

*The title of inscription: The Greek inscription of the tomb of Tsilkani (IV-V AD)*

**The *in situ* condition of inscription, without filling and interpretation:**

ΕΓΩΤΙΚΑΚΑΙΗΕΥ ... | ΑΜΟΥΦΑΡΑΝΟΥΧΗ ΕΠΟΙΗCΑΜΕΝ | .  
ΩΜΟΝΤΟΥΤΟΝΙCΟ.ΟΜ... | Α. Ρ ΙΟΥΠΑCΙCΑ

**The filled version of the Inscription:**

Εγὼ Τικᾶς καὶ ἡσυ[χαρτῆς ἁββ]ᾶ μου Φαρανούσης ἔποιήσαμεν [β]ωμὸν  
τοῦτον ἰσό[δ]ομ[ον ἑαυτοῖς] [Π]α[π]ριοῦπας (?) Ἰσδ[ιγέρδης] (?) [πρὸς  
δὲ καὶ ἐνθάδε κεῖνται].

**The translation of the inscription in English:**

Me, Tikas and the monk, and my father Fanareus, have made this tomb with the smoothed stones.

Papriupas (?) Isdigerdes (?) also are buried here (next to us).

**The interpretation of the Inscription:**

The tomb was for Church servants. The proper names which are presented in the inscription aren't Greek-Roman. We must think that they have Persian roots.