

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ISHWAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531248
3	SCHOOL CODE (IF APPLICABLE)	41222
4	COMPLETE ADDRESS WITH PIN CODE	GOHANA (SONIPAT), SONIPAT, HARYANA - 131301
5	PRINCIPAL NAME	Jyotsna Shrivastava
6	PRINCIPAL QUALIFICATION	Msc. Bed.
7	SCHOOL EMAIL ID	ishwarinterationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996390013

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://iisgohana.com/admin/myadmin/uploads/1711541908.pdf">http://iisgohana.com/admin/myadmin/uploads/1711541908.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://iisgohana.com/admin/myadmin/uploads/1711544760.pdf">http://iisgohana.com/admin/myadmin/uploads/1711544760.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://iisgohana.com/admin/myadmin/uploads/1711542546.pdf">http://iisgohana.com/admin/myadmin/uploads/1711542546.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://iisgohana.com/admin/myadmin/uploads/1711542546.pdf">http://iisgohana.com/admin/myadmin/uploads/1711542546.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://iisgohana.com/admin/myadmin/uploads/1711543583.pdf">http://iisgohana.com/admin/myadmin/uploads/1711543583.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://iisgohana.com/admin/myadmin/uploads/1711543394.pdf">http://iisgohana.com/admin/myadmin/uploads/1711543394.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://iisgohana.com/admin/myadmin/uploads/1711541908.pdf">http://iisgohana.com/admin/myadmin/uploads/1711541908.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://iisgohana.com/admin/myadmin/uploads/1711543193.pdf">http://iisgohana.com/admin/myadmin/uploads/1711543193.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://iisgohana.com/admin/myadmin/uploads/1711542642.pdf">http://iisgohana.com/admin/myadmin/uploads/1711542642.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="http://iisgohana.com/admin/myadmin/uploads/1711541721.pdf">http://iisgohana.com/admin/myadmin/uploads/1711541721.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://iisgohana.com/admin/myadmin/uploads/1711544041.pdf">http://iisgohana.com/admin/myadmin/uploads/1711544041.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://iisgohana.com/admin/myadmin/uploads/1711544041.pdf">http://iisgohana.com/admin/myadmin/uploads/1711544041.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Jyotsna Shrivastava
2	TOTAL NO. OF TEACHERS	28
	PGT	12
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	58	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	44	97.78	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12869
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ahlWAT1uugc">https://youtu.be/ahlWAT1uugc</a>