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An abridgment of the Book of Deuteronomy. Verse references such as <sup>2:2</sup> indicate the original source of the text, but don't imply a full quotation.

<sup>5:1</sup> Moses summoned all Israel and said to them, Hear the statutes and ordinances that I speak today. Learn them and observe them carefully. <sup>2</sup> God

made a covenant with us in Horeb. <sup>3</sup> God did not make this covenant with our fathers, but with all of us who are here today. <sup>4</sup> God spoke with you face to face on the mountain from out of

the fire, saying,

5:6 I am God, who brought you out of
the land of Egypt, out of the house of

the land of Egypt, out of the house of slavery. <sup>7</sup> Don't have other gods before me.

5:8 Don't make an idol for yourself in

the form of anything in the heavens or on the earth or in the waters. <sup>9</sup> Don't worship them or serve them, for I am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation, <sup>10</sup> but showing love to thousands who love me and keep my commandments.

5:11 Don't migues the name of COD.

 $^{5:11}\,\mathrm{Don't}$  misuse the name of God.  $^{5:12}\,\mathrm{Observe}$  the sabbath day by keep-

ing it holy, as God commanded you. <sup>13</sup> Labor six days and do all your work,

<sup>14</sup> but the seventh day is a sabbath to

God. On it you shall not do any work: neither you, your children, your servant, your livestock, nor any foreigner living among you, that they may rest as you do. <sup>15</sup> Remember that you were slaves in Egypt, and that God brought

you out with a mighty hand and an outstretched arm. Therefore, God commanded you to keep the sabbath day.

5:16 Honor your parents, as God has commanded, so that you may live long and that it may go well with you in the land that God is giving you.

<sup>5:17</sup> Don't murder. <sup>18</sup> Don't commit adultery. <sup>19</sup> Don't steal. <sup>20</sup> Don't give false testimony against your neighbor.

<sup>5:21</sup> Don't covet your neighbor's wife, house, field, servants, livestock, or anything that belongs to your neighbor.

5:29 If only they had a heart to fear me and to keep all my commandments, so that it might be well with them and their children forever. 5:32 Be careful to do as GOD has com-

manded you. Don't turn aside to the right or to the left. <sup>33</sup> Walk on the path which God has commanded you, that you may live, prosper, and prolong your days in the land that you will possess.

<sup>6:4</sup> Hear, O Israel: God is one. <sup>5</sup> Love

GOD with all your heart, soul, and strength. <sup>6</sup> These words that I command you today shall be on your heart. <sup>7</sup> Teach them diligently to your children, and talk about them when you sit at home, when you walk on the road, when

you lie down, and when you rise up. <sup>8</sup> Bind them as a sign on your hand, and as frontlets on your forehead. <sup>9</sup> Write

them on the doorposts of your house and on your gates.

6:10 When GOD brings you into the land that he swore to your fathers Abra-

ham, Isaac, and Jacob that he would

give you — a land with large and splendid cities, <sup>11</sup> houses filled with every good thing, cisterns, vineyards, and olive trees — when you eat and are satisfied, <sup>12</sup> then be careful not to forget

God, who brought you out of Egypt, out of slavery.

6:13 Fear God, worship him, and swear by his name.

14 Don't follow other gods, the gods of the people around you, 15 lest the anger of God be kindled against you, and destroy you from the face of the earth.

from the face of the earth.

6:17 Diligently keep the commandments of God, his testimonies, and his statutes, which he has commanded you.

18 Do what is right and good in God's sight that it may be well with you, and that you may go in and possess the

good land which God swore to give to your fathers.

6:20 When your son asks you, "What is the meaning of the testimonies, the

statutes, and the rules that GoD has

commanded you?" <sup>21</sup> tell him, "We were slaves to Pharaoh in Egypt, but God brought us out of Egypt with a mighty hand. <sup>22</sup> Before our eyes God showed great and terrible signs and wonders against Egypt, Pharaoh, and all his household. <sup>23</sup> He brought us out from there in order to give us the land

wonders against Egypt, Pharaoh, and all his household. <sup>23</sup> He brought us out from there in order to give us the land that he swore to our fathers. <sup>24</sup> So God commanded us to observe all these statutes and to fear God for our good and our survival. <sup>25</sup> It will be right-eousness for us if we observe all these commandments before God, just as he commanded us."

commanded us."

7:1 When God brings you into the land, and clears away many nations before you, 3 don't intermarry with them by giving your daughters to theirs sons

or taking their daughters for your sons. <sup>4</sup> They will turn your children away from me, to worship other gods. 7:7 God didn't choose you because

you were more numerous than other

people, for your were the fewest of all peoples, <sup>8</sup> but because God loves you and is keeping the oath that he swore to your fathers, God brought you out with a mighty hand, and redeemed you from slavery, from the hand of Pharaoh king of Egypt. 9 Know that God is God, the faithful God who keeps his

covenant and his love for a thousand generations with those who love him and keep his commandments. 7:12 If you listen to and carefully keep these ordinances, God will keep the covenant of love with you that he swore

to your fathers. <sup>13</sup> He will love you, bless you, and multiply you. He will bless your offspring, the crops of your land, and the increase of your herd in the land he swore to your fathers that he would give you.

7:17 If you say in your heart, "These nations are greater than I; how can I

dispossess them?" <sup>18</sup> Don't be afraid of them. Remember what GoD did to Pharaoh and to all Egypt. <sup>21</sup> Don't dread them, for GoD is among you, a

great and awesome God. <sup>22</sup> GoD will clear away these nations before you little by little. You will not eliminate them all at once, lest the wild animals become too numerous for you. <sup>25</sup> Burn the carved images of their gods. Don't covet the silver or gold that is on them, nor take it for yourself, lest you be ensnared by it. <sup>26</sup> Don't bring an abomi-

apart for destruction. Instead, utterly detest it and abhor it.

8:2 Remember how God led you these forty years in the wilderness, to humble you, and to test what was in your heart, whether you would keep his com-

mandments. <sup>3</sup> He humbled you, let you

nation into your house, lest you be set

go hungry, then fed you with manna, which neither you nor your fathers had known, to teach you that man does not live by bread alone, but by every word that comes from the mouth of God. <sup>5</sup> Know in your heart that God disciplines you just as a man disciplines his son. <sup>6</sup> Therefore keep the commandments of God by walking in his ways and by fearing him. <sup>10</sup> When you've eaten and are satisfied, then bless God for the good land he has given you. 8:11 Be careful not to forget God, by failing to keep his commandments, his ordinances, and his statutes. <sup>12</sup> Otherwise, once you've eaten and are sat-

live in, <sup>13</sup> and when your herds multiply, and your silver and gold multiply, and everything you have multiplies, <sup>14</sup> then your heart will become proud, and you will forget God, <sup>17</sup> and you may say in your heart, "My power and the strength of my hand has made me this wealth."

isfied, and have built good houses to

power to make wealth in order to confirm his covenant that he swore to your fathers. <sup>19</sup> If you forget GoD, follow other gods, serve them, and worship

<sup>18</sup> But remember that God gives you

them, I testify against you today that you will surely perish.

9:4 Once God has driven the people out before you, don't say in your heart, "God brought me in to possess this land

because of my righteousness." Instead, God drives them out because of their wickedness.

9:6 Understand that God isn't giving you this good land because of your righteousness, for you are a stubborn people.

7 Don't forget how you provoked God in the wilderness. From the day you departed Egypt until you arrived in this place, you have been rebellious against God.

10:12 What does God require of you, but to fear him, to walk in all his ways, to love him, to serve him with all your heart and with all your soul, <sup>13</sup> and to keep the commandments and ordinances of GOD for your good?

10:14 The heavens and the earth be-

long to God, with all that is in them. <sup>15</sup> Yet God set his affection on your fathers, and chose their descendants

above all people. <sup>16</sup> Therefore, circum-

cise your heart, and don't be stubborn any longer. <sup>17</sup> For God is the great, the mighty, and the awesome God, who is not partial and takes no bribe. <sup>18</sup> He executes justice for orphans and widows, and loves the foreigner by giving him food and clothing. <sup>19</sup> Therefore, love the foreigner, for you were foreigners in

food and clothing. <sup>19</sup> Therefore, love the foreigner, for you were foreigners in Egypt.

<sup>11:2</sup> Remember that your children didn't experience the discipline of GoD, his greatness, his mighty hand, his outstretched arm, <sup>3</sup> his signs, and his

works, which he did in Egypt to Pharaoh and to all his land; <sup>4</sup> and what he did

to the army of Egypt, to its horses, and to its chariots; how he made the water of the Red sea engulf them as they pursued you, and how God destroyed them; <sup>5</sup> and what he did to you in the wilderness, until you reached this place;

wilderness, until you reached this place; <sup>7</sup> but your eyes have seen every great work God has done.

11:13 If you obey my commandments, to love God and to serve him with all your heart and with all your soul, <sup>14</sup> I

will give your land rain in its season, that you may harvest your grain, wine, and oil. <sup>15</sup> I will give grass in your fields for your livestock, and you will eat and be satisfied. <sup>16</sup> Be careful not to be enticed to turn aside and serve other gods and worship them. <sup>17</sup> Then GoD's anger will be kindled against you. He will shut up the heavens so that there will be no rain. The land will yield no fruit, and you will perish quickly from the good land that God is giving you.  $^{11:\tilde{1}8}$  Therefore imprint my words on your heart and on your soul, bind them as a sign on your hand, and wear them on your foreheads. <sup>19</sup> Teach them to your children, speak of them when you sit in your house, when you walk along the road, when you lie down, and when

you get up. <sup>20</sup> Write them on the doorposts of your house and on your gates, <sup>21</sup> that your days, and the days of your children, may be multiplied, as long as the heavens are above the earth.

11:26 I am setting before you today a blessing and a curse; <sup>27</sup> a blessing, if you obey the commandments of God, <sup>28</sup> and a curse, if you don't obey the commandments of God, but turn aside to go after other gods, that you have not known.

side to go after other gods, that you have not known.

12:4 Don't worship God in the same way as the nations you dispossess.

5 Instead, seek the place where God

by as the hations you dispossess. Instead, seek the place where God chooses to establish his name. Go there <sup>6</sup> and bring your burnt offerings, your sacrifices, your tithes, your con-

freewill offerings, and the firstborn of your livestock. <sup>7</sup> There, in the presence of God, you and your families will eat and rejoice in everything you undertake, because God has blessed you.

tributions, your vow offerings, your

<sup>12:13</sup> Don't offer your burnt offerings in just any place you see, <sup>14</sup> but in the place which God chooses. Offer your burnt offerings there, and there you shall do everything that I command.  $^{15}$  However, you may slaughter and eat meat in any of your towns whenever

you want, <sup>16</sup> but don't eat the blood. Pour it on the ground like water.  $^{12:17}$  In your towns you may not eat the tithe of your grain or wine or oil, or of your vow offerings, or your freewill

the firstborn of your livestock, or any offerings, or your contributions. <sup>18</sup> You must eat them in the presence of God in the place God chooses. Rejoice before God in all you do. <sup>19</sup> Be careful

not to neglect the Levites as long as you live in your land. <sup>12:20</sup> When God enlarges your terri-

tory as he has promised you, and you say, "I want to eat meat," you may

eat meat whenever you want. <sup>21</sup> If the place where God chooses to establish his name is too far from you, then you may slaughter any of your livestock, as I have commanded you, and eat it in your towns whenever you want.

12:29 When God cuts off the nations before you, and you dispossess them, and live in their land, <sup>30</sup> be careful not to be ensuared by their ways, and don't inquire about their gods, saying, "How did these nations serve their gods? I will do likewise." <sup>31</sup> Don't worship God in that way, for they have done every

gods. 12:32 Be careful to do whatever I com-

detestable act for their gods; even burning their children as sacrifices to their

mand you. Don't add to it, or take

away from it.

<sup>13:1</sup> If a prophet arises among you, and gives you a sign or a wonder, <sup>2</sup> and it comes true, but he says, "Let us follow other gods and worship them," <sup>3</sup> don't listen to that prophet. For God is testing you to find out whether you

love God with all your heart and with all your soul. <sup>4</sup> Follow God, fear him, keep his commandments, listen to him,

serve him, and hold fast to him. <sup>13:6</sup> If your brother, child, wife, or friend secretly entices you, saying, "Let us worship other gods," 8 don't yield to

him and don't listen to him. <sup>13:12</sup> If you hear in one of your cities

<sup>13</sup> that some worthless men have gone out from among you and have led astray the people of their city, saying, "Let us worship other gods," 14 then investigate, search, and ask diligently. If

it is true and certain that such an abomination was done among you, <sup>15</sup> then

strike down the inhabitants of that city

with the sword, utterly destroying it, and everything in it.

<sup>14:1</sup> You are the children of God. Don't cut yourselves or shave your forehead for the dead, <sup>2</sup> for you are a holy people to God, and God has chosen you out of all the peoples of the earth to be his treasured possession.

<sup>14:22</sup> Set aside a tenth of the produce that is harvested from your fields each year. <sup>23</sup> Eat the tithe of your grain, of your wine, and of your oil, and the firstborn of your livestock before God, in the place where he chooses to establish his name, so that you may learn to fear God always.

14:24 If the distance is so great that you can't carry it, <sup>25</sup> then turn it into money and take the money to the place where God chooses to establish his name. <sup>26</sup> Spend the money for whatever you want, for oxen, or sheep, or wine, or strong drink. Eat it before

GOD and rejoice, you and your household. <sup>27</sup> Don't neglect the Levite who is in your town, for he has no portion or inheritance with you. <sup>14:28</sup> At the end of every third year,

bring all the tithe of that year's produce and store it in your town. <sup>29</sup> The Levite, the foreigner, the fatherless, and the widow in your town shall come and eat and be satisfied, so that God may bless you in all your work.

<sup>15:1</sup> At the end of every seventh year, cancel debts. <sup>2</sup> Every creditor must cancel the loans he made to his neighbor. He must not demand payment from his neighbor because God's release has been proclaimed. <sup>3</sup> You may require payment from a foreigner, but you must forgive whatever your brother owes you.

<sup>6</sup> For GoD will bless you, as he has promised. You will lend to many nations, but you will not borrow. You will rule many nations, but none will rule you.

in any of your towns, don't harden your heart or shut your hand towards him.

8 Instead, open your hand to him and lond him sufficient for his need, what

<sup>15:7</sup> If there is a poor man among you,

lend him sufficient for his need, whatever it may be.

15:9 Be careful not to have this wicked thought: "The seventh year, the year of

release, is near," and you look grudgingly on your poor brother and give him nothing. He will cry to God against you, and you will be guilty. <sup>10</sup> Give generously to him without a grudging

heart. Because of this GoD will bless you in everything you do.

15:11 There will always be poor people in the land. Therefore freely open your hand to your brother, to the poor, and to the needy.

<sup>15:12</sup> If a fellow Hebrew, man or woman, is sold to you, and serves you for six years, free him in the seventh year. <sup>13</sup> When you free him, don't send him away empty-handed. <sup>14</sup> Furnish him

threshing floor, and from your winepress. Give to him as GOD has blessed you. <sup>15</sup> Remember that you were a slave in Egypt, and GOD redeemed you. That is why I am giving you this command. <sup>18</sup> Don't consider it a hardship when you set him free, for he served you six years at half the cost of a hired servant. GOD will bless you in all you do.

liberally from your flock, from your

you six years at half the cost of a hired servant. God will bless you in all you do. <sup>15:19</sup> Dedicate to God every firstborn male of your livestock. Do no work with the firstborn of your herd, nor shear the firstborn of your flock. <sup>20</sup> Each year you and your family are to eat it before God in the place God chooses. <sup>21</sup> If it has any defect, is lame or blind, don't sacrifice it to God. <sup>22</sup> Eat it in your town. Both the unclean and the clean person may eat it, as if it were a gazelle or deer. <sup>23</sup> But don't eat its blood; pour it out on the ground like water.

16:1 Observe the month of Aviv and

celebrate the Passover to God, for in the month of Aviv God brought you out of Egypt by night. <sup>2</sup> Sacrifice the Passover to God from the flock and the herd, where God chooses to establish his name. <sup>3</sup> Don't eat leavened bread with it. For seven days you are to eat it with unleavened bread because you left Egypt in haste—so that you may remember the day you left Egypt for the rest of your life. 4 Let no yeast be found in your territory for seven days. Let none of the meat sacrificed on the evening of the first day remain until morning. <sup>5</sup> You may

not sacrifice the Passover in any town God gives you. <sup>6</sup> Sacrifice the Passover where God chooses to establish his name. Do it at sunset, at the time you came out of Egypt. <sup>7</sup> Cook it and eat it where God chooses. Return to your tents in the morning. <sup>8</sup> Eat unleavened bread for six days. On the seventh day hold a solemn assembly to

God, and do no work.

16:9 Seven weeks after you start the grain harvest, <sup>10</sup> celebrate the Feast of

grain harvest, <sup>10</sup> celebrate the Feast of Weeks to God by giving a freewill offering in proportion to how God has blessed you. <sup>11</sup> Rejoice before God where

he chooses to establish his name; you,

your children, your servants, and the Levites in your town; the foreigner, the fatherless, and the widow, who are among you. <sup>12</sup> Remember that you were a slave in Egypt. Be careful to follow

these statutes.

16:13 Celebrate the Feast of Tabernacles for seven days after gathering the produce from your threshing floor and

winepress. <sup>14</sup> Rejoice during your feast; you, your children, your servants, and the Levites; the stranger, the orphan, and the widow who are among you. <sup>15</sup> Celebrate the feast to God for seven days where God chooses, because God will bless you in all your produce and in all the work of your hands, so that

you will be altogether joyful.

16:16 All males must appear three times a year before God where he chooses: at the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles. None shall appear before God empty-handed. <sup>17</sup> Each of you must bring a gift in proportion to how God has blessed you.

<sup>16:18</sup> Appoint judges and officers for

your tribes in all your towns. They shall judge the people righteously. <sup>19</sup> Dor pervent justice or be partial. Don't take a bribe, for it blinds the wise and twists the words of the righteous. <sup>20</sup> Pursue justice, and only justice, so that you may live and possess the land GoD is giving you. <sup>16:21</sup> Plant no tree as an Asherah near

GOD is giving you.

16:21 Plant no tree as an Asherah near
the altar you build for GOD <sup>22</sup> and don't
erect a sacred pillar, which GOD hates.

17:1 Don't sacrifice to GOD an ox or
a sheep with any blemish or defect, for
that is detestable to GOD.

<sup>17:2</sup> If a man or woman in any of your towns <sup>3</sup> has worshiped other gods, bowing to them, or to the sun, or moon, or stars in the sky, which I have not commanded, <sup>4</sup> and if you hear about it,

then investigate diligently. If it is true

and certain, <sup>5</sup> bring that man or woman to your city gates and stone them to death. <sup>6</sup> He shall be put to death on the testimony of two or three witnesses, but not on the testimony of one witness. <sup>7</sup> The hands of the witnesses shall be

first against him to put him to death, and afterward the hands of all the people. So you shall purge the evil from among you.

17:8 If a case is too difficult for you to

<sup>17:8</sup> If a case is too difficult for you to judge, whether homicide, lawsuit, or assault, then go to the place God chooses, <sup>9</sup> and ask the priests or the judge who is in office, and they will give you the verdict. <sup>10</sup> You must abide by the verdict they give you. Be careful to do everything they tell you.

 $^{17:14}$  When you enter the land God is giving you, and you possess it, and live in it, and say, "I will set a king over me like all the nations around me," <sup>15</sup> appoint a king whom God chooses, one from among your brothers. Don't appoint a foreigner who is not your brother. <sup>16</sup> He must not acquire many horses for himself or send the people to Egypt to acquire many horses. For

God has told you, "Never return that way again." <sup>17</sup> He must not acquire many wives for himself, lest his heart go astray. He must not acquire excessive silver and gold for himself. <sup>17:18</sup> When he sits on the throne, he must write for himself a copy of this law, in the presence of the Levites.  $^{19}\,\mathrm{He}$ must read from it all the days of his life, so he may learn to fear God by

observing this law and these statutes, <sup>20</sup> lest his heart be lifted up above his countrymen or he turn aside from the commandment, so that he and his descendants may reign many years in Israel. <sup>18:9</sup> When you enter the land which

detestable practices of those nations. <sup>10</sup> No one among you is to sacrifice his son or daughter in the fire, practice divination, tell fortunes, practice sor-

cery, <sup>11</sup> cast spells, consult a medium

God is giving you, don't imitate the

or spiritist, or inquire of the dead. <sup>18:15</sup> God will raise up for you a prophet like me from among your countrymen. Listen to him. <sup>18</sup> I will put my words in his mouth, and he will

tell them everything I command him. <sup>19</sup> I will hold accountable those who do not listen to my words that he speaks in my name. <sup>20</sup> But a prophet who presumes to speak in my name, or who speaks in the name of other gods, must die. <sup>21</sup> You may ask yourself, "How

can we know when a message is not from GoD?" <sup>22</sup> When a prophet speaks in God's name and it does not come message. The prophet spoke presumptuously. Don't be afraid of him.

19:2 Set apart three cities for your-

true, then God has not spoken that

selves in the middle of the land that God is giving you. <sup>3</sup> Divide the land into three parts, so that any manslayer can flee to these cities. <sup>4</sup> A manslayer is one who kills his neighbor accidentally without previous hostility. <sup>5</sup> For

example, when a man goes into the for-

est with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the blade flies off the handle and strikes his neighbor, killing him. He may flee to one of these cities and live, <sup>6</sup> lest the avenger of blood pursue the manslayer in anger, overtake him, and kill him, though he did not deserve death. <sup>7</sup> Therefore, I command you to set apart three cities for yourselves.

19:11 If someone hates his neighbor,

lies in wait for him, murders him, and then flees to one of these cities, <sup>12</sup> then from there, and deliver him to the avenger of blood to die. <sup>13</sup> Don't pity him, but purge from Israel the guilt of shedding innocent blood, that it may go well with you.

19:14 Don't move your neighbor's bound

the elders of his city shall take him

cessors, in the inheritance you receive in the land God is giving you.

19:15 One witness is insufficient to establish wrongdoing by any man. A

ary mark, established by your prede-

tablish wrongdoing by any man. A charge must be established on the evidence of two or three witnesses. <sup>16</sup> If a malicious witness accuses someone of wrongdoing, <sup>17</sup> then both people in the dispute must appear before God, before the priests and the judges. <sup>18</sup> The judges must investigate thoroughly, and if the witness has accused his brother falsely, <sup>19</sup> then you must do to him as he intended to do to his brother. Thus you will purge the evil from among you. <sup>20</sup> Those who remain will hear and be

afraid, and will never again commit such evil among you. <sup>21</sup> Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

<sup>20:1</sup> When you go to war against your enemies and see horses, chariots, and an army larger than yours, don't be afraid of them, for God, who brought you out of Egypt, is with you. <sup>2</sup> When you ap-

proach the battle, the priest shall come

forward and speak to the army, <sup>3</sup> saying, "Hear, O Israel, today you approach battle against your enemies. Don't be fainthearted. Don't fear or panic or be terrified of them, <sup>4</sup> for GOD goes with you to fight against your enemies, to give you victory." <sup>5</sup> The officers shall speak to the army, saying, "Has any man built a new house and not dedicated it? Let him return home, lest he die in battle and another man dedicate it. <sup>6</sup> Has any man planted a vineyard

and not yet enjoyed its fruit? Let him return home, lest he die in battle and

another man enjoy its fruit. <sup>7</sup> Has any man become engaged to a woman and not vet married her? Let him return home, lest he die in battle and another man marry her. <sup>8</sup> Is any man afraid or fainthearted? Let him return home, lest his brothers lose heart like he did." <sup>9</sup> When the officers are done speaking to the army, they shall appoint commanders to lead it.  $^{20:10}$  When you approach a city to fight against it, offer it terms of peace. <sup>11</sup> If it agrees to make peace and opens to you, then all the people found there shall do forced labor for you and

serve you. <sup>12</sup> If it refuses peace and makes war against you, then besiege it. <sup>13</sup> When God delivers it to you, kill all its males with the sword, <sup>14</sup> but you may take for yourselves the women, children, livestock, and everything else in the city as plunder. Enjoy the spoil of your enemies, which God has given you. <sup>15</sup> This is how to treat the cities that

are far away from you and don't belong to the nations nearby. <sup>16</sup> However, in the cities of these nations, which GoD is giving you as an inheritance, kill everything that breathes <sup>18</sup> lest they teach you to do the detestable things they do for their gods. <sup>20:19</sup> When you besiege a city for a long time, don't destroy its trees. Are the trees human that you should besiege them? <sup>20</sup> You may only cut down

trees that you know to produce no food. Use them to construct siegeworks against the city until it falls.

<sup>21:10</sup> When you go to war against your enemies, and GOD delivers them into your hands, and you <sup>11</sup> see among

the captives a beautiful woman, and you want to take her as a wife, <sup>12</sup> bring her into your house. <sup>13</sup> After she has mourned her parents for a full month, you may marry her. <sup>14</sup> If you are not satisfied with her, let her go where she wants. Don't sell her or treat her as a

<sup>21:15</sup> If a man has two wives, one loved and the other unloved, and both bear him sons, and the firstborn belongs to the unloved, <sup>16</sup> then, when his sons inherit what he has, he may not favor the son of the loved wife over the son of the

slave, because you have humiliated her.

unloved wife. <sup>17</sup> He must acknowledge the firstborn, the son of the unloved wife, by giving him a double portion of all he has. The right of the firstborn is his. <sup>21:18</sup> If a man has a stubborn and rebellious son who does not obey his parents, even after they discipline him, <sup>19</sup> then his parents shall bring him

parents, even after they discipline him, <sup>19</sup> then his parents shall bring him to the elders at the gate of his city. <sup>20</sup> They shall say to the elders, "This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard." <sup>21</sup> Then all the men of his city shall stone him to death. Thus shall you purge the evil from your midst. All Israel will hear and be

afraid.

<sup>22:1</sup> If you see your brother's animal straying, don't ignore it. Bring it back to him. <sup>2</sup> If he lives far away or you don't know who he is, bring it home and care for it until your brother looks for

it, then return it to him. <sup>3</sup> Do the same with anything else that your brother loses and you find. Don't ignore it. <sup>4</sup> Don't ignore your brother's donkey or ox when it collapses on the road. Help him lift it up again.

him lift it up again.

22:5 A woman shall not wear men's clothes, neither shall a man wear women's clothes, for God detests those who do it.

22:6 If you gome agrees a bird's post

with chicks or eggs, and the mother is sitting on them, don't take the mother with the young. <sup>7</sup> You may take the young but let the mother go so that

with the young. 'You may take the young but let the mother go so that you may prosper and have a long life.

22:8 When you build a new house, construct a railing around your roof, lest

you bring bloodguilt on your house if anyone falls from it.

<sup>22:22</sup> If a man is found lying with another man's wife, both of them shall die. You must purge the evil from Israel.

<sup>23:7</sup> Don't abhor an Edomite, for he is your brother. Don't abhor an Egyptian, because you were a foreigner in his land. <sup>8</sup> The third generation of children born to them may enter the assembly of God.

<sup>23:9</sup> When you are encamped against

your enemies, avoid everything impure.

<sup>10</sup> If any man among you becomes unclean because of a nocturnal emission, he must leave the camp. <sup>11</sup> When evening comes, he shall wash with water. When the sun sets, he may return to camp.

<sup>23:12</sup> Designate a place outside the

<sup>23:12</sup> Designate a place outside the camp where you can go to relieve yourself. <sup>13</sup> Keep a digging tool in your equipment, so that when you relieve

yourself you can dig a hole and cover your excrement. <sup>14</sup> For GoD walks through your camp to protect you and to defeat your enemies. Your camp must be holy lest he see something indecent among you and turn away from

<sup>23:15</sup> Don't return a slave to his master after he has escaped to you. <sup>16</sup> Let him live among you wherever he chooses. Don't mistreat him.

you.

<sup>23:17</sup> No man or woman of Israel shall be a shrine prostitute. <sup>18</sup> Don't bring the earnings of a prostitute, female or male, into the house of GoD to pay any vow, because both are detestable to GoD.

<sup>23:19</sup> Don't charge your brother interest. <sup>20</sup> You may charge interest to a foreigner, but not to your brother, so that God may bless you in everything you undertake in the land you are entering

to possess.

<sup>23:21</sup> When you make a vow to God,

surely require it of you, and you will be guilty of sin. <sup>22</sup> But it's not a sin to refrain from making a vow. <sup>23</sup> Be careful to do what you say, because you made your promise freely to GoD with your own mouth. <sup>23:24</sup> If you enter your neighbor's vine-

don't delay fulfilling it, for God will

yard, you may eat your fill of grapes, but don't put any in your basket. <sup>25</sup> If you enter your neighbor's standing grain, you may pluck grain with your hand, but don't harvest it with a sickle.

<sup>24:1</sup> If a man marries a woman, but she displeases him because he finds some indecency in her, then let him write her a divorce certificate, and send her out of his house. <sup>2</sup> When she leaves his house, she may marry another man. <sup>3</sup> If the second husband dislikes her,

his house, she may marry another man. <sup>3</sup> If the second husband dislikes her, writes her a divorce certificate, and sends her out of his house, or if he dies, <sup>4</sup> her first husband, who sent her away, may not remarry her, for that is

detestable to God. Don't bring guilt on the land which God is giving you as an inheritance. <sup>24:5</sup> When a man takes a new wife, he

shall not go to war or be liable for any public duty for one year. He is free to stay home, so that he can bring joy to his new wife.

<sup>24:6</sup> Don't take a mill or an upper millstone in pledge, for that would be taking a life in pledge.

<sup>24:7</sup> If a man kidnaps a fellow Israelite, whether he treats him as a slave or sells him, that thief must die. Purge the evil

from among you. <sup>24:10</sup> If you lend anything to your

neighbor, don't enter his house to collect his pledge. <sup>11</sup> Remain outside and let your neighbor bring the pledge out to you. <sup>12</sup> If the man is poor, don't keep his pledge overnight. <sup>13</sup> Return it to him when the sun sets, so that he may sleep in his cloak and bless you. It will be righteousness for you before God. <sup>24:14</sup> Don't oppress a hired worker

who is poor and needy, whether he is a brother or a foreigner living in your land. <sup>15</sup> Give him his wages each day

before the sun sets, for he is poor and depends on them; lest he cry to God against you, and you become guilty of sin.  $^{24:16}$  Fathers shall not be put to death

for their children, nor children put to death for their fathers. Each one shall be put to death for his own sin. <sup>24:17</sup> Don't deny justice to a foreigner

or an orphan, and don't take a widow's God redeemed you from there, therefore I command you to do this thing.

cloak as a pledge. <sup>18</sup> Remember that you were a slave in Egypt, and that <sup>24:19</sup> When you reap your harvest and forget a sheaf in the field, don't go back to get it. Leave it for the foreigner, the orphan, and the widow, so that God may bless you in all the work of ives from your trees, don't go over the branches again. <sup>21</sup> When you gather the grapes from your vineyard, don't go over the vines again. What remains is for the foreigner, the orphan, and the widow. <sup>22</sup> Remember that you were a

your hands. <sup>20</sup> When you beat the ol-

widow. <sup>22</sup> Remember that you were a slave in Egypt, therefore I command you to do this thing.

<sup>25:4</sup> Don't muzzle the ox while it

treads out the grain.

<sup>25:13</sup> Don't carry differing weights in your bag, one heavy and one light. <sup>14</sup> Don't have differing measures in your house, one large and one small. <sup>15</sup> Use accurate and honest weights and measures, so that you may live long in the land which GoD is giving you. <sup>16</sup> For GOD detests those who are dishonest in such things.

<sup>26:2</sup> Put into a basket some of the first fruit of the harvest from the land that GoD is giving you. Go to the place

to the priest and say to him, "I declare to God that I have entered the land which God swore to our fathers to give us." <sup>4</sup> The priest shall take the basket from your hand and set it down before the altar of God. <sup>5</sup> Say before God, "My father was a wandering Aramean. He went down to Egypt with a few people, sojourned there, and became a great, mighty, and populous nation.

where God establishes his name. <sup>3</sup> Go

<sup>6</sup> The Egyptians mistreated us, humiliated us, and imposed hard labor on us. <sup>7</sup> Then we cried to God, the God of our fathers, and God heard our voice and saw our affliction, our toil, and our oppression, <sup>8</sup> God brought us out of Egypt with a mighty hand, an outstretched arm, great deeds of terror, signs, and wonders. <sup>9</sup> He brought us to this place and gave us this land, a land

flowing with milk and honey. <sup>10</sup> I bring the first fruit of the ground, which you, O God, have given me." Set it before

God and worship before God. <sup>11</sup> You, the Levite, and the foreigner shall rejoice in all the good things which GoD has given to you and your household. <sup>26:12</sup> When you have finished paying all the tithes of your produce in the third year, the year of tithing, give it to the Levite, the foreigner, the orphan, and the widow, so that they may eat in your towns and be satisfied. <sup>13</sup> Say before God, "I have taken the sacred portion out of my house. I have given it

to the Levite, the foreigner, the orphan, and the widow, according to all the commandments you gave me. I have not transgressed or forgotten your commandments. <sup>14</sup> I have not eaten any of the tithe while in mourning, or removed any of it while unclean, or offered any of it to the dead. I have obeyed God. I have done all you commanded me.

<sup>15</sup> Look down from heaven, your holy habitation, and bless your people Israel

and the land you have given us, as you

swore to our fathers, a land flowing with milk and honey." <sup>26:16</sup> God commands you this day to follow these statutes and ordinances.

Be careful to do them with all your heart and with all your soul. <sup>17</sup> You have declared today that God is your God, and that you will walk in his ways, and keep his statutes, commandments, and ordinances, and listen to his voice. <sup>18</sup> God has declared today that you are his people, a treasured possession as he promised you, and that you should keep all his commandments,

<sup>19</sup> and that he will elevate you in praise, fame, and honor above all the nations he has made, and that you will be a holy people to God, as he promised.