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adhyātmārāmāṇam

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Chapter 1

॥adhyātmarāmāyaṇamāhātmyam॥

rāmaṃ viśvamayaṃ vandē rāmaṃ vandē raghūdvaham ।
rāmaṃ vipravaraṃ vandē rāmaṃ śyāmāgrajaṃ bhajā ॥₁॥

yasya vāgaṃśutaścyutaṃ ramaṃ rāmāyaṇāmṛtaṃ ।
śailajāśēvitaṃ vandē taṃ śivaṃ sōmarūpiṇaṃ ॥₂॥

saccidānandasandōhaṃ bhaktibhūtivibhūṣaṇaṃ ।
pūrṇānandamaḥaṃ vandē sadguruṃ śaṅkaraṃ svayaṃ ॥₃॥

ajñānadhvāntasaṃhartrī jñānalōkavilāsinī ।
candracūḍavacaścandracandrikēyaṃ virājatē ॥₄॥

apramēyatrayaṭītanirmalajñānamūrtayē ।
manōgirāṃ vidūrāya dakṣiṇāmūrtayē namaḥ ॥₅॥

sūta uvāca

kadācinnāradō yōgī parānugrahavāñchayā ।
paryaṭaṇ sakalān lōkān satyalōkamupāgamat ॥₆॥

tatra dṛṣṭvā mūrtimadbhiśchandōbhiḥ parivēṣṭitaṃ ।
bālārkaprabhayā samyagbhāsayantaṃ sabhāgrhaṃ ॥₇॥

mārkaṇḍēyādimunibhiḥ stūyamānaṃ muhurmuhuh ।
sarvārthagōcarajñānaṃ sarasvatyā samanvitaṃ ॥₈॥

caturmukhaṃ jagannāthaṃ bhaktābhīṣṭaphalapradam ।
praṇamya daṇḍavadbhaktyā tuṣṭāva munipuṅgavaḥ ॥₉॥

santuṣṭastaṃ munim prāha svayambhūrvaiṣṇavōttamaṃ ।

kiṃ praṣṭukāmastvamasī tadvadiṣyāmi tē munē ॥₁₀॥

ityākārṇya vacastasya munirbrahmāṇamabravīt ।
tvattaḥ śrutam mayā sarvaṃ pūrvamēva śubhāśubham ॥₁₁॥

idānīmēkamēvāsti śrōtavyaṃ surasattama ।
tadrahasyamapi brūhi yadi tēṣṇugrahō mayi ॥₁₂॥

prāptē kaliyugē ghōrē narāḥ puṇyavivarjitāḥ ।
durācāraratāḥ sarvē satyavārtāparāṇmukhāḥ ॥₁₃॥

parāpavādaniratāḥ paradraavyābhilāṣiṇaḥ ।
parastrīsaktamanasaḥ parahiṃsāparāyaṇāḥ ॥₁₄॥

dēhātmadrṣṭayō mūḍhā nāstikā paśubuddhayaḥ ।
mātāpitṛkṛtadvēṣāḥ strīdēvāḥ kāmakiṅkarāḥ ॥₁₅॥

viprā lōbhagrahagrastā vēdavikrayajīvinaḥ ।
dhanārjanārthamabhyastavidyā madavimōhitāḥ ॥₁₆॥

tyaktasvajātikarmāṇaḥ prāyaśaḥ paravañcakāḥ ।
kṣatriyāśca tathā vaiśyāḥ svadharmatyāgaśīlinaḥ ॥₁₇॥

tadvacchūdrāśca yē kēcidbrāhmaṇācāratatparāḥ ।
striyaśca prāyaśō bhraṣṭā bhartravajñānanirbhayaḥ ॥₁₈॥

śvaśuradrōhakāriṇyō bhaviṣyanti na saṃśayaḥ ।
ētēṣāṃ naṣṭabuddhīnāṃ paralōkaḥ katham bhavēt ॥₁₉॥

iti cintākulaṃ cittam jāyatē mama santatam ।
laghūpāyēna yēnaiṣāṃ paralōkagatirbhavēt ।
tamupāyamupākhyāhi sarvaṃ vētti yatō bhavān ॥₂₀॥

ityrṣērvākyamākārṇya pratyuvācāmbujāśanaḥ ।
sādhu prṣṭam tvayā sādho vakṣyē tacchṛṇu sādaram ॥₂₁॥

purā tripurahantāraṃ pārvatī bhaktavatsalā ।
śrīrāmatattvaṃ jijñāsuḥ papraccha vinayānvitā ॥₂₂॥

priyāyai giriśastasyai gūḍhaṃ vyākhyātavān svayam ।
purāṇōttamamadhyātmarāmāyaṇamiti smṛtam ॥₂₃॥

tatpārvatī jagaddhātṛī pūjayitvā divāniśam ।
ālōcayantī svānandamagnā tiṣṭhati sāmpratam ॥₂₄॥

pracariṣyati tallōkē prāṇyadrṣṭavaśādyadā ।
tasyādhyayanamātrēṇa janā yāsyanti sadgatim ॥₂₅॥

tāvadvijṛmbhatē pāpaṃ brahmahatyāpuraḥsaram ।
yāvajjagati nādhyātmarāmāyaṇamudēṣyati ॥₂₆॥

tāvatkalimahōtsāhō niḥśaṅkaṃ sampravartatē ।
yāvajjagati nādhyātmarāmāyaṇamudēṣyati ॥₂₇॥

tāvadyamabhaṭāḥ śūrāḥ sañcariṣyanti nirbhayāḥ ।
yāvajjagati nādhyātmarāmāyaṇamudēṣyati ॥₂₈॥

॥₂₉॥ ॥

tāvatsarvāṇi śāstrāṇi vivadantē parasparam

tāvatsvarūpaṃ rāmasya durbōdhaṃ mahatāmapi ।
yāvajjagati nādhyātmarāmāyaṇamudēṣyati ॥₃₀॥

adhyātmarāmāyaṇasaṅkīrtanaśravaṇādiyam ।
phalaṃ vaktuṃ na śaknōmi kārtsnyēna munisattama ॥₃₁॥

tathāṣpi tasya māhātmyaṃ vakṣyē kiñcittavānagha ।
śṛṇu cittam samādhāya śivēnōktaṃ purā mama ॥₃₂॥

adhyātmarāmāyaṇataḥ ślōkaṃ ślōkārdhamēva vā ।
yaḥ paṭhēt bhaktisaṃyuktaḥ sa pāpānmucyatē kṣaṇāt ॥₃₃॥

yastu pratyahamadhyātmarāmāyaṇamananyadhīḥ ।
yathāśakti vadēdbhaktyā sa jīvanmukta ucyatē ॥₃₄॥

yō bhaktyārcayatēṣdhyātmarāmāyaṇamatandritaḥ ।
dinē dinēśśvamēdhasya phalaṃ tasya bhavēnmunē ॥₃₅॥

yadṛcchayāṣpi yōṣdhyātmarāmāyaṇamanādarāt ।

anyataḥ śṛṇuyānmartyaḥ sōṣpi mucyēta pātakāt ॥₃₆॥

namaskarōti yōṣdhyātmarāmāyaṇamadūrataḥ ।
sarvadēvārcanaphalaṃ sa prāpnōti na saṃśayaḥ ॥₃₇॥

likhitvā pustakēṣdhyātmarāmāyaṇamaśēṣataḥ ।
yō dadyādrāmabhaktēbhyastasya puṇyaphalaṃ śṛṇu ॥₃₈॥

adhītēṣu ca vēdēṣu śāstrēṣu vyākṛtēṣu ca ।
yatphalaṃ durlabhaṃ lōkē tatphalaṃ tasya sambhavēt ॥₃₉॥

ēkādaśīdinēṣdhyātmarāmāyaṇamupōṣitaḥ ।
yō rāmabhaktaḥ sadasi vyākarōti narōttamaḥ ॥₄₀॥

tasya puṇyaphalaṃ vakṣyē śṛṇu vaiṣṇavasattama ।
pratyakṣaraṃ tu gāyatrīpuraścaryāphalaṃ bhavēt ॥₄₁॥

upavāsavrataṃ kṛtvā śrīrāmanavamīdinē ।
rātrau jāgaritōṣdhyātmarāmāyaṇamananyadhīḥ ।
yaḥ paṭhēcchṛṇuyādvāṣpi tasya puṇyaṃ vadāmyaham ॥₄₂॥

kurukṣētrādinikhilapuṇyatīrthēṣvanēkaśaḥ ।
ātmatulyaṃ dhanam sūryagrahaṇē sarvatōmukhē ॥₄₃॥

viprēbhyō vyāsatulyēbhyō datvā yatphalamaśnutē ।
tatphalaṃ sambhavēttasya satyaṃ satyaṃ na saṃśayaḥ ॥₄₄॥

yō gāyatē mudāṣdhyātmarāmāyaṇamaharniśam ।
ājñāṃ tasya pratīkṣantē dēvā indrapurōgamāḥ ॥₄₅॥

paṭhan pratyahamadyātmarāmāyaṇamanuvrataḥ ।
yadyatkarōti tatkarma tataḥ kōṭiguṇam bhavēt ॥₄₆॥

tatra śrīrāmahrdayam yaḥ paṭhēt susamāhitaḥ ।
sa brahmaghnōṣpi pūtātmā tribhirēva dinairbhavēt ॥₄₇॥

śrīrāmahrdayam yastu hanūmatpratimāntikē ।
triḥ paṭhēt pratyaham maunī sa sarvēpsitabhāgbhavēt ॥₄₈॥

paṭhan śrīrāmahr̥dayaṃ tulasyaśvatthayōryadi ।
pratyakṣaraṃ prakurvīta brahmahatyānivartanam ॥₄₉॥

śrīrāmagītāmāhātmyaṃ kṛtsnaṃ jānāti śaṅkaraḥ ।
tadardhaṃ girijā vētti tadardhaṃ vēdmyahaṃ munē ॥₅₀॥

tattē kiñcitpravakṣyāmi kṛtsnaṃ vaktuṃ na śakyatē ।
yajñātvā tatkṣaṇāllōkaścittaśuddhimavāpnuyāt ॥₅₁॥

śrīrāmagītā yatpāpaṃ na nāśayati nārada ।
tanna naśyati tīrthāḍau lōkē kvāpi kadācana ।
tanna paśyāmyahaṃ lōkē mārgamāṇōṣpi sarvadā ॥₅₂॥

rāmēṇōpaniṣatsindhunmatthyōtpāditam mudā ।
lakṣmaṇāyārpitāṃ gītāsudhāṃ pītvāśmarō bhavēt ॥₅₃॥

jamadagnisutaḥ purvaṃ kārtavīryavadhēcchayā ।
dhanurvidyāmabhyasitum mahēśasyāntikē vasan ॥₅₄॥

adhīyamānāṃ pārvatyā rāmagītāṃ prayatnataḥ ।
śrūtvā gr̥hītvāśśu paṭhannārāyaṇakalāmagāt ॥₅₅॥

brahmahatyādipāpānāṃ niṣkṛtiṃ yadi vāñchati ।
rāmagītāṃ māsamātraṃ paṭhitvā mucyatē naraḥ ॥₅₆॥

duṣṣratigrahadurbhōjyadurālāpādisambhavam ।
pāpaṃ yattatkīrtanēna rāmagītā vināśayēt ॥₅₇॥

śālagrāmaśilāgrē ca tulasyaśvatthasannidhau ।
yatīnāṃ puratastadvat rāmagītāṃ paṭhēttu yaḥ ॥₅₈॥

॥₅₉॥ ॥

sa tatphalamavāpnōti yadvācōṣpi na gōcaram

rāmagītāṃ paṭhan bhaktyā yaḥ śrāddhē bhōjayēddvijān ।
tasya tē pitarāḥ sarvē yānti viṣṇōḥ paraṃ padam ॥₆₀॥

ēkādaśyāṃ nirāhārō niyatō dvādaśīdinē ।
sthitvāśgastyatarōrmulē rāmagītāṃ paṭhēttu yaḥ ।
sa ēva rāghavaḥ sākṣāt sarvadēvaiśca pūjyatē ॥₆₁॥

vinā dānāṃ vinā dhyānaṃ vinā tīrthāvagāhanam ।
bahunā kimihōktēna śṛṇu nārada tattvataḥ ।
rāmagītāṃ narōṽdhītya tadanantaphalaṃ labhēt ॥62॥

śrutismṛtipurāṇēti hāsāgamaśatāni ca ।
arhanti nālpamadhyātmarāmāyaṇakalāmapi ॥63॥

adhyātmarāmacaritasya munīśvarāya
māhātmyamēta duditam kamalāsanēna ।
yaḥ śraddhayā paṭhati vā śṛṇuyāt sa martyaḥ
prāpnōti viṣṇupadavīm surapūjyamānaḥ ॥64॥

॥iti śrībrahmāṇḍapurāṇē uttarakhaṇḍē adhyātmarāmāyaṇamāhātmyam
sampūrṇam॥

Chapter 2

॥bālakāṇḍaḥ॥

॥prathamah sargaḥ॥

॥rāma hr̥dayam॥

yaḥ pṛthivībharavāraṇāya divijaiḥ samprārthitaścinmayah
sañjātaḥ pṛthivītalē ravikulē māyāmanuṣyōṣvyayah ।
niścakram hatarākṣasaḥ punaragād brahmatvamādyam sthirām
kīrtim pāpaharām vidhāya jagatām taṁ jānakīśam bhajē ॥₁॥

viśvōdbhavasthithilayādiṣu hētumēkam
māyāśrayam vigatamāyamacintyamūrtim ।
ānandasāndramamalam nijabōdharūpam
sītāpatim vidadatattvamaham namāmi ॥₂॥

paṭhanti yē nityamananyacētasah
śṛṇvanti cādhyātmikasamjñitam śubham ।
rāmāyaṇam sarvapurāṇasammatam
nirdhūtapāpā harimēva yānti tē ॥₃॥

adhyātmārāmāyaṇamēva nityam
paṭhēdyadīcchēdbhavabandhamuktim ।
gavām sahasrāyutakōṭidānāt
phalam labhēdyah śṛṇuyātsa nityam ॥₄॥

purārigirisambhūtā śrīrāmārṇavasāṅgatā ।
adhyātmārāmagāṅgēyam punāti bhuvanatrāyam ॥₅॥

kailāsāgrē kadācidraśīsatavimalē mandirē ratnapīṭhē
saṁviṣṭam dhyānaniṣṭham trinayanamabhayaṁ sēvitam siddhasāṅghaiḥ ।
dēvī vāmāṅkasamsthā girivaratanayā pārvatī bhaktinamrā
prāhēdam dēvamīśam sakalamalaharam vākyamānandakandam ॥₆॥

pārvatīyuvāca

namōṣstu tē dēva jagannivāsa
sarvātmadr̥k tvam paramēśvarōṣsi ।
pṛcchāmi tattvam puruṣōttamasya
sanātanam tvam ca sanātanōṣsi ॥₇॥

gōpyaṃ yadatyantamananyavācyam
vadanti bhaktēṣu mahānubhāvāḥ ।
tadapyahōṣhaṃ tava dēva bhaktā
priyōṣsi mē tvam vada yattu prṣṭam ॥₈॥

jñānaṃ savijñānamathānubhaktivairāgyayuktam
ca mitaṃ vibhāsvat ।
jānāmyahaṃ yōṣidapi tvaduktam
yathā tathā brūhi taranti yēna ॥₉॥

prcchāmi cānyacca paraṃ rahasyam
tadēva cāgrē vada vārijākṣa ।
śrīrāmacandrēṣkhilalōkasārē
bhaktirdṛḍhā naurbhavati prasiddhā ॥₁₀॥

bhaktiḥ prasiddhā bhavamōkṣaṇāya
nānyattataḥ sādhanamasti kiñcit ।
tathāṣpi hr̥tsaṃśayabandhanaṃ mē
vibhēttumarhasyamalōktibhistvam ॥₁₁॥

vadanti rāmaṃ paramēkamādyam
nirastamāyāguṇasampravāham ।
bhajanti cāharniśamapramattāḥ
paraṃ padaṃ yānti tathaiva siddhāḥ ॥₁₂॥

vadanti kēcitparamōṣpi rāmaḥ
svāvidyayā saṃvṛtamātmasaṃjñam ।
jānāti nātmānamataḥ parēṇa
sambōdhitō vēda parātmatattvam ॥₁₃॥

yadi sma jānāti kutō vilāpaḥ
sītākṛtēṣnēna kṛtaḥ parēṇa ।
jānāti naivaṃ yadi kēna sēvyah
samō hi sarvairapi jīvajātaiḥ ॥₁₄॥

atrōttaraṃ kiṃ veditaṃ bhavadbhiḥ ।
tadbrūta mē saṃśayabhēdi vākyam ॥₁₅॥

śrīmahādēva uvāca

dhanyāṣsi bhaktāṣsi parātmanastvam
yajñātumicchā tava rāmatattvam ।

purā na kēnāpyabhicōditō Sham
vaktum rahasyam paramam nigūḍham ॥16॥

tvayāṣḍya bhaktyā parinōditō Sham
vakṣyē namaskṛtya raghūttamam tē ।
rāmaḥ parātmā prakṛtēranādi-
rānanda ēkaḥ puruṣōttamō hi ॥17॥

svamāyayā kṛtsnamidaḥ hi sṛṣṭvā
nabhōvadantarabahirāsthitō yaḥ ।
sarvāntarasthōṣpi nigūḍha ātmā
svamāyayā sṛṣṭamidaḥ vicaṣṭē ॥18॥

jaganti nityam paritō bhramanti
yatsannidhau cumbakalōhavaddhi ।
ētanna jānanti vimūḍhacittāḥ
svāvidyayā saṁvṛtamānasā yē ॥19॥

svājñānamapyātmani śuddhabuddhē
svārōpayantīha nirastamāyē ।
saṁsāramēvānuseranti tē vai
putrādisaktāḥ purukarmayuktāḥ ॥20॥

yathāṣprakāśō na tu vidyatē ravau
jyōtiḥsvabhāvē paramēśvarē tathā ।
viśuddhaviññānaghanē raghūttamēṣvidyā
katham syātparataḥ parātmani ॥21॥

yathā hi cākṣṇā bhramatā gṛhādikam
vinaṣṭadrṣṭērbhramatīva drśyatē ।
tathaiva dēhēndriyakarturātmanaḥ
kṛtē parēṣdhyasya janō vimuhyati ॥22॥

nāhō na rātriḥ savituryathā bhavēt
prakāśarūpāvyabhicārataḥ kvacit ।
jñānam tathāṣjñānamidaḥ dvayam harau
rāmē katham sthāsyati śuddhacidghanē ॥23॥

tasmātparānandamayē raghūttamē
vijñānarūpē hi na vidyatē tamaḥ ।
ajñānasākṣiṇyaravindalōcanē

māyāśrayatvānna hi mōhakāraṇam ॥₂₄॥

atra tē kathayiṣyāmi rahasyamapi durlabham ।
sītārāmamarutsūnusamvādam mōkṣasāadhanam ॥₂₅॥

purā rāmāyaṇē rāmē rāvaṇam dēvakaṇṭakam ।
hatvā raṇē raṇaślāghī saputrabalavāhanam ॥₂₆॥

sītayā saha sugrīvalakṣmaṇābhyām samanvitaḥ ।
ayōdhyāmagamadrāmō hanūmatpramukhairvṛtaḥ ॥₂₇॥

abhiṣiktaḥ parivṛtō vasiṣṭhādyairmahātmabhiḥ ।
simhāsanē samāsīnaḥ kōṭisūryasamaprabhaḥ ॥₂₈॥

drṣṭvā tadā hanūmantam prāñjaliṃ purataḥ sthitam ।
kṛtakāryam nirākāṅkṣam jñānāpēkṣam mahāmatim ॥₂₉॥

rāmaḥ sītāmuṇvācēdam brūhi tattvaṃ hanūmatē ।
niṣkalmaṣōṣyam jñānasya pātram nō nityabhaktimān ॥₃₀॥

tathēti jānakī prāha tattvaṃ rāmasya niścitam ।
hanūmatē prapannāya sītā lōkavimōhinī ॥₃₁॥

sītōvāca

rāmaṃ viddhi paraṃ brahma saccidānandamadvayam ।
sarvōpādhivinirmuktaṃ sattāmātramagōcaram ॥₃₂॥

ānandaṃ nirmalaṃ śāntaṃ nirvikāraṃ nirañjanam ।
sarvavyāpinamātmānaṃ svaprakāśamakalmaṣam ॥₃₃॥

māṃ viddhi mūlaprakṛtiṃ sargasthityantakāriṇīm ।
tasya sannidhimātrēṇa srjāmīdamatandritā ॥₃₄॥

tatsānnidhyānmayā srṣṭam tasminnārōpyatēṣbudhaiḥ ।
ayōdhyānagarē janma raghuvaṃśēṣtinirmalē ॥₃₅॥

viśvāmitrasahāyatvaṃ makhasamrakṣaṇam tataḥ ।
ahalyāśāpaśamanaṃ cāpabhaṅgō mahēśituḥ ॥₃₆॥

matpāṇigrahaṇaṃ paścādbhārgavasya madakṣayaḥ ।
ayōdhyānagarē vāsō mayā dvādaśavārṣikaḥ ॥₃₇॥

daṇḍakāraṇyagamaṇaṃ virādhavadha ēva ca ।
māyāmāricamaraṇaṃ māyāsītāhṛtistathā ॥₃₈॥

jaṭāyuṣō mōkṣalābhaḥ kabandhasya tathaiva ca ।
śabaryāḥ pūjanaṃ paścātsugrīvēṇa samāgamaḥ ॥₃₉॥

vālinaśca vadhaḥ paścātsītānvēṣaṇamēva ca ।
sētubandhaśca jaladhau laṅkāyāśca nirōdhanam ॥₄₀॥

rāvaṇasya vadhō yuddhē saputrasya durātmanaḥ ।
vibhīṣaṇē rājyadānaṃ puṣpakēṇa mayā saha ॥₄₁॥

ayōdhyāgamaṇaṃ paścādrājyē rāmābhiṣēcanam ।
ēvamādīni karmāṇi mayaivācaritānyapi ।
ārōpayanti rāmēṣsminnirvikārēṣkhilātmani ॥₄₂॥

rāmō na gacchatī na tiṣṭhati nānuśōcatyākāṅkṣatē
tyajati nō na karōti kiñcit ।
ānandamūrtiracalaḥ pariṇāmahīnō
māyāguṇānanugatō hi tathā vibhāti ॥₄₃॥

tatō rāmaḥ svayaṃ prāha hanūmantamupasthitam ।
śṛṇu tattvaṃ pravakṣyāmi hyātmānātmāparātmanām ॥₄₄॥

ākāśasya yathā bhēdastrividhō dṛśyatē mahān ।
jalāśayē mahākāśastadavacchinna ēva hi ।
pratibimbākhyamaparaṃ dṛśyatē trividhaṃ nabhaḥ ॥₄₅॥

buddhyavacchinnacaitanyamēkaṃ pūrṇamathāparam ।
ābhāsavaparaṃ bimbabhūtamēvaṃ tridhā citiḥ ॥₄₆॥

sābhāsabuddhēḥ kartṛtvamavicchinnēṣvikāriṇi ।
sākṣiṇyārōpyatē bhrāntyā jīvatvaṃ ca tathā budhaiḥ ॥₄₇॥

ābhāsavastu mṛṣā buddhiravidyākāryamucyatē ।
avicchinnaṃ tu tadbrahma vicchēdastu vikalpataḥ ॥₄₈॥

avicchinnaśya pūrṇēna ēkatvaṃ pratipādyatē ।
tattvamasyādivākyaiśca sābhāśasyāhamastathā ॥₄₉॥

aikyajñānaṃ yadōtpannaṃ mahāvākyēna cātmanōḥ ।
tadāśvidyā svakāryaiśca naśyatyēva na saṃśayaḥ ॥₅₀॥

ētadvijñāya madbhaktō madbhāvāyōpapadyatē ।
madbhaktivimukhānāṃ hi śāstragartēṣu muhyatām ।
na jñānaṃ na ca mōkṣaḥ syāttēṣāṃ janmaśatairapi ॥₅₁॥

idaṃ rahasyaṃ hṛdayaṃ mamātmanō
mayaiva sākṣātkathitaṃ tavānagha ।
madbhaktihīnāya śaṭhāya na tvayā
dātavyamaindrādapi rājyatōśdhikam ॥₅₂॥

śrīmahādēva uvāca

ētattēśbhihitaṃ dēvi śrīrāmahṛdayaṃ mayā ।
atiguhyatamaṃ hṛdyam pavitraṃ pāpaśōdhanam ॥₅₃॥

sākṣādrāmēṇa kathitaṃ sarvavēdāntasaṅgraham ।
yaḥ paṭhētsatataṃ bhaktyā sa muktō nātra saṃśayaḥ ॥₅₄॥

brahmahatyādi pāpāni bahujanmārjitānyapi ।
naśyantyēva na sandēhō rāmasya vacanaṃ yathā ॥₅₅॥

yōśtibhraṣṭōśtipāpī paradhanaparadārēṣu nityōdyatō vā
stēyī brahmaghnamātāpitṛvadhaniratō yōgivrndāpakārī ।
yaḥ sampūjyābhirāmaṃ paṭhati ca hṛdayaṃ rāmacandrasya bhaktyā
yōgīndrairapyalabhyaṃ padamiha labhatē sarvadēvaiḥ sa pūjyam ॥₅₆॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē bālakāṇḍē
śrīrāmahṛdayaṃ nāma prathamah sargaḥ॥₁॥

॥dvitīyaḥ sargaḥ॥

pārvatyuvāca

dhanyāsmyanugrḥitāsmi kṛtārthāsmi jagatprabhō ।
vicchinnō mēṣṭisandēhagranthirbhavadanugrahāt ॥₁॥

tvanmukhādgalitaṃ rāmatattvāmṛtarasāyanam ।
pibantyā mē manō dēva na tṛpyati bhavāpaham ॥₂॥

śrīrāmasya kathā tvattaḥ śrutā saṅkṣēpatō mayā ।
idānīm śrōtomicchāmi vistarēṇa sphuṭākṣaram ॥₃॥

śrīmahādēva uvāca

śṛṇu dēvi pravakṣyāmi guhyādguhyataram mahat ।
adhyātmārāmacaritaṃ rāmēṇōktaṃ purā mama ॥₄॥

tadadya kathayiṣyāmi śṛṇu tāpatrayāpaham ।
yacchrutvā mucyatē janturajñānōtthamahābhayāt ।
prāpnōti paramāmṛddhim dīrghāyuh putrasantatim ॥₅॥

bhūmirbhārēṇa magnā daśavadanamukhāsēṣarakṣōgaṇānām
dhṛtvā gōrūpamādao divijamunijanaiḥ sākamabjāsanasya ।
gatvā lōkaṃ rudantī vyasanamupagataṃ brahmaṇē prāha sarvam
brahmā dhyātvā muhūrtaṃ sakalamapi hṛdāvēdaśēṣātmakatvāt ॥₆॥

tasmātkṣīrasamudratīramagamad brahmātha dēvairvṛtō
dēvyā cākhilalōkahṛtsthamajaram sarvajñamīśam harim ।
astauṣicchrutisiddhanirmalapadaiḥ stōtraiḥ purāṇōdbhavaiḥ
bhaktyā gadgadayā girātivimalairānandabāṣpairvṛtaḥ ॥₇॥

tataḥ sphuratsahasrāṃśusahasrasadrśaprabhaḥ ।
āvirāsīddhariḥ prācyāṃ diśāṃ vyapanayanastamaḥ ॥₈॥

kathañciddṛṣṭavān brahmā durdarśamakṛtātmanām ।
indranīlapratikāśam smitāsyam padmalōcanam ॥₉॥

kirīṭahāarakēyūrakuṇḍalaiḥ kaṭakādibhiḥ ।
vibhrājamānaṃ śrīvatsakaustubhaprabhayānvitam ॥₁₀॥

stuvadbhiḥ sanakādyaiśca pārṣadaiḥ parivēṣṭitam ।
śaṅkhacakraḡadāpadmavanamālāvirājitam ॥₁₁॥

svaṇṇayajñōpavītēna svaṇṇavarṇāmbarēṇa ca ।
śrīyā bhūmyā ca sahitaṃ gaṛuḡōpari saṃsthitam ॥₁₂॥

॥₁₃॥ ॥

harṣagaḡaḡayā vācā stōtuṃ samupacakramē

brahmōvāca

natōṢsmi tē padaṃ dēva prāṇabuddhīndriyātmabhiḥ ।
yaccintyātē karmaḡpāśāddhṛdi nityaṃ mumukṣubhiḥ ॥₁₄॥

māyayā guṇamayyā tvaṃ sṛjasyavasi lumpasi ।
jagattēna na tē lēpa ānandānubhavātmanaḥ ॥₁₅॥

tathā śuddhirna duṣṭānāṃ dānādhyayanakarmabhiḥ ।
śuddhātmatā tē yaśasi sadā bhaktimatāṃ yathā ॥₁₆॥

atastavāṅghrirmē drṣṭaścittadōṣāpanuttayē ।
sadyōṢntarhṛdayē nityaṃ munibhiḥ sātvatairvṛtaḥ ॥₁₇॥

brahmādyaiḥ svārthasiddhyarthamasṡābhiḥ pūrvasēvitaḥ ।
aparōkṣānubhūtyartham jñānibhirhṛdi bhāvitaḥ ॥₁₈॥

tavāṅghripūjānirmālyatulasīmālayā vibhō ।
spardhatē vakṣasi padaṃ labdhvāṢpi śrīḥ sapatnivat ॥₁₉॥

atastvatpādabhaktēṣu tava bhaktiḥ śrīyōṢdhikā ।
bhaktimēvābhivāñchanti tvadbhaktāḥ sāravēdinaḥ ॥₂₀॥

atastvatpādakamalē bhaktirēva sadāstu mē ।
saṃsārāṢṢmayataptānāṃ bhēṣajaṃ bhaktirēva tē ॥₂₁॥

iti bruvantaṃ brahmāṇaṃ babhāṣē bhagavān hariḥ ।
kiṃ karōmīti taṃ vēdhāḥ pratyuvācātiharṣitaḥ ॥₂₂॥

bhagavan rāvaṇō nāma paulastyatanayō mahān ।
rākṣasānāmadhipatirmaddattavaradarpiṭaḥ ॥₂₃॥

trilōkīm lōkapālānśca bādhatē viśvabādhakaḥ ।
mānuṣēṇa mṛtistasya mayā kalyāṇa kalpitā ॥₂₄॥

॥₂₅॥ ॥

atastvaṃ mānuṣō bhūtvā jahi dēvaripuṃ prabhō

śrībhagavānuvāca

kaśyapasya varō dattastapasā tōṣitēna mē ।
yācitaḥ putrabhāvāya tathētyaṅgīkṛtaṃ mayā ।
sa idānīm daśarathō bhūtvā tiṣṭhati bhūtalē ॥₂₆॥

tasyāhaṃ putratāmētya kausalyāyāṃ śubhē dinē ।
caturdhāṣṣtmānamēvāhaṃ sṛjāmītarayōḥ pṛthak ॥₂₇॥

yōgamāyāspi sītēti janakasya gṛhē tadā ।
utpatsyatē tayā sārdhaṃ sarvaṃ sampādayāmyaham ।
ityuktvāntardadhē viṣṇurbrahmā dēvānathābravīt ॥₂₈॥

brahmōvāca

॥₂₉॥ ॥

viṣṇurmānuṣarūpēṇa bhaviṣyati raghōḥ kulē

yūyaṃ sṛjadhvaṃ sarvēspi vānarēṣvaṃśasambhavān ।
viṣṇōḥ sahāyaṃ kuruta yāvatsthāsyati bhūtalē ॥₃₀॥

iti dēvān samādiśya samāśvāsyā ca mēdinīm ।
yayau brahmā svabhavanam vijvaraḥ sukhamāsthitaḥ ॥₃₁॥

dēvāśca sarvē harirūpadhāriṇaḥ
sthitāḥ sahāyārthamitastatō harēḥ ।
mahābalāḥ parvatavṛkṣayōdhinaḥ
pratīkṣamāṇā bhagavantamīśvaram ॥₃₂॥

॥iti śrīmadadhyātmamarāmāyaṇē umāmahēśvarasaṃvādē
bālakāṇḍē dvitīyaḥ sargaḥ॥₂॥

॥ tṛtīyaḥ sargaḥ ॥

śrīmahādēva uvāca

atha rājā daśarathaḥ śrīmān satyaparāyaṇaḥ ।
ayōdhyādhīpatirvīraḥ sarvalōkēṣu viśrutaḥ ॥₁॥

sōṣṇapatyatvaduhkhēna pīḍitō gurumēkadā ।
vasiṣṭhaṁ svakulācāryamabhivādyēdamabravīt ॥₂॥

svāmin putrāḥ kathaṁ mē syuḥ sarvalakṣaṇalakṣitāḥ ।
putrahīnasya mē rājyaṁ sarvaṁ duḥkhāya kalpatē ॥₃॥

tatōṣbravīdvasiṣṭhasthaṁ bhaviṣyanti sutāstava ।
catvāraḥ sattvasampannā lōkapālā ivāparāḥ ॥₄॥

śāntābhartāramānīya ṛṣyaśṛṅgaṁ tapōdhanam ।
asmābhiḥ sahitaḥ putrakāmēṣṭim śīghramācara ॥₅॥

tathēti munimānīya mantribhiḥ sahitaḥ śuciḥ ।
yajñakarma samārēbhē munibhirvītakalmaṣaiḥ ॥₆॥

śraddhayā hūyamānēṣgnau taptajāmbūnadaprabhaḥ ।
pāyasaṁ svarṇapātrasthaṁ grhītvōvāca havyavāt ॥₇॥

grhāṇa pāyasaṁ divyaṁ putriyaṁ dēvanirmitam ।
lapsyasē paramātmānaṁ putratvēna na saṁśayaḥ ॥₈॥

ityuktvā pāyasaṁ dattvā rājñē sōṣṇtardadhēṣnalaḥ ।
vavandē muniśārdūlau rājā labdhamanōrathaḥ ॥₉॥

vasiṣṭharṣyaśṛṅgābhyāmanujñātō dadau haviḥ ।
kausalyāyai sakaikēyyai ardhamardhaṁ prayatnataḥ ॥₁₀॥

tataḥ sumitrā samprāptā jagṛdhnūḥ pautrikaṁ carum ।
kausalyā tu svabhāgārdhaṁ dadau tasyai mudānvitā ॥₁₁॥

kaikēyī ca svabhāgārdham dadau prītisamanvitā ।
upabhuja caruṃ sarvāḥ striyō garbhasamanvitāḥ ॥₁₂॥

dēvatā iva rējustāḥ svabhāsā rājamandirē ।
daśamē māsi kausalyā suṣuvē putramadbhutam ॥₁₃॥

madhumāsē sitē pakṣē navamyāṃ karkaṭē śubhē ।
punarvasvṛkṣasahitē uccasthē grahapañcakē ॥₁₄॥

mēṣaṃ pūṣaṇi samprāptē puṣpavṛṣṭisamākulē ।
āvirāsījjagannāthaḥ paramātmā sanātanaḥ ॥₁₅॥

nīlōtpaladalaśyāmaḥ pītavāsāścaturbhujah ।
jalajāruṇanētrāntaḥ sphuratkunḍalamanditaḥ ॥₁₆॥

sahasrārkapratīkāśaḥ kirīṭi kuñcitālakaḥ ।
śaṅkhacakraḡadāpadmavanamālāvirājitaḥ ॥₁₇॥

anugrahākhyahṛtsthēndusūcakasmitacandrikaḥ ।
karuṇārasasampūrṇaviśālōtpalalōcanaḥ ।
śrīvatsahārakēyūranūpurādivibhūṣaṇaḥ ॥₁₈॥

drṣṭvā taṃ paramātmānaṃ kausalyā vismayākulā ।
harṣāśrupūrṇanayanā natvā prāñjalirabravīt ॥₁₉॥

kausalyōvāca

dēvadēva namastēṤstu śaṅkhacakraḡadādhara ।
paramātmāṤcyutōṤnantaḥ pūrṇastvaṃ puruṣōttamaḥ ॥₂₀॥

vadantyaḡōcaraṃ vācāṃ buddhyādīnāmatīndriyam ।
tvāṃ vēdavādīnaḥ sattāmātraṃ jñānaikavigraham ॥₂₁॥

tvamēva māyayā viśvaṃ sṛjasyavasi haṃsi ca ।
sattvādiguṇasaṃyuktasturya ēvāmalah sadā ॥₂₂॥

karōṣīva na kartā tvam gacchaśīva na gacchasi ।
śṛṇōṣi na śṛṇōṣīva paśyasīva na paśyasi ॥₂₃॥

aprāṇō hyamanāḥ śuddha ityādi śrutirabravīt ।

samaḥ sarvēṣu bhūtēṣu tiṣṭhannapi na lakṣyasē ॥₂₄॥

ajñānadhvāntacittānāṃ vyakta ēva sumēdhasām ।
jaṭharē tava dṛśyantē brahmāṇḍāḥ paramāṇavaḥ ॥₂₅॥

tvam mamōdarasambhūta iti lōkān viḍambasē ।
bhaktēṣu pāravaśyaṃ tē dṛṣṭaṃ mēṣḍya raghūttama ॥₂₆॥

saṃsārasāgarē magnā patiputradhanādiṣu ।
bhramāmi māyayā tēṣḍya pādamūlamupāgatā ॥₂₇॥

dēva tvadrūpamētanmē sadā tiṣṭhatu mānasē ।
āvr̥ṇōtu na mām māyā tava viśvavimōhinī ॥₂₈॥

upasaṃhara viśvātmannadō rūpamalaukikam ।
darśayasva mahānandabālabhāvaṃ sukōmalam ।
lalitālinganālāpaistarīṣyāmyutkaṭaṃ tamaḥ ॥₂₉॥

śrībhagavānuvāca

॥₃₀॥ ॥

yadyadiṣṭaṃ tavāstyamba tattadbhavatu nānyathā

ahaṃ tu brahmaṇā pūrvam bhūmērbhārāpanuttayē ।
prārthitō rāvaṇaṃ hantaṃ mānuṣatvamupāgataḥ ॥₃₁॥

tvayā daśarathēnāhaṃ tapasārādhitaḥ purā ।
matputratvābhikāṅkṣiyā tathā kṛtamaninditē ॥₃₂॥

rūpamētattvayā dṛṣṭaṃ prāktanam tapasaḥ phalam ।
maddarśanaṃ vimōkṣāya kalpatē hyanyadurlabham ॥₃₃॥

saṃvādamāvayōryastu paṭhēdvā śṛṇuyādapi ।
sa yāti mama sārūpyaṃ maraṇē matsmr̥tiṃ labhēt ॥₃₄॥

ityuktvā mātaram rāmō bālō bhūtvā rurōda ha ।
bālatvēṣpīndranīlābhō viśālākṣōṣtisundaraḥ ॥₃₅॥

bālāruṇapratīkāśō lālitākhilalōkapaḥ ।
atha rājā daśarathaḥ śrutvā putrōdbhavōtsavam ।
ānandārṇavamagnōṣsāvāyayau guruṇā saha ॥₃₆॥

rāmaṃ rājīvapatrākṣaṃ dr̥ṣṭvā harṣāśrusamplutaḥ ।
guruṇā jātakarmāṇi kartavyāni cakāra saḥ ॥₃₇॥

kaikēyī cātha bharatamasūta kamalēkṣaṇā ।
sumitrāyāṃ yamau jātau pūrṇēndusadr̥śānanau ॥₃₈॥

tadā grāmasahasrāṇi brāhmaṇēbhyō mudā dadau ।
suvarṇāni ca ratnāni vāsāṃsi surabhīḥ śubhāḥ ॥₃₉॥

yasmin ramantē munayō vidyayā jñānaviplavē ।
taṃ guruḥ prāha rāmēti ramaṇādrāma ityapi ॥₄₀॥

bharaṇādbharatō nāma lakṣmaṇaṃ lakṣaṇānvitam ।
śatrughnaṃ śatruhantāramēvaṃ gururabhāṣata ॥₄₁॥

lakṣmaṇō rāmacandrēṇa śatrughnō bharatēna ca ।
dvandvībhūya carantau tau pāyasāṃśānusārataḥ ॥₄₂॥

rāmastu lakṣmaṇēnātha vicaran bālalīlayā ।
ramayāmāsa pitarau cēṣṭitairmugdhabhāṣitaiḥ ॥₄₃॥

bhālē svarṇamayāśvatthaparṇamuktāphalaprabham ।
kaṇṭhē ratnamaṇivratamadvīpinakhāñcitam ॥₄₄॥

karṇayōḥ svarṇasampannaratnārjunasaṭālukam ।
śīṅjānamaṇimañjīrakaṭisūtrāṅgadairvṛtam ॥₄₅॥

smitavaktrālpadaśanamindranīlamaṇiprabham ।
aṅgaṇē riṅgamāṇaṃ taṃ tarṇakānanu sarvataḥ ।
dr̥ṣṭvā daśarathō rājā kausalyā mumudē tadā ॥₄₆॥

bhōkṣyamāṇō daśarathō rāmamēhīti cāsakṛt ।
āhvayatyatiharsēṇa prēmṇā nāyāti līlayā ॥₄₇॥

ānayēti ca kausalyāmāha sā sasmitā sutam ।
dhāvatyapi na śaknōti spraṣṭuṃ yōgimanōgatim ॥₄₈॥

prahasan svayamāyāti kardamāṅkitapāṇinā ।
kiñcidgr̥hītvā kavalaṃ punarēva palāyatē ॥₄₉॥

kausalyā jananī tasya māsi māsi prakurvātī ।
vāyanāni vicitrāṇi samalaṅkṛtya rāghavam ॥50॥

apūpān mōdakān kṛtvā karṇaśaṣkulikāstathā ।
karṇapūrānsca vividhān varṣavṛddhau ca vāyanam ॥51॥

gr̥hakṛtyaṁ tayā tyaktaṁ tasya cāpalyakāraṇāt ।
ēkadā raghunāthōṣsau gatō mātaramantikē ॥52॥

bhōjanam dēhi mē mātarna śrutam kāryasaktayā ।
tataḥ krōdhēna bhāṇḍāni laguḍēnāhanattadā ॥53॥

śikyastham pātayāmāsa gavyaṁ ca navanītakam ।
lakṣmaṇāya dadau rāmō bharatāya yathākramam ॥54॥

śatrughnāya dadau paścāddadhi dugdham tathaiva ca ।
sūdēna kathitē mātṛē hāsyam kṛtvā pradhāvati ॥55॥

āgatāṁ tām vilōkyātha tataḥ sarvaiḥ palāyitam ।
kausalyā dhāvamānāṣpi praskhalantī padē padē ॥56॥

raghunātham karē dhṛtvā kiñcinnōvāca bhāminī ।
bālabhāvam samāśṛitya mandam mandam rurōda ha ॥57॥

tē sarvē lālitā mātṛā gādhamālingya yatnataḥ ।
ēvamānandasandōhajagadānandakāraḥ ॥58॥

māyābālavapurdhṛtvā ramayāmāsa dāmpatī ।
atha kālēna tē sarvē kaumāram pratipēdirē ॥59॥

upanītā vasiṣṭhēna sarvavidyāviśāradaḥ ।
dhanurvēdē ca niratāḥ sarvaśāstrārthavēdinaḥ ॥60॥

babhūvurjagatāṁ nāthā līlayā nararūpiṇaḥ ।
lakṣmaṇastu sadā rāmamanugacchati sādaram ॥61॥

sēvyasēvakabhāvēna śatrughnō bharatam tathā ।
rāmaścāpadharō nityam tūṇibāṇānvitaḥ prabhuḥ ॥62॥

aśvārūḍhō vanam yāti mṛgayāyai salakṣmaṇaḥ ।
hatvā duṣṭamṛgān sarvān pitrē sarvaṁ nyavēdayat ॥₆₃॥

prātarutthāya susnātaḥ pitarāvabhivādyā ca ।
paurakāryāṇi sarvāṇi karōti vinayānvitaḥ ॥₆₄॥

bandhubhiḥ sahitō nityaṁ bhuktvā munibhiranvahaṁ ।
dharmaśāstrarahasyāni śṛṇōti vyākarōti ca ॥₆₅॥

ēvaṁ parātmā manujāvatārō manuṣyalōkānanusṛtya sarvaṁ ।
cakrēṣvikārī pariṇāmahīnō vicāryamāṇē na karōti kiñcit ॥₆₆॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṁvādē
bālakāṇḍē tṛtīyaḥ sargaḥ॥₃॥

॥caturthaḥ sargaḥ॥

śrīmahādēva uvāca

kadācitkauśikōṣbhyāgādayōdhyām jvalanaprabhaḥ ।
draṣṭuṃ rāmaṃ parātmānaṃ jātaṃ jñātvā svamāyayā ॥₁॥

drṣṭvā daśarathō rājā pratyutthāyācirēṇa tu ।
vasiṣṭhēna samāgamyā pūjayitvā yathāvidhi ॥₂॥

abhivādya munim rājā prāñjalirbhaktinamradhīḥ ।
kṛtārthōṣmi munīndrāhaṃ tvadāgamanakāraṇāt ॥₃॥

tvadvidhā yadgr̥ham yānti tatraivāyānti sampadaḥ ।
yadarthamāgatōṣsi tvaṃ brūhi satyaṃ karōmi tat ॥₄॥

viśvāmitrōṣpi taṃ prītaḥ pratyuvāca mahīpatim ।
ahaṃ parvaṇi samprāptē drṣṭvā yaṣṭuṃ surān pitṛn ॥₅॥

yadārabhē tadā daityā vighnaṃ kurvanti nityaśaḥ ।
mārīcaśca subāhuścāparē cānucarāstayōḥ ॥₆॥

atastayōrvadhārthāya jyēṣṭhaṃ rāmaṃ prayaccha mē ।
lakṣmaṇēna saha bhrātrā tava śrēyō bhaviṣyati ॥₇॥

vasiṣṭhēna sahāmantrya dīyatāṃ yadi rōcatē ।
papraccha gurumēkāntē rājā cintāparāyaṇaḥ ॥₈॥

kiṃ karōmi gurō rāmaṃ tyaktuṃ nōtsahatē manaḥ ।
bahuvarṣasahasrāntē kaṣṭhēnōtpāditāḥ sutāḥ ॥₉॥

catvārōṣmaratulyāstē tēṣāṃ rāmōṣtivallabhaḥ ।
rāmastvitō gacchati cēnna jīvāmi kathañcana ॥₁₀॥

pratyākhyātō yadi munīḥ śāpaṃ dāsyatyasaṃśayaḥ ।
kathaṃ śrēyō bhavēnmahyamasatyam cāpi na sprśēt ॥₁₁॥

vasiṣṭha uvāca

śṛṇu rājan dēvaguhyam gōpanīyam prayatnataḥ ।
rāmō na mānuṣō jātaḥ paramātmā sanātanah ॥₁₂॥

bhūmērbhārāvatārāya brahmaṇā prārthitaḥ purā ।
sa ēva jātō bhavanē kausalyāyām tavānagha ॥₁₃॥

tvam tu prajāpatiḥ pūrvam kaśyapō brahmaṇah sutaḥ ।
kausalyā cāditirdēvamātā pūrvam yaśasvinī ॥₁₄॥

bhavantau tapa ugram vai tēpāthē bahuvarsaram ।
agrāmyaviṣayau viṣṇupūjādhyānaikatatparau ।
tadā prasannō bhagavān varadō bhaktavatsalah ॥₁₅॥

vṛṇiṣva varamityuktē tvam mē putrō bhavāmala ।
iti tvayā yācitōṣsau bhagavān bhūtabhāvanah ॥₁₆॥

tathētyuktvāṣdya putrastē jātō rāmaḥ sa ēva hi ।
śēṣastu lakṣmaṇō rājan rāmamēvānvapadyata ॥₁₇॥

jātau bharataśatrughnau śaṅkhacakrē gadābhṛtaḥ ।
yōgamāyāṣpi sītēti jātā janakanandinī ॥₁₈॥

viśvāmitrōṣpi rāmāya tām yōjayitumāgataḥ ।
ētaguhyatamaḥ rājanna vaktavyam kadācana ॥₁₉॥

ataḥ prītēna manasā pūjayitvāṣtha kauśikam ।
prēṣayasva ramānātham rāghavam sahalakṣmaṇam ॥₂₀॥

vasiṣṭhēnaivamuktastu rājā daśarathastadā ।
kṛtakṛtyamivātmānam mēnē pramuditāntarah ॥₂₁॥

āhūya rāmarāmēti lakṣmaṇēti ca sādaram ।
ālingya mūrdhnyavaghrāya kauśikāya samarpayat ॥₂₂॥

tatōṣtihrṣṭō bhagavān viśvāmitraḥ pratāpavān ।
āśīrbhirabhinandyātha āgatau rāmalakṣmaṇau ।
grhītvā cāpatūṇīrabāṇakhaḍgadharau yayau ॥₂₃॥

kiñciddēśamatikramya rāmamāhūya bhaktitaḥ ।
dadau balāṃ cātibalāṃ vidyē dvē dēvanirmitē ॥₂₄॥

॥₂₅॥ ॥

yayōrgrahaṇamātrēṇa kṣutkṣāmādi na jāyatē
tata uttīrya gaṅgāṃ tē tāṭakāvanamāgaman ।
viśvāmitrastadā prāha rāmaṃ satyaparākramam ॥₂₆॥

atrāsti tāṭakā nāma rākṣasī kāmarūpiṇī ।
bādhatē lōkamakhilam jahi tāmavicārayan ॥₂₇॥

tathēti dhanurādāya saguṇam raghunandanaḥ ।
ṭaṅkāramakarōttēna śabdēnāpūrayadvanam ॥₂₈॥

tacchrutvāśsahamānā sā tāṭakā ghōrarūpiṇī ।
krōdhasammūrcchitā rāmamabhidudrāva mēghavat ॥₂₉॥

tāmēkēna śarēṇāśu tāḍayāmāsa vakṣasi ।
papāta vipinē ghōrā vamanī rudhiram bahu ॥₃₀॥

tatōṣtisundarī yakṣī sarvābharāṇabhūṣitā ।
śāpātpiśācatāṃ prāptā muktā rāmaprasādataḥ ॥₃₁॥

॥₃₂॥ ॥

natvā rāmaṃ parikramya gatā rāmājñayā divam

tatōṣtihrṣṭaḥ parirabhya rāmam
mūrdhanyavaghrāya vicintya kiñcit ।
sarvāstrajālam sarahasyamantram
prītyābhirāmāya dadau munīndraḥ ॥₃₃॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
bālakāṇḍē caturthaḥ sargaḥ॥₄॥

॥pañcamaḥ sargaḥ॥

śrīmahādēva uvāca

tatra kāmāśramē ramyē kānanē munisaṅkulē ।
uṣṭvā rajanīmēkām prabhātē prasthitāḥ śanaiḥ ॥₁॥

siddhāśramam gatāḥ sarvē siddhacāraṇasēvitam ।
viśvāmitrēṇa sandiṣṭā munayastannivāsinaḥ ॥₂॥

pūjām ca mahatīm cakrū rāmalakṣmaṇayōdrutam ।
śrīrāmaḥ kauśikam prāha munē dīkṣām praviśyatām ॥₃॥

darśayasva mahābhāga kutastau rākṣasādhamau ।
tathētyuktvā muniryaṣṭumārēbhē munibhiḥ saha ॥₄॥

madhyāhnē dadṛśātē tau rākṣasau kāmārūpiṇau ।
mārīcaśca subāhuśca varṣantau rudhirāsthinī ॥₅॥

rāmōṣpi dhanurādāya dvau bāṇau sandadhē sudhīḥ ।
ākarnāntam samākṛṣya visasarja tayōḥ pṛthak ॥₆॥

tayōrēkastu mārīcam bhrāmayañchatayōjanam ।
pātayāmāsa jaladhau tadadbhutamivābhavat ॥₇॥

dvitīyōṣgnimayō bāṇaḥ subāhumajayatkṣaṇāt ।
aparē lakṣamaṇēnāsu hatāstadanuyāyinaḥ ॥₈॥

puṣpaughairākiran dēvā rāghavam sahalakṣmaṇam ।
dēvadundubhayō nēdustuṣṭuvuḥ siddhacāraṇāḥ ॥₉॥

viśvāmitrastu sampūjya pūjārham raghunandanam ।
aṅkē nivēśya cālīngya bhaktyā bāṣpākulēkṣaṇaḥ ॥₁₀॥

bhōjayitvā saha bhrātrā rāmam pakvaphalādibhiḥ ।
purāṇavākyairmadhurairnināya divasatrayam ॥₁₁॥

caturthēṣhani samprāptē kauśikō rāmamabravīt ।
rāma rāma mahāyajñam draṣṭuṃ gacchāmahē vayam ॥₁₂॥

vidēharājanagarē janakasya mahātmanaḥ ।
tatra māhēśvaram cāpamasti nyastam pinākinā ॥₁₃॥

drakṣyasi tvaṃ mahāsattvaṃ pūjyasē janakēna ca ।
ityuktvā munibhistābhyāṃ yayau gaṅgāsamīpagam ॥₁₄॥

gautamasyāśramam puṇyam yatrāhalyāṣṣsthitā tapaḥ ।
divyapuṣpaphalōpētapādapaiḥ parivēṣṭitam ॥₁₅॥

mṛgapakṣigaṇairhīnam nānājantuvivarjitam ।
drṣṭvōvāca munim śrīmān rāmō rājīvalōcanaḥ ॥₁₆॥

kasyaitadāśramapadam bhāti bhāsvacchubham mahat ।
patrapuṣpaphalairyuktaṃ jantubhiḥ parivarjitam ॥₁₇॥

॥₁₈॥

āhlādayati mē cētō bhagavan brūhi tattvataḥ

viśvāmitra uvāca

śṛṇu rāma purā vṛttaṃ gautamō lōkaviśrutaḥ ।
sarvadharmabhṛtām śrēṣṭhastapasārādhayan harim ॥₁₉॥

tasmai brahmā dadau kanyāmahalyām lōkasundarīm ।
brahmacaryēṇa santuṣṭaḥ śuśrūṣaṇaparāyaṇām ॥₂₀॥

tayā sārdhamihāvātsīdgautamastapatām varah ।
śakrastu tām dharṣayitumantaram prēpsuranvaham ॥₂₁॥

kadācinmunivēṣēṇa gautamē nirgatē grhāt ।
dharṣayitvāṣṭha niragāttvaritaṃ munirapyagāt ॥₂₂॥

drṣṭvā yāntam svarūpēṇa muniḥ paramakōpanaḥ ।
papraccha kastvaṃ duṣṭātman mama rūpadharōṣdhamah ॥₂₃॥

satyaṃ brūhi na cēdbhasma kariṣyāmi na saṃśayaḥ ।
sōṣbravīddēvarājōṣham pāhi mām kāmakiṅkaram ॥₂₄॥

kṛtaṃ jugupsitaṃ karma mayā kutsitacētasā ।
gautamaḥ krōdhatāmrākṣaḥ śasāpa divijādhipam ॥₂₅॥

yōnilampaṭa duṣṭātman sahasrabhagavān bhava ।
śaptvā taṃ dēvarājānaṃ praviśya svāśramaṃ drutam ॥₂₆॥

drṣṭvāśhalyāṃ vēpamānāṃ prāñjaliṃ gautamōśbravīt ।
duṣṭē tvam tiṣṭha durvṛttē śilāyāmāśramē mama ॥₂₇॥

nirāhārā divārātraṃ tapaḥ paramamāsthitā ।
ātapānilavarṣādisahiṣṇuḥ paramēśvaram ॥₂₈॥

dhyāyantī rāmamēkāgramanasā hr̥di samsthitam ।
nānājantuvihīnōśyamāśramō mē bhaviṣyati ॥₂₉॥

ēvaṃ varṣasahasrēṣu hyanēkēṣu gatēṣu ca ।
rāmō dāśarathiḥ śrīmānāgamiṣyati sānujaḥ ॥₃₀॥

yadā tvadāśrayaśilāṃ pādābhyāmākramiṣyati ।
tadaiva dhūtapāpā tvam rāmaṃ sampūjya bhaktitaḥ ॥₃₁॥

parikramya namaskṛtya stutvā śāpādvimōkṣyasē ।
pūrvavanmama śuśrūṣāṃ kariṣyasi yathāsukham ॥₃₂॥

ityuktvā gautamaḥ prāgāddhimavantam nagōttamam ।
tadādyahalyā bhūtānāmadr̥śyā svāśramē śubhē ॥₃₃॥

tava pādarajaḥsparśam kāṅkṣatē pavanāśanā ।
āstēśdyāpi raghuśrēṣṭha tapō duṣkaramāsthitā ॥₃₄॥

pāvayasva munērbhāryāmahalyāṃ brahmaṇaḥ sutām ।
ityuktvā rāghavaṃ hastē gṛhītvā munipuṅgavaḥ ॥₃₅॥

darśayāmāsa cāhalyāmugrēṇa tapasā sthitām ।
rāmaḥ śilāṃ padā sprṣṭvā tāṃ cāpaśyattapōdhanām ॥₃₆॥

nanāma rāghavōśhalyāṃ rāmōśhamiti cābravīt ।
tatō drṣṭvā raghuśrēṣṭhaṃ pītakausēyavāśasam ॥₃₇॥

caturbhujam śaṅkhacakraḡadāpaṅkajadhāriṇam ।
dhanurbāṇadharam rāmaṁ lakṣmaṇēna samanvitam ॥₃₈॥

smitavaktram padmanētram śrīvatsāṅkitavakṣasam ।
nīlamāṇikyasaṅkāśam dyōtayantam diśō daśa ॥₃₉॥

drṣṭvā rāmaṁ ramānātham harṣavisphāritēkṣaṇā ।
gautamasya vacaḥ smṛtvā jñātvā nārāyaṇam varam ॥₄₀॥

sampūjya vidhivadrāmamarghyādibhiraninditā ।
harṣāśrujalanētrāntā daṇḍavatpraṇipatya sā ॥₄₁॥

utthāya ca punardṣṭvā rāmaṁ rājīvalōcanam ।
pulaḡkāṅkitasarvāṅgā girā gadḡadayaidata ॥₄₂॥

ahalyōvāca

ahō kṛtārthāsmi jagannivāsa tē
pādābjasaṁlagnaṛajaḡkaṇādaham ।
sprśāmi yatpadmajaśaṅkarādibhir
vimṛgyatē randhitamānasaiḡ sadā ॥₄₃॥

ahō vicitram tava rāma cēṣṭitam
manuṣyabhāvēna vimōhitam jagat ।
calasyajasraṁ caraṇādivarjitaḡ
sampūrṇa ānandamayōṣṭimāyikaḡ ॥₄₄॥

yatpādapaṅkajaparāḡapavitragātrā
bhāḡīrathī bhavaviriṅcimukhān punāti ।
sākṣātsa ēva mama dṛḡviṣayō yadāstē
kiṁ varṇyatē mama purākṛtabhāḡadhēyam ॥₄₅॥

martyāvatārē manujākṛtiṁ harim
rāmābhidhēyam ramaṇīyadēhinam ।
dhanurdharam padmaviśālalōcanam
bhajāmi nityam na parān bhajiṣyē ॥₄₆॥

yatpādapaṅkajarajaḡ śrutibhirvimṛgyam
yannābhipaṅkajabhavaḡ kamalāsanaśca ।
yannāmasārarasikō bhagavān purāriḡ
taṁ rāmacandramaniśam hr̥di bhāvayāmi ॥₄₇॥

yasyāvatāracaritāni viriñcilōkē
gāyanti nāradamukhā bhavapadmajādyāḥ ।
ānandajāśrupariṣiktakucāgrasīmā
vāgīśvarī ca tamahaṃ śaraṇaṃ prapadyē ॥₄₈॥

sōṢyaṃ parātmā puruṣaḥ purāṇa
ēkaḥ svayañjyōtirananta ādyāḥ ।
māyātanuṃ lōkavimōhanīyām
dhattē parānugraha ēṣa rāmaḥ ॥₄₉॥

ayaṃ hi viśvōdbhavasamyamānām
ēkaḥ svamāyāguṇabimbitō yaḥ ।
viriñciviṣṇvīśvaranāmabhēdān
dhattē svatantraḥ paripūrṇa ātmā ॥₅₀॥

namōṢstu tē rāma tavāṅghripaṅkajam
śriyā dhṛtaṃ vakṣasi lālitaṃ priyāt ।
ākrāntamēkēna jagattrayaṃ purā
dhyēyaṃ munīndrairabhimānavarjitaiḥ ॥₅₁॥

jagatāmādibhūtastvaṃ jagattvaṃ jagadāśrayaḥ ।
sarvabhūtēṣvasamyukta ēkō bhāti bhavān paraḥ ॥₅₂॥

ōṅkāravācyastvaṃ rāma vācāmaṣayaḥ pumān ।
vācyavācakabhēdēna bhavānēva jaganmayaḥ ॥₅₃॥

kāryakāraṇakartṛtvaphalasāadhanabhēdataḥ ।
ēkō vibhāsi rāma tvaṃ māyayā baturūpayā ॥₅₄॥

tvanmāyāmōhitadhiyastvām na jānanti tattvataḥ ।
mānuṣaṃ tvāṢbhimanyantē māyinaṃ paramēśvaram ॥₅₅॥

ākāśavattvaṃ sarvatra bahirantargatōṢmalaḥ ।
asaṅgō hyacalō nityaḥ śuddhō buddhaḥ sadavyayaḥ ॥₅₆॥

yōṣinmūḍhāhamajñā tē tattvaṃ jānē kathaṃ vibhō ।
tasmāttē śataśō rāma namaskuryāmananyadhīḥ ॥₅₇॥

dēva mē yatra kutrāpi sthitāyā api sarvadā ।
tvatpādakamalē saktā bhaktirēva sadāstu mē ॥₅₈॥

namastē puruṣādhyakṣa namastē bhaktavatsala ।
namastēṢstu hr̥ṣīkēśa nārāyaṇa namōṢstutē ॥₅₉॥

bhavabhayaharamēkaṃ bhānukōṭiprakāśam
karadhṛtaśaracāpaṃ kālamēghāvabhāsam ।
kanakaruciravastraṃ ratnavatkuṇḍalāḍhyam
kamalaviśadanētraṃ sānujaṃ rāmamīdē ॥₆₀॥

stutvaivam puruṣaṃ sākṣādrāghavaṃ purataḥ sthitam ।
parikramya praṇamyāṢṢsu sāṢnujñātā yayau patim ॥₆₁॥

ahalyayā kṛtaṃ stōtraṃ yaḥ paṭhēdbhaktisaṃyutaḥ ।
sa mucyatēṢkhilaiḥ pāpaiḥ paraṃ brahmādhigacchati ॥₆₂॥

putrādyarthē paṭhēdbhaktyā rāmaṃ hr̥di nidhāya ca ।
saṃvatsarēṇa labhatē vandhyā api suputrakam ॥₆₃॥

sarvān kāmānavāpnōti rāmacandraprasādataḥ ॥₆₄॥

brahmaghnō gurutalpagōṢpi puruṣaḥ stēyī surāpōṢpi vā
mātr̥bhr̥atr̥viiṃsakōṢpi satataṃ bhōgaikabaddhāturaḥ ।
nityaṃ stōtramidaṃ japan raghupatiṃ bhaktyā hr̥disthaṃ smaran
dhyāyanmuktimupaiti kiṃ punarasau svācārayuktō naraḥ ॥₆₅॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē bālakāṇḍē
ahalyōddharaṇaṃ nāma pañcamah sargaḥ ॥₅॥

॥ṣaṣṭhaḥ sargaḥ॥

viśvāmitrōṣṭha taṃ prāha rāghavaṃ sahalakṣmaṇam ।
gacchāmō vatsa mithilāṃ janakēnābhipālītām ॥₁॥

dr̥ṣṭvā kratuvaram paścādayōdhyāṃ gantumarhasi ।
ityuktvā prayayau gaṅgāmuttartuṃ saharāghavaḥ ।
tasmin kālē nāvikēna niṣiddhō raghunandanaḥ ॥₂॥

nāvika uvāca

kṣālayāmi tava pādapaṅkajam
nātha dārudṛṣadōḥ kimantaram ।
mānuṣīkaraṇacūrṇamasti tē
pādayōriti kathā prathīyasī ॥₃॥

pādāmbujam tē vimalam hi kṛtvā
paścātparam tīramaham nayāmi ।
nō cēttarī sadyuvatī malēna
syāccēdvibhō viddhi kuṭumbahāniḥ ॥₄॥

ityuktvā kṣālitau pādau param tīram tatō gatāḥ ।
kauśikō raghunāthēna sahitō mithilāṃ yayau ॥₅॥

vidēhasya puram prātarṛṣivāṭam samāviśat ।
prāptam kauśikamākarṇya janakōṣtimudānvitaḥ ॥₆॥

pūjādravyāṇi saṅgr̥hya sōpādhyāyaḥ samāyayau ।
daṇḍavatpraṇipatyātha pūjayāmāsa kauśikam ॥₇॥

papraccha rāghavau dr̥ṣṭvā sarvalakṣaṇasaṃyutau ।
dyōtayantau diśaḥ sarvāścandrasūryāvivāparau ॥₈॥

kasyaitau naraśārdūlau putrau dēvasutōpamau ।
manaḥprītikarau mēṣḍya naranārāyaṇāviva ॥₉॥

pratyuvāca muniḥ prītō harṣayan janakam tadā ।
putrau daśarathasyaitau bhrātarau rāmalakṣmaṇau ॥₁₀॥

makhasamrakṣaṇārthāya mayāṣṣnītau pituḥ purāt ।
āgacchan rāghavō mārge tātakāṃ viśvaghātinīm ॥11॥

śarēṇaikēna hataṽānnōditō mēṣṭivikramaḥ ।
tatō mamāśramaṃ gatvā mama yajñavihiṃsakān ॥12॥

subāhupramukhān hatvā mārīcam sāgarēṣkṣipat ।
tatō gaṅgātaṭe puṇyē gautamasyāśramaṃ śubham ॥13॥

gatvā tatra śilārūpā gautamasya vadhūḥ sthitā ।
pādapaṅkajasamsparsātkṛtā mānuṣarūpiṇī ॥14॥

drṣṭvāśhalyāṃ namaskṛtya tayā samyakprapūjitaḥ ।
idānīm draṣṭukāmastē grhē māhēśvaram dhanuḥ ॥15॥

pūjitaṃ rājabhiḥ sarvairdrṣṭamityanuśuśruvē ।
atō darśaya rājendra śaivam cāpamanuttamam ।
drṣṭvāśyōdhyāṃ jigamiṣuḥ pitaram draṣṭumicchati ॥16॥

ityuktō muninā rājā pūjārghāviti pūjayā ।
pūjayāmāsa dharmajñō vidhidrṣṭēna karmaṇā ।
tataḥ samprēṣayāmāsa mantriṇaṃ buddhimattaram ॥17॥

janaka uvāca

śīghramānaya viśvēśacāpaṃ rāmāya darśaya ॥18॥

tatō gatē mantrivarē rājā kauśikamabravīt ।
yadi rāmō dhanurdhṛtvā kōṭyāmārōpayēdguṇam ॥19॥

tadā mayāṣṣtmajā sītā dīyatē rāghavāya hi ।
tathēti kauśikōśpyāha rāmaṃ samvīkṣya sasmitam ॥20॥

śīghraṃ darśaya cāpāgryaṃ rāmāyāmitatējasē ।
ēvaṃ bruvati maunīśē āgatāścāpavāhakāḥ ॥21॥

cāpaṃ grhītvā balinaḥ pañcasāhasrasaṅkhyakāḥ ।
ghaṇṭāśatasamāyuktaṃ maṇivajrādibhūṣitam ॥22॥

darśayāmāsa rāmāya mantriṃ mantrayatāṃ varah ।
drṣṭvā rāmaḥ prahrṣṭātmā baddhvā parikaram dṛḍham ॥23॥

grhītvā vāmahastēna līlayā tōlayan dhanuḥ ।
ārōpayāmāsa guṇaṃ paśyatsvakhilarājasu ॥₂₄॥

īṣadākarṣayāmāsa pāṇinā dakṣiṇēna saḥ ।
babhañjākhilahṛtsārō diśaḥ śabdēna pūrayan ॥₂₅॥

diśaśca vidiśaścaiva svargaṃ martyaṃ rasātaḥ ।
tadadbhutamabhūttatra dēvānāṃ divi paśyatām ॥₂₆॥

ācchādayantaḥ kusumairdēvāḥ stutibhirīdirē ।
dēvadundubhayō nēdurnanṛtuścāpsarōgaṇāḥ ॥₂₇॥

dvidhā bhagnaṃ dhanurdr̥ṣṭvā rājāliṅgya raghūdvaḥam ।
vismayaṃ lēbhirē sītāmātarōṣntaḥpurājirē ॥₂₈॥

sītā svarṇamayīm mālāṃ grhītvā dakṣiṇē karē ।
smitavaktrā svarṇavarṇā sarvābharaṇabhūṣitā ॥₂₉॥

muktāhāraiḥ karṇapatraiḥ kvaṇaccaraṇanūpurā ।
dukūlapariśamvītā vastrāntarvyañjitastanī ॥₃₀॥

rāmasyōpari nikṣipyā smayamānā mudam yayau ।
tatō mumudirē sarvē rājadārāḥ svalaṅkṛtam ॥₃₁॥

gavākṣajālarandhrēbhyō dr̥ṣṭvā lōkavimōhanam ।
tatōṣbravīnmuniṃ rājā sarvaśāstraviśāradaḥ ॥₃₂॥

bhō kauśika muniśrēṣṭha patraṃ prēṣaya satvaram ।
rājā daśarathaḥ śīghramāgacchatu saputrakaḥ ॥₃₃॥

vivāhārthaṃ kumārāṇāṃ sadāraḥ sahamantribhiḥ ।
tathēti prēṣayāmāsa dūtānstvaritavikramān ॥₃₄॥

tē gatvā rājaśārdūlaṃ rāmaśrēyō nyavēdayan ।
śrutvā rāmakṛtaṃ rājā harṣēṇa mahatāṣṣplutaḥ ॥₃₅॥

mithilāgamanārthāya tvarayāmāsa mantribhiḥ ।
gacchantu mithilāṃ sarvē gajāśvarathapattayaḥ ॥₃₆॥

rathamānaya mē śīghraṃ gacchāmyadyaiva mā ciraṃ ।
vasiṣṭhastvagrato yātu sadāraḥ sahitōṣgnibhiḥ ॥37॥

rāmamātrḥ samādāya munirmē bhagavān guruḥ ।
ēvaṃ prasthāpya sakalaṃ rājarṣirvipulaṃ ratham ॥38॥

mahatyā sēnayā sārdhamāruhya tvaritō yayau ।
āgataṃ rāghavaṃ śrutvā rājā harṣasamākulah ॥39॥

pratyujjagāma janakaḥ śatānandapurōdhasā ।
yathōktapūjayā pūjyaṃ pūjayāmāsa satkṛtam ॥40॥

rāmastu lakṣmaṇēnāśu vavandē caraṇau pituḥ ।
tatō hr̥ṣṭō daśarathō rāmaṃ vacanamabravīt ॥41॥

diṣṭyā paśyāmi tē rāma mukhaṃ phullāmbujōpamam ।
munēranugrahātsarvaṃ sampannaṃ mama śōbhanam ॥42॥

ityuktvāṣṣghrāya mūrdhānamāliṅgya ca punaḥ punaḥ ।
harṣeṇa mahatāṣṣviṣṭō brahmānandaṃ gatō yathā ॥43॥

tatō janakarājēna mandirē sannivēśitaḥ ।
śōbhanē sarvabhōgādhyē sadāraḥ sasutaḥ sukhī ॥44॥

tataḥ śubhē dinē lagnē sumuhūrtē raghūttamam ।
ānayāmāsa dharmajñō rāmaṃ sabhrātrkaṃ tadā ॥45॥

ratnastambhasuvistārē suvitānē sutōraṇē ।
maṇḍapē sarvaśōbhādhyē muktāpuṣpaphalānvitē ॥46॥

vēdavidbhiḥ susambādhē brāhmaṇaiḥ svarṇabhūṣitaiḥ ।
suvāsinībhiḥ paritō niṣkakaṇṭhībhirāvṛtē ॥47॥

bhērīdundubhinirghōṣairgītanṛtyaiḥ samākulē ।
divyaratnāñcitē svarṇapīṭhē rāmaṃ nyavēśayat ॥48॥

vasiṣṭhaṃ kauśikaṃ caiva śatānandaḥ purōhitaḥ ।
yathākramaṃ pūjayitvā rāmasyōbhayaapārśvayōḥ ॥49॥

sthāpayitvā sa tatrāgñiṃ jvālayitvā yathāvidhi ।
sītāmānīya śōbhāḍhyāṃ nānāratnavibhūṣitām ॥50॥

sabhāryō janakaḥ prāyādrāmaṃ rājīvalōcanam ।
pādaḥ prakṣālya vidhivattadapō mūrdhnyadhārayat ॥51॥

yā dhṛtā mūrdhni śarvēṇa brahmaṇā munibhiḥ sadā ।
tataḥ sītāṃ karē dhṛtvā sāksatōdakapūrvakam ॥52॥

rāmāya pradadau prītyā pāṇigrahavidhānataḥ ।
sītā kamalapatrākṣī svarṇamuktādibhūṣitā ॥53॥

dīyatē mē sutā tubhyaṃ prītō bhava raghūttama ।
iti prītēna manasā sītāṃ rāmakarēṣṛpayan ॥54॥

mumōda janakō lakṣmīm kṣīrābdhiriva viṣṇavē ।
urmilāṃ caurasīm kanyāṃ lakṣmaṇāya dadau mudā ॥55॥

tathaiva śrutikīrtiṃ ca māṇḍavīm bhrātrkanyakē ।
bharatāya dadāvēkām śatrughnāyāparām dadau ॥56॥

catvārō dārasampannā bhrātaraḥ śubhalakṣaṇāḥ ।
virējuḥ prajayā sarvē lōkapālā ivāparē ॥57॥

tatōṣbravīdvasiṣṭhāya viśvāmitrāya maithilāḥ ।
janakaḥ svasutōdantam nāradēnābhibhāṣitam ॥58॥

yajñabhūmiviśuddhyartham karṣatō lāṅgalēna mē ।
sītāmukhātsamutpannā kanyakā śubhalakṣaṇā ॥59॥

tāmadrākṣamaham prītyā putrikābhāvabhāvitām ।
arpitā priyabhāryāyai śaraccandranibhānanā ॥60॥

ēkadā nāradōṣbhyāgādviviktē mayi samsthitē ।
raṇayanmahatīm vīṇāṃ gāyannārāyaṇam vibhum ॥61॥

pūjitaḥ sukhamāsīnō māmuvāca sukhānviṭaḥ ।
śṛṇuṣva vacanam guhyaṃ tavābhyudayaakāraṇam ॥62॥

paramātmā hr̥ṣīkēśō bhaktānugraha-kāmyayā ।
dēvakāryārthasiddhyartham rāvaṇasya vadhāya ca ॥63॥

jātō rāma iti khyātō māyāmānuṣavēṣadhṛk ।
āstē dāśarathirbhūtvā caturdhā paramēśvaraḥ ॥64॥

yōgamāyāspi sītēti jātā vai tava vēśmani ।
atastvam rāghavāyaiva dēhi sītām prayatnataḥ ॥65॥

nānyēbhyaḥ pūrvabhāryaiṣā rāmasya paramātmanaḥ ।
ityuktvā prayayau dēvagatiṁ dēvamunistadā ॥66॥

tadārabhya mayā sītā viṣṇōrlakṣmīrvibhāvyatē ।
katham mayā rāghavāya dīyatē jānakī śubhā ॥67॥

iti cintāsamāviṣṭaḥ kāryamēkamacintayam ।
matpitāmahagēhē tu nyāsabhūtamidaṁ dhanuḥ ॥68॥

īśvarēṇa purā kṣiptam puradāhādanantaram ।
dhanurētatpanam kāryamiti cintya kṛtam tathā ॥69॥

sītāpāṇigrahārthāya sarvēśam mānanāśanam ।
tvatprasādānmuniśrēṣṭha rāmō rājīvalōcanaḥ ॥70॥

āgatōstra dhanurdraṣṭum phalitō mē manōrathaḥ ।
adya mē saphalam janma rāma tvām saha sītayā ॥71॥

ēkāsanastham paśyāmi bhrājamānam raviṁ yathā ॥72॥

tvatpādāmbudharō brahmā sṛṣṭicakrapravartakaḥ ।
balistvatpādasalilaṁ dhṛtvāsbhūddivijādhipaḥ ॥73॥

tvatpādapāṁsusamsparsādahalyā bharṭṛśāpataḥ ।
sadya ēva vinirmuktā kōśnyastvattōsahirakṣitā ॥74॥

yatpādapaṅkajaparāgasurāgayōgi-
vṛndairjitam bhavabhayaṁ jita-kālacakraiḥ ।
yannāmakīrtanaparā jita-duḥkhaśōkā
dēvāstamēva śaraṇam satatam prapadyē ॥75॥

iti stutvā nṛpaḥ prādādrāghavāya mahātmanē ।

dīnārāṇaṃ kōṭīśataṃ rathānāmayutaṃ tadā ॥₇₆॥

aśvānāṃ niyutaṃ prādādgajānāṃ ṣaṭśataṃ tathā ।
pattīnāṃ lakṣamēkaṃ tu dāsīnāṃ trīśataṃ dadau ॥₇₇॥

divyāmbarāṇi hārāṅśca muktāratnamayōjjvalān ।
sītāyai janakaḥ prādātprītyā duhitṛvatsalaḥ ॥₇₈॥

vasiṣṭhādīn susampūjya bharataṃ lakṣmaṇaṃ tathā ।
pūjayitvā yathānyāyaṃ tathā daśarathaṃ nṛpaṃ ॥₇₉॥

prasthāpayāmāsa nṛpō rājānaṃ raghusattamaṃ ।
sītāmāliṅgya rudatīṃ mātaraḥ sāsṛulōcanaḥ ॥₈₀॥

śvaśrūśuśrūṣaṇaparā nityaṃ rāmamanuvratā ।
pātivratyamupālambya tiṣṭha vatsē yathā sukhaṃ ॥₈₁॥

prayāṇakālē raghunandanasya bhērīmṛdaṅgānakatūryaghōṣaḥ ।
svarvāsibhērīghanatūryaśabdaiḥ sammūrcchitō bhūtabhayaṅkarō'bhūt ॥₈₂॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
bālakāṇḍē ṣaṣṭhaḥ sargaḥ॥₆॥

॥saptamaḥ sargaḥ॥

atha gacchati śrīrāmē maithilādyōjanatrayam ।
nimittānyatighōrāṇi dadarśa nṛpasattamaḥ ॥₁॥

natvā vasiṣṭhaṁ papraccha kimidaṁ munipuṅgava ।
nimittānīha dṛśyantē viṣamāṇi samantataḥ ॥₂॥

vasiṣṭhastamatha prāha bhayamāgāmi sūcyatē ।
punarapyabhayaṁ tēṣḍya śīghramēva bhaviṣyati ॥₃॥

mṛgāḥ pradakṣiṇaṁ yānti paśya tvāṁ śubhasūcakāḥ ।
ityēvaṁ vadatastasya vavau ghōratarōṣṇilaḥ ॥₄॥

muṣṇanścakṣūṃṣi sarvēṣāṁ pāmsuvṛṣṭibhirardayan ।
tatō vrajan dadarśāgrē tējōrāśimupasthitam ॥₅॥

kōṭisūryapratīkāśaṁ vidyutpuñjasamaprabham ।
tējōrāśiṁ dadarśātha jāmadaḡnyaṁ pratāpavān ॥₆॥

nīlamēghanibhaṁ prāṁsum jaṭāmaṇḍalamaṇḍitam ।
dhanuḥ paraśupāṇiṁ ca sāksātkālamivāntakam ॥₇॥

kārtavīryāntakam rāmaṁ dṛptakṣatriyamardanam ।
prāptaṁ daśarathasyāgrē kālamṛtyumivāparam ॥₈॥

taṁ dṛṣṭvā bhayasantrastō rājā daśarathastadā ।
arghyādipūjāṁ vismṛtya trāhi trāhīti cābravīt ॥₉॥

daṇḍavatpraṇipatyāha putraprāṇaṁ prayaccha mē ।
iti bruvantaṁ rājānāmanādr̥tya raghūttamam ॥₁₀॥

uvāca niṣṭhuraṁ vākyaṁ krōdhātpracalitēndriyaḥ ।
tvāṁ rāma iti nāmnā mē carasi kṣatriyādhama ॥₁₁॥

dvandvayuddhaṁ prayacchāśu yadi tvāṁ kṣatriyōṣsi vai ।

purāṇaṃ jarjaraṃ cāpaṃ bhaṅktvā tvam katthasē mudhā ||12||

asminstu vaiṣṇavē cāpē ārōpayasi cēdguṇam ।
tadā yuddham tvayā sārdham karōmi raghuvaṃśaja ||13||

nō cētsarvān haniṣyāmi kṣatriyāntakarō hyaham ।
iti bruvati vai tasminścacāla vasudhā bhr̥ṣam ||14||

andhakārō babhūvātha sarvēṣāmapī cakṣuṣām ।
rāmō dāśarathirvīrō vīkṣya taṃ bhārgavaṃ ruṣā ||15||

dhanurācchidya taddhastādārōpya guṇamañjasā ।
tūṇīrādbāṇamādāya sandhāyākṛṣya vīryavān ||16||

uvāca bhārgavaṃ rāmaṃ śṛṇu brahman vacō mama ।
lakṣyaṃ darśaya bāṇasya hyamōghō mama sāyakaḥ ||17||

lōkān pādayugaṃ vāṣpi vada śīghraṃ mamāṣṣjñayā ।
ayaṃ lōkaḥ parō vātha tvayā gantuṃ na śakyatē ||18||

ēvaṃ tvam hi prakartavyaṃ vada śīghraṃ mamāṣṣjñayā ।
ēvaṃ vadati śrīrāmē bhārgavō vikṛtānanaḥ ||19||

saṃsmaran pūrvavṛttāntamidaṃ vacanamabravīt ।
rāma rāma mahābāhō jānē tvam paramēśvaram ||20||

purāṇapurūṣaṃ viṣṇuṃ jagatsargalayōdbhavam ।
bālyēśhaṃ tapasā viṣṇumārādhayitumañjasā ||21||

cakratīrthaṃ śubhaṃ gatvā tapasā viṣṇumanvaham ।
atōṣayaṃ mahātmānaṃ nārāyaṇamananyadhīḥ ||22||

tataḥ prasannō dēvēśaḥ śaṅkhacakraḡadādharah ।
uvāca mām raghuśrēṣṭha prasannamukhapaṅkajaḥ ||23||

śrībhagavānuvāca

uttiṣṭha tapasō brahman phalitaṃ tē tapō mahat ।
maccidaṃśēna yuktastvaṃ jahi haihayapuṅgavam ||24||

kārtavīryaṃ pitṛhaṇaṃ yadārthaṃ tapasaḥ śramaḥ ।
tatastriḥsaptakṛtvastvaṃ hatvā kṣatriyamaṇḍalam ॥²⁵॥

kṛtsnāṃ bhūmiṃ kaśyapāya dattvā śāntimupāvaha ।
trētāmukhē dāśarathirbhūtvā rāmōśhamavyayaḥ ॥²⁶॥

utpatsyē parayā śaktyā tadā drakṣyasi mām tataḥ ।
mattējaḥ punarādāsyē tvayi dattaṃ mayā purā ॥²⁷॥

tadā tapaścaraṇalōkē tiṣṭha tvaṃ brahmaṇō dinam ।
ityuktvāśntardadhē dēvastathā sarvaṃ kṛtaṃ mayā ॥²⁸॥

sa ēva viṣṇustvaṃ rāma jātōśsi brahmaṇārthitaḥ ।
mayi sthitaṃ tu tvattējastvayaiva punarāhṛtaṃ ॥²⁹॥

adya mē saphalaṃ janma pratītōśsi mama prabhō ।
brahmādibhiralabhyastvaṃ prakṛtēḥ pāragō mataḥ ॥³⁰॥

tvayi janmādiṣaḍbhāvā na santyajñānasambhavāḥ ।
nirvikārōśsi pūrṇastvaṃ gamanādivivarjitaḥ ॥³¹॥

yathā jalē phēnajālaṃ dhūmō vahnau tathā tvayi ।
tvadādhārā tvadviṣayā māyā kāryaṃ sṛjatyahō ॥³²॥

yāvanmāyāvṛtā lōkāstāvattvām na vijānatē ।
avicāritasiddhaiṣāśvidyā vidyāvirōdhinī ॥³³॥

avidyākṛtadēhādisaṅghātē pratibimbitā ।
cicchaktirjīvalōkēśmin jīva ityabhidhīyatē ॥³⁴॥

yāvaddēhamanaḥprāṇabuddhyādiṣvabhimānavān ।
tāvatkartṛtvabhōkṛtvasukhaduḥkhādibhāgbhavēt ॥³⁵॥

ātmanaḥsaṃsṛtirnāsti buddhērjñānaṃ na jātvidi ।
avivēkāddvayaṃ yuṅktvā saṃsārīti pravartatē ॥³⁶॥

jaḍasya citsamāyōgāccittvaṃ bhūyāccitēstathā ।
jaḍasaṅgājjaḍatvaṃ hi jalāgnyōrmēlanam yathā ॥³⁷॥

yāvattvatpādabhaktānām saṅgasaukhyam na vindati ।
tāvatsaṁsāraduḥkhaughāṇṇa nivartēnnaraḥ sadā ॥₃₈॥

tatsaṅgalabdhayā bhaktyā yadā tvām samupāsatē ।
tadā māyā śanairyāti tānavam pratipadyatē ॥₃₉॥

tatastvajiññānasampannaḥ sadgurustēna labhyatē ।
vākyajiññanam gurōrlabdhvā tvatprasādādvimucyatē ॥₄₀॥

tasmāttvadbhaktihīnānām kalpakōṭīśatairapi ।
na muktiśaṅkā vijñānaśaṅkā naiva sukham tathā ॥₄₁॥

atastvatpādayugalē bhaktirmē janmajanmani ।
syāttvadbhaktimatām saṅgōṣvidyā yābhyām vinaśyati ॥₄₂॥

lōkē tvadbhaktiniratāstvadddharmāmṛtavarṣiṇaḥ ।
punanti lōkamakhilam kiṁ punaḥ svakulōdbhavān ॥₄₃॥

namōṤstu jagatām nātha namastē bhaktibhāvana ।
namaḥ kārūṇikānanta rāmacandra namōṤstu tē ॥₄₄॥

dēva yadyatkṛtam puṇyam mayā lōkajigīṣayā ।
tatsarvam tava bāṇāya bhūyādrāma namōṤstu tē ॥₄₅॥

tataḥ prasannō bhagavān śrīrāmaḥ karuṇāmayaḥ ।
prasannōṤsmi tava brahman yattē manasi vartatē ॥₄₆॥

dāsyē tadakhilam kāmam mā kuruṣvātra saṁśayam ।
tataḥ prītēna manasā bhārgavō rāmamabravīt ॥₄₇॥

yadi mēṣnugrahō rāma tavāsti madhusūdana ।
tvadbhaktasaṅgastvatpādē dṛḍhā bhaktiḥ sadāstu mē ॥₄₈॥

stōtramētatpāṭhēdyastu bhaktihīnōṤpi sarvadā ।
tvadbhaktistasya vijñānam bhūyādantē smṛtistava ॥₄₉॥

tathēti rāghavēṇōktaḥ parikramya praṇamya tam ।
pūjitastadanujñātō mahēndrācalamanvagāt ॥₅₀॥

rājā daśarathō hr̥ṣṭō rāmaṃ mṛtamivāgatam ।
ālīngyālīngya harṣeṇa nētrābhyāṃ jalamutsṛjat ॥₅₁॥

tataḥ prītēna manasā svasthacittaḥ puram yayau ।
rāmālakṣmaṇaśatrughnabharatā dēvasammitāḥ ॥₅₂॥

svām svām bhāryāmupādāya rēmirē svasvamandirē ।
mātāpitṛbhyāṃ samhr̥ṣṭō rāmaḥ sītāsamanvitaḥ ।
rēmē vaikuṇṭhabhavanē śriyā saha yathā hariḥ ॥₅₃॥

yudhājinnāma kaikēyībhrātā bharatamātulaḥ ।
bharataṃ nētumāgacchatsvarājyaṃ prītisaṃyutaḥ ॥₅₄॥

prēṣayāmāsa bharataṃ rājā snēhasamanvitaḥ ।
śatrughnaṃ cāpi sampūjya yudhājitarindamaḥ ॥₅₅॥

kausalyā śuśubhē dēvī rāmēṇa saha sītayā ।
dēvamātēva paulōmyā śacyā śakrēṇa śōbhanā ॥₅₆॥

sākētē lōkanāthaprathitaguṇagaṇō lōkasaṅgītakīrtiḥ
śrīrāmaḥ sītayāstēṣkhilajanānikarānandasandōhamūrtiḥ ।
nityaśrīrnirvikārō niravadhivibhavō nityamāyānirāsō
māyākāryānusārī manuja iva sadā bhāti dēvōṣkhilēśaḥ ॥₅₇॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
bālakāṇḍē saptamaḥ sargaḥ॥₇॥
iti śrīmadadhyātmarāmāyaṇē bālakāṇḍaḥ samāptaḥ॥

Chapter 3

॥ayōdhyākāṇḍaḥ॥

॥prathamah sargaḥ॥

ēkadā sukhamāsīnaṃ rāmaṃ svāntaḥpurājirē ।
sarvābharaṇasampannaṃ ratnasimhāsanē sthitam ॥₁॥

nīlōtpaladalaśyāmaṃ kaustubhāmuktakandharam ।
sītayā ratnadaṇḍēna cāmarēṇātha vījitam ॥₂॥

vinōdayantaṃ tāmbūlacarvaṇādibhirādarāt ।
nāradōṣvataraddraṣṭumambarādyatra rāghavaḥ ॥₃॥

śuddhasphaṭikasankāśaḥ śaraccandra ivāmalah ।
atarkitamupāyātō nāradō divyadarśanaḥ ॥₄॥

taṃ dr̥ṣṭvā sahasōtthāya rāmaḥ prītyā kṛtāñjaliḥ ।
nanāma śirasā bhūmau sītayā saha bhaktimān ॥₅॥

uvāca nāradaṃ rāmaḥ prītyā paramayā yutaḥ ।
saṃsāriṇāṃ muniśrēṣṭha durlabhaṃ tava darśanam ।
asmākaṃ viṣayāsaktacētasāṃ nitarāṃ munē ॥₆॥

avāptaṃ mē pūrvajanmakṛtapuṇyamahōdayaiḥ ।
saṃsāriṇāṣpi hi munē labhyatē satsamāgamaḥ ॥₇॥

atastvaddarśanādēva kṛtārthōṣmi muniśvara ।
kiṃ kāryaṃ tē mayā kāryaṃ brūhi tatkaravāṇi bhōḥ ॥₈॥

atha taṃ nāradōṣpyāha rāghavaṃ bhaktavatsalam ।
kiṃ mōhayasi mām rāma vākyairlōkānusāribhiḥ ॥₉॥

saṃsāryahamiti prōktaṃ satyamētattvayā vibhō ।
jagatāmādibhūtā yā sā māyā gṛhiṇī tava ॥₁₀॥

tvatsannikarṣājāyantē tasyāṃ brahmādayaḥ prajāḥ ।
tvadāśrayā sadā bhāti māyā yā triguṇātmikā ॥₁₁॥

sūtēśjasraṃ śuklakṛṣṇalōhitāḥ sarvadā prajāḥ ।
lōkatrayamahāgēhē gr̥hasthastvamudāhṛtaḥ ॥₁₂॥

tvam viṣṇurjānakī lakṣmīḥ śivastvam jānakī śivā ।
brahmā tvam jānakī vāṇī sūryastvam jānakī prabhā ॥₁₃॥

bhavān śaśāṅkaḥ sītā tu rōhiṇī śubhalakṣaṇā ।
śakrastvamēva paulōmī sītā svāhānalō bhavān ॥₁₄॥

yamastvam kālarūpaśca sītā saṃyaminī prabhō ।
nirṛtistvam jagannātha tāmasī jānakī śubhā ॥₁₅॥

rāma tvamēva varuṇō bhārgavī jānakī śubhā ।
vāyustvam rāma sītā tu sadāgatiritiritā ॥₁₆॥

kubērastvam rāma sītā sarvasampratprakīrtitā ।
rudrāṇī jānakī prōktā rudrastvam lōkanāśakṛt ॥₁₇॥

lōkē strīvācakaṃ yāvattatsarvam jānakī śubhā ।
punnāmavācakaṃ yāvattatsarvam tvam hi rāghava ॥₁₈॥

॥₁₉॥ ॥

tasmāllōkatrayē dēva yuvābhyāṃ nāsti kiñcana

tvadābhāsōditājñānamavyākṛtāmitīryatē ।
tasmānmahānstataḥ sūtram liṅgaṃ sarvātmakaṃ tataḥ ॥₂₀॥

ahaṅkāraśca buddhiśca pañcaprāṇēndriyāṇi ca ।
liṅgamityucyatē prājñairjanmamṛtyusukhādimat ॥₂₁॥

sa ēva jīvasaṃjñāśca lōkē bhāti jaganmayāḥ ।
avācyānādyavidyaiva kāraṇōpādhirucyatē ॥₂₂॥

sthūlaṃ sūkṣmaṃ kāraṇākhyamupādhitrīṭayam citēḥ ।
ētairviśiṣṭō jīvaḥ syādvīyuktaḥ paramēśvaraḥ ॥₂₃॥

jāgratsvapnasuṣṭyākhyā saṃsṛtiryā pravartatē ।
tasyā vilakṣaṇaḥ sākṣī cinmātrastvam raghūttama ॥₂₄॥

tvatta ēva jagajjātaṃ tvayi sarvaṃ pratiṣṭhitam ।

tvayyēva līyatē kṛtsnam tasmāttvam sarvakāraṇam ॥25॥

rajjāvahimivātmānaṃ jīvaṃ jñātvā bhayaṃ bhavēt ।
parātmāhamiti jñātvā bhayaduḥkhairvimucyātē ॥26॥

cinmātrajyōtiṣā sarvāḥ sarvadēhēṣu buddhayaḥ ।
tvayā yasmātprakāśyantē sarvasyātmā tatō bhavān ॥27॥

॥28॥

ajñānānnyasyātē sarvaṃ tvayi rajjau bhujaṅgavat
tvatpādabhaktiyuktānāṃ vijñānaṃ bhavati kramāt ।
tasmāttvadbhaktiyuktā yē muktibhājasta ēva hi ॥29॥

ahaṃ tvadbhaktabhaktānāṃ tadbhaktānāṃ ca kiṅkaraḥ ।
atō māmanugṛhṇīṣva mōhayasva na mām prabhō ॥30॥

tvannābhikamalōtpannō brahmā mē janakaḥ prabhō ।
atastavāhaṃ pautrōṣmi bhaktaṃ mām pāhi rāghava ॥31॥

ityuktvā bahuśō natvā svānandāśrupariplutaḥ ।
uvāca vacanaṃ rāma brahmaṇā nōditōṣmyaham ॥32॥

rāvaṇasya vadhārthāya jātōṣsi raghusattama ।
idānīm rājyarakṣārthaṃ pitā tvāmabhiṣēkṣyati ॥33॥

yadi rājyābhisamśaktō rāvaṇaṃ na haniṣyasi ।
pratijñā tē kṛtā rāma bhūbhāraharaṇāya vai ॥34॥

tatsatyaṃ kuru rājēndra satyasandhastvamēva hi ।
śrutvaitadgaditaṃ rāmō nāradaṃ prāha sasmitam ॥35॥

śṛṇu nārada mē kiñcidvidyatēṣviditaṃ kvacit ।
pratijñātaṃ ca yatpūrvam kariṣyē tanna samśayaḥ ॥36॥

kintu kālānurōdhēna tattatprārabdhasaṅkṣayāt ।
hariṣyē sarvabhūbhāraṃ kramēṇāsuramaṇḍalam ॥37॥

rāvaṇasya vināśārthaṃ śvō gantā daṇḍakānanam ।
caturdaśa samāstatra hyuṣitvā munivēṣadhṛk ॥38॥

sītāmiṣēṇa taṃ duṣṭaṃ sakulaṃ nāśayāmyaham ।
ēvaṃ rāmē pratijñātē nāradaḥ pramumōda ha ॥₃₉॥

pradakṣiṇatrayaṃ kṛtvā daṇḍavatpraṇipatya taṃ ।
anujñātaśca rāmēṇa yayau dēvagatiṃ muniḥ ॥₄₀॥

saṃvādaṃ paṭhati śṛṇōti saṃsmarēdvā
yō nityaṃ munivararāmāyōḥ sabhaktyā ।
samprāpnōtyamarasudurlabhaṃ vimōkṣaṃ
kaivalyaṃ viratipuraḥsaraṃ kramēṇa ॥₄₁॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē prathamah sargaḥ॥₁॥

॥dvitīyaḥ sargaḥ॥

atha rājā daśarathaḥ kadācidrahasi sthitaḥ ।
vasiṣṭhaṁ svakulācāryamāhūyēdamabhāṣata ॥₁॥

bhagavan rāmamakhilāḥ praśaṃsanti muhurmuḥuḥ ।
paurāśca nigamā vṛddhā mantriṇaśca viśēṣataḥ ॥₂॥

tataḥ sarvaguṇōpētaṁ rāmaṁ rājīvalōcanam ।
jyēṣṭhaṁ rājyēśbhiṣēkṣyāmi vṛddhōśhaṁ munipuṅgava ॥₃॥

bharatō mātulaṁ draṣṭuṁ gataḥ śatrughnasaṃyutaḥ ।
abhiṣēkṣyē śva ēvāśu bhavānstaccānumōdatām ॥₄॥

sambhārāḥ sambhriyantām ca gaccha mantraya rāghavam ।
ucchrīyantām patākāśca nānāvarṇāḥ samantataḥ ॥₅॥

tōraṇāni vicitrāṇi svarṇamuktāmayāni vai ।
āhūya mantriṇaṁ rājā sumantram ॥₆॥

ājñāpayati yadyattvām munistattatsamānaya ।
yauvarājyēśbhiṣēkṣyāmi śvōbhūtē raghunandanam ॥₇॥

tathēti harṣātsa munim kim karōmītyabhāṣata ।
tamuvāca mahātējā vasiṣṭhō jñāninām varaḥ ॥₈॥

śvaḥ prabhātē madhyakakṣē kanyakāḥ svarṇabhūṣitāḥ ।
tiṣṭhantu ṣōḍaśa gajāḥ svarṇaratnādi bhūṣitāḥ ॥₉॥

caturdantaḥ samāyātu airāvatakulōdbhavaḥ ।
nānātīrthōdakaiḥ pūrṇāḥ svarṇakumbhāḥ sahasraśaḥ ॥₁₀॥

sthāpyantām navavaiyāghracarmāṇi trīṇi cānaya ।
śvētacchatraṁ ratnadaṇḍam muktāmaṇivirājitam ॥₁₁॥

divyamālyāni vastrāṇi divyānyābharaṇāni ca ।

munayaḥ satkṛtāstatra tiṣṭhantu kuśapāṇayaḥ ॥₁₂॥

nartakyō vāramukhyāśca gāyakā vēṇukāstathā ।
nānāvāditrakuśalā vādayantu nṛpāṅgaṇē ॥₁₃॥

hastyaśvarathapādātā bahistiṣṭhantu sāyudhāḥ ।
nagarē yāni tiṣṭhanti dēvatāyatanāni ca ॥₁₄॥

tēṣu pravartatām pūjā nānābalibhirāvṛtā ।
rājānaḥ śīghramāyāntu nānōpāyanapāṇayaḥ ॥₁₅॥

ityādiśya muniḥ śrīmān sumantram nṛpamantriṇam ।
svayaṁ jagāma bhavanam rāghavasyātisōbhanam ॥₁₆॥

rathamāruhya bhagavān vasiṣṭhō munisattamaḥ ।
trīṇi kakṣāṇyatikramya rathātkṣitimavātarat ॥₁₇॥

antaḥ praviśya bhavanam svācāryatvādavāritaḥ ।
gurumāgatamājñāya rāmastūrṇaḥ kṛtāñjaliḥ ॥₁₈॥

pratyudgamyā namaskṛtya daṇḍavadbhaktisaṁyutaḥ ।
svarṇapātrēṇa pāṇiyamānināyāśśu jānakī ॥₁₉॥

ratnāsanē samāvēśya pādaḥ prakṣālya bhaktitaḥ ।
tadapaḥ śirasā dhṛtvā sītāyā saha rāghavaḥ ॥₂₀॥

dhanyōśsmītyabraviḍrāmastava pādāmbudhāraṇāt ।
śrīrāmēṇaivamuktastu prahasan munirabravīt ॥₂₁॥

tvatpādasalilaṁ dhṛtvā dhanyōśbhūdgirijāpatiḥ ।
brahmāṣpi matpitā tē hi pādatīrthahatāśubhaḥ ॥₂₂॥

idānīm bhāṣasē yattvaṁ lōkānāmupadēśakṛt ।
jānāmi tvāṁ parātmānaṁ lakṣmyā sañjātamiśvaram ॥₂₃॥

dēvakāryārthasiddhyartham bhaktānām bhaktisiddhayē ।
rāvaṇasya vadhārthāya jātaṁ jānāmi rāghava ॥₂₄॥

tathāṣpi dēvakāryārtham guhyaṁ nōdghāṭayāmyaham ।

tathā tvam māyayā sarvaṃ karōṣi raghunandana ॥25॥

tathaivānuvidhāsyēṣhaṃ śiṣyastvaṃ gururapyaham ।
gururgurūṇāṃ tvam dēva pitṛṇāṃ tvam pitāmahaḥ ॥26॥

antaryāmī jagadyātrāvāhakastvamagōcaraḥ ।
śuddhasattvamayaṃ dēhaṃ dhṛtvā svādhīnasambhavam ॥27॥

manuṣya iva lōkēṣmin bhāsi tvam yōgamāyayā ।
paurōhityamahaṃ jānē vigarhyaṃ dūṣyajīvanam ॥28॥

ikṣvākūṇāṃ kulē rāmaḥ paramātmā janiṣyatē ।
iti jñātaṃ mayā pūrvaṃ brahmaṇā kathitaṃ purā ॥29॥

tatōṣhamāśayā rāma tava sambandhakāṅkṣayā ।
akārṣaṃ garhitamapi tavācāryatvasiddhayē ॥30॥

tatō manōrathō mēṣḍya phalitō raghunandana ।
tvadadhīnā mahāmāyā sarvalōkaikamōhinī ॥31॥

māṃ yathā mōhayēnnaiva tathā kuru raghūdvaḥ ।
guruniṣkṛtikāmastvaṃ yadi dēhyētaḥ mē ॥32॥

prasaṅgātsarvamapyuktaṃ na vācyaṃ kutracinmayā ।
rājñā daśarathēnāhaṃ prēṣitōṣmi raghūdvaḥ ॥33॥

tvāmāmantrayituṃ rājyē śvōṣbhiṣēkṣyati rāghava ।
adya tvam sītayā sārḍhamupavāsaṃ yathāvidhi ॥34॥

kṛtvā śucirbhūmiśāyī bhava rāma jitēndriyaḥ ।
gacchāmi rājasānnidhyaṃ tvam tu prātargamiṣyasi ॥35॥

ityuktvā rathamāruhya yayau rājagururdrutam ।
rāmōṣpi lakṣmaṇaṃ drṣṭvā prahasannidamabravīt ॥36॥

saumitrē yauvarājyē mē śvōṣbhiṣēkō bhaviṣyati ।
nimittamātramēvāhaṃ kartā bhōktā tvamēva hi ॥37॥

mama tvam hi bahiḥprāṇō nātra kāryā vicāraṇā ।

tatō vasiṣṭhēna yathā bhāṣitam tattathāṣkarōt ॥₃₈॥

vasiṣṭhōṣpi nṛpaṃ gatvā kṛtaṃ sarvaṃ nyavēdayat ।
vasiṣṭhasya purō rājñā hyuktaṃ rāmābhiṣēcanam ॥₃₉॥

yadā tadaiva nagarē śrutvā kaścitpumān jagau ।
kausalyāyai rāmamātrē sumitrāyai tathaiva ca ॥₄₀॥

śrutvā tē harṣasampūrṇē dadaturhāramuttamam ।
tasmai tataḥ prītamanāḥ kausalyā putravatsalā ॥₄₁॥

lakṣmīm paryacaraddēvīm rāmasyārthaprasiddhayē ।
satyavādī daśarathaḥ karōtyēva pratiśrutam ॥₄₂॥

kaikēyīvaśagaḥ kintu kāmukaḥ kiṃ kariṣyati ।
iti vyākulacittā sā durgāṃ dēvīmapūjayat ॥₄₃॥

ētasminnantarē dēvā dēvīm vāṇīmacōdayan ।
gaccha dēvi bhuvō lōkamayōdhyāyām prayatnataḥ ॥₄₄॥

rāmābhiṣēkavighnārthaṃ yatasva brahmavākyataḥ ।
mantharām praviśasvādu kaikēyīm ca tataḥ param ॥₄₅॥

tatō vighnē samutpannē punarēhi divaṃ śubhē ।
tathētyuktvā tathā cakrē pravivēśātha mantharām ॥₄₆॥

sāṣpi kubjā trivakrā tu prāsādāgramathāruhat ।
nagaraṃ paritō dṛṣṭvā sarvataḥ samalaṅkṛtam ॥₄₇॥

nānātōraṇasambādhaṃ patākābhiralāṅkṛtam ।
dānōtsavasamāyuktā kausalyā cātiharṣitā ॥₄₈॥

dhātrīm papraccha mātāḥ kiṃ nagaraṃ samalaṅkṛtam ।
dānōtsavasamāyuktā kausalyā cātiharṣitā ॥₄₉॥

dadāti vipramukhyēbhyō vastrāṇi vividhāni ca ।
tāmuvāca tadā dhātrī rāmacandrābhiṣēcanam ॥₅₀॥

śvō bhaviṣyati tēnādyā sarvatōṣlāṅkṛtaṃ puram ।

tacchrutvā tvaritaṃ gatvā kaikēyīṃ vākyamabravīt ॥51॥

paryāṅkasthāṃ viśālākṣīmēkāntē paryavasthitāṃ ।
kiṃ śēṣē durbhagē mūḍhē mahadbhayamupasthitam ॥52॥

॥ ५३ ॥

na jānīṣēṣṭisaundaryamāninī mattagāminī

rāmasyānugrahādrājñāḥ śvōṣbhiṣēkō bhaviṣyati ।
tacchrutvā sahasōtthāya kaikēyī priyavādinī ॥54॥

tasyai divyaṃ dadau svarṇanūpuram ratnabhūṣitam ।
harṣasthānē kimiti mē kathyatē bhayamāgatam ॥55॥

bharatādadhikō rāmaḥ priyakṛṇmē priyaṃvadaḥ ।
kausalyāṃ mām samam paśyan sadā śuśrūṣatē hi mām ॥56॥

rāmādbhayaṃ kimāpannam tava mūḍhē vadasva mē ।
tacchrutvā viṣasādātha kubjāṣkāraṇavairiṇī ॥57॥

śṛṇu madvacanam dēvi yathārtham tē mahadbhayam ।
tvām tōṣayan sadā rājā priyavākyāni bhāṣatē ॥58॥

kāmukōṣtathyavādī ca tvām vācā paritōṣayan ।
kāryam karōti tasyā vai rāmamātuḥ supuṣkalam ॥59॥

manasyētannidhāyaiva prēṣayāmāsa tē sutam ।
bharataṃ mātulakulē prēṣayāmāsa sānujam ॥60॥

sumitrāyāḥ samīcīnam bhaviṣyati na saṃśayaḥ ।
lakṣmaṇō rāmamanvēti rājyam sōṣnubhaviṣyati ॥61॥

bharatō rāghavasyāgrē kiṅkarō vā bhaviṣyati ।
vivāsyatē vā nagarātprāṇairvā hāyatēṣcirāt ॥62॥

tvam tu dāsīva kausalyāṃ nityam paricariṣyasi ।
tatōṣpi maraṇam śrēyō yatsapatnyāḥ parābhavaḥ ॥63॥

ataḥ śīghram yatasvādya bharatasyābhiṣēcanē ।
rāmasya vanavāsārtham varṣāṇi nava pañca ca ॥64॥

tatō rūḍhōśbhayē putrastava rājñi bhaviṣyati ।
upāyaṃ tē pravakṣyāmi pūrvamēva suniścitam ॥65॥

purā dēvāsurē yuddhē rājā daśarathaḥ svayam ।
indrēṇa yācitō dhanvī sahāyārthaṃ mahārathaḥ ॥66॥

jagāma sēnayā sārdhaṃ tvayā saha śubhānanē ।
yuddhaṃ prakurvatastasya rākṣasaiḥ saha dhanvinaḥ ॥67॥

tadāśkṣakīlō nyapatacchinnastasya na vēda saḥ ।
tvam tu hastaṃ samāvēśya kīlarandhrēśtidhairyataḥ ॥68॥

sthitavatyasitāpāṅgi patiprāṇaparīpsayā ।
tatō hatvāśsurān sarvān dadarśa tvāmarindamaḥ ॥69॥

āścaryaṃ paramaṃ lēbhē tvāmāliṅgya mudānvitaḥ ।
vṛṇīṣva yattē manasi vāñchitaṃ varadōśsmayaham ॥70॥

varadvayaṃ vṛṇīṣva tvamēvaṃ rājāvadatsvayam ।
tvayōktō varadō rājan yadi dattaṃ varadvayam ॥71॥

tvayyēva tiṣṭhatu ciraṃ nyāsabhūtaṃ mamānagha ।
yadā mēśvasarō bhūyāttadā dēhi varadvayam ॥72॥

tathētyuktvā svayaṃ rājā mandiraṃ vraja suvratē ।
tvattaḥ śrutaṃ mayā pūrvamidānīm smṛtimāgataṃ ॥73॥

ataḥ śīghraṃ praviśyādya krōdhāgāraṃ ruśānvitā ।
vimucya sarvābharaṇaṃ sarvatō vinikīrya ca ॥74॥

bhūmāvēva śayānā tvam tūṣṇīmātiṣṭha bhāmini ।
yāvatsatyam pratijñāya rājābhīṣṭaṃ karōti tē ॥75॥

śrutvā trivakrayōktaṃ tattadā kēkayanandinī ।
tathyamēvākhilaṃ mēnē duḥsaṅgāhitavibhramā ॥76॥

tāmāha kaikēyī duṣṭā kutastē buddhirīdrśī ।
ēvaṃ tvām buddhisampannāṃ na jānē vakrasundari ॥77॥

bharatō yadi rājā mē bhaviṣyati sutaḥ priyaḥ ।
grāmān śataṃ pradāsyāmi mama tvaṃ prāṇavallabhā ॥₇₈॥

ityuktvā kōpabhavanam praviśya sahasā ruṣā ।
vimucya sarvābharaṇam parikīrya samantataḥ ॥₇₉॥

bhūmau śayānā malinā malināambaradhārīnī ।
prōvāca śṛṇu mē kubjē yāvadrāmō vanaṃ vrajēt ॥₈₀॥

prāṇānstyakṣyēṣtha vā vakrē śayiṣyē tāvadēva hi ।
niścayaṃ kuru kalyāṇi kalyāṇam tē bhaviṣyati ॥₈₁॥

॥₈₂॥ ॥

ityuktvā prayayau kubjā gṛham sāṣpi tathāṣkarōt

dhīrōṣtyantadayānvitōṣpi saguṇācārānvitō vāthavā
nītijñō vidhivādadēśikaparō vidyāvivēkōṣthavā ।
duṣṭānāmatipāpabhāvitadhiyāṃ saṅgam sadā cēdbhajēt
tadbuddhyā paribhāvitō vrajati tatsāmyaṃ kramēṇa ॥₈₃॥

ataḥ saṅgaḥ parityājyō duṣṭānāṃ sarvadaiva hi ।
duḥsaṅgī cyavatē svārthādyathēyaṃ rājakanyakā ॥₈₄॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē dvitīyaḥ sargaḥ॥₂॥

॥tr̥tīyaḥ sargaḥ॥

tatō daśarathō rājā rāmābhyudayakāraṇāt ।
ādiśya mantriprakṛtīḥ sānandō gṛhamāviśat ॥₁॥

tatrādr̥ṣṭvā priyāṃ rājā kimētaditi vihvalaḥ ।
yā purā mandiraṃ tasyāḥ praviṣṭe mayi śōbhanā ॥₂॥

hasantī māmupāyāti sā kiṃ naivādya dṛśyatē ।
ityātmanyēva sañcintya manasātividūyatā ॥₃॥

papraccha dāsīnikaram̐ kutō vaḥ svāminī śubhā ।
nāyāti mām̐ yathāpūrvam̐ matpriyā priyadarśanā ॥₄॥

tā ūcuḥ krōdhabhavanam̐ praviṣṭā naiva vidmahē ।
kāraṇam̐ tatra dēva tvam̐ gaccha niścētumarhasi ॥₅॥

ityuktō bhayasantrastō rājā tasyāḥ samīpagaḥ ।
upaviśya śanairdēham̐ spr̥śanvai pāṇinābravīt ॥₆॥

kiṃ śēṣē vasudhāpr̥ṣṭhē paryaṅkādīn̐ vihāya ca ।
mām̐ tvam̐ khēdayasē bhīru yatō mām̐ nāvabhāṣasē ॥₇॥

alaṅkāram̐ parityajya bhūmau malinavāsasā ।
kimartham̐ brūhi sakalam̐ vidhāsyē tava vāñchitam̐ ॥₈॥

kō vā tavāhitam̐ kartā nārī vā puruṣōṣpi vā ।
sa mē daṇḍyaśca vadhyaśca bhaviṣyati na saṃśayaḥ ॥₉॥

brūhi dēvi yathā prītistadavaśyam̐ mamāgrataḥ ।
tadidānīm̐ sādhaiṣyē sudurlabhamapi kṣaṇāt ॥₁₀॥

jānāsi tvam̐ mama svāntam̐ priyam̐ mām̐ svavaśē sthitam̐ ।
tathāṣpi mām̐ khēdayasē vṛthā tava pariśramaḥ ॥₁₁॥

brūhi kiṃ dhaninam̐ kuryām̐ daridram̐ tē priyaṅkaram̐ ।

dhaninaṃ kṣaṇamātrēṇa nirdhanaṃ ca tavāhitaṃ ॥₁₂॥

brūhi kaṃ vā vadhiṣyāmi vadhārḥō vā vimōkṣyatē ।
kimatra bahunōktēna prāṇān dāsyāmi tē priyē ॥₁₃॥

mama prāṇātpriyatarō rāmō rājīvalōcanaḥ ।
tasyōpari śapē brūhi tvaddhitaṃ tatkarōmyaham ॥₁₄॥

iti bruvāṇaṃ rājānaṃ śapantaṃ rāghavōpari ।
śanairvimrjya nētrē sā rājānaṃ pratyabhāṣata ॥₁₅॥

yadi satyapratijñōṣsi śapathaṃ kuruṣē yadi ।
yācñāṃ mē saphalāṃ kartuṃ śīghramēva tvamarhasi ॥₁₆॥

pūrvam dēvāsūrē yuddhē mayā tvam parirakṣitaḥ ।
tadā varadvayaṃ dattaṃ tvayā mē tuṣṭacētasā ॥₁₇॥

tadvayaṃ nyāsabhūtaṃ mē sthāpitaṃ tvayi suvrata ।
tatraikēna varēṇāśu bharaṇaṃ mē priyaṃ sutam ॥₁₈॥

ēbhiḥ sambhṛtasambhāriyauvarājyēṣbhiṣēcaya ।
aparēṇa varēṇāśu rāmō gacchatu daṇḍakān ॥₁₉॥

munivēṣadharah śrīmān jaṭāvalkalabhūṣaṇaḥ ।
caturdaśa samāstatra kandaṃūlaphalāśanaḥ ॥₂₀॥

punarāyātu tasyāntē vanē vā tiṣṭhatu svayam ।
prabhātē gacchatu vanaṃ rāmō rājīvalōcanaḥ ॥₂₁॥

yadi kiñcidvilambēta prāṇānstyakṣyē tavāgrataḥ ।
bhava satyapratijñastvamēta dēva mama priyam ॥₂₂॥

śrutvaitaddāruṇaṃ vākyam kaikēyyā rōmaharṣaṇam ।
nipapāta mahīpālō vajrāhata ivācalaḥ ॥₂₃॥

śanairunmīlya nayanē vimrjya parayā bhiyā ।
duḥsvapnō vā mayā drṣṭō hyathavā cittavibhramaḥ ॥₂₄॥

ityālōkya puraḥ patnīm vyāghrīmiva puraḥ sthitām ।

kimidaṃ bhāṣasē bhadre mama prāṇaharam vacaḥ ॥25॥

rāmaḥ kamaparādham tē kṛtavān kamalēkṣaṇaḥ ।
mamāgre rāghavaguṇān varṇayasyaniśaṃ śubhān ॥26॥

kausalyāṃ mām samam paśyan śuśrūṣā kurutē sadā ।
iti bruvantī tvaṃ pūrvamidānīm bhāṣasēḥnyathā ॥27॥

rājyaṃ grhāṇa putrāya rāmastiṣṭhatu mandirē ।
anugrṇīṣva mām vāmē rāmānnāsti bhayaṃ tava ॥28॥

ityuktvāśruparītākṣaḥ pādayōrnipapāta ha ।
kaikēyī pratyuvācēdaṃ sāṣpi raktāntalōcanā ॥29॥

rājendra kiṃ tvaṃ bhrāntōṣsi uktaṃ tadbhāṣasēḥnyathā ।
mithyā karōṣi cētsvīyaṃ bhāṣitaṃ narakō bhavēt ॥30॥

vanam na gacchēdyadi rāmacandraḥ
prabhātakālēṣjinacīrayuktaḥ ।
udbandhanam vā viṣabhakṣaṇam vā
kṛtvā mariṣyē puratastavāham ॥31॥

satyapratijñōḥhamitiha lōkē
viḍambasē sarvasabhāntarēṣu ।
rāmōpari tvaṃ śapathaṃ ca kṛtvā
mithyāpratijñō narakam prayāhi ॥32॥

ityuktaḥ priyayā dīnō magnō duḥkhārṇavē nṛpaḥ ।
mūrcchitaḥ patitō bhūmau viṣaṃjñō mṛtakō yathā ॥33॥

ēvaṃ rātrirgatā tasya duḥkhātsamvatsarōpamā ।
aruṇodayakālē tu vandinō gāyakā jaguḥ ॥34॥

nivārayitvā tām sarvān kaikēyī rōṣamāsthitā ।
tataḥ prabhātasamayē madhyakakṣamupasthitāḥ ॥35॥

brāhmaṇāḥ kṣatriyā vaiśyā ṛṣayaḥ kanyakāstathā ।
chatraṃ ca cāmaram divyaṃ gajō vājī tathaiva ca ॥36॥

anyāśca vāramukhyā yāḥ pauraajānapadāstathā ।

vasiṣṭhēna yathājñaptam tatsarvam tatra samsthitam ॥₃₇॥

striyō bālāśca vṛddhāśca rātrau nidrām na lēbhirē ।
kadā drakṣyāmahē rāmaṁ pītakaśēyavāśasam ॥₃₈॥

sarvābharaṇasampannam kirīṭakaṭakōjjvalam ।
kaustubhābharaṇam śyāmaṁ kandarpaśatasundaram ॥₃₉॥

abhiṣiktaṁ samāyātaṁ gajārūḍhaṁ smitānanam ।
śvētacchatradharam tatra lakṣmaṇam lakṣaṇānvitam ॥₄₀॥

rāmaṁ kadā vā drakṣyāmaḥ prabhātaṁ vā kadā bhavēt ।
ityutsukadhiyaḥ sarvē babhūvuḥ puravāśinaḥ ॥₄₁॥

nēdānīmutthitō rājā kimartham cēti cintayan ।
sumantraḥ śanakaiḥ prāyādyatra rājāsvatiṣṭhatē ॥₄₂॥

vardhayan jayaśabdēna praṇaman śirasā nṛpam ।
atikhinnaṁ nṛpaṁ drṣṭvā kaikēyīm samapṛcchata ॥₄₃॥

dēvi kaikēyi vardhasva kiṁ rājā drśyatēśnyathā ।
tamāha kaikēyī rājā rātrau nidrām na labdhavān ॥₄₄॥

rāma rāmēti rāmēti rāmamēvānucintayan ।
prajāgarēṇa vai rājā hyasvasta iva lakṣyatē ।
rāmamānaya śīghram tvam rājā draṣṭumihēcchati ॥₄₅॥

aśrutvā rājavacanam katham gacchāmi bhāmini ।
tacchrutvā mantriṇō vākyam rājā mantriṇamabravīt ॥₄₆॥

sumantra rāmaṁ drakṣyāmi śīghramānaya sundaram ।
ityuktastvaritam gatvā sumantrō rāmamandiram ॥₄₇॥

avāritaḥ praviṣṭōśyam tvaritam rāmamabravīt ।
śīghramāgaccha bhadram tē rāma rājīvalōcana ॥₄₈॥

piturgēham mayā sārdham rājā tvām draṣṭumicchati ।
ityuktō rathamāruhya sambhramāttvaritō yayau ॥₄₉॥

rāmaḥ sārathinā sārdhaṃ lakṣmaṇēna samanvitaḥ ।
madhyakakṣē vasiṣṭhādīn paśyannēva tvarānvitaḥ ॥50॥

pituh samīpaṃ saṅgamyā nanāma caraṇau pituh ।
rāmamālīngitum rājā samutthāya sasambhramaḥ ॥51॥

bāhū prasārya rāmēti duḥkhānmadhyē papāta ha ।
hā hēti rāmastaṃ śīghramālīngyāṅkē nyavēśayat ॥52॥

rājānaṃ mūrccitaṃ drṣṭvā cukruśuḥ sarvayōṣitaḥ ।
kimarthaṃ rōdanamiti vasiṣṭhōṣpi samāviśat ॥53॥

rāmaḥ papraccha kimidaṃ rājñō duḥkhasya kāraṇam ।
ēvaṃ pṛcchati rāmē sā kaikēyī rāmamabravīt ॥54॥

tvamēva kāraṇaṃ hyatra rājñō duḥkhōpaśāntayē ।
kiñcitkāryaṃ tvayā rāma kartavyaṃ nṛpatērhitam ॥55॥

kuru satyapratijñastvaṃ rājānaṃ satyavādinam ।
rājñā varadvayaṃ dattaṃ mama santuṣṭacētasā ॥56॥

tvadadhīnaṃ tu tatsarvaṃ vaktum tvāṃ lajjatē nṛpaḥ ।
satyapāśēna sambaddhaṃ pitaraṃ trātumarhasi ॥57॥

putraśabdēna caitaddhi narakātrāyatē pitā ।
rāmastayōditaṃ śrutvā śulēnābhihatō yathā ॥58॥

vyathitaḥ kaikēyīm prāha kiṃ māmēvaṃ prabhāṣasē ।
pitrarthē jīvitaṃ dāsyē pibēyaṃ viṣamulbaṇam ॥59॥

sītāṃ tyakṣyēṣtha kausalyāṃ rājyaṃ cāpi tyajāmyaham ।
anājñaptōṣpi kurutē pituh kāryaṃ sa uttamaḥ ॥60॥

uktaḥ karōti yaḥ putraḥ sa madhyama udāhṛtaḥ ।
uktōṣpi kurutē naiva sa putrō mala ucyatē ॥61॥

ataḥ karōmi tatsarvaṃ yanmāmāha pitā mama ।
satyaṃ satyaṃ karōmyēva rāmō dvirnābhibhāṣatē ॥62॥

iti rāmapratijñāṃ sā śrutvā vaktuṃ pracakramē |
rāma tvadabhiṣēkārthaṃ sambhārāḥ sambhṛtāśca yē ||63||

tairēva bharatōśvaśyamabhiṣēcyāḥ priyō mama |
aparēṇa varēṇāśu cīravāsā jaṭādharāḥ ||64||

vanam prayāhi śīghram tvamadyaiva piturājñayā |
caturdaśa samāstatra vasa munyannabhōjanaḥ ||65||

ētaḍēva pitustēśdya kāryam tvam kartumarhasi |
rājā tu lajjatē vaktuṃ tvāmēvaṃ raghunandana ||66||

śrīrāma uvāca

bharatasyaiva rājyam syādaḥ gacchāmi daṇḍakān |
kintu rājā na vaktīha mām na jānēśtra kāraṇam ||67||

śrutvaitadrāmavacanam dṛṣṭvā rāmaṃ puraḥ sthitam |
prāha rājā daśarathō duḥkhitō duḥkhitam vacaḥ ||68||

strījitam bhrāntaḥṛdayamunmārgaparivartinam |
nigṛhya mām gṛhāṇēdam rājyam pāpam na tadbhavēt ||69||

ēvaṃ cēdanṛtam naiva mām sprśēdraghunandana |
ityuktvā duḥkhasantaptō vilalāpa nṛpastadā ||70||

hā rāma hā jagannātha hā mama prāṇavallabha |
mām viśṛjya katham ghōram vipinam gantumarhasi ||71||

iti rāmaṃ samāliṅgya muktakaṇṭhō rurōda ha |
vimṛjya nayanē rāmaḥ pituḥ sajalapāṇinā ||72||

āśvāsayāmāsa nṛpaṃ śanaiḥ sa nayakōvidaḥ |
kimatra duḥkhēna vibhō rājyam śāsatu mēśnujaḥ ||73||

aḥam pratijñāṃ nistīrya punaryāsyāmi tē puram |
rājyātkōṭiguṇam saukhyam mama rājan vanē sataḥ ||74||

tvatsatyapālanam dēva kāryam cāpi bhaviṣyati |
kaikēyyāśca priyō rājan vanavāsō mahāguṇaḥ ||75||

idānīm gantumicchāmi vyētu mātuśca hr̥jvarah |
sambhāraścōpahriyantāmabhiṣēkārthamāhṛtāḥ ||76||

mātaraṃ samanuśvāsyā anunīya ca jānakīm |
āgatya pādau vanditvā tava yāsyē sukhaṃ vanam ||77||

ityuktvā tu parikramya mātaraṃ draṣṭumāyayau |
kausalyāṣpi harēḥ pūjāṃ kurutē rāmakāraṇāt ||78||

hōmaṃ ca kārayāmāsa brāhmaṇēbhyō dadau dhanam |
dhyāyatē viṣṇumēkāgramanasā maunamāsthitā ||79||

antaḥsthamēkaṃ ghanacitprakāśam
nirastasarvātīśayasvarūpam |
viṣṇuṃ sadānandamayam hṛdabjē
sā bhāvayantī na dadarśa rāmam ||80||

||iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē tṛtīyaḥ sargaḥ||3||

॥caturthaḥ sargaḥ॥

tataḥ sumitrā dr̥ṣṭvainaṃ rāmaṃ rājñīm sasambhramā ।
kausalyām bōdhayāmāsa rāmōṣyaṃ samupasthitaḥ ॥₁॥

śrutvaiva rāmanāmaīṣā bahirdr̥ṣṭipravāhitā ।
rāmaṃ dr̥ṣṭvā viśālākṣamāliṅgyāñkē nyavēśayat ॥₂॥

mūrdhnyavaghrāya pasparśa gātraṃ nīlōtpalacchavi ।
bhukṣva putrēti ca prāha miṣṭamannaṃ kṣudhārditaḥ ॥₃॥

rāmaḥ prāha na mē mātARBhōjanāvasaraḥ kutaḥ ।
daṇḍakāgamanē śīghraṃ mama kālōṣdya niścitaḥ ॥₄॥

kaikēyīvaradānēna satyasandhaḥ pitā mama ।
bharatāya dadau rājyaṃ mamāpyāraṇyamuttamam ॥₅॥

caturdaśa samāstatra hyuṣitvā munivēṣadhṛk ।
āgamiṣyē punaḥ śīghraṃ na cintāṃ kartumarhasi ॥₆॥

tacchrutvā sahasōdvignā mūrcchitā punarutthitā ।
āha rāmaṃ suduḥkhārtā duḥkhasāgarasamplutā ॥₇॥

yadi rāma vanaṃ satyaṃ yāsi cēnnaya māmapi ।
tvadvihīnā kṣaṇārdham vā jīvitam dhārayē katham ॥₈॥

yathā gaurbālakaṃ vatsaṃ tyaktvā tiṣṭhēnna kutracit ।
tathaiva tvām na śaknōmi tyaktuṃ prāṇātpriyaṃ sutam ॥₉॥

bharatāya prasannaścēdrājyaṃ rājā prayacchatu ।
kimarthaṃ vanavāsāya tvāmājñāpayati priyam ॥₁₀॥

kaikēyyā varadō rājā sarvasvaṃ vā prayacchatu ।
tvayā kimaparāddham hi kaikēyyā vā nṛpasya vā ॥₁₁॥

pitā gururyathā rāma tavāhamadhikā tataḥ ।

pitṛāṣṣjñaptō vanam gantum vārayēyamaham sutam ||12||

yadi gacchasi madvākyamullaṅghya nṛpavākyataḥ |
tadā prāṇān parityajya gacchāmi yamasādanam ||13||

lakṣmaṇōṣpi tataḥ śrutvā kausalyāvacanam ruṣā |
uvāca rāghavam vīkṣya dahanniva jagattrayam ||14||

unmattam bhrāntamanasam kaikēyīvaśavartinam |
baddhvā nihanmi bharataḥ tadbandhūnmātulānapi ||15||

adya paśyantu mē śauryam lōkān pradahataḥ purā |
rāma tvamabhiṣēkāya kuru yatnamarindama ||16||

dhanuṣpāṇiraham tatra nihanyām vighnakāriṇaḥ |
iti bruvantaḥ saumitrimāliṅgya raghunandanaḥ ||17||

śūrōṣsi raghuśārdūla mamātyantahitē rataḥ |
jānāmi sarvam tē satyam kintu tatsamayō na hi ||18||

yadidaḥ drśyatē sarvam rājyam dēhādikaḥ ca yat |
yadi satyam bhavēttatra āyāsaḥ saphalaśca tē ||19||

bhōgā mēghavitānasthavidyullēkhēva cañcalāḥ |
āyurapyagnisantaptalōhasthajalabinduvat ||20||

yathā vyālagalasthōṣpi bhēkō daṁśānapēkṣatē |
tathā kālāhinā grastō lōkō bhōgānaśāśvatān ||21||

karōti duḥkhēna hi karmatantram
śarīrabhōgārthamaharniśam naraḥ |
dēhastu bhinnāḥ puruṣātsamīkṣyatē
kō vātra bhōgaḥ puruṣēṇa bhujyatē ||22||

pitṛmātrṣutabhrātrdārabandhvādisaṅgamaḥ |
prapāyāmiva jantūnām nadyām kāṣṭhaughavaccalaḥ ||23||

chāyēva lakṣmīscapalā pratītā
tāruṇyamambūrmivadadhruvam ca |
svapnōpamam strīśukhamāyuralpam

tathāṣpi jantōrabhimāna ēṣaḥ ॥24॥

saṃsr̥tiḥ svapnasadr̥śī sadā rōgādisaṅkulā ।
gandharvanagaraprakhyā mūḍhastāmanuvartatē ॥25॥

āyusyaṃ kṣīyatē yasmādādityasya gatāgataiḥ ।
dr̥ṣṭvāśnyēṣāṃ jarāmṛtyū kathañcinnaiva budhyatē ॥26॥

sa ēva divasaḥ saiva rātrirityēva mūḍhadhīḥ ।
bhōgānanupatatyēva kālavēgaṃ na paśyati ॥27॥

pratikṣaṇaṃ kṣaratyētadāyurāmaghaṭāmbuvat ।
sapatnā iva rōgaughāḥ śarīraṃ praharantyahō ॥28॥

jarā vyāghrīva puratastarjayantyavatiṣṭhatē ।
mṛtyuḥ sahaiva yātyēṣa samayaṃ sampratīkṣatē ॥29॥

dēhēśhambhāvamāpannō rājāhaṃ lōkaviśrutaḥ ।
ityasminmanutē jantuḥ kṛmiviḍbhasmasaṃjñitē ॥30॥

tvagasthimānsaviṇmūtrarētōraktādisaṃyutaḥ ।
vikārī pariṇāmī ca dēha ātmā kathaṃ vada ॥31॥

yamāsthāya bhavānllōkaṃ dagdhumicchatī lakṣmaṇa ।
dēhābhimāninaḥ sarvē dōṣāḥ prādurbhavanti hi ॥32॥

dēhōśhamitī yā buddhiravidyā sā prakīrtitā ।
nāhaṃ dēhaścidātmēti buddhirvidyēti bhāṇyatē ॥33॥

avidyā saṃsr̥tērhēturvidyā tasyā nivartikā ।
tasmādyatnaḥ sadā kāryō vidyābhyāsē mumukṣubhiḥ ।
kāmakrōdhādayastatra śatravaḥ śatrusūdana ॥34॥

tatrāpi krōdha ēvālaṃ mōkṣavighnāya sarvadā ।
yēnāviṣṭaḥ pumān hanti pitṛbhrātṛsuhṛtsakhīn ॥35॥

krōdhamūlō manastāpaḥ krōdhaḥ saṃsārabandhanam ।
dharmakṣayakaraḥ krōdhastasmātkrōdhaṃ parityaja ॥36॥

krōdha ēṣa mahān śatruṣṭṛṣṇā vaitaraṇī nadī ।
santōṣō nandanavanam śāntirēva hi kāmadhuk ॥₃₇॥

tasmācchāntiṃ bhajasvādya śatrurēvaṃ bhavēna tē ।
dēhēndriyamaṇaḥprāṇabuddhyādibhyō vilakṣaṇaḥ ॥₃₈॥

ātmā śuddhaḥ svayañjyōtiravikārī nirākṛtiḥ ।
yāvaddēhēndriyaprāṇairbhinnatvaṃ nātmanō viduḥ ॥₃₉॥

tāvatsaṃsāraduḥkhaughaiḥ pīḍyantē mṛtyusaṃyutāḥ ।
tasmāttvaṃ sarvadā bhinnamātmānaṃ hṛdi bhāvaya ॥₄₀॥

buddhyādibhyō bahiḥ sarvamanuvartasva mā khidaḥ ।
bhuñjan prārabdhamakhilam sukham vā duḥkhamēva vā ॥₄₁॥

pravāhapatitam kāryam kurvannapi na lipyasē ।
bāhyē sarvatra kartṛtvamāvahannapi rāghava ॥₄₂॥

antaḥśuddhasvabhāvastvaṃ lipyasē na ca karmabhiḥ ।
ētanmayōditam kṛtsnam hṛdi bhāvaya sarvadā ॥₄₃॥

saṃsāraduḥkhairakhilairbādhyasē na kadācana ।
tvamapyamba mamāśīdiṣṭam hṛdi bhāvaya nityadā ॥₄₄॥

samāgamam pratīkṣasva na duḥkhaiḥ pīḍyasē ciram ।
na sadaikatra saṃvāsaḥ karmamārgānuvartinām ॥₄₅॥

yathā pravāhapatitaplavānām saritām tathā ।
caturdaśasamā saṅkhyā kṣaṇārdhamiva jāyatē ॥₄₆॥

anumanyasva māmamba duḥkham santyajya dūrataḥ ।
ēvaṃ cētsukhasaṃvāsō bhaviṣyati vanē mama ॥₄₇॥

ityuktvā daṇḍavanmātuḥ pādayōrapatacciram ।
utthāpyāṅkē samāvēśya āśīrbhirabhyanandayat ॥₄₈॥

sarvē dēvāḥ sagandharvā brahmaviṣṇuśivādayaḥ ।
rakṣantu tvām sadā yāntam tiṣṭhantam nidrayā yutam ॥₄₉॥

iti prasthāpayāmāsa samāliṅgya punaḥ punaḥ ।
lakṣmaṇōṣpi tadā rāmaṃ natvā harṣāśrugadgadaḥ ॥₅₀॥

āha rāma mamāntaḥsthaḥ saṃśayōṣyaṃ tvayā hṛtaḥ ।
yāsyāmi prṣṭhatō rāma sēvāṃ kartuṃ tadādiśa ॥₅₁॥

anugrṇṇīṣva mām rāma nōcētpṛāṇānstyajāmyaham ।
tathēti rāghavōṣpyāha lakṣmaṇaṃ yāhi mā ciram ॥₅₂॥

pratasthē tām samādhātuṃ gataḥ sītāpatirvibhuḥ ।
āgataṃ patimālōkya sītā susmitabhāṣiṇī ॥₅₃॥

svarṇapātrasthasalilaiḥ pādaḥ prakṣālya bhaktitaḥ ।
papraccha patimālōkya dēva kiṃ sēnayā vinā ॥₅₄॥

āgatōṣsi gataḥ kutra śvētacchatraṃ ca tē kutaḥ ।
vāditrāṇi na vādyantē kirīṭādivivarjitaḥ ॥₅₅॥

sāmantarājasahitaḥ sambhramānnāgatōṣsi kim ।
iti sma sītayā prṣṭō rāmaḥ sasmitamabravīt ॥₅₆॥

rājñā mē daṇḍakāraṇyē rājyaṃ dattaṃ śubhēṣkhilam ।
atastatpālanārthāya śīghraṃ yāsyāmi bhāmini ॥₅₇॥

adyaiva yāsyāmi vanaṃ tvaṃ tu śvaśrūsamīpagā ।
śuśrūṣāṃ kuru mē māturna mithyāvādinō vayam ॥₅₈॥

iti bruvantaṃ śrīrāmaṃ sītā bhītābravīdvacaḥ ।
kimarthaṃ vanarājyaṃ tē pitrā dattaṃ mahātmanā ॥₅₉॥

tāmāha rāmaḥ kaikēyyai rājā prītō varam dadau ।
bharatāya dadau rājyaṃ vanavāsaṃ mamānaghē ॥₆₀॥

caturdaśa samāstatra vāsō mē kila yācitaḥ ।
tayā dēvyā dadau rājā satyavādī dayāparaḥ ॥₆₁॥

ataḥ śīghraṃ gamiṣyāmi mā vighnaṃ kuru bhāmini ।
śrutvā tadrāmavacanam jānakī prītisaṃyutā ॥₆₂॥

ahamagrē gamiṣyāmi vanam paścāttvamēṣyasi ।
ityāha mām vinā gantum tava rāghava nōcitam ॥63॥

tāmāha rāghavaḥ prītaḥ svapriyām priyavādinīm ।
katham vanam tvām nēṣyēṣham bahuvyāghramṛgākulam ॥64॥

rākṣasā ghōrarūpāśca santi mānuṣabhōjinaḥ ।
simhavyāghravarāhāśca sañcaranti samantataḥ ॥65॥

kaṭvamlaphalamūlāni bhōjanārtham sumadhyamē ।
apūpānnavyañjanāni vidyantē na kadācana ॥66॥

kālē kālē phalam vāṣpi vidyatē kutra sundari ।
mārgō na dṛśyatē kvāpi śarkarākaṇṭakānvitaḥ ॥67॥

guhāgahvarasambādham jhillīdamśādibhiryutam ।
ēvam bahuvidham dōṣam vanam daṇḍakasamjñitam ॥68॥

pādacārēṇa gantavyam śītavātātapādīmat ।
rākṣasādīn vanē dṛṣṭvā jīvitam hāsyasēṣcirāt ॥69॥

tasmādbhadrē grhē tiṣṭha śīghram drakṣyasi mām punaḥ ।
rāmasya vacanam śrutvā sītā duḥkhasamanvitā ॥70॥

pratyuvāca sphuradvaktrā kiñcitkōpasamanvitā ।
katham māmīcchasē tyaktum dharmapatnīm pativratām ॥71॥

tvadananyāmadōṣām mām dharmajñōṣsi dayāparaḥ ।
tvatsamīpē sthitām rāma kō vā mām dharṣayēdvanē ॥72॥

phalamūlādīkam yadyattava bhuktāvaśēṣitam ।
tadēvāmṛtatulyam mē tēna tuṣṭā ramāmyaham ॥73॥

tvayā saha carantyā mē kuśāḥ kāsāśca kaṇṭakāḥ ।
puṣpāstaraṇatulyā mē bhaviṣyanti na saṁśayaḥ ॥74॥

aham tvām klēśayē naiva bhavēyam kāryasādhinī ।
bālyē mām vīkṣya kaścinmām jyōtiḥsāstraviśāradaḥ ॥75॥

prāha tē vipinē vāsaḥ patyā saha bhaviṣyati ।
satyavādī dvijō bhūyādgamiṣyāmi tvayā saha ॥76॥

anyatkiñcitpravakṣyāmi śrutvā mām naya kānanam ।
rāmāyaṇāni bahuśaḥ śrutāni bahubhirdvijaiḥ ॥77॥

sītāṃ vinā vanam rāmō gataḥ kiṃ kutracidvada ।
atastvayā gamiṣyāmi sarvathā tvatsahāyinī ॥78॥

yadi gacchasi mām tyaktvā prāṇānstyakṣyāmi tēṣgrataḥ ।
iti taṃ niścayaṃ jñātvā sītāyā raghunandanāḥ ॥79॥

abravīddēvi gaccha tvaṃ vanam śīghram mayā saha ।
arundhatyai prayacchāśu hārānābharaṇāni ca ॥80॥

brāhmaṇēbhyō dhanam sarvaṃ dattvā gacchāmahē vanam ।
ityuktvā lakṣmaṇēnāśu dvijānāhūya bhaktitaḥ ॥81॥

dadau gavāṃ vṛndaśataṃ dhanāni
vastrāṇi divyāni vibhūṣaṇāni ।
kuṭumbavadbhyaḥ śrutaśīlavadbhyō
mudā dvijēbhyō raghuvaṃśakētuḥ ॥82॥

arundhatyai dadau sītā mukhyānyābharaṇāni ca ।
rāmō mātuh sēvakēbhyō dadau dhanamanēkadhā ॥83॥

svakāntaḥpuravāsibhyaḥ sēvakēbhyastathaiva ca ।
paurajānapadēbhyasca brāhmaṇēbhyaḥ sahasraśaḥ ॥84॥

lakṣmaṇōṣpi sumitrāṃ tu kausalyāyai samarpayat ।
dhanuṣpāṇiḥ samāgatya rāmasyāgrē vyavasthitaḥ ॥85॥

॥86॥ ॥

rāmaḥ sītā lakṣmaṇasca jagmuḥ sarvē nṛpālayam
śrīrāmaḥ saha sītayā nṛpapathe gacchan śanaiḥ sānujaḥ
paurān jānapadān kutūhaladṛśaḥ sānandamudvīkṣayan
śyāmaḥ kāmasahasrasundaravapuḥ kāntyā diśō bhāsayan
pādanyāsapavitritāśkhilajagat prāpālayaṃ tatpituh
॥iti śrīmadadhyātmārāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē caturthaḥ sargaḥ॥4॥

॥pañcamah sargah॥

āyāntaṃ nāgarā dṛṣṭvā mārgē rāmaṃ sajanakīm ।
lakṣmaṇēna samaṃ vīkṣya ūcuḥ sarvē parasparam ॥₁॥

kaikēyyā varadānādi śrutvā duḥkhasamāvṛtāḥ ।
bata rājā daśarathaḥ satyasandhaṃ priyaṃ sutam ॥₂॥

strīhētōratyajatkāmī tasya satyavatā kutaḥ ।
kaikēyī vā kathaṃ duṣṭā rāmaṃ satyaṃ priyaṅkaram ॥₃॥

vivāsayāmāsa kathaṃ krūrakarmāṣṭimūḍhadhīḥ ।
hē janā nātra vastavyaṃ gacchāmōṣḍyaiva kānanam ॥₄॥

yatra rāmaḥ sabhāryaśca sānujō gantumicchati ।
paśyantu jānakīm sarvē pādacārēṇa gacchatīm ॥₅॥

pumbhiḥ kadācidḍṛṣṭvā vā jānakī lōkasundarī ।
sāṣpi pādēna gacchantī janasaṅghēṣvanāvṛtā ॥₆॥

rāmōṣpi pādacārēṇa gajāśvādivivarjitaḥ ।
gacchati drakṣyatha vibhuṃ sarvalōkaikasundaram ॥₇॥

rākṣasī kaikēyīnāmnī jātā sarvavināśinī ।
rāmasyāpi bhavēdduḥkhaṃ sītāyāḥ pādayānataḥ ॥₈॥

balavān vidhirēvātra pumprayatnō hi durbalaḥ ।
iti duḥkhākulē vṛndē sādhūnāṃ munipuṅgavaḥ ॥₉॥

abravīdvāmadēvōṣtha sādhūnāṃ saṅghamadhyagaḥ ।
mānuśōcatha rāmaṃ vā sītāṃ vā vacmi tattvataḥ ॥₁₀॥

ēṣa ramaḥ parō viṣṇurādinārāyaṇaḥ smṛtaḥ ।
ēṣa sā jānakī lakṣmīryōgamāyēti viśrutā ॥₁₁॥

asau śēṣastamanvēti lakṣmaṇākhyāśca sāmpratam ।

ēṣa māyāguṇairyuktastattadākāravāniva ॥₁₂॥

ēṣa ēva rajōyuktō brahmābhūdviśvabhāvanaḥ ।
sattvāviṣṭastathā viṣṇustrijagatpratipālakaḥ ॥₁₃॥

ēṣa rudrastāmasōṣntē jagatpralayakāraṇam ।
ēṣa matsyaḥ purā bhūtvā bhaktaṃ vaivasvataṃ manum ॥₁₄॥

nāvyārōpya layasyāntē pālayāmāsa rāghavaḥ ।
samudramathanē pūrvaṃ mandarē sutalaṃ gatē ॥₁₅॥

adhārayatsvapṛṣṭhēṣdrim kūrmarūpī raghūttamaḥ ।
mahī rasātalaṃ yātā pralayē sūkarōṣbhavat ॥₁₆॥

tōlayāmāsa daṃṣṭrāgrē tāṃ kṣōṇīm raghunandanaḥ ।
nārasimhaṃ vapuḥ kṛtvā prahlādavaradaḥ purā ॥₁₇॥

trailōkyakaṇṭakaṃ rakṣaḥ pāṭayāmāsa tannakhaiḥ ।
putrarājyaṃ hr̥taṃ dṛṣṭvā hyadityā yācitaḥ purā ॥₁₈॥

vāmanatvamupāgamyā yācñayā cāharatpunaḥ ।
duṣṭakṣatriyabhūbhāranivṛttyai bhārgavōṣbhavat ॥₁₉॥

sa ēva jagatāṃ nātha idānīm rāmatāṃ gataḥ ।
rāvaṇādīni rakṣāṃsi kōṭiśō nihaniṣyati ॥₂₀॥

mānuṣēṇaiva maraṇaṃ tasya dṛṣṭaṃ durātmanaḥ ।
rājñā daśarathēnāpi tapasārādhitō hariḥ ॥₂₁॥

putratvākāṅkṣayā viṣṇōstadā putrōṣbhavaddhariḥ ।
sa ēva viṣṇuḥ śrīrāmō rāvaṇādivadhāya hi ॥₂₂॥

gantādyaiḥ vanam rāmō lakṣmaṇēna sahāyavān ।
ēṣā sītā harērmāyā sṛṣṭisthityantakāriṇī ॥₂₃॥

rājā vā kaikēyī vāṣpi nātra kāraṇamaṇvapi ।
pūrvēdyurnāradaḥ prāha bhūbhāraharaṇāya ca ॥₂₄॥

rāmōṣpyāha svayaṃ sākṣācchvō gamiṣyāmyahaṃ vanam ।

atō rāmaṃ samuddiśya cintāṃ tyajata bālīśāḥ ॥₂₅॥

rāmarāmēti yē nityaṃ japanti manuḥ bhuvi ।
tēśāṃ mṛtyubhayādīni na bhavanti kadācana ॥₂₆॥

kā punastasya rāmasya duḥkhaśaṅkā mahātmanaḥ ।
rāmanāmnaiva muktiḥ syātkalau nānyēna kēnacit ॥₂₇॥

māyāmānuṣarūpēṇa viḍambayati lōkakṛt ।
bhaktānāṃ bhajanārthāya rāvaṇasya vadhāya ca ॥₂₈॥

rājñaścābhīṣṭasiddhyartham mānuṣam vapurāśritaḥ ।
ityuktvā virarāmātha vāmadēvō mähāmuniḥ ॥₂₉॥

śrutvā tēṣpi dvijāḥ sarvē rāmaṃ jñātvā harim vibhum ।
jahurhr̥tsamśayagranthim rāmamēvānvacintayan ॥₃₀॥

ya idaṃ cintayēnnityaṃ rahasyaṃ rāmasītayōḥ ।
tasya rāmē dṛḍhā bhaktirbhavēdvijñānapūrvikā ॥₃₁॥

rahasyaṃ gōpanīyaṃ vō yūyaṃ vai rāghavapriyāḥ ।
ityuktvā prayayau viprastēṣpi rāmaṃ param viduḥ ॥₃₂॥

tatō rāmaḥ samāviśya pitṛgēhamavāritaḥ ।
sānujaḥ sītayā gatvā kaikēyīmidamabravīt ॥₃₃॥

āgatāḥ smō vayaṃ mātastrayastē sammataṃ vanam ।
gantum kṛtadhiyaḥ śīghramājñāpayatu naḥ pitā ॥₃₄॥

ityuktā sahasōtthāya cīrāṇi pradadau svayam ।
rāmāya lakṣmaṇāyātha sītāyai ca pṛthak pṛthak ॥₃₅॥

rāmastu vastrāṇyutsrjya vanyacīrāṇi paryadhāt ।
lakṣmaṇōṣpi tathā cakrē sītā tanna vijānatī ॥₃₆॥

hastē gṛhītvā rāmasya lajjayā mukhamaikṣata ।
rāmō gṛhītvā taccīramamśukē paryavēṣṭayat ॥₃₇॥

tad dṛṣṭvā ruruduḥ sarvē rājadārāḥ samantataḥ ।

vasiṣṭhastu tadākarnya ruditaṃ bhartsayan ruṣā ॥38॥

kaikēyīm prāha durvṛttē rāma ēva tvayā vṛtaḥ ।
vanavāsāya duṣṭē tvaṃ sītāyai kiṃ prayacchasi ॥39॥

yadi rāmaṃ samanvēti sītā bhaktyā pativratā ।
divyāambaradharā nityaṃ sarvābharaṇabhūṣitā ॥40॥

ramayatvaniśaṃ rāmaṃ vanaduḥkhanivāriṇī ।
rājā daśarathōṣpyāha sumantraṃ rathamānaya ॥41॥

rathamāruhya gacchantu vanaṃ vanacarapriyāḥ ।
ityuktvā rāmamālōkya sītāṃ caiva salakṣmaṇam ॥42॥

duḥkhānnipatitō bhūmau rurōdāśrupariplutaḥ ।
ārurōha rathaṃ sītā śīghraṃ rāmasya paśyataḥ ॥43॥

rāmaḥ pradakṣiṇaṃ kṛtvā pitaraṃ rathamāruhat ।
lakṣmaṇaḥ khaḍgayugalaṃ dhanustūṇīyugaṃ tathā ॥44॥

grhītvā rathamāruhya nōdayāmāsa sārathim ।
tiṣṭha tiṣṭha sumantrēti rājā daśarathōṣbravīt ॥45॥

gaccha gacchēti rāmēṇa nōditōṣcōdayadratham ।
rāmē dūraṃ gatē rājā mūrccchitaḥ prāpatadbhuvi ॥46॥

paurāstu bālavṛddhāśca vṛddhā brāhmaṇasattamāḥ ।
tiṣṭha tiṣṭhēti rāmēti krōśantō rathamānvayuh ॥47॥

rājā ruditvā suciraṃ mām nayantu grhaṃ prati ।
kausalyāyā rāmamāturityāha paricārakān ॥48॥

kiñcitkālaṃ bhavēttatra jīvanaṃ duḥkhitasya mē ।
ata ūrdhvaṃ na jīvāmi ciraṃ rāmaṃ vinā kṛtaḥ ॥49॥

tatō grhaṃ praviśyaiva kausalyāyāḥ papāta ha ।
mūrccchitaśca cirādbuddhvā tūṣṇīmēvāvatasthivān ॥50॥

rāmastu tamasātīraṃ gatvā tatrāvasatsukhī ।

jalaṃ prāśya nirāhārō vṛkṣamūlēṣvapadvibhuḥ ॥51॥

sītayā saha dharmātmā dhanuṣpāṇistu lakṣmaṇaḥ ।
pālayāmāsa dharmajñaḥ sumantrēṇa samanvitaḥ ॥52॥

paurāḥ sarvē samāgatya sthitāstasyāvidūrataḥ ।
śaktā rāmaṃ puram nētuṃ nō cēdgacchāmahē vanam ॥53॥

iti niścayamājñāya tēṣāṃ rāmōṣtivismiṭaḥ ।
nāhaṃ gacchāmi nagaramētē vai klēśabhāginaḥ ॥54॥

bhaviṣyantīti niścitya sumantramidamabravīt ।
idānīmēva gacchāmaḥ sumantra rathamānaya ॥55॥

ityājñaptaḥ sumantrōṣpi ratham vāhairayōjayat ।
āruhya rāmaḥ sītā ca lakṣmaṇōṣpi yayurdrutam ॥56॥

ayōdhyābhimukhaṃ gatvā kiñciddūram tatō yayuḥ ।
tēṣpi rāmamadrṣṭvaiva prātarutthāya duḥkhitāḥ ॥57॥

rathanēmigataṃ mārgaṃ paśyantastē puram yayuḥ ।
hr̥di rāmaṃ sasītaṃ tē dhyāyantastasthuranvaham ॥58॥

sumantrōṣpi ratham śīghraṃ nōdayāmāsa sādaram ।
sphītān janapadān paśyan rāmaḥ sītāsamanvitaḥ ॥59॥

gaṅgātīraṃ samāgacchacchr̥ṅgavērāvidūrataḥ ।
gaṅgāṃ dr̥ṣṭvā namaskṛtya snātvā sānandamānasaḥ ॥60॥

śiṃśapāvṛkṣamūlē sa niṣasāda raghūttamaḥ ।
tatō guhō janaiḥ śrutvā rāmāgamamahōtsavam ॥61॥

sakhāyaṃ svāminam draṣṭuṃ harṣāttūrṇam samāpatat ।
phalāni madhupuṣpādi gr̥hītvā bhaktisaṃyutaḥ ॥62॥

rāmasyāgrē vinikṣipya daṇḍavatprāpatadbhuvi ।
guhamutthāpya taṃ tūrṇam rāghavaḥ pariśasvajē ॥63॥

samprṣṭakuśalō rāmaṃ guhaḥ prāñjalirabravīt ।

dhanyōṢhamadya mē janma naiṣādaṃ lōkapāvana ॥64॥

babhūva paramānandaḥ sprṣtvā tēṢṅgaṃ raghūttama ।
naiṣādarājyamētattē kiṅkarasya raghūttama ॥65॥

tvadadhīnaṃ vasannatra pālayāsmān raghūdvaḥ ।
āgaccha yāmō nagaraṃ pāvanaṃ kuru mē gr̥ham ॥66॥

gr̥hāṇa phalamūlāni tvadārthaṃ sañcitāni mē ।
anugr̥hṇīṣva bhagavan dāsastēṢhaṃ surōttama ॥67॥

rāmastamāha supritō vacanaṃ śṛṇu mē sakhē ।
na vēkṣyāmi gr̥haṃ grāmaṃ nava varṣāṇi pañca ca ॥68॥

dattamanyēna nō bhuñjē phalamūlādi kiñcana ।
rājyaṃ mamaitattē sarvaṃ tvaṃ sakhā mēṢtivallabhaḥ ॥69॥

vaṭakṣīraṃ samānāyya jaṭāmukuṭamādarāt ।
babandha lakṣmaṇēnātha sahitō raghunandanaḥ ॥70॥

jalamātraṃ tu samprāśya sītayā saha rāghavaḥ ।
āstr̥taṃ kuśaparnādyaiḥ śayanaṃ lakṣmaṇēna hi ॥71॥

uvāsa tatra nagaraprāsādāgrē yathā purā ।
suṣvāpa tatra vaidēhyā paryaṅka iva saṃskṛtē ॥72॥

tatōṢvidūrē parigr̥hya cāpam
sabāṇatūṇīradhanuḥ sa lakṣmaṇaḥ ।
rarakṣa rāmaṃ paritō vipaśyanaḥ
guhēna sārdhaṃ saśarāsanēna ॥73॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē pañcamah sargaḥ॥5॥

॥ṣaṣṭhaḥ sargaḥ॥

suptaṃ rāmaṃ samālōkya guhaḥ sōṣṣrupariplutaḥ ।
lakṣmaṇaṃ prāha vinayād bhrātaḥ paśyasi rāghavam ॥₁॥

śayānaṃ kuśapatraughasaṃstarē sītayā saha ।
yaḥ śētē svarṇaparyāṅkē svāstīrṇē bhavanōttamē ॥₂॥

kaikēyī rāmaduḥkhasya kāraṇaṃ vidhinā kṛtā ।
mantharābuddhimāsthāya kaikēyī pāpamācarat ॥₃॥

tacchrutvā lakṣmaṇaḥ prāha sakhē śṛṇu vacō mama ।
kaḥ kasya hēturduḥkhasya kaśca hētuḥ sukhasya ca ॥₄॥

॥₅॥ ॥

svapūrvārjitakarmaiva kāraṇaṃ sukhaduḥkhaḥyōḥ

sukhasya duḥkhasya na kōṣpi dātā
parō dadātīti kubuddhirēṣā ।
ahaṃ karōmīti vṛthābhimānaḥ
svakarmasūtragrathitō hi lōkaḥ ॥₆॥

suhṛṇmitrāryudāsīnadvēṣyamadhyasthabāndhavāḥ ।
svayamēvācaran karma tathā tatra vibhāvyatē ॥₇॥

sukhaṃ vā yadi vā duḥkhaṃ svakarmavaśagō naraḥ ।
yadyadyathāgataṃ tattad bhuktvā svasthamanā bhavēt ॥₈॥

na mē bhōgāgamē vāñchā na mē bhōgavivarjanē ।
āgacchatvatha māgacchatvabhōgavaśagō bhavēt ॥₉॥

svasmin dēśē ca kālē ca yasmādvā yēna kēna vā ।
kṛtaṃ śubhāśubhaṃ karma bhōjyaṃ tattatra nānyathā ॥₁₀॥

alaṃ harṣaviṣādābhyāṃ śubhāśubhaphalōdayē ।
vidhātrā vihitam yadyattadalaṅghyaṃ surāsuraiḥ ॥₁₁॥

sarvadā sukhaduḥkhābhyām naraḥ pratyavarudhyatē ।
śarīraṃ puṇyapāpābhyāmutpannam sukhaduḥkhavat ॥₁₂॥

sukhasyānantaram duḥkham duḥkhasyānantaram sukham ।
dvayamētaddhi jantūnāmalaṅghyam dinarātrivat ॥₁₃॥

sukhamadhyē sthitam duḥkham duḥkhamadhyē sthitam sukham ।
dvayamanyōnyasaṃyuktam prōcyatē jalapaṅkavat ॥₁₄॥

tasmāddhairyeṇa vidvāṃsa iṣṭāniṣṭōpapattiṣu ।
na hr̥ṣyanti na muhyanti samam māyēti bhāvanāt ॥₁₅॥

guhalaḥkṣmaṇayōrēvaṃ bhāṣatōrvimalam nabhaḥ ।
babhūva rāmaḥ salilaṃ spr̥ṣtvā prātaḥ samāhitaḥ ॥₁₆॥

uvāca śīghraṃ sudṛḍham nāvamānaya mē sakhē ।
śrutvā rāmasya vacanam niṣādādhipatirguhaḥ ॥₁₇॥

svayamēva dṛḍham nāvamānināya sulakṣaṇām ।
svāminnāruhyatām naukām sītayā lakṣmaṇēna ca ॥₁₈॥

vāhayē jñātibhiḥ sārdhamahamēva samāhitaḥ ।
tathēti rāghavaḥ sītāmārōpya śubhalakṣaṇām ॥₁₉॥

guhasya hastāvālambya svayaṃ cārōhadacyutaḥ ।
āyudhādīn samārōpya lakṣmaṇōṣpyārurōha ca ॥₂₀॥

guhastān vāhayāmāsa jñātibhiḥ sahitaḥ svayam ।
gaṅgāmadhyē gatam gaṅgām prārthayāmāsa jānakī ॥₂₁॥

dēvi gaṅgē namastubhyaṃ nivṛttā vanavāsataḥ ।
rāmēṇa sahitaḥ tvam lakṣmaṇēna ca pūjayē ॥₂₂॥

surāmānsōpahāraiśca nānābalibhirādṛtā ।
ityuktvā parakūlam tau śanairuttīrya jagmatuḥ ॥₂₃॥

guhōṣpi rāghavam prāha gamiṣyāmi tvayā saha ।
anujñam dēhi rājendra nō cētpṛaṇānstyajāmyaham ॥₂₄॥

śrutvā naiṣādivacanam śrīrāmastamathābravīt ।
caturdaśa samāḥ sthitvā daṇḍakē punarapyaham ॥₂₅॥

āyāsyāmyuditam satyam nāsatyam rāmabhāṣitam ।
ityuktvāṣṣliṅgya tam bhaktam samāśvāsyā punaḥ punaḥ ॥₂₆॥

॥₂₇॥ ॥

nivartayāmāsa guham sōṣpi kṛcchrādyayau grham
tatra mēdhyam mṛgam hatvā paktvā hutvā ca tē trayah ।
bhuktvā vṛkṣatalē suptvā sukhamāsata tām niśām ॥₂₈॥

tatō rāmastu vaidēhyā lakṣmaṇēna samanvitaḥ ।
bharadvājāśramapadam gatvā bahirupasthitaḥ ।
tatraikam vaṭukam drṣṭvā rāmaḥ prāha ca hē vaṭō ॥₂₉॥

rāmō dāśarathiḥ sītālakṣmaṇābhyām samanvitaḥ ।
āstē bahirvanasyēti hyucyatām munisannidhau ॥₃₀॥

tacchrutvā sahasā gatvā pādayōḥ patitō munēḥ ।
svāmin rāmaḥ samāgatya vanādbahiravasthitaḥ ॥₃₁॥

sabhāryaḥ sānujaḥ śrīmānāha mām dēvasannibhaḥ ।
bharadvājāya munayē jñāpayasva yathōcitam ॥₃₂॥

tacchrutvā sahasōtthāya bharadvājō munīśvaraḥ ।
grhītvāṣrghyam ca pādyam ca rāmasāmīpyamāyayau ॥₃₃॥

drṣṭvā rāmam yathānyāyam pūjayitvā salakṣmaṇam ।
āha mē parṇaśālām bhō rāma rājīvalōcana ॥₃₄॥

āgaccha pādarajasā punīhi raghunandana ।
ityuktvōṭajamāniya sītayā saha raghāvau ॥₃₅॥

bhaktyā punaḥ pūjayitvā cakārātithyamuttamam ।
adyāham tapasaḥ pāram gatōṣmi tava saṅgamāt ॥₃₆॥

jñātam rāma tavōdantam bhūtam cāgāmikam ca yat ।
jānāmi tvām parātmānam māyayā kāryamānuṣam ॥₃₇॥

yadarthamavatīrṇōṢsi prārthitō brahmaṇā purā ।
yadartham vanavāsastē yatkariṣyasi vai puraḥ ॥38॥

jānāmi jñānadrṣṭyāham jātayā tvadupāsanāt ।
itaḥ param tvām kiṃ vakṣyē kṛtārthōṢham raghūttama ॥39॥

yastvām paśyāmi kākutstham puruṣam prakṛtēḥ param ।
rāmastamabhivādyāha sītālakṣmaṇasamyutaḥ ॥40॥

anugrāhyāstvayā brahmanvayaṃ kṣatriyabāndhavāḥ ।
iti sambhāṣya tēṢnyōnyamuṣitvā munisannidhau ॥41॥

prātarutthāya yamunāmuttīrya munivārakaiḥ ।
kṛtāplavēna muninā drṣṭamārgēṇa rāghavaḥ ॥42॥

prayayau citrakūṭādrim vālmīkēryatra cāśramaḥ ।
gatvā rāmōṢtha vālmīkērāśramaṃ ṛṣisaṅkulam ॥43॥

nānāmṛgadvijākīrṇam nityapuṣpaphalākulam ।
tatra drṣṭvā samāsīnam vālmīkiṃ munisattamam ॥44॥

nanāma śirasā rāmō lakṣmaṇēna ca sītayā ।
drṣṭvā rāmaṃ ramānātham vālmīkirlōkasundaram ॥45॥

jānakīlakṣmaṇōpētam jaṭāmukuṭamaṇḍitam ।
kandarpasadrṣākāram kamanīyāmbujēkṣaṇam ॥46॥

drṣṭvaiva sahasōttasthau vismayānimiṣēkṣaṇaḥ ।
ālīngya paramānandaṃ rāmaṃ harṣāśrulōcanaḥ ॥47॥

pūjayitvā jagatpūjyaṃ bhaktyārghyādibhirādrtaḥ ।
phalamūlaiḥ sa madhurairbhōjayitvā ca lālitaḥ ॥48॥

rāghavaḥ prāñjaliḥ prāha vālmīkiṃ vinayānvitaḥ ।
piturājñāṃ puraskṛtya daṇḍakānāgatā vayam ॥49॥

bhavantō yadi jānanti kiṃ vakṣyāmōṢtra kāraṇam ।
yatra mē sukhavāsāya bhavētsthānam vadasva tat ॥50॥

sītayā sahitaḥ kālāṃ kiñcittatra nayāmyaham ।
ityuktō rāghavēṇāsau muniḥ sasmitamabravīt ॥₅₁॥

tvāmēva sarvalōkānāṃ nivāsasthānamuttamam ।
tavāpi sarvabhūtāni nivāsasadanāni hi ॥₅₂॥

ēvaṃ sādharmaṇaṃ sthānamuktaṃ tē raghunandana ।
sītayā sahitasyēti viśēṣaṃ pr̥cchatastava ।
tadvakṣyāmi raghuśrēṣṭha yattē niyatamandiram ॥₅₃॥

śāntānāṃ samadr̥ṣṭīnāmadvēṣṭṛṇāṃ ca jantuṣu ।
tvāmēva bhajatāṃ nityaṃ hṛdayaṃ tēśdhimandiram ॥₅₄॥

dharmādharmān parityajya tvāmēva bhajatōśniśam ।
sītayā saha tē rāma tasya hṛtsukhamandiram ॥₅₅॥

tvanmantrajāpakō yastu tvāmēva śaraṇaṃ gataḥ ।
nirdvandvō niḥspr̥hastasya hṛdayaṃ tē sumandiram ॥₅₆॥

nirahaṅkāriṇaḥ śāntā yē rāgadvēṣavarjitāḥ ।
samalōṣṭāśmakānakāstēṣāṃ tē hṛdayaṃ gṛham ॥₅₇॥

tvayi dattamanōbuddhiryaḥ santuṣṭaḥ sadā bhavēt ।
tvayi santyaktakarmā yastanmanastē śubhaṃ gṛham ॥₅₈॥

yō na dvēṣṭyapriyaṃ prāpya priyaṃ prāpya na hr̥ṣyati ।
sarvaṃ māyēti niścitya tvāṃ bhajēttanmanō gṛham ॥₅₉॥

ṣaḍbhāvādivikārān yō dēhē paśyati nātmani ।
kṣuttr̥ṣṭ sukhaṃ bhayaṃ duḥkhaṃ prāṇabuddhyōrnirīkṣatē ॥₆₀॥

॥₆₁॥

saṃsāradharmairnirmuktastasya tē mānasaṃ gṛham

paśyanti yē sarvaguhāśayastham
tvāṃ cidghanaṃ satyamanantamēkam ।
alēpakam sarvagataṃ varēṇyam
tēṣāṃ hṛdabjē saha sītayā vasa ॥₆₂॥

nirantarābhyāsadr̥dhīkṛtātmanām
tvatpādasēvāpariniṣṭhitānām ।

tvannāmakīrtyā hatakalmaṣāṇām
sītāsamētasya gr̥haṃ hṛdabjē ॥₆₃॥

rāma tvannāmamahimā varṇyatē kēna vā katham ।
yatprabhāvādahaṃ rāma brahmarṣitvamavāptavān ॥₆₄॥

ahaṃ purā kirātēṣu kirātaiḥ saha vardhitaḥ ।
janmamātradvijatvaṃ mē śūdrācārarataḥ sadā ॥₆₅॥

śūdrāyāṃ bahavaḥ putrā utpannā mēṣjitātmanaḥ ।
tataścōraiśca saṅgamyā caurōṣhamabhavaṃ purā ॥₆₆॥

dhanurbāṇadharō nityaṃ jīvānāmantakōpamaḥ ।
ēkadā munayaḥ sapta dṛṣṭā mahati kānanē ॥₆₇॥

sākṣānmayā prakāśantō jvalanārkasamaprabhāḥ ।
tānanvadhāvaṃ lōbhēna tēṣāṃ sarvaparicchadān ॥₆₈॥

grahītukāmastatrāhaṃ tiṣṭha tiṣṭhēti cābravam ।
dṛṣṭvā mām munayōṣpṛcchan kimāyāsi dvijādhama ॥₆₉॥

ahaṃ tānabravam kiñcidādātum munisattamāḥ ।
putradārādayaḥ santi bahavō mē bubhuṣitāḥ ॥₇₀॥

tēṣāṃ samrakṣaṇārthāya carāmi girikānanē ।
tatō māmūcuravyagrāḥ pṛccha gatvā kuṭumbakam ॥₇₁॥

yō yō mayā pratidinaṃ kriyatē pāpasañcayaḥ ।
yūyaṃ tadbhāginaḥ kiṃ vā nēti vētipṛthakpṛthak ॥₇₂॥

vayaṃ sthāsyāmahē tāvadāgamiṣyasi niścayaḥ ।
tathētyuktvā gr̥haṃ gatvā munibhiryadudīritam ॥₇₃॥

apṛcchaṃ putradārādīnstairuktōṣhaṃ raghūttama ।
pāpaṃ tavaiva tatsarvaṃ vayaṃ tu phalabhāginaḥ ॥₇₄॥

tacchrutvā jātanirvēdō vicārya punarāgamam ।
munayō yatra tiṣṭhanti karuṇāpūrṇamānasāḥ ॥₇₅॥

munīnāṃ darśanādēva śuddhāntaḥkaraṇōṣbhavam ।
dhanurādīn parityajya daṇḍavatpatitōṣsmyaham ॥₇₆॥

rakṣadhvaṃ māṃ munīśrēṣṭhā gacchantam nirayārṇavam ।
ityagrē patitam dṛṣṭvā māmūcurmunisattamāḥ ॥₇₇॥

uttiṣṭhōttiṣṭha bhadraṃ tē saphalaḥ satsamāgamaḥ ।
upadēkṣyāmahē tubhyaṃ kiñcittēnaiva mōkṣyasē ॥₇₈॥

parasparaṃ samālōcyā durvṛttōyaṃ dvijādhamāḥ ।
upēkṣya ēva sadvṛttaistathāṣpi śaraṇaṃ gataḥ ।
rakṣaṇīyaḥ prayatnēna mōkṣamārgōpadēśataḥ ॥₇₉॥

ityuktvā rāma tē nāma vyatyastākṣarapūrvakam ।
ēkāgramanasātraiva marēti japa sarvadā ॥₈₀॥

āgacchāmaḥ punaryāvattāvaduktaṃ sadā japa ।
ityuktvā prayayuh sarvē munayō divyadarśanāḥ ॥₈₁॥

ahaṃ yathōpadiṣṭam taistathāṣkaravamañjasā ।
japannēkāgramanasā bāhyaṃ vismṛtavānaḥ ॥₈₂॥

ēvaṃ bahutithē kālē gatē niścalarūpiṇaḥ ।
sarvasaṅgavihīnasya valmīkōṣbhūnmamōpari ॥₈₃॥

tatō yugasahasrāntē ṛṣayaḥ punarāgaman ।
māmūcurniṣkramasvēti tacchrutvā tūrṇamutthitaḥ ॥₈₄॥

valmīkānnirgataścāhaṃ nīhārādiva bhāskaraḥ ।
māmapyāhurmunigaṇā vālmīkistvaṃ munīśvara ॥₈₅॥

valmīkātsambhavō yasmād dvitīyaṃ janma tēṣbhavat ।
ityuktvā tē yayurdivyagatiṃ raghukulōttama ॥₈₆॥

ahaṃ tē rāma nāmnaśca prabhāvādīdṛśōṣbhavam ।
adya sākṣātprapaśyāmi sasītaṃ lakṣmaṇēna ca ॥₈₇॥

rāmaṃ rājīvapatrākṣaṃ tvāṃ muktō nātra saṃśayaḥ ।
āgaccha rāma bhadraṃ tē sthalaṃ vai darśayāmyaham ॥₈₈॥

ēvamuktvā muniḥ śrīmāṇḷlakṣmaṇēna samanvitaḥ ।
śiṣyairḥ parivṛtō gatvā madhyē parvatagaṅgayōḥ ॥₈₉॥

tatra śālāṃ suvistīrṇāṃ kārayāmāsa vāsabhūḥ ।
prākpaścimaṃ dakṣiṇōdak śōbhanam mandiradvayam ॥₉₀॥

jānakyā sahitō rāmō lakṣmaṇēna samanvitaḥ ।
tatra tē dēvasadṛśā hyavaśan bhavanōttamē ॥₉₁॥

vālmīkinā tatra supūjitōṣyam
rāmaḥ sasītaḥ saha lakṣmaṇēna ।
dēvairmunīdrairḥ sahitō mudāstē
svargē yathā dēvapatirḥ saśacyā ॥₉₂॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē ṣaṣṭhaḥ sargaḥ॥₆॥

॥saptamaḥ sargaḥ॥

sumantrōṣpi tadāśyōdhyāṃ dināntē pravivēśa ha ।
vastrēṇa mukhamācchādya bāṣpākulitalōcanaḥ ॥₁॥

bahirēva rathaṃ sthāpya rājānaṃ draṣṭumāyayau ।
jayaśabdēna rājānaṃ stutvā taṃ praṇanāma ha ॥₂॥

tatō rājā namantaṃ taṃ sumantraṃ vihvalōṣbravīt ।
sumantra rāmaḥ kutrāstē sītayā lakṣmaṇēna ca ॥₃॥

kutra tyaktastvayā rāmaḥ kiṃ mām pāpinamabravīt ।
sītā vā lakṣmaṇō vāṣpi nirdayaṃ mām kimabravīt ॥₄॥

hā rāma hā guṇanidhē hā sītē priyavādini ।
duḥkhārṇavē nimagnaṃ mām mriyamāṇaṃ na paśyasi ॥₅॥

vilapyaivaṃ ciraṃ rājā nimagnō duḥkhasāgarē ।
ēvaṃ mantrī rudantaṃ taṃ prāñjalirvākyamabravīt ॥₆॥

rāmaḥ sītā ca saumitrirmayā nītā rathēna tē ।
śṛṅgavērapurābhyāśē gaṅgākūlē vyavasthitāḥ ॥₇॥

guhēna kiñcidānītaṃ phalamūlādikaṃ ca yat ।
sprṣṭvā hastēna samprītyā nāgrahīdvisasarja tat ॥₈॥

vaṭakṣīraṃ samānāyya guhēna raghunandanaḥ ।
jaṭāmukuṭamābaddhya māmāha nṛpatē svayam ॥₉॥

sumantra brūhi rājānaṃ śōkastēṣtu na matkṛtē ।
sākētādadhikaṃ saukhyaṃ vipinē nō bhaviṣyati ॥₁₀॥

māturme vandanaṃ brūhi śōkaṃ tyajatu matkṛtē ।
āśvāsayatu rājānaṃ vṛddhaṃ śōkapariplutam ॥₁₁॥

sītā cāśruparītākṣī māmāha nṛpasattama ।

duḥkhagadgadayā vācā rāmaṃ kiñcidavēkṣatī ॥12॥

sāṣṭāṅgaṃ praṇipātaṃ mē brūhi śvaśrvōḥ padāmbujē ।
iti prarudatī sītā gatā kiñcidavāñmukhī ॥13॥

tatastēśruparītākṣā nāvamāruruhustadā ।
yāvadgaṅgāṃ samuttīrya gatāstāvadahaṃ sthitaḥ ॥14॥

tatō duḥkhēna mahatā punarēvāhamāgataḥ ।
tatō rudantī kausalyā rājānamidamabravīt ॥15॥

kaikēyyai priyabhāryāyai prasannō dattavān varam ।
tvam rājyaṃ dēhi tasyaiva matputraḥ kiṃ vivāsitaḥ ॥16॥

kṛtvā tvamēva tatsarvamidānīm kiṃ nu rōdiṣi ।
kausalyāvacanam śrutvā kṣatē sprṣṭa ivāgninā ॥17॥

punaḥ śōkāśrupūrṇākṣaḥ kausalyāmidamabravīt ।
duḥkhēna mriyamāṇaṃ mām kiṃ punarduḥkhayasyalam ॥18॥

idānīmēva mē prāṇā utkramiṣyanti niścayaḥ ।
śaptōśhaṃ bālyabhāvēna kēnacinmuninā purā ॥19॥

purāhaṃ yauvanē dṛptaścāpabāṇadharō niśi ।
acaraṃ mṛgayāsaktō nadyāstīrē mahāvanē ॥20॥

tatrārdharātrasamayē muniḥ kaścittṛṣārditaḥ ।
pipāsārditayōḥ pitrōrjalāmānētumudyataḥ ।
apūrayajjalē kumbhaṃ tadā śabdōśbhavanmahān ॥21॥

gajaḥ pibati pāṇīyamiti matvā mahāniśi ।
bāṇaṃ dhanuṣi sandhāya śabdavēdhdhinamakṣipam ॥22॥

hā hatōśsmīti tatrābhūcchabdō mānuṣasūcakaḥ ।
kasyāpi na kṛtō dōṣō mayā kēna hatō vidhē ॥23॥

pratīkṣatē mām mātā ca pitā ca jalakāñkṣayā ।
tacchrutvā bhayasantrastatatōśhaṃ pauraṃ vacaḥ ॥24॥

śanaīrgatvāṣṭha tatpārśvaṃ svāmin daśarathōṣmyaham ।
ajānatā mayā viddhastrātumarhasi mām munē ॥₂₅॥

ityuktvā pādayōstasya patitō gadgadākṣarah ।
tadā māmāha sa munirmā bhaiṣīrṇr̥pasattama ॥₂₆॥

brahmahatyā spr̥śēna tvām vaiśyōṣham tapasi sthitaḥ ।
pitarau mām pratikṣētē kṣuttr̥dbhyām paripīḍitau ॥₂₇॥

tayōstvamudakaṃ dēhi śīghramēvāvicārayan ।
na cēttvām bhasmasātkuryātpitā mē yadi kupyati ॥₂₈॥

jalaṃ datvā tu tau natvā kṛtaṃ sarvaṃ nivēdaya ।
śālyamuddhara mē dēhātprāṇānstyakṣyāmi pīḍitaḥ ॥₂₉॥

ityuktō muninā śīghraṃ bāṇamutpāṭya dēhataḥ ।
sajalaṃ kalaśaṃ dhṛtvā gatōṣham yatra dampatī ॥₃₀॥

ativṛddhāvandhadṛsau kṣutpipāsārditau niśi ।
nāyāti salilaṃ gr̥hya putraḥ kiṃ vātra kāraṇam ॥₃₁॥

ananyagatikau vṛddhau śōcyau tr̥tparipīḍitau ।
āvāmupēkṣatē kiṃ vā bhaktimānāvayōḥ sutaḥ ॥₃₂॥

iti cintāvyākulau tau matpādanyāsajaṃ dhvanim ।
śrutvā prāha pitā putra kiṃ vilambaḥ kṛtastvayā ॥₃₃॥

dēhyāvayōḥ supānīyaṃ piba tvamapi putraka ।
ityēvaṃ lapatōrbhītyā sakāśamagamaṃ śanaiḥ ॥₃₄॥

pādayōḥ prañipatyāhamabravaṃ vinayānvitaḥ ।
nāhaṃ putrastvayōdhyāyā rājā daśarathōṣmyaham ॥₃₅॥

pāpōṣhaṃ mṛgayāsaktō rātrau mṛgavihiṃsakaḥ ।
jalāvatārāddūrēṣhaṃ sthitvā jalagataṃ dhvanim ॥₃₆॥

śrutvāṣhaṃ śabdavēdhitvādēkaṃ bāṇamathātyajam ।
hatōṣmīti dhvanim śrutvā bhayāttatrāhamāgataḥ ॥₃₇॥

jaṭaṃ vikīrya patitaṃ dr̥ṣṭvāśhaṃ munidāraḥkaṃ ।
bhīto gr̥hītvā tatpāḍau rakṣa rakṣēti cābravaṃ ॥38॥

mā bhaiṣīriti mām prāha brahmahatyābhayaṃ na tē ।
matpitroḥ salilaṃ dattvā natvā prārthaya jīvitam ॥39॥

ityuktō muninā tēna hyāgatō munihiṃsakaḥ ।
rakṣētāṃ mām dayāyuktau yuvāṃ hi śaraṇāgatam ॥40॥

iti śrutvā tu duḥkhārtau vilapya bahu śocyā tam ।
patitō nau sutō yatra naya tatrāvilambayan ॥41॥

tatō nītau sutō yatra mayā tau vṛddhadampatī ।
spr̥ṣṭvā sutam tau hastābhyām bahuśōṣtha vilēpatuḥ ॥42॥

hāhēti krandamānau tau putra putrētyavōcatām ।
jalaṃ dēhīti putrēti kimarthaṃ na dadāsyalam ॥43॥

tatō māmūcatuḥ śīghraṃ citiṃ racaya bhūpatē ।
mayā tadaiva racitā citistatra nivēśitāḥ ।
trayastatrāgnirutsr̥ṣṭō dagdhāstē tridivam yayuḥ ॥44॥

tatra vṛddhaḥ pitā prāha tvamapyēvaṃ bhaviṣyasi ।
putraśōkēna maraṇam prāpsyasē vacanānmama ॥45॥

sa idānīm mama prāptaḥ śāpakālōśnivāritaḥ ।
ityuktvā vilālāpātha rājā śōkasamākulāḥ ॥46॥

hā rāma putra hā sītē hā lakṣmaṇa guṇākara ।
tvadvīyōgādahaṃ prāptō mṛtyuṃ kaikēyisambhavam ॥47॥

vadannēvaṃ daśarathaḥ prāṇānstyaktvā divam gataḥ ।
kausalyā ca sumitrā ca tathāśnyā rājayōṣitaḥ ॥48॥

cukruśuśca vilēpuśca urastāḍanapūrvakam ।
vasiṣṭhaḥ prayayau tatra prātarmantribhirāvṛtaḥ ॥49॥

tailadrōṇyām daśaratham kṣiptvā dūtānathābravīt ।
gacchata tvaritam sāśvā yudhājinnagaram prati ॥50॥

tatrāstē bharataḥ śrīmāñchatrugnasahitaḥ prabhuḥ ।
ucyatām bharataḥ śīghramāgacchēti mamāṣṣjñayā ॥51॥

ayōdhyām prati rājānam kaikēyīm cāpi paśyatu ।
ityuktāstvaritaḥ dūtā gatvā bharatamātulam ॥52॥

yudhājitaḥ praṇamyōcurbharataḥ sānujaḥ prati ।
vasiṣṭhastvabravīdrājan bharataḥ sānujaḥ prabhuḥ ॥53॥

śīghramāgacchatu purīmayōdhyāmavicārayan ।
ityājñaptōṣtha bharatastvaritaḥ bhayavihvalaḥ ॥54॥

āyayau guruṇādiṣṭaḥ saha dūtaistu sānujaḥ ।
rājñō vā rāghavasyāpi duḥkhaḥ kiñcidupasthitaḥ ॥55॥

iti cintāparō mārgē cintayannagaraḥ yayau ।
nagaraḥ bhraṣṭalakṣmīkaḥ janasambādhavarjitaḥ ॥56॥

utsavaiśca parityaktaḥ drṣṭvā cintāparōṣbhavat ।
praviśya rājabhavanaḥ rājalakṣmīvivarjitaḥ ॥57॥

apaśyatkaikēyīm tatra ēkāmēvāsanē sthitām ।
nanāma śirasā pādau māturbhaktisamanvitaḥ ॥58॥

āgataḥ bharataḥ drṣṭvā kaikēyī prēmasambhramāt ।
utthāyālingya rabhasā svāṅkamārōpya samsthitā ॥59॥

mūrdhnyavaghrāya papraccha kuśalaḥ svakulasya sā ।
pitā mē kuśalō bhrātā mātā ca śubhalakṣaṇā ॥60॥

diṣṭyā tvamadya kuśalī mayā drṣṭōṣsi putraka ।
iti prṣṭaḥ sa bharatō mātṛā cintākulēndriyaḥ ॥61॥

dūyamānēna manasā mātaram samapṛcchata ।
mātaḥ pitā mē kutrāstē ēkā tvamiha samsthitā ॥62॥

tvayā vinā na mē tātaḥ kadācidrahasi sthitaḥ ।
idānīm drśyatē naiva kutra tiṣṭhati mē vada ॥63॥

adṛṣṭvā pitaraṃ mēṣḍya bhayaṃ duḥkhaṃ ca jāyatē ।
athāha kaikēyī putra kiṃ duḥkhēna tavānagha ॥64॥

yā gatirdharmaśīlānāmaśvamēdhādiyājīnām ।
tāṃ gatiṃ gatavānadya pitā tē pitṛvatsala ॥65॥

tacchrutvā nipapātōrvyāṃ bharataḥ śōkavihvalaḥ ।
hā tāta kva gatōṣsi tvaṃ tyaktvā mām vṛjinārṇavē ॥66॥

asamarpyaiva rāmāya rājñē mām kva gatōṣsi bhōḥ ।
iti vilapitaṃ putraṃ patitaṃ muktamūrdhajaṃ ॥67॥

utthāpyāmṛjya nayanē kaikēyī putramabravīt ।
samāśvasihi bhadraṃ tē sarvaṃ sampāditaṃ mayā ॥68॥

tāmāha bharatastātō mriyamāṇaḥ kimabravīt ।
tamāha kaikēyī dēvī bharataṃ bhayavarjitā ॥69॥

hā rāma rāma sītēti lakṣmaṇēti punaḥ punaḥ ।
vilapannēva suciraṃ dēhaṃ tyaktvā divaṃ yayau ॥70॥

tāmāha bharatō hēṣmba rāmaḥ sannihitō na kim ।
tadānīm lakṣmaṇō vāṣpi sītā vā kutra tē gatāḥ ॥71॥

rāmasya yauvarājyārthaṃ pitrā tē sambhramaḥ kṛtaḥ ।
tava rājyapradānāya tadāśhaṃ vighnamācaram ॥72॥

rājñā dattaṃ hi mē pūrvam varadēna varadvayam ।
yācitaṃ tadidānīm mē tayōrēkēna tēśkhilam ॥73॥

rājyaṃ rāmasya caikēna vanavāsō munivratam ।
tataḥ satyaparō rājā rājyaṃ dattvā tavaiva hi ॥74॥

rāmaṃ samprēṣayāmāsa vanamēva pitā tava ।
sītāpyanugatā rāmaṃ pātivratyamupāśritā ॥75॥

saubhrātraṃ darśayan rāmamanuyātōṣpi lakṣmaṇaḥ ।
vanam gatēṣu sarvēṣu rājā tānēva cintayan ॥76॥

pralapan rāmarāmēti mamāra nṛpasattamaḥ ।
iti māturvacaḥ śrutvā vajrāhata iva drumah ॥77॥

papāta bhūmau niḥsaṃjñastam dṛṣṭvā duḥkhitā tadā ।
kaikēyī punarapyāha vatsa śōkēna kiṃ tava ॥78॥

rājyē mahati samprāptē duḥkhasyāvasarah kutaḥ ।
iti bruvantīmālōkyā mātaram pradahanniva ॥79॥

asambhāṣyāsi pāpē mē ghōrē tvam bhartṛghātinī ।
pāpē tvadgarbhajātōśham pāpavānasmi sāmpratam ।
ahamagnim pravēkṣyāmi viṣam vā bhakṣayāmyaham ॥80॥

khadgēna vātha cātmānaṃ hatvā yāmi yamakṣayam ।
bhartṛghātinī duṣṭē tvam kumbhīpākam gamiṣyasi ॥81॥

iti nirbhartsya kaikēyīm kausalyābhavanam yayau ।
sāśpi tam bharatam dṛṣṭvā muktakaṇṭhā rurōda ha ॥82॥

pādayōḥ patitastasyā bharatōśpi tadāśrudat ।
ālingya bharatam sādhvī rāmamātā yaśasvinī ।
kṛśāśtidīnavadanā sāsrunētrēdamabravīt ॥83॥

putra tvayi gatē dūramēvaṃ sarvamabhūdidam ।
uktaṃ mātṛā śrutam sarvaṃ tvayā tē mātṛcēṣṭitam ॥84॥

putraḥ sabhāryō vanamēva yātaḥ
salakṣmaṇō mē raghurāmacandraḥ ।
cīrāmbārō baddhajaṭākālāpaḥ
santyaaja mām duḥkhasamudramagnām ॥85॥

hā rāma hā mē raghuvaṃśanātha
jātōśsi mē tvam parataḥ parātmā ।
tathāśpi duḥkham na jahāti mām vai
vidhirbaliyāniti mē manīṣā ॥86॥

sa ēvaṃ bharatō vīkṣya vilapantīm bhṛśam śucā ।
pādaū gṛhītvā prāhēdam śṛṇu mātārvacō mama ॥87॥

kaikēyyā yatkṛtaṃ karma rāmarājyābhiṣēcanē ।

anyadvā yadi jñāmi sā mayā nōditā yadi ॥88॥

pāpaṃ mēṣtu tadā mātābrahmahatyāśatōdbhavam ।
hatvā vasiṣṭhaṃ khaḍgēna arundhatyā samanvitam ॥89॥

bhūyāttatpāpamakhilaṃ mama jñāmi yadyaham ।
ityēvaṃ śapatham kṛtvā rurōda bharatastadā ॥90॥

kausalyā tamathālingya putra jñāmi mā śucaḥ ।
ētasminnantarē śrutvā bharatasya samāgamam ॥91॥

vasiṣṭhō mantribhiḥ sārdham prayayau rājamandiram ।
rudantaṃ bharataṃ drṣṭvā vasiṣṭhaḥ prāha sādaram ॥92॥

vṛddhō rājā daśarathō jñānī satyaparākramaḥ ।
bhuktvā martyasukhaṃ sarvamiṣṭvā vipuladakṣiṇaiḥ ॥93॥

aśvamēdhādibhīryajñairlabdhvā rāmaṃ suṭam harim ।
antē jagāma tridivam dēvēndrārddhāsanam prabhuḥ ॥94॥

taṃ sōcasi vṛthaiva tvamaśōcyam mōkṣabhājanam ।
ātmā nityōṣvyayaḥ śuddhō janmanāśādivarjitaḥ ॥95॥

śarīraṃ jaḍamatyarthamapavitraṃ vinaśvaram ।
vicāryamāṇē śōkasya nāvakāśaḥ kathañcana ॥96॥

pitā vā tanayō vāṣpi yadi mṛtyuvaśam gataḥ ।
mūḍhāstamanuśōcanti svātmatāḍanapūrvakam ॥97॥

niḥsārē khalu saṃsārē viyōgō jñānināṃ yadā ।
bhavēdvairāgyahētuḥ sa śāntisaukhyam tanōti ca ॥98॥

janmavān yadi lōkēṣminstarhi taṃ mṛtyuranvagāt ।
tasmādaparihāryōṣyam mṛtyurjanmavatām sadā ॥99॥

svakarmavaśataḥ sarvajantūnāṃ prabhavāpyayau ।
vijānannapyavidvān yaḥ kathaṃ sōcati bāndhavān ॥100॥

brahmāṇḍakōṭayō naṣṭaḥ sṛṣṭayō bahuśō gatāḥ ।

śuṣyanti sāgarāḥ sarvē kaivāsthā kṣaṇajīvitē ॥₁₀₁॥

calapatrāntalagnāmbubinduvatksaṇabhaṅguram ।
āyustyajatyavēlāyāṃ kastatra pratyayastava ॥₁₀₂॥

dēhī prāktanadēhōtthakarmanā dēhavān punaḥ ।
taddēhōtthēna ca punarēvaṃ dēhaḥ sadātmanah ॥₁₀₃॥

yathā tyajati vai jīrṇaṃ vāsō grhṇāti nūtanam ।
tathā jīrṇaṃ parityajya dēhī dēhaṃ punarnavam ॥₁₀₄॥

bhajatyēva sadā tatra śōkasyāvasaraḥ kutaḥ ।
ātmā na mriyatē jātu jāyatē na ca vārdhatē ॥₁₀₅॥

ṣaḍbhāvarahitōśnantaḥ satyaprajñānavigrahaḥ ।
ānandarūpō buddhyādisākṣī layavivarjitaḥ ॥₁₀₆॥

ēka ēva parō hyātmā hyadvitīyaḥ samaḥ sthitaḥ ।
ityātmānaṃ dr̥dhaṃ jñātvā tyaktvā śōkaṃ kuru kriyām ॥₁₀₇॥

tailadrōṇyāḥ piturdēhamuddhṛtya sacivaiḥ saha ।
kr̥tyaṃ kuru yathānyāyamaśmābhiḥ kulanandana ॥₁₀₈॥

iti sambōdhitāḥ sākṣādguruṇā bharatastadā ।
viśṛjyājñānajaṃ śōkaṃ cakrē savidhivat̥kriyām ॥₁₀₉॥

guruṇōktaparakārēṇa āhitāgnēryathāvidhi ।
saṃskṛtya sa piturdēhaṃ vidhidṛṣṭēna karmanā ॥₁₁₀॥

ēkādaśēśhani prāptē brāhmaṇān vēdapāragān ।
bhōjayāmāsa vidhivacchataśōśtha sahasraśaḥ ॥₁₁₁॥

uddiśya pitaraṃ tatra brāhmaṇēbhyō dhanam̐ bahu ।
dadau gavām̐ sahasrāṇi grāmān ratnāmbarāṇi ca ॥₁₁₂॥

avasatsvagṛhē yatra rāmamēvānucintayan ।
vasiṣṭhēna saha bhrātrā mantribhiḥ parivāritaḥ ॥₁₁₃॥

rāmēśraṇyaṃ prayātē saha janakasutālakṣmaṇābhyām̐ sughōram

mātā mē rākṣasīva pradahati hṛdayaṃ darśanādēva sadyaḥ ।
gacchāmyāraṇyamadya sthiramatirakhilaṃ dūratōṣpāsyā rājyam
rāmaṃ sītāsamētaṃ smitaruciramukhaṃ nityamēvānusevē ॥₁₁₄॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē saptamaḥ sargaḥ॥₇॥

॥aṣṭamaḥ sargaḥ॥

vasiṣṭhō munibhiḥ sārdhaṃ mantribhiḥ parivāritaḥ ।
rājñāḥ sabhāṃ dēvasabhāsanibhāmaviśadvibhuḥ ॥₁॥

tatrāsanē samāsīnaścaturmukha ivāparaḥ ।
ānīya bharataṃ tatra upavēśya sahānujam ॥₂॥

abravīdvacanaṃ dēśakālōcitamarindamam ।
vatsa rājyēṣbhiṣēkṣyāmastvāmadya pitṛsāsanāt ॥₃॥

kaikēyyā yācitaṃ rājyaṃ tvadarthē puruṣarṣabha ।
satyasandhō daśarathaḥ pratijñāya dadau kila ॥₄॥

abhiṣēkō bhavatvadya munibhirmantrapūrvakam ।
tacchrutvā bharatōṣpyāha mama rājyēna kiṃ munē ॥₅॥

rāmō rājādhirājaśca vayaṃ tasyaiva kiṅkarāḥ ।
śvaḥ prabhātē gamiṣyāmō rāmamānētumañjasā ॥₆॥

ahaṃ yūyaṃ mātaraśca kaikēyīm rākṣasīm vinā ।
haniṣyāmyadhunaivāhaṃ kaikēyīm mātṛgandhinīm ॥₇॥

kintu mām nō raghuśrēṣṭhaḥ strīhantāraṃ sahiṣyatē ।
tacchvōbhūtē gamiṣyāmi pādacārēṇa daṇḍakān ॥₈॥

śatrughnasahitastūrṇaṃ yūyamāyāta vā na vā ।
rāmō yathā vanē yātaṣṭathāśhaṃ valkalāmbaraḥ ॥₉॥

phalamūlakṛtāhāraḥ śatrughnasahitō munē ।
bhūmiśāyī jaṭādhārī yāvadrāmō nivartatē ॥₁₀॥

iti niścitya bharatastūṣṇīmēvāvatasthivān ।
sādhusādhviti taṃ sarvē praśaśaṃsurmudānvitāḥ ॥₁₁॥

tataḥ prabhātē bharataṃ gacchantam sarvasainikāḥ ।

anujagmuḥ sumantrēṇa nōditāḥ sāsṁvakuṅḡarāḥ ॥12॥

kausalyādyā rājadārā vasiṣṡhapramukhā dvijāḥ ।
chādayantō bhuvam sarvē prṡṡhataḥ pārśvatōṢgrataḥ ॥13॥

śṛṅgavērapuram gatvā gaṅgākūlē samantataḥ ।
uvāsa mahatī sēnā śatrughnaparicōditā ॥14॥

āgataḥ bharataḥ śrutvā guhaḥ śaṅkitamānasaḥ ।
mahatyā sēnayā sārḡhamāgatō bharataḥ kila ॥15॥

pāpam kartum na vā yāti rāmasyāviditātmanah ।
gatvā taddhṛdayam jñēyam yadi śuddhastariṡyati ॥16॥

gaṅgā nō cētsamākṛṡya nāvastiṡhantu sāyudhāḥ ।
jñātayō mē samāyattāḥ paśyantaḥ sarvatōḡśam ॥17॥

iti sarvān samāḡśya guhō bharatamāgataḥ ।
upāyanāni saṅgrhya vividhāni bahūnyapi ॥18॥

prayayau jñātibhiḥ sārḡham bahubhirvividhāyudhaiḥ ।
nivēdyōpāyanānyagrē bharatasya samantataḥ ॥19॥

drṡṡtvā bharatamāsīnam sānujam saha mantribhiḥ ।
cīrāmbaram ghanaśyāmam jaṡāmukuṡadhāriṅam ॥20॥

rāmamēvānuśōcantam rāmarāmēti vādinam ।
nanāma śirasā bhūmau guhōṢhamiti cābravīt ॥21॥

śīghramutthāpya bharatō gāḡhamālingya sādaram ।
prṡṡtvāṢnāmamayavyagraḥ sakhāyamidamabravīt ॥22॥

bhrāstavam rāghavēṅātra samētaḥ samavasthitaḥ ।
rāmēṅālingitaḥ sārḡdranayanēnāmālātmanā ॥23॥

dhanyōṢsi kṛtakṛtyōṢsi yattvayā paribhāṡitaḥ ।
rāmō rājīvapatrākṡō lakṡmaṅēna ca sītayā ॥24॥

yatra rāmastvayā drṡṡastatra mām naya suvrata ।

sītayā sahitō yatra suptastaddarśayasva mē ॥25॥

tvam rāmasya priyatamō bhaktimānasi bhāgyavān ।
iti saṁsmṛtya saṁsmṛtya rāmaṁ sāsruvilōcanaḥ ॥26॥

guhēna sahitastatra yatra rāmaḥ sthitō niśi ।
yayau dadarśa śayanasthalaṁ kuśasamāstr̥tam ॥27॥

sītā᳚bharāṇasaṁlagnasvarṇabindubhirarcitam ।
duḥkhasantaptahr̥dayō bharataḥ paryadēvayat ॥28॥

ahō᳚tisukumārī yā sītā janakanandinī ।
prāsādē ratnaparyāṅkē kōmalāstaraṇē śubhē ॥29॥

rāmēṇa sahitā śētē sā kathaṁ kuśaviṣṭarē ।
sītā rāmēṇa sahitā duḥkhēna mama dōṣataḥ ॥30॥

dhinmāṁ jātō᳚smi kaikēyyā pāparāśisamānataḥ ।
mannimittamidaṁ klēśaṁ rāmasya paramātmanah ॥31॥

ahō᳚tisaphalaṁ janma lakṣmaṇasya mahātmanah ।
rāmamēva sadānvēti vanasthamapi hr̥ṣṭadhīḥ ॥32॥

ahaṁ rāmasya dāsā yē tēṣāṁ dāsasya kiṅkaraḥ ।
yadi syāṁ saphalaṁ janma mama bhūyāṇna saṁśayaḥ ॥33॥

bhrātarjānāsi yadi tat kathayasva mamākhilam ।
yatra tiṣṭhati tatrāhaṁ gacchāmyānētumañjasā ॥34॥

guhastaṁ śuddhahr̥dayaṁ jñātvā sasnēhamabravīt ।
dēva tvamēva dhanyō᳚si yasya tē bhaktirīdr̥śī ॥35॥

rāmē rājīvapatrākṣē sītāyāṁ lakṣmaṇē tathā ।
citrakūṭādrinikaṭē mandākinyavidūrataḥ ॥36॥

munīnāmāśramapadē rāmastiṣṭhati sānujaḥ ।
jānakyā sahitō nandātsukhamāstē kila prabhuḥ ॥37॥

tatra gacchāmahē śīghraṁ gaṅgāṁ tartumihārhasi ।

ityuktvā tvaritaṃ gatvā nāvaḥ pañcaśatāni ha ॥₃₈॥

samānayatsasainyasya tartuṃ gaṅgāṃ mahānadīm ।
svayamēvānināyaikāṃ rājanāvaṃ guhastadā ॥₃₉॥

ārōpya bharataṃ tatra śatrughnaṃ rāmamātaram ।
vasiṣṭhaṃ ca tathāśnyatra kaikēyīm cānyayōṣitaḥ ॥₄₀॥

tīrtvā gaṅgāṃ yayau śīghraṃ bharadvājāśramam prati ।
dūrē sthāpya mahāsainyaṃ bharataḥ sānujō yayau ॥₄₁॥

āśramē munimāsīnaṃ jvalantamiva pāvakaṃ ।
dṛṣṭvā nanāma bharataḥ sāṣṭāṅgamatibhaktitaḥ ॥₄₂॥

jñātvā dāśarathim prītyā pūjayāmāsa maunirāt ।
papraccha kuśalaṃ dṛṣṭvā jaṭāvalkaladhāriṇam ॥₄₃॥

rājyaṃ praśāsatastēṣḍya kimētadvalkalādikam ।
āgatōṣsi kimarthaṃ tvaṃ vipinaṃ munisēvitam ॥₄₄॥

bharadvājavacaḥ śrutvā bharataḥ sāśrulōcanaḥ ।
sarvaṃ jñāsi bhagavan sarvabhūtāśayasthitaḥ ॥₄₅॥

tathāṣpi prcchasē kiñcittadanugraha ēva mē ।
kaikēyyā yatkṛtaṃ karma rāmarājyavighātanam ॥₄₆॥

vanavāsādikam vāṣpi na hi jñāmi kiñcana ।
bhavatpādayugaṃ mēṣḍya pramāṇaṃ munisattama ॥₄₇॥

ityuktvā pādayugalaṃ munēḥ sprṣṭvāśrttamānasaḥ ।
jñātumarhasi mām dēva śuddhō vāśśuddha ēva vā ॥₄₈॥

mama rājyēna kiṃ svāmin rāmē tiṣṭhati rājani ।
kiṅkarōśhaṃ munisrēṣṭha rāmacandrasya śāśvataḥ ॥₄₉॥

atō gatvā munisrēṣṭha rāmasya caraṇāntikē ।
pativā rājyasambhārān samarpyātraiva rāghavam ॥₅₀॥

abhiṣēkṣyē vasiṣṭhādyaiḥ pauraṇānapadaiḥ saha ।

nēṣyēṢyōdhyāṃ ramānātham dāsaḥ sēvēṢtinīcavat ॥51॥

ityudīritamākarnya bharatasya vacō muniḥ ।
āliṅgya mūrdhnyavaghrāya praśaśaṃsa savismayaḥ ॥52॥

vatsa jñātaṃ puraivaitadbhaviṣyaṃ jñānacakṣuṣā ।
mā śucastvaṃ parō bhaktaḥ śrīrāmē lakṣmaṇādapi ॥53॥

ātithyaṃ kartumicchāmi sasainyasya tavānagha ।
adya bhuktvā sasainyastvaṃ śvō gantā rāmasannidhim ॥54॥

yathāṢṣjñāpayati bhavānstathēti bharatōṢbravīt ।
bharadvājastvapah sprṣtvā maunī hōmagṛhē sthitaḥ ॥55॥

dadhyau kāmādughāṃ kāmavarṣiṇīm kāmado muniḥ ।
asṛjatkāmadhuk sarvaṃ yathākāmamalaukikam ॥56॥

bharatasya sasainyasya yathēṣṭaṃ ca manōratham ।
yathā vavarṣa sakalaṃ tṛptāstē sarvasainikāḥ ॥57॥

vasiṣṭhaṃ pūjayitvāṢgrē śāstradrṣṭēna karmaṇā ।
paścātsasainyaṃ bharataṃ tarpayāmāsa yōgirāt ॥58॥

uṣitvā dinamēkaṃ tu āśramē svargasannibhē ।
abhivādya punaḥ prātarbharadvājaṃ sahānujaḥ ॥59॥

bharatastu kṛtānujñāḥ prayayau rāmasannidhim ।
citrakūṭamanuprāpya dūrē saṃsthāpya sainikān ।
rāmasandarśanākāṅkṣī prayayau bharataḥ svayam ॥60॥

śatrughnēna sumantrēṇa guhēna ca parantapaḥ ।
tapasvimaṇḍalaṃ sarvaṃ vicinvānō nyavartata ॥61॥

adrṣtvā rāmabhavanamapṛcchadrṣimaṇḍalam ।
kutrāstē sītayā sārdhaṃ lakṣmaṇēna raghūttamaḥ ॥62॥

ūcuragrē girēḥ paścādgaṅgāyā uttarē taṭē ।
viviktaṃ rāmasadanam ramyaṃ kānanamaṇḍitam ॥63॥

saphalairāmrāpanasaiḥ kadālīkhaṇḍasaṃvṛtam ।
campakaiḥ kōvidāraiśca punnāgairvipulaistathā ॥₆₄॥

ēvaṃ darśitamālōkya munibhirbharatōṣgrataḥ ।
harṣādyayau raghuśrēṣṭhabhavanam mantriṇā saha ॥₆₅॥

dadarśa dūrādatibhāsuram śubham
rāmasya gēham munivṛndasēvitam ।
vṛkṣāgrasaṃlagnasuvalkalājinam
rāmābhirāmam bharataḥ sahānujaḥ ॥₆₆॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē aṣṭamaḥ sargaḥ॥₈॥

॥navamaḥ sargaḥ॥

atha gatvā᳚śramapadasamīpaṃ bharatō mudā ।
sītārāmapadairyuṣṭaṃ pavitramatisōbhanam ॥₁॥

sa tatra vajrāṅkuśavārijāñcita-
dhvajādicihnāni padāni sarvataḥ ।
dadarśa rāmasya bhuvō᳚stimaṅgalāni
acēṣṭayatpādarajaḥsu sānujaḥ ॥₂॥

ahō sudhanyō᳚shamamūni
rāmapādāravindāṅkitabhūtalāni ।
paśyāmi yatpādarajō vimṛgyam
brahmādidēvaiḥ śrutibhiśca nityam ॥₃॥

ityadbhutaprēmarasāplutāśayō
vigāḍhacētā raghunāthabhāvanē ।
ānandajāśrusnapitastanāntaraḥ
śanairavāpāśramasannidhiṃ harēḥ ॥₄॥

sa tatra dr̥ṣṭvā raghunāthamāsthitam
dūrvādalaśyāmalamāyatēkṣaṇam ।
jaṭākiriṭaṃ navavalkalāmbaram
prasannavaktraṃ taruṇāruṇadyutim ॥₅॥

vilōkayantaṃ janakātmajāṃ śubhām
saumitriṇā sēvitapādapaṅkajam ।
tadā᳚bhidudrāva raghūttamaṃ śucā
harṣacca tatpādayugaṃ tvarāgrahīt ॥₆॥

rāmastamākṛṣya sudīrghabāhurdōrbhyām
pariṣvajya siṣiṅca nētrajaiḥ ।
jalairathāṅkōpari sannyavēśayat
punaḥ punaḥ sampariṣasvajē vibhuḥ ॥₇॥

atha tā mātaraḥ sarvāḥ samājagmustvarānvitāḥ ।
rāghavaṃ draṣṭukāmāstāstr̥ṣārtā gauryathā jalam ॥₈॥

rāmaḥ svamātaraṃ vīkṣya drutamutthāya pādayōḥ ।
vavandē sāsru sā putramāliṅgyātīva duḥkhitā ॥₉॥

itarāśca tathā natvā jananī raghunandanaḥ ।
tataḥ samāgataṃ dr̥ṣṭvā vasiṣṭhaṃ munipuṅgavam ॥₁₀॥

sāṣṭāṅgaṃ praṇipatyāha dhanyō'smīti punaḥ punaḥ ।
yathārhamupavēśyāha sarvānēva raghūdvaḥ ॥₁₁॥

pitā mē kuśalī kiṃ vā mām kimāhātiduḥkhiṭaḥ ।
vasiṣṭhastamuvācēdaṃ pitā tē raghunandana ॥₁₂॥

tvadvīyōgābhitaptātmā tvāmēva paricintayan ।
rāmarāmēti sītēti lakṣmaṇēti mamāra ha ॥₁₃॥

śrutvā tatkarṇaśūlābhaṃ gurōrvacanamañjasā ।
hā hatō'smīti patitō rudan rāmaḥ salakṣmaṇaḥ ॥₁₄॥

tatō'snururuduḥ sarvā mātaraśca tathā'sparē ।
hā tāta mām parityajya kva gatō'si ghr̥ṇākara ॥₁₅॥

anāthō'smi mahābāhō mām kō vā lālayēditaḥ ।
sītā ca lakṣmaṇaścaiva vilēpaturatō bhr̥śam ॥₁₆॥

vasiṣṭhaḥ śāntavacanaiḥ śamayāmāsa tām śucam ।
tatō mandākinīm gatvā snātvā tē vītakaḥ ॥₁₇॥

rājñē dadurjalaṃ tatra sarvē tē jalakāṅkṣiṇē ।
piṇḍānnirvāpayāmāsa rāmō lakṣmaṇasaṃyutaḥ ॥₁₈॥

īṅgudīphalapīṇyākaracitānmadhusamplutān ।
vayaṃ yadannāḥ pitarastadannāḥ smṛtinōditāḥ ॥₁₉॥

iti dukhāśrupūrnākṣaḥ punaḥ snātvā gṛhaṃ yayau ।
sarvē ruditvā suciraṃ snātvā jagmustadāśramam ॥₂₀॥

tasminstu divasē sarvē upavāsaṃ pracakrirē ।
tataḥ parēdyurvimalē snātvā mandākinījalē ॥₂₁॥

upaviṣṭaṃ samāgamyā bharatō rāmamabravīt ।
rāma rāma mahābhāga svātmānamabhiṣēcaya ॥22॥

rājyaṃ pālaya pitryaṃ tē jyēṣṭhastvaṃ mē pitā tathā ।
kṣatriyāṇāmayaṃ dharmō yatprajāparipālanam ॥23॥

iṣṭvā yajñairbahuvīdhaiḥ putrānutpādya tantavē ।
rājyē putraṃ samārōpya gamiṣyasi tatō vanam ॥24॥

idānīm vanavāsasya kālō naiva prasīda mē ।
māturmē duṣkṛtaṃ kiñcitsmartuṃ nārhasi pāhi naḥ ॥25॥

ityuktvā caraṇau bhrātuḥ śirasyādhāya bhaktitaḥ ।
rāmasya purataḥ sākṣāddaṇḍavatpatitō bhuvi ॥26॥

utthāpya rāghavaḥ śīghramārōpyāṅkēṣṭibhaktitaḥ ।
uvāca bharataṃ rāmaḥ snēhārdranayanaḥ śanaiḥ ॥27॥

śṛṇu vatsa pravakṣyāmi tvayōktaṃ yattathaiva tat ।
kintu māmabravīttātō nava varṣāṇi pañca ca ॥28॥

uṣitvā daṇḍakāraṇyē puraṃ paścātsamāviśa ।
idānīm bharatāyēdaṃ rājyaṃ dattaṃ mayāṣkhilam ॥29॥

tataḥ pitraiva suvyaktaṃ rājyaṃ dattaṃ tavaiva hi ।
daṇḍakāraṇyarājyaṃ mē dattaṃ pitrā tathaiva ca ॥30॥

ataḥ piturvacaḥ kāryamāvābhyāmatiyatnataḥ ।
piturvacanamullaṅghya svatantrō yastu vartatē ॥31॥

sa jīvannēva mṛtakō dēhāntē nirayaṃ vrajēt ।
tasmādrājyaṃ prasādhī tvam vayaṃ daṇḍakapālakāḥ ॥32॥

bharatastvabravīdrāmam kārukō mūḍhadhīḥ pitā ।
strījitō bhrāntaḥṛdaya unmattō yadi vakṣyati ।
tatsatyamiti na grāhyaṃ bhrāntavākyaṃ yathā sudhīḥ ॥33॥

śrīrāma uvāca

na strījitaḥ pitā brūyānna kāmī naiva mūḍhadhīḥ ।

pūrvam pratiśrutam tasya satyavādī dadau bhayāt ॥34॥

asatyādbhītiradhikā mahatām narakādapi ।
karōmītyahamapyētatsatyam tasyai pratiśrutam ॥35॥

katham vākyamaham kuryāmasatyam rāghavō hi san ।
ityudīritamākarnya rāmasya bharatōśbravīt ॥36॥

śrībharata uvāca

tathaiva cīravasanō vanē vatsyāmi suvrata ।
caturdaśa samāstvam tu rājyam kuru yathāsukham ॥37॥

śrīrāma uvāca

pitṛā dattam tavaivaitadrājyam mahyam vanam dadau ।
vyatyayam yadyaham kuryāmasatyam pūrvavat sthitam ॥38॥

ahamapyāgamiṣyāmi sēvē tvām lakṣmaṇō yathā ।
nōcētpṛāyōpavēśēna tyajāmyētatkalēvaram ॥39॥

ityēvam niścayam kṛtvā darbhānāstīrya cātapē ।
manasāśpi viniścitya prānmukhōpavivēśa saḥ ॥40॥

bharatasyāpi nirbandham dṛṣṭvā rāmōśtivismiṭaḥ ।
nētrāntasamjñām guravē cakāra raghunandanaḥ ॥41॥

ēkāntē bharatam prāha vasiṣṭhō jñāninām varaḥ ।
vatsa guhyam śṛṇuṣvēdam mama vākyātsuniścitam ॥42॥

rāmō nārāyaṇaḥ sākṣādbrahmaṇā yācitaḥ purā ।
rāvaṇasya vadhārthāya jātō daśarathātmajaḥ ॥43॥

yōgamāyāśpi sītēti jātā janakanandinī ।
śēṣōśpi lakṣmaṇō jātō rāmamanvēti sarvadā ॥44॥

rāvaṇam hantukāmāstē gamiṣyanti na saṁśayaḥ ।
kaikēyyā varadānādi yadyanniṣṭhurabhāṣaṇam ॥45॥

sarvam dēvakṛtam nō cēdēvam sā bhāṣayētkatham ।
tasmātyajāśśgraham tāta rāmasya vinivartanē ॥46॥

nivartasva mahāsainyairbhrātrbhiḥ sahitaḥ puram ।
rāvaṇaṃ sakulaṃ hatvā śīghramēvāgamiṣyati ॥47॥

iti śrutvā gurōrvākyam bharatō vismayānvitaḥ ।
gatvā samīpaṃ rāmasya vismayōtphullalōcanaḥ ॥48॥

pādukē dēhi rājēndra rājyāya tava pūjitē ।
tayōḥ sēvāṃ karōmyēva yāvadāgamaṇam tava ॥49॥

ityuktvā pādukē divyē yōjayāmāsa pādayōḥ ।
rāmasya tē dadau rāmō bharatāyātibhaktitaḥ ॥50॥

grhītvā pādukē divyē bharatō ratnabhūṣitē ।
rāmaṃ punaḥ parikramya praṇanāma punaḥ punaḥ ॥51॥

bharataḥ punarāhēdaṃ bhaktyā gadgadayā girā ।
navapañcasamāntē tu prathamē divasē yadi ॥52॥

nāgamiṣyasi cēdrāma praviśāmi mahānalam ।
bāḍhamityēva taṃ rāmō bharataṃ sannyavartayat ॥53॥

sasainyaḥ savasiṣṭhaśca śatrughnasahitaḥ sudhīḥ ।
mātrbhirmantribhiḥ sārdham gamanāyōpacakramē ॥54॥

kaikēyī rāmamēkāntē sravannētrajalākulā ।
prāñjaliḥ prāha hē rāma tava rājyavighātanam ॥55॥

kṛtaṃ mayā duṣṭadhiyā māyāmōhitacētasā ।
kṣamasva mama daurātmyaṃ kṣamāsārā hi sādhaveḥ ॥56॥

tvaṃ sākṣādvīṣṇuravyaktaḥ paramātmā sanātanaḥ ।
māyāmānuṣarūpēṇa mōhayasyakhilam jagat ।
tvayaiva prēritō lōkaḥ kurutē sādhasādhu vā ॥57॥

tvadadhīnamidaṃ viśvamasvatantraṃ karōti kim ।
yathā kṛtrimanartakyō nr̥tyanti kuhakēcchayā ॥58॥

tvadadhīnā tathā māyā nartakī bahurūpiṇī ।
tvayaiva prēritāhaṃ ca dēvakāryaṃ kariṣyatā ॥59॥

pāpiṣṭhaṃ pāpamanasā karmācaramarindama ।
adya pratitōṣsi mama dēvānāmapyagōcaraḥ ॥60॥

pāhi viśvēśvarānanta jagannātha namōṣstu tē ।
chindhi snēhamayaṃ pāsaṃ putravittādigōcaram ॥61॥

tvajjñānānalakhaḍgēna tvāmahaṃ śaraṇaṃ gatā ।
kaikēyyā vacanaṃ śrutvā rāmaḥ sasmitamabravīt ॥62॥

yadāha mām mahābhāgē nānṛtaṃ satyamēva tat ।
mayaiva prēritā vānī tava vaktrādvinirgatā ॥63॥

dēvakāryārthasiddhyarthamatra dōṣaḥ kutastava ।
gaccha tvaṃ hṛdi mām nityaṃ bhāvayantī divānīśam ॥64॥

sarvatra vigatasnēhā madbhaktyā mōkṣyasēṣcirāt ।
ahaṃ sarvatra samadṛg dvēṣyō vā priya ēva vā ॥65॥

nāsti mē kalpakasyēva bhajatōṣnubhajāmyaham ।
manmāyāmōhitadhiyō māmamba manujākṛtim ॥66॥

sukhaduḥkhādyanugataṃ jānanti na tu tattvataḥ ।
diṣṭyā madgōcaram jñānamutpannaṃ tē bhavāpaham ॥67॥

smarantī tiṣṭha bhavanē lipyasē na ca karmabhiḥ ।
ityuktā sā parikramya rāmaṃ sānandavismayā ॥68॥

praṇamya śataśō bhūmau yayau gēhaṃ mudānvitā ।
bharatastu sahāmātyairmātṛbhirguruṇā saha ॥69॥

ayōdhyāmagamacchrīghraṃ rāmamēvānucintayan ।
paurajānapadān sarvānayōdhyāyāmudāradhīḥ ॥70॥

sthāpayitvā yathānyāyaṃ nandigrāmaṃ yayau svayam ।
tatra siṃhāsanē nityaṃ pādukē sthāpya bhaktitaḥ ॥71॥

pūjayitvā yathā rāmaṃ gandhapuṣpākṣatādibhiḥ ।
rājōpacārairakhilaiḥ pratyaham niyatavrataḥ ॥72॥

phalamūlāśanō dāntō jaṭāvalkaladhārakaḥ ।
adhaḥśāyī brahmacārī śatrughnasahitastadā ॥73॥

rājakāryāṇi sarvāṇi yāvanti pṛthivītalē ।
tāni pādukayōḥ samyañnivēdayati rāghavaḥ ॥74॥

gaṇayan divasānyēva rāmāgamanakāṅkṣayā ।
sthitō rāmārpitamanāḥśākṣādbrahmamuniryathā ॥75॥

rāmastu citrakūṭādrau vasanmunibhirāvṛtaḥ ।
sītayā lakṣmaṇēnāpi kiñcitkālamupāvasat ॥76॥

nāgarāśca sadā yānti rāmadarśanalālasāḥ ।
citrakūṭasthitam jñātvā sītayā lakṣmaṇēna ca ॥77॥

drṣṭvā tajjanasambādham rāmastatyāja tam girim ।
daṇḍakāraṇyagamanē kāryamapyanucintayan ॥78॥

anvagātsītayā bhrātrā hyatrērāśramamuttamam ।
sarvatra sukhasaṁvāsaṁ janasambādhavarjitam ॥79॥

gatvā munimupāsīnam bhāsayantam tapōvanam ।
daṇḍavatpraṇipatyāha rāmōśhamabhivādayē ॥80॥

piturājñām puraskṛtya daṇḍakānanamāgataḥ ।
vanavāsamiṣeṇāpi dhanyōśham darśanāttava ॥81॥

śrutvā rāmasya vacanam rāmaṁ jñātvā harim param ।
pūjayāmāsa vidhivadbhaktyā paramayā muniḥ ॥82॥

vanyaiḥ phalaiḥ kṛtātithyamupaviṣṭam raghūttamam ।
sītām ca lakṣmaṇam caiva santuṣṭō vākyamabravīt ॥83॥

bhāryā mēstīva saṁvṛddhā hyanasūyēti viśrutā ।
tapaścarantī suciram dharmajñā dharmavatsalā ॥84॥

antastiṣṭhati tām sītā paśyatvariniṣūdana ।
tathēti jānakīm prāha rāmō rājīvalōcanaḥ ॥85॥

gaccha dēvīm namaskṛtya śīghramēhi punaḥ śubhē ।
tathēti rāmavacanam sītā cāpi tathāṣkarōt ॥₈₆॥

daṇḍavatpatitāmagrē sītām dr̥ṣṭvāstihṛṣṭadhīḥ ।
anasūyā samāliṅgya vatsē sītēti sādaram ॥₈₇॥

divyē dadau kuṇḍalē dvē nirmite viśvakarmaṇā ।
dukūlē dvē dadau tasyai nirmalē bhaktisaṃyutā ॥₈₈॥

aṅgarāgaṃ ca sītāyai dadau divyaṃ śubhānanā ।
na tyakṣyatēṅgarāgēṇa śōbhā tvām kamalānanē ॥₈₉॥

pātivratyaṃ puraskṛtya rāmamanvēhi jānaki ।
kuśalī rāghavō yātu tvayā saha punargṛham ॥₉₀॥

bhōjayitvā yathānyāyaṃ rāmaṃ sītāsamanvitam ।
lakṣmaṇaṃ ca tadā rāmaṃ punaḥ prāha kṛtāñjaliḥ ॥₉₁॥

rāma tvamēva bhuvanāni vidhāya tēṣāṃ
saṃrakṣaṇāya suramānuṣatiryagādīn ।
dēhān bibharṣi na ca dēhaguṇairviliptas-
tvattō bibhētyakhilamōhakarī ca māyā ॥₉₂॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
ayōdhyākāṇḍē navamaḥ sargaḥ॥₉॥
iti śrīmadadhyātmarāmāyaṇē ayōdhyākāṇḍaḥ samāptaḥ॥

Chapter 4

॥aranyakāṇḍaḥ॥

॥prathamah sargah॥

śrīmahādēva uvāca

atha tatra dinam sthitvā prabhātē raghunandanah ।
snātvā munim samāmantrya prayāṇāyōpacakramē ॥₁॥

munē gacchāmahē sarvē munimaṇḍalamāṇḍitam ।
vipinaṁ daṇḍakaṁ yatra tvamājñātumihārhasi ॥₂॥

mārgapradarśanārthāya śiṣyānājñaptumarhasi ।
śrutvā rāmasya vacanaṁ prahasyātrirmahāyaśāḥ ।
prāha tatra raghuśrēṣṭhaṁ rāma rāma surāśraya ॥₃॥

sarvasya mārgadraṣṭā tvam tava kō mārgadarśakah ।
tathāṣpi darśayiṣyanti tava lōkānusāriṇah ॥₄॥

iti śiṣyān samādiśya svayaṁ kiñcittamanvagāt ।
rāmēṇa vāritaḥ prītyā atriḥ svabhavanaṁ yayau ॥₅॥

krōśamātraṁ tatō gatvā dadarśa mahatīm nadīm ।
atrēḥ śiṣyānuvācēdaṁ rāmō rājīvalōcanaḥ ॥₆॥

nadyāḥ santaraṇē kaścidupāyō vidyatē na vā ।
ūcustē vidyatē naukā sudṛḍhā raghunandana ॥₇॥

tārayiṣyāmahē yuṣmān vayamēva kṣaṇādiha ।
tatō nāvi samārōpya sītāṁ rāghavalakṣmaṇau ॥₈॥

kṣaṇātsantārayāmāsumnadīm munikumāarakāḥ ।
rāmābhinanditāḥ sarvē jagmuratrērathāśramam ॥₉॥

tāvētya vipinaṁ ghōraṁ jhillijhaṅkāranāditam ।
nānāmṛgagaṇākīrṇaṁ siṃhavyāghrādibhīṣaṇam ॥₁₀॥

rākṣasairghōrarūpaiśca sēvitaṁ rōmaharṣaṇam ।
praviśya vipinaṁ ghōraṁ rāmō lakṣmaṇamabravīt ॥₁₁॥

itaḥ param prayatnēna gantavyam sahitēna mē |
dhanurguṇēna samyōjya śarānapi karē dadhat ||12||

agrē yāsyāmyaham paścāttvamanvēhi dhanurdhara |
āvayōrmadhyagā sītā māyēvāṣṣtmaparātmanōḥ ||13||

cakṣuścāraya sarvatra dr̥ṣṭam rakṣōbhayaṁ mahat |
vidyatē daṇḍakāraṇyē śrutapūrvamarindama ||14||

ityēvaṁ bhāṣamāṇau tau jagmatuḥ sārdhayōjanam |
tatraikā puṣkariṇyāstē kalhārakumudōtpalaiḥ ||15||

ambujaiḥ śītalōdēna śōbhamānā vyadr̥śyata |
tatsamīpamathō gatvā pītvā tatsalilaṁ śubham ||16||

ūṣustē salilābhyāśē kṣaṇam chāyāmupāśritāḥ |
tatō dadr̥śurāyāntam mahāsattvaṁ bhayānakam ||17||

karāladamṣṭravadanam bhīṣayantam svagarjitaiḥ |
vāmāṁsē nyastaśūlāgragrathitānēkamānuṣam ||18||

bhakṣayantam gajavyāghramahiṣam vanagōcaram |
jyārōpitam dhanurdhṛtvā rāmō lakṣmaṇamabravīt ||19||

paśya bhrātarmahākāyō rākṣasōṣyamupāgataḥ |
āyātyabhimukham nōṣgrē bhīrūṇām bhayamāvahan ||20||

sajjīkṛtadhanustiṣṭha mā bhairjanakanandini |
ityuktvā bāṇamādāya sthitō rāma ivācalaḥ ||21||

sa tu dr̥ṣṭvā ramānātham lakṣmaṇam jānakīm tadā |
aṭṭahāsam tataḥ kṛtvā bhīṣayannidamabravīt ||22||

kau yuvām bāṇatūṇīrajaṭāvalkaladhāriṇau |
munivēṣadharau bālau strīsaḥāyau sudurmadau ||23||

sundarau bata mē vaktrapraviṣṭakavalōpamau |
kimarthamāgatau ghōram vanam vyālaniṣēvitam ||24||

śrutvā rakṣōvacō rāmaḥ smayamāna uvāca tam ।
aham rāmastvayaṃ bhrātā lakṣmaṇō mama sammataḥ ॥25॥

ēṣā sītā mama prānavallabhā vayamāgatāḥ ।
pitṛvākyam puraskṛtya śikṣaṇārtham bhavādṛśām ॥26॥

śṛtvā tadrāmavacanamaṭṭahāsamathākarōt ।
vyādāya vaktram bāhubhyām śūlamādāya satvaraḥ ॥27॥

mām na jānāsi rāma tvam virādham lōkaviśrutam ।
madbhayānmunayaḥ sarvē tyaktvā vanamitō gatāḥ ॥28॥

yadi jīvitumicchāsti tyaktvā sītām nirāyudhau ।
palāyata na cēcchīghram bhakṣayāmi yuvāmaham ॥29॥

ityuktvā rākṣasaḥ sītāmādātumabhidudruvē ।
rāmaścicchēda tadbāhū śarēṇa prahasanniva ॥30॥

tataḥ krōdhaparitātmā vyādāya vikaṭam mukham ।
rāmamabhyadravadrāmaścicchēda paridhāvataḥ ॥31॥

॥ ॥32॥ ॥

padadvayaṃ virādhasya tadadbhutamivābhavat

tataḥ sarpa ivāsyēna grasiṭam rāmamāpatat ।
tatōṣrdhacandrākārēṇa bāṇēnāsyā mahacchiraḥ ॥33॥

cicchēda rudhiraughēṇa papāta dharaṇītalē ।
tataḥ sītā samālingya praśaśaṃsa raghūttamam ॥34॥

tatō dundubhayō nēdurdivi dēvagaṇēritāḥ ।
nanṛtuścāpsarā hr̥ṣṭā jagurgandharvakinnarāḥ ॥35॥

virādhakāyādatiṣundarākṛtiḥ
vibhrājamānō vimalāambarāvṛtaḥ ।
prataptacāmīkaracārubhūṣaṇō
vyadṛśyatāgrē gaganē raviryathā ॥36॥

praṇamya rāmaṃ praṇatārtihārīṇam
bhavapravāhōparamaṃ ghṛṇākaram ।
praṇamya bhūyaḥ praṇanāma daṇḍavataḥ

prapannasarvārtiharam prasannadhīḥ ॥₃₇॥

virādha uvāca

śrīrāma rājīvalāyātākṣa
vidyādhārōṣhaṃ vimalaprakāśaḥ ।
durvāsasākāraṇakōpamūrtinā
śaptaḥ purā sōṣḍya vimōcitastvayā ॥₃₈॥

itaḥ param tvaccaraṇāravindayōḥ
smṛtiḥ sadā mēṣṣtu bhavōpaśāntayē ।
tvannāmasaṅkīrtanamēva vāṇī
karōtu mē karṇapuṭaṃ tvadīyam ॥₃₉॥

kathāmṛtaṃ pātu karadvayaṃ tē
pādāravindārcanamēva kuryāt ।
śiraśca tē pādayugapraṇāmaṃ
karōtu nityaṃ bhavadīyamēvaṃ ॥₄₀॥

namastubhyaṃ bhagavatē viśuddhajñānamūrtayē ।
ātmārāmāya rāmāya sītārāmāya vēdhasē ॥₄₁॥

prapannaṃ pāhi mām rāma yāsyāmi tvadanujñayā ।
dēvalōkaṃ raghuśrēṣṭha māyā mām mā vṛṇōtu tē ॥₄₂॥

iti vijñāpitastēna prasannō raghunandanah ।
dadau varam tadā prītō virādhāya mahāmatih ॥₄₃॥

gaccha vidyādharāśēṣamāyādōṣaguṇā jitāḥ ।
tvayā maddarśanātsadyō muktō jñānavatāṃ varaḥ ॥₄₄॥

madbhaktirdurlabhā lōkē jātā cēnmuktidā yataḥ ।
atastvayaṃ bhaktisampannaḥ param yāhi mamāṣṣjñayā ॥₄₅॥

rāmēṇa rakṣōnidhanaṃ sughōraṃ
śāpādvimuktirvaradānamēvaṃ ।
vidyādharatvaṃ punarēva labdham
rāmaṃ gṛṇannēti narōṣkhalārthān ॥₄₆॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē prathamah sargaḥ॥₁॥

॥dvitīyaḥ sargaḥ॥

śrīmahādēva uvāca

virādhē svargatē rāmō lakṣmaṇēna ca sītayā ।
jagāma śarabhaṅgasya vanam sarvasukhāvaham ॥₁॥

śarabhaṅgastatō dr̥ṣṭvā rāmaṁ saumitrinā saha ।
āyāntaṁ sītayā sārdhaṁ sambhramādutthitaḥ sudhīḥ ॥₂॥

abhigamya susampūjya viṣṭarēṣūpavēśayat ।
ātithyamakarōttēṣāṁ kandaṁulaphalādibhiḥ ॥₃॥

prītyāśśha śarabhaṅgōspi rāmaṁ bhaktiparāyaṇam ।
bahukālamihavāśśsam tapasē kṛtaniścayaḥ ॥₄॥

adya mattapasā siddhaṁ yatpuṇyam bahu vidyatē ।
tatsarvaṁ tava dāsyāmi tatō muktiṁ vrajāmyaham ॥₅॥

samarpya rāmasya mahatsupuṇyaphalam
viraktaḥ śarabhaṅgayōgī ।
citim samārōhayadapramēyam
rāmaṁ sasītaṁ sahasā praṇamya ॥₆॥

dhyāyanściraṁ rāmamaśēṣahr̥tstham
dūrvādalaśyāmalambujākṣam ।
cīrāmbaram snigdhaḥjaṭākālāpam
sītāsahāyam sahalakṣmaṇam tam ॥₇॥

kō vā dayāluḥ smṛtakāmadhēnuranyō
jagatyāṁ raghunāyakādahō ।
smṛtō mayā nityamananyabhājā
jñātvā smṛtiṁ mē svayamēva yātaḥ ॥₈॥

paśyatvidānīm dēvēśō rāmō dāśarathiḥ prabhuḥ ।
dagdhvā svadēham gacchāmi brahmalōkamakalmaṣaḥ ॥₉॥

ayōdhyādhipatirmēśtu hr̥dayē rāghavaḥ sadā ।

yadvāmāṅkē sthitā sītā mēghasyēva taṭillatā ॥₁₀॥

iti rāmaṃ ciraṃ dhyātvā dṛṣṭvā ca purataḥ sthitam ।
prajvālya sahasā vahnim dagdhvā pañcātmakam vapuḥ ॥₁₁॥

divyadēhadharaḥ sākṣādyayau lōkapatēḥ padam ।
tatō munigaṇāḥ sarvē daṇḍakāraṇyavāsināḥ ।
ājagmū rāghavaṃ draṣṭuṃ śarabhaṅganivēśanam ॥₁₂॥

dṛṣṭvā munisamūham taṃ jānakīrāmalakṣmaṇāḥ ।
praṇēmuḥ sahasā bhūmau ॥₁₃॥

āśīrbhirabhinandyātha rāmaṃ sarvahr̥di sthitam ।
ūcuḥ prāñjalayaḥ sarvē dhanurbāṇadharam harim ॥₁₄॥

bhūmērbhārāvatārāya jātō'ssi brahmaṇārthitaḥ ।
jānīmastvām harim lakṣmīm jānakīm lakṣmaṇam tathā ॥₁₅॥

sēṣāṃsam śaṅkhacakrē dvē bharaṭam sānujam tathā ।
ataścātau ṛṣiṇām tvam duḥkham mōktumihārhasi ॥₁₆॥

āgaccha yāmō munisēvitāni
vanāni sarvāṇi raghūttama kramāt ।
draṣṭuṃ sumitrāsutajānakībhyām
tadā dayā'smasu dṛḍhā bhaviṣyati ॥₁₇॥

iti vijñāpitō rāmaḥ kṛtāñjalipuṭairvibhuḥ ।
jagāma munibhiḥ sārdham draṣṭuṃ munivanāni saḥ ॥₁₈॥

dadarśa tatra patitānyanēkāni śirāṃsi saḥ ।
asthibhūtāni sarvatra rāmō vacanamabravīt ॥₁₉॥

asthīni kēṣāmētāni kimarthaṃ patitāni vai ।
tamūcurmunayō rāma ṛṣiṇām mastakāni hi ॥₂₀॥

rākṣasairbhakṣitānīśa pramattānām samādhitaḥ ।
antarāyam muninām tē paśyantō'snucaranti hi ॥₂₁॥

śrutvā vākyam muninām sa bhayadainyasamanvitam ।
pratijñāmakarōdrāmō vadhāyāśēṣarakṣasām ॥₂₂॥

pūjyamānaḥ sadā tatra munibhirvanavāsibhiḥ ।
jānakyā sahitō rāmō lakṣmaṇēna samanvitaḥ ॥23॥

uvāsa katicittatra varṣāṇi raghunandanaḥ ।
ēvaṃ kramēṇa sampaśyannrṣiṇāmāśramān vibhuḥ ॥24॥

sutīkṣṇasyāśramam prāgātprakhyātamrṣisaṅkulam ।
sarvartugūṇasampannam sarvakālasukhāvaham ॥25॥

rāmamāgatamākarnya sutīkṣṇaḥ svayamāgataḥ ।
agastyaśiṣyō rāmasya mantrōpāsanatatparaḥ ।
vidhivatpūjayāmāsa bhaktyutkanṭhitalōcanaḥ ॥26॥

sutīkṣṇa uvāca

tvanmantrajāpyahamanantagūṇāpramēya
sītāpatē śivaviriñcisamāśritāṅghrē ।
saṃsārasindhutarāṇāmalaḥpōtapāda
rāmābhirāma satataṃ tava dāśadāsaḥ ॥27॥

māmadya sarvajagatāmavigōcarastvam
tvanmāyayā sutakalatragrḥhāndhakūpē ।
magnaṃ nirīkṣya malapudgalapiṇḍamōha-
pāśānubaddhahṛdayaṃ svayamāgatōṣsi ॥28॥

tvam sarvabhūtahṛdayēṣu kṛtālayōṣpi
tvanmantrajāpyavimukhēṣu tanōṣi māyām ।
tvanmantrasādhanaparēṣvapayāti māyā
sēvānurūpaphaladōṣsi yathā mahīpaḥ ॥29॥

viśvasya sṛṣṭilayasamsthitihēturēkaḥ
tvam māyayā trigūṇayā vidhirīśaviṣṇuḥ ।
bhāśīsa mōhitadhiyām vividhākṛtistvam
yadvadraviḥ salilapātragaṭō hyanēkaḥ ॥30॥

pratyakṣatōṣdya bhavataścaraṇāravindam
paśyāmi rāma tamasaḥ parataḥ sthitasya ।
dṛgrūpatastvamasatāmavigōcarōṣpi
tvanmantrapūtahṛdayēṣu sadā prasannaḥ ॥31॥

paśyāmi rāma tava rūpamarūpiṇōṣpi

māyāviḍambanakṛtaṃ sumanuṣyavēṣaṃ ।
kandarpakōṭisubhagaṃ kamaṇīyacāpabāṇaṃ
dayādrahṛdayaṃ smitacāruvaktraṃ ॥₃₂॥

sītāsamētamajināmbaramapradhṛṣyaṃ
saumitriṇā niyatasēvitapādapadmam ।
nīlōtpaladyutimanantaguṇaṃ praśāntam
madbhāgadhēyamaniśaṃ praṇamāmi rāmam ॥₃₃॥

jānantu rāma tava rūpamaśēṣadēśa-
kāḷādyupādhirahitaṃ ghanacitprakāśaṃ ।
pratyakṣatōṣḍya mama gōcaramētaḍēva
rūpaṃ vibhātu hṛdayē na paraṃ vikāṅkṣē ॥₃₄॥

ityēvaṃ stuvatastasya rāmaḥ sasmitamabravīt ।
munē jānāmi tē cittaṃ nirmalaṃ madupāsanāt ॥₃₅॥

atōṣhamāgatō draṣṭuṃ madṛtē nānyasādhanaṃ ।
manmantrōpāsakā lōkē māmēva śaraṇaṃ gatāḥ ॥₃₆॥

nirapēkṣā nānyagatāstēṣāṃ dṛśyōṣhamanvahaṃ ।
stōtramētatpāṭhēdyastu tvatkṛtaṃ matpriyaṃ sadā ॥₃₇॥

sadbhaktirmē bhavēttasya jñānaṃ ca vimalaṃ bhavēt ।
tvaṃ mamōpāsanādēva vimuktōṣsiha sarvataḥ ॥₃₈॥

dēhāntē mama sāyūjyaṃ lapsyasē nātra saṃśayaḥ ।
guruṃ tē draṣṭumicchāmi hyagastyāṃ munināyakam ।
kiñcitkālaṃ tatra vastuṃ manō mē tvarayatyalam ॥₃₉॥

sutīkṣṇōṣpi tathētyāha śvō gamiṣyasi rāghava ।
ahamapyāgamiṣyāmi cirād dṛṣṭō mahāmuniḥ ॥₄₀॥

atha prabhātē muninā samētō
rāmaḥ sasītaḥ saha lakṣmaṇēna ।
agastyasambhāṣaṇalōlamānasāḥ
śanairagastyānujamandiraṃ yayau ॥₄₁॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē dvitīyaḥ sargaḥ॥₂॥

॥ tṛtīyaḥ sargaḥ ॥

atha rāmaḥ sutīkṣṇēna jānakyā lakṣmaṇēna ca ।
agastyasyānujasthānaṃ madhyāhnē samapadyata ॥₁॥

tēna sampūjitaḥ samyagbhuktvā mūlaphalādikam ।
parēdyuḥ prātarutthāya jagmustēṣgastyamaṇḍalam ॥₂॥

sarvartuphalapuṣpāḍhyam nānāmṛgagaṇairyutam ।
pakṣisaṅghaiśca vividhairnāditam nandanōpamam ॥₃॥

brahmaṛṣibhirdēvaṛṣibhiḥ sēvitam munimandiraiḥ ।
sarvatōṣlaṅkṛtam sākṣād brahmalōkamivāparam ॥₄॥

bahirēvāśramasyātha sthitvā rāmōṣbravīnmunim ।
sutīkṣṇa gaccha tvam śīghramāgataṃ mām nivēdaya ॥₅॥

agastyamunivaryāya sītayā lakṣmaṇēna ca ।
mahāprasāda ityuktvā sutīkṣṇaḥ prayayau gurōḥ ॥₆॥

āśramam tvarayā tatra ṛṣisaṅghasamāvṛtam ।
upaviṣṭam rāmabhaktairviśēṣēṇa samāyutam ॥₇॥

vyākhyātarāmamantrārtham śiṣyēbhyaścātibhaktitaḥ ।
drṣṭvāṣgastyam muniśrēṣṭham sutīkṣṇaḥ prayayau munēḥ ॥₈॥

daṇḍavatpraṇipatyāha vinayāvanataḥ sudhīḥ ।
rāmō dāśarathirbrahman sītayā lakṣmaṇēna ca ।
āgatō darśanārtham tē bahistiṣṭhati sāñjaliḥ ॥₉॥

agastya uvāca

śīghramānaya bhadram tē rāmaṃ mama hṛdisthitam ।
tamēva dhyāyamānōṣham kāṅkṣamāṇōṣtra samsthitam ॥₁₀॥

ityuktvā svayamutthāya munibhiḥ sahitō drutam ।
abhyagātparayā bhaktyā gatvā rāmamathābravīt ॥₁₁॥

āgaccha rāma bhadraṃ tē diṣṭyā tēṣḍya samāgamaḥ ।
priyātithirmama prāptōṣsyadya mē saphalaṃ dinam ॥12॥

rāmōṣpi munimāyāntaṃ dr̥ṣṭvā harṣasamākulaḥ ।
sītayā lakṣmaṇēnāpi daṇḍavatpatitō bhuvi ॥13॥

drutamutthāpya munirāḍ rāmamāliṅgya bhaktitaḥ ।
tadgātrasparśajhlādasravannētrajalākulaḥ ॥14॥

gr̥hītvā karamēkēna karēṇa raghunandanam ।
jagāma svāśramam hr̥ṣṭō manasā munipuṅgavaḥ ॥15॥

sukhōpaviṣṭaṃ sampūjya pūjayā bahuvistaram ।
bhōjayitvā yathānyāyaṃ bhōjyairvanyairanēkadhā ॥16॥

sukhōpaviṣṭamēkāntē rāmaṃ śaśinibhānanam ।
kṛtāñjaliruvācēdamagastyō bhagavānṛṣiḥ ॥17॥

tvadāgamanamēvāhaṃ pratīkṣaṇ samavasthitaḥ ।
yadā kṣīrasamudrāntē brahmaṇā prārthitaḥ purā ॥18॥

bhūmērbhārāpanuttyartham rāvaṇasya vadhāya ca ।
tadādi darśanākāṅkṣī tava rāma tapaścaran ।
vasāmi munibhiḥ sārḍham tvāmēva paricintayan ॥19॥

sṛṣṭēḥ prāgēka ēvāsīrnirvikalpōṣnupādhikaḥ ।
tvadāśrayā tvadviṣayā māyā tē śaktirucyatē ॥20॥

tvāmēva nirguṇam śaktirāvṛṇōti yadā tadā ।
avyākṛtamiti prāhurvēdāntapariniṣṭhitāḥ ॥21॥

mūlaprakṛturityēkē prāhurmāyēti kēcana ।
avidyā saṃsṛtirbandha ityādi bahudhōcyatē ॥22॥

tvayā saṅkṣōbhyamāṇā sā mahattattvaṃ prasūyatē ।
mahattattvādahaṅkāraṣṭvayā sañcōditādabhūt ॥23॥

ahaṅkāro mahattattvasaṃvṛtastrividhōṣbhavat ।
sāttvikō rājasaścaiva tāmasaścēti bhāṇyatē ॥24॥

tāmasātsūkṣmatanmātrāṇyāsan bhūtānyataḥ param ।
sthūlāni kramaśō rāma kramōttaraḡuṇāni ha ॥25॥

rājasānīndriyāṇyēva sāttvikā dēvatā manah ।
tēbhyōśbhavatsūtrarūpaṃ liṅgaṃ sarvagataṃ mahat ॥26॥

tatō virāṭ samutpannaḥ sthūlādbhūtakadambakāt ।
virājaḥ puruṣātsarvaṃ jagatsthāvarajaṅgamam ॥27॥

dēvatiryaṇmanuṣyāśca kālakarmakramēṇa tu ।
tvam rajōḡuṇatō brahmā jagataḥ sarvakāraṇam ॥28॥

sattvādviṣṇustvamēvāsyā pālakaḥ sadbhirucyatē ।
layē rudrastvamēvāsyā tvaṇmāyāḡuṇabhēdataḥ ॥29॥

jāgratsvapnasuṣṭyākhyā vṛttayō buddhijairḡuṇaiḥ ।
tāsāṃ vilakṣaṇō rāma tvam sākṣī cinmayōśvyayaḥ ॥30॥

sṛṣṭilīlāṃ yadā kartumīhasē raghunandana ।
aṅḡikarōṣi māyāṃ tvam tadā vai ḡuṇavāniva ॥31॥

rāma māyā dvidhā bhāti vidyāśvidyēti tē sadā ।
pravṛttimārganiratā avidyāvaśavartinaḥ ।
nivṛttimārganiratā vēdāntārthavicāraḡaḥ ॥32॥

tvadbhaktiniratā yē ca tē vai vidyāmayāḥ smṛtāḥ ।
avidyāvaśagā yē tu nityaṃ saṃsāriṇaśca tē ।
vidyābhyāsaratā yē tu nityamuktāsta ēva hi ॥33॥

lōkē tvadbhaktiniratāstvanmantrōpāsakāśca yē ।
vidyā prādurbhavēttēṣāṃ nētarēṣāṃ kadācana ॥34॥

atastvadbhaktisampannā muktā ēva na saṃśayaḥ ।
tvadbhaktyamṛtahīnānāṃ mōkṣaḥ svapnēśpi nō bhavēt ॥35॥

kiṃ rāma bahunōktēna sāraṃ kiṅcidbravīmi tē ।
sādhusaṅgatirēvātra mōkṣahēturudāhṛtā ॥36॥

sādhavaḥ samacittā yē niḥspṛhā vigataiṣiṇaḥ ।
dāntāḥ praśāntāstvadbhaktā nivṛttākhilakāmanāḥ ॥37॥

iṣṭaprāptivipattyōśca samāḥ saṅgavivarjitāḥ ।
sannyastākhilakarmāṇaḥ sarvadā brahmatatparāḥ ॥38॥

yamādiguṇasampannāḥ santuṣṭā yēna kēnacit ।
satsaṅgamō bhavēdyarhi tvatkathāśravaṇē ratih ॥39॥

samudēti tatō bhaktistvayi rāma sanātanē ।
tvadbhaktāvupapannāyāṃ vijñānaṃ vipulaṃ sphuṭam ॥40॥

udēti muktimārgōṣyamādyascaturasēvitaḥ ।
tasmādrāghava sadbhaktistvayi mē prēmalakṣaṇā ॥41॥

sadā bhūyāddharē saṅgastvadbhaktēṣu viśēṣataḥ ।
adya mē saphalaṃ janma bhavatsandarśanādabhūt ॥42॥

adya mē kratavaḥ sarvē babhūvuḥ saphalāḥ prabhō ।
dīrghakālaṃ mayā taptamananyamatinā tapaḥ ।
tasyēha tapasō rāma phalaṃ tava yadarcanaṃ ॥43॥

sadā mē sītayā sārdhaṃ hṛdayē vasa rāghava ।
gacchatastiṣṭhatō vāṣpi smṛtiḥ syānmē sadā tvayi ॥44॥

iti stutvā ramānāthamagastyō munisattamaḥ ।
dadau cāpaṃ mahēndrēṇa rāmārthē sthāpitaṃ purā ॥45॥

akṣayyau bāṇatūñirau khaḍgō ratnavibhūṣitaḥ ।
jahī rāghava bhūbhārabhūtaṃ rākṣasamaṇḍalam ॥46॥

yadarthamavatīrṇōṣsi māyayā manujākṛtiḥ ।
itō yōjanayugmē tu puṇyakānanamaṇḍitaḥ ॥47॥

asti pañcavaṭināmnā āśramō gautamītaṭē ।
nētavyastatra tē kālāḥ śēṣō raghukulōdvaha ॥48॥

॥ 49 ॥

tatraiva bahukāryāṇi dēvānāṃ kuru satpatē

śrutvā tadāṣgastyasubhāṣitaṃ vacaḥ
stōtraṃ ca tattvārthasamanvitaṃ vibhuḥ ।
muṇiṃ samābhāṣya mudānvitō yayau
pradarśitaṃ mārgamaśēṣaviddhariḥ ॥50॥

॥iti śrīmadadhyātmarāmayāṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē tṛtīyaḥ sargaḥ॥₃॥

॥caturthaḥ sargaḥ॥

śrī mahādēva uvāca

mārgē vrajan dadarsātha śailaśṛṅgamiva sthitam ।
vṛddham jaṭāyuṣam rāmaḥ kimētaditi vismitaḥ ॥₁॥

dhanurānaya saumitrē rākṣasōṣyaṁ puraḥ sthitaḥ ।
ityāha lakṣmaṇam rāmō haniṣyāmyṛṣibhakṣakam ॥₂॥

tacchrutvā rāmavacanam ṛḍhrarāḍ bhayapīḍitaḥ ।
vadhārḥōṣham na tē rāma pitustēṣham priyaḥ sakhā ॥₃॥

॥₄॥ ॥

jaṭāyurnāma bhadram tē ṛḍhrōṣham priyakṛttava

pañcavaṭyāmahaṁ vatsyē tavaiva priyakāmyayā ।
mṛgayāyām kadācittu prayātē lakṣmaṇēṣpi ca ॥₅॥

sītā janakakanyā mē rakṣitavyā prayatnataḥ ।
śrutvā tadṛḍhravacanam rāmaḥ sasnēhamabravīt ॥₆॥

sādhu ṛḍhra mahārāja tathaiva kuru mē priyam ।
atraiva mē samīpasthō nātidūre vanē vasan ॥₇॥

ityāmantritamālingya yayau pañcavaṭīm prabhuḥ ।
lakṣmaṇēna saha bhrātrā sītayā raghunandanaḥ ॥₈॥

gatvā tē gautamītiram pañcavaṭyām suvistaram ।
mandiram kārayāmāsa lakṣmaṇēna subuddhinā ॥₉॥

tatra tē nyavasan sarvē gaṅgāyā uttarē taṭē ।
kadambapanasāmrādiphalavṛkṣasamākulē ॥₁₀॥

viviktē janasambādhavarjitē nīrujasthalē ।
vinodayan janakajām lakṣmaṇēna vipaścītā ॥₁₁॥

adhyuvāsa sukham rāmō dēvalōka ivāparaḥ ।

kandamūlaphalādīni lakṣmaṇōṣnudinaṃ tayōḥ ॥₁₂॥

ānīya pradadau rāmasēvātātparamānasah ।
dhanurbāṇadharō nityaṃ rātrau jāgarti sarvataḥ ॥₁₃॥

snānaṃ kurvantyanudinaṃ trayastē gautamījalē ।
ubhayōrmadhyagā sītā kurutē ca gamāgamau ॥₁₄॥

ānīya salilaṃ nityaṃ lakṣmaṇaḥ prītamānasah ।
sēvatēśharahaḥ prītyā ēvamāsan sukhaṃ trayah ॥₁₅॥

ēkadā lakṣmaṇō rāmamēkāntē samupasthitam ।
vinayāvanatō bhūtvā papraccha paramēśvaram ॥₁₆॥

bhagavan śrōtūmicchāmi mōkṣasyaikāntikīm gatim ।
tvattaḥ kamalapatrākṣa saṅkṣēpādvaktumarhasi ॥₁₇॥

jñānaṃ vijñānasahitaṃ bhaktivairāgyabr̥mhitam ।
ācakṣva mē raghuśrēṣṭha vaktā nānyōṣsti bhūtalē ॥₁₈॥

śrīrāma uvāca

śṛṇu vakṣyāmi tē vatsa guhyādguhyataraṃ param ।
yadvijñāya narō jahyātsadyō vaikalpakam bhramam ॥₁₉॥

ādau māyāsvarūpaṃ tē vakṣyāmi tadanantaram ।
jñānasya sādhanam paścājjñānavijñānasam̐yutam ॥₂₀॥

jñēyaṃ ca paramātmānaṃ yajjñātvā mucyatē bhayāt ।
anātmani śarīrādāvātmabuddhistu yā bhavēt ॥₂₁॥

saiva māyā tayaivāsau saṃsāraḥ parikalpyatē ।
rūpē dvē niścītē pūrvē māyāyāḥ kulanandana ॥₂₂॥

vikṣēpāvaraṇē tatra prathamam kalpayējjagat ।
līṅgādyabrahmaparyantaṃ sthūlasūkṣmavibhēdataḥ ॥₂₃॥

aparaṃ tvakhilaṃ jñānarūpamāvr̥tya tiṣṭhati ।
māyayā kalpitaṃ viśvaṃ paramātmāni kēvalē ॥₂₄॥

rajau bhujāṅgavadbhrāntyā vicārē nāsti kiñcana ।
śrūyatē dṛśyatē yadyatsmaryatē vā naraiḥ sadā ॥²⁵॥

asadēva hi tatsarvaṃ yathā svapnamanōrathau ।
dēha ēva hi saṃsāravṛkṣamūlaṃ dṛḍhaṃ smṛtaṃ ॥²⁶॥

॥²⁷॥ ॥

tanmūlaḥ putradārādibandhaḥ kiṃ tēSnyathāSstmanah
dēhastu sthūlabhūtānāṃ pañca tanmātrapañcakam ।
ahaṅkāraśca buddhiśca indriyāṇi tathā daśa ॥²⁸॥

cidābhāsō manaścaiva mūlaprakṛtirēva ca ।
ētatksētramiti jñēyaṃ dēha ityabhidhīyatē ॥²⁹॥

ētaivilakṣaṇō jīvaḥ paramātmā nirāmayah ।
tasya jīvasya vijñānē sādhanānyapi mē śṛṇu ॥³⁰॥

jīvaśca paramātmā ca paryāyō nātra bhēdadhīḥ ।
mānābhāvastathā dambhahiṃsādiparivarjanam ॥³¹॥

parākṣēpādisahanam sarvatrāvakratā tathā ।
manōvākkāyasadbhaktyā sadgurōḥ parisēvanam ॥³²॥

bāhyābhyantarasaṃsuddhiḥ sthīratā satkriyādiṣu ।
manōvākkāyadaṇḍaśca viṣayēṣu nirīhatā ॥³³॥

nirahaṅkāratā janmajarādyālōcanaṃ tathā ।
asaktiḥ snēhaśūnyatvaṃ putradāradhanādiṣu ॥³⁴॥

iṣṭāniṣṭāgamē nityaṃ cittasya samatā tathā ।
mayi sarvātmakē rāmē hyananyaviṣayā matiḥ ॥³⁵॥

janasambādharahitaśuddhadēśaniṣēvaṇam ।
prākṛtairjanasaṅghaiśca hyaratiḥ sarvadā bhavēt ॥³⁶॥

ātmajñānē sadōdyōgō vēdāntārthāvalōkanam ।
uktairētairbhavējñānaṃ viparītairviparyayaḥ ॥³⁷॥

buddhiprāṇamanōdēhāhaṅkṛtibhyō vilakṣaṇah ।

cidātmāṢhaṃ nityaśuddhō buddha ēvēti niścayam ॥₃₈॥

yēna jñānēna samvittē tajjñānaṃ niścitaṃ ca mē ।
vijñānaṃ ca tadaivaitatsākṣādanubhavēdyadā ॥₃₉॥

ātmā sarvatra pūrṇaḥ syāccidānandātmakōṢvyayaḥ ।
buddhyādyupādhiraḥitaḥ pariṇāmādivarjitaḥ ॥₄₀॥

svapraśēna dēhādīn bhāsayannanapāvṛtaḥ ।
ēka ēvādvitīyaśca satyajñānādīlakṣaṇaḥ ॥₄₁॥

asaṅgaḥ svaprabhō draṣṭā vijñānēnāvagamyaṭē ।
ācāryaśāstrōpadēśādyaiḥkajñānaṃ yadā bhavēt ॥₄₂॥

ātmanōrjīvapara yōrmūlāvidyā tadaiva hi ।
līyatē kāryakaraṇaiḥ sahaiva paramātmāni ॥₄₃॥

sāvasthā muktirityuktā hyupacārōṢyamātmāni ।
idaṃ mōkṣasvarūpaṃ tē kathitaṃ raghunandana ॥₄₄॥

jñānavijñānavairāgyasahitaṃ mē parātmanaḥ ।
kintvētaddurlabhaṃ manyē madbhaktivimukhātmanām ॥₄₅॥

caḥṣuṣmatāmapi tathā rātrau samyaṅ na dṛśyatē ।
padaṃ dīpasamētānām dṛśyatē samyagēva hi ॥₄₆॥

ēvaṃ madbhaktiyuktānāmātmā samyak prakāśatē ।
madbhaktēḥ kāraṇaṃ kiñcidvakṣyāmi śṛṇu tattvataḥ ॥₄₇॥

madbhaktasaṅgō matsēvā madbhaktānām nirantaram ।
ēkādaśyupavāsādi mama parvānumōdanam ॥₄₈॥

matkathāśravaṇē pāṭhē vyākhyānē sarvadā ratiḥ ।
matpūjāpariniṣṭhā ca mama nāmānukīrtanam ॥₄₉॥

ēvaṃ satatayuktānām bhaktiravyabhicāriṇī ।
mayi sañjāyatē nityaṃ tataḥ kimavaśiṣyatē ॥₅₀॥

atō madbhaktiyuktasya jñānaṃ vijñānamēva ca ।

vairāgyaṃ ca bhavēcchīghraṃ tatō muktimavāpnuyāt ॥51॥

kathitaṃ sarvamētattē tava praśnānusārataḥ ।
asminmanaḥ samādhāya yastiṣṭhētsa tu muktibhāk ॥52॥

na vaktavyamidaṃ yatnānmadbhaktivimukhāya hi ।
madbhaktāya pradātavyamāhūyāpi prayatnataḥ ॥53॥

ya idaṃ tu paṭhēnnityaṃ śraddhābhaktisamanvitaḥ ।
ajñānapaṭaladhvāntaṃ vidhūya parimucyātē ॥54॥

bhaktānāṃ mama yōgināṃ suvimalasvāntātīśāntātmanām
matsēvābhiratātmanām ca vimalajñānātmanām sarvadā ।
saṅgaṃ yaḥ kurutē sadōdyatamatistatsēvanānanyadhīḥ
mōkṣastasya karē sthitōśhamaniśaṃ dṛśyō bhavē nānyathā ॥55॥

॥iti śrīmadadhyātmarāmayaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē caturthaḥ sargaḥ॥4॥

॥pañcamahḥ sargaḥ॥

śrī mahādēva uvāca

tasmin kālē mahāraṇyē rākṣasī kāmarūpiṇī ।
vicacāra mahāsattvā janasthānanivāsinī ॥₁॥

ēkadā gautamītīrē pañcavaṭyāṃ samīpataḥ ।
padmavajrāṅkuśāṅkāni padāni jagatīpatēḥ ॥₂॥

drṣṭvā kāmāparītātmā pādasaundaryamōhitā ।
paśyantī sā śanairāyādrāghavasya nivēśanam ॥₃॥

tatra sā taṃ ramānāthaṃ sītayā saha samsthitam ।
kandarpasadrśaṃ rāmaṃ drṣṭvā kāmavimōhitā ॥₄॥

rākṣasī rāghavaṃ prāha kasya tvaṃ kaḥ kimāśramē ।
yuktō jaṭāvalkalādyaiḥ sādhyam kiṃ tēṣṭra mē vada ॥₅॥

ahaṃ sūrpaṇakhā nāma rākṣasī kāmarūpiṇī ।
bhaginī rākṣasēndrasya rāvaṇasya mahātmanaḥ ॥₆॥

kharēṇa sahitā bhrātrā vasāmyatraiva kānanē ।
rājñā dattaṃ ca mē sarvaṃ munibhakṣā vasāmyaham ॥₇॥

tvāṃ tu vēditumicchāmi vada mē vadatāṃ vara ।
tāmāha rāmanāmāhamayōdhyādhīpatēḥ sutaḥ ॥₈॥

ēṣā mē sundarī bhāryā sītā janakanandinī ।
sa tu bhrātā kaṇīyān mē lakṣmaṇōṣṭīvasundaraḥ ॥₉॥

kiṃ kṛtyaṃ tē mayā brūhi kāryaṃ bhuvanasundari ।
iti rāmavacaḥ śrutvā kāmārtā sābravīdidam ॥₁₀॥

ēhi rāma mayā sārdhaṃ ramasva girikānanē ।
kāmārtāhaṃ na śaknōmi tyaktuṃ tvāṃ kamalēkṣaṇam ॥₁₁॥

rāmaḥ sītāṃ kaṭākṣēṇa paśyan sasmitamabravīt ।
bhāryā mamaiṣā kalyāṇī vidyatē hyanapāyinī ॥₁₂॥

tvam tu sāpatnyaduḥkhēna katham sthāsyasi sundari ।
bahirāstē mama bhrātā lakṣmaṇōṣṭiva sundaraḥ ॥₁₃॥

tavānurūpō bhavitā patistēnaiva sañcara ।
ityuktā lakṣmaṇam prāha patirmē bhava sundara ॥₁₄॥

bhrāturājñāṃ puraskṛtya saṅgacchāvōṣḍya mā ciram ।
ityāha rākṣasī ghōrā lakṣmaṇam kāmamōhitā ॥₁₅॥

tāmāha lakṣmaṇaḥ sādhi dāsōṣham tasya dhīmataḥ ।
dāsī bhaviṣyasi tvam tu tatō duḥkhataṃ nu kim ॥₁₆॥

tamēva gaccha bhadraṃ tē sa tu rājākhilēśvaraḥ ।
tacchrutvā punarapyāgādrāghavaṃ duṣṭamānasā ॥₁₇॥

krōdhādrāma kimarthaṃ mām bhrāmayasyanavasthitaḥ ।
idānīmēva tām sītāṃ bhakṣayāmi tavāgrataḥ ॥₁₈॥

ityuktvā vikaṭākārā jānakīmanudhāvati ।
tatō rāmājñayā khaḍgamādāya parigrhya tām ॥₁₉॥

cicchēda nāsāṃ karṇau ca lakṣmaṇō laghuvikramaḥ ।
tatō ghōradhvaṇim kṛtvā rudhirāktavapurdrutam ॥₂₀॥

krandamānā papātāgrē kharasya paruṣākṣarā ।
kimētaditi tāmāha kharāḥ kharatarākṣaraḥ ॥₂₁॥

kēnaivam kāritāsi tvam mr̥tyōrvaktrānuvartinā ।
vada mē taṃ vadhiṣyāmi kālakalpamapi kṣaṇāt ॥₂₂॥

tāmāha rākṣasī rāmaḥ sītālakṣmaṇasaṃyutaḥ ।
daṇḍakaṃ nirbhayaṃ kurvannāstē gōdāvarītaṭē ॥₂₃॥

māmēvaṃ kṛtavānstasya bhrātā tēnaiva cōditaḥ ।
yadi tvam kulajātōṣsi vīrōṣsi jahi tau ripū ॥₂₄॥

tayōstu rudhiram pāsyē bhakṣayaitau sudurmadau ।
nō cētprāṇān parityajya yāsyāmi yamasādanam ॥₂₅॥

tacchrutvā tvaritam prāgātkharaḥ krōdhēna mūrccitaḥ ।
caturdaśa sahasrāṇi rakṣasām bhīmakarmaṇām ॥₂₆॥

cōdayāmāsa rāmasya samīpaṃ vadhakāṅkṣayā ।
kharaśca triśirāścaiva dūṣaṇaścaiva rākṣasaḥ ॥₂₇॥

sarvē rāmaṃ yayuḥ śīghraṃ nānāpraharaṇōdyatāḥ ।
śrutvā kōlāhalaṃ tēṣāṃ rāmaḥ saumitrimabravīt ॥₂₈॥

śrūyatē vipulaḥ śabdō nūnamāyānti rākṣasāḥ ।
bhaviṣyati mahadyuddhaṃ nūnamadya mayā saha ॥₂₉॥

sītāṃ nītvā guhāṃ gatvā tatra tiṣṭha mahābala ।
hantumicchāmyahaṃ sarvān rākṣasān ghōrarūpiṇaḥ ॥₃₀॥

atra kiñcinna vaktavyaṃ śāpitōṣsi mamōpari ।
tathēti sītāmādāya lakṣmaṇō gahvaraṃ yayau ॥₃₁॥

rāmaḥ parikaram baddhvā dhanurādāya niṣṭhuraṃ ।
tūṇīrāvakṣayaśarau baddhvāyattōṣbhavatprabhuḥ ॥₃₂॥

tata āgatya rakṣāṃsi rāmasyōpari cikṣipuḥ ।
āyudhāni vicitrāṇi pāṣāṇān pādapānapi ॥₃₃॥

tāni cicchēda rāmōṣpi līlayā tilaśaḥ kṣaṇāt ।
tatō bāṇasahasrēṇa hatvā tān sarvarākṣasān ॥₃₄॥

kharam triśirasam caiva dūṣaṇam caiva rākṣasam ।
jaghāna praharārdhēna sarvānēva raghūttamaḥ ॥₃₅॥

lakṣmaṇōṣpi guhāmadhyātsītāmādāya rāghavē ।
samarpya rākṣasān dṛṣṭvā hatān vismayamāyayau ॥₃₆॥

sītā rāmaṃ samāliṅgya prasannamukhapāṅkajā ।
śastravraṇāni cāṅgēṣu mamārja janakātmajā ॥₃₇॥

sāṣpi dudrāva dr̥ṣṭvā tāt hatāt rākṣasapuṅgavān ।
laṅkāṃ gatvā sabhāmadhyē krōśantī pādasannidhau ॥₃₈॥

rāvaṇasya papātōrvyāṃ bhaginī tasya rakṣasaḥ ।
dr̥ṣṭvā tām rāvaṇaḥ prāha bhaginīm bhayavihvalām ॥₃₉॥

uttiṣṭhōttiṣṭha vatsē tvam virūpakaraṇam tava ।
kṛtam śakrēṇa vā bhadre yamēna varuṇēna vā ॥₄₀॥

kubērēṇāthavā brūhi bhasmīkuryām kṣaṇēna tam ।
rākṣasī tamuvācēdam tvam pramattō vimūḍhadhīḥ ॥₄₁॥

pānāsaktaḥ strīvijitaḥ ṣaṇḍhaḥ sarvatra lakṣyasē ।
cāracakṣurvihīnastvam katham rājā bhaviṣyasi ॥₄₂॥

kharaśca nihataḥ saṅkhyē dūṣaṇastriśirāstathā ।
caturdaśa sahasrāṇi rākṣasānām mahātmanām ॥₄₃॥

nihatāni kṣaṇēnaiva rāmēṇāsuraśatruṇā ।
janasthānamaśēṣēṇa munīnām nirbhayaṃ kṛtam ।
na jānāsi vimūḍhastvamata ēva mayōcyatē ॥₄₄॥

rāvaṇa uvāca

kō vā rāmaḥ kimartham vā katham tēnāsurā hatāḥ ।
samyakkathaya mē tēṣām mūlaghātam karōmyaham ॥₄₅॥

śūrpaṇakhōvāca

janasthānādaham yātā kadācit gautamītaṭē ।
tatra pañcavaṭī nāma purā munijanāśrayā ॥₄₆॥

tatrāśramē mayā dr̥ṣṭō rāmō rājīvalōcanaḥ ।
dhanurbāṇadharah śrīmān jaṭāvalkalamaṇḍitaḥ ॥₄₇॥

kanīyānanujastasya lakṣmaṇōṣpi tathāvidhaḥ ।
tasya bhāryā viśālākṣī rūpiṇī śrīrivāparā ॥₄₈॥

dēvagandharvanāgānām manuṣyāṇām tathāvidhā ।
na dr̥ṣṭā na śrutā rājan dyōtayantī vanam śubhā ॥₄₉॥

ānētumahamudyuktā tām bhāryārtham tavānagha ।
lakṣmaṇō nāma tadbhrātā cicchēda mama nāsikām ॥50॥

karaṇau ca nōditastēna rāmēṇa sa mahābalaḥ ।
tatōṣhamatiduhkhēna rudatī kharamanvagām ॥51॥

sōṣpi rāmaṃ samāsādyā yuddham rākṣasayūthapaiḥ ।
ataḥ kṣaṇēna rāmēṇa tēnaiva balaśālinā ॥52॥

sarvē tēna vinaṣṭā vai rākṣasā bhīmavikramāḥ ।
yadi rāmō manaḥ kuryāttrailōkyam nimiṣārdhataḥ ॥53॥

bhasmīkuryānna sandēha iti bhāti mama prabhō ।
yadi sā tava bhāryā syātsaphalam tava jīvitam ॥54॥

atō yatasva rājēndra yathā tē vallabhā bhavēt ।
sītā rājīvapatrākṣī sarvalōkaikasundarī ॥55॥

sākṣādrāmasya purataḥ sthātum tvam na kṣamaḥ prabhō ।
māyayā mōhayitvā tu prāpsyasē tām raghūttamam ॥56॥

śrutvā tatsūktavākyaiśca dānamānādibhistathā ।
āśvāsyā bhaginīm rājā pravivēśa svakam gṛham ।
tatra cintāparō bhūtvā nidrām rātrau na labdhavān ॥57॥

ēkēna rāmēṇa katham manuṣya
mātrēṇa naṣṭaḥ sabalaḥ kharō mē ।
bhrātā katham mē balavīryadarpa-
yutō vinaṣṭō bata rāghavēṇa ॥58॥

yadvā na rāmō manujah parēśō
mām hantukāmaḥ sabalam balaughaiḥ ।
samprārthitōṣyam druhiṇēna pūrvam
manuṣyarūpōṣdyā raghōḥ kulēṣbhūt ॥59॥

vadhyō yadi syām paramātmanāham
vaikuṇṭharājyam paripālayēṣham ।
nō cēdidam rākṣasarājyamēva
bhōkṣyē ciram rāmamatō vrajāmi ॥60॥

itthaṃ vicintyākhilarākṣasēndrō
rāmaṃ vīditvā paramēśvaraṃ harim ।
virōdhabuddhyaiva hariṃ prayāmi
drutaṃ na bhaktyā bhagavān prasīdēt ॥₆₁॥

॥iti śrīmadadhyātmarāmayaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē pañcamah sargaḥ॥₅॥

॥ṣaṣṭhaḥ sargaḥ॥

vicintyaivam niśāyāṃ sa prabhātē rathamāsthitaḥ ।
rāvaṇō manasā kāryamēkaṃ niścītya buddhimān ॥₁॥

yayau mārīcasadanaṃ paraṃ pāramudanvataḥ ।
mārīcastatra munivajjaṭāvalkaladhārakaḥ ॥₂॥

dhyāyan hr̥di parātmānaṃ nirguṇaṃ guṇabhāśakam ।
samādhiviramēṣpaśyadrāvaṇaṃ gr̥hamāgatam ॥₃॥

drutamutthāya cālīngya pūjayitvā yathāvidhi ।
kṛtātithyaṃ sukhāsīnaṃ mārīcō vākyamabravīt ॥₄॥

samāgamanamētattē rathēnaikēna rāvaṇa ।
cintāpara ivābhāsi hr̥di kāryaṃ vicintayan ॥₅॥

brūhi mē na hi gōpyaṃ cētkaravāṇi tava priyam ।
nyāyyaṃ cēdbrūhi rājēndra vṛjinaṃ mām spṛśēna hi ॥₆॥

rāvaṇa uvāca

asti rājā daśarathaḥ sākētādhipatiḥ kila ।
rāmanāmā sutastasya jyēṣṭhaḥ satyaparākramaḥ ॥₇॥

vivāsayāmāsa sutaṃ vanaṃ vanajanapriyam ।
bhāryayā sahitaṃ bhrātrā lakṣmaṇēna samanvitam ॥₈॥

sa āstē vipinē ghōrē pañcavaṭyāśramē śubhē ।
tasya bhāryā viśālākṣī sītā lōkavimōhinī ॥₉॥

rāmō niraparādhānmē rākṣasān bhīmavikramān ।
kharaṃ ca hatvā vipinē sukhamāstēṣṭinirbhayaḥ ॥₁₀॥

bhaginyāḥ sūrpaṇakhāyā nirdōṣāyāśca nāsikām ।
karṇau cicchēda duṣṭātmā vanē tiṣṭhati nirbhayaḥ ॥₁₁॥

atastvayā sahāyēna gtvā tatprāṇavallabhām ।
ānayaṣyāmi vipinē rahitē rāghavēṇa tām ॥₁₂॥

tvam tu māyāmṛgō bhūtvā hyāśramādapanēṣyasi ।
rāmam ca lakṣmaṇam caiva tadā sītām harāmyaham ॥₁₃॥

tvam tu tāvatsahāyam mē kṛtvā sthāsyasi pūrvavat ।
ityēvaṁ bhāṣamāṇam taṁ rāvaṇam vīkṣya vismitaḥ ॥₁₄॥

kēnēdamupadiṣṭam tē mūlaghātakaram vacaḥ ।
sa ēva śatrurvadhyasca yastvannāśam pratīkṣatē ॥₁₅॥

rāmasya pauraṣam smṛtvā cittamadyāpi rāvaṇa ।
bālōṣpi mām kauśikasya yajñasaṁrakṣaṇāya saḥ ॥₁₆॥

āgatastviṣuṇaikēna pātayāmāsa sāgarē ।
yōjanānām śatam rāmastadādi bhayavihvalaḥ ॥₁₇॥

॥₁₈॥ ॥

smṛtvā smṛtvā tadēvāham rāmam paśyāmi sarvataḥ

daṇḍakēṣpi punarapyaham vanē
pūrvavairamanucintayan hr̥di ।
tīkṣṇaśṛṅgamṛgarūpamēkadā
mādr̥śairbahubhirāvṛtōsbhyayām ॥₁₉॥

rāghavam janakajāsamanvitam
lakṣmaṇēna sahitaṁ tvarānvitaḥ ।
āgatōśhamatha hantumudyatō
mām vilōkya śaramēkamakṣipat ॥₂₀॥

tēna viddhahr̥dayōśhamudbhramanaḥ
rākṣasēndra patitōṣsmi sāgarē ।
tatprabhṛtyahamidaṁ samāśritaḥ
sthānamūrjitamidaṁ bhayārditaḥ ॥₂₁॥

rāmamēva satataṁ vibhāvayē
bhītabhīta iva bhōgarāśitaḥ ।
rājaratnaramaṇīrathādikam
śrōtrayōryadi gataṁ bhayam bhavēt ॥₂₂॥

rāma āgata ihētiśaṅkayā
bāhyakāryamapi sarvamatyajam ।
nidrayā parivṛtō yadā svapē
rāmamēva manasānucintayan ॥₂₃॥

svapnadṛṣṭigatarāghavam tadā
bōdhitō vigatanidra āsthitah ।
tadbhavānapi vimucya cāgraham
rāghavam prati gṛham prayāhi bhōh ॥₂₄॥

rakṣa rākṣasakulam cirāgatam
tatsmṛtau sakalamēva naśyati ।
tava hitam vadatō mama bhāṣitam
parigrhāṇa parātmani rāghavē ॥₂₅॥

tyaja virōdhamatiṁ bhaja bhaktitah
paramakāruṇikō raghunandanah ।
ahamaśēṣamidaṁ munivākyatah
aśṛṇavamādiyugē paramēśvaraḥ ।
brahmaṇārthita uvāca taṁ hariḥ
kiṁ tavēpsitamahaṁ karavāṇi tat ॥₂₆॥

brahmaṇōktamaravindalōcana
tvam prayāhi bhuvi mānuṣam vapuh ।
daśarathātmajabhāvamañjasā
jahi ripum daśakandharam harē ॥₂₇॥

atō na mānuṣō rāmaḥ sāksānnārāyaṇōṣvyayaḥ ।
māyāmānuṣavēṣēṇa vanam yātōṣtinirbhayaḥ ॥₂₈॥

bhūbhāraharanārthāya gaccha tāta gṛham sukham ।
śrutvā mārīcavacanam rāvaṇaḥ pratyabhāṣata ॥₂₉॥

paramātmā yadā rāmaḥ prārthitō brahmaṇā kila ।
mām hantum mānuṣō bhūtvā yatnādiha samāgataḥ ॥₃₀॥

kariṣyatyacirādēva satyasaṅkalpa īśvaraḥ ।
atōśam yatnataḥ sītāmānēṣyāmyēva rāghavāt ॥₃₁॥

vadhē prāptē raṇē vīra prāpsyāmi paramam padam ।
yadvā rāmam raṇē hatvā sītām prāpsyāmi nirbhayaḥ ॥₃₂॥

taduttiṣṭha mahābhāga vicitramṛgarūpadhṛk ।
rāmaṃ salakṣmaṇaṃ śīghramāśramādatidūrataḥ ॥33॥

ākramya gaccha tvam śīghraṃ sukhaṃ tiṣṭha yathā purā ।
ataḥ paraṃ cēdyatkiñcidbhāṣasē madvibhīṣaṇam ॥34॥

haniṣyāmyasinānēna tvāmatraiva na saṃśayaḥ ।
mārīcastadvacaḥ śrutvā svātmanyēvānvacintayat ॥35॥

yadi mām rāghavō hanyāttadā muktō bhavārṇavāt ।
mām hanyādyadi cēdduṣṭastadā mē nirayō dhruvam ॥36॥

iti niścitya maraṇaṃ rāmādutthāya vēgataḥ ।
abraviḍrāvaṇaṃ rājan karōmyājñāṃ tava prabhō ॥37॥

ityuktvā rathamāsthāya gatō rāmāśramam prati ।
śuddhajāmbūnadaprakhyō mṛgōśbhūdraupyabindukaḥ ॥38॥

ratnaśṛṅgō maṇikhurō nīlaratnavilōcanaḥ ।
vidyutprabhō vimugdhāsyō vicacāra vanāntarē ॥39॥

॥ ॥40॥ ॥

rāmāśramapadasyāntē sītādrṣṭipathē caran

kṣaṇam ca dhāvatyavatiṣṭhatē kṣaṇam
samīpamāgatya punarbhayāvrtaḥ ।
ēvaṃ sa māyāmṛgavēṣarūpadhṛkaḥ
cacāra sītāṃ parimōhayan khalaḥ ॥41॥

॥iti śrīmadadhyātmarāmayaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē ṣaṣṭhaḥ sargaḥ॥6॥

॥saptamaḥ sargaḥ॥

śrīmahādēva uvāca

atha rāmōṣpi tatsarvaṃ jñātvā rāvaṇacēṣṭitam ।
uvāca sītāmēkāntē śṛṇu jānaki mē vacaḥ ॥₁॥

rāvaṇō bhikṣurūpēṇa āgamiṣyati tēṣṭikam ।
tvam tu chāyāṃ tvadākārāṃ sthāpayitvōṭajē viśa ॥₂॥

agnāvadṛśyarūpēṇa varṣaṃ tiṣṭha mamṣṣjñayā ।
rāvaṇasya vadhāntē māṃ pūrvavatprāpsyasē śubhē ॥₃॥

śrutvā rāmōditam vākyaṃ sāṣpi tatra tathāṣkarōt ।
māyāsītāṃ bahiḥ sthāpya svayamantardadhēṣnalē ॥₄॥

māyāsītā tadāṣpaśyanmṛgaṃ māyāvinirmitam ।
hasantī rāmamabhyētya prōvāca vinayānvitā ॥₅॥

paśya rāma mṛgaṃ citraṃ kānakam ratnabhūṣitam ।
vicitrabindubhiryuktaṃ carantamakutōbhayam ।
baddhvā dēhi mama krīḍāmṛgō bhavatu sundaraḥ ॥₆॥

tathēti dhanurādāya gacchan lakṣmaṇamabravīt ।
rakṣa tvamatiyatnēna sītāṃ matprāṇavallabhām ॥₇॥

māyinaḥ santi vipinē rākṣasā ghōradarśanāḥ ।
atōṣtrāvahitaḥ sādhvīm rakṣa sītāmaninditām ॥₈॥

lakṣmaṇō rāmamāhēdaṃ dēvāyaṃ mṛgarūpadhṛk ।
mārīcōṣtra na sandēha ēvambhūtō mṛgaḥ kutaḥ ॥₉॥

śrīrāma uvāca

yadi mārīca ēvāyaṃ tadā hanmi na saṃśayaḥ ।
mṛgaścēdānayaīṣyāmi sītāviśramahētavē ॥₁₀॥

gamiṣyāmi mṛgaṃ baddhvā hyānayaīṣyāmi satvaraḥ ।

tvam prayatnēna santiṣṭha sītāsamrakṣaṇōdyataḥ ॥₁₁॥

ityuktvā prayayau rāmō māyāmṛgamanudrutaḥ ।
māyā yadāśrayā lōkamōhinī jagadākṛtiḥ ॥₁₂॥

nirvikāraścidātmāṣpi pūrṇōṣpi mṛgamanvagāt ।
bhaktānukampī bhagavāniti satyaṁ vacō hariḥ ॥₁₃॥

kartuṁ sītāpriyārthāya jānannapi mṛgaṁ yayau ।
anyathā pūrṇakāmasya rāmasya veditātmanaḥ ॥₁₄॥

॥₁₅॥ ॥

mṛgēṇa vā striyā vāṣpi kiṁ kāryaṁ paramātmanaḥ

kadācid dṛśyatēṣbhyāśē kṣaṇaṁ dhāvati līyatē ।
dṛśyatē ca tatō dūrādēvaṁ rāmamapāharat ।
tatō rāmōṣpi vijñāya rākṣasōṣyamiti sphuṭam ॥₁₆॥

vivyādha śaramādāya rākṣasaṁ mṛgarūpiṇam ।
papāta rudhirāktāsyō mārīcaḥ pūrvarūpadhṛk ॥₁₇॥

hā hatōṣmi mahābāhō trāhi lakṣmaṇa mām drutam ।
ityuktvā rāmavadvācā papāta rudhirāśanaḥ ॥₁₈॥

yannāmājñōṣpi maraṇē smṛtvā tatsāmyamāpnuyāt ।
kimutāgrē hariṁ paśyanstēnaiva nihatoṣsurah ॥₁₉॥

taddēhādutthitaṁ tējaḥ sarvalōkasya paśyataḥ ।
rāmamēvāvisaddēvā vismayaṁ paramaṁ yayuḥ ॥₂₀॥

kiṁ karma kṛtvā kiṁ prāptaḥ pātakī munihiṁsakaḥ ।
athavā rāghavasyāyaṁ mahimā nātra saṁśayaḥ ॥₂₁॥

rāmabāṇēna saṁviddhaḥ pūrvaṁ rāmamanusmaran ।
bhayātsarvaṁ parityajya gṛhavittādikaṁ ca yat ॥₂₂॥

hṛdi rāmaṁ sadā dhyātvā nirdhūtāsēṣakalmaṣaḥ ।
antē rāmēṇa nihataḥ paśyan rāmamavāpa saḥ ॥₂₃॥

dvijō vā rākṣasō vāṣpi pāpī vā dhārmikōṣpi vā ।

tyajan kalēvaram rāmaṃ smṛtvā yāti param padam ॥₂₄॥

iti tēṣnyōnyamābhāṣya tatō dēvā divaṃ yayuḥ ।
rāmastaccintayāmāsa mriyamāṇōṣsurādhamah ॥₂₅॥

hā lakṣmaṇēti madvākyamanukurvanmamāra kim ।
śrutvā madvākyasadṛśaṃ vākyam sītāṣpi kiṃ bhavēt ॥₂₆॥

iti cintāparītātmā rāmō dūrānnyavartata ।
sītā tadbhāṣitaṃ śrutvā mārīcasya durātmanah ॥₂₇॥

bhītātiduḥkhasaṃvignā lakṣmaṇaṃ tvidamabravīt ।
gaccha lakṣmaṇa vēgēna bhrātā tēṣsurapīḍitaḥ ॥₂₈॥

hā lakṣmaṇēti vacanaṃ bhrātustē na śṛṇōṣi kim ।
tāmāha lakṣmaṇō dēvi rāmavākyam na tadbhavēt ॥₂₉॥

yaḥ kaścidrākṣasō dēvi mriyamāṇōṣbravīdvacaḥ ।
rāmastrailōkyamapi yaḥ kruddhō nāśayati kṣaṇāt ॥₃₀॥

sa kathaṃ dīnavacanam bhāṣatēṣmarapūjitaḥ ।
kruddhā lakṣmaṇamālōkya sītā bāṣpavilōcanā ॥₃₁॥

prāha lakṣmaṇa durbuddhē bhrāturvyasanamicchasi ।
prēṣitō bharatēnaiva rāmanāśābhikāṅkṣiṇā ॥₃₂॥

māṃ nētumāgatōṣsi tvam rāmanāśa upasthitē ।
na prāpsyasē tvam māmadya paśya prāṇānstyajāmyaham ॥₃₃॥

na jānātīdṛśaṃ rāmastvāṃ bhāryāharaṇōdyatam ।
rāmādanyaṃ na spṛśāmi tvāṃ vā bharatamēva vā ॥₃₄॥

ityuktvā vadhyamānā sā svabāhubhyāṃ rurōda ha ।
tacchrutvā lakṣmaṇaḥ karṇau pidhāyātīva duḥkhitaḥ ॥₃₅॥

māmēvaṃ bhāṣasē caṇḍi dhik tvāṃ nāśamupaiṣyasi ।
ityuktvā vanadēvībhyaḥ samarpya janakātmajāṃ ॥₃₆॥

yayau duḥkhātisaṃvignō rāmamēva śanaiḥ śanaiḥ ।

tatōṢntaraṃ samālōkya rāvaṇō bhikṣuvēṣadhr̥k ॥37॥

sītāsamīpamagamat sphuraddaṇḍakamaṇḍaluḥ ।
sītā tamavalōkyāṢṢu natvā sampūjya bhaktitaḥ ॥38॥

kandamūlaphalādīni dattvā svāgatamabravīt ।
munē bhuṅkṣva phalādīni viśramasva yathāsukham ॥39॥

idānīmēva bhartā mē hyāgamiṣyati tē priyam ।
kariṣyati viśēṣēṇa tiṣṭha tvaṃ yadi rōcatē ॥40॥

bhikṣuruvāca

kā tvaṃ kamalapatrākṣi kō vā bhartā tavānaghē ।
kimarthamatra tē vāsō vanē rākṣasasēvitē ।
brūhi bhadre tataḥ sarvaṃ svavṛttāntaṃ nivēdayē ॥41॥

sītōvāca

ayōdhyādhipatiḥ śrīmān rājā daśarathō mahān ।
tasya jyēṣṭhaḥ sutō rāmaḥ sarvalakṣaṇalakṣitaḥ ॥42॥

tasyāhaṃ dharmataḥ patnī sītā janakanandinī ।
tasya bhrātā kaṇīyānsca lakṣmaṇō bhrātr̥vatsalaḥ ॥43॥

piturājñāṃ puraskṛtya daṇḍakē vastumāgataḥ ।
caturdaśa samāstvāṃ tu jñātumicchāmi mē vada ॥44॥

bhikṣuruvāca

paulastyatanayōṢhaṃ tu rāvaṇō rākṣasādhipaḥ ।
tvatkāmaparitaptōṢhaṃ tvāṃ nētuṃ puramāgataḥ ॥45॥

munivēṣēṇa rāmēṇa kiṃ kariṣyasi mām bhaja ।
bhuṅkṣva bhōgān mayā sārdhaṃ tyaja duḥkhaṃ vanōdbhavam ॥46॥

śrutvā tadvacanāṃ sītā bhītā kiñciduvāca tam ।
yadyēvaṃ bhāṣasē mām tvaṃ nāsamēṣyasi rāghavāt ॥47॥

āgamiṣyati rāmōṢpi kṣaṇaṃ tiṣṭha sahānujaḥ ।
mām kō dharṣayituṃ śaktō harērbhāryāṃ śasō yathā ॥48॥

rāmabāṇairvibhinnastvaṃ paṭiṣyasi mahītalē

iti sītāvacāḥ śrutvā rāvaṇaḥ krōdhamūrcchitaḥ ।
svarūpaṃ darśayāmāsa mahāparvatasannibham ।
daśāsyam viṃśatibhujam kālamēghasamadyutim ॥₅₀॥

tadṛṣṭvā vanadēvyaśca bhūtāni ca vitatrasuḥ ।
tatō vidārya dharaṇīm nakhairuddhṛtya bāhubhiḥ ॥₅₁॥

tōlayitvā rathē kṣiptvā yayau kṣipraṃ vihāyasā ।
hā rāma hā lakṣmaṇēti rudatī janakātmajā ॥₅₂॥

bhayōdvignamanā dīnā paśyantī bhuvamēva sā ।
śrutvā tatkranditam dīnam sītāyāḥ pakṣisattamaḥ ॥₅₃॥

jaṭāyurutthitaḥ śīghraṃ nagāgrāttīkṣṇatuṇḍakaḥ ।
tiṣṭha tiṣṭhēti taṃ prāha kō gacchati mamāgrataḥ ॥₅₄॥

muṣitvā lōkanāthasya bhāryāṃ sūnyādvānālayāt ।
śunakō mantrapūtaṃ tvaṃ purōḍāsamivādhvarē ॥₅₅॥

ityuktvā tīkṣṇatuṇḍēna cūrṇayāmāsa tadratham ।
vāhān bibhēda pādābhyāṃ cūrṇayāmāsa taddhanuḥ ॥₅₆॥

tataḥ sītāṃ parityajya rāvaṇaḥ khadgamādadē ।
cicchēda pakṣau sāmarṣaḥ pakṣirājasya dhīmataḥ ॥₅₇॥

papāta kiñcicchēṣēṇa prāṇēna bhuvi pakṣirāt ।
punaranyarathēnāśu sītāmādāya rāvaṇaḥ ॥₅₈॥

krōśantī rāmarāmēti trātāraṃ nādhigacchati ।
hā rāma hā jagannātha mām na paśyasi duḥkhitām ॥₅₉॥

rakṣasā nīyamānāṃ svāṃ bhāryāṃ mōcaya rāghava ।
hā lakṣmaṇa mahābhāga trāhi māmāparādhinīm ॥₆₀॥

vākaḥsarēṇa hatastvaṃ mē kṣantumarhasi dēvara ।
ityēvaṃ krōśamānāṃ tām rāmāgamanaśaṅkayā ॥₆₁॥

॥ ॥ 62 ॥ ॥

jagāma vāyuvēgēna sītāmādāya satvaraḥ

viḥāyasā nīyamānā sītāpaśyadadhōmukhī ।
parvatāgrē sthitān pañca vānarān vārijānanā ।
uttariyārdhakhaṇḍēna vimucyābharaṇādikam ॥ 63 ॥

॥ ॥ 64 ॥ ॥

baddhvā cikṣēpa rāmāya kathayantviti parvatē

tataḥ samudramullaṅghya laṅkāṃ gatvā sa rāvaṇaḥ ।
svāntaḥpurē rahasyē tāmaśōkavipinēḥkṣipat ।
rākṣasībhiḥ parivṛtāṃ mātṛbuddhyānvapālayat ॥ 65 ॥

krśāstidīnā parikarmavarjitā
duḥkhēna śuṣyadvadanāstivihvalā ।
hā rāma rāmēti vilapyamānā
sītā sthitā rākṣasavṛndamadhyē ॥ 66 ॥

॥ iti śrīmadadhyātmarāmayaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē saptamaḥ sargaḥ ॥ 7 ॥

॥aṣṭamaḥ sargaḥ॥

śrīmahādēva uvāca

rāmō māyāvinam hatvā rākṣasaṃ kāmārūpiṇam ।
pratasthē svāśramam gantum tatō dūrāddadarśa tam ॥₁॥

āyāntam lakṣmaṇam dīnam mukhēna pariśuṣyatā ।
rāghavaścintayāmāsa svātmanyēva mahāmatih ॥₂॥

lakṣmaṇastanna jānāti māyāsītām mayā kṛtām ।
jñātvāṣpyēnam vañcayitvā śōcāmi prākṛtō yathā ॥₃॥

yadyaḥam viratō bhūtvā tūṣṇīm sthāsyāmi mandirē ।
tadā rākṣasakōṭīnām vadhōpāyaḥ katham bhavēt ॥₄॥

yadi śōcāmi tām duḥkhasantaptaḥ kāmukō yathā ।
tadā kramēṇānucinvan sītām yāsyēṣsurālayam ।
rāvaṇam sakulam hatvā sītāmag nau sthitām punaḥ ॥₅॥

॥₆॥ ॥

mayaiva sthāpitām nītvā yātāyōdhyāmatandritaḥ

aḥam manuṣyabhāvēna jātōṣsmi brahmaṇārthitaḥ ।
manuṣyabhāvamāpannaḥ kiñcitkālam vasāmi kau ।
tatō māyāmanuṣyasya caritam mēṣnuśṛṇvatām ॥₇॥

muktiḥ syādaprayāsēna bhaktimārgānuvartinām ।
nīścityaivam tadā drṣṭvā lakṣmaṇam vākyamabravīt ॥₈॥

kimarthamāgatōṣsi tvam sītām tyaktvā mama priyām ।
nītā vā bhakṣitā vāṣpi rākṣasairjanakātmajā ॥₉॥

lakṣmaṇaḥ prāñjaliḥ prāha sītāyā durvacō rudan ।
hā lakṣmaṇēti vacanam rākṣasōktaṃ śrutam tayā ॥₁₀॥

tvadvākyasadṛśam śrutvā mām gacchēti tvarābravīt ।
rudantī sā mayā prōktā dēvi rākṣasabhāṣitam ।

nēdaṃ rāmasya vacanaṃ svasthā bhava śucismitē ॥₁₁॥

ityēvaṃ sāntvitā sādhvī mayā prōvāca mām punaḥ ।
yaduktaṃ durvacō rāma na vācyam puratastava ॥₁₂॥

॥₁₃॥ ॥

karnaṃ pidhāya nirgatyā yātōśhaṃ tvām samīkṣitum
rāmastu lakṣmaṇaṃ prāha tathāśpyanucitaṃ kṛtam ।
tvayā strībhāṣitaṃ satyaṃ kṛtvā tyaktā śubhānanā ।
nītā vā bhakṣitā vāśpi rākṣasairnātra saṃśayaḥ ॥₁₄॥

iti cintāparō rāmaḥ svāśramaṃ tvaritō yayau ।
tatrādrṣṭvā janakajām vilalāpātīduḥkhitaḥ ॥₁₅॥

hā priyē kva gatāsi tvam nāsi pūrvavadāśramē ।
athavā madvimōhārthaṃ līlayā kva vilīyasē ॥₁₆॥

ityācinvan vanam sarvaṃ nāpaśyājñanakīm tadā ।
vanadēvyah kutaḥ sītām bruvantu mama vallabhām ॥₁₇॥

mṛgāśca pakṣiṇō vṛkṣā darśayantu mama priyām ।
ityēvaṃ vilapannēva rāmaḥ sītām na kutracit ॥₁₈॥

sarvajñaḥ sarvathā kvāpi nāpaśyadraghunandanaḥ ।
ānandōśpyanvaśōcattāmacalōśpyanudhāvati ॥₁₉॥

nirmamō nirahaṅkārōśpyakhaṇḍānandarūpavān ।
mama jāyēti sītēti vilalāpātīduḥkhitaḥ ॥₂₀॥

ēvaṃ mājāmanucarannasaktōśpi raghūttamaḥ ।
āsakta iva mūḍhānām bhāti tattvavidām na hi ॥₂₁॥

ēvaṃ vicinvan sakalam vanam rāmaḥ salakṣmaṇaḥ ।
bhagnaṃ rathaṃ chatracāpaṃ kūbaram patitaṃ bhuvi ॥₂₂॥

drṣṭvā lakṣmaṇamāhēdaṃ paśya lakṣmaṇa kēnacit ।
nīyamānām janakajām taṃ jitvāśnyō jahāra tām ॥₂₃॥

tataḥ kañcidbhuvō bhāgaṃ gatvā parvatasannibham ।

rudhirāktavapurdr̥ṣṭvā rāmō vākyamathābravīt ॥₂₄॥

ēṣa vai bhakṣayitvā tām jānakīm śubhadarśanām ।
śētē viviktēṣṭitr̥ptaḥ paśya hanmi niśācaram ॥₂₅॥

cāpamānaya śīghraṃ mē bāṇaṃ ca raghunandana ।
tacchrutvā rāmavacanam jaṭāyuh prāha bhītavat ॥₂₆॥

mām na māraya bhadraṃ tē mriyamāṇaṃ svakarmanā ।
ahaṃ jaṭāyustē bhāryāhāriṇaṃ samanudrutaḥ ॥₂₇॥

rāvaṇaṃ tatra yuddhaṃ mē babhūvārivimardana ।
tasya vāhān rathaṃ cāpaṃ chittvāśhaṃ tēna ghātitaḥ ॥₂₈॥

patitōṣmi jagannātha prāṇānstyakṣyāmi paśya mām ।
tacchrutvā rāghavō dīnaṃ kaṇṭhaprāṇaṃ dadarśa ha ॥₂₉॥

॥₃₀॥ ॥

hastābhyām saṃspr̥śan rāmō duḥkhāśruvṛtalōcanaḥ

jaṭāyō brūhi mē bhāryā kēna nītā śubhānanā ।
matkāryārthaṃ hatōṣsi tvamatō mē priyabāndhavaḥ ॥₃₁॥

jaṭāyuh sannayā vācā vaktrādraktaṃ samudvaman ।
uvāca rāvaṇō rāma rākṣasō bhīmavikramaḥ ॥₃₂॥

ādāya maithilīm sītām dakṣiṇābhimukhō yayau ।
itō vaktum na mē śaktiḥ prāṇānstyakṣyāmi tēṣgrataḥ ॥₃₃॥

diṣṭyā dr̥ṣṭōṣsi rāma tvaṃ mriyamāṇēna mēṣnagha ।
paramātmāsi viṣṇustvaṃ māyāmanujarūpadhr̥k ॥₃₄॥

antakālēṣpi dr̥ṣṭvā tvām muktōśhaṃ raghusattama ।
hastābhyām spr̥śa mām rāma punaryāsyāmi tē padam ॥₃₅॥

tathēti rāmaḥ pasparśa tadaṅgaṃ pāṇinā smayan ।
tataḥ prāṇān parityajya jaṭāyuh patitō bhuvi ॥₃₆॥

rāmastamanuśōcitvā bandhuvat sāsṛulōcanaḥ ।
lakṣmaṇēna samānāyya kāṣṭhāni pradadāha ॥₃₇॥

snātvā duḥkhēna rāmōṣpi lakṣmaṇēna samanvitaḥ ।
hatvā vanē mṛgaṃ tatra māṃsakhaṇḍān samantataḥ ॥₃₈॥

śādvalē prākṣipadrāmaḥ pṛthak pṛthaganeḥkadhā ।
bhakṣantu pakṣiṇaḥ sarvē tṛptō bhavatu pakṣirāṭ ॥₃₉॥

ityuktvā rāghavaḥ prāha jaṭāyō gaccha matpadam ।
matsārūpyaṃ bhajasvādyā sarvalōkasya paśyataḥ ॥₄₀॥

tatōṣnantaramēvāsau divyarūpadharaḥ śubhaḥ ।
vimānavaramāruhya bhāsvaraṃ bhānusannibham ॥₄₁॥

śaṅkhacakraḡadāpadmakirīṭavarabhūṣaṇaiḥ ।
dyōtayan svaprakāśēna pītāmbaradharōṣmalaḥ ॥₄₂॥

caturbhiḥ pārṣadairviṣṇōstādṛśairabhipūjitaḥ ।
stūyamānō yōgigaṇaiḥ rāmamābhāṣya satvaraḥ ।
kṛtāñjalipuṭō bhūtvā tuṣṭāva raghunandanam ॥₄₃॥

jaṭāyuruvāca

agaṇitaguṇamapramēyamādyam
sakalajagatsthitisamyamādihētum ।
uparamaparamaṃ parātmabhūtam
satatamaham praṇatōṣmi rāmacandram ॥₄₄॥

niravadhisukhamindirākaṭākṣam
kṣapitasurēndracaturmukhādiduḥkham ।
naravaramaṇiṣaṃ natōṣmi rāmam
varadamaham varacāpabāṇahastam ॥₄₅॥

tribhuvanakamaṇīyarūpamīḍyam
raviśatabhāsuramīhitapradānam ।
śaraṇadamaṇiṣaṃ surāgamūlē
kṛtanilayaṃ raghunandanam prapadyē ॥₄₆॥

bhavavipinadavāgnināmadhēyam
bhavamukhadaivatadaivataṃ dayālum ।
danujapatisahasrakōṭināśam
ravitanayāsadṛśaṃ hariṃ prapadyē ॥₄₇॥

aviratabhavabhāvanātidūram
bhavavimukhairmunibhiḥ sadaiva dṛśyam ।
bhavajaladhisutāraṇāṅghripōtam
śaraṇamaham raghunandanam prapadyē ॥₄₈॥

giriśagirisutāmanōnivāsam
girivaradhāriṇamīhitābhirāmam ।
suravaradanujēndrasēvitāṅghrim
suravaradam raghunāyakam prapadyē ॥₄₉॥

paradhanaparadāravarjitānām
paraguṇabhūtiṣu tuṣṭamānasānām ।
parahitaniratātmanām susēvyam
raghuvaramambujalōcanam prapadyē ॥₅₀॥

smitaruciravikāsitānanābja-
matisulabham surarājanīlanīlam ।
sitajalaruhacārunētraśōbham
raghupatimīśagurōrgurum prapadyē ॥₅₁॥

harikamalajaśambhurūpabhēdāt
tvamiha vibhāsi guṇatrayānuvṛttaḥ ।
raviriva jalapūritōdapātrē-
ṣvamarapatistutipātramīśamīdē ॥₅₂॥

ratipatiśatakōṭisundarāṅgam
śatapathagōcarabhāvanāvidūram ।
yatipatihṛdayē sadā vibhātam
raghupatimārtiharam prabhum prapadyē ॥₅₃॥

ityēvaṁ stuvatastasya prasannōṣbhūdraghūttamaḥ ।
uvāca gaccha bhadram tē mama viṣṇōḥ param padam ॥₅₄॥

śṛṇōti ya idam stōtram likhēdvā niyataḥ paṭhēt ।
sa yāti mama sārūpyam maraṇē matsmṛtiṁ labhēt ॥₅₅॥

iti rāghavabhāṣitam tadā
śrutavān harṣasamākulō dvijaḥ ।
raghunandanasāmyamāsthitaḥ
prayayau brahmasupūjitam padam ॥₅₆॥

॥iti śrīmadadhyātmarāmayaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē aṣṭamaḥ sargaḥ॥₈॥

॥navamaḥ sargaḥ॥

śrīmahādēva uvāca

tatō rāmō lakṣmaṇēna jagāma vipināntaram ।
punarduḥkhaṃ samāśritya sītānvēṣaṇatatparaḥ ॥₁॥

tatrādbhutasamākārō rākṣasaḥ pratyadṛśyata ।
vakṣasyēva mahāvaktraścakṣurādivivarjitaḥ ॥₂॥

bāhū yōjanamātrēṇa vyāpṛtau tasya rakṣasaḥ ।
kabandhō nāma daityēndraḥ sarvasattvavihiṃsakaḥ ॥₃॥

tadbāhvōrmadhyadēśē tau carantau rāmalakṣmaṇau ।
dadarśaturmahāsattvaṃ tadbāhuparivēṣṭitau ॥₄॥

rāmaḥ prōvāca vihasan paśya lakṣmaṇa rākṣasam ।
śiraḥpādavihīnōṣyaṃ yasya vakṣasi cānanam ॥₅॥

bāhubhyāṃ labhyatē yadyattattadbhakṣan sthitō dhruvam ।
āvāmapyētayōrbāhvōrmadhyē saṅkalitau dhruvam ॥₆॥

gantumanyatra mārḡō na dṛśyatē raghunandana ।
kiṃ kartavyamitōṣsmābhiridānīm bhakṣayētsa nau ॥₇॥

lakṣmaṇastamuvācēdaṃ kiṃ vicārēṇa rāghava ।
āvāmēkaikamavyagrau chindyāvāsyā bhujaū dhruvam ॥₈॥

tathēti rāmaḥ khaḍgēna bhujaṃ dakṣiṇamacchinat ।
tathaiva lakṣmaṇō vāmaṃ cicchēda bhujamañjasā ॥₉॥

tatōṣtivismitō daityaḥ kau yuvāṃ surapuṅgavau ।
madbāhucchēdakau lōkē divi dēvēṣu vā kutaḥ ॥₁₀॥

tatōṣbravīddhasannēva rāmō rājīvalōcanaḥ ।
ayōdhyādhipatiḥ śrīmān rājā daśarathō mahān ॥₁₁॥

rāmōṣhaṃ tasya putrōṣsau bhrātā mē lakṣmaṇaḥ sudhīḥ ।
mama bhāryā janakajā sītā trailōkyasundarī ॥₁₂॥

āvāṃ mṛgayayā yātau tadā kēnāpi rakṣasā ।
nītāṃ sītāṃ vicinvantau cāgatau ghōrakānanē ॥₁₃॥

bāhubhyāṃ vēṣṭitāvatra tava prāṇarirakṣayā ।
chinnau tava bhujau tvaṃ ca kō vā vikaṭarūpadhr̥k ॥₁₄॥

kabandha uvāca

dhanyōṣhaṃ yadi rāmastvamāgatōṣsi mamāntikam ।
purā gandharvarājōṣhaṃ rūpayauvanadarpiṭaḥ ॥₁₅॥

vicaranllōkamakhilam varanārīmanōharaḥ ।
tapasā brahmaṇō labdhamavadhyatvaṃ raghūttama ॥₁₆॥

aṣṭāvakraṃ munim dr̥ṣṭvā kadācidahasam purā ।
kruddhōṣsāvāha duṣṭa tvaṃ rākṣasō bhava durmatē ॥₁₇॥

aṣṭāvakraḥ punaḥ prāha vanditō mē dayāparaḥ ।
śāpasyāntaṃ ca mē prāha tapasā dyōtitaprabhaḥ ॥₁₈॥

trētāyugē dāśarathirbhūtvā nārāyaṇaḥ svayam ।
āgamiṣyati tē bāhū chidyētē yōjanāyatau ॥₁₉॥

tēna śāpādvinirmuktō bhaviṣyasi yathā purā ।
iti śaptōṣhamadrākṣam rākṣasīm tanumātmanaḥ ॥₂₀॥

kadāciddēvarājānamabhyadravamahaṃ ruṣā ।
sōṣpi vajreṇa mām rāma śirōdēśēṣbhyatāḍayat ॥₂₁॥

tadā śirō gataṃ kuṣīm pādaḥ ca raghunandana ।
brahmadattavarānmṛtyurnābhūnmē vajratāḍanāt ॥₂₂॥

mukhābhāvē kathaṃ jīvēdayamityamarādhipam ।
ūcuḥ sarvē dayāviṣṭā mām vilōkyāṣṣyavarjitam ॥₂₃॥

tatō mām prāha maghavā jaṭharē tē mukhaṃ bhavēt ।
bāhū tē yōjanāyāmau bhaviṣyata itō vraja ॥₂₄॥

ityuktōṣtra vasannityaṃ bāhubhyāṃ vanagōcarān ।
bhakṣayāmyadhunā bāhū khaṇḍitau mē tvayāṣnagha ॥25॥

itaḥ paraṃ mām śvabhṛāsyē nikṣipāgnīndhanāvṛtē ।
agninā dahyamānōṣhaṃ tvayā raghukulōttama ॥26॥

॥ २७ ॥

pūrvarūpamanuprāpya bhāryāmārgaṃ vadāmi tē

ityuktē lakṣmaṇēnāśu śvabhṛaṃ nirmitya tatra tam ।
nikṣipya prādahatkāṣṭhaistatō dēhātsamutthitaḥ ।
kandarpasadrśākāraḥ sarvābharaṇabhūṣitaḥ ॥28॥

rāmaṃ pradakṣiṇaṃ kṛtvā sāṣṭāṅgaṃ praṇipatya ca ।
kṛtāñjaliruvācēdaṃ bhaktigadgadayā girā ॥29॥

gandharva uvāca

stōtumutsahatē mēṣḍya manō rāmātisambhramāt ।
tvāmanantamanādyantaṃ manōvācāmagōcaram ॥30॥

sūkṣmaṃ tē rūpamavyaktaṃ dēhadvayavilakṣaṇam ।
dṛgrūpamitaratsarvaṃ drśyaṃ jaḍamanātmakam ।
tatkathaṃ tvāṃ vijānīyādvyatiriktaṃ manaḥ prabhō ॥31॥

buddhyātmābhāsayōraikyaṃ jīva ityabhidhīyatē ।
buddhyādi sākṣī brahmaiva tasminnirviṣayēṣkhilam ॥32॥

ārōpyatēṣjñānavaśānnirvikārēṣkhilātmani ।
hiraṇyagarbhastē sūkṣmaṃ dēhaṃ sthūlaṃ virāṭ smṛtam ॥33॥

bhāvanāviṣayō rāma sūkṣmaṃ tē dhyātṛmaṅgalam ।
bhūtaṃ bhavyaṃ bhaviṣyacca yatrēdaṃ drśyatē jagat ॥34॥

sthūlēṣṇḍakōṣē dēhē tē mahadādibhirāvṛtē ।
saptabhiruttaraguṇairvairājō dhāraṇāśrayaḥ ॥35॥

tvamēva sarvakaivalyaṃ lōkāstēṣvayavāḥ smṛtāḥ ।
pātālaṃ tē pādāmūlaṃ pārṣṇistava mahātalam ॥36॥

rasātalaṃ tē gulphau tu talātalamitīryatē ।

jānunī sutalaṃ rāma ūrū tē vitalaṃ tathā ॥₃₇॥

atalaṃ ca mahī rāma jaghanaṃ nābhigaṃ nabhaḥ ।
uraḥsthalāṃ tē jyōtīmṣi grīvā tē maha ucyatē ॥₃₈॥

vadanaṃ janalōkastē tapastē śaṅkhadēśagam ।
satyalōkō raghuśrēṣṭha śīrṣaṇyāstē sadā prabhō ॥₃₉॥

indrādayō lōkapālā bāhavastē diśaḥ śrutī ।
āśvinau nāsikē rāma vaktraṃ tēṣgnirudāhṛtaḥ ॥₄₀॥

cakṣustē savitā rāma manaścandra udāhṛtaḥ ।
bhrūbhaṅga ēva kālastē buddhistē vākpatirbhavēt ॥₄₁॥

rudrōśhaṅkārārūpastē vācaścandāṃsi tēṣvyaya ।
yamastē daṃṣṭradēśasthō nakṣatrāṇi dvijālayaḥ ॥₄₂॥

hāsō mōhakarī māyā srṣṭistēṣpāṅgamōkṣaṇam ।
dharmāḥ purastēṣdharmāśca prṣṭhabhāga udīritaḥ ॥₄₃॥

nimiṣōnmēṣaṇē rātrirdivā caiva raghūttama ।
samudrāḥ sapta tē kuṣīrnāḍyō nadyastava prabhō ॥₄₄॥

rōmāṇi vṛkṣauśadhayō rētō vṛṣṭistava prabhō ।
mahimā jñānaśaktistē ēvaṃ sthūlaṃ vapustava ॥₄₅॥

yadasmin sthūlarūpē tē manaḥ sandhāryatē naraiḥ ।
anāyāsēna muktiḥ syādatōṣnyannahi kiñcana ॥₄₆॥

atōśhaṃ rāma rūpaṃ tē sthūlamēvānubhāvayē ।
yasmin dhyātē prēmaraśaḥ sarōmapulakō bhavēt ॥₄₇॥

tadaiva muktiḥ syādrāma yadā tē sthūlabhāvakaḥ ।
tadapyāstāṃ tavaivāhamētadrūpaṃ vicintayē ॥₄₈॥

dhanurbāṇadharaṃ śyāmaṃ jaṭāvalkalabhūṣitam ।
apīcyavayasaṃ sītāṃ vicinvantaṃ salakṣmaṇam ॥₄₉॥

॥₅₀॥ ॥

idamēva sadā mē syānmānasē raghunandana

sarvajñaḥ śaṅkaraḥ sākṣātpārvatyā sahitaḥ sadā ।
tvadrūpamēva satataṁ dhyāyannāstē raghūttama ।
mumūrṣūṇaṁ tadā kāśyāṁ tārakaṁ brahmavācakaṁ ॥₅₁॥

rāmarāmētyupadiśan sadā santuṣṭamānasaḥ ।
atastvaṁ jānakīnātha paramātmā suniścitaḥ ॥₅₂॥

sarvē tē māyayā mūḍhāstvām na jānanti tattvataḥ ।
namastē rāmabhadrāya vēdhasē paramātmanē ॥₅₃॥

ayōdhyādhīpatē tubhyaṁ namaḥ saumitrisēvita ।
trāhi trāhi jagannātha mām māyā nāvṛṇōtu tē ॥₅₄॥

śrīrāma uvāca

tuṣṭōṣhaṁ dēvagandharva bhaktyā stutyā ca tēṣṇagha ।
yāhi mē paramaṁ sthānaṁ yōgigamyam sanātanam ॥₅₅॥

japanti yē nityamananyabuddhyā
bhaktyā tvaduktaṁ stavamāgamōktam ।
tēṣṇānasambhūtabhavaṁ vihāya
mām yānti nityānubhavānumēyam ॥₅₆॥

॥iti śrīmadadhyātmarāmayaṇē umāmahēśvarasaṁvādē
araṇyakāṇḍē navamaḥ sargaḥ॥₉॥

॥daśamaḥ sargaḥ॥

śrīmahādēva uvāca

labdhvā varam sa gandharvaḥ prayāsyān rāmamabravīt ।
śabaryāstē purōbhāgē āśramē raghunandana ॥₁॥

bhaktyā tvatpādakamalē bhaktimārgaviśārādā ।
tām prayāhi mahābhāga sarvaṁ tē kathayiṣyati ॥₂॥

ityuktvā prayayau sōṣpi vimānēnārkavarcaśā ।
viṣṇōḥ padaṁ rāmanāmasmaraṇē phalamīdṛśam ॥₃॥

tyaktvā tadvipinaṁ ghōraṁ siṁhavyāghrādidūṣitam ।
śanairathāśramapadaṁ śabaryā raghunandanaḥ ॥₄॥

śabarī rāmamālōkya lakṣmaṇēna samanvitam ।
āyāntamārāddharṣēṇa pratyutthāyācirēṇa sā ॥₅॥

patitvā pādayōragrē harṣapūrṇāśrulōcanā ।
svāgatēnābhinandyātha svāsanē sanniyavēśayat ॥₆॥

rāmalakṣmaṇayōḥ samyakpādaḥ prakṣālya bhaktitaḥ ।
tajjalēnābhiṣicyāṅgamathārghyādibhirādṛtā ॥₇॥

sampūjya vidhivadrāmam sasaumitriṁ saparyayā ।
saṅgrhītāni divyāni rāmārthaṁ śabarī mudā ॥₈॥

phalānyamṛtakalpāni dadau rāmāya bhaktitaḥ ।
pādaḥ sampūjya kusumaiḥ sugandhaiḥ sānulēpanaiḥ ॥₉॥

kṛtātithyaṁ raghuśrēṣṭhamupaviṣṭam sahānujam ।
śabarī bhaktisampannā prāñjalirvākyamabravīt ॥₁₀॥

atrāśramē raghuśrēṣṭha guravō mē maharṣayaḥ ।
sthitāḥ śuśrūṣaṇaṁ tēṣāṁ kurvati samupasthitā ॥₁₁॥

bahuvarṣasahasrāṇi gatāstē brahmaṇaḥ padam |
gamiṣyantōṣbruvanmāṃ tvam vasātraiva samāhitā ||12||

rāmō dāśarathirjātaḥ paramātmā sanātanaḥ |
rākṣasānāṃ vadhārthāya ṛṣiṇāṃ rakṣaṇāya ca ||13||

āgamiṣyati caikāgradhyānaniṣṭhā sthirā bhava |
idānīm citrakūṭadrāvāśramē vasati prabhuḥ ||14||

yāvadāgamanam tasya tāvadrakṣa kalēvaram |
dṛṣṭvaiva rāghavam dagdhvā dēham yāsyasi tatpadam ||15||

tathaivākaravam rāma tvaddhyānaikaparāyaṇā |
pratīkṣyāgamanam tēṣḍya saphalam gurubhāṣitam ||16||

tava sandarśanam rāma gurūṇāmapi mē na hi |
yōṣinmūdhāṣpramēyātman hīnajātisamudbhavā ||17||

tava dāsasya dāsānāṃ śatasankhyōttarasya vā |
dāsītvē nādhikārōṣsti kutaḥ sākṣāttavaiva hi ||18||

katham rāmādyā mē dṛṣṭastvam manōvāgagōcaraḥ |
stōtum na jānē dēvēśa kiṃ karōmi prasīda mē ||19||

śrīrāma uvāca

pumstvē strītvē viśēṣō vā jātināmāśramādayaḥ |
na kāraṇam madbhajanē bhaktirēva hi kāraṇam ||20||

yajñadānatapōbhirvā vēdādhyayanakarmabhiḥ |
naiva draṣṭumahaṃ śakyō madbhaktivimukhaiḥ sadā ||21||

||22||

tasmādbhāmini saṅkṣēpādvakṣyēṣam bhaktisāadhanam

satām saṅgatirēvātra sāadhanam prathamam smṛtam |
dvitīyam matkathālāpastṛtīyam madguṇēraṇam |
vyākhyātṛtvam madvacasām caturtham sāadhanam bhavēt ||23||

ācāryōpāsanam bhadre sadbuddhyāṣmāyayā sadā |
pañcamam puṇyaśīlatvam yamādi niyamādi ca ||24||

niṣṭhā matpūjanē nityaṃ ṣaṣṭhaṃ sādhanamīritam ।
mama mantrōpāsakatvaṃ sāṅgaṃ saptamamucyate ॥²⁵॥

madbhaktēṣvadhikā pūjā sarvabhūtēṣu manmatih ।
bāhyārthēṣu virāgitvaṃ śamādisahitaṃ tathā ॥²⁶॥

aṣṭamaṃ navamaṃ tattvavicārō mama bhāmini ।
ēvaṃ navavidhā bhaktih sādhanam yasya kasya vā ॥²⁷॥

striyō vā puruṣasyāpi tiryagyōnigatasya vā ।
bhaktih sañjāyate prēmalakṣaṇā śubhalakṣaṇē ॥²⁸॥

bhaktau sañjātamātrāyāṃ mattattvānubhavastadā ।
mamānubhavasiddhasya muktistatraiva janmani ॥²⁹॥

syāttasmātkāraṇaṃ bhaktirmōkṣasyēti suniścitaṃ ।
prathamam sādhanam yasya bhavēttasya kramēṇa tu ॥³⁰॥

bhavētsarvaṃ tatō bhaktirmuktirēva suniścitaṃ ।
yasmānmadbhaktiyuktā tvaṃ tatōśhaṃ tvāmupasthitaḥ ॥³¹॥

itō maddarśanānmuktistava nāstyatra saṃśayaḥ ।
yadi jānāsi mē brūhi sītā kamalalōcanā ॥³²॥

॥³³॥

kuutrāstē kēna vā nītā priyā mē priyadarśanā

śabaryuvāca

dēva jānāsi sarvajña sarvaṃ tvaṃ viśvabhāvana ।
tathāṣpi prcchasē yanmām lōkānanusṛtaḥ prabhō ॥³⁴॥

tatōśhamabhidhāsyāmi sītā yatrādhunā sthitā ।
rāvaṇēna hṛtā sītā laṅkāyāṃ vartatēśdhunā ॥³⁵॥

itaḥ samīpē rāmāśstē pampānāma sarōvaram ।
ṛṣyamūkagirirnāma tatsamīpē mahānagaḥ ॥³⁶॥

caturbhirmantribhiḥ sārdham sugrīvō vānarādhipaḥ ।
bhītabhītaḥ sadā yatra tiṣṭhatyatulavikramaḥ ॥³⁷॥

vālinaśca bhayād bhrātustadagamyamṛṣērbhayāt ।
vālinastatra gaccha tvam tēna sakhyam kuru prabhō ॥₃₈॥

sugrīvēṇa sa sarvaṃ tē kāryaṃ sampādayiṣyati ।
ahamagniṃ pravēkṣyāmi tavāgrē raghunandana ॥₃₉॥

muhūrtaṃ tiṣṭha rājēndra yāvaddagdhvā kalēvaram ।
yāsyāmi bhagavan rāma tava viṣṇōḥ paraṃ padam ॥₄₀॥

iti rāmaṃ samāmantrya pravivēśa hutāśanam ।
kṣaṇānnirdhūya sakalamavidyākṛtabandhanam ।
rāmaprasādācchabarī mōkṣaṃ prāpātidurlabham ॥₄₁॥

kiṃ durlabhaṃ jagannāthē śrīrāmē bhaktavatsalē ।
prasannēṣdhamajanmāṣpi śabarī muktimāpa sā ॥₄₂॥

kiṃ punarbrāhmaṇā mukhyāḥ puṇyāḥ śrīrāmacintakāḥ ।
muktim yāntīti tadbhaktirmuktirēva na saṃśayaḥ ॥₄₃॥

bhaktirmuktividhāyinī bhagavataḥ śrīrāmacandrasya hē
lōkāḥ kāmādughāṅghripadmayugalaṃ sēvadhvamatyutsukāḥ ।
nānājnānaviśēṣamantravitatiṃ tyaktvā sudūrē bhr̥śam
rāmaṃ śyāmatanuṃ smarārihṛdayē bhāntaṃ bhajadhvaṃ budhāḥ ॥₄₄॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
araṇyakāṇḍē daśamaḥ sargaḥ॥₁₀॥
iti śrīmadadhyātmarāmāyaṇē araṇyakāṇḍaḥ samāptaḥ॥

Chapter 5

॥kiṣkindhākāṇḍaḥ॥

॥prathamah sargah॥

śrīmahādēva uvāca

tataḥ salakṣmaṇō rāmaḥ śanaiḥ pampāsarastaṭam ।
āgatya sarasām śrēṣṭhām drṣṭvā vismayamāyayau ॥₁॥

krōśamātram suvistīrṇamagādhāmalaśambaram ।
utphullāmbujakalhārakumudōtpalamaṇḍitam ॥₂॥

haṃsakāraṇḍavākīrṇam cakravākādiśōbhitam ।
jalakukkuṭakōyaṣṭikrauñcanādōpanāditam ॥₃॥

nānāpuṣpalatākīrṇam nānāphalasamāvṛtam ।
satām manaḥsvacchajalam padmakiñjalkavāsitam ॥₄॥

tatrōpasprśya salilam pītvā śramaharam vibhuḥ ।
sānujaḥ sarasastīrē śītalēna pathā yayau ॥₅॥

ṛṣyamūkagirēḥ pārśvē gacchantau rāmalakṣmaṇau ।
dhanurbāṇakarau dāntau jaṭāvalkalamaṇḍitau ।
paśyantau vividhān vṛkṣān girēḥ śōbhām suvikramau ॥₆॥

sugrīvastu girērmūrdhni caturbhiḥ saha vānaraiḥ ।
sthitvā dadarśa tau yāntāvārurōha girēḥ śīraḥ ॥₇॥

bhayādāha hanūmantam kau tau vīravarau sakhē ।
gaccha jānīhi bhadram tē vaṭurbhūtvā dvijākṛtiḥ ॥₈॥

vālinā prēṣitau kiṃvā māṃ hantum samupāgatau ।
tābhyām sambhāṣaṇam kṛtvā jānīhi hṛdayam tayōḥ ॥₉॥

yadi tau duṣṭahrdayau saṃjñām kuru karāgrataḥ ।
vinayāvanatō bhūtvā ēvaṃ jānīhi niścayam ॥₁₀॥

tathēti vaṭurūpēṇa hanumān samupāgataḥ ।
vinayāvanatō bhūtvā rāmaṃ natvēdamabravīt ॥₁₁॥

kau yuvāṃ puruṣavyāghrau yuvānau vīrasammatau ।
dyōtayantau diśaḥ sarvāḥ prabhayā bhāskarāviva ॥₁₂॥

yuvāṃ trailōkyakartārāviti bhāti manō mama ।
yuvāṃ pradhānapuruṣau jagaddhētū jaganmayau ॥₁₃॥

māyayā mānuṣākārau carantāviva līlayā ।
bhūbhāraharaṇārthāya bhaktānāṃ pālanāya ca ॥₁₄॥

avatīrṇāviha parau carantau kṣatriyākṛtī ।
jagatsthitilayau sargaṃ līlayā kartumudyatau ॥₁₅॥

svatantrau prērakau sarvahrdayasthāvihēśvarau ।
naranārāyaṇau lōkē carantāviti mē matiḥ ॥₁₆॥

śrīrāmō lakṣmaṇaṃ prāha paśyainaṃ vaṭurūpiṇaṃ ।
śabdaśāstramaśēṣēṇa śrutam nūnamanēkadhā ॥₁₇॥

anēna bhāṣitaṃ kṛtsnaṃ na kiñcidapaśabditam ।
tataḥ prāha hanūmantam rāghavō jñānavigrahaḥ ॥₁₈॥

ahaṃ dāśarathī rāmastvayaṃ mē lakṣmaṇōṣnujaḥ ।
sītayā bhāryayā sārdham piturvacanagauravāt ॥₁₉॥

āgatastatra vipinē sthitōṣhaṃ daṇḍakē dvija ।
tatra bhāryā hṛtā sītā rakṣasā kēnacinmama ।
tāmanvēṣṭumihāyātau tvam kō vā kasya vā vada ॥₂₀॥

vaṭuruvāca

sugrīvō nāma rājā yō vānarāṇaṃ mahāmatiḥ ।
caturbhirmantribhiḥ sārdham girimūrdhani tiṣṭhati ॥₂₁॥

bhrātā kaniyān sugrīvō vālinaḥ pāpacētaḥ ।
tēna niṣkāsitō bhāryā hṛtā tasyēha vālinā ॥₂₂॥

tadbhayādr̥ṣyamūkākhyam girimāśritya samsthitam ।
ahaṃ sugrīvasacivō vāyuputrō mahāmatē ॥₂₃॥

hanumānnāma vikhyātō hyaṇjanīgarbhasambhavaḥ ।

tēna sakhyam tvayā yuktaṃ sugrīvēṇa raghūttama ॥₂₄॥

bhāryāpahāriṇaṃ hantaṃ sahāyastē bhaviṣyati ।
idānīmēva gacchāma āgaccha yadi rōcatē ॥₂₅॥

śrīrāma uvāca

ahamapyāgatastēna sakhyam kartuṃ kapīśvara ।
sakhyustasyāpi yatkāryam tatkarīṣyāmyasaṃśayam ॥₂₆॥

hanumān svasvarūpēṇa sthitō rāmamathābravīt ।
ārōhatāṃ mama skandhau gacchāmaḥ parvatōpari ॥₂₇॥

yatra tiṣṭhati sugrīvō mantribhirvālinō bhayāt ।
tathēti tasyārurōha skandhaṃ rāmōṣṭha lakṣmaṇaḥ ॥₂₈॥

utpapāta girērmūrdhni kṣaṇādēva mahākapiḥ ।
vrkṣacchāyāṃ samāśritya sthitau tau rāmalakṣmaṇau ॥₂₉॥

hanumānapi sugrīvamupagamyā kṛtāñjaliḥ ।
vyētu tē bhayamāyātau rājan śrīrāmalakṣmaṇau ॥₃₀॥

śīghramuttiṣṭha rāmēṇa sakhyam tē yōjitaṃ mayā ।
agniṃ sākṣiṇamārōpya tēna sakhyam drutaṃ kuru ॥₃₁॥

tatōṣṭiharṣātsugrīvaḥ samāgamyā raghūttamam ।
vrkṣaśākhāṃ svayaṃ chitvā viṣṭarāya dadau mudā ॥₃₂॥

hanūmānllakṣmaṇāyādātsugrīvāya ca lakṣmaṇaḥ ।
harṣēṇa mahatāṣṣviṣṭāḥ sarva ēvāvatasthirē ॥₃₃॥

lakṣmaṇastvabravītsarvaṃ rāmavṛttāntamāditāḥ ।
vanavāsābhigamaṇaṃ sītāharaṇamēva ca ॥₃₄॥

lakṣmaṇōktaṃ vacaḥ śrutvā sugrīvō rāmamabravīt ।
aham kariṣyē rājendra sītāyāḥ parimārgaṇam ॥₃₅॥

sāhāyyamapi tē rāma kariṣyē śatrughātināḥ ।
śṛṇu rāma mayā drṣṭaṃ kiñcittē kathayāmyaham ॥₃₆॥

ēkadā mantribhiḥ sārdhaṃ sthitōśhaṃ girimūrdhani ।
vihāyasā nīyamānām kēnacitpramadōttamām ॥₃₇॥

krōśantīm rāmarāmēti dr̥ṣṭvāśsmān parvatōpari ।
āmucyābharaṇānyāśu svōttariyēṇa bhāminī ॥₃₈॥

nirīkṣyādhah parityajya krōśantī tēna rakṣasā ।
nītāhaṃ bhūṣaṇānyāśu guhāyāmakṣipam prabhō ॥₃₉॥

idānīmapi paśya tvaṃ jānīhi tava vā na vā ।
ityuktvāśśniya rāmāya darśayāmāsa vānarah ॥₄₀॥

vimucya rāmastaddr̥ṣṭvā hā sītēti muhurmuḥuḥ ।
hr̥di nikṣipya tatsarvaṃ rurōda prākṛtō yathā ॥₄₁॥

āśvāsyā rāghavaṃ bhrātā lakṣmaṇō vākyamabravīt ।
acirēṇaiva tē rāma prāpyatē jānakī śubhā ।
vānarēndrasahāyēna hatvā rāvaṇamāhavē ॥₄₂॥

sugrīvōśpyāha hē rāma pratijñāṃ karavāṇi tē ।
samarē rāvaṇaṃ hatvā tava dāsyāmi jānakīm ॥₄₃॥

tatō hanūmān prajvālya tayōragṇim samīpataḥ ।
tāvubhau rāmasugrīvāvagnau sākṣiṇi tiṣṭhati ॥₄₄॥

bāhū prasārya cālīngya parasparamakalmaṣau ।
samīpē raghunāthasya sugrīvaḥ samupāviśat ॥₄₅॥

svōdantaṃ kathayāmāsa praṇayādraghunāyakē ।
sakhē śṛṇu mamōdantaṃ vālinā yatkṛtaṃ purā ॥₄₆॥

mayaputrōśtha māyāvī nāmnā paramadurmadaḥ ।
kiṣkindhāṃ samupāgatya vālinam samupāhvayat ॥₄₇॥

siṃhanādēna mahatā vālī tu tadamarṣaṇaḥ ।
nirayau krōdhatāmrākṣō jaghāna dr̥ḍhamuṣṭinā ॥₄₈॥

dudrāva tēna samvignō jagāma svaguhāṃ prati ।
anududrāva taṃ vālī māyāvinamaham tathā ॥₄₉॥

tataḥ praviṣṭamālōkya guhāṃ māyāvinam ruṣā ।
vālī māmāha tiṣṭha tvam bahirgacchāmyaham guhāṃ ।
ityuktvāṣṣviśya sa guhāṃ māsamēkaṃ na niryayau ॥50॥

māsādūrdhvaṃ guhādvārānnirgataṃ rudhiraṃ bahu ।
tadṛṣṭvā paritaptāṅgō mṛtō vālīti duḥkhitaḥ ॥51॥

guhādvāri śilāmēkaṃ nidhāya gṛhamāgataḥ ।
tatōṣbravaṃ mṛtō vālī guhāyāṃ rakṣasā hataḥ ॥52॥

tacchrutvā duḥkhitāḥ sarvē māmanicchantamapyuta ।
rājyēṣbhiṣēcanam cakruḥ sarvē vānaramantriṇaḥ ॥53॥

śiṣṭam tadā mayā rājyaṃ kiñcitkālamarindama ।
tataḥ samāgatō vālī māmāha paruṣam ruṣā ॥54॥

bahudhā bhartsayitvā mām nijaghāna ca muṣṭibhiḥ ।
tatō nirgatya nagarādadhāvaṃ parayā bhiyā ॥55॥

lōkān sarvān parikramya ṛṣyamūkaṃ samāśritaḥ ।
ṛṣēḥ śāpabhayātsōṣpi nāyātīmaṃ giriṃ prabhō ॥56॥

tadādi mama bhāryāṃ sa svayaṃ bhuñktē vimūḍhadhīḥ ।
atō duḥkhēna santaptō hṛtadārō hṛtāśrayaḥ ॥57॥

vasāmyadya bhavatpādasamsparsātsukhitōṣsmyaham ।
mitraduḥkhēna santaptō rāmō rājīvalōcanaḥ ॥58॥

haniṣyāmi tava dvēṣyaṃ śīghraṃ bhāryāpahāriṇam ।
iti pratijñāmakarōtsugrīvasya purastadā ॥59॥

sugrīvōṣpyāha rājendra vālī balavatāṃ balī ।
katham haniṣyati bhavān dēvairapi durāsadam ॥60॥

śṛṇu tē kathayiṣyāmi tadbalaṃ balināṃ vara ।
kadāciddundubhirnāma mahākāyō mahābalaḥ ॥61॥

kiṣkindhāmagamadrāma mahāmahiṣarūpadhṛk ।
yuddhāya vālinam rātrau samāhvayata bhīṣaṇaḥ ॥62॥

tacchrutvāṣṣahamānōṣsau vālī paramakōpanaḥ ।
mahīṣaṃ śṛṅgayōrdhṛtvā pātayāmāsa bhūtalē ॥63॥

pādēnaikēna tatkāyamākramyāsyā śirō mahat ।
hastābhyāṃ bhrāmayaṃśchittvā tōlayitvāṣkṣipadbhuvi ॥64॥

papāta tacchirō rāma mātāṅgāśramasannidhau ।
yōjanātpatitaṃ tasmānmunērāśramamaṇḍalē ॥65॥

raktavr̥ṣṭiḥ papātōccairdr̥ṣṭvā tām krōdhamūrcchitaḥ ।
mātāṅgō vālināṃ prāha yadyāgantāsi mē girim ॥66॥

itaḥ paraṃ bhagnaśirā mariṣyasi na saṃśayaḥ ।
ēvaṃ śaptastadārabhya ṛṣyamūkaṃ na yātyasau ॥67॥

ētajjñātvāṣhamapyatra vasāmi bhayavarjitaḥ ।
rāma paśya śirastasya dundubhēḥ parvatōpamam ॥68॥

tatkṣēpaṇē yadā śaktaḥ śaktastvaṃ vālinō vadhē ।
ityuktvā darśayāmāsa śirastadgirisannibham ॥69॥

dr̥ṣṭvā rāmaḥ smitaṃ kṛtvā pādāṅguṣṭhēna cākṣipat ।
daśayōjanaparyantaṃ tadadbhutamivābhavat ॥70॥

sādhū sādhviti samprāha sugrīvō mantribhiḥ saha ।
punarapyāha sugrīvō rāmaṃ bhaktaparāyaṇam ॥71॥

ētē tālā mahāsārāḥ sapta paśya raghūttama ।
ēkaikaṃ cālayitvāṣsau niṣpatrān kurutēṣñjasā ॥72॥

yadi tvamēkabāṇēna viddhvā chidraṃ karōṣi cēt ।
hatastvayā tadā vālī viśvāsō mē prajāyatē ।
tathēti dhanurādāya sāyakaṃ tatra sandadhē ॥73॥

bibhēda ca tadā rāmaḥ sapta tālān mahābalaḥ ।
tālān sapta vinirbhidya giriṃ bhūmiṃ ca sāyakaḥ ॥74॥

punarāgatya rāmasya tūṇirē pūrvavatsthitāḥ ।
tatōṣtiharṣātsugrīvō rāmamāhātivismītaḥ ॥75॥

dēva tvam jagatām nāthaḥ paramātmā na saṁśayaḥ ।
matpūrvakṛtapuṇyaughaiḥ saṅgatōṣḍya mayā saha ॥76॥

tvām bhajanti mahātmānaḥ saṁsāravinivṛttayē ।
tvām prāpya mōkṣasacivaṁ prārthayēṣhaṁ katham bhavam ॥77॥

dārāḥ putrā dhanam rājyam sarvam tvanmāyayā kṛtam ।
atōṣhaṁ dēvadēvēśa nākāṅkṣēṣnyatprasīda mē ॥78॥

ānandānubhavam tvāṣḍya prāptōṣhaṁ bhāgyagauravāt ।
mṛdartham yatamānēna nidhānamiva satpatē ॥79॥

anādyavidyāsaṁsiddham bandhanam chinnamadya naḥ ।
yajñadānatapaḥkarmapūrtēṣṭādibhirapyasau ॥80॥

na jīryatē punardārḍhyam bhajatē saṁsṛtiḥ prabhō ।
tvatpādadarśanātsadyō nāsamēti na saṁśayaḥ ॥81॥

kṣaṇārdhamapi yaccittam tvayi tiṣṭhatyacañcalam ।
tasyājñānamanarthānām mūlam naśyati tatkṣaṇāt ॥82॥

॥83॥ ॥

tattiṣṭhatu manō rāma tvayi nānyatra mē sadā

rāmarāmēti yadvānī madhuram gāyati kṣaṇam ।
sa brahmahā surāpō vā mucyatē sarvapātakaiḥ ॥84॥

na kāṅkṣē vijayam rāma na ca dārasukhādikam ।
bhaktimēva sadā kāṅkṣē tvayi bandhavimōcanīm ॥85॥

tvanmāyākṛtasamśarastvadamaśōṣhaṁ raghūttama ।
svapādabhaktimādiśya trāhi mām bhavasankatāt ॥86॥

pūrvam mitrāryudāsīnāstvanmāyāvṛtacētasah ।
āsanmēṣḍya bhavatpādadarśanādēva rāghava ॥87॥

sarvam brahmaiva mē bhāti kva mitram kva ca mē ripuḥ ।
yāvattvanmāyayā baddhastāvadguṇaviśēṣatā ॥88॥

sā yāvadasti nānātvam tāvadbhavati nānyathā ।

yāvannānātvamajñānāttāvatkālakṛtaṃ bhayaṃ ॥₈₉॥

atōṣvidyāmupāstē yaḥ sōṣndhē tamasi majjati ।
māyāmūlamidaṃ sarvaṃ putradārādibandhanam ।
tadutsāraya māyāṃ tvaṃ dāsīṃ tava raghūttama ॥₉₀॥

tvatpādapadmārpitacittavṛtti
stvannāmasaṅgītakathāsu vāṇī ।
tvadbhaktasēvāniratau karau mē
tvadaṅgasaṅgaṃ labhatāṃ madaṅgaṃ ॥₉₁॥

tvanmūrtibhaktān svagurum ca cakṣuḥ
paśyatvajasraṃ sa śṛṇōtu karṇaḥ ।
tvajjanmakarmāṇi ca pādayugmam
vrajatvajasraṃ tava mandirāṇi ॥₉₂॥

aṅgāni tē pādarajōvimiśra
tīrthāni bibhratvahiśatrukētō ।
śīrastvadiyaṃ bhavapadmajādyair
juṣṭaṃ padaṃ rāma namatvajasraṃ ॥₉₃॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē kiṣkindhākāṇḍē
prathamah sargaḥ॥₁॥

॥dvitīyaḥ sargaḥ॥

itthaṃ svātmapariṣvaṅganirdhūtāsēṣakalmaṣam ।
rāmaḥ sugrīvamālōkya sasmitaṃ vākyamabravīt ॥₁॥

māyāṃ mōhakarīṃ tasmin vitanvan kāryasiddhayē ।
sakhē tvaduktaṃ yattanmāṃ satyamēva na saṃśayaḥ ॥₂॥

kintu lōkā vadiṣyanti māmēvaṃ raghunandanaḥ ।
kṛtavān kiṃ kapīndrāya sakhyaṃ kṛtvāṣgnisākṣikam ॥₃॥

iti lōkāpavādō mē bhaviṣyati na saṃśayaḥ ।
tasmādāhvaya bhadraṃ tē gatvā yuddhāya vālinam ॥₄॥

bāṇēnaikēna taṃ hatvā rājyē tvāmabhiṣēcayē ।
tathēti gatvā sugrīvaḥ kiṣkindhōpavanaṃ drutam ॥₅॥

kṛtvā śabdaṃ mahānādaṃ tamāhvayata vālinam ।
tacchrutvā bhrātṛninadaṃ rōṣatāmrvilōcanaḥ ॥₆॥

nirjagāma grhācchīghraṃ sugrīvō yatra vānaraḥ ।
tamāpatantaṃ sugrīvaḥ śīghraṃ vakṣasyatāḍayat ॥₇॥

sugrīvamapi muṣṭibhyāṃ jaghāna krōdhamūrchitaḥ ।
vālī tamapi sugrīva ēvaṃ kruddhau parasparam ॥₈॥

ayuddhyētāmēkarūpau drṣṭvā rāmōṣtivismītaḥ ।
na mumōca tadā bāṇaṃ sugrīvavadhaśaṅkayā ॥₉॥

tatō dudrāva sugrīvō vaman raktaṃ bhayākulaḥ ।
vālī svabhavanaṃ yātaḥ sugrīvō rāmamabravīt ॥₁₀॥

kiṃ māṃ ghātayasē rāma śatruṇā bhrātṛrūpiṇā ।
yadi maddhananē vāñchā tvamēva jahi māṃ vibhō ॥₁₁॥

ēvaṃ mē pratyayaṃ kṛtvā satyavādin raghūttama ।

upēkṣasē kimartham māṃ śaraṇāgatavatsala ॥₁₂॥

śrutvā sugrīvavacanam rāmaḥ sāsruvilōcanaḥ ।
ālīngya mā sma bhaiṣṣtvam dṛṣṭvā vāmēkarūpiṇau ॥₁₃॥

mitraghātītivamāśaṅkya muktavān sāyakam na hi ।
idānīmēva tē cihnam kariṣyē bhramaśāntayē ॥₁₄॥

gatvāśhvaya punaḥ śatrum hataṃ drakṣyasi vālinam ।
rāmōśham tvāṃ śapē bhrātarhaniṣyāmi ripum kṣaṇāt ॥₁₅॥

ityāśvāsyā sa sugrīvam rāmō lakṣmaṇamabravīt ।
sugrīvasya galē puṣpamālāmāmucya puṣpitām ॥₁₆॥

prēṣayasva mahābhāga sugrīvam vālinam prati ।
lakṣmaṇastu tadā baddhvā gaccha gacchēti sādaram ॥₁₇॥

prēṣayāmāsa sugrīvam sōṣpi gatvā tathāśkarōt ।
punarapyadbhutam śabdaṃ kṛtvā vālinamāhvayat ॥₁₈॥

tacchrutvā vismitō vālī krōdhēna mahatāśvṛtaḥ ।
baddhvā parikaram samyaggamanāyōpacakramē ॥₁₉॥

gacchantam vālinam tārā grhītvā niṣiṣēdha tam ।
na gantavyam tvayēdānīm śaṅkā mēstīva jāyatē ॥₂₀॥

idānīmēva tē bhagnaḥ punarāyāti satvarah ।
sahāyō balavāmstasya kaścinnūnam samāgataḥ ॥₂₁॥

vālī tāmāha hē subhru śaṅkā tē vyētu tadgatā ।
priyē karam parityajya gaccha gacchāmi tam ripum ॥₂₂॥

hatvā śīghram samāyāsyē sahāyastasya kō bhavēt ।
sahāyō yadi sugrīvastatō hatvōbhayam kṣaṇāt ॥₂₃॥

āyāsyē mā śucaḥ sūraḥ katham tiṣṭhēd grhē ripum ।
jñātvāśpyāhvayamānam hi hatvāśsyāsyāmi sundari ॥₂₄॥

tārōvāca

mattōṣnyacchr̥ṇu rājendra śrutvā kuru yathōcitam ।
āha māmaṅgadaḥ putrō mṛgayāyām śrutam vacaḥ ॥₂₅॥

ayōdhyādhipatiḥ śrīmān rāmō dāśarathiḥ kila ।
lakṣmaṇēna saha bhrātrā sītayā bhāryayā saha ॥₂₆॥

āgatō daṇḍakāraṇyam tatra sītā hṛtā kila ।
rāvaṇēna saha bhrātrā mārgamāṇōṣtha jānakīm ॥₂₇॥

āgatō ṛṣyamūkādrim sugrīvēna samāgataḥ ।
cakāra tēna sugrīvaḥ sakhyam cānalasākṣikam ॥₂₈॥

pratijñam kṛtavān rāmaḥ sugrīvāya salakṣmaṇaḥ ।
vālinam samarē hatvā rājānam tvam karōmyaham ॥₂₉॥

iti niścitya tau yātau niścitam śṛṇu madvacāḥ ।
idānīmēva tē bhagnaḥ katham punarupāgataḥ ॥₃₀॥

atastvam sarvathā vairam tyaktvā sugrīvamānaya ।
yauvarājyēṣbhiṣiñcāsu rāmam tvam śaraṇam vraja ॥₃₁॥

pāhi māmaṅgadaḥ rājyam kulam ca haripuṅgava ।
ityuktvāṣśrumukhī tārā pādayōḥ praṇipatya tam ॥₃₂॥

hastābhyām caraṇau dhṛtvā rurōda bhayavihvalā ।
tāmāliṅgya tadā vālī sasnēhamidamabravīt ॥₃₃॥

strīsvabhāvādbibhēṣi tvam priyē nāsti bhayam mama ।
rāmō yadi samāyātō lakṣmaṇēna samam prabhuh ॥₃₄॥

tadā rāmēna mē snēhō bhaviṣyati na saṁśayaḥ ।
rāmō nārāyaṇaḥ sākṣādavatīrṇōṣkhilaprabhuh ॥₃₅॥

bhūbhāraharanārthāya śrutam pūrvam mayāṣnaghē ।
svapakṣaḥ parapakṣō vā nāsti tasya parātmanaḥ ॥₃₆॥

ānēṣyāmi gṛham sādhi natvā taccaraṇāmbujam ।
bhajatōṣnubhajatyeṣa bhaktigamyāḥ surēśvaraḥ ॥₃₇॥

yadi svayaṃ samāyāti sugrīvō hanmi taṃ kṣaṇāt ।
yaduktaṃ yauvarājyāya sugīvasyābhiṣēcanam ॥₃₈॥

kathamāhūyamānōśhaṃ yuddhāya ripuṇā priyē ।
śūrōśhaṃ sarvalōkānāṃ sammataḥ śubhalakṣaṇē ॥₃₉॥

bhītabhītamidaṃ vākyaṃ kathaṃ vālī vadētpriyē ।
tasmācchōkaṃ parityajya tiṣṭha sundari vēśmani ॥₄₀॥

ēvamāśvāsya tārāṃ tām śōcantīmaśrulōcanām ।
gatō vālī samudyuktaḥ sugrīvasya vadhāya saḥ ॥₄₁॥

dr̥ṣṭvā vālinamāyāntaṃ sugrīvō bhīmavikramaḥ ।
utpapāta galē baddhapuṣpamālō mataṅgavat ॥₄₂॥

muṣṭibhyām tāḍayāmāsa vāliṇaṃ sōśpi taṃ tathā ।
ahanvālī ca sugrīvaṃ sugrīvō vāliṇaṃ tathā ॥₄₃॥

rāmaṃ vilōkayannēva sugrīvō yuyudhē yudhi ।
ityēvaṃ yuddhyamānau tau dr̥ṣṭvā rāmaḥ pratāpavān ॥₄₄॥

bāṇamādāya tūñīrādaindrē dhanuṣi sandadhē ।
ākṛṣya karnaparyantamadṛśyō vṛkṣakhaṇḍagaḥ ॥₄₅॥

nirīkṣya vāliṇaṃ samyaglakṣyaṃ taddhṛdayaṃ hariḥ ।
utsasarjāśānisamaṃ mahāvēgaṃ mahābalaḥ ॥₄₆॥

bibhēda sa śarō vakṣō vāliṇaḥ kampayaṃ mahīm ।
utpapāta mahāśabdaṃ muñcan sa nipapāta ha ॥₄₇॥

tadā muhūrttaṃ niḥsaṃjñō bhūtvā cētanamāpa saḥ ।
tatō vālī dadarsāgrē rāmaṃ rājīvalōcanam ।
dhanurālambya vāmēna hastēnānyēna sāyakam ॥₄₈॥

bibhrāṇaṃ cīravasaṇaṃ jaṭāmukuṭadhāriṇaṃ ।
viśālavakṣasaṃ bhrājadvanamālāvibhūṣitaṃ ॥₄₉॥

pīnacārvāyatabhujam navadūrvādalacchavim ।
sugrīvalakṣmaṇābhyām ca pārśvayōḥ parisēvitam ॥₅₀॥

vilōkya śanakaiḥ prāha vālī rāmaṃ vigarhayan ।
kiṃ mayāṣpakṛtaṃ rāma tava yēna hatōṣsmyaham ॥51॥

rājadharmamavijñāya garhitaṃ karma tē kṛtaṃ ।
vrkṣakhaṇḍē tirōbhūtvā tyajatā mayi sāyakam ॥52॥

yaśaḥ kiṃ lapsyasē rāma cōravatkṛtasaṅgarah ।
yadi kṣatriyadāyādō manōrvaṃśasamudbhavaḥ ॥53॥

yuddhaṃ kṛtvā samakṣaṃ mē prāpyasē tatphalaṃ tadā ।
sugrīvēṇa kṛtaṃ kiṃ tē mayā vā na kṛtaṃ kimu ॥54॥

rāvaṇēna hṛtā bhāryā tava rāma mahāvanē ।
sugrīvaṃ śaraṇaṃ yāstadarthaṃ itī śuśrūma ॥55॥

bata rāma na jānīṣē madbalaṃ lōkaviśrutam ।
rāvaṇaṃ sakulaṃ baddhvā sasītaṃ laṅkayā saha ॥56॥

ānayāmi muhūrttārddhādyadi cēcchāmi rāghava ।
dharmiṣṭha iti lōkēṣmin kathyasē raghunandana ॥57॥

vānaraṃ vyādhavaddhatvā dharmam kaṃ lapsyasē vada ।
abhakṣyaṃ vānaraṃ māṃsaṃ hatvā mām kiṃ kariṣyasi ॥58॥

ityēvaṃ bahu bhāṣantaṃ vāliṇaṃ rāghavōṣbravīt ।
dharmasya gōptā lōkēṣmiṃścarāmi saśarāsaṇaḥ ॥59॥

adharmakāriṇaṃ hatvā saddharmaṃ pālayāmyaham ।
duhitā bhaginī bhrāturbhāryā caiva tathā snuṣā ॥60॥

samā yō ramatē tāsāmēkāmapi vimūḍhadhīḥ ।
pātakī sa tu vijñēyaḥ sa vadhyō rājabhiḥ sadā ॥61॥

tvam tu bhrātuḥ kaniṣṭhasya bhāryāyām ramasē balāt ।
atō mayā dharmavidā hatōṣsi vanagōcara ॥62॥

tvam kapitvāṇna jānīṣē mahāntō vicaranti yat ।
lōkaṃ punānāḥ sañcārairatastānnātibhāṣayēt ॥63॥

tacchrutvā bhayasantrastō jñātvā rāmaṃ ramāpatim ।
vālī praṇamya rabhasādrāmaṃ vacanamabravīt ॥₆₄॥

rāma rāma mahābhāga jānē tvāṃ paramēśvaram ।
ajānatā mayā kiñciduktaṃ tatksantumarhasi ॥₆₅॥

sākṣāttvaccharaghātēna visēṣēṇa tavāgrataḥ ।
tyajāmyasūn mahāyōgidurlabhaṃ tava darśanam ॥₆₆॥

yannāma vivaśō gr̥hṇan mriyamāṇaḥ paraṃ padam ।
yāti sākṣātsa ēvādyā mumūrṣōrmē puraḥ sthitaḥ ॥₆₇॥

dēva jānāmi puruṣaṃ tvāṃ śriyaṃ jānakīm śubhām ।
rāvaṇasya vadhārthāya jātaṃ tvāṃ brahmaṇāśritham ॥₆₈॥

anujānīhi mām rāma yāntaṃ tvatpadamuttamam ।
mama tulyabalē bālē aṅgadē tvaṃ dayāṃ kuru ॥₆₉॥

viśalyaṃ kuru mē rāma hr̥dayaṃ pāṇinā spr̥śan ।
tathēti bāṇamuddhṛtya rāmaḥ pasparśa pāṇinā ।
tyaktvā tadvānaraṃ dēhamamarēndrōśbhavatkṣaṇāt ॥₇₀॥

vālī raghūttamaśarābhihatō vimṛṣṭō
rāmēṇa śītalakarēṇa sukhākarēṇa ।
sadyō vimucya kapidēhamananyalabhyam
prāptaṃ padam paramahaṃsagaṇairdurāpam ॥₇₁॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē kiṣkindhākāṇḍē
dvitīyaḥ sargaḥ॥₂॥

॥tr̥tīyaḥ sargaḥ॥

nihatē vālini raṇē rāmēṇa paramātmanā ।
dudruvurvānarāḥ sarvē kiṣkindhām bhayavihvalāḥ ॥₁॥

tārāmūcurmahābhāgē hatō vālī raṇājirē ।
aṅgadaṃ parirakṣādyā mantriṇaḥ parinōdaya ॥₂॥

caturdvāarakapāṭādīn baddhvā rakṣāmahē purīm ।
vānarāṇaṃ tu rājānamaṅgadaṃ kuru bhāmini ॥₃॥

nihatam vālinam śrutvā tārā śōkavimūrchitā ।
atāḍayatsvapāṇibhyām śirō vakṣaśca bhūriśaḥ ॥₄॥

kimaṅgadēna rājyēna nagarēṇa dhanēna vā ।
idānīmēva nidhanam yāsyāmi patinā saha ॥₅॥

ityuktvā tvaritā tatra rudatī muktamūrdhajā ।
yayau tārāśtisōkārtā yatra bhartṛkalēvaram ॥₆॥

patitam vālinam dṛṣṭvā raktaiḥ pāṃsubhirāvṛtam ।
rudatī nāthanāthēti patitā tasya pādayōḥ ॥₇॥

karuṇam vilapantī sā dadarśa raghunandanam ।
rāma mām jahi bāṇēna yēna vālī hatastvayā ॥₈॥

gacchāmi patisālōkyam patirmāmabhikāṅkṣatē ।
svargēṣpi na sukham tasya mām vinā raghunandana ॥₉॥

patnīviyōgajam duḥkhamanubhūtam tvayāśnagha ।
vālinē mām prayacchāsu patnīdānaphalam bhavēt ॥₁₀॥

sugrīva tvam sukham rājyam dāpitam vālighātinā ।
rāmēṇa rumayā sārddham bhukṣva sāpatnavarjitam ॥₁₁॥

ityēvam vilapantīm tām tārām rāmō mahāmanāḥ ।

sāntvayāmāsa dayayā tattvajñānōpadēśataḥ ॥₁₂॥

kiṃ bhīru śōcasi vyartham śōkasyāviṣayaṃ patim ।
patistavāyaṃ dēhō vā jīvō vā vada tattvataḥ ॥₁₃॥

pañcātmakō jaḍō dēhastvaṇmāṃsarudhirāsthimān ।
kālakarmaguṇōtpannaḥ sōṣpyāstēṣdyāpi tē puraḥ ॥₁₄॥

manyasē jīvamātmānaṃ jīvastarhi nirāmayah ।
na jāyatē na mriyatē na tiṣṭhati na gacchati ॥₁₅॥

na strī pumānvā ṣaṇḍhō vā jīvaḥ sarvagatōṣvyayaḥ ।
ēka ēvādvitīyōṣyamākāśavadalēpakah ।
nityō jñānamayaḥ śuddhaḥ sa katham śōkamarhati ॥₁₆॥

tārōvāca

dēhōṣcitkāṣṭhavadrāma jīvō nityaścidātmakah ।
sukhaduḥkhādisambandhaḥ kasya syādrāma mē vada ॥₁₇॥

śrīrāma uvāca

ahaṅkāradisambandhō yāvaddēhēndriyaiḥ saha ।
saṃsārastāvadēva syādātmanastvavivēkinaḥ ॥₁₈॥

mithyārōpitasamśārō na svayaṃ vinivartatē ।
viṣayān dhyāyamānasya svapnē mithyāgamō yathā ॥₁₉॥

anādyavidyāsambandhāttatkāryāhaṅkṛtēstathā ।
saṃsārōṣpārthakōṣpi syādrāgadvēṣādisaṅkulaḥ ॥₂₀॥

mana ēva hi saṃsārō bandhaścaiva manaḥ śubhē ।
ātmā manaḥsamānatvamētya tadgatabandhabhāk ॥₂₁॥

yathā viśuddhaḥ sphaṭikōṣlaktakādisamīpagah ।
tattadvarṇayugābhāti vastutō nāsti rañjanam ॥₂₂॥

buddhīndriyādisāmīpyādātmanaḥ saṃsṛtīrbalāt ।
ātmā svaliṅgaṃ tu manaḥ pariḡṛhya tadudbhavān ॥₂₃॥

kāmān juṣaṇ guṇairbaddhaḥ saṃsārē vartatēṣvaśah ।

ādaṃ manōguṇān sṛṣṭvā tataḥ karmāṇyanēkadhā ॥24॥

śuklalōhitakṛṣṇāni gatayastatsamānataḥ ।
ēvaṃ karmavaśājīvō bhramatyābhūtasamplavam ॥25॥

sarvōpasamhṛtau jīvō vāsanābhiḥ svakarmabhiḥ ।
anādyavidyāvaśagastiṣṭhatyabhinivēśataḥ ॥26॥

sṛṣṭikālē punaḥ pūrvavāsanāmānasaiḥ saha ।
jāyatē punarapyēvaṃ ghaṭīyantramivāvaśaḥ ॥27॥

yadā puṇyaviśēṣēṇa labhatē saṅgatiṃ satām ।
madbhaktānāṃ suśāntānāṃ tadā madviṣayā matiḥ ॥28॥

matkathāśravaṇē śraddhā durlabhā jāyatē tataḥ ।
tataḥ svarūpavijñānāmanāyāsēna jāyatē ॥29॥

tadā᳚Scāryaprasādēna vākyārthajñānataḥ kṣaṇāt ।
dēhēndriyamaṇaḥprāṇāhaṅkṛtibhyaḥ pṛthak sthitam ॥30॥

svātmānubhavataḥ satyamānandātmānamadvayam ।
jñātvā sadyō bhavēnmuktaḥ satyamēva mayōditam ॥31॥

ēvaṃ mayōditam samyagālōcayati yō᳚śniṣam ।
tasya saṃsāraduḥkhāni na sṛṣanti kadācana ॥32॥

tvamapyētanmayā prōktamālōcaya viśuddhadhīḥ ।
na sṛṣyasē duḥkhajālaiḥ karmabandhādvimōkṣyasē ॥33॥

pūrvajanmani tē subhru kṛtā madbhaktiruttamā ।
atastava vimōkṣāya rūpaṃ mē darśitam śubhē ॥34॥

dhyātvā madrūpamaniṣamālōcaya mayōditam ।
pravāhapatitam kāryaṃ kurvantyapi na lipyasē ॥35॥

śrīrāmēṇōditam sarvaṃ śrutvā tārā᳚stivismitā ।
dēhābhīmānaṃ śōkaṃ tyaktvā natvā raghūttamam ॥36॥

ātmānubhavasantuṣṭā jīvanmuktā babhūva ha ।

kṣaṇasaṅgamamātrēṇa rāmēṇa paramātmānā ॥₃₇॥

anādibandhaṃ nirdhūya muktā sāṣpi vikalmaṣā ।
sugrīvōṣpi ca tacchrutvā rāmavaktrātsamīritam ॥₃₈॥

jahāvajñānamakhilam svasthacittōṣbhavattadā ।
tataḥ sugrīvamāhēdam rāmō vānarapuṅgavam ॥₃₉॥

bhrāturjyēṣṭhasya putrēṇa yaduktaṃ sāmparāyikam ।
kuru sarvaṃ yathānyāyaṃ saṃskārādi mamāṣṣjñayā ॥₄₀॥

tathēti balibhirmukhyairvānaraiḥ pariṇīya tam ।
vālinam puṣpakē kṣiptvā sarvarājōpacāraiḥ ॥₄₁॥

bhērīdubhahirghōṣairbrāhmaṇairmantribhiḥ saha ।
yūthapairvānaraiḥ pauraistārayā cāṅgadēna ca ॥₄₂॥

gatvā cakāra tatsarvaṃ yathāśāstraṃ prayatnataḥ ।
snātvā jagāma rāmasya samīpaṃ mantribhiḥ saha ॥₄₃॥

natvā rāmasya caraṇau sugrīvaḥ prāha hr̥ṣṭadhīḥ ।
rājyaṃ praśādhi rājendra vānarāṇaṃ samṛddhimat ॥₄₄॥

dāsōṣhaṃ tē pādapadmaṃ sēvē lakṣmaṇavacciram ।
ityuktō rāghavaḥ prāha sugrīvaṃ sasmitaṃ vacaḥ ॥₄₅॥

tvamēvāhaṃ na sandēhaḥ śīghraṃ gaccha mamāṣṣjñayā ।
purarājyādhipatyē tvam svātmānamabhiṣēcaya ॥₄₆॥

nagaraṃ na pravēkṣyāmi caturdaśa samāḥ sakhē ।
āgamiṣyati mē bhrātā lakṣmaṇaḥ pattanaṃ tava ॥₄₇॥

aṅgadaṃ yauvarājyē tvamabhiṣēcaya sādaram ।
ahaṃ samīpē śikharē parvatasya sahānujaḥ ॥₄₈॥

vatsyāmi varṣadivasāṃstatastvaṃ yatnavān bhava ।
kiñcitkālaṃ purē sthitvā sītāyāḥ parimārgaṇē ॥₄₉॥

sāṣṭāṅgaṃ praṇipatyāha sugrīvō rāmapādayōḥ ।

yadājñāpayasē dēva tattathaiva karōmyaham ॥₅₀॥

anujñātaśca rāmēṇa sugrīvastu salakṣmaṇaḥ ।
gatvā puram tathā cakrē yathā rāmēṇa cōditaḥ ॥₅₁॥

sugrivēṇa yathānyāyam pūjitō lakṣmaṇastadā ।
āgatya rāghavam śīghram praṇipatyōpatasthivān ॥₅₂॥

tatō rāmō jagāmāśśu lakṣmaṇēna samanvitaḥ ।
pravarṣaṇagirērūrdhvam śikharam bhūrivistaram ॥₅₃॥

tatraikaṁ gahvaram dṛṣṭvā sphāṭikaṁ dīptimacchubham ।
varṣavātātapasahaṁ phalamūlasamīpagam ।
vāsāya rōcayāmāsa tatra rāmaḥ salakṣmaṇaḥ ॥₅₄॥

divyamūlaphalapuṣpasamyutē mauktikōpamajalaughapalvalē ।
citravarṇamṛgapakṣiśōbhitē parvatē raghukulōttamōśvasat ॥₅₅॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṁvādē kiṣkindhākāṇḍē
tṛtīyaḥ sargaḥ॥₃॥

॥caturthaḥ sargaḥ॥

tatra vārṣikadināni rāghavō līlayā maṇiguhāsu sañcaran ।
pakvamūlaphalabhōgatōṣitō lakṣmaṇēna sahitōṣvasatsukham ॥₁॥

vātanunnajalapūritamēghānantarastanitavaidyutagarbhān ।
vīkṣya vismayamagādgaṇayūthān yadvadāhitasukāñcanakakṣān ॥₂॥

navaghāsaṃ samāsvādya hr̥ṣṭapuṣṭamṛgadvijāḥ ।
dhāvantō paritō rāmaṃ vīkṣya visphāritēkṣaṇāḥ ॥₃॥

na calanti sadā dhyānaniṣṭhā iva munīśvarāḥ ।
rāmaṃ mānuṣarūpēṇa girikānanabhūmiṣu ॥₄॥

carantaṃ paramātmānaṃ jñātvā siddhagaṇā bhuvi ।
mṛgapakṣigaṇā bhūtvā rāmamevānusēvirē ॥₅॥

saumitrirēkadā rāmamekāntē dhyānatatparam ।
samādhiviramē bhaktyā praṇayādvīnayanvitaḥ ॥₆॥

abravīddēva tē vākyaṭpūrvōktādvigatō mama ।
anādyavidyāsambhūtaḥ saṃśayō hr̥di saṃsthitaḥ ॥₇॥

idānīm śrōtūmicchāmi kriyāmārgēṇa rāghava ।
bhavadārādhanam lōkē yathā kurvanti yōgināḥ ॥₈॥

idamēva sadā prāhuryōginō muktisāadhanam ।
nāradōṣpi tathā vyāsō brahmā kamalasambhavaḥ ॥₉॥

brahmakṣatrādivarṇānāmāśramāṇāṃ ca mōkṣadam ।
strīśūdrāṇāṃ ca rājendra sulabham muktisāadhanam ।
tava bhaktāya mē bhrātrē brūhi lōkōpakārakam ॥₁₀॥

śrīrāma uvāca

mama pūjāvidhānasya nāntōṣsti raghunandana ।
tathāṣpi vakṣyē saṅkṣēpādyathāvadanupūrvaśaḥ ॥₁₁॥

svagrhyōktaparakārēṇa dvijatvaṃ prāpya mānavaḥ ।
sakāśātsadgurōrmantraṃ labdhvā madbhaktisaṃyutaḥ ॥₁₂॥

tēna sandarśitavidhirmāmēvārādhayētsudhīḥ ।
hr̥dayē vāśnalē vārcētpratimādaḥ vibhāvasau ॥₁₃॥

śālagrāmaśilāyāṃ vā pūjayēnmāmatandritaḥ ।
prātaḥsnānaṃ prakurvīta prathamam dēhaśuddhayē ॥₁₄॥

vēdatantrōditairmantrairmṛllēpanavidhānataḥ ।
sandhyādi karma yannityaṃ tatkuryādvidhinā budhaḥ ॥₁₅॥

saṅkalpamādaḥ kurvīta siddhyarthaṃ karmaṇāṃ sudhīḥ ।
svaguruṃ pūjayēdbhaktyā madbuddhyā pūjakō mama ॥₁₆॥

śilāyāṃ snapanaṃ kuryātpratimāsu pramārjanam ।
prasiddhairgandhapuṣpādyairmatpūjā siddhidāyikā ॥₁₇॥

amāyikōśnuvṛttyā mām pūjayēnniyatavrataḥ ।
pratimādiṣvalaṅkāraḥ priyō mē kulanandana ॥₁₈॥

agnau yajēta haviṣā bhāskarē sthaṇḍilē yajēt ।
bhaktēnōpahṛtaṃ prītyai śraddhayā mama vāryapi ॥₁₉॥

kiṃ punarbhakṣyabhōjyādi gandhapuṣpākṣatādikaṃ ।
pūjādravyāṇi sarvāṇi sampādyaiḥ samārabhēt ॥₂₀॥

cailājinaśūaiḥ samyagāśanaṃ parikalpayēt ।
tatrōpaviśya dēvasya sammukhē śuddhamānasaḥ ॥₂₁॥

tatō nyāsaṃ prakurvīta mātṛkābahirāntaram ।
kēśavādi tataḥ kuryāttattvanyāsaṃ tataḥ param ॥₂₂॥

manmūrtipañjaranyāsaṃ mantranyāsaṃ tatō nyasēt ।
pratimādāvapi tathā kuryānnityamatandritaḥ ॥₂₃॥

kalaśaṃ svapurō vāmē kṣipētpuṣpādi dakṣiṇē ।
arghyapādyapradānārthaṃ madhuparkāṛthamēva ca ॥₂₄॥

tathaivācamanārthaṃ tu nyasētpātracatuṣṭayam ।
hṛtpadmē bhānuvimalē matkalām jīvasaṃjñitām ॥25॥

dhyāyētsvadēhamakhilam tayā vyāptamarindama ।
tāmēvāvāhayēnnityam pratimādiṣu matkalām ॥26॥

pādyārghyācamanīyādyaiḥ snānavastravibhūṣaṇaiḥ ।
yāvacchakyōpacārairvā tvarcayēnmāmamāyayā ॥27॥

vibhavē sati karpūrakuṅkumāgarucandanaiḥ ।
arcayēnmantravannityam sugandhakusumaiḥ śubhaiḥ ॥28॥

daśāvaraṇapūjām vai hyāgamōktām prakārayēt ।
nīrājanairdhūpadīpairnaivēdyairbahuvistaraiḥ ॥29॥

śraddhayōpaharēnnityam śraddhābhugahamīśvaraḥ ।
hōmaṃ kuryātprayatnēna vidhinā mantrakōvidaḥ ॥30॥

agastyēnōktamārgēṇa kuṇḍēnāgamavittamaḥ ।
juhuyānmūlamantṛēṇa puṃsūktēnāthavā budhaḥ ॥31॥

athavaupāsanāgnau vā caruṇā haviṣā tathā ।
taptajāmbūnadaprakhyam divyābharāṇabhūṣitam ॥32॥

dhyāyēdanalamadhyastham hōmakālē sadā budhaḥ ।
pārṣadēbhyō balim dattvā hōmaśēṣam samāpayēt ॥33॥

tatō japam prakurvīta dhyāyēnmām yatavāk smaran ।
mukhavāsam ca tāmbūlam dattvā prītisamanvitaḥ ॥34॥

madarthē nṛtyagītādi stutipāṭhādi kārayēt ।
praṇamēddaṇḍavadbhūmau hṛdayē mām nidhāya ca ॥35॥

śirasyādhāya maddattam prasādam bhāvanāmayam ।
pāṇibhyām matpadē mūrdhni gṛhītvā bhaktisaṃyutaḥ ॥36॥

rakṣa mām ghōrasaṃsārādityuktvā praṇamētsudhīḥ ।
udvāsadyēdyathāpūrvam pratyagjyōtiṣi saṃsmaran ॥37॥

ēvamuktaprakārēṇa pūjayēdvidhivadyadi ।
ihāmutra ca saṃsiddhiṃ prāpnōti madanugrahāt ॥₃₈॥

madbhaktō yadi māmēvaṃ pūjāṃ caiva dinē dinē ।
karōti mama sārūpyaṃ prāpnōtyēva na saṃśayaḥ ॥₃₉॥

idaṃ rahasyaṃ paramaṃ ca pāvanam
mayaiva sākṣātkathitaṃ sanātanam ।
paṭhatyajasraṃ yadi vā śṛṇōti yaḥ
sa sarvapūjāphalabhāṇna saṃśayaḥ ॥₄₀॥

ēvaṃ parātmā śrīrāmaḥ kriyāyōgamanuttamam ।
prṣṭaḥ prāha svabhaktāya śēṣāṃśāya mahātmanē ॥₄₁॥

punaḥ prākṛtavadrāmō māyāmālambya duḥkhiṭaḥ ।
hā sītēti vadannaiva nidrāṃ lēbhē kathañcana ॥₄₂॥

ētasminnantarē tatra kiṣkindhāyāṃ subuddhimān ।
hanūmān prāha sugrīvamēkāntē kapināyakam ॥₄₃॥

śṛṇu rājan pravakṣyāmi tavaiva hitamuttamam ।
rāmēṇa tē kṛtaḥ pūrvamupakārō hyanuttamaḥ ॥₄₄॥

kṛtaghnavattvayā nūnaṃ vismṛtaḥ pratibhāti mē ।
tvatkṛtē nihatō vālī vīrastrailōkyasammataḥ ॥₄₅॥

rājyē pratiṣṭhitōṣsi tvaṃ tārāṃ prāptōṣsi durlabhām ।
sa rāmaḥ parvatasyāgrē bhrātrā saha vasan sudhīḥ ॥₄₆॥

tvadāgamanamēkāgramīkṣatē kāryagauravāt ।
tvaṃ tu vānarabhāvēna strīśaktō nāvabuddhyasē ॥₄₇॥

karōmīti pratijñāya sītāyāḥ parimārgaṇam ।
na karōṣi kṛtaghnastvaṃ hanyasē vālivaddrutam ॥₄₈॥

hanūmadvacanaṃ śrutvā sugrīvō bhayavihvalaḥ ।
pratyuvāca hanūmantaṃ satyamēva tvayōditam ॥₄₉॥

śīghraṃ kuru mamājñāṃ tvaṃ vānarāṇāṃ tarasvinām ।
sahasrāṇi daśēdānīm prēṣayāṣṣu diśō daśa ॥₅₀॥

saptadvīpagatān sarvān vānarānānayanu tē ।
pakṣamadhyē samāyāntu sarvē vānarapuṅgavāḥ ॥₅₁॥

yē pakṣamativartantē tē vadhyā mē na saṁśayaḥ ।
ityājñāpya hanūmantam sugrīvō gṛhamāviśat ॥₅₂॥

sugrīvājñāṁ puraskṛtya hanūmān mantrisattamaḥ ।
tatkṣaṇē prēṣayāmāsa harīn daśa diśaḥ sudhīḥ ॥₅₃॥

agaṇitaguṇasattvān vāyuvēgapracārān
vanacaragaṇamukhyān parvatākārarūpān ।
pavanahitakumāraḥ prēṣayāmāsa dūtā
natirabhasatarātmā dānamānāditṛptān ॥₅₄॥

॥iti śrīmadadhyātmamarāmāyaṇē umāmahēśvarasaṁvādē kiṣkindhākāṇḍē
caturthaḥ sargaḥ॥₄॥

॥pañcamah sargaḥ॥

rāmastu parvatasyāgrē maṇisānau niśāmukhē ।
sītāvirahajaṃ śōkamasahannidamabravīt ॥₁॥

paśya lakṣmaṇa mē sītā rākṣasēna hṛtā balāt ।
mṛtāSmṛtā vā niścētuṃ na jānēṣdyāpi bhāminīm ॥₂॥

jīvatīti mama brūyātkaścidvā priyakṛt sa mē ।
yadi jānāmi tām sādhvīm jīvantīm yatra kutra vā ॥₃॥

haṭhādēvāhariṣyāmi sudhāmiva payōnidhēḥ ।
pratijñāṃ śṛṇu mē bhrātaryēna mē janakātmajā ॥₄॥

nītā taṃ bhasmasātkuryām saputrabalavāhanam ।
hē sītē candravadanē vasantī rākṣasālayē ॥₅॥

duḥkhārttā māmapaśyantī kathāṃ prāṇān dhariṣyasi ।
candrōṣpi bhānuvadbhāti mama candrānanām vinā ॥₆॥

candra tvāṃ jānakīm sprṣtvā karairmām sprśa śītalaiḥ ।
sugrīvōṣpi dayāhīnō duḥkhitāṃ mām na paśyati ॥₇॥

rājyaṃ niṣkaṇṭakaṃ prāpya strībhiḥ parivṛtō rahaḥ ।
kṛtaghnō dṛśyatē vyaktaṃ pānāsaktōṣṭikāmukaḥ ॥₈॥

nāṣyāti śaradaṃ paśyannapi mārgayituṃ priyām ।
pūrvōpakāriṇaṃ duṣṭaḥ kṛtaghnō vismṛtō hi mām ॥₉॥

hanmi sugrīvamapyēvaṃ sapuraṃ sahabāndhavam ।
vālī yathā hatō mēṣdya sugrīvōṣpi tathā bhavēt ॥₁₀॥

iti ruṣṭaṃ samālōkya rāghavaṃ lakṣmaṇōṣbravīt ।
idānīmēva gatvāśhaṃ sugrīvaṃ duṣṭamānasam ॥₁₁॥

māmājñāpaya hatvā tamāyāsyē rāma tēṣntikam ।

ityuktvā dhanurādāya svayaṃ tūṇīramēva ca ॥₁₂॥

gantumabhyudyataṃ vīkṣya rāmō lakṣmaṇamabravīt ।
na hantavyastvayā vatsa sugrīvō mē priyaḥ sakhā ॥₁₃॥

kintu bhīṣaya sugrīvaṃ vālivattvaṃ haniṣyasē ।
ityuktvā śīghramādāya sugrīvapratibhāṣitam ॥₁₄॥

āgatyā paścādyatkāryaṃ tatkarīṣyāmyasaṃśayaṃ ।
tathēti lakṣmaṇōṣgacchattvaritō bhīmavikramaḥ ॥₁₅॥

kiṣkindhāṃ prati kōpēna nirdahanniva vānarān ।
sarvajñō nityalakṣmīkō vijñānātmāṣpi rāghavaḥ ॥₁₆॥

sītāmanuśuśōcārtaḥ prākṛtaḥ prākṛtāmiva ।
buddhyādisākṣiṇastasya māyākāryātivartinaḥ ॥₁₇॥

rāgādirahitasyāsyā tatkāryaṃ kathamudbhavēt ।
brahmaṇōktamṛtaṃ kartuṃ rājñō daśarathasya hi ॥₁₈॥

tapasaḥ phaladānāya jātō mānuṣavēṣadhṛk ।
māyayā mōhitāḥ sarvē janā ajñānasamyutāḥ ॥₁₉॥

kathamēśaṃ bhavēnmōkṣa iti viṣṇurvicintayan ।
kathāṃ prathayituṃ lōkē sarvalōkamalāpahāṃ ॥₂₀॥

rāmāyaṇābhidhāṃ rāmō bhūtvā mānuṣacēṣṭakaḥ ।
krōdhaṃ mōhaṃ ca kāmaṃ ca vyavahārārthasiddhayē ॥₂₁॥

tattatkālōcitaṃ grhṇan mōhayatyavaśāḥ prajāḥ ।
anurakta ivāśēṣaguṇēṣu guṇavarjitaḥ ॥₂₂॥

vijñānamūrtirvijñānaśaktiḥ sākṣyaguṇānvitaḥ ।
ataḥ kāmādibhirnityamavilīptō yathā nabhaḥ ॥₂₃॥

vindanti munayaḥ kēcijjānanti janakādayaḥ ।
tadbhaktā nirmalātmānaḥ samyagjānanti nityadā ।
bhaktacittānusārēṇa jāyatē bhagavānajaḥ ॥₂₄॥

lakṣmaṇōṣpi tadā gatvā kiṣkindhānagarāntikam ।
jyāghōṣamakarōttivraṃ bhīṣayan sarvavānarān ॥25॥

taṃ dṛṣṭvā prākṛtāstatra vānarā vapramūrdhani ।
cakruḥ kilakilāśabdaṃ dhṛtapāśāṇapādapāḥ ॥26॥

tān dṛṣṭvā krōdhatāmrākṣō vānarān lakṣmaṇastadā ।
nirmūlān kartumudyuktō dhanurānamya vīryavān ॥27॥

॥28॥ ॥

tataḥ śīghraṃ samāplutya jñātvā lakṣmaṇamāgatam

nivārya vānarān sarvānaṅgadō mantrisattamaḥ ।
gatvā lakṣmaṇasāmīpyaṃ praṇanāma sa daṇḍavat ॥29॥

tatōṣṇadamaṃ pariṣvajya lakṣmaṇaḥ priyavardhanaḥ ।
uvāca vatsa gaccha tvaṃ pitṛvyāya nivēdaya ॥30॥

māmāgatam rāghaveṇa cōditam raudramūrtinā ।
tathēti tvaritam gatvā sugrīvāya nyavēdayat ॥31॥

lakṣmaṇaḥ krōdhatāmrākṣaḥ puradvāri bahiḥ sthitaḥ ।
tacchrutvāṣṭīva santrastaḥ sugrīvō vānarēśvaraḥ ॥32॥

āhūya mantriṇāṃ śrēṣṭhaṃ hanūmantamathābravīt ।
gaccha tvamaṅgadēnāśu lakṣmaṇaṃ vinayānvitaḥ ॥33॥

sāntvayan kōpitaṃ vīraṃ śanairānaya sādaram ।
prēṣayitvā hanūmantam tārāmāha kapīśvaraḥ ॥34॥

tvam gaccha sāntvayantī taṃ lakṣmaṇaṃ mṛdubhāṣitaiḥ ।
śāntamantaḥpuram nītvā paścāddarśaya mēṣnaghē ॥35॥

bhavatviti tatastārā madhyakakṣam samāviśat ।
hanumānaṅgadēnaiva sahitō lakṣmaṇāntikam ॥36॥

gatvā nanāma śirasā bhaktyā svāgatamabravīt ।
ēhi vīra mahābhāga bhavadgrhamaśaṅkitam ॥37॥

praviśya rājadārādīn dṛṣṭvā sugrīvamēva ca ।

yadājñāpayasē paścāttatsarvaṃ karavāṇi bhōḥ ॥₃₈॥

ityuktvā lakṣmaṇaṃ bhaktyā karē gr̥hya sa mārutiḥ ।
ānayāmāsa nagaramadhyādrājagṛhaṃ prati ॥₃₉॥

paśyaṃstatra mahāsaudhān yūthapānāṃ samantataḥ ।
jagāma bhavanaṃ rājñāḥ surēndrabhavanōpamam ॥₄₀॥

madhyakakṣē gatā tatra tārā tārādhipānanā ।
sarvābharaṇasampannā madaraktāntalōcanā ॥₄₁॥

uvāca lakṣmaṇaṃ natvā smitapūrvābhibhāṣiṇī ।
ēhi dēvara bhadraṃ tē sādhistvaṃ bhaktavatsalaḥ ॥₄₂॥

kimarthaṃ kōpamākārṣīrbhaktē bhṛtyē kapīśvarē ।
bahukālamanāśvāsaṃ duḥkhamēvānubhūtavān ॥₄₃॥

idānīm bahuduḥkhaughādbhavadbhirabhirakṣitaḥ ।
bhavatprasādātsugrīvaḥ prāptasaukhyō mahāmatiḥ ॥₄₄॥

kāmāsaktō raghupatēḥ sēvārthaṃ nāgatō hariḥ ।
āgamiṣyanti harayō nānādēśagatāḥ prabhō ॥₄₅॥

prēṣitō daśasāhasrā harayō raghusattama ।
ānētum vānarān digbhyō mahāparvatasannibhān ॥₄₆॥

sugrīvaḥ svayamāgatya sarvavānarayūthapaiḥ ।
vadhayīṣyati daityaughān rāvaṇaṃ ca haniṣyati ॥₄₇॥

tvayaiva sahitōṣdyaiva gantā vānarapuṅgavaḥ ।
paśyāntarbhavanaṃ tatra putradārasuhr̥dvṛtam ॥₄₈॥

dr̥ṣtvā sugrīvamabhayaṃ dattvā naya sahaiva tē ।
tārāyā vacanaṃ śrutvā kṛśakrōdhōṣtha lakṣmaṇaḥ ॥₄₉॥

jagāmāntaḥpuraṃ yatra sugrīvō vānarēśvaraḥ ।
rumāmāliṅgya sugrīvaḥ paryaṅkē paryavasthitaḥ ॥₅₀॥

dr̥ṣtvā lakṣmaṇamatyarthamutpapātātibhītavat ।

taṃ dr̥ṣṭvā lakṣmaṇaḥ kruddhō madavihvalitēkṣaṇam ॥₅₁॥

sugrīvaṃ prāha durvṛtta vismṛtō'ssi raghūttamam ।
vālī yēna hatō vīraḥ sa bāṇō'sdya pratīkṣatē ॥₅₂॥

tvamēva vālinō mārgaṃ gamiṣyasi mayā hataḥ ।
ēvamatyantaparūṣaṃ vadantaṃ lakṣmaṇaṃ tadā ॥₅₃॥

uvāca hanumān vīraḥ kathamēvaṃ prabhāṣasē ।
tvattō'sdhikatarō rāmē bhaktō'syaṃ vānarādhipaḥ ॥₅₄॥

rāmakāryārthamaniṣaṃ jāgarti na tu vismṛtaḥ ।
āgatāḥ paritaḥ paśya vānarāḥ kōṭīsaḥ prabhō ॥₅₅॥

gamiṣyantyacirēṇaiva sītāyāḥ parimārgaṇam ।
sādhayiṣyati sugrīvō rāmakāryamaśēṣataḥ ॥₅₆॥

śrutvā hanumatō vākyam saumitrirlajjitō'sbhavat ।
sugrīvō'spyarghyapādyādyairlakṣmaṇaṃ samapūjayat ॥₅₇॥

ālīngya prāha rāmasya dāsō'shaṃ tēna rakṣitaḥ ।
rāmaḥ svatējasā lōkān kṣaṇārd dhēnaiva jēṣyati ॥₅₈॥

sahāyamātramēvāhaṃ vānaraiḥ sahitaḥ prabhō ।
saumitrirapi sugrīvaṃ prāha kiñcinmayōditam ॥₅₉॥

tatkṣamasva mahābhāga praṇayādbhāṣitaṃ mayā ।
gacchāmō'sdyaiva sugrīva rāmastiṣṭhati kānanē ॥₆₀॥

ēka ēvātiduḥkhārttō jānakīvirahātprabhuḥ ।
tathēti rathamāruhya lakṣmaṇēna samanvitaḥ ॥₆₁॥

॥₆₂॥

vānaraiḥ sahitō rājā rāmamēvānvapadyata

bhērīmṛdaṅgairbahurkṣavānaraiḥ śvētātapatrainvyajanaīśca śōbhitaḥ ।
nīlāṅgadādyairhanumatpradhānaiḥ samāvṛtō rāghavamabhyagāddhariḥ
॥₆₃॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē kiṣkindhākāṇḍē
pañcamah sargaḥ॥₅॥

॥ṣaṣṭhaḥ sargaḥ॥

dr̥ṣṭvā rāmaṃ samāsīnaṃ guhādvāri śilātalē ।
cailājinadharaṃ śyāmaṃ jaṭāmaulivirājitam ॥₁॥

viśālanayanaṃ śāntaṃ smitacārumukhāmbujam ।
sītāvirahasantaptaṃ paśyantaṃ mṛgapakṣiṇaḥ ॥₂॥

rathāddūrātsamutpatya vēgātsugrīvalakṣmaṇau ।
rāmasya pādayōragrē pētaturbhaktisaṃyutau ॥₃॥

rāmaḥ sugrīvamāliṅgya pr̥ṣṭvāśnāmayamantikē ।
sthāpayitvā yathānyāyaṃ pūjayāmāsa dharmavit ॥₄॥

tatōṣbravīdraghuśrēṣṭhaṃ sugrīvō bhaktinamradhīḥ ।
dēva paśya samāyāntīm vānarāṇāṃ mahācamūm ॥₅॥

kulācalādrisambhūtā mērumandarāsannibhāḥ ।
nānādvīpasaricchailavāsinaḥ parvatōpamāḥ ॥₆॥

asaṅkhyātāḥ samāyānti harayaḥ kāmarūpiṇaḥ ।
sarvē dēvāṃśasambhūtāḥ sarvē yuddhaviśārādāḥ ॥₇॥

atra kēcidgajabalāḥ kēciddaśagajōpamāḥ ।
gajāyutabalāḥ kēcidanyēṣmitabalāḥ prabhō ॥₈॥

kēcidañjanakūṭābhāḥ kēcitkanakasannibhāḥ ।
kēcidraktāntavadanā dīrghavālāstathāṣparē ॥₉॥

śuddhasphaṭikasāṅkāśāḥ kēcidrākṣasasannibhāḥ ।
garjantaḥ paritō yānti vānarā yuddhakāṅkṣiṇaḥ ॥₁₀॥

tvadājñākāriṇaḥ sarvē phalamūlāśanāḥ prabhō ।
ṛkṣāṇāmadhipō vīrō jāmbavānnāma buddhimān ॥₁₁॥

ēṣa mē mantriṇāṃ śrēṣṭhaḥ kōṭibhallūkavṛndapaḥ ।

hanūmānēṣa vikhyātō mahāsattvaparākramah ॥₁₂॥

vāyuputrōṣtitejasvī mantrī buddhimatām varah ।
nalō nīlaśca gavayō gavākṣō gandhamādanah ॥₁₃॥

śarabhō maindavaścaiva gajah panasa ēva ca ।
valīmukhō dadhimukhah suṣēṇastāra ēva ca ॥₁₄॥

kēsari ca mahāsattvah pitā hanumatō balī ।
ētē tē yūthapā rāma prādhānyēna mayōditāh ॥₁₅॥

mahātmānō mahāvīryāh śakratulyaparākramāh ।
ētē pratyēkatah kōṭikōṭivānarayūthapāh ॥₁₆॥

tavājñākāriṇah sarvē sarvē dēvāṃśasambhavāh ।
ēṣa vālisutah śrīmānaṅgadō nāma viśrutah ॥₁₇॥

vālitulyabalō vīrō rākṣasānām balāntakah ।
ētē cānyē ca bahavastvadarthē tyaktajīvitāh ॥₁₈॥

yōddhārah parvatāgraiśca nipuṇāh śatrughātanē ।
ājñāpaya raghuśrēṣṭha sarvē tē vaśavartinah ॥₁₉॥

rāmah sugrīvamāliṅgya harṣapūrṇāśrulōcanaḥ ।
prāha sugrīva jñāsi sarvaṃ tvaṃ kāryagauravam ॥₂₀॥

mārgañārtham hi jñakyā niyuṅkṣva yadi rōcatē ।
śrutvā rāmasya vacanam sugrīvah prītamānasaḥ ॥₂₁॥

prēṣayāmāsa balinō vānarān vānararṣabhaḥ ।
dikṣu sarvāsu vividhān vānarān prēṣya satvaram ॥₂₂॥

dakṣiṇām diśamatyartham prayatnēna mahābalān ।
yuvarājam jāmbavantam hanūmantam mahābalam ॥₂₃॥

nalam suṣēṇam śarabham maindam dviddamēva ca ।
prēṣayāmāsa sugrīvō vacanam cēdamabravīt ॥₂₄॥

vicinvantu prayatnēna bhavantō jānakīm śubhām ।

māsādarvānnivartadhvaṃ macchāsanapuraḥsarāḥ ॥25॥

sītāmadṛṣṭvā yadi vō māsādūrdhvaṃ dinaṃ bhavēt ।
tadā prāṇāntikaṃ daṇḍaṃ mattaḥ prāpsyatha vānarāḥ ॥26॥

iti prasthāpya sugrīvō vānarān bhīmavikramān ।
rāmasya pārśvē śrīrāmaṃ natvā cōpavivēśa saḥ ॥27॥

gacchantam mārutiṃ dṛṣṭvā rāmō vacanamabravīt ।
abhijñānārthamētanmē hyaṅgulīyakamuttamam ॥28॥

mannāmākṣarasamyuktaṃ sītāyai dīyatāṃ rahaḥ ।
asmin kāryē pramāṇaṃ hi tvamēva kapisattama ।
jānāmi sattvaṃ tē sarvaṃ gaccha panthāḥ śubhastava ॥29॥

ēvaṃ kapīnāṃ rājñā tē viśṛṣṭāḥ parimārgaṇē ।
sītāyā aṅgadamukhā babhramustatra tatra ha ॥30॥

bhramantō vindhyagahanē dadṛśuḥ parvatōpamam ।
rākṣasaṃ bhīṣaṇākāraṃ bhakṣayantaṃ mṛgān gajān ॥31॥

rāvaṇōśyamiti jñātvā kēcidvānarapuṅgavāḥ ।
jaghnuḥ kilakilāśabdaṃ muñcantō muṣṭibhiḥ kṣaṇāt ॥32॥

nāyaṃ rāvaṇa ityuktvā yayuranyanmahadvanam ।
tṛṣārtā salilaṃ tatra nāvindan haripuṅgavāḥ ॥33॥

vibhramantō mahāraṇyē śuṣkakaṇṭhōṣṭhatālukaḥ ।
dadṛśurgahvaraṃ tatra tṛṇagulmāvṛtaṃ mahat ॥34॥

ārdrapakṣān krauñcahaṃsānniḥsṛtān dadṛśustataḥ ।
atrāstē salilaṃ nūnaṃ praviśāmō mahāguhām ॥35॥

ityuktvā hanumānagrē pravivēśa tamanvayaḥ ।
sarvē parasparaṃ dhṛtvā bāhūn bāhubhirutsukāḥ ॥36॥

andhakārē mahaddūraṃ gatvāśpaśyan kapīśvarāḥ ।
jalāśayān maṇinibhatōyān kalpadrumōpamān ॥37॥

vṛkṣān pakvaphalairnamrān madhudrōṇasamanvitān ।
grhān sarvaguṇōpētān maṇivastrādipūritān ॥₃₈॥

divyabhakṣyānnasahitān mānuṣaiḥ parivarjitān ।
vismitāstatra bhavanē divyē kanakaviṣṭarē ॥₃₉॥

prabhayā dīpyamānām tu dadṛśuḥ striyamēkakām ।
dhyāyantīm cīravasanām yōginīm yōgamāsthitām ॥₄₀॥

praṇēmustām mahābhāgām bhaktyā bhītyā ca vānarāḥ ।
dṛṣṭvā tān vānarān dēvī prāha yūyaṁ kimāgatāḥ ॥₄₁॥

kutō vā kasya dūtā vā matsthānam kim pradharṣatha ।
tacchrutvā hanumānāha śṛṇu vakṣyāmi dēvi tē ॥₄₂॥

ayōdhyādhipatiḥ śrīmān rājā daśarathaḥ prabhuh ।
tasya putrō mahābhāgō jyēṣṭhō rāma iti śrutaḥ ॥₄₃॥

piturājñām puraskṛtya sabhāryaḥ sānujō vanam ।
gatastatra hṛtā bhāryā tasya sādhvī durātmanā ॥₄₄॥

rāvaṇēna tatō rāmaḥ sugrīvaṁ sānujō yayau ।
sugrīvō mitrabhāvēna rāmasya priyavallabhām ॥₄₅॥

mṛgayadhvamiti prāha tatō vayamupāgatāḥ ।
tatō vanam vicinvantō jānakīm jalakāṅkṣiṇaḥ ॥₄₆॥

praviṣṭā gahvaraṁ ghōraṁ daivādatra samāgatāḥ ।
tvam vā kimarthamatrāsi kā vā tvam vada naḥ śubhē ॥₄₇॥

yōginī ca tathā dṛṣṭvā vānarān prāha hṛṣṭadhīḥ ।
yathēṣṭaṁ phalamūlāni jagdhvā pītvā śmṛtaṁ payaḥ ॥₄₈॥

āgacchata tatō vakṣyē mama vṛttāntamāditāḥ ।
tathēti bhuktvā pītvā ca hṛṣṭāstē sarvavānarāḥ ॥₄₉॥

dēvyāḥ samīpaṁ gatvā tē baddhāñjalipuṭāḥ sthitāḥ ।
tataḥ prāha hanūmantam yōginī divyadarśanā ॥₅₀॥

hēmā nāma purā divyarūpiṇī viśvakarmaṇaḥ ।
putrī mahēśaṃ nṛtyēna tōṣayāmāsa bhāminī ॥51॥

tuṣṭō mahēśaḥ pradadāvidaṃ divyapuram mahat ।
atra sthitā sā sudatī varṣāṇāmayutāyutam ॥52॥

tasyā ahaṃ sakhī viṣṇutatparā mōkṣakāṅkṣiṇī ।
nāmnā svayamprabhā divyagandharvatanayā purā ॥53॥

gacchantī brahmalōkaṃ sā māmāhēdaṃ tapaścara ।
atraiva nivasantī tvaṃ sarvaprāṇivivarjitē ॥54॥

trētāyugē dāśarathirbhūtvā nārāyaṇōṣvyayaḥ ।
bhūbhāraharaṇārthāya vicariṣyati kānanē ॥55॥

mārgantō vānarāstasya bhāryāmāyānti tē guhām ।
pūjayitvāṣtha tātā natvā rāmaṃ stutvā prayatnataḥ ॥56॥

yātāsi bhavanam viṣṇōryōgigamyam sanātanam ।
itōṣhaṃ gantumicchāmi rāmaṃ draṣṭuṃ tvarānvitā ॥57॥

yūyam pidadhvamakṣiṇi gamiṣyatha bahirguhām ।
tathaiva cakrustē vēgādgatāḥ pūrvasthitam vanam ॥58॥

sāṣpi tyaktvā guhām śīghraṃ yayau rāghavasannidhim ।
tatra rāmaṃ sasugrīvaṃ lakṣmaṇam ca dadarśa ha ॥59॥

kṛtvā pradakṣiṇam rāmaṃ praṇamya bahuśaḥ sudhīḥ ।
āha gadgadayā vācā rōmāñcitatanūruhā ॥60॥

dāsī tavāham rājendra darśanārthamihāṣṣgatā ।
bahuvarṣasahasrāṇi taptam mē duścaram tapaḥ ॥61॥

guhāyām darśanārtham tē phalitam mēṣḍya tattapaḥ ।
adya hi tvām namasyāmi māyāyāḥ parataḥ sthitam ॥62॥

sarvabhūtēṣu cālakṣyam bahirantaravasthitam ।
yōgamāyājavanikācchannō mānuṣavigrahaḥ ॥63॥

na lakṣyasēṣṇānadṛśāṃ śailūṣa iva rūpadhṛk ।
mahābhāgavatānāṃ tvam bhaktiyōgavidhitsayā ॥64॥

avatīrṇōṣsi bhagavan katham jānāmi tāmasī ।
lōkē jānātu yaḥ kaścittava tattvam raghūttama ॥65॥

mamaitadēva rūpaṃ tē sadā bhātu hṛdālayē ।
rāma tē pādayugalaṃ darśitaṃ mōkṣadarśanam ॥66॥

adarśanam bhavārṇānāṃ sanmārgaparidarśanam ।
dhanaputrakalatṛādivibhūtiparidarpitaḥ ।
akiñcanadhanam tvāṣḍya nābhidhātum janōṣrhati ॥67॥

॥ ॥68॥ ॥

nivṛttaguṇamārgāya niṣkiñcanadhanāya tē ॥68॥

namaḥ svātmābhirāmāya nirguṇāya guṇātmanē ।
kālarūpiṇamīśānamādimadhyāntavarjitam ॥69॥

samam carantaṃ sarvatra manyē tvam puruṣam param ।
dēva tē cēṣṭitaṃ kaścinna vēda nṛviḍambanam ॥70॥

na tēṣṭi kaściddayitō dvēṣyō vāṣpara ēva ca ।
tvanmāyāpihitātmānastvam paśyanti tathāvidham ॥71॥

ajasyākarturīśasya dēvatiryañnarādiṣu ।
janmakarmādikam yadyattadatyantaviḍambanam ॥72॥

tvāmāhurakṣaram jātam kathāśravaṇasiddhayē ।
kēcitkōsalarājasya tapasaḥ phalasiddhayē ॥73॥

kausalyayā prārthyamānam jātamāhuḥ parē janāḥ ।
duṣṭarākṣasabhūbhāraharaṇāyārthitō vibhuḥ ॥74॥

brahmaṇā nararūpēṇa jātōṣyamiti kēcana ।
śṛṇvanti gāyanti ca yē kathāstē raghunandana ॥75॥

paśyanti tava pādābjaṃ bhavārṇavasutāraṇam ।
tvanmāyāguṇabaddhāham vyatiriktaṃ guṇāśrayam ॥76॥

katham tvam dēva jānīyam stōtum vāṣviṣayam vibhum ।
namasyāmi raghuśrēṣṭham bāṇāsanaśarānvitam ।
lakṣmaṇēna saha bhrātrā sugrīvādibhiranvitam ॥77॥

ēvaṃ stutō raghuśrēṣṭhaḥ prasannaḥ praṇatāghahṛt ।
uvāca yōginīm bhaktām kim tē manasi kāṅkṣitam ॥78॥

sā prāha rāghavam bhaktyā bhaktim tē bhaktavatsala ।
yatra kutrāpi jātāyā niścalām dēhi mē prabhō ॥79॥

tvadbhaktēṣu sadā saṅgō bhūyānmē prākṛtēṣu na ।
jihvā mē rāmarāmēti bhaktyā vadatu sarvadā ॥80॥

mānasam śyāmalam rūpam sītālakṣmaṇasaṃyutam ।
dhanurbāṇadharam pītavāsasam mukuṭōjjvalam ॥81॥

aṅgadairnūpurairmuktāhāraiḥ kaustubhakuṇḍalaiḥ ।
bhāntam smaratu mē rāma varam nānyam vṛṇē prabhō ॥82॥

śrīrāma uvāca

bhavatvēvaṃ mahābhāgē gaccha tvam badarīvanam ।
tatraiva māṃ smarantī tvam tyaktvēdam bhūtapañcakam ।
māmēva paramātmānamacirātpratipadyasē ॥83॥

śrutvā raghūttamavacōsmṛtasāraśakalpam
gatvā tadaiva badarītarukhaṇḍajūṣṭam ।
tīrtham tadā raghupatim manasā smarantī
tyaktvā kalēvaramavāpa param padam sā ॥84॥

॥iti śrīmadadhyātmārāmāyaṇē umāmahēśvarasaṃvādē kiṣkindhākāṇḍē
ṣaṣṭhaḥ sargaḥ॥6॥

॥saptamaḥ sargaḥ॥

śrīmahādēva uvāca

atha tatra samāsīnā vṛkṣakhaṇḍeṣu vānarāḥ ।
cintayantō vimuhyantaḥ sītāmārgaṇakarśitāḥ ॥₁॥

tatrōvācāṅgadaḥ kāmścidvānarān vānararṣabhaḥ ।
bhramatām gahvarēṣmākaṁ māsō nūnaṁ gatōḽbhavat ॥₂॥

sītā nādhigatāṣmābhirna kṛtaṁ rājaśāsanam ।
yadi gacchāma kiṣkindhām sugrīvōṣmān haniṣyati ॥₃॥

viśēṣataḥ śatrusutaṁ mām miṣānnihaniṣyati ।
mayi tasya kutaḥ prītiraḥmām rāmēṇa rakṣitaḥ ॥₄॥

idānīm rāmakāryam mē na kṛtaṁ tanmiṣam bhavēt ।
tasya maddhananē nūnaṁ sugrīvasya durātmanaḥ ॥₅॥

mātrkalpām bhrātrbhāryām pāpātmāṣnubhavatyasau ।
na gacchēyamataḥ pārśvam tasya vānarapuṅgavāḥ ॥₆॥

tyakṣyāmi jīvitam cātra yēna kēnāpi mṛtyunā ।
ityaśrunayanaṁ kēcidrṣṭvā vānarapuṅgavāḥ ॥₇॥

॥₈॥ ॥

vyathitāḥ sāśrunayanā yuvarājamathābruvan

kimarthaṁ tava śōkōṣtra vyaṁ tē prāṇarakṣakāḥ ।
bhavāmō nivasāmōṣtra guhāyām bhayavarjitāḥ ॥₉॥

sarvasaubhāgyasahitaṁ puram dēvapurōpamam ।
śanaiḥ parasparam vākyaṁ vadatām mārutātmajāḥ ॥₁₀॥

śrutvāṅgadaṁ samālingya prōvāca nayakōvidaḥ ।
vicāryatē kimarthaṁ tē durvicārō na yujyatē ॥₁₁॥

rājñōṣtyantapriyastvam hi tārāputrōṣtivallabhaḥ ।

rāmasya lakṣmaṇātprītistvayi nityaṃ pravardhatē ॥₁₂॥

atō na rāghavādbhītistava rājñō viśēṣataḥ ।
ahaṃ tava hitē saktō vatsa nānyaṃ vicāraya ॥₁₃॥

guhāvāsaśca nirbhēdya ityuktaṃ vānaraistu yat ।
tadētadrāmabāṇānāmabhēdyaṃ kiṃ jagattrayē ॥₁₄॥

yē tvāṃ durbōdhayantyētē vānarā vānararṣabha ।
putradārādikam tyaktvā kathaṃ sthāsyanti tē tvayā ॥₁₅॥

anyadguhyatamaṃ vakṣyē rahasyaṃ śṛṇu mē suta ।
rāmō na mānuṣō dēvaḥ sākṣānnārāyaṇōṣvyayaḥ ॥₁₆॥

sītā bhagavatī māyā janasammōhakārīṇī ।
lakṣmaṇō bhuvanādhāraḥ sākṣācchēṣaḥ phaṇīśvaraḥ ॥₁₇॥

brahmaṇā prārthitāḥ sarvē rakṣōgaṇavināśanē ।
māyāmānuṣabhāvēna jātā lōkaikarakṣakāḥ ॥₁₈॥

vayaṃ ca pārṣadāḥ sarvē viṣṇōrvaikuṇṭhavāsināḥ ।
manuṣyabhāvamāpannē svēcchayā paramātmāni ॥₁₉॥

vayaṃ vānararūpēṇa jātāstasyaiva māyayā ।
vayaṃ tu tapasā pūrvamārādhya jagatāṃ patim ॥₂₀॥

tēnaivānugrhitāḥ smaḥ pārṣadatvamupāgatāḥ ।
idānīmapī tasyaiva sēvāṃ kṛtvaiva māyayā ॥₂₁॥

punarvaikuṇṭhamāsādyā sukhaṃ sthāsyāmahē vayam ।
ityaṅgadamathāśśvāsyā gatā vindhyaṃ mahācalam ॥₂₂॥

vicinvantōṣtha śanakairjānakīm dakṣiṇāmbudhēḥ ।
tīrē mahēndrākhyagirēḥ pavitraṃ pādamāyayuh ॥₂₃॥

drṣṭvā samudraṃ duṣpāramagādhaṃ bhayavardhanam ।
vānarā bhayasantrastāḥ kiṃ kurma iti vādināḥ ॥₂₄॥

niṣēdurudadhēstīrē sarvē cintāsamānvitāḥ ।

mantrayāmāsuranyōnyamaṅgadādyā mahābalāḥ ॥25॥

bhramatō mē vanē māsō gatōṣtraiva guhāntarē ।
na dr̥ṣṭō rāvaṇō vāṣḍya sītā vā janakātmajā ॥26॥

sugrīvastikṣṇadaṇḍōṣsmānnihantyēva na saṃśayaḥ ।
sugrīvavadhatōṣsmākaṃ śrēyaḥ prāyōpavēśanam ॥27॥

iti niścitya tatraiva darbhānāstīrya sarvataḥ ।
upāvivēśustē sarvē maraṇē kṛtaniścayāḥ ॥28॥

ētasminnantarē tatra mahēndrādriguhāntarāt ।
nirgatya śanakairāgādgr̥dhraḥ parvatasannibhaḥ ॥29॥

dr̥ṣṭvā prāyōpavēśēna sthitān vānarapuṅgavān ।
uvāca śanakairgr̥dhraḥ prāptō bhakṣyōṣḍya mē bahuḥ ॥30॥

ēkaikaśaḥ kramātsarvān bhakṣayāmi dinē dinē ।
śrutvā tadgr̥dhravacanam vānarā bhītamānasāḥ ॥31॥

bhakṣayiṣyati naḥ sarvānasau gr̥dhrō na saṃśayaḥ ।
rāmakāryaṃ ca nāsmābhiḥ kṛtaṃ kiñciddharīśvarāḥ ॥32॥

sugrīvasyāpi ca hitaṃ na kṛtaṃ svātmanāmapi ।
vṛthāṣnēna vadhaṃ prāptā gacchāmō yamasādanam ॥33॥

ahō jaṭāyurdharmātmā rāmasyārthē mṛtaḥ sudhīḥ ।
mōkṣaṃ prāpa durāvāpaṃ yōgināmapyarindamaḥ ॥34॥

sampātistu tadā vākyaṃ śrutvā vānarabhāṣitam ।
kē vā yūyaṃ mama bhrātuḥ karṇapiyūṣasannibham ॥35॥

jaṭāyuriti nāmādyā vyāharantaḥ parasparam ।
ucyatāṃ vō bhayaṃ mā bhūnmattaḥ plavagasattamāḥ ॥36॥

tamuvācāṅgadaḥ śrīmānutthitō gr̥dhrasannidhau ।
rāmō dāśarathiḥ śrīmān lakṣmaṇēna samanvitaḥ ॥37॥

sītayā bhāryayā sārdhaṃ vicacāra mahāvanē ।

tasya sītā hṛtā sādhvī rāvaṇēna durātmanā ॥₃₈॥

mṛgayām nirgatē rāmē lakṣmaṇē ca hṛtā balāt ।
rāmarāmēti krōśantī śrutvā gṛdhraḥ pratāpavān ॥₃₉॥

jaṭāyurnāma pakṣīndrō yuddham kṛtvā sudāruṇam ।
rāvaṇēna hatō vīrō rāghavārtham mahābalaḥ ॥₄₀॥

rāmēṇa dagdhō rāmasya sāyujyamagamatkṣaṇāt ।
rāmaḥ sugrīvamāsādyā sakhyam kṛtvāṣgnisākṣikam ॥₄₁॥

sugrīvacōditō hatvā vālinam sudurāsadam ।
rājyam dadau vānarāṇām sugrīvāya mahābalaḥ ॥₄₂॥

sugrīvaḥ prēṣayāmāsa sītāyāḥ parimārgaṇē ।
asmān vānaravṛndān vai mahāsattvān mahābalaḥ ॥₄₃॥

māsādarvānnivartadhvam nō cētprāṇān harāmi vaḥ ।
ityājñayā bhramantōṣsmin vanē gahvaramadhyagāḥ ॥₄₄॥

gatō māsō na jānīmaḥ sītām vā rāvaṇam ca vā ।
martum prāyōpaviṣṭā smastīrē lavaṇavāridhēḥ ॥₄₅॥

yadi jānāsi hē pakṣin sītām kathaya naḥ śubhām ।
aṅgadasya vacaḥ śrutvā sampātirhrṣṭamānasaḥ ॥₄₆॥

uvāca matpriyō bhrātā jaṭāyuh plavagēśvarāḥ ।
bahuvarṣasahasrāntē bhrātrvārtā śrutā mayā ॥₄₇॥

vāksāhāyyam kariṣyēṣham bhavatām plavagēśvarāḥ ।
bhrātuḥ saliladānāya nayadhvam mām jalāntikam ॥₄₈॥

paścātsarvam śubham vakṣyē bhavatām kāryasiddhayē ।
tathēti ninyustē tīram samudrasya vihaṅgamam ॥₄₉॥

sōṣpi tatsalilē snātvā bhrāturdattvā jalāñjalim ।
punaḥ svasthānamāsādyā sthitō nītō harīśvaraiḥ ।
sampātiḥ kathayāmāsa vānarān pariharṣayan ॥₅₀॥

laṅkā nāma nagaryāstē trikūṭagirimūrdhani ।
tatrāśōkavanē sītā rākṣasībhiḥ surakṣitā ॥₅₁॥

samudramadhyē sā laṅkā śatayōjanadūrataḥ ।
dṛśyatē mē na sandēhaḥ sītā ca paridṛśyatē ॥₅₂॥

grdhratvāddūradrṣṭirmē nātra saṁśayitum kṣamam ।
śatayōjanavistīrṇaṁ samudraṁ yastu laṅghayēt ॥₅₃॥

sa ēva jānakīm dṛṣṭvā punarāyāsyati dhruvam ।
ahamēva durātmānaṁ rāvaṇaṁ hantumutsahē ।
bhrāturhantāramēkākī kintu pakṣavivarjitaḥ ॥₅₄॥

yatadhvamatiyatnēna laṅghitum saritām patim ।
tatō hantā raghuśrēṣṭhō rāvaṇaṁ rākṣasādhipam ॥₅₅॥

ullaṅghya sindhum śatayōjanāyatam
laṅkāṁ praviśyātha vidēhakanyakām ।
dṛṣṭvā samābhāṣya ca vāridhim punaḥ
tartum samarthaḥ katamō vicāryatām ॥₅₆॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṁvādē kiṣkindhākāṇḍē
saptamaḥ sargaḥ॥₇॥

॥aṣṭamaḥ sargaḥ॥

atha tē kautukāviṣṭāḥ sampātiṃ sarvavānarāḥ ।
papracchurbhagavan brūhi svamudantaṃ tvamāditāḥ ॥₁॥

sampātiḥ kathayāmāsa svavṛttāntaṃ purā kṛtaṃ ।
ahaṃ purā jaṭāyuśca bhrātarau rūḍhayauvanau ॥₂॥

balēna darpitāvāvāṃ balajijñāsayā khagau ।
sūryamaṇḍalaparyantaṃ gantumutpatitau madāt ॥₃॥

bahuyōjanasāhasraṃ gatau tatra pratāpitaḥ ।
jaṭāyustaṃ paritrātum pakṣairācchādya mōhataḥ ॥₄॥

sthitōśhaṃ raśmibhirdagdhapakṣōśsmin vindhyamūrdhani ।
patitō dūrapatanānmūrcchitōśhaṃ kapīśvarāḥ ॥₅॥

dinatrāyātpunaḥ prāṇasahitō dagdhapakṣakaḥ ।
dēśaṃ vā girikūṭān vā na jānē bhrāntamānasaḥ ॥₆॥

śanairunmīlya nayanē dṛṣṭvā tatrāśśramaṃ śubhaṃ ।
śanaiḥ śanairāśramasya samīpaṃ gatavānahaṃ ॥₇॥

candramā nāma munirād ।dṛṣṭvā mām vismitōśvadat
sampātē kimidaṃ tēśdya virūpaṃ kēna vā kṛtaṃ ॥₈॥

jānāmi tvāmahaṃ pūrvamatyantaṃ balavānasi ।
dagdhau kimarthaṃ tē pakṣau kathyatāṃ yadi manyasē ॥₉॥

tataḥ svacēṣṭitaṃ sarvaṃ kathayitvāśtiduḥkhitaḥ ।
abravaṃ munisārdūla dahyēśhaṃ dāvavahninā ॥₁₀॥

kathaṃ dhārayitum śaktō vipakṣō jīvitaṃ prabhō ।
ityuktōśtha munirvikṣya mām dayārdravilōcanaḥ ॥₁₁॥

śṛṇu vatsa vacō mēśdya śrutvā kuru yathēpsitaṃ ।

dēhamūlamidaṃ duḥkhaṃ dēhaḥ karmasamudbhavaḥ ॥12॥

karma pravartatē dēhēśhambuddhyā puruṣasya hi ।
ahaṅkārastvanādiḥ syādavidyāsambhavō jaḍaḥ ॥13॥

cicchāyayā sadā yuktastaptāyaḥpiṇḍavat sadā ।
tēna dēhasya tādātmyāddēhaścētanavān bhavēt ॥14॥

dēhōśhamiti buddhiḥ syādātmanōśhaṅkr̥tērbalāt ।
tanmūla ēṣa saṃsāraḥ sukhaduḥkhādisādhakaḥ ॥15॥

ātmanō nirvikārasya mithyā tādātmyataḥ sadā ।
dēhōśhaṃ karmakartāśhamiti saṅkalpya sarvadā ॥16॥

jīvaḥ karōti karmāṇi tatphalairbaddhyatēśvaśaḥ ।
ūrdhvādhō bhramatē nityaṃ pāpapunyātmakaḥ svayam ॥17॥

kr̥taṃ mayāśdhikaṃ puṇyaṃ yajñadānādi niścitaṃ ।
svargaṃ gatvā sukhaṃ bhōkṣya iti saṅkalpavān bhavēt ॥18॥

tathaivādhyāsatastatra ciraṃ bhuktvā sukhaṃ mahat ।
kṣīṇapunyaḥ patatyarvāganicchan karmacōditaḥ ॥19॥

patitvā maṇḍalē cēndōstatō nīhārasaṃyutaḥ ।
bhūmau patitvā vrīhyādau tatra sthitvā ciraṃ punaḥ ॥20॥

bhūtvā caturvidhaṃ bhōjyaṃ puruṣairbhujiyatē tataḥ ।
rētō bhūtvā punastēna ṛtau strīyōnisiñcitaḥ ॥21॥

yōniraktēna saṃyuktaṃ jarāyuparivēṣṭitaṃ ।
dinēnaikēna kalalaṃ bhūtvā rūḍhatvamāpnuyāt ॥22॥

tatpunaḥ pañcarātrēṇa budbudākāratāmiyāt ।
saptarātrēṇa tadapi māṃsapēśitvamāpnuyāt ॥23॥

pakṣamātrēṇa sā pēśī rudhirēṇa pariplutā ।
tasyā ēvāṅkurōtpattiḥ pañcaviṃśatirātriṣu ॥24॥

grīvā śiraśca skandhaśca pr̥ṣṭhavaṃśastathōdaram ।

pañcadhāṅgāni caikaikaṃ jāyantē māsataḥ kramāt ॥25॥

pāṇipāḍau tathā pārśvaḥ kaṭirjānu tathaiva ca ।
māsadvayāt prajāyantē kramēṇaiva na cānyathā ॥26॥

tribhirmāsaiḥ prajāyantē aṅgānāṃ sandhayaḥ kramāt ।
sarvāṅgulyaḥ prajāyantē kramānmāsacatuṣṭayē ॥27॥

nāsā karṇau ca nētrē ca jāyantē pañcamāsataḥ ।
dantapaṅktirnakhā guhyaṃ pañcamē jāyatē tathā ॥28॥

arvāk ṣaṇmāsataśchidraṃ karṇayōrbhavati sphuṭam ।
pāyurmēḍhramupasthaṃ ca nābhiścāpi bhavēnnṛṇām ॥29॥

saptamē māsi rōmāṇi śiraḥ kēśāstathaiva ca ।
vibhaktāvayavatvaṃ ca sarvaṃ sampadyatēṣṣṭamē ॥30॥

jaṭharē vardhatē garbhaḥ striyā ēvaṃ vihaṅgama ।
pañcamē māsi caitanyaṃ jīvaḥ prāpnōti sarvaśaḥ ॥31॥

nābhisūtrālparandhrēṇa mātṛbhuktānnasārataḥ ।
vardhatē garbhataḥ piṇḍō na mriyēta svakarmataḥ ॥32॥

smṛtvā sarvāṇi janmāni pūrvakarmāṇi sarvaśaḥ ।
jaṭharānalataptōṣyamidaṃ vacanamabravīt ॥33॥

nānāyōnisahasrēṣu jāyamānōṣnubhūtavān ।
putradārādisambandhaṃ kōṭiśaḥ paśubāndhavān ॥34॥

kuṭumbabharaṇāsaktyā nyāyānyāyairdhanārjanam ।
kṛtaṃ nākaravaṃ viṣṇucintāṃ svapnēṣpi durbhagaḥ ॥35॥

idānīm tatphalaṃ bhuñjē garbhaduḥkhaṃ mahattaram ।
aśāśvatē śāśvatavaddēhē tṛṣṇāsamanvitaḥ ॥36॥

akāryāṇyēva kṛtavānna kṛtaṃ hitamātmanaḥ ।
ityēvaṃ bahudhā duḥkhamanubhūya svakarmataḥ ॥37॥

kadā niṣkramaṇaṃ mē syādgarbhānnirayasannibhāt ।

ita ūrdhvaṃ nityamaham viṣṇumēvānupūjayē ॥₃₈॥

ityādi cintayan jīvō yōniyantraprapīḍitaḥ ।
jāyamānōṣtiduḥkhēna narakātpātakī yathā ॥₃₉॥

pūtivraṇānnipatitaḥ kṛmirēṣa ivāparaḥ ।
tatō bālyādiduḥkhāni sarva ēvaṃ vibhuñjatē ॥₄₀॥

tvayā caivānubhūtāni sarvatra viditāni ca ।
na varṇitāni mē gṛdhra yauvanādiṣu sarvataḥ ॥₄₁॥

ēvaṃ dēhōṣhamityasmādabhyāsānnirayādikam ।
garbhavāsādiduḥkhāni bhavantyabhinivēśataḥ ॥₄₂॥

tasmāddēhadvayādanyamātmānaṃ prakṛtēḥ param ।
jñātvā dēhādimamatāṃ tyaktvāṣṣtmajñānavān bhavēt ॥₄₃॥

jāgradādivinirmuktaṃ satyajñānādilakṣaṇam ।
śuddhaṃ buddhaṃ sadā śāntamātmānamavadhārayēt ॥₄₄॥

cidātmani parijñātē naṣṭē mōhēṣjñasambhavē ।
dēhaḥ patatu vāṣrabdhakarmavēgēna tiṣṭhatu ॥₄₅॥

yōginō na hi duḥkhaṃ vā sukhaṃ vāṣjñānasambhavam ।
tasmāddēhēna sahitō yāvatprārabdhasaṅkṣayaḥ ॥₄₆॥

tāvattiṣṭha sukhēna tvaṃ dhṛtakañcukasarpavat ।
anyadvakṣyāmi tē pakṣin śṛṇu mē paramaṃ hitam ॥₄₇॥

trētāyugē dāśarathirbhūtvā nārāyaṇōṣvyayaḥ ।
rāvaṇasya vadhārthāya daṇḍakānāgamiṣyati ॥₄₈॥

sītayā bhāryayā sārthaṃ lakṣmaṇēna samanvitaḥ ।
tatrāṣṣramē janakajāṃ bhrātr̥bhyāṃ rahitē vanē ॥₄₉॥

rāvaṇaścōravannītvā laṅkāyāṃ sthāpayiṣyati ।
tasyāḥ sugrīvanirdēśādvānarāḥ parimārgaṇē ॥₅₀॥

āgamiṣyanti jaladhēstīraṃ tatra samāgamaḥ ।

tvayā taiḥ kāraṇavaśādbhaviṣyati na saṃśayaḥ ॥₅₁॥

tadā sītāsthitim tēbhyaḥ kathayasva yathārthataḥ ।
tadaiva tava pakṣau dvāvutpatsyētē punarnavau ॥₅₂॥

sampātiruvāca

bōdhayāmāsa mām candranāmā munikulēśvaraḥ ।
paśyantu pakṣau mē jātau nūtanāvatikōmalau ॥₅₃॥

svasti vōṣstu gamiṣyāmi sītām drakṣyatha niścayam ।
yatnaṃ kurudhvaṃ durlaṅghyasamudrasya vilaṅghanē ॥₅₄॥

yannāmasmr̥timātratōṣparimitaṃ saṃsāravārānnidhim
tīrtvā gacchati durjanōṣpi paramaṃ viṣṇōḥ padaṃ śāśvatam ।
tasyaiva sthitikāriṇastrijagatām rāmasya bhaktāḥ priyā
yūyaṃ kiṃ na samudramātratarāṇē śaktāḥ kathaṃ vānarāḥ ॥₅₅॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē kiṣkindhākāṇḍē
aṣṭamaḥ sargaḥ॥₈॥

॥navamaḥ sargaḥ॥

śrīmahādēva uvāca

gatē vihāyasā gr̥dhrarājē vānarapuṅgavāḥ ।
harṣēṇa mahatāṣṣviṣṭāḥ sītādarśanalālasāḥ ॥₁॥

ūcuḥ samudraṃ paśyantō nakracakrabhayaṅkaram ।
taraṅgādibhirunnaddhamākāśamiva durgraham ॥₂॥

parasparamavōcan vai kathamēnaṃ tarāmahē ।
uvāca cāṅgadastatra śṛṇudhvaṃ vānarōttamāḥ ॥₃॥

bhavantōṣtyantabalinaḥ sūrāśca kṛtavikramāḥ ।
kō vātra vāridhiṃ tīrtvā rājakāryaṃ kariṣyati ॥₄॥

ētēṣāṃ vānarāṇāṃ sa prāṇadātā na saṃśayaḥ ।
taduttiṣṭhatu mē śīghraṃ puratō yō mahābalaḥ ॥₅॥

vānarāṇāṃ ca sarvēṣāṃ rāmasugrīvayōrapi ।
sa ēva pālako bhūyānnātra kāryā vicāraṇā ॥₆॥

ityuktē yuvarājēna tūṣṇīm vānarasainikāḥ ।
āsannōcuḥ kiñcidapi parasparavilōkinaḥ ॥₇॥

aṅgada uvāca

ucyatām vai balaṃ sarvaiḥ pratyēkaṃ kāryasiddhayē ।
kēna vā sādhyatē kāryaṃ jānīmastadanantaram ॥₈॥

aṅgadasya vacaḥ śrutvā prōcurvīrā balaṃ pṛthak ।
yōjanānāṃ daśārabhya daśōttaraṅgaṇaṃ jaguḥ ॥₉॥

śatādarvāgjāmbavāmstu prāha madhyē vanaukasām ।
purā trivikramē dēvē pādaṃ bhūmānalakṣaṇam ॥₁₀॥

triḥsaptaḥkṛtvōṣhamagāṃ pradakṣiṇavidhānataḥ ।
idānīm vārdhakagrastō na śaknōmi vilaṅghitum ॥₁₁॥

aṅgadōṣpyāha mē gantum śakyam pāram mahōdadhēḥ ।
punarlaṅghanasāmarthyam na jānāmyasti vā na vā ॥12॥

tamāha jāmbavān vīrastvam rājā nō niyāmakaḥ ।
na yuktaṁ tvam niyōktum mē tvam samarthōṣsi yadyapi ॥13॥

aṅgada uvāca

ēvaṁ cētpūrvavatsarvē svapsyāmō darbhaviṣṭarē ।
kēnāpi na kṛtaṁ kāryam jīvitum ca na śakyatē ॥14॥

tamāha jāmbavān vīrō darśayiṣyāmi tē suta ।
yēnāsmākaṁ kāryasiddhirbhaviṣyatyacirēṇa ca ॥15॥

ityuktvā jāmbavān prāha hanūmantamavasthitam ।
hanūman kiṁ rahastūṣṇīm sthīyatē kāryagauravē ॥16॥

prāptēṣṇēnēva sāmarchyam darśayādya mahābala ।
tvam sākṣādvāyutanayō vāyutulyaparākramaḥ ॥17॥

rāmakāryārthamēva tvam janitōṣsi mahātmanā ।
jātamātrēṇa tē pūrvam drṣṭvōdyantaṁ vibhāvasum ॥18॥

pakvam phalam jighṛkṣāmītyutplutaṁ bālacēṣṭayā ।
yōjanānām pañcaśataṁ patitōṣsi tatō bhuvī ॥19॥

atastvadbalamāhātmyam kō vā śaknōti varṇitum ।
uttiṣṭha kuru rāmasya kāryam naḥ pāhi suvrata ॥20॥

śrutvā jāmbavatō vākyaṁ hanūmānatiharṣitaḥ ।
cakāra nādam siṁhasya brahmāṇḍam sphōṭayanniva ॥21॥

babhūva parvatākārastrivikrama ivāparaḥ ।
laṅghayitvā jalanidhim kṛtvā laṅkāṁ ca bhasmasāt ॥22॥

rāvaṇam sakulam hatvāṣṣnēṣyē janakanandinīm ।
yadvā baddhvā galē rajjvā rāvaṇam vāmapāṇinā ॥23॥

laṅkāṁ saparvatām dhṛtvā rāmasyāgrē kṣipāmyaham ।
yadvā drṣṭvaiva yāsyāmi jānakīm śubhalakṣaṇām ॥24॥

śrutvā hanumatō vākyam jāmbavānidamabravīt ।
dr̥ṣṭvaivāṣṣgaccha bhadram tē jīvantīm jānakīm śubhām ॥₂₅॥

paścādrāmēṇa sahitō darśayiṣyasi pauruṣam ।
kalyāṇam bhavatādbhadra gacchatastē vihāyasā ॥₂₆॥

gacchantam rāmakāryārtham vāyustvāmanugacchatu ।
ityāśīrbhiḥ samāmantrya viṣṣṭaḥ plavagādhipaiḥ ॥₂₇॥

॥₂₈॥ ॥

mahēndrādriśirō gatvā babhūvādbhutadarśanaḥ

mahānagēndrapratimō mahātmā suvarṇavarṇōṣruṇacāruvaktraḥ ।
mahāphaṇīndrābhasudīrghabāhurvātātma jōṣdr̥śyata sarvabhūtaiḥ ॥₂₉॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē kiṣkindhākāṇḍē
navamaḥ sargaḥ॥₉॥

iti śrīmadadhyātmarāmāyaṇē kiṣkindhākāṇḍaḥ samāptaḥ॥

Chapter 6

॥sundarakāṇḍaḥ॥

॥prathamah sargaḥ॥

śrīmahādēva uvāca

śatayōjanavistīrṇaṃ samudraṃ makarālayam ।
lilaṅghayiṣurānandasandōhō mārutātmajaḥ ॥₁॥

dhyātvā rāmaṃ parātmānamidaṃ vacanamabravīt ।
paśyantu vānarāḥ sarvē gacchantam mām vihāyasā ॥₂॥

amōghaṃ rāmanirmuktaṃ mahābāṇamivākhilāḥ ।
paśyāmyadyaiva rāmasya patnīm janakanandinīm ॥₃॥

kṛtārthōśhaṃ kṛtārthōśhaṃ punaḥ paśyāmi rāghavam ।
prāṇaprayāṇasamayē yasya nāma sakṛtsmaran ॥₄॥

narastīrtvā bhavāmbhōdhimapāraṃ yāti tatpadam ।
kiṃ punastasya dūtōśhaṃ tadaṅgāṅgulimudrikaḥ ॥₅॥

tamēva hṛdayē dhyātvā laṅghayāmyalpavāridhim ।
ityuktvā hanumān bāhū prasāryāyatavāladhiḥ ॥₆॥

ṛjugrīvōrdhvadrṣṭiḥ sannākuñcitapadadvayaḥ ।
dakṣiṇābhīmukhastūrṇaṃ puṣṭuvēśnilavikramaḥ ॥₇॥

ākāśāttvaritaṃ dēvairvikṣyamāṇō jagāma saḥ ।
drṣṭvāśnilasutaṃ dēvā gacchantam vāyuvēgataḥ ॥₈॥

parīkṣaṇārthaṃ sattvasya vānarasyēdamabruvan ।
gacchatyēṣa mahāsattvō vānarō vāyuvikramaḥ ॥₉॥

laṅkāṃ pravēṣṭuṃ śaktō vā na vā jānīmahē balam ।
ēvaṃ vicārya nāgānāṃ mātaraṃ surasābhidhām ॥₁₀॥

abravīddēvatāvṛndaḥ kautūhalasamanvitaḥ ।
gaccha tvaṃ vānarēndrasya kiñcidvighnaṃ samācara ॥₁₁॥

jñātvā tasya balam buddhiṃ punarēhi tvarānvitā ।
ityuktā sā yayau śīghram hanumadvighnakāraṇāt ॥₁₂॥

āvṛtya mārgam purataḥ sthitvā vānaramabravīt ।
ēhi mē vadanam śīghram praviśasva mahāmatē ॥₁₃॥

dēvaistvam kalpitō bhakṣyaḥ kṣudhāsampīditātmanah ।
tāmāha hanumān mātaram rāmasya śāsanāt ॥₁₄॥

gacchāmi jānakīm draṣṭum punarāgamyā satvaraḥ ।
rāmāya kuśalam tasyāḥ kathayitvā tvadānanam ॥₁₅॥

nivēkṣyē dēhi mē mārgam surasāyai namōṣtu tē ।
ityuktā punarēvāha surasā kṣudhitāiṣmyaham ॥₁₆॥

praviśya gaccha mē vaktram nō cēttvām bhakṣayāmyaham ।
ityuktō hanumānāha mukham śīghram vidāraya ॥₁₇॥

praviśya vadanam tēṣḍya gacchāmi tvarayānvitaḥ ।
ityuktā yōjanāyāmadēhō bhūtvā puraḥ sthitaḥ ॥₁₈॥

drṣṭvā hanūmatō rūpam surasā pañcayōjanam ।
mukham cakāra hanumān dviguṇam rūpamādadhat ॥₁₉॥

tataścakāra surasā yōjanānām ca viṃśatim ।
vaktram cakāra hanumānstriṃśadyōjanasammitam ॥₂₀॥

tataścakāra surasā pañcāśadyōjanāyatam ।
vaktram tadā hanūmāmstu babhūvāṅguṣṭhasannibhaḥ ॥₂₁॥

praviśya vadanam tasyāḥ punarētya puraḥ sthitaḥ ।
praviṣṭō nirgatōṣham tē vadanam dēvi tē namaḥ ॥₂₂॥

ēvam vadantam drṣṭvā sā hanūmantamathābravīt ।
gaccha sādahaya rāmasya kāryam buddhimatām vara ॥₂₃॥

dēvaiḥ samprēṣitāṣham tē balam jijñāsubhiḥ kapē ।
drṣṭvā sitām punargatvā rāmaḥ drakṣyasi gaccha bhōḥ ॥₂₄॥

ityuktvā sā yayau dēvalōkaṃ vāyusutaḥ punaḥ ।
jagāma vāyumārgēṇa garutmāniva pakṣirāt ॥₂₅॥

samudrōṣpyāha mainākaṃ maṇikāñcanaparvatam ।
gacchatyēṣa mahāsattvō hanumānmārutātmajah ॥₂₆॥

rāmasya kāryasiddhyartham tasya tvam sacivō bhava ।
sagarairvarddhitō yasmātpurāham sāgarōṣbhavam ॥₂₇॥

tasyānvayē babhūvāsau rāmō dāśarathiḥ prabhuḥ ।
tasya kāryārthasiddhyartham gacchatyēṣa mahākapiḥ ॥₂₈॥

tvamuttiṣṭha jalāttūrṇam tvayi viśramya gacchatu ।
sa tathēti prādurabhūjjalamadhyānmahōnnataḥ ॥₂₉॥

nānāmaṇimayaiḥ śṛṅgaistasyōpari narākṛtiḥ ।
prāha yāntam hanūmantam mainākōṣham mahākapē ॥₃₀॥

samudrēṇa samādiṣṭastvadviśrāmāya mārutē ।
āgacchāmṛtakalpāni jagdhvā pakvaphalāni mē ॥₃₁॥

viśramyātra kṣaṇam paścādgamiṣyasi yathāsukham ।
ēvamuktōṣtha tam prāha hanumānmārutātmajah ॥₃₂॥

gacchatō rāmakāryārtham bhakṣaṇam mē katham bhavēt ।
viśrāmō vā katham mē syādgantavyam tvaritam mayā ॥₃₃॥

ityuktvā sprṣṭaśikharah karāgrēṇa yayau kapiḥ ।
kiñciddūram gatasyāsyā chāyām chāyāgrahōṣgrahīt ॥₃₄॥

siṃhikā nāma sā ghōrā jalamadhyē sthitā sadā ।
ākāśagāminām chāyāmākramyāṣṣkrṣya bhakṣayēt ॥₃₅॥

tayā grhītō hanumānścintayāmāsa vīryavān ।
kēnēdam mē kṛtam vēgarōdhanam vighnakāriṇā ॥₃₆॥

drśyatē naiva kōṣpyatra vismayō mē prajāyatē ।
ēvaṃ vicintya hanumānadhō drṣṭim prasārayat ॥₃₇॥

tatra dr̥ṣṭvā mahākāyāṃ siṃhikāṃ ghōrarūpiṇīm ।
papāta salilē tūrṇaṃ padbhyāmēvāhanadruṣā ॥₃₈॥

punarutplutya hanumān dakṣiṇābhimukhō yayau ।
tatō dakṣiṇamāsādyā kūlaṃ nānāphaladrumam ॥₃₉॥

nānāpakṣimṛgākīrṇaṃ nānāpuṣpalatāvṛtam ।
tatō dadarśa nagaraṃ trikūṭācalamūrdhani ॥₄₀॥

prākārairbahubhiryuktaṃ parikhābhiśca sarvataḥ ।
pravēkṣyāmi kathaṃ laṅkāmiti cintāparōṣbhavat ॥₄₁॥

rātrau vēkṣyāmi sūkṣmōṣhaṃ laṅkāṃ rāvaṇapālitaṃ ।
ēvaṃ vicintya tatraiva sthitvā laṅkāṃ jagāma saḥ ॥₄₂॥

dhṛtvā sūkṣmaṃ vapurdvāraṃ pravivēśa pratāpavān ।
tatra laṅkāpurī sāksādrākṣasīvēṣadhāriṇī ॥₄₃॥

praviśantaṃ hanūmantaṃ dr̥ṣṭvā laṅkā vyatarjayat ।
kastvaṃ vānararūpēṇa māmanādr̥tya laṅkinīm ॥₄₄॥

praviśya cōravadrātrau kiṃ bhavān kartumicchati ।
ityuktvā rōṣatāmrākṣī pādēnābhijaghāna tam ॥₄₅॥

hanumānapi tāṃ vāmamuṣṭināṣvajñayāśhanat ।
tadaiva patitā bhūmau raktamudvamatī bhṛśam ॥₄₆॥

utthāya prāha sā laṅkā hanūmantaṃ mahābalam ।
hanūman gaccha bhadraṃ tē jitā laṅkā tvayāśnagha ॥₄₇॥

purāhaṃ brahmaṇā prōktā hyaṣṭāviṃśatiparyayē ।
trētāyugē dāśarathī rāmō nārāyaṇōṣvyayaḥ ॥₄₈॥

janiṣyatē yōgamāyā sītā janakavēśmani ।
bhūbhāraharaṇārthāya prārthitōṣyaṃ mayā kvacit ॥₄₉॥

sabhāryō rāghavō bhrātrā gamiṣyati mahāvanam ।
tatra sītāṃ mahāmāyāṃ rāvaṇōṣpahariṣyati ॥₅₀॥

paścādrāmēṇa sācivyaṃ sugrīvasya bhaviṣyati ।
sugrīvō jānakīm draṣṭuṃ vānarān prēṣayiṣyati ॥₅₁॥

tatraikō vānarō rātrāvāgamiṣyati tēṣṭikam ।
tvayā ca bhartsitaḥ sōṣpi tvāṃ haniṣyati muṣṭinā ॥₅₂॥

tēnāhatā tvam vyathitā bhaviṣyasi yadāṣnaghē ।
tadaiva rāvaṇasyāntō bhaviṣyati na saṃśayaḥ ॥₅₃॥

tasmāt tvayā jitā laṅkā jitaṃ sarvaṃ tvayāṣnagha ।
rāvaṇāntaḥpuravarē krīḍākānanamuttamam ॥₅₄॥

tanmadhyēṣṣōkavanikā divyapādapasaṅkulā ।
asti tasyāṃ mahāvṛkṣaḥ śiṃśapā nāma madhyagaḥ ॥₅₅॥

tatrāṣṣtē jānakī ghōrarākṣasībhiḥ surakṣitā ।
drṣṭvaiva gaccha tvaritaṃ rāghavāya nivēdaya ॥₅₆॥

dhanyāṣhamapyadya cirāya rāghava-
smṛtirmamāṣṣīdbhavapāśamōcinī ।
tadbhaktasaṅgōṣpyatidurlabhō mama
prasīdatāṃ dāśarathiḥ sadā hṛdi ॥₅₇॥

ullaṅghitēṣbdhau pavanātmajēna
dharāsutāyāśca daśānanasya ।
pusphōra vāmākṣi bhujaśca tīvram
rāmasya dakṣaṅgamatīndriyasya ॥₅₈॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē sundarakāṇḍē
prathamāḥ sargaḥ॥₁॥

॥dvitīyaḥ sargaḥ॥

śrīmahādēva uvāca

tatō jagāma hanumān laṅkāṃ paramaśōbhanām ।
rātrau sūkṣmatanurbhūtvā babhrāma paritaḥ purīm ॥₁॥

sītānvēṣaṇakāryārthī pravivēśa nṛpālayam ।
tatra sarvaprādēśēṣu vivicya hanumān kapiḥ ॥₂॥

nāpaśyajjānakīm smṛtvā tatō laṅkābhibhāṣitam ।
jagāma hanumān śīghramaśōkavanikāṃ śubhām ॥₃॥

surapādapasambādhāṃ ratnasōpānavāpikām ।
nānāpakṣimṛgākīrṇāṃ svarṇaprāsādaśōbhitām ॥₄॥

phalairānamraśākhāgrapādapaiḥ parivāritām ।
vicinvan jānakīm tatra prativṛkṣaṃ marutsutaḥ ॥₅॥

dadarśābhraṃlihaṃ tatra caityaprāsādamuttamam ।
dṛṣṭvā vismayamāpannō maṇistambhaśatānvitam ॥₆॥

samatītya punargatvā kiñciddūraṃ sa mārutiḥ ।
dadarśa śiṃśapāvṛkṣamatyantanibiḍacchadam ॥₇॥

adrṣṭātapamākīrṇaṃ svarṇavarṇavihaṅgamam ।
tanmūlē rākṣasāmadhyē sthitāṃ janakanandinīm ॥₈॥

dadarśa hanumān vīrō dēvatāmiva bhūtalē ।
ēkavēṇīm kṛśāṃ dīnāṃ malināambaradhāriṇīm ॥₉॥

bhūmau śayānāṃ śōcantīm rāmarāmēti bhāṣiṇīm ।
trātāraṃ nādhigacchantīmupavāsakṛśāṃ śubhām ॥₁₀॥

śākhāntacchadamadhyasthō dadarśa kapikuñjaraḥ ।
kṛtārthōśhaṃ kṛtārthōśhaṃ dṛṣṭvā janakanandinīm ॥₁₁॥

mayaiva sādhitam kāryam rāmasya paramātmanah ।
tataḥ kilakilāśabdō babhūvāntaḥpurādbahiḥ ॥₁₂॥

kimētaditi sāllīnō vṛkṣapatrēṣu mārutiḥ ।
āyāntam rāvaṇam tatra strījanaiḥ parivāritam ॥₁₃॥

daśāsyam viṃśatibhujam nīlāñjanacayōpamam ।
drṣtvā vismayamāpannaḥ patrakhaṇḍeṣvalīyata ॥₁₄॥

rāvaṇō rāghaveṇāśu maraṇam mē katham bhavēt ।
sītārthamapi nāśyāti rāmaḥ kiṃ kāraṇam bhavēt ॥₁₅॥

ityēvaṃ cintayannityam rāmamēva sadā hr̥di ।
tasmin dinēṣpararātrau rāvaṇō rākṣasādhipaḥ ॥₁₆॥

svapnē rāmēṇa sandiṣṭaḥ kaścidāgatya vānaraḥ ।
kāmarūpadharaḥ sūkṣmō vṛkṣagrasthōṣnupaśyati ॥₁₇॥

iti drṣtvāṣdbhutam svapnam svātmanyēvānucintya saḥ ।
svapnaḥ kadācitsatyah syādēvaṃ tatra karōmyaham ॥₁₈॥

jānakīm vākśarairviddhvā duḥkhitām nitarāmaham ।
karōmi drṣtvā rāmāya nivēdayatu vānaraḥ ॥₁₉॥

ityēvaṃ cintayan sītāsamīpamagamaddrutam ।
nūpurāṇām kiṅkiṇīnām śrutvā śiñjitamaṅganā ॥₂₀॥

sītā bhītā liyamānā svātmanyēva sumadhyamā ।
adhōmukhyaśrunayanā sthitā rāmārpitāntarā ॥₂₁॥

rāvaṇōṣpi tadā sītāmālōkyāṣsha sumadhyamē ।
mām drṣtvā kiṃ vṛthā subhru svātmanyēva vilīyasē ॥₂₂॥

rāmō vanacarāṇām hi madhyē tiṣṭhati sānujaḥ ।
kadācidrṣyatē kaiścitkadācinnaiva drṣyatē ॥₂₃॥

mayā tu bahudhā lōkāḥ prēṣitāstasya darśanē ।
na paśyanti prayatnēna vīkṣamāṇāḥ samantataḥ ॥₂₄॥

kiṃ kariṣyasi rāmēṇa niḥsṛhēṇa sadā tvayi ।
tvayā sadā᳚liṅgitō᳚pi samīpasthō᳚pi sarvadā ॥25॥

hrdayē᳚sya na ca snēhastvayi rāmasya jāyatē ।
tvatkṛtān sarvabhōgāṃśca tvadguṇānapi rāghavaḥ ॥26॥

bhuñjānō᳚pi na jānāti kṛtaghnō nirguṇō᳚dhamah ।
tvamānītā mayā sādhvī duḥkhaśōkasamākulā ॥27॥

idānīmapi nā᳚syāti bhaktihīnaḥ katham vrajēt ।
niḥsattvō nirmamō mānī mūḍhaḥ paṇḍitamānavān ॥28॥

narādhamam tvadvimukham kiṃ kariṣyasi bhāmini ।
tvayyatīva samāsaktam mām bhajasvāsurottamam ॥29॥

dēvagandharvanāgānām yakṣakinnarayōṣitām ।
bhaviṣyasi niyōktrī tvam yadi mām pratipadyasē ॥30॥

rāvaṇasya vacaḥ śrutvā sītā᳚marṣasamanvitā ।
uvācādhōmukhī bhūtvā nidhāya tṛṇamantarē ॥31॥

rāghavādbibhyatā nūnam bhikṣurūpam tvayā dhṛtam ।
rahitē rāghavābhyām tvam śunīva haviradhvarē ॥32॥

hṛtavānasi mām nīca tatphalam prāpsyasē᳚scirāt ।
yadā rāmaśarāghātavidāritavapurbhavān ॥33॥

jñāsyasē᳚mānuṣam rāmam gamiṣyasi yamāntikam ।
samudram sōṣayitvā vā śarairbaddhvā᳚stha vāridhim ॥34॥

hantum tvām samarē rāmō lakṣmaṇēna samanvitaḥ ।
āgamiṣyatyasandēhō drakṣyasē rākṣasādhama ॥35॥

tvām saputram sahabalam hatvā nēṣyati mām puram ।
śrutvā rakṣaḥpatiḥ kruddhō jānakyāḥ paruṣākṣaram ॥36॥

vākyam krōdhasamāviṣṭaḥ khadgamudyamya satvaraḥ ।
hantum janakarājasya tanayām tāmralōcanaḥ ॥37॥

mandōdarī nivāryāha patim patihitē ratā ।
tyajainām mānuṣīm dīnām duḥkhitām kṛpaṇām kṛśām ॥₃₈॥

dēvagandharvanāgānām bahvyaḥ santi varāṅganāḥ ।
tvāmēva varayantyuccairmadamattavilōcanāḥ ॥₃₉॥

tatōṣbravīddaśagrīvō rākṣasīrvikṛtānanāḥ ।
yathā mē vaśagā sītā bhaviṣyati sakāmanā ।
tathā yatadhvaṃ tvaritaṃ tarjanādaraṇādibhiḥ ॥₄₀॥

dvimāsābhyantarē sītā yadi mē vaśagā bhavēt ।
tadā sarvasukhōpētā rājyaṃ bhōkṣyati sā mayā ॥₄₁॥

yadi māsadvayādūrdhvaṃ macchayyām nābhinandati ।
tadā mē prātarāsāya hatvā kuruta mānuṣīm ॥₄₂॥

ityuktvā prayayau strībhiḥ rāvaṇōṣntaḥpurālayam ।
rākṣasyō jānakīmētya bhīṣayantyāḥ svatarjanaiḥ ॥₄₃॥

tatraikā jānakīmāha yauvanam tē vṛthā gatam ।
rāvaṇēna samāsādya saphalam tu bhaviṣyati ॥₄₄॥

aparā cāha kōpēna kiṃ vilambēna jānaki ।
idānīm chēdyatāmaṅgam vibhajya ca pṛthak pṛthak ॥₄₅॥

anyā tu khaḍgamudyamya jānakīm hantumudyatā ।
anyā karālavadanā vidāryāsyamabhīṣayat ॥₄₆॥

ēvaṃ tām bhīṣyantistā rākṣasīrvikṛtānanāḥ ।
nivārya trijaṭā vṛddhā rākṣasī vākyamabravīt ॥₄₇॥

॥₄₈॥ ॥

śṛṇudhvaṃ duṣṭarākṣasyō madvākyam vō hitam bhavēt

na bhīṣayadhvaṃ rudatīm namaskuruta jānakīm ।
idānīmēva mē svapnē rāmaḥ kamalalōcanāḥ ॥₄₉॥

āruhyairāvataṃ śubhram lakṣmaṇēna samāgataḥ ।
dagdhvā laṅkāpurīm sarvām hatvā rāvaṇamāhavē ॥₅₀॥

ārōpya jānakīm svāṅkē sthitō dṛṣṭōṣgamūrdhani ।
rāvaṇō gōmayahradē tailābhyaktō digambarah ॥₅₁॥

agāhatputrapautraisca kṛtvā vadanamālikām ।
vibhīṣaṇastu rāmasya sannidhau hr̥ṣṭamānasah ॥₅₂॥

sēvām karōti rāmasya pādayōrbhaktisaṃyutah ।
sarvathā rāvaṇam rāmō hatvā sakulamañjasā ॥₅₃॥

vibhīṣaṇāyādhipatyam dattvā sītām śubhānanām ।
aṅkē nidhāya svapurīm gamiṣyati na saṃśayah ॥₅₄॥

trijaṭyā vacaḥ śrutvā bhītāstā rākṣasastriyah ।
tūṣṇīmāsaṃstatra tatra nidrāvaśamupāgatāḥ ॥₅₅॥

tarjitā rākṣasībhiḥ sā sītā bhītātivihvalā ।
trātāram nādhigacchantī duḥkhēna parimūrcchitā ॥₅₆॥

aśrubhiḥ pūrṇanayanā cintayantīdamabravīt ।
prabhātē bhakṣayiṣyanti rākṣasyō mām na saṃśayah ।
idānīmēva maraṇam kēnōpāyēna mē bhavēt ॥₅₇॥

ēvaṃ suduḥkhēna pariplutā sā
vimuktakaṇṭham rudatī cirāya ।
ālambya śākhām kṛtaniścayā mṛtau
na jānatī kaścidupāyamaṅganā ॥₅₈॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē sundarakāṇḍē
dvitīyah sargah॥₂॥

॥ tr̥tīyaḥ sargaḥ ॥

śrīmahādēva uvāca

udbandhanēna vā mōkṣyē śarīraṃ rāghavaṃ vinā ।
jīvitēna phalaṃ kiṃ syānmama rakṣōṣdhimadhyataḥ ॥₁॥

dīrghā vēṇī mamātyarthamudbandhāya bhaviṣyati ।
ēvaṃ niścītabuddhiṃ tāṃ maraṇāyātha jānakīm ॥₂॥

vilōkya hanumān kiñcidvicāryaitadabhāṣata ।
śanaiḥ śanaiḥ sūkṣmarūpō jānakyāḥ śrōtragaṃ vacaḥ ॥₃॥

ikṣvākuvaṃśasambhūtō rājā daśarathō mahān ।
ayōdhyādhipatistasya catvārō lōkaviśrutāḥ ॥₄॥

putrā dēvasamāḥ sarvē lakṣaṇairupalakṣitāḥ ।
rāmaśca lakṣmaṇaścaiva bharataścaiva śatruḥ ॥₅॥

jyēṣṭhō rāmaḥ piturvākyāddaṇḍakāraṇyamāgataḥ ।
lakṣmaṇēna saha bhrātrā sītayā bhāryayā saha ॥₆॥

uvāsa gautamītīrē pañcavatīyāṃ mahāmanāḥ ।
tatra nītā mahābhāgā sītā janakanandinī ॥₇॥

rahitē rāmacandrēṇa rāvaṇēna durātmanā ।
tatō rāmōṣtiduḥkhārtō mārgamāṇōṣtha jānakīm ॥₈॥

jaṭāyuṣaṃ pakṣirājamapaśyatpatitaṃ bhuvi ।
tasmai dattvā divaṃ śīghramṛṣyamūkamupāgamat ॥₉॥

sugrīvēṇa kṛtā maitrī rāmasya vīditātmanaḥ ।
tadbhāryāhāriṇaṃ hatvā vāliṇaṃ raghunandanaḥ ॥₁₀॥

rājyēṣbhiṣicya sugrīvaṃ mitrakāryaṃ cakāra saḥ ।
sugrīvastu samānāyya vānarān vānaraprabhuḥ ॥₁₁॥

prēṣayāmāsa paritō vānarān parimārganē |
sītāyāstatra caikōṣhaṃ sugrīvasacivō hariḥ ||12||

sampātivacanācchīghramullaṅghya śatayōjanam |
samudraṃ nagarīm laṅkāṃ vicinvaṃ jānakīm śubhām ||13||

śanairasōkavanikām vicinvaṃ śiṃśapātarum |
adrākṣaṃ jānakīmatra sōcantīm duḥkhasamplutām ||14||

rāmasya mahiṣīm dēvīm kṛtakṛtyōṣhamāgataḥ |
ityuktvōpararāmātha mārutirbuddhimattaraḥ ||15||

sītā kramēṇa tatsarvaṃ śrutvā vismayamāyayau |
kimidaṃ mē śrutaṃ vyōmni vāyunā samudīritam ||16||

svapnō vā mē manōbhrāntiryadi vā satyamēva tat |
nidrā mē nāsti duḥkhēna jānāmyētatkutō bhramaḥ ||17||

yēna mē karṇapīyusaṃ vacanaṃ samudīritam |
sa dṛśyatām mahābhāgaḥ priyavādī mamāgrataḥ ||18||

śrutvā tājjanakīvākyam hanumān patrakhaṇḍataḥ |
avatīrya śanaiḥ sītāpurataḥ samavasthitaḥ ||19||

kalaviṅkapramāṇāṅgō raktāsyah pītavānarah |
nanāma śanakaiḥ sītām prāñjaliḥ purataḥ sthitaḥ ||20||

dṛṣtvā taṃ jānakī bhītā rāvaṇōṣyamupāgataḥ |
mām mōhayitumāyātō māyayā vānarākṛtiḥ ||21||

ityēvaṃ cintayitvā sā tūṣṇīmāsīdadhōmukhī |
punarapyāha tām sītām dēvi yattvaṃ viśaṅkasē ||22||

nāhaṃ tathāvidhō mātastyaja śaṅkāṃ mayi sthitām |
dāsōṣhaṃ kōsalēndrasya rāmasya paramātmanaḥ ||23||

sacivōṣhaṃ harīndrasya sugrīvasya śubhapradē |
vāyōḥ putrōṣhamakhilaprāṇabhūtasya sōbhanē ||24||

tacchrutvā jānakī prāha hanūmantam kṛtāñjalim ।
vānarāṇām manuṣyāṇām saṅgatiṛghaṭatē katham ॥²⁵॥

yathā tvaṃ rāmacandrasya dāsōṣhamiti bhāṣasē ।
tāmāha mārutiḥ prītō jānakīm purataḥ sthitaḥ ॥²⁶॥

ṛṣyamūkamaḡadrāmaḥ śabaryā nōditaḥ sudhīḥ ।
sugrīvō ṛṣyamūkasthō dṛṣṭavān rāmalakṣmaṇau ॥²⁷॥

bhītō mām prēṣayāmāsa jñātum rāmasya hṛdgatam ।
brahmacārivapurdhṛtvā gatōṣham rāmasannidhim ॥²⁸॥

jñātvā rāmasya sadbhāvaṃ skandhōpari nidhāya tau ।
nītvā sugrīvasāmīpyaṃ sakhyaṃ cākaravaṃ tayōḥ ॥²⁹॥

sugrīvasya hṛtā bhāryā vālinā taṃ raghūttamaḥ ।
jaghānaikēna bāṇēna tatō rājyēṣbhyaṣēcayat ॥³⁰॥

sugrīvaṃ vānarāṇām sa prēṣayāmāsa vānarān ।
digbhyō mahābalān vīrān bhavatyāḥ parimārgaṇē ॥³¹॥

॥³²॥

gacchantam rāghavō dṛṣṭvā māmabhāṣata sādaram

tvayi kāryamaśēṣaṃ mē sthitaṃ mārutanandana ।
brūhi mē kuśalaṃ sarvaṃ sītāyai lakṣmaṇasya ca ॥³³॥

aṅgulīyakamētanmē parijñānārthamuttamam ।
sītāyai dīyatāṃ sādhu mannāmākṣaramudritam ॥³⁴॥

ityuktvā pradadau mahyaṃ karāgrādaṅgulīyakam ।
prayatnēna mayāṣṣnītaṃ dēvi paśyāṅgulīyakam ॥³⁵॥

ityuktvā pradadau dēvyai mudrikāṃ mārutātmajaḥ ।
namaskṛtya sthitō dūrādbaddhāñjalipuṭō hariḥ ॥³⁶॥

dṛṣṭvā sītā pramuditā rāmanāmānkitāṃ tadā ।
mudrikāṃ śirasā dhṛtvā sravadānandanētrajā ॥³⁷॥

kapē mē prāṇadātā tvaṃ buddhimānasi rāghavē ।

bhaktōṣsi priyakārī tvam viśvāsōṣti tavaiva hi ॥38॥

nō cēnmatsannidhiṃ cānyaṃ puruṣaṃ prēṣayētkatham ।
hanūman dr̥ṣṭamakhilaṃ mama duḥkhādikaṃ tvayā ॥39॥

sarvaṃ kathaya rāmāya yathā mē jāyatē dayā ।
māsadvayāvadhi prāṇāḥ sthāsyanti mama sattama ॥40॥

nāṣṣgamiṣyati cēdrāmō bhakṣayiṣyati mām khalah ।
ataḥ śīghraṃ kapīndrēṇa sugrīvēṇa samanvitaḥ ॥41॥

vānarānīkapaiḥ sārddhaṃ hatvā rāvaṇamāhavē ।
saputraṃ sabalaṃ rāmō yadi mām mōcayētprabhuḥ ॥42॥

tattasya sadṛśaṃ vīryaṃ vīra varṇaya varṇitam ।
yathā mām tārayēdrāmō hatvā śīghraṃ daśānanam ॥43॥

tathā yatasva hanuman vācā dharmamavāpnuhi ।
hanumānapi tāmāha dēvi dr̥ṣṭō yathā mayā ॥44॥

rāmaḥ salakṣmaṇaḥ śīghramāgamiṣyati sāyudhaḥ ।
sugrīvēṇa sasainyēna hatvā daśamukhaṃ balāt ॥45॥

samānēṣyati dēvi tvāmayōdhyām nātra saṃśayaḥ ।
tamāha jānakī rāmaḥ kathaṃ vāridhimātataṃ ॥46॥

tīrtvāṣṣyāsyatyamēyātmā vānarānīkapaiḥ saha ।
hanumānāha mē skandhāvāruhya puruṣarṣabhau ॥47॥

āyāsyataḥ sasainyaśca sugrīvō vānarēśvaraḥ ।
vihāyasā kṣaṇēnaiva tīrtvā vāridhimātataṃ ॥48॥

nirdahiṣyati rakṣaughāmstvatkṛtē nātra saṃśayaḥ ।
anujñāṃ dēhi mē dēvi gacchāmi tvarayānvitaḥ ॥49॥

draṣṭuṃ rāmaṃ saha bhrātrā tvarayāmi tavāntikaṃ ।
dēvi kiñcidabhijñānaṃ dēhi mē yēna rāghavaḥ ॥50॥

viśvasēnmām prayatnēna tatō gantā samutsukaḥ ।

tataḥ kiñcidvicāryātha sītā kamalalōcanā ॥51॥

vimucya kēśapāśāntē sthitam cūḍaṁaṁim dadau ।
anēna viśvasēdrāmastvām kapīndra salakṣmaṇaḥ ॥52॥

abhijñānārthamanyacca vadāmi tava suvrata ।
citrakūṭagirau pūrvamēkadā rahasi sthitaḥ ।
madāṅkē śira ādhāya nidrāti raghunandanaḥ ॥53॥

aindraḥ kākastadāṣṣgatya nakhaistuṇḍēna cāsakṛt ।
matpādāṅguṣṭhamāraktaṁ vidadārāmiśāśayā ॥54॥

tatō rāmaḥ prabuddhyātha dṛṣṭvā pādam kṛtavraṇam ।
kēna bhadrē kṛtaṁ caitadvipriyam mē durātmanā ॥55॥

ityuktvā puratōṣpaśyadvāyasam māṁ punaḥ punaḥ ।
abhidravantaṁ raktāktanakhatuṇḍam cukōpa ha ॥56॥

tṛṇamēkamupādāya divyāstrēṇābhiyōjya tat ।
cikṣēpa līlayā rāmō vāyasōpari tajjvalan ॥57॥

abhyadravadvāyasaśca bhītō lōkān bhraman punaḥ ।
indrabrahmādibhiścāpi na śakyō rakṣitum tadā ॥58॥

rāmasya pādayōragrēṣpatadbhītyā dayānidhēḥ ।
śaraṇāgatamālōkya rāmastamidamabravīt ॥59॥

amōghamētadastraṁ mē datvaikākṣimitō vraja ।
savyam dattvā gataḥ kāka ēvaṁ pauruṣavānapi ॥60॥

upēkṣatē kimarthaṁ māmidānīm sōṣpi rāghavaḥ ।
hanumānapi tāmāha śrutvā sītānubhāṣitam ॥61॥

dēvi tvām yadi jānāti sthitāmatra raghūttamaḥ ।
kariṣyati kṣaṇāadbhasma laṅkāṁ rākṣasamaṇḍitām ॥62॥

jānakī prāha taṁ vatsa kathaṁ tvam yōtsyasēṣsuraiḥ ।
atisūkṣmavapuḥ sarvē vānarāśca bhavadṛśāḥ ॥63॥

śrutvā tadvacanam dēvyai pūrvarūpamadarśayat ।
mērumandarasaṅkāśam rakṣōgaṇavibhīṣaṇam ॥64॥

drṣṭvā sītā hanūmantam mahāparvatasannibham ।
harṣeṇa mahatāṣṣiṣṭā prāha tam kapikuñjaram ॥65॥

samarthōṣsi mahāsattva drakṣyanti tvām mahābalam ।
rākṣasyastē śubhaḥ panthā gaccha rāmāntikam drutam ॥66॥

bubhuṣitaḥ kapiḥ prāha darśanātpāraṇam mama ।
bhaviṣyati phalaiḥ sarvaistava drṣṭau sthitairhi mē ॥67॥

tathētyuktaḥ sa jānakyā bhakṣayitvā phalam kapiḥ ।
tataḥ prasthāpitōṣgacchajjānakīm praṇipatya saḥ ।
kiñciddūramathō gatvā svātmanyēvānvacintayat ॥68॥

kāryārthamāgatō dūtaḥ svāmikāryāvirōdhataḥ ।
anyatkiñcidasampādyā gacchatyadhama ēva saḥ ॥69॥

atōṣham kiñcidanyacca kṛtvā drṣṭvāṣtha rāvaṇam ।
sambhāṣya ca tatō rāmadarśanārtham vrajāmyaham ॥70॥

iti niścitya manasā vṛkṣakhaṇḍān mahābalaḥ ।
utpāṭyāśōkavanikām nirvṛkṣāmakarōtkṣaṇāt ॥71॥

sītāṣṣrayanagam tyaktvā vanam śūnyam cakāra saḥ ।
utpāṭayantam vipinam drṣṭvā rākṣasayōṣitaḥ ॥72॥

॥ ॥73॥ ॥

apṛcchan jānakīm kōṣsau vānarākṛtirudbhaṭaḥ

jānakyuvāca

bhavatya ēva jānanti māyām rākṣasanirmītam ।
nāhamēnam vijānāmi duḥkhaśōkasamākulā ॥74॥

ityuktāstvaritam gatvā rākṣasyō bhayapīḍitāḥ ।
hanūmatā kṛtam sarvam rāvaṇāya nyavēdayan ॥75॥

dēva kaścinmahāsattvō vānarākṛtidēhabhṛt ।
sītayā saha sambhāṣya hyaśōkavanikām kṣaṇāt ।

utpāṭya caityaprāsādaṃ babhañjāmitavikramaḥ ॥76॥

prāsādarakṣiṇaḥ sarvān hatvā tatraiva tasthivān ।
tacchrutvā tūrṇamutthāya vanabhaṅgaṃ mahāṣpriyam ॥77॥

kiṅkarān prēṣayāmāsa niyutaṃ rākṣasādhipaḥ ।
nibhagnacaityaprāsādaprathamāntarasamsthitaḥ ॥78॥

hanumān parvatākārō lōhastambhakṛtāyudhaḥ ।
kiñcillāṅgūlacalanō raktāsyō bhīṣaṇākṛtiḥ ॥79॥

āpatantaṃ mahāsaṅghaṃ rākṣasānāṃ dadarśa saḥ ।
cakāra siṃhanādaṃ ca śrutvā tē mumuhurbhṛśam ॥80॥

hanumantamathō dṛṣṭvā rākṣasā bhīṣaṇākṛtim ।
nirjaghnurvividhāstraughaiḥ sarvarākṣasaghātinam ॥81॥

tata utthāya hanumān mudgarēṇa samantataḥ ।
niṣpipēṣa kṣaṇādēva maśakāniva yūthapaḥ ॥82॥

nihatān kiṅkarān śrutvā rāvaṇaḥ krōdhamūrcchitaḥ ।
pañca sēnāpatimstatra prēṣayāmāsa durmadān ॥83॥

hanūmānapi tān sarvāṃllōhastambhēna cāhanat ।
tataḥ kruddhō mantrisutān prēṣayāmāsa sapta saḥ ॥84॥

āgatānapi tān sarvān pūrvavadvānarēśvaraḥ ।
kṣaṇānniḥśēṣatō hatvā lōhastambhēna mārutiḥ ॥85॥

pūrvasthānamupāsṛitya pratikṣan rākṣasān sthitaḥ ।
tatō jagāma balavān kumārōṣkṣaḥ pratāpavān ॥86॥

tamutpapāta hanumān dṛṣṭvāṣṣkāsē samudgaraḥ ।
gaganāttvaritō mūrdhni mudgarēṇa vyatāḍayat ॥87॥

॥ ८८ ॥

hatvā tamakṣaṃ niḥśēṣaṃ balaṃ sarvaṃ cakāra saḥ

tataḥ śrutvā kumārasya vadhaṃ rākṣasapuṅgavaḥ ।
krōdhēna mahatāṣṣviṣṭa indrajētāramabravīt ॥89॥

putra gacchāmyaham tatra yatrāṣṣtē putrahā ripuḥ ।
hatvā tamathavā baddhvā ānayaṣyāmi tēṣṭikam ॥90॥

indrajitpitaram prāha tyaja śōkam mahāmatē ।
mayi sthitē kimartham tvam bhāṣasē duḥkhitam vacaḥ ॥91॥

baddhvāṣṣnēṣyē drutam tāta vānaram brahmapāśataḥ ।
ityuktvā rathamāruhya rākṣasairbahubhīrvṛtaḥ ॥92॥

jagāma vāyuputrasya samīpam vīravikramah ।
tatōṣṭigarjitam śrutvā stambhamudyasya vīryavān ॥93॥

utpapāta nabhōdēśam garutmāniva mārutiḥ ।
tatō bhramantam nabhasi hanūmantam śīlīmukhaiḥ ॥94॥

viddhvā tasya śīrōbhāgamiṣubhiścāṣṭabhiḥ punaḥ ।
hrdayam pādayugalam ṣaḍbhirēkēna vāladhim ॥95॥

bhēdayitvā tatō ghōram śimhanādamathākarōt ।
tatōṣṭiharṣāddhanumān stambhamudyasya vīryavān ॥96॥

jaghāna sārathiḥ sāsvaḥ ratham cācūrṇayatkṣaṇāt ।
tatōṣṇyam rathamādāya mēghanādō mahābalaḥ ॥97॥

śīghram brahmāstramādāya baddhvā vānarapuṅgavam ।
nināya nikaṭam rājñō rāvaṇasya mahābalaḥ ॥98॥

yasya nāma satatam japanti yē-
ṣṇānakarmakṛtabandhanam kṣaṇāt ।
sadya ēva parimucya tatpadam
yānti kōṭiravibhāsuram śivam ॥99॥

tasyaiva rāmasya padāmbujam sadā
hrtpadmamadhyē sunidhāya mārutiḥ ।
sadaiva nirmuktasamastabandhanaḥ
kiṃ tasya pāśairitaraiśca bandhanaiḥ ॥100॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē sundarakāṇḍē
tṛtīyaḥ sargaḥ॥3॥

॥caturthaḥ sargaḥ॥

śrīmahādēva uvāca

yāntaṃ kapīndraṃ dhṛtapāśabandhanam
vilōkayantaṃ nagaraṃ vibhītavat ।
atāḍayanmuṣṭitalaiḥ sukōpanāḥ
paurāḥ samantādanuyānta īkṣitum ॥₁॥

brahmāstramēnaṃ kṣaṇamātrasaṅgamam
kṛtvā gataṃ brahmavarēṇa satvaram ।
jñātvā hanūmānapi phalgurajjubhiḥ
dhṛtō yayau kāryaviśēṣagauravāt ॥₂॥

sabhāntarasthasya ca rāvaṇasya tam
purō nidhāyāśśha balārijittadā ।
baddhō mayā brahmavarēṇa vānaraḥ
samāgatōśnēna hatā mahāsurāḥ ॥₃॥

yaduktamatrārya vicārya mantribhiḥ
vidhīyatāmēṣa na laukikō hariḥ ।
tatō vilōkyāśśha sa rākṣasēsvaraḥ
prahastamagrē sthitamañjanādribham ॥₄॥

prahasta pṛcchainamasau kimāgataḥ
kimatra kāryaṃ kuta ēva vānaraḥ ।
vanaṃ kimarthaṃ sakalaṃ vināśitam
hatāḥ kimarthaṃ mama rākṣasā balāt ॥₅॥

tataḥ prahastō hanumantamādarāt
papraccha kēna prahitōśśi vānara ।
bhayaṃ ca tē māśstu vimōkṣyasē mayā
satyaṃ vadasvākhilarājasannidhau ॥₆॥

tatōśtiharṣātpavanātmajō ripum
nirīkṣya lōkatrayakaṇṭakāsuram ।
vaktuṃ pracakrē raghunāthasatkathām
kramēṇa rāmaṃ manasā smaranmuhuh ॥₇॥

śṛṇu sphuṭaṃ dēvagaṇādyamitra hē
rāmasya dūtōśhamaśēṣahr̥tsthītēḥ ।
yasyākhilēśasya hr̥tāśdhunā tvayā
bhāryā svanāśāya śunēva saddhaviḥ ॥₈॥

sa rāghavōśbhyētya mataṅgaparvatam
sugrīvamaitrīmanalasya sannidhau ।
kṛtvaikabāṇēna nihatya vālinam
sugrīvamēvādhipatiṃ cakāra tam ॥₉॥

sa vānarāṇāmadhipō mahābalī
mahābalairvānarayūthakōṭibhiḥ ।
rāmēṇa sārddham saha lakṣmaṇēna bhōḥ
pravarṣaṇēśmarṣayutōśvatiṣṭhatē ॥₁₀॥

sañcōditāstēna mahāharīśvarā
dharāsutāṃ mārgayitum diśō daśa ।
tatrāhamēkaḥ pavanātmajah kapiḥ
sītāṃ vicinvan śanakaiḥ samāgataḥ ॥₁₁॥

dr̥ṣṭā mayā padmapalāśalōcanā
sītā kapitvādvipinam vināśitam ।
dr̥ṣṭvā tatōśham rabhasā samāgatān
mām hantukāmān dhṛtacāpasāyakān ॥₁₂॥

mayā hatāstē parirakṣitam vapuḥ
priyō hi dēhōśkhiladēhinām prabhō ।
brahmāstrapāśēna nibadhya mām tataḥ
samāgamanmēghaninādanāmakaḥ ॥₁₃॥

spr̥ṣṭvaiva mām brahmavaraprabhāvataḥ
tyaktvā gataṃ sarvamavaimi rāvaṇa ।
tathāśpyaham baddha ivāśśgatō hitam
pravaktukāmaḥ karuṇārasārdradhīḥ ॥₁₄॥

vicārya lōkasya vivēkatō gatim
na rākṣasīm buddhimupaihi rāvaṇa ।
daivīm gatim saṃsṛtimōkṣahaitukīm
samāśrayātyantahitāya dēhinaḥ ॥₁₅॥

tvam brahmaṇō hyuttamavaṃśasambhavaḥ

paulastyaputrōṣsi kubērabāndhavaḥ ।
dēhātmabuddhyāṣpi ca paśya rākṣasō
nāsyātmabuddhyā kimu rākṣasō nahi ॥₁₆॥

śarīrabuddhīndriyaduhkhasantatiḥ
na tē na ca tvaṃ tava nirvikārataḥ ।
ajñānahētōśca tathaiva santatēḥ
asattvamasyāḥ svapatō hi drśyavat ॥₁₇॥

idaṃ tu satyaṃ tava nāsti vikriyā
vikārahēturna ca tēṣdvayatvataḥ ।
yathā nabhaḥ sarvagataṃ na lipyatē
tathā bhavān dēhagatōṣpi sūkṣmakāḥ ॥₁₈॥

dēhēndriyaprāṇaśarīrasaṅgataḥ
tvātmēti baddhvākhilabandhabhāgbhavēt ।
cinmātramēvāhamajōśhamakṣarō
hyānandabhāvōśhamiti pramucyatē ॥₁₉॥

dēhōṣpyanātmā pṛthivīvikārajō
na prāṇa ātmāśnila ēṣa ēva saḥ ।
manōṣpyahaṅkāravikāra ēva nō
na cāpi buddhiḥ prakṛtērvikārajā ॥₂₀॥

ātmā cidānandamayōśvikāravān
dēhādisaṅghādvatirikta īśvaraḥ ।
nirañjanō mukta upādhitāḥ sadā
jñātvaivamātmānamitō vimucyatē ॥₂₁॥

atōśhamātyantikamōkṣasādhanam
vakṣyē śṛṇuṣvāvahitō mahāmatē ।
viṣṇōrhi bhaktiḥ suviśōdhanam dhiyaḥ
tatō bhavējñānamatīva nirmalam ॥₂₂॥

viśuddhatattvānubhavō bhavēttataḥ
samyagviditvā paramaṃ padam vrajēt ।
atō bhajasvādya hariṃ ramāpatim
rāmaṃ purāṇaṃ prakṛtēḥ paraṃ vibhum ॥₂₃॥

viśṛjya maurkhyaṃ hr̥di śatrubhāvanām
bhajasva rāmaṃ śaraṇāgatapriyam ।

sītāṃ puraskṛtya saputrabāndhavō
rāmaṃ namaskṛtya vimucyasē bhayāt ॥₂₄॥

rāmaṃ parātmānamabhāvayan janō
bhaktyā hr̥disthaṃ sukhārūpamadvayam ।
kathaṃ paraṃ tīramavāpnuyājjanō
bhavāmbudhērdhukhataraṅgamālinah ॥₂₅॥

nō cēttvamajñānamayēna vahninā
jvalantamātmānamarakṣitārivat ।
nayasyadhōṣdhaḥ svakṛtaiśca pātakaiḥ
vimōkṣaśaṅkā na ca tē bhaviṣyati ॥₂₆॥

śrutvāṣmṛtāsvādasamānabhāṣitam
tadvāyusūnōrdaśakandharōṣsurah ।
amṛṣyamāṇōṣtīruṣā kapīśvaram
jagāda raktāntavilōcanō jvalan ॥₂₇॥

kathaṃ mamāgrē vilapasyabhītavat
plavaṅgamānāmādhamaṇōṣsi duṣṭadhīḥ ।
ka ēśa rāmaḥ katamō vanēcarō
nihanmi sugrīvayutaṃ narādhamam ॥₂₈॥

tvāṃ cādya hatvā janakātmajāṃ tatō
nihanmi rāmaṃ sahalakṣmaṇaṃ tataḥ ।
sugrīvamagrē balinaṃ kapīśvaram
savānaraṃ hanmyacirēṇa vānara ॥₂₉॥

śrutvā daśagrīvavacaḥ sa mārutiḥ
vivṛddhakōpēna dahannivāsuram ।
na mē samā rāvaṇakōṭayōṣdhama
rāmasya dāsōṣhamapāravikramaḥ ॥₃₀॥

śrutvāṣtikōpēna hanūmatō vacō
daśānanō rākṣasamēvamabravīt ।
pārśvē sthitaṃ māraya khaṇḍaśaḥ kapim
paśyantu sarvēṣsuramitrabāndhavāḥ ॥₃₁॥

nivārayāmāsa tatō vibhīṣaṇō
mahāsuram sāyudhamudyataṃ vadhē ।
rājan vadhārḥō na bhavētkathañcana

pratāpayuktaiḥ pararājavānaraḥ ॥₃₂॥

hatēssmin vānarē dūtē vārtā kō vā nivēdayēt ।
rāmāya tvaṃ yamuddiśya vadhāya samupasthitaḥ ॥₃₃॥

atō vadhasamaṃ kiñcidanyaccintaya vānarē ।
sacihnō gacchatu hariryam drṣṭvāssyāsyati drutam ॥₃₄॥

rāmaḥ sugrīvasahitastatō yuddham bhavēttava ।
vibhīṣaṇavacaḥ śrutvā rāvaṇōspyētabravīt ॥₃₅॥

vānarāṇaṃ hi lāṅgūlē mahāmānō bhavētkila ।
atō vastrādibhiḥ pucchaṃ vēṣṭayitvā prayatnataḥ ॥₃₆॥

vahninā yōjayitvainam bhrāmayitvā purēsbhitaḥ ।
visarjayata paśyantu sarvē vānarayūthapāḥ ॥₃₇॥

tathēti śaṇapaṭṭaiśca vastrairanyairanēkaśaḥ ।
tailāktairvēṣṭayāmāsurlāṅgūlaṃ mārutērdṛḍham ॥₃₈॥

pucchāgrē kiñcidanalaṃ dīpayitvāstha rākṣasāḥ ।
rajjubhiḥ sudṛḍham baddhvā dhṛtvā taṃ balinōssurāḥ ॥₃₉॥

samantādbhrāmayāmāsuścōrōsyamiti vādinaḥ ।
tūryaghōṣairghōṣayantastāḍayantō muhurmuḥuḥ ॥₄₀॥

hanūmatāspi tatsarvaṃ sōḍham kiñciccikīrṣuṇā ।
gatvā tu paścimadvārasamīpaṃ tatra mārutiḥ ॥₄₁॥

sūkṣmō babhūva bandhēbhyō niḥsṛtaḥ punarapyasau ।
babhūva parvatākārastata utplutya gōpuram ॥₄₂॥

tatraikaṃ stambhamādāya hatvā tān rakṣiṇaḥ kṣaṇāt ।
vicārya kāryaśēṣaṃ sa prāsādāgrādgrhādgrham ॥₄₃॥

utplutyōplutya sandīptapucchēna mahatā kapiḥ ।
dadāha laṅkāmakhilāṃ sātṭaprāsādatōraṇām ॥₄₄॥

hā tāta putra nāthēti krandamānāḥ samantataḥ ।

vyāptāḥ prāsādaśikharēṣpyārūḍhā daityayōṣitaḥ ॥₄₅॥

dēvatā iva dṛśyantē patantyaḥ pāvakēṣkhilāḥ ।
vibhīṣaṇagrhaṁ tyaktvā sarvaṁ bhasmīkṛtaṁ puram ॥₄₆॥

tata utplutya jaladhau hanumānmārutātmajaḥ ।
lāṅgūlaṁ majjayitvāṣntaḥ svasthacittō babhūva saḥ ॥₄₇॥

vāyōḥ priyasakhitvācca sītayā prārthitōṣnalaḥ ।
na dadāha harēḥ pucchaṁ babhūvātyantaśītalāḥ ॥₄₈॥

yannāmasaṁsmaraṇadhūtasamastapāpāḥ
tāpatrayānalamapīha taranti sadyaḥ ।
tasyaiva kiṁ raghuvarasya viśiṣṭadūtaḥ
santapyatē kathamasau prakṛtāṣnalēna ॥₄₉॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṁvādē sundarakāṇḍē
caturthaḥ sargaḥ॥₄॥

॥pañcamah sargaḥ॥

śrīmahādēva uvāca

tataḥ sītāṃ namaskṛtya hanūmānabravīdvacaḥ ।
ājñāpayatu mām dēvi bhavatī rāmasannidhim ॥₁॥

gacchāmi rāmastvām draṣṭumāgamiṣyati sānujaḥ ।
ityuktvā triḥparikramya jānakīm mārutātmajaḥ ॥₂॥

praṇamya prasthitō gantumidaṃ vacanamabravīt ।
dēvi gacchāmi bhadraṃ tē tūrṇaṃ draṣyasi rāghavam ॥₃॥

lakṣmaṇaṃ ca sasugrīvaṃ vānarāyutakōṭibhiḥ ।
tataḥ prāha hanūmantam jānakī duḥkhakarśitā ॥₄॥

tvām drṣtvā vismṛtaṃ duḥkhamidānīm tvaṃ gamiṣyasi ।
itaḥ paraṃ kathaṃ vartē rāmavārtāśrutim vinā ॥₅॥

mārutiruvāca

yadyēvaṃ dēvi mē skandhamārōha kṣaṇamātrataḥ ।
rāmēṇa yōjayiṣyāmi manyasē yadi jānaki ॥₆॥

sītōvāca

rāmaḥ sāgaramāśōṣya baddhvā vā śarapañjaraiḥ ।
āgatya vānaraiḥ sārḍhaṃ hatvā rāvaṇamāhavē ॥₇॥

mām nayēdyadi rāmasya kīrtirbhavati śāśvatī ।
atō gaccha kathaṃ cāpi prāṇān sandhārayāmyaham ॥₈॥

iti prasthāpitō vīraḥ sītayā praṇipatya tām ।
jagāma parvatasyāgrē gantum pāraṃ mahōdadhēḥ ॥₉॥

tatra gatvā mahāsattvaḥ pādābhyām pīḍayan girim ।
jagāma vāyuvēgēna parvataśca mahītaḥ ॥₁₀॥

gatō mahīsamānatvaṃ triṃśadyōjanamucchritaḥ ।

mārutirgaganāntaḥsthō mahāśabdaṃ cakāra saḥ ॥₁₁॥

taṃ śrutvā vānarāḥ sarvē jñātvā mārutimāgatam ।
harṣeṇa mahatāṣṣviṣṭāḥ śabdaṃ cakrurmahāsvanam ॥₁₂॥

śabdēnaiva vijānīmaḥ kṛtakāryaḥ samāgataḥ ।
hanūmānēva paśyadhvaṃ vānarā vānararṣabham ॥₁₃॥

ēvaṃ bruvatsu vīrēṣu vānarēṣu sa māruṭiḥ ।
avatīrya girērmūrdhni vānarānidamabravīt ॥₁₄॥

drṣṭā sītā mayā laṅkā dharṣitā ca sakānanā ।
sambhāṣitō daśagrīvastatōṣhaṃ punarāgataḥ ॥₁₅॥

idānīmēva gacchāmō rāmasugrīvasannidhim ।
ityuktā vānarāḥ sarvē harṣeṇāliṅgya mārutim ॥₁₆॥

kēciccucumburlāṅgūlaṃ nanṛtuḥ kēcidutsukāḥ ।
hanūmatā samētāstē jagmuḥ prasravaṇaṃ girim ॥₁₇॥

gacchantō dadṛśurvīrā vanaṃ sugrīvarakṣitam ।
madhusaṃjñam tadā prāhuraṅgadaṃ vānararṣabhāḥ ॥₁₈॥

kṣudhitāḥ smō vayaṃ vīra dēhyanujñāṃ mahāmatē ।
bhakṣayāmaḥ phalānyadya pibāmōṣmṛtavanmadhu ॥₁₉॥

॥₂₀॥ ॥

santuṣṭā rāghavaṃ draṣṭuṃ gacchāmōṣdyaiva sānujam

aṅgada uvāca

hanumān kṛtakāryōṣyaṃ pibataitatprasādataḥ ।
jakṣadhvaṃ phalamūlāni tvaritaṃ harisattamāḥ ॥₂₁॥

tataḥ praviśya harayaḥ pātumārēbhirē madhu ।
rakṣiṇastānanādr̥tya dadhivaktrēṇa nōditān ॥₂₂॥

pibatastāḍayāmāsurgvānarān vānararṣabhāḥ ।
tatastān muṣṭibhiḥ pādaiścūrṇayitvā papurmadhu ॥₂₃॥

tatō dadhimukhaḥ kruddhaḥ sugrīvasya sa mātulaḥ ।

jagāma rakṣibhiḥ sārdham yatra rājā kapīśvaraḥ ॥24॥

gatvā tamabravīddēva cirakālābhirakṣitam ।
naṣṭam madhuvanam tēṣḍya kumārēṇa hanūmatā ॥25॥

śrutvā dadhimukhēnōktaṁ sugrīvō hr̥ṣṭamānasah ।
dr̥ṣṭvāṣṣgatō na sandēhaḥ sītāṁ pavananandanah ॥26॥

nō cēnmadhuvanam draṣṭuṁ samarthah kō bhavēnmama ।
tatrāpi vāyuputrēṇa kṛtaṁ kāryam na saṁśayaḥ ॥27॥

śrutvā sugrīvavacanam hr̥ṣṭō rāmastamabravīt ।
kimucyatē tvayā rājan vacah sītākathānvitam ॥28॥

sugrīvastvabravīdvākyam dēva dr̥ṣṭāṣvanīsutā ।
hanumatpramukhāḥ sarvē praviṣṭā madhukānanam ॥29॥

bhakṣayanti sma sakalam tādāyanti sma rakṣiṇah ।
akṛtvā dēvakāryam tē draṣṭuṁ madhuvanam mama ॥30॥

na samarthāstatō dēvī dr̥ṣṭā sītēti niścitam ।
rakṣiṇō vō bhayam māṣstu gatvā brūta mamāṣṣjñayā ॥31॥

vānarānaṅgadamukhānānayadhvam mamāntikam ।
śrutvā sugrīvavacanam gatvā tē vāyuvēgataḥ ॥32॥

hanūmatpramukhānūcurgacchatēśvaraśāsanāt ।
draṣṭumicchati sugrīvaḥ sarāmō lakṣmaṇānvitaḥ ॥33॥

yuṣmānatīva hr̥ṣṭāstē tvarayanti mahābalāḥ ।
tathētyambaramāsādyā yayustē vānarōttamāḥ ॥34॥

hanūmantam puraskṛtya yuvarājam tathāṅgadam ।
rāmasugrīvayōragrē nipēturbhuvi satvaram ॥35॥

hanumān rāghavam prāha dr̥ṣṭā sītā nirāmayā ।
sāṣṭāṅgam praṇipatyāgrē rāmam paścāddharīśvaram ॥36॥

kuśalam prāha rājēndra jānakī tvām śucānvitā ।

aśōkavanikāmadhyē śiṃśapāmūlamāśritā ॥₃₇॥

rākṣasībhiḥ parivṛtā nirāhārā kṛśā prabhō ।
hā rāma rāma rāmēti śōcantī malināambarā ॥₃₈॥

ēkavēṇī mayā dr̥ṣṭā śanairāśvāsītā śubhā ।
vṛkṣasākhāntarē sthitvā sūkṣmarūpēṇa tē kathām ॥₃₉॥

janmārabhya tavātyartham daṇḍakāgamanam tathā ।
daśānanēna haraṇam jānakyā rahitē tvayi ॥₄₀॥

sugrīvēṇa yathā maitrī kṛtvā vālinibarhaṇam ।
mārgaṇārtham ca vaidēhyā sugrīvēṇa visarjitāḥ ॥₄₁॥

mahābalā mahāsattvā harayō jitakāśinaḥ ।
gatāḥ sarvatra sarvē vai tatraikōśhamihāgataḥ ॥₄₂॥

aham sugrīvasacivō dāsōśham rāghavasya hi ।
dr̥ṣṭā yajjānakī bhāgyātprayāsaḥ phalitōśdya mē ॥₄₃॥

ityudīritamākarnya sītā visphāritēkṣaṇā ।
kēna vā karṇapīyuṣam śrāvitam mē śubhākṣaram ॥₄₄॥

yadi satyam tadāyātu maddarśanapatham tu saḥ ।
tatōśham vānarākārah sūkṣmarūpēṇa jānakīm ॥₄₅॥

praṇamya prāñjalirbhūtvā dūrādēva sthitaḥ prabhō ।
pr̥ṣṭōśham sītayā kastvamityādi bahuvistaram ॥₄₆॥

mayā sarvam kramēṇaiva vijñāpitamarindama ।
paścānmayāśrpitam dēvyai bhavaddattāṅgulīyakam ॥₄₇॥

tēna māmativiśvastā vacanam cēdamabravīt ।
yathā dr̥ṣṭāśmi hanuman pīḍyamānā divāniśam ॥₄₈॥

rākṣasīnām tarjanaistatsarvam kathaya rāghavē ।
mayōktaḥ dēvi rāmōspi tvaccintāpariniṣṭhitaḥ ॥₄₉॥

pariśōcatyahōrātram tvadvārtam nādhigamya saḥ ।

idānīmēva gatvāśhaṃ sthitim rāmāya tē bruvē ॥50॥

rāmaḥ śravaṇamātrēṇa sugrīvēṇa salakṣmaṇaḥ ।
vānarānīkapaīḥ sārddhamāgamiṣyati tēśntikam ॥51॥

rāvaṇaṃ sakulaṃ hatvā nēṣyati tvāṃ svakaṃ puram ।
abhijñāṃ dēhi mē dēvi yathā mām viśvasēdvibhuḥ ॥52॥

ityuktā sā śirōratnaṃ cūḍāpāsē sthitaṃ priyam ।
dattvā kākēna yadvṛttaṃ citrakūṭagirau purā ॥53॥

tadapyāhāśrupūrṇākṣī kuśalaṃ brūhi rāghavam ।
lakṣmaṇaṃ brūhi mē kiñcidduruktaṃ bhāṣitaṃ purā ॥54॥

tatkṣamasvājñabhāvēna bhāṣitaṃ kulanandana ।
tārayēnmām yathā rāmastathā kuru kṛpānvitaḥ ॥55॥

ityuktvā rudatī sītā duḥkhēna mahatāśśvṛtā ।
mayāśpyāśvāsītā rāma vadatā sarvamēva tē ॥56॥

tataḥ prasthāpitō rāma tvatsamīpamihāgataḥ ।
tadāgamanavēlāyāmasōkavanikām priyām ॥57॥

utpāṭya rākṣasāmstatra bahūn hatvā kṣaṇādaham ।
rāvaṇasya sutam hatvā rāvaṇēnābhibhāṣya ca ॥58॥

laṅkāmasēṣatō dagdhvā punarapyāgamam kṣaṇāt ।
śrutvā hanūmatō vākyam rāmōśtyantaprahṛṣṭadhīḥ ॥59॥

hanūmaṃstē kṛtaṃ kāryam dēvairapi suduṣkaram ।
upakāram na paśyāmi tava pratyupakāriṇaḥ ॥60॥

idānīm tē prayacchāmi sarvasvam mama mārutē ।
ityāliṅgya samākṛṣya gādham vānarapuṅgavam ॥61॥

sārdranētrō raghuśrēṣṭhaḥ parām prītimavāpa saḥ ।
hanūmantamuvācēdaṃ rāghavō bhaktavatsalaḥ ॥62॥

parirambhō hi mē lōkē durlabhaḥ paramātmanaḥ ।

atastvaṃ mama bhaktōṣsi priyōṣsi haripuṅgava ॥₆₃॥

yatpādapadmayugalaṃ tulasīdalādyaiḥ
sāmpūjya viṣṇupadavīmatulāṃ prayānti ।
tēnaiva kiṃ punarasau parirabdhamūrti
rāmēṇa vāyutanayaḥ kṛtapuṇyapuñjaḥ ॥₆₄॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē sundarakāṇḍē
pañcamah sargaḥ॥₅॥
iti śrīmadadhyātmarāmāyaṇē sundarakāṇḍaḥ samāptaḥ॥

Chapter 7

॥yuddhakāṇḍaḥ॥

॥prathamah sargaḥ॥

śrīmahādēva uvāca

yathāvadbhāṣitaṃ vākyam śrutvā rāmō hanūmataḥ ।
uvācānantaram vākyam harṣeṇa mahatāṣṣvṛtaḥ ॥1॥

kāryam kṛtaṃ hanumatā dēvairapi suduṣkaram ।
manasāṣpi yadanyēna smartum śakyam na bhūtalē ॥2॥

śatayōjanavistīrṇam laṅghayētkah payōnidhim ।
laṅkāṃ ca rākṣasairguptāṃ kō vā dharṣayitum kṣamaḥ ॥3॥

bhṛtyakāryam hanumatā kṛtaṃ sarvamaśēṣataḥ ।
sugrīvasyēdṛṣō lōkē na bhūtō na bhaviṣyati ॥4॥

aham ca raghuvaṃśaśca lakṣmaṇaśca kapīśvaraḥ ।
jānakyā darśanēnādya rakṣitāḥ smō hanūmatā ॥5॥

sarvathā sukṛtaṃ kāryam jānakyāḥ parimārgaṇam ।
samudraṃ manasā smṛtvā sīdatīva manō mama ॥6॥

katham nakrajhaṣākīrṇam samudraṃ śatayōjanam ।
laṅghayitvā ripum hanyāṃ katham drakṣyāmi jānakīm ॥7॥

śrutvā tu rāmavacanam sugrīvaḥ prāha rāghavam ।
samudraṃ laṅghayiṣyāmō mahānakrajhaṣākulam ॥8॥

laṅkāṃ ca vidhamiṣyāmō haniṣyāmōṣdya rāvaṇam ।
cintāṃ tyaja raghuśrēṣṭha cintā kāryavināśinī ॥9॥

ētān paśya mahāsattvān śūrān vānarapuṅgavān ।
tvatpriyārtham samudyuktān pravēṣṭumapi pāvakam ॥10॥

samudratarāṇē buddhiṃ kuruṣva prathamam tataḥ ।
dṛṣṭvā laṅkāṃ daśagrīvō hata ityēva manmahē ॥11॥

nahi paśyāmyaham kañcitrīṣu lōkēṣu rāghava ।
grhītadhanuṣō yastē tiṣṭhēdabhimukhō raṇē ॥₁₂॥

sarvathā nō jayō rāma bhaviṣyati na saṃśayaḥ ।
nimittāni ca paśyāmi tathā bhūtāni sarvaśaḥ ॥₁₃॥

sugrīvavacanam śrutvā bhaktivīryasamanvitam ।
aṅgīkrtyābraviḍrāmō hanūmantam puraḥsthitam ॥₁₄॥

yēna kēna prakārēṇa laṅghayāmō mahārṇavam ।
laṅkāśvarūpaṃ mē brūhi duḥśādhyaṃ dēvadānavaiḥ ॥₁₅॥

jñātvā tasya pratikāram kariṣyāmi kapīśvara ।
śrutvā rāmasya vacanam hanūmān vinayānvitaḥ ॥₁₆॥

uvāca prāñjalirdēva yathā dṛṣṭam bravīmi tē ।
laṅkā divyā purī dēva trikūṭaśikharē sthitā ॥₁₇॥

svaṇapaprākārasahitā svaṇātṭṭālakasaṃyutā ।
parikhābhiḥ parivṛtā pūrṇābhīrṇirmalōdakaiḥ ॥₁₈॥

nānōpavanaśōbhāḍhyā divyavāpībhirāvṛtā ।
grhairvicitraśōbhāḍhyairmaṇistambhamayaiḥ śubhaiḥ ॥₁₉॥

paścimadvāramāsādyā gajavāhāḥ sahasraśaḥ ।
uttarē dvāri tiṣṭhanti sāsāvāhāḥ sapattayaḥ ॥₂₀॥

tiṣṭhantyarbudasaṅkhyākāḥ prācyāmapī tathaiva ca ।
rakṣiṇō rākṣasā vīrā dvāram dakṣiṇamāśritāḥ ॥₂₁॥

madhyakakṣēṣpyasaṅkhyātā gajāśvarathapattayaḥ ।
rakṣayanti sadā laṅkāṃ nānāstrakuśalāḥ prabhō ॥₂₂॥

saṅkramairvividhairlaṅkā śataghnībhiśca saṃyutā ।
ēvaṃ sthitēṣpi dēvēśa śṛṇu mē tatra cēṣṭitam ॥₂₃॥

daśānanabalaughasya caturthāṃśō mayā hataḥ ।
dagdhvā laṅkāṃ purīm svaṇapaprāsādō dharṣitō mayā ॥₂₄॥

śataghnyaḥ saṅkramāścaiva nāśitā mē raghūttama ।
dēva tvaddarśanādēva laṅkā bhasmīkṛtā bhavēt ॥₂₅॥

prasthānaṃ kuru dēvēśa gacchāmō lavaṇāmbudhēḥ ।
tīraṃ saha mahāvīrairvānaraughaiḥ samantataḥ ॥₂₆॥

śrutvā hanūmatō vākyamuvāca raghunandanaḥ ।
sugrīva sainikān sarvān prasthānāyābhinōdaya ॥₂₇॥

idānīmēva vijayō muhūrtaḥ parivartatē ।
asminmuhūrtē gatvāśhaṃ laṅkāṃ rākṣasasaṅkulām ॥₂₈॥

saprākārāṃ sudurdharṣāṃ nāśayāmi sarāvaṇām ।
ānēśyāmi ca sītāṃ mē dakṣiṇākṣi sphuratyadhaḥ ॥₂₉॥

prayātu vāhinī sarvā vānarāṇāṃ tarasvinām ।
rakṣantu yūthapāḥ sēnāmagrē pṛsthē ca pārśvayōḥ ॥₃₀॥

hanūmantamathāruhya gacchāmyagrēśṅgadam tataḥ ।
āruhya lakṣmaṇō yātu sugrīva tvaṃ mayā saha ॥₃₁॥

gajō gavākṣō gavayō maindō dvivida ēva ca ।
nalō nīlaḥ suṣēṇaśca jāmbavāṃśca tathāśparē ॥₃₂॥

sarvē gacchantu sarvatra sēnāyāḥ śatrughātināḥ ।
ityājñāpya harīn rāmaḥ pratāsthē sahalakṣmaṇaḥ ॥₃₃॥

sugrīvasahitō harṣātsēnāmadhyagatō vibhuḥ ।
vāraṇēndranibhāḥ sarvē vānarāḥ kāmarūpiṇaḥ ॥₃₄॥

kṣvēlantaḥ parigarjantō jagmustē dakṣiṇāṃ diśam ।
bhakṣayantō yayuḥ sarvē phalāni ca madhūni ca ॥₃₅॥

bruvantō rāghavasyāgrē haniṣyāmōśdyā rāvaṇam ।
ēvaṃ tē vānaraśrēṣṭhā gacchantyatulavikramāḥ ॥₃₆॥

haribhyāmuhyamānau tau śuśubhātē raghūttamau ।
nakṣatraiḥ sēvitau yadvaccandrasūryāvivāmbare ॥₃₇॥

āvṛtya pṛthivīm kṛtsnām jagāma mahatī camūḥ ।
prasphōṭayantaḥ pucchāgrānudvahantaśca pādapān ॥₃₈॥

śailānārōhayantaśca jagmurmārutavēgataḥ ।
asaṅkhyātāśca sarvatra vānarāḥ paripūritāḥ ॥₃₉॥

hr̥ṣṭāstē jagmuryartham rāmēṇa paripālītāḥ ।
gatā camūrdivārātram kvacinnāsajjata kṣaṇam ॥₄₀॥

kānanāni vicitrāṇi paśyanmalayasahyayōḥ ।
tē sahyam samatikramya malayam ca tathā girim ॥₄₁॥

āyayuścānupūrvyēṇa samudram bhīmaniḥsvanam ।
avatīrya hanūmantam rāmaḥ sugrīvasaṃyutaḥ ॥₄₂॥

salilābhyāśamāsādyā rāmō vacanamabravīt ।
āgatāḥ smō vayam sarvē samudram makarālayam ॥₄₃॥

itō gantumaśakyam nō nirupāyēṇa vānarāḥ ।
atra sēnānivēśō'stu mantrayāmō'sya tārāṇē ॥₄₄॥

śrutvā rāmasya vacanam sugrīvaḥ sāgarāntikē ।
sēnām nyavēśayat kṣipram rakṣitām kapikuñjaraiḥ ॥₄₅॥

tē paśyantō viṣēdustam sāgaram bhīmadarśanam ।
mahōnnatatarāṅgāḍhyam bhīmanakrabhayaṅkaram ॥₄₆॥

agādham gaganākāram sāgaram vīkṣya duḥkhitāḥ ।
tariṣyāmaḥ katham ghōram sāgaram varuṇālayam ॥₄₇॥

hantavyō'smābhiradyaiva rāvaṇō rākṣasādhamam ।
iti cintākulāḥ sarvē rāmapārśvē vyavasthitāḥ ॥₄₈॥

rāmaḥ sītāmanusmṛtya duḥkhēna mahatā'svṛtaḥ ।
vilapya jānakīm sītām bahudhā kāryamānuṣaḥ ॥₄₉॥

advitīyaścidātmaikaḥ paramātmā sanātanaḥ ।
yastu jānāti rāmasya svarūpam tattvatō janah ॥₅₀॥

taṃ na spr̥śati duḥkhādi kimutānandamavyayam ।
duḥkhaharṣabhayaḥkrōdhalōbhamōhamadādayaḥ ॥₅₁॥

ajñānalingānyētāni kutaḥ santi cidātmani ।
dēhābhimāninō duḥkhaṃ na dēhasya cidātmanaḥ ॥₅₂॥

samprasādē dvayābhāvātsukhamātraṃ hi dr̥śyatē ।
buddhyādyabhāvātsaṃśuddhē duḥkhaṃ tatra na dr̥śyatē ।
atō duḥkhādikaṃ sarvaṃ buddhērēva na saṃśayaḥ ॥₅₃॥

rāmaḥ parātmā puruṣaḥ purāṇō
nityōditō nityasukhō nirīhaḥ ।
tathāṣpi māyāguṇasaṅgatōṣsau
sukhīva duḥkhīva vibhāvyatēṣbudhaiḥ ॥₅₄॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
prathamāḥ sargaḥ॥₁॥

॥dvitīyaḥ sargaḥ॥

śrīmahādēva uvāca

laṅkāyāṃ rāvaṇō dṛṣṭvā kṛtaṃ karma hanūmatā ।
duṣkaraṃ daivatairvāṣpi hriyā kiñcidavāṇmukhaḥ ॥1॥

āhūya mantriṇaḥ sarvānidaṃ vacanamabravīt ।
hanūmatā kṛtaṃ karma bhavadbhirdṛṣṭamēva tat ॥2॥

praviśya laṅkāṃ durdharṣāṃ dṛṣṭvā sītāṃ durāsadāṃ ।
hatvā ca rākṣasān vīrānakṣaṃ mandōdarīsutam ॥3॥

dagdhvā laṅkāmaśēṣēṇa laṅghayitvā ca sāgaram ।
yuṣmān sarvānatikramya svasthōṣgātpunarēva saḥ ॥4॥

kiṃ kartavyamitōṣsmābhiryūyaṃ mantraviśārādāḥ ।
mantrayadhvaṃ prayatnēna yatkr̥taṃ mē hitaṃ bhavēt ॥5॥

rāvaṇasya vacaḥ śrutvā rākṣasāstamathābruvan ।
dēva śaṅkā kutō rāmāttava lōkajitō raṇē ॥6॥

indrastu baddhvā nikṣiptaḥ putrēṇa tava pattanē ।
jitvā kubēramānīya puṣpakam̐ bhujiyatē tvayā ॥7॥

yamō jitaḥ kāladaṇḍādbhayaṃ nābhūttava prabhō ।
varuṇō huṅkr̥tēnaiva jitaḥ sarvēṣpi rākṣasāḥ ॥8॥

mayō mahāsurō bhītyā kanyāṃ dattvā svayaṃ tava ।
tvadvaśē vartatēṣdyāpi kimutānyē mahāsurāḥ ॥9॥

hanūmaddharṣaṇaṃ yattu tadavajñākṛtaṃ ca naḥ ।
vānarōṣyaṃ kimasmaḥkamasmin pauraṣadarśanē ॥10॥

ityupēkṣitamasmābhirdharṣaṇaṃ tēna kiṃ bhavēt ।
vayaṃ pramattāḥ kiṃ tēna vañcitāḥ smō hanūmatā ॥11॥

jānīmō yadi taṃ sarvē katham jīvan gamiṣyati ।
ājñāpaya jagatkṛtsnamavānaramamānuṣam ॥₁₂॥

kṛtvāṣṣyāsyāmahē sarvē pratyēkaṃ vā niyōjaya ।
kumbhakarṇastadā prāha rāvaṇam rākṣasēśvaram ॥₁₃॥

ārabdham yattvayā karma svātmanāśāya kēvalam ।
na drṣṭōṣsi tadā bhāgyāttvaṃ rāmēṇa mahātmanā ॥₁₄॥

yadi paśyati rāmastvām jivannāyāsi rāvaṇa ।
rāmō na mānuṣō dēvaḥ sākṣānnārāyaṇōṣvyayaḥ ॥₁₅॥

sītā bhagavatī lakṣmī rāmapatnī yaśasvinī ।
rākṣasānām vināśāya tvayāṣṣnītā sumadhyamā ॥₁₆॥

viṣapiṇḍamivāgīrya mahāmīnō yathā tathā ।
ānītā jānakī paścāttvayā kiṃ vā bhaviṣyati ॥₁₇॥

yadyapyanucitaṃ karma tvayā kṛtamajānatā ।
sarvaṃ samaṃ kariṣyāmi svasthacittō bhava prabhō ॥₁₈॥

kumbhakarṇavacaḥ śrutvā vākyamindrajaḍabravīt ।
dēhi dēva mamānujñāṃ hatvā rāmaṃ salakṣmaṇam ।
sugrīvaṃ vānarāṃścaiva punaryāsyāmi tēṣṣntikam ॥₁₉॥

tatrāṣṣgatō bhāgavatapradhānō
vibhīṣaṇō buddhimatāṃ variṣṭhaḥ ।
śrīrāmapādadvaya ēkatānaḥ
praṇamya dēvārimupōpaviṣṭaḥ ॥₂₀॥

vilōkya kumbhaśravaṇādidaityān
mattapramattānavismayēna ।
vilōkya kāmāturamapramattō
daśānanaṃ prāha viśuddhabuddhiḥ ॥₂₁॥

na kumbhakarṇēndrajitau ca rājan
tathā mahāpārśvamahōdarau tau ।
nikumbhakumbhau ca tathāṣṣtikāyaḥ
sthātum na śaktā yudhi rāghavasya ॥₂₂॥

sītābhidhānēna mahāgrahēṇa
grastōṢsi rājan na ca tē vimōkṣaḥ ।
tāmēva satkr̥tya mahādhanēna
dattvāṢbhirāmāya sukhī bhava tvam ॥₂₃॥

yāvanna rāmasya śītāḥ śilīmukhā
laṅkāmaḥivyāpya śirāṃsi rakṣasām ।
chindanti tāvadrāghunāyakasya bhō-
stām jānakīm tvam pratidātumarhasi ॥₂₄॥

yāvannagābhāḥ kapayō mahābalā
harīndratulyā nakhadaṃṣṭrayōdhinaḥ ।
laṅkāṃ samākramya vināśayanti tē
tāvaddrutaṃ dēhi raghūttamāya tām ॥₂₅॥

jīvanna rāmēṇa vimōkṣyasē tvam
guptaḥ surēndrairapi śaṅkarēṇa ।
na dēvarājāṅkagatō na mṛtyōḥ
pātālalōkānapi sampraviṣṭaḥ ॥₂₆॥

śubhaṃ hitaṃ pavitraṃ ca vibhīṣaṇavacaḥ khalāḥ ।
pratijagrāha naivāsau mriyamāṇa ivauṣadham ॥₂₇॥

kālēna nōditō daityō vibhīṣaṇamathābravīt ।
maddattabhōgaiḥ puṣṭāṅgō matsamīpē vasannapi ॥₂₈॥

pratīpamācaratyēṣa mamaiva hitakāriṇaḥ ।
mitrabhāvēna śatrurmē jātō nāstyatra saṃśayaḥ ॥₂₉॥

anāryēṇa kr̥taghnēna saṅgatirmē na yujyatē ।
vināśamabhikāṅkṣanti jñātīnāṃ jñātayaḥ sadā ॥₃₀॥

yōṢnyastvēvaṃvidhaṃ brūyādvākyamēkaṃ niśācaraḥ ।
hanmi tasmin kṣaṇē ēva dhik tvāṃ rakṣaḥkulādhamam ॥₃₁॥

rāvaṇēnaivamuktaḥ san paruṣaṃ sa vibhīṣaṇaḥ ।
utpapāta sabhāmadhyādgadāpāṇirmahābalaḥ ॥₃₂॥

caturbhirmantribhiḥ sārdhaṃ gaganasthōṢbravīdvacaḥ ।
krōdhēna mahatāṢṣviṣṭō rāvaṇaṃ daśakandharam ।

mā vināśamupaihi tvam priyavādinamēva mām ॥33॥

dhikkarōṣi tathāṣpi tvam jyēṣṭhō bhrātā pituḥ samah ।
kālo rāghavarūpēṇa jātō daśarathālayē ॥34॥

kālī sitābhīdhānēna jātā janakanandinī ।
tāvubhāvāgatāvatra bhūrmēbhārāpanuttayē ॥35॥

tēnaiva prēritastvam tu na śṛṇōṣi hitam mama ।
śrīrāmaḥ prakṛtēḥ sāksātparastātsarvadā sthitaḥ ॥36॥

bahirantaśca bhūtānām samah sarvatra samsthiṭaḥ ।
nāmarūpādibhēdēna tattanmaya ivāmalaḥ ॥37॥

yathā nānāprakārēṣu vṛkṣēṣvēkō mahānalaḥ ।
tattadākṛtibhēdēna bhidyatēṣṇānacakṣuṣām ॥38॥

pañcakōśādibhēdēna tattanmaya ivābabhau ।
nīlapītādiyōgēna nirmalaḥ sphaṭikō yathā ॥39॥

sa ēva nityamuktōṣpi svamāyāguṇabimbitaḥ ।
kālaḥ pradhānam puruṣōṣvyaktaḥ cēti caturvidhaḥ ॥40॥

pradhānapuruṣābhyām sa jagatkṛtsnam sṛjatyajaḥ ।
kālarūpēṇa kalanām jagataḥ kurutēṣvyayaḥ ॥41॥

kālarūpī sa bhagavān rāmarūpēṇa māyayā

brahmaṇā prārthitō dēvastvadvadhārthamihāgataḥ ।
tadanyathā katham kuryātsatyasaṅkalpa īśvaraḥ ॥42॥

haniṣyati tvām rāmastu saputrabalavāhanam ।
hanyamānam na śaknōmi draṣṭum rāmēṇa rāvaṇa ॥43॥

tvām rākṣasakulam kṛtsnam tatō gacchāmi rāghavam ।
mayi yātē sukhībhūtvā ramasva bhavanē ciram ॥44॥

vibhīṣaṇō rāvaṇavākyataḥ kṣaṇā-
dvisṛjya sarvam saparicchadam gṛham ।
jagāma rāmasya padāravindayōḥ
sēvābhikāṅkṣī paripūrṇamānasah ॥45॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
dvitīyaḥ
sargaḥ॥₂॥

॥tr̥tīyaḥ sargaḥ॥

śrīmahādēva uvāca

vibhīṣaṇō mahābhāgaścaturbhirmantribhiḥ saha ।
āgatya gaganē rāmasammukhē samavasthitaḥ ॥₁॥

uccairuvāca bhōḥ svāmin rāma rājīvalōcana ।
rāvaṇasyānujōṣhaṃ tē dāraharturvibhīṣaṇaḥ ॥₂॥

nāmnā bhrātrā nirastōṣhaṃ tvāmēva śaraṇaṃ gataḥ ।
hitamuktaṃ mayā dēva tasya cāviditātmanaḥ ॥₃॥

sītāṃ rāmāya vaidēhīm prēṣayēti punaḥ punaḥ ।
uktōṣpi na śṛṇōtyēva kālāpāśavaśaṃ gataḥ ॥₄॥

hantum mām khaḍgamādāya prādravadrākṣasādhamah ।
tatōṣcirēṇa sacivaīścaturbhiḥ sahitō bhayāt ॥₅॥

tvāmēva bhavamōkṣāya mumukṣuḥ śaraṇaṃ gataḥ ।
vibhīṣaṇavacaḥ śrutvā sugrīvō vākyamabravīt ॥₆॥

viśvāsārḥō na tē rāma māyāvī rākṣasādhamah ।
sītāharturviśēṣēṇa rāvaṇasyānujō balī ॥₇॥

mantribhiḥ sāyudhairasmān vivarē nihaniṣyati ।
tadājñāpaya mē dēva vānarairhanyatāmayaṃ ॥₈॥

mamaivaṃ bhāti mē rāma buddhyā kiṃ niścitaṃ vada ।
śrutvā sugrīvavacanāṃ rāmaḥ sasmitamabravīt ॥₉॥

yadīcchāmi kapiśrēṣṭha lōkān sarvān sahēśvarān ।
nimiṣārdhēna saṃhanyāṃ sṛjāmi nimiṣārdhataḥ ॥₁₀॥

॥ ॥₁₁॥ ॥

atō mayāṣbhayaṃ dattaṃ śīghramānaya rākṣasaṃ
sakṛdēva prapannāya tavāsmīti ca yācatē ।

abhayaṃ sarvabhūtebhyo dadāmyētvratam mama ॥12॥

rāmasya vacanam śrutvā sugrīvō hr̥ṣṭamānasaḥ ।
vibhīṣaṇamathānāyā darśayāmāsa rāghavam ॥13॥

vibhīṣaṇastu sāṣṭāṅgaṃ praṇipatya raghūttamam ।
harṣagadgadayā vācā bhaktyā ca parayānvitaḥ ॥14॥

rāmaṃ śyāmaṃ viśālākṣaṃ prasannamukhapaṅkajam ।
dhanurbāṇadharam śāntaṃ lakṣmaṇēna samanvitam ॥15॥

॥ १६ ॥

kṛtāñjalipuṭō bhūtvā stōtuṃ samupacakramē

vibhīṣaṇa uvāca

namastē rāma rājēndra namaḥ sītāmanōrama ।
namastē caṇḍakōdaṇḍa namastē bhaktavatsala ॥17॥

namōSnantāya śāntāya rāmāyāmitatējasē ।
sugrīvamitrāya ca tē raghūṇaṃ patayē namaḥ ॥18॥

jagadutpattināśānāṃ kāraṇāya mahātmanē ।
trailōkyaguravēSnādigṛhasthāya namō namaḥ ॥19॥

tvamādirjagatāṃ rāma tvamēva sthitikāraṇam ।
tvamantē nidhanasthānaṃ svēcchācārastvamēva hi ॥20॥

carācarāṇāṃ bhūtānāṃ bahirantaśca rāghava ।
vyāpyavyāpakarūpēṇa bhavān bhāti jaganmayaḥ ॥21॥

tvanmāyayā hr̥tajñānā naṣṭātmānō vicētasah ।
gatāgataṃ prapadyantē pāpapuṇyavaśātsadā ॥22॥

tāvatsatyam jagadbhāti śuktikārajataṃ yathā ।
yāvanna jñāyatē jñānaṃ cētasāSnanyagāminā ॥23॥

tvadajñānātsadā yuktāḥ putradāragṛhādiṣu ।
ramantē viṣayān sarvānantē duḥkhapradān vibhō ॥24॥

tvamindrōSgniryamō rakṣō varuṇaśca tathāSnilaḥ ।

kubēraśca tathā rudrastvamēva puruṣōttama ॥₂₅॥

tvamaṇōrapyaṇīyāṃśca sthūlāt sthūlataṛaḥ prabhō ।
tvam pitā sarvalōkānāṃ mātā dhātā tvamēva hi ॥₂₆॥

ādimadhyāntarahitaḥ paripūrṇōścyutōśvyayaḥ ।
tvam pāṇipādarahitaścakṣuḥśrōtravivarjitaḥ ॥₂₇॥

śrōtā draṣṭā grahītā ca javanastvam kharāntaka ।
kōśēbhyō vyatiriktastvam nirguṇō nirupāśrayaḥ ॥₂₈॥

nirvikalpō nirvikārō nirākārō nirīśvaraḥ ।
ṣaḍbhāvarahitōśnādiḥ puruṣaḥ prakṛtēḥ paraḥ ॥₂₉॥

māyayā gr̥hyamāṇastvam manuṣya iva bhāvyasē ।
jñātvā tvāṃ nirguṇamajam vaiṣṇavā mōkṣagāmināḥ ॥₃₀॥

aham tvatpādasadbhaktiniḥśrēṇīm prāpya rāghava ।
icchāmi jñānayōgākhyam saudhamārōḍhumīśvara ॥₃₁॥

namaḥ sītāpatē rāma namaḥ kāruṇikōttama ।
rāvaṇārē namastubhyaṃ trāhi mām bhavasāgarāt ॥₃₂॥

tataḥ prasannaḥ prōvāca śrīrāmō bhaktavatsalaḥ ।
varam vṛṇīṣva bhadraṃ tē vāñchitaṃ varadōśsmyaḥ ॥₃₃॥

vibhīṣaṇa uvāca

dhanyōśsmi kṛtakṛtyōśsmi kṛtakāryōśsmi rāghava ।
tvatpādadarśanādēva vimuktōśsmi na saṃśayaḥ ॥₃₄॥

nāsti matsadṛśō dhanyō nāsti matsadṛśaḥ śuciḥ ।
nāsti matsadṛśō lōkē rāma tvanmūrtidarśanāt ॥₃₅॥

karmabandhavināśāya tvajjñānaṃ bhaktilakṣaṇam ।
tvaddhyānaṃ paramārthaṃ ca dēhi mē raghunandana ॥₃₆॥

na yācē rāma rājēndra sukhaṃ viṣayasambhavam ।
tvatpādakamalē saktā bhaktirēva sadāstu mē ॥₃₇॥

ōmityuktvā punaḥ prītō rāmaḥ prōvāca rākṣasam ।
śṛṇu vakṣyāmi tē bhadraṃ rahasyaṃ mama niścitam ॥₃₈॥

madbhaktānāṃ praśāntānāṃ yōgināṃ vītarāgiṇāṃ ।
hṛdayē sītayā nityaṃ vasāmyatra na saṃśayaḥ ॥₃₉॥

tasmāttvaṃ sarvadā śāntaḥ sarvakalmaṣavarjitaḥ ।
māṃ dhyātvā mōkṣyasē nityaṃ ghōrasaṃsārasāgarāt ॥₄₀॥

stōtramētatpaṭhēdyastu likhēdyaḥ śṛṇuyādapi ।
matprītayē mamābhīṣṭaṃ sārūpyaṃ samavāpnuyāt ॥₄₁॥

ityuktvā lakṣmaṇaṃ prāha śrīrāmō bhaktabhaktimān ।
paśyatvidānīmēvaiṣa mama sandarśanē phalam ॥₄₂॥

laṅkārajyēṣbhiṣēkṣyāmi jalamānaya sāgarāt ।
yāvaccandraśca sūryaśca yāvattiṣṭhati mēdinī ॥₄₃॥

yāvanmama kathā lōkē tāvadrājyaṃ karōtvasau ।
ityuktvā lakṣmaṇēnāmbu hyānāyya kalaśēna tam ॥₄₄॥

laṅkārajyādhipatyārthamabhiṣēkaṃ ramāpatiḥ ।
kārayāmāsa sacivairlakṣmaṇēna viśēṣataḥ ॥₄₅॥

sādhu sādhviti tē sarvē vānarāstuṣṭuvurbhṛsam ।
sugrīvōṣpi pariṣvajya vibhīṣaṇamathābravīt ॥₄₆॥

vibhīṣaṇa vayaṃ sarvē rāmasya paramātmanaḥ ।
kiṅkarāstatra mukhyastvaṃ bhaktyā rāmaparigrahāt ।
rāvaṇasya vināśē tvaṃ sāhāyyaṃ kartumarhasi ॥₄₇॥

vibhīṣaṇa uvāca

ahaṃ kiyān sahāyatvē rāmasya paramātmanaḥ ।
kiṃ tu dāsyāṃ kariṣyēṣhaṃ bhaktyā śaktyā hyamāyayā ॥₄₈॥

daśagrīvēṇa sandiṣṭaḥ śukō nāma mahāsuraḥ ।
saṃsthitō hyambarē vākyaṃ sugrīvamidamabravīt ॥₄₉॥

tvāmāha rāvaṇō rājā bhrātaraṃ rākṣasādhipaḥ ।

mahākulaprasūtastvaṃ rājāṣsi vanacāriṇām ॥50॥

mama bhrāṭṛsamānastvaṃ tava nāstyarthaviplavaḥ ।
ahaṃ yadaharaṃ bhāryāṃ rājaputrasya kiṃ tava ॥51॥

kiṣkindhāṃ yāhi haribhirlaṅkā śakyā na daivataiḥ ।
prāptuṃ kiṃ mānavairalpasattvairvānarayūthapaiḥ ॥52॥

taṃ prāpayantaṃ vacanaṃ tūrṇamutplutya vānarāḥ ।
prāpadyanta tadā kṣipraṃ nihantuṃ dṛḍhamuṣṭibhiḥ ॥53॥

vānarairhanyamānastu śukō rāmamathābravīt ।
na dūtān ghnanti rājendra vānarān vāraya prabhō ॥54॥

rāmaḥ śrutvā tadā vākyam śukasya paridēvitam ।
mā vadhiṣṭēti rāmastān vārayāmāsa vānarān ॥55॥

punarambaramāsādyā śukaḥ sugrīvamabravīt ।
brūhi rājan daśagrīvaṃ kiṃ vakṣyāmi vrajāmyaham ॥56॥

sugrīva uvāca

yathā vālī mama bhrātā tathā tvaṃ rākṣasādhama ।
hantavyastvaṃ mayā yatnātsaputrabalavāhanaḥ ॥57॥

brūhi mē rāmacandrasya bhāryāṃ hr̥tvā kva yāsyasi ।
tatō rāmājñayā dhṛtvā śukaṃ badhvāṣṇvarakṣayat ॥58॥

śārdūlōṣpi tataḥ pūrvam dṛṣṭvā kapibalaṃ mahat ।
yathāvatkathayāmāsa rāvaṇāya sa rākṣasaḥ ॥59॥

dīrghacintāparō bhūtvā niḥśvasannāsa mandirē ।
tataḥ samudramāvēkṣya rāmō raktāntalōcanaḥ ॥60॥

paśya lakṣmaṇa duṣṭōṣsau vāridhirmāmupāgatam ।
nābhinandati duṣṭātmā darśanārtham mamānagha ॥61॥

jānāti mānuṣōṣyam mē kiṃ kariṣyati vānaraiḥ ।
adya paśya mahābāhō sōṣayiṣyāmi vāridhim ॥62॥

pādēnaiva gamiṣyanti vānarā vigatajvarāḥ ।
ityuktvā krōdhatāmrākṣa ārōpitadharnurdharaḥ ॥63॥

tūṇīrādbāṇamādāya kālāgnisadrśaprabham ।
sandhāya cāpamākṣya rāmō vākyamathābravīt ॥64॥

paśyantu sarvabhūtāni rāmasya śaravikramam ।
idānīm bhasmasātkuryām samudraṃ saritām patim ॥65॥

ēvaṃ bruvati rāmē tu saśailavanakānanā ।
cacāla vasudhā dyauśca diśaśca tamasāvṛtāḥ ॥66॥

cukṣubhē sāgarō vėlāṃ bhayādyōjanamatyagāt ।
timinakrajhaṣā mīnāḥ prataptāḥ paritatraṣuḥ ॥67॥

ētasminnantarē sākṣātsāgarō divyarūpadhṛk ।
divyābharāṇasampannaḥ svabhāsā bhāsayan diśaḥ ॥68॥

svāntaḥsthadivyaratnāni karābhyām pariḡṛhya saḥ ।
pādayōḥ purataḥ kṣiptvā rāmasyōpāyanam bahu ॥69॥

daṇḍavatpraṇityāha rāmaṃ raktāntalōcanam ।
trāhi trāhi jagannātha rāma trailōkyarakṣaka ॥70॥

jaḍōśhaṃ rāma tē sṛṣṭaḥ sṛjatā nikhilaṃ jagat ।
svabhāvamanyathā kartuṃ kaḥ śaktō dēvanirmitam ॥71॥

sthūlāni pañcabhūtāni jaḍānyēva svabhāvataḥ ।
sṛṣṭāni bhavataitāni tvadājñām laṅghayanti na ॥72॥

tāmasādahamō rāma bhūtāni prabhavanti hi ।
kāraṇānugamāttēṣām jaḍatvaṃ tāmasaṃ svataḥ ॥73॥

nirguṇastvaṃ nirākārō yadā māyāguṇān prabhō ।
līlayāśṅgīkarōṣi tvaṃ tadā vairājanāmavān ॥74॥

guṇātmanō virājaśca sattvāddēvā babhūvirē ।
rajōguṇātprajēsādyā manyōrbhūtapatistava ॥75॥

tvāmahaṃ māyayā channaṃ līlayā mānuṣākṛtim

jaḍabuddhirjaḍō mūrkhah katham jānāmi nirguṇam ।
daṇḍa ēva hi mūrkhāṇām sanmārgaprāpakah prabhō ॥76॥

bhūtānāmamaraśrēṣṭha paśūnām laguḍō yathā ।
śaraṇam tē vrajāmīsam śaraṇyam bhaktavatsala ।
abhayaṁ dēhi mē rāma laṅkā-mārgam dadāmi tē ॥77॥

śrīrāma uvāca

amōghō'syam mahābāṇah kasmin dēśē nipātyatām ।
lakṣyam darśaya mē śīghram bāṇasyāmōghapātinaḥ ॥78॥

rāmasya vacanam śrutvā karē drṣṭvā mahāśaram ।
mahōdadhirmahātējā rāghavam vākyamabravīt ॥79॥

rāmōttarapradēśē tu drumakulya iti śrutaḥ ।
pradēśastatra bahavaḥ pāpātmānō divānīsam ॥80॥

bādhantē mām raghuśrēṣṭha tatra tē pātyatām śarah ।
rāmēṇa sṛṣṭō bāṇastu kṣaṇādābhīramanḍalam ॥81॥

hatvā punaḥ samāgatya tūṇirē pūrvavatsthitaḥ ।
tatō'sbravīdraghuśrēṣṭham sāgarō vinayānvitaḥ ॥82॥

nalaḥ sētum karōtvasmin jalē mē viśvakarmaṇah ।
sutō dhīmān samarthō'smin kāryē labdhavarō hariḥ ॥83॥

kīrtim jānantu tē lōkāḥ sarvalōkamalāpahām ।
ityuktvā rāghavam natvā yayau sindhuradṛśyatām ॥84॥

tatō rāmastu sugrīvalakṣmaṇābhyām samanvitaḥ ।
nalamājñāpayacchīghram vānaraiḥ sētubandhanē ॥85॥

tatō'stihrṣṭaḥ plavagēndrayūthapair-
mahānagēndrapratimairyutō nalaḥ ।
babandha sētum śatayōjanāyatam
suvistṛtam parvatapādapairdṛḍham ॥86॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṁvādē yuddhakāṇḍē
tṛtīyah sargaḥ॥3॥

॥caturthaḥ sargaḥ॥

śrīmahādēva uvāca

sētumārabhamāṇastu tatra rāmēśvaram śivam ।
saṁsthāpya pūjayitvāśśha rāmō lōkahitāya ca ॥₁॥

praṇamētsētubandham yō dṛṣṭvā rāmēśvaram śivam ।
brahmahatyādipāpēbhyō mucyatē madanugrahāt ॥₂॥

sētubandhē naraḥ snātvā dṛṣṭvā rāmēśvaram haram ।
saṅkalpaniyatō bhūtvā gatvā vārāṇasīm naraḥ ॥₃॥

āṇīya gaṅgāsalilam rāmēśamabhiṣicya ca ।
samudrē kṣiptatadbhārō brahma prāpnōtyasaṁśayam ॥₄॥

kṛtāni prathamēnāhnā yōjanāni caturdaśa ।
dvitīyēna tathā cāhnā yōjanāni tu viṁśatiḥ ॥₅॥

ṭṛtīyēna tathā cāhnā yōjanānyēkaviṁśatiḥ ।
caturthēna tathā cāhnā dvāviṁśatiriti śrutam ॥₆॥

pañcamēna trayōviṁśadyōjanāni samantataḥ ।
babandha sāgarē sētum nalō vānarasattamaḥ ॥₇॥

tēnaiva jagmuḥ kapayō yōjanānām śatam drutam ।
asaṅkhyātāḥ suvélādrim rurudhuḥ plavagōttamāḥ ॥₈॥

āruhya mārutiṁ rāmō lakṣmaṇōśpyaṅgadam tathā ।
didṛkṣū rāghavō laṅkāmarurōhācalaṁ mahat ॥₉॥

dṛṣṭvā laṅkāṁ suvistīrṇām nānācitradhvajākulām ।
citraprāsādasambādhām svarṇaprākāratōraṇām ॥₁₀॥

parikhābhiḥ śataghnībhiḥ saṅkramaiśca virājitām ।
prāsādōpari vistīrṇapradēśē daśakandharaḥ ॥₁₁॥

mantribhiḥ sahitō vīraiḥ kirīṭadaśakōjjvalaḥ ।
nīlādriśikharākāraḥ kālamēghasamaprabhaḥ ॥₁₂॥

ratnadaṇḍaiḥ sitacchatrairanēkaiḥ pariśōbhitaḥ ।
ētasminnantarē baddhō muktō rāmēṇa vai śukaḥ ॥₁₃॥

vānaraistāḍitaḥ samyag daśānanamupāgataḥ ।
prahasan rāvaṇaḥ prāha pīḍitaḥ kiṃ paraiḥ śuka ॥₁₄॥

rāvaṇasya vacaḥ śrutvā śukō vacanamabravīt ।
sāgarasyōttarē tīrēṣbravaṃ tē vacanaṃ yathā ।
tata utplutya kapayō grhītvā mām kṣaṇāttataḥ ॥₁₅॥

muṣṭibhirnakhadantaiśca hantum lōptum pracakramuḥ ।
tatō mām rāma rakṣēti krōśantaṃ raghupuṅgavaḥ ॥₁₆॥

visrjyatāmiti prāha visrṣṭōṣhaṃ kapīśvaraiḥ ।
tatōṣhamāgatō bhītyā drṣṭvā tadvānaraṃ balaṃ ॥₁₇॥

rākṣasānāṃ balaughasya vānarēndrabalasya ca ।
naitayōrvidyatē sandhirdēvadānavayōriva ॥₁₈॥

puraprākāramāyānti kṣipramēkataraṃ kuru ।
sītāṃ vāṣmai prayacchāṣṣu yuddhaṃ vā dīyatāṃ prabhō ॥₁₉॥

māmāha rāmastvaṃ brūhi rāvaṇaṃ madvacaḥ śuka ।
yadbalaṃ ca samāśritya sītāṃ mē hṛtavānasi ॥₂₀॥

taddarśaya yathākāmaṃ sasainyaḥ sahabāndhavaḥ ।
śvaḥkālē nagarīm laṅkāṃ saprākārāṃ satōraṇām ॥₂₁॥

rākṣasaṃ ca balaṃ paśya śarairvidhvaṃsitāṃ mayā ।
ghōrarōṣamaḥaṃ mōkṣyē balaṃ dhāraya rāvaṇa ॥₂₂॥

ityuktvōpararāmātha rāmaḥ kamalalōcanaḥ ।
ēkasthānagatā yatra catvāraḥ puruṣarṣabhāḥ ॥₂₃॥

śrīrāmō lakṣmaṇaścaiva sugrīvaśca vibhīṣaṇaḥ ।
ēta ēva samarthāstē laṅkāṃ nāśayitum prabhō ॥₂₄॥

utpāṭya bhasmīkaraṇē sarvē tiṣṭhantu vānarāḥ ।
tasya yādṛgbalaṃ dṛṣṭaṃ rūpaṃ praharaṇāni ca ॥25॥

vadhiṣyati puraṃ sarvamēkastiṣṭhantu tē trayāḥ ।
paśya vānarasēnāṃ tāmasaṅkhyātāṃ prapūritāṃ ॥26॥

garjanti vānarāstatra paśya parvatasannibhāḥ ।
na śakyāstē gaṇayitum prādhānyēna bravīmi tē ॥27॥

ēṣa yōṣbhimukhō laṅkāṃ nadaṃstiṣṭhati vānaraḥ ।
yūthapānāṃ sahasrāṇāṃ śatēna parivāritaḥ ॥28॥

sugrīvasēnādhipatirnīlō nāmāgninandanaḥ ।
ēṣa parvataśṛṅgābhaḥ padmakiñjalkasannibhaḥ ॥29॥

sphōṭayatyabhisamrabdhō lāṅgūlaṃ ca punaḥ punaḥ ।
yuvarājōṣṅgadō nāma vāliputrōṣtīvīryavān ॥30॥

yēna dṛṣṭā janakajā rāmasyātīvavallabhā ।
hanūmānēṣa vikhyātō hatō yēna tavāṣṣtmajaḥ ॥31॥

śvētō rajatasāṅkāśō mahābuddhiparākramaḥ ।
tūrṇaṃ sugrīvamāgatya punargacchati vānaraḥ ॥32॥

yastvēṣa siṃhasāṅkāśaḥ paśyatyatulavikramaḥ ।
rambhō nāma mahāsattvō laṅkāṃ nāśayitum kṣamaḥ ॥33॥

ēṣa paśyati vai laṅkāṃ didhakṣanniva vānaraḥ ।
śarabhō nāma rājendra kōṭiyūthapanāyakaḥ ॥34॥

panasaśca mahāvīryō maindaśca dvividastathā ।
nalaśca sētukartāṣsau viśvakarmasutō balī ॥35॥

vānarāṇāṃ varṇanē vā saṅkhyānē vā ka īśvaraḥ ।
śūrāḥ sarvē mahākāyāḥ sarvē yuddhābhikāṅkṣiṇāḥ ॥36॥

śaktāḥ sarvē cūrṇayitum laṅkāṃ rakṣōgaṇaiḥ saha ।
ētēṣāṃ balasaṅkhyānaṃ pratyēkaṃ vacmi tē śṛṇu ॥37॥

ēṣāṃ kōṭisahasrāṇi nava pañca ca sapta ca ।
tathā śaṅkhasahasrāṇi tathāśrbudaśatāni ca ॥₃₈॥

sugrīvasacivānāṃ tē balamētatprakīrtitam ।
anyēṣāṃ tu balaṃ nāhaṃ vaktuṃ śaktō'smi rāvaṇa ॥₃₉॥

rāmō na mānuṣaḥ sāksādādinārāyaṇaḥ paraḥ ।
sītā sāksājagaddhētuścicchaktirjagadātmikā ॥₄₀॥

tābhyāmēva samutpannam jagatsthāvarajaṅgamam ।
tasmādrāmaśca sītā ca jagatastasthuṣaśca tau ॥₄₁॥

pitarau pṛthivīpāla tayōrvairī katham bhavēt ।
ajānatā tvayā'snītā jaganmātaiva jānakī ॥₄₂॥

kṣaṇanāśini saṃsārē śarīrē kṣaṇabhāṅgurē ।
pañcabhūtātmakē rājaṃścaturviṃśatitattvakē ॥₄₃॥

malamāṃsāsthidurgandhabhūyiṣṭhēśhaṅkṛtālayē ।
kaivāsthā vyatiriktasya kāyē tava jaḍātmakē ॥₄₄॥

yatkṛtē brahmahatyādipātakāni kṛtāni ca ।
bhōgabhōktā tu yō dēhaḥ sa dēhō'stra patiṣyati ॥₄₅॥

punypāpē samāyātō jīvēna sukhaduḥkhayōḥ ।
kāraṇē dēhayōgādinā'stmanaḥ kurutō'sniśam ॥₄₆॥

yāvaddēhō'smi kartā'smītyātmāśhaṃ kurutē'svaśaḥ ।
adhyāsāttāvadēva syājjanmanāśādisambhavaḥ ॥₄₇॥

tasmāttvaṃ tyaja dēhādāvabhimānaṃ mahāmatē ।
ātmātiśnirmalaḥ śuddhō vijñānātmāścalō'svyayaḥ ॥₄₈॥

svājñānavaśatō bandhaṃ pratipadya vimuhyati ।
tasmāttvaṃ śuddhabhāvēna jñātvā'stmānaṃ sadā smara ॥₄₉॥

viratiṃ bhaja sarvatra putradāragṛhādiṣu ।
nirayēṣvapi bhōgaḥ syācchvaśūkaratanāvapi ॥₅₀॥

dēhaṃ labdhvā vivēkāḍhyaṃ dvijatvaṃ ca viśēṣataḥ ।
tatrāpi bhāratē varṣē karmabhūmau sudurlabham ॥₅₁॥

kō vidvānātmasātkṛtvā dēhaṃ bhōgānugō bhavēt ।
atastvaṃ brāhmaṇō bhūtvā paulastyatanayaśca san ॥₅₂॥

ajñānīva sadā bhōgānanudhāvasi kiṃ mudhā ।
itaḥ paraṃ vā tyaktvā tvaṃ sarvasaṅgaṃ samāśraya ॥₅₃॥

rāmamēva parātmanaṃ bhaktibhāvēna sarvadā ।
sītāṃ samarpya rāmāya tatpādānucarō bhava ॥₅₄॥

vimuktaḥ sarvapāpēbhyō viṣṇulōkaṃ prayāsyasi ।
nō cēdgamiṣyasēṣdhōṣdhaḥ punarāvṛttivarjitaḥ ।
aṅgīkuruṣva madvākyam hitamēva vadāmi tē ॥₅₅॥

satsaṅgatiṃ kuru bhajasva hariṃ śaraṇyam
śrīrāghavaṃ marakatōpalakāntikāntam ।
sītāsamētamaniśaṃ dhṛtacāpabāṇam
sugrīvalakṣmaṇavibhīṣaṇasēvitāṅghrim ॥₅₆॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
caturthaḥ sargaḥ॥₄॥

॥pañcamaḥ sargaḥ॥

śrīmahādēva uvāca

śrutvā śukamukhōdgītaṃ vākyamajñānanāśanam ।
rāvaṇaḥ krōdhatāmṛākṣō dahanniva tamabravīt ॥₁॥

anujīvyā sudurbuddhē guruvadbhāṣasē katham ।
śāsītāśhaṃ trijagatāṃ tvaṃ mām śikṣanna lajjasē ॥₂॥

idānīmēva hanmi tvāṃ kintu pūrvakṛtaṃ tava ।
smarāmi tēna rakṣāmi tvāṃ yadyapi vadhōcitam ॥₃॥

itō gaccha vimūḍha tvamēvaṃ śrōtuṃ na mē kṣamam ।
mahāprasāda ityuktvā vēpamānō gṛhaṃ yayau ॥₄॥

śukōṣpi brāhmaṇaḥ pūrvam brahmiṣṭhō brahmavittamaḥ ।
vānaprasthavidhānēna vanē tiṣṭhan svakarmakṛt ॥₅॥

dēvānāmabhivṛddhyartham vināśāya suradviṣām ।
cakāra yajñavitatimavicchinnām mahāmatiḥ ॥₆॥

rākṣasānām virōdhōśbhūcchukō dēvahitōdyataḥ ।
vajradamṣṭra iti khyātastatraikō rākṣasō mahān ॥₇॥

antaram̐ prēpsurātiṣṭhacchukāpakaraṇōdyataḥ ।
kadācidāgatōśgastyastasyāśśśramapadam̐ munēḥ ॥₈॥

tēna sampūjitōśgastyō bhōjanārtham̐ nimantritah̐ ।
gatē snātum̐ munau kumbhasambhavē prāpya cāntaram ॥₉॥

agastyarūpadhṛk sōṣpi rākṣasaḥ śukamabravīt ।
yadi dāsyasi mē brahman bhōjanaṃ dēhi sāmīṣam ॥₁₀॥

bahukālam̐ na bhuktaṃ mē mām̐sam̐ chāgāṅgasambhavam ।
tathēti kārayāmāsa mām̐sabhōjyam̐ savistaram ॥₁₁॥

upaviṣṭe munau bhōktuṃ rākṣasōṣṭīva sundaram ।
śukabhāryāvapurdhṛtvā tāṃ cāntarmōhayan khalah ॥₁₂॥

naramāṃsaṃ dadau tasmai supakvaṃ bahuvistaram ।
dattvaivāntardadhē rakṣastatō dṛṣṭvā cukōpa saḥ ॥₁₃॥

amēdhyam mānuṣam māṃsamagastyah śukamabravīt ।
abhakṣyam mānuṣam māṃsam dattavānasi durmatē ॥₁₄॥

mahyam tvam rākṣasō bhūtvā tiṣṭha tvam mānuṣāśanaḥ ।
iti śaptaḥ śukō bhītyā prāhāgastyam munē tvayā ॥₁₅॥

idānīm bhāṣitaṃ mēṣḍya māṃsam dēhīti vistaram ।
tathaiva dattaṃ bhō dēva kiṃ mē śāpaṃ pradāsyasi ॥₁₆॥

śrutvā śukasya vacanaṃ muhūrtaṃ dhyānamāsthitaḥ ।
jñātvā rakṣahkṛtaṃ sarvaṃ tataḥ prāha śukaṃ sudhīḥ ॥₁₇॥

tavāpakāriṇā sarvaṃ rākṣasēna kṛtaṃ tvidam ।
avicāryaiva mē dattaḥ śāpastē munisattama ॥₁₈॥

tathāṣpi mē vacōṣmōghamēvamēva bhaviṣyati ।
rākṣasaṃ vapurāsthāya rāvaṇasya sahāyakṛt ॥₁₉॥

tiṣṭha tāvadyadā rāmō daśānanavadhāya hi ।
āgamiṣyati laṅkāyāḥ samīpaṃ vānaraiḥ saha ॥₂₀॥

prēṣitō rāvaṇēna tvam cārō bhūtvā raghūttamam ।
dṛṣṭvā śāpādvinirmuktō bōdhayitvā ca rāvaṇam ॥₂₁॥

tattvajñānaṃ tatō muktaḥ paraṃ padamavāpsyasi ।
ityuktōṣgastyamuninā śukō brāhmaṇasattamaḥ ॥₂₂॥

babhūva rākṣasaḥ sadyō rāvaṇam prāpya saṃsthitaḥ ।
idānīm cārarūpēṇa dṛṣṭvā rāmaṃ sahānujam ॥₂₃॥

rāvaṇam tattvavijñānaṃ bōdhayitvā punardrutam ।
pūrvavadbrāhmaṇō bhūtvā sthitō vaikhānasaiḥ saha ॥₂₄॥

tataḥ samāgamadvṛddhō mālyavān rākṣasō mahān ।
buddhimānnītinipuṇō rājñō mātuh priyaḥ pitā ॥25॥

prāha taṁ rākṣasaṁ vīraṁ prasāntēnāntarātmanā ।
śṛṇu rājan vacō mēṣḍya śrutvā kuru yathēpsitam ॥26॥

yadā praviṣṭā nagarīm jānakī rāmavallabhā ।
tadādi puryāṁ dṛśyantē nimittāni daśānana ॥27॥

ghōrāṇi nāśahētūni tāni mē vadataḥ śṛṇu ।
kharastanitanirghōṣā mēghā atibhayaṅkarāḥ ॥28॥

śōṇitēnābhivarṣanti laṅkāmuṣṇēna sarvadā ।
rudanti dēvaliṅgāni svidyanti pracalanti ca ॥29॥

kālikā pāṇḍurairdantaiḥ prahasatyagrataḥ sthitā ।
kharā gōṣu prajāyantē mūṣakā nakulaiḥ saha ॥30॥

mārjārēṇa tu yuddhyanti pannagā garuḍēna tu ।
karālō vikaṭō muṇḍaḥ puruṣaḥ kṛṣṇapiṅgalaḥ ॥31॥

kālō grhāṇi sarvēśāṁ kālē kālē tvavēkṣatē ।
ētānyanyāni dṛśyantē nimittānyudbhavanti ca ॥32॥

ataḥ kulasya rakṣārthaṁ śāntiṁ kuru daśānana ।
sītāṁ satkṛtya sadhanāṁ rāmāyāṣṣu prayaccha bhōḥ ॥33॥

rāmaṁ nārāyaṇaṁ viddhi vidvēṣaṁ tyaja rāghavē ।
yatpādapōtamāśritya jñāninō bhavasāgaram ॥34॥

taranti bhaktipūtāntāstatō rāmō na mānuṣaḥ ।
bhajasva bhaktibhāvēna rāmaṁ sarvahrḍālayam ॥35॥

yadyapi tvam durācārō bhaktyā pūtō bhaviṣyasi ।
madvākyam kuru rājendra kulakauśalahētavē ॥36॥

tattu mālyavatō vākyam hitamuktaṁ daśānanaḥ ।
na marṣayati duṣṭātmā kālasya vaśamāgataḥ ॥37॥

mānavam kṛpaṇam rāmamēkaṃ śākhāmṛgāśrayam ।
samarthaṃ manyasē kēna hīnam pitrā munipriyam ॥₃₈॥

rāmēṇa prēṣitō nūnam bhāṣasē tvamanargalam ।
gaccha vṛddhōṣsi bandhustvam sōdham sarvam tvayōditam ॥₃₉॥

itō matkarnapadavīm dahatyētadvacastava ।
ityuktvā sarvasacivaiḥ sahitaḥ prasthitastadā ॥₄₀॥

prāsādāgrē samāsīnaḥ paśyan vānarasainikān ।
yuddhāyāṣṣyōjayatsarvarākṣasān samupasthitān ॥₄₁॥

rāmōṣpi dhanurādāya lakṣmaṇēna samāhṛtam ।
dṛṣṭvā rāvaṇamāsīnam kōpēna kaluṣīkṛtaḥ ॥₄₂॥

kirīṭinaṃ samāsīnaṃ mantribhiḥ parivēṣṭitam ।
śasāṅkārdhanibhēnaiva bāṇēnaikēna rāghavaḥ ॥₄₃॥

śvētacchatrasahasrāṇi kirīṭadaśakam tathā ।
cicchēda nimiṣārdhēna tadadbhutamivābhavat ॥₄₄॥

lajjitō rāvaṇastūrṇam vivēśa bhavanam svakam ।
āhūya rākṣasān sarvān prahastapramukhān khalaḥ ॥₄₅॥

vānaraiḥ saha yuddhāya nōdayāmāsa satvaraḥ ।
tatō bhērīmṛdaṅgādyaiḥ paṇavānakagōmukhaiḥ ॥₄₆॥

mahiṣōṣṭraiḥ kharaiḥ siṃhairdvīpibhiḥ kṛtavāhanāḥ ।
khaḍgaśūladhanuḥpāśayaṣṭitōmaraśaktibhiḥ ॥₄₇॥

lakṣitāḥ sarvatō laṅkāṃ pratidvāramupāyayuh ।
tatpūrvamēva rāmēṇa nōditā vānararṣabhāḥ ॥₄₈॥

udyamya giriśṛṅgāṇi śikharāṇi mahānti ca ।
tarūṃścōtpāṭya vividhān yuddhāya hariyūthapāḥ ॥₄₉॥

prēkṣamāṇā rāvaṇasya tānyanīkāni bhāgaśaḥ ।
rāghavapriyakāmārthaṃ laṅkāmaruruhustadā ॥₅₀॥

tē drumaiḥ parvatāgraiśca muṣṭibhiśca plavaṅgamāḥ ।
tataḥ sahasrayūthāśca kōṭiyūthāśca yūthapāḥ ॥₅₁॥

kōṭīśatayutāścānyē rurudhurnagaram bhṛśam ।
āplavantaḥ plavantaśca garjantaśca plavaṅgamāḥ ॥₅₂॥

rāmō jayatyatibalō lakṣmaṇaśca mahābalaḥ ।
rājā jayati sugrīvō rāghavēṇānupālitaḥ ॥₅₃॥

ityēvaṃ ghōṣayantaśca samam yuyudhirēśribhiḥ ।
hanūmānaṅgadaścaiva kumudō nīla ēva ca ॥₅₄॥

nalaśca śarabhaścaiva maindō dvivida ēva ca ।
jāmbavān dadhivaktraśca kēsarī tāra ēva ca ॥₅₅॥

anyē ca balinaḥ sarvē yūthapāśca plavaṅgamāḥ ।
dvārāṇyutplutya laṅkāyāḥ sarvatō rurudhurbhṛśam ।
tadā vṛkṣairmahākāyāḥ parvatāgraiśca vānarāḥ ॥₅₆॥

nijaghnustāni rakṣāṃsi nakhairdantaśca vēgitāḥ ।
rākṣasāśca tadā bhīmā dvārēbhyaḥ sarvatō ruṣā ॥₅₇॥

nirgatya bhindipālaiśca khadgaiḥ śūlaiḥ paraśvadhaiḥ ।
nijaghnurvānarānīkaṃ mahākāyā mahābalāḥ ॥₅₈॥

rākṣasāṃśca tathā jaghnurvānarā jitakāśinaḥ ।
tadā babhūva samarō māṃsaśōṇitakardamaḥ ॥₅₉॥

rakṣasāṃ vānarāṇāṃ ca sambabhūvādbhutōpamaḥ ।
tē hayaiśca gajaiścaiva rathaiḥ kāñcanasannibhaiḥ ॥₆₀॥

rakṣōvyāghrā yuyudhirē nādayantō diśō daśa ।
rākṣasāśca kapīndrāśca parasparajayaīṣiṇaḥ ॥₆₁॥

rākṣasān vānarā jaghnurvānarāṃścaiva rākṣasāḥ ।
rāmēṇa viṣṇunā dr̥ṣṭā harayō divijāṃśajāḥ ॥₆₂॥

babhūvurbalinō hr̥ṣṭāstadā pītāmṛtā iva ।
sītābhimarśapāpēna rāvaṇēnābhipālītān ॥₆₃॥

hataśrīkān hatabalān rākṣasān jaghnurōjasā ।
caturthāṃśāvasēṣēṇa nihataṃ rākṣasaṃ balam ॥64॥

svasainyaṃ nihataṃ dr̥ṣṭvā mēghanādōṣtha duṣṭadhīḥ ।
brahmadattavaraḥ śrīmānantardhānaṃ gatōṣsuraḥ ॥65॥

sarvāstrakuśalō vyōmni brahmāstrēṇa samantataḥ ।
nānāvidhāni śastrāṇi vānarāṇīkamardayan ॥66॥

vavarṣa śarajālāni tadadbhutamivābhavat ।
rāmōṣpi mānayan brāhmamastramastravidāṃ varaḥ ॥67॥

kṣaṇaṃ tūṣṇīmuvasātha dadarśa patitaṃ balam ।
vānarāṇāṃ raghuśrēṣṭhaścukōpānalasannibhaḥ ॥68॥

cāpamānaya saumitrē brahmāstrēṇāsuraṃ kṣaṇāt ।
bhaṣmīkarōmi mē paśya balamadya raghūttama ॥69॥

mēghanādōṣpi tacchrutvā rāmavākyamatandritaḥ ।
tūrṇaṃ jagāma nagaraṃ māyayā māyikōṣsuraḥ ॥70॥

patitaṃ vānarāṇīkaṃ dr̥ṣṭvā rāmōṣtiduḥkhitaḥ ।
uvāca mārutiṃ śīghraṃ gatvā kṣīramahōdadhīm ॥71॥

tatra drōṇagirirnāma divyaauśadhisamudbhavaḥ ।
tamānaya drutaṃ gatvā sañjīvaya mahāmatē ॥72॥

vānaraughān mahāsattvān kīrtistē susthirā bhavēt ।
ājñāpramāṇamityuktvā jagāmānilanandanaḥ ॥73॥

āṇīya ca giriṃ sarvān vānarān vānararṣabhaḥ ।
jīvayitvā punastatra sthāpayitvāṣṣyayau drutam ॥74॥

pūrvavadbhairavaṃ nādaṃ vānarāṇāṃ balaughataḥ ।
śrutvā vismayamāpannō rāvaṇō vākyamabravīt ॥75॥

rāghavō mē mahān śatruḥ prāptō dēvavinirmitaḥ ।
hantaṃ taṃ samarē śīghraṃ gacchantu mama yūthapāḥ ॥76॥

mantriṇō bāndhavāḥ sūrā yē ca matpriyakāṅkṣiṇaḥ ।
sarvē gacchantu yuddhāya tvaritaṃ mama śāsanāt ॥77॥

yē na gacchanti yuddhāya bhīravaḥ prāṇaviplavāt ।
tān haniṣyāmyahaṃ sarvān macchāsanaparāṇmukhān ॥78॥

tacchrutvā bhayasantrastā nirjagmū raṇakōvidāḥ ।
atikāyaḥ prahastaśca mahānādamahōdarau ॥79॥

dēvaśaturnikumbhaśca dēvāntakanarāntakau ।
aparē balinaḥ sarvē yayuryuddhāya vānaraiḥ ॥80॥

ētē cānyē ca bahavaḥ sūrāḥ śatasahasraśaḥ ।
praviśya vānaraṃ sainyaṃ mamanthurbaladarpitāḥ ॥81॥

bhuśuṇḍībhindipālaiśca bāṇaiḥ khadgaiḥ paraśvadhaiḥ ।
anyaiśca vividhairastrairnijaghnurhariyūthapān ॥82॥

tē pādapaiḥ parvatāgrairnakhadamṣṭraiśca muṣṭibhiḥ ।
prāṇairvimōcayāmāsuḥ sarvarākṣasayūthapān ॥83॥

rāmēṇa nihatāḥ kēcitsugrīvēṇa tathāśparē ।
hanūmatā cāṅgadēna lakṣmaṇēna mahātmanā ।
yūthapairvānarāṇaṃ tē nihatāḥ sarvarākṣasāḥ ॥84॥

rāmatējaḥ samāviśya vānarā balinōśbhavan ।
rāmaśaktivihīnānāmēvaṃ śaktiḥ kutō bhavēt ॥85॥

sarvēśvaraḥ sarvamayō vidhātā
māyāmanuṣyatvaviḍambanēna ।
sadā cidānandamayōśpi rāmō
yuddhādilīlāṃ vitanōti māyām ॥86॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
pañcamah sargaḥ॥5॥

॥ṣaṣṭhaḥ sargaḥ॥

śrīmahādēva uvāca

śrutvā yuddhē balaṃ naṣṭamatikāyamukhaṃ mahat ।
rāvaṇō duḥkhasantaptaḥ krōdhēna mahatāṣṣvṛtaḥ ॥₁॥

nidhāyēndrajitaṃ laṅkāraḥṣaṇārthaṃ mahādyutiḥ ।
svayaṃ jagāma yuddhāya rāmēṇa saha rākṣasaḥ ॥₂॥

divyaṃ syandanamāruhya sarvaśāstrāstrasaṃyutam ।
rāmamevābhidudrāva rākṣasēndrō mahābalaḥ ॥₃॥

vānarān bahuśō hatvā bāṇairāśīviṣōpamaiḥ ।
pātayāmāsa sugrīvapramukhān yūthanāyakān ॥₄॥

gadāpāṇiṃ mahāsattvaṃ tatra drṣṭvā vibhīṣaṇam ।
utsasarja mahāśaktiṃ mayadattāṃ vibhīṣaṇē ॥₅॥

tāmāpatantīmālōkya vibhīṣaṇavighātinīm ।
dattābhayōṣyaṃ rāmēṇa vadhārḥō nāyamāsuraḥ ॥₆॥

ityuktvā lakṣmaṇō bhīmaṃ cāpamādāya vīryavān ।
vibhīṣaṇasya purataḥ sthitōṣkampa ivācalaḥ ॥₇॥

sā śaktirlakṣmaṇatanuṃ vivēśāmōghaśaktitaḥ ।
yāvantyāḥ śaktayō lōkē māyāyāḥ sambhavanti hi ॥₈॥

tāsāmādhārabhūtasya lakṣmaṇasya mahātmanaḥ ।
māyāśaktyā bhavētkiṃ vā śēṣāmśasya harēstanōḥ ॥₉॥

tathāṣpi mānuṣaṃ bhāvamāpannastadanuvrataḥ ।
mūrcchitaḥ patitō bhūmau tamādātum daśānanaḥ ॥₁₀॥

hastaistōlayitum śaktō na babhūvātivismiṭaḥ ।
sarvasya jagataḥ sāraṃ virājaṃ paramēśvaram ॥₁₁॥

katham lōkāśrayaṃ viṣṇuṃ tōlayēllaghurākṣasaḥ ।
grahītukāmaṃ saumitriṃ rāvaṇaṃ vīkṣya mārutiḥ ॥₁₂॥

ājaghānōrasi kruddhō vajrakalpēna muṣṭinā ।
tēna muṣṭiprahārēṇa jānubhyāmapatadbhuvi ॥₁₃॥

āsyaiśca nētraśravaṇairudvaman rudhiraṃ bahu ।
vighūrṇamānanayanō rathōpastha upāviśat ॥₁₄॥

atha lakṣmaṇamādāya hanūmān rāvaṇārditam ।
ānayadrāmasāmīpyaṃ bāhubhyāṃ parigrhya tam ॥₁₅॥

hanūmataḥ suhṛttvēna bhaktyā ca paramēśvaraḥ ।
laghutvamagamaddēvō gurūṇāṃ gururapyajāḥ ॥₁₆॥

sā śaktirapi taṃ tyaktvā jñātvā nārāyaṇāṃśajam ।
rāvaṇasya rathaṃ prāgādrāvaṇōṣpi śanaistataḥ ॥₁₇॥

saṃjñānavāpya jagrāha bāṇāsanamathō ruṣā ।
rāmamēvābhidudrāva drṣṭvā rāmōṣpi taṃ krudhā ॥₁₈॥

āruhya jagatāṃ nāthō hanūmantam mahābalam ।
rathasthaṃ rāvaṇaṃ drṣṭvā abhidudrāva rāghavaḥ ॥₁₉॥

jyāśabdamakarōttivraṃ vajraṇiṣpēṣaniṣṭhuraṃ ।
rāmō gambhīrayā vācā rākṣasēndramuvāca ha ॥₂₀॥

rākṣasādhama tiṣṭhādya kva gamiṣyasi mē puraḥ ।
kṛtvāṣparādhamevaṃ mē sarvatra samadarśinaḥ ॥₂₁॥

yēna bāṇēna nihatā rākṣasāstē janālayē ।
tēnaiva tvāṃ haniṣyāmi tiṣṭhādya mama gōcarē ॥₂₂॥

śrīrāmasya vacaḥ śrutvā rāvaṇō mārutātmajam ।
vahantaṃ rāghavaṃ saṅkhyē śaraistīkṣṇairatāḍayat ॥₂₃॥

hatasyāpi śaraistīkṣṇairvāyusūnōḥ svatējasā ।
vyavardhata punastējō nanarda ca mahākapiḥ ॥₂₄॥

tatō dr̥ṣṭvā hanūmantam savraṇam raghusattamaḥ ।
krōdhamāhārayāmāsa kālarudra ivāparaḥ ॥₂₅॥

sāśvam ratham dhvajam sūtam śastraugham dhanurañjasā ।
chatram patākām tarasā cicchēda śitasāyakaiḥ ॥₂₆॥

tatō mahāśarēṇāśu rāvaṇam raghusattamaḥ ।
vivādha vajrakalpēna pākāririva parvatam ॥₂₇॥

rāmabāṇahatō viraścacāla ca mumōha ca ।
hastānnipatitaścāpastam samīkṣya raghūttamaḥ ॥₂₈॥

ardhacandrēṇa cicchēda tatkirīṭam raviprabham ।
anujānāmi gaccha tvamidānīm bāṇapīḍitaḥ ॥₂₉॥

praviśya laṅkā māśvāsya śvaḥ paśyasi balaṁ mama ।
rāmabāṇēna samviddhō hatadarpōṣtha rāvaṇaḥ ॥₃₀॥

mahatyā lajjayā yuktō laṅkāṁ prāviśadāturaḥ ।
rāmōṣpi lakṣmaṇam dr̥ṣṭvā mūrcchitam patitam bhuvi ॥₃₁॥

mānuṣatvamupāśritya līlayāśnuśuśōca ha ।
tataḥ prāha hanūmantam vatsa jīvaya lakṣmaṇam ॥₃₂॥

mahaṣadhīḥ samāniya pūrvavadvānarānapi ।
tathēti raghavēṇōktō jagāmāśśu mahākapiḥ ॥₃₃॥

hanūmān vāyuvēgēna kṣaṇāttīrtvā mahōdadhim ।
ētasminnantarē cārā rāvaṇāya nyavēdayan ॥₃₄॥

rāmēṇa prēṣitō dēva hanūmān kṣīrasāgaram ।
gatō nētuṁ lakṣmaṇasya jīvanārtham mahaṣadhīḥ ॥₃₅॥

śrutvā taccāravacanam rājā cintāparōṣbhavat ।
jagāma rātrāvēkākī kālanēmigrham kṣaṇāt ॥₃₆॥

grhāgataṁ samālōkya rāvaṇam vismayānvitaḥ ।
kālanēmīruvācēdam prāñjalirbhayavīhvalaḥ ।
arghyādikam tataḥ kṛtvā rāvaṇasyāgrataḥ sthitaḥ ॥₃₇॥

kiṃ tē karōmi rājēndra kimāgamanakāraṇam ।
kālanēmimuvācēdam rāvaṇō duḥkhapīḍitaḥ ॥₃₈॥

mamāpi kālavaśataḥ kaṣṭamētaḍupasthitam ।
mayā śaktyā hatō vīrō lakṣmaṇaḥ patitō bhuvi ॥₃₉॥

taṃ jīvayitumānētumōṣadhīrhanumān gataḥ ।
yathā tasya bhavēdvighnastathā kuru mahāmatē ॥₄₀॥

māyayā munivēṣēṇa mōhayasva mahākapim ।
kālātyayō yathā bhūyāttathā kṛtvaihi mandirē ॥₄₁॥

rāvaṇasya vacaḥ śrutvā kālanēmiruvāca tam ।
rāvaṇēśa vacō mēṣḍya śṛṇu dhāraya tattvataḥ ॥₄₂॥

priyaṃ tē karavāṇyēva na prāṇān dhārayāmyaham ।
mārīcasya yathāśraṇyē purāśbhūnmṛgarūpiṇaḥ ॥₄₃॥

tathaiva mē na sandēhō bhaviṣyati daśānana ।
hatāḥ putrāśca pauṭrāśca bāndhavā rākṣasāśca tē ॥₄₄॥

ghātayitvāśsurakulam jīvitēnāpi kiṃ tava ।
rājyēna vā sītayā vā kiṃ dēhēna jaḍātmanā ॥₄₅॥

sītāṃ prayaccha rāmāya rājyaṃ dēhi vibhīṣaṇē ।
vanam yāhi mahābāhō ramyaṃ munigaṇāśrayam ॥₄₆॥

snātvā prātaḥ śubhajalē kṛtvā sandhyādikāḥ kriyāḥ ।
tata ēkāntamāśritya sukhāsanaparigrahaḥ ॥₄₇॥

visṛjya sarvataḥ saṅgamitarān viṣayān bahiḥ ।
bahiḥpravṛttākṣagaṇam śanaiḥ pratyak pravāhaya ॥₄₈॥

prakṛtērbhinnaśmātmānam vicāraya sadāśnagha ।
carācaram jagatkṛtsnam dēhabuddhīndriyādikam ॥₄₉॥

ābrahmastambaparyantaṃ dṛśyatē śrūyatē ca yat ।
saiṣā prakṛturityuktā saiva māyēti kīrtitā ॥₅₀॥

sargasthitivināśānām jagadvṛkṣasya kāraṇam ।
lōhitaśvētakṛṣṇādi prajāḥ sṛjati sarvadā ॥51॥

kāmakrōdhādiputrādyān himsātrṣṇādikanyakāḥ ।
mōhayantyaṇiśam dēvamātmānam svairguṇairvibhum ॥52॥

karṭṛtvabhōkṭṛtvamukhān svaguṇānātmanīśvarē ।
ārōpya svavaśam kṛtvā tēna krīḍati sarvadā ॥53॥

śuddhōṣpyātmā yayā yuktaḥ paśyatīva sadā bahiḥ ।
vismṛtya ca svamātmānam māyāguṇavimōhitaḥ ॥54॥

yadā sadguruṇā yuktō bōdhyatē bōdharūpiṇā ।
nivṛttadrṣṭirātmānam paśyatyēva sadā sphuṭam ॥55॥

jīvanmuktaḥ sadā dēhī mucyatē prākṛtairguṇaiḥ ।
tvamapyēvaṁ sadāṣṣtmānam vicārya niyatēndriyaḥ ॥56॥

prakṛtēraṇyamātmānam jñātvā muktō bhaviṣyasi ।
dhyātum yadyasamarthōṣsi saguṇam dēvamāśraya ॥57॥

hr̥tpadmakarnīkē svarṇapīṭhē maṇigaṇānvitē ।
mṛduślakṣṇatarē tatra jānakyā saha saṁsthitam ॥58॥

vīrāsanam viśālākṣam vidyutpuñjanibhāmbaram ।
kirīṭahārakēyūrakaustubhādibhiranvitam ॥59॥

nūpuraiḥ kaṭakairbhāntam tathaiva vanamālayā ।
lakṣmaṇēna dhanurdvandvakarēṇa parisēvitam ॥60॥

ēvaṁ dhyātvā sadāṣṣtmānam rāmaṁ sarvahr̥di sthitam ।
bhaktyā paramayā yuktō mucyatē nātra saṁśayaḥ ॥61॥

śṛṇu vai caritam tasya bhaktairnityamananyadhīḥ ।
ēvaṁ cētkṛtapūrvāṇi pāpāni ca mahāntyapi ।
kṣaṇādēva vinaśyanti yathāṣgnēstūlarāśayaḥ ॥62॥

bhajasva rāmaṁ paripūrṇamēkam
vihāya vairam nijabhaktiyuktaḥ ।
hr̥dā sadā bhāvitabhāvarūpam

anāmarūpaṃ puruṣaṃ purāṇam ॥₆₃॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
ṣaṣṭhaḥ
sargaḥ॥₆॥

॥saptamaḥ sargaḥ॥

śrīmahādēva uvāca

kālanēmivacaḥ śrutvā rāvaṇōSmṛtasannibham ।
jajvāla krōdhatāmrākṣaḥ sarpiradbhirivāgnimat ॥1॥

nihanmi tvam durātmānam macchāsanaparānmukham ।
paraiḥ kiñcidgrhītvā tvam bhāṣasē rāma kiṅkaraḥ ॥2॥

kālanēmiruvācēdam rāvaṇam dēva kiṃ krudhā ।
na rōcatē mē vacanam yadi gatvā karōmi tat ॥3॥

ityuktvā prayayau śīghram kālanēmirmahāsuram ।
nōditō rāvaṇēnaiva hanūmadvighnakāraṇāt ॥4॥

sa gatvā himavatpārśvam tapōvanamakalpayat ।
tatra śiṣyaiḥ parivṛtō munivēṣadharam khalam ॥5॥

gacchatō mārgamāsādyā vāyusūnōrmahātmanam ।
tatō gatvā dadarsātha hanūmānāśramam śubham ॥6॥

cintayāmāsa manasā śrīmān pavananandanam ।
purā na drṣṭamētanmē munimaṇḍalamuttamam ॥7॥

mārgō vibhramśitō vā mē bhramō vā cittasambhavam ।
yadvāṣṣviśyāṣṣramapadam drṣṭvā munimaśēṣataḥ ॥8॥

pītvā jalam tatō yāmi drōṇācalamanuttamam ।
ityuktvā pravivēśātha sarvatō yōjanāyatam ॥9॥

āśramam kadaliśālakharjūrapanasādibhiḥ ।
samāvṛtam pakvaphalairnamraśākhaiśca pādapaiḥ ॥10॥

vairabhāvavinirmuktaṃ śuddham nirmalalakṣaṇam ।
tasminmahāśramē ramyē kālanēmiḥ sa rākṣasaḥ ॥11॥

indrayōgaṃ samāsthāya cakāra śivapūjanam ।
hanūmānabhivādyāṣṣha gauravēṇa mahāsuram ॥12॥

bhagavan rāmadūtōṣhaṃ hanūmānnāma nāmataḥ ।
rāmakāryēṇa mahatā kṣīrābdhiṃ gantumudyataḥ ॥13॥

tr̥ṣā mām bādhatē brahmannudakaṃ kutra vidyatē ।
yathēcchaṃ pātumicchāmi kathyatām mē munīśvara ॥14॥

tacchrutvā mārutērvākyam kālanēmistamabravīt ।
kamaṇḍalugataṃ tōyam mama tvaṃ pātumarhasi ॥15॥

bhuṅkṣva cēmāni pakvāni phalāni tadanantaram ।
nivasasva sukhēnātra nidrāmēhi tvarāstu mā ॥16॥

bhūtaṃ bhavyaṃ bhaviṣyaṃ ca jānāmi tapasā svayam ।
utthitō lakṣmaṇaḥ sarvē vānarā rāmaṅkṣitāḥ ॥17॥

tacchrutvā hanumānāha kamaṇḍalujalēna mē ।
na śāmyatyadhikā tr̥ṣṇā tatō darśaya mē jalam ॥18॥

tathētyājñāpayāmāsa vaṭuṃ māyāvikalpitaṃ ।
vaṭō darśaya vistīrṇaṃ vāyusūnōrjalāśayam ॥19॥

nimīlya cākṣiṇī tōyam pītvāṣṣgaccha mamāntikam ।
upadēkṣyāmi tē mantraṃ yēna drakṣyasi cauṣadhīḥ ॥20॥

tathēti darśitaṃ śīghraṃ vaṭunā salilāśayam ।
praviśya hanumāmstōyamapibanmīlitēkṣaṇaḥ ॥21॥

tataścāṣṣgatya makarī mahāmāyā mahākapim ।
agrasattaṃ mahāvēgānmārutiṃ ghōrarūpiṇī ॥22॥

tatō dadarśa hanumān grasantīm makarīm ruṣā ।
dārayāmāsa hastābhyām vadanam sā mamāra ha ॥23॥

tatōṣntarikṣē dadṛśē divyarūpadharāṅganā ।
dhānyamālīti vikhyātā hanūmantamathābravīt ॥24॥

tvatprasādādaham śāpādvimuktāṣmi kapīśvara ।
śaptāśham muninā pūrvamapsarā kāraṇāntarē ॥25॥

āśramē yastu tē dr̥ṣṭaḥ kālanēmirmahāsurah ।
rāvaṇaprahito mārgē vighnam kartum tavānagha ॥26॥

munivēṣadharō nāsau munirvipravihiṃsakaḥ ।
jahi duṣṭam gaccha śīghram drōṇācalamanuttamam ॥27॥

gacchāmyaham brahmalōkam tvatsparsāddhatakalmaṣā ।
ityuktvā sā yayau svargaṃ hanūmānapyathāṣṣramam ॥28॥

āgataṃ taṃ samālōkya kālanēmiraḥbhāṣata ।
kiṃ vilambēna mahatā tava vānarasattama ॥29॥

grhāṇa mattō mantrāmstvam dēhi mē gurudakṣiṇām ।
ityuktō hanumānmuṣṭiṃ dr̥ḍham baddhvāṣṣha rākṣasam ॥30॥

grhāṇa dakṣiṇāmētāmityuktvā nijaghāna tam ।
viśr̥jya munivēṣam sa kālanēmirmahāsurah ॥31॥

yuyudhē vāyuputrēṇa nānāmāyāvidhānataḥ ।
mahāmāyikadūtōṣsau hanūmānmāyinām ripuḥ ॥32॥

jaghāna muṣṭinā śīrṣṇi bhagnamūrdhā mamāra saḥ ।
tataḥ kṣīranidhiṃ gatvā dr̥ṣṭvā drōṇam mahāgirim ॥33॥

adr̥ṣṭvā cauṣadhīstatra girimutpāṭya satvaraḥ ।
grhītvā vāyuvēgēna gatvā rāmasya sannidhim ॥34॥

uvāca hanumān rāmamānītōṣyam mahāgiriḥ ।
yadyuktaṃ kuru dēvēśa vilambō nātra yujyatē ॥35॥

śrutvā hanūmatō vākyam rāmaḥ santuṣṭamānasah ।
grhītvā cauṣadhīḥ śīghram suṣēṇēna mahāmatih ॥36॥

cikitsām kārayāmāsa lakṣmaṇāya mahātmanē ।
tataḥ suptōtthita iva buddhvā prōvāca lakṣmaṇah ॥37॥

tiṣṭha tiṣṭha kva gantāsi hanmīdānīm daśānana ।
iti bruvantamālōkya mūrdhnyavaghrāya rāghavaḥ ॥₃₈॥

mārutim prāha vatsādyā tvatprasādānmahākapē ।
nirāmayam prapaśyāmi lakṣmaṇam bhrātaram mama ॥₃₉॥

ityuktvā vānaraiḥ sārdham sugrīvēṇa samanvitaḥ ।
vibhīṣaṇamatēnaiva yuddhāya samavasthitaḥ ॥₄₀॥

pāṣāṇaiḥ pādapaiścaiva parvatāgraiśca vānarāḥ ।
yuddhāyābhimukhā bhūtvā yayuḥ sarvē yuyutsavaḥ ॥₄₁॥

rāvaṇō vivyathē rāmabāṇairviddhō mahāsurāḥ ।
mātaṅga iva siṃhēna garuḍēnēva pannagaḥ ॥₄₂॥

abhibhūtōṣgamadrājā rāghavēṇa mahātmanā ।
siṃhāsanē samāviśya rākṣasānidamabravīt ॥₄₃॥

mānuṣēṇaiva mē mr̥tyumāha pūrvam pitāmahaḥ ।
mānuṣō hi na mām hantum śaktōṣsti bhuvi kaścana ॥₄₄॥

tatō nārāyaṇaḥ sākṣānmānuṣōṣbhūnna saṃśayaḥ ।
rāmō dāśarathirbhūtvā mām hantum samupasthitaḥ ॥₄₅॥

anaraṇyēna yatpūrvam śaptōṣham rākṣasēśvara ।
utpatsyatē ca madvaṃsē paramātmā sanātanaḥ ॥₄₆॥

tēna tvaṃ putrapautraiśca bāndhavaiśca samanvitaḥ ।
haniṣyasē na sandēha ityuktvā mām divaṃ gataḥ ॥₄₇॥

sa ēva rāmaḥ sañjātō madarthē mām haniṣyati ।
kumbhakarṇastu mūḍhātmā sadā nidrāvaśam gataḥ ॥₄₈॥

taṃ vibōdhya mahāsattvamānayanantu mamāntikam ।
ityuktāstē mahākāyāstūrṇam gatvā tu yatnataḥ ॥₄₉॥

vibōdhya kumbhaśravaṇam ninyū rāvaṇasannidhim ।
namaskṛtya sa rājānamāsanōpari saṃsthitaḥ ॥₅₀॥

tamāha rāvaṇō rājā bhrātaraṃ dīnayā girā ।
kumbhakarṇa nibōdha tvaṃ mahatkaṣṭhamupasthitam ॥51॥

rāmēṇa nihatāḥ śūrāḥ putrāḥ pautrāśca bāndhavāḥ ।
kiṃ kartavyamidānīm mē mṛtyukāla upasthitē ॥52॥

ēṣa dāśarathī rāmaḥ sugrīvasahitō balī ।
samudraṃ sabalastīrtvā mūlaṃ naḥ parikṛntati ॥53॥

yē rākṣasā mukhyatamāstē hatā vānarair Yudhi ।
vānarāṇaṃ kṣayaṃ yuddhē na paśyāmi kadācana ॥54॥

nāśayasva mahābāhō yadārthaṃ paribōdhitāḥ ।
bhrāturarathē mahāsattva kuru karma suduṣkaram ॥55॥

śrutvā tadrāvaṇēndrasya vacanaṃ paridēvitam ।
kumbhakarṇō jahāsōccairvacanaṃ cēdamabravīt ॥56॥

purā mantravicārē tē gaditaṃ yanmayā nṛpa ।
tadadya tvāmupagataṃ phalaṃ pāpasya karmaṇaḥ ॥57॥

pūrvamēva mayā prōktō rāmō nārāyaṇaḥ paraḥ ।
sītā ca yōgamāyēti bōdhitō'spi na budhyasē ॥58॥

ēkadāśhaṃ vanē sānau viśālāyāṃ sthitō niśi ।
dr̥ṣṭō mayā munīḥ sāksānnārādō divyadarśanaḥ ॥59॥

tamabravāṃ mahābhāga kutō gantāsi mē vada ।
ityuktō nāradaḥ prāha dēvānāṃ mantraṇē sthitāḥ ॥60॥

tatrōtpannamudantaṃ tē vakṣyāmi śṛṇu tattvataḥ ।
yuvābhyāṃ pīditā dēvāḥ sarvē viṣṇumupāgatāḥ ॥61॥

ūcustē dēvadēvēśaṃ stutvā bhaktyā samāhitāḥ ।
jahi rāvaṇamakṣōbhyaṃ dēva trailōkyakaṇṭakam ॥62॥

mānuṣēṇa mṛtistasya kalpitā brahmaṇā purā ।
atastvaṃ mānuṣō bhūtvā jahi rāvaṇakaṇṭakam ॥63॥

tathētyāha mahāviṣṇuḥ satyasaṅkalpa īśvaraḥ ।
jātō raghukulē dēvō rāma ityabhiviśrutaḥ ॥64॥

sa haniṣyati vaḥ sarvānityuktvā prayayau muniḥ ।
atō jānīhi rāmaṁ tvam param brahma sanātanam ॥65॥

tyaja vairam bhajasvādya māyāmānuṣavigraham ।
bhajatō bhaktibhāvēna prasīdati raghūttamaḥ ॥66॥

bhaktirjanitrī jñānasya bhaktirmōkṣapradāyinī ।
bhaktihīnēna yatkiñcitkṛtaṁ sarvamasatsamam ॥67॥

avatārāḥ subahavō viṣṇōrlīlānukāriṇaḥ ।
tēṣāṁ sahasrasadṛśō rāmō jñānamayaḥ śivaḥ ॥68॥

rāmaṁ bhajanti nipuṇā manasā vacasāṁśiśam ।
anāyāsēna saṁsāraṁ tīrtvā yānti harēḥ padam ॥69॥

yē rāmamēva satataṁ bhuvi śuddhasattvā
dhyāyanti tasya caritāni paṭhanti santaḥ ।
muktāsta ēva bhavabhōgamahāhipāśaiḥ
sītāpatēḥ padamanantasukhaṁ prayānti ॥70॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṁvādē yuddhakāṇḍē
saptamaḥ
sargaḥ॥7॥

॥aṣṭamaḥ sargaḥ॥

śrīmahādēva uvāca

kumbhakarṇavacaḥ śrutvā bhrukuṭīvikaṭānanaḥ ।
daśagrīvō jagādēdamāsanādutpatanniva ॥₁॥

tvamānītō na mē jñānabōdhanāya subuddhimān ।
mayā kṛtaṁ samīkṛtya yudhyasva yadi rōcatē ॥₂॥

nō cēdgaccha suṣuptyartham nidrā tvām bādhatēśdhunā ।
rāvaṇasya vacaḥ śrutvā kumbhakarṇō mahābalaḥ ॥₃॥

ruṣṭōśyamiti vijñāya tūrṇam yuddhāya nirayau ।
sa laṅghayitvā prākāram mahāparvatasannibhaḥ ॥₄॥

nirayau nagarāttūrṇam bhīṣayan harisainikān ।
sa nanāda mahānādam samudramabhinādayan ॥₅॥

vānarān kālayāmāsa bāhubhyām bhakṣayan ruṣā ।
kumbhakarṇam tadā drṣṭvā sapakṣamiva parvatam ॥₆॥

dudruvurvānarāḥ sarvē kālāntakamivākhilāḥ ।
bhramantaṁ harivāhinyām mudgarēṇa mahābalam ॥₇॥

kālayantaṁ harīn vēgādbhakṣayantaṁ samantataḥ ।
cūrṇayantaṁ mudgarēṇa pāṇipādainēkadhā ॥₈॥

kumbhakarṇam tadā drṣṭvā gadāpāṇirvibhīṣaṇaḥ ।
nanāma caraṇam tasya bhrāturjyēṣṭhasya buddhimān ॥₉॥

vibhīṣaṇōśham bhrāturmē dayām kuru mahāmatē ।
rāvaṇastu mayā bhrātarbahudhā paribōdhitāḥ ॥₁₀॥

sītām dēhīti rāmāya rāmaḥ sākṣājjanārdanaḥ ।
na śṛṇōti ca mām hantum khaḍgamudyamya cōktavān ॥₁₁॥

dhik tvam̐ gacchēti mām̐ hatvā padā pāpibhirāvṛtaḥ ।
caturbhirmantribhiḥ sārdham rāmaḥ śaraṇamāgataḥ ॥12॥

tacchrutvā kumbhakarṇōṣpi jñātvā bhrātaramāgatam ।
samāliṅgya ca vatsa tvam̐ jīva rāmapadāśrayāt ॥13॥

kulasamrakṣaṇārthāya rākṣasānām hitāya ca ।
mahābhāgavatōṣsi tvam̐ purā mē nāradācchrutam ॥14॥

gaccha tāta mamēdānīm dṛśyatē na ca kiñcana ।
madīyō vā parō vāṣpi madamattavilōcanaḥ ॥15॥

ityuktōṣśrumukhō bhrātuścaraṇāvabhivandya saḥ ।
rāmapārśvamupāgatya cintāpara upasthitaḥ ॥16॥

kumbhakarṇōṣpi hastābhyām pādābhyām pēṣayan harīn ।
cacāra vānarīm sēnām kālayan gandhahastivat ॥17॥

dṛṣṭvā tam̐ rāghavaḥ kruddhō vāyavyam̐ śastramādarāt ।
cikṣēpa kumbhakarṇāya tēna cicchēda rakṣasaḥ ॥18॥

samudgaram̐ dakṣahastam̐ tēna ghōram̐ nanāda saḥ ।
sa hastaḥ patitō bhūmāvanēkānardayan kapīn ॥19॥

paryantamāśritāḥ sarvē vānarā bhayavēpitāḥ ।
rāmarākṣasayōryuddham̐ paśyantāḥ paryavasthitāḥ ॥20॥

kumbhakarṇaśchinnahastaḥ śālamudyamya vēgataḥ ।
samarē rāghavam̐ hantum̐ dudrāva tamathōṣcchinat ॥21॥

śālēna sahitaḥ vāmahastamaindrēṇa rāghavaḥ ।
chinnabāhumathāyāntam̐ nardantam̐ vīkṣya rāghavaḥ ॥22॥

dvāvardhacandrau niśitāvādāyāsyā padadvayam ।
cicchēda patitau pādau laṅkādvāri mahāsvanau ॥23॥

nikṛttapāṇipādōṣpi kumbhakarṇōṣtibhīṣaṇaḥ ।
vaḍavāmukhavadvaktram̐ vyādāya raghunandanam ॥24॥

abhidudrāva ninadan rāhuścandramasaṃ yathā ।
apūrayacchitāgraiśca sāyakaistadraghūttamaḥ ॥25॥

śarapūritavaktrōṣsau cukrōśātibhayaṅkaraḥ ।
atha sūryapratikāśamaindraṃ śaramanuttamam ॥26॥

vajrāśanisamaṃ rāmaścikṣēpāsuramṛtyavē ।
sa tatparvatasāṅkāśaṃ sphuratkunḍaladamṣṭrakam ॥27॥

cakarta rakṣōṣdhipatēḥ śirō vṛtramivāśaniḥ ।
tacchiraḥ patitaṃ laṅkādvāri kāyō mahōdadhau ॥28॥

śirōṣsya rōdhayaddvāraṃ kāyō nakrādyacūrṇayat ।
tatō dēvāḥ sarṣayō gandharvāḥ pannagāḥ khagāḥ ॥29॥

siddhā yakṣā guhyakāśca apsarōbhiśca rāghavam ।
īdirē kusumāsārairvarṣantaścābhinanditāḥ ॥30॥

ājagāma tadā rāmaṃ draṣṭuṃ dēvamuniśvaraḥ ।
nāradō gaganātturnaṃ svabhāsā bhāsayan diśaḥ ॥31॥

rāmamindīvaraśyāmamudārāṅgaṃ dhanurdharam ।
īṣattāmraviśālākṣamaindrāstrāñcitabāhukam ॥32॥

dayārdradrṣṭyā paśyantam vānarāñcharapīditān ।
drṣṭvā gadgadayā vācā bhaktyā stōtuṃ pracakramē ॥33॥

nārada uvāca

dēvadēva jagannātha paramātman sanātana ।
nārāyaṇākhilādhāra viśvasākṣinnamōṣstu tē ॥34॥

viśuddhajñānarūpōṣpi tvaṃ lōkānativañcayan ।
māyayā manujākāraḥ sukhaduḥkhādīmāniva ॥35॥

tvam māyayā guhyamānaḥ sarvēśaṃ hṛdi samsthitaḥ ।
svayañjyōtiḥ svabhāvastvaṃ vyakta ēvāmalātmanām ॥36॥

unmīlayan sṛjasyētannētrē rāma jagattrayam ।
upasaṃhriyatē sarvaṃ tvayā cakṣurnimīlanāt ॥37॥

yasmin sarvamidam bhāti yataścaitaccarācaram ।
yasmāna kiñcillōkēṣmimstasmai tē brahmaṇē namaḥ ॥38॥

prakṛtiṃ puruṣaṃ kālaṃ vyaktāvyaktasvarūpiṇam ।
yaṃ jānanti muniśrēṣṭhāstasmai rāmāya tē namaḥ ॥39॥

vikārarahitaṃ śuddhaṃ jñānarūpaṃ śrutirjagau ।
tvāṃ sarvajagadākāramūrtiṃ cāpyāha sā śrutiḥ ॥40॥

virōdhō dṛśyatē dēva vaidikō vēdavādinām ।
niścayaṃ nādhigacchanti tvatprasādaṃ vinā budhāḥ ॥41॥

māyayā krīḍatō dēva na virōdhō manāgapi ।
raśmijālaṃ ravēryadvaddṛśyatē jalavad ॥42॥bhramāt

bhrāntijñānāttathā rāma tvayi sarvaṃ prakalpyatē ।
manasōṣviṣayō dēva rūpaṃ tē nirguṇaṃ param ॥43॥

kathaṃ dṛśyaṃ bhavēddēva dṛśyābhāvē bhajētkatham ।
atastavāvatārēṣu rūpāṇi nipuṇā bhuvi ॥44॥

bhajanti buddhisampannāstarantyēva bhavārṇavam ।
kāmakrōdhādayastatra bahavaḥ paripanthinaḥ ॥45॥

bhīṣayanti sadā cētō mārjārā mūṣakaṃ yathā ।
tvannāma smaratāṃ nityaṃ tvadrūpamapi mānasē ॥46॥

tvatpūjāniratānām tē kathāmṛtaparātmanām ।
tvadbhaktasaṅginām rāma saṃsārō gōṣpadāyatē ॥47॥

atastē saṅgaṇaṃ rūpaṃ dhyātvāśhaṃ sarvadā hṛdi ।
muktaścarāmi lōkēṣu pūjyōśhaṃ sarvadaivataiḥ ॥48॥

rāma tvayā mahatkāryaṃ kṛtaṃ dēvahiṭēcchayā ।
kumbhakarṇavadhēnādya bhūbhārōśyaṃ gataḥ prabhō ॥49॥

śvō haniṣyati saumitririndrajetāramāhavē ।
haniṣyasēśtha rāma tvam paraśvō daśakandharam ॥50॥

paśyāmi sarvaṃ dēvēśa siddhaiḥ saha nabhōgataḥ ।

anugṛhṇīṣva mām dēva gamiṣyāmi surālayam ॥₅₁॥

ityuktvā rāmamāmantrya nāradō bhagavānṛṣiḥ ।
yayau dēvaiḥ pūjyamānō brahmalōkamakalmaṣam ॥₅₂॥

bhrātaram nihatam śrutvā kumbhakarṇam mahābalam ।
rāvaṇaḥ śōkasantaptō rāmēṇākliṣṭakarmanā ॥₅₃॥

mūrcchitaḥ patitō bhūmāvutthāya vilalāpa ha ।
pitṛvyam nihatam śrutvā pitaram cātivihvalam ॥₅₄॥

indrajitprāha śōkārtam tyaja śōkam mahāmatē ।
vyētu tē duḥkhamakhilam svasthō bhava mahīpatē ॥₅₅॥

sarvam samīkariṣyāmi haniṣyāmi ca vai ripūn ।
gatvā nikumbhilām sadyastarpayitvā hutāśanam ॥₅₆॥

labdhvā rathādikaḥ tasmādayōṣham bhavāmyarēḥ ।
ityuktvā tvaritam gatvā nirdiṣṭam havanasthalam ॥₅₇॥

raktamālyāambaradharō raktagandhānulēpanaḥ ।
nikumbhilāsthalē maunī havanāyōpacakramē ॥₅₈॥

vibhīṣaṇōṣtha tacchrutvā mēghanādasya cēṣṭitam ।
prāha rāmāya sakalam hōmārambham durātmanaḥ ॥₅₉॥

samāpyatē cēddhōmōṣyam mēghanādasya durmatēḥ ।
tadāṣjēyō bhavēdrāma mēghanādaḥ surāsuraiḥ ॥₆₀॥

ataḥ śīghram lakṣmaṇēna ghātayiṣyāmi rāvaṇim ।
ājñāpaya mayā sārdham lakṣmaṇam balinām varam ।
haniṣyati na sandēhō mēghanādam tavānujaḥ ॥₆₁॥

śrīrāmacandra uvāca

ahamēvāgamiṣyāmi hantumindrajitam ripum ।
āgnēyēna mahāstrēṇa sarvarākṣasaghātinā ॥₆₂॥

vibhīṣaṇōṣpi tam prāha nāsāvanyairnihanyatē ।
yastu dvādaśa varṣāṇi nidrāhāravivarjitaḥ ॥₆₃॥

tēnaiva mṛtyurnirdiṣṭō brahmaṇāṣsya durātmanaḥ ।
lakṣmaṇastu ayōdhyāyā nirgamyāyāttvayā saha ॥₆₄॥

tadādi nidrāhārādīnna jānāti raghūttama ।
sēvārthaṃ tava rājēndra jñātaṃ sarvamidaṃ mayā ॥₆₅॥

tadājñāpaya dēvēśa lakṣmaṇaṃ tvarayā mayā ।
haniṣyati na sandēhaḥ śēṣaḥ sākṣāddharādharah ॥₆₆॥

tvamēva sākṣāj jagatāmadhīśō
nārāyaṇō lakṣmaṇa ēva śēṣaḥ ।
yuvāṃ dharābhāranivāraṇārthaṃ
jātau jagannāṭakasūtradhārau ॥₆₇॥

॥iti śrīmadadhyātmārāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
aṣṭamaḥ
sargaḥ॥₈॥

॥navamaḥ sargaḥ॥

śrīmahādēva uvāca

vibhīṣaṇavacaḥ śrutvā rāmō vākyamathābravīt ।
jānāmi tasya raudrasya māyām kṛtsnām vibhīṣaṇa ॥₁॥

sa hi brahmāstravicchūrō māyāvī ca mahābalaḥ ।
jānāmi lakṣmaṇasyāpi svarūpaṁ mama sēvanam ॥₂॥

jñātvaivāsamahaṁ tūṣṇīm bhaviṣyatkāryagauravāt ।
ityuktvā lakṣmaṇaṁ prāha rāmō jñānavatām varaḥ ॥₃॥

gaccha lakṣmaṇa sainyēna mahatā jahi rāvaṇim ।
hanūmatpramukhaiḥ sarvairyūthapaiḥ saha lakṣmaṇa ॥₄॥

jāmbavānrkṣarājō'syaṁ saha sainyēna saṁvṛtaḥ ।
vibhīṣaṇaśca sacivaiḥ saha tvāmabhiyāsyati ॥₅॥

abhijñastasya dēśasya jānāti vivarāṇi saḥ ।
rāmasya vacanaṁ śrutvā lakṣmaṇaḥ savibhīṣaṇaḥ ॥₆॥

jagrāha kārmukaṁ śrēṣṭhamanyadbhīmaparākramaḥ ।
rāmapādāmbujaṁ sprṣṭvā hr̥ṣṭaḥ saumitrirabravīt ॥₇॥

adya matkārmukānmuktāḥ śarā nirbhidyā rāvaṇim ।
gamiṣyanti hi pātālaṁ snātum bhōgavatījalē ॥₈॥

ēvamuktvā sa saumitriḥ parikramya praṇamya tam ।
indrajinidhanākāṅkṣī yayau tvaritavikramaḥ ॥₉॥

vānarairbahusāhasrairhanūmān prṣṭhatō'snvagāt ।
vibhīṣaṇaśca sahitō mantribhistvaritaṁ yayau ॥₁₀॥

jāmbavatpramukhā ṛkṣāḥ saumitriṁ tvarayānvayuh ।
gatvā nikumbhilādēśaṁ lakṣmaṇō vānariḥ saha ॥₁₁॥

apaśyadbalaśaṅghātaṃ dūrādrākṣasasaṅkulam ।
dhanurāyamyā saumitriyattōśbhūdbhūrivikramah ॥₁₂॥

aṅgadēna ca vīreṇa jāmbavān rākṣasādhīpaḥ ।
tadā vibhīṣaṇaḥ prāha saumitriṃ paśya rākṣasān ॥₁₃॥

yadētadrākṣasānīkaṃ mēghaśyāmaṃ vilōkyatē ।
asyānīkasya mahatō bhēdanē yatnavān bhava ॥₁₄॥

rākṣasēndrasutōśpyasmin bhinnē drśyō bhaviṣyati ।
abhidravāśśū yāvadvai naitatkarma samāpyatē ॥₁₅॥

jahi vīra durātmānaṃ himsāparamadhārmikam ।
vibhīṣaṇavacaḥ śrutvā lakṣmaṇaḥ śubhalakṣmaṇaḥ ॥₁₆॥

vavarṣa śaravarṣāṇi rākṣasēndrasutaṃ prati ।
pāṣāṇaiḥ parvatāgraiśca vṛkṣaiśca hariyūthapāḥ ॥₁₇॥

nirjaghnūḥ sarvatō daityāṃstēśpi vānarayūthapān ।
paraśvadhāiḥ śitairbāṇairasibhīryaṣṭitōmaraiḥ ॥₁₈॥

nirjaghnurvānarānīkaṃ tadā śabdō mahānabhūt ।
sa samprahārastumulaḥ sañjajñē harirakṣasām ॥₁₉॥

indrajitśvabalaṃ sarvamardyamānaṃ vilōkya saḥ ।
nikumbhilāṃ ca hōmaṃ ca tyaktvā śīghraṃ vinirgataḥ ॥₂₀॥

rathamāruhya sadhanūḥ krōdhēna mahatāśśgamat ।
samāhvayan sa saumitriṃ yuddhāya raṇamūrdhani ॥₂₁॥

saumitrē mēghanādōśhaṃ mayā jīvanna mōkṣyasē ।
tatra drṣṭvā pitṛvyam sa prāha niṣṭhurabhāṣaṇam ॥₂₂॥

ihaiva jātaḥ saṃvṛddhaḥ sākṣād lbhrātā piturmama
yastvaṃ svajanamutsṛjya parabhr̥tyatvamāgataḥ ॥₂₃॥

kathaṃ druhyasi putrāya pāpīyānasi durmatīḥ ।
ityuktvā lakṣmaṇaṃ drṣṭvā hanūmatprṣṭhataḥ sthitam ॥₂₄॥

udyadāyudhanistriṃśē rathē mahati saṃsthitāḥ ।
mahāpramāṇamudyamya ghōraṃ visphārayan dhanuḥ ॥25॥

adya vō māmakā bāṇāḥ prāṇān pāsyanti vānarāḥ ।
tataḥ śaraṃ dāśarathiḥ sandhāyāmitrakarṣaṇaḥ ॥26॥

sasarja rākṣasēndrāya kruddhaḥ sarpa iva śvasan ।
indrajidraktanayanō lakṣmaṇaṃ samudaikṣata ॥27॥

śakrāśanisamasparśairlakṣmaṇēnāhataḥ śaraiḥ ।
muhūrtamabhavanmūḍhaḥ punaḥ pratyāhṛtēndriyaḥ ॥28॥

dadarśāvasthitaṃ vīraṃ vīrō daśarathātmajam ।
sōḥbhicakrāma saumitriṃ krōdhasaṃraktalōcanaḥ ॥29॥

śarān dhanuṣi sandhāya lakṣmaṇaṃ cēdamabravīt ।
yadi tē prathamē yuddhē na dṛṣṭō mē parākramaḥ ॥30॥

adya tvāṃ darśayiṣyāmi tiṣṭhēdānīm vyavasthitaḥ ।
ityuktvā saptabhirbāṇairabhivivyādha lakṣmaṇaṃ ॥31॥

daśabhiśca hanūmantam tīkṣṇadhārāiḥ śarōttamaiḥ ।
tataḥ śaraśatēnaiva samprayuktēna vīryavān ॥32॥

krōdhadviguṇasaṃrabdhō nirbibhēda vibhīṣaṇam ।
lakṣmaṇōṣpi tathā śatruṃ śaravarṣairavākirat ॥33॥

tasya bāṇaiḥ saṃviddham kavacaṃ kāñcanaprabham ।
vyaśīryata rathōpasthē tilāśaḥ patitaṃ bhuvi ॥34॥

tataḥ śarasahasrēṇa saṅkruddhō rāvaṇātmajaḥ ।
bibhēda samarē vīraṃ lakṣmaṇaṃ bhīmavikramam ॥35॥

vyaśīryatāpataddivyaṃ kavacaṃ lakṣmaṇasya ca ।
kṛtapratikṛtānyōnyam babhūvaturabhidrutau ॥36॥

abhīkṣṇaṃ niḥśvasantau tau yudhyētāṃ tumulaṃ punaḥ ।
śarasamvṛtasarvāṅgau sarvatō rudhirōkṣitau ॥37॥

sudīrghakālaṃ tau vīrāvanyōnyam niśitaiḥ śaraiḥ ।
ayudhyētāṃ mahāsattvau jayājayavivarjitau ॥₃₈॥

ētasminnantarē vīrō lakṣmaṇaḥ pañcabhiḥ śaraiḥ ।
rāvaṇēḥ sārathim sāsvaṃ rathaṃ ca samacūrṇayat ॥₃₉॥

cicchēda kārmukaṃ tasya darśayan hastalāghavam ।
sōṣnyattu kārmukaṃ bhadraṃ sajam cakrē tvarānvitaḥ ॥₄₀॥

taccāpamapi cicchēda lakṣmaṇastribhirāśugaiḥ ।
tamēva chinnadhanvānaṃ vivyādhānēkasāyakaiḥ ॥₄₁॥

punaranyatsamādāya kārmukaṃ bhīmavikramaḥ ।
indrajillakṣmaṇaṃ bāṇaiḥ śitairādityasannibhaiḥ ॥₄₂॥

bibhēda vānarān sarvān bāṇairāpūrayan diśaḥ ।
tata aindraṃ samādāya lakṣmaṇō rāvaṇim prati ॥₄₃॥

sandhāyākṛṣya karṇāntaṃ kārmukaṃ dṛḍhaniṣṭhuraṃ ।
uvāca lakṣmaṇō vīraḥ smaran rāmapadāmbujam ॥₄₄॥

dharmātmā satyasandhaśca rāmō dāśarathiryadi ।
trilōkyāmapratidvandvastadēnaṃ jahi rāvaṇim ॥₄₅॥

ityuktvā bāṇamākarnādvikṛṣya tamajihmagam ।
lakṣmaṇaḥ samarē vīraḥ sasajjendrajitaṃ prati ॥₄₆॥

sa śaraḥ saśirastrāṇaṃ śrīmajjvalitakuṇḍalam ।
pramathyēndrajitaḥ kāyātpātayāmāsa bhūtalē ॥₄₇॥

tataḥ pramuditā dēvāḥ kīrtayantō raghūttamam ।
vavarṣuḥ puṣpavarṣāṇi stuvantaśca muhurmuḥuḥ ॥₄₈॥

jahaṛṣa śakrō bhagavān saha dēvairmaharṣibhiḥ ।
ākāśēṣpi ca dēvānāṃ śuśruvē dundubhisvanaḥ ॥₄₉॥

vimalaṃ gaganam cāṣṣītsthiraśbhūdviśvadhārīṇī ।
nihataṃ rāvaṇim dṛṣṭvā jayajalpasamanvitaḥ ॥₅₀॥

gataśramah sa saumitriḥ śaṅkhamāpūrayadraṇē ।
simhanādam tataḥ kṛtvā jyāśabdamakarōdvibhuḥ ॥51॥

tēna nādēna saṁhr̥ṣṭā vānarāśca gataśramāḥ ।
vānarēndraiśca sahitaḥ stuvadbhirhr̥ṣṭamānasaiḥ ॥52॥

lakṣmaṇaḥ parituṣṭātmā dadarśābhyētya rāghavam ।
hanūmadrākṣasābhyām ca sahitō vinayānvitaḥ ॥53॥

vavandē bhrātaram rāmaṁ jyēṣṭham nārāyaṇam vibhum ।
tvatprasādādraghuśrēṣṭha hatō rāvaṇirāhavē ॥54॥

śrutvā tallakṣmaṇādbhaktyā tamāliṅgya raghūttamaḥ ।
mūrdhnyavaghrāya muditaḥ sasnēhamidamabravīt ॥55॥

sādhu lakṣmaṇa tuṣṭō'smi karma tē duṣkaram kṛtam ।
mēghanādasya nidhanē jitaṁ sarvamarindama ॥56॥

ahōrātraistribhīrvīraḥ kathañcidvinipātitaḥ ।
niḥsapatnaḥ kṛtō'smyadya niryāsyati hi rāvaṇaḥ ॥57॥

putraśōkānmayā yōddhum taṁ haniṣyāmi rāvaṇam

mēghanādam hataṁ śrutvā lakṣmaṇēna mahābalaṁ ।
rāvaṇaḥ patitō bhumau mūrccitaḥ punarutthitaḥ ।
vilalāpātīdīnātmā putraśōkēna rāvaṇaḥ ॥58॥

putrasya guṇakarmāṇi saṁsmaran paryadēvayat ।
adya dēvagaṇāḥ sarvē lōkapālā maharṣayaḥ ॥59॥

hatamindrajitaṁ jñātvā sukhaṁ svapsyanti nirbhayāḥ ।
ityādi bahuśaḥ putralālasō vilalāpa ha ॥60॥

tataḥ paramasaṅkruddhō rāvaṇō rākṣasādhipaḥ ।
uvāca rākṣasān sarvānnināśayiṣurāhavē ॥61॥

sa putravadhasantaptaḥ śūraḥ krōdhavaśaṁ gataḥ ।
saṁvīkṣya rāvaṇō buddhyā hantum sītāṁ pradudruvē ॥62॥

khadgapāṇimathāyāntaṁ kruddhaṁ dr̥ṣṭvā daśānanam ।
rākṣasīmadyagā sītā bhayaśōkākulābhavat ॥63॥

ētasminnantarē tasya sacivō buddhimān śuciḥ ।
supārśvō nāma mēdhāvī rāvaṇaṃ vākyamabravīt ॥₆₄॥

nanu nāma daśagrīva sākṣādvaiśravaṇānujaḥ ।
vēdavidyāvrataśnātaḥ svakarma-pariniṣṭhitaḥ ॥₆₅॥

anēka-guṇa-sampannaḥ kathaṃ strī-vadhamicchasi ।
asmābhiḥ sahitō yuddhē hatvā rāmaṃ ca lakṣmaṇam ।
prāpsyasē jānakīm śīghramityuktaḥ sa nyavartata ॥₆₆॥

tatō durātmā suhrdā nivēditam
vacaḥ sudharmaṃ pratigrhya rāvaṇaḥ ।
grhaṃ jagāmāśśu śucā vimūḍhadhīḥ
punaḥ sabhāṃ ca prayayau suhrdvrtaḥ ॥₆₇॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvara-saṃvādē yuddha-kāṇḍē
navamaḥ
sargaḥ॥₉॥

॥daśamaḥ sargaḥ॥

śrīmahādēva uvāca

sa vicārya sabhāmadhyē rākṣasaiḥ saha mantribhiḥ ।
niryayau yēṣvaśiṣṭāstai rākṣasaiḥ saha rāghavam ॥₁॥

śalabhaḥ śalabhairyuktaḥ prajvalantamivānalam ।
tatō rāmēṇa nihatāḥ sarvē tē rākṣasā yudhi ॥₂॥

svayaṃ rāmēṇa nihatastīkṣṇabāṇēna vakṣasi ।
vyathitastvaritaṃ laṅkāṃ pravivēśa daśānanaḥ ॥₃॥

drṣṭvā rāmasya bahuśaḥ pauruṣaṃ cāpyamānuṣam ।
rāvaṇō mārutēścaiva śīghraṃ śukrāntikaṃ yayau ॥₄॥

namaskṛtya daśagrīvaḥ śukraṃ prāñjalirabravīt ।
bhagavan rāghavēṇaivam laṅkā rākṣasayūthapaiḥ ॥₅॥

vināśitā mahādaityā nihatāḥ putrabāndhavāḥ ।
kathaṃ mē duḥkhasandōhastvayi tiṣṭhati sadgurau ॥₆॥

iti vijñāpitō daityaguruḥ prāha daśānanaṃ ।
hōmaṃ kuru prayatnēna rahasi tvaṃ daśānana ॥₇॥

yadi vighnō na cēddhōmē tarhi hōmānalōtthitaḥ

mahān rathasca vāhāśca cāpatūṇīrasāyakāḥ ।
sambhaviṣyanti tairyuktastvamajēyō bhaviṣyasi ॥₈॥

grhāṇa mantrān maddattān gaccha hōmaṃ kuru drutam ।
ityuktastvaritaṃ gatvā rāvaṇō rākṣasādhipaḥ ॥₉॥

guhāṃ pātālasadrśīm mandirē svē cakāra ha ।
laṅkādvārapāṭādi baddhvā sarvatra yatnataḥ ॥₁₀॥

hōmadravyāṇi sampādya yānyuktānyābhicārikē ।
guhāṃ praviśya caikāntē maunī hōmaṃ pracakramē ॥₁₁॥

utthitaṃ dhūmamālōkya mahāntaṃ rāvaṇānujaḥ ।
rāmāya darśayāmāsa hōmadhūmaṃ bhayākulaḥ ॥12॥

paśya rāma daśagrīvō hōmaṃ kartuṃ samārabhat ।
yadi hōmaḥ samāptaḥ syāttadāśjēyō bhaviṣyati ॥13॥

atō vighnāya hōmasya prēṣayāśśu harīśvarān ।
tathēti rāmaḥ sugrīvasammatēnāṅgadaṃ kapim ॥14॥

hanūmatpramukhān vīrānādideśa mahābalān ।
prākāraṃ laṅghayitvā tē gatvā rāvaṇamandiram ॥15॥

daśakōṭyaḥ plavaṅgānāṃ gatvā mandirarakṣakān ।
cūrṇayāmāsuraśvāmśca gajāmśca nyahanan kṣaṇāt ॥16॥

tataśca saramā nāma prabhātē hastasaṃjñayā ।
vibhīṣaṇasya bhāryā sā hōmasthānamasūcayat ॥17॥

guhāpidhānapāṣāṇamaṅgadaḥ pādaghaṭṭanaiḥ ।
cūrṇayitvā mahāsattvaḥ pravivēśa mahāguhām ॥18॥

drṣṭvā daśānanam tatra mīlitākṣaṃ drḍhāsanam ।
tatōśṅgadājñayā sarvē vānarā viviśurdrutam ॥19॥

tatra kōlāhalaṃ cakrustāḍayantaśca sēvakān ।
sambhārāmścikṣipustasya hōmakunḍē samantataḥ ॥20॥

sruvamācchidya hastācca rāvaṇasya balādruṣā ।
tēnaiva sañjaghānāśu hanūmān plavagāgraṇīḥ ॥21॥

ghnanti dantaiśca kāṣṭhaiśca vānarāstamitastataḥ ।
na jahau rāvaṇō dhyānaṃ hatōśpi vijigīṣayā ॥22॥

praviśyāntaḥpurē vēśmanyāṅgadō vēgavattaraḥ ।
samānayatkēśabandhē dhṛtvā mandōdarīm śubhām ॥23॥

rāvaṇasyaiva puratō vilapantīmanāthavat ।
vidadārāṅgadastasyāḥ kañjukam ratnabhūṣitam ॥24॥

muktā vimuktāḥ patitāḥ samantādratnasañcayaiḥ ।
śrōṇisūtram nipatitam truṭitam ratnacitritam ॥25॥

kaṭipradēśādvistrastā nīvī tasyaiva paśyataḥ ।
bhūṣaṇāni ca sarvāṇi patitāni samantataḥ ॥26॥

dēvagandharvakanyāśca nītā hr̥ṣṭaiḥ plavaṅgamaiḥ ।
mandōdarī rurōdātha rāvaṇasyāgratō bhṛśam ॥27॥

krōśantī karuṇam dīnā jagāda daśakandharam ।
nirlajjōṣsi parairēvam kēśapāsē vikṛṣyatē ॥28॥

bhāryā tavaiva purataḥ kiṃ juhōṣi na lajjasē ।
hanyatē paśyatō yasya bhāryā pāpaiśca śatrubhiḥ ॥29॥

martavyam tēna tatraiva jīvitānmaraṇam varam ।
hā mēghanāda tē mātā kliśyatē bata vānaraiḥ ॥30॥

tvayi jīvati mē duḥkhamīdṛśam ca katham bhavēt ।
bhāryā lajjā ca santyaktā bhartrā mē jīvitāśayā ॥31॥

śrutvā taddēvitam rājā mandōdaryā daśānanah ।
uttasthau khaḍgamādāya tyaja dēvīmiti bruvan ॥32॥

jaghānāṅgadamavyagraḥ kaṭidēśē daśānanah ।
tadōtsrjya yayuḥ sarvē vidhvaṃsya havanam mahat ॥33॥

rāmapārśvamupāgamyā tasthuḥ sarvē praharṣitāḥ
rāvaṇastu tatō bhāryāmuvāca parisāntvayan ।
daivādhīnamidaṃ bhadre jīvatā kiṃ na dṛśyatē ।
tyaja śōkam viśālākṣi jñānamālambya niścitam ॥34॥

ajñānaprabhavaḥ śōkaḥ śōkō jñānavināśakṛt ।
ajñānaprabhavāhandhīḥ śārīrādiṣvanātmasu ॥35॥

tanmūlaḥ putradārādisambandhaḥ saṃsṛtistataḥ ।
harṣaśōkabhayakrōdhalōbhamōhasprhādayaḥ ॥36॥

ajñānaprabhavā hyētē janmamṛtyujarādayaḥ ।
ātmā tu kēvalam śuddhō vyatiriktō hyalēpakaḥ ॥37॥

ānandarūpō jñānātmā sarvabhāvavivarjitaḥ ।
na saṃyōgō viyōgō vā vidyatē kēnacitsataḥ ॥₃₈॥

ēvaṃ jñātvā svamātmānaṃ tyaja śōkamaninditē ।
idānīmēva gacchāmi hatvā rāmaṃ salakṣmaṇam ॥₃₉॥

āgamiṣyāmi nō cēnmāṃ dārayiṣyati sāyakaiḥ ।
śrīrāmō vajrakalpaisca tatō gacchāmi tatpadam ॥₄₀॥

tadā tvayā mē kartavyā kriyā macchāsanātpriyē ।
sītāṃ hatvā mayā sārdham tvam pravēkṣyasi pāvakam ॥₄₁॥

ēvaṃ śrutvā vacastasya rāvaṇasyātiduḥkhitā ।
uvāca nātha mē vākyam śṛṇu satyam tathā kuru ॥₄₂॥

śakyō na rāghavō jētum tvayā cānyaiḥ kadācana ।
rāmō dēvavaraḥ sākṣātpradhānapuruṣēśvaraḥ ॥₄₃॥

matsyō bhūtvā purā kalpē manum vaivasvataṃ prabhuḥ ।
rarakṣa sakalāpadbhyō rāghavō bhaktavatsalaḥ ॥₄₄॥

rāmaḥ kūrmōśbhavatpūrvam lakṣayōjanavistr̥taḥ ।
samudramathanē pr̥sthē dadhāra kanakācalam ॥₄₅॥

hiraṇyākṣōśtidurvṛttō hatōśnēna mahātmanā ।
krōḍarūpēṇa vapuṣā kṣōṇīmuddharatā kvacit ॥₄₆॥

trilōkakaṇṭakaṃ daityam hiraṇyakaśīpum purā ।
hatavānnārasimhēna vapuṣā raghunandanaḥ ॥₄₇॥

vikramaistribhirēvāsau balim baddhvā jagattrayam ।
ākramyādātsurēndrāya bhṛtyāya raghusattamaḥ ॥₄₈॥

rākṣasāḥ kṣatriyākārā jātā bhūmērbharāvahāḥ ।
tān hatvā bahuśō rāmō bhuvam jitvā hyadānmunēḥ ॥₄₉॥

sa ēva sāmpratam jātō raghuvaṃśē parātparaḥ ।
bhavadarthē raghuśrēṣṭhō mānuṣatvamupāgataḥ ॥₅₀॥

tasya bhāryā kimartham vā hṛtā sītā vanādbalāt ।
mama putravināśārtham svasyāpi nidhanāya ca ॥51॥

itaḥ param vā vaidēhīm prēṣayasva raghūttamē ।
vibhīṣaṇāya rājyaṁ tu dattvā gacchāmahē vanam ॥52॥

mandōdarīvacaḥ śrutvā rāvaṇō vākyamabravīt ।
katham bhadre raṇē putrān bhrātṛn rākṣasamaṇḍalam ॥53॥

ghātayitvā rāghavēṇa jīvāmi vanagōcaraḥ ।
rāmēṇa saha yōtsyāmi rāmabāṇaiḥ suśīghragaiḥ ॥54॥

vidāryamāṇō yāsyāmi tadviṣṇōḥ paramaṁ padam ।
jānāmi rāghavaṁ viṣṇuṁ lakṣmīm jānāmi jānakīm ।
jñātvaiva jānakī sītā mayāśnītā vanādbalāt ॥55॥

rāmēṇa nidhanaṁ prāpya yāsyāmīti param padam ।
vimucya tvām tu saṁsārādgamiṣyāmi saha priyē ॥56॥

parānandamayī śuddhā sēvyatē yā mumukṣubhiḥ ।
tām gatiṁ tu gamiṣyāmi hatō rāmēṇa saṁyugē ॥57॥

॥ ॥58॥ ॥

prakṣālya kalmaṣāṇiḥa muktiṁ yāsyāmi durlabhām

klēśādipañcakatarāṅgayutaṁ bhramāḍhyam
dārātmajāptadhanabandhujhaṣābhiyuktam ।
aurvānalābhanijarōṣamanaṅgajālam
saṁsārasāgaramatītya harim vrajāmi ॥59॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṁvādē yuddhakāṇḍē
daśamaḥ
sargaḥ॥10॥

॥ēkādaśaḥ sargaḥ॥

śrīmahādēva uvāca

ityuktvā vacanam prēmṇā rājñīm mandōdarīm tadā ।
rāvaṇaḥ prayayau yōddhum rāmēṇa saha saṃyugē ॥₁॥

dr̥ḍham syandanamāsthāya vṛtō ghōrairniśācaraiḥ ।
cakraiḥ ṣōḍaśabhiryuktaṃ savarūthaṃ sakūbaram ॥₂॥

piśācavadanairghōraiḥ khairiryuktaṃ bhayāvaham ।
sarvāstraśastrasahitaṃ sarvōpaskarasam̐yutam ॥₃॥

niścakrāmātha sahasā rāvaṇō bhīṣaṇākṛtiḥ ।
āyāntaṃ rāvaṇaṃ dr̥ṣṭvā bhīṣaṇaṃ raṇakarkaśam ॥₄॥

santrastāḥbhūttadā sēnā vānarī rāmapālita

hanūmānatha cōtplutya rāvaṇaṃ yōddhumāyayau ।
āgatya hanumān rakṣōvakṣasyatulavikramaḥ ॥₅॥

muṣṭibandhaṃ dr̥ḍham baddhvā tāḍayāmāsa vēgataḥ ।
tēna muṣṭiprahārēṇa jānubhyāmapatadrathē ॥₆॥

mūrcchitōṣtha muhūrtēna rāvaṇaḥ punarutthitaḥ ।
uvāca ca hanūmantaṃ sūrōṣsi mama sammataḥ ॥₇॥

hanūmānāha taṃ dhiṇmāṃ yastvaṃ jīvasi rāvaṇa ।
tvam tāvanmuṣṭinā vakṣō mama tāḍaya rāvaṇa ॥₈॥

paścānmayā hataḥ prāṇānmōkṣyasē nātra saṃśayaḥ ।
tathēti muṣṭinā vakṣō rāvaṇēnāpi tāḍitaḥ ॥₉॥

vighūrṇamānanayanaḥ kiñcitkaśmalamāyayau ।
saṃjñānavāpya kapirād rāvaṇaṃ hantumudyataḥ ॥₁₀॥

tatōṣnyatra gatō bhītyā rāvaṇō rākṣasādhipaḥ ।
hanūmānaṅgadaścaiva nalō nīlastathaiva ca ॥₁₁॥

catvāraḥ samavētyāgrē dr̥ṣṭvā rākṣasapuṅgavān ।
agnivarnam tathā sarparōmānam khadgarōmakam ॥12॥

tathā vṛścikarōmānam nirjaghnūḥ kramaśōṣsurān ।
catvāraścaturō hatvā rākṣasān bhīmavikramān ।
simhanādam pr̥thak kṛtvā rāmapārśvamupāgatāḥ ॥13॥

॥ 14 ॥

tataḥ kruddhō daśagrīvaḥ sandaśya daśanacchadam
vivṛtya nayanē krūrō rāmamēvānvadhāvata ।
daśagrīvō rathasthastu rāmaḥ vajrōpamaiḥ śaraiḥ ॥15॥

ājaghāna mahāghōrairdhārābhiriva tōyadaḥ ।
rāmasya purataḥ sarvān vānarānapi vivyadhē ॥16॥

tataḥ pāvakaśaikāśaiḥ śaraiḥ kāñcanabhūṣaṇaiḥ ।
abhyavarṣadraṇē rāmō daśagrīvaḥ samāhitaḥ ॥17॥

rathasthaḥ rāvaṇaḥ dr̥ṣṭvā bhūmiṣṭhaḥ raghunandanam ।
āhūya mātaliḥ śakrō vacanaḥ cēdamabravīt ॥18॥

rathēna mama bhūmiṣṭhaḥ śīghraḥ yāhi raghūttamam ।
tvaritaḥ bhūtaḥ gatvā kuru kāryaḥ mamānagha ॥19॥

ēvamuktōṣtha taḥ natvā mātaliḥ dēvasārathiḥ ।
tatō hayaiśca saṃyōjya haritaiḥ syandanōttamam ॥20॥

svargājjayārthaḥ rāmasya hyupacakrāma mātaliḥ ।
prāñjalirdēvarājēna prēṣitōṣmi raghūttama ॥21॥

rathōṣyaḥ dēvarājasya vijayāya tava prabhō ।
prēṣitaśca mahārāja dhanuraindraḥ ca bhūṣitaḥ ॥22॥

abhēdyaḥ kavacaḥ khadgaḥ divyatūṇīyugaḥ tathā ।
āruhya ca rathaḥ rāma rāvaṇaḥ jahi rākṣasam ॥23॥

mayā sārathinā dēva vṛtraḥ dēvapatiryathā ।
ityuktasthaḥ parikramya namaskṛtya rathōttamam ॥24॥

ārurōha ratham rāmō lōkālākṣmyā niyōjayan ।
tatōṣbhavanmahāyuddham bhairavam rōmaharṣaṇam ॥25॥

mahātmanō rāghavasya rāvaṇasya ca dhīmataḥ ।
āgnēyēna ca āgnēyaṁ daivam daivēna rāghavaḥ ॥26॥

astram rākṣasarājasya jaghāna paramāstravit ।
tatastu sasṛjē ghōram rākṣasam cāstramastravit ।
krōdhēna mahatāṣṣviṣṭō rāmasyōpari rāvaṇaḥ ॥27॥

rāvaṇasya dhanurmuktāḥ sarpā bhūtvā mahāviṣāḥ ।
śarāḥ kāñcanapuṅkhābhā rāghavam paritōṣpatan ॥28॥

taiḥ śaraiḥ sarpavadanairvamadbhiranalam mukhaiḥ ।
diśaśca vidiśaścaiva vyāptāstatra tadāṣbhavan ॥29॥

rāmaḥ sarpāmstatō dṛṣṭvā samantātparipūritān ।
sauparnamastram tad ॥30॥ghōram puraḥ prāvartayadraṇē

rāmēṇa muktāstē bāṇā bhūtvā garuḍarūpiṇaḥ ।
cicchiduh sarpabāṇāmstān samantāt sarpaśatravaḥ ॥31॥

astrē pratihatē yuddhē rāmēṇa daśakandharaḥ ।
abhyavarṣattatō rāmaṁ ghōrābhiḥ śaravṛṣṭibhiḥ ॥32॥

tataḥ punaḥ śarānīkai rāmamakliṣṭakāriṇam ।
ardayitvā tu ghōrēṇa mātaliṁ pratyavidhyata ॥33॥

pātayitvā rathōpasthē rathakētum ca kāñcanam ।
aindrānaśvānabhyahanadrāvaṇaḥ krōdhamūrcchitaḥ ॥34॥

viṣēdurdēvagandharvāścāraṇāḥ pitarastathā ।
ārttākāram hariṁ dṛṣṭvā vyathitāśca maharṣayaḥ ॥35॥

vyathitā vānarēndrāśca babhūvuḥ savibhīṣaṇāḥ ।
daśāsyō viṁśatibhujāḥ pragṛhītaśarāśanaḥ ॥36॥

dadrṣē rāvaṇastatra maināka iva parvataḥ ।
rāmastu bhrukuṭiṁ baddhvā krōdhasamraktalōcanaḥ ॥37॥

kōpaṃ cakāra sadṛśaṃ nirdahanniva rākṣasaṃ ।
dhanurādāya dēvēndradhanurākāramadbhutam ॥₃₈॥

grhītvā pāṇinā bāṇaṃ kālānalasamaprabham ।
nirdahanniva cakṣurbhyaṃ dadṛśē ripumantikē ॥₃₉॥

parākramaṃ darśayitum tējasā prajvalanniva ।
pracakramē kālarūpī sarvalōkasya paśyataḥ ॥₄₀॥

vikṛṣya cāpaṃ rāmastu rāvaṇaṃ pratividhya ca ।
harṣayan vānarānīkaṃ kālāntaka ivābabhau ॥₄₁॥

kruddhaṃ rāmasya vadanam dṛṣtvā śatrum pradhāvataḥ ।
tatraśuḥ sarvabhūtāni cacāla ca vasundharā ॥₄₂॥

rāmaṃ dṛṣtvā mahāraudramutpātāṃśca sudāruṇān ।
trastāni sarvabhūtāni rāvaṇaṃ cāviśadbhayam ॥₄₃॥

vimānasthā suragaṇāḥ siddhagandharvakinnarāḥ ।
dadṛśuḥ sumahāyuddhaṃ lōkasaṃvartakōpamam ।
aīndramastraṃ samādāya rāvaṇasya śirōścchinat ॥₄₄॥

mūrdhānō rāvaṇasyātha bahavō rudhirōkṣitāḥ ।
gaganātprapatanti sma tālādiva phalāni hi ॥₄₅॥

na dinaṃ na ca vai rātrirna sandhyāṃ na diśōṣpi vā ।
prakāśantē na tadrūpaṃ dṛśyatē tatra saṅgarē ॥₄₆॥

tatō rāmō babhūvātha vismayāviṣṭamānasaḥ ।
śatamēkōttaraṃ chinnaṃ śirasāṃ caikavarcasām ॥₄₇॥

na caiva rāvaṇaḥ śāntō dṛśyatē jīvitakṣayāt ।
tataḥ sarvāstraviddhīraḥ kausalyānandavardhanaḥ ॥₄₈॥

astraiśca bahubhiryuktaścintayāmāsa rāghavaḥ ।
yairyairbāṇairhatā daityā mahāsattvaparākramāḥ ॥₄₉॥

ta ētē niṣphalaṃ yātā rāvaṇasya nipātanē ।
iti cintākulē rāmē samīpasthō vibhīṣaṇaḥ ॥₅₀॥

uvāca rāghavaṃ vākyam brahmadattavarō hyasau ।
vicchinnā bāhavōṣpyasya vicchinnāni śīrāṃsi ca ॥51॥

utpatsyanti punaḥ śīghramityāha bhagavānajaḥ ।
nābhidēsēṣmṛtaṃ tasya kuṇḍalākārasaṃsthitam ॥52॥

tacchōṣayānalāstrēṇa tasya mṛtyustatō bhavēt ।
vibhīṣaṇavacaḥ śrutvā rāmaḥ śīghraparākramaḥ ॥53॥

pāvakāstrēṇa saṃyōjya nābhiṃ vivyādha rakṣasaḥ ।
anantaram ca cicchēda śīrāṃsi ca mahābalaḥ ॥54॥

bāhūnapi ca saṃrabdhō rāvaṇasya raghūttamaḥ ।
tatō ghōrāṃ mahāśaktimādāya daśakandharaḥ ॥55॥

vibhīṣaṇavadhārthāya cikṣēpa krōdhavīhvalaḥ ।
cicchēda rāghavō bāṇaistāṃ śītairhēmabhūṣitaiḥ ॥56॥

daśagrīvaśīraśchēdāttadā tējō vinirgatam ।
mlānarūpō babhūvātha chinnaḥ śīrṣairbhayaṅkaraiḥ ॥57॥

ēkēna mukhyaśīrasā bāhubhyāṃ rāvaṇō babhau ।
rāvaṇastu punaḥ kruddhō nānāśāstrāstravṛṣṭibhiḥ ॥58॥

vavarṣa rāmaṃ taṃ rāmastathā bāṇairvavarṣa ca ।
tatō yuddhamabhūd ॥59॥ghōraṃ tumulaṃ lōmaharṣaṇam

atha saṃsmārayāmāsa mātālī rāghavaṃ tadā ।
visṛjāstraṃ vadhāyāsyā brāhmaṃ śīghraṃ raghūttama ॥60॥

vināśakālaḥ prathitō yaḥ suraiḥ sōṣḍya vartatē ।
uttamāṅgaṃ na caitasya chēttavyaṃ rāghava tvayā ॥61॥

naiva śīrṣṇi prabhō vadhyō vadhya ēva hi marmaṇi ।
tataḥ saṃsmāritō rāmastēna vākyēna mātālēḥ ॥62॥

jagrāha sa śaraṃ dīptaṃ niḥśvasantamivōragam ।
yasya pārśvē tu pavanaḥ phalē bhāskarapāvakau ॥63॥

śarīramākāśamayam gauravē mērumandarau ।

parvasvapi ca vinyastā lōkapālā mahaujaṣaḥ ॥⁶⁴॥

jājvalyamānaṃ vapuṣā bhātaṃ bhāskaravarcaṣā ।
tamugramastraṃ lōkānāṃ bhayanāśanamadbhutam ॥⁶⁵॥

abhimantrya tatō rāmastaṃ mahēṣuṃ mahābhujāḥ ।
vēdaprōktēna vidhinā sandadhē kārmukē balī ॥⁶⁶॥

tasmin sandhīyamānē tu rāghavēṇa śarōttamē ।
sarvabhūtāni vitrēsuścacāla ca vasundharā ॥⁶⁷॥

sa rāvaṇāya saṅkruddhō bhr̥ṣamānamya kārmukam ।
cikṣēpa paramāyattastamastraṃ marmaghātinam ॥⁶⁸॥

sa vajra iva durdharṣō vajrapāṇivisarjitaḥ ।
kṛtānta iva ghōrāsyō nyapatadrāvaṇōrasi ॥⁶⁹॥

sa nimagnō mahāghōraḥ śarīrāntakaraḥ paraḥ ।
bibhēda hṛdayaṃ tūrṇaṃ rāvaṇasya mahātmanaḥ ॥⁷⁰॥

rāvaṇasyāharatprāṇān vivēśa dharaṇītalē ।
sa śarō rāvaṇaṃ hatvā rāmatūṇīramāviśat ॥⁷¹॥

tasya hastātpapātāśu saśaraṃ kārmukam mahat ।
gatāsurbhramivēgēna rākṣasēndrōṣpatadbhuvi ॥⁷²॥

taṃ dr̥ṣṭvā patitaṃ bhūmau hataśēṣāśca rākṣasāḥ ।
hatanāthā bhayatrastā dudruvuḥ sarvatōdiśam ॥⁷³॥

daśagrīvasya nidhanaṃ vijayaṃ rāghavasya ca ।
tatō vinēduḥ saṃhr̥ṣṭā vānarā jitakāśinaḥ ॥⁷⁴॥

vadantō rāmavijayaṃ rāvaṇasya ca tadvadham ।
athāntarikṣē vyanadatsaumyastridaśadundubhiḥ ॥⁷⁵॥

papāta puṣpavr̥ṣṭiśca samantādrāghavōpari ।
tuṣṭuvurmunayaḥ siddhāścāraṇāśca divaukaṣaḥ ॥⁷⁶॥

athāntarikṣē nanṛtuḥ sarvatōṣpsarasō mudā ।

rāvaṇasya ca dēhōttham jyōtirādityavatsphurat ॥77॥

pravivēśa raghuśrēṣṭham dēvānām paśyatām satām ।
dēvā ūcurahō bhāgyam rāvaṇasya mahātmanah ॥78॥

vayam tu sātṭvikā dēvā viṣṇōḥ kārūnyabhājanāḥ ।
bhayaḍuḥkhādibhirvyāptāḥ saṃsārē parivartinaḥ ॥79॥

ayam tu rākṣasaḥ krūrō brahmahāṣṭiva tāmasaḥ ।
paradāraratō viṣṇudvēṣī tāpasahiṃsakaḥ ॥80॥

paśyatsu sarvabhūtēṣu rāmamēva praviṣṭavān ।
ēvaṃ bruvatsu dēvēṣu nāradaḥ prāha susmitaḥ ॥81॥

śṛṇutātra surā yūyam dharmatattvavicakṣaṇāḥ ।
rāvaṇō rāghavadvēṣādaniśam hṛdi bhāvayan ॥82॥

bhr̥tyaiḥ saha sadā rāmacaritaṃ dvēṣasaṃyutaḥ ।
śrutvā rāmātsvanidhanaṃ bhayātsarvatra rāghavam ॥83॥

paśyannanudinam svapnē rāmamēvānupaśyati ।
krōdhōṣpi rāvaṇasyāṣṣu gurubōdhādhikōṣbhavat ॥84॥

rāmēṇa nihataścāntē nirdhūtāsēṣakalmaṣaḥ ।
rāmasāyujyamēvāṣṣpa rāvaṇō muktabandhanaḥ ॥85॥

pāpiṣṭhō vā durātmā paradhanaparadārēṣu saktō yadi syān-
nityam snēhādbhayādvā raghukulatilakam bhāvayan samparētaḥ ।
bhūtvā śuddhāntaraṅgō bhavaśatajanitānēkadōṣairvimuktaḥ
sadyō rāmasya viṣṇōḥ suravaravinutaṃ yāti vaikunṭhamādyam ॥86॥

hatvā yuddhē daśāsyam tribhuvanaviṣamaṃ vāmahastēna cāpam
bhumau viṣṭabhya tiṣṭhannitarakaradhṛtaṃ bhrāmayan bāṇamēkam ।
āraktōpāntanētraḥ śaradalitavapuḥ sūryakōṭiprakāśō
vīraśrībandhurāṅgastridaśapatinutaḥ pātu mām vīrarāmaḥ ॥87॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
ēkādaśaḥ sargaḥ॥11॥

॥dvādaśaḥ sargaḥ॥

śrīmahādēva uvāca

rāmō vibhīṣaṇaṃ dr̥ṣṭvā hanūmantam tathāṢṅgadam ।
lakṣmaṇaṃ kapirājaṃ ca jāmbavantam tathā parān ॥₁॥

parituṣṭēna manasā sarvānēvābravīdvacaḥ ।
bhavatām bāhuvīryēṇa nihatō rāvaṇō mayā ॥₂॥

kīrtiḥ sthāsyati vaḥ puṇyā yāvaccandrādivākarau ।
kīrtayiṣyanti bhavatām kathām trailōkyapāvanīm ॥₃॥

mayōpētām kaliharām yāsyanti paramām gatim ।
ētasminnantarē dr̥ṣṭvā rāvaṇaṃ patitaṃ bhuvi ॥₄॥

mandōdarīmukhāḥ sarvāḥ striyō rāvaṇapālitaḥ ।
patitā rāvaṇasyāgrē śōcantiḥ paryadēvayan ॥₅॥

vibhīṣaṇaḥ śuśōcārtaḥ śōkēna mahatāṢṣvṛtaḥ ।
patitō rāvaṇasyāgrē bahudhā paryadēvayat ॥₆॥

rāmastu lakṣmaṇaṃ prāha bōdhayasva vibhīṣaṇam ।
karōtu bhrāṭṛsaṃskāraṃ kiṃ vilambēna mānada ॥₇॥

striyō mandōdarīmukhyāḥ patitā vilapanti ca ।
nivārayatu tāḥ sarvā rākṣasī rāvaṇapriyāḥ ॥₈॥

ēvamuktōṢṭha rāmēṇa lakṣmaṇōṢgādvibhīṣaṇam ।
uvāca mṛtakōpāntē patitaṃ mṛtakōpamam ॥₉॥

śōkēna mahatāṢṣviṣṭam saumitiridamabravīt ।
yaṃ śōcasi tvaṃ duḥkhēna kōṢyam tava vibhīṣaṇa ॥₁₀॥

tvaṃ vāsyā katamaḥ sṛṣṭēḥ purēdānīmataḥ param ।
yadvattōyaughapatitāḥ sikatā yānti tadvaśāḥ ॥₁₁॥

saṃyujyantē viyujyantē tathā kālēna dēhinaḥ ।
yathā dhānāsu vai dhānā bhavanti na bhavanti ca ॥12॥

ēvaṃ bhūtēṣu bhūtāni prēritānīśamāyayā ।
tvaṃ cēmē vayamanyē ca tulyāḥ kālavaśōdbhavāḥ ॥13॥

janmamṛtyū yadā yasmāttadā tasmādbhaviṣyataḥ ।
īśvaraḥ sarvabhūtāni bhūtaiḥ sṛjati hantyaajāḥ ॥14॥

ātmasṛṣṭairasvatantrairnirapēkṣōṣpi bālavat ।
dēhēna dēhinō jīvā dēhāddēhōṣbhijāyatē ॥15॥

bījādēva yathā bījaṃ dēhānya iva śāśvataḥ ।
dēhidēhavibhāgōṣyamavivēkakṛtaḥ purā ॥16॥

nānātvam janma nāśaśca kṣayō vṛddhiḥ kriyāphalam ।
draṣṭurābhāntyataddharmā yathāgnērdāruvikriyāḥ ॥17॥

ta imē dēhasaṃyōgādātmanā bhāntyasadgrahāt ।
yathā yathā tathā cānyaddhyāyatōṣsatsadāgrahāt ॥18॥

prasuptasyānahambhāvāttadā bhāti na saṃsṛtiḥ ।
jīvatōṣpi tathā tadvadvimuktasyānahaṅkṛtēḥ ॥19॥

tasmānmāyāmanōdharmam jahyahammamatābhramam ।
rāmabhadrē bhagavati manō dhēhyātmanīśvarē ॥20॥

sarvabhūtātmani parē māyāmānuṣarūpiṇi ।
bāhyēndriyārthasambandhāttyājayitvā manaḥ śanaiḥ ॥21॥

tatra dōṣān darśayitvā rāmānandē niyōjaya ।
dēhabuddhyā bhavēdbhrātā pitā mātā suhṛtpriyaḥ ॥22॥

vilakṣaṇam yadā dēhājījānātyātmanānamātmanā ।
tadā kaḥ kasya vā bandhurbhrātā mātā pitā suhṛt ॥23॥

mithyājñānavaśājjātā dārāgārādayaḥ sadā ।
śabdādayaśca viṣayā vividhāścaiva sampadaḥ ॥24॥

balam kōśō bhr̥tyavargō rājyam bhūmiḥ sutādayaḥ ।
ajñānajatvātsarvē tē kṣaṇasaṅgamabhaṅgurāḥ ॥25॥

athōttiṣṭha hṛdā rāmaṁ bhāvayan bhaktibhāvitam ।
anuvartasva rājyādi bhuñjan prārabdhamanvaham ॥26॥

bhūtaṁ bhaviṣyadabhajan vartamānamathācaran ।
viharasva yathānyāyam bhavadōṣairna lipyasē ॥27॥

ājñāpayati rāmastvām yadbhrātuḥ sāmparāyikam ।
tatkuruṣva yathāśāstraṁ rudatīścāpi yōṣitaḥ ॥28॥

nivāraya mahābuddhē laṅkāṁ gacchantu mā ciram ।
śrutvā yathāvadvacanaṁ lakṣmaṇasya vibhīṣaṇaḥ ॥29॥

tyaktvā śōkaṁ ca mōham ca rāmapārśvamupāgamat ।
vimṛśya buddhyā dharmajñō dharmārthasahitaṁ vacaḥ ॥30॥

rāmasyaivānuvṛttyarthamuttaram paryabhāṣata ।
nṛśaṁsamanṛtaṁ krūraṁ tyaktadharmavrataṁ prabhō ॥31॥

nārhō'smi dēva saṁskartuṁ paradārābhimarśinam ।
śrutvā tadvacanāṁ prītō rāmō vacanamabravīt ॥32॥

maraṇāntāni vairāṇi nivṛttaṁ naḥ prayōjanam ।
kriyatāmasya saṁskārō mamāpyeṣa yathā tava ॥33॥

rāmājñāṁ śirasā dhṛtvā śīghramēva vibhīṣaṇaḥ ।
sāntvavākyairmahābuddhiṁ rājñīm mandōdarīm tadā ॥34॥

sāntvayāmāsa dharmātmā dharmabuddhirvibhīṣaṇaḥ ।
tvarayāmāsa dharmajñāḥ saṁskārārthaṁ svabāndhavān ॥35॥

cityām nivēśya vidhivatpitṛmēdhavidhānataḥ ।
āhitāgnēryathā kāryam rāvaṇasya vibhīṣaṇaḥ ॥36॥

tathaiva sarvamaakarōdbandhubhiḥ saha mantribhiḥ ।
dadau ca pāvakaṁ tasya vidhiyuktaṁ vibhīṣaṇaḥ ॥37॥

snātvā caivādravastrēṇa tilān darbhābhimiśritān |
udakēna ca sammiśrān pradāya vidhipūrvakam ||38||

pradāya cōdakam tasmai mūrdhnā cainaṃ praṇamya ca |
tāḥ striyōṣṇunayāmāsa sāntvamuktvā punaḥ punaḥ ||39||

gamyatāmiti tāḥ sarvā viviśurnagaraṃ tadā |
praviṣṭāsu ca sarvāsu rākṣasīṣu vibhīṣaṇaḥ ||40||

rāmapārśvamupāgatya tadāṣṭiṣṭhadvinītavat |
rāmōṣpi saha sainyēna sasugrīvaḥ salakṣmaṇaḥ ||41||

harṣaṃ lēbhē ripūn hatvā yathā vṛtram śatakratuḥ |
mātalīśca tadā rāmaṃ parikramyābhivandya ca ||42||

anujñātaśca rāmēṇa yayau svargaṃ vihāyasā |
tatō hr̥ṣṭamanā rāmō lakṣmaṇaṃ cēdamabravīt ||43||

vibhīṣaṇāya mē laṅkārajyaṃ dattaṃ puraiva hi |
idānīmapi gatvā tvaṃ laṅkāmadhyē vibhīṣaṇam ||44||

abhiṣēcaya vipraiśca mantravadvidhipūrvakam |
ityuktō lakṣmaṇastūrṇaṃ jagāma saha vānaraiḥ ||45||

laṅkāṃ suvarṇakalaśaiḥ samudrajalasaṃyutaiḥ |
abhiṣēkaṃ śubhaṃ cakrē rākṣasēndrasya dhīmataḥ ||46||

tataḥ pauraṇaiḥ sārdhaṃ nānōpāyanapāṇibhiḥ |
vibhīṣaṇaḥ sasaumitrirupāyanapuraskṛtaḥ ||47||

daṇḍapraṇāmakarōdrāmasyākliṣṭakarmaṇaḥ |
rāmō vibhīṣaṇaṃ dr̥ṣṭvā prāptarājyaṃ mudānvitaḥ ||48||

kṛtakṛtyamivātmānamamanyata sahānujaḥ |
sugrīvaṃ ca samāliṅgya rāmō vākyamathābravīt ||49||

sahāyēna tvayā vīra jitō mē rāvaṇō mahān |
vibhīṣaṇōṣpi laṅkāyāmabhiṣiktō mayāṣṇagha ||50||

tataḥ prāha hanūmantam pārsvastham vinayānvitam ।
vibhīṣaṇasyānumatērgaccha tvam rāvaṇālayam ॥₅₁॥

jānakyai sarvamākhyāhi rāvaṇasya vadhādikam ।
jānakyāḥ prativākyam mē śīghramēva nivēdaya ॥₅₂॥

ēvamājñāpitō dhīmān rāmēṇa pavanātmajaḥ ।
pravivēśa purim laṅkāṃ pūjyamānō niśācaraiḥ ॥₅₃॥

praviśya rāvaṇagrham śimśapāmūlamāsritām ।
dadarśa jānakim tatra kṛśam dīnāmaninditām ॥₅₄॥

rākṣasībhiḥ parivṛtām dhyāyantim rāmamēva hi ।
vinayāvanatō bhūtvā praṇamya pavanātmajaḥ ॥₅₅॥

kṛtāñjalipuṭō bhūtvā prahvō bhaktyāṣgrataḥ sthitaḥ ।
tam drṣṭvā jānakī tūṣṇim sthitvā pūrvasmṛtim yayau ॥₅₆॥

jñātvā tam rāmadūtam sā harṣātsaumyamukhī babhau ।
sa tam saumyamukhim drṣṭvā tasyai pavananandanaḥ ।
rāmasya bhāṣitam sarvamākhyātumupacakramē ॥₅₇॥

dēvi rāmaḥ sasugrīvō vibhīṣaṇasahāyavān ।
kuśalī vānarāṇam ca sainyaiśca sahalakṣmaṇaḥ ॥₅₈॥

rāvaṇam sasutam hatvā sabalam saha mantribhiḥ ।
tvāmāha kuśalam rāmō rājyē kṛtvā vibhīṣaṇam ॥₅₉॥

śrutvā bhartuḥ priyam vākyam harṣagadgadayā girā ।
kim tē priyam karōmyadya na paśyāmi jagattrayē ॥₆₀॥

samam tē priyavākyasya ratnānyābharaṇāni ca ।
ēvamuktastu vaidēhyā pratyuvāca plavaṅgamaḥ ॥₆₁॥

ratnaughādvividhādvāṣpi dēvarājyādviśiṣyatē ।
hataśatrum vijayinam rāmaṃ paśyāmi susthiram ॥₆₂॥

tasya tadvacanam śrutvā maithilī prāha mārutim ।
sarvē saumyā guṇā saumya tvayyēva pariniṣṭhitāḥ ॥₆₃॥

rāmaṃ drakṣyāmi śīghraṃ māmājñāpayatu rāghavaḥ ।
tathēti tām namaskṛtya yayau draṣṭuṃ raghūttamaṃ ॥64॥

jānakyā bhāṣitaṃ sarvaṃ rāmasyāgrē nyavēdayat ।
yannimittōṣyamārambhaḥ karmaṇām ca phalodayaḥ ॥65॥

tām dēvīm śōkasantaptām draṣṭumarhasi maithilīm ।
ēvamuktō hanumatā rāmō jñānavatām varaḥ ॥66॥

māyāsītām parityaktuṃ jānakīmanalē sthitām ।
ādātuṃ manasā dhyātvā rāmaḥ prāha vibhīṣaṇam ॥67॥

gaccha rājan janakajāmānayaśśu mamāntikam ।
snātām virajavastrāḍhyām sarvābharaṇabhūṣitām ॥68॥

vibhīṣaṇōṣpi tacchrutvā jagāma sahamārutiḥ ।
rākṣasībhiḥ suvṛddhābhiḥ snāpayitvā tu maithilīm ॥69॥

sarvābharaṇasampannāmārōpya śibikōttamē ।
yāṣṭikairbahubhīrguptām kañcukōṣṇīṣibhiḥ śubhām ॥70॥

tām draṣṭumāgatāḥ sarvē vānarā janakātmajām ।
tān vārayantō bahavaḥ sarvatō vētrapāṇayaḥ ॥71॥

kōlāhalaṃ prakurvantō rāmapārśvamupāyayuh ।
drṣṭvā tām śibikārūḍhām dūrādatha raghūttamaḥ ॥72॥

vibhīṣaṇa kimarthaṃ tē vānarān vārayanti hi ।
paśyantu vānarāḥ sarvē maithilīm mātaram yathā ॥73॥

pādacārēṇa sāsyaātu jānakī mama sannidhim ।
śrutvā tadrāmavacanam śibikādavaruhya sā ॥74॥

pādacārēṇa śanakairāgatā rāmasannidhim ।
rāmōṣpi drṣṭvā tām māyāsītām kāryārthanirmitām ॥75॥

avācyavādān bahuśaḥ prāha tām raghunandanaḥ ।
amṛṣyamāṇā sā sītā vacanam rāghavōditam ॥76॥

lakṣmaṇaṃ prāha mē śīghraṃ prajvālaya hutāśanam ।
viśvāsārthaṃ hi rāmasya lōkānāṃ pratyayāya ca ॥⁷⁷॥

rāghavasya mataṃ jñātvā lakṣmaṇōṣpi tadaiva hi ।
mahākāṣṭhacayaṃ kṛtvā jvālayitvā hutāśanam ॥⁷⁸॥

rāmapārśvamupāgamyā tasthau tūṣṇīmarindamaḥ
tataḥ sītā parikramya rāghavaṃ bhaktisaṃyutā ।
paśyatāṃ sarvalōkānāṃ dēvarākṣasayōṣitām ॥⁷⁹॥

praṇamyā dēvatābhyaśca brāhmaṇēbhyaśca maithilī ।
baddhāñjalipuṭā cēdamuvācāgnisamīpagā ॥⁸⁰॥

yathā mē hṛdayaṃ nityaṃ nāpasarpaṭi rāghavāt ।
tathā lōkasya sākṣī māṃ sarvataḥ pātu pāvakaḥ ॥⁸¹॥

ēvamuktvā tadā sītā parikramya hutāśanam ।
vivēśa jvalanaṃ dīptaṃ nirbhayēna hṛdā satī ॥⁸²॥

drṣṭvā tatō bhūtagaṇāḥ sasiddhāḥ
sītāṃ mahāvahnigatāṃ bhṛśārtāḥ ।
parasparaṃ prāhuraḥ sa sītāṃ
rāmaḥ śriyaṃ svāṃ kathamatyajajñāḥ ॥⁸³॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
dvādaśaḥ sargaḥ॥¹²॥

॥trayōdaśaḥ sargaḥ॥

śrīmahādēva uvāca

tataḥ śakraḥ sahasrākṣō yamaśca varuṇastathā ।
kubēraśca mahātējāḥ pinākī vṛṣavāhanaḥ ॥₁॥

brahmā brahmavidāṃ śrēṣṭhō munibhiḥ siddhacāraṇaiḥ ।
ṛṣayaḥ pitarāḥ sādhyā gandharvāpsarasōragāḥ ॥₂॥

ētē cānyē vimānāgryairājagmuryatra rāghavaḥ ।
abruvan paramātmānaṃ rāmaṃ prāñjalayaśca tē ॥₃॥

kartā tvam sarvalōkānāṃ sākṣī vijñānavigrahaḥ ।
vasūnāmaṣṭamōṣsi tvam rudrāṇāṃ śaṅkarō bhavān ॥₄॥

ādikartāṣsi lōkānāṃ brahmā tvam caturānanaḥ ।
aśvinau ghrāṇabhūtau tē cakṣuṣī candrabhāskarau ॥₅॥

lōkānāmādirantōṣsi nitya ēkaḥ sadōditaḥ ।
sadā śuddhaḥ sadā buddhaḥ sadā muktōṣguṇōṣdvayaḥ ॥₆॥

tvannmāyāsaṃvṛtānāṃ tvam bhāsi mānuṣavigrahaḥ ।
tvannāma smaratāṃ rāma sadā bhāsi cidātmakaḥ ॥₇॥

rāvaṇēna hṛtaṃ sthānamasmākaṃ tējasā saha ।
tvayāṣdya nihatō duṣṭaḥ punaḥ prāptaṃ padaṃ svakam ॥₈॥

ēvaṃ stuvatsu dēvēṣu brahmā sākṣātpitāmahaḥ ।
abravītpraṇatō bhūtvā rāmaṃ satyapathē sthitam ॥₉॥

brahmōvāca

vandē dēvaṃ viṣṇumaśēṣasthitihētum
tvāmadhyātmajñānibhirantarhṛdi bhāvyam ।
hēyāhēyadvandvavihīnaṃ paramēkam
sattāmātraṃ sarvahr̥disthaṃ dṛśirūpam ॥₁₀॥

prāṇāpānau niścayabuddhyā hṛdi ruddhvā
chitvā sarvaṃ saṃśayabandhaṃ viṣayaughān ।
paśyantīsaṃ yaṃ gatamōhā yatayastam
vandē rāmaṃ ratnakirīṭaṃ ravibhāsaṃ ॥₁₁॥

māyātītaṃ mādhavamādyam jagadādim
mānātītaṃ mōhavināsaṃ munivandyaṃ ।
yōgidhyēyaṃ yōgavidhānaṃ paripūrṇam
vandē rāmaṃ rañjitalōkaṃ ramaṇīyam ॥₁₂॥

bhāvābhāvapratyayahīnaṃ bhavamukhyaīḥ
yōgāsaktairarcitapādāmbujayugmaṃ ।
nityaṃ śuddhaṃ buddhamanantaṃ praṇavākhyam
vandē rāmaṃ vīramaśēṣāsuraḍāvam ॥₁₃॥

tvam mē nāthō nāthitakāryākḥilakārī
mānātītō mādharūpōṣkḥiladhārī ।
bhaktyā gamyō bhāvitarūpō bhavahārī
yōgābhyāsairbhāvitacētaḥsahacārī ॥₁₄॥

tvāmādyantaṃ lōkatatīnāṃ paramīśam
lōkānāṃ nō laukikamānairadhigamyam ।
bhaktiśraddhābhāvasamētairbhajanīyam
vandē rāmaṃ sundaramindīvaranīlam ॥₁₅॥

kō vā jñātum tvāmatimānaṃ gatamānam
māyāsaktō mādhava śaktō munimānyam ।
vṛndāraṇyē vanditavṛndārakavṛndam
vandē rāmaṃ bhavamukhavandyaṃ sukhakandam ॥₁₆॥

nānāśāstrairvēdakadambaiḥ pratipādyam
nityānandaṃ nirviṣayañjānāmanādim ।
matsēvārthaṃ mānuṣabhāvaṃ pratipannam
vandē rāmaṃ marakatavarṇaṃ mathurēśam ॥₁₇॥

śraddhāyuktō yaḥ paṭhatīmaṃ stavamādyam
brāhmaṃ brahmajñānavidhānaṃ bhuvi martyaḥ ।
rāmaṃ śyāmaṃ kāmitakāmapradamīśam
dhyātvā dhyātā pātakajālairvigataḥ syāt ॥₁₈॥

śrutvā stutiṃ lōkagurōrvibhāvasuḥ

svānkē samādāya vidēhaputrikām ।
vibhrājamānām vimalāruṇadyutim
raktāambarām divyavibhūṣaṇānvitām ॥₁₉॥

prōvāca sākṣī jagatām raghūttamam
prapannasarvārtiharam hutāśanaḥ ।
grhāṇa dēvim raghunātha jānakīm
purā tvayā mayyavarōpitām vanē ॥₂₀॥

vidhāya māyājanakātmajām harē
daśānanaprāṇavināśanāya ca ।
hatō daśāsyah saha putrabāndhavaiḥ
nirākṛtōṣnēna bharō bhuvah prabhō ॥₂₁॥

tirōhitā sā pratibimbarūpiṇī
kṛtā yadartham kṛtakṛtyatām gatā ।
tatōṣtihrṣtām parigrhya jānakīm
rāmaḥ prahrṣtaḥ pratipūjya pāvakam ॥₂₂॥

svānkē samāvēśya sadāṣnapāyinīm
śriyam trilōkijananīm śriyah patiḥ ।
drṣṭvāṣtha rāmaḥ janakātmajāyutam
śriyā sphurantaḥ suranāyakō mudā ।
bhaktyā girā gadgadayā samētya
kṛtāñjaliḥ ॥₂₃॥ stōtumathōpacakramē

indra uvāca

bhajēṣham sadā rāmamindīvarābham
bhavāraṇyadāvānalābhābhidhānam ।
bhavānīhrdā bhāvitānandarūpam
bhavābhāvahētuḥ bhavādiprapannam ॥₂₄॥

surānīkaduḥkhaughanāśaikahētuḥ
narākāradēham nirākāramīḍyam ।
parēśam parānandarūpam varēṇyam
hariḥ rāmamīśam bhajē bhāranāśam ॥₂₅॥

prapannākhilānandadōham prapannam
prapannārtiniḥśēṣanāśābhidhānam ।
tapōyōgayōgīśabhāvābhibhāvyaḥ
kapīśādimitram bhajē rāmamitram ॥₂₆॥

sadā bhōgabhājāṃ sudūre vibhāntam
sadā yōgabhājāmadūre vibhāntam ।
cidānandakandaṃ sadā rāghavēśam
vidēhātmajānandarūpaṃ prapadyē ॥₂₇॥

mahāyōgamāyāviśēṣānuyuktō
vibhāsīśa līlānarākāravṛttiḥ ।
tvadānandalīlākathāpūrṇakarnāḥ
sadānandarūpā bhavantīha lōkē ॥₂₈॥

ahaṃ mānapānābhimattapramattō
na vēdākhilēśābhimānābhimānaḥ ।
idānīm bhavatpādapadmaprasādāt
trilōkādhipatyābhimānō vinaṣṭaḥ ॥₂₉॥

sphuradratnakēyūrahārābhirāmam
dharābhārabhūtāsuraṇīkadāvam ।
śaraccandravaktraṃ lasatpadmanētram
durāvārapāraṃ bhajā rāghavēśam ॥₃₀॥

surādhīśanīlābhranīlāṅgakāntim
virādhādirakṣōvadhāllōkaśāntim ।
kirīṭādiśōbhaṃ purārātilābham
bhajā rāmacandraṃ raghūṇāmadhīśam ॥₃₁॥

lasaccandrakōṭiprakāśādipīṭhē
samāsīnamaṅkē samādhāya sītām ।
sphuraddhēmavarṇāṃ taḍitpuñjabhāsām
bhajā rāmacandraṃ nivṛttārtitandram ॥₃₂॥

tataḥ prōvāca bhagavān bhavānyā sahitō bhavaḥ ।
rāmaṃ kamalapatrākṣaṃ vimānasthō nabhaḥsthalē ॥₃₃॥

āgamiṣyāmyayōdhyāyāṃ draṣṭuṃ tvāṃ rājyasatkṛtam ।
idānīm paśya pitaramasya dēhasya rāghava ॥₃₄॥

tatōṣpaśyadvimānasthaṃ rāmō daśarathaṃ puraḥ ।
nanāma śīrasā pādau mudā bhaktyā sahānujaḥ ॥₃₅॥

ālīngya mūrdhnyavaghrāya rāmaṃ daśarathōṣbravīt ।
tāritōṣsmi tvayā vatsa saṃsārādduḥkhasāgarāt ॥₃₆॥

ityuktvā punarāliṅgya yayau rāmēṇa pūjitaḥ ।
rāmōṣpi dēvarājaṃ taṃ dr̥ṣṭvā prāha kṛtāñjalim ॥₃₇॥

matkṛtē nihatān saṅkhyē vānarān patitān bhuvi ।
jīvayāṣṣu sudhāvṛṣṭyā sahasrākṣa mamāṣṣjñayā ॥₃₈॥

tathētyamṛtavṛṣṭyā tān jīvayāmāsa vānarān ।
yē yē mṛtā mṛdhē pūrvam tē tē suptōtthitā iva ।
pūrvavadbalinō hr̥ṣṭā rāmapārśvamupāyayuh ॥₃₉॥

nōtthitā rākṣasāstatra pīyūṣasparsānādapi ।
vibhīṣaṇastu sāṣṭāṅgaṃ praṇipatyābravīdvacaḥ ॥₄₀॥

dēva māmanugrḥṇīṣva mayi bhaktiryadā tava ।
maṅgalasnānamadya tvaṃ kuru sītāsamanvitaḥ ॥₄₁॥

alaṅkṛtya saha bhrātrā śvō gamiṣyāmahē vayam ।
vibhīṣaṇavacaḥ śrutvā pratyuvāca raghūttamaḥ ॥₄₂॥

sukumārōṣtibhaktō mē bharatō māmavēkṣatē ।
jaṭāvalkaladhārī sa śabdabrahmasamāhitaḥ ॥₄₃॥

kathaṃ tēna vinā snānamalaṅkārādikaṃ mama ।
ataḥ sugrīvamukhyāṃstvam pūjayāṣṣu viśēṣataḥ ॥₄₄॥

pūjitēṣu kapīndrēṣu pūjitōṣhaṃ na saṃśayaḥ ।
ityuktō rāghavēṇāṣu svarṇaratnāmbarāṇi ca ॥₄₅॥

vavarṣa rākṣasaśrēṣṭhō yathākāmaṃ yathāruci ।
tatastān pūjitān dr̥ṣṭvā rāmō ratnaiśca yūthapān ॥₄₆॥

abhinandya yathānyāyaṃ visasarja harīśvarān ।
vibhīṣaṇasamānītaṃ puṣpakaṃ sūryavarcasam ॥₄₇॥

ārurōha tatō rāmastadvimānamanuttamam ।
aṅkē nidhāya vaidēhīm lajjamānām yaśasvinīm ॥₄₈॥

lakṣmaṇēna saha bhrātrā vikrāntēna dhanuṣmatā ।
abravīcca vimānasthaḥ śrīrāmaḥ sarvavānarān ॥₄₉॥

sugrīvaṃ harirājaṃ ca aṅgadaṃ ca vibhīṣaṇaṃ ।
mitrakāryaṃ kṛtaṃ sarvaṃ bhavadbhiḥ saha vānaraiḥ ॥50॥

anujñātā mayā sarvē yathēṣṭaṃ gantumarhatha ।
sugrīva pratiyāhyāśu kiṣkindhāṃ sarvasainikaiḥ ॥51॥

svarājyē vasa laṅkāyāṃ mama bhaktō vibhīṣaṇa ।
na tvāṃ dharṣayituṃ śaktāḥ sēndrā api divaukasaḥ ॥52॥

ayōdhyāṃ gantumicchāmi rājadhānīm piturmama ।
ēvamuktāstu rāmēṇa vānarāstē mahābalāḥ ॥53॥

ūcuḥ prāñjalayaḥ sarvē rākṣasaśca vibhīṣaṇaḥ ।
ayōdhyāṃ gantumicchāmastvayā saha raghūttama ॥54॥

drṣṭvā tvāmabhiṣiktaṃ tu kausalyāmabhivādya ca ।
paścādvṛṇīmahē rājyaṃmanujñāṃ dēhi naḥ prabhō ॥55॥

rāmastathēti sugrīva vānaraiḥ savibhīṣaṇaḥ ।
puṣpakaṃ sahanūmāṃśca śīghramārōha sāmpratam ॥56॥

tatastu puṣpakaṃ divyaṃ sugrīvaḥ saha sēnayā ।
vibhīṣaṇaśca sāmātyaḥ sarvē cāruruhurdrutam ॥57॥

tēṣvārūḍhēṣu sarvēṣu kaubēraṃ paramāsanam ।
rāghavēṇābhyamanujñātamutpapāta vihāyasā ॥58॥

babhau tēna vimānēna haṃsayuktēna bhāsvatā ।
prahrṣṭaśca tadā rāmaścaturmukha ivāparaḥ ॥59॥

tatō babhau bhāskarabimbatulyam
kubērayānaṃ tapasānulabdham ।
rāmēṇa śōbhāṃ nitarāṃ prapēdē
sītāsamētēna sahānujēna ॥60॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
trayōdaśaḥ sargaḥ॥13॥

॥caturdaśaḥ sargaḥ॥

śrīmahādēva uvāca

pātayitvā tataścakṣuḥ sarvatō raghunandanāḥ ।
abravīnmaithilīm sītām rāmaḥ śaśinibhānanām ॥₁॥

trikūṭaśikharāgrasthām paśya laṅkāḥ mahāprabhām ।
ētām raṇabhuvam paśya māṃsakardamapaṅkilām ॥₂॥

asurāṇām plavaṅgānāmatra vaiśasanam mahat ।
atra mē nihataḥ sētē rāvaṇō rākṣasēśvaraḥ ॥₃॥

kumbhakarṇēndrajinmukhyāḥ sarvē cātra nipātītāḥ ।
ēṣa sēturmayā baddhaḥ sāgarē salilāśayē ॥₄॥

ētacca drśyatē tīrtham sāgarasya mahātmanah ।
sētubandhamiti khyātam trailōkyēna ca pūjitam ॥₅॥

ētatpavitram paramam darśanātpātakāpaham ।
atra rāmēśvarō dēvō mayā śambhuḥ pratiṣṭhitaḥ ॥₆॥

atra māṃ śaraṇam prāptō mantribhiśca vibhīṣaṇaḥ ।
ēṣa sugrīvanagarī kiṣkindhā citrakānanā ॥₇॥

tatra rāmājñayā tārāpramukhā hariyōṣitaḥ ।
ānayāmāsa sugrīvaḥ sītāyāḥ priyakāmyayā ॥₈॥

tābhiḥ sahōtthitam śīghram vimānam prēkṣya rāghavaḥ ।
prāha cādrimṛṣyamūkam paśya vālyatra mē hataḥ ॥₉॥

ēṣa pañcavaṭī nāma rākṣasā yatra mē hatāḥ ।
agastyasya sutikṣṇasya paśyāśramapadē śubhē ॥₁₀॥

ētē tē tāpasāḥ sarvē drśyantē varavarṇini ।
asau śailavarō dēvi citrakūṭaḥ prakāśatē ॥₁₁॥

atra mām kaikayīputraḥ prasādayitumāgataḥ ।
bharadvājāśramam paśya dṛśyatē yamunātaṭē ॥₁₂॥

ēṣā bhāgīrathī gaṅgā dṛśyatē lōkapāvanī ।
ēṣā sā dṛśyatē sītē sarayūyūpamālinī ॥₁₃॥

ēṣā sā dṛśyatēṣyōdhyā praṇāmam kuru bhāmini ।
ēvam kramēṇa samprāptō bharadvājāśramam hariḥ ॥₁₄॥

pūrṇē caturdaśē varṣē pañcamyām raghunandanaḥ ।
bharadvājaṃ munim dṛṣṭvā vavandē sānujaḥ prabhuḥ ॥₁₅॥

papraccha munimāsīnam vinayēna raghūttamaḥ ।
śṛṇōṣi kaccidbharataḥ kuśalyāstē sahānujaḥ ॥₁₆॥

subhikṣā vartatēṣyōdhyā jīvanti ca hi mātaraḥ ।
śrutvā rāmasya vacanam bharadvājaḥ prahr̥ṣṭadhīḥ ॥₁₇॥

prāha sarvē kuśalinō bharatastu mahāmanāḥ ।
phalamūlakṛtāhārō jaṭāvalkaladhārakaḥ ॥₁₈॥

pādukē sakalam nyasya rājyam tvām supratīkṣatē ।
yadyatkṛtam tvayā karma daṇḍakē raghunandana ॥₁₉॥

rākṣasānām vināśam ca sītāharaṇapūrvakam ।
sarvam jñātam mayā rāma tapasā tē prasādataḥ ॥₂₀॥

tvam brahma paramam sākṣādādimadhyāntavarjitaḥ ।
tvamagrē salilam sṛṣṭvā tatra suptōṣsi bhūtakṛt ॥₂₁॥

nārāyaṇōṣsi viśvātmannarāṇāmantarātmakaḥ ।
tvannābhikamalōtpannō brahmā lōkapitāmahaḥ ॥₂₂॥

atastvam jagatāmīśaḥ sarvalōkanamaskṛtaḥ ।
tvam viṣṇurjānakī lakṣmīḥ śēṣōṣyam lakṣmaṇābhidhaḥ ॥₂₃॥

ātmanā sṛjasīdam tvamātmanyēvāṣṢtmamāyayā ।
na sajjasē nabhōvattvam cicchaktyā sarvasākṣikaḥ ॥₂₄॥

bahirantaśca bhūtānām tvamēva raghunandana ।
pūrṇōṣpi mūḍhadṛṣṭīnām vicchinna iva lakṣyasē ॥25॥

jagattvaṃ jagadādhārastvamēva paripālakaḥ ।
tvamēva sarvabhūtānām bhōktā bhōjyaṃ jagatpatē ॥26॥

drśyatē śrūyatē yadyatsmaryatē vā raghūttama ।
tvamēva sarvamakhilam tvadvinaśnyanna kiñcana ॥27॥

māyā sṛjati lōkāṃśca svaguṇairahamādibhiḥ ।
tvacchaktiprēritā rāma tasmāttvayyupacaryatē ॥28॥

yathā cumbakasānnidhyāccalantyēvāyasādayaḥ ।
jaḍāstathā tvayā drṣṭā māyā sṛjati vai jagat ॥29॥

dēhadvayamadēhasya tava viśvaṃ rirakṣiṣōḥ ।
virāṭ sthūlaṃ śarīraṃ tē sūtraṃ sūkṣmamudāhṛtam ॥30॥

virājaḥ sambhavantyētē avatārāḥ sahasraśaḥ ।
kāryāntē praviśantyēva virājaṃ raghunandana ॥31॥

avatārakathām lōkē yē gāyanti gṛṇanti ca ।
ananyamanasō muktistēṣāmēva raghūttama ॥32॥

tvam brahmaṇā purā bhūmērbhārahārāya rāghava ।
prārthitastapasā tuṣṭastvaṃ jātōṣsi raghōḥ kulē ॥33॥

dēvakāryamaśēṣēṇa kṛtaṃ tē rāma duṣkaram ।
bahuvarṣasahasrāṇi mānuṣaṃ dēhamāśritaḥ ॥34॥

kurvan duṣkarakarmāṇi lōkadvayahitāya ca ।
pāpahārīṇi bhuvanaṃ yaśasā pūrayiṣyasi ॥35॥

prārthayāmi jagannātha pavitraṃ kuru mē gṛham ।
sthitvāśdyā bhuktvā sabalaḥ śvō gamiṣyasi pattanam ॥36॥

tathēti rāghavōṣṭiṣṭhattasminnāśrama uttamē ।
sasainyaḥ pūjitastēna sītayā lakṣmaṇēna ca ॥37॥

tatō rāmaścintayitvā muhūrtam prāha mārutim ।
itō gaccha hanūmaṁstvamayōdhyāṁ prati satvarah ॥₃₈॥

jānīhi kuśalī kaccijjanō nṛpatimandirē ।
śṛṅgavērapuram gatvā brūhi mitram guham mama ॥₃₉॥

jānakīlakṣmaṇōpētamāgataṁ mām nivēdaya ।
nandigrāmaṁ tatō gatvā bhrātaram bharataṁ mama ॥₄₀॥

drṣṭvā brūhi sabhāryasya sabhrātuḥ kuśalam mama ।
sītāpaharaṇādīni rāvaṇasya vadhādikam ॥₄₁॥

brūhi kramēṇa mē bhrātuḥ sarvaṁ tatra vicēṣṭitam ।
hatvā śatrugaṇān sarvān sabhāryaḥ sahalakṣmaṇaḥ ॥₄₂॥

upayāti samṛddhārthaḥ saha ṛkṣaharīśvaraiḥ ।
ityuktvā tatra vṛttāntam bharatasya vicēṣṭitam ॥₄₃॥

sarvaṁ jñātvā punaḥ śīghramāgaccha mama sannidhim ।
tathēti hanumāṁstatra mānuṣam vapurāsthitaḥ ॥₄₄॥

nandigrāmaṁ yayau tūrṇam vāyuvēgēna mārutiḥ ।
garutmāniva vēgēna jighṛkṣan bhujagōttamam ॥₄₅॥

śṛṅgavērapuram prāpya guhamāsādyā mārutiḥ ।
uvācā madhuraṁ vākyam prahrṣṭēnāntarātmanā ॥₄₆॥

rāmō dāśarathiḥ śrīmān sakhā tē saha sītayā ।
salakṣmaṇastvām dharmātmā kṣēmī kuśalamabravīt ॥₄₇॥

anujñātōṣḍya muninā bharadvājēna rāghavaḥ ।
āgamiṣyati taṁ dēvaṁ drakṣyasi tvaṁ raghūttamam ॥₄₈॥

ēvamuktvā mahātējāḥ samprahrṣṭatanūruham ।
utpapāta mahāvēgō vāyuvēgēna mārutiḥ ॥₄₉॥

sōṣpaśyadrāmatīrthaṁ ca sarayūṁ ca mahānadīm ।
tāmatikramya hanumānnandigrāmaṁ yayau mudā ॥₅₀॥

krōśamātrē tvayōdhyāyāścīrakṛṣṇājīnāmbaram ।
dadarśa bharataṃ dīnaṃ kṛśamāśramavāsinam ॥₅₁॥

malapaṅkavidigdhāṅgaṃ jaṭilaṃ valkalāmbaram ।
phalamūlakṛtāhāraṃ rāmacintāparāyaṇam ॥₅₂॥

pādukē tē puraskṛtya śāsayantaṃ vasundharām ।
mantribhiḥ pauramukhyaiśca kāṣāyāambaradhāribhiḥ ॥₅₃॥

vṛtadēhaṃ mūrtimantaṃ sākṣāddharmamiva sthitam ।
uvāca prāñjalirvākyam hanūmānmārutātmajaḥ ॥₅₄॥

yaṃ tvam cintayasē rāmaṃ tāpasam daṇḍakē sthitam ।
anuśōcasi kākutsthaḥ sa tvāṃ kuśalamabravīt ॥₅₅॥

priyamākhyāmi tē dēva śōkaṃ tyaja sudāruṇam ।
asminmuhūrtē bhrātrā tvam rāmēṇa saha saṅgataḥ ॥₅₆॥

samarē rāvaṇam hatvā rāmaḥ sītā mavāpya ca ।
upayāti samṛddhārthaḥ sasītaḥ sahalakṣmaṇaḥ ॥₅₇॥

ēvamuktō mahātējā bharatō harṣamūrcchitaḥ ।
papāta bhuvi cāsvasthaḥ kaikayīpriyanandanaḥ ॥₅₈॥

ālīngya bharataḥ śīghraṃ mārutiṃ priyavādinam ।
ānandajairāśrujalaiḥ siṣēca bharataḥ kapim ॥₅₉॥

dēvō vā mānuṣō vā tvamanukrōśādihāgataḥ ।
priyākhyānasya tē saumya dadāmi bruvataḥ priyam ॥₆₀॥

gavāṃ śatasahasraṃ ca grāmāṇāṃ ca śataṃ varam ।
sarvābharaṇasampannā mugdhāḥ kanyāstu śōḍaśa ॥₆₁॥

ēvamuktvā punaḥ prāha bharatō mārutātmajam ।
bahūnīmāni varṣāṇi gatasya sumahadvanam ॥₆₂॥

śṛṇōmyaham prītikaram mama nāthasya kīrtanam ।
kalyāṇī bata gāthēyam laukikī pratibhāti mē ॥₆₃॥

ēti jīvantamānandō naraṃ varṣaśatādapi ।
rāghavasya harīṇāṃ ca kathamāsītsamāgamaḥ ॥64॥

tattvamākhyāhi bhadraṃ tē viśvasēyaṃ vacastava ।
ēvamuktōṣtha hanumān bharatēna mahātmanā ॥65॥

ācacakṣēṣtha rāmasya caritaṃ kṛtsnaśaḥ kramāt ।
śrutvā tu paramānandaṃ bharatō mārutātmajāt ॥66॥

ājñāpayacchatruhaṇaṃ mudā yuktaṃ mudānvitaḥ ।
daivatāni ca yāvanti nagarē raghunandana ॥67॥

nānōpahārabalibhiḥ pūjayantu mahādhiyaḥ ।
sūtā vaitālikāścaiva vandinaḥ stutipāṭhakāḥ ॥68॥

vāramukhyāśca śataśō niryāntvadyaiva saṅghaśaḥ ।
rājadārāstathāśmātyāḥ sēnā hastyasvapattayaḥ ॥69॥

brāhmaṇāśca tathā paurā rājānō yē samāgatāḥ ।
niryāntu rāghavasyādyā draṣṭuṃ śāsinibhānanam ॥70॥

bharatasya vacaḥ śrutvā śatrughnaparicōditāḥ ।
alaṅcakruśca nagarīm muktāratnamayōjjvalaiḥ ॥71॥

tōraṇaiśca patākābhirvicitrābhiranēkadhā ।
alaṅkurvanti vēśmāni nānābalivicakṣaṇāḥ ॥72॥

niryānti vṛndaśaḥ sarvē rāmadarśanalālasāḥ ।
hayānāṃ śatasāhasraṃ gajānāmayutaṃ tathā ॥73॥

rathānāṃ daśasāhasraṃ svarṇasūtravibhūṣitaṃ ।
pāramēṣṭhīnyupādāya dravyāṇyuccāvacāni ca ॥74॥

tatastu śibikārūḍhā niryayū rājayōṣitaḥ ।
bharataḥ pādukē nyasya śirasyēva kṛtāñjaliḥ ॥75॥

śatrughnasahitō rāmaṃ pādacārēṇa niryayau ।
tadaiva dṛśyatē dūrādvimānaṃ candrasannibham ॥76॥

puṣpakam sūryasaṅkāśam manasā brahmanirmitam ।
ētasmin bhrātarau vīrau vaidēhyā rāmalakṣmaṇau ॥77॥

sugrīvaśca kapiśrēṣṭhō mantribhiśca vibhīṣaṇaḥ ।
dṛśyatē paśyata janā ityāha pavanātmajaḥ ॥78॥

tatō harṣasamudbhūtō niḥsvanō divamaspr̥sat ।
strībālayuvavṛddhānām rāmōṣyamiti kīrtanāt ॥79॥

rathakuñjaravājisthā avatīrya mahīm gatāḥ ।
dadṛśustē vimānasthaṃ janāḥ sōmamivāmbare ॥80॥

prāñjalirbharatō bhūtvā prahr̥ṣṭō rāghavōnmukhaḥ ।
tatō vimānāgragataṃ bharatō rāghavaṃ mudā ॥81॥

vavandē praṇatō rāmaṃ mērusthamiva bhāskaram ।
tatō rāmābhyānujñātaṃ vimānamapatadbhuvi ॥82॥

ārōpitō vimānaṃ tadbharataḥ sānujastadā ।
rāmamāsādyā muditaḥ punarēvābhyavādayat ॥83॥

samutthāya cirāddṛṣṭaṃ bharataṃ raghunandanaḥ ।
bhrātaram svāṅkamārōpya mudā taṃ pariśasvajē ॥84॥

tatō lakṣmaṇamāsādyā vaidēhīm nāma kīrtayan ।
abhyavādayata prītō bharataḥ prēmavihvalaḥ ॥85॥

sugrīvaṃ jāmbavantaṃ ca yuvarājaṃ tathāṅgadam ।
maindadvividanīlāmśca ṛṣabhaṃ caiva sasvajē ॥86॥

suṣēṇaṃ ca nalaṃ caiva gavākṣaṃ gandhamādanam ।
śarabhaṃ panasam caiva bharataḥ pariśasvajē ॥87॥

sarvē tē mānuṣaṃ rūpaṃ kṛtvā bharatamādr̥tāḥ ।
papracchuḥ kuśalaṃ saumyāḥ prahr̥ṣṭāśca plavaṅgamāḥ ॥88॥

tataḥ sugrīvamāliṅgya bharataḥ prāha bhaktitaḥ ।
tvatsahāyēna rāmasya jayōṣbhūdrāvaṇō hataḥ ॥89॥

tvamasmākaṃ caturṇāṃ tu bhrātā sugrīva pañcamah |
śatrughnaśca tadā rāmamabhivādyā salakṣmaṇam ||90||

sītāyāścaraṇau paścādvavandē vinayānvitaḥ |
rāmō mātaramāsādyā vivarṇāṃ śōkavihvalām ||91||

jagrāha praṇataḥ pādaḥ manō mātuh prasādayan |
kaikēyīm ca sumitrām ca nanāmētaramātarau ||92||

bharataḥ pādukē tē tu rāghavasya supūjitē |
yōjayāmāsa rāmasya pādayōrbhaktisaṃyutaḥ ||93||

rājyamētannyāsabhūtaṃ mayā niryātitaṃ tava |
adya mē saphalaṃ janma phalitō mē manōrathaḥ ||94||

yatpaśyāmi samāyātamayōdhyām tvāmahaṃ prabhō |
kōṣṭhāgāraṃ balaṃ kōśaṃ kṛtaṃ daśaguṇaṃ mayā ||95||

tvattējasā jagannātha pālayasva puraṃ svakam |
iti bruvāṇaṃ bharataṃ drṣṭvā sarvē kapīśvarāḥ ||96||

mumucurnētrajaṃ tōyaṃ praśaśaṃsurmudānvitāḥ |
tatō rāmaḥ prahrṣṭātmā bharataṃ svāṅkagaṃ mudā ||97||

yayau tēna vimānēna bharatasyāśramaṃ tadā |
avaruhya tadā rāmō vimānāgryānmahītaḥ ||98||

abravītpuṣpakam dēvō gaccha vaiśravaṇaṃ vaha |
anugacchānujānāmi kubēraṃ dhanapālakaṃ ||99||

rāmō vasiṣṭhasya gurōḥ padāmbujam
natvā yathā dēvagurōḥ śatakratuḥ |
dattvā mahārḥasanamuttamaṃ gurō-
rupāvivēśātha gurōḥ samīpataḥ ||100||

||iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
caturdaśaḥ sargaḥ||14||

॥pañcadaśaḥ sargaḥ॥

śrīmahādēva uvāca

tatastu kaikayīputrō bharatō bhaktisaṃyutaḥ ।
śirasyañjalimādhāya jyēṣṭhaṃ bhrātaramabravīt ॥₁॥

mātā mē satkr̥tā rāma dattaṃ rājyaṃ tvayā mama ।
dadāmi tattē ca punaryathā tvamadadā mama ॥₂॥

ityuktvā pādayōrbhaktyā sāṣṭāṅgaṃ praṇipatya ca ।
bahudhā prārthayāmāsa kaikēyyā guruṇā saha ॥₃॥

tathēti pratijagrāha bharatādrājyamīśvaraḥ ।
māyāmāśritya sakalāṃ naracēṣṭāmupāgataḥ ॥₄॥

svārājyānubhavō yasya sukhajñānaikarūpiṇaḥ ।
nirastātīśayānandarūpiṇaḥ paramātmanaḥ ॥₅॥

mānuṣēṇa tu rājyēna kiṃ tasya jagadīśituḥ ।
yasya bhrūbhaṅgamātrēṇa trilōkī naśyati kṣaṇāt ॥₆॥

yasyānugrahamātrēṇa bhavantyākhaṇḍalaśriyaḥ ।
līlāsṛṣṭamahāsṛṣṭēḥ kiyadētadramāpatēḥ ॥₇॥

tathāṣpi bhajatāṃ nityaṃ kāmāpūraavidhitsayā ।
līlāmānuṣādēhēna sarvamāpyanuvartatē ॥₈॥

tataḥ śatrughnavacanānnipuṇaḥ śmaśrukr̥ntakaḥ ।
sambhārāścābhiṣēkārthamānītā rāghavasya hi ॥₉॥

pūrvam tu bharatē snātē lakṣmaṇē ca mahātmani ।
sugrīvē vānarēndrē ca rākṣasēndrē vibhīṣaṇē ॥₁₀॥

viśōdhitajataḥ snātaścitramālyānulēpanaḥ ।
mahārhasanōpētastasthau tatra śriyā jvalan ॥₁₁॥

pratikarma ca rāmasya lakṣmaṇaśca mahāmatih ।
kārayāmāsa bharataḥ sītāyā rājayōṣitaḥ ॥₁₂॥

mahārhastrābharaṇairalañcakruḥ sumadhyamām ।
tatō vānarapatnīnaṃ sarvāsāmēva śōbhanā ॥₁₃॥

akārayata kausalyā prahr̥ṣṭā putravatsalā ।
tataḥ syandanamādāya śatrughnavacanātsudhīḥ ॥₁₄॥

sumantraḥ sūryasaṅkāśaṃ yōjayitvāṣgrataḥ sthitaḥ ।
ārurōha rathaṃ rāmaḥ satyadharmaparāyaṇaḥ ॥₁₅॥

sugrīvō yuvarājaśca hanumāṃśca vibhīṣaṇaḥ ।
snātvā divyāmbaradharā divyābharaṇabhūṣitāḥ ॥₁₆॥

rāmamanvīyuragrē ca rathāśvagajavāhanāḥ ।
sugrīvapatnyaḥ sītā ca yayuryānaiḥ puram mahat ॥₁₇॥

vajrapāṇiryathā dēvairharitāśvarathē sthitaḥ ।
prayayau rathamāsthāya tathā rāmō mahatpuram ॥₁₈॥

sārathyam bharataścakrē ratnadaṇḍam mahādyutiḥ ।
śvētātapatram śatrughnō lakṣmaṇō vyajanaṃ dadhē ॥₁₉॥

cāmaram ca samīpasthō nyavījayadarindamaḥ ।
śaśiprakāśam tvaparam jagrāhāsuranāyakaḥ ॥₂₀॥

divijaiḥ siddhasaṅghaiśca ṛṣibhirdivyadarśanaiḥ ।
stūyamānasya rāmasya śuśruvē madhuradhvaniḥ ॥₂₁॥

mānuṣam rūpamāsthāya vānarā gajavāhanāḥ ।
bhērīśaṅkhaninādaiśca mṛdaṅgapaṇavānakaiḥ ॥₂₂॥

prayayau rāghavaśrēṣṭhastām purīm samalaṅkṛtām ।
dadṛśustē samāyāntam rāghavam puravāsinaḥ ॥₂₃॥

dūrvādalaśyāmatanuṃ mahārha-
kirīṭaratnābharaṇāñcitāṅgam ।
āraktakañjāyatalōcanāntam
dr̥ṣṭvā yayurmōdamatīva puṇyāḥ ॥₂₄॥

vicitraratnāñcitasūtranaddha-
pītāmbaram pīnabhujāntarālam ।
anarghyamuktāphaladivyahāraiḥ
virōcamānam raghunandanam prajāḥ ॥₂₅॥

sugrīvamukhyairharibhiḥ praśāntaiḥ
niṣēvyamāṇam ravitulyabhāsam ।
kastūrikācandanalīptagātram
nivītakalpadrūmapuṣpamālam ॥₂₆॥

śrutvā striyō rāmamupāgataṁ mudā
praharṣavēgōtkalitānanaśriyaḥ ।
apāśya sarvaṁ grhakāryamāhitam
harmyāṇi caivāruruhuḥ svalaṅkṛtāḥ ॥₂₇॥

drṣṭvā hariṁ sarvadṛgutsavākṛtim
puṣpaiḥ kirantyaḥ smitaśōbhitānanāḥ ।
dṛgbhiḥ punarnētramanōrasāyanam
svānandamūrtiṁ manasābhirēbhirē ॥₂₈॥

rāmaḥ smitasnigdhadrṣā prajāstathā
paśyan prajānātha ivāparaḥ prabhuḥ ।
śanairjagāmātha pituḥ svalaṅkṛtam
grhaṁ mahēndrālayasannibhaṁ hariḥ ॥₂₉॥

praviśya vēśmāntarasamsthitō mudā
rāmō vavandē caraṇau svamātuḥ ।
kramēṇa sarvāḥ pitṛyōṣitaḥ prabhuḥ
nanāma bhaktyā raghuvaṁśakētuḥ ॥₃₀॥

tatō bharatamāhēdaṁ rāmaḥ satyaparākramaḥ ।
sarvasampatsamāyuktaṁ mama mandiramuttamam ॥₃₁॥

mitrāya vānarēndrāya sugrīvāya pradīyatām ।
sarvēbhyaḥ sukhavāsārthaṁ mandirāṇi prakalpaya ॥₃₂॥

rāmēṇaivam samādiṣṭō bharataśca tathāśkarōt ।
uvāca ca mahātējāḥ sugrīvaṁ rāghavānujaḥ ॥₃₃॥

rāghavasyābhiṣēkārthaṁ catuḥsindhujalam śubham ।
ānētum prēṣayasvāśśū dūtāmstvaritavikramān ॥₃₄॥

prēṣayāmāsa sugrīvō jāmbavantam marutsutam ।
aṅgadam ca suṣēṇam ca tē gatvā vāyuvēgataḥ ॥₃₅॥

jalapūrṇān śātakumbhakalaśāṃśca samānayan ।
ānītam tīrthasalilam śatrughnō mantribhiḥ saha ॥₃₆॥

rāghavasyābhiṣēkārtham vasiṣṭhāya nyavēdayat ।
tatastu prayatō vṛddhō vasiṣṭhō brāhmaṇaiḥ saha ॥₃₇॥

rāmaṃ ratnamayē pīṭhē sasītam sannyavēśayat ।
vasiṣṭhō vāmadēvaśca jābālirgautamastathā ॥₃₈॥

vālmīkiśca tathā cakruḥ sarvē rāmābhiṣēcanam ।
kuśāgratulasīyuktapuṇyagandhajalairmudā ॥₃₉॥

abhyaṣiñcan raghuśrēṣṭham vāsavam vasavō yathā ।
ṛtvigbhirbrāhmaṇaiḥ śrēṣṭhaiḥ kanyābhiḥ saha mantribhiḥ ॥₄₀॥

sarvauṣadhirasaiścaiva daivatair nabhasi sthitaiḥ ।
caturbhirlōkapālaiśca stuvadbhiḥ sagaṇaistathā ॥₄₁॥

chatram ca tasya jagrāha śatrughnaḥ pāṇḍuram śubham ।
sugrīvarākṣasēndrau tau dadhatuḥ śvētacāmarē ॥₄₂॥

mālām ca kāñcanīm vāyurdadau vāsavacōditaḥ ।
sarvaratnasamāyuktaṃ maṇikāñcanabhūṣitam ॥₄₃॥

dadau hāram narēndrāya svayaṃ śakrastu bhaktitaḥ ।
prajagurdēvagandharvā nanṛtuścāpsarōgaṇāḥ ॥₄₄॥

dēvadundubhayō nēduḥ puṣpavṛṣṭiḥ papāta khāt ।
navadūrvādalaśyāmaṃ padmapatrāyatēkṣaṇam ॥₄₅॥

ravikōṭiprabhāyuktakirīṭēna virājitam ।
kōṭikandarpalāvaṇyam pītāambarasamāvṛtam ॥₄₆॥

divyābharāṇasampannam divyacandalalēpanam ।
ayutādityasaṅkāśam dvibhujaṃ raghunandanam ॥₄₇॥

vāmabhāgē samāsīnām sītām kāñcanasannibhām ।
sarvābharāṇasampannām vāmāṅkē samupasthitām ॥₄₈॥

raktōtpalakarāmbhōjām vāmēnāṣṣliṅgya samsthitam ।
sarvātīśayaśōbhāḍhyam dr̥ṣṭvā bhaktisamanvitaḥ ॥₄₉॥

umayā sahitō dēvaḥ śaṅkarō raghunandanam ।
sarvadēvagaṇairyuktaḥ stōtum samupacakramē ॥₅₀॥

śrīmahādēva uvāca

namōṣṣtu rāmāya saśaktikāya
nīlōtpalaśyāmalakōmalāya ।
kirīṭahārāṅgadabhūṣaṇāya
simhāsanasthāya mahāprabhāya ॥₅₁॥

tvamādimadhyāntavihīna ēkaḥ
sṛjasyavasyatsi ca lōkajātam ।
svamāyayā tēna na lipyasē tvam
yatsvē sukhēṣjasraratōṣnavadyaḥ ॥₅₂॥

līlām vidhatsē guṇasamvṛtastvam
prapannabhaktānuvidhānahētōḥ ।
nānāvātāraiḥ suramānuṣādyaiḥ
pratīyasē jñānibhirēva nityam ॥₅₃॥

svāmśēna lōkaṁ sakalaṁ vidhāya tam
bibharṣi ca tvam tadadhaḥ phaṇīśvaraḥ ।
uparyadhō bhānvanilōḍdupauṣadhi-
pravarṣarūpōṣvasi naikadhā jagat ॥₅₄॥

tvamiha dēhabhṛtām śikhirūpaḥ
pacasi bhuktamaśēṣamajasram ।
pavanapañcakarūpasahāyō
jagadakhaṇḍamanēna bibharṣi ॥₅₅॥

candrasūryaśikhimadhyagataṁ yat
tēja īśa cidaśēṣatanūnām ।
prābhavattanubhṛtāmiva dhairyam
śauryamāyurakhilam tava sattvam ॥₅₆॥

tvam viriñciśivaviṣṇuvibhēdāt
kālakarmaśaśisūryavibhāgāt ।
vādinām prthagivēśa vibhāsi
brahma niścitamanyadihaikam ॥⁵⁷॥

matsyādirūpēṇa yathā tvamēkaḥ
śrutau purāṇeṣu ca lōkasiddhaḥ ।
tathaiva sarvaṃ sadasadvibhāga-
stvamēva nānyadbhavatō vibhāti ॥⁵⁸॥

yadyatsamutpannamanantasṛṣṭā-
vutpatsyatē yacca bhavacca yacca ।
na drśyatē sthāvarajaṅgamāḍau
tvayā vinātaḥparataḥ parastvam ॥⁵⁹॥

tattvam na jānanti parātmanastē
janāḥ samastāstava māyayātaḥ ।
tvadbhaktasēvāśmalamānasānām
vibhāti tattvam paramēkamaiśam ॥⁶⁰॥

brahmādayastē na viduḥ svarūpam
cidātmatattvam bahirarthabhāvāḥ ।
tatō budhastvāmidamēva rūpam
bhaktyā bhajanmuktimupaityaduḥkhaḥ ॥⁶¹॥

ahaṃ bhavannāma gṛṇan kṛtārthō
vasāmi kāśyāmaniśam bhavānyā ।
mumūrṣamāṇasya vimuktayēśham
diśāmi mantraṃ tava rāma nāma ॥⁶²॥

imaṃ stavaṃ nityamananyabhaktyā
śṛṇvanti gāyanti likhanti yē vai ।
tē sarvasaukhyam paramaṃ ca labdhvā
bhavatpadaṃ yāntu bhavatprasādāt ॥⁶³॥

indra uvāca

rakṣōśdhipēnākhiladēva saukhyam
hṛtaṃ ca mē brahmavarēṇa dēva ।
punaśca sarvaṃ bhavataḥ prasādāt
prāptaṃ hatō rākṣasaduṣṭaśatruḥ ॥⁶⁴॥

dēvā ūcuḥ

hṛtā yajñabhāgā dharādēvadattā
murārē khalēnādidaityēna viṣṇō ।
hatōṣdya tvayā nō vitānēṣu bhāgāḥ
purāvadbhaviṣyanti yuṣmatprasādāt ॥⁶⁵॥

pitara ūcuḥ

hatōṣdya tvayā duṣṭadaityō mahātman
gayādaḥ narairdattapiṇḍādikānnaḥ ।
balādatti hatvā grhītvā samastā-
nidānīm punarlabdhasattvā bhavāmaḥ ॥⁶⁶॥

yakṣā ūcuḥ

sadā viṣṭikarmaṇyanēnābhiyuktā
vahāmō daśāsyam balādduḥkhayuktāḥ ।
durātmā hatō rāvaṇō rāghavēśa
tvayā tē vayam duḥkhajātādvimuktāḥ ॥⁶⁷॥

gandharvā ūcuḥ

vayam saṅgītanipuṇā gāyantastē kathāmṛtam ।
ānandāmṛtasandōhayuktāḥ pūrṇāḥ sthitāḥ purā ॥⁶⁸॥

paścāddurātmanā rāma rāvaṇēnābhividrutāḥ ।
tamēva gāyamānāśca tadārāadhanatatparāḥ ॥⁶⁹॥

sthitāstvayā paritrātā hatōṣyam duṣṭarākṣasaḥ ।
ēvaṁ mahōragāḥ siddhāḥ kinnarā marutastathā ॥⁷⁰॥

vasavō munayō gāvō guhyakāśca patattriṇaḥ ।
saprajāpatayaścaitē tathā cāpsarasām gaṇāḥ ॥⁷¹॥

sarvē rāmaṁ samāsādyā drṣṭvā nētramahōtsavam ।
stutvā prthak prthak sarvē rāghavēṇābhivanditāḥ ॥⁷²॥

yayuhḥ svamḥ svamḥ padaṁ sarvē brahmarudrādayastathā ।
praśamsantō mudā rāmaṁ gāyantastasya cēṣṭitam ॥⁷³॥

dhyāyantastvabhiṣēkārdrām sītālakṣmaṇasaṁyutam ।
simhāsanastham rājēndram yayuhḥ sarvē hṛdi sthitam ॥⁷⁴॥

khē vādyēṣu dhvanatsu pramuditahṛdayairdēvavṛndaiḥ stuvadbhiḥ
varṣadbhiḥpuṣpavṛṣṭiṃ divi muninikarairīḍyamānaḥ samantāt ।
rāmaḥ śyāmaḥ prasannasmitaruciramukhaḥ sūryakōṭiprakāśaḥ
sītāsaumitrivātātmajamuniharibhiḥ sēvyamānō vibhāti ॥₇₅॥

॥iti śrīmadadhyātmamarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
pañcadaśaḥ sargaḥ॥₁₅॥

॥ṣōḍaśaḥ sargaḥ॥

śrīmahādēva uvāca

rāmēṣbhiṣiktē rājēndrē sarvalōkasukhāvahē ।
vasudhā sasyasampannā phalavantō mahīruhāḥ ॥₁॥

gandhahīnāni puṣpāṇi gandhavanti cakāśirē ।
sahasraśatamaśvānāṃ dhēnūnāṃ ca gavāṃ tathā ॥₂॥

dadau śatavrṣān pūrvam dvijēbhyō raghunandanah ।
trimśatkōṭim suvarṇasya brāhmaṇēbhyō dadau punah ॥₃॥

vastrābharaṇaratnāni brāhmaṇēbhyō mudā tathā ।
sūryakāntisamaprakhyāṃ sarvaratnamayīm srajam ॥₄॥

sugrīvāya dadau prītyā rāghavō bhaktavatsalah ।
aṅgadāya dadau divyē hyaṅgadē raghunandanah ॥₅॥

candrakōṭipratīkāśam maṇiratnavibhūṣitam ।
sītāyai pradadau hāraṃ prītyā raghukulōttamah ॥₆॥

avamucyātmanah kaṇṭhāddhāraṃ janakanandinī ।
avaikṣata harīn sarvān bhartāraṃ ca muhurmuḥuḥ ॥₇॥

rāmastāmāha vaidēhīṃgitajñō vilōkayan ।
vaidēhi yasya tuṣṭāṣsi dēhi tasmai varānanē ॥₈॥

hanūmatē dadau hāraṃ paśyatō rāghavasya ca ।
tēna hārēṇa śuśubhē mārutirgauravēṇa ca ॥₉॥

rāmōṣpi mārutiṃ drṣṭvā kṛtāñjalimupasthitam ।
bhaktyā paramayā tuṣṭa idaṃ vacanamabravīt ॥₁₀॥

hanūmamstē prasannōṣmi varam varaya kāṅkṣitam ।
dāsyāmi dēvairapi yaddurlabham bhuvanatrayē ॥₁₁॥

hanūmānapi taṃ prāha natvā rāmaṃ prahr̥ṣṭadhīḥ ।
tvannāma smaratō rāma na tṛpyati manō mama ॥12॥

atastvannāma satataṃ smaran sthāsyāmi bhūtalē ।
yāvatsthāsyati tē nāma lōkē tāvatkalēvaram ॥13॥

mama tiṣṭhatu rājendra varōṣyaṃ mēṣbhikāṅkṣitaḥ ।
rāmastathēti taṃ prāha muktastiṣṭha yathāsukham ॥14॥

kalpāntē mama sāyujaṃ prāpsyasē nātra saṃśayaḥ ।
tamāha jānakī prītā yatra kutrāpi mārutē ॥15॥

sthitam tvāmanuyāsyanti bhōgāḥ sarvē mamṣṣjñayā ।
ityuktō mārutistābhyāmīśvarābhyāṃ prahr̥ṣṭadhīḥ ॥16॥

ānandāśruparītākṣō bhūyō bhūyaḥ praṇamya tau ।
kṛcchrādyayau tapastaptuṃ himavantam mahāmatih ॥17॥

tatō guhaṃ samāsādyā rāmaḥ prāñjalimabravīt ।
sakhē gaccha puram ramyaṃ śṛṅgavēramanuttamam ॥18॥

māmēva cintayannityaṃ bhuṅkṣva bhōgānnijārjitān ।
antē mamaiva sārūpyaṃ prāpsyasē tvaṃ na saṃśayaḥ ॥19॥

ityuktvā pradadau tasmai divyānyābharaṇāni ca ।
rājyaṃ ca vipulaṃ dattvā vijñānaṃ ca dadau vibhuḥ ॥20॥

rāmēṇāṣṣliṅgitō hr̥ṣṭō yayau svabhavanaṃ guhaḥ ।
yē cānyē vānarāḥ śrēṣṭhā ayōdhyāṃ samupāgatāḥ ॥21॥

amūlyābharaṇairvastraiḥ pūjayāmāsa rāghavaḥ ।
sugrīvapramukhāḥ sarvē vānarāḥ savibhīṣaṇāḥ ॥22॥

yathārham pūjitāstēna rāmēṇa paramātmanā ।
prahr̥ṣṭamanasaḥ sarvē jagmurēva yathāṣṣgatam ॥23॥

sugrīvapramukhāḥ sarvē kiṣkindhāṃ prayayurmudā ।
vibhīṣaṇastu samprāpya rājyaṃ nihatakaṇṭakam ॥24॥

rāmēṇa pūjitaḥ prītyā yayau laṅkāmaninditaḥ ।
rāghavō rājyamakhilam śasāsākhilavatsalaḥ ॥25॥

anicchannapi rāmēṇa yauvarājyēṣbhiṣēcitaḥ ।
lakṣmaṇaḥ parayā bhaktyā rāmasēvāparōṣbhavat ॥26॥

rāmastu paramātmāṣpi karmādhyakṣōṣpi nirmalaḥ ।
kartṛtvādi vihinōṣpi nirvikārōṣpi sarvadā ॥27॥

svānandēnāpi tuṣṭaḥ san lōkānāmupadēśakṛt ।
aśvamēdhādiyajñaiśca sarvairvipuladakṣiṇaiḥ ॥28॥

ayajatparamānandō mānuṣam vapurāśritaḥ ।
na paryadēvan vidhavā na ca vyālakṛtaḥ bhayam ॥29॥

na vyādhijaḥ bhayaḥ cāsīdrāmē rājyaḥ prasāsati ।
lōkē dasyubhayaḥ nāsīdanarthō nāsti kaścana ॥30॥

vṛddhēṣu satsu bālānām nāsīnmṛtyubhayaḥ tathā ।
rāmapūjāparāḥ sarvē sarvē rāghavacintakāḥ ॥31॥

vavarṣurjaladāstōyaḥ yathākālam yathāruci ।
prajāḥ svadharmaniratā varṇāśramaguṇānvitāḥ ॥32॥

aurasāniva rāmōṣpi jugōpa pitṛvatprajāḥ ।
sarvalakṣaṇasaṃyuktaḥ sarvadharmaparāyaṇaḥ ॥33॥

daśavarṣasahasrāṇi rāmō rājyamupāsta saḥ

idaḥ rahasyaḥ dhanadhānyarḍdhima-
ddīrghāyurārōgyakaram supuṇyadam ।
pavitramādhyātmikasaṃjñitaḥ purā
rāmāyaṇaḥ bhāṣitamādisambhunā ॥34॥

śṛṇōti bhaktyā manujaḥ samāhitō
bhaktyā paṭhēdvā parituṣṭamānasaḥ ।
sarvāḥ samāpnōti manōgatāśiṣō
vimucyate pātakakōṭibhiḥ kṣaṇāt ॥35॥

rāmābhiṣēkaḥ prayataḥ śṛṇōti yō
dhanābhilāṣī labhatē mahaddhanam ।

putrābhilāṣī sutamāryasammatam
prāpnōti rāmāyaṇamāditāḥ paṭhan ॥₃₆॥

śṛṇōti yōṣdhyātmikarāmasaṃhitām
prāpnōti rājā bhuvamṛddhasampadam ।
śatrūn vijityāribhirapradharṣitō
vyapētaduhkhō vijayī bhavēnnṛpaḥ ॥₃₇॥

striyōṣpi śṛṇvantiyadhirāmasaṃhitām
bhavanti tā jīvisutāśca pūjitāḥ ।
vandhyāṣpi putram labhatē surūpiṇam
kathāmimāṃ bhaktiyutā śṛṇōti yā ॥₃₈॥

śraddhānvitō yaḥ śṛṇuyātpaṭhēnnarō
vijitya kōpaṃ ca tathā vimatsaraḥ ।
durgāṇi sarvāṇi vijitya nirbhayō
bhavētsukhī rāghavabhaktisaṃyutaḥ ॥₃₉॥

surāḥ samastā api yānti tuṣṭatām
vighnāḥ samastā apayānti śṛṇvatām ।
adhyātmarāmāyaṇamāditō nṛṇām
bhavanti sarvā api sampadaḥ parāḥ ॥₄₀॥

rajasvalā vā yadi rāmatatparā
śṛṇōti rāmāyaṇamētaḍāditāḥ ।
putram prasūtē ṛṣabhaṃ cirāyuṣam
pativratā lōkasupūjitā bhavēt ॥₄₁॥

pūjayitvā tu yē bhaktyā namaskurvanti nityaśaḥ ।
sarvaiḥ pāpairvinirmuktā viṣṇōryānti param padam ॥₄₂॥

adhyātmarāmacaritaṃ kṛtsnaṃ śṛṇvanti bhaktitaḥ ।
paṭhanti vā svayaṃ vaktrāttēṣaṃ rāmaḥ prasīdati ॥₄₃॥

rāma ēva param brahma tasmimstuṣṭēṣkhilātmani ।
dharmārthakāmamōkṣāṇāṃ yadyadicchatī tadbhavēt ॥₄₄॥

śrōtavyaṃ niyamēnaitadrāmāyaṇamakhaṇḍitam ।
āyusyamārōgyakaram kalpakōṭyaghaṇāśanam ॥₄₅॥

dēvāśca sarvē tuṣyanti grahāḥ sarvē maharṣayaḥ ।
rāmāyaṇasya śravaṇē tṛpyanti pitarastathā ॥₄₆॥

adhyātmarāmāyaṇamētadadbhutam
vairāgyavijñānayutam purātanam ।
paṭhanti śṛṇvanti likhanti yē narāḥ
tēṣāṃ bhavēṣminna punarbhavō bhavēt ॥₄₇॥

ālōḍyākhilavēdarāśimasakṛdyattāraḥ brahma tad-
rāmō viṣṇurahasyamūrtiriti yō vijñāya bhūtēśvaraḥ ।
uddhṛtyākhilasārasaṅgrahamidam saṅkṣēpataḥ prasphuṭam
śrīrāmasya nigūḍhatattvamakhilam prāha priyāyai bhavaḥ ॥₄₈॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē yuddhakāṇḍē
ṣōḍaśaḥ
sargaḥ॥₁₆॥
iti śrīmadadhyātmarāmāyaṇē yuddhakāṇḍaḥ samāptaḥ॥

Chapter 8

॥uttarakāṇḍaḥ॥

॥prathamah sargaḥ॥

śrīmahādēva uvāca

jayati raghuvaṃśatilakaḥ kausalyāhṛdayanandanō rāmaḥ ।
daśavadananidhanakārī dāśarathiḥ puṇḍarīkākṣaḥ ॥₁॥

pārvatyuuvāca

atha rāmaḥ kimakarōtkausalyānandavardhanaḥ ।
hatvā mṛdhē rāvaṇādīn rākṣasān bhīmavikramaḥ ॥₂॥

abhiṣiktastvayōdhyāyāṃ sītayā saha rāghavaḥ ।
māyāmānuṣatāṃ prāpya kati varṣāṇi bhūtalē ॥₃॥

sthitavān līlayā dēvaḥ paramātmā sanātanaḥ ।
atyajanmānuṣaṃ lōkaṃ kathamantē raghūdvaḥ ॥₄॥

ētaḍākhyāhi bhagavan śraddadhātṛyā mama prabhō ।
kathāpīyūṣamāsvādya tṛṣṇā mēṣṭīva vardhatē ।
rāmacandrasya bhagavan brūhi vistaraśaḥ kathām ॥₅॥

śrīmahādēva uvāca

rākṣasānāṃ vadhaṃ kṛtvā rājyē rāma upasthitē ।
āyayurmunayaḥ sarvē śrīrāmamabhivanditum ॥₆॥

viśvāmitrōṣṣitaḥ kaṇvō durvāsā bhṛgurāṅgirāḥ ।
kaśyapō vāmadēvōṣṣtristathā saptarṣayōṣṣmalāḥ ॥₇॥

agastyāḥ saha śiṣyaiśca munibhiḥ sahitōṣṣbhyagāt ।
dvāramāsādyā rāmasya dvārapālamathābravīt ॥₈॥

brūhi rāmāya munayaḥ samāgatya bahiḥsthitāḥ ।
agastyapramukhāḥ sarvē āśīrbhirabhinanditum ॥₉॥

pratīhārastatō rāmamagastyavacanād drutam ।
namaskṛtyābravīdvākyam vinayāvanataḥ prabhum ॥₁₀॥

kṛtāñjaliruvācēdamagastyō munibhiḥ saha ।
dēva tvaddarśanārthāya prāptō bahirupasthitaḥ ॥11॥

tamuvāca dvārapālaṃ pravēśaya yathāsukham ।
pūjitā viviśurvēśma nānāratnavibhūṣitam ॥12॥

dr̥ṣṭvā rāmō munīn śīghraṃ pratyutthāya kṛtāñjaliḥ ।
pādyārghyādibhirāpūjya gāṃ nivēdya yathāvidhi ॥13॥

natvā tēbhyō dadau divyānyāsanāni yathārhataḥ ।
upaviṣṭa prahr̥ṣṭāśca munayō rāmapūjitāḥ ॥14॥

sampr̥ṣṭakuśalāḥ sarvē rāmaṃ kuśalamabruvan ।
kuśalaṃ tē mahābāhō sarvatra raghunandana ॥15॥

diṣṭyēdānīm prapaśyāmō hataśatrumarindama ।
na hi bhāraḥ sa tē rāma rāvaṇō rākṣasēśvaraḥ ॥16॥

sadhanustvaṃ hi lōkāṃstrīn vijētum śakta ēva hi ।
diṣṭyā tvayā hatāḥ sarvē rākṣasā rāvaṇādayaḥ ॥17॥

sahyamētanmahābāhō rāvaṇasya nibarhaṇam ।
asahyamētatsamprāptaṃ rāvaṇēryanniśūdanam ॥18॥

antakapratimāḥ sarvē kumbhakarnādayō mṛdhē ।
antakapratimairbāṇairhatāstē raghusattama ॥19॥

dattā cēyaṃ tvayāśmākaṃ purā hyabhayadakṣiṇā ।
hatvā rakṣōgaṇān saṅkhyē kṛtakṛtyōśdya jīvasi ॥20॥

śrutvā tu bhāṣitaṃ tēṣāṃ munīnāṃ bhāvitātmanām ।
vismayaṃ paramaṃ gatvā rāmaḥ prāñjalirabravīt ॥21॥

rāvaṇādīnatikramya kumbhakarnādirākṣasān ।
trilōkajayinō hitvā kiṃ praśaṃsatha rāvaṇim ॥22॥

tatastadvacanam śrutvā rāghavasya mahātmanaḥ ।
kumbhayōnirmahātējā rāmaṃ prītyā vacōśbravīt ॥23॥

śṛṇu rāma yathā vṛttam rāvaṇē rāvaṇasya ca ।
janma karma varādānam saṅkṣēpādvadatō mama ॥₂₄॥

purā kṛtayugē rāma pulastyō brahmaṇaḥ sutaḥ ।
tapastaptum gatō vidvān mērōḥ pārśvam mahāmatih ॥₂₅॥

tṛṇabindōrāśramēṣsau nyavaśanmunipuṅgavaḥ ।
tapastēpē mahātējāḥ svādhyāyanirataḥ sadā ॥₂₆॥

tatrāśśramē mahāramyē dēvagandharvakanyakāḥ ।
gāyantyō nanṛtustatra hasantyō vādayanti ca ॥₂₇॥

pulastyasya tapōvighnam cakruḥ sarvā aninditāḥ ।
tataḥ kruddhō mahātējā vyājahāra vacō mahat ॥₂₈॥

yā mē dṛṣṭipatham gacchētsā garbham dhārayiṣyati ।
tāḥ sarvāḥ śāpasamvignā na tam dēśam pracakramuḥ ॥₂₉॥

tṛṇabindōstu rājarṣēḥ kanyā tannāśṛṇōdvacaḥ ।
vicacāra munēragrē nirbhayā tam prapaśyati ॥₃₀॥

babhūva pāṇduratanurvyañjitāntaḥśarīrajā ।
dṛṣṭvā sā dēhavaivarṇyam bhītā pitaramanvagāt ॥₃₁॥

tṛṇabinduśca tam dṛṣṭvā rājarṣiramitadyutiḥ ।
dhyātvā munikṛtam sarvamavaidvijñānacakṣuṣā ॥₃₂॥

tam kanyām munivaryāya pulastyāya dadau pitā ।
tam pragṛhyābravītkanyām bādhamityēva sa dvijaḥ ॥₃₃॥

śuśrūṣaṇaparām dṛṣṭvā muniḥ prītōṣbravīdvacaḥ ।
dāsyāmi putramēkam tē ubhayōrvamśavardhanam ॥₃₄॥

tataḥ prāsūta sā putram pulastyāllōkaviśrutam ।
viśravā iti vikhyātaḥ paulastyō brahmavinmuniḥ ॥₃₅॥

tasya śīlādikam dṛṣṭvā bharadvājō mahāmuniḥ ।
bhāryārtham svām duhitaram dadau viśravasē mudā ॥₃₆॥

tasyāṃ tu putraḥ sañjajñē paulastyāllōkasammataḥ ।
pitṛtulyō vaiśravaṇō brahmaṇā cānumōditaḥ ॥₃₇॥

dadau tattapasā tuṣṭō brahmā tasmai varam śubham ।
manōSbhilaṣitaṃ tasya dhanēśatvamakhaṇḍitaṃ ॥₃₈॥

tatō labdhavarah sōṣpi pitaram draṣṭumāgataḥ ।
puṣpakēṇa dhanādhyakṣō brahmadattēna bhāsvatā ॥₃₉॥

namaskṛtyātha pitaram nivēdya tapasaḥ phalam ।
prāha mē bhagavān brahmā dattvā varamaninditaṃ ॥₄₀॥

nivāsāya na mē sthānaṃ dattavān paramēśvaraḥ ।
brūhi mē niyataṃ sthānaṃ hiṃsā yatra na kasyacit ॥₄₁॥

viśravā api taṃ prāha laṅkānāma purī śubhā ।
rākṣasānāṃ nivāsāya nirmita viśvakarmaṇā ॥₄₂॥

tyaktvā viṣṇubhayāddaityā viviśustē rasātalam ।
sā purī duṣpradharṣānyairmadhyēsāgaramāsthita ॥₄₃॥

tatra vāsāya gaccha tvaṃ nānyaiḥ sādhiṣṭhitā purā ।
pitṛādiṣṭastvasau gatvā tām purīm dhanadōṣviśat ॥₄₄॥

sa tatra suciraṃ kālamuvāsa piṭṛsammataḥ ।
kasyacittvatha kālasya sumālī nāma rākṣasaḥ ॥₄₅॥

rasātalanmartyalōkaṃ cacāra piśitāśanaḥ ।
grhītvā tanayāṃ kanyāṃ sākṣāddēvīmiva śriyam ॥₄₆॥

apaśyaddhanadaṃ dēvaṃ carantaṃ puṣpakēṇa saḥ ।
hitāya cintayāmāsa rākṣasānāṃ mahāmanāḥ ॥₄₇॥

uvāca tanayāṃ tatra kaikasīm nāma nāmataḥ ।
vatsē vivāhakālastē yauvanaṃ cātivartatē ॥₄₈॥

pratyākhyānācca bhītaistvaṃ na varairgrhyasē śubhē ।
sā tvaṃ varaya bhadraṃ tē munim brahmakulōdbhavam ॥₄₉॥

svayamēva tataḥ putrā bhaviṣyanti mahābalāḥ ।
īdrśāḥ sarvaśōbhāḍhyā dhanadēna samāḥ śubhē ॥50॥

tathēti sāsśramam gatvā munēragrē vyavasthitā ।
likhantī bhuvamagrēṇa pādēnādhōmukhī sthitā ॥51॥

tāmaprcchanmuniḥ kā tvam kanyāśsi varavarṇini ।
sāsbravītprāñjalirbrahman dhyānēna jñātumarhasi ॥52॥

tatō dhyātvā muniḥ sarvam jñātvā tām pratyabhāṣata ।
jñātam tavābhilaṣitam mattaḥ putrānabhīpsyasi ॥53॥

dāruṇāyām tu vēlāyāmāgatāśsi sumadhyamē ।
atastē dāruṇau putrau rākṣasau sambhaviṣyataḥ ॥54॥

sāsbravīnmuniśārdūla tvattōśpyēvamvidhau sutau ।
tāmāha paścimō yastē bhaviṣyati mahāmatih ॥55॥

mahābhāgavataḥ śrīmān rāmabhaktyēkatatparaḥ ।
ityuktā sā tathā kālē suṣuvē daśakandharam ॥56॥

rāvaṇam viṃśatibhujam daśāsīrṣam sudāruṇam ।
tadrakṣōjātamātrēṇa cacāla ca vasundharā ॥57॥

babhūvurnāśahētūni nimittānyakhilānyapi ।
kumbhakarṇastatō jātō mahāparvatasannibhaḥ ॥58॥

tataḥ sūrpaṇakhā nāma jātā rāvaṇasōdarī ।
tatō vibhīṣaṇō jātaḥ śāntātmā saumyadarśanaḥ ॥59॥

svādhyāyī niyatāhārō nityakarmaparāyaṇaḥ ।
kumbhakarṇastu duṣṭātmā dvijān santuṣṭacētaṣaḥ ॥60॥

bhakṣayannrṣisaṅghāṃśca vicacārātīdāruṇaḥ ।
rāvaṇōspi mahāsattvō lōkānām bhayadāyakaḥ ।
vavṛdhē lōkanāśāya hyāmayō dēhināmiva ॥61॥

rāma tvam sakalāntarasthamabhitō jānāsi vijñānadṛk
sākṣī sarvahr̥di sthitō hi paramō nityōditō nirmalaḥ ।
tvam līlāmanujākṛtiḥ svamahiman māyāguṇairnājyasē

līlārthaṃ practicōditōṣḍya bhavatā vakṣyāmi rakṣōdbhavam ॥62॥

jānāmi kēvalamanantamacintyaśaktim
cinmātramakṣaramajaṃ veditātmatattvam ।
tvāṃ rāma gūḍhanijarūpamanupravṛttō
mūḍhōṣpyahaṃ bhavadanugrahataścarāmi ॥63॥

ēvaṃ vadantaminavaṃśapavitrakīrtiḥ
kumbhōdbhavam raghupatiḥ prahasan babhāṣē ।
māyāśritaṃ sakalamētadananyakatvāt
matkīrtanaṃ jagati pāpaharaṃ nibōdha ॥64॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
prathamah sargaḥ॥1॥

॥dvitīyaḥ sargaḥ॥

śrīmahādēva uvāca

śrīrāmavacanam śrutvā paramānandanirbharah ।
muniḥ prōvāca sadasi sarvēśam tatra śṛṇvatām ॥₁॥

atha vittēśvarō dēvastatra kālēna kēnacit ।
āyayau puṣpakārūḍhaḥ pitaram draṣṭumañjasā ॥₂॥

drṣṭvā tam kaikasī tatra bhrājamānam mahaujasam ।
rākṣasī putrasāmīpyam gatvā rāvaṇamabravīt ॥₃॥

putra paśya dhanādhyakṣam jvalantam svēna tējasā ।
tvamapyēvam yathā bhūyāstathā yatnam kuru prabhō ॥₄॥

tacchrutvā rāvaṇō rōṣāt pratijñāmakarōddrutam ।
dhanadēna samō vāṣpi hyadhikō vāṣcirēṇa tu ॥₅॥

bhaviṣyāmyamba mām paśya santāpam tyaja suvratē ।
ityuktvā duṣkaram kartum tapaḥ sa daśakandharaḥ ॥₆॥

agamatphalasiddhyartham gōkarṇam tu sahānujaḥ ।
svam svam niyamamāsthāya bhrātarastē tapō mahat ॥₇॥

āsthitā duṣkaram ghōram sarvalōkaikatāpanam ।
daśavarṣasahasrāṇi kumbhakarṇōṣkarōttapaḥ ॥₈॥

vibhīṣaṇōṣpi dharmātmā satyadharmaparāyaṇaḥ ।
pañcavarṣasahasrāṇi pādēnaikēna tasthivān ॥₉॥

divyavarṣasahasram tu nirāhārō daśānanaḥ ।
pūrṇē varṣasahasrē tu śīrṣamagnau juhāva saḥ ।
ēvam varṣasahasrāṇi nava tasyāticakramuḥ ॥₁₀॥

atha varṣasahasram tu daśamē daśamam śiraḥ ।
chēttukāmasya dharmātmā prāptaścātha prajāpatiḥ ।

vatsa vatsa daśagrīva prītōṣsmītyabhyabhāṣata ॥11॥

varam varaya dāsyāmi yattē manasi kāṅkṣitam ।
daśagrīvōṣpi tacchrutvā prahr̥ṣṭēnāntarātmanā ॥12॥

amaratvaṃ vṛṇōmīśa varadō yadi mē bhavān ।
suparṇanāgayakṣāṇām dēvatānām tathāṣsuraiḥ ।
avadhyatvaṃ tu mē dēhi tṛṇabhūtā hi mānuṣāḥ ॥13॥

tathāṣstviti prajādhyakṣaḥ punarāha daśānanam ।
agnau hutāni śīrṣāṇi yāni tēṣsurapuṅgava ॥14॥

॥15॥

bhaviṣyanti yathāpūrvamakṣayāṇi ca sattama

ēvamuktvā tatō rāma daśagrīvaṃ prajāpatiḥ ।
vibhīṣaṇamuvācēdaṃ praṇataṃ bhaktavatsalaḥ ॥16॥

vibhīṣaṇa tvayā vatsa kṛtaṃ dharmārthamuttamam ।
tapastatō varam vatsa vṛṇīṣvābhimataṃ hitam ॥17॥

vibhīṣaṇōṣpi taṃ natvā prāñjalirvākyamabravīt ।
dēva mē sarvadā buddhirdharmē tiṣṭhatu śāśvatī ।
mā rōcayatvadharmam mē buddhiḥ sarvatra sarvadā ॥18॥

tataḥ prajāpatiḥ prītō vibhīṣaṇamathābravīt ।
vatsa tvam dharmāśīlōṣsi tathaiva ca bhaviṣyasi ॥19॥

ayācitōṣpi tē dāsyē hyamaratvaṃ vibhīṣaṇa ।
kumbhakarṇamathōvāca varam varaya suvrata ॥20॥

vāṇyā vyāptōṣtha taṃ prāha kumbhakarṇaḥ pitāmaham ।
svapsyāmi dēva ṣaṇmāsān dinamēkaṃ tu bhōjanam ॥21॥

ēvamastviti taṃ prāha brahmā dṛṣṭvā divaukasah ।
sarasvatī ca tadvaktrānnirgatā prayayau divam ॥22॥

kumbhakarṇastu duṣṭātmā cintayāmāsa duḥkhitaḥ ।
anabhiprētamēvāsyātkiṃ nirgatamahō vidhiḥ ॥23॥

sumālī varalabdhāmstān jñātvā pauṭrān niśācarān ।
pātālānnirbhayaḥ prāyāt prahastādibhiranvitaḥ ॥24॥

daśagrīvaṃ pariṣvajya vacanaṃ cēdamabravīt ।
diṣṭyā tē putra saṃvṛttō vāñchitō mē manōrathaḥ ॥25॥

yadbhayācca vayaṃ laṅkāṃ tyaktvā yātā rasātalam ।
tadgataṃ nō mahābāhō mahadviṣṇukṛtaṃ bhayaṃ ॥26॥

asmābhiḥ pūrvamuṣitā laṅkēyaṃ dhanadēna tē ।
bhrātrākṛāntāmidānīm tvam pratyānētumihārhasi ॥27॥

sāmnā vāṣṭha balēnāpi rājñāṃ bandhuḥ kutaḥ suhṛt ।
ityuktō rāvaṇaḥ prāha nārhasyēvaṃ prabhāṣitum ॥28॥

vittēśō gururasmākamēvaṃ śrutvā tamabravīt ।
prahastaḥ praśritaṃ vākyam rāvaṇam daśakandharam ॥29॥

śṛṇu rāvaṇa yatnēna naivaṃ tvam vaktumarhasi ।
nādhītā rājadharmāstē nītiśāstraṃ tathaiva ca ॥30॥

sūrāṇāṃ na hi saubhrātraṃ śṛṇu mē vadataḥ prabhō ।
kaśyapasya sutā dēvā rākṣasāśca mahābalāḥ ॥31॥

parasparamayudhyanta tyaktvā sauhṛdamāyudhaiḥ ।
naivēdānīntanaṃ rājan vairam dēvairanuṣṭhitam ॥32॥

prahastasya vacaḥ śrutvā daśagrīvō durātmanaḥ ।
tathēti krōdhatām rākṣastrikūṭācalamanvagāt ॥33॥

dūtaṃ prahastaṃ samprēṣya niṣkāśya dhanadēśvaram ।
laṅkāmakramya sacivai rākṣasaiḥ sukhamāsthitaḥ ॥34॥

dhanadaḥ pitṛvākyēna tyaktvā laṅkāṃ mahāyaśāḥ ।
gatvā kailāsaśikharam tapasāṣṭōṣayacchivam ॥35॥

tēna sakhyamanuprāpya tēnaiva paripālitaḥ ।
alakāṃ nagarīm tatra nirmamē viśvakarmaṇā ॥36॥

dikpālatvaṃ cakārātra śivēna paripālitaḥ ।
rāvaṇō rākṣasaiḥ sārdhamabhiṣiktaḥ sahānujaiḥ ॥37॥

rājyaṃ cakārāsuraṇāṃ trilōkīm bādhayan khalah ।
bhaginīm kālakhañjāya dadau vikaṭarūpiṇīm ॥38॥

vidyujjihvāya nāmnāsau mahāmāyī niśācaraḥ ।
tatō mayō viśvakarmā rākṣasānām ditēḥ sutaḥ ॥39॥

sutāṃ mandōdarīm nāmnā dadau lōkaikasundarīm ।
rāvaṇāya punaḥ śaktimamōghām prītamānasaḥ ॥40॥

vairōcanasya dauhitrīm vṛtrajvālēti viśrutām ।
svayaṃ dattāmudavahatkumbhakarṇāya rāvaṇaḥ ॥41॥

gandharvarājasya sutāṃ śailūṣasya mahātmanah ।
vibhīṣaṇasya bhāryārthē dharmajñām samudāvahat ॥42॥

saramām nāma subhagām sarvalakṣaṇasamyutām ।
tatō mandōdarī putraṃ mēghanādamajījanat ॥43॥

jātamātrastu yō nādaṃ mēghavatpramumōca ha ।
tataḥ sarvēṣbruvanmēghanādōṣyamiti cāsakṛt ॥44॥

kumbhakarṇastataḥ prāha nidrā mām bādhatē prabhō ।
tataśca kārayāmāsa guhām dīrghām suvistarām ॥45॥

tatra suṣvāpa mūḍhātmā kumbhakarṇō vighūrṇitaḥ ।
nidritē kumbhakarṇē tu rāvaṇō lōkarāvaṇaḥ ॥46॥

brāhmaṇān ṛṣimukhyāṃśca dēvadānavakinnarān ।
dēvaśriyō manuṣyāṃśca nijaghnē samahōragān ॥47॥

dhanadōṣpi tataḥ śrutvā rāvaṇasyākramam prabhuḥ ।
adharmam mā kuruṣvēti dūtavākyairnyavārayat ॥48॥

tataḥ kruddhō daśagrīvō jagāma dhanadālayam ।
vinirjitya dhanādhyakṣam jahārōttamapuṣpakam ॥49॥

tatō yamaṃ ca varuṇaṃ nirjitya samarēṣsurah |
svargalōkamagāttūrṇaṃ dēvarājajighāṃsayā ||50||

tatōṢbhavanmahadyuddhamindrēṇa saha daivataiḥ |
tatō rāvaṇamabhyētya babandha tridaśēśvaraḥ ||51||

tacchrutvā sahasāṣṣgatya mēghanādaḥ pratāpavan |
kṛtvā ghōraṃ mahadyuddhaṃ jitvā tridaśapuṅgavān ||52||

indraṃ gr̥hītvā badhvāṣsau mēghanādō mahābalaḥ |
mōcayitvā tu pitaraṃ gr̥hītvēndraṃ yayau puram ||53||

brahmā tu mōcayāmāsa dēvēndraṃ mēghanādataḥ |
dattvā varān bahūṃstasmai brahmā svabhavanam yayau ||54||

rāvaṇō vijayī lōkān sarvān jitvā kramēṇa tu |
kailāsaṃ tōlayāmāsa bāhubhiḥ parighōpamaiḥ ||55||

tatra nandīśvarēṇaivam śaptōṣyaṃ rākṣasēśvaraḥ |
vānarairmānuṣaiścaiva nāsaṃ gacchēti kōpinā ||56||

śaptōṣpyagaṇayan vākyam yayau haihayapattanam |
tēna baddhō daśagrīvaḥ pulastyēna vimōcitaḥ ||57||

tatōṢtibalamāsādyā jighāṃsurharipuṅgavam |
dhṛtastēnaiva kakṣēṇa vālinā daśakandharaḥ ||58||

bhrāmayitvā tu caturaḥ samudrān rāvaṇaṃ hariḥ |
visarjayāmāsa tatastēna sakhyaṃ cakāra saḥ ||59||

rāvaṇaḥ paramaprīta ēvaṃ lōkān mahābalaḥ |
cakāra svavaśē rāma bubhujē svayamēva tān ||60||

ēvaṃ prabhāvō rājēndra daśagrīvaḥ sahēndrajit |
tvayā vinihataḥ saṅkhyē rāvaṇō lōkarāvaṇaḥ ||61||

mēghanādaśca nihatō lakṣmaṇēna mahātmanā |
kumbhakarṇaśca nihatastvayā parvatasannibhaḥ ||62||

bhavānnārāyaṇaḥ sākṣājjagatāmādikṛdvibhuḥ ।
tvatsvarūpamidaṁ sarvaṁ jagatsthāvarajaṅgamam ॥63॥

tvannābhikamalōtpannō brahmā lōkapitāmahaḥ ।
agnistē mukhatō jātō vācā saha raghūttama ॥64॥

bāhubhyāṁ lōkapālaughāścakṣurbhyāṁ candrabhāskarau ।
diśaśca vidiśaścaiva karṇābhyāṁ tē samutthitāḥ ॥65॥

ghrāṇātprāṇaḥ samutpannaścāśvinau dēvasattamau ।
jaṅghājānūrujaghanādbhuvarlōkādayōṣbhavan ॥66॥

kukṣidēśātsamutpannāscatvāraḥ sāgarā harē ।
stanābhyāmindravaruṇau vā lakhilyāśca rētasah ॥67॥

mēḍhrādyamō gudānmṛtyurmanyō rudrastrilōcanaḥ ।
asthibhyaḥ parvatā jātāḥ kēśēbhyō mēghasaṁhatih ॥68॥

ōṣadhyastava rōmēbhyō nakhēbhyaśca kharādayaḥ ।
tvam viśvarūpaḥ puruṣō māyāśaktisamanvitaḥ ॥69॥

nānārūpa ivāṣṣbhāsi guṇavyatikarē sati ।
tvāmāśrityaiva vibudhāḥ pibantyamṛtamadhvarē ॥70॥

tvayā sṛṣṭamidaṁ sarvaṁ viśvaṁ sthāvarajaṅgamam ।
tvāmāśrityaiva jīvanti sarvē sthāvarajaṅgamāḥ ॥71॥

tvadyuktamakhilaṁ vastu vyavahārēṣpi rāghava ।
kṣīramadhyagataṁ sarpiryathā vyāpyākhilaṁ payah ॥72॥

tvadbhāsā bhāsatēṣrkādi na tvam tēnāvabhāsasē ।
sarvagaṁ nityamēkaṁ tvāṁ jñānacakṣurvilōkayēt ॥73॥

nājñānacakṣustvāṁ paśyēdandhadṛg bhāskaraṁ yathā ।
yōginastvāṁ vicinvanti svadēhē paramēśvaram ॥74॥

atannirasanamukhairvēdaśīrṣairaharniśam ।
tvatpādabhaktilēśēna grhītā yadi yōginaḥ ॥75॥

vicinvantō hi paśyanti cinmātram tvām na cānyathā ।
mayā pralapitaṃ kiñcitsarvajñasya tavāgrataḥ ।
kṣantumarhasi dēvēśa tavānugrahabhāgaham ॥₇₆॥

digdēśakālaparihīnamananyamēkam
cinmātramakṣaramajaṃ calanādihīnam ।
sarvajñamīśvaramanantaguṇaṃ vyudasta-
māyaṃ bhajā raghupatiṃ bhajatāmabhinnam ॥₇₇॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
dvitīyaḥ
sargaḥ॥₂॥

॥ tr̥tīyaḥ sargaḥ ॥

śrīrāma uvāca

vālisugrīvayōrjanma śrōtomicchāmi tattvataḥ ।
ravīndrau vānarākārau jajñātāviti naḥ śrutam ॥₁॥

agastya uvāca

mērōḥ svarṇamayasyādrērmadhyasṛṅgē maṇiprabhē ।
tasmin sabhāṣṣtē vistīrṇā brahmaṇaḥ śatayōjanā ॥₂॥

tasyāṃ caturmukhaḥ sākṣātkadācidyōgamāsthitaḥ ।
nētrābhyāṃ patitaṃ divyamānandasalilam bahu ॥₃॥

tadgr̥hītvā karē brahmā dhyātvā kiñcittadatyajat ।
bhūmau patitamātrēṇa tasmājjātō mahākapiḥ ॥₄॥

tamāha druhiṇō vatsa kiñcitkālāṃ vasātra mē ।
samīpē sarvasōbhāḍhyē tataḥ śrēyō bhaviṣyati ॥₅॥

ityuktō nyavasattatra brahmaṇā vānarōttamaḥ ।
ēvaṃ bahutithē kālē gatē ṛkṣādhipaḥ sudhīḥ ॥₆॥

kadācitparyaṭannadrau phalamūlārthamudyataḥ ।
apaśyaddivyaśalilāṃ vāpīm maṇiśilānvitām ॥₇॥

pānīyaṃ pātumāgacchattatra chāyāmayam kapim ।
dr̥ṣṭvā pratikapim matvā nipapāta jalāntarē ॥₈॥

tatrādr̥ṣṭvā harim śīghraṃ punarutplutya vānaraḥ ।
apaśyatsundarīm rāmāmātmānaṃ vismayam gataḥ ॥₉॥

tataḥ surēśō dēvēśam pūjayitvā caturmukham ।
gacchan madhyāhnaśamayē dr̥ṣṭvā nārīm manōramām ॥₁₀॥

kandarpaśaraviddhāṅgastyaktavān vīryamuttamam ।
tāmaprāpyaiva tadbījam vāladēśēṣpatadbhuvi ॥₁₁॥

vālī samabhavattatra śakratulyaparākramah ।
tasya dattvā surēśānaḥ svarṇamālāṃ divaṃ gataḥ ॥₁₂॥

bhānurapyāgatastatra tadānīmēva bhāminīm ।
dṛṣṭvā kāmavaśō bhūtvā grīvādēśēṣṣrjanmahat ॥₁₃॥

bījaṃ tasyāstataḥ sadyō mahākāyōṣbhavaddhariḥ ।
tasya dattvā hanūmantam saḥāyārtham gatō raviḥ ॥₁₄॥

putradvayaṃ samādāya gatvā sā nidritā kvacit ।
prabhātēṣpaśyadātmānaṃ pūrvavadvānarākṛtim ॥₁₅॥

phalamūlādibhiḥ sārdham putrābhyāṃ sahitaḥ kapiḥ ।
natvā caturmukhasyāgrē ṛkṣarājaḥ sthitaḥ sudhīḥ ॥₁₆॥

tatōṣbravītsamāśvāsyā bahuśaḥ kapikuñjaram ।
tatraikaṃ dēvatādūtāmāhūyāmarasannibham ॥₁₇॥

gaccha dūta mayāṣṣdiṣṭō grhītvā vānarōttamam ।
kiṣkindhāṃ divyanagarīm nirmītāṃ viśvakarmaṇā ॥₁₈॥

sarvasaubhāgyavalitāṃ dēvairapi durāsadām ।
tasyāṃ siṃhāsanē vīraṃ rājānamabhiṣēcaya ॥₁₉॥

saptadvīpagatā yē yē vānarāḥ santi durjayāḥ ।
sarvē tē ṛkṣarājasya bhaviṣyanti vaśēṣṣnugāḥ ॥₂₀॥

yadā nārāyaṇaḥ sākṣādrāmō bhūtvā sanātanaḥ ।
bhūbhārāsuranāśāya sambhaviṣyati bhūtalē ॥₂₁॥

tadā sarvē saḥāyārthē tasya gacchantu vānarāḥ ।
ityuktō brahmaṇā dūtō dēvānāṃ sa mahāmatih ॥₂₂॥

yathāṣṣjñaptastathā cakrē brahmaṇā taṃ harīśvaram ।
dēvadūtastatō gatvā brahmaṇē tannyavēdayat ॥₂₃॥

॥₂₄॥ ॥

tadādi vānarāṇāṃ sā kiṣkindhāṣṣbhūnnṛpāśrayaḥ
sarvēśvarastvamēvāsīridānīm brahmaṇārthitaḥ ।

bhūmērbhārō hṛtaḥ kṛtsnastvayā līlāṇṛdēhinā ।
sarvabhūtāntarasthasya nityamuktacidātmanah ॥₂₅॥

akhaṇḍānantarūpasya kiyānēṣa parākramah ।
tathāṣpi varṇyatē sadbhirlīlāmānuṣarūpiṇah ॥₂₆॥

yaśastē sarvalōkānāṃ pāpahatyai sukhāya ca ।
ya idaṃ kīrtayēnmartyō vālisugrīvayōrmahat ॥₂₇॥

॥₂₈॥ ॥

janma tvadāśrayatvātsa mucyatē sarvapātakaiḥ
athānyāṃ sampravakṣyāmi kathāṃ rāma tvadāśrayām ।
sītā hṛtā yadartham sā rāvaṇēna durātmanā ॥₂₉॥

purā kṛtayugē rāma prajāpatisutaṃ vibhum ।
sanatkumāramēkāntē samāsīnam daśānanah ।
vinayāvanatō bhūtvā hyabhivādyēdamabravīt ॥₃₀॥

kō nvasmin pravarō lōkē dēvānāṃ balavattarah ।
dēvāśca yaṃ samāśritya yuddhē śatruṃ jayanti hi ॥₃₁॥

kaṃ yajanti dvijā nityaṃ kaṃ dhyāyanti ca yōginah ।
ētanmē śaṃsa bhagavan praśnam praśnavidāṃ vara ॥₃₂॥

jñātvā tasya hṛdistham yattadaśēṣēṇa yōgadṛk ।
daśānanamuvācēdam śṛṇu vakṣyāmi putraka ॥₃₃॥

bhartā yō jagatāṃ nityaṃ yasya janmādikam na hi ।
surāsurairnutō nityaṃ harirnārāyaṇōṣvyayah ॥₃₄॥

yannābhipaṅkajājṇātō brahmā viśvasṛjāṃ patiḥ ।
sṛṣṭam yēnaiva sakalam jagatsthāvarajaṅgamam ॥₃₅॥

taṃ samāśritya vibudhā jayanti samarē ripūn ।
yōginō dhyānayōgēna tamēvānujapanti hi ॥₃₆॥

maharṣērvacanam śrutvā pratyuvāca daśānanah ।
daityadānavarakṣāṃsi viṣṇunā nihatāni ca ॥₃₇॥

kāṃ vā gatim prapadyantē prētya tē munipuṅgava ।
tamuvāca muniśrēṣṭhō rāvaṇaṃ rākṣasādhīpam ॥₃₈॥

daivatairnihatā nityaṃ gatvā svargamanuttamam ।
bhōgākṣayē punastasmādbhraṣṭā bhūmau bhavanti tē ॥₃₉॥

pūrvārjitaiḥ puṇyapāpāirmriyantē cōdbhavanti ca ।
viṣṇunā yē hatāstē tu prāpnuvanti harērgatim ॥₄₀॥

śrutvā munimukhātsarvaṃ rāvaṇō hr̥ṣṭamānasaḥ ।
yōtsyēśhaṃ hariṇā sārdhamiti cintāparōśbhavat ॥₄₁॥

manaḥsthitam pariññāya rāvaṇasya mahāmuniḥ ।
uvāca vatsa tēśbhīṣṭaṃ bhaviṣyati na saṃśayaḥ ॥₄₂॥

kañcitkālaṃ pratīkṣasva sukhī bhava daśānana ।
ēvamuktvā mahābāhō muniḥ punaruvāca tam ॥₄₃॥

tasya svarūpaṃ vakṣyāmi hyarūpasyāpi māyinaḥ ।
sthāvarēṣu ca sarvēṣu nadēṣu ca nadīṣu ca ॥₄₄॥

ōṅkāraścaiva satyaṃ ca sāvitrī pṛthivī ca saḥ ।
samastajagadādhāraḥ śēṣarūpadharō hi saḥ ॥₄₅॥

sarvē dēvāḥ samudrāśca kālaḥ sūryaśca candramāḥ ।
sūryōdayō divārātrī yamaścaiva tathāśnilaḥ ॥₄₆॥

agnirindrastathā mṛtyuḥ parjanyaō vasavastathā ।
brahmā rudrādayaścaiva yē cānyē dēvadānavāḥ ॥₄₇॥

vidyōtatē jvalatyēṣa pāti cāttīti viśvakṛt ।
krīḍāṃ karōtyavyayātmā sōśyaṃ viṣṇuḥ sanātanaḥ ॥₄₈॥

tēna sarvamidam vyāptaṃ trailōkyam sacarācaram ।
nīlōtpaladalaśyāmō vidyudvarṇāmbarāvṛtaḥ ॥₄₉॥

śuddhajāmbūnadaprakhyām śriyaṃ vāmāṅkasamsthitām ।
sadānapāyinīm dēvīm paśyannāliṅgya tiṣṭhati ॥₅₀॥

draṣṭuṃ na śakyatē kaiściddēvadānavapannagaiḥ ।
yasya prasādaṃ kurutē sa cainaṃ draṣṭumarhati ॥⁵¹॥

na ca yajñatapōbhirvā na dānādhyayanādibhiḥ ।
śakyatē bhagavān draṣṭumupāyairitarairapi ॥⁵²॥

tadbhaktaistadgataprāṇaistaccittairdhūtakalmaṣaiḥ ।
śakyatē bhagavān viṣṇurvēdāntāmaladrṣṭibhiḥ ॥⁵³॥

athavā draṣṭumicchā tē śṛṇu tvam paramēśvaram ।
trētāyugē sa dēvēśō bhavitā nṛpavigrahaḥ ॥⁵⁴॥

hitārthaṃ dēvamartyānāmikṣvākūṇāṃ kulē hariḥ ।
rāmō dāśarathirbhūtvā mahāsattvapārākramaḥ ॥⁵⁵॥

piturniyōgātsa bhrātrā bhāryayā daṇḍakē vanē ।
vicariṣyati dharmātmā jaganmātrā svamāyayā ॥⁵⁶॥

ēvaṃ tē sarvamākhyātaṃ mayā rāvaṇa vistarāt ।
bhajasva bhaktibhāvēna sadā rāmaṃ śriyā yutam ॥⁵⁷॥

agastya uvāca

ēvaṃ śrutvāṣsurādhyakṣō dhyātvā kiñcidvicārya ca ।
tvayā saha virōdhēpsurmumudē rāvaṇō mahān ॥⁵⁸॥

yuddhārthī sarvatō lōkān paryaṭan samavasthitaḥ ।
ētadārthaṃ mahārāja rāvaṇōṣtīva buddhimān ।
hṛtavān jānakīm dēvīm tvayāṣstmavadhakāṅkṣayā ॥⁵⁹॥

imāṃ kathāṃ yaḥ śṛṇuyātpaṭhēdvā
saṃśrāvayēdvā śravaṇārthināṃ sadā ।
āyusyamārōgyamanantasaukhyam
prāpnōti lābhaṃ dhanamakṣayaṃ ca ॥⁶⁰॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
tṛtīyaḥ sargaḥ॥³॥

॥caturthaḥ sargaḥ॥

śrīmahādēva uvāca

ēkadā brahmaṇō lōkādāyāntaṃ nāradaṃ munim ।
paryaṭan rāvaṇō lōkān dṛṣṭvā natvāṣbravīdvacaḥ ॥₁॥

bhagavan brūhi mē yōddhuṃ kutra santi mahābalāḥ ।
yōddhumicchāmi balibhistvaṃ jñātāṣsi jagattrayam ॥₂॥

munirdhyātvāṣṣha suciraṃ śvētadvīpanivāsinaḥ ।
mahābalā mahākāyāstatra yāhi mahāmatē ॥₃॥

viṣṇupūjāratā yē vai viṣṇunā nihatāśca yē ।
ta ēva tatra sañjātā ajēyāśca surāsuraiḥ ॥₄॥

śrutvā tadrāvaṇō vēgānmantribhiḥ puṣpakēṇa tān ।
yōddhukāmaḥ samāgatya śvētadvīpasamīpataḥ ॥₅॥

tatprabhāhatatējaskaṃ puṣpakaṃ nācalattataḥ ।
tyaktvā vimānaṃ prayayau mantriṇaśca daśānanaḥ ॥₆॥

praviśannēva tadvīpaṃ dhṛtō hastēna yōṣitā ।
prṣṭaśca tvaṃ kutaḥ kōṣsi prēṣitaḥ kēna vā vada ॥₇॥

ityuktō līlayā strībhīrhasantībhiḥ punaḥ punaḥ ।
kṛcchrāddhastādvīnirmuktastāsāṃ strīṇāṃ daśānanaḥ ॥₈॥

āścaryamatulaṃ labdhvā cintayāmāsa durmatih ।
viṣṇunā nihatō yāmi vaikuṇṭhamiti niścitaḥ ॥₉॥

mayi viṣṇuryathā kupyēttathā kāryaṃ karōmyaham ।
iti niścitya vaidēhīm jahāra vipinēṣsurah ॥₁₀॥

jānannēva parātmānaṃ sa jahārāvanīsutām ।
mātrvatpālayāmāsa tvattaḥ kāṅkṣan vadhaṃ svakam ॥₁₁॥

rāma tvam paramēśvarōṤsi sakalam jānāsi vijñānadṛg
bhūtaṃ bhavyamidam trikālakalanāsākṣī vikalpōjjhitaḥ ।
bhaktānāmanuvartanāya sakalāṃ kurvan kriyāsaṃhatim
tvam śṛṇvanmanujākṛtirmunivacō bhāsīśa lōkārcitaḥ ॥12॥

stutvaivam rāghavam tēna pūjitaḥ kumbhasambhavaḥ ।
svāśramam munibhiḥ sārdham prayayau hr̥ṣṭamānasaḥ ॥13॥

rāmastu sītayā sārdham bhrātṛbhiḥ saha mantribhiḥ ।
saṃsārīva ramānāthō ramamāṇōṤvasadgr̥hē ॥14॥

anāsaktōṤpi viṣayān bubhujē priyayā saha ।
hanumatpramukhaiḥ sadbhīrvānaraiḥ parivēṣṭitaḥ ॥15॥

puṣpakam cāgamadrāmamēkadā pūrvavatprabhum ।
prāha dēva kubērēṇa prēṣitam tvāmahaṃ tataḥ ॥16॥

jitaṃ tvam rāvaṇēnādaḥ paścādrāmēṇa nirjitaḥ ।
atastvam rāghavam nityam vaha yāvadvasēdbhuvi ॥17॥

yadā gacchēdraghuśrēṣṭhō vaikunṭham yāhi mām tadā ।
tacchrutvā rāghavaḥ prāha puṣpakam sūryasannibham ॥18॥

yadā smarāmi bhadram tē tadāṤṣgaccha mamāntikam ।
tiṣṭhāntardhāya sarvatra gacchēdānīm mamāṤṣjñayā ॥19॥

ityuktvā rāmacandrōṤpi paurakāryāṇi sarvaśaḥ ।
bhrātṛbhirmantribhiḥ sārdham yathānyāyam cakāra saḥ ॥20॥

rāghavē śāsati bhuvam lōkanāthē ramāpatau ।
vasudhā sasyasampannā phalavantaśca bhūruhāḥ ॥21॥

janā dharmaparāḥ sarvē patibhaktiparāḥ striyaḥ ।
nāpaśyatputramaraṇam kaścidrājani rāghavē ॥22॥

samāruhya vimānāgryam rāghavaḥ sītayā saha ।
vānarairbhrātṛbhiḥ sārdham sañcacārāvanīm prabhuḥ ॥23॥

amānuṣāṇi kāryāṇi cakāra bahuśō bhuvi ।
brāhmaṇasya sutam dṛṣṭvā bālam mṛtamakālataḥ ॥24॥

śōcantam brāhmaṇam cāpi jñātvā rāmō mahāmatih ।
tapasyantam vanē śūdraṁ hatvā brāhmaṇabālakam ॥25॥

jīvayāmāsa śūdrasya dadau svargamanuttamam ।
lōkānāmupadēśārtham paramātmā raghūttamaḥ ॥26॥

kōṭīśaḥ sthāpayāmāsa śivaliṅgāni sarvaśaḥ ।
sītām ca ramayāmāsa sarvabhōgairamānuṣaiḥ ॥27॥

śaśāsa rāmō dharmēṇa rājyaṁ paramadharmavit ।
kathāṁ samsthāpayāmāsa sarvalōkamalāpahām ॥28॥

daśavarṣasahasrāṇi māyāmānuṣavigrahaḥ ।
cakāra rājyaṁ vidhivallōkavandyapadāmbujaḥ ॥29॥

ēkapatnīvratō rāmō rājarṣiḥ sarvadā śuciḥ ।
grhamēdhīyamakhilamācaran śikṣayan janān ॥30॥

sītā prēmṇāṣnuvṛttyā ca praśrayēṇa damēna ca ।
bharturmanōharā sādhvī bhāvajñā sā hriyā bhiyā ॥31॥

ēkadā krīḍavipinē sarvabhōgasamanvitē ।
ēkāntē divyabhavanē sukhāsinaṁ raghūttamam ॥32॥

nīlamāṇikyasankāśaṁ divyābharaṇabhūṣitam ।
prasannavadanaṁ śāntaṁ vidyutpuñjanibhāmbaram ॥33॥

sītā kamalapatrākṣī sarvābharaṇabhūṣitā ।
rāmamāha karābhyām sā lālayantī padāmbujē ॥34॥

dēvadēva jagannātha paramātmān sanātana ।
cidānandādimadhyāntarahitāśēśakāraṇa ॥35॥

dēva dēvāḥ samāsādya māmēkāntēṣbruvanvacah ।
bahuśōṣrthayamānāstē vaikunṭhāgamaṇaṁ prati ॥36॥

tvayā samētaścicchaktyā rāmastiṣṭhati bhūtalē ।
visṛjyāsmān svakaṁ dhāma vaikunṭhaṁ ca sanātanaṁ ॥37॥

āstē tvayā jagaddhātri rāmaḥ kamalalōcanaḥ ।
agratō yāhi vaikunṭhaṁ tvaṁ tathā cēdraghūttamaḥ ॥38॥

āgamiṣyati vaikunṭhaṁ sanāthānnaḥ kariṣyati ।
iti vijñāpitāśhaṁ tairmayā vijñāpitō bhavān ॥39॥

yadyuktaṁ tatkuruṣvādyā nāhamājñāpayē prabhō ।
sītāyāstadvacaḥ śrutvā rāmō dhyātvāśbravītkṣaṇam ॥40॥

dēvi jānāmi sakalam tatrōpāyaṁ vadāmi tē ।
kalpayitvā miṣaṁ dēvi lōkavādaṁ tvadāśayam ॥41॥

tyajāmi tvāṁ vanē lōkavādādbhīta ivāparaḥ ।
bhaviṣyataḥ kumārau dvau vālmīkērāśramāntikē ॥42॥

idānīm drśyatē garbhaḥ punarāgatya mēśntikam ।
lōkānām pratyayārthaṁ tvaṁ kṛtvā śapathamādarāt ॥43॥

bhūmērvivaramātrēṇa vaikunṭhaṁ yāsyasi drutam ।
paścādahaṁ gamiṣyāmi ēṣa ēva suniścayaḥ ॥44॥

ityuktvā tāṁ visrjyātha rāmō jñānaikalakṣaṇaḥ ।
mantribhirmantratattvajñairbalamukhyaiśca samvṛtaḥ ॥45॥

tatrōpaviṣṭaṁ śrīrāmaṁ suhrdaḥ paryupāsata ।
hāsyapraudhakathāsujñā hāsayantaḥ sthitā harim ॥46॥

kathāprasaṅgātpapraccha rāmō vijayanāmakam ।
paurā jānapadā mē kiṁ vadantīha śubhāśubham ॥47॥

sītāṁ vā mātaram vā mē bhrātṛnvā kaikayīmatha ।
na bhētavyaṁ tvayā brūhi śāpitōśsi mamōpari ॥48॥

ityuktaḥ prāha vijayō dēva sarvē vadanti tē ।
kṛtaṁ suduṣkaraṁ sarvaṁ rāmēṇa veditātmanā ॥49॥

kintu hatvā daśagrīvaṁ sītāmāhṛtya rāghavaḥ ।
amarṣaṁ prṣṭhataḥ kṛtvā svaṁ vēśma pratyapādayat ॥50॥

kīdrśaṃ hṛdayē tasya sītāsambhōgajaṃ sukhama |
yā hṛtā vijanēśraṇyē rāvaṇēna durātmanā ||51||

asmākamapi duṣkarma yōṣitāṃ marṣaṇaṃ bhavēt |
yādṛgbhavati vai rājā tādrśyō niyataṃ prajāḥ ||52||

śrutvā tadvacanama rāmaḥ svajanān paryapṛcchata |
tēṣpi natvāśbruvan rāmamēvamētanna saṃśayaḥ ||53||

tatō viśṛjya sacivān vijayaṃ suhṛdastathā |
āhūya lakṣmaṇaṃ rāmō vacanaṃ cēdamabravīt ||54||

lōkāpavādastu mahān sītāmāśritya mēśbhavat |
sītāṃ prātaḥ samānīya vālmīkērāśramāntikē ||55||

tyaktvā śīghraṃ rathēna tvaṃ punarāyāhi lakṣmaṇa |
vakṣyasē yadi vā kiñcittadā mām hatavānasi ||56||

ityuktō lakṣmaṇō bhītyā prātarutthāya jānakīm |
sumantrēṇa rathē kṛtvā jagāma sahasā vanam ||57||

vālmīkērāśramasyāntē tyaktvā sītāmuṇḍa saḥ |
lōkāpavādabhītyā tvāṃ tyaktavān rāghavō vanē ||58||

dōṣō na kaścinmē mātargacchāśśramapadaṃ muṇēḥ |
ityuktvā lakṣmaṇaḥ śīghraṃ gatavān rāmasannidhim ||59||

sītāṣpi duḥkhasantaptā vilalāpātimumgdhavat |
śiṣyaiḥ śrutvā ca vālmīkiḥ sītāṃ jñātvā sa divyadrk ||60||

arghyādibhiḥ pūjayitvā samāśvāsyā ca jānakīm |
jñātvā bhaviṣyaṃ sakalamārpayan muniyōṣitāṃ ||61||

tāstāṃ sampūjayanti sma sītāṃ bhaktyā dinē dinē |
jñātvā parātmanō lakṣmīm munivākyēna yōṣitaḥ |
sēvāṃ cakruḥ sadā tasyā vinayādibhirādarāt ||62||

rāmōṣpi sītārahitaḥ parātmā
vijñānadṛkkēvala ādidēvaḥ |
santyajya bhōgānakhilān viraktō

munivratōṣbhūnmunisēvitāṅghriḥ ॥₆₃॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
caturthaḥ sargaḥ॥₄॥

॥pañcamah sargaḥ॥

śrīmahādēva uvāca

tatō jaganmaṅgalamaṅgalātmanā
vidhāya rāmāyaṇakīrtimuttamām ।
cacāra pūrvācaritaṃ raghūttamō
rājarṣivaryairabhisēvitaṃ yathā ॥₁॥

saumitriṇā prṣṭa udārabuddhinā
rāmaḥ kathāḥ prāha purātaniḥ śubhāḥ ।
rājñāḥ pramattasya nṛgasya śāpatō
dvijasya tiryaktvamathāha rāghavaḥ ॥₂॥

kadācidēkānta upasthitaṃ prabhum
rāmaṃ ramālālitapādapaṅkajam ।
saumitrirāsāditaśuddhabhāvanaḥ
praṇamya bhaktyā vinayānvitōṣbravīt ॥₃॥

tvam śuddhabōdhōṣsi hi sarvadēhinām
ātmāsyadhīśōṣsi nirākr̥tiḥ svayam ।
pratīyasē jñānadṛśāṃ mahāmatē
pādābjabhṛṅgāhitasan̄gasan̄ginām ॥₄॥

ahaṃ prapannōṣmi padāmbujaṃ prabhō
bhavāpavargaṃ tava yōgibhāvitam ।
yathāñjasāṣjñānamapāravāridhim
sukhaṃ tariṣyāmi tathāṣnuśādhi mām ॥₅॥

śrutvāṣtha saumitrivacōṣkhilaṃ tadā
prāha prapannār̥tiharaḥ prasannadhīḥ ।
vijñānamajñānatamaḥprasāntayē
śrutiprapannaṃ kṣitipālabhūṣaṇaḥ ॥₆॥

ādau svavarṇāśramavarṇitāḥ kriyāḥ
kṛtvā samāsāditaśuddhamānasaḥ ।
samāpya tatpūrvamupāttasādhanaḥ
samāśrayētsadgurumātmalabdhayē ॥₇॥

kriyā śarīrōdbhavahēturādṛtā
priyāpriyau tau bhavataḥ surāgiṇaḥ ।
dharmētarau tatra punaḥ śarīrakam
punaḥ kriyā cakravādīryatē bhavaḥ ॥₈॥

ajñānamēvāsyā hi mūlakāraṇam
taddhyānamēvātra vidhau vidhīyatē ।
vidyaiva tannāśavidhau paṭīyasī
na karma tajjaṃ savirōdhamīritam ॥₉॥

nājñānahānirna ca rāgasankṣayō
bhavēttataḥ karma sadōṣamudbhavēt ।
tataḥ punaḥ saṃsṛtirapyavāritā
tasmādbudhō jñānavicāravān bhavēt ॥₁₀॥

nanu kriyā vēdamukhēna cōditā
tathaiva vidyā puruṣārthasādhanam ।
kartavyatā prāṇabhṛtaḥ pracōditā
vidyāśahāyatvamupaiti sā punaḥ ॥₁₁॥

karmākṛtau dōṣamapi śrutirjagau
tasmātsadā kāryamidam mumukṣuṇā ।
nanu svatantrā dhruvakāryakāriṇī
vidyā na kiñcinmanasāṣpyapēkṣatē ॥₁₂॥

na satyakāryōṣpi hi yadvadadhvaraḥ
prakāṅkṣatēṣnyānapī kārakādikān ।
tathaiva vidyā vidhitaḥ prakāśitaiḥ
viśiṣyatē karmabhirēvā muktayē ॥₁₃॥

kēcidvadantīti vitarkavādina-
stadapyasaddṛṣṭavirōdhakāraṇāt ।
dēhābhimānādabhivardhatē kriyā
vidyā gatāhaṅkṛtitaḥ prasiddhyati ॥₁₄॥

viśuddhavijñānavirōcanāñcitā
vidyātmavṛttiścaramēti bhāṇyatē ।
udēti karmākhilakārakādibhiḥ
nihanti vidyākhilakārakādikam ॥₁₅॥

tasmāttyajētkāryamaśēṣataḥ sudhīḥ

vidyāvirōdhāna samuccayō bhavēt ।
ātmānusandhānaparāyaṇaḥ sadā
nivṛttasarvēndriyavṛttigōcaraḥ ॥₁₆॥

yāvaccharīrādiṣu māyayāṣṣtmadhī-
stāvadvidhēyō vidhivādakarmaṇām ।
nētīti vākyairakhilaṃ niṣidhya tat
jñātvā parātmānamatha tyajētkriyāḥ ॥₁₇॥

yadā parātmātmavibhēdabhēdakam
vijñānamātmavyavabhāti bhāsvaram ।
tadaiva māyā pravilīyatēṣṇjasā
sakārakā kāraṇamātmasaṃsṛtēḥ ॥₁₈॥

śrutipramāṇābhivināśitā ca sā
kathaṃ bhaviṣyatyapi kāryakāriṇī ।
vijñānamātrādamalādvitīyata-
stasmāda vidyā na punarbhaviṣyati ॥₁₉॥

yadi sma naṣṭā na punaḥ prasūyatē
kartāhamasyēti matiḥ kathaṃ bhavēt ।
tasmātsvatantṛā na kimapyapēkṣatē
vidyā vimōkṣāya vibhāti kēvalā ॥₂₀॥

sā taittirīyaśrutirāha sādaram
nyāsaṃ praśastākhilakarmaṇāṃ sphuṭam ।
ētāvadityāha ca vājināṃ śrutiḥ
jñānaṃ vimōkṣāya na karma sādhanam ॥₂₁॥

vidyāsamatvēna tu darśitastvayā
kraturna dṛṣṭānta udāhṛtaḥ samaḥ ।
phalaiḥ pṛthaktvādbahukārakaiḥ kratuḥ
saṃsādhyatē jñānamatō viparyayam ॥₂₂॥

sapratyavāyō hyahamityanātmadhī-
rajñāprasiddhā na tu tattvadarśinaḥ ।
tasmādbudhaistyājyamavikriyātmabhiḥ
vidhānataḥ karma vidhiprakāśitam ॥₂₃॥

śraddhānvitastattvamasīti vākyatō
gurōḥ prasādādapi śuddhamānasaḥ ।

vijñāya caikātmyamathāṣṣtmajīvayōḥ
sukhī bhavēnmērurivāprakampanaḥ ॥24॥

ādau padārthāvagatirhi kāraṇam
vākyārthavijñānavidhau vidhānataḥ ।
tattvampadārthau paramātmajīvakā-
vasīti caikātmyamathānayōrbhavēt ॥25॥

pratyakparōkṣādivirōdhamātmanōḥ
vihāya saṅgrhya tayōścidātmatām ।
saṁśōdhitām lakṣaṇayā ca lakṣitām
jñātvā svamātmānamathādvayō bhavēt ॥26॥

ēkātmakatvājjahatī na sambhavēt
tathāśjahallakṣaṇatā virōdhataḥ ।
sōśyampadārthāviva bhāgalakṣaṇā
yujoyēta tattvampadayōradōṣataḥ ॥27॥

rasādipañcīkṛtabhūtasambhavam
bhōgālayam duḥkhasukhādikarmaṇām ।
śarīramādyantavadādikarmajam
māyāmayam sthūlamupādhimātmanah ॥28॥

sūkṣmam manōbuddhidaśēndriyairyutam
prāṇairapañcīkṛtabhūtasambhavam ।
bhōktuḥ sukhādēranusādhanam bhavēt
śarīramanyadvidurātmanō budhāḥ ॥29॥

anādyanirvācyamapīha kāraṇam
māyāpradhānam tu param śarīrakam ।
upādhibhēdāttu yataḥ pṛthak sthitam
svātmānamātmanyavadhārayētkramāt ॥30॥

kōśēṣvayam tēṣu tu tattadākṛtiḥ
vibhāti saṅgāt sphaṭikōpalō yathā ।
asaṅgarūpōśyamajō yatōśdvayō
vijñāyatēśsmin paritō vicāritē ॥31॥

buddhēstridhā vṛttirapīha drśyatē
svapnādibhēdēna guṇatrayātmanah ।
anyōnyatōśsmin vyabhicāratō mṛṣā

nityē parē brahmaṇi kēvalē śivē ॥₃₂॥

dēhēndriyaprāṇamanaścidātmanām
saṅghādajasraṃ parivartatē dhiyaḥ ।
vṛttistamōmūlatayājñalakṣaṇā
yāvadbhavēttāvadasau bhavōdbhavaḥ ॥₃₃॥

nētipramāṇēna nirākṛtākhlō
hrdā samāsvāditacidghanāmṛtaḥ ।
tyajēdaśēṣaṃ jagadāttasadrasaṃ
pītvā yathāmbhaḥ prajahāti tatphalam ॥₃₄॥

kadācidātmā na mṛtō na jāyatē
na kṣīyatē nāpi vivardhatēśnavaḥ ।
nirastasarvātīśayaḥ sukhātmakaḥ
svayamprabhaḥ sarvagatōśyamadvayaḥ ॥₃₅॥

ēvaṃvidhē jñānamayē sukhātmakē
kathaṃ bhavō duḥkhamayaḥ pratīyatē ।
ajñānatōśdhyāśavaśātpṛakāśatē
jñānē vilīyēta virōdhataḥ kṣaṇāt ॥₃₆॥

yadanyadanyatra vibhāvyatē bhramā-
dadhyāsamityāhuramuṃ vipaścitāḥ ।
asarpabhūtēśhivibhāvanaṃ yathā
rajivādikē tadvadapīśvarē jagat ॥₃₇॥

vikalpamāyārahitē cidātmakē-
śhaṅkāra ēśa prathamāḥ prakalpitaḥ ।
adhyāsa ēvātmani sarvakāraṇē
nirāmayē brahmaṇi kēvalē parē ॥₃₈॥

icchādirāgādisukhādidharmikāḥ
sadā dhiyaḥ saṃsṛtiḥētavaḥ parē ।
yasmātprasuptau tadabhāvataḥ paraḥ
sukhasvarūpēṇa vibhāvyatē hi naḥ ॥₃₉॥

anādyavidyōdbhavabuddhibimbitō
jīvaḥ prakāśōśyamitīryatē citaḥ ।
ātmā dhiyaḥ sāksitayā pṛthak sthitō
buddhyāparicchinnaparaḥ sa ēva hi ॥₄₀॥

cidbimbasākṣyātmadhiyāṃ prasaṅgata-
stvēkatra vāsādanalāktalōhavat ।
anyōnyamadhyāsavaśātpratīyatē
jaḍājaḍatvaṃ ca cidātmacētasōḥ ॥₄₁॥

gurōḥ sakāsādapi vēdavākyataḥ
sañjātavidyānubhavō nirīkṣya tam ।
svātmānamātmasthamupādhivarjitam
tyajēdaśēṣaṃ jaḍamātmagōcaram ॥₄₂॥

prakāśarūpōṢhamajōṢhamadvayō-
ṢsakṛdvibhātōṢhamatīva nirmalaḥ ।
viśuddha vijñānaghanō nirāmayaḥ
sampūrṇa ānandamayōṢhamakriyaḥ ॥₄₃॥

sadaiva muktōṢhamacintyaśaktimān
atīndriyajñānamavikriyātmakaḥ ।
anantapārōṢhamaharniśaṃ budhaiḥ
vibhāvitōṢhaṃ hṛdi vēdavādibhiḥ ॥₄₄॥

ēvaṃ sadātmānamakhaṇḍitātmanā
vicāramāṇasya viśuddhabhāvanā ।
hanyādavidyāmacirēṇa kārakai
rasāyanam yadvadupāsitaṃ rujaḥ ॥₄₅॥

vivikta āsīna upāratēndriyō
vinirjitātmā vimalāntarāśayaḥ ।
vibhāvayēdēkamananyasādhanō
vijñānadṛkkēvala ātmasaṃsthitah ॥₄₆॥

viśvaṃ yadētatparamātmadarśanam
vilāpayēdātmani sarvakāraṇē ।
pūrṇaścidānandamayōṢvatiṣṭhatē
na vēda bāhyaṃ na ca kiñcidāntaram ॥₄₇॥

pūrvam samādhērakhilam vicintayē-
dōṅkāramātraṃ sacarācaram jagat ।
tadēva vācyam praṇavō hi vācakō
vibhāvyatēṢjñānavaśāṇna bōdhataḥ ॥₄₈॥

akārasaṃjñah puruṣō hi viśvakō

hyukāarakastaijasa īryatē kramāt ।
prājñō makārah paripaṭhyatēṣkhilaiḥ
samādhipūrvam na tu tattvatō bhavēt ॥₄₉॥

viśvam tvakāram puruṣam vilāpayē-
dukāramadhyē bahudhā vyavasthitam ।
tatō makārē pravilāpya taijasam
dviṭiyavarṇam praṇavasya cāntimē ॥₅₀॥

makāramapyātmani cidghanē parē
vilāpayēdprājñamapīha kāraṇam ।
sōṣham param brahma sadā vimuktimad-
vijñānadṛṇmukta upādhitōṣmalah ॥₅₁॥

ēvam sadā jātaparātmabhāvanah
svānandatuṣṭah parivismṛtākhilah ।
āstē sa nityātmasukhaprakāśakah
sākṣādvimuktōṣcalavārisindhuvat ॥₅₂॥

ēvam sadābhyastasangādhiyōginō
nivṛttasarvēndriyagōcarasya hi ।
vinirjitāśēṣaripōraham sadā
dṛśyō bhavēyam jitaṣaḍguṇātmanah ॥₅₃॥

dhyātvaivamātmānamaharniṣam muni-
stiṣṭhētsadā muktasangastabandhanah ।
prārabdhamaśnannabhimānavarjitō
mayyēva sākṣātpravilīyatē tataḥ ॥₅₄॥

ādaucāmadhyēcātathaivacāntatō
bhavamviditvābhayaśōkakāraṇam ।
hitvāsamastamvidhivādacōditam
bhajētsvamātmānamathākhilātmanām ॥₅₅॥

ātmanyabhēdēnavibhāvayannidam
bhavatyabhēdēnamayāṣṣtmanātadā ।
yathājalamvārinidhauyathāpayah
kṣīrēviyadvyōmnyanilēyathāṣnilah ॥₅₆॥

ittham yadīkṣēta hi lōkasamsthitō
jaganmrṣaivēti vibhāvayanmunih ।

nirākṛtatvācchrutiyuktimānatō
yathēndubhēdō diśi digbhramādayaḥ ॥57॥

yāvanna paśyēdakhilam madātmakam
tāvanmadārāadhanatatparō bhavēt ।
śraddhāluratyūrjitabhaktalakṣaṇō
yastasya dr̥śyōśamaharniśam hṛdi ॥58॥

rahasyamētacchrutisārasaṅgraham
mayā viniścitya tavōditam priya ।
yastvētadālōcayatīha buddhimān
sa mucyatē pātakarāśibhiḥ kṣaṇāt ॥59॥

bhrātaryadīdam paridr̥śyatē jagan-
māyaiva sarvaṃ parihṛtya cētasā ।
madbhāvanābhāvitaśuddhamānasaḥ
sukhī bhavānandamayō nirāmayah ॥60॥

yaḥ sēvatē māmagaṇam gaṇātparam
hṛdā kadā vā yadi vā gaṇātmakam ।
sōśham svapādāñcitarēṇubhiḥ spr̥śan
punāti lōkatritayaṃ yathā raviḥ ॥61॥

vijñānamētadakhilam śrutisāramēkam
vēdāntavēdyacaraṇēna mayaiva gītam ।
yaḥ śraddhayā paripaṭhēdgurubhaktiyuktō
madrūpamēti yadi madvacanēṣu bhaktiḥ ॥62॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
pañcamah sargaḥ॥5॥

॥ṣaṣṭhaḥ sargaḥ॥

śrīmahādēva uvāca

ēkadā munayaḥ sarvē yamunātīravāsinah ।
ājagmū rāghavaṃ draṣṭuṃ bhayāllavaṇarakṣasaḥ ॥₁॥

kṛtvāṣgrē tu muniśrēṣṭhaṃ bhārgavaṃ cyavanaṃ dvijāḥ ।
asaṅkhyātāḥ samāyātā rāmādabhayakāṅkṣiṇaḥ ॥₂॥

tān pūjayitvā parayā bhaktyā raghukulōttamaḥ ।
uvāca madhuraṃ vākyaṃ harṣayan munimaṇḍalam ॥₃॥

karavāṇi muniśrēṣṭhāḥ kimāgamanakāraṇam ।
dhanyōṣsmi yadi yūyaṃ mām prītyā draṣṭumihāgatāḥ ॥₄॥

duṣkaraṃ cāpi yatkāryaṃ bhavatām tatkarōmyaham ।
ājñāpayantu mām bhr̥tyaṃ brāhmaṇā daivataṃ hi mē ॥₅॥

tacchrutvā sahasā hr̥ṣṭaścyavanō vākyaṃabravīt ।
madhunāmā mahādaityaḥ purā kṛtayugē prabhō ॥₆॥

āsīdatīva dharmātmā dēvabrāhmaṇapūjakaḥ ।
tasya tuṣṭō mahādēvō dadau śūlamanuttamam ॥₇॥

prāha cānēna yaṃ haṃsi sa tu bhasmībhaviṣyati ।
rāvaṇasyānujā bhāryā tasya kumbhīnasī śrutā ॥₈॥

tasyām tu lavaṇō nāma rākṣasō bhīmavikramaḥ ।
āsīddurātmā durdharṣō dēvabrāhmaṇahiṃsakaḥ ॥₉॥

pīḍitāstēna rājēndra vayaṃ tvām śaraṇaṃ gatāḥ ।
tacchrutvā rāghavōṣpyāha mā bhīrvō munipuṅgavāḥ ॥₁₀॥

lavaṇaṃ nāśayiṣyāmi gacchantu vigatajvarāḥ ।
ityuktvā prāha rāmōṣpi bhr̥tṛṇ kō vā haniṣyati ॥₁₁॥

lavaṇaṃ rākṣasaṃ dadyāt brāhmaṇēbhyōśbhayaṃ mahat ।
tacchrutvā prāñjaliḥ prāha bharatō rāghavāya vai ॥12॥

ahamēva haniṣyāmi dēvājñāpaya mām prabhō ।
tatō rāmaṃ namaskṛtya śatrughnō vākyamabravīt ॥13॥

lakṣmaṇēna mahatkāryaṃ kṛtaṃ rāghava saṃyugē ।
nandigrāmē mahābuddhirbharatō duḥkhamanvabhūt ॥14॥

ahamēva gamiṣyāmi lavaṇasya vadhāya ca ।
tvatprasādādraghuśrēṣṭha hanyām taṃ rākṣasaṃ yudhi ॥15॥

tacchrutvā svāṅkamārōpya śatrughnaṃ śatrusūdanaḥ ।
prāhādyaivābhiṣēkṣyāmi mathurārājyakāraṇāt ॥16॥

ānāyya ca susambhārān lakṣamaṇēnābhiṣēcanē ।
anicchantamapi snēhādabhiṣēkamakārayat ॥17॥

dattvā tasmai śaraṃ divyaṃ rāmaḥ śatrughnamabravīt ।
anēna jahi bāṇēna lavaṇaṃ lōkakaṇṭakam ॥18॥

sa tu sampūjya tacchūlaṃ gēhē gacchati kānanam ।
bhakṣaṇārthaṃ tu jantūnām nānāprāṇivadhāya ca ॥19॥

sa tu nāśyāti sadanaṃ yāvadvanacarō bhavēt ।
tāvadēva puradvāri tiṣṭha tvam dhṛtakārmukaḥ ॥20॥

yōtsyatē sa tvayā kruddhastadā vadhyō bhaviṣyati ।
taṃ hatvā lavaṇaṃ krūraṃ tadvanaṃ madhusaṃjñitam ॥21॥

nivēśya nagaraṃ tatra tiṣṭha tvam mēśnuśāsanāt ।
aśvānām pañcasāhasraṃ rathānām ca tadardhakam ॥22॥

gajānām ṣaṭ śatānīha pattināmayutatrayam ।
āgamiṣyati paścāttvamagrē sādahaya rākṣasaṃ ॥23॥

ityuktvā mūrdhnyavaghrāya prēṣayāmāsa rāghavaḥ ।
śatrughnaṃ munibhiḥ sārdhamāśīrbhirabhinandya ca ॥24॥

śatrughnōṣpi tathā cakrē yathā rāmēṇa cōditaḥ ।
hatvā madhusutaṃ yuddhē mathurāmakarōtpurīm ॥25॥

sphītāṃ janapadāṃ cakrē mathurāṃ dānamānataḥ ।
sītāṣpi suṣuvē putrau dvau vālmikērathāśśramē ॥26॥

munistayōrnāma cakrē kuśō jyēṣṭhōṣnujō lavaḥ ।
kramēṇa vidyāsampannau sītāputrau babhūvatuḥ ॥27॥

upanītau ca muninā vēdādhyayanatatparau ।
kr̥tsnaṃ rāmāyaṇaṃ prāha kāvyam̐ bālakayōrmuniḥ ॥28॥

śaṅkarēṇa purā prōktaṃ pārvatyai purahāriṇā ।
vēdōpabṛṃhanārthāya tāvagrāhayata prabhuḥ ॥29॥

kumārau svarasampannau sundarāvaśvināviva ।
tantrītālasamāyuktau gāyantau cēaturvanē ॥30॥

tatra tatra munīnāṃ tau samājē surarūpiṇau ।
gāyantāvabhitō dṛṣṭvā vismitā munayōṣbruvan ॥31॥

gandharvēṣviva kinnarēṣu bhuvi vā dēvēṣu dēvālayē
pātālēṣvathavā caturmukhagr̥hē lōkēṣu sarvēṣu ca ।
asmābhiściraḥjīvibhiścirataram̐ dṛṣṭvā diśaḥ sarvatō
nāññāyīdṛṣagītavādyagarimā nādar̥śi nāśrāvi ca ॥32॥

ēvaṃ stuvadbhirakhilairmunibhiḥ prativāsaram ।
āsātē sukhamēkāntē vālmikērāśramē ciram ॥33॥

atha rāmōśśvamēdhādīm̐ścakāra bahudakṣiṇān ।
yajñān svarṇamayīm̐ sītāṃ vidhāya vipuladyutiḥ ॥34॥

tasmin vitānē ṛṣayaḥ sarvē rājarṣayastathā ।
brāhmaṇāḥ kṣatriyā vaiśyāḥ samājagmurdidṛkṣavaḥ ॥35॥

vālmikirapi saṅgr̥hya gāyantau tau kuśīlavau ।
jagāma ṛṣivāṭasya samīpaṃ munipuṅgavaḥ ॥36॥

tatraikāntē sthitaṃ śāntaṃ samādhiviramē munim ।
kuśaḥ papraccha vālmikim̐ jñānaśāstraṃ kathāntarē ॥37॥

bhagavan śrōtūmicchāmi saṅkṣēpādbhavatōṣkhilam ।
dēhinaḥ saṁsṛtīrbandhaḥ kathamutpadyatē dṛḍhaḥ ॥₃₈॥

katham vimucyātē dēhī dṛḍhabandhādbhavābhidhāt ।
vaktumarhasi sarvajña mahyaṁ śiṣyāya tē munē ॥₃₉॥

vālmīkiruvāca

śṛṇu vakṣyāmi tē sarvaṁ saṅkṣēpādbandhamōkṣayōḥ ।
svarūpaṁ sādhanam cāpi mattaḥ śrutvā yathōditam ॥₄₀॥

tathaivāścara bhadraṁ tē jīvanmuktō bhaviṣyasi ।
dēha ēva mahāgēhamadēhasya cidātmanaḥ ॥₄₁॥

tasyāhaṅkāra ēvāsmīnmantrī tēnaiva kalpitaḥ ।
dēhagēhābhimānaṁ svaṁ samārōpya cidātmani ॥₄₂॥

tēna tādātmyamāpannaḥ svacēṣṭitamāsēṣataḥ ।
vidadhāti cidānandē tadvāsītavapuḥ svayam ॥₄₃॥

tēna saṅkalpitō dēhī saṅkalpanigaḍāvṛtaḥ ।
putradāragṛhādīni saṅkalpayati cānīśam ॥₄₄॥

saṅkalpayan svayaṁ dēhī pariśōcati sarvadā ।
trayastasyāhamō dēhā adhamōttamamadhyamāḥ ॥₄₅॥

tamaḥ sattvarajaḥ saṁjñā jagataḥ kāraṇam sthitēḥ ।
tamōrūpāddhi saṅkalpānnityaṁ tāmasacēṣṭayā ॥₄₆॥

atyantaṁ tāmasō bhūtvā kṛmīkīṭatvamāpnuyāt ।
sattvarūpō hi saṅkalpō dharmajñānaparāyaṇaḥ ॥₄₇॥

adūramōkṣasāmrājyaḥ sukhārūpō hi tiṣṭhati ।
rajōrūpō hi saṅkalpō lōkē sa vyavahāravān ॥₄₈॥

paritiṣṭhati saṁsārē putradārānurañjitaḥ ।
trividhaṁ tu parityajya rūpamētanmahāmatē ॥₄₉॥

saṅkalpaṁ paramāpnōti padamātmāparikṣayē ।
dṛṣṭiḥ sarvāḥ parityajya niyāmya manasā manaḥ ॥₅₀॥

sabāhyābhyantarārthasya saṅkalpasya kṣayaṃ kuru ।
yadi varṣasahasrāṇi tapaścarasi dāruṇam ॥₅₁॥

pātālasthasya bhūsthasya svargasthasyāpi tēṣṇagha ।
nānyaḥ kaścidupāyōṣṭi saṅkalpōpaśamādr̥tē ॥₅₂॥

anābādhēṣvikārē svē sukhē paramapāvanē ।
saṅkalpōpaśamē yatnaṃ pauruṣēṇa paraṃ kuru ॥₅₃॥

saṅkalpatantau nikhilā bhāvāḥ prōtāḥ kilānagha ।
chinnē tantau na jānīmaḥ kva yānti vibhavāḥ parāḥ ॥₅₄॥

niḥsaṅkalpō yathāprāptavyavahāraparō bhava ।
kṣayē saṅkalpajālasya jīvō brahmatvamāpnuyāt ॥₅₅॥

adhigataparamārthatāmupētya prasabhamapāsyā vikalpajālamuccaiḥ ।
adhigamaya padaṃ tadadvitīyaṃ vitatasukhāya suṣuptacittavṛttiḥ ॥₅₆॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
ṣaṣṭhaḥ
sargaḥ॥₆॥

॥saptamaḥ sargaḥ॥

śrīmahādēva uvāca

vālmīkinā bōdhitō'ssau kuśaḥ sadyōgatabhramaḥ ।
antarmuktō bahiḥ sarvamanukurvaṃścakāra saḥ ॥₁॥

vālmīkirapi tau prāha sītāputrau mahādhiyau ।
tatra tatra ca gāyantau purē vīthiṣu sarvataḥ ॥₂॥

rāmasyāgrē pragāyētaṃ śuśrūṣuryadi rāghavaḥ ।
na grāhyaṃ vai yuvābhyāṃ tadyadi kiñcitpradāsyati ॥₃॥

iti tau cōditau tatra gāyamānau vicēratuḥ ।
yathōktamṛṣiṇā pūrvam tatra tatrābhyagāyatām ॥₄॥

tām sa śuśrāva kākutsthaḥ pūrvacaryāṃ tatastataḥ ।
apūrvapāṭhajātiṃ ca gēyēna samabhiplutām ॥₅॥

bālayō rāghavaḥ śrutvā kautūhalamupēyivān ।
atha karmāntarē rājā samāhūya mahāmunīn ॥₆॥

rājñaścaiva naravyāghraḥ paṇḍitāṃścaiva naigamān ।
paurāṇikān śabdaividō yē ca vṛddhā dvijātayaḥ ॥₇॥

ētān sarvān samāhūya gāyakau samavēśayat ।
tē sarvē hr̥ṣṭamanasō rājānō brāhmaṇādayaḥ ॥₈॥

rāmaṃ tau dāraḥ dr̥ṣṭvā vismitāḥ hyanimēṣaṇāḥ ।
avōcan sarva ēvaitē parasparamathāgatāḥ ॥₉॥

imau rāmasya sadṛśau bimbādbimbamivōditau ।
jaṭilau yadi na syātām na ca valkaladhāriṇau ॥₁₀॥

viśēṣaṃ nādhigacchāmō rāghavasyānayōstadā ।
ēvaṃ saṃvadatām tēṣāṃ vismitānām parasparam ॥₁₁॥

upacakramaturgātum tāvubhau munidārakau ।
tataḥ pravṛttaṁ madhuraṁ gāndharvamatimānuṣam ॥₁₂॥

śrutvā tanmadhuraṁ gītamaparāhṇē raghūttamaḥ ।
uvāca bharataṁ cābhyāṁ dīyatāmayutaṁ vasu ॥₁₃॥

dīyamānaṁ suvarṇaṁ tu na tajjagrhatustadā ।
kimanēna suvarṇēna rājannau vanyabhōjanau ॥₁₄॥

iti santyajya sandattaṁ jagmaturmunisannidhim ।
ēvaṁ śrutvā tu caritaṁ rāmaḥ svasyaiva vismitaḥ ॥₁₅॥

jñātvā sītākumārau tau śatrughnaṁ cēdamabravīt ।
hanūmantaṁ suṣēṇaṁ ca vibhīṣaṇamathāṅgadam ॥₁₆॥

bhagavantaṁ mahātmānaṁ vālmīkiṁ munisattamaṁ ।
ānayadhvaṁ munivaraṁ sasītaṁ dēvasammitam ॥₁₇॥

asyāstu parṣadō madhyē pratyayaṁ janakātmajā ।
karōtu śapathaṁ sarvē jānantu gatakalmaṣām ॥₁₈॥

sītāṁ tadvacanaṁ śrutvā gatāḥ sarvēṣṭivismitāḥ ।
ūcuryathōktaṁ rāmēṇa vālmīkiṁ rāmapārṣadāḥ ॥₁₉॥

rāmasya hr̥dgataṁ sarvaṁ jñātvā vālmīkirabravīt ।
śvaḥ kariṣyati vai sītā śapathaṁ janasaṁsadi ॥₂₀॥

yōṣitāṁ paramaṁ daivaṁ patirēva na saṁśayaḥ ।
tacchrutvā sahasā gatvā sarvē prōcurmunērvacaḥ ॥₂₁॥

rāghavasyāpi rāmōṣpi śrutvā munivacastathā ।
rājānō munayaḥ sarvē śṛṇudhvamiti cābravīt ॥₂₂॥

sītāyāḥ śapathaṁ lōkā vijānantu śubhāśubham ।
ityuktā rāghavēṇātha lōkāḥ sarvē didṛkṣavaḥ ॥₂₃॥

brāhmaṇāḥ kṣatriyā vaiśyāḥ sūdrāścaiva maharṣayaḥ ।
vānarāśca samājagmuḥ kautūhalasamanvitāḥ ॥₂₄॥

tatō munivarastūrṇaṃ sasītaḥ samupāgamat ।
agratastamṛṣiṃ kṛtvā᳚ṣyāntī kiñcidavānṃmukhī ॥25॥

kṛtāñjalirbāṣpakaṇṭhā sītā yajñam vivēśa tam ।
dṛṣṭvā lakṣmīmivāyāntīm brahmāṇamanuyāyinīm ॥26॥

vālmīkēḥ pṛṣṭhataḥ sītām sādhuṇvādō mahānabhūt ।
tadā madhyē janaughasya praviśya munipuṅgavaḥ ॥27॥

sītāsahāyō vālmīkiriti prāha ca rāghavam ।
iyaṃ dāśarathē sītā suvratā dharmacāriṇī ॥28॥

apāpā tē purā tyaktā mamāśramasamīpataḥ ।
lōkāpavādabhītēna tvayā rāma mahāvanē ॥29॥

pratyayaṃ dāsyatē sītā tadanujñātumarhasi ।
imau tu sītātanayāvimau yamalajātakau ॥30॥

sutau tu tava durdharṣau tathyamētadbravīmi tē ।
pracētasōṣhaṃ daśamaḥ putrō raghukulōdvaha ॥31॥

anṛtaṃ na smarāmyuktaṃ tathēmau tava putrakau ।
bahūn varṣagaṇān samyak tapaścaryā mayā kṛtā ॥32॥

nōpāśnīyāṃ phalaṃ tasyā duṣṭēyaṃ yadi maithilī ।
vālmīkinaivamuktastu rāghavaḥ pratyabhāṣata ॥33॥

ēvamētanmahāprājña yathā vadasi suvrata ।
pratyayō janitō mahyaṃ tava vākyairakilbiṣaiḥ ॥34॥

laṅkāyāmapī dattō mē vaidēhyā pratyayō mahān ।
dēvānāṃ puratastēna mandirē sampravēśitā ॥35॥

sēyaṃ lōkabhayādbrahmannapāpā᳚pi satī purā ।
sītā mayā parityaktā bhavāṃstatkṣantumarhati ॥36॥

mamaiva jātau jānāmi putrāvētau kuśīlavau ।
śuddhāyāṃ jagatīmadhyē sītāyāṃ prītirastu mē ॥37॥

dēvāḥ sarvē parijñāya rāmābhiprāyamutsukāḥ ।
brahmāṇamagrataḥ kṛtvā samājagmuḥ sahasraśaḥ ॥₃₈॥

prajāḥ samāgaman hr̥ṣṭāḥ sītā kauśēyavāsinī ।
udaṇmukhī hyadhōdr̥ṣṭiḥ prāñjalirvākyamabravīt ॥₃₉॥

rāmādanyaṃ yathāśhaṃ vai manasāśpi na cintayē ।
tathā mē dharaṇī dēvī vivaraṃ dātumarhati ॥₄₀॥

tathā śapantyāḥ sītāyāḥ prādurāsīnmahādbhutam ।
bhūtalāddivyaṃmatyartham siṃhāsanamanuttamam ॥₄₁॥

nāgēndrairdhriyamāṇam ca divyadēhai raviprabham ।
bhūdēvī jānakīm dōrbhyāṃ gr̥hītvā snēhasaṃyutā ॥₄₂॥

svāgataṃ tāmuvācaināmāsanē sannyavēśayat ।
siṃhāsanasthāṃ vaidēhīm praviśantīm rasātalam ॥₄₃॥

nirantarā puṣpavr̥ṣṭirdivyā sītāmavākirat ।
sādhuvādaśca sumahān dēvānāṃ paramādbhutaḥ ॥₄₄॥

ūcuśca bahudhā vācō hyantarikṣagatāḥ surāḥ ।
antarikṣē ca bhūmau ca sarvē sthāvarajaṅgamāḥ ॥₄₅॥

vānarāśca mahākāyāḥ sītāśapathakāraṇāt ।
kēciccintāparāstasya kēciddhyānaparāyaṇāḥ ॥₄₆॥

kēcidrāmaṃ nirīkṣantaḥ kēcitsītāmacētaśaḥ ।
muhūrtamātraṃ tatsarvaṃ tūṣṇīmbhūtamacētanam ॥₄₇॥

sītāpravēśanaṃ dr̥ṣṭvā sarvaṃ sammōhitam jagat ।
rāmastu sarvaṃ jñātvaiva bhaviṣyatkāryagauravam ॥₄₈॥

ajānanniva duḥkhēna śusōca janakātmajām ।
brahmaṇā ṛṣibhiḥ sārddham bōdhitō raghunandanaḥ ॥₄₉॥

pratibuddha iva svapnāccakārānantarāḥ kriyāḥ ।
visasarja ṛṣīn sarvānṛtvijō yē samāgatāḥ ॥₅₀॥

tān sarvān dhanaratnādyaistōṣayāmāsa bhūriśaḥ ।
upādāya kumārau tāvayōdhyāmagamatprabhuḥ ॥51॥

tadādi niḥsprhō rāmaḥ sarvabhōgēṣu sarvadā ।
ātmacintāparō nityamēkāntē samupasthitaḥ ॥52॥

ēkāntē dhyānaniratē ēkadā rāghavē sati ।
jñātvā nārāyaṇaṁ sākṣātkausalyā priyavādinī ॥53॥

bhaktyāṣṣgatya prasannaṁ taṁ praṇatā prāha hr̥ṣṭadhīḥ ।
rāma tvam jagatāmādirādimadhyāntavarjitaḥ ॥54॥

paramātmā parānandaḥ pūrṇaḥ puruṣa īśvaraḥ ।
jātōṣsi mē garbhagr̥hē mama puṇyātirēkataḥ ॥55॥

avasānē mamāpyadya samayōṣbhūdraghūttama ।
nādyāpyabōdhajaḥ kṛtsnō bhavabandhō nivartatē ॥56॥

idānīmapi mē jñānaṁ bhavabandhanivartakam ।
yathā saṅkṣēpatō bhūyāttathā bōdhaya mām vibhō ॥57॥

nirvēdavādinīmēvaṁ mātaraṁ mātṛvatsalaḥ ।
dayāluḥ prāha dharmātmā jarājarjaritām śubhām ॥58॥

mārgāstrayō mayā prōktāḥ purā mōkṣāptisādhakāḥ ।
karmayōgō jñānayōgō bhaktiyōgaśca śāśvataḥ ॥59॥

bhaktirvibhidyatē mātastrividhā guṇabhēdataḥ ।
svabhāvō yasya yastēna tasya bhaktirvibhidyatē ॥60॥

yastu himsām samuddiśya dambhaṁ mātsaryamēva vā ।
bhēdadr̥ṣṭiśca saṁrambhī bhaktō mē tāmasaḥ smṛtaḥ ॥61॥

phalābhisandhirbhōgārthī dhanakāmō yaśastathā ।
arcātau bhēdabuddhyā mām pūjayētsa tu rājasaḥ ॥62॥

parasminnarpitaṁ yastu karmanirharaṇāya vā ।
kartavyamiti vā kuryādbhēdabuddhyā sa sāttvikaḥ ॥63॥

madguṇāśrayaṇādēva mayyanantaguṇālayē ।
avicchinnā manōvṛttiriyathā gaṇgāmbunōSmbudhau ॥64॥

tadēva bhaktiyōgasya lakṣaṇaṃ nirguṇasya hi ।
ahaitukyavyavahitā yā bhaktirmayi jāyatē ॥65॥

sā mē sālōkyasāmīpyasārṣṭisāyujyamēva vā ।
dadātyapi na gr̥hṇanti bhaktā matsēvanam vinā ॥66॥

sa ēvātyantikō yōgō bhaktimārgasya bhāmini ।
madbhāvaṃ prāpnuyāttēna atikramya guṇatrayam ॥67॥

mahatā kāmahīnēna svadharmācaraṇēna ca ।
karmayōgēna śastēna varjitēna vihiṃsanāt ॥68॥

maddarśanastutimahāpūjābhiḥ smṛtivandanaiḥ ।
bhūtēṣu madbhāvanayā saṅgēnāsatyavarjanaiḥ ॥69॥

bahumānēna mahatāṃ duḥkhināmanukampayā ।
svasamānēṣu maitryā ca yamādīnāṃ niṣēvayā ॥70॥

vēdāntavākyaśravaṇānmama nāmānukīrtanāt ।
satsaṅgēnārjavēnaiva hyahamaḥ parivarjanāt ॥71॥

kāṅkṣayā mama dharmasya pariśuddhāntarō janaḥ ।
madguṇāśrayaṇādēva yāti māmāñjasā janaḥ ॥72॥

yathā vāyuvaśādgandhaḥ svāśrayād lghrāṇamāviśēt
yōgābhyāsarataṃ cittamēvamātmānamāviśēt ॥73॥

sarvēṣu prāṇijātēṣu hyahamātmā vyavasthitaḥ ।
tamajñātvā vimūḍhātmā kurutē kēvalam bahiḥ ॥74॥

kriyōtpannairnaikabhēdairdravyairmē nāmba tōṣaṇam ।
bhūtāvamāninārcāyāmarcitōShaṃ na pūjitaḥ ॥75॥

tāvanmāmarcayēddēvaṃ pratimādaḥ svakarmabhiḥ ।
yāvatsarvēṣu bhūtēṣu sthitaṃ cātmani na smarēt ॥76॥

yastu bhēdaṃ prakurutē svātmanaśca parasya ca ।
bhinnadr̥ṣṭērbhayaṃ mṛtyustasya kuryānna saṃśayaḥ ॥77॥

māmataḥ sarvabhūtēṣu paricchinnēṣu saṃsthitam ।
ēkaṃ jñānēna mānēna maitryā cārcēdabhinnadhīḥ ॥78॥

cētaśaivāniṣaṃ sarvabhūtāni praṇamētsudhīḥ ।
jñātvā mām cētaṇaṃ śuddhaṃ jīvarūpēṇa saṃsthitam ॥79॥

tasmātkadācinnēkṣēta bhēdamīśvarajīvayōḥ ।
bhaktiyōgō jñānayōgō mayā mātārudīritaḥ ॥80॥

ālambyaikataṛaṃ vāṣpi puruṣaḥ śubhaṃrcchati ।
tatō mām bhaktiyōgēna mātāḥ sarvahr̥di sthitam ॥81॥

putrarūpēṇa vā nityaṃ smṛtvā śāntimavāpsyasi ।
śrutvā rāmasya vacanaṃ kausalyāśśnandasam̐yutā ॥82॥

rāmaṃ sadā hr̥di dhyātvā chittvā saṃsārabandhanam ।
atikramya gatīstisrōṣpyavāpa paramām gatim ॥83॥

kaikēyī cāpi yōgaṃ raghupatigaditaṃ pūrvamēvādhigamya
śraddhābhaktiprasāntā hr̥di raghutilakaṃ bhāvayantī gatāsuḥ ।
gatvā svargaṃ sphurantī daśarathasahitā mōdamānāvatasthē
mātā śrīlakṣmaṇasyāpyativimalamatīḥ prāpa bhartuḥ samīpam ॥84॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
saptamaḥ
sargaḥ॥7॥

॥aṣṭamaḥ sargaḥ॥

śrīmahādēva uvāca

atha kālē gatē kasmin bharatō bhīmavikramaḥ ।
yudhājita mātulēna hyāhūtōṣgātsasainikaḥ ॥₁॥

rāmājñayā gatastatra hatvā gandharvanāyakān ।
tisraḥ kōṭiḥ purē dvē tu nivēśya raghunandanaḥ ॥₂॥

puṣkaraṃ puṣkarāvatyāṃ takṣaṃ takṣaśilāhvayē ।
abhiṣicya sutau tatra dhanadhānyasuhṛdvṛtau ॥₃॥

punarāgatya bharatō rāmasēvāparōṣbhavat ।
tataḥ prītō raghuśrēṣṭhō lakṣmaṇaṃ prāha sādaram ॥₄॥

ubhau kumārau saumitrē gṛhītvā paścimāṃ diśam ।
tatra bhillān vinirjitya duṣṭān sarvāpakāriṇaḥ ॥₅॥

aṅgadaścitrakētuśca mahāsattvaparākramau ।
dvayōrdvē nagarē kṛtvā gajāśvadhanaratnakaiḥ ॥₆॥

abhiṣicya sutau tatra śīghramāgaccha mām punaḥ ।
rāmasyājñāṃ puraskṛtya gajāśvabalavāhanaḥ ॥₇॥

gatvā hatvā ripūn sarvān sthāpayitvā kumārakau ।
saumitriḥ punarāgatya rāmasēvāparōṣbhavat ॥₈॥

tatastu kālē mahati prayātē
rāmaṃ sadā dharmapathē sthitaṃ harim ।
draṣṭuṃ samāgādṛṣivēśadhārī
kālastatō lakṣmaṇamityuvāca ॥₉॥

nivēdayasvātibalasya dūtam
mām draṣṭukāmaṃ puruṣōttamāya ।
rāmāya vijñāpanamasti tasya
maharṣimukhyasya cirāya dhīman ॥₁₀॥

tasya tadvacanam śrutvā saumitristvarayānvitaḥ ।
ācacakṣēṣtha rāmāya sa samprāptam tapōdhanam ॥11॥

ēvaṁ bruvantam prōvāca lakṣmaṇam rāghavō vacaḥ ।
śīghram pravēśyatām tāta muniḥ satkārapūrvakam ॥12॥

lakṣmaṇastu tathētyuktvā prāvēśayata tāpasam ।
svatējasā jvalantam tam ghṛtasiktaṁ yathāśnalam ॥13॥

sōṣbhigamya raghuśrēṣṭham dīpyamānaḥ svatējasā ।
munirmadhuravākyēna vardhasvētyāha rāghavam ॥14॥

tasmai sa munayē rāmaḥ pūjām kṛtvā yathāvidhi ।
prṣṭvāśnāmayamavyagrō rāmaḥ prṣṭōṣtha tēna saḥ ॥15॥

divyāsanē samāsīnō rāmaḥ prōvāca tāpasam ।
yadarthamāgatōṣsi tvamiha tatprāpayasva mē ॥16॥

vākyēna cōditastēna rāmēṇāha munirvacāḥ ।
dvandvamēva prayōktavyamanālakṣyam tu tadvacaḥ ॥17॥

nānyēna caitacchrōtavyam nākhyātavyam ca kasyacit ।
śṛṇuyādvā nirīkṣēdvā yaḥ sa vadhyastvayā prabhō ॥18॥

tathēti ca pratijñāya rāmō lakṣmaṇamabravīt ।
tiṣṭha tvaṁ dvāri saumitrē nāyātvatra janō rahaḥ ॥19॥

yadyāgacchati kō vāṣpi sa vadhyō mē na saṁśayaḥ ।
tataḥ prāha muniṁ rāmō yēna vā tvaṁ visarjitaḥ ॥20॥

yattē manīṣitam vākyam tadvadasva mamāgrataḥ ।
tataḥ prāha munirvākyam śṛṇu rāma yathātatham ॥21॥

brahmaṇā prēṣitōṣsmīśa kāryārthē tēṣntikaṁ prabhō ।
ahaṁ hi pūrvajō dēva tava putraḥ parantapa ॥22॥

māyāsaṅgamajō vīra kālaḥ sarvaharaḥ smṛtaḥ ।
brahmā tvāmāha bhagavān sarvadēvarṣipūjitaḥ ॥23॥

rakṣitum svargalōkasya samayastē mahāmatē ।
purā tvamēka ēvāsīrlōkān samhr̥tya māyayā ॥₂₄॥

bhāryayā sahitastvam māmādau putramajījanah ।
tathā bhōgavataṃ nāgamanantamudakēśayam ॥₂₅॥

māyayā janayitvā tvam dvau sasattvau mahābalau ।
madhukaiṭabhakau daityau hatvā mēdōṣsthisañcayam ॥₂₆॥

imāṃ parvatasambaddhāṃ mēdinīm puruṣarṣabha ।
padmē divyārkasaṅkāśē nābhyāmutpādyā māmapi ॥₂₇॥

mām vidhāya prajādhyakṣam mayi sarvam nyavēdayat ।
sōṣham saṃyuktasambhārastvāmavōcam jagatpatē ॥₂₈॥

rakṣām vidhatsva bhūtēbhyō yē mē vīryāpahāriṇah ।
tatastvam kaśyapājātō viṣṇurvāmanarūpadhr̥k ॥₂₉॥

hrtavānasi bhūbhāram vadhādrakṣōgaṇasya ca ।
sarvāsūtsāryamāṇāsu prajāsu dharaṇīdhara ॥₃₀॥

rāvaṇasya vadhākāṅkṣī martyalōkamupāgataḥ ।
daśavarṣasahasrāṇi daśavarṣasātāni ca ॥₃₁॥

kṛtvā vāsasya samayaṃ tridaśēṣvātmanaḥ purā ।
sa tē manōrathaḥ pūrṇah pūrṇē cāyuṣi tē nṛṣu ॥₃₂॥

kālastāpasarūpēṇa tvatsamīpamupāgamat ।
tatō bhūyaśca tē buddhiryadi rājyamupāsitum ॥₃₃॥

tattathā bhava bhadram tē ēvamāha pitāmahaḥ ।
yadi tē gamanē buddhirdēvalōkam jitēndriya ॥₃₄॥

sanāthā viṣṇunā dēvā bhajantu vigatajvarāḥ ।
caturmukhasya tadvākyam śrutvā kālēna bhāṣitam ॥₃₅॥

hasan rāmastadā vākyam kṛtsnasyāntakamabravīt ।
śrutam tava vacō mēṣḍya mamāpīṣṭataram tu tat ॥₃₆॥

santōṣaḥ paramō jñēyastvadāgamanakāraṇāt ।
trayāṇāmapi lōkānām kāryārthaṁ mama sambhavaḥ ॥37॥

bhadraṁ tēṣṭvāgamiṣyāmi yata ēvāhamāgataḥ ।
manōrathastu samprāptō na mēṣṭrāsti vicāraṇā ॥38॥

matsēvakānām dēvānām sarvakāryēṣu vai mayā ।
sthātavyaṁ māyayā putra yathā cāha prajāpatiḥ ॥39॥

ēvaṁ tayōḥ kathayatōrdurvāsā munirabhyagāt ।
rājadvāraṁ rāghavasya darśanāpēkṣayā drutam ॥40॥

munirlakṣmaṇamāsādyā durvāsā vākyamabravīt ।
śīghraṁ darśaya rāmaṁ mē kāryaṁ mēṣṭyantamāhitam ॥41॥

tacchrutvā prāha saumitrimuniṁ jvalanatējasam ।
rāmēṇa kāryaṁ kiṁ tēṣṭdya kiṁ tēṣṭbhīṣṭaṁ karōmyaham ॥42॥

rājā kāryāntarē vyagrō muhūrtaṁ sampratīkṣyatām ।
tacchrutvā krōdhasantaptō muniḥ saumitrimabravīt ॥43॥

asmin kṣaṇē tu saumitrē na darśayasi cēdvibhum ।
rāmaṁ saviṣayaṁ vaṁśaṁ bhasmīkuryām na saṁśayaḥ ॥44॥

śrutvā tadvacanam ghōraṁṣṭerdurvāsasō bhṛśam ।
svarūpaṁ tasya vākyasya cintayitvā sa lakṣmaṇaḥ ॥45॥

sarvanāśādvaram mēṣṭdya nāśō hyēkasya kāraṇāt ।
niścityaivaṁ tatō gatvā rāmāya prāha lakṣmaṇaḥ ॥46॥

saumitrērvacanam śrutvā rāmaḥ kālaṁ vyasarjayat ।
śīghraṁ nirgamyā rāmōṣpi dadarśātrēḥ sutam munim ॥47॥

rāmōṣbhivādya samprītō muniṁ papraccha sādaram ।
kiṁ kāryaṁ tē karōmīti munimāha raghūttamaḥ ॥48॥

tacchrutvā rāmavacanam durvāsā rāmamabravīt ।
adya varṣasahasrāṇāmupavāsasamāpanam ॥49॥

atō bhōjanamicchāmi siddham yattē raghūttama ।
rāmō munivacaḥ śrutvā santōṣeṇa samanvitaḥ ॥50॥

sa siddhamannaṁ munayē yathāvatsamupāharat ।
munirbhuktvāṣṇnamamṛtaṁ santuṣṭaḥ punarabhyagāt ॥51॥

svamāśramaṁ gatē tasmin rāmaḥ sasmāra bhāṣitam ।
kālena śōkaduḥkhartō vimanāścātivihvalaḥ ॥52॥

avāṇmukhō dīnamanā na śasākābhibhāṣitum ।
manasā lakṣmaṇaṁ jñātvā hataprāyaṁ raghūdvaḥ ॥53॥

avāṇmukhō babhūvātha tūṣṇīmēvākhilēśvaraḥ ।
tatō rāmaṁ vilōkyāṣṣha saumitrirduḥkhasamplutam ॥54॥

tūṣṇīmbhūtaṁ cintayantaṁ garhantaṁ snēhabandhanam ।
matkṛtē tyaja santāpaṁ jahi mām raghunandana ॥55॥

gatiḥ kālasya kalitā pūrvamēvēdṛśī prabhō ।
tvayi hīnapratijñē tu narakō mē dhruvaṁ bhavēt ॥56॥

mayi prītiryadi bhavēdyadyanugrāhyatā tava ।
tyaktvā śaṅkāṁ jahi prājña mā mā dharmam tyaja prabhō ॥57॥

saumitriṇōktaṁ tacchrutvā rāmaścalitamānasaḥ ।
āhūya mantriṇaḥ sarvān vasiṣṭhaṁ cēdamabravīt ॥58॥

munērāgamaṇaṁ yattu kālasyāpi hi bhāṣitam ।
pratijñāmātmanaścaiva sarvamāvēdayatprabhuḥ ॥59॥

śrutvā rāmasya vacanaṁ mantriṇaḥ sapurōhitāḥ ।
ūcuḥ prāñjalayaḥ sarvē rāmamakliṣṭakāriṇam ॥60॥

pūrvamēva hi nirdiṣṭaṁ tava bhūbhārahāriṇaḥ ।
lakṣmaṇēna viyōgastē jñātō vijñānacakṣuṣā ॥61॥

tyajāṣṣu lakṣmaṇaṁ rāma mā pratijñam tyaja prabhō ।
pratijñātē parityaktē dharmō bhavati niṣphalaḥ ॥62॥

dharmē naṣṭēṣkhilē rāma trailōkyam naśyati dhruvam ।
tvam tu sarvasya lōkasya pālakoṣsi raghūttama ॥63॥

tyaktvā lakṣmaṇamēvaikaṃ trailōkyam trātumarhasi ।
rāmō dharmārthasahitaṃ vākyam tēṣāmaninditaṃ ॥64॥

sabhāmadhyē samāśrutya prāha saumitrimañjasā ।
yathēṣṭam gaccha saumitrē mā bhūddharmasya saṃśayaḥ ॥65॥

parityāgō vadhō vāṣpi satāmēvōbhayaṃ samam ।
ēvamuktē raghuśrēṣṭhē duḥkhavyākulitēkṣaṇaḥ ॥66॥

rāmaṃ praṇamya saumitriḥ śīghraṃ gr̥hamagātsvakam ।
tatōṣgātsarayūtīramācamya sa kṛtāñjaliḥ ॥67॥

nava dvārāṇi saṃyamya mūrdhni prāṇamadhārayat ।
yadaḥsaram paraṃ brahma vāsudēvākhyamavyayam ॥68॥

padam tatparamam dhāma cētasā sōṣbhyacintayat ।
vāyurōdhēna saṃyuktaṃ sarvē dēvāḥ saharṣayaḥ ॥69॥

sāgnayō lakṣmaṇam puṣpaistuṣṭuvuśca samākiran ।
adṛśyam vibudhaiḥ kaiścitsaśarīram ca vāsavaḥ ॥70॥

gr̥hītvā lakṣmaṇam śakraḥ svargalōkamathāgamat ।
tatō viṣṇōścaturbhāgaṃ taṃ dēvaṃ surasattamāḥ ।
sarvē dēvarṣayō dṛṣṭvā lakṣmaṇam samapūjayan ॥71॥

lakṣmaṇē hi divamāgatē harau siddhalōkagatayōginastadā ।
brahmaṇā saha samāgamanmudā draṣṭumāhitamahāhirūpakam ॥72॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē uttarakāṇḍē
aṣṭamaḥ
sargaḥ॥8॥

॥navamaḥ sargaḥ॥

śrī mahādēva uvāca

lakṣmaṇaṃ tu parityajya rāmō duḥkhasamanvitaḥ ।
mantriṇō naigamāṃścaiva vasiṣṭhaṃ cēdamabravīt ॥₁॥

abhiṣēkṣyāmi bharatamadhiraṇyē mahāmatim ।
adya cāhaṃ gamiṣyāmi lakṣmaṇasya padānugaḥ ॥₂॥

ēvamuktē raghuśrēṣṭhē pauraṇāpadāstadā ।
drumā ivacchinnamūlā duḥkhārtāḥ patitā bhuvi ॥₃॥

mūrcchitō bharatō vāṣpi śrutvā rāmābhibhāṣitam ।
garhayāmāsa rājyaṃ sa prāhēdaṃ rāmasannidhau ॥₄॥

satyēna ca śapē nāhaṃ tvāṃ vinā divi vā bhuvi ।
kāṅkṣē rājyaṃ raghuśrēṣṭha śapē tvatpādayōḥ prabhō ॥₅॥

imau kuśalavau rājannabhiṣiñcasva rāghava ।
kōsalēṣu kuśaṃ vīramuttarēṣu lavaṃ tathā ॥₆॥

gacchantu dūtāstvaritaṃ śatrughnānayanāya hi ।
asmākamētagamanam svarvāsāya śṛṇōtu saḥ ॥₇॥

bharatēnōditaṃ śrutvā patitāstāḥ samīkṣya tam ।
prajāśca bhayaśaṃvignā rāmaviślēṣakātarāḥ ॥₈॥

vasiṣṭhō bhagavān rāmamuvāca sadayaṃ vacaḥ ।
paśya tātāṣṣdarātsarvāḥ patitā bhūtalē prajāḥ ॥₉॥

tāsāṃ bhāvānugaṃ rāma prasādaṃ kartumarhasi ।
śrutvā vasiṣṭhavadānaṃ tāḥ samutthāpya pūjya ca ॥₁₀॥

sasnēhō raghunāthastāḥ kiṃ karōmīti cābravīt ।
tataḥ prāñjalayaḥ prōcuḥ prajā bhaktyā raghūdvaḥ ॥₁₁॥

gantumicchasi yatra tvamanugacchāmahē vayam ।
asmākamēṣā paramā prītirdharmōṣyamakṣayaḥ ॥₁₂॥

tavānugamanē rāma hṛdgatā nō dṛdhā matiḥ ।
putradārādibhiḥ sārddhamanuyāmōṣdya sarvathā ॥₁₃॥

tapōvanam vā svargam vā puram vā raghunandana ।
jñātvā tēṣām manōdārḍhyam kālasya vacanam tathā ॥₁₄॥

bhaktam pauraṇam caiva bāḍhamityāha rāghavaḥ ।
kṛtvaiva niścayam rāmastasminnēvāhani prabhuḥ ॥₁₅॥

prasthāpayāmāsa ca tau rāmabhadraḥ kuśīlavau ।
aṣṭau rathasahasrāṇi sahasram caiva dantinām ॥₁₆॥

ṣaṣṭim cāśvasahasrāṇāmēkaikasmai dadau balam ।
bahuratnau bahudhanau hr̥ṣṭapuṣṭajanāvṛtau ॥₁₇॥

abhivādya gatau rāmam kṛcchrēṇa tu kuśīlavau ।
śatrughnānayanē dūtān prēṣayāmāsa rāghavaḥ ॥₁₈॥

tē dūtāstvaritam gatvā śatrughnāya nyavēdayan ।
kālasyāṣṣgamanam paścādatriputrasya cēṣṭitam ॥₁₉॥

lakṣmaṇasya ca niryāṇam pratijñam rāghavasya ca ।
putrābhiṣēcanam caiva sarvam rāmacikīrṣitam ॥₂₀॥

śrutvā taddūtavacanam śatrughnaḥ kulanāśanam ।
vyathitōṣpi dhṛtiḥ labdhvā putrāvāhūya satvaraḥ ।
abhiṣicya subāhum vai mathurāyām mahābalaḥ ॥₂₁॥

yūpakētuḥ ca vidīśānagarē śatrusūdanaḥ ।
ayōdhyām tvaritam prāgātsvayam rāmadidr̥kṣayā ॥₂₂॥

dadarśa ca mahātmānam tējasā jvalanaprabham ।
dukūlayugasamvītam ṛṣibhiścākṣayairvṛtam ॥₂₃॥

abhivādya ramānātham śatrughnō raghupuṅgavam ।
prāñjalirdharmasahitam vākyam prāha mahāmatiḥ ॥₂₄॥

abhiṣicya sutau tatra rājyē rājīvalōcana ।
tavānugamanē rājan viddhi mām kṛtaniścayam ॥25॥

tyaktuṃ nārhasi mām vīra bhaktaṃ tava viśēṣataḥ ।
śatrughnasya dṛḍhām buddhiṃ vijñāya raghunandanah ॥26॥

sajjībhavatu madhyāhnē bhavānityabravīdvacaḥ ।
atha kṣaṇātsamutpēturvānarāḥ kāmārūpiṇah ॥27॥

ṛkṣāsca rākṣasāscaiva gōpucchāsca sahasraśah ।
ṛṣiṇām dēvatānām ca putrā rāmasya nirgamam ॥28॥

śrutvā prōcū raghuśrēṣṭhaṃ sarvē vānararākṣasāḥ ।
tavānugamanē viddhi niścītārthān hi naḥ prabhō ॥29॥

ētasminnantarē rāmam sugrīvōṣpi mahābalaḥ ।
yathāvadabhivādyāha rāghavam bhaktavatsalam ॥30॥

abhiṣicyāṅgadaṃ rājyē āgatōṣmi mahābalam ।
tavānugamanē rāma viddhi mām kṛtaniścayam ॥31॥

śrutvā tēṣām dṛḍham vākyam ṛkṣavānararakṣasām ।
vibhīṣaṇamuvācēdaṃ vacanam mṛdu sādaram ॥32॥

dhariṣyati dharā yāvatprajāstāvatpraśādhi mē ।
vacanādrākṣasam rājyam śāpitōṣsi mamōpari ॥33॥

na kiñciduttaram vācyam tvayā matkṛtakāraṇāt ।
ēvaṃ vibhīṣaṇam tūktvā hanūmantamathābravīt ॥34॥

mārutē tvam cirañjīva mamājñām mā mṛṣā kṛthāḥ ।
jāmbavantamatha prāha tiṣṭha tvam dvāparāntarē ॥35॥

mayā sārdham bhavēdyuddham yatkiñcitkāraṇāntarē ।
tatastān rāghavaḥ prāha ṛkṣarākṣasavānarān ।
sarvānēva mayā sārdham prayātēti dayānvitaḥ ॥36॥

tataḥ prabhātē raghuvaṃśanāthō
viśālavakṣāḥ sitakañjanētraḥ ।
purōdhasam prāha vasiṣṭhamāryam

yāntvagnihōtrāṇi purō gurō mē ॥³⁷॥

tatō vasiṣṭhōṣpi cakāra sarvam
prāsthānikam karma mahadvidhānāt ।
kṣaumāmbārō darbhapavitrapāṇiḥ
mahāprayāṇāya gṛhītabuddhiḥ ॥³⁸॥

niṣkramya rāmō nagarātsitābhrā-
cchaśiva yātaḥ śaśikōṭikāntiḥ ।
rāmasya savyē sitapadmahastā
padmā gatā padmaviśālanētrā ॥³⁹॥

pārśvēṣtha dakṣēṣruṇakañjahastā
śyāmā yayau bhūrapī dīpyamānā ।
śāstrāṇi śāstrāṇi dhanuśca bāṇā
jagmuḥ purastāddhṛtavigrahāstē ॥⁴⁰॥

vēdāśca sarvē dhṛtavigrahāśca
yayūśca sarvē munayaśca divyāḥ ।
mātā śrutinām prañavēna sādhvī
yayau harim vyāhṛtibhiḥ samētā ॥⁴¹॥

gacchantamēvānugatā janāstē
saputradārāḥ saha bandhuvargaiḥ ।
anāvṛtadvāramivāpavargam
rāmaṁ vrajantaṁ yayurāptakāmāḥ ॥⁴²॥

sāntaḥpuraḥ sānucaraḥ sabhāryaḥ
śatrughnayuktō bharatōṣnuyātaḥ ।

gacchantamālōkya ramāsamētam
śrīrāghavam pauraṇāḥ samastāḥ ।
sabālavṛddhāśca yayurdvijāgryāḥ
sāmātyavargāśca samantriṇō yayuḥ ॥⁴³॥

sarvē gatāḥ kṣatramukhāḥ prahrṣṭā
vaiśyāśca śūdrāśca tathā parē ca ।
sugrīvamukhyā haripuṅgavāśca
snātā viśuddhāḥ śubhaśabdayuktāḥ ॥⁴⁴॥

na kaścidāsīdbhavaduḥkhayuktō
dīnōṣthavā bāhyasukhēṣu saktaḥ ।

ānandarūpānugatā viraktā
yayusca rāmaṃ paśubhr̥tyavargaiḥ ॥45॥

bhūtānyadr̥śyāni ca yāni tatra
yē prāṇinaḥ sthāvarajaṅgamāśca ।
sākṣātparātmānamanantaśaktim
jagmurvimuktāḥ paramēkamīśam ॥46॥

nāsīdayōdhyānagarē tu jantuḥ
kaścittadā rāmamanā na yātaḥ ।
śūnyaṃ babhūvākhilamēva tatra
puraṃ gatē rājani rāmacandrē ॥47॥

tatōṣtidūraṃ nagarātsa gatvā
dr̥ṣṭvā nadīm tām harinētrajātām ।
nananda rāmaḥ smṛtapāvanōṣtō
dadarśa cāsēṣamidaṃ hṛdistham ॥48॥

athāṣṣgatastatra pitāmahō mahān
dēvāśca sarvē ṛṣayaśca siddhāḥ ।
vimānakōṭībhirapārapāram
samāvṛtaṃ khaṃ surasēvitābhiḥ ॥49॥

raviprakāśābhirabhisphuratsvam
jyōtirmayaṃ tatra nabhō babhūva ।
svayamprakāśairmahatām mahadbhiḥ
samāvṛtaṃ puṇyakṛtām varīṣṭhaiḥ ॥50॥

vavusca vātāśca sugandhavantō
vavarṣa vṛṣṭiḥ kusumāvalīnām ।
upasthitē dēvamṛdaṅganādē
gāyatsu vidyādharakinnarēṣu ॥51॥

rāmastu padbhyām sarayūjalaṃ sakṛt
spr̥ṣṭvā parikrāmadanantaśaktiḥ ।
brahmā tadā prāha kṛtāñjalistam
rāmaṃ parātman paramēśvarastvam ॥52॥

viṣṇuḥ sadānandamayōṣsi pūrṇō
jānāsi tattvaṃ nijamaiśamēkam ।
tathāṣpi dāsasya mamākhilēśa

kṛtaṃ vacō bhaktaparōṣsi vidvan ॥⁵³॥

tvam bhrātṛbhirvaiṣṇavamēvamādyam
praviśya dēhaṃ paripāhi dēvān ।
yadvā parō vā yadi rōcatē tam
praviśya dēhaṃ paripāhi nastvam ॥⁵⁴॥

tvamēva dēvādhipatiśca viṣṇuḥ
jānanti na tvāṃ puruṣā vinā mām ।
sahasrakṛtvastu namō namastē
prasīda dēvēśa punarnamastē ॥⁵⁵॥

pitāmahaprārthanayā sa rāmaḥ
paśyatsu dēvēṣu mahāprakāśaḥ ।
muṣṇaṃśca cakṣūṃṣi divaukaśaṃ tadā
babhūva cakrādiyutaścaturbhujah ॥⁵⁶॥

śēṣō babhūvēśvaratalpabhūtaḥ
saumitratyadbhutabhōgadhārī ।
babhūvatuścakradarau ca divyau
kaikēyisūnurlavaṇāntakaśca ॥⁵⁷॥

sītā ca lakṣmīrabhavatpurēva
rāmō hi viṣṇuḥ puruṣaḥ purāṇaḥ ।
sahānujaḥ pūrvaśarīrakēṇa
babhūva tējōmayadivya-mūrtiḥ ॥⁵⁸॥

viṣṇuṃ samāsādyā surēndramukhyā
dēvāśca siddhā munayaśca dakṣāḥ ।
pitāmahādyāḥ paritaḥ parēśam
stavairgrṇantaḥ paripūjayantaḥ ॥⁵⁹॥

ānandasamplāvitapūrṇacittā
babhūvirē prāptamanōrathāstē ।
tadāṣṣha viṣṇurdruhiṇaṃ mahātmā
ētē hi bhaktā mayi cānuraktāḥ ॥⁶⁰॥

yāntaṃ divaṃ māmanuyānti sarvē
tiryakṣarīrā api puṇyayuktāḥ ।
vaikuṇṭhasāmyaṃ paramaṃ prayāntu
samāviśasvāṣṣu mamṣṣjñayā tvam ॥⁶¹॥

śrutvā harērvākyamathābravītkaḥ
sāntānikān yāntu vicitrabhōgān ।
lōkānmadīyōpari dīpyamānān
tvadbhāvayuktāḥ kṛtapuṇyapuñjāḥ ॥62॥

yē cāpi tē rāma pavitranāma
grṇanti martyā layakāla ēva ।
ajñānatō vāṣpi bhajantu lōkān
tānēva yōgairapi cādhigamyān ॥63॥

tatōstihṛṣṭā harirākṣasādyāḥ
sprṣṭvā jalam tyaktakalēvarāstē ।
prapēdirē prāktanamēva rūpam
yadaṃśajā ṛkṣaharīśvarāstē ॥64॥

prabhākaram prāpa haripravīraḥ
sugrīva ādityajavīryavattvāt ।
tatō vimagnāḥ sarayūjalēṣu
narāḥ parityajya manuṣyadēham ॥65॥

āruhya divyābharaṇā vimānam
prāpuṣca tē sāntānikākhyalōkān ।
tiryakprajātā api rāmadṛṣṭā
jalam praviṣṭā divamēva yātāḥ ॥66॥

didṛkṣavō jānapadāśca lōkā
rāmaṃ samālōkya vimuktasaṅgāḥ ।
smṛtvā hariṃ lōkagurum parēśam
sprṣṭvā jalam svargamavāpurañjah ॥67॥

ētāvadēvōttaramāha śambhuḥ
śrīrāmacandrasya kathāvaśēṣam ।
yaḥ pādamapyatra paṭhētsa pāpād-
vimucyate janmasahasrajātāt ॥68॥

dinē dinē pāpacayam prakurvan
paṭhēnnaraḥ ślōkamapīha bhaktyā ।
vimuktasarvāghacayaḥ prayāti
rāmasya sālōkyamananyalabhyam ॥69॥

ākhyānamētadraghunāyakasya

kṛtaṃ purā rāghavacōditēna ।
mahēśvarēṇāptabhaviṣyadarthaṃ
śrutvā tu rāmaḥ paritōṣamēti ॥₇₀॥

rāmāyaṇaṃ kāvyamanantapuṇyaṃ
śrīsaṅkarēṇābhīhitam bhavānyai ।
bhaktyā paṭhēdyaḥ śṛṇuyāt sa pāpair-
vimucyate janmaśatōdbhavaiśca ॥₇₁॥

adhyātmarāmaṃ paṭhataśca nityam
śrōtuśca bhaktyā likhituśca rāmaḥ ।
atiprasannaśca sadā samīpē
sītāsamētaḥ śriyamātanōti ॥₇₂॥

rāmāyaṇaṃ janamanōharamādikāvyam
brahmādibhiḥ suravarairapi saṃstutaṃ ca ।
śraddhānvitaḥ paṭhati yaḥ śṛṇuyāttu nityam
viṣṇōḥ prayāti sadanaṃ sa viśuddhadēhaḥ ॥₇₃॥

॥iti śrīmadadhyātmarāmāyaṇē umāmahēśvarasaṃvādē
uttarakāṇḍē navamaḥ sargaḥ॥₉॥
॥iti śrīmadadhyātmarāmāyaṇē uttarakāṇḍaḥ samāptaḥ॥
॥iti śrīmadadhyātmarāmāyaṇaṃ sampūrṇam॥
