

Java language is regional language which is still used up until now. This language has a special attraction for the people of Indonesia, especially the indigenous people of Java. The ancestors of Java lowered the sentences that are rich in meaning in life. Parents in antiquity always use these lines to advise their children. The advice of the Patriarchs is told from generation to generation, especially for people who believe in the flow kejawen (public confidence in the ancient Javanese), from simply through spoken to through the writings as seen in the inscriptions of Java and fiber papyrus (leaves used by the ancient Javanese people to write before the discovery of the book), and keeps believed to be a good cultural heritage for example and Broadly this adage want to describe the behavior of people who seemed nulung (help), but actually he cudgel (hit / harm) the person who was helping it. Things like this can be exemplified for example, there are people who have difficulty money. Suddenly came the man who offers the loan money. Of course this is welcome. But after a moment later the man who lent money it would feel disappointed because he had to return it with interest suffocating. Instead of being helped, he instead it harmed. In many cases people who already borrowed money was forced to let go of the house, the land, and the rest of his property because it is not able to repay the loan with interest. It can also be exemplified, there are people who seem keen to help his work. But when the job was run smoothly and successfully with a sudden people who helped it claim that it was all his work (his role was abolished). So the people who helped work was never considered (appreciated) by employers and even by other friends. This is common also with the annexation idea or ideas. For example A has an idea. Then B tries to help organize the idea but in the way it claimed the idea as his.