

The title of inscription: The donation Greek inscription from Mtskheta (II-III AD)

The *in situ* condition of inscription, without filling and interpretation:

ARMENIACOYΟΛΟ | ΓΑΙCOYΓΥΝAIKIDΕ | ΒACIΛEΩCIBHPΩN | MEΓAΛOYAMAZAC
| ΠOYANAGRANCO | TPOFEYCKAIETTP | ΠOCIDIAΔYNAMI | TOBAllANION
AΦEIPΩ | CEN

The filled version of the Inscription:

[The name of woman in dative case + θυγατρί δὲ βασιλέως] Ἀρμενίας Οὐλογαΐσου γυναικὶ
δὲ βασιλέως Ἰβήρων μεγάλου Ἀμαζάσπου Ἀναγράνης ὁ τροφεὺς καὶ ἐπίτροπος ἰδίᾳ
δυνάμει τὸ βαλανεῖον ἱερώσεν.

The translation of the inscription in English:

[The name of woman in dative case] Anagranes, who was the official state person in the royal palace, made (by own financial aid) the Bath-place for the daughter of the King of Armenia Vologeze and the wife of the Great king Amaspe of Iberians'

The interpretation of the Inscription:

The persons which are nominated in the inscription are well-known according to Historical sources: Amaspe II was ruled about at the beginning of third century. King Vologeze II (Varlash) of Armenians ruled during 186-198 years. So, daughter of king Vologeze is the wife of King Amaspe.

But the person Anagranes (who made a Bath) is not known.