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| **Compañía** |  |  | **Fecha** |  |  | Consecutivo |  |

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| Área | Ambiental |  | Calidad |  | SI&SO |  | Otro |  |

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| **IDENTIFICACIÓN** | | | | | | | | |
| Nombre del Evento: | |  | | | Lugar | |  | |
| **Duración** | |  | |
| **Tipo** | Capacitación |  | Modalidad | Abierta |  | In House | |  |
| Entrenamiento |  | Interno |  | Empresarial | |  |

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| **PARTICIPANTES** | | | | |
| **#** | **Nombre** | **Cedula** | **Empresa** | **Firma** |
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| **BREVE DESCRIPCIÓN DEL TEMA** | **OBSERVACIONES** |
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Conferencista(s) Responsable(s)

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| --- | --- | --- | --- | --- |
| **NOMBRE:** |  |  | **FIRMA** |  |
| **CARGO / ESPECIALIDAD** |  |  |