

The Second Pillar

صَلَاة

Prove of five prayers in qura'an

قران سے پانچ نمازوں کا ثبوت

Prayers in the light of Qura'an

وَأَقِمِ الصَّلَاةَ طَرَفَيِ النَّهَارِ وَزُلْفًا مِّنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذَبِّبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرَى
لِّلذَّكَرِينَ (هود)

And established salah at both ends of the day, and in the early hours of the night.

أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ (بنی اسرائیل)

Establish salah at the time decline of the sun.

According to the Mufasssireen (مفسرين)

- Both ends means “ the salah of fajr and asr.”
- And in the early hous means “ the salah of maghrib and isah.”
- At decline of the sun means “ the salah of Zuhar.

(Refrence Ma'ariful Qura'an)

Numbers Of Rakaat

تعدادِ رکعت

NAMAAZ CHART

Prayer	Sunnat	Farz	Sunnat	Nafil	Wajib	Nafil	Total
Fajr	2 (M)	2	-----	-----	-----	-----	4
Zohar	4 (M)	4	2 (M)	2	-----	-----	12
Asar	4 (GM)	4	-----	-----	-----	-----	8
Maghrib	-----	3	2 (M)	2	-----	-----	7
Esha	4 (GM)	4	2 (M)	2	3 (witr)	2	17
Juma	4 (M)	2	4 (M)	2	-----	-----	14
			2 (GM)				

NAMAAZ CHART

Prayer	Detail
Eid	2 raka'at wajib with 6 extra takbeerat without azan and iqamah no nafil / sunnat after and before.
Taraveeh	<ul style="list-style-type: none">➤ Taraawih namaaz is sunnat-e-muakkada for men and women in ramadaan only.➤ The twenty rakaats of taraawih namaaz are performed after the farz and sunnat of esha.➤ 20 rakaats with 10 salaams are masnoon.➤ One should make niyyat for two rakaats of taraawih each time. Witr will be performed after taraveeh.
Janaza	4 takbeerat farz, no azan & iqama.

Nafils (نوافل)

<u>Nafils (نوافل)</u>	Time and Raka'ats (ركعتیں اور اوقات)
Tahiyyatul Wudhu (تحية الوضوء)	After every fresh wudhu. (2 Raka'at)
Tahiyyatul Masjid (تحية المسجد)	Whenever you enter the masjid.(2 Raka'at)
Ishra'aq (اشراق)	After 10 to 12 minutes following the sun rise (2 or 4 Raka'at)
Chashat (چاشت)	After about 1 ½ hours of sun.(4 to 12 Raka'ats even 2)
Awwabeen (اوابین)	After a fardh & sunnah (6 to 20 Raka'ats)
Thajjud (تہجد)	After midnight closer to Fajr (2 to 12 Raka'ats)
Salatut Tasbeeh (صلوۃ التسبیح)	Can be performed all the time except Makrooh time.(4 Raka'ats) سبحان الله والحمد لله ولا اله الا الله والله اكبر will be recited in every raka'at (total number of tasbeeh 300)

Timings Of Namaz (اوقات)

﴿نماز﴾ Allah Almighty Stated

❖ إن الصلاة كانت على المؤمنين كتابا موقوتا (نسا)

Salah is an obligation on the believers that is tied up with the time.

(وقيل) اى الاعمال احب الى الله قال الصلوة لوقتها (بخارى)

Salah on prescribed time is loved in the sight of Allah

Timings of Namaz (اوقاتِ)

(نماز)

- Starting Time (ابتدای وقت)
- Preferred Time (مستحب وقت)
- Ending Time (اختتامی وقت)

<u>Namaz</u>	<u>Starts</u>	<u>Preferred</u>	<u>Ends</u>
<u>Fajr</u>	After subha sadiq (early dawn)	Delay this namaz till spreading of light	till sunrise
<u>Zuhar</u>	After zawaal (past noon)	Delay in summer and earlier in winter	*The length of the shadow of any object becomes twice, excluding the original shadow
<u>Asr</u>	After the end of zuhar's time*	Delay till anyone can offer 2 or 4 Rakaat nafil, but do not delay till the sun gone pale	Till sunset
<u>Maghrib</u>	After sunset	As soon after sunset	When whiteness fades on horizon
<u>Isha</u>	After disappearance of whiteness on horizon	during first one third of the night	till subha sadiq (true dawn)

Prohibited Times (ممنوع)

(اوقات)

1) When sun is rising. (عينِ طلوع)

2) When sunset. (عينِ غروب)

3) When the sun is at zenith (عينِ زوال).

❖ *During above mentioned timing, any prayer is not allowed.*

Except:

- Asar of this day. (can be performed up to sunset)
- Namaz-e-Janaza. (that came during this period)
- Sajdah Tilawah. (that recited during this period)

Makrooh Times (مکروه)

(اوقات)

➤ After Farz prayer of Fajr to sunrise.

➤ After Farz prayer of Asr till sunset.

❖ *During above mentioned timings, Performance of Nafil is not correct.*

❖ However:

➤ Qadha Namaz,

➤ Sajdah Tilawah,

➤ Namaz-e-Janaza **are allowed.**

Conditions (شرط) Of Namaz

These eight conditions are to be observed before Namaz these are called SHARAA'IT.

1. To make Wudhu if necessary.
2. To make Ghusl if necessary.
3. Taharah (cleanliness) of body and dress.
4. Taharah (cleanliness) of place.
5. Facing towards the QIBLAH.
6. Covering of the Satr (private parts).
7. Niyyah (intention) for Namaaz.
8. Performing Salaat at the prescribed times.

If any one of these conditions is omitted, Salaat will not be accepted.

Compulsory acts (فرض) of Namaz

These six conditions are to be observed after Starting Namaz these are called FARA'IZ.

1. Takbeere Tahrima.
2. Qiyaam (Standing Position).
3. Qiraat (Reciting Of At Least Three Aayats Or One Long Aayat Of The Quraan).
4. Ruku (To Bow Down).
5. Both The Sajdahs (Prostrate).
6. Qaa'dah Akheerah (To Sit So Long At The End Of The Last Rakaat That One Can Read The Tashahhud).

If any one of these conditions is omitted, Salaat will not be accepted.

Wajibaat (واجبات)

- *Waajibaat are those items that are necessary to complete the namaaz.*
- *If one omitted, or delay any one of them unknowingly, this mistake can be compensated by performing sajda sahw (سجده سهو) (sajda done for mistakes made unknowingly).*

Waajib (واجبات) Of Namaz

- 1) Fixing the first two rakaat of the farz namaaz for qiraat.
- 2) It is waajib to recite surah faatiha in all the rakaat of every namaaz. However, in the third and fourth rakaat of any farz namaaz it is sunnat not waajib.
- 3) To recite a surah or a lengthy aayat or three small aayats after surah faatiha in the first two rakaats of farz namaaz and in all the rakaats of waajib, sunnat and nafil namaaz.

Waajib (واجبات) Of Namaz

- 4) To read sura fatiha before any other surah or aayat
- 5) To maintain order (ترتيب) between qiraat, ruku, and sajda.
- 6) Qauma (قومه) (standing up erect after ruku).
- 7) Jalsa (جلسه) (sitting between the two sajdahs).
- 8) Ta'deele arkaan (تعديل ارکان), i.e. Performing ruku, sajda, etc with contentment and in proper way.
- 9) Qaadah-oolaa (قعدة اولی) or sitting to the extent of saying tashahhud (تشهد) after two rakaats in namaaz of three or four rakaats.

Waajib (واجبات) Of Namaz

- 10) To read tashahhud in the two qai'daas.
- 11) To recite qiraat aloud (قرأت بالجهر) in fajr, maghrib, esha, jumuah, eidain and taraweeh in ramadaan by the imam. The imam should recite zohar and asr silently (قرأت بالسِر).
- 12) To end the namaaz by saying (السلام عليكم ورحمة الله)
- 13) To say takbeer (الله اكبر) for qunoot in witr namaaz and also recite dua-e-qunoot (دعاء قنوت).
- 14) To say six additional takbeers in both eid namaaz

Sunnats Of Namaz (نماز کی سنتیں)

*Sunnats are factors which performed by Rasoolullah
(SW)*

*He who performs the namaz according to the
Sunnat Acts, gets full reward by Allah Almighty.*

Sunnat Acts Of Namaz (سنتیں)

- 1) To raise the hands upto ears before saying takbeere tahreema.
- 2) Everybody leaving fingers open, at ease, and facing the qiblah.
- 3) Not bowing the head when saying takbeer.
- 4) Loud recitation of all takbeers (الله اكبر) by the Imam.
- 5) In qiyaam (قيام) place right hand upon left hand and men place them below navel.
- 6) Saying (ثنا).
- 7) To recite ta'awwuz. (اعوذ بالله من الشيطان الرجيم)
- 8) To recite the complete bismillah. (بسم الله الرحمن الرحيم)

Sunnat **Acts** Of Namaz

(سنتیں) recite only surah fatiha in the third and fourth rakaats of fardh namaaz.

- 10) To recite **تعوذ**, **ثنا** and **امین** after fatiha softly.
- 11) To recite as much qiraat as is sunnat for every namaaz.
- 12) To say **تسبیح** thrice in ruku and sajdah.
- 13) To keep the back and the head in same level while holding the knees fingers of both the hands in ruku.
- 14) To say **سمع الله لمن حمده** and then **ربنا لك الحمد** by imam and only **ربنا لك الحمد** by muqtadi **(مقتدی)** in **قومہ**.
- 15) The munfarid **(منفرد)** should say both **(تسمیہ)** and **(تحمید)**.

Sunnat **Acts** Of Namaz (سنتیں)

- 16) Performing sajdah prostrate on the ground with your knees first, then place both hands and then fore-head touching the ground.
- 17) During jalsa and qaidah place both hands on thighs in the sitting position.
- 18) In تشهد praise the fore-finger of the right hand at **اشهد ان لا اله الا الله** and down at **لا اله الا الله**.
- 19) Recitation of Drood shareef after **تشهد**.
- 20) Recitation of Dua after Drood shareef.
- 21) For salaam, first turn to the right side and then to the left side....

Mustahab (مستحبات)

There are 5 Mustahabs (preferable) in
Namaaz

Mustahab (مستحبات)

1. To pull the PALMS out of the SLEEVE while saying TAKBEERE TAHREEMA.
2. Saying TASBIH more than THREE times in RUKU and SAJDAH by MUNFARID.
3. To keep the EYES towards the place of SAJDAH in QIYAAM at the TOES in RUKU towards the LAP in QA'IDAH and JALSA, and at the SHOULDERS while turning for SALAAM.
4. To try best NOT to COUGH.
5. To try and keep the MOUTH CLOSED when YAWNING, but if it is OPENED, to COVER it by the UPPER portion of the RIGHT HAND in QIYAAM and by the LEFT HAND in all other postures.

Mufsidat (مفسدات) Of Namaz

Mufsidaat-e-namaaz are factors which invalidate (فاسد) the prayers (namaaz) and make it necessary to be repeated.

Mufsidat (مفسدات) Of Namas

- 1) To talk in namaaz intentionally or unintentionally. a few words or many will invalidate the namaaz.
- 2) To greet a person by (السلام عليكم) or by any other way while performing namaaz.
- 3) To reply to greetings or saying (يرحمك الله) to one who sneezes and saying ameen to a dua not connected to his namaaz.
- 4) To say (انا لله وانا اليه راجعون) on some sad news or (الحمد لله) or (سبحان الله) on hearing some good or strange news.

Mufsidat (مفسدات) Of Namas

- 5) To make noise or say "oh!" Or "aah!" Due to pain etc.
- 6) Correcting the qiraat of a person other than his own imaam.
- 7) To recite the quraan by looking at the text.
- 8) To do such an act which gives the impression to out lookers that he is doing something else rather than performing namaaz. This, is called amale katheer. (عمل کثیر)
- 9) Eating or drinking intentionally or unintentionally.
- 10) To turn the chest away from the qibla without an excuse.
- 11) Doing sajda at a najis place.

Mufsidat (مفسدات) Of Namas

- 12) Delay in covering the satr (private parts) when uncovered to the extent of performing one rukn in namaaz.
- 13) Utterances in pain or trouble.
- 14) Laughing aloud.
- 15) To step ahead of the imaam during the namaaz.
- 16) Making some immense error (لحن جلی) in the qiraat of the holy quraan.

Makrooh (مكروہات)

Doing of a MAKRUH act in Namaaz causes the full blessing of the Namaaz to be lost although the Namaaz will not have to be repeated.

Makrooh (مكروہات)

1. Saying NAMAAZ BARE-HEADED due to LAZINESS or CARELESSNESS and to EXPOSE the ARMS ABOVE the ELBOWS.
2. PLAYING with CLOTHES or the BODY.
3. Performing Namaaz in CLOTHES in which people do NOT ORDINARILY LIKE to go OUT.
4. To dust the floor with one's hands to prevent the soiling of clothes.
5. Performing Namaaz when one has the URGE to URINATE or PASS STOOL.
6. To CRACK one's FINGERS or PUTTING of FINGERS of one hand into FINGERS of the other HAND.
7. TURNING the FACE away from QIBLA and LOOKING AROUND.
8. It is MAKROOH for MEN to REST BOTH the ARMS and WRISTS on the GROUND in SAJDAH.
9. Performing Namaaz when another person FACING him sits AHEAD.

Makrooh (مكروہات)

1. YAWNING INTENTIONALLY and NOT PREVENTING it if one CAN do so.
2. CLOSING the EYES, but if it is done to CONCENTRATE in Namaaz, it is ALLOWED.
3. It is Makrooh for a Baalig (mature) person to stand alone behind a Saff (row) when there is place in the Saff before him.
4. Performing Namaaz in CLOTHES with PICTURES of LIVING OBJECTS on them.
5. Performing Namaaz at a place where there is a PICTURE of a LIVING (animate) object ABOVE or on the RIGHT or LEFT side of the NAMAAZI or on the place where he makes SAJDAH.
6. To COUNT Aayats, Suras or Tasbihs on FINGERS in Namaaz.
7. Performing Namaaz with a SHEET or CLOTHES WRAPPED on the BODY in such a way that it makes it DIFFICULT to FREE the HANDS QUICKLY.
8. To YAWN and STRETCH ARMS to REMOVE LAZINESS.
9. Doing something AGAINST SUNNAT in Namaaz.

نماز سفر

The Traveler's Namaaz (مسافر کی)

(نماز)

➤ In shari'at (شریعہ) a person who intends to travel a distance of 77 kms (48 miles) or more, is called a musaafir (مسافر).

- A person who travels 77 kms or more and intends to remain at one's destination for less than 15 days, is also a musaafir.
- A musaafir who intends remaining at his destination for 15 days or more will only be a musaafir during his journey. Once he reaches his destination, he will not be a musaafir.

The (Traveler's) Namaaz (مسافر کی) (نماز)

- A musaafir should make qasr (قصر) of the zohar, asr and esha (farz only), i.e. One must perform two farz only instead of four rak'aats.
- There is no qasr in the farz of fajr and maghrib. Similarly there is no qasr of witr, sunnat or nafil salaah.
- A musaafir who performs his namaaz behind a muqim (مقیم) imaam (who is not a musaafir) should perform the full four rakaats in the zohar, asr and esha farz.

The (Traveler's) Namaaz (مسافر کی)

(نماز)

- If the imaam is a musaafir and muktadi is muqeeem, the musaafir imaam should complete his namaaz after two rakaats and there after he must ask the muqeeem muktadis to complete their namaaz by saying:

"complete your namaaz, i am a musaafir"

then muqeeem muktadis should stand up and complete the remaining two rakaats without reciting surah faatiha or any other surah.

Salaat with Jamaat

- Jamaat (جماعت) is the performing of salaah by two or more than two persons collectively.
- Jamaat consists of at least two persons: the imam and the muqtadi. muqtadi should stand at the right of the imaam in such a manner that the toes of the muqtadi should be parallel to the ankle of the imaam.
- To perform the five daily salaah with jamaat is waajib.
- The reward of jamaat in the masjid is twenty seven times greater than performing alone.
- Muslims meet five times a day and this creates love and unity.
- It is not wajib upon women children, sick persons, those nursing the sick, very old persons and the blind to attend the jamaat.

Misconception About Namaz

- ✗ What is the use of such a Namaz when it cannot stop from committing wrong things such as theft in weighing and measuring, cheating, oppressing his subordinates etc..
- ✗ If one cannot be an ideal Muslim even after Namaz, it is better to remain non-worshipper.
- ❖ It means....,
 - *If any patient doesn't take medicines according to the prescription, can we say him that it is better to leave the treatment?*
 - *Either the patient is responsible or we make guilty to medicines?*
 - *The question "if we don't become an ideal Muslim even after Namaz it is better to remain non-worshipper." Such question will raise on all Ebadaats also, but it is not correct.*

Conclusion

- ✓ The right way is that *“Ebadaat which will be performed according to the instructions of the Holly Prophet (sw) will refrain us from wrong things”.*

As stated by Holly Prophet (sw) :

صلوا كما رأيتموني أصلي

Pray (perform Namaz) as you have seen me.

- ✓ According to the Hadith “Rasoolullah (sw) was said to a person who spend their nights in namaz but mornings In theft that...,
“one day his namaz will refrain him from theft”.
- ❖ Therefore we should not leave the namaz in any cost.

Benefits Of Namaz

- Refrainment from unlawful / forbidden things.

وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ (العنكبوت)

- Self Discipline.

- Brotherhood and equality.

استووا ولا تختلفوا فتختلف قلوبكم (مسلم)

- Humiliation and Supplication before Allah.

ولذكر الله أكبر (العنكبوت)

ان احدكم اذا صلى ينادي ربه (بخارى)

- To Remind the purpose of life.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُوا
﴿٥٧﴾