōniranāmayāḥ ।
paramēṣṭhī parabrahma vēdagarbhō virāṭsutaḥ ॥₁₁॥

pulindakanyābhartā ca mahāsārasvatāvṛtaḥ ।
āśritākhiladātā ca cōraghnō rōganāśanaḥ ॥₁₂॥

anantamūrtirānandaḥ śikhaṇḍī-kṛtakētaṇaḥ ।
ḍambhaḥ paramaḍambhaśca mahāḍambhō vṛṣākapiḥ ॥₁₃॥

kāraṇōtpatti-dēhaśca kāraṇātīta-vigrahaḥ ।
anīśvarōṣmṛtaḥ prāṇaḥ prāṇāyāmaparāyaṇaḥ ॥₁₄॥

viruddhahantō vīraghnō raktaśyāmagalōṣpi ca ।
subrahmaṇyō guhaḥ prītō brahmaṇyō brāhmaṇapriyaḥ ।
vaṃśavṛddhikarō vēdavēdyōṣkṣayaphalapraḍaḥ ॥₁₅॥

॥iti śrī subrahmaṇyāṣṭōttaraśatanāmastōtraṃ sampūrṇam॥

Chapter 45

॥kārtikēyāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

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sindūrāruṇakāntiminduvadanam kēyūrahārādibhiḥ
divyairābharaṇairvibhūṣitatanuṃ svargasya saukhyapradam ।
ambhōjābhayaśaktikukkuṭadharam ratnāṅgarāgāmśukam
subrahmaṇyamupāsmahē praṇamatām bhītipraṇāsōdyatam ॥₁॥

॥stōtram॥

viśvāmitrastu bhagavān kumāram śaraṇam gataḥ ।
stavam divyam sampracakrē mahāsēnasya cāpi saḥ ॥₂॥

aṣṭōttaraśatanāmnām śṛṇu tvam tāni phālguna ।
japēna yēṣāṃ pāpāni yānti jñānamavāpnuyāt ॥₃॥

tvam brahmavādī tvam brahmā brahmabrāhmaṇavatsalaḥ ।
brahmaṇyō brahmadēvaśca brahmadō brahmasaṅgrahaḥ ॥₄॥

tvam param paramam tējō maṅgalānām ca maṅgalam ।
apramēyaguṇaścaiva mantrāṇām mantragō bhavān ॥₅॥

tvam sāvitrīmayō dēvaḥ sarvatraivāparājitaḥ ।
mantraḥ sarvātmakō dēvaḥ ṣaḍakṣaravatām varaḥ ॥₆॥

gavām putraḥ surārighnaḥ sambhavō bhavabhāvanaḥ ।
pinākī śatruhā caiva kūṭaḥ skandaḥ surāgraṇīḥ ॥₇॥

dvādaśō bhūrbhuvō bhāvī bhuvahputrō namaskṛtaḥ ।
nāgarājaḥ sudharmātmā nākapṛṣṭhaḥ sanātanaḥ ॥₈॥

hēmagarbhō mahāgarbhō jayaśca vijayēśvaraḥ ।
tvam kartā tvam vidhātā ca nityōṣnityōṣrimardanaḥ ॥9॥

mahāsēnō mahātējā vīrasēnaścamūpatiḥ ।
surasēnaḥ surādhyakṣō bhīmasēnō nirāmayah ॥10॥

śauriryadurmahātējā vīryavān satyavikramaḥ ।
tējōgarbhōṣsuraripuḥ suramūrtiḥ surōrjitaḥ ॥11॥

kṛtajñō varadaḥ satyaḥ śaraṇyaḥ sādhuvasalaḥ ।
suvrataḥ sūryasaṅkāśō vahnigarbhō raṇōtsukaḥ ॥12॥

pippalī śīghragō raudringāṅgēyō ripudāraṇaḥ ।
kārtikēyaḥ prabhuḥ kṣāntō nīladaṃṣṭrō mahāmanāḥ ॥13॥

nigrahō nigrahāṇām ca nētā tvam daityasūdanaḥ ।
pragrahaḥ paramānandaḥ krōdhaghnastārakōṣschidaḥ ॥14॥

kukkuṭī bahulō vādī kāmado bhūrivardhanaḥ ।
amōghōṣmṛtadō hyagniḥ śatrughnaḥ sarvabōdhanah ॥15॥

anaghō hyamaraḥ śrīmānunnatō hyagnisambhavaḥ ।
piśācarājaḥ sūryābhaḥ śivātmā tvam sanātanaḥ ॥16॥

ēvaṃ sa sarvabhūtānām saṃstutaḥ paramēśvaraḥ ।
nāmnāmaṣṭaśatēnāyaṃ viśvāmitramaharṣiṇā ॥17॥

prasannamūrtirāhēdaṃ munīndra vriyatāmiti ।
mama tvayā dvijaśrēṣṭha stutirēṣā vinirmitā ॥18॥

bhaviṣyati manōbhīṣṭapṛāptayē prāṇinām bhuvi ।
vivardhatē kulē lakṣmīstasya yaḥ prapaṭhēdimam ॥19॥

na rākṣasāḥ piśācā vā na bhūtāni na cṣṣpadaḥ ।
vigṇakārīṇi tadgēhē yatraivaṃ saṃstuvanti mām ॥20॥

duḥsvapnaṃ na ca paśyētsa baddhō mucyēta bandhanāt ।
stavasyāsyā prabhāvēṇa divyabhāvaḥ pumānbhavēt ॥21॥

॥iti śrīskandamahāpurāṇē māhēśvarakhaṇḍāntargatē kumārikākhaṇḍē
śrīkārtikēyāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 46

॥hariharaputrāṣṭōttaraśatanāmastōtram॥

mahāśāstā mahādēvō mahādēvasutōṣvyayaḥ ।
lōkakartā lōkabhartā lōkahantā parātparaḥ ॥₁॥

trilōkarakṣakō dhanvī tapasvī bhūtasainyakaḥ ।
mantravēttā mahāvēttā mārutō jagadīśvaraḥ ॥₂॥

lōkādhyaṣṭōṣgrāṇīḥ śrīmān apramēyaparākramaḥ ।
simhārūḍhō gajārūḍhō hayārūḍhō mahēśvaraḥ ॥₃॥

nānāśāstradharōṣnarghō nānāvidyāviśāradaḥ ।
nānārūpadharō vīrō nānāprāṇiniṣēvitaḥ ॥₄॥

bhūtēśaḥ pūjitō bhr̥tyō bhujaṅgābharaṇōttamaḥ ।
ikṣudhanvī puṣṭabāṇō mahārūpō mahāprabhuḥ ॥₅॥

māyādēvīsutō mānyō mahānītō mahāguṇaḥ ।
mahāśaivō mahārudrō vaiṣṇavō viṣṇupūjakaḥ ॥₆॥

vighnēśō vīrabhadrēśō bhairavō ṣaṇmukhadhruvaḥ ।
mēruśṛṅgasamāsīnō munisaṅghaniṣēvitaḥ ॥₇॥

dēvō bhadrō jagannāthō gaṇanāthō gaṇēśvaraḥ ।
mahāyōgī mahāmāyī mahājñānī mahādhipaḥ ॥₈॥

dēvaśāstā bhūtaśāstā bhīmahāsaparākramaḥ ।
nāgahāraśca nāgēśō vyōmakēśaḥ sanātanaḥ ॥₉॥

kālajñō nirguṇō nityō nityatr̥ptō nirāśrayaḥ ।
lōkāśrayō guṇādhīśaścatuḥṣaṣṭikalāmayaḥ ॥₁₀॥

ṛgyajuḥsāmarūpī ca mallakāsurabhañjanaḥ ।
trimūrtirdaityamathanō prakṛtiḥ puruṣōttamaḥ ॥₁₁॥

sugunaśca mahājñānī kāmadaḥ kamalēkṣaṇaḥ ।
kalpavṛkṣō mahāvṛkṣō vidyāvṛkṣō vibhūtidāḥ ॥₁₂॥

saṃsāratāpavicchēttā paśulōkabhayaṅkaraḥ ।
rōgahantā prāṇadātā paragarvavibhañjanaḥ ॥₁₃॥

sarvaśāstrārthatattvajñō nītimān pāpabhañjanaḥ ।
puṣkalāpūrṇasaṃyuktō paramātmā satām gatiḥ ॥₁₄॥

anantādityasaṅkāśaḥ subrahmaṇyānujō balī ।
bhaktānukampī dēvēśō bhagavān bhaktavatsalaḥ ॥₁₅॥

॥iti śrī hariharaputrāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 47

॥ādityāṣṭōttaraśatanāmastōtram॥

navagrahāṇām sarvēśām sūryādīnām pṛthak pṛthak ।
pīḍā ca duḥsahā rājan jāyatē satataṁ nṛṇām ॥₁॥

pīḍānāśāya rājendra nāmāni śṛṇu bhāsvataḥ ।
sūryādīnām ca sarvēśām pīḍā naśyati śṛṇvataḥ ॥₂॥

ādityaḥ savitā sūryaḥ pūṣāśrkaḥ śīghragō raviḥ ।
bhagastvaṣṭāśryamā haṁsō hēlistējōnidhirhariḥ ॥₃॥

dinanāthō dinakaraḥ saptasaptiḥ prabhākaraḥ ।
vibhāvasurvēdakartā vēdāṅgō vēdavāhanaḥ ॥₄॥

haridaśvaḥ kālavakraḥ karmasākṣī jagatpatiḥ ।
padminībōdhakō bhānurbhāskaraḥ karuṇākaraḥ ॥₅॥

dvādaśātmā viśvakarmā lōhitāṅgastamōnudaḥ ।
jagannāthōśravindākṣaḥ kālātmā kaśyapātmajaḥ ॥₆॥

bhūtāśrayō grahapatiḥ sarvalōkanamaskṛtaḥ ।
japākusumasāṅkāśō bhāsvānaditinandanaḥ ॥₇॥

dhvāntēbhasiṁhaḥ sarvātmā lōkanētrō vikartanaḥ ।
mārtaṇḍō mihiraḥ sūrastapanō lōkatāpanaḥ ॥₈॥

jagatkartā jagatsākṣī śanaiścarapitā jayaḥ ।
sahasraraśmistarāṇirbhagavān bhaktavatsalaḥ ॥₉॥

vivasvānādidēvaśca dēvadēvō divākaraḥ ।
dhanvantarirvyādhihartā dadrukuṣṭhavināśanaḥ ॥₁₀॥

carācarātmā maitrēyōṣmitō viṣṇurvikartanaḥ ।
lōkaśōkāpahartā ca kamalākara ātmabhūḥ ॥₁₁॥

nārāyaṇō mahādēvō rudraḥ puruṣa īśvaraḥ ।
jīvātmā paramātmā ca sūkṣmātmā sarvatōmukhaḥ ॥₁₂॥

indrōṣnalō yamaścaiva nairṛtō varuṇōṣnilaḥ ।
śrīda īśāna induśca bhaumaḥ saumyō guruḥ kaviḥ ॥₁₃॥

saurirvidhuntaḥ kētuḥ kālāḥ kālātmakō vibhuḥ ।
sarvadēvamayō dēvaḥ kṛṣṇaḥ kāmāpradāyakaḥ ॥₁₄॥

ya ētairnāmabhirmartyō bhaktyā stauti divākaram ।
sarvapāpavinirmuktaḥ sarvarōgavivarjitaḥ ॥₁₅॥

putravān dhanavāñchrīmān jāyatē sa na saṁśayaḥ ।
ravivārē paṭhēdyastu nāmānyētāni bhāsvataḥ ॥₁₆॥

pīḍāśāntirbhavēttasya grahāṇāṁ ca viśēṣataḥ ।
sadyaḥ sukhamavāpnōti cṣyurdīrghaṁ ca nīrujam ॥₁₇॥

॥iti śrī bhaviṣyapurāṇē āditya aṣṭōttaraśatanāmastōtraṁ sampūrṇam॥

Chapter 48

॥sūryāṣṭōttaraśatanāmastōtram॥

dhaumya uvāca

sūryōṢryamā bhagastvaṣṭā pūṣāṢrkaḥ savitā raviḥ ।
gabhastimānajaḥ kālō mṛtyurdhātā prabhākaraḥ ॥₁॥

prthivyāpaśca tējaśca khaṃ vāyuśca parāyaṇam ।
sōmō bṛhaspatiḥ śukrō budhōṢngāraka ēva ca ॥₂॥

indrō vivasvān dīptāmśuḥ śuciḥ śauriḥ śanaīścaraḥ ।
brahmā viṣṇuśca rudraśca skandō vai varuṇō yamaḥ ॥₃॥

vaidyutō jāṭharaścāgniraindhanastējasām patiḥ ।
dharmadhvajō vēdakartā vēdāṅgō vēdavāhanaḥ ॥₄॥

kṛtaṃ trētā dvāparaśca kaliḥ sarvamalāśrayaḥ ।
kalākāṣṭhāmuhūrtaśca kṣapā yāmastathā kṣaṇaḥ ॥₅॥

saṃvatsarakarōṢśvatthaḥ kālacakrō vibhāvasuḥ ।
puruṣaḥ śāśvatō yōgī vyaktāvyaktaḥ sanātanāḥ ॥₆॥

kālādhyakṣaḥ prajādhyakṣō viśvakarmā tamōnudaḥ ।
varuṇaḥ sāgarōṃṢśuśca jīmūtō jīvanōṢrihā ॥₇॥

bhūtāśrayō bhūtapatiḥ sarvalōkanamaskṛtaḥ ।
sraṣṭā saṃvartakō vahniḥ sarvasyādiralōlupaḥ ॥₈॥

anantaḥ kapilō bhānuḥ kāmadaḥ sarvatōmukhaḥ ।
jayō viśālō varadaḥ sarvabhūtaniṣēvitaḥ ॥₉॥

manaḥ suparṇō bhūtādiḥ śīghragāḥ prāṇadhārakaḥ ।

dhanvatarirdhūmakēturādīdēvōṣditēḥ sutah ॥₁₀॥

dvādaśātmāṣravindākṣaḥ pitā mātā pitāmahaḥ ।
svargadvāraṃ prajādvāraṃ mōkṣadvāraṃ triviṣṭapam ॥₁₁॥

dēhakartā praśāntātmā viśvātmā viśvatōmukhaḥ ।
carācarātmā sūkṣmātmā maitrēyaḥ karuṇānvitaḥ ॥₁₂॥

ētadvai kīrtanīyasya sūryasyāmitatējasah ।
nāmāṣṭaśatakam cēdam prōktamētat svayambhuvā ॥₁₃॥

suraganapitṛyakṣasēvitam hyasuraniśācarasiddhavanditam ।
varakanakahutāśanaprabham praṇipatitōṣmi hitāya bhāskaram ॥₁₄॥

sūryōdayē yaḥ susamāhitaḥ paṭhēt
sa putradārān dhanaratnasañcayān ।
labhēta jātismaratām naraḥ sadā
dhṛtiṃ ca mēdhām ca sa vindatē pumān ॥₁₅॥

imaṃ stavam dēvavarasya yō naraḥ
prakīrtayēcchuddhamanāḥ samāhitaḥ ।
vimucyātē śōkadavāgnisāgarāt
labhēta kāmān manasā yathēpsitān ॥₁₆॥

॥iti śrīmanmahābhāratē vanaparvaṇi dhaumyayudhiṣṭhīrasaṃvādē śrī
sūryāṣṭōttaraśatanāmastōtram sampūrṇam॥

Chapter 49

॥gaṅgāṣṭōttaraśatanāmastōtram॥

॥dhyānam॥

*

sitamakaraniṣaṇṇām śubhravarṇām trinētrām
karadhṛtakalaśōdyatsōtpalāmatyabhīṣṭām ।
vidhiharihararūpām sēndukōṭīracūdām
kalitasitadukūlām jāhnavīm tām namāmi ॥₁॥

॥stōtram॥

śrī nārada uvāca

gaṅgā nāma param puṇyam kathitam paramēśvara ।
nāmāni kati śastāni gaṅgāyāḥ praṇiśaṃsa mē ॥₂॥

śrī mahādēva uvāca

nāmnām sahasramadhyē tu nāmāṣṭaśatamuttamam ।
jāhnavyā munisārdūla tāni mē śṛṇu tattvataḥ ॥₃॥

gaṅgā tripathagā dēvī sambhumaulivihārīṇī ।
jāhnavī pāpahantrī ca mahāpātakanāśīṇī ॥₄॥

patitōddhārīṇī srōtasvatī paramavēginī ।
viṣṇupādābjasambhūtā viṣṇudēhakṛtālayā ॥₅॥

svargābdhinilayā sādhvī svarṇadī suranimnagā ।
mandākinī mahāvēgā svarṇaśṛṅgaprabhēdinī ॥₆॥

dēvapūjyatamā divyā divyasthāna nivāsinī ।
sucārunīrarucirā mahāparvatabhēdinī ॥₇॥

bhāgīrathī bhagavatī mahāmōkṣapradāyinī ।
sindhusaṅgagatā śuddhā rasātalanivāsinī ॥8॥

mahābhōgā bhōgavatī subhagānandadāyinī ।
mahāpāpaharā puṇyā paramāhlādadāyinī ॥9॥

pārvatī śivapatnī ca śivaśīrṣagatālayā ।
śambhōrjaṭāmadyagatā nirmalā nirmalānanā ॥10॥

mahākaluṣahantrī ca jahnuputrī jagatpriyā ।
trailōkyapāvanī pūrṇā pūrṇabrahmasvarūpiṇī ॥11॥

jagatpūjyatamā cārurūpiṇī jagadambikā ।
lōkānugrahaakartrī ca sarvalōkadayāparā ॥12॥

yāmyabhītiharā tārā pārā saṁsāratāriṇī ।
brahmāṇḍabhēdinī brahmakamaṇḍalukṛtālayā ॥13॥

saubhāgyadāyinī puṁsāṁ nirvāṇapadadāyinī ।
acintyacaritā cārurucirātimanōharā ॥14॥

martyasthā mṛtyubhayahā svargamōkṣapradāyinī ।
pāpāpahāriṇī dūracāriṇī vīcidhāriṇī ॥15॥

kāruṇyapūrṇā karuṇāmayī duritanāśinī ।
gīrīrājasutā gaurībhaginī girīśapriyā ॥16॥

mēnakāgarbhasambhūtā mainākabhaginīpriyā ।
ādyā trilōkajanā trailōkyaparipālī ॥17॥

tīrthaśrēṣṭhatamā śrēṣṭhā sarvatīrthamayī śubhā ।
caturvēdamayī sarvā pītṛsantṛptidāyinī ॥18॥

śivadā śivasāyujyadāyinī śivavallabhā ।
tējasvinī trinayanā trilōcanamanōramā ॥19॥

saptadhārā śatamukhī sagarānvayatāriṇī ।
munisēvyā munisutā jahnujānuprabhēdinī ॥20॥

makarasthā sarvagatā sarvāśubhanivāriṇī ।
sudṛśyā cākṣuṣītrptidāyinī makarālayā ॥21॥

sadānandamayī nityānandadā nagapūjitā ।
sarvadēvādhidēvaiśca paripūjyapadāmbujā ॥22॥

ētāni muniśārdūla nāmāni kathitāni tē ।
śastāni jāhnavīdēvyāḥ sarvapāpaharāṇi ca ॥23॥

ya idaṃ paṭhatē bhaktyā prātarutthāya nārada ।
gaṅgāyāḥ paramaṃ puṇyaṃ nāmāṣṭaśatamēva hi ॥24॥

tasya pāpāni naśyanti brahmahatyādikānyapi ।
ārōgyamatulaṃ saukhyaṃ labhatē nātra saṃśayaḥ ॥25॥

yatra kutrāpi saṃsnāyātpaṭhētstōtramanuttamam ।
tatraiva gaṅgāsnānasya phalaṃ prāpnōti niścitam ॥26॥

pratyahaṃ prapaṭhēdētad gaṅgānāmaśatāṣṭakam ।
sōṣntē gaṅgāmanuprāpya prayāti paramaṃ padam ॥27॥

gaṅgāyāṃ snānasamayē yaḥ paṭhēdbhaktisaṃyutaḥ ।
sōṣsvamēdhasahasrāṇāṃ phalamāpnōti mānavaḥ ॥28॥

gavāmayutadānasya yatphalaṃ samudīritam ।
tatphalaṃ samavāpnōti pañcamyāṃ prapaṭhannaraḥ ॥29॥

kārtikyāṃ paurṇamāsyāṃ tu snātvā sagarasaṅgamē ।
yaḥ paṭhētsa mahēśatvaṃ yāti satyaṃ na saṃśayaḥ ॥30॥

॥iti~śrīmadbhāgavatē~mahāpurāṇē śrīgaṅgāṣṭōttaraśatanāmastōtram
sampūrṇam॥

dlrGa EvaM sahasranAmastOtrANi

Chapter 50

॥viṣṇusahasranāmastōtram॥

॥pūrvabhāgaḥ॥

śuklāmbaradharaṃ viṣṇuṃ śaśivaraṇaṃ caturbhujam ।
prasannavadanaṃ dhyāyēt sarvavighnōpaśāntayē ॥₁॥

yasya dviradavaktrādyāḥ pāriṣadyāḥ paraḥ śataṃ ।
vighnaṃ nighnanti satataṃ viśvaksēnaṃ tamāśrayē ॥₂॥

nārāyaṇaṃ namaskṛtya naraṃ caiva narōttamaṃ ।
dēvīm sarasvatīm vyāsaṃ tatō jayamudīrayēt ॥₃॥

vyāsaṃ vasiṣṭhanaptāraṃ śaktēḥ pautramakalmaṣam ।
parāśarātmajaṃ vandē śukatātaṃ tapōnidhim ॥₄॥

vyāsāya viṣṇurūpāya vyāsarūpāya viṣṇavē ।
namō vai brahmanidhayē vāsiṣṭhāya namō namaḥ ॥₅॥

avikārāya śuddhāya nityāya paramātmanē ।
sadaikarūparūpāya viṣṇavē sarvajīṣṇavē ॥₆॥

yasya smaraṇamātrēṇa janmasaṃsārabandhanāt ।
vimucyate namastasmai viṣṇavē prabhaviṣṇavē ॥₇॥

ōm namō viṣṇavē prabhaviṣṇavē

śrī vaiśampāyana uvāca

śrutvā dharmānaśēṣēṇa pāvanāni ca sarvaśaḥ ।
yudhiṣṭhiraḥ śāntanavaṃ punarēvābhyabhāṣata ॥₈॥

śrī yudhiṣṭhira uvāca

kimēkaṃ daivatam lōkē kiṃ vāṣpyēkaṃ parāyaṇam ।
stuvantaḥ kaṃ kamarantaḥ prāpnuyurmānavāḥ śubham ॥9॥

kō dharmah sarvadharmāṇām bhavataḥ paramō mataḥ ।
kiṃ japan mucyatē janturjanmasaṃsārabandhanāt ॥10॥

śrī bhīṣma uvāca

jagatprabhuṃ dēvadēvamanantaṃ puruṣōttamam ।
stuvan nāmasahasrēṇa puruṣaḥ satatōtthitaḥ ॥11॥

tamēva cārcayannityam bhaktyā puruṣamavyayam ।
dhyāyan stuvan namasyaṃśca yajamānastamēva ca ॥12॥

anādinidhanam viṣṇuṃ sarvalōkamahēśvaram ।
lōkādhyakṣam stuvannityam sarvaduḥkhātigō bhavēt ॥13॥

brahmaṇyam sarvadharmajñam lōkānām kīrtivardhanam ।
lōkanātham mahadbhūtam sarvabhūtabhavōdbhavam ॥14॥

ēṣa mē sarvadharmāṇām dharmōṣdhikatamō mataḥ ।
yadbhaktyā puṇḍarīkāḥṣam stavairarcēnnaraḥ sadā ॥15॥

paramam yō mahattējaḥ paramam yō mahattapaḥ ।
paramam yō mahadbrahma paramam yaḥ parāyaṇam ॥16॥

pavitrāṇām pavitraṃ yō maṅgalānām ca maṅgalam ।
daivatam daivatānām ca bhūtānām yōṣvyayaḥ pitā ॥17॥

yataḥ sarvāṇi bhūtāni bhavantyādiyugāgamē ।
yasmimśca pralayaṃ yānti punarēva yugakṣayē ॥18॥

tasya lōkapradhānasya jagannāthasya bhūpatē ।
viṣṇōrnāmasahasram mē śṛṇu pāpabhayāpaham ॥19॥

yāni nāmāni gauṇāni vikhyātāni mahātmanaḥ ।
ṛṣibhiḥ parigītāni tāni vakṣyāmi bhūtayē ॥20॥

ṛṣirnāmnām sahasrasya vēdavyāsō mahāmuniḥ ।

chandōṣnuṣṭup tathā dēvō bhagavān dēvakīśutaḥ ॥₂₁॥

amṛtāmśūdbhavō bījaṃ śaktirdēvakinandanaḥ ।
trisāmā hrdayaṃ tasya śāntyarthē viniyuḡyatē ॥₂₂॥

viṣṇuṃ jiṣṇuṃ mahāviṣṇuṃ prabhaviṣṇuṃ mahēśvaram ।
anēkarūpadaityāntaṃ namāmi puruṣōttamam ॥₂₃॥

॥pūrvanyāsaḥ॥

asya śrīviṣṇōrdivyasahasranāmastōtramahāmantrasya ।
śrī vēdavyāsō bhagavān ṛṣiḥ । anuṣṭup chandaḥ ।
śrīmahāviṣṇuḥ paramātmā śrīmannārāyaṇō dēvatā ।
amṛtāmśūdbhavō bhānuriti bījaṃ । dēvakīnandanaḥ sraṣṭēti śaktiḥ ।
udbhavaḥ kṣōbhaṇō dēva iti paramō mantraḥ ।
śaṅkhabhṛnnandakī cakrīti kīlakam ।
śārṅgadhanvā gadādhara ityastram ।
rathāṅgapāṇirakṣōbhya iti nētram ।
trisāmā sāmagaḥ sāmēti kavacam ।
ānandaṃ parabrahmēti yōniḥ ।
ṛtuḥ sudarśanaḥ kāla iti digbandhaḥ ।
śrīviśvarūpa iti dhyānam ।
śrīmahāviṣṇuprītyarthē sahasranāmajapē viniyōgaḥ ॥

॥dhyānam॥

kṣīrōdanvatpradēśē śucimaṇivilasatsaikatērmuktikānām
mālākṣptāsanasthaḥ sphaṭikamaṇinibhairmauktikairmaṇḍitāṅgaḥ ।
śubhṛairabhṛairadabhṛairupariviracitairmuktapīyūṣavarṣaiḥ
ānandī naḥ punīyādarinalinagadāśaṅkhapāṇirmukundaḥ ॥₁॥

bhūḥ pādau yasya nābhirviyadasuranilaścandrasūryau ca nētrē
karṇāvāsāḥ śirō dyaurmukhamapi dahanō yasya vāstēyamabdhiḥ ।
antaḥsthaṃ yasya viśvaṃ suranarakhagagōbhōgigandharvadaityaiḥ
citraṃ raṃramyatē taṃ tribhuvanavapuṣaṃ viṣṇumīśaṃ namāmi ॥₂॥

ōm namō bhagavatē vāsudēvāya

śāntākāraṃ bhujagaśayanaṃ padmanābhaṃ surēśaṃ
viśvādhāraṃ gaganasadrśaṃ mēghavarṇaṃ śubhāṅgam ।
lakṣmīkāntaṃ kamalanayanaṃ yōgihṛddhyānagamyam
vandē viṣṇuṃ bhavabhayaḥaram sarvalōkaikanāthaṃ ॥₃॥

mēghaśyāmaṃ pītakausēyavāsaṃ
śrīvatsāṅkaṃ kaustubhōdbhāsitāṅgam ।

pun̄yōpētaṃ puṇḍarīkāyatākṣaṃ
viṣṇuṃ vandē sarvalōkaikanāthaṃ ॥4॥

namaḥ samastabhūtānāmādibhūtāya bhūbhṛtē ।
anēkarūparūpāya viṣṇavē prabhaviṣṇavē ॥5॥

saśaṅkhacakraṃ sakirīṭakuṇḍalam
sapītavastraṃ sarasīruhēkṣaṇam ।
sahāravakṣaḥsthalaśōbhikaustubham
namāmi viṣṇuṃ śirasā caturbhujam ॥6॥

chāyāyāṃ pārijātasya hēmasiṃhāsanōpari
āsīnamambudaśyāmamāyatākṣamalaṅkṛtam ।
candrānanam caturbāhuṃ śrīvatsāṅkitavakṣasam
rukmiṇīsatyabhāmābhyāṃ sahitaṃ kṛṣṇamāśrayē ॥7॥

॥hariḥ ōm॥

॥viśvasmai namaḥ॥

viśvaṃ viṣṇurvaṣaṭkārō bhūtabhavyabhavatprabhuḥ ।
bhūtakṛdbhūtabhṛdbhāvō bhūtātmā bhūtabhāvanaḥ ॥1॥

pūtātmā paramātmā ca muktānāṃ paramā gatiḥ ।
avyayaḥ puruṣaḥ sākṣī kṣētrajñōṣkṣara ēva ca ॥2॥

yōgō yōgavidāṃ nētā pradhānapuruṣēśvaraḥ ।
nārasimhavadapuḥ śrīmān kēśavaḥ puruṣōttamaḥ ॥3॥

sarvaḥ śarvaḥ śivaḥ sthāṇurbhūtādirnidhiravyayaḥ ।
sambhavō bhāvanō bhartā prabhavaḥ prabhurīśvaraḥ ॥4॥

svayambhūḥ sambhurādityaḥ puṣkarākṣō mahāsvanaḥ ।
anādinidhanō dhātā vidhātā dhāturuttamaḥ ॥5॥

apramēyō hr̥ṣīkēśaḥ padmanābhōṣmaraprabhuḥ ।
viśvakarmā manustvaṣṭā sthaviṣṭhaḥ sthavirō dhruvaḥ ॥6॥

agrāhyaḥ śāsṡvataḥ kṛṣṇō lōhitākṣaḥ pratardanaḥ ।
prabhūtastrīkakubdhāma pavitraṃ maṅgalaṃ param ॥7॥

īśānaḥ prāṇadaḥ prāṇō jyēṣṭhaḥ śrēṣṭhaḥ prajāpatiḥ ।

hiranyagarbhō bhūgarbhō mādhavō madhusūdanah ॥8॥

īśvarō vikramī dhanvī mēdhāvī vikramah kramah ।
anuttamō durādharṣah kṛtajñah kṛtirātmavān ॥9॥

surēśah śaraṇaṃ śarma viśvarētā prajābhavaḥ ।
ahah saṃvatsarō vyālah pratyayaḥ sarvadarśanaḥ ॥10॥

ajah sarvēśvaraḥ siddhaḥ siddhiḥ sarvādiracyutaḥ ।
vṛṣākapiramēyātmā sarvayōgaviniḥsṛtaḥ ॥11॥

vasurvasumanāḥ satyaḥ samātmāṣsammitaḥ samaḥ ।
amōghaḥ puṇḍarīkākṣō vṛṣakarmā vṛṣākṛtiḥ ॥12॥

rudrō bahuśirā babhrurviśvayōniḥ śuciśravāḥ ।
amṛtaḥ śāśvataḥ sthāṇurvarārōhō mahātapāḥ ॥13॥

sarvagaḥ sarvavidbhānurviśvaksēnō janārdanaḥ ।
vēdō vēdavidavyaṅgō vēdāṅgō vēdavit kaviḥ ॥14॥

lōkādhyaḥṣah surādhyakṣō dharmādhyakṣah kṛtākṛtaḥ ।
caturātmā caturvyūhaścaturdaṃṣṭraścaturbhujah ॥15॥

bhrājiṣṇurbhōjanaṃ bhōktā sahiṣṇurjagadādijah ।
anaghō vijayō jētā viśvayōniḥ punarvasuḥ ॥16॥

upēndrō vāmanaḥ prāṃśuramōghaḥ śucirūrjitaḥ ।
atīndraḥ saṅgrahaḥ sargō dhṛtātmā niyamō yamaḥ ॥17॥

vēdyō vaidyaḥ sadāyōgī vīrahā mādhavō madhuḥ ।
atīndriyō mahāmāyō mahōtsāhō mahābalaḥ ॥18॥

mahābuddhirmahāvīryō mahāśaktirmahādyutiḥ ।
anirdēśyavapuḥ śrīmānamēyātmā mahādridhṛk ॥19॥

mahēṣvāsō mahībharta śrīnivāsaḥ satāṃ gatiḥ ।
aniruddhaḥ surānandō gōvindō gōvidāṃ patiḥ ॥20॥

marīcirdamanō haṃsaḥ suparṇō bhujagōttamaḥ ।

hiranyaṇābhahḥ sutapā padmanābhahḥ prajāpatiḥ ॥21॥

amṛtyuḥ sarvadr̥k siṃhahḥ sandhātā sandhimān sthiraḥ ।
ajō durmarṣaṇahḥ śāstā viśrutātmā surārihā ॥22॥

gururgurutamō dhāma satyahḥ satyaparākramahḥ ।
nimiṣōṣnimiṣahḥ sragvī vācaspatirudāradhīḥ ॥23॥

agraṇīrgrāmaṇīḥ śrīmān nyāyō nētā samīraṇahḥ ।
sahasramūrdhā viśvātmā sahasrākṣahḥ sahasrapāt ॥24॥

āvartanō nivṛttātmā saṃvṛtaḥ sampramardanaḥ ।
ahaḥ saṃvartakō vahniranilō dharanīdharahḥ ॥25॥

suprasādahḥ prasannātmā viśvadhṛgviśvabhugvibhuḥ ।
satkartā satkṛtaḥ sādhurjahnurnārāyaṇō narahḥ ॥26॥

asaṅkhyēyōṣpramēyātmā viśiṣṭahḥ śiṣṭakṛccuciḥ ।
siddhārthahḥ siddhasaṅkalpahḥ siddhidaḥ siddhisādhanaḥ ॥27॥

vṛṣāhī vṛṣabhō viṣṇurvṛṣaparvā vṛṣōdaraḥ ।
vardhanō vardhamānaśca viviktaḥ śrutisāgaraḥ ॥28॥

subhujō durdharō vāgmī mahēndrō vasudō vasuḥ ।
naikarūpō bṛhadrūpahḥ śipiviṣṭahḥ prakāśanaḥ ॥29॥

ōjastējōdyutidharahḥ prakāśātmā pratāpanahḥ ।
ṛddhahḥ spaṣṭākṣarō mantraścandrāmśurbhāskaradyutiḥ ॥30॥

amṛtāmśūdbhavō bhānuḥ śaśabinduḥ surēśvaraḥ ।
auśadham jagataḥ sētuḥ satyadharmaparākramahḥ ॥31॥

bhūtabhavyabhavannāthaḥ pavanaḥ pāvanōṣnalahḥ ।
kāmahā kāmakṛtkāntahḥ kāmahḥ kāmapradaḥ prabhuḥ ॥32॥

yugādikṛdyugāvartō naikamāyō mahāśanaḥ ।
adr̥śyō vyaktarūpaśca sahasrajidanantajit ॥33॥

iṣṭōṣviśiṣṭahḥ śiṣṭeṣṭahḥ śikhaṇḍī nahuṣō vṛṣahḥ ।

krōdhahā krōdhakṛtkartā viśvabāhurmahīdharah ॥34॥

acyutah prathitah prāṇah prāṇadō vāsavānujah ।
apānnidhiradhiṣṭhānamapramattah pratiṣṭhitah ॥35॥

skandah skandadharō dhuryō varadō vāyuvāhanah ।
vāsudēvō bṛhadbhānurādīdēvah purandarah ॥36॥

aśōkastāraṇastārah śūrah śaurirjanēśvarah ।
anukūlah śatāvartah padmī padmanibhēkṣaṇah ॥37॥

padmanābhōṣravindākṣah padmagarbhaḥ śarīrabhṛt ।
maharddhirṛddhō vṛddhātmā mahākṣō garuḍadhvajah ॥38॥

atulah śarabhō bhīmah samayajñō havirhariḥ ।
sarvalakṣaṇalakṣaṇyō lakṣmīvān samitiñjah ॥39॥

vikṣarō rōhitō mārḡō hēturdāmōdarah sahaḥ ।
mahīdharō mahābhāḡō vēgavānamitāśanah ॥40॥

udbhavaḥ kṣōbhāṇō dēvah śrīgarbhaḥ paramēśvarah ।
karaṇam kāraṇam kartā vikartā gahanō guhaḥ ॥41॥

vyavasāyō vyavasthānah saṁsthānah sthānadō dhruvah ।
pararddhiḥ paramaspaṣṭastuṣṭah puṣṭah śubhēkṣaṇah ॥42॥

rāmō virāmō viratō mārḡō nēyō nayōṣnayah ।
vīrah śaktimatām śrēṣṭhō dharmō dharmaviduttamah ॥43॥

vaikuṇṭhah puruṣah prāṇah prāṇadah praṇavaḥ pṛthuh ।
hiraṇyagarbhaḥ śatrughnō vyāptō vāyuradhōkṣajah ॥44॥

ṛtuh sudarśanah kālah paramēṣṭhī parigrahaḥ ।
ugrah saṁvatsarō dakṣō viśrāmō viśvadaḥkṣiṇah ॥45॥

vistārah sthāvarah sthāṇuh pramāṇam bījamavyayam ।
arthōṣnarthō mahākōśō mahābhōḡō mahādhanah ॥46॥

anirvinṇah sthaviṣṭhōṣbhūrdharmayūpō mahāmakhah ।

nakṣatranēmirnakṣatrī kṣamaḥ kṣāmaḥ samīhanaḥ ॥₄₇॥

yajña iyyō mahējyaśca kratuḥ satraṃ satāṃ gatiḥ ।
sarvadarśī vimuktātmā sarvajñō jñānamuttamam ॥₄₈॥

suvrataḥ sumukhaḥ sūkṣmaḥ sughōṣaḥ sukhadaḥ suhṛt ।
manōharō jitakrōdhō vīrabāhurvidāraṇaḥ ॥₄₉॥

svāpanaḥ svavaśō vyāpī naikātmā naikakarmakṛt ।
vatsarō vatsalō vatsī ratnagarbhō dhanēśvaraḥ ॥₅₀॥

dharmagubdharmakṛddharmī sadasatkṣaramakṣaram ।
avijñātā sahasrāṃśurvidhātā kṛtalakṣaṇaḥ ॥₅₁॥

gabhastinēmiḥ sattvasthaḥ siṃhō bhūtamahēśvaraḥ ।
ādidēvō mahādēvō dēvēśō dēvabhṛdguruḥ ॥₅₂॥

uttarō gōpatirgōptā jñānagamyāḥ purātaṇaḥ ।
śarīrabhūtabhṛdbhōktā kapīndrō bhūridakṣiṇaḥ ॥₅₃॥

sōmapōśmṛtapaḥ sōmaḥ purujit purusattamaḥ ।
vinayō jayaḥ satyasandhō dāśārhaḥ sātṭvatām patiḥ ॥₅₄॥

jīvō vinayitāsākṣī mukundōśmitavikramaḥ ।
ambhōnidhiranantātmā mahōdadhiśayōśntakaḥ ॥₅₅॥

ajō mahārhaḥ svābhāvyō jitāmitraḥ pramōdanaḥ ।
ānandō nandanō nandaḥ satyadharmā trivikramaḥ ॥₅₆॥

maharṣiḥ kapilācāryaḥ kṛtajñō mēdinīpatiḥ ।
tripadastridaśādhyakṣō mahāśṛṅgaḥ kṛtāntakṛt ॥₅₇॥

mahāvarāhō gōvindaḥ suṣēṇaḥ kanakāṅgadī ।
guhyō gabhīrō gahanō guptaścakragadādharāḥ ॥₅₈॥

vēdhāḥ svāṅgōśjitaḥ kṛṣṇō dṛḍhaḥ saṅkarṣaṇōścyutaḥ ।
varuṇō vāruṇō vṛkṣaḥ puṣkarākṣō mahāmanāḥ ॥₅₉॥

bhagavān bhagahāśśnandī vanamālī halāyudhaḥ ।

ādityō jyōtirādityaḥ sahiṣṇurgatisattamaḥ ॥₆₀॥

sudhanvā khaṇḍaparaśurdāruṇō draviṇapradah |
divaḥspṛk sarvadr̥gvyāsō vācaspatirayōnijaḥ ॥₆₁॥

trisāmā sāmagaḥ sāma nirvāṇaṃ bhēṣajaṃ bhiṣak |
sannyāsakṛcchamaḥ śāntō niṣṭhā śāntiḥ parāyaṇam ॥₆₂॥

śubhāṅgaḥ śāntidaḥ sraṣṭā kumudaḥ kuvalēśayaḥ |
gōhitō gōpatirgōptā vṛṣabhākṣō vṛṣapriyaḥ ॥₆₃॥

anivartī nivṛttātmā saṅkṣēptā kṣēmakṛcchivaḥ |
śrīvatsavakṣāḥ śrīvāsaḥ śrīpatiḥ śrīmatāṃ varaḥ ॥₆₄॥

śrīdaḥ śrīśaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ |
śrīdharah śrīkaraḥ śrēyaḥ śrīmāllōkatrayāśrayaḥ ॥₆₅॥

svakṣaḥ svaṅgaḥ śatānandō nandirjyōtirgaṇēśvaraḥ |
vijitātmāṣvidhēyātmā satkīrtiśchinnasaṃśayaḥ ॥₆₆॥

udīrṇaḥ sarvataścakṣuranīśaḥ śāśvataḥ sthiraḥ |
bhūśayō bhūṣaṇō bhūtirviśōkaḥ śōkanāśanaḥ ॥₆₇॥

arciṣmānarcitaḥ kumbhō viśuddhātmā viśōdhanah |
aniruddhōṣpratirathaḥ pradyumnōṣmitavikramaḥ ॥₆₈॥

kālanēminiḥ vīraḥ śauriḥ sūrajanēśvaraḥ |
trilōkātmā trilōkēśaḥ kēśavaḥ kēśihā hariḥ ॥₆₉॥

kāmadēvaḥ kāmāpālah kāmī kāntaḥ kṛtāgamaḥ |
anirdēśyavapurviṣṇurvīrōṣnantō dhanañjayaḥ ॥₇₀॥

brahmaṇyō brahmakṛd-brahmā brahma brahmavivardhanaḥ |
brahmavid-brāhmaṇō brahmī brahmajñō brāhmaṇapriyaḥ ॥₇₁॥

mahākramō mahākarmā mahātējā mahōragaḥ |
mahākraturmahāyajvā mahāyajñō mahāhaviḥ ॥₇₂॥

stavyaḥ stavapriyaḥ stōtraṃ stutiḥ stōtā raṇapriyaḥ |

pūrṇaḥ pūrayitā puṇyaḥ puṇyakīrtiranāmayāḥ ॥73॥

manōjavastīrthakarō vasurētā vasupradaḥ ।
vasupradō vāsudēvō vasurvasumanā haviḥ ॥74॥

sadgatiḥ satkṛtiḥ sattā sadbhūtiḥ satparāyaṇaḥ ।
śūrasēnō yaduśrēṣṭhaḥ sannivāsaḥ suyāmunāḥ ॥75॥

bhūtāvāsō vāsudēvaḥ sarvāsuniḥ ॥76॥

viśvamūrtirmahāmūrtirdīptamūrtiramūrtimān ।
anēkamūrtiravyaktaḥ śatamūrtiḥ śatānanaḥ ॥77॥

ēkō naikaḥ savaḥ kaḥ kiṃ yat tatpadamanuttamam ।
lōkabandhurlōkanāthō mādhavō bhaktavatsalaḥ ॥78॥

suvarṇavarṇō hēmāṅgō varāṅgaścandanāṅgadī ।
vīrahā viṣamaḥ śūnyō ghṛtāśīracalaścalaḥ ॥79॥

amānī mānadō mānyō lōkasvāmī trilōkadhr̥k ।
sumēdhā mēdhajō dhanyaḥ satyamēdhā dharādharāḥ ॥80॥

tējōvr̥ṣō dyutidharāḥ sarvaśastrabhṛtām varah ।
pragrahō nigrahō vyagrō naikaśṛṅgō gadāgrajaḥ ॥81॥

caturmūrtiścaturbāhuścaturvyūhaścaturgatiḥ ।
caturātmā caturbhāvaścaturvēdavidēkapāt ॥82॥

samāvartōṣnivṛttātmā durjayō duratikramaḥ ।
durlabhō durgamō durgō durāvāsō durārihā ॥83॥

śubhāṅgō lōkasāraṅgaḥ sutantustantuvardhanaḥ ।
indrakarmā mahākarmā kṛtakarmā kṛtāgamaḥ ॥84॥

udbhavaḥ sundaraḥ sundō ratnanābhaḥ sulōcanaḥ ।
arkō vājasanaḥ śṛṅgī jayantaḥ sarvavijjayī ॥85॥

suvarṇabindurakṣōbhyaḥ sarvavāgīśvarēśvaraḥ ।

mahāhradō mahāgartō mahābhūtō mahānidhiḥ ॥86॥

kumudaḥ kundaraḥ kundaḥ parjanyaḥ pāvanōṣṇilaḥ ।
amṛtāśōṣmṛtavapuḥ sarvajñaḥ sarvatōmukhaḥ ॥87॥

sulabhaḥ suvrataḥ siddhaḥ śatrujicchatrutāpanaḥ ।
nyagrōdhōṣdumbarōṣśvatthaścāṇūrāndhraniṣūdanaḥ ॥88॥

sahasrārciḥ saptajihvaḥ saptaidhāḥ saptavāhanaḥ ।
amūrtiranaghōṣcintyō bhayakṛdbhayanāśanaḥ ॥89॥

aṇurbṛhat kṛśaḥ sthūlō guṇabhṛnnirguṇō mahān ।
adhṛtaḥ svadhṛtaḥ svāsyāḥ prāgvaṁśō vaṁśavardhanaḥ ॥90॥

bhārabhṛt kathitō yōgī yōgīśaḥ sarvakāmadaḥ ।
āśramaḥ śramaṇaḥ kṣāmaḥ suparṇō vāyuvāhanaḥ ॥91॥

dhanurdharō dhanurvēdō daṇḍō damayitā damaḥ ।
aparājitaḥ sarvasahō niyantāṣniyamōṣyamaḥ ॥92॥

sattvavān sāttvikaḥ satyaḥ satyadharmaparāyaṇaḥ ।
abhiprāyaḥ priyārḥōṣrhaḥ priyakṛt prītivardhanaḥ ॥93॥

vihāyasagatirjyōtiḥ surucirhutabhugvibhuḥ ।
ravirvirōcanaḥ sūryaḥ savitā rasilōcanaḥ ॥94॥

anantō hutabhugbhōktā sukhadō naikajōṣgrajaḥ ।
anirviṇṇaḥ sadāmarṣī lōkādhīṣṭhānamadbhutaḥ ॥95॥

sanāt sanātanatamaḥ kapilaḥ kapiravyayaḥ ।
svastidaḥ svastikṛt svasti svastibhuk svastidakṣiṇaḥ ॥96॥

araudraḥ kuṇḍalī cakrī vikramyūrjitaśāśanaḥ ।
śabdātigaḥ śabdasahaḥ śīśiraḥ śarvarīkaraḥ ॥97॥

akrūraḥ pēśalō dakṣō dakṣiṇaḥ kṣamiṇām varaḥ ।
vidvattamō vītabhayaḥ puṇyaśravaṇakīrtanaḥ ॥98॥

uttāraṇō duṣkṛtiḥ puṇyō duḥsvapnanāśanaḥ ।

vīrahā rakṣaṇaḥ santō jīvanaḥ paryavasthitaḥ ॥₉₉॥

anantarūpōṣnantaśrīrjitamanyurbhayāpahaḥ ।
caturaśrō gabhīrātmā vidiśō vyādiśō diśaḥ ॥₁₀₀॥

anādirbhūrbhuvō lakṣmīḥ suvīrō rucirāṅgadaḥ ।
jananō janajanmādirbhīmō bhīmaparākramaḥ ॥₁₀₁॥

ādhāranilayōṣdhātā puṣpahāsaḥ prajāgaraḥ ।
ūrdhvagaḥ satpathācāraḥ prāṇadaḥ praṇavaḥ paṇaḥ ॥₁₀₂॥

pramāṇaṁ prāṇanilayaḥ prāṇabhṛt prāṇajīvanaḥ ।
tattvaṁ tattvavidēkātmā janmamṛtyujarātigaḥ ॥₁₀₃॥

bhūrbhuvahṣvastarustāraḥ savitā prapitāmahaḥ ।
yajñō yajñapatiryajvā yajñāṅgō yajñavāhanaḥ ॥₁₀₄॥

yajñabhṛd-yajñakṛd-yajñī yajñabhug-yajñasādhanaḥ ।
yajñāntakṛd-yajñaguhyamannamannāda ēva ca ॥₁₀₅॥

ātmayōniḥ svayañjātō vaikhānaḥ sāmagāyanaḥ ।
dēvakīnandanaḥ sraṣṭā kṣitīśaḥ pāpanāśanaḥ ॥₁₀₆॥

śaṅkhabhṛnnandakī cakrī śārṅgadhanvā gadādharah ।
rathāṅgapāṇirakṣōbhyaḥ sarvapraharaṇāyudhaḥ ॥₁₀₇॥

sarpvapraharaṇāyudha ōm nama itil

vanamālī gadī śārṅgī śaṅkhī cakrī ca nandakī ।
śrīmān nārāyaṇō viṣṇurvāsudēvōṣbhirakṣatu ॥₁₀₈॥śrī vāsudēvōṣbhirakṣatu
ōm nama itil

॥phalaśruti ślōkāḥ॥

itīdaṁ kīrtanīyasya kēśavasya mahātmanaḥ ।
nāmnāṁ sahasraṁ divyānāmasēṣēṇa prakīrtitam ॥₁॥

ya idaṁ śṛṇuyānnityaṁ yaścāpi parikīrtayēt ।
nāśubhaṁ prāpnuyāt kiñcit sōṣmutrēha ca mānavaḥ ॥₂॥

vēdāntagō brāhmaṇaḥ syāt kṣatriyō vijayī bhavēt ।

vaiśyō dhanasamṛddhaḥ syācchūdraḥ sukhamavāpnuyāt ॥3॥

dharmārthī prāpnuyāddharmamarthārthī cārthamāpnuyāt ।
kāmānavāpnuyāt kāmī prajārthī cāpnuyātprajām ॥4॥

bhaktimān yaḥ sadōtthāya śucistadgatamānasaḥ ।
sahasraṃ vāsudēvasya nāmnāmētat prakīrtayēt ॥5॥

yaśaḥ prāpnōti vipulaṃ yāti prādhānyamēva ca ।
acalāṃ śriyamāpnōti śrēyaḥ prāpnōtyanuttamam ॥6॥

na bhayaṃ kvacidāpnōti vīryaṃ tējaśca vindati ।
bhavatyarōgō dyutimān balarūpaguṇānvitaḥ ॥7॥

rōgārtō mucyatē rōgādbaddhō mucyēta bandhanāt ।
bhayānmucyēta bhītaśtu mucyētāpanna āpadaḥ ॥8॥

durgāṇyatitaratyāśu puruṣaḥ puruṣōttamam ।
stuvannāmasahasrēṇa nityaṃ bhaktisamanvitaḥ ॥9॥

vāsudēvāśrayō martyō vāsudēvaparāyaṇaḥ ।
sarvāpāpaviśuddhātmā yāti brahma sanātanam ॥10॥

na vāsudēvabhaktānāmaśubhaṃ vidyatē kvacit ।
janmamṛtyujarāvyādhibhayaṃ naivōpajāyatē ॥11॥

imaṃ stavamadhīyānaḥ śraddhābhaktisamanvitaḥ ।
yujyētāmasukhaḥ śāntiśrīdhṛtismṛtikīrtibhiḥ ॥12॥

na krōdhō na ca mātsaryaṃ na lōbhō nāśubhā matih ।
bhavanti kṛtapuṇyānāṃ bhaktānāṃ puruṣōttamē ॥13॥

dyauḥ sacandrārkanakṣatrā khaṃ diśō bhūrmahōdadhiḥ ।
vāsudēvasya vīryēṇa vidhṛtāni mahātmanah ॥14॥

sasurāsuragandharvaṃ sayakṣōragarākṣasam ।
jagadvaśē vartatēdaṃ kṛṣṇasya sacarācaram ॥15॥

indriyāṇi manō buddhiḥ sattvaṃ tējō balaṃ dhṛtiḥ ।

vāsudēvātmakānyāhuḥ kṣētram kṣētrajña ēva ca ॥16॥

sarvāgamānāmācāraḥ prathamam parikalpatē ।
ācāraprabhavō dharmō dharmasya prabhuracyutaḥ ॥17॥

ṛṣayaḥ pitarō dēvā mahābhūtāni dhātavaḥ ।
jaṅgamājaṅgamam cēdam jagannārāyaṇōdbhavam ॥18॥

yōgō jñānam tathā sāṅkhyam vidyāḥ śilpādi karma ca ।
vēdāḥ śāstrāṇi vijñānamētatsarvam janārdanāt ॥19॥

ēkō viṣṇurmahadbhūtam pṛthagbhūtānyanēkaśaḥ ।
trīlōkān vyāpya bhūtātmā bhuk্তē viśvabhugavyayaḥ ॥20॥

imaṁ stavam bhagavatō viṣṇōrvyāsēna kīrtitam ।
paṭhēdya icchēt puruṣaḥ śrēyaḥ prāptum sukhāni ca ॥21॥

viśvēśvaramajam dēvam jagataḥ prabhumavyayam ।
bhajanti yē puṣkarākṣam na tē yānti parābhavam ॥22॥

na tē yānti parābhavam ōm nama iti।

arjuna uvāca

padmapatraviśālākṣa padmanābha surōttama ।
bhaktānāmanuraktānām trātā bhava janārdana ॥23॥

śrībhagavānuvāca

yō mām nāmasahasrēṇa stōtūmicchati pāṇḍava ।
sōśhamēkēna ślōkēna stuta ēva na saṁśayaḥ ॥24॥

stuta ēva na saṁśaya ōm nama iti।

vyāsa uvāca

vāsanādvāsudēvasya vāsitaṁ bhuvanatrayam ।
sarvabhūtanivāsō'ssi vāsudēva namō'stu tē ॥25॥

śrī vāsudēva namō'stuta ōm nama iti।

pārvatīuvāca

kēnōpāyēna laghunā viṣṇōrnāmasahasrakam ।
paṭhyatē paṇḍitairnityam śrōtūmicchāmyaham prabhō ॥26॥

śrī īśvara uvāca

śrīrāma rāma rāmēti ramē rāmē manōramē ।
sahasranāma tattulyaṃ rāma nāma varānanē ॥₂₇॥ śrīrāmanāma varānana
ōm nama itil

brahmōvāca

namōṣṭvanantāya sahasramūrtayē sahasrapādākṣīrōrubāhavē ।
sahasranāmnē puruṣāya śāśvatē sahasrakōṭiyugadhāriṇē namaḥ ॥₂₈॥
sahasrakōṭiyugadhāriṇē nama ōm nama itil

sañjaya uvāca

yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ ।
tatra śrīrvijayō bhūtirdhruvā nīrtimatirmama ॥₂₉॥

śrībhagavānuvāca

ananyāścintayantō mām yē janāḥ paryupāsātē ।
tēṣāṃ nityābhiyuktānāṃ yōgakṣēmaṃ vahāmyaham ॥₃₀॥

paritrāṇāya sādhūnāṃ vināśāya ca duṣkṛtām ।
dharmasaṃsthāpanārthāya sambhavāmi yugē yugē ॥₃₁॥

ārtā viṣaṇṇāḥ śithilāśca bhītāḥ
ghōrēṣu ca vyādhiṣu vartamānāḥ ।
saṅkīrtya nārāyaṇaśabdamātram
vimuktaduḥkhāḥ sukhinō bhavantu ॥₃₂॥

kāyēna vācā manasēndriyairvā buddhyāṣṭtmanā vā prakṛtēḥ svabhāvāt ।
karōmi yadyat sakalaṃ parasmai nārāyaṇāyēti samarpayāmi ॥₃₃॥

॥ōm tatsaditi śrīmanmahābhāratē śatasāhasryāṃ saṃhitāyāṃ
vaiyāsikyāṃ ānuśāsanikaparvaṇi śrī bhīṣmayudhiṣṭhīrasaṃvādē śrī
viṣṇōrdivyasahasranāmastōtram sampūrṇam॥

Chapter 51

॥saṅkṣēparāmāyaṇam॥

śuklāmbaradharaṃ viṣṇuṃ śaśivaraṇaṃ caturbhujam ।
prasannavadanaṃ dhyāyēt sarvavighnōpaśāntayē ॥₁॥

vāgīśādyāḥ sumanasah sarvārthānāmupakramē ।
yaṃ natvā kṛtakṛtyāḥ syustaṃ namāmi gajānanam ॥₂॥

॥śrīnuru prārthanā॥

gururbrahmā gururviṣṇurgururdēvō mahēśvaraḥ ।
guruḥ sāksāt paraṃ brahma tasmai śrī guravē namaḥ ॥₃॥

sadāśivasamārambhāṃ śaṅkarācāryamadhyamām ।
asmadācāryaparyantāṃ vandē guruparamparām ॥₄॥

akhaṇḍamaṇḍalākāraṃ vyāptaṃ yēna carācaram ।
tatpadaṃ darśitaṃ yēna tasmai śrī guravē namaḥ ॥₅॥

॥śrī~sarasvatī prārthanā॥

*

dōrbhīryuktā caturbhiḥ sphaṭikamaṇinibhairakṣamālāṃ dadhānā
hastēnaikēna padmaṃ sitamapi ca śukaṃ pustakaṃ cāparēṇa ।
bhāṣā kundēnduśaṅkhasphaṭikamaṇinibhā bhāsamānāṣsamānā
sā mē vāgdēvatēyaṃ nivasatu vadanē sarvadā suprasannā ॥₆॥

॥śrī~vālmīki namaskriyā॥

kūjantaṃ rāma rāmēti madhuraṃ madhurākṣaram ।
āruhya kavitaśākhāṃ vandē vālmīkikōkilam ॥₇॥

vālmīkērmunisimṣhasya kavitāvanacārīṇaḥ ।
śṛṇvan rāmakathānādaṃ kō na yāti parāṃ gatim ॥8॥

yaḥ piban satataṃ rāmacaritāmṛtasāgaram ।
atṛptastaṃ munim vandē prācētasamakalmaṣam ॥9॥

॥śrī~hanumannamaskriyā॥

gōṣpadīkṛta-vārāśim maśakīkṛta-rākṣasam ।
rāmāyaṇa-mahāmālā-ratnaṃ vandēṣṇilātmajam ॥1॥

añjanānandanam vīraṃ jānakīśōkanāśanam ।
kapīśamakṣahantāraṃ vandē laṅkābhayaṅkaram ॥2॥

ullaṅghya sindhōḥ salilaṃ salīlaṃ yaḥ śōkavahniṃ janakātmajāyāḥ ।
ādāya tēnaiva dadāha laṅkāṃ namāmi taṃ prāñjalirāñjanēyam ॥3॥

añjanēyamati pāṭalānanam kāñcanādri-kamanīya-vigraham ।
pārijāta-tarumūla-vāsinam bhāvayāmi pavamāna-nandanam ॥4॥

yatra yatra raghunāthakīrtanam tatra tatra kṛtamastakāñjalim ।
bāṣpavāriparipūrṇalōcanam mārutiṃ namata rākṣasāntakam ॥5॥

manōjavam mārutatulyavēgam jitēndriyam buddhimatāṃ variṣṭham ।
vātātmaṃ vānarayūthamukhyam śrīrāmadūtaṃ śirasā namāmi ॥6॥

॥śrī~rāmāyaṇaprārthanā॥

yaḥ karṇāñjalisamputairaharahaḥ samyak pibatyādarāt
vālmīkērvadanāravindagalitaṃ rāmāyaṇākhyam madhu ।
janma-vyādhi-jarā-vipatti-maraṇairatyanta-sōpadravam
saṃsāraṃ sa viḥaya gacchati pumān viṣṇōḥ padaṃ śāśvatam ॥1॥

tadupagata-samāsa-sandhiyōgam samamadhurōpanatārtha-vākyabaddham
।
raghuvaracaritaṃ munipraṇītaṃ daśaśirasaśca vadham niśāmayadhvam
॥2॥

vālmīki-girisambhūtā rāmasāgaragāminī ।
punātu bhuvanam puṇyā rāmāyaṇamahānadī ॥3॥

ślōkasārajalākīrṇaṃ sargakallōlasaṅkulam ।
kāṇḍagrāhamahāmīnaṃ vandē rāmāyaṇārṇavam ॥4॥

vēdavēdyē parē puṃsi jātē daśarathātmajāē ।
vēdaḥ prācētasādāsīt sākṣādrāmāyaṇātmanā ॥5॥

॥śrī~rāmādhyānam॥

vaidēhīsaḥitaṃ suradrumatalē haimē mahāmaṇḍapē
madhyē puṣpakamāsanē maṇimayē vīrāsanē susthitaṃ ।
agrē vācayati prabhañjanasutē tattvaṃ munibhyaḥ param
vyākhyāntaṃ bharatādibhiḥ parivṛtaṃ rāmaṃ bhajāē śyāmalaṃ ॥1॥

vāmē bhūmisutā puraśca hanumān paścāt sumitrāsutaḥ
śatrughnō bharataśca pārśvadalayōrvāyvādikōṇēṣu ca ।
sugrīvaśca vibhīṣaṇaśca yuvarāt tārāsutō jāmbavān
madhyē nīlasarōjakōmalaruciṃ rāmaṃ bhajāē śyāmalaṃ ॥2॥

rāmaṃ rāmānujaṃ sītāṃ bharataṃ bharatānujaṃ ।
sugrīvaṃ vāyusūnuṃ ca praṇamāmi punaḥ punaḥ ॥3॥

namōṤstu rāmāya salakṣmaṇāya dēvyai ca tasyai janakātmajāyai ।
namōṤstu rudrēndrayamānilēbhyō namōṤstu candrārkaamarudgaṇēbhyaḥ
॥4॥

ōm śrī gurubhyō namaḥ।

॥śrīmadrāmāyaṇam॥

॥bālakāṇḍaḥ॥

॥atha prathamōṣdhyāyaḥ॥

tapāḥ svādhyāyanirataṁ tapasvī vāgvidāṁ varam ।
nāradaṁ paripapraccha vālmīkirmunipuṅgavam ॥1॥

kō nvasmin sāmprataṁ lōkē guṇavān kaśca vīryavān ।
dharmajñaśca kṛtajñaśca satyavākyaō dṛḍhavrataḥ ॥2॥

cāritrēṇa ca kō yuktaḥ sarvabhūtēṣu kō hitaḥ ।
vidvān kaḥ kaḥ samarthaśca kaścaikapriyadarśanaḥ ॥3॥

ātmavān kō jitakrōdhō matimān kōṣnasūyakaḥ ।
kasya bibhyati dēvāśca jātarōṣasya saṁyugē ॥4॥

ētadicchāmyaḥ śrōtuṁ paraṁ kautūhalaṁ hi mē ।
maharṣē tvaṁ samarthōṣi jñātumēvaṁvidhaṁ naram ॥5॥

śrutvā caitattrilōkajñō vālmīkērnāradō vacaḥ ।
śrūyatāmiti cṣmantrya prahr̥ṣṭō vākyaṁabravīt ॥6॥

bahavō durlabhāścaiva yē tvayā kīrtitā guṇāḥ ।
munē vakṣyāmyaḥ buddhvā tairyuktaḥ śrūyatām naraḥ ॥7॥

ikṣvākuvaṁśaprabhavō rāmō nāma janaiḥ śrutaḥ ।
niyatātmā mahāvīryō dyutimān dhṛtimān vaśī ॥8॥

buddhimān nītimān vāgmī śrīmāñchatrunibarhaṇaḥ ।
vipulāṁsō mahābāhuḥ kambugrīvō mahāhanuḥ ॥9॥

mahōraskō mahēṣvāsō gūḍhajatrurarindamaḥ ।
ājānubāhuḥ suśīrāḥ sulalāṭaḥ suvikramaḥ ॥10॥

samaḥ samavibhaktāṅgaḥ snigdhavarṇaḥ pratāpavān ।
pīnavakṣā viśālākṣō lakṣmīvāñchubhalakṣaṇaḥ ॥11॥

dharmajñaḥ satyasandhaśca prajānāṁ ca hitē rataḥ ।
yaśasvī jñānasampannaḥ śucirvaśyaḥ samādhimān ॥12॥

prajāpatisamah śrīmān dhātā ripuniṣūdanah ।
rakṣitā jīvalōkasya dharmasya parirakṣitā ॥₁₃॥

rakṣitā svasya dharmasya svajanasya ca rakṣitā ।
vēdavēdāṅgatattvajñō dhanurvēdē ca niṣṭhitaḥ ॥₁₄॥

sarvaśāstrārthatattvajñō smṛtimān pratibhānavān ।
sarvalōkapriyaḥ sādthuradīnātmā vicakṣaṇah ॥₁₅॥

sarvadāśbhigataḥ sadbhiḥ samudra iva sindhubhiḥ ।
āryaḥ sarvasamaścaiva sadaiva priyadarśanaḥ ॥₁₆॥

sa ca sarvaguṇōpētaḥ kausalyānandavardhanaḥ ।
samudra iva gāmbhīryē dhairyēṇa himavāniva ॥₁₇॥

viṣṇunā sadṛśō vīryē sōmavat priyadarśanaḥ ।
kālāgnisadrśaḥ krōdhē kṣamayā pṛthivīsamah ॥₁₈॥

dhanadēna samastyāgē satyē dharma ivāparaḥ ।
tamēvaṅguṇasampannaṁ rāmaṁ satyaparākramam ॥₁₉॥

jyēṣṭham śrēṣṭhaguṇairyuktaṁ priyaṁ daśarathaḥ sutam ।
prakṛtīnām hitairyuktaṁ prakṛtipriyakāmyayā ॥₂₀॥

yauvarājyēna saṃyōktum aicchat prītyā mahīpatiḥ ।
tasyābhiṣēkasambhārān dṛṣṭvā bhāryāśtha kaikayī ॥₂₁॥

pūrvam dattavarā dēvī varamēnamayācata ।
vivāsanam ca rāmasya bharatasyābhiṣēcanam ॥₂₂॥

sa satyavacanādrājā dharmapāsēna saṃyataḥ ।
vivāsayāmāsa sutam rāmaṁ daśarathaḥ priyam ॥₂₃॥

sa jagāma vanam vīraḥ pratijñāmanupālayan ।
piturvacanānirdēśāt kaikēyyāḥ priyakāraṇāt ॥₂₄॥

taṁ vrajantaṁ priyō bhrātā lakṣmaṇōśnujagāma ha ।
snēhādvinayasampannaḥ sumitrānandavardhanaḥ ॥₂₅॥

bhrātaraṃ dayitō bhrātuḥ saubhrātramanudarśayan |
rāmasya dayitā bhāryā nityaṃ prāṇasamā hitā ||26||

janakasya kulē jātā dēvamāyēva nirmītā |
sarvalakṣaṇasampannā nārīṇāmuttamā vadhūḥ ||27||

sītāṣpyanugatā rāmaṃ śaśinaṃ rōhiṇī yathā |
paurairanugatō dūraṃ pitrā daśarathēna ca ||28||

śṛṅgavērapurē sūtaṃ gaṅgākūlē vyasarjayat |
guhamāsādyā dharmātmā niṣādādhipatiṃ priyam ||29||

guhēna sahitō rāmō lakṣmaṇēna ca sītayā |
tē vanēna vanam gatvā nadistīrtvā bahūdakāḥ ||30||

citrakūṭamanuprāpya bharadvājasya śāsanāt |
ramyamāvasatham kṛtvā ramamāṇā vanē trayāḥ ||31||

dēvagandharvasaṅkāśāstatra tē nyavasan sukham |
citrakūṭam gatē rāmē putrasōkāturastathā ||32||

rājā daśarathaḥ svargaṃ jagāma vilapan sutam |
mr̥tē tu tasmin bharatō vasiṣṭhapramukhairdvijaiḥ ||33||

niyuḍyamānō rājyāya naicchadrājyaṃ mahābalaḥ |
sa jagāma vanam vīrō rāmapādaprasādakaḥ ||34||

gatvā tu sa mahātmānaṃ rāmaṃ satyaparākramam |
ayācadbhrātaraṃ rāmam āryabhāvapuraskṛtaḥ ||35||

tvamēva rājā dharmajña iti rāmaṃ vacōṣbravīt |
rāmōṣpi paramōdāraḥ sumukhaḥ sumahāyaśāḥ ||36||

na cēcchat piturādēśādrājyaṃ rāmō mahābalaḥ |
pādukē cāsya rājyāya nyāsam dattvā punaḥ punaḥ ||37||

nivartayāmāsa tatō bhārataṃ bharatāgrajaḥ |
sa kāmamanavāpyaiva rāmapādāvupaspr̥śan ||38||

nandigrāmēṣkarōdrājyaṃ rāmāgamanakāṅkṣayā ।
gatē tu bharatē śrīmān satyasandhō jitēndriyaḥ ॥39॥

rāmastu punarālakṣya nāgarasya janasya ca ।
tatrṣṣgamanamēkāgrō daṇḍakān pravivēśa ha ॥40॥

praviśya tu mahāraṇyaṃ rāmō rājīvalōcanaḥ ।
virādham rākṣasaṃ hatvā śarabhaṅgaṃ dadarśa ha ॥41॥

sutīkṣṇaṃ cāpyagastyam ca agastyabhrātaraṃ tathā ।
agastyavacanāccaiva jagrāhaindraṃ śarāsanam ॥42॥

khaḍgaṃ ca paramaprītastūṇī cākṣayasāyakau ।
vasatastasya rāmasya vanē vanacaraiḥ saha ॥43॥

ṛṣayōṣbhyāgaman sarvē vadhāyāsurarakṣasām ।
sa tēṣāṃ prati śuśrāva rākṣasānāṃ tadā vanē ॥44॥

pratijñātaśca rāmēṇa vadhah saṃyati rakṣasām ।
ṛṣiṇāmagnikalpānāṃ daṇḍakāraṇyavāsinām ॥45॥

tēna tatraiva vasatā janasthānanivāsinī ।
virūpitā sūrpaṇakhā rākṣasī kāmarūpiṇī ॥46॥

tataḥ sūrpaṇakhāvākyādudyuktān sarvarākṣasān ।
kharam trīśirasam caiva dūṣaṇam caiva rākṣasam ॥47॥

nijaghāna raṇē rāmastēṣāṃ caiva padānugān ।
vanē tasmin nivasatā janasthānanivāsinām ॥48॥

rakṣasām nihatānyāsan sahasrāṇi caturdaśa ।
tatō jñātivadham śrutvā rāvaṇaḥ krōdhamūrcchitaḥ ॥49॥

sahāyaṃ varayāmāsa mārīcam nāma rākṣasam ।
vāryamāṇaḥ subahuśō mārīcēna sa rāvaṇaḥ ॥50॥

na virōdhō balavatā kṣamō rāvaṇa tēna tē ।
anādr̥tya tu tadvākyam rāvaṇaḥ kālacōditaḥ ॥51॥

jagāma sahamāricastasyāśramapadaṃ tadā ।
tēna māyāvinā dūramapavāhya nṛpātmajau ॥52॥

jahāra bhāryāṃ rāmasya gr̥dhraṃ hatvā jaṭāyuṣam ।
gr̥dhraṃ ca nihataṃ dr̥ṣṭvā hṛtāṃ śrutvā ca maithilīm ॥53॥

rāghavaḥ śōkasantaptō vilalāpāśkulēndriyaḥ ।
tatastēnaiva śōkēna gr̥dhraṃ dagdhvā jaṭāyuṣam ॥54॥

mārgamāṇō vanē sītāṃ rākṣasaṃ sandadarśa ha ।
kabandhaṃ nāma rūpēṇa vikṛtaṃ ghōradarśanam ॥55॥

taṃ nihatya mahābāhurdadāha svargataśca saḥ ।
sa cāsyā kathayāmāsa śabarīm dharmacāriṇīm ॥56॥

śramaṇīm dharmanipuṇām abhigacchēti rāghava ।
sōśbhyagacchan mahātējāḥ śabarīm śatrusūdanaḥ ॥57॥

śabaryā pūjitaḥ samyagrāmō daśarathātmajaḥ ।
pampātirē hanumatā saṅgatō vānarēṇa ha ॥58॥

hanumadvacanāccaiva sugrīvēṇa samāgataḥ ।
sugrīvāya ca tatsarvaṃ śaṃsadrāmō mahābalaḥ ॥59॥

āditastadyathā vṛttaṃ sītāyāśca viśēṣataḥ ।
sugrīvaścāpi tatsarvaṃ śrutvā rāmasya vānaraḥ ॥60॥

cakāra sakhyaṃ rāmēṇa prītaścaivāgnisākṣikam ।
tatō vānaraṛājēna vairānukathanam prati ॥61॥

rāmāyāśvēditaṃ sarvaṃ praṇayādduḥkhitēna ca ।
pratijñātaṃ ca rāmēṇa tadā vālivadhaṃ prati ॥62॥

vālinaśca balaṃ tatra kathayāmāsa vānaraḥ ।
sugrīvaḥ śaṅkitaścāsīnnityam vīryēṇa rāghavē ॥63॥

rāghavaḥ pratyayārthaṃ tu dundubhēḥ kāyamuttamam ।
darśayāmāsa sugrīvō mahāparvatasannibham ॥64॥

utsmayitvā mahābāhuḥ prēkṣya cāsthi mahābalaḥ ।
pādānguṣṭhēna cikṣēpa sampūrṇaṃ daśayōjanam ॥⁶⁵॥

bibhēda ca punaḥ sālān saptaikēna mahēṣuṇā ।
giriṃ rasātaḥ caiva janayan pratyayaṃ tadā ॥⁶⁶॥

tataḥ prītamanāstēna viśvastaḥ sa mahākapiḥ ।
kiṣkindhāṃ rāmasahitō jagāma ca guhāṃ tadā ॥⁶⁷॥

tatōṣgarjaddharivaraḥ sugrīvō hēmapīṅgalaḥ ।
tēna nādēna mahatā nirjagāma harīśvaraḥ ॥⁶⁸॥

anumānya tadā tārāṃ sugrīvēṇa samāgataḥ ।
nijaghāna ca tatrainaṃ śarēṇaikēna rāghavaḥ ॥⁶⁹॥

tataḥ sugrīvavacanāddhatvā vālinamāhavē ।
sugrīvamēva tadrājyē rāghavaḥ pratyapādayat ॥⁷⁰॥

sa ca sarvān samānīya vānarān vānararṣabhaḥ ।
diśaḥ prasthāpayāmāsa didṛkṣurjanakātmajām ॥⁷¹॥

tatō gṛdhrasya vacanātsampātērhanumān balī ।
śatayōjanavistīrṇaṃ puplūvē lavaṇārṇavam ॥⁷²॥

tatra laṅkāṃ samāsādyā purīṃ rāvaṇapālītām ।
dadarśa sītāṃ dhyāyantīmaśōkavanikāṃ gatām ॥⁷³॥

nivēdayitvāśbhijñānaṃ pravṛttiṃ vinivēdya ca ।
samāśvāsyā ca vaidēhīm mardayāmāsa tōraṇam ॥⁷⁴॥

pañca sēnāgragān hatvā sapta mantrisutānapi ।
śūramakṣaṃ ca niṣpiṣya grahaṇaṃ samupāgamat ॥⁷⁵॥

astrēṇōnmuktamātmānaṃ jñātvā paitāmahādvarāt ।
marṣayan rākṣasān vīrō yantriṇastān yadṛcchayā ॥⁷⁶॥

tatō dagdhvā purīṃ laṅkāṃ ṛtē sītāṃ ca maithilīm ।
rāmāya priyamākhyātum punarāyān mahākapiḥ ॥⁷⁷॥

sōṢbhigamya mahātmānaṃ kṛtvā rāmaṃ pradakṣiṇaṃ ।
nyavēdayadamēyātmā dṛṣṭā sītēti tattvataḥ ॥78॥

tataḥ sugrīvasahitō gatvā tīraṃ mahōdadhēḥ ।
samudraṃ kṣōbhayāmāsa śarairādityasannibhaiḥ ॥79॥

darśayāmāsa cṢstmānaṃ samudraḥ saritāṃ patiḥ ।
samudravacanāccaiva nalaṃ sētumakārayat ॥80॥

tēna gatvā purīṃ laṅkāṃ hatvā rāvaṇamāhavē ।
rāmaḥ sītāmanuprāpya parāṃ vrīḍāmupāgamat ॥81॥

tāmuṇvāca tatō rāmaḥ paruṣaṃ janasaṃsadi ।
amṛṣyamāṇā sā sītā vivēśa jvalanaṃ satī ॥82॥

tatōṢgnivacanāt sītāṃ jñātvā vigatakalmaṣāṃ ।
karmaṇā tēna mahatā trailōkyam sacarācaram ॥83॥

sadēvarṣigaṇaṃ tuṣṭaṃ rāghavasya mahātmanaḥ ।
babhau rāmaḥ samprahrṣṭaḥ pūjitaḥ sarvadaivataiḥ ॥84॥

abhiṣicya ca laṅkāyāṃ rākṣasēndraṃ vibhīṣaṇaṃ ।
kṛtakṛtyastadā rāmō vijvaraḥ pramumōda ha ॥85॥

dēvatābhyō varān prāpya samutthāpya ca vānarān ।
ayōdhyāṃ prasthitō rāmaḥ puṣpakēṇa suhrd-vṛtaḥ ॥86॥

bharadvājāśramaṃ gatvā rāmaḥ satyaparākramaḥ ।
bharatasyāntikē rāmō hanūmantam vyasarjayat ॥87॥

punarākhyāyikāṃ jalpan sugrīvasahitastadā ।
puṣpakaṃ tat samāruhya nandigrāmaṃ yayau tadā ॥88॥

nandigrāmē jaṭam hitvā bhrātrbhiḥ सहितōṢnaghaḥ ।
rāmaḥ sītāmanuprāpya rājyaṃ punaravāptavān ॥89॥

prahrṣṭamuditō lōkastuṣṭaḥ puṣṭaḥ sudhārmikaḥ ।
nirāmayō hyarōgaśca durbhikṣabhayavarjitaḥ ॥90॥

na putramaraṇaṃ kēcid-drakṣyanti puruṣāḥ kvacit ।
nāryaścāvidhavā nityaṃ bhaviṣyanti pativrataḥ ॥₉₁॥

na cāgniyaṃ bhayaṃ kiñcinnāpsu majjanti jantavaḥ ।
na vātajaṃ bhayaṃ kiñcinnāpi jvarakṛtaṃ tathā ॥₉₂॥

na cāpi kṣudbhayaṃ tatra na taskarabhayaṃ tathā ।
nagarāṇi ca rāṣṭrāṇi dhanadhānyayutāni ca ॥₉₃॥

nityaṃ pramuditāḥ sarvē yathā kṛtayugē tathā ।
aśvamēdhaśatairiṣṭvā tathā bahusuvarṇakaiḥ ॥₉₄॥

gavāṃ kōṭyayutaṃ dattvā vidvadbhyō vidhipūrvakam ।
asaṅkhyēyaṃ dhanam dattvā brāhmaṇēbhyō mahāyaśāḥ ॥₉₅॥

rājavaṃśāñchataguṇān sthāpayiṣyati rāghavaḥ ।
cāturvarṇyaṃ ca lōkēṣmin svē svē dharmē niyōkṣyati ॥₉₆॥

daśavarṣasahasrāṇi daśavarṣaśatāni ca ।
rāmō rājyamupāsitvā brahmalōkaṃ gamiṣyati ॥₉₇॥

idaṃ pavitraṃ pāpaghnaṃ puṇyaṃ vēdaiśca sammitam ।
yaḥ paṭhēdrāmacaritaṃ sarvapāpaiḥ pramucyatē ॥₉₈॥

ētaḍākhyānamāyuṣyaṃ paṭhan rāmāyaṇaṃ naraḥ ।
saputrapautraḥ sagaṇaḥ prētya svargē mahīyatē ॥₉₉॥

paṭhan dvijō vāgrṣabhatvamīyāt
syāt kṣatriyō bhūmipatitvamīyāt ।
vaṇigjanaḥ paṇyaphalatvamīyāt
janaśca sūdrōṣpi mahattvamīyāt ॥₁₀₀॥ lityārṣē śrīmadrāmāyaṇē vālmīkiyē
ādikāvyē bālakāṇḍē prathamah sargaḥ॥

॥maṅgalaślōkāḥ॥

svasti prajābhyah paripālayantām
nyāyēna mārgeṇa mahīm mahiśāḥ ।
gōbrāhmaṇēbhyah śubhamastu nityam
lōkāḥ samastāḥ sukhinō bhavantu ॥₁॥

kālē varṣatu parjanyaḥ pṛthivī sasyaśālinī ।
dēśōṣyaṃ kṣōbharahitō brāhmaṇāḥ santu nirbhayāḥ ॥₂॥

aputrāḥ putriṇaḥ santu putriṇaḥ santu pautriṇaḥ ।
adhanāḥ sadhanāḥ santu jīvantu śaradāṃ śatam ॥₃॥

caritaṃ raghunāthasya śatakōṭi-pravistaram ।
ēkaikamakṣaram puṃsāṃ mahāpātakanāśanam ॥₄॥

śṛṇvan rāmāyaṇaṃ bhaktyā yaḥ pādaṃ padamēva vā ।
sa yāti brahmaṇaḥ sthānaṃ brahmaṇā pūjyate sadā ॥₅॥

rāmāya rāmabhadrāya rāmacandrāya vēdhasē ।
raghunāthāya nāthāya sītāyāḥ patayē namaḥ ॥₆॥

yanmaṅgalaṃ sahasrākṣē sarvadēvanamaskṛtē ।
vṛtranāśē samabhavat tattē bhavatu maṅgalaṃ ॥₇॥

yanmaṅgalaṃ suparṇasya vinatāḥkalpayat purā ।
amṛtaṃ prārthayānasya tattē bhavatu maṅgalaṃ ॥₈॥

amṛtōtpādanē daityān ghnatō vajradharasya yat ।
aditirmaṅgalaṃ prādāt tattē bhavatu maṅgalaṃ ॥₉॥

trīṇ vikramān prakramatō viṣṇōramitatējasah ।
yadāsīnmaṅgalaṃ rāma tattē bhavatu maṅgalaṃ ॥₁₀॥

ṛsayah sāgarā dvīpā vēdā lōkā diśasca tē ।
maṅgalāni mahābāhō diśantu tava sarvadā ॥₁₁॥

maṅgalaṃ kōsalēndrāya mahanīyaguṇābdhayē ।
cakravartitanūjāya sārvaabhaumāya maṅgalaṃ ॥₁₂॥

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kāyēna vācā manasēndriyairvā
buddhyāṣṭmanā vā prakṛtēḥ svabhāvāt ।
karōmi yadyat sakalaṃ parasmai
nārāyaṇāyēti samarpayāmi ॥₁₃॥

Chapter 52

॥santānagōpāla stōtram॥

śrīśaṃ kamalapatrākṣaṃ dēvakīnandanam harim ।
sutasamprāptayē kṛṣṇaṃ namāmi madhusūdanam ॥₁॥

namāmyaham vāsudēvaṃ sutasamprāptayē harim ।
yaśōdāṅkagataṃ bālaṃ gōpālaṃ nandanandanam ॥₂॥

asmākaṃ putralābhāya gōvindaṃ munivanditam ।
namāmyaham vāsudēvaṃ dēvakīnandanam sadā ॥₃॥

gōpālaṃ ḍimbhakaṃ vandē kamalāpatimacyutam ।
putrasamprāptayē kṛṣṇaṃ namāmi yadupuṅgavam ॥₄॥

putrakāmēṣṭiphaladaṃ kañjākṣaṃ kamalāpatim ।
dēvakīnandanam vandē sutasamprāptayē mama ॥₅॥

padmāpatē padmanētra padmanābha janārdana ।
dēhi mē tanayaṃ śrīśa vāsudēva jagatpatē ॥₆॥

yaśōdāṅkagataṃ bālaṃ gōvindaṃ munivanditam ।
asmākaṃ putralābhāya namāmi śrīśamacyutam ॥₇॥

śrīpatē dēvadēvēśa dīnārtiharaṇācyuta ।
gōvinda mē sutam dēhi namāmi tvāṃ janārdana ॥₈॥

bhaktakāmada gōvinda bhaktaṃ rakṣa śubhaprada ।
dēhi mē tanayaṃ kṛṣṇa rukmiṇīvallabha prabhō ॥₉॥

rukmiṇīnātha sarvēśa dēhi mē tanayaṃ sadā ।
bhaktamandāra padmākṣa tvāmahaṃ śaraṇam gataḥ ॥₁₀॥

dēvakīśuta gōvinda vāsudēva jagatpatē ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₁₁॥

vāsudēva jagadvandya śrīpatē puruṣōttama ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₁₂॥

kañjākṣa kamalānātha parakāruṇikōttama ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₁₃॥

lakṣmīpatē padmanābha mukunda munivandita ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₁₄॥

kāryakāraṇarūpāya vāsudēvāya tē sadā ।
namāmi putralābhārthaṃ sukhadāya budhāya tē ॥₁₅॥

rājīvanētra śrīrāma rāvaṇārē harē kavē ।
tubhyaṃ namāmi dēvēśa tanayaṃ dēhi mē harē ॥₁₆॥

asmākaṃ putralābhāya bhajāmi tvāṃ jagatpatē ।
dēhi mē tanayaṃ kṛṣṇa vāsudēva ramāpatē ॥₁₇॥

śrīmāninīmānacōra gōpīvastrāpahāraka ।
dēhi mē tanayaṃ kṛṣṇa vāsudēva jagatpatē ॥₁₈॥

asmākaṃ putrasamprāptiṃ kuruṣva yadunandana ।
ramāpatē vāsudēva mukunda munivandita ॥₁₉॥

vāsudēva sutam dēhi tanayaṃ dēhi mādharma ।
putraṃ mē dēhi śrīkṛṣṇa vatsam dēhi mahāprabhō ॥₂₀॥

ḍimbhakaṃ dēhi śrīkṛṣṇa ātmajaṃ dēhi rāghava ।
bhaktamandāra mē dēhi tanayaṃ nandanandana ॥₂₁॥

nandanaṃ dēhi mē kṛṣṇa vāsudēva jagatpatē ।
kamalānātha gōvinda mukunda munivandita ॥₂₂॥

anyathā śaraṇaṃ nāsti tvamēva śaraṇaṃ mama ।
sutam dēhi śriyaṃ dēhi śriyaṃ putraṃ pradēhi mē ॥₂₃॥

yasōdā-stanyapānajñam pibantam yadunandanam ।
vandēśham putralābhārtham kapilākṣam harim sadā ॥₂₄॥

nandanandana dēvēśa nandanam dēhi mē prabhō ।
ramāpatē vāsudēva śriyam putram jagatpatē ॥₂₅॥

putram śriyam śriyam putram putram mē dēhi mādharma ।
asmākam dīnavākyasya avadhāraya śrīpatē ॥₂₆॥

gōpālaḍimbha gōvinda vāsudēva ramāpatē ।
asmākam ḍimbhakam dēhi śriyam dēhi jagatpatē ॥₂₇॥

madvāñchitaphalam dēhi dēvakīnandanācyuta ।
mama putrārthitam dhanyam kuruṣva yadunandana ॥₂₈॥

yācēśham tvām śriyam putram dēhi mē putrasampadam ।
bhaktacintāmaṇē rāma kalpavṛkṣa mahāprabhō ॥₂₉॥

ātmajam nandanam putram kumāram ḍimbhakam sutam ।
arbhakam tanayam dēhi sadā mē raghunandana ॥₃₀॥

vandē santānagōpālam mādharma bhaktakāmadam ।
asmākam putrasamprāptyai sadā gōvindamacyutam ॥₃₁॥

ōṅkārayuktaṁ gōpālam śrīyuktaṁ yadunandanam ।
klīmyuktaṁ dēvakīputram namāmi yadunāyakam ॥₃₂॥

vāsudēva mukundēśa gōvinda mādharmaḍcyuta ।
dēhi mē tanayam kṛṣṇa ramānātha mahāprabhō ॥₃₃॥

rājīvanētra gōvinda kapilākṣa harē prabhō ।
samastakāmyavarada dēhi mē tanayam sadā ॥₃₄॥

abjapadmanibham padmaḍvṛndarūpa jagatpatē ।
dēhi mē varasatputram ramānāyaka mādharma ॥₃₅॥

nandapāla dharāpāla gōvinda yadunandana ।
dēhi mē tanayam kṛṣṇa rukmiṇīvallabha prabhō ॥₃₆॥

dāsamandāra gōvinda mukunda mādhavācyuta ।
gōpāla puṇḍarīkākṣa dēhi mē tanayaṃ śriyaṃ ॥₃₇॥

yadunāyaka padmēśa nandagōpavadhūsuta ।
dēhi mē tanayaṃ kṛṣṇa śrīdhara prāṇanāyaka ॥₃₈॥

asmākaṃ vāñchitaṃ dēhi dēhi putraṃ ramāpatē ।
bhagavan kṛṣṇa sarvēśa vāsudēva jagatpatē ॥₃₉॥

ramāhṛdayasambhāra satyabhāmāmanaḥpriya ।
dēhi mē tanayaṃ kṛṣṇa rukmiṇīvallabha prabhō ॥₄₀॥

candrasūryākṣa gōvinda puṇḍarīkākṣa mādhaba ।
asmākaṃ bhāgyasatputraṃ dēhi dēva jagatpatē ॥₄₁॥

kāruṇyarūpa padmākṣa padmanābhasamarcita ।
dēhi mē tanayaṃ kṛṣṇa dēvakī-nandanandana ॥₄₂॥

dēvakīsuta śrīnātha vāsudēva jagatpatē ।
samastakāmaphalada dēhi mē tanayaṃ sadā ॥₄₃॥

bhaktamandāra gambhīra śaṅkarācyuta mādhaba ।
dēhi mē tanayaṃ gōpabālavatsala śrīpatē ॥₄₄॥

śrīpatē vāsudēvēśa dēvakīpriyanandana ।
bhaktamandāra mē dēhi tanayaṃ jagatāṃ prabhō ॥₄₅॥

jagannātha ramānātha bhūminātha dayānidhē ।
vāsudēvēśa sarvēśa dēhi mē tanayaṃ prabhō ॥₄₆॥

śrīnātha kamalapatrākṣa vāsudēva jagatpatē ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₄₇॥

dāsamandāra gōvinda bhaktacintāmaṇē prabhō ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₄₈॥

gōvinda puṇḍarīkākṣa ramānātha mahāprabhō ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₄₉॥

śrīnātha kamalapatrākṣa gōvinda madhusūdana ।
matputraphalasiddhyartham bhajāmi tvām janārdana ॥₅₀॥

stanyam pibantam jananīmukhāmbujam
vilōkya mandasmitamujjvalāṅgam ।
sprśantamanyastanamaṅgulībhiḥ
vandē yaśōdāṅkagatam mukundam ॥₅₁॥

yācēśham putrasantānam bhavantam padmalōcana ।
dēhi mē tanayam kṛṣṇa tvāmahaṁ śaraṇam gataḥ ॥₅₂॥

asmākaṁ putrasampattēścintayāmi jagatpatē ।
śīghram mē dēhi dātavyam bhavatā munivandita ॥₅₃॥

vāsudēva jagannātha śrīpatē puruṣōttama ।
kuru mām putradattam ca kṛṣṇa dēvēndrapūjita ॥₅₄॥

kuru mām putradattam ca yaśōdā-priyanandana ।
mahyam ca putra-santānam dātavyam bhavatā harē ॥₅₅॥

vāsudēva jagannātha gōvinda dēvakīsuta ।
dēhi mē tanayam rāma kausalyāpriyanandana ॥₅₆॥

padmapatrākṣa gōvinda viṣṇō vāmana mādharma ।
dēhi mē tanayam sītāprāṇanāyaka rāghava ॥₅₇॥

kañjākṣa kṛṣṇa dēvēndramaṇḍita munivandita ।
lakṣmaṇāgraja śrīrāma dēhi mē tanayam sadā ॥₅₈॥

dēhi mē tanayam rāma daśaratha-priyanandana ।
sītānāyaka kañjākṣa mucukundavaraprada ॥₅₉॥

vibhīṣaṇasya yā laṅkā pradattā bhavatā purā ।
asmākaṁ tatprakāreṇa tanayam dēhi mādharma ॥₆₀॥

bhavadiyapadāmbhōjē cintayāmi nirantaram ।
dēhi mē tanayam sītāprāṇavallabha rāghava ॥₆₁॥

rāma matkāmyavarada putrōtpattiphalaprada ।
dēhi mē tanayam śrīśa kamalāsanavandita ॥₆₂॥

rāma rāghava sītēśa lakṣmaṇāgraja dēhi mē ।
bhāgyavat putrasantānaṃ daśarathātmaja śrīpatē ॥63॥

dēvakīgarbhasaṅjāta yaśōdāpriyanandana ।
dēhi mē tanayaṃ rāma kṛṣṇa gōpāla mādharma ॥64॥

kṛṣṇa mādharma gōvinda vāmanācyuta śaṅkara ।
dēhi mē tanayaṃ śrīśa gōpabālakanāyaka ॥65॥

gōpabāla mahādhanya gōvindācyuta mādharma ।
dēhi mē tanayaṃ kṛṣṇa vāsudēva jagatpatē ॥66॥

diśatu diśatu putraṃ dēvakīnandanōṣyaṃ
diśatu diśatu śīghraṃ bhāgyavatputralābham ।
diśatu diśatu śrīśō rāghavō rāmacandrō
diśatu diśatu putraṃ vaṃśavistārahētōḥ ॥67॥

dīyatāṃ vāsudēvēna tanayō satpriyaḥ sutaḥ ।
kumārō nandanaḥ sītānāyakēna sadā mama ॥68॥

rāma rāghava gōvinda dēvakīsuta mādharma ।
dēhi mē tanayaṃ śrīśa gōpabālakanāyaka ॥69॥

vaṃśavistārakaṃ putraṃ dēhi mē madhusūdana ।
sutaṃ dēhi sutaṃ dēhi tvāmahaṃ śaraṇaṃ gataḥ ॥70॥

mamābhīṣṭasutaṃ dēhi kaṃsārē mādhavācyuta ।
sutaṃ dēhi sutaṃ dēhi tvāmahaṃ śaraṇaṃ gataḥ ॥71॥

candrārkkakalpaparyantaṃ tanayaṃ dēhi mādharma ।
sutaṃ dēhi sutaṃ dēhi tvāmahaṃ śaraṇaṃ gataḥ ॥72॥

vidyāvantaṃ buddhimantaṃ śrīmantaṃ tanayaṃ sadā ।
dēhi mē tanayaṃ kṛṣṇa dēvakīnandana prabhō ॥73॥

namāmi tvāṃ padmanētra sutalābhāya kāmadaṃ ।
mukundaṃ puṇḍarīkākṣaṃ gōvindaṃ madhusūdanaṃ ॥74॥

bhagavan kṛṣṇa gōvinda sarvakāmaphalapada ।
dēhi mē tanayaṃ svāmimstvāmahaṃ śaraṇaṃ gataḥ ॥75॥

svāmimstvam bhagavan rāma kṛṣṇa mādharma kāmada ।
dēhi mē tanayam nityam tvāmahaṁ śaraṇam gataḥ ॥76॥

tanayam dēhi gōvinda kañjākṣa kamalāpatē ।
sutaṁ dēhi sutam dēhi tvāmahaṁ śaraṇam gataḥ ॥77॥

padmāpatē padmanētra pradyumnajanaka prabhō ।
sutaṁ dēhi sutam dēhi tvāmahaṁ śaraṇam gataḥ ॥78॥

śaṅkhacakraḡadākhaḡgaśārṅgapāṇē ramāpatē ।
dēhi mē tanayam kṛṣṇa tvāmahaṁ śaraṇam gataḥ ॥79॥

nārāyaṇa ramānātha rājīvapatalōcana ।
sutaṁ mē dēhi dēvēśa padmapadmānuvandita ॥80॥

rāma rāghava gōvinda dēvakīvaranandana ।
rukmiṇīnātha sarvēśa nārādādisurārcita ॥81॥

dēvakīsuta gōvinda vāsudēva jagatpatē ।
dēhi mē tanayam śrīśa gōpabālakanāyaka ॥82॥

munivandita gōvinda rukmiṇīvallabha prabhō ।
dēhi mē tanayam kṛṣṇa tvāmahaṁ śaraṇam gataḥ ॥83॥

gōpikārjitapaṅkējamarandāsaktamānasa ।
dēhi mē tanayam kṛṣṇa tvāmahaṁ śaraṇam gataḥ ॥84॥

ramāhrdayapaṅkējālōla mādharma kāmada ।
mamābhīṣṭasutaṁ dēhi tvāmahaṁ śaraṇam gataḥ ॥85॥

vāsudēva ramānātha dāsānām maṅgalaprada ।
dēhi mē tanayam kṛṣṇa tvāmahaṁ śaraṇam gataḥ ॥86॥

kalyāṇaprada gōvinda murārē munivandita ।
dēhi mē tanayam kṛṣṇa tvāmahaṁ śaraṇam gataḥ ॥87॥

putraprada mukundēśa rukmiṇīvallabha prabhō ।
dēhi mē tanayam kṛṣṇa tvāmahaṁ śaraṇam gataḥ ॥88॥

puṇḍarīkākṣa gōvinda vāsudēva jagatpatē ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₈₉॥

dayānidhē vāsudēva mukunda munivandita ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₉₀॥

putrasampatpradātāraṃ gōvindaṃ dēvapūjitaṃ ।
vandāmahē sadā kṛṣṇaṃ putralābhapradāyinaṃ ॥₉₁॥

kāruṇyanidhayē gōpīvallabhāya murārayē ।
namastē putralābhārthaṃ dēhi mē tanayaṃ vibhō ॥₉₂॥

namastasmai ramēśāya rukmiṇīvallabhāya tē ।
dēhi mē tanayaṃ śrīśa gōpabālakanāyaka ॥₉₃॥

namastē vāsudēvāya nityaśrīkāmukāya ca ।
putradāya ca sarpēndraśāyinē raṅgaśāyinē ॥₉₄॥

raṅgaśāyin ramānātha maṅgalaprada mādharma ।
dēhi mē tanayaṃ śrīśa gōpabālakanāyaka ॥₉₅॥

dāsasya mē sutaṃ dēhi dīnamandāra rāghava ।
sutaṃ dēhi sutaṃ dēhi putraṃ dēhi ramāpatē ॥₉₆॥

yaśōdātanayābhīṣṭaputradānarataḥ sadā ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₉₇॥

madiṣṭadēva gōvinda vāsudēva janārdana ।
dēhi mē tanayaṃ kṛṣṇa tvāmahaṃ śaraṇaṃ gataḥ ॥₉₈॥

nītimān dhanavān putrō vidyāvāṃśca prajāyatē ।
bhagavaṃstvatkrpāyāśca vāsudēvēndrapūjita ॥₉₉॥

yaḥ paṭhēt putraśatakaṃ sōṣpi satputravān bhavēt ।
śrīvāsudēvakathitaṃ stōtraratnaṃ sukhāya ca ॥₁₀₀॥

japakālē paṭhēnnityaṃ putralābhaṃ dhanam śriyam ।
aiśvaryaṃ rājasammānaṃ sadyō yāti na saṃśayaḥ ॥₁₀₁॥

॥iti śrī~santānagōpālastōtraṃ sampūrṇam॥

Chapter 53

॥gakārādi śrī gaṇapati sahasranāma stōtram॥

asya śrīgaṇapatigakārādisahasranāmamālāmantrasya |
durvāsā ṛṣiḥ | anuṣṭup chandaḥ | śrī gaṇapatirdēvatā |
gaṃ bījam | svāhā śaktiḥ | glaum kīlakam |
sakalābhīṣṭasiddhyarthē japē viniyōgaḥ ॥

॥karanyāsaḥ॥

ōṃ aṅguṣṭhābhyāṃ namaḥ | śrīm tarjanībhyāṃ namaḥ |
hrīm madhyamābhyāṃ namaḥ | krīm anāmikābhyāṃ namaḥ |
glaum kaniṣṭhikābhyāṃ namaḥ | gaṃ karatalakarapṛṣṭhābhyāṃ namaḥ |
ēvaṃ hr̥dayādinyāsaḥ |
athavā ṣaḍdīrṇabhājāgamitibījēna karāṅganyāsaḥ ॥

॥dhyānam॥

*

ōṅkāra-sannibhamibhānanamindubhālam
muktāgrabindumamaladyutimēkadantam
lambōdaram kalacaturbhujaṃādīdēvam | dhyāyēn mahāgaṇapatim
matisiddhikāntam

॥stōtram॥

ōṃ gaṇēśvarō gaṇādhyakṣō gaṇārādhyō gaṇapriyaḥ |
gaṇanāthō gaṇasvāmī gaṇēśō gaṇanāyakaḥ ॥₁॥

gaṇamūrtirgaṇapatirgaṇatrātā gaṇaṅjayāḥ |
gaṇapōṣṭha gaṇakrīḍō gaṇadēvō gaṇādhipaḥ ॥₂॥

gaṇajyēṣṭhō gaṇasrēṣṭhō gaṇaprēṣṭhō gaṇādhirāt |
gaṇarād gaṇagōptāth gaṇāṅgō gaṇadaivatam ॥₃॥

gaṇabandhurgāṇasuhṛd gaṇādhīśō gaṇaprathaḥ |
gaṇapriyasakhaḥ śaśvad gaṇapriyasuhṛt tathā ॥₄॥

gaṇapriyaratō nityaṃ gaṇaprītivivardhanaḥ ।
gaṇamaṇḍalamadhyasthō gaṇakēliparāyaṇaḥ ॥5॥

gaṇāgraṇīrgaṇēśānō gaṇagītō gaṇōcchrayaḥ ।
gaṇyō gaṇahitō garjadgaṇasēnō gaṇōddhataḥ ॥6॥

gaṇabhītipramathanō gaṇabhītyapahāraḥ ।
gaṇanārḥō gaṇapraudhō gaṇabhartā gaṇaprabhuḥ ॥7॥

gaṇasēnō gaṇacarō gaṇaprajñō gaṇaikarāt ।
gaṇāgryō gaṇanāmā ca gaṇapālanatatparaḥ ॥8॥

gaṇajidgaṇagarbhassthō gaṇapravaṇamānasah ।
gaṇagarvaparīhartā gaṇō gaṇanamaskṛtaḥ ॥9॥

gaṇārcitānghriyugaLō gaṇarakṣaṇakṛt sadā ।
gaṇadhyātō gaṇagururgaṇapraṇayatatparaḥ ॥10॥

gaṇāgaṇaparitrātā gaṇādhiharaṇōddhuraḥ ।
gaṇasēturgāṇanutō gaṇakēturgāṇāgragaḥ ॥11॥

gaṇahēturgāṇagrāhī gaṇānugrahaḥkārakaḥ ।
gaṇāgaṇānugrahabhūrgāṇāgaṇavarapradah ॥12॥

gaṇastutō gaṇaprāṇō gaṇasarvasvadāyakaḥ ।
gaṇavallabhamūrtiśca gaṇabhūtirgaṇēṣṭadaḥ ॥13॥

gaṇasaukhyapradātā ca gaṇaduḥkhaḥpraṇāśanaḥ ।
gaṇaprathitanāmā ca gaṇābhīṣṭakaraḥ sadā ॥14॥

gaṇamānyō gaṇakhyātō gaṇavītō gaṇōtkataḥ ।
gaṇapālō gaṇavarō gaṇagauravadāyakaḥ ॥15॥

gaṇagarjitasantuṣṭō gaṇasvacchandagaḥ sadā ।
gaṇarājō gaṇasrīdō gaṇābhayaḥkaraḥ kṣaṇāt ॥16॥

gaṇamūrdhābhiṣiktaśca gaṇasainyapurassaraḥ ।
gaṇātītō gaṇamayō gaṇatrayavibhāgakṛt ॥17॥

guṇī guṇākṛtidharō guṇaśālī guṇapriyaḥ ।
guṇapūrṇō guṇāmbhōdhirguṇabhāg guṇadūragaḥ ॥18॥

guṇāguṇavapurgauṇaśārīrō guṇamaṇḍitaḥ ।
guṇastraṣṭā guṇēśānō guṇēśōṣtha guṇēśvaraḥ ॥19॥

guṇasṛṣṭajagatsaṅghō guṇasaṅghō guṇaikaṛāt ।
guṇapravrṣṭō guṇabhūrguṇīkṛtacarācaraḥ ॥20॥

guṇapravaṇasantuṣṭō guṇahīnaparāṇmukhaḥ ।
guṇaikabhūrguṇaśrēṣṭhō guṇajyēṣṭhō guṇaprabhuḥ ॥21॥

guṇajñō guṇasampūjyō guṇaikasadanam sadā ।
guṇapraṇayavān gaṇaprakṛtirguṇabhājanam ॥22॥

guṇipraṇatapādābjō guṇigītō guṇōjjivalaḥ ।
guṇavān guṇasampannō guṇānanditamānasaḥ ॥23॥

guṇasañcāracaturō guṇasañcayasundaraḥ ।
guṇagaurō guṇādhārō guṇasaṁvṛtacētanāḥ ॥24॥

guṇakṛdguṇabhṛnnityam guṇāgryō guṇapāradṛk ।
guṇapracārī guṇayug guṇāguṇavivēkakṛt ॥25॥

guṇākarō guṇakarō guṇapravaṇavardhanaḥ ।
guṇagūḍhacarō gaṇasarvasaṁsāracēṣṭitaḥ ॥26॥

guṇadakṣiṇasauhārdō guṇalakṣaṇatattvavit ।
guṇahārī guṇakalō guṇasaṅghasakhaḥ sadā ॥27॥

guṇasaṁskṛtasamśārō guṇatattvavivēcakaḥ ।
guṇagarvadharō gaṇasukhaduḥkhodayō guṇaḥ ॥28॥

guṇādhīśō guṇalayō guṇavīkṣaṇalālasaḥ ।
guṇagauravadātā ca guṇadātā guṇapradāḥ ॥29॥

guṇakṛdguṇasambandhō guṇabhṛdguṇabandhanaḥ ।
guṇahr̥dyō guṇasthāyī guṇadāyī guṇōtkataḥ ॥30॥

guṇacakradharō gaṇāvatārō guṇabāndhavaḥ ।
guṇabandhurguṇaprajñō guṇaprājñō guṇālayaḥ ॥₃₁॥

guṇadhātā guṇaprāṇō guṇagōpō guṇāśrayaḥ ।
guṇayāyī guṇādhāyī guṇapō guṇapālakaḥ ॥₃₂॥

guṇāhṛtatanurgauṇō gīrvāṇō guṇagauravaḥ ।
guṇavatpūjitapadō guṇavatprītidāyakaḥ ॥₃₃॥

guṇavadgītakīrtiṣca guṇavadbaddhasauhrdaḥ ।
guṇavadvaradō nityaṃ guṇavatpratipālakaḥ ॥₃₄॥

guṇavadguṇasantuṣṭō guṇavadracitastavaḥ ।
guṇavadrakṣaṇaparō guṇavatpraṇayapriyaḥ ॥₃₅॥

guṇavaccakrasaṅcārō guṇavatkīrtivardhanaḥ ।
guṇavadguṇacittasthō guṇavadguṇarakṣakaḥ ॥₃₆॥

guṇavatpōṣaṇakarō guṇavacchatrusūdanaḥ ।
guṇavatsiddhidātā ca guṇavadgauravapradaḥ ॥₃₇॥

guṇavatpravaṇasvāntō guṇavadguṇabhūṣaṇaḥ ।
guṇavatkulavidvēṣivināṣakaraṇakṣamaḥ ॥₃₈॥

guṇistutaguṇō garjapralayāmbudaniḥsvanaḥ ।
gajō gajapatirgarjadgajayuddhaviṣāradaḥ ॥₃₉॥

gajāsyō gajakarṇōṣṭha gajarājō gajānanaḥ ।
gajarūpadharō garjadgajayūthōddhuradhvaniḥ ॥₄₀॥

gajādhīṣō gajādhārō gajāsurajayōddhuraḥ ।
gajadantō gajavarō gajakumbhō gajadhvaniḥ ॥₄₁॥

gajamāyō gajamayō gajaśrīrgajagarjitaḥ ।
gajāmayaharō nityaṃ gajapuṣṭipradāyakaḥ ॥₄₂॥

gajōtpattirgajatrātā gajahēturgajādhipaḥ ।
gajamukhyō gajakulapravarō gajadaityahā ॥₄₃॥

gajakēturḡajādhyakṣō ḡajasēturḡajākṛtiḥ ।
ḡajavandyō ḡajaprāṇō ḡajasēvyō ḡajaprabhuḥ ॥₄₄॥

ḡajamattō ḡajēsānō ḡajēsō ḡajapuṅgavaḥ ।
ḡajadantadharō ḡuñjanmadhupō ḡajavēṣabhṛt ॥₄₅॥

ḡajacchannō ḡajāgrasthō ḡajayāyī ḡajājayaḥ ।
ḡajarādḡajayūthasthō ḡajagañjakabhañjakaḥ ॥₄₆॥

ḡarjitōjñitadaityāsurgarjitatrātaviṣṭapaḥ ।
ḡānajñō ḡānakuśalō ḡānatattvavivēcakaḥ ॥₄₇॥

ḡānaślāghī ḡānarasō ḡānajñānaparāyaṇaḥ ।
ḡānāḡamajñō ḡānāṅgō ḡānapravaṇacētaṇaḥ ॥₄₈॥

ḡānakṛdḡānacaturō ḡānavidyāviśāradaḥ ।
ḡānadhyēyō ḡānagamyō ḡānadhyānaparāyaṇaḥ ॥₄₉॥

ḡānabhūrgānaśīlaśca ḡānaśālī gataśramaḥ ।
ḡānavijñānasampannō ḡānaśravaṇalālasaḥ ॥₅₀॥

ḡānayattō ḡānamayō ḡānapraṇayavān sadā ।
ḡānadhyātā ḡānabuddhirḡānōtsukamanāḥ punaḥ ॥₅₁॥

ḡānōtsukō ḡānabhūmirḡānasīmā ḡuṇōjjvalaḥ ।
ḡānaṅḡajñānavān ḡānamānavān ḡānapēśalaḥ ॥₅₂॥

ḡānavatpraṇayō ḡānasamudrō ḡānabhūṣaṇaḥ ।
ḡānasindhurgānaparō ḡānaprāṇō ḡaṇāśrayaḥ ॥₅₃॥

ḡānaikabhūrgānahrṣṭō ḡānacakṣurgāṇaikadr̥k ।
ḡānamattō ḡānarucirḡānavidḡānavitpriyaḥ ॥₅₄॥

ḡānāntarātmā ḡānādhyō ḡānabhrājatsabhaḥ sadā ।
ḡānamayō ḡānadharō ḡānavidyāviśōdhakaḥ ॥₅₅॥

ḡānāhitaghrō ḡānēndrō ḡānalīnō gatipriyaḥ ।
ḡānādhiśō ḡānalayō ḡānādhārō gatiśvaraḥ ॥₅₆॥

gānavanmānadō gānabhūtirgānaikabhūtimān ।
gānatānatatō gānatānadānavimōhitah ॥⁵⁷॥

gururgurudaraśrōṇirgurutattvārthadarśanaḥ ।
gurustutō guruguṇō gurumāyō gurupriyaḥ ॥⁵⁸॥

gurukīrtirgurubhujō guruvakṣā guruprabhaḥ ।
gurulakṣaṇasampannō gurudrōhaparāṇmukhaḥ ॥⁵⁹॥

guruvidyō guruprāṇō gurubāhubalōcchrayaḥ ।
gurudaityaprāṇaharō gurudaityāpahārakaḥ ॥⁶⁰॥

gurugarvaharō guhyapravarō gurudarpahā ।
gurugauravadāyī ca gurubhītyapahārakaḥ ॥⁶¹॥

guruśuṇḍō guruskandhō gurujaṅghō guruprathaḥ ।
gurubhālō gurugalō guruśrīrgurugarvanut ॥⁶²॥

gurūrugurupīnāṃsō gurupraṇayalālasaḥ ।
gurumukhyō gurukulasthāyī guruguṇaḥ sadā ॥⁶³॥

gurusamśayabhēttā ca gurumānapradāyakaḥ ।
gurudharmasadārādhyō gurudharmanikētaṇaḥ ॥⁶⁴॥

॥⁶⁵॥ ॥

gurudaityakulacchēttā gurusainyō gurudyutiḥ

gurudharmāgragaṇyōṣṭha gurudharmadhurandharaḥ ।
gariṣṭhō gurusantāpaśamanō gurupūjitaḥ ॥⁶⁶॥

gurudharmadharō gauradharmādhārō gadāpahaḥ ।
guruśāstravicārajñō guruśāstrakṛtōdyamaḥ ॥⁶⁷॥

guruśāstrārthanilayō guruśāstrālayaḥ sadā ।
gurumantrō guruśēṣṭhō gurumantraphalapadaḥ ॥⁶⁸॥

gurustrīgamanōddāmaprāyaścittanivāraṇaḥ ।
gurusamśārasukhadō gurusamśāraduḥkhabhit ॥⁶⁹॥

guruślāghāparō gaurabhānukhaṇḍāvatamaṣabhṛt ।

guruprasannamūrtiśca guruśāpavimōcakaḥ ॥70॥

gurukāntirgurumayō guruśāsanapālakaḥ ।
gurutantrō guruprajñō gurubhō gurudaivatam ॥71॥

guruvikramasañcārō gurudṛgguruvikramaḥ ।
gurukramō guruprēṣṭhō gurupākhaṇḍakhaṇḍakaḥ ॥72॥

gurugarjitasampūrṇabrahmāṇḍō gurugarjitaḥ ।
guruputrapriyasakhō guruputrabhayaāpahaḥ ॥73॥

guruputraparitrātā guruputravarapradaḥ ।
guruputrārtiśamanō guruputrādhināśanaḥ ॥74॥

guruputraprāṇadātā gurubhaktiparāyaṇaḥ ।
guruvijñānavibhavō gaurabhānuvarapradaḥ ॥75॥

gaurabhānustutō gaurabhānutrāsāpahārakaḥ ।
gaurabhānupriyō gaurabhānurgauravavardhanaḥ ॥76॥

gaurabhānuparitrātā gaurabhānusakhaḥ sadā ।
gaurabhānurprabhurgaurabhānubhītipraṇaśanaḥ ॥77॥

gaurītējaḥsamutpannō gaurīhrdayanandanaḥ ।
gaurīstanandhayō gaurīmanōvāñchitasiddhikṛt ॥78॥

gaurō gauraguṇō gauraprakāśō gaurabhairavaḥ ।
gaurīśanandanō gaurīpriyaputrō gadādharaḥ ॥79॥

gaurīvarapradō gaurīpraṇayō gaurasacchaviḥ ।
gaurīgaṇēśvarō gaurīpravaṇō gaurabhāvanaḥ ॥80॥

gaurātmā gaurakīrtiśca gaurabhāvō gariṣṭhadṛk ।
gautamō gautamīnāthō gautamīprāṇavallabhaḥ ॥81॥

gautamābhīṣṭavaradō gautamābhayaḍāyakaḥ ।
gautamapraṇayaprahvō gautamāśramaduḥkhahā ॥82॥

gautamītīrasañcārī gautamītīrthanāyakaḥ ।

gautamāpatparihārō gautamādhivināśanaḥ ॥₈₃॥

gōpatirgōdhanō gōpō gōpālapriyadarśanaḥ ।
gōpālō gōgaṇādhīśō gōkaśmalanivartakaḥ ॥₈₄॥

gōsahasrō gōpavarō gōpagōpīsukhāvahaḥ ।
gōvardhanō gōpagōpō gōpō gōkulavardhanaḥ ॥₈₅॥

gōcarō gōcarādhyakṣō gōcaraprītivṛddhikṛt ।
gōmī gōkaṣṭasantrātā gōsantāpanivartakaḥ ॥₈₆॥

gōṣṭhō gōṣṭhāśrayō gōṣṭhapatirgōdhanavardhanaḥ ।
gōṣṭhapriyō gōṣṭhamayō gōṣṭhāmayanivartakaḥ ॥₈₇॥

gōlōkō gōlakō gōbhṛdgōbhartā gōsukhāvahaḥ ।
gōdhuggōdhuggaṇaprēṣṭhō gōdōgdhā gōmayapriyaḥ ॥₈₈॥

gōtram gōtrapatirgōtraprabhurgōtrabhayāpahaḥ ।
gōtravṛddhikarō gōtrapriyō gōtrārtināśanaḥ ॥₈₉॥

gōtrōddhāraparō gōtrapravarō gōtradaivatam ।
gōtravikhyātānāmā ca gōtrī gōtraprapālakaḥ ॥₉₀॥

gōtrasēturgōtrakēturgōtrahēturgataklamaḥ ।
gōtratrāṇakarō gōtrapatirgōtrēśapūjitaḥ ॥₉₁॥

gōtrabhidgōtrabhittrātā gōtrabhidvaradāyakaḥ ।
gōtrabhitpūjitaḥ gōtrabhicchatrusūdanaḥ ॥₉₂॥

gōtrabhitprītidō nityaṁ gōtrabhidgōtrapālakaḥ ।
gōtrabhidgītacaritō gōtrabhidrājyarakṣakaḥ ॥₉₃॥

gōtrabhijjayadāyī ca gōtrabhitpraṇayaḥ sadā ।
gōtrabhidbhayasambhētā gōtrabhinmānadāyakaḥ ॥₉₄॥

gōtrabhidgōpanaparō gōtrabhitsainyanāyakaḥ ।
gōtrādhīpapriyō gōtraputrīputrō giripriyaḥ ॥₉₅॥

granthajñō granthakṛdgranthagranthibhidgranthavighnaḥ ।

granthādirgranthasañcārō granthāśravaṇalōlupaḥ ॥₉₆॥

granthādīnakriyō granthapriyō granthārthatattvavit ।
granthasaṃśayasañchēdī granthavaktā grahāgraṇīḥ ॥₉₇॥

granthagītaguṇō granthagītō granthādipūjitaḥ ।
granthārambhastutō granthagrāhī granthārthapāradṛk ॥₉₈॥

granthadr̥ggranthavijñānō granthasandarbhāṣōdhakaḥ ।
granthakṛtpūjitō granthakarō granthaparāyaṇaḥ ॥₉₉॥

granthapārāyaṇaparō granthasandēhabhañjakaḥ ।
granthakṛdvaradātā ca granthakṛdvanditaḥ sadā ॥₁₀₀॥

granthānuraktō granthajñō granthānugrahadāyakaḥ ।
granthāntarātmā granthārthapaṇḍitō granthasauhr̥daḥ ॥₁₀₁॥

granthapāraṅgamō granthaguṇavidgranthavigrahaḥ ।
granthasēturgranthahēturgranthakēturgrahāgragaḥ ॥₁₀₂॥

granthapūjyō granthagēyō granthagrathanalālasaḥ ।
granthabhūmirgrahāśrēṣṭhō grahakēturgrahāśrayaḥ ॥₁₀₃॥

granthakārō granthakāramānyō granthaprasārakaḥ ।
granthaśramajñō granthāṅgō granthabhramanivārakaḥ ॥₁₀₄॥

granthapravaṇasarvāṅgō granthapraṇayatatparaḥ ।
gītaṃ gītaguṇō gītākīrtirgītaviśāradaḥ ॥₁₀₅॥

gītasphītayaśā gītapraṇayō gītacañcuraḥ ।
gītaprasannō gītātmā gītalōlō gataspr̥haḥ ॥₁₀₆॥

gītāśrayō gītamayō gītatattvārthakōvidaḥ ।
gītasamśayasañchēttā gītasāṅgītāśāśanaḥ ॥₁₀₇॥

gītārthajñō gītatattvō gītātattvaṃ gatāśrayaḥ ।
gītāsārōṣṭha gītākṛdgītākṛdvighnanāśanaḥ ॥₁₀₈॥

gītāśaktō gītalīnō gītāvigatasañjvaraḥ ।

gītaikadṛggītabhūtirgītaprītō gatālasaḥ ॥109॥

gītavādyapaṭurgītaprabhurgītārthatattvavit ।
gītāgītavivēkajñō gītāpravaṇacētanah ॥110॥

gatabhīrgatavidvēṣō gatasamśārabandhanah ।
gatamāyō gatatrāsō gataduḥkhō gatajvarah ॥111॥

gatāsuhrdgatajñānō gataduṣṭāśayō gataḥ ।
gatārtirgatasāṅkalpō gataduṣṭavicēṣṭitaḥ ॥112॥

gatāhaṅkārasaṅcārō gatadarpō gatāhitaḥ ।
gatavighnō gatabhayō gatāgatanivārakah ॥113॥

gatavyathō gatāpāyō gatadōṣō gatēḥ parah ।
gatasarvavikārōṣtha gatagañjitakuñjarah ॥114॥

gatakampitabhūprṣṭhō gataruggatakalmaṣah ।
gatadainyō gatastainyō gatamānō gataśramah ॥115॥

gatakrōdhō gataglānirgatamlānō gatabhramah ।
gatābhāvō gatabhavō gatatattvārthasamśayah ॥116॥

gayāśuraśiraśchēttā gayāsuravarapradah ।
gayāvāsō gayānāthō gayāvāsinamaskṛtaḥ ॥117॥

gayātīrthaphalādhyakṣō gayāyātrāphalapradah ।
gayāmayō gayākṣētram gayākṣētranivāsakṛt ॥118॥

gayāvāsistutō gayānmadhuvratalasatkaṭah ।
gāyakō gāyakavarō gāyakēṣṭaphalapradah ॥119॥

gāyakapraṇayī gātā gāyakābhayadāyakah ।
gāyakapraṇasvāntō gāyakah prathamah sadā ॥120॥

gāyakōdgītasamprītō gāyakōtkaṭavighnahā ।
gānagēyō gānakēśō gāyakāntarasaṅcarah ॥121॥

gāyakapriyadah śaśvadgāyakādhīnavigrahaḥ ।

gēyō gēyaguṇō gēyacaritō gēyatattvavit ॥₁₂₂॥

gāyakatrāsahā granthō granthatattvavivēcakaḥ ।
gāḍhānurāgō gāḍhāṅgō gāḍhāgaṅgājalōṣnvaham ॥₁₂₃॥

gāḍhāvagāḍhajaladhīrgāḍhaprajñō gatāmayah ।
gāḍhapratyarthisainyōṣtha gāḍhānugrahatatparaḥ ॥₁₂₄॥

gāḍhaślēṣarasābhijñō gāḍhanirvṛtisādhakaḥ ।
gaṅgādhārēṣṭavaradō gaṅgādhārabhayāpahaḥ ॥₁₂₅॥

gaṅgādhāragururgaṅgādhāradhyātapadaḥ sadā ।
gaṅgādhārastutō gaṅgādhārārādhyō gatasmayaḥ ॥₁₂₆॥

gaṅgādhārapriyō gaṅgādhārō gaṅgāmbusundaraḥ ।
gaṅgājalarasāsvādacaturō gaṅgātīrayaḥ ॥₁₂₇॥

gaṅgājalapraṇayavān gaṅgātīravihārakṛt ।
gaṅgāpriyō gaṅgājalāvagāhanaparaḥ sadā ॥₁₂₈॥

gandhamādanasaṃvāsō gandhamādanakēlikṛt ।
gandhānuliptasarvāṅgō gandhalubdhamadhuvrataḥ ॥₁₂₉॥

gandhō gandharvarājōṣtha gandharvapriyakṛt sadā ।
gandharvavidyātattvajñō gandharvapṛtīvardhanaḥ ॥₁₃₀॥

gakārābījanīlayō gakārō garvigarvanut ।
gandharvagaṇasaṃsēvyō gandharvavaradāyakaḥ ॥₁₃₁॥

gandharvō gandhamātāṅgō gandharvakuladaivatam ।
gandharvagarvasaṅchēttā gandharvavaradarpahā ॥₁₃₂॥

gandharvapraṇasvāntō gandharvagaṇasaṃstutaḥ ।
gandharvārcitapādābjō gandharvabhayaḥārakaḥ ॥₁₃₃॥

gandharvābhayadaḥ śaśvadgandharvapratipālakaḥ ।
gandharvagītacaritō gandharvapraṇayōtsukaḥ ॥₁₃₄॥

gandharvagānaśravaṇapraṇayī garvabhāñjanaḥ ।

gandharvatrāṇasannaddhō gandharvasamarakṣamah ॥135॥

gandharvastrībhirārādhyō gānam gānapaṭuḥ sadā ।
gacchō gacchapatirgacchanāyakō gacchagarvahā ॥136॥

gaccharājōṣṭha gacchēsō gaccharājanamaskṛtaḥ ।
gacchapriyō gacchagururgacchatrāṇakṛtōdyamah ॥137॥

gacchaprabhurgacchacarō gacchapriyakṛtōdyamah ।
gacchagītaguṇō gacchamaryādāpratipālakaḥ ॥138॥

gacchadhātā gacchabhartā gacchavandyō gurōrguruh ।
gṛtsō gṛtsamadō gṛtsamadābhīṣṭavarapradah ॥139॥

gīrvāṇagītacaritō gīrvāṇagaṇasēvitaḥ ।
gīrvāṇavaradātā ca gīrvāṇabhayanāśakṛt ॥140॥

gīrvāṇaguṇasaṃvītō gīrvāṇārātisūdanah ।
gīrvāṇadhāma gīrvāṇagōptā gīrvāṇagarvahṛt ॥141॥

gīrvāṇārtiharō nityaṃ gīrvāṇavaradāyakaḥ ।
gīrvāṇaśaraṇaṃ gītanāmā gīrvāṇasundarah ॥142॥

gīrvāṇaprāṇadō gantā gīrvāṇānīkarakṣakaḥ ।
guhēhāpūrakō gandhamattō gīrvāṇapuṣṭidaḥ ॥143॥

gīrvāṇaprayutatratā gītagōtrō gatāhitaḥ ।
gīrvāṇasēvitapadō gīrvāṇaprathitō galat ॥144॥

gīrvāṇagōtrapravarō gīrvāṇaphaladāyakaḥ ।
gīrvāṇapriyakartā ca gīrvāṇāgamasāravitaḥ ॥145॥

gīrvāṇāgamasampattirgīrvāṇavyasanāpahah ।
gīrvāṇapraṇayō gītagrahaṇōtsukamānasaḥ ॥146॥

gīrvāṇabhramasambhēttā gīrvāṇagurupūjitaḥ ।
grahō grahapatirgrāhō grahapīdāpraṇāśanaḥ ॥147॥

grahastutō grahādhyakṣō grahēsō grahadaivatam ।

grahakṛdgrahabhartā ca grahēśānō grahēśvaraḥ ॥148॥

grahārādhyō grahatrātā grahagōptā grahōtkataḥ ।
grahagītaguṇō granthapraṇētā grahavanditaḥ ॥149॥

gavī gavīśvarō garvī garviṣṭhō garvigarvahā ।
gavāmpriyō gavānnāthō gavīśānō gavāmpatī ॥150॥

gavyapriyō gavāngōptā gavisampattisādhakaḥ ।
gavirakṣaṇasannaddhō gavāmbhayaharaḥ kṣaṇāt ॥151॥

gavigarvaharō gōdō gōpradō gōjayapradah ।
gajāyutabalō gaṇḍaguṇjanmattamadhuvrataḥ ॥152॥

gaṇḍasthalalasaddānamiLanmattāLimaṇḍitaḥ ।
guḍō guḍapriyō guṇḍagaLaddānō guḍāśanaḥ ॥153॥

guḍākēśō guḍākēśasahāyō guḍalaḍḍubhuk ।
guḍabhugguḍabhuggaṇayō guḍākēśavarapradah ॥154॥

guḍākēśārcitapadō guḍākēśasakhaḥ sadā ।
gadādharaṇcitapadō gadādhavaravarapradah ॥155॥

gadāyudhō gadāpāṇirgadāyuddhaviśāradaḥ ।
gadahā gadadarpaghnō gadagarvapraṇāśanaḥ ॥156॥

gadagrastaparitrātā gadāḍambarakhaṇḍakaḥ ।
guhō guhāgrajō guptō guhāśāyī guhāśayaḥ ॥157॥

guhaprītikarō gūḍhō gūḍhagulphō guṇaikadṛk ।
gīrgīṣpatirgirīśānō gīrdēvīgītasadguṇah ॥158॥

gīrdēvō gīṣpriyō gīrbhūrgīrātmā gīṣpriyaṅkaraḥ ।
gīrbhūmirgīrasannōStha gīḥprasannō girīśvaraḥ ॥159॥

girīśajō girauśāyī girirājasukhāvahaḥ ।
girirājārcitapadō girirājanamaskṛtaḥ ॥160॥

girirājaguhāviṣṭhō girirājābhayapradah ।

girirājēṣṭavaradō girirājaprapālakaḥ ॥161॥

girirājasutāsūnurgirirājajayapradaḥ ।
girivrajavaṇasthāyī girivrajacaraḥ sadā ॥162॥

gargō gargapriyō gargadēhō garganamaskṛtaḥ ।
gargabhītiharō gargavaradō gargasamstutaḥ ॥163॥

gargagītaprasannātmā gargānandakaraḥ sadā ।
gargapriyō gargamānapradō gargāribhañjakaḥ ॥164॥

gargavargaparitrātā gargasiddhipradāyakaḥ ।
gargaglāniharō gargabhramahṛdgargasaṅgataḥ ॥165॥

gargācāryō gargamunirgargasammānabhājanaḥ ।
gambhīrō gaṇitaprajñō gaṇitāgamasāravitaḥ ॥166॥

gaṇakō gaṇakaślāghyō gaṇakapraṇayōtsukaḥ ।
gaṇakapraṇasvāntō gaṇitō gaṇitāgamaḥ ॥167॥

gadyaṃ gadyamayō gadyapadyavidyāviśāradaḥ ।
galalagnamahānāgō galadarcirgalasanmadaḥ ॥168॥

galatkuṣṭhivyathāhantā galatkuṣṭhisukhapradaḥ ।
gambhīranābhīrgambhīrasvarō gambhīralōcanaḥ ॥169॥

gambhīraguṇasampannō gambhīragatiśōbhanaḥ ।
garbhapradō garbhārūpō garbhāpadvinivārakaḥ ॥170॥

garbhāgamanasannāśō garbhadō garbhaśōkanutaḥ ।
garbhatrātā garbhagōpta garbhapuṣṭikaraḥ sadā ॥171॥

garbhāśrayō garbhamayō garbhāmayanivārakaḥ ।
garbhādhārō garbhadharō garbhasantōṣasādhakaḥ ॥172॥

garbhagauravasandhānasandhānaṃ garbhavargahṛt ।
garīyān garvanudgarvamardī garadamardakaḥ ॥173॥

garasantāpaśamanō gururājyasukhapradaḥ

॥phalaśrutiḥ॥

nāmnāṃ sahasramuditam mahadgaṇapatēridam

gakārādi jagadvandyaṃ gōpanīyaṃ prayatnataḥ ।
ya idam prayataḥ prātastrisandhyaṃ vā paṭhēnnaraḥ ॥ १७५ ॥

vāñchitam samavāpnōti nātra kāryā vicāraṇā ।
putrārthī labhatē putrān dhanārthī labhatē dhanam ॥ १७६ ॥

vidyārthī labhatē vidyāṃ satyaṃ satyaṃ na saṃśayaḥ ।
bhūrjatvaci samālikhya kuṅkumēna samāhitāḥ ॥ १७७ ॥

caturthāṃ bhaumavārō ca candrasūryōparāgakē ।
pūjayitvā gaṇadhīśam yathōktavidhinā purā ॥ १७८ ॥

pūjayēd yō yathāśaktyā juhuyācca śamīdalaiḥ ।
guruṃ sampūjya vastrādyaiḥ kṛtvā cāpi pradakṣiṇam ॥ १७९ ॥

dhārayēd yaḥ prayatnēna sa sākṣādgāṇanāyakaḥ ।
surāścāsuravaryāśca piśācāḥ kinnarōragaḥ ॥ १८० ॥

praṇamanti sadā tam vai duṣṭvāṃ vismitamānasāḥ ।
rājā sapadi vaśyaḥ syāt kāmīnyastadvaśō sthirāḥ ॥ १८१ ॥

tasya vaṃśō sthirā lakṣmīḥ kadāpi na vimuñcati ।
niṣkāmo yaḥ paṭhēdētaḥ gaṇēśvaraparāyaṇaḥ ॥ १८२ ॥

sa pratiṣṭhāṃ parāṃ prāpya nijalōkamavāpnuyāt ।
idam tē kīrtitam nāmnāṃ sahasraṃ dēvi pāvanam ॥ १८३ ॥

na dēyaṃ kṛpaṇayātha śaṭhāya guruvidviṣē ।
dattvā ca bhraṃśamāpnōti dēvatāyāḥ prakōpataḥ ॥ १८४ ॥

iti śrutvā mahādēvī tadā vismitamānasā ।
pūjayāmāsa vidhivadgaṇēśvarapadadvayam ॥ १८५ ॥

॥ iti śrī~rudrayāmalē mahāguptasārē śivapārvatīsaṃvādē gakārādi śrī
gaṇapatīsaahasranāmastōtram sampūrṇam ॥

Chapter 54

॥śivasahasranāmastōtram॥

śuklāambaradharam viṣṇum śaśivarnam caturbhujaṃ ।
prasannavadanam dhyāyēt sarvavighnōpaśāntayē ॥₁॥

namōṣṣtu tē vyāsa viśālabuddhē phullāravindāyatapatranētra ।
yēna tvayā bhāratatailapūrṇaḥ prajvālito jñānamayaḥ pradīpaḥ ॥₂॥

nārāyaṇam namaskṛtya naram caiva narōttamam ।
dēvīm sarasvatīm vyāsam tatō jayamudīrayēt ॥₃॥

*

vandē śambhumumāpatiṃ suragurum vandē jagatkāraṇam
vandē pannagabhūṣaṇam mṛgadharam vandē paśūnām patim ।
vandē sūryaśaśāṅkavahninayanam vandē mukundapriyam
vandē bhaktajanāśrayam ca varadam vandē śivam śaṅkaram ॥₄॥

॥pūrvabhāgaḥ॥

yudhiṣṭhira uvāca

tvayāṣṣpagēya nāmāni śrutānīha jagatpatēḥ ।
pitāmahēśāya vibhōrnāmānyācakṣva śambhavē ॥₅॥

babhravē viśvarūpāya mahābhāgyam ca tattvataḥ ।
surāsuragurau dēvē śaṅkarēṣvyaktayōnayē ॥₆॥

bhīṣma uvāca

aśaktōṣham guṇān vaktum mahādēvasya dhīmataḥ ।
yō hi sarvagatō dēvō na ca sarvatra dṛśyatē ॥₇॥

brahmaviṣṇusurēśānām sraṣṭā ca prabhurēva ca ।

brahmādayaḥ piśācāntā yaṁ hi dēvā upāsātē ॥8॥

prakṛtīnāṁ paratvēna puruṣasya ca yaḥ paraḥ ।
cintyatē yō yōgavidbhirṛṣibhistattvadarśibhiḥ ॥9॥

prakṛtiṁ puruṣaṁ caiva kṣōbhayitvā svatējasā ।
brahmāṇamasṛjat tasmāddēvadēvaḥ prajāpatiḥ ॥10॥

kō hi śaktō guṇān vaktuṁ dēvadēvasya dhīmataḥ ।
garbhajanmajarāyuktō martyō mṛtyusamanvitaḥ ॥11॥

kō hi śaktō bhavaṁ jñātuṁ madvidhaḥ paramēśvaram ।
ṛtē nārāyaṇāt putra śaṅkhacakraḡadādharaṭ ॥12॥

ēṣa vidvān guṇaśrēṣṭhō viṣṇuḥ paramadurjayah ।
divyacakṣurmahātējā vīkṣyatē yōgacakṣuṣā ॥13॥

rudrabhaktyā tu kṛṣṇēna jagadvyāptaṁ mahātmanā ।
taṁ prasādyā tadā dēvaṁ badaryāṁ kila bhārata ॥14॥

arthāt priyataratvaṁ ca sarvalōkēṣu vai tadā ।
prāptavānēva rājēndra suvarṇākṣānmahēśvarāt ॥15॥

pūrṇaṁ varṣasahasraṁ tu taptavānēṣa mādhaveḥ ।
prasādyā varadaṁ dēvaṁ carācaraguruṁ śivam ॥16॥

yugē yugē tu kṛṣṇēna tōṣitō vai mahēśvaraḥ ।
bhaktyā paramayā caiva prītaścaiva mahātmanah ॥17॥

aiśvaryam yādṛśaṁ tasya jagadyōnērmahātmanah ।
tadayam dṛṣṭavān sākṣāt putrārthē hariracyutaḥ ॥18॥

yasmāt parataram caiva nānyaṁ paśyāmi bhārata ।
vyākhyātuṁ dēvadēvasya śaktō nāmānyaśēṣataḥ ॥19॥

ēṣa śaktō mahābāhurvaktuṁ bhagavatō guṇān ।
vibhūtiṁ caiva kārtsnyēna satyāṁ mātēśvarīm nṛpa ॥20॥

surāsuragurō dēva viṣṇō tvaṁ vaktuṁ arhasi ।

śivāya śivarūpāya yanmāṣṣṛcchadyudhiṣṭhiraḥ ॥21॥

nāmnām sahasraṃ dēvasya taṇḍinā brahmavādinā ।
nivēditaṃ brahmalōkē brahmaṇō yat purāṣbhavat ॥22॥

dvaipāyanaprabhṛtayastathā cēmē tapōdhanāḥ ।
ṛṣayaḥ suvratā dāntāḥ śṛṇvantu gadatastava ॥23॥

vāsudēva uvāca

na gatiḥ karmanām śakyā vēttumīśasya tattvataḥ ।
hiraṇyagarbhapramukhā dēvāḥ sēndrā maharṣayaḥ ॥24॥

na viduryasya nidhanam ādiṃ vā sūkṣmadarśinaḥ ।
sa kathaṃ nāmamātrēṇa śakyō jñātum satām gatiḥ ॥25॥

tasyāham asuraghnasya kāmścidbhagavatō guṇān ।
bhavatām kīrtayiṣyāmi vratēśāya yathātatham ॥26॥

vaiśampāyana uvāca

ēvamuktvā tu bhagavān guṇāmstasya mahātmanaḥ ।
upasṛṣya śucirbhūtvā kathayāmāsa dhīmataḥ ॥27॥

vāsudēva uvāca

tataḥ sa prayatō bhūtvā mama tāta yudhiṣṭhira ।
prāñjaliḥ prāha viprarṣirnāmasaṅgrahāmāditaḥ ॥28॥

upamanyuruvāca

brahmaprōktairṛṣiprōktairvēdavēdāṅgasambhavaih ।
sarvalōkēṣu vikhyātaṃ stutyam stōṣyāmi nāmabhiḥ ॥29॥

mahadbhirvihitaiḥ satyaiḥ siddhaiḥ sarvārthasādhakaiḥ ।
ṛṣiṇā taṇḍinā bhaktyā kṛtairvēdakṛtātmanā ॥30॥

yathōktaiḥ sādhubhiḥ khyātairmunibhistattvadarśibhiḥ ।
pravaram prathamam svargyam sarvabhūtahitam śubham ॥31॥

śrutaiḥ sarvatra jagati brahmalōkāvatāritaiḥ ।
satyaistat paramam brahma brahmaprōktaṃ sanātanam ।
vakṣyē yadukulaśrēṣṭha śṛṇuṣvāvahitō mama ॥32॥

varayainaṃ bhavaṃ dēvaṃ bhaktastvaṃ paramēśvaram ।
tēna tē śrāvayiṣyāmi yat tadbrahma sanātanam ॥₃₃॥

na śakyaṃ vistarāt kṛtsnaṃ vaktuṃ śarvasya kēnacit ।
yuktēnāpi vibhūtīnāmapi varṣaśatairapi ॥₃₄॥

yasyādirmadhyamantaṃ ca surairapi na gamyatē ।
kastasya śaknuyādvaktuṃ guṇān kārtsnyēna mādharma ॥₃₅॥

kiṃ tu dēvasya mahataḥ saṅkṣiptārthapadākṣaram ।
śaktitaścaritaṃ vakṣyē prasādāt tasya dhīmataḥ ॥₃₆॥

aprāpya tu tatōṣnujñāṃ na śakyaḥ stōtumīśvaraḥ ।
yadā tēnābhyanujñātaḥ stutō vai sa tadā mayā ॥₃₇॥

anādinidhanasyāhaṃ jagadyōnērmahātmanaḥ ।
nāmnāṃ kañcit samuddēśyaṃ vakṣyāmyavyaktayōninaḥ ॥₃₈॥

varadasya varēṇyasya viśvarūpasya dhīmataḥ ।
śṛṇu nāmnāṃ cayaṃ kṛṣṇa yaduktam padmayōninā ॥₃₉॥

daśanāmasahasrāṇi yānyāha prapitāmahaḥ ।
tāni nirmathya manasā dadhnō ghṛtamivōddhṛtam ॥₄₀॥

girēḥ sāraṃ yathā hēma puṣpasāraṃ yathā madhu ।
ghṛtāt sāraṃ yathā maṇḍastathaitat sāramuddhṛtam ॥₄₁॥

sarvapāpāpahamidaṃ caturvēdasamanvitam ।
prayatnēnādhigantavyaṃ dhāryaṃ ca prayatātmanā ॥₄₂॥

sarvabhūtātmabhūtasya harasyāmitatējasah ।
aṣṭōttarasahasraṃ tu nāmnāṃ śarvasya mē śṛṇu ।
yacchrutvā manujavyāghra sarvān kāmānavāpsyasi ॥₄₃॥

॥dhyānam॥

*

śāntaṃ padmānasthaṃ śaśidharamukuṭaṃ pañcavaktraṃ trinētram
śūlaṃ vajraṃ ca khaḍgaṃ paraśumabhayaḍaṃ dakṣabhāgē vahantaṃ ।
nāgaṃ pāśaṃ ghaṇṭāṃ pralayahutavahaṃ sāṅkuśaṃ vāmabhāgē
nānālaṅkārayuktaṃ sphatikamaṇinibhaṃ pārvatīśaṃ namāmi ॥₄₄॥

॥stōtram॥

ōm sthiraḥ sthāṇuḥ prabhurbhīmaḥ pravarō varadō varaḥ ।
sarvātmā sarvavikhyātaḥ sarvaḥ sarvakarō bhavaḥ ॥₁॥

jaṭī carmī śikhaṇḍī ca sarvāṅgaḥ sarvabhāvanaḥ ।
haraśca hariṇākṣaśca sarvabhūtaharaḥ prabhuḥ ॥₂॥

pravṛttiśca nivṛttiśca niyataḥ śāśvatō dhruvaḥ ।
śmaśānavāsī bhagavān khacarō gōcarōṣṛdanaḥ ॥₃॥

abhivādyō mahākarmā tapasvī bhūtabhāvanaḥ ।
unmattavēṣapracchannaḥ sarvalōkaprajāpatiḥ ॥₄॥

mahārūpō mahākāyō vṛṣarūpō mahāyaśāḥ ।
mahātmā sarvabhūtātmā viśvarūpō mahāhanuḥ ॥₅॥

lōkapālōṣntarhitātmā prasādō hayagardabhiḥ ।
pavitraṃ ca mahāmścaiva niyamō niyamāśritaḥ ॥₆॥

sarvakarmā svayambhūta ādirādikarō nidhiḥ ।
sahasrākṣō viśālākṣaḥ sōmō nakṣatrasādhakaḥ ॥₇॥

candraḥ sūryaḥ śaniḥ kēturgrahō grahapatirvaraḥ ।
atriratryānamaskartā mṛgabāṇārpaṇōṣnaghaḥ ॥₈॥

mahātapā ghōratapā adīnō dīnasādhakaḥ ।
saṃvatsarakarō mantraḥ pramāṇaṃ paramaṃ tapaḥ ॥₉॥

yōgī yōjyō mahābījō mahārētā mahābalaḥ ।
suvarṇarētāḥ sarvajñaḥ subījō bījavāhanaḥ ॥₁₀॥

daśabāhustvanimiṣō nīlakaṇṭha umāpatiḥ ।
viśvarūpaḥ svayaṃśrēṣṭhō balavīrōṣbalō gaṇaḥ ॥₁₁॥

gaṇakartā gaṇapatirdigvāsāḥ kāma ēva ca ।
mantravit paramō ॥₁₂॥mantraḥ sarvabhāvakarō haraḥ

kamaṇḍaludharō dhanvī bāṇahastaḥ kapālavān ।
aśanī śataghnī khaḍgī paṭṭisī cṣṣyudhī mahān ॥₁₃॥

sruvahastaḥ surūpaśca tējastējaskarō nidhiḥ ।
uṣṇiṣī ca suvaktraśca udagrō vinatastathā ॥14॥

dīrghaśca harikēśaśca sutīrthaḥ kṛṣṇa ēva ca ।
sṛgālarūpaḥ siddhārthō muṇḍaḥ sarvaśubhaṅkaraḥ ॥15॥

ajaśca bahurūpaśca gandhadhārī kapardyapi ।
ūrdhvarētā ūrdhvaliṅga ūrdhvaśāyī nabhaḥsthalāḥ ॥16॥

trijaṭī cīravāsāśca rudraḥ sēnāpatirvibhuḥ ।
ahaścarō naktañcarastigmamanyuḥ suvarcasaḥ ॥17॥

gajahā daityahā kālō lōkadhātā guṇākaraḥ ।
simhaśārdūlarūpaśca ādracarmāmbarāvṛtaḥ ॥18॥

kālayōgī mahānādaḥ sarvakāmaścatuspathaḥ ।
niśācaraḥ prētacārī bhūtacārī mahēśvaraḥ ॥19॥

bahubhūtō bahudharaḥ svarbhānuramitō gatiḥ ।
nṛtyapriyō nityanartō nartakaḥ sarvalālasaḥ ॥20॥

ghōrō mahātapāḥ pāsō nityō giriruhō nabhaḥ ।
sahasrahastō vijayō vyavasāyō hyatandritaḥ ॥21॥

adharṣaṇō dharṣaṇātmā yajñahā kāmanāśakaḥ ।
dakṣayāgāpahārī ca susahō madhyamastathā ॥22॥

tējōpahārī balahā muditōśrthōśjitō varaḥ ।
gambhīraghōṣō gambhīrō gambhīrabalavāhanaḥ ॥23॥

nyagrōdharūpō nyagrōdhō vṛkṣakarnāsthithirvibhuḥ ।
sutīkṣṇadaśanaścaiva mahākāyō mahānanaḥ ॥24॥

viṣvaksēnō hariryajñah samyugāpīḍavāhanaḥ ।
tīkṣṇatāpaśca haryaśvaḥ sahāyaḥ karmakālavit ॥25॥

viṣṇuprasāditō yajñah samudrō baḍavāmukhaḥ ।
hutāśanasahāyaśca prasāntātmā hutāśanaḥ ॥26॥

ugratējā mahātējā janyō vijayakālavit ।
jyōtiṣāmayanam siddhiḥ sarvavigraha ēva ca ॥27॥

śikhī muṇḍī jaṭī jvālī mūrtijō mūrdhajō balī ।
vaiṇavī paṇavī tālī khālī kālakaṭaṅkaṭaḥ ॥28॥

nakṣatravigrahamatirguṇabuddhirlayōṣgamah ।
prajāpatirviśvabāhurvibhāgaḥ sarvagōṣmukhaḥ ॥29॥

vimōcanaḥ susaraṇō hiraṇyakavacōdbhavaḥ ।
mēḍhrajō balacārī ca mahīcārī srutastathā ॥30॥

sarvatūryavinōdī ca sarvātōdyaparigrahaḥ ।
vyālarūpō guhāvāsī guhō mālī taraṅgavit ॥31॥

tridaśastrikāladhṛk karmasarvabandhavimōcanaḥ ।
bandhanastvasurēndrāṇaṁ yudhi śatruvināśanaḥ ॥32॥

sāṅkhyaprasādō durvāsāḥ sarvasādhuniṣēvitaḥ ।
praskandanō vibhāgajñōṣtulyō yajñavibhāgavit ॥33॥

sarvavāsaḥ sarvacārī durvāsā vāsavōṣmarah ।
haimō hēmakarō yajñaḥ sarvadhārī dharōttamaḥ ॥34॥

lōhitākṣō mahākṣaśca vijayākṣō viśāradaḥ ।
saṅgrahō nigrahaḥ kartā sarpacīranivāśanaḥ ॥35॥

mukhyōṣmukhyaśca dēhaśca kāhaliḥ sarvakāmadaḥ ।
sarvakālaprasādaśca subalō balarūpadhṛk ॥36॥

sarvakāmavaraścaiva sarvadaḥ sarvatōmukhaḥ ।
ākāśanirvirūpaśca nipātī hyavaśaḥ khagaḥ ॥37॥

raudrarūpōṣśurādityō bahuraśmiḥ suvarcasī ।
vasuvēgō mahāvēgō manōvēgō niśācaraḥ ॥38॥

sarvavāsī śriyāvāsī upadēśakarōṣkaraḥ ।
munirātmanirālōkaḥ sambhagnaśca sahasradaḥ ॥39॥

pakṣī ca pakṣarūpaśca atidīptō viśāmpatiḥ ।
unmādō madanaḥ kāmō hyaśvatthōśrthakarō yaśaḥ ॥₄₀॥

vāmadēvaśca vāmaśca prāgdakṣiṇaśca vāmanaḥ ।
siddhayōgī maharṣiśca siddhārthaḥ siddhasādhakaḥ ॥₄₁॥

bhikṣuśca bhikṣurūpaśca vipaṇō mṛduravyayaḥ ।
mahāsēnō viśākhaśca ṣaṣṭhibhāgō gavāṃ patiḥ ॥₄₂॥

vajrahastaśca viṣkambhī camūstambhana ēva ca ।
vṛttāvṛttakarastālō madhurmadhukalōcanaḥ ॥₄₃॥

vācaspatyō vājasanō nityamāśritapūjitaḥ ।
brahmacārī lōkacārī sarvacārī vicāravit ॥₄₄॥

īśāna īśvaraḥ kālō niśācārī pinākavān ।
nimittasthō nimittaṃ ca nandirnandikarō hariḥ ॥₄₅॥

nandīśvaraśca nandī ca nandanō nandivardhanaḥ ।
bhagahārī nihantā ca kālō brahmā pitāmahaḥ ॥₄₆॥

caturmukhō mahāliṅgaścāruliṅgastathaiva ca ।
liṅgādhyakṣaḥ surādhyakṣō yōgādhyakṣō yugāvahaḥ ॥₄₇॥

bījādhyakṣō bījakartā adhyātmāśnugatō balaḥ ।
itihāsaḥ sakalpaśca gautamōśtha niśākaraḥ ॥₄₈॥

dambhō hyadambhō vaidambhō vaśyō vaśakaraḥ kaliḥ ।
lōkakartā paśupatirmahākartā hyanauśadhaḥ ॥₄₉॥

akṣaram paramaṃ brahma balavaccakra ēva ca ।
nītirhyanītiḥ śuddhātmā śuddhō mānyō gatāgataḥ ॥₅₀॥

bahuprasādaḥ susvapnō darpaṇōśtha tvamitrajit ।
vēdakārō mantrakārō vidvān samaramardanaḥ ॥₅₁॥

mahāmēghanivāsī ca mahāghōrō vaśīkaraḥ ।
agnijvālō mahājvālō atidhūmrō hutō haviḥ ॥₅₂॥

vṛṣaṇaḥ śaṅkarō nityaṃ varcasvī dhūmakētaṇaḥ ।
nīlastathāṣṅgalubdhaśca śōbhanō niravagrahaḥ ॥53॥

svastidaḥ svastibhāvaśca bhāgī bhāgakarō laghuḥ ।
utsaṅgaśca mahāṅgaśca mahāgarbhaparāyaṇaḥ ॥54॥

kṛṣṇavarṇaḥ suvarṇaśca indriyaṃ sarvadēhinām ।
mahāpādō mahāhastō mahākāyō mahāyaśāḥ ॥55॥

mahāmūrdhā mahāmātrō mahānētrō niśālayaḥ ।
mahāntakō mahākārṇō mahōṣṭhaśca mahāhanuḥ ॥56॥

mahānāsō mahākamburmahāgrīvaḥ śmaśānabhāk ।
mahāvakṣā mahōraskō hyantarātmā mṛgālayaḥ ॥57॥

lambanō lambitōṣṭhaśca mahāmāyaḥ payōnidhiḥ ।
mahādantō mahādaṃṣṭrō mahājihvō mahāmukhaḥ ॥58॥

mahānakhō mahārōmō mahākōśō mahājataḥ ।
prasannaśca prasādaśca pratyayō girisādhanaḥ ॥59॥

snēhanōṣsnēhanaścaiva ajitaśca mahāmuniḥ ।
vṛkṣākārō vṛkṣakēturanalō vāyuvāhanaḥ ॥60॥

gaṇḍalī mērudhāmā ca dēvādhipatirēva ca ।
atharvaśīrṣaḥ sāmāsyā ṛksahasrāmitēkṣaṇaḥ ॥61॥

yajuḥ pādabhujō guhyaḥ prakāśō jaṅgamastathā ।
amōghārthaḥ prasādaśca abhigamyāḥ sudarśanaḥ ॥62॥

upakāraḥ priyaḥ sarvaḥ kanakaḥ kāñcanacchaviḥ ।
nābhirnandikarō bhāvaḥ puṣkaraḥ sthapatīḥ sthiraḥ ॥63॥

dvādaśastrāsanaścādyō yajñō yajñasamāhitaḥ ।
naktam kaliśca kālāśca makaraḥ kālapūjitaḥ ॥64॥

sagaṇō gaṇakāraśca bhūtavāhanasārathiḥ ।
bhasmaśayō bhasmagōptā bhasmabhūtastarurganaḥ ॥65॥

lōkapālastathāślōkō mahātmā sarvapūjitaḥ ।
śuklastrīśuklaḥ sampannaḥ śucirbhūtaniṣēvitaḥ ॥66॥

āśramasthaḥ kriyāvasthō viśvakarmamatirvaraḥ ।
viśālaśākhastāmrōṣṭhō hyambujālaḥ suniścalaḥ ॥67॥

kapilaḥ kapiśaḥ śukla āyuscaiva parōṣparaḥ ।
gandharvō hyaditistārksyaḥ suvijñēyaḥ suśāradaḥ ॥68॥

paraśvadhāyudhō dēva anukārī subāndhavaḥ ।
tumbaviṇṇō mahākrōdha ūrdhvarētā jalēśayaḥ ॥69॥

ugrō vaṃśakarō vaṃśō vaṃśanādō hyaninditaḥ ।
sarvāṅgarūpō māvāvi suhrdō hyanilōśnalaḥ ॥70॥

bandhanō bandhakartā ca subandhanavimōcanaḥ ।
sayajñāriḥ sakāmārirmahādaṃṣṭrō mahāyudhaḥ ॥71॥

bahudhā ninditaḥ śarvaḥ śaṅkaraḥ śaṅkarōśdhanāḥ ।
amarēśō mahādēvō viśvadēvaḥ surārihā ॥72॥

ahirbudhnyōśnilābhaśca cēkitānō havistathā ।
ajaikapācca kāpālī trīśaṅkurajitaḥ śivaḥ ॥73॥

dhanvantarirdhūmakētuḥ skandō vaiśravaṇastathā ।
dhātā śakraśca viṣṇuśca mitrastvaṣṭā dhruvō dharāḥ ॥74॥

prabhāvaḥ sarvagō vāyuraryamā savitā raviḥ ।
uṣaṅguśca vidhātā ca māndhātā bhūtabhāvanaḥ ॥75॥

vibhurvarṇavibhāvī ca sarvakāmaguṇāvahaḥ ।
padmanābhō mahāgarbhaścandravaktrōśnilōśnalaḥ ॥76॥

balavāṃścōpaśāntaśca purāṇaḥ puṇyacañcurī ।
kurukartā kuruvāsī kurubhūtō guṇauṣadhaḥ ॥77॥

sarvāśayō darbhacārī sarvēṣāṃ prāṇināṃ patiḥ ।
dēvadēvaḥ sukhāsaktaḥ sadasat sarvaratnavit ॥78॥

kailāsagirivāsī ca himavadgirisamśrayaḥ ।
kūlahārī kūlakartā bahuvidyō bahupradaḥ ॥⁷⁹॥

vaṇijō vardhakī vṛkṣō vakulaścandanaśchadaḥ ।
sāragrīvō mahājatruralōlaśca mahauṣadhaḥ ॥⁸⁰॥

siddhārthakārī siddhārthaśchandōvyākaraṇōttaraḥ ।
simhanādaḥ simhadamṣtraḥ simhagaḥ simhavāhanaḥ ॥⁸¹॥

prabhāvātmā jagatkālasthālō lōkahitastaruḥ ।
sāraṅgō navacakrāṅgaḥ kētumālī sabhāvanaḥ ॥⁸²॥

॥⁸³॥ ॥

bhūtālayō bhūtapatirahōrātramaninditaḥ

vāhitā sarvabhūtānām nilayaśca vibhurbhavaḥ ।
amōghaḥ saṃyatō hyaśvō bhōjanaḥ prāṇadhāraṇaḥ ॥⁸⁴॥

dhṛtimān matimān dakṣaḥ satkṛtaśca yugādhipaḥ ।
gōpālirgōpatirgrāmō gōcarmavasanō hariḥ ॥⁸⁵॥

hiranyabāhuśca tathā guhāpālaḥ pravēśinām ।
prakṛṣṭāirmahāharṣō jitakāmō jitēndriyaḥ ॥⁸⁶॥

gāndhāraśca suvāsaśca tapaḥsaktō ratirnaraḥ ।
mahāgītō mahānṛtyō hyapsarōgaṇasēvitaḥ ॥⁸⁷॥

mahākēturmahādhāturnaikasānucaraścalaḥ ।
āvēdanīya ādēśaḥ sarvagandhasukhāvahaḥ ॥⁸⁸॥

tōraṇastāraṇō vātaḥ paridhīḥ patikhēcaraḥ ।
saṃyōgō vardhanō vṛddhō ativṛddhō guṇādhikaḥ ॥⁸⁹॥

nityamātmasahāyaśca dēvāsurapatiḥ patiḥ ।
yuktaśca yuktabāhuśca dēvō divi suparvaṇaḥ ॥⁹⁰॥

āśāḍhaśca suśāḍhaśca dhruvōṣṭha hariṇō haraḥ ।
vapurāvartamānēbhyō vasuśrēṣṭhō mahāpathaḥ ॥⁹¹॥

śirōhārī vimarśaśca sarvalakṣaṇalakṣitaḥ ।

akṣaśca rathayōgī ca sarvayōgī mahābalaḥ ॥92॥

samāmnāyōṣsamāmnāyastīrthadēvō mahārathaḥ ।
nirjīvō jīvanō mantraḥ śubhākṣō bahukarkaśaḥ ॥93॥

ratnaprabhūtō raktāṅgō mahārṇavanipānavit ।
mūlaṁ viśālō hyamṛtō vyaktāvyaktastapōnidhiḥ ॥94॥

ārōhaṇōṣdhirōhaśca śīladhārī mahāyaśāḥ ।
sēnākalpō mahākalpō yōgō yugakarō hariḥ ॥95॥

yugarūpō mahārūpō mahānāgahanō vadhāḥ ।
nyāyanirvapaṇaḥ pādaḥ paṇḍitō hyacalōpamaḥ ॥96॥

bahumālō mahāmālaḥ śaśī harasulōcanaḥ ।
vistārō lavaṇaḥ kūpastriyugaḥ saphalōdayaḥ ॥97॥

trilōcanō viṣaṇṇāṅgō maṇividdhō jaṭādharāḥ ।
bindurvisargaḥ sumukhaḥ śaraḥ sarvāyudhaḥ sahaḥ ॥98॥

nivēdanaḥ sukhājātaḥ sugandhārō mahādhanuḥ ।
gandhapālī ca bhagavānutthānaḥ sarvakarmaṇām ॥99॥

manthānō bahulō vāyuh sakalaḥ sarvalōcanaḥ ।
talastālaḥ karasthālī ūrdhvasaṁhananō mahān ॥100॥

chatraṁ succhatrō vikhyātō lōkaḥ sarvāśrayaḥ kramaḥ ।
muṇḍō virūpō vikṛtō daṇḍī kuṇḍī vikurvaṇaḥ ॥101॥

haryakṣaḥ kakubhō vajrī śatajihvaḥ sahasrapāt ।
sahasramūrdhā dēvēndraḥ sarvadēvamayō guruḥ ॥102॥

sahasrabāhuḥ sarvāṅgaḥ śaraṇyaḥ sarvalōkakṛt ।
pavitraṁ trikakunmantraḥ kaniṣṭhaḥ kṛṣṇapiṅgalaḥ ॥103॥

brahmadanḍavinirmātā śataghnīpāśaśaktimān ।
padmagarbhō mahāgarbhō brahmagarbhō jalōdbhavaḥ ॥104॥

gabhastirbrahmakṛd-brahmī brahmavid-brāhmaṇō gatiḥ ।

anantarūpō naikātmā tigmatējāḥ svayambhuvah ॥105॥

ūrdhvagātmā paśupatirvātaraṃhā manōjavaḥ ।
candanī padmanālāgraḥ surabhyuttaraṇō naraḥ ॥106॥

karṇikāramahāśragvī nīlamauliḥ pinākadhṛk ।
umāpatirumākāntō jāhnavīdhṛgumādhavaḥ ॥107॥

varō varāhō varadō varēṇyaḥ sumahāśvanaḥ ।
mahāprasādō damanaḥ śatruhā śvētapiṅgalaḥ ॥108॥

pītātmā paramātmā ca prayatātmā pradhānadhṛk ।
sarvapārśvamukhastryakṣō dharmasādhāraṇō varaḥ ॥109॥

carācarātmā sūkṣmātmā hyamṛtō gōvṛṣēśvaraḥ ।
sādhyaṛṣirvasurādityō vivasvān savitāśmṛtaḥ ॥110॥

vyāsaḥ sargaḥ susaṅkṣēpō vistaraḥ paryayō naraḥ ।
ṛtuḥ saṃvatsarō māsah pakṣaḥ saṅkhyāsamāpanaḥ ॥111॥

kalāḥ kāṣṭhā lavā mātṛā muhūrtāhaḥ kṣapāḥ kṣaṇāḥ ।
viśvakṣētraṃ prajābījaṃ liṅgamādyastu nirgamaḥ ॥112॥

sadasadvyaktamavyaktaṃ pitā mātā pitāmahaḥ ।
svargadvāraṃ prajādvāraṃ mōkṣadvāraṃ triviṣṭapam ॥113॥

nirvāṇaṃ hlādanaścaiva brahmalōkaḥ parā gatiḥ ।
dēvāsuravinirmātā dēvāsuraparāyaṇaḥ ॥114॥

dēvāsuragururdēvō dēvāsuranamaskṛtaḥ ।
dēvāsuramahāmātrō dēvāsuragaṇāśrayaḥ ॥115॥

dēvāsuragaṇādhyakṣō dēvāsuragaṇāgraṇīḥ ।
dēvātidēvō dēvaṛṣirdēvāsuravarapadaḥ ॥116॥

dēvāsurēśvarō viśvō dēvāsuramahēśvaraḥ ।
sarvadēvamayōścintyō dēvatātmāśtmasambhavaḥ ॥117॥

udbhittrivikramō vaidyō virajō nīrajōśmaraḥ ।

īdyō hastīśvarō vyāghrō dēvasiṃhō naraṣabhaḥ ॥118॥

vibudhōṣgravaraḥ sūkṣmaḥ sarvadēvastapōmayah ।
suyuktaḥ śōbhanō vajrī prāsānām prabhavōṣvyayaḥ ॥119॥

guhaḥ kāntō nijah sargaḥ pavitraṃ sarvapāvanaḥ ।
śṛṅgī śṛṅgapriyō babhrū rājarājō nirāmayah ॥120॥

abhirāmaḥ suragaṇō virāmaḥ sarvasādhanaḥ ।
lalāṭākṣō viśvadēvō hariṇō brahmavarcasaḥ ॥121॥

sthāvarāṇām patiścaiva niyamēndriyavardhanaḥ ।
siddhārthaḥ siddhabhūtārthōṣcintyaḥ satyavrataḥ śuciḥ ॥122॥

vratādhipaḥ param brahma bhaktānām paramā gatiḥ ।
vimuktō muktatējāśca śrīmān śrīvardhanō jagat ॥123॥

śrīmān śrīvardhanō jagat ōm nama iti

॥uttarabhāgaḥ॥

yathā pradhānam bhagavān iti bhaktyā stutō mayā ।
yam na brahmādayō dēvā vidustattvēna narṣayaḥ ॥1॥

stōtavyamarcyam vandyam ca kaḥ stōṣyati jagatpatim ।
bhaktim tvēvam puraskṛtya mayā yajñapatirvibhuḥ ॥2॥

tatōṣbhyanujñām samprāpya stutō matimatām varaḥ ।
śivamēbhiḥ stuvan dēvam nāmabhiḥ puṣṭivardhanaiḥ ॥3॥

nityayuktaḥ śucirbhaktaḥ prāpnōtyātmānamātmanā ।
ṛayaścaiva dēvāśca stuvantyētēna tatparam ॥4॥

stūyamānō mahādēvastuṣyatē niyamātmabhiḥ ।
bhaktānukampī bhagavān ātmasamsthākarō vibhuḥ ॥5॥

tathaiva ca manuṣyēṣu yē manuṣyāḥ pradhānataḥ ।
āstikāḥ śraddadhānāśca bahubhirjanmabhiḥ stavaiḥ ॥6॥

bhaktyā hyananyamiśānam param dēvam sanātanam ।
karmaṇā manasā vācā bhāvēnāmitatējasah ॥7॥

śayānā jāgramāṇāśca vrajannupaviśamstathā ।
unmiṣannimiṣamścaiva cintayantaḥ punaḥ punaḥ ॥₈॥

śṛṅvantāḥ śrāvayantaśca kathayantaśca tē bhavam ।
stuvantaḥ stūyamānāśca tuṣyanti ca ramanti ca ॥₉॥

janmakōṭisahasrēṣu nānāsaṃsārayōniṣu ।
jantōrvigatapāpasya bhavē bhaktiḥ prajāyatē ॥₁₀॥

utpannā ca bhavē bhaktirananyā sarvabhāvataḥ ।
bhāviṇaḥ kāraṇē cāsyā sarvayuktasya sarvathā ॥₁₁॥

ētaddēvēṣu duṣprāpaṃ manuṣyēṣu na labhyatē ।
nirvighnā niścalā rudrē bhaktiravyabhicāriṇī ॥₁₂॥

tasyaiva ca prasādēna bhaktirutpadyatē nṛṇām ।
yēna yānti parāṃ siddhiṃ tadbhāvagatacētasah ॥₁₃॥

yē sarvabhāvānugatāḥ prapadyantē mahēśvaram ।
prapannavatsalō dēvaḥ saṃsārāt tān samuddharēt ॥₁₄॥

ēvam anyē vikurvanti dēvāḥ saṃsāramōcanam ।
manuṣyāṇāmṛtē dēvaṃ nānyā śaktistapōbalaṃ ॥₁₅॥

iti tēnēndrakalpēna bhagavān sadasatpatiḥ ।
kṛttivāsāḥ stutaḥ kṛṣṇa taṇḍinā śuddhabuddhinā ॥₁₆॥

stavamētaṃ bhagavatō brahmā svayamadhārayat ।
gīyatē ca sa buddhyēta brahmā śaṅkarasannidhau ॥₁₇॥

idaṃ puṇyaṃ pavitraṃ ca sarvadā pāpanāśanam ।
yōgadaṃ mōkṣadaṃ caiva svargadaṃ tōṣadaṃ tathā ॥₁₈॥

ēvamētat paṭhantē ya ēkabhaktyā tu śaṅkaram ।
yā gatiḥ sāṅkhyayōgānāṃ vrajantyētāṃ gatiṃ tadā ॥₁₉॥

stavamētaṃ prayatnēna sadā rudrasya sannidhau ।
abdamēkaṃ carēdbhaktaḥ prāpnuyādīpsitaṃ phalaṃ ॥₂₀॥

ētadrahasyaṃ paramaṃ brahmaṇō hṛdi samsthitam ।
brahmā prōvāca śakrāya śakraḥ prōvāca mṛtyavē ॥₂₁॥

mṛtyuḥ prōvāca rudrēbhyō rudrēbhyastanḍimāgamat ।
mahatā tapasā prāptastanḍinā brahmasadmani ॥₂₂॥

tanḍiḥ prōvāca śukrāya gautamāya ca bhārgavaḥ ।
vaivasvatāya manavē gautamaḥ prāha mādharma ॥₂₃॥

nārāyaṇāya sādhyāya samādhiṣṭhāya dhīmatē ।
yamāya prāha bhagavān sādhyō nārāyaṇō'scyutaḥ ॥₂₄॥

nācikētāya bhagavān āha vaivasvatō yamaḥ ।
mārkaṇḍēyāya vārṣṇēya nācikētō'sbhyabhāṣata ॥₂₅॥

mārkaṇḍēyānmayā prāptaṃ niyamēna janārdana ।
tavāpyaham amitraghna stavaṃ dadyāṃ hyaviśrutam ॥₂₆॥

svargyamārōgyamāyusyaṃ dhanyaṃ vēdēna sammitam ।
nāsyā vighnaṃ vikurvanti dānavā yakṣarākṣasāḥ ।piśācā yātudhānāśca
guhyakā bhujaḡā api ॥₂₇॥

yaḥ paṭhēta śucirbhūtvā brahmacārī jitēndriyaḥ ।
abhagnayōgō varṣaṃ tu sō'svamedhaphalaṃ labhēt ॥₂₈॥

jaigīṣavya uvāca

mamāṣṭagaṇamaisvaryaṃ dattaṃ bhagavatā purā ।
yatnēnānyēna balinā vārāṇasyāṃ yudhiṣṭhira ॥₂₉॥

॥₃₀॥

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vārāṇasyāṃ yudhiṣṭhira ōm nama iti

garga uvāca

catuḥṣaṣṭyaṅgamadadat kalājñānaṃ mamādbhutam ।
sarasvatyāstatē-tustō manōvajñēna pāṇḍava ॥₃₁॥

vaiśampāyana uvāca

tataḥ kṛṣṇō'sbravīdvākyam punarmatimatāṃ varaḥ ।
yudhiṣṭhiraṃ dharmanidhiṃ puruhūtamivēśvaraḥ ।upamanyurmayi prāha
tapanniva divākaraḥ ॥₃₂॥

aśubhaiḥ pāpakarmāṇō yē narāḥ kaluṣīkṛtāḥ ।
īśānaṃ na prapadyantē tamōrājasavṛttayaḥ ।īśvaram samprapadyantē
dvijā bhāvitabhāvanāḥ ॥₃₃॥

ēvamēva mahādēva bhaktā yē mānavā bhuvi ।
na tē saṃsāraśaṅkā-iti mē niścita matih ॥₃₄॥
iti mē niścita matih om nama iti
॥iti śrīmanmahābhāratē śatasāhasryāṃ saṃhitāyāṃ vaiyāsikyāṃ
ānuśāsanikaparvaṇi aṣṭādaśōḍdhyāyaḥ॥

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duḥsvapna-duḥśakuna-durgati-daurmanasya
durbhikṣa-durvyasana-duḥsaha-duryaśāṃsi ।
utpāta-tāpa-viṣabhītim asad-grahārtim
vyādhīmśca nāśayatu mē jagatāmadhīśaḥ ॥₃₅॥
॥iti śrī~śivasahasranāmastōtram sampūrṇam॥

Chapter 55

॥śivamahimnaḥ stōtram॥

mahimnaḥ pāraṁ tē paramaviduṣō yadyasadrśī
stutirbrahmādīnāmapi tadavasannāstvayi giraḥ ।
athāśvācyāḥ sarvaḥ svamatipariṇāmāvadhi gṛṇan
mamāpyēṣa stōtrē hara nirapavādaḥ parikaraḥ ॥₁॥

atītaḥ panthānaṁ tava ca mahimā vānmanasayōḥ
atad-vyāvṛtṭyā yaṁ cakitamabhidhattē śrutirapi ।
sa kasya stōtavyaḥ katividhaguṇaḥ kasya viṣayaḥ
padē tvarvācīnē patati na manaḥ kasya na vacaḥ ॥₂॥

madhusphītā vācaḥ paramamamṛtaṁ nirmitavataḥ
tava brahman kiṁ vāgapi suragurōrvismayapadam ।
mama tvētāṁ vāṇīm guṇakathanapuṇyēna bhavataḥ
punāmītyarthēśmin puramathana buddhirvyavasitā ॥₃॥

tavaiśvaryam yattajjagadudayarakṣāpralayakṛt
trayīvastu vyastaṁ tisruṣu guṇabhinnāsu tanuṣu ।
abhavyānāmasmin varada ramaṇīyāmaramaṇīm
vihantum vyākrōśīm vidadhata ihaikē jaḍadhiyaḥ ॥₄॥

kimīhaḥ kiṁ kāyaḥ sa khalu kimupāyastribhuvanam
kimādhārō dhātā sṛjati kimupādāna iti ca ।
atarkyaiśvaryē tvayyanavasara duḥsthō hatadhiyaḥ
kutarkōśyam kāṁścit mukharayati mōhāya jagataḥ ॥₅॥

ajanmānō lōkāḥ kimavayavavantō'spi jagatām
adhiṣṭhātāraṁ kiṁ bhavaavidhiraṇādrṭya bhavati ।
anīśō vā kuryādbhuvanajananē kaḥ parikarō
yatō mandāstvām pratyamaravara saṁśērata imē ॥₆॥

trayī sāṅkhyam yōgaḥ paśupatimatam vaiṣṇavamiti
prabhinnē prasthānē paramidamadaḥ pathyamiti ca ।
rucīnām vaicitryādrjukuṭila nānāpathajuṣām
nr̥ṇāmēkō gamyastvamasī payasāmarnava iva ॥7॥

mahōkṣaḥ khaṭvāṅgam paraśurajinam bhasmaphaṇinaḥ
kapālam cētīyattava varada tantrōpakaraṇam ।
surāstām tāmṛddhiṁ dadhati tu bhavadbhūpraṇihitām
na hi svātmārāmanam viṣayamṛgatṛṣṇā bhramayati ॥8॥

dhruvam kaścit sarvam sakalamaparastvaddhruvamim
parō dhrauvyāṣḍhrauvyē jagati gadati vyastaviṣayē ।
samastēṣpyētasmin puramathana tairvismita iva
stuvan jīhrēmi tvām na khalu nanu dhr̥ṣṭā mukharatā ॥9॥

tavaiśvaryam yatnād-yadupari viriñcirhariradhaḥ
paricchētum yātāvanilamanalaskandhavapuṣaḥ ।
tatō bhaktiśraddhā-bharaguru-gr̥ṇadbhyām giriśa yat
svayam tasthē tābhyām tava kimanuvṛttirna phalati ॥10॥

ayatnādāsādyā tribhuvanamavairavyatikaram
daśāsyō yadbāhūnabhṛta-raṇakaṇḍū-paravaśān ।
śiraḥpadmaśrēṇī-racitacaraṇāmbhōruhabalēḥ
sthirāyāstvadbhaktēstripurahara visphūrjitamidam ॥11॥

amuṣya tvatsēvā-samadhigatasāram bhujavanam
balāt kailāsēṣpi tvadadhivasatau vikramayataḥ ।
alabhyāpātālēṣpyalasacalitāṅguṣṭhaśirasi
pratiṣṭhā tvayyāsīd-dhruvamupacitō muhyati khalāḥ ॥12॥

yadr̥ddhiṁ sutrāmṇō varada paramōccairapi satīm
adhaścagrē bāṇaḥ parijanavidhēyatribhuvanaḥ ।
na taccitraṁ tasmin varivasitari tvaccaraṇayōḥ
na kasyāpyunnatyai bhavati śirasastvayyavanatiḥ ॥13॥

akāṇḍa-brahmāṇḍa-kṣayacakita-dēvāsuraḥkrpā
vidhēyasyāṣṣṣīd-yastrinayana viṣam samhṛtavataḥ ।
sa kalmāṣaḥ kaṇṭhē tava na kurutē na śriyamahō
vikārōṣpi ślāghyō bhuvana-bhayabhaṅga-vyasaninaḥ ॥14॥

asiddhārthā naiva kvacidapi sadēvāsuranarē

nivartantē nityaṃ jagati jayinō yasya viśikhāḥ ।
sa paśyannīśa tvāmitarasurasādhāraṇamabhūt
smaraḥ smartavyātmā na hi vaśiṣu pathyaḥ paribhavaḥ ॥15॥

mahī pādāghātād-vrajati sahasā saṃśayapadam
padam viṣṇōrbhrāmyadbhuja-parigha-rugṇa-grahagaṇam ।
muhurdyaurdausthyaṃ yātyanibhr̥ta-jaṭā-tāḍita-taṭā
jagadrakṣāyai tvam naṭasi nanu vāmaiva vibhutā ॥16॥

viyadvyāpī tārāgaṇa-guṇita-phēnōdgama-ruciḥ
pravāhō vārāṃ yaḥ pṛṣatalaghudr̥ṣṭaḥ śirasi tē ।
jagaddvīpākāraṃ jaladhivalayaṃ tēna kṛtamiti
anēnaivōnnēyaṃ dhṛtamahima divyaṃ tava vapuḥ ॥17॥

rathaḥ kṣōṇī yantā śatadhṛtiragēndrō dhanurathō
rathāṅgē candrārkaḥ ratha-carāṇa-pāṇiḥ śara iti ।
didhakṣōstē kōśyaṃ tripuratṛṇamāḍambara-vidhiḥ
vidhēyaiḥ krīḍantyō na khalu paratantrāḥ prabhudhiyaḥ ॥18॥

haristē sāhasraṃ kamala-balimādhāya padayōḥ
yadēkōnē tasmin nijamudaharannētrakamalam ।
gatō bhaktyudrēkaḥ pariṇatimasau cakravapuṣaḥ
trayāṇāṃ rakṣāyai tripurahara jāgarti jagatām ॥19॥

kratau suptē jāgrat tvamasi phalayōgē kratumatām
kva karma pradhvastam phalati puruṣārāadhanamṛtē ।
atastvām samprēkṣya kratuṣu phaladāna-pratibhuvam
śrutau śraddhām badhvā dṛḍhaparikaraḥ karmasu janaḥ ॥20॥

kriyādakṣō dakṣaḥ kratupatiradhīśastanubhṛtām
ṛṣīṇāmārtvijyaṃ śaraṇada sadasyāḥ suragaṇāḥ ।
kratubhramśastvattaḥ kratuphala-vidhāna-vyasaninaḥ
dhruvaṃ kartuṃ śraddhā vidhuraṃ abhicārāya hi makhāḥ ॥21॥

prajānāthaṃ nātha prasabhamabhikaṃ svām duhitaram
gataṃ rōhidbhūtām riramayiṣumṛṣyasya vapuṣā ।
dhanuṣpāṇēryātaṃ divamapi sapatrākṛtamamum
trasantaṃ tēśdyāpi tyajati na mṛgavyādharabhasaḥ ॥22॥

svalāvaṇyāśaṃsā dhṛtadhanuṣamahnāya tṛṇavat
puraḥ pluṣtaṃ dṛṣṭvā puramathana puṣpāyudhamapi ।

yadi straiṇaṃ dēvī yamanirata-dēhārdha-ghaṭanāt
avaiti tvāmaddhā bata varada mugdhā yuvatayaḥ ॥23॥

śmaśānēṣvākriḍā smarahara piśācāḥ saḥacarāḥ
citā-bhasmālēpaḥ sragapi nṛkarōṭi-parikaraḥ ।
amaṅgalyaṃ śīlaṃ tava bhavatu nāmaivamakhilam
tathāṣpi smartrṇaṃ varada paramaṃ maṅgalamasi ॥24॥

manaḥ pratyak cittē savidhamavidhāyātta-marutaḥ
prahr̥ṣyadrōmāṇaḥ pramada-salilōtsaṅgati-dṛśaḥ ।
yadālōkyāṣṣhlādaṃ hrada iva nimajyāmṛtamayē
dadhatyantastattvaṃ kimapi yaminastat kila bhavān ॥25॥

tvamarkastvaṃ sōmastvamasi pavanastvaṃ hutavahaḥ
tvamāpastvaṃ vyōma tvamu dharaṇirātmā tvamiti ca ।
paricchinnāmēvaṃ tvayi pariṇatā bibhrati giram
na vidmastattattvaṃ vayamiha tu yat tvaṃ na bhavasi ॥26॥

trayīm tistrō vṛttistribhuvanamathō trīnapi surān
akārādyairvarṇaistribhirabhidadhat tīrṇavikṛti ।
turīyaṃ tē dhāma dhvanibhiravarundhānamaṇubhiḥ
samastavyastaṃ tvām śaraṇada grṇātyōmiti padam ॥27॥

bhavaḥ śarvō rudraḥ paśupatirathōgraḥ saḥamahān
tathā bhīmēśānāviti yadabhidhānāṣṭakamidam ।
amuṣmin pratyēkaṃ pravicarati dēva śrutirapi
priyāyāsmāi dhāmnē praṇihita-namasyōṣmi bhavatē ॥28॥

namō nēdiṣṭhāya priyadava daviṣṭhāya ca namaḥ
namaḥ kṣōdiṣṭhāya smarahara mahiṣṭhāya ca namaḥ ।
namō varṣiṣṭhāya trinayana yaviṣṭhāya ca namaḥ
namaḥ sarvasmai tē tadidamatisarvāya ca namaḥ ॥29॥

bahularajasē viśvōtpattau bhavāya namō namaḥ
prabalatamasē tat saṃhārē harāya namō namaḥ ।
janasukhakṛtē sattvōdriktau mṛdāya namō namaḥ
pramahasi padē nistraiguṇyē śivāya namō namaḥ ॥30॥

kṛśa-pariṇati-cētaḥ klēśavaśyaṃ kva cēdam
kva ca tava guṇa-sīmōllaṅghinī śaśvadṛddhiḥ ।
iti cakitamamandīkṛtya mām bhaktirādhād-

varada caraṇayōstē vākya-puṣpōpahāram ॥₃₁॥

asitagirisamaṃ syāt kajjalaṃ sindhupātrē
surataruvara-śākhā lēkhanī patramurvī ।
likhati yadi gr̥hītvā śāradā sarvakālam
tadapi tava guṇānāmīśa pāram na yāti ॥₃₂॥

asura-sura-munīndrairarcitasyēndumaulēḥ
grathita-guṇamahimnō nirguṇasyēśvarasya ।
sakala-gaṇa-variṣṭhaḥ puṣpadantābhidhānaḥ
ruciramalaghuvṛttaiḥ stōtramētaccakāra ॥₃₃॥

aharahanavadyaṃ dhūrjaṭēḥ stōtramētat
paṭhati paramabhaktyā śuddhacittaḥ pumān yaḥ ।
sa bhavati śivalōkē rudratulyastathāstra
pracurata-dhanāyuhḥ putravān kīrtimāṃśca ॥₃₄॥

mahēśānnāparō dēvō mahimnō nāparā stutiḥ ।
aghōrānnāparō mantrō nāsti tattvaṃ gurōḥ param ॥₃₅॥

dīkṣā dānaṃ tapastīrthaṃ jñānaṃ yāgādikāḥ kriyāḥ ।
mahimnastava pāṭhasya kalāṃ nārhanti śōḍaśīm ॥₃₆॥

kusumadaśana-nāmā sarvagandharvarājaḥ
śāśidharavara-maulērdēvadēvasya dāsaḥ ।
sa khalu nijamahimnō bhraṣṭa ēvāsyā rōṣāt
stavanamidamakārṣīd-divya-divyaṃ mahimnaḥ ॥₃₇॥

suragurumabhipūjya svargamōkṣaikahētum
paṭhati yadi manuṣyaḥ prāñjalirnānyacētāḥ ।
vrajati śivasamīpaṃ kinnaraiḥ stūyamānaḥ
stavanamidamamōghaṃ puṣpadantapraṇītam ॥₃₈॥

āsamāptamidaṃ stōtraṃ puṇyaṃ gandharvabhāṣitam ।
anaupamyam manōhāri sarvamīśvaravarṇanam ॥₃₉॥

ityēṣā vānmayī pūjā śrīmacchaṅkarapādayōḥ ।
arpitā tēna dēvēśaḥ prīyatām mē sadāśivaḥ ॥₄₀॥

tava tattvaṃ na jānāmi kīdrśōṣsi mahēśvara ।

yādṛśōṣsi mahādēva tādṛśāya namō namaḥ ॥₄₁॥

ēkakālaṃ dvikālaṃ vā trikālaṃ yaḥ paṭhēnnaraḥ ।
sarvapāpavinirmuktaḥ śivalōkē mahīyatē ॥₄₂॥

śrī puṣpadanta-mukhapaṅkaja-nirgatēna
stōtrēṇa kilbiṣa-harēṇa harapriyēṇa ।
kaṇṭhasthitēna paṭhitēna samāhitēna
suprīṇitō bhavati bhūtapatirmahēśaḥ ॥₄₃॥

॥iti śrī~puṣpadantaviracitaṃ śrī~śivamahimnaḥ stōtraṃ sampūrṇam॥

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॥sūryasahasranāmastōtram॥

śatānīka uvāca

nāmnāṃ sahasraṃ savituḥ śrōtūmicchāmi hē dvija ।
yēna tē darśanaṃ yātaḥ sākṣāddēvō divākaraḥ ॥₁॥

sarvamaṅgalamaṅgalyaṃ sarvapāpaprāṇāśanam ।
stōtramētanmahāpuṇyaṃ sarvōpadravaṇāśanam ॥₂॥

na tadasti bhayaṃ kiñcidyadanēna na naśyati ।
jvarādyairmucyātē rājan stōtrē'smin paṭhitē naraḥ ॥₃॥

anyē ca rōgāḥ sāmyanti paṭhataḥ śṛṇvatastathā ।
sampadyantē yathā kāmāḥ sarva ēva yathēpsitāḥ ॥₄॥

ya ētadāditaḥ śrutvā saṅgrāmaṃ praviśēnnaraḥ ।
sa jitvā samarē śatrūnabhyēti gṛhamakṣataḥ ॥₅॥

vandhyānāṃ putrajananaṃ bhītānāṃ bhayaṇāśanam ।
bhūtikāri daridrāṇāṃ kuṣṭhināṃ paramauṣadham ॥₆॥

bālānāṃ caiva sarvēśāṃ graharakṣōnivāraṇam ।
paṭhatē saṃyatō rājan sa śrēyaḥ paramāpnuyāt ॥₇॥

sa siddhaḥ sarvasaṅkalpaḥ sukhamatyantamaśnutē ।
dharmārthibhirdharmalubdhaiḥ sukhāya ca sukhārthibhiḥ ॥₈॥

rājyāya rājyakāmaīśca paṭhitavyamidaṃ naraiḥ ।
vidyāvaham tu viprāṇāṃ kṣatriyāṇāṃ jayāvaham ॥₉॥

paśvāvaham tu vaiśyānāṃ sūdrāṇāṃ dharmavardhanam ।

paṭhatām śṛṇvatāmētabhavatīti na saṁśayaḥ ॥₁₀॥

tacchṛṇuṣva nṛpaśrēṣṭha prayatātmā bravīmi tē ।
nāmnām sahasraṁ vikhyātaṁ dēvadēvasya dhīmataḥ ॥₁₁॥

॥dhyānam॥

*

dhyēyaḥ sadā savitrmaṇḍalamadhyavartī
nārāyaṇaḥ sarasijāsanāsanniviṣṭaḥ ।
kēyūravān makarakuṇḍalavān kirīṭī
hārī hiraṇmayavapurdhṛtaśaṅkhacakraḥ ॥₁₂॥

॥stōtram॥

ōm viśvavidviśvajitkartā viśvātmā viśvatōmukhaḥ ।
viśvēśvarō viśvayōnirniyatātmā jitēndriyaḥ ॥₁॥

kālāśrayaḥ kālakartā kālahā kālanāśanaḥ ।
mahāyōgī mahāsiddhirmahātmā sumahābalaḥ ॥₂॥

prabhurvibhurbhūtanāthō bhūtātmā bhuvanēśvaraḥ ।
bhūtabhavyō bhāvitātmā bhūtāntaḥkaraṇaṁ śivaḥ ॥₃॥

śaraṇyaḥ kamalānandō nandanō nandavardhanaḥ ।
varēṇyō varadō yōgī susaṁyuktaḥ prakāśakaḥ ॥₄॥

prāptayānaḥ paraprāṇaḥ pūtātmā prayataḥ priyaḥ ।
nayaḥ sahasrapāt sādthurdivyakūṇḍalamanditaḥ ॥₅॥

avyaṅgadhārī dhīrātmā savitā vāyuvāhanaḥ ।
samāhitamatirdātā vidhātā kṛtamaṅgalaḥ ॥₆॥

kapardī kalpapādrudraḥ sumanā dharmavatsalaḥ ।
samāyuktō vimuktātmā kṛtātmā kṛtinām varaḥ ॥₇॥

avicintyavapuḥ śrēṣṭhō mahāyōgī mahēśvaraḥ ।
kāntaḥ kāmārirādityō niyatātmā nirākulaḥ ॥₈॥

kāmaḥ kārūṇikaḥ kartā kamalākarabōdhanāḥ ।
saptasaptiracintyātmā mahākārūṇikōttamaḥ ॥₉॥

sañjīvanō jīvanāthō jayō jīvō jagatpatiḥ ।
ayuktō viśvanilayaḥ saṁvibhāgī vṛṣadhvajah ॥10॥

vṛṣākapiḥ kalpakartā kalpāntakaraṇō raviḥ ।
ēkacakrarathō maunī surathō rathinām varah ॥11॥

sakrōdhanō raśmimālī tējōrāśirvibhāvasuḥ ।
divyakṛddinakṛddēvō dēvadēvō divaspatiḥ ॥12॥

dīnanāthō harō hōtā divyabāhurdivākaraḥ ।
yajñō yajñapatiḥ pūṣā svarṇarētāḥ parāvaraḥ ॥13॥

parāparajñastaraṇīraṁśumālī manōharaḥ ।
prājñah prājñapatiḥ sūryaḥ savitā viṣṇuraṁśumān ॥14॥

sadāgatirgandhavahō vihitō vidhirāśugaḥ ।
pataṅgaḥ patagaḥ sthāṇurvihaṅgō vihagō varaḥ ॥15॥

haryaśvō haritāśvaśca haridaśvō jagatpriyaḥ ।
tryambakaḥ sarvadamanō bhāvitātmā bhiṣagvaraḥ ॥16॥

ālōkakṛllōkanāthō lōkālōkanamaskṛtaḥ ।
kālah kalpāntakō vahnistapanaḥ sampratāpanaḥ ॥17॥

virōcanō virūpākṣaḥ sahasrākṣaḥ purandaraḥ ।
sahasraraśmirmihirō vividhāambarabhūṣaṇaḥ ॥18॥

khagaḥ pratardanō dhanyō hayaḡō vāgviśāradaḥ ।
śrīmānaśīśirō vāgmī śrīpatiḥ śrīnikētaṇaḥ ॥19॥

śrīkaṇṭhaḥ śrīdharah śrīmān śrīnivāsō vasupradaḥ ।
kāmacārī mahāmāyō mahōgrōṣviditāmayah ॥20॥

tīrthakriyāvān sunayō vibhaktō bhaktavatsalah ।
kīrtiḥ kīrtikarō nityaḥ kuṇḍalī kavacī rathī ॥21॥

hiranyarētāḥ saptāśvaḥ prayatātmā parantapaḥ ।
buddhimānamaraśrēṣṭhō rōciṣṇuḥ pākaśāsanah ॥22॥

samudrō dhanadō dhātā māndhātā kaśmalāpahāḥ ।
tamōghnō dhvāntahā vahnirhōtāṣṇtaḥkaraṇō guhaḥ ॥23॥

paśumān prayatānandō bhūtēśaḥ śrīmatām varahā ।
nityōṣḍitō nityarathaḥ surēśaḥ surapūjitaḥ ॥24॥

ajitō vijitō jētā jaṅgamasthāvarātmakaḥ ।
jīvanandō nityagāmī vijētā vijayapradaḥ ॥25॥

parjanyaōṣgniḥ sthitiḥ sthēyaḥ sthavirōṣtha nirañjanaḥ ।
pradyōtanō rathārūḍhaḥ sarvalōkaprakāśakaḥ ॥26॥

dhruvō mēṣī mahāvīryō haṃsaḥ saṃsāratāraḥ ।
sṛṣṭikartā kriyāhēturmārtanḍō marutām patih ॥27॥

marutvān dahanastvaṣṭā bhagō bhargōṣryamā kapiḥ ।
varuṇēśō jagannāthaḥ kṛtakṛtyaḥ sulōcanaḥ ॥28॥

vivasvān bhānumān kāryaḥ kāraṇastējasām nidhiḥ ।
asaṅgagāmī tigmāṃśurgharmāṃśurdīptadīdhitih ॥29॥

sahasradīdhitirbradhnaḥ sahasrāṃśurdivākaraḥ ।
gabhastimān dīdhitimān sragvī maṇikuladyutiḥ ॥30॥

bhāskaraḥ surakāryajñaḥ sarvajñastīkṣṇadīdhitih ।
surajyēṣṭhaḥ surapatirbahujñō vacasām patih ॥31॥

tējōnidhirbrhattējā brhatkīrtirbrhaspatiḥ ।
ahimānūrjitō dhīmānāmuktaḥ kīrtivardhanaḥ ॥32॥

mahāvaidyō gaṇapatirdhanēśō gaṇanāyakaḥ ।
tīvrāpratāpanastāpī tāpanō viśvatāpanaḥ ॥33॥

kārtasvarō hr̥ṣīkēśaḥ padmānandōṣtinanditaḥ ।
padmanābhōṣmṛtāhāraḥ sthitimān kētumān nabhaḥ ॥34॥

anādyantōṣcyutō viśvō viśvāmitrō ghr̥ṇīrvirāt ।
āmuktakavacō vāgmī kañcukī viśvabhāvanaḥ ॥35॥

animittagatiḥ śrēṣṭhaḥ śaraṇyaḥ sarvatōmukhaḥ ।
vigāhī vēṇurasahaḥ samāyuktaḥ samākratuḥ ॥₃₆॥

dharmakēturdharmaratiḥ samḥartā samyamō yamaḥ ।
praṇatārtiharō vāyuḥ siddhakāryō janēśvaraḥ ॥₃₇॥

nabhō vigāhanaḥ satyaḥ savitātmā manōharaḥ ।
hārī harirharō vāyurṛtuḥ kālānaladyutiḥ ॥₃₈॥

sukhasēvyō mahātējā jagatāmēkakāraṇam ।
mahēndrō viṣṭutaḥ stōtram stutihētuḥ prabhākaraḥ ॥₃₉॥

sahasrakara āyusmān arōṣaḥ sukhadaḥ sukhī ।
vyādhihā sukhadaḥ saukhyam kalyāṇaḥ kalatām varaḥ ॥₄₀॥

ārōgyakāraṇam siddhirṛddhirvṛddhirbrhaspatiḥ ।
hiraṇyarētā ārōgyam vidvān bradhnō budhō mahān ॥₄₁॥

prāṇavān dhṛtimān gharmō gharmakartā rucipradaḥ ।
sarvapriyaḥ sarvasahaḥ sarvaśatruvināśanaḥ ॥₄₂॥

prāṁśurvidyōtanō dyōtaḥ sahasrakiraṇaḥ kṛtī ।
kēyūrī bhūṣaṇōdbhāsī bhāsitō bhāsanōśnalaḥ ॥₄₃॥

śaraṇyārtiharō hōtā khadyōtaḥ khagasattamaḥ ।
sarvadyōtō bhavadyōtaḥ sarvadyutikarō mataḥ ॥₄₄॥

kalyāṇaḥ kalyāṇakaraḥ kalyaḥ kalyakaraḥ kaviḥ ।
kalyāṇakṛt kalyavapuḥ sarvakalyāṇabhājanam ॥₄₅॥

śāntipriyaḥ prasannātmā praśāntaḥ praśamapriyaḥ ।
udārakarmā sunayaḥ suvarcā varcasōjjvalaḥ ॥₄₆॥

varcasvī varcasāmīśastrailōkyēśō vaśānugaḥ ।
tējasevī suyaśā varṣmī varṇādhyakṣō balipriyaḥ ॥₄₇॥

yaśasvī tējōnilayastējasevī prakṛtisthitaḥ ।
ākāśagaḥ śīghragatirāśugō gatimān khagaḥ ॥₄₈॥

gōpatirgrahadēvēśō gōmānēkaḥ prabhañjanaḥ ।
janitā prajānō jīvō dīpaḥ sarvaprakāśakaḥ ॥₄₉॥

sarvasākṣī yōganityō nabhasvānasurāntakaḥ ।
rakṣōghnō vighnaśamanaḥ kirīṭī sumanaḥpriyaḥ ॥₅₀॥

marīcimālī sumatiḥ kṛtābhikhyaviśēśakaḥ ।
śiṣṭācāraḥ śubhākāraḥ svacārācāratatparaḥ ॥₅₁॥

mandārō māṭharō vēṇuḥ kṣudhāpaḥ kṣmāpatirguruḥ ।
suviśiṣṭō viśiṣṭātmā vidhēyō jñānaśōbhanaḥ ॥₅₂॥

mahāśvētaḥ priyō jñēyaḥ sāmagō mōkṣadāyakaḥ ।
sarvavēdapragītātmā sarvavēdalayō mahān ॥₅₃॥

vēdamūrtiścaturvēdō vēdabhṛdvēdapāragaḥ ।
kriyāvānasitō jiṣṇurvarīyāṃśurvarapradaḥ ॥₅₄॥

vratacārī vratadharō lōkabandhuralaṅkṛtaḥ ।
alaṅkārākṣarō vēdyō vidyāvān veditāśayaḥ ॥₅₅॥

ākārō bhūṣaṇō bhūṣyō bhūṣṇurbhuvanapūjitaḥ ।
cakrapāṇirdhvajadharaḥ surēśō lōkavatsalaḥ ॥₅₆॥

vāgmipatirmahābāhuḥ prakṛtirvikṛtirguṇaḥ ।
andhakārāpahaḥ śrēṣṭhō yugāvartō yugādikṛt ॥₅₇॥

apramēyaḥ sadāyōgī nirahaṅkāra īśvaraḥ ।
śubhapradaḥ śubhaḥ śāstā śubhakarmā śubhapradaḥ ॥₅₈॥

satyavān śrutimānuccairnakārō vṛddhidōṣnalaḥ ।
balabhṛdbaladō bandhurmatimān balināṃ varaḥ ॥₅₉॥

anaṅgō nāgarājēndraḥ padmayōnirgaṇēśvaraḥ ।
saṃvatsara ṛturnētā kālacakrapravartakaḥ ॥₆₀॥

padmēkṣaṇaḥ padmayōniḥ prabhāvānamaraḥ prabhuḥ ।
sumūrtiḥ sumatiḥ sōmō gōvindō jagadādiḥ ॥₆₁॥

pītavāsāḥ kṛṣṇavāsā digvāsāstvindriyātigaḥ ।
atīndriyōṣṇēkarūpaḥ skandaḥ parapurañjayaḥ ॥62॥

śaktimāñjaladhṛgbhāsvān mōkṣahēturayōnijaḥ ।
sarvadarśī jitādarśō duḥsvapnāsubhanāśanaḥ ॥63॥

māṅgalyakartā taraṇīrvēgavān kaśmalāpahaḥ ।
spaṣṭākṣarō mahāmantrō viśākhō yajanapriyaḥ ॥64॥

viśvakarmā mahāśaktirdyutirīśō vihaṅgamaḥ ।
vicakṣaṇō dakṣa indraḥ pratyūṣaḥ priyadarśanaḥ ॥65॥

akhinnō vēdanilayō vēdaavidviditāśayaḥ ।
prabhākarō jitaripuḥ sujanōṣruṇasārathiḥ ॥66॥

kunāśī surataḥ skandō mahitōṣbhimatō guruḥ ।
graharājō grahapatirgrahanakṣatramaṇḍalaḥ ॥67॥

bhāskaraḥ satatānandō nandanō naravāhanaḥ ।
maṅgalōṣtha maṅgalavān māṅgalyō maṅgalāvahaḥ ॥68॥

maṅgalyacārucaritaḥ śīrṇaḥ sarvavratō vratī ।
caturmukhaḥ padmamālī pūtātmā praṇatārtihā ॥69॥

akiñcanaḥ satāmīśō nirguṇō guṇavāñchuciḥ ।
sampūrṇaḥ puṇḍarīkākṣō vidhēyō yōgatatparaḥ ॥70॥

sahasrāṃśuḥ kratumatih sarvajñaḥ sumatih suvāk ।
suvāhanō mālyadāmā kṛtāhārō haripriyaḥ ॥71॥

brahmā pracētāḥ prathitaḥ prayatātmā sthirātmakaḥ ।
śatavinduḥ śatamukhō garīyānanalaprabhaḥ ॥72॥

dhīrō mahattarō vipraḥ purāṇapuruṣōttamaḥ ।
vidyārājādhirājō hi vidyāvān bhūtidaḥ sthitaḥ ॥73॥

anirdēśyavapuḥ śrīmān vipāpmā bahumaṅgalaḥ ।
svaḥsthitāḥ surathaḥ svarṇō mōkṣadō balikētaṇaḥ ॥74॥

nirdvandvō dvandvahā sargaḥ sarvagaḥ samprakāśakaḥ ।
dayāluḥ sūkṣmadhīḥ kṣāntiḥ kṣēmākṣēmasthitipriyaḥ ॥75॥

bhūdharō bhūpatirvaktā pavitrātmā trilōcanaḥ ।
mahāvarāhaḥ priyakṛddātā bhōktāśbhayapradaḥ ॥76॥

cakravartī dhṛtikaraḥ sampūrṇōṣtha mahēśvaraḥ ।
caturvēdadharōṣcintyō vinindyō vividhāśanaḥ ॥77॥

vicitraratha ēkākī saptasaptiḥ parātparaḥ ।
sarvōdadhithitikaraḥ sthitisthēyaḥ sthitipriyaḥ ॥78॥

niṣkalaḥ puṣkalō vibhurvasumān vāsavapriyaḥ ।
paśumān vāsavasvāmī vasudhāmā vasupradaḥ ॥79॥

balavān jñānavāmstattvamōṅkārastrīṣu samsthiṭaḥ ।
saṅkalpayōnirdinakṛdbhagavān kāraṇāpahaḥ ॥80॥

nīlakaṇṭhō dhanādhyakṣaścaturvēdapriyamvadaḥ ।
vaṣaṭkārōdgātā hōtā svāhākārō hutāhutiḥ ॥81॥

janārdanō janānandō narō nārāyaṇōśmbudaḥ ।
sandēhanāśanō vāyurdhanvī suranamaskṛtaḥ ॥82॥

vigrahī vimalō vindurviśōkō vimaladyutiḥ ।
dyutimān dyōtanō vidyudvidyāvān veditō balī ॥83॥

gharmadō himadō hāsaḥ kṛṣṇavartmā sutājitāḥ ।
sāvitrībhāvitō rājā viśvāmitrō ghrṇirvirāṭ ॥84॥

saptārciḥ saptaturagaḥ saptalōkanamaskṛtaḥ ।
sampūrṇōṣtha jagannāthaḥ sumanāḥ śōbhanapriyaḥ ॥85॥

sarvātmā sarvakṛt sṛṣṭiḥ saptimān saptamīpriyaḥ ।
sumēdhā mēdhikō mēdhyō mēdhāvī madhusūdanaḥ ॥86॥

aṅgiraḥpatiḥ kālajñō dhūmakētuḥ sukētanāḥ ।
sukhī sukhapradaḥ saukhyam kāmī kāntipriyō muniḥ ॥87॥

santāpanaḥ santapana ātapastapasāṃ patiḥ ।
umāpatiḥ sahasrāṃśuḥ priyakārī priyaṅkaraḥ ॥88॥

prītirvimanyurambhōtthaḥ khañjanō jagatāṃ patiḥ ।
jagatpitā prītamanāḥ sarvaḥ kharvō guhōḥcalaḥ ॥89॥

sarvagō jagadānandō jagannētā surārihā ।
śrēyaḥ śrēyaskarō jyāyān mahānuttama udbhavaḥ ॥90॥

uttamō mērumēyōḥstha dharaṇō dharaṇīdharah ।
dharādhyakṣō dharmarājō dharmādharmapravartakaḥ ॥91॥

rathādhyakṣō rathagatistarūṇastanitōḥnalaḥ ।
uttarōḥnuttarastāpī avākpatirapāṃ patiḥ ॥92॥

puṇyasāṅkīrtanaḥ puṇyō hēturlōkatrayāśrayaḥ ।
svarbhānurvigatānandō viśiṣṭōtkṛṣṭakarmakṛt ॥93॥

vyādhipraṇāśanaḥ kṣēmaḥ sūraḥ sarvajitāṃ varaḥ ।
ēkarathō rathādhiśaḥ pitā śanaiścarasya hi ॥94॥

vaivasvatagururmṛtyurdharmanityō mahāvrataḥ ।
pralambahārasaṅcārī pradyōtō dyōtitānalaḥ ॥95॥

santāpahṛt parō mantrō mantramūrtirmahābalaḥ ।
śrēṣṭhātmā supriyaḥ śambhurmarutāmīśvarēśvaraḥ ॥96॥

saṃsāragativicchēttā saṃsārārṇavatāraḥ ।
saptajihvaḥ sahasrārcī ratnagarbhōḥparājitaḥ ॥97॥

dharmakēturamēyātmā dharmādharmavarapradaḥ ।
lōkasākṣī lōkagururlōkēśaścaṇḍavāhanaḥ ॥98॥

dharmayūpō yūpavṛkṣō dhanuṣpāṇirdhanurdharaḥ ।
pinākadhṛṇmahōtsāhō mahāmāyō mahāśanaḥ ॥99॥

vīraḥ śaktimatāṃ śrēṣṭhaḥ sarvaśastrabhṛtāṃ varaḥ ।
jñānagamyō durārādhyō lōhitāṅgō vivardhanaḥ ॥100॥

khagōṣndhō dharmadō nityō dharmakṛccitravikramah ।
bhagavānātmavān mantrastryakṣarō nīlalōhitah ॥101॥

ēkōṣnēkastrayī kālāḥ savitā samitiñjayah ।
śārṅgadhanvāṣnalō bhīmah sarvapraharaṇāyudhah ॥102॥

sukarmā paramēṣṭhī ca nākapālī divisthitah ।
vadānyō vāsukirvaidya ātrēyōṣtha parākramah ॥103॥

dvāparaḥ paramōdāraḥ paramō brahmacaryavān ।
udīcyavēṣō mukuṭī padmahastō himāṃśubhṛt ॥104॥

sitah prasannavadanaḥ padmōdaranibhānanaḥ ।
sāyaṃ divā divyavapuranirdēśyō mahālayah ॥105॥

mahārathō mahānīśah śēṣah sattvarajastamah ।
dhṛtātapatrapratimō vimarṣī nirṇayah sthitah ॥106॥

ahiṃsakah śuddhamatiradvitīyō vivardhanaḥ ।
sarvadō dhanadō mōkṣō vihārī bahudāyakah ॥107॥

cārurātriharō nāthō bhagavān sarvagōṣvyayah ।
manōharavapuḥ śubhrah śōbhanah suprabhāvanaḥ ॥108॥

suprabhāvaḥ supratāpaḥ sunētrō digvidikpatiḥ ।
rājñīpriyah śabdakarō grahēśastimirāpahah ॥109॥

saiṃhikēyaripurdevō varadō varanāyakah ।
caturbhujō mahāyōgī yōgīśvarapatistathā ॥110॥

anādirūpōṣditijō ratnakāntiḥ prabhāmayah ।
jagatpradīpō vistīrṇō mahāvistīrṇamaṇḍalah ॥111॥

ēkacakrarathaḥ svarṇarathaḥ svarṇaśarīradhṛk ।
nirālambō gaganagō dharmakarmaprabhāvakṛt ॥112॥

dharmātmā karmaṇām sākṣī pratyakṣah paramēśvaraḥ ।
mērusēvī sumēdhāvī mērurakṣākarō mahān ॥113॥

ādhārabhūtō ratimāmstathā ca dhanadhānyakṛt |
pāpasantāpahartā ca manōvāñchitadāyakaḥ ||114||

rōgahartā rājyadāyī ramaṇiyaguṇōṣṇṇī |
kālatrayānantarūpō munivṛndanamaskṛtaḥ ||115||

sandhyārāgakaraḥ siddhaḥ sandhyāvandanavanditaḥ |
sāmrajyadānanirataḥ samārāadhanatōṣavān ||116||

bhaktaduḥkhakṣayakarō bhavasāgaratārakaḥ |
bhayāpahartā bhagavānapramēyaparākramaḥ |
manusvāmī manupatirmānyō manvantarādhipaḥ ||117||

||phalaśrutiḥ||

ētattē sarvamākhyātāṃ yaṇmāṃ tvaṃ paripṛcchasi |
nāmnāṃ sahasraṃ savituḥ pārāśaryō yadāha mē ||1||

dhanyaṃ yaśasyamāyusyaṃ duḥkhaduḥsvapnanāśanam |
bandhamōkṣakaraṃ caiva bhānōrnāmānukīrtanāt ||2||

yastvidaṃ śṛṇuyānnityaṃ paṭhēdvā prayatō naraḥ |
akṣayaṃ sukhamannādyāṃ bhavēttasyōpasādhitaṃ ||3||

nṛpāgnitaskarabhayaṃ vyādhitō na bhayaṃ bhavēt |
vijayī ca bhavēnnityamāśrayaṃ paramāpnuyāt ||4||

kīrtimān subhagō vidvān sa sukhī priyadarśanaḥ |
jīvēdvarṣaśatāyusca sarvavyādhivivarjitaḥ ||5||

nāmnāṃ sahasramidamaṃśumataḥ paṭhēdyaḥ
prātaḥ śucirniyamavān susamṛddhiyuktaḥ |
dūrēṇa taṃ pariharanti sadaiva rōgāḥ
bhūtāḥ suparṇamiva sarvamahōragēndrāḥ ||6||

||iti śrī bhaviṣyapurāṇē saptamakalpē śrībhagavatsūryasya
sahasranāmastōtraṃ sampūrṇam||

Chapter 57

॥śrī sarasvatī sahasranāma stōtram॥ ॥dhyānam॥

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śrīmaccandanacarcitōjjvalavapuḥ śuklāmbarā mallikā-
mālālālita kuntalā pravilasanmuktāvalīśōbhanā ।
sarvajñānanidhānapustakadharā rudrākṣamālāṅkitā
vāgdēvī vadanāmbujē vasatu mē trailōkyamātā śubhā ॥₁॥

śrī nārada uvāca

bhagavan paramēśāna sarvalōkaikanāyaka ।
katham sarasvatī sākṣātprasannā paramēṣṭhinaḥ ॥₂॥

katham dēvyā mahāvāṇyāḥ satatprāpa sudurlabham ।
ētanmē vada tattvēna mahāyōgīśvaraprabhō ॥₃॥

śrī sanatkumāra uvāca

sādhu prṣṭam tvayā brahman guhyādguhyamanuttamam ।
bhayānugōpitaṁ yatnādidānīm satprakāśyatē ॥₄॥

purā pitāmahaṁ drṣṭvā jagatsthāvarajaṅgamam ।
nirvikāraṁ nirābhāsaṁ stambhībhūtamacētasam ॥₅॥

sṛṣṭvā trailōkyamakhilam vāgabhāvāttathāvidham ।
ādhikyābhāvataḥ svasya paramēṣṭhī jagadguruḥ ॥₆॥

divyavarṣāyutaṁ tēna tapō duṣkaramuttamam ।
tataḥ kadācitsaṅjātā vāṇī sarvārthaśōbhitā ॥₇॥

ahamasmi mahāvidyā sarvavācāmadhīśvarī ।

mama nāmnāṃ sahasraṃ tu upadēkṣyāmyanuttamam ॥8॥

anēna saṃstutā nityaṃ patnī tava bhavāmyaham ।
tvayā sṛṣṭaṃ jagatsarvaṃ vāṇīyuktaṃ bhaviṣyati ॥9॥

idaṃ rahasyaṃ paramaṃ mama nāmasahasrakam ।
sarvapāpaughaśamanaṃ mahāsārasvatapradam ॥10॥

mahākavitvadaṃ lōkē vāgīśatvapradāyakam ।
tvam vā paraḥ pumānyastu stavēnānēna tōṣayēt ॥11॥

tasyāham kiṅkarī sākṣādbhaviṣyāmi na saṃśayaḥ ।
ityuktvāṅtardadhē vāṇī tadārabhya pitāmahaḥ ॥12॥

stutvā stōtrēṇa divyēna tatpatitvamavāptavān ।
vāṇīyuktaṃ jagatsarvaṃ tadārabhyābhavanmunē ॥13॥

tattēham sampravakṣyāmi śṛṇu yatnēna nārada ।
sāvadhānāmanā bhūtvā kṣaṇaṃ śuddhō munīśvaraḥ ॥14॥

॥stōtram॥

vāgvāṇī varadā vandyā varārōhā varapradā ।
vṛttirvāgīśvarī vārtā varā vāgīśavallabhā ॥1॥

viśvēśvarī viśvavandyā viśvēśapriyakāriṇī ।
vāgvādinī ca vāgdēvī vṛddhidā vṛddhikāriṇī ॥2॥

vṛddhirvṛddhā viṣaghnī ca vṛṣṭirvṛṣṭipradāyinī ।
viśvārādhya viśvamātā viśvadhātrī vināyakā ॥3॥

viśvaśaktirviśvasārā viśvā viśvavibhāvarī ।
vēdāntavēdinī vēdyā vittā vēdatrayātmikā ॥4॥

vēdajñā vēdajanānī viśvā viśvavibhāvarī ।
varēṇyā vāṇmayī vṛddhā viśiṣṭapriyakāriṇī ॥5॥

viśvatōvadanā vyāptā vyāpinī vyāpakātmikā ।
vyāLaghnī vyāLabhūṣāṅgī virajā vēdanāyikā ॥6॥

vēdavēdāntasaṃvēdyā vēdāntajñānarūpiṇī ।
vibhāvarī ca vikrāntā viśvāmitrā vidhipriyā ॥7॥

variṣṭhā viprakṛṣṭā ca vipravaryaprapūjitā ।
vēdarūpā vēdamayī vēdamūrtiśca vallabhā ॥8॥

gaurī guṇavatī gōpyā gandharvanagarapriyā ।
guṇamātā guhāntasthā gururūpā gurupriyā ॥9॥

girividyā gānatuṣṭā gāyakapriyakāriṇī ।
gāyatrī giriśārādhyā gīrgiriśapriyaṅkarī ॥10॥

giriññā jñānavidyā ca girirūpā giriśvarī ।
gīrmātā gaṇasaṃstutyā gaṇanīyaguṇānvitā ॥11॥

gūḍharūpā guhā gōpyā gōrūpā gaurguṇātmikā ।
gurvī gurvambikā guhyā gēyajā grahanāśinī ॥12॥

gr̥hiṇī gr̥hadōṣaghnī gavaghnī guruvatsalā ।
gr̥hātmikā gr̥hārādhyā gr̥habādhāvināśinī ॥13॥

gaṅgā girisutā gamyā gajayānā guhastutā ।
garuḍāsanasaṃsēvyā gōmatī guṇaśālinī ॥14॥

śāradā śāśvatī śaivī śāṅkarī śaṅkarātmikā ।
śrīḥ śarvāṇī śataghnī ca śaraccandranibhānanā ॥15॥

śarmiṣṭhā śamanaghnī ca śatasāhasrarūpiṇī ।
śivā śambhupriyā śraddhā śrutirūpā śrutipriyā ॥16॥

śuciṣmatī śarmakarī śuddhidā śuddhirūpiṇī ।
śivā śivaṅkarī śuddhā śivārādhyā śivātmikā ॥17॥

śrīmatī śrīmayī śrāvyā śrutih śravaṇagōcarā ।
śāntih śāntikarī śāntā śāntācārapriyaṅkarī ॥18॥

śīlālabhyā śīlavatī śrīmātā śubhakāriṇī ।
śubhavāṇī śuddhavidyā śuddhacittaprapūjitā ॥19॥

śrīkarī śrutapāpaghnī śubhākṣī śucivallabhā ।
śivētaraghnī śabarī śravaṇīyaguṇānvitā ॥₂₀॥

śārī śirīṣapুষpābhā śamaniṣṭhā śamātmikā ।
śamānvitā śamārādhyā śitikaṇṭhaprapūjitā ॥₂₁॥

śuddhiḥ śuddhikarī śrēṣṭhā śrutānantā śubhāvahā ।
sarasvatī ca sarvajñā sarvasiddhipradāyinī ॥₂₂॥

sarasvatī ca sāvitrī sandhyā sarvēpsitapradā ।
sarvārtighnī sarvamayī sarvavidyāpradāyinī ॥₂₃॥

sarvēśvarī sarvapūṇyā sargasthityantakāriṇī ।
sarvārādhyā sarvamātā sarvadēvaniṣēvitā ॥₂₄॥

sarvaiśvaryapradā satyā satī satvaguṇāśrayā ।
svarakramapadākārā sarvadōṣaniṣūdinī ॥₂₅॥

sahasrākṣī sahasrāsyā sahasrapadasaṃyutā ।
sahasrahastā sāhasraguṇālaṅkṛtavigrahā ॥₂₆॥

sahasraśīrṣā sadrūpā svadhā svāhā sudhāmayī ।
ṣaḍgranthibhēdinī sēvyā sarvalōkaikapūjitā ॥₂₇॥

stutyā stutimayī sādhyā savitrīpriyakāriṇī ।
saṃśayacchēdinī sāṅkhyavēdyā saṅkhyā sadīśvarī ॥₂₈॥

siddhidā siddhasampūjyā sarvasiddhipradāyinī ।
sarvajñā sarvaśaktiśca sarvasampatpradāyinī ॥₂₉॥

sarvāśubhaghnī sukhadā sukhā saṃvitsvarūpiṇī ।
sarvasambhīṣaṇī sarvajagatsammōhinī tathā ॥₃₀॥

sarvapriyaṅkarī sarvāśubhadā sarvamaṅgaLā ।
sarvamantramayī sarvatīrthapūṇyaphalapradā ॥₃₁॥

sarvapūṇyamayī sarvavyādhighnī sarvakāmadā ।
sarvavighnaharī sarvavanditā sarvamaṅgaLā ॥₃₂॥

sarvamantrakarī sarvalakṣmīḥ sarvaguṇānvitā ।
sarvānandamayī sarvajñānadā satyanāyikā ॥₃₃॥

sarvajñānamayī sarvarājyadā sarvamuktidā ।
suprabhā sarvadā sarvā sarvalōkavaśaṅkarī ॥₃₄॥

subhagā sundarī siddhā siddhāmbā siddhamātrkā ।
siddhamātā siddhavidyā siddhēśī siddharūpiṇī ॥₃₅॥

surūpiṇī sukhamayī sēvakapriyakāriṇī ।
svāminī sarvadā sēvyā sthūlasūkṣmāparāmbikā ॥₃₆॥

sārarūpā sarōrūpā satyabhūtā samāśrayā ।
sitāsītā sarōjākṣī sarōjāsanavallabhā ॥₃₇॥

sarōruhābhā sarvāṅgī surēndrādiprapūjitā ।
mahādēvī mahēśānī mahāsārasvatapradā ॥₃₈॥

mahāsarasvatī muktā muktidā malanāśinī ।
mahēśvarī mahānandā mahāmantramayī mahī ॥₃₉॥

mahālakṣmīrmahāvidyā mātā mandaravāsinī ।
mantragamyā mantramātā mahāmantraphalapradā ॥₄₀॥

mahāmuktirmahānityā mahāsiddhipradāyinī ।
mahāsiddhā mahāmātā mahadākārasaṃyutā ॥₄₁॥

mahā mahēśvarī mūrtirmōkṣadā maṇibhūṣaṇā ।
mēnakā māninī mānyā mṛtyughnī mērurūpiṇī ॥₄₂॥

madirākṣī madāvāsā makharūpā makhēśvarī ।
mahāmōhā mahāmāyā mātṛṇaṃ~mūrdhniṣaṃsthitā ॥₄₃॥

mahāpuṇyā mudāvāsā mahāsampatpradāyinī ।
maṇipūraikanilayā madhurūpā mahōtkatā ॥₄₄॥

mahāsūkṣmā mahāśāntā mahāśāntipradāyinī ।
munistutā mōhahantrī mādhavī mādhavapriyā ॥₄₅॥

mā mahādēvasaṃstutyā mahiṣīgaṇapūjitā ।
mr̥ṣṭānnadā ca māhēndrī mahēndrapadadāyinī ॥₄₆॥

matirmatipradā mēdhā martyalōkanivāsinī ।
mukhyā mahānivāsā ca mahābhāgyajanāśritā ॥₄₇॥

mahiLā mahimā mr̥tyuhārī mēdhāpradāyinī ।
mēdhyā mahāvēgavatī mahāmōkṣaphalapradā ॥₄₈॥

mahāprabhābhā mahatī mahādēvapriyaṅkarī ।
mahāpōṣā maharddhiśca muktāhāravibhūṣaṇā ॥₄₉॥

māṇikyabhūṣaṇā mantrā mukhyacandrārdhaśēkharā ।
manōrūpā manaḥsuddhirmanaḥsuddhipradāyinī ॥₅₀॥

mahākāruṇyasampūrṇā manōnamanavanditā ।
mahāpātakajālaghnī muktidā muktabhūṣaṇā ॥₅₁॥

manōnmanī mahāsthulā mahākratuphalapradā ।
mahāpuṇyaphalaprapyā māyātripuranāśinī ॥₅₂॥

mahānasā mahāmēdhā mahāmōdā mahēśvarī ।
mālādharī mahōpāyā mahātīrthaphalapradā ॥₅₃॥

mahāmaṅgaLasampūrṇā mahādāridryanāśinī ।
mahāmakhā mahāmēghā mahākāLī mahāpriyā ॥₅₄॥

mahābhūṣā mahādēhā mahārājñī mudālayā ।
bhūridā bhāgyadā bhōgyā bhōgyadā bhōgadāyinī ॥₅₅॥

bhavānī bhūtidā bhūtirbhūmirbhūmisunāyikā ।
bhūtadhātrī bhayaharī bhaktasārasvatapradā ॥₅₆॥

bhuktirbhuktipradā bhēkī bhaktirbhaktipradāyinī ।
bhaktasāyujyadā bhaktasvargadā bhaktarājyadā ॥₅₇॥

bhāgīrathī bhavārādhyā bhāgyāsajjanapūjitā ।
bhavastutyā bhānumatī bhavasāgaratāraṇī ॥₅₈॥

bhūtirbhūṣā ca bhūtēśī bhālalōcanapūjitā ।
bhūtā bhavyā bhaviṣyā ca bhavavidyā bhavātmikā ॥59॥

bādhāpahāriṇī bandhurūpā bhuvanapūjitā ।
bhavaghnī bhaktilabhyā ca bhaktarakṣaṇatatparā ॥60॥

bhaktārtiśamanī bhāgyā bhōgadānakṛtōdyamā ।
bhujāṅgabhūṣaṇā bhīmā bhīmākṣī bhīmarūpiṇī ॥61॥

bhāvinī bhrātṛrūpā ca bhāratī bhavanāyikā ।
bhāṣā bhāṣāvatī bhīṣmā bhairavī bhairavapriyā ॥62॥

bhūtirbhāsitasarvāṅgī bhūtidā bhūtināyikā ।
bhāsvatī bhagamālā ca bhikṣādānakṛtōdyamā ॥63॥

bhikṣurūpā bhaktikarī bhaktalakṣmīpradāyinī ।
bhrāntighnā bhrāntirūpā ca bhūtidā bhūtikāriṇī ॥64॥

bhikṣaṇīyā bhikṣumātā bhāgyavaddṛṣṭigōcarā ।
bhōgavatī bhōgarūpā bhōgamōkṣaphalapradā ॥65॥

bhōgaśrāntā bhāgyavatī bhaktāghaughavināśinī ।
brāhmī brahmasvarūpā ca br̥hatī brahmavallabhā ॥66॥

brahmadā brahmamātā ca brahmāṇī brahmadāyinī ।
brahmēśī brahmasaṁstutyā brahmavēdyā budhapriyā ॥67॥

bālēnduśēkharā bālā balipūjākarapriyā ।
baladā bindurūpā ca bālasūryasamaprabhā ॥68॥

brahmarūpā brahmamayī bradhnamaṇḍalamadhyagā ।
brahmāṇī buddhidā buddhirbuddhirūpā budhēśvarī ॥69॥

bandhakṣayakarī bādhanāśanī bandhurūpiṇī ।
bindvālayā bindubhūṣā bindunādasamanvitā ॥70॥

bījarūpā bījamātā brahmaṇyā brahmakāriṇī ।
bahurūpā balavatī brahmajā brahmacāriṇī ॥71॥

brahmastutyā brahmavidyā brahmāṇḍādhīpavallabhā ।
brahmēśaviṣṇurūpā ca brahmaviṣṇvīśasamsthitā ॥72॥

buddhirūpā budhēśānī bandhī bandhavimōcanī ।
akṣamālāṣkṣarākārāṣkṣarāṣkṣaraphalapradā ॥73॥

anantāṣṣnandasukhadāṣnantacandranibhānanā ।
anantamahimāṣghōrāṣnantagambhīrasammitā ॥74॥

adrṣṭāṣdrṣṭadāṣnantāṣdrṣṭabhāgyaphalapradā ।
arundhatyavyayīnāthāṣnēkasadguṇasamṃyutā ॥75॥

anēkabhūṣaṇāṣdrṣyāṣnēkalēkhanīṣēvitā ।
anantāṣnantasukhadāṣghōrāṣghōrasvarūpiṇī ॥76॥

aśēṣadēvatārūpāṣmṛtarūpāṣmṛtēśvarī ।
anavadyāṣnēkahastāṣnēkamāṇikyabhūṣaṇā ॥77॥

anēkavighnasamhartrī hyanēkābharaṇānvitā ।
avidyāṣjñānasamhartrī hyavidyājālanāśinī ॥78॥

abhirūpāṣnavadyāṅgī hyapratarkyagatipradā ।
akaLaṅkārūpiṇī ca hyanugrahaparāyaṇā ॥79॥

ambarasthāṣmbaramayāṣmbaramālāṣmbujēkṣaṇā ।
ambikāṣbjakarāṣbjasthāmṣsumatyamśuśatānvitā ॥80॥

ambujāṣnavarāṣkhaṇḍāṣmbujāsanamahāpriyā ।
ajarāmarasamśēvyāṣjarasēvitapadyugā ॥81॥

atulārthapradāṣrthaikyāṣtyudārā tvabhayānvitā ।
anāthavatsalāṣnantapriyāṣnantēpsitapradā ॥82॥

ambujākṣyamburūpāṣmbujātōdbhavamahāpriyā ।
akhaṇḍā tvamarastutyāṣmaranāyakapūjitā ॥83॥

ajēyā tvajasankāśāṣjñānanāśinyabhīṣṭadā ।
aktāṣghanēnā cāstrēśī hyalakṣmīnāśinī tathā ॥84॥

anantasārāṣṇantaśrīranantavidhipūjitā ।
abhīṣṭāṣṁartyasampūjyā hyastodayavivarjitā ॥⁸⁵॥

āstikasvāntanilayāṣṣstrarūpāṣṣtravatī tathā ।
askhalatyaskhaladrūpāṣṣkhaladvidyāpradāyinī ॥⁸⁶॥

askhalatsiddhidāṣṣnandāṣṁbujātāṣṁaranāyikā ।
amēyāṣṣēṣapāpaghnyakṣayasārasvatapradā ॥⁸⁷॥

jayā jayantī jayadā janmakarmavivarjitā ।
jagatpriyā jaganmātā jagadīśvaravallabhā ॥⁸⁸॥

jātirjayā jitāmitrā japyā japanakāriṇī ।
jīvanī jīvanilayā jīvākhyā jīvadhāriṇī ॥⁸⁹॥

jāhnavī jyā japavatī jātirūpā jayapradā ।
janārdanapriyakarī jōṣanīyā jagatsthitā ॥⁹⁰॥

jagajjyēṣṭhā jaganmāyā jīvanatrāṇakāriṇī ।
jīvātulatikā jīvajanmī janmanibarhaṇī ॥⁹¹॥

jāḍyavidhvaṁsanakarī jagadyōnirjayātmikā ।
jagadānandajanani jambūśca jalajēkṣaṇā ॥⁹²॥

jayantī jaṅgapūgaghnī janitajñānavigrahā ।
jaṭā jaṭavatī japyā japakartṛpriyaṅkarī ॥⁹³॥

japakṛtpāpasamhartrī japakṛtphaladāyinī ।
japāpuṣpasamaprakhyā japākusumadhāriṇī ॥⁹⁴॥

jananī janmarahitā jyōtirvṛtyabhidāyinī ।
jaṭajūṭanacandrārdhā jagatsṛṣṭīkarī tathā ॥⁹⁵॥

jagattrāṇakarī jāḍyadhvaṁsakartrī jayēśvarī ।
jagadbījā jayāvāsā janmabhūrjanmanāśinī ॥⁹⁶॥

janmāntyarahitā jaitrī jagadyōnirjapātmikā ।
jayalakṣaṇasampūrṇā jayadānakṛtodyamā ॥⁹⁷॥

jambharādyādisaṃstutyā jambhāriphaladāyinī ।
jagattrayahitā jyēṣṭhā jagattrayavaśaṅkarī ॥₉₈॥

jagattrayāmbā jagatī jvālā jvālitalōcanā ।
jvālinī jvalanābhāsā jvalantī jvalanātmikā ॥₉₉॥

jitārātisurastutyā jitakrōdhā jitēndriyā ।
jarāmarāṇasūnyā ca janitrī janmanāśinī ॥₁₀₀॥

jalajābhā jalamayī jalajāsanavallabhā ।
jalajasthā japārādhyā janamaṅgaLakāriṇī ॥₁₀₁॥

kāminī kāmarūpā ca kāmyā kāmāpradāyinī ।
kamālī kāmādā kartrī kratukarmaphalapradā ॥₁₀₂॥

kṛtaghnagnī kriyārūpā kāryakāraṇarūpiṇī ।
kañjākṣī karuṇārūpā kēvalāmarasēvitā ॥₁₀₃॥

kalyāṇakāriṇī kāntā kāntidā kāntirūpiṇī ।
kamalā kamalāvāsā kamalōtpalamālinī ॥₁₀₄॥

kumudvatī ca kalyāṇī kāntiḥ kāmēśavallabhā ।
kāmēśvarī kamalinī kāmādā kāmabandhinī ॥₁₀₅॥

kāmadhēnuḥ kāñcanākṣī kāñcanābhā kalānidhiḥ ।
kriyā kīrtikarī kīrtiḥ kratuśrēṣṭhā kṛtēśvarī ॥₁₀₆॥

kratusarvakriyāstutyā kratukṛtpriyakāriṇī ।
klēśanāśakarī kartrī karmādā karmabandhinī ॥₁₀₇॥

karmabandhaharī kṛṣṭā klamagnī kañjalōcanā ।
kandarpajananī kāntā karuṇā karuṇāvatī ॥₁₀₈॥

klīṅkāriṇī kṛpākārā kṛpāsindhuh kṛpāvatī ।
karuṇārdrā kīrtikarī kalmaṣagnī kriyākarī ॥₁₀₉॥

kriyāśaktiḥ kāmarūpā kamalōtpalagandhinī ।
kalā kalāvatī kūrmī kūṭasthā kañjasamsthita ॥₁₁₀॥

kāLikā kalmaṣaghnī ca kamanīyaḥaṭānvitā ।
karapadmā karābhīṣṭapradā kratuphalapradā ॥111॥

kauśikī kōśadā kāvyā kartrī kōśēśvarī kṛśā ।
kūrmayānā kalpalatā kālakūṭavināśinī ॥112॥

kalpōdyānavatī kalpavanasthā kalpakāriṇī ।
kadambakusumābhāsā kadambakusumapriyā ॥113॥

kadambōdyānamadhyasthā kīrtidā kīrtibhūṣaṇā ।
kulamātā kulāvāsā kulācārapriyaṅkarī ॥114॥

kulānāthā kāmakalā kalānāthā kalēśvarī ।
kundamandārapuṣpābhā kapardasthitacandrikā ॥115॥

kavitvadā kāvyamātā kavimātā kalāpradā ।
taruṇī taruṇītātā tārādhipasamānanā ॥116॥

ṭṛptiṣṭṛptipradā tarkyā tapanī tāpinī tathā ।
tarpaṇī tīrtharūpā ca tridaśā tridaśēśvarī ॥117॥

tridivēśī trijananī trimātā tryambakēśvarī ।
tripurā tripurēśānī tryambakā tripurāmbikā ॥118॥

tripuraśrīstrayīrūpā trayīvēdyā trayīśvarī ।
trayyantavēdinī tāmṛā tāpatritayahāriṇī ॥119॥

tamālasadr̥śī trātā taruṇādityasannibhā ।
trailōkyavyāpinī ṭṛptā ṭṛptikṛttattvarūpiṇī ॥120॥

turyā trailōkyasaṁstutyā triguṇā triguṇēśvarī ।
tripuraghnī trimātā ca tryambakā triguṇānvitā ॥121॥

ṭṛṣṇācchēdakarī ṭṛptā tīkṣṇā tīkṣṇasvarūpiṇī ।
tulā tulādirahitā tattadbrahmasvarūpiṇī ॥122॥

trāṇakartrī tripāpaghnī tripadā tridaśānvitā ।
tathyā trīśaktistripadā turyā trailōkyasundarī ॥123॥

tējaskarī trimūrtyādyā tējōrūpā tridhāmatā ।
tricakrakartrī tribhagā turyātītaphalapradā ॥124॥

tējasvinī tāpahārī tāpōpaplavanāśinī ।
tējōgarbhā tapaḥsārā tripurāripriyaṅkarī ॥125॥

tanvī tāpasasantuṣṭā tapatāṅgajabhītinut ।
trilōcanā trimārgā ca tṛtīyā tridaśastutā ॥126॥

trisundarī tripathagā turīyapadadāyinī ।
śubhā śubhāvatī śāntā śāntidā śubhadāyinī ॥127॥

śītaLā śūlinī śītā śrīmatī ca śubhānvitā ।
yōgasiddhipradā yōgyā yajñēnaparipūritā ॥128॥

yajyā yajñamayī yakṣī yakṣiṇī yakṣivallabhā ।
yajñapriyā yajñapūjyā yajñatuṣṭā yamastutā ॥129॥

yāminīyaprabhā yāmyā yajanīyā yaśaskarī ।
yajñakartrī yajñarūpā yaśōdā yajñasaṁstutā ॥130॥

yajñēśī yajñaphaladā yōgayōniryajustutā ।
yamisēvyā yamārādhyā yamipūjyā yamīśvarī ॥131॥

yōginī yōgarūpā ca yōgakartṛpriyaṅkarī ।
yōgayuktā yōgamayī yōgayōgīśvarāmbikā ॥132॥

yōgajñānamayī yōniryamādyasṭāṅgayōgatā ।
yantritāghaughasaṁhārā yamalōkanivāriṇī ॥133॥

yaṣṭivyasṭīśasaṁstutyā yamādyasṭāṅgayōgayuk ।
yōgīśvarī yōgamātā yōgasiddhā ca yōgadā ॥134॥

yōgārūḍhā yōgamayī yōgarūpā yavīyasī ।
yantrarūpā ca yantrasthā yantrapūjyā ca yantritā ॥135॥

yugakartrī yugamayī yugadharmavivarjitā ।
yamunā yaminī yāmyā yamunājalamadhyagā ॥136॥

yātāyātāpraśamanī yātanānānnikṛntanī ।
yōgāvāsā yōgivandyā yattacchabdasvarūpiṇī ॥₁₃₇॥

yōgākṣēmamayī yantrā yāvadākṣaramātrkā ।
yāvatpadamayī yāvacchabdarūpā yathēśvarī ॥₁₃₈॥

yattadīyā yakṣavandyā yadvidyā yatisamstutā ।
yāvadvidyāmayī yāvadvidyābr̥ndasuvanditā ॥₁₃₉॥

yōgihr̥tpadmanilayā yōgivar̥yapriyaṅkarī ।
yōgivandyā yōgimātā yōgīśaphaladāyinī ॥₁₄₀॥

yakṣavandyā yakṣapūjyā yakṣarājasupūjitā ।
yajñarūpā yajñatuṣṭhā yāyajūkasvarūpiṇī ॥₁₄₁॥

yantrārādhyā yantramadhyā yantrakartṛpriyaṅkarī ।
yantrārūḍhā yantrapūjyā yōgidhyānaparāyaṇā ॥₁₄₂॥

yajanīyā yamastutyā yōgayuktā yaśaskarī ।
yōgabaddhā yatistutyā yōgajñā yōganāyakī ॥₁₄₃॥

yōgijñānapradā yakṣī yamabādhāvināśinī ।
yōgikāmyapradātrī ca yōgimōkṣapradāyinī ॥₁₄₄॥

॥phalaśrutiḥ॥

iti nāmnāṃ sarasvatyāḥ sahasraṃ samudīritam ।
mantrātmakaṃ mahāgōpyaṃ mahāsārasvatapradam ॥₁॥

yaḥ paṭhēcchr̥ṇuyādbhaktyā trikālaṃ sādhaḥ pumān ।
sarvavidyānidhiḥ sāksāt sa ēva bhavati dhruvam ॥₂॥

labhatē sampadaḥ sarvāḥ putrapautrādisaṃyutāḥ ।
mūkōṢpi sarvavidyāsu caturmukha ivāparaḥ ॥₃॥

bhūtvā prāpnōti sānnidhyam antē dhāturmuniśvara ।
sarvamantramayaṃ sarvavidyāmānaphalapradam ॥₄॥

mahākavitvadam puṃsāṃ mahāsiddhipradāyakam ।
kasmaicinna pradātavyaṃ prāṇaiḥ kaṇṭhagatairapi ॥₅॥

mahārahasyaṃ satataṃ vāṇināmasahasrakam ।
susiddhamasmadādīnāṃ stōtram tē samudīritam ॥६॥

॥iti śrīskāndapurāṇāntargata-sanatkumāra-saṃhitāyāṃ
nārada-sanatkumāra-saṃvādē sarasvatīśahasranāmastōtram sampūrṇam॥

Chapter 58

॥lalitātriśatīstōtram॥

॥nyāsaḥ॥

asya śrīlalitātriśatīstōtramahāmatrasya|bhagavān hayagrīva ṛṣiḥ|
anuṣṭup chandaḥ| śrīlalitātripurasundarī dēvatā|
aiṃ bījam| klīm śaktiḥ| sauḥ kīlakam|
sakala-cintitaphalāvāptyarthē japē viniyōgaḥ॥

॥dhyānam॥

atimadhuracāpahastām aparimitāmōdabāṇa-saubhāgyām |
aruṇām atīśayakaruṇām abhinavakulasundarīm vandē ॥₁॥

॥stōtram॥

hayagrīva uvāca

kakārarūpā kalyāṇī kalyāṇaguṇaśālinī |
kalyāṇaśailanīlayā kamanīyā kalāvatī ॥₂॥

kamalākṣī kalmaṣaghñī karuṇāmṛtasāgarā |
kadambakānanāvāsā kadambakusumapriyā ॥₃॥

kandarpavidyā kandarpa-janakāpāṅga-vīkṣaṇā |
karpūravīṭi-saurabhya-kallōlita-kakuptaṭā ॥₄॥

kalidōṣaharā kañjalōcanā kamravigrahā |
karmādisākṣiṇī kārāyitrī karmaphalapradā ॥₅॥

ēkārarūpā caikākṣaryēkānēkākṣarākṛtiḥ |
ētattadityanirdēśyā caikānanda-cidākṛtiḥ ॥₆॥

ēvamityāgamābōdhyā caikabhakti-madarcitā |
ēkāgracitta-nirdhyātā caiṣaṇā-rahitāḍṛtā ॥₇॥

ēlāsugandhicikurā cainaḥkūṭavināśinī ।
ēkabhōgā caikarasā caikaiśvarya-pradāyinī ॥₈॥

ēkātapatra-sāmrājya-pradā caikāntapūjitā ।
ēdhamānaprabhā caijadanēkajagadīśvarī ॥₉॥

ēkavīrādi-saṃsēvyā caikaprabhava-śālinī ।
īkārārūpā cēsitṛī cēpsitārtha-pradāyinī ॥₁₀॥

īdṛgitya-vinirdēśyā cēśvaratva-vidhāyinī ।
īśānādi-brahmamayī cēsitvādyasiddhidā ॥₁₁॥

īkṣitrīkṣaṇa-sṛṣṭāṇḍa-kōṭirīśvara-vallabhā ।
īḍitā cēśvarārdhāṅga-śarīrēśādhi-dēvatā ॥₁₂॥

īśvara-prēraṇakarī cēsatāṇḍava-sākṣiṇī ।
īśvarōtsaṅga-nilayā cētibādhā-vināśinī ॥₁₃॥

īhāvirahitā cēśasakti-rīṣat-smitānanā ।
lakārārūpā lalitā lakṣmī-vāṇī-niṣēvitā ॥₁₄॥

lākinī lalanārūpā lasaddāḍima-pāṭalā ।
lantalikālasatphālā lalāṭa-nayanārcitā ॥₁₅॥

lakṣaṇōjjvala-divyāṅgī lakṣakōṭyaṇḍa-nāyikā ।
lakṣyārthā lakṣaṇāgamyā labdhakāmā latātanuḥ ॥₁₆॥

lalāmarājadalikā lambimuktālatāñcitā ।
lambōdara-prasūrlabhyā lajjāḍhyā layavarjitā ॥₁₇॥

hrīṅkārārūpā hrīṅkāranilayā hrīṃpadapriyā ।
hrīṅkārabījā hrīṅkāramantrā hrīṅkāralakṣaṇā ॥₁₈॥

hrīṅkārajapasuprītā hrīṃmatī hrīṃvibhūṣaṇā ।
hrīṃśīlā hrīṃpadārāḍhyā hrīṅgarbhā hrīṃpadābhidhā ॥₁₉॥

hrīṅkāravācyā hrīṅkārapūjyā hrīṅkārapiṭhikā ।
hrīṅkāravēdyā hrīṅkāracintyā hrīṃ hrīṃ-śarīriṇī ॥₂₀॥

hakārarūpā haladhṛkpūjitā hariṇēkṣaṇā ।
harapriyā harārādhyā haribrahmēndravanditā ॥₂₁॥

hayārūḍhā-sēvitāṅghrirhayamēdha-samarcitā ।
haryakṣavāhanā haṃsavāhanā hatadānavā ॥₂₂॥

hatyādipāpaśamanī haridaśvādi-sēvitā ।
hastikumbhōttuṅgakucā hastikṛtti-priyāṅganā ॥₂₃॥

haridrākunkumādigdhā haryaśvādyamarārcitā ।
harikēśasakhī hādividyā hālāmadālasā ॥₂₄॥

sakārarūpā sarvajñā sarvēśī sarvamaṅgalā ।
sarvakartrī sarvabhartrī sarvahantrī sanātanā ॥₂₅॥

sarvānavadyā sarvāṅgasundarī sarvasākṣiṇī ।
sarvātmikā sarvasaukhyadātrī sarvavimōhinī ॥₂₆॥

sarvādhārā sarvagatā sarvāvaguṇavarjitā ।
sarvāruṇā sarvamātā sarvabhūṣaṇa-bhūṣitā ॥₂₇॥

kakārārthā kālahantrī kāmēśī kāmitārthadā ।
kāmasañjīvanī kalyā kaṭhinastana-maṇḍalā ॥₂₈॥

karabhōruḥ kalānātha-mukhī kacajitāmbudā ।
kaṭākṣasyandi-karuṇā kapāli-prāṇanāyikā ॥₂₉॥

kāruṇya-vigrahā kāntā kāntidhūta-japāvaliḥ ।
kalālāpā kambukaṇṭhī karanirjita-pallavā ॥₃₀॥

kalpavallī-samabhujā kastūrī-tilakāñcitā ।
hakārārthā haṃsagatirhāṭakābharaṇōjjvalā ॥₃₁॥

hārahāri-kucābhōgā hākinī halyavarjitā ।
haritpati-samārādhyā haṭhātkāra-hatāsurā ॥₃₂॥

harṣapradā havirbhōktrī hārdasantamasāpahā ।
hallīsalāsyā-santuṣṭā haṃsamantrārtha-rūpiṇī ॥₃₃॥

hānōpādāna-nirmuktā harṣiṇī harisōdarī ।
hāhāhūhū-mukha-stutyā hāni-vṛddhi-vivarjitā ॥₃₄॥

hayyaṅgavīna-hṛdayā harigōpāruṇāṃśukā ।
lakārākhyā latāpūjyā layasthityudbhavēśvarī ॥₃₅॥

lāśya-darśana-santuṣṭā lābhālābha-vivarjitā ।
laṅghyētarājñā lāvaṇya-śālinī laghu-siddhidā ॥₃₆॥

lākṣārasa-savarṇābhā lakṣmaṇāgraja-pūjitā ।
labhyētarā labdhabhakti-sulabhā lāṅgalāyudhā ॥₃₇॥

lagna-cāmara-hasta-śrī-śāradā-parivījitā ।
lajjāpada-samārādhyā lampatā lakulēśvarī ॥₃₈॥

labdhamānā labdharasā labdhasampatsamunnatiḥ ।
hrīṅkāriṇī hrīṅkāradhyā hrīṁmadhyā hrīṁśikhāmaṇiḥ ॥₃₉॥

hrīṅkāra-kunḍāgni-śikhā hrīṅkāra-śaśicandrikā ।
hrīṅkāra-bhāskararucirhrīṅkārambhōda-cañcalā ॥₄₀॥

hrīṅkāra-kandāṅkurikā hrīṅkāraika-parāyaṇā ।
hrīṅkāra-dīrghikāhaṁsī hrīṅkārōdyāna-kēkinī ॥₄₁॥

hrīṅkāraṇya-hariṇī hrīṅkāravāla-vallarī ।
hrīṅkāra-pañjaraśukī hrīṅkāraṅgaṇa-dīpikā ॥₄₂॥

hrīṅkāra-kandarā-siṃhī hrīṅkārambhōja-bhṛṅgikā ।
hrīṅkāra-sumanō-mādhvī hrīṅkāra-tarumañjarī ॥₄₃॥

sakārākhyā samarasā sakalāgama-saṁstutā ।
sarvavēdānta-tātparyabhūmiḥ sadasadāśrayā ॥₄₄॥

sakalā saccidānandā sādhyā sadgatidāyinī ।
sanakādimunidhyēyā sadāśiva-kuṭumbinī ॥₄₅॥

sakalādhiṣṭhāna-rūpā satyarūpā samākṛtiḥ ।
sarvaprapañca-nirmātrī samānādhika-varjitā ॥₄₆॥

sarvōttuṅgā saṅgahīnā saṅgā sakalēṣṭadā ।
kakāriṇī kāvyalōlā kāmēśvaramanōharā ॥₄₇॥

kāmēśvara-prāṇanāḍī kāmēśōtsaṅgavāsinī ।
kāmēśvarāliṅgitāṅgī kāmēśvara-sukhapradā ॥₄₈॥

kāmēśvara-praṇayinī kāmēśvara-vilāsinī ।
kāmēśvara-tapaḥsiddhiḥ kāmēśvara-manahpriyā ॥₄₉॥

kāmēśvara-prāṇanāthā kāmēśvara-vimōhinī ।
kāmēśvara-brahmavidyā kāmēśvara-gṛhēśvarī ॥₅₀॥

kāmēśvarāhlādarkarī kāmēśvara-mahēśvarī ।
kāmēśvarī kāmakoṭīnilayā kāṅkṣitārthadā ॥₅₁॥

lakāriṇī labdharūpā labdhadhīrlabdha-vāñchitā ।
labdhapāpa-manōdūrā labdhāhaṅkāra-durgamā ॥₅₂॥

labdhaśaktirlabdhadēhā labdhaiśvaryasamunnatiḥ ।
labdhavṛddhirlabdhalīlā labdhayauvanaśālinī ॥₅₃॥

labdhātīśaya-sarvāṅga-saundaryā labdhavibhramā ।
labdharāgā labdhapatirlabdha-nānāgamasthitiḥ ॥₅₄॥

labdhabhōgā labdhasukhā labdhaharṣābhipūritā ।
hrīṅkāra-mūrtirhrīṅkāra-saudhaśṛṅgakaṇṭhikā ॥₅₅॥

hrīṅkāra-dugdhābdhi-sudhā hrīṅkāra-kamalēndirā ।
hrīṅkāra-mañidīpārcirhrīṅkāra-taruśārikā ॥₅₆॥

hrīṅkāra-pēṭaka-mañirhrīṅkāradarśa-bimbitā ।
hrīṅkāra-kōśāsilatā hrīṅkāsthāna-nartakī ॥₅₇॥

hrīṅkāra-śuktikā-muktāmañirhrīṅkāra-bōdhitā ।
hrīṅkāramaya-sauvarṇastambha-vidruma-putrikā ॥₅₈॥

hrīṅkāra-vēdōpaniṣadhrīṅkāradhvara-dakṣiṇā ।
hrīṅkāra-nandanārāma-navakalpaka-vallarī ॥₅₉॥

hrīṅkāra-himavadgaṅgā hrīṅkāraṇava-kaustubhā ।
hrīṅkāra-mantra-sarvasvā hrīṅkāra-parasaukhyadā ॥₆₀॥

॥iti~śrī~brahmāṇḍapurāṇē uttarākhaṇḍē śrī~hayagrīvāgastyasaṃvādē
śrī~lalitātriśatī stōtrakathanam sampūrṇam॥

Chapter 59

॥saundaryalaharī॥

॥ānandalaharī॥

śivaḥ śaktyā yuktō yadi bhavati śaktaḥ prabhavitum
na cēdēvaṃ dēvō na khalu kuśalaḥ spanditumapi ।
atastvāmārādhyāṃ hariharaviriñcādibhirapi
praṇantum stōtum vā kathamakṛtapuṇyaḥ prabhavati ॥₁॥

tanīyāṃsaṃ pāṃsum tava caraṇapaṅkēruhabhavam
viriñciḥ sañcinvan viracayati lōkānavikalam ।
vahatyēnaṃ śauriḥ kathamapi sahasrēṇa śirasām
haraḥ saṅkṣudyainaṃ bhajati bhasitōddhūlanavidhim ॥₂॥

avidyānāmantastimira-mihiradvīpanagarī
jaḍānām caitanya-stabaka-makaranda-srutijharī ।
daridrāṇām cintāmaṇiguṇanikā janmajaladhau
nimagnānām daṃṣṭrā muraripu-varāhasya bhavatī ॥₃॥

tvadanyaḥ pāṇibhyāmbhayavaradō daivatagaṇaḥ
tvamēkā naivāsi prakāṭitavarābhītyabhinayā ।
bhayāt trātum dātum phalamapi ca vāñchāsamadhikam
śaraṇyē lōkānām tava hi caraṇāvēva nipuṇau ॥₄॥

haristvāmārādhyā praṇatajanasaubhāgyajananīm
purā nārī bhūtvā puraripumapi kṣōbhamanayat ।
smarōṣpi tvām natvā ratinayanalēhyēna vapuṣā
munīnāmapyantaḥ prabhavati hi mōhāya mahatām ॥₅॥

dhanuḥ pauṣpaṃ maurvī madhukaramayī pañca viśikhāḥ
vasantaḥ sāmantō malayamarudāyōdhanarathaḥ ।
tathāṣpyēkaḥ sarvaṃ himagirisutē kāmapi kṛpām
apāṅgāttē labdhvā jagadidamaṇḡgō vijayatē ॥₆॥

kvaṇatkāñcīdāmā karikalabhakumbhastananatā
parikṣīṇā madhyē pariṇataśaraccandravadanā ।
dhanurbāṇān pāsaṃ sṛṇimapi dadhānā karatalaiḥ
purastādāstāṃ naḥ puramathiturāhōpuruṣikā ॥7॥

sudhāsindhōrmadhyē suraviṭapivāṭiparivṛtē
maṇidvīpē nīpōpavanavati cintāmaṇigrhē ।
śivākārē mañcē paramaśivaparyañkanilayām
bhajanti tvāṃ dhanyāḥ katicana cidānandalaharīm ॥8॥

mahīm mūlādhārē kamapi maṇipūrē hutavaham
sthitam svādhiṣṭhānē hr̥di marutamākāśamupari ।
manōṢpi bhrūmadhyē sakalamapi bhitvā kulapatham
sahasrārē padmē saha rahasi patyā viharasē ॥9॥

sudhādhārāsāraiścaraṇayugalāntarvigalitaiḥ
prapañcam siñcantī punarapi rasāmnāyamahasah ।
avāpya svāṃ bhūmiṃ bhujaganibhamadhyuṣṭavalayam
svamātmānam kṛtvā svapiṣi kulakuṇḍē kuhariṇi ॥10॥

caturbhiḥ śrīkaṇṭhaiḥ śivayuvatibhiḥ pañcabhirapi
prabhinnābhiḥ śambhōrnavabhirapi mūlaprakṛtibhiḥ ।
catuṣcatvāriṃśadvasudalakalāśratrivalaya
trirēkhābhiḥ sārddham tava śaraṇakōṇāḥ pariṇatāḥ ॥11॥

tvadīyam saundaryam tuhinagirikanyē tulayitum
kavīndrāḥ kalpantē kathamapi viriñciprabhṛtayaḥ ।
yadālōkautsukyādamaralalanā yānti manasā
tapōbhirduṣprāpāmapi giriśasāyujyapadavīm ॥12॥

naram varṣiyāṃsam nayanavirasam narmasu jaḍam
tavāpāṅgālōkē patitamanudhāvanti śataśaḥ ।
galadvēṇibandhāḥ kucakalaśavisrastasicayā
haṭhāt truṭyatkāñcyō vigalitadukūlā yuvatayaḥ ॥13॥

kṣitau ṣaṭpañcāśad-dvisamadhikapañcāśadudakē
hutāsē dvāṣaṣṭiścaturadhikapañcāśadanilē ।
divi dviṣṣaṭtriṃśanmanasi ca catuṣṣaṣṭiriti yē
mayūkhāstēṣāmapyupari tava pādāmbujayugam ॥14॥

śarajjyōtsnāśuddhām śaśiyutajaṭājūṭamukuṭām

varatrāsatrāṇasphaṭikaghuṭikāpustakakarām |
sakraṇna tvā natvā kathamiva satām sannidadhatē
madhukṣīradrākṣāmadhurimadhurīṇāḥ kaṇṭitayaḥ ||15||

kavīndrāṇām cētaḥkamalavanabālātaparucim
bhajantē yē santāḥ katicidarūṇāmēva bhavatīm |
virīṇciprēyasyāstaruṇataraśṛṅgāralaharī
gabhīrābhīrvāgbhīrvidadhati satām rañjanamamī ||16||

savitribhīrvācām śaśimaṇīśīlābhaṅgarucibhiḥ
vaśinyādyābhistvām saha janani sañcintayati yaḥ |
sa kartā kāvyānām bhavati mahatām bhaṅgirucibhiḥ
vacōbhīrvāgdēvīvadanakamalāmōdamadhuraiḥ ||17||

tanucchāyābhistē taruṇataraṇīśrīsaraṇibhiḥ
divam sarvāmurvīmaruṇimanimagnām smarati yaḥ |
bhavantyasya trasyadvānahariṇaśālīnanayanāḥ
sahōrvaśyā vaśyāḥ kati kati nā gīrvāṇagaṇikāḥ ||18||

mukhaṁ binduṁ kṛtvā kucayugamadhastasya tadadhō
harārdhaṁ dhyāyēdyōharamahiṣi tē manmathakalām |
sa sadyaḥ saṅkṣōbhaṁ nayati vanitā ityatilaghu
trilōkīmapyāśu bhramayati ravīndustanayugām ||19||

kirantīmaṅgēbhyaḥ kiraṇanikurambāmṛtarasam
hr̥di tvāmādhattē himakaraśīlāmūrtimiva yaḥ |
sa sarpāṇām darpaṁ śamayati śakuntādhīpa iva
jvarapluṣṭān dṛṣṭyā sukhayati sudhāśśārasirayā ||20||

taṭillēkhātānvīm tapanaśaśivaiśvānaramayīm
niṣaṇṇām ṣaṇṇāmapyupari kamalānām tava kalām |
mahāpadmāṭavyām mṛditamalamāyēna manasā
mahāntaḥ paśyantō dadhati paramāhlādalahaṛīm ||21||

bhavāni tvam dāsē mayi vitara dṛṣṭim sakaruṇām
iti stōtuṁ vāñchan kathayati bhavāni tvamiti yaḥ |
tadaiva tvam tasmai diśasi nijasāyujyapadavīm
mukundabrahmēndrasphuṭamukuṭānīrājītapadām ||22||

tvayā hr̥tvā vāmaṁ vapuraparitr̥ptēna manasā
śarīrārdhaṁ sambhōraparamapi śaṅkē hr̥tamabhūt |

yadētattvadrūpaṃ sakalamaruṇābhaṃ trinayanam
kucābhyāmānamraṃ kuṭīlaśaśicūḍālamukuṭam ॥₂₃॥

jagatsūtē dhātā hariravati rudraḥ kṣapayatē
tiraskurvannētatsvamapi vapurīśastirayati ।
sadāpūrvāḥ sarvaṃ tadidamanugṛhṇāti ca śivaḥ
tavṣṣjñāmālambya kṣaṇacalitayōrbhrūlatikayōḥ ॥₂₄॥

trayāṇāṃ dēvānāṃ triguṇajanitānāṃ tava śivē
bhavēt pūjā pūjā tava caraṇayōryā viracitā ।
tathā hi tvatpādōdvahanamaṇipīṭhasya nikaṭē
sthitā hyētē śaśvan mukulitakarōttaṃsamakuṭāḥ ॥₂₅॥

virīñciḥ pañcatvaṃ vrajati harirāpnōti viratim
vināśaṃ kīnāśō bhajati dhanadō yāti nidhanam ।
vitandrī māhēndrī vitatirapi sammīlita-dṛśāṃ
mahāsaṃhārēṣmin viharati sati tvatpatirasau ॥₂₆॥

japō jalpaḥ śilpaṃ sakalamapi mudrāviracanā
gatiḥ prādakṣiṇyakramaṇamaśanādyāhutividhiḥ ।
praṇāmaḥ saṃvēśaḥ sukhamakhilamātmārpaṇadrśā
saparyāparyāyastava bhavatu yanmē vilasitam ॥₂₇॥

sudhāmapyāsvādya pratibhayajarāmṛtyuhariṇīm
vipadyantē viśvē vidhiśatamakhādya diviśadaḥ ।
karāLaṃ yatksvēLaṃ kabalitavataḥ kālakalanā
na śambhōstanmūlaṃ tava janani tāṭaṅkamahimā ॥₂₈॥

kirīṭaṃ vairīñcaṃ parihara puraḥ kaiṭabhabhidah
kaṭhōrē kōṭīrē skhalasi jahi jambhārimakuṭam ।
praṇamrēśvētēṣu prasabhamupayātasya bhavanam
bhavasyābhyutthānē tava parijanōktirvijayatē ॥₂₉॥

svadēhōdbhūtābhirghṛṇibhiraṇimāṣṣdyābhirabhitō
niṣēvyē nityē tvāmahamiti sadā bhāvayati yaḥ ।
kimāścaryaṃ tasya trinayanasamṛddhiṃ tṛṇayatō
mahāsaṃvartāgnirviracayati nīrājanavidhim ॥₃₀॥

catuṣṣaṣṭyā tantraiḥ sakalamatisandhāya bhuvanam
sthitastat tat siddhiprasavaparatantraiḥ paśupatiḥ ।
punastvannirbandhādakhilapuruṣārthaikaghaṭanā

svatantram tē tantram kṣititalamavātītaradidam ॥₃₁॥

śivaḥ śaktiḥ kāmaḥ kṣitiratha raviḥ śītakiraṇaḥ
smarō haṁsaḥ śakrastadanu ca parāmāraharayaḥ ।
amī hr̥llēkhābhīstirbhīravasānēṣu ghaṭitā
bhajantē varṇāstē tava janani nāmāvayavatām ॥₃₂॥

smaram yōniṁ lakṣmīm tritayamidamādaḥ tava manōḥ
nidhāyaikē nityē niravadhimahābhōgarasikāḥ ।
bhajanti tvām cintāmaṇiguṇanibaddhākṣavalayāḥ
śivāṣṅgau juhvantaḥ surabhigṛhṭadhārāṣṣhutiśataiḥ ॥₃₃॥

śarīram tvam śambhōḥ śasīmihiravakṣōruhayugam
tavṣṣtmānam manyē bhagavati navātmānamanagham ।
ataḥ śēṣaḥ śēṣītyayamubhayaśādhāraṇatayā
sthitāḥ sambandhō vām samarasaparānandaparayōḥ ॥₃₄॥

manastvam vyōma tvam marudasi marutsārathirasi
tvamāpastvam bhūmistvayi pariṇatāyām na hi param ।
tvamēva svātmānam pariṇamayitum viśvavapuṣā
cidānandākāram śivayuvati bhāvēna bibhṛṣē ॥₃₅॥

tavṣṣjñācakrastham tapanaśaśikōṭidyutidharam
param śambhum vandē parimilitapārśvam paracitā ।
yamārādhyā bhaktyā raviśaśīśucīnāmaviṣayē
nirālōkēślōkē nivasati hi bhālōkabhavanē ॥₃₆॥

viśuddhau tē śuddhasphaṭikaviśadam vyōmajanakam
śivam sēvē dēvīmapi śivasamānavyavasitām ।
yayōḥ kāntyā yāntyā śaśikiraṇasārūpyasaraṇim
vidhūtāntardhvāntā vilasati cakōrīva jagatī ॥₃₇॥

samunmīlat samvit kamalamakarandaikarasikam
bhajē haṁsadvandvam kimapi mahatām mānasacaram ।
yadālāpādaṣṭādaśaguṇitavidyāpariṇatīḥ
yadādattē dōṣād-guṇamakhilamadbhyaḥ paya iva ॥₃₈॥

tava svādhiṣṭhānē hutavahamadhiṣṭhāya niratam
tamīdē samvartam janani mahatīm tām ca samayām ।
yadālōkē lōkān dahati mahati krōdhakalitē
dayādrā yaddṛṣṭīḥ śīśiramupacāram racayati ॥₃₉॥

taṭittvantam śaktyā timiraparipanthisphuraṇayā
sphurannānāratnābharaṇapariṇaddhēndradhanuṣam ।
tava śyāmam mēgham kamapi maṇipūraikaśaraṇam
niṣēvē varṣantam haramihirataptam tribhuvanam ॥₄₀॥

tavṣṣdhārē mūlē saha samayayā lāsyaparayā
navātmānam manyē navarasamahātāṇḍavanaṭam ।
ubhābhyāmētābhyāmundayavidhimuddiśya dayayā
sanāthābhyām jajñē janakajananīmajjagadidam ॥₄₁॥

॥saundaryalaharī॥

gatairmāṇikyatvam gaganamaṇibhiḥ sāndraghaṭitam
kirīṭam tē haimam himagirisutē kīrtayati yaḥ ।
sa nīḍēyacchāyācchuraṇaśabalam candraśakalam
dhanuḥ śaunāsīram kimiti na nibadhnāti dhiṣaṇām ॥₄₂॥

dhunōtu dhvāntam nastulitadalitēndīvaravanam
ghanasnigdhaślakṣṇam cikuranikurambam tava śivē ।
yadīyam saurabhyam sahajamupalabdhum sumanasō
vasantyasmin manyē valamathanavāṭivīṭapinām ॥₄₃॥

tanōtu kṣēmam nastava vadanasaundaryalaharī
parīvāhasrōtaḥsaraṇiriva sīmantasaraṇiḥ ।
vahantī sindūram prabalakabarībhāratimira
dviṣām bṛndairbandīkṛtamiva navīnārkkakiraṇam ॥₄₄॥

arālaiḥ svābhāvyādalikalabhasaśrībhiralakaiḥ
parītam tē vaktram parihasati paṅkēruharucim ।
darasmērē yasmin daśanarucikiñjalkarucirē
sugandhau mādyanti smaradahanacakṣurmadhulihāḥ ॥₄₅॥

lalāṭam lāvaṇyadyutivimalamābhāti tava yat
dvitīyam tanmanyē makutaḡghaṭitam candraśakalam ।
viparyāsanyāsādubhayamapi sambhūya ca mithaḥ
sudhālēpasyūtiḥ pariṇamati rākāhimakaraḥ ॥₄₆॥

bhruvau bhugnē kiñcidbhuvanabhayaḡgavyasanini
tvadīyē nētrābhyām madhukararucibhyām dhṛtaguṇam ।
dhanurmanyē savyētarakaragrhitam ratipatēḥ
prakōṣṭhē muṣṭau ca sthagayati nigūḡdhāntaramumē ॥₄₇॥

ahaḥ sūtē savyaṃ tava nayanamarkātmakatayā
triyāmāṃ vāmāṃ tē sṛjati rajanīnāyakatayā ।
tr̥tīyā tē dṛṣṭirdaradalitahēmāmbujaruciḥ
samādhattē sandhyāṃ divasaniśayōrantaracarīm ॥48॥

viśālā kalyāṇī sphuṭarucirayōdhyā kuvalayaiḥ
kṛpādhārādhārā kimapi madhurā bhōgavatikā ।
avantī dṛṣṭistē bahunagaravistāravijayā
dhruvaṃ tattannāmavyavaharaṇayōgyā vijayatē ॥49॥

kavīnāṃ sandarbhabastabakamakarandaikarasikam
kaṭākṣavyākṣēpabhramarakalabhau karṇayugalam ।
amuñcantau dṛṣṭvā tava navarasāsvādataralau
asūyāsaṃsargādalikanayanaṃ kiñcidaruṇam ॥50॥

śivē śṛṅgārārdrā taditarajanē kutsanaparā
sarōṣā gaṅgāyāṃ giriśacaritē vismayavatī ।
harāhibhyō bhītā sarasiruhaubhāgyajananī
sakhīṣu smērā tē mayi janani dṛṣṭiḥ sakaruṇā ॥51॥

gatē karṇābhyarṇaṃ garuta iva pakṣmāṇi dadhatī
purāṃ bhēttuścittapraśamarasavidrāvaṇaphalē ।
imē nētrē gōtrādharaṇatikuḷōttaṃsakalikē
tavākarnākṛṣṭasmarasāravilāsaṃ kalayataḥ ॥52॥

vibhaktatraivarnyaṃ vyatikaritalīlāñjanatayā
vibhāti tvannētrairitayamidamīśānadayitē ।
punaḥ sraṣṭuṃ dēvān druhiṇaharirudrānuparatān
rajaḥ sattvaṃ bibhrat tama iti guṇānāṃ trayamiva ॥53॥

pavitrikartuṃ naḥ paśupatiṇādhīnahr̥dayē
dayāmitrairnētrairaruṇadhavalaśyāmarucibhiḥ ।
nadaḥ śōṇō gaṅgā tapanatanayēti dhruvamamum
trayāṇāṃ tīrthānāmupanayasi sambhēdamanagham ॥54॥

nimēṣōnmēṣābhyāṃ pralayamudayaṃ yāti jagatī
tavētyāhuḥ santō dharaṇidhararājanyatanayē ।
tvadunmēṣājjaṭaṃ jagadidamaśēṣaṃ pralayataḥ
paritrātum śāṅkē parihṛtanimēṣāstava dṛśaḥ ॥55॥

tavāparṇē karṇējapanayanapaiśunyacakitā

nilīyantē tōyē niyatamanimēṣāḥ śapharikāḥ ।
iyaṃ ca śrīrbaddhacchadapuṭakavāṭaṃ kuvalayam
jahāti pratyūṣe niśi ca vighaṭayya praviśati ॥56॥

drśā drāghīasyā daradalitanīlōtpalarucā
davīyāṃsaṃ dīnaṃ snapaya kṛpayā māmapi śivē ।
anēnāyaṃ dhanyō bhavati na ca tē hāniriyatā
vanē vā harmyē vā samakaranipātō himakaraḥ ॥57॥

arālaṃ tē pāliyugalamagarājanyatanayē
na kēṣāmādhattē kusumaśarakōdaṇḍakutukam ।
tiraścīnō yatra śravaṇapathamullaṅghya vilasan
apāṅgavyāsaṅgō diśati śarasandhānadhiṣaṇām ॥58॥

sphuradgaṇḍābhōgapratiphalitatāṭaṅkayugalam
catuścakraṃ manyē tava mukhamidaṃ manmatharatham ।
yamāruhya druhyatyavaniratham arkēnducaraṇaṃ
mahāvīrō mārāḥ pramathapatayē sajjitavatē ॥59॥

sarasvatyāḥ sūktīramṛtalahaṛīkauśalaharīḥ
pibantyāḥ śarvāṇi śravaṇaculukābhyāmaviralam ।
camatkāraślāghācalitaśīrasaḥ kuṇḍalagaṇō
jhaṇatkāraistāraiḥ prativacanamācaṣṭa iva tē ॥60॥

asau nāsāvaṃśastuhinagirivaṃśadhvajapaṭi
tvadīyō nēdīyaḥ phalatu phalamasmākamucitam ।
vahatyantarmuktāḥ śīśirakaraniśvāsagalitam
samṛddhyā yastāsāṃ bahirapi ca muktāmaṇidharaḥ ॥61॥

prakṛtyāṣṣraktāyāstava sudati dantacchadarucēḥ
pravakṣyē sādrśyaṃ janayatu phalaṃ vidrumalatā ।
na bimbaṃ tvadbimbapratiphalanarāgādaruṇitam
tulāmadhyārōḍhum kathamiva vilajjēta kalayā ॥62॥

smitajyōtsnājālaṃ tava vadanacandrasya pibatām
cakōrāṇāmāsīdatirasatayā cañcujaḍimā ।
atastē śītāṃśōramṛtalahaṛīmāmlarucayaḥ
pibanti svacchandaṃ niśi niśi bhṛśaṃ kāñjikadhiyā ॥63॥

aviśrāntaṃ patyurguṇagaṇakathāṣṣmrēḍanajapā
japāpuṣpacchāyā tava janani jihvā jayati sā ।

yadagrāsīnāyāḥ sphaṭikadr̥ṣadacchacchavimayī
sarasvatyā mūrṭiḥ pariṇamati māṇikyavapuṣā ॥64॥

raṇē jitvā daityānapahr̥taśirastraiḥ kavacibhiḥ
nivṛttaīścaṇḍāṃśatripuraharanirmālyavimukhaiḥ ।
viśākhēndrōpēndraiḥ śaśiviśadakarpūraśakalā
vilīyantē mātastava vadanatāmbūlakabalāḥ ॥65॥

vipañcyā gāyantī vividhamapadānaṃ paśupatēḥ
tvayā᳚srabdhē vaktuṃ calitaśirasā sādhuvacanē ।
tadīyairmādhuryairapalapitatantrikalaravām
nijāṃ vīṇāṃ vāṇī niculayati cōlēna nibhṛtam ॥66॥

karāgrēṇa spr̥ṣṭaṃ tuhinagiriṇā vatsalatayā
giriśēnōdastaṃ muhuradharapānākulatayā ।
karagrāhyaṃ śambhōrmukhamukuravṛntaṃ girisutē
kathāṅkāraṃ brūmastava cubukamaupamyarahitam ॥67॥

bhujāślēṣān nityaṃ puradamayituḥ kaṇṭakavatī
tava grīvā dhattē mukhakamalanālaśriyamīyam ।
svataḥ śvētā kālāgarubahulajambālamalinā
mr̥ṇālilālityam vahati yadadhō hāralatikā ॥68॥

galē rēkhāstisrō gatigamakagītaikanipunē
vivāhavyānaddhapraguṇaguṇasaṅkhyāpratibhuvah ।
virājantē nānāvidhamadhurarāgākarakabhuvām
trayāṇāṃ grāmāṇāṃ sthitiniyamasīmāna iva tē ॥69॥

mr̥ṇālīmṛdvīnāṃ tava bhujalatānāṃ catasṛṇāṃ
caturbhiḥ saundaryāṃ sarasijabhavaḥ stauti vadanaiḥ ।
nakhēbhyah santrasyan prathamamathanādandhakaripōḥ
caturṇāṃ śīrṣāṇāṃ samamabhayahastārpaṇadhiyā ॥70॥

nakhānāmuddyōtairnavanalinarāgaṃ vihasatām
karāṇāṃ tē kāntiṃ kathaya kathayāmaḥ kathamumē ।
kayācidvā sāmyaṃ bhajatu kalayā hanta kamalam
yadi krīḍallakṣmīcaraṇatalalākṣārasacaṇam ॥71॥

samaṃ dēvi skandadvipavadanapītaṃ stanayugam
tavēdaṃ naḥ khēdaṃ haratu satataṃ prasnutamukham ।
yadālōkyāśaṅkā᳚skulitahr̥dayō hāsajanakaḥ

svakumbhau hērambaḥ parimṛśati hastēna jhaṭiti ॥72॥

amū tē vakṣōjāvamṛtarasamāṇikyakutupau
na sandēhaspandō nagapatipatākē manasi naḥ ।
pibantau tau yasmādauditavadhūsaṅgarasikau
kumārāvadyāpi dviradavadanakrauñcadalanau ॥73॥

vahatyamba stambēramadanujakumbhaprakṛtibhiḥ
samārabdhām muktāmaṇibhīramalām hāralatikām ।
kucābhōgō bimbādhararucibhīrantah śabalitām
pratāpavyāmīśrām puradamayituh kīrtimiva tē ॥74॥

tava stanyam manyē dharaṇidharakanyē hrdayataḥ
payahpārāvārah parivahati sārasvatamiva ।
dayāvatyā dattam draviḍaśīsurāsvādya tava yat
kavīnām prauḍhānāmajani kamanīyah kavayitā ॥75॥

harakrōdhajvālāśśvalibhiravalīdhēna vapuṣā
gabhirē tē nābhīsarasi kṛtasaṅgō manasijah ।
samuttasthau tasmādacalatanayē dhūmalatikā
janastām jānītē tava janani rōmāvaliriti ॥76॥

yadētat kālindītanutaratarāṅgākṛti śivē
kṛśē madhyē kiñcijjanani tava tadbhāti sudhiyām ।
vimardādanyōśnyam kucakalaśayōrantaragatam
tanūbhūtam vyōma praviśadiva nābhiḥ kuhariṇīm ॥77॥

sthirō gaṅgāvartah stanamukularōmāvalilatā
nijāvālam kuṇḍam kusumaśaratējōhutabhujah ।
ratērlīlāgāram kimapi tava nābhīrgirisutē
biladvāram siddhērgiriśanayanānām vijayatē ॥78॥

nisargakṣīṇasya stanataḥabharēṇa klamajuṣō
namanmūrtērnārītilaka śanakaistrutya iva ।
ciram tē madhyasya trutitataṭinītīrataruṇā
samāvasthāsthēmnō bhavatu kuśalam śailatanayē ॥79॥

kucau sadyaḥsvidyattaḥaghaṭitakūrpāsabhidurau
kaṣantau dōrmūlē kanakakalaśābhau kalayatā ।
tava trātum bhaṅgādalamiti valagnam tanubhuvā
tridhā naddham dēvi trivali lavalīvallibhiriva ॥80॥

gurutvaṃ vistāraṃ kṣitidharapatih pārvati nijāt
nitambādācchidya tvayi haraṇarūpēṇa nidadhē |
atastē vistīrṇō gururayamaśēṣāṃ vasumatīm
nitambaprāgbhāraḥ sthagayati laghutvaṃ nayati ca ||81||

karīndrāṇāṃ śuṇḍān kanakakadalīkāṇḍapaṭalīm
ubhābhyāmūrubhyāmubhayamapi nirjitya bhavati |
suvṛttābhyām patyuh prañatikāṭhinābhyām girisutē
vidhijñē jānubhyām vibudhakarikumbhadvayamasi ||82||

parājētum rudraṃ dviguṇaśaragarbhau girisutē
niṣaṅgau jaṅghē tē viṣamaviśikhō bādhamakṛta |
yadagrē dṛśyantē daśa śaraphalāḥ pādayugalī
nakhāgracchadmānaḥ suramakuṭaśāṇaikaniśitāḥ ||83||

śrutināṃ mūrdhānō dadhati tava yau sēkharatayā
mamāpyētau mātāḥ śirasi dayayā dhēhi caraṇau |
yayōḥ pādyam pāthaḥ paśupatijaṭājūṭataṭinī
yayōrlākṣālakṣmīraruṇaharicūdāmaṇiruciḥ ||84||

namōvākam brūmō nayanaramaṇīyāya padayōḥ
tavāsmāi dvandvāya sphuṭarucirasālaktakavatē |
asūyatyatyantam yadabhihananāya sprhayatē
paśūnāmīśānaḥ pramadavanakaṅkēlitaravē ||85||

mṛṣā kṛtvā gōtraskhalanamatha vailakṣyanamitam
lalāṭē bhartāraṃ caraṇakamalē tāḍayati tē |
cirādantaḥśalyam dahanakṛtamunmūlitavatā
tulākōṭikvāṇaiḥ kilikilitamīśānaripuṇā ||86||

himānīhantavyam himagirinivāsaikacaturau
niśāyām nidrāṇām niśi caramabhāgē ca viśadau |
varam lakṣmīpātram śriyamatisṛjantau samayinām
sarōjam tvatpādaḥ janani jayataścitramiha kim ||87||

padam tē kīrtinām prapadamapadam dēvi vipadām
katham nītam sadbhiḥ kaṭhinakamaṭhīkarparatulām |
katham vā bāhubhyāmupayamanakālē purabhidā
yadādāya nyastam dṛṣadi dayamānēna manasā ||88||

nakhairnākastrīṇām karakamalasaṅkōcaśaśibhiḥ

tarūṇāṃ divyānāṃ hasata iva tē caṇḍi caraṇau ।
phalāni svaḥsthēbhyaḥ kisalayakarāgrēṇa dadatāṃ
daridrēbhyō bhadraṃ śriyamaniśamahnāya dadatau ॥⁸⁹॥

dadānē dīnēbhyaḥ śriyamaniśamāsānusadr̥śīm
amandaṃ saundaryaprakaramakarandaṃ vikirati ।
tavāsmiṇ mandārastabakasubhagē yātu caraṇē
nimajjan majjivāḥ karaṇacaraṇaḥ ṣaṭcaraṇatām ॥⁹⁰॥

padanyāsakrīḍāparicayamivārabdhumanasaḥ
skhalantastē khēlaṃ bhavanakalaham̐sā na jahati ।
atastēṣāṃ śikṣāṃ subhagamaṇimañjīraraṇita-
cchalādācakṣāṇaṃ caraṇakamalaṃ cārucaritē ॥⁹¹॥

gatāstē mañcatvaṃ druhiṇaharirudrēśvarabhṛtaḥ
śivaḥ svacchacchāyāghaṭitakapaṭapracchadapaṭaḥ ।
tvadīyānāṃ bhāsāṃ pratiphalanarāgāruṇatayā
śarīrī śṛṅgārō rasa iva dr̥śāṃ dōgdhi kutukam ॥⁹²॥

arālā kēsēṣu prakṛtisaralā mandahasitē
śirīṣābhā cittē dr̥ṣadupalaśōbhā kucataṭē ।
bhṛśaṃ tanvī madhyē pṛthururasijārōhaviṣayē
jagattrātum śambhōrjayati karuṇā kācidaruṇā ॥⁹³॥

kalaṅkaḥ kastūrī rajanikarabimbaṃ jalamayam
kalābhiḥ karpūrairmarakatakaraṇḍaṃ nibiḍitam ।
atastvadbhōgēna pratidinamidam̐ riktakuharam̐
vidhirbhūyō bhūyō nibiḍayati nūnaṃ tava kṛtē ॥⁹⁴॥

purārātērantahpuramasi tatastvaccaraṇayōḥ
saparyāmaryādā taralakaraṇānāmasulabhā ।
tathā hyētē nītāḥ śatamakhamukhāḥ siddhimatulām
tava dvārōpāntasthitibhiraṇimādyābhīramarāḥ ॥⁹⁵॥

kalatraṃ vaidhātraṃ kati kati bhajantē na kavayaḥ
śriyō dēvyāḥ kō vā na bhavati patiḥ kairapi dhanaiḥ ।
mahādēvaṃ hitvā tava sati satīnāmacaramē
kucābhyāmāsaṅgaḥ kuravakatarōrapyasulabhaḥ ॥⁹⁶॥

girāmāhurdēvīm druhiṇagrhiṇīmāgamavidō
harēḥ patnīm padmām harasahacarīmadritanayām ।

turīyā kāṣpi tvam duradhigamaniḥsīmamahimā
mahāmāyā viśvaṃ bhramayasi parabrahmamahiṣi ॥97॥

kadā kālē mātāḥ kathaya kalitālaktaḥkarasam
pibēyaṃ vidyārthī tava caraṇanirṇējanajalam ।
prakṛtyā mūkānāmapi ca kavitākāraṇatayā
kadā dhattē vāṇimukhakamalatāmbūlarasatām ॥98॥

sarasvatyā lakṣmyā vidhiharisapatnō viharatē
ratēḥ pātivratyaṃ śithilayati ramyēṇa vapuṣā ।
ciraṃ jīvannēva kṣapitapaśupāśavyatikaraḥ
parānandābhikhyam rasayati rasam tvadbhajanavān ॥99॥

samānītaḥ padbhyāṃ maṇimukuratāmambaramaṇiḥ
bhayādāsyādantaḥstimitakiraṇaśrēṇimasṛṇaḥ ।
dadhāti tvadvaktrapratiphalanamaśrāntavikacam
nirātāṅkaṃ candrānnijahṛdayapaṅkēruhamiva ॥100॥

samudbhūtaḥsthūlastanabharamuraścāru hasitam
kaṭākṣē kandarpaḥ katicana kadambadyuti vapuḥ ।
harasya tvadbhrāntiṃ manasi janayantaḥ samayinō
bhavatyā yē bhaktāḥ pariṇatiramīṣāmiyamumē ॥101॥

nidhē nityasmērē niravadhiguṇē nītinipuṇē
nirāghāṭajñānē niyamaparacittaikanilayē ।
niyatyā nirmuktē nikhilanigamāntastutapadē
nirātāṅkē nityē nigamaya mamāpi stutimimām ॥102॥

pradīpajvālābhirdivasakaranīrājanavidhiḥ
sudhāsūtēścandrōpalajalalavairarghyaracanā ।
svakīyairambhōbhiḥ salilanidhisauhityakaraṇam
tvadīyābhirvāgbhistava janani vācāṃ stutiriyam ॥103॥

॥ iti śrīmacchaṅkarācāryaviracitā saundaryalaharī sampūrṇā॥
