

Muhammad

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*An abridgment of the Qur'an. Verse references such as <sup>2:2</sup> indicate the original source of the text, but don't imply a full quotation.*

<sup>1:1</sup> In the name of God, Most Gracious, Most Merciful. <sup>2</sup> All praise is owed to God, sustainer of the worlds, <sup>4</sup> Master of the Day of Judgment. <sup>5</sup> You alone we worship, and you alone we ask for help. <sup>6</sup> Guide us to the straight path. <sup>7</sup> The path of those you have blessed, not of those who earned your anger, nor of those who stray.

<sup>2:2</sup> This book, about which there is no doubt, is a guidance for those conscious of God, <sup>3</sup> who believe in the unseen, are steadfast in prayer, give out of what We have provided for them, <sup>4</sup> and who believe in the revelation sent to you, [Muhammad], and what was sent before your time, and who have firm faith in the hereafter. <sup>5</sup> They are following guidance from their Lord, and it is they who will prosper. <sup>6</sup> As to those who disbelieve, it is the same to them whether you warn them or not: they won't believe.

<sup>2:42</sup> Do not mix truth with falsehood, nor knowingly conceal the truth. <sup>43</sup> Be steadfast in prayer, spend in charity, and bow down with those who bow down in worship.

<sup>2:44</sup> Do you enjoin righteousness on the people, and forget to do it yourselves, even though you recite the Scripture? Have you no sense? <sup>45</sup> Seek help with patience and prayer. It is difficult indeed, except for the humble, <sup>46</sup> who are certain that they will meet their Lord and return to Him.

<sup>2:62</sup> All who believe in God and the

Last Day, and do righteousness, will have their reward with their Lord. They will have no fear, nor will they grieve.

<sup>2:79</sup> Woe to those who write a book with their own hands then say, "This is from God," in order to sell it for a small price!

<sup>2:83</sup> Remember that We took a covenant from the Children of Israel: "Worship none but God. Do good to your parents and relatives, to orphans and the poor; speak good words to people; be steadfast in prayer; and spend in charity."

<sup>2:111</sup> They say, "None will enter Paradise unless he is a Jew or a Christian."

<sup>112</sup> In fact, whoever submits himself wholly to God and does good will have his reward with his Lord. They will have no fear, nor will they grieve.

<sup>2:135</sup> They say, "Become Jews or Christians, then you will be rightly guided." Say, "No, we follow the religion of Abraham, who worshipped no god besides God." <sup>136</sup> Say, "We believe in God, and the revelation given to us, and to Abraham, Ishmael, Isaac, Jacob, and their descendants, and the revelation given to Moses, Jesus, and the prophets from their Lord. We make no distinction between any of them, and we submit to Him."

<sup>2:153</sup> Believers, seek help through patience and prayer. For God is with the steadfast.

<sup>2:172</sup> Believers, eat the good things We have provided for you, and be grateful to

God, if it is Him you worship.

<sup>2:177</sup> Righteousness is not turning your faces towards East or West, but righteousness is one who believes in God, the Last Day, the angels, the Book, and the prophets; who gives of his wealth, even though he loves it, to relatives, orphans, the needy, the traveler, beggars, and for freeing slaves; who are steadfast in prayer, and spend in charity; who keep their promises; and are patient in poverty, adversity, and during battle. These ones are true, and conscious of God.

<sup>2:180</sup> When death approaches any of you and he leaves behind wealth, it is prescribed that he make a proper bequest to parents and near relatives. This is a duty for those conscious of God. <sup>181</sup> If anyone alters the bequest after hearing it, the sin is on them: God hears and knows all. <sup>182</sup> But if anyone fears that the testator made a mistake or did wrong, and makes peace between the heirs, he incurs no sin: God is forgiving and merciful.

<sup>2:183</sup> Believers, fasting is prescribed for you, as it was for those before you, that you may become conscious of God. <sup>184</sup> Fast for a specific number of days, but if you are sick or traveling, make up the days later. Those who can only fast with difficulty may feed a poor person instead. Whoever volunteers to give more, it is better for him. Fasting is better for you, if you only knew. <sup>185</sup> In the month of Ramadan the Qur'an was revealed as a guidance for mankind, as a clear sign of that guidance, and as judgment between right and wrong. So whoever is present during that month should fast. God wants ease for you, not hardship; and perhaps

you will be grateful.

<sup>2:188</sup> Don't consume one another's property unjustly, nor use it to bribe judges, intending to consume some of the property of others sinfully and knowingly.

<sup>2:215</sup> They ask you what they should spend in charity. Say, "Whatever you spend should be for parents, close relatives, orphans, the poor, and for travelers. Whatever good you do, God knows it well."

<sup>2:216</sup> You may dislike something that's good for you, and love something that's bad for you. God knows, and you do not.

<sup>2:219</sup> They ask you about wine and gambling. Say, "In them is great sin, yet some benefit, but the sin is greater than the benefit." They ask you how much they should give. Say, "The excess." <sup>220</sup> They ask you about orphans. Say, "Improving their condition is best. If you mix their affairs with yours, they are your brothers. God knows who spoils things and who improves them. If God had wished, He could have put you into difficulties."

<sup>2:221</sup> Don't marry idolatrous women until they believe. A slave who believes is better than an idolatress, even if she pleases you. Don't marry your daughters to idolatrous men until they believe. A slave who believes is better than an idolater, even if he pleases you. These invite you to the fire.

<sup>2:225</sup> God will not call you to account for oaths you uttered without thought, but for the intention of your hearts. He is most forgiving and forbearing.

<sup>2:238</sup> Strictly guard your habit of prayers. Stand before God in devout obedience. <sup>239</sup> If you are in danger, pray walking

or riding, but when you are secure, remember God, for He taught you what you did not know.

<sup>2:256</sup> There shall be no compulsion in religion. The right path has become clear from the wrong. Whoever rejects false gods and believes in God has grasped the most trustworthy handhold that never breaks. God hears and knows all.

<sup>2:261</sup> Those who spend their wealth in God's cause are like a grain of corn which grows seven ears, and each ear has a hundred grains. God gives manifold increase to whom He wishes. <sup>262</sup> Those who spend their wealth in God's cause, and don't follow their gifts with reminders of their generosity or with hurtful words, will have their reward with their Lord: they will have no fear, nor will their grieve.

<sup>2:263</sup> Kind words and forgiveness are better than charity followed by injury. God is self-sufficient, and forbearing. <sup>264</sup> Believers, don't cancel your charity with reminders of your generosity or with injury, like those who spend their wealth to be seen of men, but do not believe in God or the Last Day. They are like a smooth rock with dust on it. Heavy rain falls, leaving it bare. They are unable to keep anything they have earned. God does not guide disbelievers. <sup>265</sup> Those who spend their wealth seeking to please God are like a garden on high ground. Heavy rain falls, yielding a double harvest. If heavy rain doesn't fall, light rain will. God sees all that you do.

<sup>2:267</sup> Believers, give from the good things which you have earned, and from what We have produced for you from the earth. Do not give from what is bad,

when you yourselves would only accept it if your eyes were closed.

<sup>2:268</sup> Satan threatens you with poverty and orders you to commit immorality. God promises you His forgiveness and bounty.

<sup>2:270</sup> Whatever you give, or vow to give, God knows it. But the wrongdoers will have no helpers. <sup>271</sup> If you disclose your charity, it is good, but if you conceal it and give it to the poor, it is better for you. It will atone for some of your bad deeds. God is aware of what you do. <sup>272</sup> Whatever charity you give benefits your own soul when you do it only to seek the face of God. Whatever you give will be repaid to you in full, and you will not be wronged. <sup>273</sup> Give to the poor who are wholly occupied in God's cause, unable to travel in the land for work. The unknowing might think they are rich because of their restraint, but you will recognize them because they don't beg persistently. Whatever good you give, be assured that God knows it. <sup>274</sup> Those who give of their possessions by night and by day, privately and publicly, will have their reward with their Lord: they will have no fear, nor will they grieve. <sup>277</sup> Those who believe, do good works, are steadfast in prayer, and spend in charity, will have their reward with their Lord: they will have no fear, nor will they grieve.

<sup>2:282</sup> When you contract a debt for a specified term, write it down. Let the debtor write, and not diminish what he owes, but if the debtor is mentally deficient, or weak, or unable to write, let his guardian write justly. Bring two witnesses. They must not refuse when called to testify. Do not disdain to write down your

contract, whether it be small or large, along with the time it falls due: this is more just with God, more reliable as evidence, and more likely to prevent doubt between you. If it be an immediate trade, there is no blame if you don't write it down. Have witnesses present when you trade with one another.

<sup>3:3</sup> He sent down to you the Book with the truth, confirming what went before it. He sent down the Torah and the Gospel <sup>4</sup>earlier as a guidance for the people.

<sup>3:14</sup> Alluring to men is the love of their desires: women, children, heaping treasures of gold and silver, fine horses, cattle, and farmland. These are pleasures of life in this world, but with God is the best place to return.

<sup>3:92</sup> You will only attain true piety if you give out of what you love. Whatever you give, truly, God knows it.

<sup>3:137</sup> Situations similar to yours have happened before: travel through the earth, and see how it ended for the disbelievers.

<sup>3:139</sup> Do not weaken, or despair: for if you are true believers, you will have the advantage.

<sup>3:156</sup> Believers, don't say of your brothers who traveled or went out to fight, "If they had stayed with us, they would not have died." This will become a source of regret in your hearts.

<sup>4:2</sup> Give orphans their property. Don't replace their good things with your bad things, nor consume their property together with your own. Surely, this is a great sin.

<sup>4:3</sup> Marry women of your choice, two

or three or four. If you fear that you will not treat them fairly, then only one. That will help you avoid bias. <sup>4</sup> Give the women their dower graciously. If they willingly remit any of it to you, enjoy it with a clear conscience.

<sup>4:5</sup> Do not entrust your property to the weak-minded. God made it a means of support for you, but feed and clothe them with it, and speak to them with kindness.

<sup>4:6</sup> Test orphans until they reach marriageable age. If they have sound judgment, release their property to them. Don't consume it wastefully or hastily before they grow up. If the guardian is wealthy, he should take no compensation. If he is poor, he should use only what is reasonable. When you release their property to them, bring witnesses.

<sup>4:7</sup> Men and women shall each have a share of what parents and close relatives leave, whether the property is small or large: an obligatory share. <sup>8</sup> If other relatives, or orphans, or poor are present during the division, then give them something from the estate, and speak to them with kindness. <sup>9</sup> Let executors have the same fear in their minds as if they had left helpless children behind. Let them fear God, and speak justly.

<sup>4:18</sup> Repentance has no effect for those who continue to do evil until death confronts them and they say, "Now I repent."

<sup>4:19</sup> Believers, you are forbidden to inherit women against their will. Don't treat your wives harshly, hoping to take back part of the dower you gave them. Live with them in kindness. If you dislike them, it may be that you dislike something in which God has placed much good.

<sup>4:22</sup> Don't marry women whom your fathers married, <sup>23</sup> women who share 25 percent or more of your DNA, your wet nurses, your milk sisters, your wives' mothers, your stepdaughters, those who have been your sons' wives, two sisters at the same time, <sup>24</sup> and women already married. All other women are lawful to you, provided that you seek them in marriage, with dower from your property, desiring marriage not fornication.

<sup>4:29</sup> Believers, don't consume one another's wealth unjustly, but let there be trade by mutual consent. Don't kill yourselves or one another, for God is merciful to you.

<sup>4:31</sup> If you avoid the great sins which you are forbidden, We will remove your minor sins, and admit you through the entrance of honor. <sup>32</sup> Don't covet what God has bestowed more freely on some than on others. Men and women receive a share of what they earn.

<sup>4:36</sup> Worship God, and join nothing with Him. Do good to parents, relatives, orphans, the poor, neighbors, the companion by your side, and travelers. God does not like the arrogant, the boastful, <sup>37</sup> the stingy; those who command others to be stingy, hiding the bounty God has given them; <sup>38</sup> those who spend their wealth to be seen by men, and don't believe in God nor the Last Day. <sup>39</sup> What harm would it do them to believe in God and the Last Day, and to spend out of what God has provided them? <sup>40</sup> God wrongs no one in the least degree. If there is a good deed, He doubles it, and gives a great reward.

<sup>4:58</sup> God commands you to return what you've been entrusted to its rightful own-

er. When you judge between people, do so with justice. God's instructions to you are excellent. He hears and sees all. <sup>59</sup> Believers, obey God, the Messenger, and those in authority among you.

<sup>4:85</sup> Whoever intercedes for a good cause will share in its reward. Whoever intercedes for an evil cause will share in its burden.

<sup>4:86</sup> When offered a greeting, respond with a better one, or at least its equal. God takes account of everything.

<sup>4:95</sup> God prefers the believers who strive with their wealth and lives over those who sit — other than the disabled. Although He has promised good to all of them, those who strive receive a greater reward than those who sit.

<sup>4:100</sup> Whoever emigrates for God's cause will find on the earth abundance, and many places of refuge. If he then dies as a refugee, his reward from God is certain.

<sup>4:101</sup> When you travel, it's no sin to shorten your prayers, if you fear that disbelievers may attack you. <sup>103</sup> When you have completed the prayer, remember God: standing, sitting, and lying down. Once you are secure, re-establish regular prayer, for prayer is mandatory for believers at specific times.

<sup>4:110</sup> One who does evil or wrongs himself, but then asks God for forgiveness, will find God is forgiving and merciful. <sup>112</sup> But if one sins then blames an innocent person, he burdens himself with a slander and a flagrant sin.

<sup>4:123</sup> Anyone who does wrong will be requited accordingly and will find no protector or helper besides God. <sup>124</sup> Any believer, male or female, who does good deeds

will enter heaven, and will not receive the least injustice.

<sup>4:129</sup> You will never be able to treat your wives with perfect fairness, however much you may want to, but don't favor one completely so as to leave another hanging. If you make amends and are conscious of God, He is forgiving and merciful.

<sup>4:135</sup> Believers, steadfastly uphold justice, as witnesses for God, even if it is against yourselves, your parents, or your relatives. Whether rich or poor, God can best protect them both. Don't follow your own desire, lest you swerve from justice. If you distort or neglect justice, God knows well what you do.

<sup>4:140</sup> When you hear people deny and ridicule God's messages, do not sit with them until they change topics. Otherwise you will become like them: God will gather the hypocrites and disbelievers in hell.

<sup>4:142</sup> When hypocrites stand to pray, they stand lazily, to be seen of men, remembering God only a little, <sup>143</sup> wavering between this and that, belonging to neither these nor those.

<sup>4:148</sup> God does not like evil to be mentioned in public, except by the one who was wronged. God hears and knows all. <sup>149</sup> Whether you do good openly or privately, or pardon an evil, God is forgiving and powerful.

<sup>4:163</sup> Muhammad, we've sent you revelation as We did to Noah and the prophets after him: Abraham, Ishmael, Isaac, Jacob, Jesus, Job, Jonah, Aaron, and Solomon; to David We gave the Psalms; <sup>164</sup> to other messengers We've mentioned before; to others We haven't mentioned; and to Moses God spoke directly.

<sup>5:2</sup> Some people shut you out of the Sacred Mosque. Don't let your hatred for them lead you to transgress. Help one another in righteousness and piety, but don't help one another in sin and aggression. Fear God, for God is severe in punishment.

<sup>5:7</sup> Remember God's blessing on you, and His covenant which bound you when you said, "We hear and we obey". Fear God, for He knows all the secrets of your heart. <sup>8</sup> Believers, be steadfast in devotion to God, as impartial witnesses. Don't let hatred of others lead you away from justice. Be just: that is nearer to piety. Fear God, for He is aware of all that you do. <sup>9</sup> God has promised forgiveness and a great reward to those who believe and do good works.

<sup>5:32</sup> If anyone kills a person, except as retaliation for murder, it is as if he kills all mankind. And if anyone saves a life, it is as if he saves the lives of all mankind.

<sup>5:35</sup> Believers, fear God, seek ways to come closer to Him, and strive in His cause that you may prosper.

<sup>5:38</sup> Cut off the hands of thieves, male or female, as recompense for what they have done: a deterrent from God. <sup>39</sup> But whoever repents after his crime, and makes amends, God will accept his repentance, for God is forgiving and merciful.

<sup>5:44</sup> We revealed the Torah containing guidance and light. <sup>45</sup> In it we ordained a life for a life, an eye for an eye, and similar retribution for wounds. But if anyone forgoes this out of charity, it is an atonement for himself. Those who do not judge by what God has revealed are the wrongdoers.



<sup>5:48</sup> Muhammad, We revealed to you this Book with the truth, confirming the scriptures that came before it. To each of you, We have prescribed a law and a clear path. Had God wanted it, He would have made you all a single community, but He wanted to test you in what He has given you, so race to do good. You will all return to God, then He will clarify that on which you used to differ.

<sup>5:57</sup> Believers, don't take allies who view your religion with ridicule and amusement.

<sup>5:89</sup> God will not punish you for your thoughtless oaths, only for your deliberate oaths. The atonement for breaking an oath is to feed ten poor people as you would feed your own family, or to clothe them, or to free a slave. If you can't afford it, fast for three days. That is the atonement for broken oaths, but keep your oaths.

<sup>5:90</sup> Believers: intoxicants, gambling, idolatry, and divination are abominations from Satan. Avoid them so that you may prosper. <sup>91</sup> Satan only wants to use intoxicants and gambling to cause enmity and hatred among you, and to hinder you from remembering God and prayer. So will you quit?

<sup>5:106</sup> Believers, when making bequests as death approaches you, let there be two honest witnesses.

<sup>6:7</sup> Muhammad, even if We had sent down to you a message written on paper, and the disbelievers had touched it with their hands, they would have said, "This is nothing but obvious magic!" <sup>8</sup> They say, "Why was no angel sent down to him?"

Had We sent down an angel, their judgment would have come at once, without respite. <sup>9</sup> Even if We had sent an angel, We would have sent him as a man, adding to their confusion.

<sup>6:48</sup> We send the messengers only to give good news and to warn. Whoever believes and reforms will have no fear, nor will they grieve. <sup>49</sup> But suffering afflicts those who reject our messages, because of their defiant disobedience.

<sup>6:52</sup> Don't send away those who call on their Lord morning and evening, seeking His face. You are not accountable for them, nor they for you. If you turn them away, you become one of the unjust.

<sup>54</sup> When those who believe in Our messages come to you, say, "Peace be upon you. Your Lord has prescribed for Himself mercy: if any of you does wrong out of ignorance, but then repents and corrects himself, He is forgiving and merciful."

<sup>6:68</sup> When you see men engaged in contemptuous conversation about Our messages, turn away from them until they change topics.

<sup>6:70</sup> Leave alone those who take play and amusement as their religion, and are deceived by the life of this world. Remind them, lest a soul be destroyed for what it has earned, that it will find no protector or intercessor except God.

<sup>6:108</sup> Don't revile those whom idolaters call upon, lest they revile God in their spite and ignorance. To every community We have made its own deeds seem pleasing. In the end they will return to their Lord, and He will inform them of all they did.

<sup>6:120</sup> Avoid sin, both open and secret,

for those who sin will be repaid for what they've done. <sup>121</sup> Eat nothing over which God's name has not been pronounced: that is disobedience indeed.

<sup>6:141</sup> Don't be excessive, for God dislikes the wasteful. <sup>142</sup> Eat what God has provided for you, whether it's livestock for burdens or for meat.

<sup>6:151</sup> Say, "Come, I will recite what God has prohibited: don't ascribe any equals with Him; be good to your parents; don't kill your children for fear of poverty — We will provide for you and for them; don't approach shameful deeds, whether open or secret; don't take the life that God has made sacred, except by legal right; He has commanded you to do this, so that you may understand. <sup>152</sup> Don't approach the orphan's property, except to improve it, before he comes of age; give full measure and weight with justice; We burden no one with more than he can bear; when you speak, be just, even if it concerns a relative; and fulfill the covenant of God. He has commanded you to do this, so that you may remember. <sup>153</sup> This is My straight path, so follow it. Don't follow other paths. They will lead you away from His. He has commanded you to do this, so that you may be righteous."

<sup>6:164</sup> Every soul is responsible for its own actions, and no one bears another's burden. You will all return to your Lord in the end, and He will clarify that on which you used to differ.

<sup>7:3</sup> Believers, follow the revelation to you from your Lord, and follow no masters other than Him.

<sup>7:204</sup> When the Qur'an is recited, pay

attention and listen silently that you may receive mercy. <sup>205</sup> In the mornings and evenings, remember your Lord inwardly, with humility, reverence, and a quiet voice. Don't be among the heedless. <sup>206</sup> Even those who are near your Lord aren't too proud to worship Him: they glorify Him, and prostrate before Him.

<sup>8:2</sup> Believers are those whose hearts tremble with awe when God is mentioned, whose faith strengthens when His messages are recited to them, who put their trust in their Lord, <sup>3</sup> who are steadfast in prayer, and who give from what We have provided them. <sup>4</sup> They are the true believers. They have forgiveness with their Lord, and generous sustenance.

<sup>8:20</sup> Believers, obey God and His Messenger. Don't turn away from him when you are listening. <sup>21</sup> Don't be like those who say, "We have heard," but don't actually listen. <sup>22</sup> Indeed, the worst creatures in God's sight are the deaf and dumb who don't use reason.

<sup>8:47</sup> Don't be like those who came out of their homes conceited, showing off, and hindering others from the way of God.

<sup>9:24</sup> Say: "If your fathers, your sons, your brothers, your wives, your tribes, the wealth you have gained, the commerce you fear will decline, and the dwellings you love are dearer to you than God, His Messenger, and struggle in His cause, then wait until God executes His command. God does not guide the rebellious."

<sup>9:34</sup> Believers, many rabbis and monks falsely devour men's wealth and divert men from God's path. Tell those who

hoard gold and silver, without giving for God's cause, that they will receive a painful punishment.

<sup>9:54</sup> Only this prevents a gift from being accepted: they don't believe God and His Messenger, they come to prayer lazily, and they give unwillingly.

<sup>9:60</sup> Alms are for the poor, the needy, those who administer the funds, those whose hearts are to be won over, to free slaves, to help debtors, for God's cause, and needy travelers — an obligation from God. God is all knowing and wise.

<sup>9:71</sup> The believers, men and women, protect one another. They enjoin what is right, forbid what is wrong, are steadfast in prayer, spend in charity, and obey God and His Messenger. God will have mercy on them, for God is almighty and wise.

<sup>9:91</sup> There is no blame on the weak, the ill, or those without resources to spend, when they are sincere to God and His Messenger. There is no reason to reproach those who do good. God is forgiving and merciful. <sup>92</sup> There is also no blame on those who came to you for mounts, and when you said, "I can't find a mount for you," they turned back, their eyes overflowing with tears of grief that they had nothing to spend. <sup>93</sup> Only those who request exemption, despite being rich, are open to blame. They are content to be with those who stay behind.

<sup>10:11</sup> If God were to hasten the ill that men have earned, as they wish to hasten the good, their end would already be here. <sup>12</sup> And when trouble touches man, he cries out to Us whether lying on his side, sitting, or standing, but when We remove

his trouble, he goes on his way as if he had never cried out to Us.

<sup>10:41</sup> If they don't believe you, say, "My deeds for me, and yours for you. You are not responsible for what I do, nor I for what you do."

<sup>10:47</sup> Every community is sent a messenger. When their messenger comes, they will be judged with justice, and will not be wronged.

<sup>11:9</sup> If We let man taste mercy, and then withdraw it, he despairs and is ungrateful. <sup>10</sup> But if We let him taste mercy after adversity has touched him, he is sure to say, "Misfortune has left me." He becomes exultant and boastful. <sup>11</sup> Those who are steadfast and do righteous deeds don't act this way. They will have forgiveness and a great reward.

<sup>11:84</sup> To Midian we sent their brother Shu'ayb. He said, "My people, worship God. I see you prospering, but I fear your punishment on an all-encompassing day. <sup>85</sup> Give full measure and weight. Don't withhold from people what is rightfully theirs."

<sup>11:112</sup> Stay on the right path as you have been commanded, together with those who have turned to God. Don't transgress, for He sees all that you do. <sup>113</sup> Don't incline toward nor rely on those who do wrong. <sup>114</sup> Be steadfast in prayer at both ends of the day and during parts of the night. Good deeds drive away evil deeds. That is a reminder for the mindful. <sup>115</sup> Be steadfast: God won't lose the reward of those who do good.

<sup>11:117</sup> Your Lord would never destroy communities unjustly if its people act

righteously. <sup>118</sup> If your Lord had wanted, He could have made mankind one community, but they continue to differ.

<sup>13:4</sup> There are neighboring plots in the land: vineyards, cornfields, and date palms. They are all watered with the same water, yet We make some better to eat than others. Indeed there are signs in this for people who reason.

<sup>13:11</sup> God does not change the condition of a people unless they change what is within themselves.

<sup>13:22</sup> Those who are patient, seeking their Lord's face; who are steadfast in prayer; who spend secretly and openly from what We have provided them; and who repel evil with good: those will have the reward of an eternal home.

<sup>13:26</sup> They rejoice in the life of this world, but it is a fleeting pleasure compared to the hereafter. <sup>27</sup> The disbelievers say, "Why hasn't his Lord sent down a sign to him?" Say, "God lets stray whom He will, and guides to Himself those who turn to Him, <sup>28</sup> those who believe, and those whose hearts find rest in remembering God. <sup>29</sup> Joy and a beautiful homecoming await those who believe and do righteous deeds."

<sup>14:3</sup> Those who prefer this world over the hereafter, and turn others from God's way, making it seem crooked: they are far astray.

<sup>14:4</sup> We have only sent messengers who speak the language of their people, in order to make things clear for them.

<sup>14:10</sup> The messengers said to them, "Can there be any doubt about God, the

creator of the heavens and earth? He invites you in order to forgive your sins, and let you live until the appointed time." They said, "You're only men like us. You want to turn us away from what our fathers worshipped. In that case, bring us clear proof." <sup>11</sup> Their messengers answered, "True, we are only men like you, but God favors His servants as He pleases. We can't bring you proof unless God permits it, so let all believers put their trust in God."

<sup>15:1</sup> These are the verses of the Book, a Qur'an that makes things clear. <sup>2</sup> Perhaps the disbelievers will wish that they had submitted to God. <sup>3</sup> Let them eat and enjoy. Let false hope distract them. They will come to know.

<sup>15:19</sup> We have spread out the earth, placed firm mountains on it, and let everything grow on it in due balance. <sup>20</sup> We have provided sustenance in it for you and for other creatures.

<sup>16:5</sup> He has created livestock for you. You derive warmth, food, and other benefits from them. <sup>6</sup> You find beauty in them when you bring them home in the evening, and as you lead them to pasture in the morning. <sup>7</sup> They carry your loads to lands that you could only reach on your own with great hardship. Truly your Lord is kind and merciful. <sup>8</sup> He has created horses, mules, and donkeys for you to ride, and as adornment. He also creates things you know nothing about.

<sup>16:10</sup> He sends down water from the sky. It provides a drink for you and for the vegetation which feeds your livestock. <sup>11</sup> With

it He grows for you crops, olives, date palms, grapes, and every kind of fruit. Indeed, there is a sign in this for those who reflect.

<sup>16:14</sup> He has subjected the sea for you, that you may eat fresh meat from it, and extract ornaments from it to wear. You see the ships plowing through its waves seeking the bounty of God that you may be grateful. <sup>15</sup> He has placed rivers and roads on the earth, so you may find your way; <sup>16</sup> and landmarks and stars that men may guide themselves. <sup>17</sup> Is He who creates like one who doesn't create?

<sup>16:36</sup> We sent a messenger to every community saying, "Serve God and avoid false gods." Among them were some whom God guided and some who strayed. So travel through the earth and observe how it ended for the deniers.

<sup>16:43</sup> Muhammad, all the messengers We sent before you were only men to whom We had given revelation.

<sup>16:61</sup> If God were to punish men for their wrongdoing, He would leave no living creature on the earth, but He gives them respite for an appointed time. When their time comes, they are unable to delay it or advance it by a single hour.

<sup>16:90</sup> God commands justice, doing good, and generosity towards relatives. He forbids all shameful deeds, bad conduct, and oppression. He instructs you so that you may take heed. <sup>91</sup> Fulfill the covenant of God once you have made it, and don't break your oaths, for you have made God your surety and He knows all that you do. <sup>92</sup> Don't be like a woman who unravels the yarn which she has firmly spun.

<sup>16:93</sup> If God wanted, He could have made you all one people, but He lets some stray and guides others. You will be accountable for your actions. <sup>94</sup> Don't use your oaths to deceive one another, lest a foot slip that was firmly planted. Then you will taste the evil of hindering someone from God's path, and will suffer great punishment.

<sup>16:96</sup> What you have will vanish, but what God has will endure. We will certainly reward the steadfast according to the best of their actions. <sup>97</sup> We will give a new life, one that is good and pure, to whoever works righteousness and has faith, whether male or female. We will reward them according to the best of their actions.

<sup>16:99</sup> Satan has no power over those who believe and trust in their Lord. <sup>100</sup> He only has power over those who ally with him and who join partners with God.

<sup>16:110</sup> Your Lord is forgiving and merciful to those who emigrate because of persecution, then fight for the faith and remain steadfast. <sup>111</sup> On the Day when every soul comes to plead for himself, every soul will be fully paid for his actions and none will be wronged.

<sup>16:114</sup> Eat the good and lawful food which God has provided for you, and be grateful for His favors.

<sup>16:119</sup> Your Lord is forgiving and merciful to those who do wrong out of ignorance, but afterwards repent and make amends.

<sup>16:125</sup> Invite everyone to your Lord's path with wisdom and beautiful teaching. Argue with them in the most polite way, for your Lord knows who has strayed from His path and who is rightly guided. <sup>126</sup> If

you must respond to an attack, respond no worse than the attack, but it is better to show patience. <sup>127</sup> Be patient, for your patience is from God. Don't grieve over them or be distressed by their schemes.

<sup>17:15</sup> Whoever receives guidance does so for his own benefit. Whoever strays does so to his own detriment. No one will bear another's burden, but We only punish after We have sent a messenger.

<sup>17:20</sup> We bestow some of our bounty on all. Your Lord's bounty is not closed to anyone. <sup>21</sup> Notice that We have bestowed more on some than on others; but the hereafter holds greater rank and bounty.

<sup>17:22</sup> Don't make another deity equal with God or you will become disgraced and forsaken. <sup>23</sup> Your Lord has decreed that you worship only Him, and that you be kind to your parents. Don't speak a word of disrespect to them, nor scold them, but address them respectfully. <sup>24</sup> Say, "My Lord, have mercy on them just as they reared me when I was small."

<sup>17:25</sup> Your Lord knows what is in your hearts. If you are righteous, He forgives those who turn to Him again and again. <sup>26</sup> Give what is due to relatives, the needy, and travelers; but don't spend your wealth wastefully. <sup>27</sup> Indeed, the wasteful are brothers of Satan, and Satan is always ungrateful to his Lord. <sup>28</sup> Even if you must turn away from the needy in pursuit of mercy from your Lord, then at least speak a kind word to them. <sup>29</sup> Don't let your hand stay shackled to your neck, or extend it completely lest you be blamed and destitute.

<sup>17:31</sup> Don't kill your children for fear of

poverty. We will provide for them and for you. Indeed, killing them is a great sin. <sup>32</sup> Don't go near adultery, for it is shameful and an evil path. <sup>33</sup> Don't take life, which God has made sacred, except in pursuit of justice. <sup>34</sup> Don't go near an orphan's property, except to improve it, until he reaches maturity. Fulfill every commitment, for you will be questioned about your commitments. <sup>35</sup> Give full measure when you measure, and weigh with honest scales. That is best and advantageous in the end. <sup>36</sup> Don't concern yourself with things you know nothing about: you will be questioned about hearing, seeing, and feeling. <sup>37</sup> Don't walk on the earth with arrogance: you can't tear the earth apart, nor match the mountains in height. <sup>38</sup> Your Lord detests all these actions. <sup>39</sup> This is some of the wisdom your Lord has revealed to you. Don't set another deity beside God lest you be thrown into Hell, blamed and rejected.

<sup>17:53</sup> Tell My servants to say what is best. Satan sows discord among them. He is a clear enemy to man.

<sup>17:70</sup> We have honored Adam's children, carried them on land and sea, given them good sustenance, and favored them above much of our creation. <sup>71</sup> One day We will call together all men along with their leaders. Whoever is given his record in his right hand will read it with pleasure, and will not be wronged in the least. <sup>72</sup> But whoever is blind in this world will be blind in the hereafter and even further astray.

<sup>17:78</sup> Establish regular prayer from mid-day until the darkness of night. Recite the Qur'an at dawn, for morning recitation is always witnessed.

<sup>17:100</sup> Say, “If you possessed the treasures of my Lord’s mercy, you would withhold them for fear of spending too much: man is ever stingy.”

<sup>17:110</sup> Say, “Call on God, or on the Most Merciful. Whichever name you call is the same, for the best names belong to Him.” Don’t pray too loudly or too quietly, but seek a middle way.

<sup>18:23</sup> Never say, “I’ll do that tomorrow,”<sup>24</sup> without adding, “God willing.” When you forget, remember your Lord and say, “May my Lord guide me closer to the right path.”

<sup>18:32</sup> Tell them the parable of two men: We gave one of them two vineyards surrounded by date palms with cornfields in between.<sup>33</sup> Both vineyards produced fruit, didn’t fail, and We caused a river to flow through them,<sup>34</sup> so this man had abundant fruit. He said to his friend, “I have more wealth and men than you.”<sup>35</sup> Having thus sinned against himself, he went into his garden. He said, “I don’t think this will ever perish,<sup>36</sup> nor that the Hour of Judgment will ever come. Even if I were brought back to my Lord, I would surely find something even better than this.”

<sup>18:37</sup> His friend said to him, “Do you disbelieve in Him who created you?”<sup>38</sup> But as for me, He is God, My Lord, and I associate no partner with Him.<sup>39</sup> When you entered your garden, why didn’t you say, ‘This is God’s will. There is no power but with God.’ Although I have less wealth and offspring than you,<sup>40</sup> my Lord may give me something better than your garden, or a calamity may turn your garden into slippery sand,<sup>41</sup> or its water might

sink underground so that you can’t reach it.”

<sup>18:42</sup> And thus it happened: his fruit was ruined. He remained, wringing his hands over what he had spent on it, while it collapsed upon its trellises, saying, “I wish that I had never ascribed partners to my Lord.”<sup>43</sup> He had none to help him other than God, nor could he help himself.

<sup>18:45</sup> Tell them that this world’s life is like rain sent down from the sky. The earth’s vegetation absorbs it but soon becomes dry stubble, scattered by the wind.<sup>46</sup> Wealth and children adorn this world’s life, but enduring good deeds are better to your Lord, and a better source of hope.

<sup>20:2</sup> We didn’t send down the Qur’an to distress you,<sup>3</sup> but only as a reminder for those who fear God.

<sup>20:15</sup> Although I keep the hour hidden, the time is coming for each soul to be rewarded for its effort.<sup>16</sup> Don’t let those who deny it and follow their own desires distract you from it, lest you perish.

<sup>20:81</sup> Eat from the good things We have provided you, but don’t transgress, lest My anger descend on you.<sup>82</sup> Yet I repeatedly forgive those who repent, believe, do right, and continue receiving guidance.

<sup>22:39</sup> Those who have been wrongfully attacked may fight back. Indeed, God has the power to help them,<sup>40</sup> those who have been unjustly driven from their homes only for saying, “Our Lord is God”. If God didn’t repel one people with another, many monasteries, churches, synagogues, and mosques would have been destroyed; places in which the name of God is fre-

quently invoked.

<sup>22:67</sup> We have appointed a different manner of worship for each community to observe, so don't let others argue with you about the matter. <sup>68</sup> If they do argue with you, say, "God knows best what you are doing." <sup>69</sup> On Resurrection Day, God will judge the differences between you.

<sup>23:1</sup> The believers are indeed successful: <sup>2</sup> those who pray humbly, <sup>3</sup> avoid idle talk, <sup>4</sup> give alms, <sup>5</sup> guard their chastity <sup>6</sup> (except with their spouses), <sup>8</sup> who are attentive to their trusts and promises, <sup>9</sup> and guard their prayers. <sup>10</sup> These will <sup>11</sup> inherit Paradise and live there forever.

<sup>23:44</sup> We sent our messengers one after another. Every time a community's messenger arrived, they denied him. So We let them follow each other to destruction and they became cautionary tales.

<sup>23:68</sup> Have they never contemplated the word of God? Has something new come to them that didn't come to their forefathers? <sup>69</sup> Do they deny their Messenger because they don't recognize him? <sup>70</sup> Do they say, "He is possessed?" No, he brought them the truth and most of them hate it. <sup>71</sup> If truth had followed their desires, the heavens, the earth, and everything that lives in them would be ruined. We sent them a reminder, but they turn away from it.

<sup>24:27</sup> Believers, before entering another person's house, ask permission and greet its occupants: that is best for you. <sup>28</sup> Even if no one is in the house, wait until you receive permission. If you are told, "Go away," do so: it is purer for you. God is aware of all that you do.

<sup>24:30</sup> Tell believing men to lower their gaze and guard their private parts: that is purer for them. God is aware of all that they do. <sup>31</sup> Tell believing women to lower their gaze and guard their private parts, not to display their charms beyond what is acceptable, to cover their breasts, to display their charms only to close relatives or small children, and not to stamp their feet to draw attention to what is hidden.

<sup>25:7</sup> They say, "What sort of a messenger is this? He eats food and walks through the marketplace. Why wasn't an angel sent down to help him warn? <sup>8</sup> Why hasn't he been given treasure, or a garden to feed him?" The wicked say, "The man you follow is simply bewitched." <sup>9</sup> They've gone astray and can't find the right path.

<sup>25:20</sup> Muhammad, all the messengers We sent before you were also men who ate food and walked through the marketplace. We've made some people a test for others. Will you have patience? Your Lord sees everything.

<sup>25:21</sup> Those who don't expect to meet with Us say, "Why aren't the angels sent down to us? Why don't we see our Lord?" They are too proud of themselves and too insolent.

<sup>25:27</sup> On that Day the wrongdoer will bite his hand and say, "If only I had taken the same path as the Messenger! <sup>28</sup> Woe is me! If only I had not taken so-and-so as a friend! <sup>29</sup> He lead me away from the Reminder after it came to me. Satan always betrays mankind."

<sup>25:32</sup> Disbelievers say, "Why isn't the Qur'an revealed to him all at once?" This is to strengthen your heart. We have re-



vealed it gradually, in stages.

<sup>25:47</sup> He makes the night as clothing for you, sleep as rest, and the day like a resurrection. <sup>48</sup> He sends the winds as messengers of good news before His mercy. We send down pure water from the sky <sup>49</sup> to revive a dead land and as a drink for our creations: animals and men in great numbers. <sup>50</sup> We have repeated this many times among them as a reminder, but most remain ungrateful. <sup>51</sup> Had We wished, We could have sent a warner to every city.

<sup>25:56</sup> Muhammad, We have only sent you to deliver good news and a warning. <sup>57</sup> Say, "The only payment I ask for it is that whoever wishes takes a path to his Lord."

<sup>25:63</sup> The servants of the Most Gracious are those who walk humbly on the earth, and when fools address them, they reply, "Peace;" <sup>67</sup> those who, when they spend, are neither extravagant nor stingy, but moderate between those extremes; <sup>68</sup> those who never invoke a deity beside God, nor take a life which God has made sacred, nor commit fornication.

<sup>25:70</sup> God will change evil into good for him who repents, believes, and does good deeds. God is forgiving and merciful. <sup>71</sup> Whoever repents and does good has turned towards God with true repentance.

<sup>25:72</sup> Servants of God are those who give no false witness and pass by frivolity with dignity; <sup>73</sup> those who don't ignore their Lord's messages when reminded of them; <sup>74</sup> and those who pray, "Our Lord, give us joy in our wives and children, and let us be examples to the righteous."

<sup>28:50</sup> Who is further astray than one who follows his own desires without guidance from God? Indeed, God doesn't guide wrongdoers. <sup>51</sup> We have conveyed the Word to them, so they may remember.

<sup>28:54</sup> Those who believe the Scriptures will be rewarded double, because they are steadfast, repel evil with good, give out of what We have given them, <sup>55</sup> and turn away from frivolous speech saying, "We have our actions and you have yours. Peace be with you. We don't seek association with the ignorant." <sup>56</sup> You can't guide everyone you love.

<sup>28:76</sup> Qarun had great riches. His people said to him, "Don't gloat, for God doesn't like gloaters." <sup>77</sup> Instead, use your wealth to seek the home of the hereafter without forgetting your share in this world. Do good, as God has been good to you. Don't spread corruption in the land, for God doesn't like those who spread corruption." <sup>79</sup> He went out among the people in his pomp. Those who desired a worldly life said, "If only we had what Qarun has. He is truly fortunate." <sup>80</sup> But those with knowledge said, "Woe to you. God's reward is better for those who believe and do good. Only the steadfast will attain it."

<sup>28:84</sup> Whoever does good will receive something better, but whoever does evil will only be punished for what he has done.

<sup>29:7</sup> For those who believe and do good deeds, We will blot out all their evil and reward them according to their best deeds.

<sup>29:8</sup> We have commanded man to treat his parents with kindness, but if they try

to make you worship gods beside Me, disobey them. You will all return to me, and I'll tell you the truth about everything you've done.

<sup>29:10</sup> Some men say, "We believe in God," but when they suffer for His cause, they consider persecution from men as if it were God's punishment. If help comes to you from your Lord, they say, "We've always been with you." God knows best what is in everyone's heart.

<sup>29:45</sup> Prayer restrains immoral and unjust behavior. God knows what you do.

<sup>46</sup> Don't argue with followers of earlier revelation, but say, "We believe in what was revealed to us and in what was revealed to you. Our God and your God are the same. We all bow to Him."

<sup>29:57</sup> Everyone will taste death, then return to Us. <sup>58</sup> To them who believe and do good, We will give mansions to live in forever in a paradise with flowing rivers. The reward is excellent for those who labor, <sup>59</sup> are steadfast, and trust in their Lord.

<sup>30:21</sup> Among His signs is this: He created spouses for you that you may live in tranquility with them. He put love and mercy between you. Indeed, there are signs in this for those who reflect. <sup>22</sup> Among His signs is the creation of the heavens and the earth, and the diversity of your languages and your colors. Indeed, in that are signs for those who know. <sup>23</sup> Among His signs is your sleep, by night and day, and your quest for some of His bounty. Indeed, in that are signs for those who listen.

<sup>30:33</sup> When men encounter trouble,

they cry to their Lord and turn to Him for help, but as soon as He gives them a taste of mercy, some of them worship gods beside Him, <sup>34</sup> showing ingratitude for what We gave them. Enjoy yourselves. You will soon know.

<sup>30:36</sup> When We give men a taste of mercy, they rejoice, but when evil afflicts them because of their own actions, they despair.

<sup>30:38</sup> Give what is due to relatives, the needy, and the traveler. That is best for those who seek God's countenance, and they will prosper. <sup>39</sup> Whatever you lend in usury, to increase through the property of others, has no increase with God, but whatever you give in charity, seeking God's countenance, will increase repeatedly.

<sup>30:47</sup> Muhammad, We sent messengers before you, each to his own people. They brought clear evidence, then We punished the evildoers. It was Our duty to help the believers.

<sup>31:4</sup> Those who are steadfast in prayer, spend in charity, and are certain of the hereafter, <sup>5</sup> are guided by their Lord and will prosper.

<sup>31:14</sup> We have commanded man to be good to his parents. His mother carried him in weakness, and it took two years to wean him. Be grateful to Me and your parents. <sup>15</sup> But if they try to make you associate others with Me, disobey them. Yet accompany them in this life with kindness, and follow the path of those who turn to me. You will all return to Me in the end, and I will tell you the truth about all you did.

<sup>31:17</sup> Luqman said, "My son, be stead-

fast in prayer, enjoin what is right, forbid what is wrong, and patiently bear whatever happens to you: aspire to these things. <sup>18</sup> Don't turn away from men in pride, nor walk arrogantly through the earth, for God dislikes the arrogant and boastful. <sup>19</sup> Be moderate in your pace and lower your voice, for the ugliest sound is the braying of asses."

<sup>31:32</sup> When waves cover them like a canopy, they call to God, offering Him sincere devotion. But once He has safely delivered them to land, some of them waver.

<sup>33:35</sup> God has prepared forgiveness and a great reward for those who are devoted to God, for the believers, the devout, the honest, the steadfast, the humble, the charitable, those who fast, the chaste, and those who frequently remember God.

<sup>33:54</sup> God has full knowledge of everything, whether you reveal or conceal it.

<sup>34:34</sup> Whenever we send a warner to a community, the wealthy say, "We don't believe in the message you bring. <sup>35</sup> We have more wealth and children than you, and will not be punished."

<sup>34:37</sup> It is not your wealth nor your sons, that will bring you nearer to Us in degree: but only those who believe and work righteousness.

<sup>35:45</sup> If God were to punish men according to what they deserve. He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily God has in His sight all His Servants.

<sup>39:3</sup> God guides not such as are false and ungrateful.

<sup>39:7</sup> If ye reject (God), Truly God hath no need of you; but He liketh not ingratitude from His servants: if ye are grateful, He is pleased with you. No bearer of burdens can bear the burden of another. In the end, to your Lord is your Return, when He will tell you the truth of all that ye did (in this life). for He knoweth well all that is in (men's) hearts.

<sup>39:10</sup> Say: "O ye my servants who believe! Fear your Lord, good is (the reward) for those who do good in this world. Spacious is God's earth! those who patiently persevere will truly receive a reward without measure!"

<sup>39:49</sup> Now, when trouble touches man, he cries to Us: But when We bestow a favour upon him as from Ourselves, he says, "This has been given to me because of a certain knowledge (I have)!" Nay, but this is but a trial, but most of them understand not!

<sup>39:69</sup> And the Earth will shine with the Glory of its Lord: the Record (of Deeds) will be placed (open); the prophets and the witnesses will be brought forward and a just decision pronounced between them; and they will not be wronged (in the least). <sup>70</sup> And to every soul will be paid in full (the fruit) of its Deeds; and (God) knoweth best all that they do. <sup>71</sup> The Unbelievers will be led to Hell in crowd: until, when they arrive, there, its gates will be opened. And its keepers will say, "Did not messengers come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of This Day of yours?"

<sup>40:55</sup> Patiently, then, persevere: for the Promise of God is true: and ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning. <sup>56</sup> Those who dispute about the signs of God without any authority bestowed on them,- there is nothing in their breasts but (the quest of) greatness, which they shall never attain to: seek refuge, then, in God: It is He Who hears and sees (all things).

<sup>40:59</sup> The Hour will certainly come: Therein is no doubt: Yet most men believe not.

<sup>40:61</sup> It is God Who has made the Night for you, that ye may rest therein, and the days as that which helps (you) to see. Verily God is full of Grace and Bounty to men: yet most men give no thanks.

<sup>41:33</sup> Who is better in speech than one who calls (men) to God, works righteousness, and says, "I am of those who bow in Islam"? <sup>34</sup> Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and thee was hatred become as it were thy friend and intimate! <sup>35</sup> And no one will be granted such goodness except those who exercise patience and self-restraint,- none but persons of the greatest good fortune. <sup>36</sup> And if (at any time) an incitement to discord is made to thee by the Evil One, seek refuge in God.

<sup>41:49</sup> Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair. <sup>50</sup> When we give him a taste of some Mercy from Ourselves, after some adversity has touched him, he is sure to say, "This

is due to my (merit): I think not that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have (much) good (stored) in His sight!" But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Penalty.

<sup>42:13</sup> The same religion has He established for you as that which He enjoined on Noah - the which We have sent by inspiration to thee - and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and make no divisions therein: to those who worship other things than God, hard is the (way) to which thou callest them. <sup>14</sup> And they became divided only after Knowledge reached them,- through selfish envy as between themselves. <sup>15</sup> Say: "I believe in the Book which God has sent down; and I am commanded to judge justly between you. God is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. God will bring us together, and to Him is (our) Final Goal."

<sup>42:23</sup> If any one earns any good, We shall give him an increase of good in respect thereof: for God is Oft-Forgiving, Most Ready to appreciate (service).

<sup>42:27</sup> If God were to enlarge the provision for His Servants, they would indeed transgress beyond all bounds through the earth; but he sends (it) down in due measure as He pleases. For He is with His Servants Well-acquainted, Watchful.

<sup>42:36</sup> Whatever ye are given (here) is (but) a convenience of this life: but that

which is with God is better and more lasting: (it is) for those who believe and put their trust in their Lord: <sup>37</sup> Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive; <sup>38</sup> Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance; <sup>39</sup> And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves. <sup>40</sup> The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from God. <sup>41</sup> But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame. <sup>43</sup> But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.

<sup>42:48</sup> When We give man a taste of a Mercy from Ourselves, he doth exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful!

<sup>43:6</sup> But how many were the prophets We sent amongst the peoples of old? <sup>7</sup> And never came there a prophet to them but they mocked him.

<sup>43:22</sup> Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps." <sup>23</sup> Just in the same way, whenever We sent a Warner before thee to any people, the wealthy ones among them said: "We found our fathers following a certain

religion, and we will certainly follow in their footsteps." <sup>24</sup> He said: "What! Even if I brought you better guidance than that which ye found your fathers following?" They said: "For us, we deny that ye (prophets) are sent (on a mission at all)."

<sup>43:43</sup> Hold thou fast to the Revelation sent down to thee; verily thou art on a Straight Way.

<sup>45:14</sup> Tell those who believe, to forgive those who do not look forward to the Days of God: It is for Him to recompense (for good or ill) each People according to what they have earned. <sup>15</sup> If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will ye (all) be brought back to your Lord.

<sup>46:15</sup> We have enjoined on man kindness to his parents: In pain did his mother bear him, and in pain did she give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when he reaches the age of full strength and attains forty years, he says, "O my Lord! Grant me that I may be grateful for Thy favour which Thou has bestowed upon me, and upon both my parents, and that I may work righteousness such as Thou mayest approve; and be gracious to me in my issue. Truly have I turned to Thee and truly do I bow (to Thee) in Islam."

<sup>47:2</sup> Those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad - for

it is the Truth from their Lord,- He will remove from them their ills and improve their condition.

<sup>47:36</sup> The life of this world is but play and amusement: and if ye believe and guard against Evil, He will grant you your recompense, and will not ask you (to give up) your possessions. <sup>37</sup> If He were to ask you for all of them, and press you, ye would covetously withhold, and He would bring out all your ill-feeling. <sup>38</sup> Behold, ye are those invited to spend (of your substance) in the Way of God: But among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But God is free of all wants, and it is ye that are needy. If ye turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

<sup>49:6</sup> O ye who believe! If a wicked person comes to you with any news, ascertain the truth, lest ye harm people unwittingly, and afterwards become full of repentance for what ye have done.

<sup>49:10</sup> The Believers are but a single Brotherhood: So make peace and reconciliation between your two (contending) brothers; and fear God, that ye may receive Mercy. <sup>11</sup> O ye who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter) are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames. <sup>12</sup> O ye who believe! Avoid suspicion as much (as possible): for suspicion in some cases is

a sin: And spy not on each other behind their backs. <sup>13</sup> O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other not that ye may despise (each other). Verily the most honoured of you in the sight of God is (he who is) the most righteous of you. And God has full knowledge and is well acquainted (with all things).

<sup>53:29</sup> Therefore shun those who turn away from Our Message and desire nothing but the life of this world. <sup>30</sup> That is as far as knowledge will reach them. <sup>31</sup> Yea, to God belongs all that is in the heavens and on earth: so that He rewards those who do evil, according to their deeds, and He rewards those who do good, with what is best. <sup>32</sup> Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily thy Lord is ample in forgiveness.

<sup>57:7</sup> Believe in God and His messenger, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity),- for them is a great Reward. <sup>20</sup> Know ye (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: How rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. And Forgiveness from God and (His) Good Pleasure (for the devotees of God). And what is the life

of this world, but goods and chattels of deception? <sup>21</sup> Be ye foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in God and His messengers: that is the Grace of God, which He bestows on whom he pleases: and God is the Lord of Grace abounding.

<sup>57:23</sup> In order that ye may not despair over matters that pass you by, nor exult over favours bestowed upon you. For God loveth not any vainglorious boaster,- <sup>24</sup> Such persons as are covetous and commend covetousness to men.

<sup>57:26</sup> And We sent Noah and Abraham, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors. <sup>27</sup> Then, in their wake, We followed them up with (others of) Our messengers: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him Compassion and Mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of God; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.

<sup>60:3</sup> Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for God sees well all that ye do.

<sup>60:7</sup> It may be that God will grant love

(and friendship) between you and those whom ye (now) hold as enemies. For God has power (over all things); And God is Oft-Forgiving, Most Merciful. <sup>8</sup> God forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for God loveth those who are just. <sup>9</sup> God only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong.

<sup>61:2</sup> O ye who believe! Why say ye that which ye do not? <sup>3</sup> Grievously odious is it in the sight of God that ye say that which ye do not.

<sup>61:7</sup> Who doth greater wrong than one who invents falsehood against God, even as he is being invited to Islam? And God guides not those who do wrong.

<sup>62:9</sup> O ye who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of God, and leave off business (and traffic): That is best for you if ye but knew! <sup>10</sup> And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of God: and celebrate the Praises of God often (and without stint): that ye may prosper. <sup>11</sup> But when they see some bargain or some amusement, they disperse headlong to it, and leave thee standing. Say: "The (blessing) from the Presence of God

is better than any amusement or bargain! and God is the Best to provide (for all needs).”

<sup>67:13</sup> And whether ye hide your word or publish it, He certainly has (full) knowledge, of the secrets of (all) hearts.

<sup>68:7</sup> Verily it is thy Lord that knoweth best, which (among men) hath strayed from His Path: and He knoweth best those who receive (true) Guidance. <sup>8</sup> So hearken not to those who deny (the Truth).

<sup>68:10</sup> Heed not the type of despicable men,- ready with oaths, <sup>11</sup> A slanderer, going about with calumnies, <sup>12</sup> (Habitually) hindering (all) good, transgressing beyond bounds, deep in sin, <sup>13</sup> Violent (and cruel),- with all that, base-born,- <sup>14</sup> Because he possesses wealth and (numerous) sons.

<sup>68:17</sup> Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning. <sup>18</sup> But made no reservation, (“If it be God’s Will”). <sup>19</sup> Then there came on the (garden) a visitation from thy Lord, (which swept away) all around, while they were asleep. <sup>20</sup> So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered). <sup>21</sup> As the morning broke, they called out, one to another,- <sup>22</sup> “Go ye to your tilth (betimes) in the morning, if ye would gather the fruits.” <sup>23</sup> So they departed, conversing in secret low tones, (saying)- <sup>24</sup> “Let not a single indigent person break in upon you into the (garden) this day.” <sup>25</sup> And they opened the morning, strong in an (unjust) resolve. <sup>26</sup> But when they saw the (garden), they said:

“We have surely lost our way: <sup>27</sup> Indeed we are shut out (of the fruits of our labour)!” <sup>31</sup> They said: “Alas for us! We have indeed transgressed! <sup>32</sup> It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!”

<sup>70:5</sup> Therefore do thou hold Patience,- a Patience of beautiful (contentment).

<sup>70:19</sup> Truly man was created very impatient;- <sup>20</sup> Fretful when evil touches him; <sup>21</sup> And niggardly when good reaches him;- <sup>22</sup> Not so those devoted to Prayer;- <sup>23</sup> Those who remain steadfast to their prayer; <sup>24</sup> And those in whose wealth is a recognised right. <sup>25</sup> For the (needy) who asks and him who is prevented (for some reason from asking); <sup>26</sup> And those who hold to the truth of the Day of Judgment; <sup>27</sup> And those who fear the displeasure of their Lord,- <sup>28</sup> For their Lord’s displeasure is the opposite of Peace and Tranquillity;- <sup>29</sup> And those who guard their chastity, <sup>30</sup> Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed, <sup>31</sup> But those who trespass beyond this are transgressors;- <sup>32</sup> And those who respect their trusts and covenants; <sup>33</sup> And those who stand firm in their testimonies; <sup>34</sup> And those who guard (the sacredness) of their worship;- <sup>35</sup> Such will be the honoured ones in the Gardens (of Bliss).

<sup>73:1</sup> O thou folded in garments! <sup>2</sup> Stand (to prayer) by night, but not all night,- <sup>3</sup> Half of it,- or a little less, <sup>4</sup> Or a little more; and recite the Qur’an in slow, measured rhythmic tones. <sup>5</sup> Soon shall We send



down to thee a weighty Message. <sup>6</sup> Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). <sup>7</sup> True, there is for thee by day prolonged occupation with ordinary duties: <sup>8</sup> But keep in remembrance the name of thy Lord and devote thyself to Him whole-heartedly. <sup>11</sup> And leave Me (alone to deal with) those in possession of the good things of life, who (yet) deny the Truth; and bear with them for a little while.

<sup>73:20</sup> Read ye, therefore, of the Qur'an as much as may be easy for you. He knoweth that there may be (some) among you in ill-health; others travelling through the land, seeking of God's bounty; yet others fighting in God's Cause, read ye, therefore, as much of the Qur'an as may be easy (for you); and establish regular Prayer and give regular Charity.

<sup>74:1</sup> O thou wrapped up (in the mantle)! <sup>2</sup> Arise and deliver thy warning! <sup>3</sup> And thy Lord do thou magnify! <sup>4</sup> And thy garments keep free from stain! <sup>5</sup> And all abomination shun! <sup>6</sup> Nor expect, in giving, any increase (for thyself)! <sup>7</sup> But, for thy Lord's (Cause), be patient and constant!

<sup>74:11</sup> Leave Me alone, (to deal) with the (creature) whom I created (bare and) alone!- <sup>12</sup> To whom I granted resources in abundance, <sup>13</sup> And sons to be by his side!- <sup>14</sup> To whom I made (life) smooth and comfortable! <sup>15</sup> Yet is he greedy-that I should add (yet more);-

<sup>74:40</sup> (They will be) in Gardens (of Delight): they will question each other,

<sup>41</sup> And (ask) of the Sinners: <sup>42</sup> "What led you into Hell Fire?" <sup>43</sup> They will say: "We were not of those who prayed; <sup>44</sup> Nor were we of those who fed the indigent; <sup>45</sup> But we used to talk vanities with vain talkers; <sup>46</sup> And we used to deny the Day of Judgment, <sup>47</sup> Until there came to us (the Hour) that is certain."

<sup>74:49</sup> Then what is the matter with them that they turn away from admonition?- <sup>50</sup> As if they were affrighted asses, <sup>51</sup> Fleeing from a lion!

<sup>75:1</sup> I do call to witness the Resurrection Day;

<sup>75:13</sup> That Day will Man be told (all) that he put forward, and all that he put back. <sup>14</sup> Nay, man will be evidence against himself, <sup>15</sup> Even though he were to put up his excuses.

<sup>76:7</sup> They perform (their) vows, and they fear a Day whose evil flies far and wide. <sup>8</sup> And they feed, for the love of God, the indigent, the orphan, and the captive,- <sup>9</sup> (Saying), "We feed you for the sake of God alone: no reward do we desire from you, nor thanks."

<sup>76:24</sup> Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them. <sup>25</sup> And celebrate the name of thy Lord morning and evening, <sup>26</sup> And part of the night, prostrate thyself to Him; and glorify Him a long night through.

<sup>80:1</sup> (The Prophet) frowned and turned away, <sup>2</sup> Because there came to him the blind man (interrupting). <sup>3</sup> But what could tell thee but that perchance he

might grow (in spiritual understanding)?-  
<sup>4</sup>Or that he might receive admonition,  
 and the teaching might profit him?

<sup>81:1</sup> When the sun (with its spacious  
 light) is folded up; <sup>2</sup> When the stars fall,  
 losing their lustre; <sup>3</sup> When the mountains  
 vanish (like a mirage);

<sup>81:7</sup> When the souls are sorted out, (be-  
 ing joined, like with like); <sup>8</sup> When the fe-  
 male (infant), buried alive, is questioned -  
<sup>9</sup> For what crime she was killed; <sup>10</sup> When  
 the scrolls are laid open;

<sup>81:14</sup> (Then) shall each soul know what  
 it has put forward.

<sup>83:1</sup> Woe to those that deal in fraud,-  
<sup>2</sup> Those who, when they have to receive  
 by measure from men, exact full measure,  
<sup>3</sup> But when they have to give by measure  
 or weight to men, give less than due. <sup>4</sup> Do  
 they not think that they will be called  
 to account?- <sup>5</sup> On a Mighty Day, <sup>6</sup> A Day  
 when (all) mankind will stand before the  
 Lord of the Worlds?

<sup>83:29</sup> Those in sin used to laugh at  
 those who believed, <sup>30</sup> And whenever they  
 passed by them, used to wink at each  
 other (in mockery); <sup>31</sup> And when they re-  
 turned to their own people, they would  
 return jesting; <sup>32</sup> And whenever they saw  
 them, they would say, "Behold! These are  
 the people truly astray!" <sup>33</sup> But they had  
 not been sent as keepers over them!

<sup>87:2</sup> Who hath created, and further, giv-  
 en order and proportion;

<sup>87:8</sup> And We will make it easy for thee  
 (to follow) the simple (Path). <sup>9</sup> Therefore  
 give admonition in case the admonition

profits (the hearer). <sup>10</sup> The admonition  
 will be received by those who fear (God):  
<sup>11</sup> But it will be avoided by those most  
 unfortunate ones,

<sup>87:14</sup> But those will prosper who puri-  
 fy themselves, <sup>15</sup> And glorify the name  
 of their Guardian-Lord, and (lift their  
 hearts) in prayer. <sup>16</sup> Nay (behold), ye  
 prefer the life of this world; <sup>17</sup> But the  
 Hereafter is better and more enduring.

<sup>89:15</sup> Now, as for man, when his Lord  
 trieth him, giving him honour and gifts,  
 then saith he, (puffed up), "My Lord hath  
 honoured me." <sup>16</sup> But when He trieth him,  
 restricting his subsistence for him, then  
 saith he (in despair), "My Lord hath hu-  
 miliated me!"

<sup>89:17</sup> Nay, nay! but ye honour not the  
 orphans! <sup>18</sup> Nor do ye encourage one an-  
 other to feed the poor!- <sup>19</sup> And ye devour  
 inheritance - all with greed, <sup>20</sup> And ye love  
 wealth with inordinate love!

<sup>92:1</sup> By the Night as it conceals (the  
 light); <sup>2</sup> By the Day as it appears in glo-  
 ry; <sup>3</sup> By (the mystery of) the creation of  
 male and female;- <sup>4</sup> Verily, (the ends) ye  
 strive for are diverse. <sup>5</sup> So he who gives  
 (in charity) and fears (God), <sup>6</sup> And (in all  
 sincerity) testifies to the best,- <sup>7</sup> We will  
 indeed make smooth for him the path to  
 Bliss. <sup>8</sup> But he who is a greedy miser and  
 thinks himself self-sufficient, <sup>9</sup> And gives  
 the lie to the best,- <sup>10</sup> We will indeed make  
 smooth for him the path to Misery;

<sup>92:17</sup> But those most devoted to God  
 shall be removed far from it,- <sup>18</sup> Those  
 who spend their wealth for increase in self-  
 purification, <sup>19</sup> And have in their minds no

favour from anyone for which a reward is expected in return, <sup>20</sup> But only the desire to seek for the Countenance of their Lord Most High; <sup>21</sup> And soon will they attain (complete) satisfaction.

<sup>93:6</sup> Did He not find thee an orphan and give thee shelter (and care)? <sup>7</sup> And He found thee wandering, and He gave thee guidance. <sup>8</sup> And He found thee in need, and made thee independent. <sup>9</sup> Therefore, treat not the orphan with harshness, <sup>10</sup> Nor repulse the petitioner (unheard); <sup>11</sup> But the bounty of the Lord - rehearse and proclaim!

<sup>94:5</sup> So, verily, with every difficulty, there is relief: <sup>6</sup> Verily, with every difficulty there is relief.

<sup>96:3</sup> Proclaim! And thy Lord is Most Bountiful,- <sup>4</sup> He Who taught (the use of) the pen,- <sup>5</sup> Taught man that which he knew not. <sup>6</sup> Nay, but man doth transgress all bounds, <sup>7</sup> In that he looketh upon himself as self-sufficient.

<sup>104:1</sup> Woe to every (kind of) scandal-monger and-backbiter, <sup>2</sup> Who pileth up wealth and layeth it by, <sup>3</sup> Thinking that his wealth would make him last forever!

<sup>107:1</sup> Seest thou one who denies the Judgment (to come)? <sup>2</sup> Then such is the (man) who repulses the orphan (with harshness), <sup>3</sup> And encourages not the feeding of the indigent. <sup>4</sup> So woe to the worshippers <sup>5</sup> Who are neglectful of their prayers, <sup>6</sup> Those who (want but) to be seen (of men), <sup>7</sup> But refuse (to supply) (even) neighbourly needs.

<sup>109:1</sup> Say: O ye that reject Faith! <sup>2</sup> I worship not that which ye worship, <sup>3</sup> Nor will ye worship that which I worship. <sup>4</sup> And I will not worship that which ye have been wont to worship, <sup>5</sup> Nor will ye worship that which I worship. <sup>6</sup> To you be your Way, and to me mine.