



**State Common Entrance Test Cell, Maharashtra State, Mumbai.**  
**8th Floor, New Excelsior Building, Mumbai-400001. (M.S.).**

Institution Name [Code] : Shikshan Prasarak Mandal's College of Pharmacy, Akluj[63999]  
 Course Name [Choice Code] : Pharmacy[639982310]

List of admitted candidates to Direct Second Year Pharmacy AY 2019 - 2020

**CAP Seats : 10**

List of Candidates Admitted under CAP (Excluding Minority) Seats														
Sr.No.	CAP Round	Merit No	Diploma	Application ID	Candidate Name	Gender	Candidate Type	Category	PWD/DEF Type	Mode of Admission	Seat Type	Fees Paid (₹)	Admission Date	Uploaded Date
1	Round I	616	82.50 %	DSP19104462	SUDRIK SUJATA NANDKUMAR	F	Type A	OPEN	-	Diploma [Pharmacy]	LOPEN	31371/-	10/08/2019	10/08/2019 16:48:40
2	Round I	940	80.50 %	DSP19105284	TAMBOLI TABBU AYOPODDIN	F	Type A	OBC-Tamboli	-	Diploma [Pharmacy]	GOPEN	31371/-	10/08/2019	10/08/2019 12:26:21
3	Round I	1442	77.70 %	DSP19104562	HERKALE DIPTI SHANKAR	F	Type A	OBC-Mali	-	Diploma [Pharmacy]	GOBC	11371/-	30/08/2019	30/08/2019 13:13:56
4	Round I	1616	76.80 %	DSP19105450	PATIL DAULATRAO SHANKAR	M	Type A	SEBC-Maratha	-	Diploma [Pharmacy]	GSEBC	31371/-	11/08/2019	11/08/2019 12:47:33
5	Round I	2311	73.50 %	DSP19101121	KHADATARE SHUBHAM VISHNU	M	Type A	SC-Chambhar	-	Diploma [Pharmacy]	GSC	0/-	10/08/2019	10/08/2019 12:28:48
6	Round I	3771	67.20 %	DSP19101611	GANDHI SIDDHANT DHANYAKUMAR	M	Type A	OPEN	-	Diploma [Pharmacy]	EWS	31371/-	30/08/2019	30/08/2019 12:02:40
7	Round II	1040	79.90 %	DSP19106593	SHINDE RUPALI MOHAN	F	Type A	OPEN	-	Diploma [Pharmacy]	GOPEN	31371/-	23/08/2019	23/08/2019 12:48:41
8	Round II	1268	78.60 %	DSP19104019	YOGITA DATTU YEWALE	F	Type A	OBC-Mali	-	Diploma [Pharmacy]	GOBC	31371/-	23/08/2019	23/08/2019 13:41:54
9	Round II	3295	69.20 %	DSP19103304	BHISE PRIYA BALU	F	Type A	SC-Mang	-	Diploma [Pharmacy]	LSC	0/-	22/08/2019	22/08/2019 12:22:54

Printed on: 23/09/2019 11:26:51

Seal of the Institute

Signature of the Director/Principal  
 Tal. Maharashtra, Dist. Solapur

Page 1 / 3





सत्यमेव जयते

**State Common Entrance Test Cell, Maharashtra State, Mumbai.**  
**8th Floor, New Excelsior Building, Mumbai-400001.(M.S.).**  
 Institution Name [Code] : Shikshan Prasarak Mandal's College of Pharmacy, Akluj[6399]  
 Course Name [Choice Code] : Pharmacy[639982310]  
 List of admitted candidates to Direct Second Year Pharmacy AY 2019 - 2020

**CAP Seats : 9**

List of Admitted Candidates Against CAP(Excluding Minority)													
Sr.No.	Round	Diploma	Application ID	Candidate Name	Gender	Candidate Type	Category	PWD / DEF Type	Mode of Admission	Seat Type	Fees Paid (₹)	Admission Date	Reported Date
10	Against CAP	71.00 %	DSP19104208	VIBHUTE OMKAR BALASAHEB	M	Type A	OBC	-	Diploma [Pharmacy]	ACAP	30000/-	05/09/2019	05/09/2019 12:28:04



**PRINCIPAL**  
**Signature of The Director/Principal**  
 Tal. Matshiras, Dist. Solapur

**Printed on: 23/09/2019 11:26:51**

**Page 2/3**

*Chater*  
*29/9/2019*  
*S. N. B. B. B.*



**State Common Entrance Test Cell, Maharashtra State, Mumbai.**

**8th Floor, New Excelsior Building, Mumbai-400001.(M.S.).**

Institution Name [Code] : Shikshan Prasarak Mandal's College of Pharmacy, Akluj[6399]

Course Name [Choice Code] : Pharmacy[639982310]

List of admitted candidates to Direct Second Year Pharmacy AY 2019 - 2020

Summary			
Sr. No.	Admission Details	Seats	Total Admitted
1.	CAP (Excluding Minority & EWS)	9	8
3.	Against CAP (Excluding Minority)		1
2.	CAP (EWS)	1	1
4.	CAP (Minority)		0
5.	Against CAP (Minority)	0	0
6.	Over And Above Admitted	-	0
	<b>Total</b>	<b>10</b>	<b>10</b>

Seat Type used for Institute Level Admissions : ACAP-Against CAP, ACAPMI- Against CAP Minority, OAA-Over and Above, J&K SSS - Jammu & Kashmir State Prime Minister Scholarship Scheme

**Cut-Off Date for Admission : 05/09/2019**

**Cut-Off Date for Uploading : 05/09/2019**

**Printed on: 23/09/2019 11:26:51**



Seal of the Institute

**Signature of The Director/Principal**  
College of Pharmacy, Akluj  
Tal. Malewad  
PRINCIPAL

**For Regional Office Use Only**

**Seal of the Regional Office**

**Signature of the Regional Officer**

**For State CET Cell Use Only**

**Seal of the State CET Cell**

**Signature of The Commissioner(1)**

**Printed On: 23/09/2019 11:26:51**

**Printed By:: 6399**

**Page 3/3**