



## **Assignment No 1**

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# ***The Followers of AL-Rehman and Followers of Shaitan in the Light of Quran***

*(Surah Muminoon and Surah Furqan)*

## ***Introduction:***

This analysis explores the characteristics of **two** types of people: ***those who follow Allah's guidance (Ibad-Ur-Rehman)*** and ***those who follow Satan's path (Ibad-us-Shaitan)***. We'll examine what the Quran says about these groups in Surah Muminoon and Surah Furqan. By studying these chapters, we can learn about the qualities that make someone a good Muslim and how to avoid the mistakes that lead people astray. Our goal is to understand the Quran's teachings on righteousness and how to apply them in our daily lives.

## ***Characteristics of Ibad Ur Rehman:***

- They do not worship any other God than Allah. *(Quran 25:68)*
- They walk on Earth humbly. *(Quran 25:63)*
- When ignorant people speak to them, they reply peacefully. *(Quran 25:63)*
- Whose nights are spent prostrating themselves and standing before God, worshipping him. *(Quran 25:64)*
- They seek refuge from punishment of Jahannam in their prayers. *(Quran 25:65)*
- They do not spend money extravagantly or miserly, instead they spend moderately. *(Quran 25:67)*
- They do not kill a human life, for God has given sanctity to life. *(Quran 25:68)*
- They do not fornicate. (زنا کاری) *(Quran 25:68)*
- They repent for their sins and do honorable deeds. *(Quran 25:71)*

- They do not witness falsehood, and they get away from foul things. (*Quran 25:72*)
- They try their best to do virtuous deeds. (*Quran 23:61*)
- When they are advised by the verses of Allah, they do not become deaf and blind to them, instead they act upon the advice sincerely. (*Quran 25:73*)
- They always fear the wrath of Allah. (*Quran 23:57*)
- They want their spouses and children to be virtuous and righteous, and they desire to see themselves as heads of good and God-fearing. (*Quran 25:74*)
- They offer Salah with concentration and modesty. (*Quran 23:02*)
- They pay Zakat and help the poor. (*Quran 23:04*)
- They keep their promises and look after their bequests (امانت) (*Quran 23:08*)

### **Rewards for Ibad Ur Rehman:**

Allah s.w.t says in the Quran that the believers and servants of the Most Merciful will be rewarded with Jannah. Jannah is described as the “highest place” and “reward” for the Ibaad Ur Rehman. *“Those [servants of the Most Merciful] will be rewarded with the highest place because of their patience.”* (*Quran 25:75*)

Because of their patience and consistency in portraying and carrying out these beautiful qualities, the Ibad Ur Rehman will be greeted in peace by the angels. This means that they will be greeted first with words of welcome and honor in Jannah. Allah says in the Quran: *“Therein they shall be met with the greetings and words of peace and respect.”* (*Quran 25:75*)

The angels will be so pleased with them that they will enter from all gates just to greet such people of patience. Allah s.w.t says: *“And the angels shall enter onto them from every gate [saying]: Salamun Alaikum [peace be upon you] for that you preserved in patience! Excellent indeed is the final home!”* (*Quran 13:23-24*)

## ***Characteristics of Ibad us Shaitan:***

- They do not believe in Allah and neither in the Last Day. (***Quran 04:34***)
- They deny the orders of Allah and are arrogant. (***Quran 02:08***)
- They spend their wealth to be seen by the people. (***Quran 04:34***)
- They eat what is declared Haram by God. (***Quran 04:34***)
- They have forgotten the remembrance of Allah. (***Quran 58:19***)
- They are hypocrites. (***Quran 59:16***)
- They deny God's revelation and they call it just some myths of ancient people. (***Quran 23:83***)
- They have made for themselves, their own gods leaving Allah. (***Quran 25:03***)
- The Quran is a book of advice for the people, but those who follow Shaitan have turned their backs on the book of advice. (***Quran 23:71***)
- The followers of Shaitan are involved in immoral acts. (***Quran 02:268***)

## **Consequences of Ibad us Shaitan:**

The ultimate end of the people who follow Shaitan will be **Jahannam**, and they will suffer from great punishment there. The Quran states: *"Indeed, those who disbelieve and die while they are disbelievers-----It is they upon whom is the curse of Allah, the angels, and the people all together. Abiding eternally therein, the punishment will not be lightened for them, nor will they be reprieved."* (***Quran 2:161-162***)

Disbelievers will be deprived from Allah's mercy and forgiveness. *"Indeed, those who disbelieve and commit wrong, never will Allah forgive them, nor will He guide them to a path except the path of Hell; they will abide therein forever. And that, for Allah, is easy"* (***Quran 4:168-169***)

Ibad Us Shaitan will suffer a great loss. They will be in a miserable state on the Day of Judgement. *“Whoever turns away from My remembrance, indeed, he will have a depressed life, and we will raise him on the Day of Judgement blind.” (Quran 20:124)*

### ***Ibad Ur Rehman and Ibad Us Shaitan – a comparison:***

<b>Ibad Ur Rehman</b>	<b>Ibad Us Shaitan</b>
They worship the only God that is Allah.	They have made their own Gods and worship them.
They walk on Earth humbly.	They are arrogant.
They eat what is Halal by God.	They eat what is declared Haram.
They spend their money moderately.	They spend their money extravagantly.
They do not fornicate.	They are involved in immoral acts.
They remember their Lord with much remembrance.	They have forgotten the remembrance of Allah.
They listen the verses of God carefully and act upon them.	They deny the verses of God and call them just some tales of ancients.

## *Conclusion:*

In conclusion, our analysis of Surah Muminoon and Surah Furqan has shed light on the distinct characteristics of Ibad-Ur-Rehman and Ibad-us-Shaitan. We have seen that those who follow Allah's guidance possess qualities such as **humility, compassion, and righteousness**, while those who follow Satan's path are marked by **arrogance, disobedience, and corruption**. As Muslims, we must strive to embody the characteristics of Ibad-Ur-Rehman and avoid the pitfalls of Ibad-us-Shaitan. By doing so, we can cultivate a deeper connection with Allah, attain spiritual growth, and contribute to a more harmonious and just society. May Allah guide us on the right path and bless us with the wisdom to discern between good and evil (**Ameen**).