

Digests

© 2020 The Authors

Permission is granted to use, copy, modify, and distribute this work for any purpose with or without fee.

This work is provided as-is without any express or implied warranty. In no event are the authors liable for any damages arising from this work.

Priorities

¹ You have reason and conscience to govern your choices. ² These priorities are a guide to keep conscience within proper bounds. ³ They are listed by decreasing importance. ⁴ Try to observe all the priorities. ⁵ If two must conflict, prefer the more important one.

⁶ Only use compulsion to stop an immediate threat to life, property, or free will. ⁷ Do worthwhile things that are difficult for you. ⁸ Choose what you will have at the expense of what you won't. ⁹ Give no importance to that which has none. ¹⁰ Tend to your own affairs.

¹¹ Be honest. ¹² Make promises sparingly. ¹³ Keep your word. ¹⁴ Make amends. ¹⁵ Be humble. ¹⁶ Be patient. ¹⁷ Be grateful.

¹⁸ Take care of yourself. ¹⁹ Be sparing and cautious with behaviors that might be addictive. ²⁰ Spend some time each day quiet and alone.

²¹ Respect others. ²² Speak kindly and quietly. ²³ Maintain a few strong relationships. ²⁴ Maintain stable, long-term relationships with your spouse(s). ²⁵ Obtain consent from your spouse(s) for all sexual relations. ²⁶ Have children with your spouse(s).

²⁷ Pray daily. ²⁸ Study the Digests and Messages daily, balancing the virtues of literal and figurative interpretation.

²⁹ Avoid contention. ³⁰ Respect property, yours and other's. ³¹ Forgive wrongs, real and perceived.

³² Maintain political neutrality.

³³ Acquire useful knowledge. ³⁴ Engage skillfully in an occupation, trade, or craft. ³⁵ Make an honest profit. ³⁶ Incur debts rarely and sparingly, and pay them back quickly. ³⁷ Ten percent of your annual expenditures should be donations. ³⁸ Keep a modest reserve of useful assets. ³⁹ Make a will to peacefully disperse your assets at your death.

⁴⁰ Smile. ⁴¹ Serve anonymously, without remuneration.

⁴² Maintain your body in strength, speed, flexibility, and balance. ⁴³ Exert yourself physically six days in seven. ⁴⁴ Devote one day in seven to rest and spiritual growth.

⁴⁵ Improve your surroundings. ⁴⁶ If it can change, it should change occasionally.

Virtues

¹ Every virtue taken to extreme becomes vice. ² The virtues below are listed in pairs. ³ Balance the two virtues in a pair. ⁴ If you're unsure how to balance them, err on the side of the first.

⁵ The pairs are listed alphabetically, with no relative importance intended.

¹ Companionship and solitude. ¹ Contentment and ambition. ¹ Detachment and attachment. ¹ Evidence and faith. ¹ Flexibility and tenacity. ¹ Generous and frugal. ¹ Gradual and swift. ¹ Holistic and atomistic. ¹ Independence and conformity. ¹ Mercy and justice. ¹ Preparation and improvisation. ¹ Quiet and stimulus.

¹ Silence and communication. ¹ Simplicity and abundance. ¹ Solemnity and humor. ¹ Stable and dynamic. ¹ Tradition and innovation. ¹ Transparency and privacy. ¹ Work and repose.

Prayer

¹ Offer formal prayer one, two, or three times each day, ² with at least one performed outside. ³ When praying outside, it can be helpful to turn your back towards the approximate location of the sun. ⁴ Formal prayers should be spaced roughly evenly during your waking hours. ⁵ Make your best effort to perform each posture, even if it's not perfect.

⁶ Gratitude: Stand with your eyes closed and your face turned toward the sky until you are tranquil. ⁷ Recite, "God in heaven, I thank you for life, air to breathe, quiet places, and the ability to choose; ⁸ for challenges, work, emotion, and the gift of reason." ⁹ In your own words, express heartfelt gratitude to God.

¹⁰ Confession: Bow, eyes closed, hands on knees, face downward. ¹¹ Recite, "God in heaven, I strive to keep the Priorities, to balance the Virtues, and to learn from my failures when I don't. ¹² I want to be more faithful. ¹³ I fall short in these ways." ¹⁴ In your own words, confess to God your failures, weaknesses, and ways you need to improve.

¹⁵ Petition: Squat, arms outstretched, hands cupped to form a bowl, your face forward. ¹⁶ Recite, "God in heaven, you have given me a beautiful world to live

in, messengers to teach me, and guidance when I ask. ¹⁷ Hear my prayer." ¹⁸ In your own words, request God's guidance in achieving your righteous desires.

¹⁹ Listen: Stand with your face downward. ²⁰ Recite, "God in heaven, you let the sun rise on good and evil people alike. ²¹ You send guidance through a gentle thought, a quiet feeling, or a soft voice. ²² I'm listening." Listen for God's guidance.

²³ Action: Bow, eyes closed, hands on knees, face downward. ²⁴ Recite, "God in heaven, the greatest gift brings no profit when left unused. ²⁵ I thank you for giving me guidance. ²⁶ I plan to act." ²⁷ In your own words, tell God how you will act on the guidance you have received.

Parables

^{1:1} An optometrist arrived in a village.

² The residents each asked him for help correcting their vision. ³ He skillfully crafted glasses for each patient; ⁴ a different prescription according to each person's needs.

^{1:5} Some people discovered that the optometrist had given them the same prescription as a neighbor. These people could swap glasses with one another and still see clearly. ⁶ However, swapping glasses with others blurred and distorted their vision. ⁷ Those with identical prescriptions gathered together, saying among themselves, ⁸ "The optometrist gave us the true prescription. Other prescriptions are confusing and mistaken. If everyone

were to wear our prescription, they would see clearly just like we do.”

^{1:9} So it is with the religions of the world.

^{2:1} A young child asks his mother, “How is a baby made?” ² Knowing the child’s rudimentary understanding, she responds, ³ “The father places a seed in the mother’s belly. The mother nourishes that seed and it grows into a baby.”

^{2:4} So it is when God teaches us.

^{3:1} A king had two vaults filled with treasure, each protected by its own lock. ² The king said that whoever opened a vault could have the treasure inside. ³ Two men sought the treasure.

^{3:4} The first man turned the dials of the lock. ⁵ He listened carefully as the mechanism moved inside. ⁶ He noticed patterns of sound and vibration within the dials. ⁷ After many days of persistence and study, he discovered the combination and unlocked the vault.

^{3:8} The second man offered to be the king’s servant. ⁹ He listened carefully to the king’s wishes, and executed them faithfully. ¹⁰ He noticed patterns among the king’s requests and anticipated his wishes. ¹¹ After many days of persistence and service, the second man asked the king for the combination and received it.

^{3:13} Both men received treasure. ¹⁴ So it is with knowledge.

^{4:1} There were two lakes. ² The first lake said to himself, “I will retain every drop of water that flows into me so that I can be great.” ³ His waters became

salty and putrid. ⁴ His fish died and the plants along his shore wilted. ⁵ Animals and travelers avoided him.

^{4:6} The second lake said to himself, “I want to prosper all life on the mountain below me. I will retain a modest pool for myself then allow each drop to pass down the river to those who might use it.” ⁷ His waters became clean and sweet. ⁸ His fish grew large and the plants along his shore prospered. ⁹ Animals and travelers came from afar to enjoy his splendor.

^{4:10} So it is with all assets.

^{5:1} Rain, freshly fallen from a cloud, is clean and good to drink. ² As it flows down mountains and across plains, it becomes soiled and bitter. ³ The sun must extract pure water from the sea again, leaving impurities behind, to produce fresh rain once more.

^{5:4} So it is with messages from heaven.

^{6:1} A horse, a dolphin, and an eagle each consume their own kind of nourishment, ² and yet each grows to full stature and majesty.

^{6:3} So it is with spirituality.

^{7:1} A child asks his mother, “Please get me a cup from the top shelf.” ² The mother reaches the cup for him. ³ A grown man asks his mother, “Please get me a cup from the top shelf.” ⁴ She responds, “You can reach it yourself.”

^{7:5} So it is with prayer.

^{8:1} A man mixed one measure of sugar and the juice from one lemon into 2,000 measures of water, ² then served it to his guests as lemonade.

^{8:3} So it is with many religions.

^{9:1} A man brought eggs home from the market. ² Upon arriving, he announced, “I brought home one dozen eggs.” ³ His wife said, “No you didn’t. You brought home twelve individual eggs.” ⁴ A son said, “You’re both wrong. There are clearly three rows of four eggs each.” ⁵ A daughter disagreed, “Not at all. There are actually four columns of three eggs each.”

^{9:6} So it is with discussions about God’s nature and methods.

^{10:1} A man decided to climb a mountain. ² He fixed his gaze permanently on the summit and began hiking. ³ He tripped over unseen rocks at his feet, ⁴ and was unable to reach the mountain top.

^{10:5} Another man chose to climb the same mountain. ⁶ He gazed permanently at his feet, to avoid the errors of the first man, and began hiking. ⁷ Without tripping once, he wandered off into a valley, ⁸ and was unable to reach the mountain top.

^{10:9} So it is when balancing virtues.

^{11:1} A man noticed a few small pieces of a jigsaw puzzle resting on a table. ² He wanted to assemble the new puzzle, but there weren’t enough pieces to complete the task. He also didn’t know how the puzzle should look when it was finished.

^{11:3} From time to time a new piece would appear on the table, but there still weren’t enough to guess the puzzle’s final form. ⁴ One day, a sketch of the finished puzzle appeared next to the scattered pieces. ⁵ The man began to assemble what

he had only to realize that some pieces were still missing. ⁶ He returned each day, sometimes to find a new piece, sometimes to find an old piece that had been accidentally bumped loose, and sometimes to find no changes at all. ⁷ In time, all the pieces arrived and he gathered the puzzle together into its beautiful, complete form.

^{11:8} So it is with personal revelation.