

**IN THE SUPERIOR COURT OF JUDICATURE
IN THE HIGH COURT OF JUSTICE
COMMERCIAL DIVISION
ACCRA - A.D. 2020**

SUIT No. CM/MISC/1033/2020

IN THE MATTER OF THE MORTGAGES ACT, 1972 (N.R.C.D 96)
SECTIONS 15 (B) AND 18

- AND -

IN THE MATTER OF AN APPLICATION BY A MORTGAGEE FOR AN ORDER FOR JUDICIAL SALE OF THE MORTGAGE PROPERTIES ONE OF WHICH IS SITUATED ON THE SPINTEX ROAD AND THE OTHER IN THE FREEZONE ENCLAVE ALL IN THE GREATER ACCRA REGION OF THE REPUBLIC OF GHANA

-AND-

IN THE MATTER OF ENFORCEMENT OF MORTGAGES USED AS SECURITY FOR THE FACILITIES TAKEN BY UNITED STEEL COMPANY AS PRINCIPAL DEBTOR FROM FIRST ATLANTIC BANK.

FIRST ATLANTIC BANK Applicant/Judgment Creditor/Respondent
VS

RABIH MIKATI 1st Respondent/Judgment Debtor/Respondent

ATLANTIC FOODS LTD 2nd Respondent/Judgment Debtor/Respondent

WORLDWIDE HEALTHCARE LTD Claimant/Applicant

CERTIFICATE OF EXHIBITS
Order 20 r 14(1),(2) and (3) of C.I. 47

I, **JOHN AHETOR**, Commissioner for Oaths of
, do hereby certify that the under listed have been exhibited to the affidavit
sworn before me.

1. **Exhibit WWHL1** is a copy of the tenancy agreement.
2. **Exhibit WWHL 2** is a copy of the Order of the court.

3. **Exhibit WWHL 3** is a copy of the Notice of Claim.
4. **Exhibit WWHL 4** are pictures of the medication stored in the Warehouse.
5. **Exhibit WWHL 5** series are copies contracts between Claimant/Applicant and Health Facilities.
6. **Exhibit WWHL 6** series are copies of purchase orders issued by Ghana Ports and Harbours Authority

BEFORE ME

COMMISSIONER FOR OATHS

JOHN AHETOH

COMMISSIONER FOR OATHS

P. O. BOX MP 1896

ACCRA