

Muhammad

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*An abridgment of the Qur'an. Verse references such as 2:2 indicate the original source of the text, but don't imply a full quotation.*

<sup>1:1</sup> In the name of God, Most Gracious, Most Merciful. <sup>2</sup> All praise is owed to God, sustainer of the worlds, <sup>4</sup> Master of the Day of Judgment. <sup>5</sup> You alone we worship, and you alone we ask for help. <sup>6</sup> Guide us to the straight path; <sup>7</sup> the path of those you have blessed, not of those who earned your anger, nor of those who stray.

<sup>2:2</sup> This book is a guidance for those conscious of God, <sup>3</sup> who believe in the unseen, are steadfast in prayer, give out of what We have provided them, <sup>4</sup> believe in the revelation sent to you, Muhammad, and what was sent before your time, and who have firm faith in the hereafter. <sup>5</sup> They are following guidance from their Lord, and they will prosper. <sup>6</sup> As for those who disbelieve, it is the same to them whether you warn them or not: they won't believe.

<sup>2:42</sup> Don't mix truth with falsehood, nor knowingly conceal the truth. <sup>43</sup> Be steadfast in prayer, spend in charity, and bow down with those who bow down in worship.

<sup>2:44</sup> Do you enjoin righteousness on the people and forget to do it yourselves, even though you recite the Scripture? Have you no sense? <sup>45</sup> Seek help with patience and prayer. It is difficult indeed, except for the humble, <sup>46</sup> who are certain that they will meet their Lord and return to Him.

<sup>2:62</sup> All who believe in God and the

Last Day, and do righteousness, will have their reward with their Lord. They will have no fear, nor will they grieve.

<sup>2:79</sup> Woe to those who write a book with their own hands then say, "This is from God," in order to sell it for a small price!

<sup>2:111</sup> They say, "None will enter Paradise unless he is a Jew or a Christian."

<sup>112</sup> In fact, whoever submits himself wholly to God and does good will have his reward with his Lord.

<sup>2:135</sup> They say, "Become Jews or Christians, then you will be rightly guided."

<sup>136</sup> Say, "We believe in God, and the revelation given to us, and to Abraham, Ishmael, Isaac, Jacob, and their descendants, and the revelation given to Moses, Jesus, and the prophets from their Lord. We make no distinction between any of them, and we submit to Him."

<sup>2:153</sup> Believers, seek help through patience and prayer. For God is with the steadfast.

<sup>2:172</sup> Believers, eat the good things We have provided for you, and be grateful to God, if it is Him you worship.

<sup>2:177</sup> Righteousness is not turning your faces towards east or west, but righteousness is one who believes in God, the Last Day, the angels, the Book, and the prophets; who gives of his wealth, even though he loves it, to relatives, orphans, the needy, the traveler, beggars, and for freeing slaves; who are steadfast in prayer, and spend in charity; who keep their

promises; and are patient in poverty, adversity, and during battle. These ones are true, and conscious of God.

<sup>2:180</sup> When death approaches any of you and he leaves behind wealth, it is prescribed that he make a proper bequest to parents and near relatives. This is a duty for those conscious of God. <sup>181</sup> If anyone alters the bequest after hearing it, the sin is on them: God hears and knows all. <sup>182</sup> But if anyone fears that the testator made a mistake or did wrong, and makes peace between the heirs, he incurs no sin: God is forgiving and merciful.

<sup>2:183</sup> Believers, fasting is prescribed for you, as it was for those before you, that you may become conscious of God. <sup>184</sup> Fast for a specific number of days, but if you are sick or traveling, make up the days later. Those who can only fast with difficulty may feed a poor person instead. Whoever volunteers to give more, it is better for him. <sup>185</sup> In the month of Ramadan the Qur'an was revealed as a guidance for mankind, as a clear sign of that guidance, and as judgment between right and wrong. So whoever is present during that month should fast. God wants ease for you, not hardship; and perhaps you will be grateful.

<sup>2:188</sup> Don't consume one another's property unjustly, nor use it to bribe judges, intending to consume some of the property of others sinfully and knowingly.

<sup>2:215</sup> Whatever you spend in charity should be for parents, close relatives, orphans, the poor, and for travelers. Whatever good you do, God knows it well.

<sup>2:216</sup> You may dislike something that's good for you, and love something that's

bad for you. God knows, and you do not.

<sup>2:219</sup> They ask you about wine and gambling. Say, "In them is great sin, yet some benefit, but the sin is greater than the benefit." They ask you how much they should give. Say, "The excess." <sup>220</sup> They ask you about orphans. Say, "Improving their condition is best. God knows who spoils things and who improves them. If God had wished, He could have put you into difficulties."

<sup>2:221</sup> Don't marry idolatrous women until they believe. A slave who believes is better than an idolatress, even if she pleases you. These invite you to the fire.

<sup>2:238</sup> Strictly guard your habit of prayers. Stand before God in devout obedience. <sup>239</sup> If you are in danger, pray walking or riding, but when you are secure, remember God, for He taught you what you did not know.

<sup>2:256</sup> There shall be no compulsion in religion. The right path has become clear from the wrong. Whoever rejects false gods and believes in God has grasped the most trustworthy handhold that never breaks.

<sup>2:261</sup> Those who spend their wealth in God's cause are like a grain of corn which grows seven ears, and each ear has a hundred grains. <sup>262</sup> Those who spend their wealth in God's cause will have their reward with their Lord: they will have no fear, nor will they grieve.

<sup>2:263</sup> Kind words and forgiveness are better than charity followed by injury. <sup>264</sup> Believers, don't cancel your charity with reminders of your generosity or with injury, like those who spend their wealth to be seen of men, but do not believe in

God or the Last Day. They are like a smooth rock with dust on it. Heavy rain falls, leaving it bare. They are unable to keep anything they have earned. God does not guide disbelievers. <sup>265</sup> Those who spend their wealth seeking to please God are like a garden on high ground. Heavy rain falls, yielding a double harvest. If heavy rain doesn't fall, light rain will.

<sup>2:267</sup> Believers, give from the good things which you have earned. Do not give from what is bad, when you yourselves would only accept it if your eyes were closed.

<sup>2:268</sup> Satan threatens you with poverty and orders you to commit immorality. God promises you His forgiveness and bounty.

<sup>2:270</sup> Whatever you give, or vow to give, God knows it. But the wrongdoers will have no helpers. <sup>271</sup> If you disclose your charity, it is good, but if you conceal it and give it to the poor, it is better for you. It will atone for some of your bad deeds.

<sup>2:272</sup> Whatever charity you give benefits your own soul when you do it only to seek the face of God. Whatever you give will be repaid to you in full, and you will not be wronged. <sup>273</sup> Give to the poor who are wholly occupied in God's cause, unable to travel in the land for work. The unknowing might think they are rich because of their restraint, but you will recognize them because they don't beg persistently. Whatever good you give, be assured that God knows it.

<sup>2:274</sup> Those who give of their possessions by night and by day, privately and publicly, will have their reward with their Lord: they will have no fear, nor will they

grieve. <sup>277</sup> Those who believe, do good works, are steadfast in prayer, and spend in charity, will have their reward with their Lord: they will have no fear, nor will they grieve.

<sup>2:282</sup> When you contract a debt for a specified term, write it down. Let the debtor write, and not diminish what he owes. Bring two witnesses. They must not refuse when called to testify. Do not disdain to write down your contract, whether it be small or large, along with the time it falls due: this is more just with God, more reliable as evidence, and more likely to prevent doubt between you. If it be an immediate trade, there is no blame if you don't write it down. Have witnesses present when you trade with one another.

<sup>3:3</sup> He sent down to you the Book with the truth, confirming what went before it. He sent down the Torah and the Gospel <sup>4</sup> as a guidance for the people.

<sup>3:14</sup> Alluring to men is the love of their desires: women, children, heaping treasures of gold and silver, fine horses, cattle, and farmland. These are pleasures of life in this world, but with God is the best place to return.

<sup>3:92</sup> You will only attain true piety if you give out of what you love. Whatever you give, truly, God knows it.

<sup>3:137</sup> Situations similar to yours have happened before: travel through the earth, and see how it ended for the disbelievers.

<sup>3:156</sup> Believers, don't say of your brothers who traveled or went out to fight, "If they had stayed with us, they would not have died." This will become a source of regret in your hearts.

<sup>4:2</sup> Give orphans their property. Don't replace their good things with your bad things, nor consume their property together with your own. Surely, this is a great sin.

<sup>4:3</sup> Marry women of your choice, two or three or four. If you fear that you will not treat them fairly, then only one. That will help you avoid bias. <sup>4</sup> Give the women their dower graciously. If they willingly remit any of it to you, enjoy it with a clear conscience.

<sup>4:5</sup> Do not entrust your property to the weak-minded. God made it a means of support for you, but feed and clothe them with it, and speak to them with kindness.

<sup>4:6</sup> Test orphans until they reach marriageable age. If they have sound judgment, release their property to them. Don't consume it wastefully or hastily before they grow up. If the guardian is wealthy, he should take no compensation. If he is poor, he should use only what is reasonable. When you release their property to them, bring witnesses.

<sup>4:7</sup> Men and women shall each have a share of what parents and close relatives leave, whether the property is small or large. <sup>8</sup> If other relatives, or orphans, or poor are present during the division, then give them something from the estate, and speak to them with kindness. <sup>9</sup> Let executors have the same fear in their minds as if they had left helpless children behind. Let them fear God, and speak justly.

<sup>4:18</sup> Repentance has no effect for those who continue to do evil until death confronts them and they say, "Now I repent."

<sup>4:19</sup> Believers, you are forbidden to inherit women against their will. Don't treat

your wives harshly. Live with them in kindness. If you dislike them, it may be that you dislike something in which God has placed much good.

<sup>4:22</sup> Don't marry women whom your fathers married, <sup>23</sup> women who are close relatives, your wet nurses, your milk sisters, your wives' mothers, your stepdaughters, those whom your sons married, two sisters at the same time, <sup>24</sup> and women already married. All other women are lawful to you, provided that you seek them in marriage, with dower from your property, desiring marriage not fornication.

<sup>4:29</sup> Believers, don't consume one another's wealth unjustly, but let there be trade by mutual consent. Don't kill yourselves or one another, for God is merciful to you.

<sup>4:31</sup> If you avoid the great sins which you are forbidden, We will remove your minor sins, and admit you through the entrance of honor. <sup>32</sup> Don't covet what God has bestowed more freely on some than on others. Men and women receive a share of what they earn.

<sup>4:36</sup> Worship God, and join nothing with Him. Do good to parents, relatives, orphans, the poor, neighbors, the companion by your side, and travelers. God does not like the arrogant, the boastful, <sup>37</sup> the stingy; those who command others to be stingy, hiding the bounty God has given them; <sup>38</sup> those who spend their wealth to be seen by men, and don't believe in God nor the Last Day. <sup>39</sup> What harm would it do them to believe in God and the Last Day, and to spend out of what God has provided them? <sup>40</sup> God wrongs no one in the least degree. If there is a good deed,

He doubles it, and gives a great reward.

<sup>4:58</sup> God commands you to return what you've been entrusted to its rightful owner. When you judge between people, do so with justice. <sup>59</sup> Believers, obey God, the Messenger, and those in authority among you.

<sup>4:85</sup> Whoever intercedes for a good cause will share in its reward. Whoever intercedes for an evil cause will share in its burden.

<sup>4:86</sup> When offered a greeting, respond with a better one, or at least its equal. God takes account of everything.

<sup>4:95</sup> God prefers the believers who strive with their wealth and lives over those who sit — other than the disabled. Although He has promised good to all of them, those who strive receive a greater reward than those who sit.

<sup>4:100</sup> Whoever emigrates for God's cause will find on the earth abundance, and many places of refuge. If he then dies as a refugee, his reward from God is certain.

<sup>4:101</sup> When you travel, it's no sin to shorten your prayers, if you fear that disbelievers may attack you. <sup>103</sup> When you have completed the prayer, remember God: standing, sitting, and lying down. Once you are secure, reestablish regular prayer, for prayer is mandatory for believers at specific times.

<sup>4:110</sup> One who does evil or wrongs himself, but then asks God for forgiveness, will find God is forgiving and merciful. <sup>112</sup> But if one sins then blames an innocent person, he burdens himself with a slander and a flagrant sin.

<sup>4:123</sup> Anyone who does wrong will be repaid accordingly and will find no protec-

tor or helper besides God. <sup>124</sup> Any believer, male or female, who does good deeds will enter heaven, and will not receive the least injustice.

<sup>4:129</sup> You will never be able to treat your wives with perfect fairness, however much you may want to, but don't favor one completely so as to leave another hanging. If you make amends and are conscious of God, He is forgiving and merciful.

<sup>4:135</sup> Believers, steadfastly uphold justice, as witnesses for God, even if it is against yourselves, your parents, or your relatives. Whether rich or poor, God can best protect them both. Don't follow your own desire, lest you swerve from justice. If you distort or neglect justice, God knows what you do.

<sup>4:140</sup> When you hear people deny and ridicule God's messages, do not sit with them until they change topics. Otherwise you will become like them: God will gather the hypocrites and disbelievers in hell.

<sup>4:142</sup> When hypocrites stand to pray, they stand lazily, to be seen of men, remembering God only a little, <sup>143</sup> wavering between this and that, belonging to neither these nor those.

<sup>4:148</sup> God does not like evil to be mentioned in public, except by the one who was wronged. God hears and knows all. <sup>149</sup> Whether you do good openly or privately, or pardon an evil, God is forgiving and powerful.

<sup>4:163</sup> Muhammad, we've sent you revelation as We did to Noah and the prophets after him: Abraham, Ishmael, Isaac, Jacob, Jesus, Job, Jonah, Aaron, and Solomon; to David We gave the Psalms; <sup>164</sup> to other messengers We've mentioned

before; to others We haven't mentioned; and to Moses God spoke directly.

<sup>5:2</sup> Some people shut you out of the Sacred Mosque. Don't let your hatred for them lead you to transgress. Help one another in righteousness and piety, but don't help one another in sin and aggression. Fear God, for God is severe in punishment.

<sup>5:7</sup> Remember God's blessing on you. Fear God, for He knows all the secrets of your heart. <sup>8</sup> Believers, be steadfast in devotion to God, as impartial witnesses. Don't let hatred of others lead you away from justice. Be just: that is nearer to piety. <sup>9</sup> God has promised forgiveness and a great reward to those who believe and do good works.

<sup>5:35</sup> Believers, fear God, seek ways to come closer to Him, and strive in His cause that you may prosper.

<sup>5:38</sup> Cut off the hands of thieves as recompense for what they have done: a deterrent from God. <sup>39</sup> But whoever repents after his crime, and makes amends, God will accept his repentance, for God is forgiving and merciful.

<sup>5:44</sup> We revealed the Torah containing guidance and light. <sup>45</sup> In it we ordained a life for a life, an eye for an eye, and similar retribution for wounds. But if anyone forgoes this out of charity, it is an atonement for himself. Those who do not judge by what God has revealed are the wrongdoers.

<sup>5:48</sup> Muhammad, We revealed to you this Book with the truth, confirming the scriptures that came before it. To each of you, We have prescribed a law and a clear

path. Had God wanted it, He would have made you all a single community, but He wanted to test you in what He has given you, so race to do good. You will all return to God, then He will clarify your differences.

<sup>5:57</sup> Believers, don't take allies who view your religion with ridicule and amusement.

<sup>5:89</sup> God will not punish you for your thoughtless oaths, only for your deliberate oaths. The atonement for breaking an oath is to feed ten poor people as you would feed your own family, or to clothe them, or to free a slave. If you can't afford it, fast for three days. That is the atonement for broken oaths, but keep your oaths.

<sup>5:90</sup> Believers: intoxicants, gambling, idolatry, and divination are abominations from Satan. Avoid them so that you may prosper. <sup>91</sup> Satan only wants to use intoxicants and gambling to cause enmity and hatred among you, and to hinder you from remembering God and prayer. So will you quit?

<sup>5:106</sup> Believers, when making bequests as death approaches you, let there be two honest witnesses.

<sup>6:7</sup> Muhammad, even if We had sent down to you a message written on paper, and the disbelievers had touched it with their hands, they would have said, "This is nothing but obvious magic!" <sup>8</sup> They say, "Why was no angel sent down to him?" Had We sent down an angel, their judgment would have come at once, without respite. <sup>9</sup> Even if We had sent an angel, We would have sent him as a man, adding



to their confusion.

<sup>6:48</sup> We send the messengers only to give good news and to warn. Whoever believes and reforms will have no fear, nor will they grieve. <sup>49</sup> But suffering afflicts those who reject our messages, because of their defiant disobedience.

<sup>6:52</sup> Don't send away those who call on their Lord morning and evening, seeking His face. You are not accountable for them, nor they for you. If you turn them away, you become one of the unjust. <sup>54</sup> Your Lord has prescribed for Himself mercy: if any of you does wrong out of ignorance, but then repents and corrects himself, He is forgiving and merciful.

<sup>6:70</sup> Leave alone those who take play and amusement as their religion, and are deceived by the life of this world. Remind them, lest a soul be destroyed for what it has earned, that it will find no protector or intercessor except God.

<sup>6:108</sup> Don't revile those whom idolaters call upon, lest they revile God in their spite and ignorance. To every community We have made its own deeds seem pleasing. In the end they will return to their Lord, and He will inform them of all they did.

<sup>6:120</sup> Avoid sin, both open and secret, for those who sin will be repaid for what they've done. <sup>121</sup> Eat nothing over which God's name has not been pronounced: that is disobedience indeed.

<sup>6:141</sup> Don't be excessive, for God dislikes the wasteful. <sup>142</sup> Eat what God has provided for you, whether it's livestock for burdens or for meat.

<sup>6:151</sup> Don't ascribe any equals with God. Be good to your parents. Don't kill your

children for fear of poverty — We will provide for you and for them. Don't approach shameful deeds, whether open or secret. Don't take the life that God has made sacred, except by legal right. <sup>152</sup> Don't approach the orphan's property before he comes of age, except to improve it. Give full measure and weight with justice; we burden no one with more than he can bear. When you speak, be just, even if it concerns a relative. <sup>153</sup> This is My straight path, so follow it. Don't follow other paths. They will lead you away from His. He has commanded you to do this, so that you may be righteous.

<sup>6:164</sup> Every soul is responsible for its own actions, and no one bears another's burden. You will all return to your Lord in the end, and He will clarify that on which you used to differ.

<sup>7:3</sup> Believers, follow the revelation to you from your Lord, and follow no masters other than Him.

<sup>7:204</sup> When the Qur'an is recited, pay attention and listen silently that you may receive mercy. <sup>205</sup> In the mornings and evenings, remember your Lord inwardly, with humility, reverence, and a quiet voice. Don't be among the heedless. <sup>206</sup> Even those who are near your Lord aren't too proud to worship Him: they glorify Him, and prostrate before Him.

<sup>8:2</sup> Believers are those whose hearts tremble with awe when God is mentioned, whose faith strengthens when His messages are recited to them, who trust in their Lord, <sup>3</sup> who are steadfast in prayer, and who give from what We have provided

them. <sup>4</sup> They are the true believers. They have forgiveness with their Lord, and generous sustenance.

<sup>8:20</sup> Believers, obey God and His Messenger. Don't turn away from him when you are listening. <sup>21</sup> Don't be like those who say, "We have heard," but don't actually listen. <sup>22</sup> Indeed, the worst creatures in God's sight are the deaf and dumb who don't use reason.

<sup>8:47</sup> Don't be like those who came out of their homes conceited, showing off, and hindering others from God's path.

<sup>9:24</sup> If your fathers, your sons, your brothers, your wives, your tribes, the wealth you have gained, the commerce you fear will decline, and the dwellings you love are dearer to you than God, His Messenger, and struggle in His cause, then wait until God executes His command. God does not guide the rebellious.

<sup>9:34</sup> Believers, many rabbis and monks falsely devour men's wealth and divert men from God's path. Tell those who hoard gold and silver, without giving for God's cause, that they will receive a painful punishment.

<sup>9:54</sup> Only this prevents a gift from being accepted: they don't believe God and His Messenger, they come to prayer lazily, and they give unwillingly.

<sup>9:60</sup> Alms are for the poor, the needy, those who administer the funds, those whose hearts are to be won over, to free slaves, to help debtors, for God's cause, and needy travelers.

<sup>9:71</sup> The believers protect one another. They enjoin what is right, forbid what is wrong, are steadfast in prayer, spend in

charity, and obey God and His Messenger. God will have mercy on them.

<sup>9:91</sup> There is no blame on the weak, the ill, or those without resources to spend, when they are sincere to God and His Messenger. There is no reason to reproach those who do good. <sup>92</sup> There is also no blame on those who came to you for mounts, and when you said, "I can't find a mount for you," they turned back, their eyes overflowing with tears of grief that they had nothing to spend. <sup>93</sup> Only those who request exemption, despite being rich, are open to blame. They are content to be with those who stay behind.

<sup>10:11</sup> If God were to hasten the ill that men have earned, as they wish to hasten the good, their end would already be here. <sup>12</sup> And when trouble touches man, he cries out to Us whether lying on his side, sitting, or standing, but when We remove his trouble, he goes on his way as if he had never cried out to Us.

<sup>10:41</sup> If they don't believe you, say, "My deeds for me, and yours for you. You are not responsible for what I do, nor I for what you do."

<sup>10:47</sup> Every community is sent a messenger. When their messenger comes, they will be judged with justice, and will not be wronged.

<sup>11:9</sup> If We let man taste mercy, and then withdraw it, he despairs and is ungrateful. <sup>10</sup> But if We let him taste mercy after adversity has touched him, he is sure to say, "Misfortune has left me." He becomes exultant and boastful. <sup>11</sup> Those who are steadfast and do righteous deeds don't act

this way. They will have forgiveness and a great reward.

<sup>11:112</sup> Stay on the right path as you have been commanded, together with those who have turned to God. Don't transgress, for He sees all that you do.

<sup>113</sup> Don't incline toward nor rely on those who do wrong. <sup>114</sup> Be steadfast in prayer at both ends of the day and during parts of the night. Good deeds drive away evil deeds. <sup>115</sup> Be steadfast: God won't lose the reward of those who do good.

<sup>11:117</sup> Your Lord would never destroy communities unjustly if its people act righteously. <sup>118</sup> If your Lord had wanted, He could have made mankind one community, but they continue to differ.

<sup>13:4</sup> There are neighboring plots in the land: vineyards, cornfields, and date palms. They are all watered with the same water, yet We make some better to eat than others. These are signs for people who reason.

<sup>13:11</sup> God does not change the condition of a people unless they change what is within themselves.

<sup>13:22</sup> Those who are patient, seeking their Lord's face; who are steadfast in prayer; who spend secretly and openly from what We have provided them; and who repel evil with good: those will have the reward of an eternal home.

<sup>13:26</sup> They rejoice in the life of this world, but it is a fleeting pleasure compared to the hereafter. <sup>27</sup> The disbelievers say, "Why hasn't his Lord sent down a sign to him?" Say, "God lets stray whom He will, and guides to Himself those who turn to Him, <sup>28</sup> those who believe, and

those whose hearts find rest in remembering God. <sup>29</sup> Joy and a beautiful home-coming await those who believe and do righteous deeds."

<sup>14:3</sup> Those who prefer this world over the hereafter, and turn others from God's way, making it seem crooked: they are far astray.

<sup>14:4</sup> We have only sent messengers who speak the language of their people, in order to make things clear for them.

<sup>14:10</sup> The messengers said to them, "Can there be any doubt about God, the creator of the heavens and earth? He invites you in order to forgive your sins, and let you live until the appointed time." They said, "You're only men like us. You want to turn us away from what our fathers worshipped. In that case, bring us clear proof." <sup>11</sup> Their messengers answered, "True, we are only men like you, but God favors His servants as He pleases. We can't bring you proof unless God permits it, so let all believers put their trust in God."

<sup>15:2</sup> Perhaps the disbelievers will wish that they had submitted to God. <sup>3</sup> Let them eat and enjoy. Let false hope distract them. They will come to know.

<sup>15:19</sup> We have spread out the earth, placed firm mountains on it, and let everything grow on it in due balance. <sup>20</sup> We have provided sustenance in it for you and for other creatures.

<sup>16:5</sup> He has created livestock for you. You derive warmth, food, and other benefits from them. <sup>6</sup> You find beauty in them

when you bring them home in the evening, and as you lead them to pasture in the morning. <sup>7</sup> They carry your loads to lands that you could only reach on your own with great hardship. Truly your Lord is kind and merciful. <sup>8</sup> He has created horses, mules, and donkeys for you to ride, and as adornment. He also creates things you know nothing about.

<sup>16:10</sup> He sends down water from the sky. It provides a drink for you and for the vegetation which feeds your livestock. <sup>11</sup> With it He grows for you crops, olives, date palms, grapes, and every kind of fruit. These are signs for those who reflect.

<sup>16:14</sup> He has subjected the sea for you, that you may eat fresh meat from it, and extract ornaments from it to wear. You see the ships plowing through its waves seeking the bounty of God that you may be grateful. <sup>15</sup> He has placed rivers and roads on the earth, so you may find your way; <sup>16</sup> and landmarks and stars that men may guide themselves. <sup>17</sup> Is He who creates like one who doesn't create?

<sup>16:36</sup> We sent a messenger to every community saying, "Serve God and avoid false gods." Among them were some whom God guided and some who strayed. So travel through the earth and observe how it ended for the deniers.

<sup>16:61</sup> If God were to punish men for their wrongdoing, He would leave no living creature on the earth, but He gives them respite for an appointed time. When their time comes, they are unable to delay it or advance it by a single hour.

<sup>16:90</sup> God commands justice, doing good, and generosity towards relatives. He forbids all shameful deeds, bad con-

duct, and oppression. He instructs you so that you may take heed. <sup>91</sup> Fulfill the covenant of God once you have made it, and don't break your oaths. <sup>92</sup> Don't be like a woman who unravels the yarn which she has firmly spun.

<sup>16:93</sup> If God wanted, He could have made you all one people, but He lets some stray and guides others. You will be accountable for your actions. <sup>94</sup> Don't use your oaths to deceive one another, lest a foot slip that was firmly planted. Then you will taste the evil of hindering someone from God's path, and will suffer great punishment.

<sup>16:96</sup> What you have will vanish, but what God has will endure. We will certainly reward the steadfast according to the best of their actions. <sup>97</sup> We will give a new life, one that is good and pure, to whoever works righteousness and has faith, whether male or female.

<sup>16:99</sup> Satan has no power over those who believe and trust in their Lord. <sup>100</sup> He only has power over those who ally with him and who join partners with God.

<sup>16:110</sup> Your Lord is forgiving and merciful to those who emigrate because of persecution, then fight for the faith and remain steadfast. <sup>111</sup> On the Day when every soul comes to plead for himself, every soul will be fully paid for his actions and none will be wronged.

<sup>16:114</sup> Eat the good and lawful food which God has provided for you, and be grateful for His favors.

<sup>16:119</sup> Your Lord is forgiving and merciful to those who do wrong out of ignorance, but afterwards repent and make amends.

<sup>16:125</sup> Invite everyone to your Lord's

path with wisdom and beautiful teaching. Argue with them in the most polite way, for your Lord knows who has strayed from His path and who is rightly guided. <sup>126</sup> If you must respond to an attack, respond no worse than the attack, but it is better to show patience. <sup>127</sup> Be patient, for your patience is from God. Don't grieve over them or be distressed by their schemes.

<sup>17:15</sup> Whoever receives guidance does so for his own benefit. Whoever strays does so to his own detriment. No one will bear another's burden, but We only punish after We have sent a messenger.

<sup>17:20</sup> We bestow some of our bounty on all. Your Lord's bounty is not closed to anyone. <sup>21</sup> Notice that We have bestowed more on some than on others, but the hereafter holds greater rank and bounty.

<sup>17:22</sup> Don't make another deity equal with God or you will become disgraced and forsaken. <sup>23</sup> Your Lord has decreed that you worship only Him, and that you be kind to your parents. Don't speak a word of disrespect to them, nor scold them, but address them respectfully. <sup>24</sup> Say, "My Lord, have mercy on them just as they reared me when I was small."

<sup>17:25</sup> Your Lord knows what is in your hearts. If you are righteous, He forgives those who turn to Him again and again. <sup>26</sup> Give what is due to relatives, the needy, and travelers; but don't spend your wealth wastefully. <sup>27</sup> Indeed, the wasteful are brothers of Satan, and Satan is always ungrateful to his Lord. <sup>28</sup> Even if you must turn away from the needy in pursuit of mercy from your Lord, then at least speak a kind word to them.

<sup>17:31</sup> Don't kill your children for fear of poverty. We will provide for them and for you. Indeed, killing them is a great sin. <sup>32</sup> Don't go near adultery, for it is shameful and an evil path. <sup>33</sup> Don't take life, which God has made sacred, except in pursuit of justice. <sup>34</sup> Don't go near an orphan's property, except to improve it, until he reaches maturity. Fulfill every commitment, for you will be questioned about your commitments. <sup>35</sup> Give full measure when you measure, and weigh with honest scales. That is best and advantageous in the end. <sup>36</sup> Don't concern yourself with things you know nothing about: you will be questioned about hearing, seeing, and feeling. <sup>37</sup> Don't walk on the earth with arrogance: you can't tear the earth apart, nor match the mountains in height. <sup>38</sup> Your Lord detests all these actions. <sup>39</sup> This is some of the wisdom your Lord has revealed to you.

<sup>17:53</sup> Say what is best. Satan sows discord among My servants. He is a clear enemy to man.

<sup>17:70</sup> We have honored Adam's children, carried them on land and sea, given them good sustenance, and favored them above much of our creation. <sup>71</sup> One day We will call together all men along with their leaders. Whoever is given his record in his right hand will read it with pleasure, and will not be wronged in the least. <sup>72</sup> But whoever is blind in this world will be blind in the hereafter and even further astray.

<sup>17:78</sup> Establish regular prayer from mid-day until the darkness of night. Recite the Qur'an at dawn, for morning recitation is always witnessed.

<sup>17:100</sup> If you possessed the treasures

of my Lord's mercy, you would withhold them for fear of spending too much: man is ever stingy.

<sup>17:110</sup> Call on God, or on the Most Merciful. Whichever name you call is the same, for the best names belong to Him. Don't pray too loudly or too quietly, but seek a middle way.

<sup>18:23</sup> Never say, "I'll do that tomorrow," <sup>24</sup> without adding, "God willing." When you forget, remember your Lord and say, "May my Lord guide me closer to the right path."

<sup>18:32</sup> There were two men. We gave one of them two vineyards surrounded by date palms with cornfields in between. <sup>33</sup> Both vineyards produced fruit, didn't fail, and We caused a river to flow through them, <sup>34</sup> so this man had abundant fruit. He said to his friend, "I have more wealth and men than you." <sup>35</sup> Having thus sinned against himself, he went into his garden. He said, "I don't think this will ever perish," <sup>36</sup> nor that the Hour of Judgment will ever come. Even if I were brought back to my Lord, I would surely find something even better than this."

<sup>18:37</sup> His friend said to him, "Do you disbelieve in Him who created you?" <sup>38</sup> But as for me, He is God, My Lord, and I associate no partner with Him. <sup>39</sup> When you entered your garden, why didn't you say, 'This is God's will. There is no power but with God.' Although I have less wealth and offspring than you, <sup>40</sup> my Lord may give me something better than your garden, or a calamity may turn your garden into slippery sand, <sup>41</sup> or its water might sink underground so that you can't reach

it."

<sup>18:42</sup> And thus it happened: his fruit was ruined. He remained, wringing his hands over what he had spent on it, while it collapsed upon its trellises, saying, "I wish that I had never ascribed partners to my Lord." <sup>43</sup> He had none to help him other than God, nor could he help himself.

<sup>18:45</sup> This world's life is like rain sent down from the sky. The earth's vegetation absorbs it but soon becomes dry stubble, scattered by the wind. <sup>46</sup> Wealth and children adorn this world's life, but enduring good deeds are better to your Lord, and a better source of hope.

<sup>20:2</sup> We didn't send down the Qur'an to distress you, <sup>3</sup> but only as a reminder for those who fear God.

<sup>20:15</sup> Although I keep the hour hidden, the time is coming for each soul to be rewarded for its effort. <sup>16</sup> Don't let those who deny it and follow their own desires distract you from it, lest you perish.

<sup>20:81</sup> Eat from the good things We have provided you, but don't transgress, lest My anger descend on you. <sup>82</sup> Yet I repeatedly forgive those who repent, believe, do right, and continue receiving guidance.

<sup>22:39</sup> Those who have been wrongfully attacked may fight back. Indeed, God has the power to help <sup>40</sup> those who have been unjustly driven from their homes only for saying, "Our Lord is God". If God didn't repel one people with another, many monasteries, churches, synagogues, and mosques would have been destroyed; places in which the name of God is frequently invoked.

<sup>22:67</sup> We have appointed a different manner of worship for each community to observe, so don't let others argue with you about the matter. <sup>68</sup> If they do argue with you, say, "God knows best what you are doing." <sup>69</sup> On Resurrection Day, God will judge the differences between you.

<sup>23:1</sup> The believers are indeed successful: <sup>2</sup> those who pray humbly, <sup>3</sup> avoid idle talk, <sup>4</sup> give alms, <sup>5</sup> guard their chastity <sup>6</sup> (except with their spouses), <sup>8</sup> who are attentive to their trusts and promises, <sup>9</sup> and guard their prayers. <sup>11</sup> These will inherit Paradise and live there forever.

<sup>23:44</sup> We sent our messengers one after another. Every time a community's messenger arrived, they denied him. So We let them follow each other to destruction and they became cautionary tales.

<sup>23:68</sup> Have they never contemplated the word of God? Has something new come to them that didn't come to their forefathers? <sup>69</sup> Do they deny their Messenger because they don't recognize him? <sup>70</sup> Do they say, "He is possessed"? No, he brought them the truth and most of them hate it. <sup>71</sup> If truth had followed their desires, the heavens, the earth, and everything that lives in them would be ruined. We sent them a reminder, but they turn away from it.

<sup>24:27</sup> Believers, before entering another person's house, ask permission and greet its occupants. <sup>28</sup> Even if no one is in the house, wait until you receive permission. If you are told, "Go away," do so. God is aware of all that you do.

<sup>24:30</sup> Tell believing men to lower their gaze and guard their private parts. <sup>31</sup> Tell

believing women to lower their gaze and guard their private parts, to cover their breasts, and not to stamp their feet to draw attention to what is hidden.

<sup>25:7</sup> They say, "What sort of a messenger is this? He eats food and walks through the marketplace. Why wasn't an angel sent down to help him warn? <sup>8</sup> Why hasn't he been given treasure, or a garden to feed him? The man you follow is simply bewitched." <sup>9</sup> They've gone astray and can't find the right path.

<sup>25:20</sup> Muhammad, all the messengers We sent before you were also men who ate food and walked through the marketplace. We've made some people a test for others. Will you have patience? Your Lord sees everything.

<sup>25:27</sup> On that Day the wrongdoer will bite his hand and say, "If only I had taken the same path as the Messenger! <sup>28</sup> Woe is me! If only I had not taken so-and-so as a friend! <sup>29</sup> He lead me away from the Reminder after it came to me. Satan always betrays mankind."

<sup>25:32</sup> Disbelievers say, "Why isn't the Qur'an revealed to him all at once?" This is to strengthen your heart. We have revealed it gradually, in stages.

<sup>25:47</sup> He makes the night as clothing for you, sleep as rest, and the day like a resurrection. <sup>48</sup> He sends the winds as messengers of good news before His mercy. We send down pure water from the sky <sup>49</sup> to revive a dead land and as a drink for our creations: animals and men in great numbers. <sup>50</sup> We have repeated this many times among them as a reminder, but most remain ungrateful.

<sup>25:56</sup> Muhammad, We have only sent you to deliver good news and a warning. <sup>57</sup> Say, "The only payment I ask for it is that whoever wishes takes a path to his Lord."

<sup>25:63</sup> The servants of the Most Gracious are those who walk humbly on the earth, and when fools address them, they reply, "Peace;" <sup>67</sup> those who, when they spend, are neither extravagant nor stingy, but moderate between those extremes; <sup>68</sup> those who never invoke a deity beside God, nor take a life which God has made sacred, nor commit fornication.

<sup>25:70</sup> God will change evil into good for him who repents, believes, and does good deeds. God is forgiving and merciful. <sup>71</sup> Whoever repents and does good has turned towards God with true repentance.

<sup>25:72</sup> Servants of God are those who give no false witness and pass by frivolity with dignity; <sup>73</sup> those who don't ignore their Lord's messages when reminded of them; <sup>74</sup> and those who pray, "Our Lord, give us joy in our wives and children, and let us be examples to the righteous."

<sup>28:50</sup> Who is further astray than one who follows his own desires without guidance from God? Indeed, God doesn't guide wrongdoers. <sup>51</sup> We have conveyed the Word to them, so they may remember.

<sup>28:54</sup> Those who believe the Scriptures will be rewarded double, because they are steadfast, repel evil with good, give out of what We have given them, <sup>55</sup> and turn away from frivolous speech saying, "We have our actions and you have yours. Peace be with you. We don't seek association with the ignorant." <sup>56</sup> You can't

guide everyone you love.

<sup>28:76</sup> Qarun had great riches. His people said to him, "Don't gloat, for God doesn't like gloaters." <sup>77</sup> Instead, use your wealth to seek the home of the hereafter without forgetting your share in this world. Do good, as God has been good to you. Don't spread corruption in the land, for God doesn't like those who spread corruption." <sup>79</sup> He went out among the people in his pomp. Those who desired a worldly life said, "If only we had what Qarun has. He is truly fortunate." <sup>80</sup> But those with knowledge said, "Woe to you. God's reward is better for those who believe and do good. Only the steadfast will attain it."

<sup>28:84</sup> Whoever does good will receive something better, but whoever does evil will only be punished for what he has done.

<sup>29:7</sup> For those who believe and do good deeds, We will blot out all their evil and reward them according to their best deeds.

<sup>29:8</sup> We have commanded man to treat his parents with kindness, but if they try to make you worship gods beside Me, disobey them. You will all return to me, and I'll tell you the truth about everything you've done.

<sup>29:10</sup> Some men say, "We believe in God," but when they suffer for His cause, they consider persecution from men as if it were God's punishment. If help comes to you from your Lord, they say, "We've always been with you." God knows best what is in everyone's heart.

<sup>29:45</sup> Prayer restrains immoral and unjust behavior. <sup>46</sup> Don't argue with fol-



lowers of earlier revelation, but say, “We believe in what was revealed to us and in what was revealed to you. Our God and your God are the same. We all bow to Him.”

<sup>29:57</sup> Everyone will taste death, then return to Us. <sup>58</sup> To them who believe and do good, We will give mansions to live in forever in a paradise with flowing rivers. The reward is excellent for those who labor, <sup>59</sup> are steadfast, and trust in their Lord.

<sup>30:21</sup> Among His signs is this: He created spouses for you that you may live in tranquility with them. He put love and mercy between you. Indeed, there are signs in this for those who reflect. <sup>22</sup> Among His signs is the creation of the heavens and the earth, and the diversity of your languages and your colors. Indeed, in that are signs for those who know. <sup>23</sup> Among His signs is your sleep, by night and day, and your quest for some of His bounty.

<sup>30:33</sup> When men encounter trouble, they cry to their Lord and turn to Him for help, but as soon as He gives them a taste of mercy, some of them worship gods beside Him, <sup>34</sup> showing ingratitude for what We gave them.

<sup>30:36</sup> When We give men a taste of mercy, they rejoice, but when evil afflicts them because of their own actions, they despair.

<sup>30:38</sup> Give what is due to relatives, the needy, and the traveler. That is best for those who seek God’s countenance, and they will prosper. <sup>39</sup> Whatever you lend in usury, to increase through the property of others, has no increase with God,

but whatever you give in charity, seeking God’s countenance, will increase repeatedly.

<sup>31:4</sup> Those who are steadfast in prayer, spend in charity, and are certain of the hereafter, <sup>5</sup> are guided by their Lord and will prosper.

<sup>31:14</sup> We have commanded man to be good to his parents. His mother carried him in weakness, and it took two years to wean him. Be grateful to Me and your parents. <sup>15</sup> But if they try to make you associate others with Me, disobey them. Yet accompany them in this life with kindness, and follow the path of those who turn to me. You will all return to Me in the end, and I will tell you the truth about all you did.

<sup>31:17</sup> Be steadfast in prayer, enjoin what is right, forbid what is wrong, and patiently bear whatever happens to you: aspire to these things. <sup>18</sup> Don’t turn away from men in pride, nor walk arrogantly through the earth, for God dislikes the arrogant and boastful. <sup>19</sup> Be moderate in your pace and lower your voice, for the ugliest sound is the braying of asses.

<sup>31:32</sup> When waves cover them like a canopy, they call to God, offering Him sincere devotion. But once He has safely delivered them to land, some of them waver.

<sup>33:35</sup> God has prepared forgiveness and a great reward for those who are devoted to God, for the believers, the devout, the honest, the steadfast, the humble, the charitable, those who fast, the chaste, and those who frequently remember God.

<sup>33:54</sup> God has full knowledge of everything, whether you reveal or conceal it.

<sup>34:34</sup> Whenever we send a warner to a community, the wealthy say, "We don't believe in the message you bring. <sup>35</sup> We have more wealth and children than you, and will not be punished."

<sup>34:37</sup> Neither wealth nor children will bring you nearer to Us: only faith and righteousness.

<sup>35:45</sup> If God immediately punished men for their wrongdoing, He wouldn't leave a single creature on the earth. However, He defers for a stated time.

<sup>39:7</sup> If you are ungrateful, God has no need of you. He dislikes ingratitude in His servants. If you are grateful, He is pleased with you. No one will bear another's burden. You will return to your Lord in the end, and He will inform you about what you did. He knows what is in men's hearts.

<sup>39:10</sup> Those who do good in this world receive a good reward. The patient will receive a reward without measure.

<sup>39:49</sup> When man suffers, he cries out to Us, but when We favor him, he says, "I've received this because of my own wisdom." This is only a test, but most don't know it.

<sup>39:69</sup> The earth will shine with the light of its Lord, the record of deeds will be opened, the prophets and witnesses will be brought forward, and fair judgment pronounced between them. They will not be wronged. <sup>70</sup> Every man will be paid in full for his actions. <sup>71</sup> Disbelievers will be

led to Hell in crowds. When they arrive, its gates will open, and its keepers will say, "Didn't messengers come from among you, reciting your Lord's messages to you, and warning you about today's meeting?"

<sup>40:55</sup> Be patient, for God's promise is true. Ask forgiveness for your sins, and praise your Lord evening and morning. <sup>56</sup> Those who dispute God's messages without authority have hearts full of pride, which they will never satisfy. Seek refuge in God.

<sup>40:61</sup> God made the night for you, so that you may rest. He made the day to help you see. God is bountiful towards men, but most men give no thanks.

<sup>41:33</sup> Who speaks better than one who calls men to God, does what is right, and says, "I submit to God"? <sup>34</sup> Repel evil with something better, then your enemy will become like a close friend. <sup>36</sup> If whisperers from Satan stir you up, seek refuge in God.

<sup>41:49</sup> Man never tires of asking for good things, but if evil touches him, he gives up all hope and is lost in despair. <sup>50</sup> When we let him taste mercy after adversity, he is sure to say, "This is due to my merit. I don't think that the Hour will come, but if I am brought back to my Lord, I will receive the best reward." We will inform the disbelievers of everything they did, and make them taste a severe torment.

<sup>42:13</sup> He has established the same religion for you that He gave to Noah, Abraham, Moses, and Jesus: uphold the faith, and make no factions therein. <sup>14</sup> They became divided through jealous animosity

among themselves. <sup>15</sup> Therefore say, “God is our Lord and your Lord. Our deeds for us, and your deeds for you. Let there be no arguments between us. God will bring us together, and we will return to Him.”

<sup>42:27</sup> If God were to grant abundant provision to His servants, they would misbehave; but he sends down in due measure what He pleases. He knows His servants and watches over them.

<sup>42:36</sup> What you’ve been given is for temporary enjoyment in this life. What is with God is better and more lasting for those who believe and trust in their Lord; <sup>37</sup> avoid great sins and immoralities; forgive, even when angry; <sup>38</sup> respond to their Lord; are steadfast in prayer; conduct their affairs by mutual consultation; give from what We have provided them; <sup>39</sup> and defend themselves when tyranny afflicts them.

<sup>42:40</sup> The recompense for harm is an equal harm, but God rewards him who forgives and reconciles. <sup>41</sup> There is no reason to blame someone who defends himself after being wronged. <sup>43</sup> It requires great determination to be patient and forgiving.

<sup>42:48</sup> Man rejoices when We let him taste Our mercy, but he is ungrateful when his own deeds bring misfortune.

<sup>43:6</sup> We sent many prophets among earlier people, <sup>7</sup> but they mocked each one.

<sup>43:22</sup> They said, “Our fathers followed a certain religion, and we guide ourselves by their footsteps.” <sup>23</sup> In the same way, whenever We sent a messenger to warn a community, the wealthy ones said, “Our fathers followed a certain religion, and we will certainly follow them.”

<sup>45:14</sup> Tell the believers to forgive those who don’t expect the Days of God. He alone will repay people for what they have earned. <sup>15</sup> Whoever does good benefits himself. Whoever does evil harms himself. You will all return to your Lord.

<sup>47:2</sup> For those who have faith, do good, and believe in the revelation given to Muhammad, God will remove their misdeeds and improve their condition.

<sup>47:36</sup> If you believe and fear God, He will give you your rewards. He doesn’t ask you to give up all your possessions. <sup>37</sup> If He pressed you for them, you would be grudge Him, and it would bring out your ill feelings.

<sup>47:38</sup> You’re invited to give towards God’s cause, but some among you are grudging. Whoever withholds, only withholds from himself. God is free from all wants. You are the needy ones. If you turn away, He’ll replace you with someone else.

<sup>49:6</sup> Believers, if a troublemaker brings you news, verify it, lest you unwittingly harm someone, and later regret what you’ve done.

<sup>49:11</sup> Believers, one group should not ridicule another, who may after all be better than them. Don’t insult one another. Don’t use offensive nicknames for one another. <sup>12</sup> Avoid making too many assumptions, for some assumptions are sins. Don’t spy on or backbite one another.

<sup>53:29</sup> Avoid those who turn away from Our message and only desire a worldly life. <sup>30</sup> That is the extent of their knowledge. <sup>31</sup> Everything in the heavens and on

earth belongs to God. He repays those who do evil, according to their deeds, and those who do good, with what is best. <sup>32</sup> Your Lord is ample in forgiveness to those who avoid great sins and shameful deeds, though they may commit small sins.

<sup>57:7</sup> Believe in God and His messenger, and give out of what you inherit from Him. Those who believe and give will receive a great reward. <sup>20</sup> This life is like rain: the growth it causes delights the tillers, but soon it withers. You see it yellow, then dry and crumble away. Worldly life is only a pleasant illusion. <sup>21</sup> Race for your Lord's forgiveness and for a garden as wide as heaven and earth, prepared for those who believe in God and His messengers.

<sup>57:23</sup> You don't need to despair over what eludes you or gloat over what you receive. For God dislikes those who are conceited, boastful, <sup>24</sup> stingy, and enjoin stinginess on others.

<sup>57:26</sup> We sent Noah and Abraham, and gave prophethood and scripture to their descendants. Some of them were rightly guided, but many were transgressors. <sup>27</sup> We sent other messengers in their footsteps. We sent Jesus the son of Mary, gave him the Gospel, and put compassion and mercy into the hearts of his followers. But We did not prescribe monasticism for them; they invented that themselves. We gave the believers among them their reward, but many of them were transgressors.

<sup>61:2</sup> Believers, why do you say one thing and do another? <sup>3</sup> It is most hateful in

God's sight.

<sup>61:7</sup> Who does greater wrong than one who invents a lie against God while he is being invited to Islam?

<sup>62:9</sup> Believers, when the call to prayer is proclaimed on Friday, hurry to God's remembrance, and leave your commerce. That is best for you if only you knew. <sup>10</sup> When the prayer is finished, disperse throughout the land, seek God's bounty, and remember Him often, so that you may prosper.

<sup>62:11</sup> Muhammad, when they see commerce or amusement, they rush towards it, and leave you standing. Say, "What God has is better than any amusement or commerce. God is the best provider."

<sup>68:7</sup> Your Lord knows best who strays from His path and who receives guidance, <sup>8</sup> so don't obey the deniers. <sup>10</sup> Don't obey a worthless oath-maker, <sup>11</sup> a slanderer, a malicious gossip, <sup>12</sup> one who hinders good, a transgressor, sinful, <sup>13</sup> cruel, a pretender.

<sup>70:19</sup> Man was created anxious. <sup>20</sup> He's fretful when misfortune touches him, <sup>21</sup> and stingy when good fortune touches him. <sup>22</sup> Except for those devoted to prayer <sup>23</sup> who remain constant in their prayers, <sup>24</sup> and who give a share of their wealth <sup>25</sup> to beggars and the deprived; <sup>26</sup> those who believe in the Day of Judgment; <sup>27</sup> those who fear their Lord's punishment, <sup>28</sup> for none is safe from it; <sup>29</sup> those who guard their chastity, <sup>30</sup> except with their wives; <sup>32</sup> those who are attentive to their trusts and pledges; <sup>33</sup> those who bear witness honestly; <sup>34</sup> those who guard their prayers. <sup>35</sup> They will be honored in the Gardens.

<sup>73:7</sup> You are busy for much of the day,  
<sup>8</sup> but remember your Lord and devote  
 yourself to Him wholeheartedly. <sup>11</sup> Let Me  
 deal with the deniers who live in luxury.  
 Bear with them for a little while.

<sup>73:20</sup> Recite as much of the Qur'an as  
 may be easy for you. He knows that some  
 of you are sick, others travel throughout  
 the land seeking God's bounty, and others  
 fight in God's cause. Therefore, recite as  
 much of the Qur'an as may be easy for  
 you, establish regular prayer, and spend  
 in charity.

<sup>74:3</sup> Glorify your Lord, <sup>4</sup> purify yourself,  
<sup>5</sup> and shun all filth. <sup>6</sup> Don't bestow favors  
 to receive increase, <sup>7</sup> but be patient for  
 your Lord.

<sup>74:11</sup> Let Me alone deal with him whom  
 I alone created, <sup>12</sup> to whom I gave vast  
 wealth <sup>13</sup> and children by his side, <sup>14</sup> for  
 whom I made life comfortable, <sup>15</sup> yet he  
 still wants Me to give him more.

<sup>74:40</sup> The companions of the right will  
 be in gardens asking one another <sup>41</sup> about  
 the sinners, <sup>42</sup> "What led you into hell-  
 fire?" <sup>43</sup> They will answer, "We neither  
 prayed <sup>44</sup> nor fed the poor, <sup>45</sup> but we in-  
 dulgued in vain conversation with others  
<sup>46</sup> and denied the Day of Judgment <sup>47</sup> until  
 certainty came upon us."

<sup>74:49</sup> Why do they turn away from ad-  
 monition <sup>50</sup> like frightened donkeys <sup>51</sup> flee-  
 ing from a lion?

<sup>76:7</sup> The righteous fulfill their vows;  
 they fear a day of widespread evil; <sup>8</sup> they  
 feed the poor, the orphan, and the cap-  
 tive, <sup>9</sup> saying, "We feed you for the sake  
 of God alone. We seek neither reward nor

gratitude from you."

<sup>76:24</sup> Patiently await your Lord's judg-  
 ment, and don't obey the sinner or dis-  
 believer. <sup>25</sup> Remember your Lord's name  
 morning and evening. <sup>26</sup> Bow to Him dur-  
 ing the night, and glorify Him throughout  
 the long night.

<sup>80:1</sup> Muhammad frowned and turned a-  
 way <sup>2</sup> because the blind man came to him.  
<sup>3</sup> For all you know, he might become pure,  
<sup>4</sup> or be reminded of something useful.

<sup>81:1</sup> When the sun is wrapped in dark-  
 ness, <sup>2</sup> when the stars fall, <sup>3</sup> when the  
 mountains vanish, <sup>8</sup> when the baby girl  
 buried alive is asked <sup>9</sup> for what sin she  
 was killed, <sup>10</sup> when the pages are laid o-  
 pen, <sup>14</sup> then every person will know what  
 he has prepared for himself.

<sup>83:2</sup> Woe to those who demand a full  
 measure for themselves <sup>3</sup> but give to oth-  
 ers less than what's due. <sup>4</sup> Do they not  
 think that they will be resurrected, <sup>6</sup> on  
 a Day when all men will stand before the  
 Lord of the worlds?

<sup>83:29</sup> Sinners used to laugh at believers,  
<sup>30</sup> wink at each other when they passed by,  
<sup>31</sup> joke about them when they returned to  
 their own people, <sup>32</sup> and say, "These peo-  
 ple are truly lost," <sup>33</sup> but they were not  
 sent as guardians over them.

<sup>87:8</sup> We will make the path towards ease  
 easy for you. <sup>9</sup> So remind others, if a re-  
 minder will help them. <sup>10</sup> Those who fear  
 God will receive the reminder, <sup>11</sup> but the  
 wicked will avoid it.

<sup>87:14</sup> Those will prosper who purify  
 themselves, <sup>15</sup> remember the name of their

Lord, and pray. <sup>16</sup> Yet you prefer the life of this world <sup>17</sup> even though the Hereafter is better and more enduring.

<sup>89:15</sup> As for man, when his Lord tries him by giving him honor and gifts, he says "My Lord has honored me." <sup>16</sup> But when He tries him by restricting his provision, he says, "My Lord has humiliated me."

<sup>92:4</sup> You all strive for diverse goals. <sup>5</sup> For him who gives, fears God, <sup>6</sup> and believes in the best, <sup>7</sup> We will smooth his path towards ease. <sup>8</sup> But for him who is stingy, considers himself self-sufficient, <sup>9</sup> and denies the best, <sup>10</sup> We will smooth his path towards difficulty, <sup>11</sup> and his wealth will not help him when he falls.

<sup>92:17</sup> The righteous will remain far from hell. <sup>18</sup> Those who spend their wealth on self-purification, <sup>19</sup> not to return a favor <sup>20</sup> but only seeking their Lord's face, <sup>21</sup> will be satisfied.

<sup>93:6</sup> Muhammad, did He not find you as an orphan and shelter you, <sup>7</sup> find you lost and guide you, <sup>8</sup> find you in need and make you rich? <sup>9</sup> Therefore, don't oppress the orphan, <sup>10</sup> nor repel the beggar, <sup>11</sup> but talk about your Lord's blessings.

<sup>96:3</sup> Your Lord is the most Bountiful, <sup>4</sup> who taught by the pen, <sup>5</sup> who taught man what he didn't know. <sup>6</sup> But man transgresses <sup>7</sup> by considering himself self-sufficient.

<sup>104:1</sup> Woe to every slanderer and back-biter <sup>2</sup> who amasses wealth and continuously counts it, <sup>3</sup> thinking that his wealth will make him immortal.

<sup>107:1</sup> Have you considered the man who denies the Judgment? <sup>2</sup> He is the one who pushes the orphan away, <sup>3</sup> and doesn't encourage the feeding of the poor. <sup>4</sup> So woe to those who pray <sup>5</sup> but are heedless of their prayer; <sup>6</sup> who only want to be seen, <sup>7</sup> and withhold small kindnesses.

<sup>109:1</sup> Muhammad, say, "Disbelievers, <sup>2</sup> I don't worship what you worship, <sup>3</sup> nor do you worship what I worship. <sup>6</sup> You have your religion and I have mine."