

\bigcirc 2021 The Authors

Permission is granted to use, copy, modify, and distribute this work for any purpose with or without fee.

This work is provided as-is without any express or implied warranty. In no event are the authors liable for any damages arising from this work.

Contents

Priorities																				3
Virtues.																				3
Prayer .																				4
Maxims																				4

Priorities

¹ You have reason and conscience to govern your choices. ² These priorities are a guide to keep conscience within proper bounds. ³ They are listed by decreasing importance. ⁴ Try to observe all the priorities. ⁵ If two must conflict, prefer the more important one.

⁶ Compulsion may only be used to stop an immediate threat to life, property, or free will. ⁷ Choose what you will have at the expense of what you won't. ⁸ Give no importance to that which has none. ⁹ Tend to your own affairs.

 $^{12}\,\mathrm{Make}$ promises sparingly. $^{13}\,\mathrm{Keep}$ your word. $^{14}\,\mathrm{Make}$ amends. $^{17}\,\mathrm{Be}$ grateful.

¹⁸ Take care of yourself. ¹⁹ Be sparing and cautious with behaviors that might be addictive.

²⁰ Respect others. ²¹ Speak kindly and quietly. ²² Maintain a few strong relationships. ²³ Maintain stable, long-term relationships with your spouses. ²⁴ Obtain consent from your spouses for all intimate relations. ²⁵ Have children with your spouses.

²⁶ Spend some time each day quiet and alone. ²⁷ Pray daily. ²⁸ Study the Digests and Messages daily, balancing literal and figurative interpretation.

²⁹ Avoid contention. ³⁰ Forgive wrongs, real and perceived. ³¹ Maintain political neutrality.

³² Acquire, then act on, useful knowledge. ³³ Engage skillfully in an occupation, trade, or craft. ³⁴ Make an honest profit.

³⁵ Incur debts rarely and sparingly, and pay them back quickly. ³⁶ Ten percent of your annual expenditures should be donations. ³⁷ Keep a modest reserve of useful assets.

 $^{38}\,\mathrm{Smile.}$ $^{39}\,\mathrm{Serve}$ anonymously, without remuneration.

⁴⁰ Maintain your body in strength, speed, flexibility, and balance. ⁴¹ Devote one day in seven to rejuvenation and spiritual growth.

⁴² Improve your surroundings.

Virtues

¹ Every virtue taken to extreme becomes vice. ² The virtues below are listed in pairs. ³ Balance the two virtues in a pair. ⁴ If you're unsure how to balance them, err on the side of the first.

⁵ The pairs are listed alphabetically, with no relative importance intended.

¹ Challenge, comfort. ¹ Companionship, solitude. ¹ Contentment, ambition. ¹ Detachment, attachment. ¹ Flexible, tenacious. ¹ Generous, frugal. ¹ Gradual, swift. ¹ Holistic, atomistic. ¹ Humble, confident. ¹ Independence, conformity. ¹ Intellect, emotion. ¹ Mercy, justice. ¹ Open, guarded. ¹ Prepare, improvise. ¹ Silence, communication. ¹ Simplicity, abundance. ¹ Solemnity, humor. ¹ Stable, dynamic. ¹ Tactful, honest. ¹ Tradition, innovation. ¹ Tranquility, excitement. ¹ Work, repose.

Prayer

¹ Offer formal prayer one, two, or three times during your waking hours, ² with at least one performed outside. ³ When praying outside, it can be helpful to turn your back towards the approximate location of the sun. ⁵ Make your best effort to perform each posture, even if it's not perfect.

⁶ Gratitude: Stand with your eyes closed and your face turned toward the sky until you are tranquil. ⁷ Recite, "God in heaven, I thank you for life, air to breathe, quiet places, and the ability to choose: ⁸ for challenges, work, emotion, and the gift of reason." ⁹ In your own words, express heartfelt gratitude to God.

¹⁰ Confession: Bow, eyes closed, hands on knees, face downward. 11 Recite, "God in heaven. I strive to keep the Priorities. to balance the Virtues, and to learn from my failures when I don't. ¹² I want to be more faithful. ¹³ I fall short in these ways." ¹⁴ In your own words, confess to God your failures, weaknesses, and ways you need to improve.

¹⁵ Petition: Squat, arms outstretched, hands cupped to form a bowl, your face forward. ¹⁶ Recite, "God in heaven, you have given me a beautiful world to live in, messengers to teach me, and guidance when I ask. ¹⁷ Hear my prayer." ¹⁸ In your own words, request God's guidance in achieving your righteous desires.

like. ²¹ You send guidance through a gen-king's requests and anticipated his wishes.

tle thought, a quiet feeling, or a soft voice. ²² I'm listening." Listen for God's guid-

²³ Action: Bow, eyes closed, hands on knees, face downward. ²⁴ Recite, "God in heaven, the greatest gift brings no profit when left unused. ²⁵ I thank you for giving me guidance. ²⁶ I plan to act." ²⁷ In your own words, tell God how you will act on the guidance you have received.

Maxims

^{2:1} A young child asks his mother, "How is a baby made?" ² Knowing the child's rudimentary understanding, she responds, ³ "The father places a seed in the mother's belly. The mother nourishes that seed and it grows into a baby."

^{2:4} So it is when God teaches us.

3:1 A king had two vaults filled with treasure, each protected by its own lock. ² The king said that whoever opened a vault could have the treasure inside. ³ Two men sought the treasure.

^{3:4} The first man turned the dials of the lock. ⁵ He listened carefully as the mechanism moved inside. ⁶ He noticed patterns of sound and vibration within the dials. ⁷ After many days of persistence and study, he discovered the combination and unlocked the vault.

^{3:8} The second man offered to be the ¹⁹ Listen: Stand with your face down- king's servant. ⁹ He listened carefully to ward. ²⁰ Recite, "God in heaven, you let the king's wishes, and executed them faiththe sun rise on good and evil people a- fully. ¹⁰ He noticed patterns among the

¹¹ After many days of persistence and serv- er reaches the cup for him. ³ A grown ice, the second man asked the king for the man asks his mother, "Please get me a combination and received it.

 $^{3:13}$ Both men received treasure. 14 So "You can reach it yourself." it is with knowledge.

^{4:1} There were two lakes. ² The first lake said to himself, "I will retain every drop of water that flows into me so that I can be great." ³ His waters became salty and putrid. ⁴ His fish died and the plants along his shore wilted. ⁵ Animals and travelers avoided him.

^{4:6} The second lake said to himself, "I want to prosper all life on the mountain below me. I will retain a modest pool for myself then allow each drop to pass down the river to those who might use it." ⁷ His waters became clean and sweet. ⁸ His fish grew large and the plants along his shore prospered. ⁹ Animals and travelers came from afar to enjoy his splendor.

^{4:10} So it is with all assets.

^{5:1} Rain, freshly fallen from a cloud, is clean and good to drink. ² As it flows down mountains and across plains, it becomes soiled and bitter. ³ The sun must extract pure water from the sea again, leaving impurities behind, to produce fresh rain once more.

^{5:4} So it is with messages from heaven.

^{6:1} A horse, a dolphin, and an eagle each consume their own kind of nourishment, ² and vet each grows to full stature and majesty.

^{6:3} So it is with spirituality.

me a cup from the top shelf." ² The moth- wanted to assemble the new puzzle, but

cup from the top shelf." ⁴ She responds,

^{7:5} So it is with prayer.

8:1 A man mixed one measure of sugar and the juice from one lemon into 2,000 measures of water, ² then served it to his guests as lemonade.

8:3 So it is with many religions.

9:1 A man brought eggs home from the market. ² Upon arriving, he announced, "I brought home one dozen eggs." ³ His wife said, "No you didn't. You brought home twelve individual eggs." ⁴ A son said, "You're both wrong. There are clearly three rows of four eggs each." ⁵ A daughter disagreed, "Not at all. There are actually four columns of three eggs each."

^{9:6} So it is with discussions about God's nature and methods.

^{10:1} A man decided to climb a mountain. ²He fixed his gaze permanently on the summit and began hiking. ³He tripped over unseen rocks at his feet, ⁴ and was unable to reach the mountain top.

^{10:5} Another man chose to climb the same mountain. ⁶ He gazed permanently at his feet, to avoid the errors of the first man, and began hiking. ⁷ Without tripping once, he wandered off into a valley, ⁸ and was unable to reach the mountain

^{10:9} So it is when balancing virtues.

^{11:1} A man noticed a few small pieces ^{7:1} A child asks his mother, "Please get of a jigsaw puzzle resting on a table. ² He there weren't enough pieces to complete the task. He also didn't know how the puzzle should look when it was finished.

would appear on the table, but there still weren't enough to guess the puzzle's final form. ⁴ One day, a sketch of the finished puzzle appeared next to the scattered pieces. ⁵ The man began to assemble what he had only to realize that some pieces were still missing. ⁶ He returned each day, sometimes to find a new piece, sometimes to find an old piece that had been accidentally bumped loose, and sometimes to find no changes at all. ⁷ In time, all the pieces arrived and he gathered the puzzle together into its beautiful, complete form.

^{11:8} So it is with personal revelation.

^{12:0} Various proverbs. I've indicated the original author when he's known and he's not me.

^{12:1} Say nothing about a man until you've said it to that man.

^{12:1} Don't do for others what they're unwilling to do for themselves.

^{12:1} Do unto others what they would do unto themselves.

^{12:1} You can't change the truth.

^{12:1} Don't use a floodlight when a flashlight will do. (L. Lionel Kendrick)

^{12:1} Friends walking together toward a goal will agree on everything that's important.

^{12:1} "When mores are sufficient, laws are unnecessary. When mores are insufficient, laws are unenforceable." (Émile Durkheim, perhaps).