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| **Compañía** |  |  | **Fecha** |  |  | Consecutivo |  |

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| Área | Ambiental |  | Calidad |  | SI&SO |  | Otro |  |

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| **IDENTIFICACIÓN** | | | | | | | | | |
| Nombre del Evento: | |  | | | | Lugar | |  | |
| **Duración** | |  | |
| **Tipo** | Inducción |  | Charla 5-Min |  | Capacitación |  | Entrenamiento | |  |
| Auditoria |  | Otro |  |  | | | | |

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| **BREVE DESCRIPCIÓN DE LOS TEMAS TRATADOS** |
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| **ASISTENTES** | | | | |
| **#** | Nombre | **# Cedula** | **Cargo/**  **Empresa** | **Firma** |
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Conferencista(s) Responsable(s)

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| **NOMBRE:** |  |  | **FIRMA** |  |
| **CARGO / ESPECIALIDAD** |  |  |