

Anatomy of an Exceptive+Modal Construction

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Introduction

Exceptive pakkey

- (1) John-pakkey an w-ass-ta.
 John-PAKKEY NEG come-PST-DECL
 'No one but John came. (= Only John came.)'
- (2) $came(JOHN) \land \forall x \in D_e : x \neq JOHN \rightarrow \neg came(x)$

Korean *pakkey* has a semantics of an exceptive, similar to Japanese *sika*, French *que*, Greek *para*, etc.

The licensing condition of pakkey

pakkey is licensed by clausemate negation (Choe, 1988) and negation-containing expressions, as shown below:

- (3) John-pakkey mot w-ass-e.
 John-PAKKEY ABIL.NEG come-PST-DECL

 'No one but John was able to come. (= Only John was able to come.)'
- John-pakkey moll-a.John-PAKKEY know.NEG-DECL'No one but John knows. (= Only John knows.)'
- John-pakkey eps-e.John-PAKKEY be.NEG-DECL'No one but John is here. (= Only John is here.)'

Sufficiency modal myen toy

- (6) John-i o-myen toy-n-ta.
 John-NOM come-IF GOOD-PRES-DECL
 'It suffices if John comes.'
- ∀w' ∈ BEST_{t(w)}(come(JOHN)) : BEST_{d(w)}(ALT)(w') = 1, (Chung, 2019) where t is a totally realistic ordering source, d a deontic ordering source, and ALT the union of minimal prejacent worlds and alternative worlds

The puzzle: when pakkey meets myen toy

- (8) a. *John-pakkey o-myen toy-n-ta.

 John-PAKKEY come-IF GOOD-PRES-DECL
 - b. *John-pakkey an o-myen toy-n-ta.
 John-pakkey NEG come-IF GOOD-PRES-DECL
 Intended: 'It suffices if no one but John comes.' Why ungrammatical?
 - c. *John-pakkey o-myen an toy-n-ta.

 John-PAKKEY come-IF NEG GOOD-PRES-DECL
 - d. John-pakkey an o-myen an toy-n-ta.
 John-PAKKEY NEG come-IF NEG GOOD-PRES-DECL
 'It is insufficient if no one but John comes.' (~ 'Someone else also has to come.')

Schema

- (9) a. *[JOHN-pakkey come] \rightarrow GOOD
 - b. *[John-pakkey \neg come] \rightarrow good
 - c. *[JOHN-pakkey come] $\rightarrow \neg$ GOOD
 - d. [John-pakkey \neg come] $\rightarrow \neg$ Good

The ungrammaticality of (9a) and (9c) is predicted: there is no clausemate negation for *pakkey* to be licensed.

On the other hand, the ungrammaticality of (9b) is unexpected and puzzling.

exceptives

A closer look at the semantics of

Exceptive but

Hirsch (2016): two puzzles posed by exceptive phrases formed with but

- entailment puzzle
- distribution puzzle

The entailment puzzle

a. ¬came(JoнN)

b. $\forall x \in D_e : (\text{student}(x) \land x \neq \text{JOHN}) \rightarrow \text{came}(x)$ (otherness entailment)

(negative entailment)

The distribution puzzle

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(11)  \left\{ \begin{array}{l} \text{Every} \\ \text{No} \\ \text{*Some} \\ \text{*Three} \\ \text{*Most} \end{array} \right\} \text{ student } \textit{but } \text{John came.}
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(12) Mary didn't see anyone but Bill.

The semantics of but

Hirsch (2016), building on von Fintel (1993) and Gajewski (2008):

- but as subtraction
- strengthening by an exhaustivity operator (Chierchia, 2006; Chierchia et al., 2009; Fox. 2007)

Strengthening

However, (13) is merely an *otherness* statement, i.e. it says nothing about John's whereabouts.

(13) [[every student but John came]] =
$$\forall x \in D_e : (\text{student}(x) \land x \neq \text{JOHN}) \rightarrow \text{came}(x)$$

To derive the *negative* entailment, we employ **exhaustivity**.

(14) a.
$$[student] = \{JOHN, MARY, BILL\}$$

b. $\forall x \in D_e : (student(x) \land x \neq JOHN) \rightarrow came(x)$
= came(MARY) \land came(BILL)

Strengthening, cont.

(15) LF of (10): EXH [Every student but [John]_F came]

EXH negates non-weaker alternatives.

$$\text{(16)} \qquad \text{ALT} = \left\{ \begin{array}{l} \texttt{[[every student but John came]]} \\ \texttt{[[every student but Mary came]]} \end{array} \right\} = \left\{ \begin{array}{l} \text{came}(\texttt{MARY}) \land \text{came}(\texttt{BILL}) \\ \text{came}(\texttt{JOHN}) \land \text{came}(\texttt{MARY}) \end{array} \right\}$$

(17) Strengthened meaning:
 (came(MARY) ∧ came(BILL)) ∧ ¬(came(JOHN) ∧ came(BILL)) ∧ ¬(came(JOHN))
 = came(MARY) ∧ came(BILL) ∧ ¬came(JOHN)

Exhausitivity is key

Hirsch's (2016) assumption that *but* obligatorily co-occurs with the exhaustivity operator not only gives us the right semantics for *but* but also explains its distribution.

- · scope of every, no, any: exhaustivity leads to strengthened meaning
- · scope of some, three, most: exhaustivity leads to contradiction

Exhaustivity and NPIs

Chierchia (2013): NPIs are equipped with an uninterpretable feature [$u\sigma$,D], which obligatorily introduces all its domain and scalar alternatives and which at surface structure must be checked by a covert c-commanding exhaustifier that carries an interpretable feature [$i\sigma$,D] (cf. Zeijlstra, 2024)

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(18) a. [I read [any book]<sub>[u\sigma,D]</sub>] b. [EXH<sub>[i\sigma,D]</sub> [I read [any book]<sub>[u\sigma,D]</sub>]]
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In non-DE contexts like (18a), exhaustification leads to contradiction.

Exhaustivity and NPIs, cont.

(19) a.
$$\exists x : x \in \{a, b, c\} \land \operatorname{read}(I, x)$$

b. $\exists x : x \in \{a, b\} \land \operatorname{read}(I, x)$
c. $\exists x : x \in \{a, c\} \land \operatorname{read}(I, x)$
d. $\exists x : x \in \{b, c\} \land \operatorname{read}(I, x)$
e. $\exists x : x \in \{a\} \land \operatorname{read}(I, x)$
f. $\exists x : x \in \{b\} \land \operatorname{read}(I, x)$
g. $\exists x : x \in \{c\} \land \operatorname{read}(I, x)$

Apart from (19a), all domain alternatives in (19) are stronger than $\exists x : x \in \{a, b, c\} \land \text{read}(I, x)$.

Japanese sika as a strong NPI

Sauerland and Yatsushiro (2023), building on Chierchia (2013):

- · Japanese sika is a strong NPI while English but is a weak NPI
- $\boldsymbol{\cdot}$ exceptives in the two languages select different exhaustification operators
- (20) Every player but Susi has access to the ocean.
- (21) *Dono pureeyaa-mo Susi-sika umi-ni akusesu-ga aru. which player-mo Susi-sika ocean-to access-Nom exists. Intended: 'Every player but Susi has access to the ocean.'

Weak NPIs vs. Strong NPIs

Chierchia (2013): Weak NPIs look just at the truth-conditional component of meaning, while strong NPIs may consider meaning in *all* its dimensions.

- The restrictor of every is traditionally analyzed as a DE environment.
- However, when the existential presupposition associated with *every* is taken into account, it is no longer DE.

(22) a.
$$(\forall x : R(x) \to S(x)) \land (\exists x : R(x))$$

b. $(\forall x : R'(x) \to S(x)) \land (\exists x : R'(x)), where R' \subseteq R$

Attempt #1

Exhaustification and Contradiction

- (9) a. *[JOHN-pakkey come] \rightarrow GOOD b. *[JOHN-pakkey \neg come] \rightarrow GOOD c. *[JOHN-pakkey come] \rightarrow \neg GOOD
 - d. [John-pakkey \neg come] $\rightarrow \neg$ GOOD

Hypothesis: Maybe *pakkey* is just not licensed in (9b), i.e. exhaustification leads to contradiction.

pakkey in plain conditionals

No polarity sensitivity of the same kind is observed in plain conditionals:

- (23) John-pakkey an o-myen coh-keyss-e. John-PAKKEY NEG come-IF good-FUT-DECL 'I'd like if no one but John comes.'
- John-pakkey an o-myen sulphu-l kes kath-a.
 John-pakkey NEG come-IF sad-might-DECL
 'I might feel sad if no one but John comes.'
- (25) John-pakkey an o-myen hoyuy-lul ye-l swu eps-e.
 John-PAKKEY NEG come-IF meeting-ACC open-cannot-DECL
 'We can't have this meeting if no one but John comes.'

The syntactic position of EXH

Therefore, it seems reasonable to conclude that EXH is introduced in the antecedent of the conditional.

(26) LF of (9b): [EXH [[JOHN]_F-pakkey \neg come]] \rightarrow GOOD

However, in such a configuration, EXH will successfully derive strengthened meaning without contradiction.

Comparison with other exclusives

The semantics of (26) is expected to be a sufficiency claim about a condition where no one but John comes, which is precisely what we get in the examples below (without running into ungrammaticality):

- (27) John-man o-myen toy-n-ta. John-only come-IF GOOD-PRES-DECL 'It suffices if only John comes.'
- (28) John-ppayko amwuto an o-myen toy-n-ta.
 John-except anyone NEG come-IF GOOD-PRES-DECL
 'It suffices if only John comes.'

Attempt #2

Things to consider

- · John-pakkey an o-myen toy-n-ta is ungrammatical.
- · John-pakkey an o-myen an toy-n-ta is grammatical.
- When *John-pakkey an o-myen*... is combined with consequents other than *toy* 'GOOD', there is no polarity sensitivity.
- If *pakkey* is replaced by *man* 'only' or *ppayko* 'except' in the antecedent, there is no polarity sensitivity.

Scalarity

What sets pakkey apart from man and ppayko?

- (29) a. *sey sal-*man* tw-ayss-e. three year-only become-PST-DECL
 - b. *sey sal-ppayko amwukesto an tw-ayss-e. three year-except anything NEG become-PST-DECL
 - c. sey sal-pakkey an tw-ayss-e. three year-PAKKEY NEG become-PST-DECL '(She's) only_{scalar} three.'

Scalarity, cont.

Contextually defined scales can also associate with pakkey.

- (30) a. TV-man pw-ass-e.
 TV-only see-PST-DECL
 'I only_{logical} watched TV.'
 - TV-ppayko amwukesto an pw-ass-e.
 TV-except anything NEG see-PST-DECL
 'I only_{logical} watched TV.'
 - TV-pakkey an pw-ass-e.TV-PAKKEY NEG see-PST-DECL'I only_{logical/scalar} watched TV.'

More things to consider

The choice of the conditional morpheme also matters.

- (31) a. *John-pakkey an o-myen toy-n-ta.

 John-pakkey NEG come-IF GOOD-PRES-DECL

 'If no one but John comes, good.'
 - b. ?*John-pakkey an w-aya toy-n-ta.John-PAKKEY NEG come-ONLY.IF GOOD-PRES-DECL 'Only if no one but John comes, good.'
 - c. John-pakkey an w-ato toy-n-ta.
 John-PAKKEY NEG come-EVEN.IF GOOD-PRES-DECL
 'Even if no one but John comes, good.'

Scalarity is key?

Hypothesis:

- pakkey introduces a scalarity presupposition, namely that its complement is significantly low in the relevant scale.
- The (in)compatibility of conditional morphemes with *pakkey* is governed by MAXIMIZE PRESUPPOSITION (Lauer, 2016; Schlenker, 2012; Singh, 2011).

Problems:

- The controversial status of MAXIMIZE PRESUPPOSITION & formalization of conditional-based modal semantics
- · What about John-pakkey an o-myen an toy-n-ta?



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