

## Selections from Mormon

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*An abridgment of the Book of Mormon. Verse references such as 2:11 indicate the original source of the text, but don't imply a full quotation.*

## 1 Nephi

<sup>1:1</sup> I, Nephi, am making a record of my proceedings during my lifetime.

<sup>1:4</sup> In the first year of the reign of Zedekiah king of Judah, <sup>18</sup> God had shown my father, Lehi, many things about the destruction of Jerusalem. He went among the people, and declared to them what he had seen. <sup>20</sup> When the people heard these things, they were angry with him, and sought his life.

<sup>2:2</sup> God commanded my father in a dream that he should take his family, and depart into the wilderness. <sup>4</sup> He left his house, land, gold, silver, and precious things, and took nothing with him, except his family, provisions, and tents, and departed into the wilderness.

<sup>2:11</sup> Laman and Lemuel, my older brothers, grumbled against their father, because he had led them out of Jerusalem, leaving their land, gold, silver, and precious things. They said he had done this because of the foolish imaginations of his heart. <sup>13</sup> They also did not believe that Jerusalem could be destroyed.

<sup>2:16</sup> I believed all that my father had spoken. Therefore, I did not rebel against him like my brothers.

<sup>3:2</sup> My father said to me, <sup>3</sup> "Laban has the record of the Jews, and it's engraved on brass plates. <sup>4</sup> Therefore, God has commanded me that you and your brothers should return to Jerusalem, go to Laban's

house, seek the records, and bring them here into the wilderness."

<sup>3:7</sup> I said to my father, "I'll go and do what God has commanded, for I know that God gives no commandments unless he prepares a way to accomplish them."

<sup>3:19</sup> I said to my brothers, "It's wisdom in God that we should obtain these records, that we may preserve for our children <sup>20</sup> the words spoken by all the holy prophets."

<sup>3:23</sup> We went up to the house of Laban. <sup>4:38</sup> My brothers and I took the brass plates, departed into the wilderness, and journeyed to our father's tent.

<sup>5:1</sup> After we had returned to our father, he was filled with joy, and also my mother was very glad.

<sup>5:21</sup> We had obtained the records which God had commanded us, and found that they had great value to us, because we could preserve the commandments of God for our children.

<sup>7:6</sup> As we journeyed in the wilderness, Laman and Lemuel <sup>16</sup> were angry with me, and tried to take away my life, <sup>19</sup> but some of our company plead with them, and they stopped trying to take away my life. <sup>21</sup> I frankly forgave them all that they had done, and we traveled again on our journey.

<sup>17:3</sup> Thus we see that if the children of men keep God's commandments, he provides means for them to accomplish the

thing which he has commanded them.

<sup>17:5</sup> We came to the land which we called Bountiful, because it had much fruit and wild honey. God had prepared all these things that we might not perish. <sup>6</sup> We pitched our tents by the seashore, and rejoiced greatly.

<sup>17:7</sup> God said to me, Nephi, <sup>8</sup> “You shall construct a ship, after the manner that I will show you, that I may carry your people across these waters.” <sup>15</sup> Therefore, I labored to keep the commandments of God.

<sup>17:17</sup> When my brothers saw that I was about to build a ship, they began to grumble against me, saying, “Our brother is a fool, for he thinks that he can build a ship, and cross these great waters.”

<sup>17:19</sup> I was deeply grieved because of the hardness of their hearts. When they saw this they were glad, saying, “We knew that you couldn’t construct a ship, and that you lacked judgment. <sup>20</sup> You’re like our father, led away by the foolish imaginations of his heart. He has led us out of the land of Jerusalem, and we’ve wandered in the wilderness all these years.”

<sup>18:3</sup> I, Nephi, often went up on the mountain, and I often prayed to God. <sup>4</sup> After I had finished the ship, my brothers saw that it was good, and they humbled themselves again before God.

<sup>18:6</sup> After we had prepared many provisions, we went into the ship with our wives and our children, <sup>8</sup> and we put forth into the sea.

<sup>18:23</sup> After we had sailed for many days we arrived at the promised land.

<sup>19:1</sup> I made plates of ore to engrave on them the record of my people, <sup>5</sup> to keep the more sacred things for the instruction of my people. <sup>7</sup> The things which some men esteem to be of great worth, both to the body and soul, others set at naught. <sup>9</sup> The world, because of their iniquity, will judge Jesus to be a thing of naught. <sup>18</sup> I have written these things that perhaps I might persuade my people to remember God.

<sup>22:23</sup> For the time soon comes that all churches which are built up to make a profit, and to get power, and to become popular in the eyes of the world, must be brought low in the dust.

<sup>22:31</sup> If you are obedient to the commandments, and endure to the end, you will be saved at the last day.

## 2 Nephi

<sup>4:13</sup> Not many days after Lehi’s death, Laman and Lemuel were angry with me, <sup>5:2</sup> so they sought to take away my life.

<sup>5:5</sup> God warned me that I should depart from them, and flee into the wilderness along with all those who would go with me. <sup>6</sup> Therefore, I took my family, and Sam, my older brother, and Jacob and Joseph, my younger brothers, and also my sisters, and their families. All those who went with me were those who believed in the warnings and revelations of God.

<sup>5:7</sup> We journeyed in the wilderness for many days, and pitched our tents. <sup>10</sup> We were careful to keep the commandments of God in all things. <sup>11</sup> We prospered greatly,

for we sowed seed, and reaped in abundance, and raised flocks, and herds, and animals of every kind.

<sup>5:14</sup> I made many swords, so that our enemies should not come upon us and destroy us.

<sup>6:1</sup> The words of Jacob, the brother of Nephi:

<sup>9:27</sup> Woe to him that has all the commandments of God, and transgresses them, and wastes the days of his probation.

<sup>9:28</sup> Oh the vanity, and foolishness of men! When they are learned they think they are wise, and they do not listen to God's counsel, for they set it aside, supposing they know of themselves, therefore, their wisdom is foolishness and it does not profit them. <sup>29</sup> But to be learned is good if they listen to God's counsels.

<sup>9:30</sup> Woe to the rich, who despise the poor, and persecute the meek, and whose hearts are on their treasures; therefore, their treasure is their God.

<sup>9:34</sup> Woe to the liar, <sup>35</sup> to the murderer who kills deliberately, <sup>36</sup> and to those who commit fornication.

<sup>9:39</sup> Remember, the mind set on the flesh is death, and the mind set on the spirit is eternal life. <sup>45</sup> Turn away from your sins. <sup>46</sup> Prepare your souls for the day of judgment.

<sup>9:51</sup> Do not spend money on what has no value, nor your labor on what cannot satisfy.

<sup>10:23</sup> Cheer up your hearts, and remember that you are free to act for yourselves: to choose the way of everlasting death or the way of eternal life. <sup>24</sup> Therefore, reconcile yourselves to the will of God, and

not to the will of the flesh.

<sup>11:1</sup> Jacob spoke many more things to my people, but I, Nephi, have only written these.

<sup>25:23</sup> We labor diligently to write, to persuade our children, and also our brothers, to believe in Christ, and to be reconciled to God. <sup>26</sup> We talk of Christ, we rejoice in Christ, we preach of Christ, we prophesy of Christ.

<sup>26:21</sup> There are many churches built up which cause envy, strife, and malice. <sup>22</sup> The devil leads them by the neck with a flaxen cord until he binds them with his strong cords forever.

<sup>26:23</sup> God does not work in darkness. <sup>25</sup> Does he say to anyone, "Depart from me?" No. <sup>26</sup> Has he commanded anyone to depart from the houses of worship? No.

<sup>26:29</sup> He commands that there shall be no priestcrafts, which are when men preach and set themselves up as a light to the world, to make a profit, and get praise of the world. <sup>30</sup> God has forbidden this. Therefore, he has commanded that all men should have love, and except they have love they are nothing.

<sup>26:32</sup> God has commanded men not to murder, lie, steal, envy, take his name in vain, have malice, contend with one another, or commit fornication. <sup>33</sup> None of these iniquities come from God, for he does good among the children of men.

<sup>28:3</sup> One church will say to the other, "Behold, I, I am God's." And the other churches will say, "I, I am God's." Thus will every one say that has built up churches, and not to God. <sup>4</sup> They will contend with one another, and their priests

will contend with one another.

<sup>28:8</sup> Many will say, “Eat, drink, and be merry, nevertheless fear God. He will justify in committing a little sin. Lie a little, take advantage of one because of his words, dig a pit for your neighbor. There is no harm in this. Do all these things, for tomorrow we die. If we are guilty, God will beat us with a few lashes, and at last we will be saved.”

<sup>28:12</sup> Because of pride their churches have become corrupted. <sup>13</sup> They rob the poor because of their fine sanctuaries, and their fine clothing. They persecute the meek and the poor in heart, because in their pride they have become arrogant.

<sup>28:16</sup> Woe to those who turn aside the just for nothing, and revile against what is good, and say that it has no worth! <sup>29</sup> Woe to him who says, “We have received the word of God, and we need no more of the word of God, for we have enough!”

<sup>28:30</sup> God says, “To him who receives I will give more. From them who say, ‘We have enough,’ will be taken away whatever they have.”

<sup>29:3</sup> “Some will say, ‘We have a Bible, and there cannot be any more Bible.’ <sup>10</sup> Because you have a Bible you don’t need to suppose that it contains all my words. <sup>11</sup> For I command all men to write the words which I speak to them.”

<sup>30:17</sup> There is nothing secret that will not be revealed.

<sup>32:8</sup> Know that you must pray, for the evil spirit teaches a man that he must not pray.

<sup>33:10</sup> Listen to these words and believe in Christ, for they teach all men to do

good.

## Jacob

<sup>1:2</sup> Nephi gave me, Jacob, a commandment to write a few of the most precious things. <sup>15</sup> The people began to grow hard in their hearts, and to indulge somewhat in wickedness, <sup>17</sup> therefore I gave them these words:

<sup>2:12</sup> Many of you have begun to search for gold, silver, and precious ores. <sup>13</sup> And providence has smiled on you most pleasingly, that you have obtained many riches. Because some of you have obtained more abundantly than others you are lifted up in the pride of your hearts because of the costliness of your apparel, and persecute others because you suppose that you are better than they. <sup>14</sup> Do you suppose that God justifies you in this thing? No, but he condemns you, and if you persist his judgments will speedily come to you.

<sup>2:17</sup> Think of others like yourselves, be familiar with all, and free with your possessions, that they may be rich like you. <sup>18</sup> But before you seek for riches, seek for the kingdom of God. <sup>19</sup> After you have obtained a hope in Christ you will obtain riches, if you seek them, and you will seek them with the intent to do good: to clothe the naked, to feed the hungry, to liberate the captive, and to administer relief to the sick and the afflicted. <sup>21</sup> Don’t you suppose that one being is as precious in God’s sight as the other?

<sup>2:35</sup> You have broken your tender wives’ hearts, and lost your children’s confidence,

because of your bad examples before them. The sobbings of their hearts ascend up to God against you.

<sup>4:8</sup> Don't despise the revelations of God. <sup>10</sup> Don't seek to counsel God, but to take counsel from him. For you know that he counsels in wisdom, justice, and great mercy.

<sup>6:12</sup> Be wise; what more can I say?

## Zeniff

*Taken from chapters 9-24 of the Book of Mosiah.*

<sup>11:1</sup> Zeniff conferred the kingdom on Noah, one of his sons. <sup>2</sup> Noah did not keep the commandments of God, but followed the desires of his own heart. <sup>3</sup> He imposed a tax of one fifth of all the people possessed <sup>4</sup> to support himself, and his priests.

<sup>11:20</sup> There was a man named Abinadi who went among the people saying, "Thus says God, 'Woe to this people, for I have seen their abominations, their wickedness, and their fornication. <sup>21</sup> Except they repent they will be brought into bondage.'"

<sup>11:27</sup> When king Noah heard of Abinadi's words, he was angry. He said, "Who is Abinadi that he should judge me and my people, or who is God to bring such great affliction on my people? <sup>28</sup> Bring Abinadi here that I may kill him."

<sup>12:9</sup> They took him and carried him bound before the king. <sup>29</sup> Abinadi said to the priests, "Why do you set your

hearts on riches? Why do you spend your strength with prostitutes?"

<sup>13:4</sup> "You're angry with me because I've told you the truth. <sup>15:26</sup> But fear and tremble before God, for he redeems none who have wilfully rebelled against him, who have known his commandments, and refused to keep them."

<sup>17:1</sup> The king commanded the priests to take Abinadi and cause him to be put to death.

<sup>17:2</sup> There was a young man among the priests whose name was Alma, and he believed Abinadi's words, therefore he began to plead with the king to let Abinadi depart in peace. <sup>3</sup> But the king was more angry, and sent his servants after Alma to kill him. <sup>4</sup> But he fled from them and hid. Being concealed for many days, he wrote all the words which Abinadi had spoken.

<sup>17:7</sup> The king said, "Abinadi, <sup>8</sup> you will be put to death unless you take back all the evil you've spoken about me and my people."

<sup>17:9</sup> Abinadi said to him, "I will not take back what I've spoken to you, for it is true. <sup>10</sup> It will stand as a testimony against you at the last day."

<sup>17:11</sup> King Noah was about to release him, for he feared that God's judgments would come upon him. <sup>12</sup> But the priests said, "He has reviled the king." Therefore the king was incited to anger against him, and delivered him to be killed.

<sup>17:20</sup> Abinadi suffered death by fire because he would not deny the commandments of God, having sealed the truth of his words with his death.

<sup>18:1</sup> Alma, who had fled from king Noah's servants, began to teach Abinadi's words. <sup>3</sup> Many believed his words.

<sup>18:31</sup> These things were done in the borders of the land, that the king might not know. <sup>32</sup> But behold, they were made known to the king. <sup>33</sup> He said that Alma was inciting the people to rebellion against him, therefore he sent his army to destroy them.

<sup>23:1</sup> Now Alma, having been warned by God, told his people, therefore they gathered together their flocks, and their grain, and <sup>3</sup> they fled eight days' journey into the wilderness.

<sup>23:4</sup> They came to a beautiful and pleasant land, <sup>5</sup> and began to till the ground, and build buildings. They were industrious, and worked very hard.

<sup>23:6</sup> The people wanted Alma to be their king, for his people loved him. <sup>7</sup> But he said to them, "It's not expedient for us to have a king. <sup>9</sup> Remember the iniquity of king Noah and his priests. <sup>12</sup> King Noah oppressed you, and you were in bondage to him and his priests. <sup>13</sup> Because you have been delivered out of the hands of king Noah and his people, I ask you not to trust any man to be a king over you."

<sup>23:15</sup> Thus did Alma teach his people that every man should love his neighbor as himself, and that there should be no contention among them.

## Mosiah

<sup>1:2</sup> King Benjamin had three sons, and he caused them to be taught so that they might become men of understanding. <sup>3</sup> He also taught them about the records which were engraved on the brass plates, saying: "My sons, <sup>4</sup> it wasn't possible for our father, Lehi, to remember all these things; but he could read these engravings, and teach them to his children, that they could teach them to their children, even down to the present time."

<sup>1:9</sup> King Benjamin grew old, and saw that he must very soon go the way of all the earth. <sup>10</sup> Therefore, he <sup>18</sup> proclaimed to all the people to gather themselves together to hear his words.

<sup>2:5</sup> When they arrived, they pitched their tents on every side, every family being separate from one another.

<sup>2:8</sup> He caused his words to be written and sent to those who could not hear him, that they might also receive his words. <sup>9</sup> These are the words which he spoke:

<sup>2:10</sup> I have not commanded you to come here to fear me, or to think that I am more than a mortal man. <sup>11</sup> But I am like you, subject to all kinds of infirmities in body and mind; yet the people have chosen me, and God has allowed me to be a king; to serve you with all the might, mind and strength which he has granted me.

<sup>2:12</sup> I have been allowed to spend my days in your service, and have not sought gold, or silver, or any kind of riches from you. <sup>13</sup> Neither have I allowed you to be confined in dungeons, or to make slaves of one another, or to murder, or steal, or



commit adultery. <sup>14</sup> And even I, myself, have labored with my own hands that I might serve you, and that you should not be burdened with taxes.

<sup>2:15</sup> Yet, I have not done this to boast. <sup>17</sup> I tell you that you may learn wisdom; that you may learn that when you serve your fellow beings you are only serving God.

<sup>2:18</sup> If I, whom you call your king, labor to serve you, then shouldn't you labor to serve one another? <sup>19</sup> If I, whom you call your king, merit any thanks from you, O how you should thank your heavenly king!

<sup>2:41</sup> Consider the blessed and happy state of those who keep God's commandments. They are blessed in all things, both temporal and spiritual, and if they remain faithful to the end they are received into heaven to dwell with God in never-ending happiness.

<sup>3:19</sup> The natural man is an enemy to God, and will be forever, unless he puts off the natural man and becomes like a child: submissive, meek, humble, patient, full of love, willing to submit to all things, even as a child submits to his father.

<sup>4:9</sup> Believe in God. Believe that he is, and that he created all things. Believe that he has all wisdom. Believe that man does not comprehend all that God can comprehend. <sup>10</sup> Believe that you must repent of your sins and forsake them, and humble yourselves before God. Ask in sincerity of heart that he would forgive you. And now, if you believe all these things see that you do them.

<sup>4:11</sup> Humble yourselves, calling on God daily. <sup>12</sup> If you do this you will always

rejoice, <sup>13</sup> and you will not have a mind to injure one another, but to live at peace, and to repay every man what he is due.

<sup>4:14</sup> You will not allow your children to go hungry, or naked, or to transgress God's laws and fight and quarrel with one another. <sup>15</sup> But you will teach them to walk in the ways of sober truth, to love one another, and to serve one another.

<sup>4:16</sup> You will help those who need your help. You will give of your possessions to him who stands in need. You won't allow the beggar to petition you in vain, and turn him away to perish.

<sup>4:17</sup> Perhaps you will say, "The man has brought his misery on himself, therefore I won't give him of my food, or of my possessions, for his punishments are just." <sup>18</sup> Whoever does this has great cause to repent. Unless he repents he perishes forever, and has no part in the kingdom of God.

<sup>4:19</sup> For aren't we all beggars? Don't we all depend on God for all our possessions, for food and clothing, for gold and silver, and for all our riches of every kind?

<sup>4:22</sup> If you judge the man who petitions you for your possessions, that he perish not, and condemn him, how much more just will be your condemnation for withholding your possessions, which don't belong to you but to God. <sup>23</sup> Woe to that man, for his possessions will perish with him. I speak to those who are rich in the things of this world.

<sup>4:24</sup> I say to the poor, you who only have enough to remain from day to day; I mean all you who deny the beggar, because you have not. Say in your hearts:

“I don’t give because I don’t have, but if I had I would give.” <sup>25</sup> If you say this in your hearts you remain guiltless. Otherwise you are condemned, for you covet what you have not received.

<sup>4:26</sup> To retain forgiveness of your sins: Share your possessions with the poor, every man according to what he has, such as feeding the hungry, clothing the naked, visiting the sick and helping them, both spiritually and temporally, according to their needs.

<sup>4:27</sup> And see that all this is done in wisdom and order; for it is not necessary for a man to run faster than he has strength. It is expedient for him to be diligent, that thereby he might win the prize. Therefore, all things must be done in order.

<sup>4:28</sup> Remember that whoever borrows from his neighbor should return the thing, as he has agreed, or else you will sin; and perhaps you will cause your neighbor to sin also.

<sup>4:30</sup> If you do not watch yourselves, and your thoughts, and your words, and your deeds, and observe God’s commandments, even until the end of your lives, you must perish.

<sup>5:13</sup> How does a man know the master whom he has not served, and who is a stranger to him, and is far from the thoughts and intents of his heart?

<sup>6:4</sup> Mosiah began to reign in his father’s place. <sup>25:1</sup> He gathered all the people together.

<sup>25:5</sup> He read the records of Zeniff to his people. <sup>6</sup> And he also read the account of Alma and his people.

<sup>25:14</sup> Mosiah also wanted Alma to speak to the people. <sup>15</sup> Alma spoke to them, preaching repentance and faith on God.

<sup>28:10</sup> Now king Mosiah had no one to confer the kingdom on, for none of his sons would accept the kingdom. <sup>11</sup> Therefore he took the records <sup>20</sup> and conferred them on Alma, who was the son of Alma, and commanded him to keep and preserve them, and also to keep a record of the people, handing them down from one generation to the next.

<sup>29:4</sup> King Mosiah wrote to the people saying, <sup>5</sup> “You want to have a king. <sup>6</sup> He to whom the kingdom rightly belongs has declined. <sup>7</sup> If I appoint another in his place, I fear there would arise contentions which would cause wars, which would destroy the souls of many people.”

<sup>29:10</sup> “Let us be wise and anticipate these things, and do what will make for peace. <sup>11</sup> Therefore I will be your king for the rest of my life. Nevertheless, let us appoint judges, to judge this people according to our law, and we will newly arrange the affairs of this people.”

<sup>29:16</sup> “Because all men are not just it is not expedient to have a king or kings to rule over you. <sup>17</sup> For behold, how much iniquity does one wicked king cause to be committed, and what great destruction!”

<sup>29:21</sup> “You can only dethrone an iniquitous king through much contention, and the shedding of much blood. <sup>22</sup> For he has his friends in iniquity, and he keeps his guards around him, and he tears up the laws of those who have reigned in righteousness before him, and he tramples God’s commandments under his feet,

<sup>23</sup> and he enacts laws according to his own wickedness, and whoever does not obey his laws he causes to be destroyed.”

<sup>29:25</sup> “Therefore, choose judges by the voice of the people, that you may be judged according to the laws which have been given by our fathers. <sup>26</sup> Observe this and make it your law: do your business by the voice of the people.”

<sup>29:37</sup> The people were convinced of the truth of his words, <sup>38</sup> therefore they relinquished their desire for a king.

<sup>29:40</sup> The people loved Mosiah, for they did not consider him a tyrant who was seeking for that money which corrupts the soul, for he had not exacted riches from them, neither had he delighted in shedding blood, but he had established peace in the land, and had granted to his people that they should be delivered from all kinds of bondage, therefore they esteemed him beyond measure.

<sup>29:41</sup> They appointed judges to judge them according to the law. <sup>42</sup> Alma was appointed to be the first chief judge.

<sup>29:47</sup> Thus ended the reign of the kings over the people.

## Alma

<sup>1:2</sup> In the first year of Alma’s reign in the judgment seat, there was a man named Nehor <sup>3</sup> who was preaching that every priest and teacher should become popular, and should not labor with his hands, but be supported by the people.

<sup>1:7</sup> As he was preaching, Nehor began to contend sharply with a man <sup>8</sup> named Gideon. <sup>9</sup> Nehor drew his sword and killed Gideon.

<sup>1:10</sup> Nehor was brought before Alma, to be judged. <sup>12</sup> Alma said to him, <sup>14</sup> “You are condemned to die, according to the law.”

<sup>1:15</sup> He suffered a shameful death, <sup>16</sup> nevertheless, this did not stop priestcraft from spreading through the land, for there were many who loved the vain things of the world.

<sup>1:21</sup> There was a strict law among the people of the church that no one should persecute those who did not belong to the church. <sup>27</sup> And they imparted of their possessions to the poor, and the needy, and the sick, and the afflicted; and they did not wear expensive clothing, yet they were neat and comely.

<sup>1:29</sup> Because of the steadiness of the church they became very rich, having an abundance of everything they needed. <sup>30</sup> In their prosperous circumstances, they did not send away any who were naked, or hungry, or sick. They did not set their hearts on riches, therefore they were generous to all.

<sup>4:6</sup> The people of the church began to grow proud because of the great riches

they had obtained by their diligence. They were lifted up in their pride, for they began to wear very expensive clothing. <sup>7</sup> Now this caused Alma much affliction.

<sup>4:9</sup> There began to be great contentions among the people of the church. There was envy, strife, malice, persecution, and pride.

<sup>4:15</sup> Alma, seeing the afflictions, persecutions, and inequality, began to be very sorrowful. <sup>16</sup> He selected a wise man, and <sup>18</sup> delivered the judgment seat to him. <sup>19</sup> He did this that he himself might go out among his people to remind them of their duty, and to tear down all the pride, craftiness, and contention among them.

<sup>4:20</sup> And thus, Alma delivered up the judgment seat, and confined himself wholly to the priesthood of God.

<sup>5:2</sup> This is what Alma said to the people of the church: <sup>14</sup> "I ask you, have you experienced a mighty change in your hearts? <sup>15</sup> Do you look forward and view this mortal body raised in immortality to stand before God to be judged according to the deeds which have been done in the mortal body?"

<sup>5:17</sup> "Do you imagine that you can lie to God in that day, and say, 'God, our works have been righteous,' and that he will save you?"

<sup>5:26</sup> "If you have experienced a change of heart, can you feel so now? <sup>27</sup> Have you walked, keeping yourselves blameless before God? Could you say, if you were called to die at this time, that you have been sufficiently humble? <sup>28</sup> Are your stripped of pride? If not, you are not prepared to meet God."

<sup>5:30</sup> "Is there one among you who mocks his brother, or heaps persecutions on him?"

<sup>31</sup> Woe to such a one, for he is not prepared, and must repent!"

<sup>5:57</sup> "All of you who desire to follow the voice of the good shepherd, come out from the wicked, be separate, and don't touch their unclean things."

<sup>6:8</sup> Alma declared God's word to the church which was in the valley of Gideon.

<sup>7:2</sup> "If I hadn't given the judgment seat to another, to reign in my place, I could not have come at this time."

<sup>7:15</sup> "Lay aside every sin which so easily entangles you, which binds you down to destruction. Show God that you are willing to repent of your sins. <sup>23</sup> Be humble, submissive and gentle; open to reason; full of patience and long-suffering; exercising self-control in all things; diligent in keeping the commandments of God at all times; asking for whatever you need, both spiritual and temporal; always thanking God for whatever you receive."

<sup>8:1</sup> After teaching the people, Alma returned to his own house to rest from his labors.

<sup>8:6</sup> Alma came to a city called Ammonihah. <sup>19</sup> As he entered the city he said to a man, "Will you give a humble servant of God something to eat?"

<sup>8:21</sup> The man was named Amulek, and he brought bread and meat and placed them before Alma. <sup>27</sup> Alma stayed with Amulek for many days before he began to preach to the people.

<sup>8:30</sup> Alma and Amulek went out among the people, to declare God's words. <sup>12:9</sup> Al-

ma began to explain things to them saying, "God will only impart to the children of men according to the attention and diligence which they give him. <sup>10</sup> Therefore, he who hardens his heart, receives the lesser portion of the word; and he who will not harden his heart, receives the greater portion of the word."

<sup>12:12</sup> "All men must die, and be brought before God to be judged according to our works. <sup>14</sup> For our words, our works, and our thoughts will condemn us."

<sup>12:24</sup> "We see that death comes to mankind. Nevertheless there was a space granted to man in which he might repent; therefore this life became a probationary state; a time to prepare to meet God. <sup>37</sup> Because we know these things, let us repent, and not harden our hearts."

<sup>13:27</sup> "I wish from the innermost part of my heart that you would listen to my words, and cast off your sins, and not procrastinate the day of your repentance, <sup>28</sup> but that you would humble yourselves before God, and watch and pray continually, that you may not be tempted above what you can bear, becoming humble, meek, submissive, patient, full of love and all long-suffering; <sup>29</sup> having faith in God; having hope that you will receive eternal life; always having the love of God in your hearts."

<sup>13:31</sup> Alma spoke many more words to the people, which are not written in this book.

<sup>14:1</sup> After he had spoken to the people, many of them believed his words, and began to repent, and to search the scriptures.

<sup>15:16</sup> Amulek had left all his gold, sil-

ver, and precious things, being rejected by those who were once his friends and also by his father and his relatives. <sup>18</sup> Alma, seeing all these things, took Amulek to his own house, and ministered to him in his tribulations.

<sup>29:2</sup> I, Alma, would declare repentance to everyone, that they should repent and come to God, that there might be less sorrow on the earth. <sup>3</sup> But I sin in my wish, for I should be content with what God has allotted me. <sup>8</sup> For God grants to all nations, of their own nation and language, people to teach what he sees fit that they should have.

<sup>30:6</sup> A man began to preach against the coming of Christ. <sup>7</sup> Now there was no law against a man's belief. <sup>9</sup> If a man desired to serve God, it was his privilege, but if he did not believe in him there was no law to punish him.

<sup>30:12</sup> This man, named Korihor, preached saying, <sup>14</sup> "These things which you call prophecies are foolish traditions of your fathers. <sup>15</sup> You can't know of things you don't see. <sup>16</sup> You say that you see a remission of your sins, but it is the effect of a frenzied mind. This derangement of your minds comes because of the traditions of your fathers, which lead you away to believe in things which are not so." <sup>17</sup> And he told them that whatever a man did was no crime.

<sup>30:31</sup> He reviled against Alma and the priests, accusing them of leading away the people after the silly traditions of their fathers, to glut on the labors of the people.

<sup>30:32</sup> Alma said to him, "You know that

we don't glut ourselves on the labors of this people. I've labored with my own hands for my support. <sup>33</sup> Notwithstanding the many labors I've performed in the church, I've never received as much as one penny for my labor; neither have any of my brothers."

<sup>31:1</sup> Alma received news that one Zoram was leading the people to bow down to idols. <sup>5</sup> As preaching the word had a great tendency to lead the people to do what was just — it had had a more powerful effect on the minds of the people than the sword, or anything else which had happened to them — therefore Alma thought it was expedient to try the power of the word of God. <sup>7</sup> Therefore he went among the Zoramites to preach the word to them.

<sup>32:2</sup> After much labor, they began to have success among the poor, for they were cast out of the synagogues because of their coarse clothing.

<sup>32:5</sup> One of them said, "They cast us out of our synagogues and we have no place to worship God. What shall we do?"

<sup>32:7</sup> Alma said to them, <sup>10</sup> "Do you suppose that you can only worship God in your synagogues? <sup>11</sup> Do you suppose that you must only worship God once per week?"

<sup>32:22</sup> "God is merciful to all who believe his word. <sup>23</sup> He imparts his word to men, and women. This is not all, little children often have words given to them which confound the wise and the learned."

<sup>32:28</sup> "We will compare the word to a seed. If you make room to plant a seed in your heart, you will begin to say within

yourselves, 'It's a good seed, for it begins to enlighten my understanding.'"

<sup>32:33</sup> "Because you have tried the experiment, and planted the seed, <sup>34</sup> you know that the word has sprouted up, that your understanding begins to be enlightened, and your mind begins to expand."

<sup>32:37</sup> "As the tree begins to grow, you will say: 'Let's nourish it carefully, that it may bear fruit.' <sup>38</sup> But if you neglect the tree, and don't think about its nourishment, it withers away. <sup>39</sup> Now, this isn't because the seed was not good, or because its fruit would not be desirable, but it's because you won't nourish the tree."

<sup>33:2</sup> Alma said to them, "You've said that you couldn't worship God because you're cast out of your synagogues. But you're greatly mistaken. <sup>3</sup> Do you remember what Zenos, the prophet of old, said about prayer? <sup>4</sup> He said, 'You are merciful, O God, for you have heard my prayer, even when I was in the wilderness, <sup>5</sup> and when I cried to you in my field. <sup>6</sup> And again, when I turned to my house, you heard my prayer. <sup>8</sup> You are merciful to your children when they cry to you, to be heard by you and not by men, and you will hear them.'"

<sup>34:1</sup> After Alma had spoken, Amulek taught them, saying, <sup>20</sup> "Cry to God when you're in your fields, over all your flocks. <sup>21</sup> Cry to him in your houses, over all your household, both morning, midday, and evening. <sup>24</sup> Cry to him over the crops of your fields, that you may prosper in them. <sup>25</sup> Cry over the flocks of your fields, that they may increase. <sup>26</sup> You must pour out your souls in your secret places, and in your wilderness."

<sup>34:28</sup> “Don’t suppose that this is all; if you turn away the needy, and the naked, and don’t visit the sick and afflicted, your prayer is empty, and brings you nothing, and you are hypocrites.”

<sup>34:32</sup> “This life is the time for men to labor. <sup>33</sup> Don’t procrastinate the day of your repentance. <sup>40</sup> Have patience, and bear all kinds of affliction. Don’t revile against those who cast you out because of your great poverty, lest you become sinners like them.”

<sup>35:16</sup> Alma gathered his sons together:

<sup>37:1</sup> My son Helaman, take the records which have been entrusted to me, <sup>2</sup> and keep a record of this people. <sup>6</sup> You may suppose that this is foolishness, but by small and simple things are great things brought to pass. <sup>8</sup> These things have enlarged the memory of this people, and convinced many of the error of their ways.

<sup>37:35</sup> Remember, my son, and learn wisdom in your youth. Learn in your youth to keep the commandments of God. <sup>47</sup> Be sober. My son, farewell.

<sup>38:1</sup> My son Shiblon, <sup>10</sup> be diligent and temperate in all things. <sup>11</sup> Don’t be lifted up in pride. Don’t boast in your own wisdom, or in your much strength. <sup>12</sup> Use boldness, but not overbearance. Bridle all your passions, that you may be filled with love. Refrain from idleness.

<sup>38:14</sup> Don’t say, “God, I thank you that we are better than our brothers.” Rather say, “God, forgive my unworthiness, and remember my brothers in mercy.”

<sup>38:15</sup> Be sober. My son, farewell.

<sup>39:1</sup> My son Corianton, <sup>2</sup> this is what I

have against you: you went on boasting in your strength and your wisdom, <sup>3</sup> and you went after a prostitute. <sup>5</sup> Don’t you know that these things are an abomination to God?

<sup>39:9</sup> Repent and forsake your sins, and don’t go after the lusts of your eyes anymore. <sup>11</sup> Don’t allow yourself to be led away by any vain or foolish thing. <sup>14</sup> Don’t seek after riches or the vain things of this world, for you cannot carry them with you.

<sup>41:14</sup> Be merciful to your brothers. Deal justly, judge righteously, and do good continually. <sup>15</sup> For what you send out will return to you again.

<sup>42:27</sup> Whoever will come may partake of the waters of life freely, and whoever will not come is not compelled to come.

<sup>42:31</sup> My son, declare the word with truth and soberness.

<sup>63:17</sup> Thus ends the account of Alma, and Helaman his son, and Shiblon, who was his son.

## Helaman

<sup>3:37</sup> In the fifty-third year of the reign of the judges, Nephi, the son of Helaman, the son of Helaman, began to reign in the judgment seat.

<sup>4:18</sup> In the sixty-second year of the reign of the judges, <sup>5:1</sup> Nephi delivered the judgment seat to Cezoram, <sup>4</sup> for Nephi was weary because of the iniquity of the people. He gave up the judgment seat to preach the word of God for the rest of his life, and his brother Lehi also. <sup>5</sup> For they

remembered what their father Helaman had said to them:

<sup>5:6</sup> “My sons, declare these words to the people: <sup>12</sup> Remember that it is upon the rock of Christ that you must build your foundation; that when the devil sends forth his mighty winds, when all his hail and his mighty storm beats upon you, it will have no power to drag you down to the gulf of misery and endless woe, because of the rock on which you are built.”

<sup>6:15</sup> In the sixty-sixth year of the reign of the judges, Cezoram was murdered. His son, who had been appointed by the people in his place, was also murdered.

<sup>6:16</sup> The people grew very wicked. <sup>17</sup> For God had blessed them so long with the riches of the world that they began to set their hearts on their riches. They began to seek for profit that they might be lifted up one above another. Therefore they began to murder, rob, and plunder, to get money.

<sup>6:18</sup> Those murderers and plunderers were a band formed by Gadianton. <sup>22</sup> They had signs, and secret words to recognize a brother who had entered into the covenant, that whatever wickedness he did he should not be injured by those who belonged to his band. <sup>23</sup> Thus they might murder, plunder, steal, and commit fornication and all kinds of wickedness, contrary to the laws of their country and the laws of God.

<sup>7:4</sup> Nephi saw the people in a state of awful wickedness, and the Gadianton robbers filling the judgment seats, having usurped the authority of the land; <sup>5</sup> letting

the guilty go unpunished because of their money; being held in office to get money and glory of the world, that they might more easily commit adultery, steal, and kill.

<sup>7:6</sup> Now this great iniquity had come upon the people in only a few years.

<sup>7:13</sup> Nephi said to the crowds, <sup>20</sup> “How could you have forgotten God? <sup>21</sup> Behold, it is to get money, and to be praised of men. <sup>26</sup> Woe will come to you because of that pride which you have allowed to enter your hearts, which has lifted you up because of your very great riches!”

<sup>8:25</sup> “You have rejected the truth, and rebelled against God. Instead of storing up for yourselves treasures in heaven, where nothing destroys, you are accumulating for yourselves anger for the day of judgment.”

<sup>10:18</sup> They would not listen to his words.

<sup>11:24</sup> In the eightieth year of the reign of the judges, some dissenters <sup>25</sup> committed murder and plunder. <sup>26</sup> In only a few years, they became a very great band of robbers. <sup>32</sup> They greatly frightened the people, <sup>33</sup> for they killed many, and carried away others captive into the wilderness; especially their women and their children.

<sup>12:1</sup> And thus we can see the unsteadiness of the hearts of the children of men. <sup>2</sup> At the very time when God prospers his people, doing all things for their welfare and happiness, then is the time that they harden their hearts, and forget God, because of their ease, and very great prosperity.

<sup>12:4</sup> How foolish, vain, and quick to do



iniquity, and how slow to do good, are the children of men. How quick to set their hearts on the vain things of the world! <sup>5</sup> How quick to be lifted up in pride; how quick to boast; and how slow to remember God, and to listen to his guidance. How slow to walk in wisdom's paths!

<sup>12:6</sup> They neglect God's guidance, and will not have him as their guide. <sup>23</sup> Blessed are they who will repent and listen to the voice of God.

<sup>13:2</sup> There was one Samuel, a Lamanite, who came into the land, and preached repentance to the people.

<sup>13:4</sup> They would not let him enter the city, so he got on the city wall, and <sup>5</sup> said to them, <sup>8</sup> "God says, 'Because of the hardness of the hearts of the people, except they repent I will take away my word from them. <sup>10</sup> Your enemies, of the fourth generation, will live to see your utter destruction.'"

<sup>13:21</sup> "Your riches are cursed because you have set your hearts on them, and have not listened to the words of him who gave them to you. <sup>22</sup> You don't remember God in the things with which he has blessed you, but you always remember your riches, not to thank God for them. Your hearts swell with great pride, unto boasting, envy, strife, malice, persecution, murder, and all manner of iniquity."

<sup>13:24</sup> "Woe to you, because you drive out the prophets, and mock them, and throw stones at them, and kill them, just as they did long ago. <sup>25</sup> And now you say, 'If we had lived in the time of our fathers, we would not have killed the prophets. We would not have stoned them, and driven

them out.'"

<sup>13:26</sup> "You are worse than they. If a prophet comes to you and declares your sins and iniquities, you are angry with him, and look for ways to destroy him. You will say that he is a false prophet, because he testifies that your deeds are evil."

<sup>13:27</sup> "But if a man comes to you and says, 'Do this and there is no iniquity. Walk after the pride of your eyes, and do whatever your heart desires,' you will say that he is a prophet. <sup>28</sup> You will dress him in expensive clothing, because he speaks flattering words, and he says that all is well."

<sup>14:30</sup> "Remember that you are free. You are permitted to act for yourselves. God <sup>31</sup> has allowed you to know good from evil, and to choose life or death. You can do good and have good restored to you, or you can do evil and have evil restored to you."

<sup>16:1</sup> Many heard the words of Samuel, and believed him, and confessed their sins. <sup>2</sup> But those who did not believe Samuel were angry with him. They threw stones and shot arrows at him as he stood on the wall, but they could not hit him.

<sup>16:7</sup> He jumped down from the wall, fled out of their land, <sup>8</sup> and was never heard from again.

### 3 Nephi

<sup>2:10</sup> The people did still remain in wickedness, in iniquity. <sup>11</sup> The Gadianton robbers had become so numerous, and did slay so many of the people, that all the people <sup>12</sup> were compelled, for the safety of their lives and their women and their children, to take up arms against those Gadianton robbers, to maintain their freedom and their liberty.

<sup>5:8</sup> There had many things transpired which, in the eyes of some, would be great and marvelous; nevertheless, they cannot all be written in this book.

<sup>6:4</sup> They began again to prosper, and there was great order in the land. <sup>5</sup> There was nothing in all the land to hinder the people from prospering continually, except they should fall into transgression.

<sup>6:10</sup> There began to be some disputings among the people; and some were lifted up unto pride and boastings because of their exceedingly great riches, yea, even unto great persecutions.

<sup>6:12</sup> The people began to be distinguished by ranks, according to their riches and their chances for learning, yea, some were ignorant because of their poverty, and others did receive great learning because of their riches. <sup>14</sup> And thus there became a great inequality in all the land, insomuch that the church began to be broken up.

<sup>6:15</sup> Now the cause of this iniquity was this: the people were puffing up with pride, seeking for power, and authority, and riches, and the vain things of the world.

<sup>6:18</sup> They did not sin ignorantly, for they knew the will of God, for it had been taught unto them. They did wilfully rebel

against God.

<sup>7:14</sup> The people divided into tribes, every man according to his family. They had come to an agreement that they would not go to war one with another, or trespass against another, insomuch that in some degree they had peace in the land; nevertheless, their hearts were turned from God, and they did stone the prophets and did cast them out from among them.

<sup>7:17</sup> Nephi did minister many things unto them; and all of them cannot be written, and a part of them would not suffice, therefore they are not written in this book. <sup>18</sup> The people were angry with him. <sup>21</sup> There were but few who were converted unto God.

<sup>11:1</sup> There were a great multitude gathered together, <sup>2</sup> and they were conversing about Jesus Christ, of whom the sign had been given concerning his death.

<sup>11:3</sup> While they were thus conversing one with another, they heard a voice as if it came out of heaven. <sup>8</sup> They cast their eyes up towards heaven, and saw a man descending out of heaven. He came down and stood in the midst of them.

<sup>11:9</sup> He stretched forth his hand and spake unto the people, saying, <sup>10</sup> "I am Jesus Christ, whom the prophets testified shall come into the world."

<sup>11:12</sup> When Jesus had spoken these words the whole multitude fell to the earth; for they remembered that it had been prophesied among them that Christ should show himself unto them.

<sup>11:18</sup> He commanded Nephi that he should come forth, <sup>22</sup> and Jesus called others, and

said unto them, <sup>28</sup> “There shall be no disputations among you, as there have hitherto been. <sup>29</sup> For verily, verily I say unto you, he that hath the spirit of contention is not of me, but is of the devil, who is the father of contention, and he stirreth up the hearts of men to contend with anger, one with another.”

<sup>12:1</sup> When Jesus had spoken these words unto Nephi, and those who had been called, he cried unto the multitude, saying, <sup>3</sup> “Blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven. <sup>4</sup> Blessed are all they that mourn, for they shall be comforted. <sup>5</sup> Blessed are the meek, for they shall inherit the earth. <sup>6</sup> Blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the holy ghost. <sup>7</sup> Blessed are the merciful, for they shall obtain mercy. <sup>8</sup> Blessed are all the pure in heart, for they shall see God. <sup>9</sup> Blessed are all the peacemakers, for they shall be called the children of God. <sup>10</sup> Blessed are all they who are persecuted for my name’s sake, for theirs is the kingdom of heaven. <sup>11</sup> Blessed are ye when men shall revile you and persecute, and shall say all manner of evil against you falsely, for my sake; <sup>12</sup> for ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.”

<sup>12:15</sup> “Do men light a candle and put it under a bushel? Nay, but on a candlestick, and it giveth light to all that are in the house; <sup>16</sup> Therefore let your light so shine before this people, that they may see your good works and glorify God who

is in heaven.”

<sup>12:19</sup> “Behold, ye have the commandments before you. <sup>20</sup> Verily I say unto you, that except ye shall keep my commandments, ye shall in no case enter into the kingdom of heaven.”

<sup>12:21</sup> “It is written before you that thou shalt not kill, and whosoever shall kill shall be in danger of the judgment of God; <sup>22</sup> But I say unto you, that whosoever is angry with his brother shall be in danger of his judgment. And whosoever shall say, ‘Thou fool,’ shall be in danger of hell fire. <sup>23</sup> Therefore, if ye desire to come unto me, and rememberest that thy brother hath aught against thee, <sup>24</sup> Go unto thy brother, and first be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you.”

<sup>12:27</sup> “It is written by them of old time, that thou shalt not commit adultery; <sup>28</sup> But I say unto you, that whosoever looketh on a woman, to lust after her, hath committed adultery already in his heart.”

<sup>12:29</sup> “Suffer none of these things to enter into your heart; <sup>30</sup> For it is better that ye should deny yourselves of these things, than that ye should be cast into hell.”

<sup>12:33</sup> “It is written, thou shalt not forswear thyself, but shalt perform unto God thine oaths; <sup>34</sup> But verily, verily, I say unto you, swear not at all; <sup>37</sup> But let your communication be Yea, yea; Nay, nay; for whatsoever cometh of more than these is evil.”

<sup>12:38</sup> “It is written, an eye for an eye, and a tooth for a tooth; <sup>39</sup> But I say unto you, that ye shall not resist evil, but whosoever shall smite thee on thy right cheek, turn to him the other also; <sup>40</sup> And

if any man will sue thee at the law and take away thy coat, let him have thy cloak also; <sup>41</sup> And whosoever shall compel thee to go a mile, go with him twain. <sup>42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not away.”

<sup>12:43</sup> “It is written also, that thou shalt love thy neighbor and hate thine enemy; <sup>44</sup> But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them who despitefully use you and persecute you; <sup>45</sup> That ye may be the children of God; for he maketh his sun to rise on the evil and on the good.”

<sup>13:1</sup> “Ye should do alms unto the poor; but take heed that ye do not your alms before men to be seen of them. <sup>2</sup> Therefore, when ye shall do your alms do not sound a trumpet before you, as will hypocrites do, that they may have glory of men. Verily I say unto you, they have their reward. <sup>3</sup> But when thou doest alms let not thy left hand know what thy right hand doeth; <sup>4</sup> that thine alms may be in secret.”

<sup>13:5</sup> “When thou prayest thou shalt not do as the hypocrites, for they love to pray that they may be seen of men. Verily I say unto you, they have their reward. <sup>6</sup> But when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to God who is in secret. <sup>7</sup> But when ye pray, use not vain repetitions, as the heathen, for they think that they shall be heard for their much speaking.”

<sup>13:16</sup> “When ye fast be not as the hypocrites, of a sad countenance, for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward. <sup>17</sup> But when thou

fastest, anoint thy head, and wash thy face; <sup>18</sup> That thou appear not unto men to fast, but unto God, who is in secret.”

<sup>13:19</sup> “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and thieves break through and steal; <sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. <sup>21</sup> For where your treasure is, there will your heart be also.”

<sup>13:24</sup> “No man can serve two masters; for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and Mammon.”

<sup>14:1</sup> “Judge not, that ye be not judged. <sup>2</sup> For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again. <sup>3</sup> And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?”

<sup>14:12</sup> “All things whatsoever ye would that men should do to you, do ye even so to them.”

<sup>14:15</sup> “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravening wolves. <sup>16</sup> Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? <sup>17</sup> Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. <sup>18</sup> A good tree cannot bring forth evil fruit, neither a corrupt tree bring forth good fruit. <sup>20</sup> Wherefore, by their fruits ye shall know them.”

<sup>14:24</sup> “Whoso heareth these sayings of mine and doeth them, I will liken him un-

to a wise man, who built his house upon a rock. <sup>25</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not, for it was founded upon a rock.”

<sup>14:26</sup> “And every one that heareth these sayings of mine and doeth them not shall be likened unto a foolish man, who built his house upon the sand. <sup>27</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell.”

<sup>15:1</sup> Jesus cast his eyes round about on the multitude, and said unto them, <sup>9</sup> “Look unto me, and endure to the end, and ye shall live; for unto him that endureth to the end will I give eternal life. <sup>10</sup> I have given unto you the commandments; therefore keep my commandments.”

<sup>17:1</sup> He looked round about again on the multitude, and said unto them, <sup>2</sup> “I perceive that ye are weak, that ye cannot understand all my words which I speak unto you at this time. <sup>3</sup> Therefore, go ye unto your homes, and ponder upon the things which I have said, and ask God that ye may understand.”

<sup>18:18</sup> “Ye must watch and pray always lest ye enter into temptation. <sup>21</sup> Pray in your families unto God that your wives and your children may be blessed. <sup>22</sup> Ye shall meet together oft; and ye shall not forbid any man from coming unto you when ye shall meet together, but suffer them that they may come unto you and forbid them not; <sup>23</sup> But ye shall pray for them, and shall not cast them out.”

<sup>18:36</sup> When Jesus had made an end of these sayings, <sup>39</sup> he departed from them.

## Mormon

<sup>8:1</sup> Behold I, Moroni, do finish the record of my father, Mormon. I have but few things to write, which things I have been commanded by my father.

<sup>8:3</sup> My father was killed by our enemies, and I even remain alone to write the sad tale of the destruction of my people. And whether they will slay me, I know not. <sup>5</sup> All my kinsfolk hath been slain in battle, and I have not friends nor whither to go.

<sup>8:12</sup> Whoso receiveth this record, and shall not condemn it because of the imperfections which are in it, the same shall know of greater things than these. <sup>19</sup> For behold, the same that judgeth rashly shall be judged rashly again; for according to his works shall his wages be. <sup>20</sup> Behold what the scripture says, “Man shall not smite, neither shall he judge; for judgment is mine, saith God, and vengeance is mine also, and I will repay.”

<sup>8:22</sup> For the eternal purposes of God shall roll on, until all his promises shall be fulfilled.

<sup>8:31</sup> There shall be many who will say, “Do this, or do that, and it mattereth not, for God will uphold such at the last day.” But wo unto such for they are in the gall of bitterness and in the bonds of iniquity. <sup>32</sup> There shall be churches built up that shall say, “Come unto me, and for your money you shall be forgiven of your sins.” <sup>33</sup> O ye wicked and perverse and stiffnecked people.

<sup>8:36</sup> I know that ye do walk in the pride of your hearts, unto the wearing of very fine apparel, unto envying, and strifes, and

malice, and persecutions, and all manner of iniquities. <sup>37</sup> For ye do love money, and your substance, and your fine apparel, and the adorning of your churches, more than ye love the poor and the needy, the sick and the afflicted.

<sup>8:39</sup> Why do ye adorn yourselves with that which hath no life, and yet suffer the hungry, and the needy, and the naked, and the sick and the afflicted to pass by you, and notice them not?

<sup>9:27</sup> Doubt not, but be believing, and come unto God with all your heart, and work out your own salvation with fear and trembling before him. <sup>28</sup> Be wise in the days of your probation; strip yourselves of all uncleanness; ask not, that ye may consume it on your lusts, but ask with a firmness unshaken, that ye will yield to no temptation, but that ye will serve the true and living God.

<sup>9:31</sup> Condemn me not because of mine imperfection, neither my father, because of his imperfection, neither them who have written before him; but rather give thanks unto God that he hath made manifest unto you our imperfections, that ye may learn to be more wise than we have been.

## Moroni

<sup>7:1</sup> I, Moroni, write a few of the words of my father Mormon, for after this manner did he speak unto the people.

<sup>7:2</sup> I, Mormon, speak unto you, my beloved brethren. <sup>5</sup> I remember the word of God, which saith by their works ye shall know them; for if their works be good,

then they are good also. <sup>6</sup> For God hath said, a man being evil cannot do that which is good; for if he offereth a gift, or prayeth unto God, except he shall do it with real intent it profiteth him nothing. <sup>7</sup> For it is not counted unto him for righteousness. <sup>8</sup> For if a man being evil giveth a gift, he doeth it grudgingly; wherefore it is counted unto him the same as if he had retained the gift; wherefore he is counted evil before God.

<sup>7:9</sup> Likewise also is it counted evil unto a man, if he shall pray and not with real intent of heart. It profiteth him nothing, for God receiveth none such. <sup>10</sup> Wherefore, a man being evil cannot do that which is good. <sup>11</sup> For behold, a bitter fountain cannot bring forth good water; neither can a good fountain bring forth bitter water.

<sup>7:13</sup> That which is of God inviteth and enticeth to do good continually; wherefore, every thing which inviteth and enticeth to do good, and to love God, and to serve him, is inspired of God. <sup>14</sup> Wherefore, take heed that ye do not judge that which is evil to be of God, or that which is good and of God to be of the devil. <sup>18</sup> See that ye do not judge wrongfully; for with that same judgment which ye judge ye shall also be judged.

<sup>7:44</sup> If a man have not charity he is nothing. <sup>45</sup> Charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things.

<sup>7:46</sup> Wherefore, charity never faileth.

Cleave unto charity, which is the greatest of all, for all things must fail, <sup>47</sup> but charity endureth forever; and whoso is found possessed of it at the last day, it shall be well with him.

<sup>10:1</sup> Now I, Moroni, write somewhat as seemeth me good. <sup>3</sup> Behold, I would exhort you that when ye shall read these things, that ye would remember how merciful God hath been unto the children of men, and ponder it in your hearts.

<sup>10:8</sup> I exhort you that ye deny not the gifts of God, for they are many; and they come from the same God. There are different ways that these gifts are administered; but it is the same God who worketh all in all; and they are given to profit men. <sup>9</sup> To one is given, that he may teach the word of wisdom; <sup>10</sup> And to another, that he may teach the word of knowledge. <sup>11</sup> And to another, exceedingly great faith; and to another, the gifts of healing; <sup>12</sup> And to another, that he may work mighty miracles; <sup>13</sup> And to another, that he may prophesy concerning all things; <sup>14</sup> And to another, the beholding of angels and ministering spirits; <sup>15</sup> And to another, all kinds of tongues; <sup>16</sup> And to another, the interpretation of languages. <sup>17</sup> And all these gifts come unto every man severally, according as he will.

<sup>10:21</sup> Except ye have charity ye can in nowise be saved; neither can ye be saved if ye have not faith; neither can ye if ye have no hope. <sup>22</sup> And if ye have no hope ye must needs be in despair; and despair cometh because of iniquity.

<sup>10:34</sup> Now I bid unto all, farewell. I soon go to rest in the paradise of God.