Registration Form

(Try to remain in the word-limits specified. Unnecessarily long descriptions are not desired)

1. **General Information**

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| **Name of the Team:** |  |

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| --- | --- |
| **Number of members in the Team** *(Should not exceed 5)***:** |  |

|  |  |
| --- | --- |
| **Name of Members in the Team:** | **1 Team Leader:-**  **2.**  **3.**  **4.**  **5.** |
| **Name of other members who have contributed in the model but won’t be there in presentation***(if any)* | **1.**...................................................................  **2.**...................................................................  **3…………………………………………………………….** |

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| **Contact Email address I** |  |

|  |  |
| --- | --- |
| **Contact Email address II** |  |

|  |  |
| --- | --- |
| **Contact Phone Number** | **Area Code: Phone Number:** |
| **Cell Number (preferable)** |  |

|  |  |
| --- | --- |
| **Contact Address:** |  |

2. **Project Details:**

**Name of the Project:**

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**A brief description of the project** *(in not more than 150 words)*:

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| **Underlying Principles / Technical Details** (include any relevant schematics, circuit diagrams, drawings and photos (preferable) or video): |

**Proposed Applications of the project:**

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**Any other relevant information:**

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**Present State:**

**What is the present state of the project:**\*

\***Note:**please attach a brief ppt of the present state of the project (consisting of your qualitative or quantitative work and simulations and animations, if any). This is not compulsory but a much desired request as it will help us in selection for the final exhibition.

**By when is the project supposed to complete:** The above given project details have been implemented.

**Has the project been displayed in any other competition** (If Yes then please mention in which competition)\*…NO………………………………………………………………………………….

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\*this is just for additional information and has nothing to do with the chances of a project being selected for the exhibition

**A brief on demonstration** (a brief over what your demonstration is going to be and what you are going to exhibit out here):

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**Note**

1. The abstract should be mailed to [presentation@techkriti.org](mailto:presentation@techkriti.org) on or before 31st DEC 2015, with the subject “ TIC-Topic (refer **Topics** tab)-<Team Name>”.

Event Managers:

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