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A selection of proverbs taken from the Book of Psalms in the Hebrew Bible. Verse references such as <sup>12:8</sup> indicate the original source of the text, but don't imply a full quotation.

<sup>2:11</sup> Serve God with fear and rejoice with trembling. <sup>4:4</sup> In your anger, do not sin. Ponder in your heart on your bed and be still. <sup>5</sup> Offer the sacrifices of righteousness and put your trust in God.

<sup>12:8</sup> The wicked walk on every side when vileness is exalted among the children of men.

<sup>15:1</sup> God, who may sojourn in your tent? Who may dwell on your holy hill? <sup>2</sup> He who walks with integrity and does what is right and speaks truth in his heart; <sup>3</sup> who does not slander with his tongue and does no evil to his neighbor and does not take up a reproach against his friend; <sup>4</sup> who despises a vile person but honors those who fear God; who keeps a promise even when it hurts and does not change; <sup>5</sup> who does not loan out his money with interest and does not take a bribe against the innocent. He who does these things shall never be moved.

<sup>18:25</sup> God shows mercy to the merciful.

 $^{18:30}$  The word of GOD proves true. He is a shield to all who take refuge in him.

<sup>19:1</sup> The heavens declare the glory of God and the skies show his handiwork.

<sup>19:7</sup> The law of God is perfect, reviving the soul. The testimony of God is trustworthy, making wise the simple. <sup>8</sup> The precepts of God are right, rejoicing

the heart. The commandment of GoD is pure, enlightening the eyes. <sup>9</sup> The fear of GoD is clean, enduring for ever. The laws of GoD are true and righteous altogether.

<sup>27:14</sup> Wait for God. Be strong and let your heart take courage. Wait for God.

<sup>30:5</sup> Weeping may last for a night, but joy comes in the morning.

<sup>32:10</sup> Many sorrows come to the wicked, but loving-kindness surrounds him who trusts in God.

<sup>33:6</sup> By the word of God the heavens were made and all their host by the breath of his mouth.

<sup>34:13</sup> Keep your tongue from evil and your lips from speaking deceit. <sup>14</sup> Depart from evil and do good. Seek peace and pursue it.

<sup>37:1</sup> Fret not because of evildoers, and envy not wrongdoers.

<sup>37:7</sup> Be still before GoD and wait patiently for him. Fret not because of him who prospers in his way; because of him who carries out wicked schemes. <sup>8</sup> Cease from anger and forsake wrath. Fret not—it leads only to evildoing.

 $^{37:16}$  A little that the righteous has is better than the abundance of many wicked.

 $^{37:21}$  The wicked borrows and does not pay back, but the righteous is generous and gives.

<sup>39:1</sup> I said, "I will guard my ways so that I may not sin with my tongue. I will muzzle my mouth while the wicked are in my presence."

<sup>41:1</sup> Blessed is he who considers the poor. GoD will deliver him in the day of trouble.

<sup>46:1</sup> God is our refuge and strength, a very present help in trouble.

 $^{46:10}$  Be still and know that I am God.

<sup>49:16</sup> Do not be afraid when one is made rich, when the splendor of his house increases. <sup>17</sup> For when he dies he will carry nothing away. His glory will not descend after him.

 $^{50:14}$  Offer to God a sacrifice of thanks giving and pay your vows to the Most High  $^{15}$  and call on me in the day of trouble. I will deliver you and you will glorify me.

<sup>55:22</sup> Cast your burden on GoD and he will sustain you. He will never allow the righteous to be moved.

 $^{82:3}$  Defend the poor and fatherless. Do justice to the afflicted and destitute.  $^4$  Rescue the poor and needy. Deliver them from the hand of the wicked.

 $^{92:12}$  The righteous will flourish like the palm tree. He will grow like a cedar in Lebanon.

<sup>96:2</sup> Sing to God, bless his name. Proclaim his salvation from day to day. <sup>3</sup> Declare his glory among the nations, his marvellous deeds among all the peoples.

 $^{100:1}\,\mathrm{Make}$  a joyful noise to GoD, all the earth.  $^2\,\mathrm{Serve}$  GoD with gladness. Come before him with singing.

 $^{102:17}$  God regards the prayer of the destitute and does not despise their prayer.

<sup>103:8</sup> God is merciful and gracious, slow to anger, abounding in loving-kindness.

<sup>105:1</sup> Oh give thanks to God. Call on his name. Make known his deeds among the peoples. <sup>2</sup> Sing to him. Sing praises to him. Talk about all his marvelous deeds. <sup>3</sup> Glory in his holy name. Let the hearts of those who seek God rejoice. <sup>4</sup> Seek God and his strength. Seek his face continually. <sup>5</sup> Remember the wonders that he has done, his miracles and the judgments he has pronounced.

<sup>106:1</sup> Praise God. Oh give thanks to God, for he is good; for his loving-kindness endures forever.

<sup>111:10</sup> The fear of God is the beginning of wisdom. Those who obey his commandments have good understanding.

<sup>112:1</sup> Blessed is the man who fears God, who delights greatly in his commandments.

<sup>112:4</sup> For the upright, light arises in the darkness. He is gracious, merciful and righteous. <sup>5</sup> It is well with the man who deals generously and lends, who conducts his affairs with justice.

<sup>118:8</sup> It is better to take refuge in GoD than to put confidence in man. <sup>9</sup> It is better to take refuge in GoD than to put confidence in princes.

<sup>122:6</sup> Pray for the peace of Jerusalem.

<sup>127:1</sup> Except GOD build the house, they labor in vain who build it. Except GOD keep the city, the watchman stays awake in vain. <sup>2</sup> It is vain for you to rise up early, to stay up late, to eat the bread of toil—for he gives sleep to his beloved.

<sup>127:3</sup> Behold, children are a heritage from GoD and

the fruit of the womb is a reward.

 $^{133:1}$  Behold, how good and pleasant it is for brothers to live together in unity.

<sup>136:1</sup> Oh give thanks to God, for he is good. His loving-kindness endures for ever.

<sup>146:3</sup> Do not put your trust in princes or in the son of man, who cannot save.