## VISVA-BHARATI



## NO DUES CERTIFICATE (SRINIKETAN)

| Name (BLOCK I               | ETTERS) | :                 |            |  |                 |                            |
|-----------------------------|---------|-------------------|------------|--|-----------------|----------------------------|
| Cantact No.                 | LITE (  |                   | E-         | -mail :                                  |                 |                            |
| Contact No                  |         |                   |            | Rhava                                    | na / Vibhaga    |                            |
| Department:                 |         |                   |            | Dilavo                                   | ana / Vibhaga   |                            |
| Course:                     |         | . Day Scho        | lar 🗆 / Ho | stel Name                                |                 | 7/0 0 11 T                 |
| Librarian I/C P             |         | DC \ / I absore / |            | partment                                 | I/C PSB Library | I/C Soil Test<br>Laborator |
| entral Library              |         |                   |            | brary                                    |                 |                            |
|                             |         |                   |            |  |                 |                            |
| PS                          |         |                   |            |  | PSB             |                            |
|                             |         |                   |            | ASEPAN                                   |                 |                            |
| Wood Work Section           |         |                   | AS         |  |                 |                            |
| Handloom Weaving<br>Section |         |                   |            | CIHAB                                    |                 |                            |
|                             |         |                   |            | CITIAD                                   |                 |                            |
| Pottery & Ceramic Section   |         |                   | EES        |  |                 |                            |
|                             |         |                   |            | EES                                      |                 |                            |
|                             |         |                   |            | DD                                       |                 |                            |
| H.M.P. Section              |         |                   |            | PP                                       |                 |                            |
|                             |         |                   |            | Agricultural Farm                        |                 |                            |
| Leather Section             |         |                   |            | Agricultural Faith                       |                 |                            |
| Batik Section               |         |                   |            | Dairy & Poultry Farm                     |                 |                            |
|                             |         |                   |            |  |                 |                            |
| Book Binding Section        |         |                   |            | Horticultural Farm                       |                 |                            |
|                             |         |                   |            |  |                 |                            |
| Adhyaksha, PSV              |         |                   |            | Adhyaksha, PSB                           |                 |                            |
|                             |         |                   |            |  |                 |                            |
| I/C Sports                  |         | Coordinator, NCC  |            | Coordinator, NSS                         |                 | HOD                        |
|                             |         |                   |            |  |                 |                            |
|                             |         |                   |            |  | 1 777 1         |                            |
| Foreign Students'           |         | Kitchen Manager   |            | Hostel Warden (for residential students) |                 | DSW                        |
| Advisor                     |         |                   |            |  |                 |                            |