

## Selections from the Qur'an

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*An abridgment of the Qur'an. Verse references such as <sup>2:2</sup> indicate the original source of the text, but don't imply a full quotation.*

<sup>1:1</sup> In the name of God, Most Gracious, Most Merciful. <sup>2</sup> All praise is owed to God, sustainer of the worlds, <sup>4</sup> Master of the Day of Judgment. <sup>5</sup> You alone we worship, and you alone we ask for help. <sup>6</sup> Guide us to the straight path. <sup>7</sup> The path of those you have blessed, not of those who earned your anger, nor of those who stray.

<sup>2:2</sup> This book, about which there is no doubt, is a guidance for those conscious of God, <sup>3</sup> who believe in the unseen, are steadfast in prayer, give out of what We have provided for them, <sup>4</sup> and who believe in the revelation sent to you, [Muhammad], and what was sent before your time, and who have firm faith in the hereafter. <sup>5</sup> They are following guidance from their Lord, and it is they who will prosper. <sup>6</sup> As to those who disbelieve, it is the same to them whether you warn them or not: they won't believe.

<sup>2:42</sup> Do not mix truth with falsehood, nor knowingly conceal the truth. <sup>43</sup> Be steadfast in prayer, spend in charity, and bow down with those who bow down in worship.

<sup>2:44</sup> Do you enjoin righteousness on the people, and forget to do it yourselves, even though you recite the Scripture? Have you no sense? <sup>45</sup> Seek help with patience and prayer. It is difficult indeed, except for the humble, <sup>46</sup> who are certain that they will meet their Lord and return to Him.

<sup>2:62</sup> All who believe in God and the

Last Day, and do righteousness, will have their reward with their Lord. They will have no fear, nor will they grieve.

<sup>2:79</sup> Woe to those who write a book with their own hands then say, "This is from God," in order to sell it for a small price!

<sup>2:83</sup> Remember that We took a covenant from the Children of Israel: "Worship none but God. Do good to your parents and relatives, to orphans and the poor; speak good words to people; be steadfast in prayer; and spend in charity."

<sup>2:111</sup> They say, "None will enter Paradise unless he is a Jew or a Christian."

<sup>112</sup> In fact, whoever submits himself wholly to God and does good will have his reward with his Lord. They will have no fear, nor will they grieve.

<sup>2:135</sup> They say, "Become Jews or Christians, then you will be rightly guided." Say, "No, we follow the religion of Abraham, who worshipped no god besides God." <sup>136</sup> Say, "We believe in God, and the revelation given to us, and to Abraham, Ishmael, Isaac, Jacob, and their descendants, and the revelation given to Moses, Jesus, and the prophets from their Lord. We make no distinction between any of them, and we submit to Him."

<sup>2:153</sup> Believers, seek help through patience and prayer. For God is with the steadfast.

<sup>2:172</sup> Believers, eat the good things We have provided for you, and be grateful to

God, if it is Him you worship.

<sup>2:177</sup> Righteousness is not turning your faces towards East or West, but righteousness is one who believes in God, the Last Day, the angels, the Book, and the prophets; who gives of his wealth, even though he loves it, to relatives, orphans, the needy, the traveler, beggars, and for freeing slaves; who are steadfast in prayer, and spend in charity; who keep their promises; and are patient in poverty, adversity, and during battle. These ones are true, and conscious of God.

<sup>2:180</sup> When death approaches any of you and he leaves behind wealth, it is prescribed that he make a proper bequest to parents and near relatives. This is a duty for those conscious of God. <sup>181</sup> If anyone alters the bequest after hearing it, the sin is on them: God hears and knows all. <sup>182</sup> But if anyone fears that the testator made a mistake or did wrong, and makes peace between the heirs, he incurs no sin: God is forgiving and merciful.

<sup>2:183</sup> Believers, fasting is prescribed for you, as it was for those before you, that you may become conscious of God. <sup>184</sup> Fast for a specific number of days, but if you are sick or traveling, make up the days later. Those who can only fast with difficulty may feed a poor person instead. Whoever volunteers to give more, it is better for him. Fasting is better for you, if you only knew. <sup>185</sup> In the month of Ramadan the Qur'an was revealed as a guidance for mankind, as a clear sign of that guidance, and as judgment between right and wrong. So whoever is present during that month should fast. God wants ease for you, not hardship; and perhaps

you will be grateful.

<sup>2:188</sup> Don't consume one another's property unjustly, nor use it to bribe judges, intending to consume some of the property of others sinfully and knowingly.

<sup>2:215</sup> They ask you what they should spend in charity. Say, "Whatever you spend should be for parents, close relatives, orphans, the poor, and for travelers. Whatever good you do, God knows it well."

<sup>2:216</sup> You may dislike something that's good for you, and love something that's bad for you. God knows, and you do not.

<sup>2:219</sup> They ask you about wine and gambling. Say, "In them is great sin, yet some benefit, but the sin is greater than the benefit." They ask you how much they should give. Say, "The excess." <sup>220</sup> They ask you about orphans. Say, "Improving their condition is best. If you mix their affairs with yours, they are your brothers. God knows who spoils things and who improves them. If God had wished, He could have put you into difficulties."

<sup>2:221</sup> Don't marry idolatrous women until they believe. A slave who believes is better than an idolatress, even if she pleases you. Don't marry your daughters to idolatrous men until they believe. A slave who believes is better than an idolater, even if he pleases you. These invite you to the fire.

<sup>2:225</sup> God will not call you to account for oaths you uttered without thought, but for the intention of your hearts. He is most forgiving and forbearing.

<sup>2:238</sup> Strictly guard your habit of prayers. Stand before God in devout obedience. <sup>239</sup> If you are in danger, pray walking

or riding, but when you are secure, remember God, for He taught you what you did not know.

<sup>2:256</sup> There shall be no compulsion in religion. The right path has become clear from the wrong. Whoever rejects false gods and believes in God has grasped the most trustworthy handhold that never breaks. God hears and knows all.

<sup>2:261</sup> Those who spend their wealth in God's cause are like a grain of corn which grows seven ears, and each ear has a hundred grains. God gives manifold increase to whom He wishes. <sup>262</sup> Those who spend their wealth in God's cause, and don't follow their gifts with reminders of their generosity or with hurtful words, will have their reward with their Lord: they will have no fear, nor will their grieve.

<sup>2:263</sup> Kind words and forgiveness are better than charity followed by injury. God is self-sufficient, and forbearing. <sup>264</sup> Believers, don't cancel your charity with reminders of your generosity or with injury, like those who spend their wealth to be seen of men, but do not believe in God or the Last Day. They are like a smooth rock with dust on it. Heavy rain falls, leaving it bare. They are unable to keep anything they have earned. God does not guide disbelievers. <sup>265</sup> Those who spend their wealth seeking to please God are like a garden on high ground. Heavy rain falls, yielding a double harvest. If heavy rain doesn't fall, light rain will. God sees all that you do.

<sup>2:267</sup> Believers, give from the good things which you have earned, and from what We have produced for you from the earth. Do not give from what is bad,

when you yourselves would only accept it if your eyes were closed.

<sup>2:268</sup> Satan threatens you with poverty and orders you to commit immorality. God promises you His forgiveness and bounty.

<sup>2:270</sup> Whatever you give, or vow to give, God knows it. But the wrongdoers will have no helpers. <sup>271</sup> If you disclose your charity, it is good, but if you conceal it and give it to the poor, it is better for you. It will atone for some of your bad deeds. God is aware of what you do. <sup>272</sup> Whatever charity you give benefits your own soul when you do it only to seek the face of God. Whatever you give will be repaid to you in full, and you will not be wronged. <sup>273</sup> Give to the poor who are wholly occupied in God's cause, unable to travel in the land for work. The unknowing might think they are rich because of their restraint, but you will recognize them because they don't beg persistently. Whatever good you give, be assured that God knows it. <sup>274</sup> Those who give of their possessions by night and by day, privately and publicly, will have their reward with their Lord: they will have no fear, nor will they grieve. <sup>277</sup> Those who believe, do good works, are steadfast in prayer, and spend in charity, will have their reward with their Lord: they will have no fear, nor will they grieve.

<sup>2:282</sup> When you contract a debt for a specified term, write it down. Let the debtor write, and not diminish what he owes, but if the debtor is mentally deficient, or weak, or unable to write, let his guardian write justly. Bring two witnesses. They must not refuse when called to testify. Do not disdain to write down your

contract, whether it be small or large, along with the time it falls due: this is more just with God, more reliable as evidence, and more likely to prevent doubt between you. If it be an immediate trade, there is no blame if you don't write it down. Have witnesses present when you trade with one another.

<sup>3:3</sup> He sent down to you the Book with the truth, confirming what went before it. He sent down the Torah and the Gospel <sup>4</sup> earlier as a guidance for the people.

<sup>3:14</sup> Alluring to men is the love of their desires: women, children, heaping treasures of gold and silver, fine horses, cattle, and farmland. These are pleasures of life in this world, but with God is the best place to return.

<sup>3:92</sup> You will only attain true piety if you give out of what you love. Whatever you give, truly, God knows it.

<sup>3:137</sup> Situations similar to yours have happened before: travel through the earth, and see how it ended for the disbelievers.

<sup>3:139</sup> Do not weaken, or despair: for if you are true believers, you will have the advantage.

<sup>3:156</sup> Believers, don't say of your brothers who traveled or went out to fight, "If they had stayed with us, they would not have died." This will become a source of regret in your hearts.

<sup>4:2</sup> Give orphans their property. Don't replace their good things with your bad things, nor consume their property together with your own. Surely, this is a great sin.

<sup>4:3</sup> Marry women of your choice, two

or three or four. If you fear that you will not treat them fairly, then only one. That will help you avoid bias. <sup>4</sup> Give the women their dower graciously. If they willingly remit any of it to you, enjoy it with a clear conscience.

<sup>4:5</sup> Do not entrust your property to the weak-minded. God made it a means of support for you, but feed and clothe them with it, and speak to them with kindness.

<sup>4:6</sup> Test orphans until they reach marriageable age. If they have sound judgment, release their property to them. Don't consume it wastefully or hastily before they grow up. If the guardian is wealthy, he should take no compensation. If he is poor, he should use only what is reasonable. When you release their property to them, bring witnesses.

<sup>4:7</sup> Men and women shall each have a share of what parents and close relatives leave, whether the property is small or large: an obligatory share. <sup>8</sup> If other relatives, or orphans, or poor are present during the division, then give them something from the estate, and speak to them with kindness. <sup>9</sup> Let executors have the same fear in their minds as if they had left helpless children behind. Let them fear God, and speak justly.

<sup>4:18</sup> Repentance has no effect for those who continue to do evil until death confronts them and they say, "Now I repent."

<sup>4:19</sup> Believers, you are forbidden to inherit women against their will. Don't treat your wives harshly, hoping to take back part of the dower you gave them. Live with them in kindness. If you dislike them, it may be that you dislike something in which God has placed much good.

<sup>4:22</sup> Don't marry women whom your fathers married, <sup>23</sup> women who share 25 percent or more of your DNA, your wet nurses, your milk sisters, your wives' mothers, your stepdaughters, those who have been your sons' wives, two sisters at the same time, <sup>24</sup> and women already married. All other women are lawful to you, provided that you seek them in marriage, with dower from your property, desiring marriage not fornication.

<sup>4:29</sup> Believers, don't consume one another's wealth unjustly, but let there be trade by mutual consent. Don't kill yourselves or one another, for God is merciful to you.

<sup>4:31</sup> If you avoid the great sins which you are forbidden, We will remove your minor sins, and admit you through the entrance of honor. <sup>32</sup> Don't covet what God has bestowed more freely on some than on others. Men and women receive a share of what they earn.

<sup>4:36</sup> Worship God, and join nothing with Him. Do good to parents, relatives, orphans, the poor, neighbors, the companion by your side, and travelers. God does not like the arrogant, the boastful, <sup>37</sup> the stingy; those who command others to be stingy, hiding the bounty God has given them; <sup>38</sup> those who spend their wealth to be seen by men, and don't believe in God nor the Last Day. <sup>39</sup> What harm would it do them to believe in God and the Last Day, and to spend out of what God has provided them? <sup>40</sup> God wrongs no one in the least degree. If there is a good deed, He doubles it, and gives a great reward.

<sup>4:58</sup> God commands you to return what you've been entrusted to its rightful own-

er. When you judge between people, do so with justice. God's instructions to you are excellent. He hears and sees all. <sup>59</sup> Believers, obey God, the Messenger, and those in authority among you.

<sup>4:85</sup> Whoever intercedes for a good cause will share in its reward. Whoever intercedes for an evil cause will share in its burden.

<sup>4:86</sup> When offered a greeting, respond with a better one, or at least its equal. God takes account of everything.

<sup>4:95</sup> God prefers the believers who strive with their wealth and lives over those who sit — other than the disabled. Although He has promised good to all of them, those who strive receive a greater reward than those who sit.

<sup>4:100</sup> Whoever emigrates for God's cause will find on the earth abundance, and many places of refuge. If he then dies as a refugee, his reward from God is certain.

<sup>4:101</sup> When you travel, it's no sin to shorten your prayers, if you fear that disbelievers may attack you. <sup>103</sup> When you have completed the prayer, remember God: standing, sitting, and lying down. Once you are secure, re-establish regular prayer, for prayer is mandatory for believers at specific times.

<sup>4:110</sup> One who does evil or wrongs himself, but then asks God for forgiveness, will find God is forgiving and merciful. <sup>112</sup> But if one sins then blames an innocent person, he burdens himself with a slander and a flagrant sin.

<sup>4:123</sup> Anyone who does wrong will be requited accordingly and will find no protector or helper besides God. <sup>124</sup> Any believer, male or female, who does good deeds

will enter heaven, and will not receive the least injustice.

<sup>4:129</sup> You will never be able to treat your wives with perfect fairness, however much you may want to, but don't favor one completely so as to leave another hanging. If you make amends and are conscious of God, He is forgiving and merciful.

<sup>4:135</sup> Believers, steadfastly uphold justice, as witnesses for God, even if it is against yourselves, your parents, or your relatives. Whether rich or poor, God can best protect them both. Don't follow your own desire, lest you swerve from justice. If you distort or neglect justice, God knows well what you do.

<sup>4:140</sup> When you hear people deny and ridicule God's messages, do not sit with them until they change topics. Otherwise you will become like them: God will gather the hypocrites and disbelievers in hell.

<sup>4:142</sup> When hypocrites stand to pray, they stand lazily, to be seen of men, remembering God only a little, <sup>143</sup> wavering between this and that, belonging to neither these nor those.

<sup>4:148</sup> God does not like evil to be mentioned in public, except by the one who was wronged. God hears and knows all. <sup>149</sup> Whether you do good openly or privately, or pardon an evil, God is forgiving and powerful.

<sup>4:163</sup> Muhammad, we've sent you revelation as We did to Noah and the prophets after him: Abraham, Ishmael, Isaac, Jacob, Jesus, Job, Jonah, Aaron, and Solomon; to David We gave the Psalms; <sup>164</sup> to other messengers We've mentioned before; to others We haven't mentioned; and to Moses God spoke directly.

<sup>5:2</sup> Some people shut you out of the Sacred Mosque. Don't let your hatred for them lead you to transgress. Help one another in righteousness and piety, but don't help one another in sin and aggression. Fear God, for God is severe in punishment.

<sup>5:7</sup> Remember God's blessing on you, and His covenant which bound you when you said, "We hear and we obey". Fear God, for He knows all the secrets of your heart. <sup>8</sup> Believers, be steadfast in devotion to God, as impartial witnesses. Don't let hatred of others lead you away from justice. Be just: that is nearer to piety. Fear God, for He is aware of all that you do. <sup>9</sup> God has promised forgiveness and a great reward to those who believe and do good works.

<sup>5:32</sup> If anyone kills a person, except as retaliation for murder, it is as if he kills all mankind. And if anyone saves a life, it is as if he saves the lives of all mankind.

<sup>5:35</sup> Believers, fear God, seek ways to come closer to Him, and strive in His cause that you may prosper.

<sup>5:38</sup> Cut off the hands of thieves, male or female, as recompense for what they have done: a deterrent from God. <sup>39</sup> But whoever repents after his crime, and makes amends, God will accept his repentance, for God is forgiving and merciful.

<sup>5:44</sup> We revealed the Torah containing guidance and light. <sup>45</sup> In it we ordained a life for a life, an eye for an eye, and similar retribution for wounds. But if anyone forgoes this out of charity, it is an atonement for himself. Those who do not judge by what God has revealed are the wrongdoers.



<sup>5:48</sup> Muhammad, We revealed to you this Book with the truth, confirming the scriptures that came before it. To each of you, We have prescribed a law and a clear path. Had God wanted it, He would have made you all a single community, but He wanted to test you in what He has given you, so race to do good. You will all return to God, then He will clarify that on which you used to differ.

<sup>5:57</sup> Believers, don't take allies who view your religion with ridicule and amusement.

<sup>5:89</sup> God will not punish you for your thoughtless oaths, only for your deliberate oaths. The atonement for breaking an oath is to feed ten poor people as you would feed your own family, or to clothe them, or to free a slave. If you can't afford it, fast for three days. That is the atonement for broken oaths, but keep your oaths.

<sup>5:90</sup> Believers: intoxicants, gambling, idolatry, and divination are abominations from Satan. Avoid them so that you may prosper. <sup>91</sup> Satan only wants to use intoxicants and gambling to cause enmity and hatred among you, and to hinder you from remembering God and prayer. So will you quit?

<sup>5:106</sup> Believers, when making bequests as death approaches you, let there be two honest witnesses.

<sup>6:7</sup> Muhammad, even if We had sent down to you a message written on paper, and the disbelievers had touched it with their hands, they would have said, "This is nothing but obvious magic!" <sup>8</sup> They say, "Why was no angel sent down to him?"

Had We sent down an angel, their judgment would have come at once, without respite. <sup>9</sup> Even if We had sent an angel, We would have sent him as a man, adding to their confusion.

<sup>6:48</sup> We send the messengers only to give good news and to warn. Whoever believes and reforms will have no fear, nor will they grieve. <sup>49</sup> But suffering afflicts those who reject our messages, because of their defiant disobedience.

<sup>6:52</sup> Don't send away those who call on their Lord morning and evening, seeking His face. You are not accountable for them, nor they for you. If you turn them away, you become one of the unjust.

<sup>54</sup> When those who believe in Our messages come to you, say, "Peace be upon you. Your Lord has prescribed for Himself mercy: if any of you does wrong out of ignorance, but then repents and corrects himself, He is forgiving and merciful."

<sup>6:68</sup> When you see men engaged in contemptuous conversation about Our messages, turn away from them until they change topics.

<sup>6:70</sup> Leave alone those who take play and amusement as their religion, and are deceived by the life of this world. Remind them, lest a soul be destroyed for what it has earned, that it will find no protector or intercessor except God.

<sup>6:108</sup> Don't revile those whom idolaters call upon, lest they revile God in their spite and ignorance. To every community We have made its own deeds seem pleasing. In the end they will return to their Lord, and He will inform them of all they did.

<sup>6:120</sup> Avoid sin, both open and secret,

for those who sin will be repaid for what they've done. <sup>121</sup> Eat nothing over which God's name has not been pronounced: that is disobedience indeed.

<sup>6:141</sup> Don't be excessive, for God dislikes the wasteful. <sup>142</sup> Eat what God has provided for you, whether it's livestock for burdens or for meat.

<sup>6:151</sup> Say, "Come, I will recite what God has prohibited: don't ascribe any equals with Him; be good to your parents; don't kill your children for fear of poverty — We will provide for you and for them; don't approach shameful deeds, whether open or secret; don't take the life that God has made sacred, except by legal right; He has commanded you to do this, so that you may understand. <sup>152</sup> Don't approach the orphan's property, except to improve it, before he comes of age; give full measure and weight with justice; We burden no one with more than he can bear; when you speak, be just, even if it concerns a relative; and fulfill the covenant of God. He has commanded you to do this, so that you may remember. <sup>153</sup> This is My straight path, so follow it. Don't follow other paths. They will lead you away from His. He has commanded you to do this, so that you may be righteous."

<sup>6:164</sup> Every soul is responsible for its own actions, and no one bears another's burden. You will all return to your Lord in the end, and He will clarify that on which you used to differ.

<sup>7:3</sup> Believers, follow the revelation to you from your Lord, and follow no masters other than Him.

<sup>7:204</sup> When the Qur'an is recited, pay

attention and listen silently that you may receive mercy. <sup>205</sup> In the mornings and evenings, remember your Lord inwardly, with humility, reverence, and a quiet voice. Don't be among the heedless. <sup>206</sup> Even those who are near your Lord aren't too proud to worship Him: they glorify Him, and prostrate before Him.

<sup>8:2</sup> Believers are those whose hearts tremble with awe when God is mentioned, whose faith strengthens when His messages are recited to them, who put their trust in their Lord, <sup>3</sup> who are steadfast in prayer, and who give from what We have provided them. <sup>4</sup> They are the true believers. They have forgiveness with their Lord, and generous sustenance.

<sup>8:20</sup> Believers, obey God and His Messenger. Don't turn away from him when you are listening. <sup>21</sup> Don't be like those who say, "We have heard," but don't actually listen. <sup>22</sup> Indeed, the worst creatures in God's sight are the deaf and dumb who don't use reason.

<sup>8:47</sup> Don't be like those who came out of their homes conceited, showing off, and hindering others from the way of God.

<sup>9:24</sup> Say: "If your fathers, your sons, your brothers, your wives, your tribes, the wealth you have gained, the commerce you fear will decline, and the dwellings you love are dearer to you than God, His Messenger, and struggle in His cause, then wait until God executes His command. God does not guide the rebellious."

<sup>9:34</sup> Believers, many rabbis and monks falsely devour men's wealth and divert men from God's path. Tell those who

hoard gold and silver, without giving for God's cause, that they will receive a painful punishment.

<sup>9:54</sup> Only this prevents a gift from being accepted: they don't believe God and His Messenger, they come to prayer lazily, and they give unwillingly.

<sup>9:60</sup> Alms are for the poor, the needy, those who administer the funds, those whose hearts are to be won over, to free slaves, to help debtors, for God's cause, and needy travelers — an obligation from God. God is all knowing and wise.

<sup>9:71</sup> The believers, men and women, protect one another. They enjoin what is right, forbid what is wrong, are steadfast in prayer, spend in charity, and obey God and His Messenger. God will have mercy on them, for God is almighty and wise.

<sup>9:91</sup> There is no blame on the weak, the ill, or those without resources to spend, when they are sincere to God and His Messenger. There is no reason to reproach those who do good. God is forgiving and merciful. <sup>92</sup> There is also no blame on those who came to you for mounts, and when you said, "I can't find a mount for you," they turned back, their eyes overflowing with tears of grief that they had nothing to spend. <sup>93</sup> Only those who request exemption, despite being rich, are open to blame. They are content to be with those who stay behind.

<sup>10:11</sup> If God were to hasten the ill that men have earned, as they wish to hasten the good, their end would already be here. <sup>12</sup> And when trouble touches man, he cries out to Us whether lying on his side, sitting, or standing, but when We remove

his trouble, he goes on his way as if he had never cried out to Us.

<sup>10:41</sup> If they don't believe you, say, "My deeds for me, and yours for you. You are not responsible for what I do, nor I for what you do."

<sup>10:47</sup> Every community is sent a messenger. When their messenger comes, they will be judged with justice, and will not be wronged.

<sup>11:9</sup> If We let man taste mercy, and then withdraw it, he despairs and is ungrateful. <sup>10</sup> But if We let him taste mercy after adversity has touched him, he is sure to say, "Misfortune has left me." He becomes exultant and boastful. <sup>11</sup> Those who are steadfast and do righteous deeds don't act this way. They will have forgiveness and a great reward.

<sup>11:84</sup> To Midian we sent their brother Shu'ayb. He said, "My people, worship God. I see you prospering, but I fear your punishment on an all-encompassing day. <sup>85</sup> Give full measure and weight. Don't withhold from people what is rightfully theirs."

<sup>11:112</sup> Stay on the right path as you have been commanded, together with those who have turned to God. Don't transgress, for He sees all that you do. <sup>113</sup> Don't incline toward nor rely on those who do wrong. <sup>114</sup> Be steadfast in prayer at both ends of the day and during parts of the night. Good deeds drive away evil deeds. That is a reminder for the mindful. <sup>115</sup> Be steadfast: God won't lose the reward of those who do good.

<sup>11:117</sup> Your Lord would never destroy communities unjustly if its people act

righteously. <sup>118</sup> If your Lord had wanted, He could have made mankind one community, but they continue to differ.

<sup>13:4</sup> There are neighboring plots in the land: vineyards, cornfields, and date palms. They are all watered with the same water, yet We make some better to eat than others. Indeed there are signs in this for people who reason.

<sup>13:11</sup> God does not change the condition of a people unless they change what is within themselves.

<sup>13:22</sup> Those who are patient, seeking their Lord's face; who are steadfast in prayer; who spend secretly and openly from what We have provided them; and who repel evil with good: those will have the reward of an eternal home.

<sup>13:26</sup> They rejoice in the life of this world, but it is a fleeting pleasure compared to the hereafter. <sup>27</sup> The disbelievers say, "Why hasn't his Lord sent down a sign to him?" Say, "God lets stray whom He will, and guides to Himself those who turn to Him, <sup>28</sup> those who believe, and those whose hearts find rest in remembering God. <sup>29</sup> Joy and a beautiful homecoming await those who believe and do righteous deeds."

<sup>14:3</sup> Those who prefer this world over the hereafter, and turn others from God's way, making it seem crooked: they are far astray.

<sup>14:4</sup> We have only sent messengers who speak the language of their people, in order to make things clear for them.

<sup>14:10</sup> The messengers said to them, "Can there be any doubt about God, the

creator of the heavens and earth? He invites you in order to forgive your sins, and let you live until the appointed time." They said, "You're only men like us. You want to turn us away from what our fathers worshipped. In that case, bring us clear proof." <sup>11</sup> Their messengers answered, "True, we are only men like you, but God favors His servants as He pleases. We can't bring you proof unless God permits it, so let all believers put their trust in God."

<sup>15:1</sup> These are the verses of the Book, a Qur'an that makes things clear. <sup>2</sup> Perhaps the disbelievers will wish that they had submitted to God. <sup>3</sup> Let them eat and enjoy. Let false hope distract them. They will come to know.

<sup>15:19</sup> We have spread out the earth, placed firm mountains on it, and let everything grow on it in due balance. <sup>20</sup> We have provided sustenance in it for you and for other creatures.

<sup>16:5</sup> He has created livestock for you. You derive warmth, food, and other benefits from them. <sup>6</sup> You find beauty in them when you bring them home in the evening, and as you lead them to pasture in the morning. <sup>7</sup> They carry your loads to lands that you could only reach on your own with great hardship. Truly your Lord is kind and merciful. <sup>8</sup> He has created horses, mules, and donkeys for you to ride, and as adornment. He also creates things you know nothing about.

<sup>16:10</sup> He sends down water from the sky. It provides a drink for you and for the vegetation which feeds your livestock. <sup>11</sup> With

it He grows for you crops, olives, date palms, grapes, and every kind of fruit. Indeed, there is a sign in this for those who reflect.

<sup>16:14</sup> He has subjected the sea for you, that you may eat fresh meat from it, and extract ornaments from it to wear. You see the ships plowing through its waves seeking the bounty of God that you may be grateful. <sup>15</sup> He has placed rivers and roads on the earth, so you may find your way; <sup>16</sup> and landmarks and stars that men may guide themselves. <sup>17</sup> Is He who creates like one who doesn't create?

<sup>16:36</sup> We sent a messenger to every community saying, "Serve God and avoid false gods." Among them were some whom God guided and some who strayed. So travel through the earth and observe how it ended for the deniers.

<sup>16:43</sup> Muhammad, all the messengers We sent before you were only men to whom We had given revelation.

<sup>16:61</sup> If God were to punish men for their wrongdoing, He would leave no living creature on the earth, but He gives them respite for an appointed time. When their time comes, they are unable to delay it or advance it by a single hour.

<sup>16:90</sup> God commands justice, doing good, and generosity towards relatives. He forbids all shameful deeds, bad conduct, and oppression. He instructs you so that you may take heed. <sup>91</sup> Fulfill the covenant of God once you have made it, and don't break your oaths, for you have made God your surety and He knows all that you do. <sup>92</sup> Don't be like a woman who unravels the yarn which she has firmly spun.

<sup>16:93</sup> If God wanted, He could have made you all one people, but He lets some stray and guides others. You will be accountable for your actions. <sup>94</sup> Don't use your oaths to deceive one another, lest a foot slip that was firmly planted. Then you will taste the evil of hindering someone from God's path, and will suffer great punishment.

<sup>16:96</sup> What you have will vanish, but what God has will endure. We will certainly reward the steadfast according to the best of their actions. <sup>97</sup> We will give a new life, one that is good and pure, to whoever works righteousness and has faith, whether male or female. We will reward them according to the best of their actions.

<sup>16:99</sup> Satan has no power over those who believe and trust in their Lord. <sup>100</sup> He only has power over those who ally with him and who join partners with God.

<sup>16:110</sup> Your Lord is forgiving and merciful to those who emigrate because of persecution, then fight for the faith and remain steadfast. <sup>111</sup> On the Day when every soul comes to plead for himself, every soul will be fully paid for his actions and none will be wronged.

<sup>16:114</sup> Eat the good and lawful food which God has provided for you, and be grateful for His favors.

<sup>16:119</sup> Your Lord is forgiving and merciful to those who do wrong out of ignorance, but afterwards repent and make amends.

<sup>16:125</sup> Invite everyone to your Lord's path with wisdom and beautiful teaching. Argue with them in the most polite way, for your Lord knows who has strayed from His path and who is rightly guided. <sup>126</sup> If

you must respond to an attack, respond no worse than the attack, but it is better to show patience. <sup>127</sup> Be patient, for your patience is from God. Don't grieve over them or be distressed by their schemes.

<sup>17:15</sup> Whoever receives guidance does so for his own benefit. Whoever strays does so to his own detriment. No one will bear another's burden, but We only punish after We have sent a messenger.

<sup>17:20</sup> We bestow some of our bounty on all. Your Lord's bounty is not closed to anyone. <sup>21</sup> Notice that We have bestowed more on some than on others; but the hereafter holds greater rank and bounty.

<sup>17:22</sup> Don't take another object of worship with God; or you will sit in disgrace and destitution. <sup>23</sup> Thy Lord hath decreed that ye worship none but Him, and that ye be kind to parents. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them, but address them in terms of honour. <sup>24</sup> And, out of kindness, lower to them the wing of humility, and say: "My Lord! bestow on them thy Mercy even as they cherished me in childhood."

<sup>25</sup> Your Lord knoweth best what is in your hearts: If ye do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence). <sup>26</sup> And render to the kindred their due rights, as (also) to those in want, and to the wayfarer: But squander not (your wealth) in the manner of a spendthrift. <sup>27</sup> Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (himself) ungrateful. <sup>28</sup> And even if thou hast to turn away from them in pursuit

of the Mercy from thy Lord which thou dost expect, yet speak to them a word of easy kindness. <sup>29</sup> Make not thy hand tied (like a niggard's) to thy neck, nor stretch it forth to its utmost reach, so that thou become blameworthy and destitute.

<sup>17:31</sup> Kill not your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin. <sup>32</sup> Nor come nigh to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils). <sup>33</sup> Nor take life - which God has made sacred - except for just cause. And if anyone is slain wrongfully, we have given his heir authority (to demand qisas or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law). <sup>34</sup> Come not nigh to the orphan's property except to improve it, until he attains the age of full strength; and fulfil (every) engagement, for (every) engagement will be enquired into (on the Day of Reckoning). <sup>35</sup> Give full measure when ye measure, and weigh with a balance that is straight: that is the most fitting and the most advantageous in the final determination. <sup>36</sup> And pursue not that of which thou hast no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning). <sup>37</sup> Nor walk on the earth with insolence: for thou canst not rend the earth asunder, nor reach the mountains in height. <sup>38</sup> Of all such things the evil is hateful in the sight of thy Lord. <sup>39</sup> These are among the (precepts of) wisdom, which thy Lord has revealed to thee. Take not, with God, another object of worship, lest thou shouldst be thrown in-

to Hell, blameworthy and rejected.

<sup>17:53</sup> Say to My servants that they should (only) say those things that are best: for Satan doth sow dissensions among them: For Satan is to man an avowed enemy.

<sup>17:70</sup> We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of our creation. <sup>71</sup> One day We shall call together all human beings with their (respective) Imams: those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least. <sup>72</sup> But those who were blind in this world, will be blind in the hereafter, and most astray from the Path.

<sup>17:78</sup> Establish regular prayers - at the sun's decline till the darkness of the night, and the morning prayer and reading: for the prayer and reading in the morning carry their testimony.

<sup>17:100</sup> Say: "If ye had control of the Treasures of the Mercy of my Lord, behold, ye would keep them back, for fear of spending them: for man is (every) niggardly!"

<sup>17:110</sup> Say: "Call upon God, or call upon Rahman: by whatever name ye call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud, nor speak it in a low tone, but seek a middle course between."

<sup>18:23</sup> Nor say of anything, "I shall be sure to do so and so tomorrow" - <sup>24</sup> Without adding, "So please God!" and call thy

Lord to mind when thou forgettest, and say, "I hope that my Lord will guide me ever closer (even) than this to the right road."

<sup>18:32</sup> Set forth to them the parable of two men: for one of them We provided two gardens of grape-vines and surrounded them with date palms; in between the two We placed corn-fields. <sup>33</sup> Each of those gardens brought forth its produce, and failed not in the least therein: in the midst of them We caused a river to flow. <sup>34</sup> (Abundant) was the produce this man had: he said to his companion, in the course of a mutual argument: "more wealth have I than you, and more honour and power in (my following of) men." <sup>35</sup> He went into his garden in a state (of mind) unjust to his soul: He said, "I deem not that this will ever perish, <sup>36</sup> Nor do I deem that the Hour (of Judgment) will (ever) come: Even if I am brought back to my Lord, I shall surely find (there) something better in exchange." <sup>37</sup> His companion said to him, in the course of the argument with him: "Dost thou deny Him Who created thee out of dust, then out of a sperm-drop, then fashioned thee into a man? <sup>38</sup> But (I think) for my part that He is God, My Lord, and none shall I associate with my Lord. <sup>39</sup> Why didst thou not, as thou wentest into thy garden, say: 'God's will (be done)! There is no power but with God!' If thou dost see me less than thee in wealth and sons, <sup>40</sup> It may be that my Lord will give me something better than thy garden, and that He will send on thy garden thunderbolts (by way of reckoning) from heaven, making it (but) slippery sand!- <sup>41</sup> Or the water of the gar-

den will run off underground so that thou wilt never be able to find it.” <sup>42</sup> So his fruits (and enjoyment) were encompassed (with ruin), and he remained twisting and turning his hands over what he had spent on his property, which had (now) tumbled to pieces to its very foundations, and he could only say, “Woe is me! Would I had never ascribed partners to my Lord and Cherisher!” <sup>43</sup> Nor had he numbers to help him against God, nor was he able to deliver himself.

<sup>18:45</sup> Set forth to them the similitude of the life of this world: It is like the rain which we send down from the skies: the earth’s vegetation absorbs it, but soon it becomes dry stubble, which the winds do scatter: it is (only) God who prevails over all things. <sup>46</sup> Wealth and sons are allurements of the life of this world: But the things that endure, good deeds, are best in the sight of thy Lord, as rewards, and best as (the foundation for) hopes.

<sup>19:76</sup> “And God doth advance in guidance those who seek guidance: and the things that endure, Good Deeds, are best in the sight of thy Lord, as rewards, and best in respect of (their) eventual return.”

<sup>20:2</sup> We have not sent down the Qur’ān to thee to be (an occasion) for thy distress, <sup>3</sup> But only as an admonition to those who fear (God),-

<sup>20:15</sup> “Verily the Hour is coming - My design is to keep it hidden - for every soul to receive its reward by the measure of its Endeavour. <sup>16</sup> Therefore let not such as believe not therein but follow their own lusts, divert thee therefrom, lest thou per-

ish!”

<sup>20:81</sup> (Saying): “Eat of the good things We have provided for your sustenance, but commit no excess therein, lest My Wrath should justly descend on you: and those on whom descends My Wrath do perish indeed! <sup>82</sup> But, without doubt, I am (also) He that forgives again and again, to those who repent, believe, and do right, who,- in fine, are ready to receive true guidance.”

<sup>21:7</sup> Before thee, also, the messengers We sent were but men, to whom We granted inspiration: If ye realise this not, ask of those who possess the Message. <sup>8</sup> Nor did We give them bodies that ate no food, nor were they exempt from death.

<sup>22:39</sup> To those against whom war is made, permission is given (to fight), because they are wronged;- and verily, God is most powerful for their aid;- <sup>40</sup> (They are) those who have been expelled from their homes in defiance of right,- (for no cause) except that they say, “our Lord is God”. Did not God check one set of people by means of another, there would surely have been pulled down monasteries, churches, synagogues, and mosques, in which the name of God is commemorated in abundant measure.

<sup>22:67</sup> To every People have We appointed rites and ceremonies which they must follow: let them not then dispute with thee on the matter. <sup>68</sup> If they do wrangle with thee, say, “God knows best what it is ye are doing.” <sup>69</sup> Allah will judge between you on the Day of Judgment concerning the matters in which ye differ.

<sup>23:1</sup> The believers must (eventually)



win through,- <sup>2</sup> Those who humble themselves in their prayers; <sup>3</sup> Who avoid vain talk; <sup>4</sup> Who are active in deeds of charity; <sup>5</sup> Who abstain from sex, <sup>6</sup> Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess,- for (in their case) they are free from blame, <sup>7</sup> But those whose desires exceed those limits are transgressors;- <sup>8</sup> Those who faithfully observe their trusts and their covenants; <sup>9</sup> And who (strictly) guard their prayers;- <sup>10</sup> These will be the heirs, <sup>11</sup> Who will inherit Paradise: they will dwell therein (forever).

<sup>23:44</sup> Then sent We our messengers in succession: every time there came to a people their messenger, they accused him of falsehood: so We made them follow each other (in punishment): We made them as a tale (that is told): So away with a people that will not believe!

<sup>23:68</sup> Do they not ponder over the Word (of God), or has anything (new) come to them that did not come to their fathers of old? <sup>69</sup> Or do they not recognise their Messenger, that they deny him? <sup>70</sup> Or do they say, "He is possessed"? Nay, he has brought them the Truth, but most of them hate the Truth. <sup>71</sup> If the Truth had been in accord with their desires, truly the heavens and the earth, and all beings therein would have been in confusion and corruption! Nay, We have sent them their admonition, but they turn away from their admonition.

<sup>24:27</sup> O ye who believe! enter not houses other than your own, until ye have asked permission and saluted those in them: that is best for you, in order that

ye may heed (what is seemly). <sup>28</sup> If ye find no one in the house, enter not until permission is given to you: if ye are asked to go back, go back: that makes for greater purity for yourselves: and God knows well all that ye do.

<sup>24:30</sup> Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: And God is well acquainted with all that they do. <sup>31</sup> And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments.

<sup>25:7</sup> And they say: "What sort of a messenger is this, who eats food, and walks through the streets? Why has not an angel been sent down to him to give admonition with him? <sup>8</sup> Or (Why) has not a treasure been bestowed on him, or why has he (not) a garden for enjoyment?" The wicked say: "Ye follow none other than a man bewitched." <sup>9</sup> See what kinds of comparisons they make for thee! But they have gone astray, and never a way will

they be able to find!

<sup>25:20</sup> And the messengers whom We sent before thee were all (men) who ate food and walked through the streets: We have made some of you as a trial for others: will ye have patience? for God is One Who sees (all things). <sup>21</sup> Such as fear not the meeting with Us (for Judgment) say: "Why are not the angels sent down to us, or (why) do we not see our Lord?" Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!

<sup>25:27</sup> The Day that the wrong-doer will bite at his hands, he will say, "Oh! would that I had taken a (straight) path with the Messenger! <sup>28</sup> Ah! woe is me! Would that I had never taken such a one for a friend! <sup>29</sup> He did lead me astray from the Message (of God) after it had come to me! Ah! the Evil One is but a traitor to man!"

<sup>25:32</sup> Those who reject Faith say: "Why is not the Qur'an revealed to him all at once?" Thus (is it revealed), that We may strengthen thy heart thereby, and We have rehearsed it to thee in slow, well-arranged stages, gradually.

<sup>25:47</sup> And He it is Who makes the Night as a Robe for you, and Sleep as Repose, and makes the Day (as it were) a Resurrection. <sup>48</sup> And He it is Who sends the winds as heralds of glad tidings, going before His mercy, and We send down pure water from the sky,- <sup>49</sup> That with it We may give life to a dead land, and slake the thirst of things We have created,- cattle and men in great numbers. <sup>50</sup> And We have distributed the (water) amongst them, in order that they may celebrate (our) praises, but most men are averse (to aught) but (rank)

ingratitude.

<sup>25:51</sup> Had it been Our Will, We could have sent a warner to every centre of population. <sup>56</sup> But thee We only sent to give glad tidings and admonition. <sup>57</sup> Say: "No reward do I ask of you for it but this: that each one who will may take a (straight) Path to his Lord."

<sup>25:63</sup> And the servants of (God) Most Gracious are those who walk on the earth in humility, and when the ignorant address them, they say, "Peace!";

<sup>25:67</sup> Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes); <sup>68</sup> Those who invoke not, with God, any other god, nor slay such life as God has made sacred except for just cause, nor commit fornication; - and any that does this (not only) meets punishment.

<sup>25:70</sup> Unless he repents, believes, and works righteous deeds, for God will change the evil of such persons into good, and God is Oft-Forgiving, Most Merciful, <sup>71</sup> And whoever repents and does good has truly turned to God with an (acceptable) conversion;- <sup>72</sup> Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance); <sup>73</sup> Those who, when they are admonished with the Signs of their Lord, droop not down at them as if they were deaf or blind; <sup>74</sup> And those who pray, "Our Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous."

<sup>26:124</sup> Behold, their brother Hud said to them: "Will ye not fear (God)? <sup>125</sup> "I

am to you a messenger worthy of all trust: <sup>126</sup>So fear Allah and obey me. <sup>127</sup>No reward do I ask of you for it: my reward is only from the Lord of the Worlds. <sup>128</sup>Do ye build a landmark on every high place to amuse yourselves? <sup>129</sup>And do ye get for yourselves fine buildings in the hope of living therein (forever)? <sup>130</sup>And when ye exert your strong hand, do ye do it like men of absolute power? <sup>131</sup>Now fear Allah, and obey me. <sup>132</sup>Yea, fear Him Who has bestowed on you freely all that ye know. <sup>133</sup>Freely has He bestowed on you cattle and sons,- <sup>134</sup>And Gardens and Springs. <sup>135</sup>Truly I fear for you the Penalty of a Great Day." <sup>136</sup>They said: "It is the same to us whether thou admonish us or be not among (our) admonishers! <sup>137</sup>This is no other than a customary device of the ancients, <sup>138</sup>And we are not the ones to receive Pains and Penalties!"

<sup>26:141</sup> The Thamud (people) rejected the messengers. <sup>142</sup>Behold, their brother Salih said to them: "Will you not fear (God)? <sup>143</sup>I am to you a messenger worthy of all trust. <sup>144</sup>So fear God, and obey me. <sup>145</sup>No reward do I ask of you for it: my reward is only from the Lord of the Worlds. <sup>146</sup>Will ye be left secure, in (the enjoyment of) all that ye have here?- <sup>147</sup>Gardens and Springs, <sup>148</sup>And corn-fields and date-palms with spathes near breaking (with the weight of fruit)? <sup>149</sup>And ye carve houses out of (rocky) mountains with great skill. <sup>150</sup>But fear God and obey me; <sup>151</sup>And follow not the bidding of those who are extravagant,- <sup>152</sup>Who make mischief in the land, and mend not (their ways)." <sup>153</sup>They said: "Thou art only one of those bewitched! <sup>154</sup>Thou art no more

than a mortal like us: then bring us a Sign, if thou tellest the truth!" <sup>155</sup>He said: "Here is a she-camel: she has a right of watering, and ye have a right of watering, (severally) on a day appointed. <sup>156</sup>Touch her not with harm, lest the Penalty of a Great Day seize you." <sup>157</sup>But they hamstrung her: then did they become full of regrets. <sup>158</sup>But the Penalty seized them. Verily in this is a Sign: but most of them do not believe.

<sup>26:160</sup> The people of Lut rejected the messengers. <sup>161</sup>Behold, their brother Lut said to them: "Will ye not fear (God)? <sup>162</sup>I am to you a messenger worthy of all trust. <sup>163</sup>So fear God and obey me. <sup>164</sup>No reward do I ask of you for it: my reward is only from the lord of the Worlds. <sup>165</sup>Of all the creatures in the world, will ye approach males, <sup>166</sup>And leave those whom God has created for you to be your mates? Nay, ye are a people transgressing (all limits)!" <sup>167</sup>They said: "If thou desist not, O Lut! thou wilt assuredly be cast out!" <sup>168</sup>He said: "I do detest your doings. <sup>169</sup>O my Lord! deliver me and my family from such things as they do!" <sup>170</sup>So We delivered him and his family,- all <sup>171</sup>Except an old woman who lingered behind.

<sup>26:176</sup> The Companions of the Wood rejected the messengers. <sup>177</sup>Behold, Shu'aib said to them: "Will ye not fear (God)? <sup>178</sup>I am to you a messenger worthy of all trust. <sup>179</sup>So fear God and obey me. <sup>180</sup>No reward do I ask of you for it: my reward is only from the Lord of the Worlds. <sup>181</sup>Give just measure, and cause no loss (to others by fraud). <sup>182</sup>And weigh with scales true and upright. <sup>183</sup>And withhold not things justly due to men, nor do evil in the land,

working mischief. <sup>184</sup> And fear Him Who created you and (who created) the generations before (you)” <sup>185</sup> They said: “Thou art only one of those bewitched! <sup>186</sup> Thou art no more than a mortal like us, and indeed we think thou art a liar! <sup>187</sup> Now cause a piece of the sky to fall on us, if thou art truthful!” <sup>188</sup> He said: “My Lord knows best what ye do.” <sup>189</sup> But they rejected him. Then the punishment of a day of overshadowing gloom seized them, and that was the Penalty of a Great Day.

<sup>26:214</sup> And admonish thy nearest kinsmen, <sup>215</sup> And lower thy wing to the Believers who follow thee. <sup>216</sup> Then if they disobey thee, say: “I am free (of responsibility) for what ye do!”

<sup>28:50</sup> But if they hearken not to thee, know that they only follow their own lusts: and who is more astray than one who follow his own lusts, devoid of guidance from God? For God guides not people given to wrong-doing. <sup>51</sup> Now have We caused the Word to reach them themselves, in order that they may receive admonition.

<sup>28:54</sup> Twice will they be given their reward, for that they have persevered, that they avert Evil with Good, and that they spend (in charity) out of what We have given them. <sup>55</sup> And when they hear vain talk, they turn away therefrom and say: “To us our deeds, and to you yours; peace be to you: we seek not the ignorant.” <sup>56</sup> It is true thou wilt not be able to guide every one, whom thou lovest.

<sup>28:76</sup> His people said to him: “Exult not, for God loveth not those who exult (in riches). <sup>77</sup> But seek, with the (wealth) which God has bestowed on thee, the

Home of the Hereafter, nor forget thy portion in this world: but do thou good, as God has been good to thee, and seek not (occasions for) mischief in the land: for God loves not those who do mischief.”

<sup>28:79</sup> So he went forth among his people in the (pride of his wordly) glitter. Said those whose aim is the Life of this World: “Oh! that we had the like of what Qarun has got! for he is truly a lord of mighty good fortune!” <sup>80</sup> But those who had been granted (true) knowledge said: “Alas for you! The reward of God (in the Hereafter) is best for those who believe and work righteousness: but this none shall attain, save those who steadfastly persevere (in good).”

<sup>28:84</sup> If any does good, the reward to him is better than his deed; but if any does evil, the doers of evil are only punished (to the extent) of their deeds.

<sup>29:7</sup> Those who believe and work righteous deeds,- from them shall We blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds. <sup>8</sup> We have enjoined on man kindness to parents: but if they (either of them) strive (to force) thee to join with Me (in worship) anything of which thou hast no knowledge, obey them not. Ye have (all) to return to me, and I will tell you (the truth) of all that ye did.

<sup>29:10</sup> Then there are among men such as say, “We believe in God”; but when they suffer affliction in (the cause of) God, they treat men’s oppression as if it were the Wrath of God! And if help comes (to thee) from thy Lord, they are sure to say, “We have (always) been with you!” Does

not God know best all that is in the hearts of all creation?

<sup>29:45</sup> Prayer restrains from shameful and unjust deeds; and remembrance of God is the greatest (thing in life) without doubt. And God knows the (deeds) that ye do. <sup>46</sup> And dispute ye not with the People of the Book, but say, "We believe in the revelation which has come down to us and in that which came down to you; Our God and your God is one; and it is to Him we bow (in Islam)."

<sup>29:57</sup> Every soul shall have a taste of death in the end to Us shall ye be brought back. <sup>58</sup> But those who believe and work deeds of righteousness - to them shall We give a Home in Heaven,- lofty mansions beneath which flow rivers,- to dwell therein for aye;- an excellent reward for those who do (good)!- <sup>59</sup> Those who persevere in patience, and put their trust, in their Lord and Cherisher.

<sup>30:21</sup> And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect.

<sup>22</sup> And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know.

<sup>23</sup> And among His Signs is the sleep that ye take by night and by day, and the quest that ye (make for livelihood) out of His Bounty: verily in that are signs for those who hearken.

<sup>30:33</sup> When trouble touches men, they cry to their Lord, turning back to Him

in repentance: but when He gives them a taste of Mercy as from Himself, behold, some of them pay part-worship to other gods besides their Lord,- <sup>34</sup> (As if) to show their ingratitude for the (favours) We have bestowed on them! Then enjoy (your brief day); but soon will ye know (your folly).

<sup>30:36</sup> When We give men a taste of Mercy, they exult thereat: and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair!

<sup>30:38</sup> So give what is due to kindred, the needy, and the wayfarer. That is best for those who seek the Countenance, of God, and it is they who will prosper. <sup>39</sup> That which ye lay out for increase through the property of (other) people, will have no increase with God: but that which ye lay out for charity, seeking the Countenance of God, (will increase): it is these who will get a recompense multiplied.

<sup>30:47</sup> We did indeed send, before thee, messengers to their (respective) peoples, and they came to them with Clear Signs: then, to those who transgressed, We meted out Retribution: and it was due from Us to aid those who believed.

<sup>31:4</sup> Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter. <sup>5</sup> These are on (true) guidance from their Lord: and these are the ones who will prosper.

<sup>31:13</sup> Behold, Luqman said to his son by way of instruction: "O my son! join not in worship (others) with God: for false worship is indeed the highest wrong-doing."

<sup>14</sup> And We have enjoined on man (to be

good) to his parents: in travail upon travail did his mother bear him, and in years twain was his weaning: (hear the command), "Show gratitude to Me and to thy parents: to Me is (thy final) Goal. <sup>15</sup> But if they strive to make thee join in worship with Me things of which thou hast no knowledge, obey them not; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to me (in love): in the end the return of you all is to Me, and I will tell you the truth (and meaning) of all that ye did."

<sup>31:17</sup> "O my son! establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide thee; for this is firmness (of purpose) in (the conduct of) affairs. <sup>18</sup> And swell not thy cheek (for pride) at men, nor walk in insolence through the earth; for God loveth not any arrogant boaster. <sup>19</sup> And be moderate in thy pace, and lower thy voice; for the harshest of sounds without doubt is the braying of the ass."

<sup>31:32</sup> When a wave covers them like the canopy (of clouds), they call to God, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong).

<sup>33:35</sup> For Muslim men and women,- for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast

(and deny themselves), for men and women who guard their chastity, and for men and women who engage much in God's praise,- for them has God prepared forgiveness and great reward.

<sup>33:54</sup> Whether ye reveal anything or conceal it, verily God has full knowledge of all things.

<sup>34:34</sup> Never did We send a warner to a population, but the wealthy ones among them said: "We believe not in the (Message) with which ye have been sent."

<sup>35</sup> They said: "We have more in wealth and in sons, and we cannot be punished."

<sup>34:37</sup> It is not your wealth nor your sons, that will bring you nearer to Us in degree: but only those who believe and work righteousness.

<sup>35:45</sup> If God were to punish men according to what they deserve. He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily God has in His sight all His Servants.

<sup>39:3</sup> God guides not such as are false and ungrateful.

<sup>39:7</sup> If ye reject (God), Truly God hath no need of you; but He liketh not ingratitude from His servants: if ye are grateful, He is pleased with you. No bearer of burdens can bear the burden of another. In the end, to your Lord is your Return, when He will tell you the truth of all that ye did (in this life). for He knoweth well all that is in (men's) hearts.

<sup>39:10</sup> Say: "O ye my servants who believe! Fear your Lord, good is (the reward)

for those who do good in this world. Spacious is God's earth! those who patiently persevere will truly receive a reward without measure!"

<sup>39:49</sup> Now, when trouble touches man, he cries to Us: But when We bestow a favour upon him as from Ourselves, he says, "This has been given to me because of a certain knowledge (I have)!" Nay, but this is but a trial, but most of them understand not!

<sup>39:69</sup> And the Earth will shine with the Glory of its Lord: the Record (of Deeds) will be placed (open); the prophets and the witnesses will be brought forward and a just decision pronounced between them; and they will not be wronged (in the least). <sup>70</sup> And to every soul will be paid in full (the fruit) of its Deeds; and (God) knoweth best all that they do. <sup>71</sup> The Unbelievers will be led to Hell in crowd: until, when they arrive, there, its gates will be opened. And its keepers will say, "Did not messengers come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of This Day of yours?"

<sup>40:55</sup> Patiently, then, persevere: for the Promise of God is true: and ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning. <sup>56</sup> Those who dispute about the signs of God without any authority bestowed on them,- there is nothing in their breasts but (the quest of) greatness, which they shall never attain to: seek refuge, then, in God: It is He Who hears and sees (all things).

<sup>40:59</sup> The Hour will certainly come:

Therein is no doubt: Yet most men believe not.

<sup>40:61</sup> It is God Who has made the Night for you, that ye may rest therein, and the days as that which helps (you) to see. Verily God is full of Grace and Bounty to men: yet most men give no thanks.

<sup>41:33</sup> Who is better in speech than one who calls (men) to God, works righteousness, and says, "I am of those who bow in Islam"? <sup>34</sup> Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and thee was hatred become as it were thy friend and intimate! <sup>35</sup> And no one will be granted such goodness except those who exercise patience and self-restraint,- none but persons of the greatest good fortune. <sup>36</sup> And if (at any time) an incitement to discord is made to thee by the Evil One, seek refuge in God.

<sup>41:49</sup> Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair. <sup>50</sup> When we give him a taste of some Mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my (merit): I think not that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have (much) good (stored) in His sight!" But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Penalty.

<sup>42:13</sup> The same religion has He established for you as that which He enjoined on Noah - the which We have sent by inspiration to thee - and that which We enjoined

on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and make no divisions therein: to those who worship other things than God, hard is the (way) to which thou callest them. <sup>14</sup> And they became divided only after Knowledge reached them,- through selfish envy as between themselves. <sup>15</sup> Say: "I believe in the Book which God has sent down; and I am commanded to judge justly between you. God is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. God will bring us together, and to Him is (our) Final Goal."

<sup>42:23</sup> If any one earns any good, We shall give him an increase of good in respect thereof: for God is Oft-Forgiving, Most Ready to appreciate (service).

<sup>42:27</sup> If God were to enlarge the provision for His Servants, they would indeed transgress beyond all bounds through the earth; but he sends (it) down in due measure as He pleases. For He is with His Servants Well-acquainted, Watchful.

<sup>42:36</sup> Whatever ye are given (here) is (but) a convenience of this life: but that which is with God is better and more lasting: (it is) for those who believe and put their trust in their Lord: <sup>37</sup> Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive; <sup>38</sup> Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance; <sup>39</sup> And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and de-

fend themselves. <sup>40</sup> The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from God. <sup>41</sup> But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame. <sup>43</sup> But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.

<sup>42:48</sup> When We give man a taste of a Mercy from Ourselves, he doth exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful!

<sup>43:6</sup> But how many were the prophets We sent amongst the peoples of old? <sup>7</sup> And never came there a prophet to them but they mocked him.

<sup>43:22</sup> Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps." <sup>23</sup> Just in the same way, whenever We sent a Warner before thee to any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps." <sup>24</sup> He said: "What! Even if I brought you better guidance than that which ye found your fathers following?" They said: "For us, we deny that ye (prophets) are sent (on a mission at all)."

<sup>43:43</sup> Hold thou fast to the Revelation sent down to thee; verily thou art on a Straight Way.

<sup>45:14</sup> Tell those who believe, to forgive



those who do not look forward to the Days of God: It is for Him to recompense (for good or ill) each People according to what they have earned. <sup>15</sup> If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will ye (all) be brought back to your Lord.

<sup>46:15</sup> We have enjoined on man kindness to his parents: In pain did his mother bear him, and in pain did she give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when he reaches the age of full strength and attains forty years, he says, "O my Lord! Grant me that I may be grateful for Thy favour which Thou has bestowed upon me, and upon both my parents, and that I may work righteousness such as Thou mayest approve; and be gracious to me in my issue. Truly have I turned to Thee and truly do I bow (to Thee) in Islam."

<sup>47:2</sup> Those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad - for it is the Truth from their Lord,- He will remove from them their ills and improve their condition.

<sup>47:36</sup> The life of this world is but play and amusement: and if ye believe and guard against Evil, He will grant you your recompense, and will not ask you (to give up) your possessions. <sup>37</sup> If He were to ask you for all of them, and press you, ye would covetously withhold, and He would bring out all your ill-feeling. <sup>38</sup> Behold, ye are those invited to spend (of your sub-

stance) in the Way of God: But among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But God is free of all wants, and it is ye that are needy. If ye turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

<sup>49:6</sup> O ye who believe! If a wicked person comes to you with any news, ascertain the truth, lest ye harm people unwittingly, and afterwards become full of repentance for what ye have done.

<sup>49:10</sup> The Believers are but a single Brotherhood: So make peace and reconciliation between your two (contending) brothers; and fear God, that ye may receive Mercy. <sup>11</sup> O ye who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter) are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames. <sup>12</sup> O ye who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: And spy not on each other behind their backs. <sup>13</sup> O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other not that ye may despise (each other). Verily the most honoured of you in the sight of God is (he who is) the most righteous of you. And God has full knowledge and is well acquainted (with all things).

<sup>53:29</sup> Therefore shun those who turn a-

way from Our Message and desire nothing but the life of this world. <sup>30</sup> That is as far as knowledge will reach them. <sup>31</sup> Yea, to God belongs all that is in the heavens and on earth: so that He rewards those who do evil, according to their deeds, and He rewards those who do good, with what is best. <sup>32</sup> Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily thy Lord is ample in forgiveness.

<sup>57:7</sup> Believe in God and His messenger, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity),- for them is a great Reward. <sup>20</sup> Know ye (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: How rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. And Forgiveness from God and (His) Good Pleasure (for the devotees of God). And what is the life of this world, but goods and chattels of deception? <sup>21</sup> Be ye foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in God and His messengers: that is the Grace of God, which He bestows on whom he pleases: and God is the Lord of Grace abounding.

<sup>57:23</sup> In order that ye may not despair over matters that pass you by, nor exult over favours bestowed upon you. For

God loveth not any vainglorious boaster,- <sup>24</sup> Such persons as are covetous and commend covetousness to men.

<sup>57:26</sup> And We sent Noah and Abraham, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors. <sup>27</sup> Then, in their wake, We followed them up with (others of) Our messengers: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him Compassion and Mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of God; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.

<sup>60:3</sup> Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for God sees well all that ye do.

<sup>60:7</sup> It may be that God will grant love (and friendship) between you and those whom ye (now) hold as enemies. For God has power (over all things); And God is Oft-Forgiving, Most Merciful. <sup>8</sup> God forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for God loveth those who are just. <sup>9</sup> God only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving

you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong.

<sup>61:2</sup> O ye who believe! Why say ye that which ye do not? <sup>3</sup> Grievously odious is it in the sight of God that ye say that which ye do not.

<sup>61:7</sup> Who doth greater wrong than one who invents falsehood against God, even as he is being invited to Islam? And God guides not those who do wrong.

<sup>62:9</sup> O ye who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of God, and leave off business (and traffic): That is best for you if ye but knew! <sup>10</sup> And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of God: and celebrate the Praises of God often (and without stint): that ye may prosper. <sup>11</sup> But when they see some bargain or some amusement, they disperse headlong to it, and leave thee standing. Say: "The (blessing) from the Presence of God is better than any amusement or bargain! and God is the Best to provide (for all needs)."

<sup>67:13</sup> And whether ye hide your word or publish it, He certainly has (full) knowledge, of the secrets of (all) hearts.

<sup>68:7</sup> Verily it is thy Lord that knoweth best, which (among men) hath strayed from His Path: and He knoweth best those who receive (true) Guidance. <sup>8</sup> So hearken not to those who deny (the Truth).

<sup>68:10</sup> Heed not the type of despicable men,- ready with oaths, <sup>11</sup> A slanderer, going about with calumnies, <sup>12</sup> (Habitually) hindering (all) good, transgressing beyond bounds, deep in sin, <sup>13</sup> Violent (and cruel),- with all that, base-born,- <sup>14</sup> Because he possesses wealth and (numerous) sons.

<sup>68:17</sup> Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning. <sup>18</sup> But made no reservation, ("If it be God's Will"). <sup>19</sup> Then there came on the (garden) a visitation from thy Lord, (which swept away) all around, while they were asleep. <sup>20</sup> So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered). <sup>21</sup> As the morning broke, they called out, one to another,- <sup>22</sup> "Go ye to your tilth (betimes) in the morning, if ye would gather the fruits." <sup>23</sup> So they departed, conversing in secret low tones, (saying)- <sup>24</sup> "Let not a single indigent person break in upon you into the (garden) this day." <sup>25</sup> And they opened the morning, strong in an (unjust) resolve. <sup>26</sup> But when they saw the (garden), they said: "We have surely lost our way: <sup>27</sup> Indeed we are shut out (of the fruits of our labour)!" <sup>31</sup> They said: "Alas for us! We have indeed transgressed! <sup>32</sup> It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!"

<sup>70:5</sup> Therefore do thou hold Patience,- a Patience of beautiful (contentment).

<sup>70:19</sup> Truly man was created very impatient;- <sup>20</sup> Fretful when evil touches him; <sup>21</sup> And niggardly when good reaches him;-

<sup>22</sup> Not so those devoted to Prayer;- <sup>23</sup> Those who remain steadfast to their prayer; <sup>24</sup> And those in whose wealth is a recognised right. <sup>25</sup> For the (needy) who asks and him who is prevented (for some reason from asking); <sup>26</sup> And those who hold to the truth of the Day of Judgment; <sup>27</sup> And those who fear the displeasure of their Lord;- <sup>28</sup> For their Lord's displeasure is the opposite of Peace and Tranquillity;- <sup>29</sup> And those who guard their chastity, <sup>30</sup> Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed, <sup>31</sup> But those who trespass beyond this are transgressors;- <sup>32</sup> And those who respect their trusts and covenants; <sup>33</sup> And those who stand firm in their testimonies; <sup>34</sup> And those who guard (the sacredness) of their worship;- <sup>35</sup> Such will be the honoured ones in the Gardens (of Bliss).

<sup>73:1</sup> O thou folded in garments! <sup>2</sup> Stand (to prayer) by night, but not all night,- <sup>3</sup> Half of it,- or a little less, <sup>4</sup> Or a little more; and recite the Qur'an in slow, measured rhythmic tones. <sup>5</sup> Soon shall We send down to thee a weighty Message. <sup>6</sup> Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). <sup>7</sup> True, there is for thee by day prolonged occupation with ordinary duties: <sup>8</sup> But keep in remembrance the name of thy Lord and devote thyself to Him whole-heartedly. <sup>11</sup> And leave Me (alone to deal with) those in possession of the good things of life, who (yet) deny the Truth; and bear with them for a little while.

<sup>73:20</sup> Read ye, therefore, of the Qur'an as much as may be easy for you. He knoweth that there may be (some) among you in ill-health; others travelling through the land, seeking of God's bounty; yet others fighting in God's Cause, read ye, therefore, as much of the Qur'an as may be easy (for you); and establish regular Prayer and give regular Charity.

<sup>74:1</sup> O thou wrapped up (in the mantle)! <sup>2</sup> Arise and deliver thy warning! <sup>3</sup> And thy Lord do thou magnify! <sup>4</sup> And thy garments keep free from stain! <sup>5</sup> And all abomination shun! <sup>6</sup> Nor expect, in giving, any increase (for thyself)! <sup>7</sup> But, for thy Lord's (Cause), be patient and constant!

<sup>74:11</sup> Leave Me alone, (to deal) with the (creature) whom I created (bare and) alone!- <sup>12</sup> To whom I granted resources in abundance, <sup>13</sup> And sons to be by his side!- <sup>14</sup> To whom I made (life) smooth and comfortable! <sup>15</sup> Yet is he greedy-that I should add (yet more);-

<sup>74:40</sup> (They will be) in Gardens (of Delight): they will question each other, <sup>41</sup> And (ask) of the Sinners: <sup>42</sup> "What led you into Hell Fire?" <sup>43</sup> They will say: "We were not of those who prayed; <sup>44</sup> Nor were we of those who fed the indigent; <sup>45</sup> But we used to talk vanities with vain talkers; <sup>46</sup> And we used to deny the Day of Judgment, <sup>47</sup> Until there came to us (the Hour) that is certain."

<sup>74:49</sup> Then what is the matter with them that they turn away from admonition?- <sup>50</sup> As if they were affrighted asses, <sup>51</sup> Fleeing from a lion!

<sup>75:1</sup> I do call to witness the Resurrection Day;

<sup>75:13</sup> That Day will Man be told (all) that he put forward, and all that he put back. <sup>14</sup> Nay, man will be evidence against himself, <sup>15</sup> Even though he were to put up his excuses.

<sup>76:7</sup> They perform (their) vows, and they fear a Day whose evil flies far and wide. <sup>8</sup> And they feed, for the love of God, the indigent, the orphan, and the captive,- <sup>9</sup> (Saying), "We feed you for the sake of God alone: no reward do we desire from you, nor thanks."

<sup>76:24</sup> Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them. <sup>25</sup> And celebrate the name of thy Lord morning and evening, <sup>26</sup> And part of the night, prostrate thyself to Him; and glorify Him a long night through.

<sup>80:1</sup> (The Prophet) frowned and turned away, <sup>2</sup> Because there came to him the blind man (interrupting). <sup>3</sup> But what could tell thee but that perchance he might grow (in spiritual understanding)?- <sup>4</sup> Or that he might receive admonition, and the teaching might profit him?

<sup>81:1</sup> When the sun (with its spacious light) is folded up; <sup>2</sup> When the stars fall, losing their lustre; <sup>3</sup> When the mountains vanish (like a mirage);

<sup>81:7</sup> When the souls are sorted out, (being joined, like with like); <sup>8</sup> When the female (infant), buried alive, is questioned - <sup>9</sup> For what crime she was killed; <sup>10</sup> When the scrolls are laid open;

<sup>81:14</sup> (Then) shall each soul know what it has put forward.

<sup>83:1</sup> Woe to those that deal in fraud,- <sup>2</sup> Those who, when they have to receive by measure from men, exact full measure, <sup>3</sup> But when they have to give by measure or weight to men, give less than due. <sup>4</sup> Do they not think that they will be called to account?- <sup>5</sup> On a Mighty Day, <sup>6</sup> A Day when (all) mankind will stand before the Lord of the Worlds?

<sup>83:29</sup> Those in sin used to laugh at those who believed, <sup>30</sup> And whenever they passed by them, used to wink at each other (in mockery); <sup>31</sup> And when they returned to their own people, they would return jesting; <sup>32</sup> And whenever they saw them, they would say, "Behold! These are the people truly astray!" <sup>33</sup> But they had not been sent as keepers over them!

<sup>87:2</sup> Who hath created, and further, given order and proportion;

<sup>87:8</sup> And We will make it easy for thee (to follow) the simple (Path). <sup>9</sup> Therefore give admonition in case the admonition profits (the hearer). <sup>10</sup> The admonition will be received by those who fear (God): <sup>11</sup> But it will be avoided by those most unfortunate ones,

<sup>87:14</sup> But those will prosper who purify themselves, <sup>15</sup> And glorify the name of their Guardian-Lord, and (lift their hearts) in prayer. <sup>16</sup> Nay (behold), ye prefer the life of this world; <sup>17</sup> But the Hereafter is better and more enduring.

<sup>89:15</sup> Now, as for man, when his Lord trieth him, giving him honour and gifts,

then saith he, (puffed up), "My Lord hath honoured me." <sup>16</sup> But when He trieth him, restricting his subsistence for him, then saith he (in despair), "My Lord hath humiliated me!"

<sup>89:17</sup> Nay, nay! but ye honour not the orphans! <sup>18</sup> Nor do ye encourage one another to feed the poor!- <sup>19</sup> And ye devour inheritance - all with greed, <sup>20</sup> And ye love wealth with inordinate love!

<sup>92:1</sup> By the Night as it conceals (the light); <sup>2</sup> By the Day as it appears in glory; <sup>3</sup> By (the mystery of) the creation of male and female;- <sup>4</sup> Verily, (the ends) ye strive for are diverse. <sup>5</sup> So he who gives (in charity) and fears (God), <sup>6</sup> And (in all sincerity) testifies to the best,- <sup>7</sup> We will indeed make smooth for him the path to Bliss. <sup>8</sup> But he who is a greedy miser and thinks himself self-sufficient, <sup>9</sup> And gives the lie to the best,- <sup>10</sup> We will indeed make smooth for him the path to Misery;

<sup>92:17</sup> But those most devoted to God shall be removed far from it,- <sup>18</sup> Those who spend their wealth for increase in self-purification, <sup>19</sup> And have in their minds no favour from anyone for which a reward is expected in return, <sup>20</sup> But only the desire to seek for the Countenance of their Lord Most High; <sup>21</sup> And soon will they attain (complete) satisfaction.

<sup>93:6</sup> Did He not find thee an orphan and give thee shelter (and care)? <sup>7</sup> And He found thee wandering, and He gave thee guidance. <sup>8</sup> And He found thee in need, and made thee independent. <sup>9</sup> Therefore, treat not the orphan with harshness, <sup>10</sup> Nor repulse the petitioner (unheard);

<sup>11</sup> But the bounty of the Lord - rehearse and proclaim!

<sup>94:5</sup> So, verily, with every difficulty, there is relief: <sup>6</sup> Verily, with every difficulty there is relief.

<sup>96:3</sup> Proclaim! And thy Lord is Most Bountiful,- <sup>4</sup> He Who taught (the use of) the pen,- <sup>5</sup> Taught man that which he knew not. <sup>6</sup> Nay, but man doth transgress all bounds, <sup>7</sup> In that he looketh upon himself as self-sufficient.

<sup>104:1</sup> Woe to every (kind of) scandal-monger and-backbiter, <sup>2</sup> Who pileth up wealth and layeth it by, <sup>3</sup> Thinking that his wealth would make him last forever!

<sup>107:1</sup> Seest thou one who denies the Judgment (to come)? <sup>2</sup> Then such is the (man) who repulses the orphan (with harshness), <sup>3</sup> And encourages not the feeding of the indigent. <sup>4</sup> So woe to the worshippers <sup>5</sup> Who are neglectful of their prayers, <sup>6</sup> Those who (want but) to be seen (of men), <sup>7</sup> But refuse (to supply) (even) neighbourly needs.

<sup>109:1</sup> Say: O ye that reject Faith! <sup>2</sup> I worship not that which ye worship, <sup>3</sup> Nor will ye worship that which I worship. <sup>4</sup> And I will not worship that which ye have been wont to worship, <sup>5</sup> Nor will ye worship that which I worship. <sup>6</sup> To you be your Way, and to me mine.