

Selections from the Quran

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An abridgment of the Quran. Verse references such as ^{2:2} indicate the original source of the text, but don't imply a full quotation.

^{1:1} In the name of God, the Most Beneficent, the Most Merciful. ² Praise be to God, the Cherisher and Sustainer of the worlds; ³ Most Gracious, Most Merciful; ⁴ Master of the Day of Judgment. ⁵ Thee do we worship, and Thine aid we seek. ⁶ Show us the straight way, ⁷ The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.

^{2:2} This is the Book; in it is guidance sure, without doubt, to those who fear God; ³ Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them; ⁴ And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. ⁵ They are on (true) guidance, from their Lord, and it is these who will prosper. ⁶ As to those who reject Faith, it is the same to them whether thou warn them or do not warn them; they will not believe.

^{2:42} And cover not Truth with falsehood, nor conceal the Truth when ye know (what it is). ⁴³ And be steadfast in prayer; practise regular charity; and bow down your heads with those who bow down (in worship). ⁴⁴ Do ye enjoin right conduct on the people, and forget (To practise it) yourselves, and yet ye study the Scripture? Will ye not understand? ⁴⁵ Nay, seek (God's) help with patient perseverance and prayer: It is indeed hard, except to those who bring a lowly spirit,- ⁴⁶ Who

bear in mind the certainty that they are to meet their Lord, and that they are to return to Him.

^{2:62} Those who believe (in the Qur'an), and those who follow the Jewish (scriptures), and the Christians and the Sabians,- any who believe in God and the Last Day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall they grieve.

^{2:79} Then woe to those who write the Book with their own hands, and then say: "This is from God," to traffic with it for miserable price!- Woe to them for what their hands do write, and for the gain they make thereby.

^{2:83} And remember We took a covenant from the Children of Israel (to this effect): Worship none but God; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practise regular charity.

^{2:111} And they say: "None shall enter Paradise unless he be a Jew or a Christian." Those are their (vain) desires. Say: "Produce your proof if ye are truthful."

¹¹² Nay,-whoever submits His whole self to God and is a doer of good,- He will get his reward with his Lord; on such shall be no fear, nor shall they grieve.

^{2:135} They say: "Become Jews or Christians if ye would be guided (To salvation)." Say thou: "Nay! (I would rather) the Religion of Abraham the True, and he joined not gods with God." ¹³⁶ Say ye: "We be-

lieve in God, and the revelation given to us, and to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus, and that given to (all) prophets from their Lord: We make no difference between one and another of them: And we bow to God (in Islam)."

^{2:153} O ye who believe! seek help with patient perseverance and prayer; for God is with those who patiently persevere.

^{2:172} O ye who believe! Eat of the good things that We have provided for you, and be grateful to God, if it is Him ye worship.

^{2:177} It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in God and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the God-fearing.

^{2:180} It is prescribed, when death approaches any of you, if he leave any goods that he make a bequest to parents and next of kin, according to reasonable usage; this is due from the God-fearing. ¹⁸¹ If anyone changes the bequest after hearing it, the guilt shall be on those who make the change. For God hears and knows (All things). ¹⁸² But if anyone fears partiality or wrong-doing on the part of the testator, and makes peace between (The parties concerned), there is no wrong in

him: For God is Oft-forgiving, Most Merciful. ¹⁸³ O ye who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint,- ¹⁸⁴ (Fasting) for a fixed number of days; but if any of you is ill, or on a journey, the prescribed number (Should be made up) from days later. For those who can do it (With hardship), is a ransom, the feeding of one that is indigent. But he that will give more, of his own free will,- it is better for him. And it is better for you that ye fast, if ye only knew. ¹⁸⁵ Ramadhan is the (month) in which was sent down the Qur'an, as a guide to mankind, also clear (Signs) for guidance and judgment (Between right and wrong). So every one of you who is present (at his home) during that month should spend it in fasting, but if any one is ill, or on a journey, the prescribed period (Should be made up) by days later.

^{2:188} And do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that ye may eat up wrongfully and knowingly a little of (other) people's property.

^{2:215} They ask thee what they should spend (In charity). Say: Whatever ye spend that is good, is for parents and kindred and orphans and those in want and for wayfarers. And whatever ye do that is good, - God knoweth it well. ²¹⁶ Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But God knoweth, and ye know not.

^{2:219} They ask thee concerning wine and gambling. Say: "In them is great

sin, and some profit, for men; but the sin is greater than the profit." They ask thee how much they are to spend; Say: "What is beyond your needs." Thus doth God Make clear to you His Signs: In order that ye may consider- ²²⁰ (Their bearings) on this life and the Hereafter. They ask thee concerning orphans. Say: "The best thing to do is what is for their good; if ye mix their affairs with yours, they are your brethren; but God knows the man who means mischief from the man who means good. And if God had wished, He could have put you into difficulties: He is indeed Exalted in Power, Wise." ²²¹ Do not marry unbelieving women (idolaters), until they believe: A slave woman who believes is better than an unbelieving woman, even though she allures you. Nor marry (your girls) to unbelievers until they believe: A man slave who believes is better than an unbeliever, even though he allures you. Unbelievers do (but) beckon you to the Fire. But God beckons by His Grace to the Garden (of bliss) and forgiveness, and makes His Signs clear to mankind: That they may celebrate His praise.

^{2:225} God will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts; and He is Oft-forgiving, Most Forbearing.

^{2:238} Guard strictly your (habit of) prayers, especially the Middle Prayer; and stand before God in a devout (frame of mind). ²³⁹ If ye fear (an enemy), pray on foot, or riding, (as may be most convenient), but when ye are in security, celebrate God's praises in the manner He has taught you, which ye knew not (before).

^{2:256} Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in God hath grasped the most trustworthy handhold, that never breaks. And God heareth and knoweth all things.

^{2:261} The parable of those who spend their substance in the way of God is that of a grain of corn: it groweth seven ears, and each ear Hath a hundred grains. God giveth manifold increase to whom He pleaseth: And God careth for all and He knoweth all things. ²⁶² Those who spend their substance in the cause of God, and follow not up their gifts with reminders of their generosity or with injury,- for them their reward is with their Lord: on them shall be no fear, nor shall they grieve.

^{2:263} Kind words and the covering of faults are better than charity followed by injury. God is free of all wants, and He is Most-Forbearing. ²⁶⁴ O ye who believe! cancel not your charity by reminders of your generosity or by injury,- like those who spend their substance to be seen of men, but believe neither in God nor in the Last Day. They are in parable like a hard, barren rock, on which is a little soil: on it falls heavy rain, which leaves it (Just) a bare stone. They will be able to do nothing with aught they have earned. And God guideth not those who reject faith.

^{2:265} And the likeness of those who spend their substance, seeking to please God and to strengthen their souls, is as a garden, high and fertile: heavy rain falls on it but makes it yield a double increase of harvest, and if it receives not Heavy rain, light moisture sufficeth it. God seeth

well whatever ye do.

^{2:267} O ye who believe! Give of the good things which ye have (honourably) earned, and of the fruits of the earth which We have produced for you, and do not even aim at getting anything which is bad, in order that out of it ye may give away something, when ye yourselves would not receive it except with closed eyes.

^{2:268} The Evil one threatens you with poverty and bids you to conduct unseemly. God promiseth you His forgiveness and bounties. And God careth for all and He knoweth all things.

^{2:270} And whatever ye spend in charity or devotion, be sure God knows it all. But the wrong-doers have no helpers. ²⁷¹ If ye disclose (acts of) charity, even so it is well, but if ye conceal them, and make them reach those (really) in need, that is best for you: It will remove from you some of your (stains of) evil. And God is well acquainted with what ye do. ²⁷² It is not required of thee (O Messenger), to set them on the right path, but God sets on the right path whom He pleaseth. Whatever of good ye give benefits your own souls, and ye shall only do so seeking the "Face" of God. Whatever good ye give, shall be rendered back to you, and ye shall not Be dealt with unjustly. ²⁷³ (Charity is) for those in need, who, in God's cause are restricted (from travel), and cannot move about in the land, seeking (For trade or work): the ignorant man thinks, because of their modesty, that they are free from want. Thou shalt know them by their (Unfailing) mark: They beg not importunately from all the sundry. And whatever of good ye give, be assured God knoweth

it well. ²⁷⁴ Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve.

^{2:277} Those who believe, and do deeds of righteousness, and establish regular prayers and regular charity, will have their reward with their Lord: on them shall be no fear, nor shall they grieve.

^{2:282} O ye who believe! When ye deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write down faithfully as between the parties: let not the scribe refuse to write: as God has taught him, so let him write. Let him who incurs the liability dictate, but let him fear His Lord God, and not diminish aught of what he owes. If the party liable is mentally deficient, or weak, or unable Himself to dictate, Let his guardian dictate faithfully, and get two witnesses. Disdain not to reduce to writing (your contract) for a future period, whether it be small or big: it is juster in the sight of God, More suitable as evidence, and more convenient to prevent doubts among yourselves but if it be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witness whenever ye make a commercial contract; and let neither scribe nor witness suffer harm. If ye do (such harm), it would be wickedness in you. So fear God; For it is Good that teaches you. And God is well acquainted with all things. If ye are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose). And

if one of you deposits a thing on trust with another, let the trustee (faithfully) discharge his trust, and let him Fear his Lord conceal not evidence; for whoever conceals it, - his heart is tainted with sin. And God knoweth all that ye do.

^{3:3} It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the criterion (of judgment between right and wrong).

^{3:14} Fair in the eyes of men is the love of things they covet: Women and sons; Heaped-up hoards of gold and silver; horses branded (for blood and excellence); and (wealth of) cattle and well-tilled land. Such are the possessions of this world's life; but in nearness to God is the best of the goals (To return to).

^{3:92} By no means shall ye attain righteousness unless ye give (freely) of that which ye love; and whatever ye give, of a truth God knoweth it well.

^{3:137} Many were the Ways of Life that have passed away before you: travel through the earth, and see what was the end of those who rejected Truth. ¹³⁸ Here is a plain statement to men, a guidance and instruction to those who fear God! ¹³⁹ So lose not heart, nor fall into despair: For ye must gain mastery if ye are true in Faith. ¹⁴⁰ Such days (of varying fortunes) We give to men and men by turns: that God may know those that believe, and that He may take to Himself from your ranks Martyr-witnesses (to Truth). And God loveth not those that do wrong.

^{3:156} O ye who believe! Be not like the Unbelievers, who say of their brethren, when they are travelling through the Earth or engaged in fighting: "If they had stayed with us, they would not have died, or been slain." This that God may make it a cause of sighs and regrets in their hearts. It is God that gives Life and Death, and God sees well all that ye do.

^{3:159} It is part of the Mercy of God that thou dost deal gently with them. Wert thou severe or harsh-hearted, they would have broken away from about thee: so pass over (Their faults), and ask for (God's) forgiveness for them; and consult them in affairs (of moment). Then, when thou hast Taken a decision put thy trust in God. For God loves those who put their trust (in Him).

^{4:2} To orphans restore their property (When they reach their age), nor substitute (your) worthless things for (their) good ones; and devour not their substance (by mixing it up) with your own. For this is indeed a great sin. ³ If ye fear that ye shall not be able to deal justly with the orphans, Marry women of your choice, Two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice. ⁴ And give the women (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, Take it and enjoy it with right good cheer. ⁵ To those weak of understanding Make not over your property, which God hath made a means of support

for you, but feed and clothe them therewith, and speak to them words of kindness and justice. ⁶ Make trial of orphans until they reach the age of marriage; if then ye find sound judgment in them, release their property to them; but consume it not wastefully, nor in haste against their growing up. If the guardian is well-off, Let him claim no remuneration, but if he is poor, let him have for himself what is just and reasonable. When ye release their property to them, take witnesses in their presence: But all-sufficient is God in taking account. ⁷ From what is left by parents and those nearest related there is a share for men and a share for women, whether the property be small or large,-a determinate share. ⁸ But if at the time of division other relatives, or orphans or poor, are present, feed them out of the (property), and speak to them words of kindness and justice. ⁹ Let those (disposing of an estate) have the same fear in their minds as they would have for their own if they had left a helpless family behind: Let them fear God, and speak words of appropriate (comfort).

^{4:18} Of no effect is the repentance of those who continue to do evil, until death faces one of them, and he says, "Now have I repented indeed;" nor of those who die rejecting Faith: for them have We prepared a punishment most grievous. ¹⁹ O ye who believe! Ye are forbidden to inherit women against their will. Nor should ye treat them with harshness, that ye may Take away part of the dower ye have given them,-except where they have been guilty of open lewdness; on the contrary live with them on a footing of kindness and

equity. If ye take a dislike to them it may be that ye dislike a thing, and God brings about through it a great deal of good.

^{4:22} And marry not women whom your fathers married,- except what is past: It was shameful and odious,- an abominable custom indeed. ²³ Prohibited to you (For marriage) are:- Your mothers, daughters, sisters; father's sisters, Mother's sisters; brother's daughters, sister's daughters; foster-mothers (Who gave you suck), foster-sisters; your wives' mothers; your step-daughters under your guardianship, born of your wives to whom ye have gone in,- no prohibition if ye have not gone in;- (Those who have been) wives of your sons proceeding from your loins; and two sisters in wedlock at one and the same time, except for what is past; for Allah is Oft-forgiving, Most Merciful;- ²⁴ Also (prohibited are) women already married, except those whom your right hands possess: Thus hath God ordained (Prohibitions) against you: Except for these, all others are lawful, provided ye seek (them in marriage) with gifts from your property,- desiring chastity, not lust, seeing that ye derive benefit from them, give them their dowers (at least) as prescribed; but if, after a dower is prescribed, agree Mutually (to vary it), there is no blame on you, and God is All-knowing, All-wise.

^{4:29} O ye who believe! Eat not up your property among yourselves in vanities: But let there be amongst you Traffic and trade by mutual good-will: Nor kill (or destroy) yourselves: for verily God hath been to you Most Merciful! ³⁰ If any do that in rancour and injustice,- soon shall We cast them into the Fire: And

easy it is for God. ³¹ If ye (but) eschew the most heinous of the things which ye are forbidden to do, We shall expel out of you all the evil in you, and admit you to a gate of great honour. ³² And in no wise covet those things in which God Hath bestowed His gifts More freely on some of you than on others: To men is allotted what they earn, and to women what they earn: But ask God of His bounty. For God hath full knowledge of all things.

^{4:34} Men are the protectors and maintainers of women, because God has given the one more (strength) than the other, and because they support them from their means. Therefore the righteous women are devoutly obedient, and guard in (the husband's) absence what God would have them guard. ³⁶ Serve God, and join not any partners with Him; and do good- to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the companion by your side, the wayfarer (ye meet), and what your right hands possess: For God loveth not the arrogant, the vainglorious;- ³⁷ (Nor) those who are niggardly or enjoin niggardliness on others, or hide the bounties which God hath bestowed on them; for We have prepared, for those who resist Faith, a punishment that steps them in contempt;- ³⁸ Not those who spend of their substance, to be seen of men, but have no faith in God and the Last Day: If any take the Evil One for their intimate, what a dreadful intimate he is! ³⁹ And what burden Were it on them if they had faith in God and in the Last Day, and they spent out of what God hath given them for sustenance? For God hath full

knowledge of them. ⁴⁰ God is never unjust in the least degree: If there is any good (done), He doubleth it, and giveth from His own presence a great reward.

^{4:43} O ye who believe! Approach not prayers with a mind befogged, until ye can understand all that ye say,- nor in a state of ceremonial impurity (Except when travelling on the road), until after washing your whole body. If ye are ill, or on a journey, or one of you cometh from offices of nature, or ye have been in contact with women, and ye find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands. For God doth blot out sins and forgive again and again.

^{4:58} God doth command you to render back your Trusts to those to whom they are due; And when ye judge between man and man, that ye judge with justice: Verily how excellent is the teaching which He giveth you! For God is He Who heareth and seeth all things. ⁵⁹ O ye who believe! Obey God, and obey the Messenger, and those charged with authority among you.

^{4:85} Whoever recommends and helps a good cause becomes a partner therein: And whoever recommends and helps an evil cause, shares in its burden: And God hath power over all things. ⁸⁶ When a (courteous) greeting is offered you, meet it with a greeting still more courteous, or (at least) of equal courtesy. God takes careful account of all things.

^{4:95} Not equal are those believers who sit (at home) and receive no hurt, and those who strive and fight in the cause of God with their goods and their persons. God hath granted a grade higher to those

who strive and fight with their goods and persons than to those who sit (at home). Unto all (in Faith) Hath God promised good: But those who strive and fight Hath He distinguished above those who sit (at home) by a special reward,-

^{4:100} He who forsakes his home in the cause of God, finds in the earth Many a refuge, wide and spacious: Should he die as a refugee from home for God and His Messenger, His reward becomes due and sure with God: And God is Oft-forgiving, Most Merciful. ¹⁰¹ When ye travel through the earth, there is no blame on you if ye shorten your prayers, for fear the Unbelievers May attack you: For the Unbelievers are unto you open enemies. ¹⁰³ When ye pass (Congregational) prayers, celebrate God's praises, standing, sitting down, or lying down on your sides; but when ye are free from danger, set up Regular Prayers: For such prayers are enjoined on believers at stated times.

^{4:110} If any one does evil or wrongs his own soul but afterwards seeks God's forgiveness, he will find God Oft-forgiving, Most Merciful. ¹¹¹ And if any one earns sin. he earns it against His own soul: for God is full of knowledge and wisdom. ¹¹² But if any one earns a fault or a sin and throws it on to one that is innocent, He carries (on himself) (Both) a falsehood and a flagrant sin.

^{4:123} Whoever works evil, will be requited accordingly. Nor will he find, besides God, any protector or helper. ¹²⁴ If any do deeds of righteousness,- be they male or female - and have faith, they will enter Heaven, and not the least injustice will be done to them.

^{4:128} If a wife fears cruelty or desertion on her husband's part, there is no blame on them if they arrange an amicable settlement between themselves; and such settlement is best; even though men's souls are swayed by greed. But if ye do good and practise self-restraint, God is well-acquainted with all that ye do. ¹²⁹ Ye are never able to be fair and just as between women, even if it is your ardent desire: But turn not away (from a woman) altogether, so as to leave her (as it were) hanging (in the air). If ye come to a friendly understanding, and practise self-restraint, God is Oft-forgiving, Most Merciful.

^{4:135} O ye who believe! stand out firmly for justice, as witnesses to God, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor: for God can best protect both. Follow not the lusts (of your hearts), lest ye swerve, and if ye distort (justice) or decline to do justice, verily God is well-acquainted with all that ye do.

^{4:140} When ye hear the signs of God held in defiance and ridicule, ye are not to sit with them unless they turn to a different theme: if ye did, ye would be like them. For God will collect the hypocrites and those who defy faith - all in Hell:- ¹⁴² The Hypocrites: When they stand up to prayer, they stand without earnestness, to be seen of men, but little do they hold God in remembrance; ¹⁴³ (They are) distracted in mind even in the midst of it,- being (sincerely) for neither one group nor for another whom God leaves straying,- never wilt thou find for him the way.

^{4:148} God loveth not that evil should be noised abroad in public speech, except

where injustice hath been done; for God is He who heareth and knoweth all things. ¹⁴⁹ Whether ye publish a good deed or conceal it or cover evil with pardon, verily God doth blot out (sins) and hath power (in the judgment of values).

^{4:163} We have sent thee inspiration, as We sent it to Noah and the Messengers after him: we sent inspiration to Abraham, Isma'il, Isaac, Jacob and the Tribes, to Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the Psalms. ¹⁶⁴ Of some messengers We have already told thee the story; of others We have not; and to Moses God spoke direct;-

^{5:2} Let not the hatred of some people in (once) shutting you out of the Sacred Mosque lead you to transgression (and hostility on your part). Help ye one another in righteousness and piety, but help ye not one another in sin and rancour: fear God: for God is strict in punishment.

^{5:5} (Lawful unto you in marriage) are (not only) chaste women who are believers, but chaste women among the People of the Book, revealed before your time, when ye give them their due dowers, and desire chastity, not lewdness, nor secret intrigues if any one rejects faith, fruitless is his work.

^{5:7} And call in remembrance the favour of God unto you, and His covenant, which He ratified with you, when ye said: "We hear and we obey": And fear God, for God knoweth well the secrets of your hearts. ⁸ O ye who believe! stand out firmly for God, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice.

Be just: that is next to piety: and fear God. For God is well-acquainted with all that ye do. ⁹ To those who believe and do deeds of righteousness hath God promised forgiveness and a great reward.

^{5:32} On that account: We ordained for the Children of Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our messengers with clear signs, yet, even after that, many of them continued to commit excesses in the land.

^{5:35} O ye who believe! Do your duty to God, seek the means of approach unto Him, and strive with might and main in his cause: that ye may prosper.

^{5:38} As to the thief, Male or female, cut off his or her hands: a punishment by way of example, from God, for their crime: and God is Exalted in power. ³⁹ But if the thief repents after his crime, and amends his conduct, God turneth to him in forgiveness; for God is Oft-forgiving, Most Merciful.

^{5:45} We ordained therein for them: "Life for life, eye for eye, nose or nose, ear for ear, tooth for tooth, and wounds equal for equal." But if any one remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what God hath revealed, they are (No better than) wrong-doers.

^{5:48} To thee We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so

judge between them by what God hath revealed, and follow not their vain desires, diverging from the Truth that hath come to thee. To each among you have we prescribed a law and an open way. If God had so willed, He would have made you a single people, but (His plan is) to test you in what He hath given you: so strive as in a race in all virtues. The goal of you all is to God; it is He that will show you the truth of the matters in which ye dispute;

^{5:57} O ye who believe! take not for friends and protectors those who take your religion for a mockery or sport.

^{5:89} God will not call you to account for what is futile in your oaths, but He will call you to account for your deliberate oaths: for expiation, feed ten indigent persons, on a scale of the average for the food of your families; or clothe them; or give a slave his freedom. If that is beyond your means, fast for three days. That is the expiation for the oaths ye have sworn. But keep to your oaths. Thus doth God make clear to you His signs, that ye may be grateful. ⁹⁰ O ye who believe! Intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination,- of Satan's handwork: eschew such (abomination), that ye may prosper. ⁹¹ Satan's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of God, and from prayer: will ye not then abstain?

^{5:106} O ye who believe! When death approaches any of you, (take) witnesses among yourselves when making bequests.

^{6:7} If We had sent unto thee a writ-

ten (message) on parchment, so that they could touch it with their hands, the Unbelievers would have been sure to say: "This is nothing but obvious magic!" ⁸ They say: "Why is not an angel sent down to him?" If we did send down an angel, the matter would be settled at once, and no respite would be granted them. ⁹ If We had made it an angel, We should have sent him as a man, and We should certainly have caused them confusion in a matter which they have already covered with confusion. ¹⁰ Mocked were (many) messengers before thee; but their scoffers were hemmed in by the thing that they mocked. ¹¹ Say: "Travel through the earth and see what was the end of those who rejected Truth."

^{6:48} We send the messengers only to give good news and to warn: so those who believe and mend (their lives),- upon them shall be no fear, nor shall they grieve. ⁴⁹ But those who reject our signs,- them shall punishment touch, for that they ceased not from transgressing.

^{6:52} Send not away those who call on their Lord morning and evening, seeking His face. In naught art thou accountable for them, and in naught are they accountable for thee, that thou shouldst turn them away, and thus be (one) of the unjust. ⁵⁴ When those come to thee who believe in Our signs, Say: "Peace be on you: Your Lord hath inscribed for Himself (the rule of) mercy: verily, if any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful."

^{6:68} When thou seest men engaged in vain discourse about Our signs, turn away from them unless they turn to a different

theme.

^{6:70} Leave alone those who take their religion to be mere play and amusement, and are deceived by the life of this world. But proclaim (to them) this (truth): that every soul delivers itself to ruin by its own acts: it will find for itself no protector or intercessor except God.

^{6:107} We made thee not one to watch over their doings, nor art thou set over them to dispose of their affairs. ¹⁰⁸ Revile not ye those whom they call upon besides God, lest they out of spite revile God in their ignorance. Thus have We made alluring to each people its own doings. In the end will they return to their Lord, and We shall then tell them the truth of all that they did.

^{6:120} Eschew all sin, open or secret: those who earn sin will get due recompense for their "earnings." ¹²¹ Eat not of (meats) on which God's name hath not been pronounced: That would be impiety.

^{6:141} But waste not by excess: for God loveth not the wasters. ¹⁴² Of the cattle are some for burden and some for meat: eat what God hath provided for you.

^{6:151} Say: "Come, I will rehearse what God hath (really) prohibited you from": Join not anything as equal with Him; be good to your parents; kill not your children on a plea of want;- We provide sustenance for you and for them;- come not nigh to shameful deeds. Whether open or secret; take not life, which God hath made sacred, except by way of justice and law: thus doth He command you, that ye may learn wisdom. ¹⁵² And come not nigh to the orphan's property, except to improve it, until he attain the age of full strength;

give measure and weight with (full) justice;- no burden do We place on any soul, but that which it can bear;- whenever ye speak, speak justly, even if a near relative is concerned; and fulfil the covenant of God: thus doth He command you, that ye may remember. ¹⁵³ Verily, this is My way, leading straight: follow it: follow not (other) paths: they will scatter you about from His (great) path: thus doth He command you, that ye may be righteous.

^{6:164} Every soul draws the meed of its acts on none but itself: no bearer of burdens can bear the burden of another. Your goal in the end is towards God: He will tell you the truth of the things wherein ye disputed.

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^{7:3} Follow (O men!) the revelation given unto you from your Lord, and follow not, as friends or protectors, other than Him. Little it is ye remember of admonition.

^{7:204} When the Qur'an is read, listen to it with attention, and hold your peace: that ye may receive Mercy. ²⁰⁵ And do thou (O reader!) Bring thy Lord to remembrance in thy (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and be not thou of those who are unheeding. ²⁰⁶ Those who are near to thy Lord, disdain not to do Him worship: They celebrate His praises, and prostrate before Him.

^{8:2} For, Believers are those who, when God is mentioned, feel a tremor in their hearts, and when they hear His signs

rehearsed, find their faith strengthened, and put (all) their trust in their Lord; ³ Who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance: ⁴ Such in truth are the believers: they have grades of dignity with their Lord, and forgiveness, and generous sustenance:

^{8:20} O ye who believe! Obey God and His Messenger, and turn not away from him when ye hear (him speak). ²¹ Nor be like those who say, "We hear," but listen not: ²² For the worst of beasts in the sight of God are the deaf and the dumb,- those who understand not.

^{8:47} And be not like those who started from their homes insolently and to be seen of men, and to hinder (men) from the path of God: For God compasseth round about all that they do.

^{9:24} Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight - are dearer to you than God, or His Messenger, or the striving in His cause;- then wait until God brings about His decision: and God guides not the rebellious.

^{9:34} O ye who believe! there are indeed many among the priests and anchorites, who in Falsehood devour the substance of men and hinder (them) from the way of God. And there are those who bury gold and silver and spend it not in the way of God: announce unto them a most grievous penalty-

^{9:41} Go ye forth, (whether equipped) lightly or heavily, and strive and struggle,

with your goods and your persons, in the cause of God. That is best for you, if ye (but) knew.

^{9:54} The only reasons why their contributions are not accepted are: that they reject God and His Messenger; that they come to prayer without earnestness; and that they offer contributions unwillingly.

^{9:60} Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to Truth); for those in bondage and in debt; in the cause of God; and for the wayfarer: (thus is it) ordained by God, and God is full of knowledge and wisdom.

^{9:71} The Believers, men and women, are protectors one of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practise regular charity, and obey God and His Messenger. On them will God pour His mercy: for God is Exalted in power, Wise.

^{9:91} There is no blame on those who are infirm, or ill, or who find no resources to spend (on the cause), if they are sincere (in duty) to God and His Messenger: no ground (of complaint) can there be against such as do right: and God is Oft-forgiving, Most Merciful. ⁹² Nor (is there blame) on those who came to thee to be provided with mounts, and when thou saidst, "I can find no mounts for you," they turned back, their eyes streaming with tears of grief that they had no resources wherewith to provide the expenses. ⁹³ The ground (of complaint) is against such as claim exemption while they are rich. They prefer to stay with the (women) who remain behind: God hath sealed their hearts; so

they know not (What they miss).

^{10:11} If God were to hasten for men the ill (they have earned) as they would fain hasten on the good,- then would their respite be settled at once. But We leave those who rest not their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro. ¹² When trouble toucheth a man, He crieth unto Us (in all postures)- lying down on his side, or sitting, or standing. But when We have solved his trouble, he passeth on his way as if he had never cried to Us for a trouble that touched him! thus do the deeds of transgressors seem fair in their eyes!

^{10:41} If they charge thee with falsehood, say: "My work to me, and yours to you! Ye are free from responsibility for what I do, and I for what ye do!"

^{10:47} To every people (was sent) a messenger: when their messenger comes (before them), the matter will be judged between them with justice, and they will not be wronged.

^{11:9} If We give man a taste of Mercy from Ourselves, and then withdraw it from him, behold! he is in despair and (falls into) blasphemy. ¹⁰ But if We give him a taste of (Our) favours after adversity hath touched him, he is sure to say, "All evil has departed from me:" Behold! he falls into exultation and pride. ¹¹ Not so do those who show patience and constancy, and work righteousness; for them is forgiveness (of sins) and a great reward.

^{11:84} To the Madyan People (We sent) Shu'aib, one of their own brethren: he said: "O my people! worship God: Ye have

no other god but Him. And give not short measure or weight: I see you in prosperity, but I fear for you the penalty of a day that will compass (you) all round. ⁸⁵ And O my people! give just measure and weight, nor withhold from the people the things that are their due: commit not evil in the land with intent to do mischief."

^{11:112} Therefore stand firm (in the straight Path) as thou art commanded,- thou and those who with thee turn (unto God); and transgress not (from the Path): for He seeth well all that ye do. ¹¹³ And incline not to those who do wrong, or the Fire will seize you; and ye have no protectors other than God, nor shall ye be helped. ¹¹⁴ And establish regular prayers at the two ends of the day and at the approaches of the night: For those things, that are good remove those that are evil: Be that the word of remembrance to those who remember (their Lord): ¹¹⁵ And be steadfast in patience; for verily God will not suffer the reward of the righteous to perish.

^{11:117} Nor would thy Lord be the One to destroy communities for a single wrongdoing, if its members were likely to mend. ¹¹⁸ If thy Lord had so willed, He could have made mankind one people: but they will not cease to dispute.

^{13:4} And in the earth are tracts (diverse though) neighbouring, and gardens of vines and fields sown with corn, and palm trees - growing out of single roots or otherwise: watered with the same water, yet some of them We make more excellent than others to eat. Behold, verily in these things there are signs for those who understand!

^{13:11} God does not change a people's lot unless they change what is in their hearts.

^{13:22} Those who patiently persevere, seeking the countenance of their Lord; Establish regular prayers; spend, out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good: for such there is the final attainment of the (eternal) home,-

^{13:26} (The wordly) rejoice in the life of this world: But the life of this world is but little comfort in the Hereafter. ²⁷ The Unbelievers say: "Why is not a sign sent down to him from his Lord?" Say: "Truly God leaveth, to stray, whom He will; But He guideth to Himself those who turn to Him in penitence,- ²⁸ Those who believe, and whose hearts find satisfaction in the remembrance of God: for without doubt in the remembrance of God do hearts find satisfaction. ²⁹ For those who believe and work righteousness, is (every) blessedness, and a beautiful place of (final) return."

^{13:31} Do not the Believers know, that, had God (so) willed, He could have guided all mankind (to the right)? But the Unbelievers,- never will disaster cease to seize them for their (ill) deeds, or to settle close to their homes, until the promise of God come to pass, for, verily, God will not fail in His promise.

^{14:3} Those who love the life of this world more than the Hereafter, who hinder (men) from the Path of God and seek therein something crooked: they are astray by a long distance.

^{14:4} We sent not a messenger except (to teach) in the language of his (own) people,

in order to make (things) clear to them.

^{14:10} Their messengers said: "Is there a doubt about God, The Creator of the heavens and the earth? It is He Who invites you, in order that He may forgive you your sins and give you respite for a term appointed!" They said: "Ah! ye are no more than human, like ourselves! Ye wish to turn us away from the (gods) our fathers used to worship: then bring us some clear authority." ¹¹ Their messengers said to them: "True, we are human like yourselves, but God doth grant His grace to such of his servants as He pleases. It is not for us to bring you an authority except as God permits. And on God let all men of faith put their trust."

^{15:1} These are the Ayats of Revelation,- of a Qur'an that makes things clear. ² Again and again will those who disbelieve, wish that they had bowed (to God's will) in Islam. ³ Leave them alone, to enjoy (the good things of this life) and to please themselves: let (false) hope amuse them: soon will knowledge (undeceive them).

^{15:19} And the earth We have spread out (like a carpet); set thereon mountains firm and immovable; and produced therein all kinds of things in due balance. ²⁰ And We have provided therein means of subsistence,- for you and for those for whose sustenance ye are not responsible.

^{16:5} And cattle He has created for you (men): from them ye derive warmth, and numerous benefits, and of their (meat) ye eat. ⁶ And ye have a sense of pride and beauty in them as ye drive them home in the evening, and as ye lead them forth

to pasture in the morning. ⁷ And they carry your heavy loads to lands that ye could not (otherwise) reach except with souls distressed: for your Lord is indeed Most Kind, Most Merciful, ⁸ And (He has created) horses, mules, and donkeys, for you to ride and use for show; and He has created (other) things of which ye have no knowledge.

^{16:10} It is He who sends down rain from the sky: from it ye drink, and out of it (grows) the vegetation on which ye feed your cattle. ¹¹ With it He produces for you corn, olives, date-palms, grapes and every kind of fruit: verily in this is a sign for those who give thought.

^{16:13} And the things on this earth which He has multiplied in varying colours (and qualities): verily in this is a sign for men who celebrate the praises of God (in gratitude). ¹⁴ It is He Who has made the sea subject, that ye may eat thereof flesh that is fresh and tender, and that ye may extract therefrom ornaments to wear; and thou seest the ships therein that plough the waves, that ye may seek (thus) of the bounty of God and that ye may be grateful. ¹⁵ And He has set up on the earth mountains standing firm, lest it should shake with you; and rivers and roads; that ye may guide yourselves; ¹⁶ And marks and sign-posts; and by the stars (men) guide themselves. ¹⁷ Is then He Who creates like one that creates not? Will ye not receive admonition?

^{16:36} For We assuredly sent amongst every People a messenger, (with the Command), "Serve God, and eschew Evil": of the People were some whom God guided, and some on whom error became inevita-

bly (established). So travel through the earth, and see what was the end of those who denied (the Truth).

^{16:43} And before thee also the messengers We sent were but men, to whom We granted inspiration: if ye realise this not, ask of those who possess the Message.

^{16:61} If God were to punish men for their wrong-doing, He would not leave, on the (earth), a single living creature: but He gives them respite for a stated Term: When their Term expires, they would not be able to delay (the punishment) for a single hour, just as they would not be able to anticipate it (for a single hour).

^{16:90} God commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that ye may receive admonition. ⁹¹ Fulfil the Covenant of God when ye have entered into it, and break not your oaths after ye have confirmed them; indeed ye have made God your surety; for God knoweth all that ye do. ⁹² And be not like a woman who breaks into untwisted strands the yarn which she has spun, after it has become strong. ⁹³ If God so willed, He could make you all one people: But He leaves straying whom He pleases, and He guides whom He pleases: but ye shall certainly be called to account for all your actions. ⁹⁴ And take not your oaths, to practise deception between yourselves, with the result that someone's foot may slip after it was firmly planted, and ye may have to taste the evil (consequences) of having hindered (men) from the Path of God, and a Mighty Wrath descend on you.

^{16:96} What is with you must vanish:

what is with God will endure. And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions. ⁹⁷Whoever works righteousness, man or woman, and has Faith, verily, to him will We give a new Life, a life that is good and pure and We will bestow on such their reward according to the best of their actions.

^{16:99} No authority has he over those who believe and put their trust in their Lord. ¹⁰⁰His authority is over those only, who take him as patron and who join partners with God.

^{16:110} But verily thy Lord,- to those who leave their homes after trials and persecutions,- and who thereafter strive and fight for the faith and patiently persevere,- Thy Lord, after all this is oft-forgiving, Most Merciful. ¹¹¹One Day every soul will come up struggling for itself, and every soul will be recompensed (fully) for all its actions, and none will be unjustly dealt with.

^{16:114} So eat of the sustenance which God has provided for you, lawful and good; and be grateful for the favours of God, if it is He Whom ye serve.

^{16:119} But verily thy Lord,- to those who do wrong in ignorance, but who thereafter repent and make amends,- thy Lord, after all this, is Oft-Forgiving, Most Merciful.

^{16:125} Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. ¹²⁶And if ye do catch them out, catch them out

no worse than they catch you out: But if ye show patience, that is indeed the best (course) for those who are patient. ¹²⁷And do thou be patient, for thy patience is but from God; nor grieve over them: and distress not thyself because of their plots.

^{17:15} Who receiveth guidance, receiveth it for his own benefit: who goeth astray doth so to his own loss: No bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent an messenger (to give warning).

^{17:20} Of the bounties of thy Lord We bestow freely on all- These as well as those: The bounties of thy Lord are not closed (to anyone). ²¹See how We have bestowed more on some than on others; but verily the Hereafter is more in rank and gradation and more in excellence. ²²Take not with God another object of worship; or thou (O man!) wilt sit in disgrace and destitution. ²³Thy Lord hath decreed that ye worship none but Him, and that ye be kind to parents. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them, but address them in terms of honour. ²⁴And, out of kindness, lower to them the wing of humility, and say: "My Lord! bestow on them thy Mercy even as they cherished me in childhood."

²⁵Your Lord knoweth best what is in your hearts: If ye do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence). ²⁶And render to the kindred their due rights, as (also) to those in want, and to the wayfarer: But squander not (your

wealth) in the manner of a spendthrift. ²⁷ Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (himself) ungrateful. ²⁸ And even if thou hast to turn away from them in pursuit of the Mercy from thy Lord which thou dost expect, yet speak to them a word of easy kindness. ²⁹ Make not thy hand tied (like a niggard's) to thy neck, nor stretch it forth to its utmost reach, so that thou become blameworthy and destitute.

^{17:31} Kill not your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin. ³² Nor come nigh to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils). ³³ Nor take life - which God has made sacred - except for just cause. And if anyone is slain wrongfully, we have given his heir authority (to demand qisas or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law). ³⁴ Come not nigh to the orphan's property except to improve it, until he attains the age of full strength; and fulfil (every) engagement, for (every) engagement will be enquired into (on the Day of Reckoning). ³⁵ Give full measure when ye measure, and weigh with a balance that is straight: that is the most fitting and the most advantageous in the final determination. ³⁶ And pursue not that of which thou hast no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning). ³⁷ Nor walk on the earth with insolence: for thou canst not rend the earth asunder, nor reach the mountains in height. ³⁸ Of all such things

the evil is hateful in the sight of thy Lord.

³⁹ These are among the (precepts of) wisdom, which thy Lord has revealed to thee. Take not, with God, another object of worship, lest thou shouldst be thrown into Hell, blameworthy and rejected.

^{17:53} Say to My servants that they should (only) say those things that are best: for Satan doth sow dissensions among them: For Satan is to man an avowed enemy.

^{17:70} We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of our creation. ⁷¹ One day We shall call together all human beings with their (respective) Imams: those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least. ⁷² But those who were blind in this world, will be blind in the hereafter, and most astray from the Path.

^{17:78} Establish regular prayers - at the sun's decline till the darkness of the night, and the morning prayer and reading: for the prayer and reading in the morning carry their testimony.

^{17:100} Say: "If ye had control of the Treasures of the Mercy of my Lord, behold, ye would keep them back, for fear of spending them: for man is (every) niggardly!"

^{17:110} Say: "Call upon God, or call upon Rahman: by whatever name ye call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud, nor speak it in a low

tone, but seek a middle course between.”

^{18:23} Nor say of anything, “I shall be sure to do so and so tomorrow”- ²⁴ Without adding, “So please God!” and call thy Lord to mind when thou forgettest, and say, “I hope that my Lord will guide me ever closer (even) than this to the right road.”

^{18:32} Set forth to them the parable of two men: for one of them We provided two gardens of grape-vines and surrounded them with date palms; in between the two We placed corn-fields. ³³ Each of those gardens brought forth its produce, and failed not in the least therein: in the midst of them We caused a river to flow. ³⁴ (Abundant) was the produce this man had: he said to his companion, in the course of a mutual argument: “more wealth have I than you, and more honour and power in (my following of) men.” ³⁵ He went into his garden in a state (of mind) unjust to his soul: He said, “I deem not that this will ever perish, ³⁶ Nor do I deem that the Hour (of Judgment) will (ever) come: Even if I am brought back to my Lord, I shall surely find (there) something better in exchange.” ³⁷ His companion said to him, in the course of the argument with him: “Dost thou deny Him Who created thee out of dust, then out of a sperm-drop, then fashioned thee into a man? ³⁸ But (I think) for my part that He is God, My Lord, and none shall I associate with my Lord. ³⁹ Why didst thou not, as thou wentest into thy garden, say: ‘God’s will (be done)! There is no power but with God!’ If thou dost see me less than thee in wealth and sons, ⁴⁰ It may

be that my Lord will give me something better than thy garden, and that He will send on thy garden thunderbolts (by way of reckoning) from heaven, making it (but) slippery sand!- ⁴¹ Or the water of the garden will run off underground so that thou wilt never be able to find it.” ⁴² So his fruits (and enjoyment) were encompassed (with ruin), and he remained twisting and turning his hands over what he had spent on his property, which had (now) tumbled to pieces to its very foundations, and he could only say, “Woe is me! Would I had never ascribed partners to my Lord and Cherisher!” ⁴³ Nor had he numbers to help him against God, nor was he able to deliver himself.

^{18:45} Set forth to them the similitude of the life of this world: It is like the rain which we send down from the skies: the earth’s vegetation absorbs it, but soon it becomes dry stubble, which the winds do scatter: it is (only) God who prevails over all things. ⁴⁶ Wealth and sons are allurements of the life of this world: But the things that endure, good deeds, are best in the sight of thy Lord, as rewards, and best as (the foundation for) hopes.

^{19:76} “And God doth advance in guidance those who seek guidance: and the things that endure, Good Deeds, are best in the sight of thy Lord, as rewards, and best in respect of (their) eventual return.”

^{20:2} We have not sent down the Qur’an to thee to be (an occasion) for thy distress, ³ But only as an admonition to those who fear (God),-

^{20:15} “Verily the Hour is coming - My

design is to keep it hidden - for every soul to receive its reward by the measure of its Endeavour. ¹⁶ Therefore let not such as believe not therein but follow their own lusts, divert thee therefrom, lest thou perish!"

^{20:81} (Saying): "Eat of the good things We have provided for your sustenance, but commit no excess therein, lest My Wrath should justly descend on you: and those on whom descends My Wrath do perish indeed! ⁸² But, without doubt, I am (also) He that forgives again and again, to those who repent, believe, and do right, who,- in fine, are ready to receive true guidance."

^{21:7} Before thee, also, the messengers We sent were but men, to whom We granted inspiration: If ye realise this not, ask of those who possess the Message. ⁸ Nor did We give them bodies that ate no food, nor were they exempt from death.

^{22:39} To those against whom war is made, permission is given (to fight), because they are wronged;- and verily, God is most powerful for their aid;- ⁴⁰ (They are) those who have been expelled from their homes in defiance of right,- (for no cause) except that they say, "our Lord is God". Did not God check one set of people by means of another, there would surely have been pulled down monasteries, churches, synagogues, and mosques, in which the name of God is commemorated in abundant measure.

^{22:67} To every People have We appointed rites and ceremonies which they must follow: let them not then dispute with thee on the matter. ⁶⁸ If they do wrangle

with thee, say, "God knows best what it is ye are doing." ⁶⁹ Allah will judge between you on the Day of Judgment concerning the matters in which ye differ.

^{23:1} The believers must (eventually) win through,- ² Those who humble themselves in their prayers; ³ Who avoid vain talk; ⁴ Who are active in deeds of charity; ⁵ Who abstain from sex, ⁶ Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess,- for (in their case) they are free from blame, ⁷ But those whose desires exceed those limits are transgressors;- ⁸ Those who faithfully observe their trusts and their covenants; ⁹ And who (strictly) guard their prayers;- ¹⁰ These will be the heirs, ¹¹ Who will inherit Paradise: they will dwell therein (for ever).

^{23:44} Then sent We our messengers in succession: every time there came to a people their messenger, they accused him of falsehood: so We made them follow each other (in punishment): We made them as a tale (that is told): So away with a people that will not believe!

^{23:68} Do they not ponder over the Word (of God), or has anything (new) come to them that did not come to their fathers of old? ⁶⁹ Or do they not recognise their Messenger, that they deny him? ⁷⁰ Or do they say, "He is possessed"? Nay, he has brought them the Truth, but most of them hate the Truth. ⁷¹ If the Truth had been in accord with their desires, truly the heavens and the earth, and all beings therein would have been in confusion and corruption! Nay, We have sent them their admonition, but they turn away from their

admonition.

^{24:27} O ye who believe! enter not houses other than your own, until ye have asked permission and saluted those in them: that is best for you, in order that ye may heed (what is seemly). ²⁸ If ye find no one in the house, enter not until permission is given to you: if ye are asked to go back, go back: that makes for greater purity for yourselves: and God knows well all that ye do.

^{24:30} Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: And God is well acquainted with all that they do. ³¹ And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments.

^{25:7} And they say: "What sort of a messenger is this, who eats food, and walks through the streets? Why has not an angel been sent down to him to give admonition with him? ⁸ Or (Why) has not a treas-

ure been bestowed on him, or why has he (not) a garden for enjoyment?" The wicked say: "Ye follow none other than a man bewitched." ⁹ See what kinds of comparisons they make for thee! But they have gone astray, and never a way will they be able to find!

^{25:20} And the messengers whom We sent before thee were all (men) who ate food and walked through the streets: We have made some of you as a trial for others: will ye have patience? for God is One Who sees (all things). ²¹ Such as fear not the meeting with Us (for Judgment) say: "Why are not the angels sent down to us, or (why) do we not see our Lord?" Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!

^{25:27} The Day that the wrong-doer will bite at his hands, he will say, "Oh! would that I had taken a (straight) path with the Messenger! ²⁸ Ah! woe is me! Would that I had never taken such a one for a friend! ²⁹ He did lead me astray from the Message (of God) after it had come to me! Ah! the Evil One is but a traitor to man!"

^{25:32} Those who reject Faith say: "Why is not the Qur'an revealed to him all at once?" Thus (is it revealed), that We may strengthen thy heart thereby, and We have rehearsed it to thee in slow, well-arranged stages, gradually.

^{25:47} And He it is Who makes the Night as a Robe for you, and Sleep as Repose, and makes the Day (as it were) a Resurrection. ⁴⁸ And He it is Who sends the winds as heralds of glad tidings, going before His mercy, and We send down pure water from the sky,- ⁴⁹ That with it We may give

life to a dead land, and slake the thirst of things We have created,- cattle and men in great numbers. ⁵⁰ And We have distributed the (water) amongst them, in order that they may celebrate (our) praises, but most men are averse (to aught) but (rank) ingratitude.

^{25:51} Had it been Our Will, We could have sent a warner to every centre of population. ⁵⁶ But thee We only sent to give glad tidings and admonition. ⁵⁷ Say: "No reward do I ask of you for it but this: that each one who will may take a (straight) Path to his Lord."

^{25:63} And the servants of (God) Most Gracious are those who walk on the earth in humility, and when the ignorant address them, they say, "Peace!";

^{25:67} Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes); ⁶⁸ Those who invoke not, with God, any other god, nor slay such life as God has made sacred except for just cause, nor commit fornication; - and any that does this (not only) meets punishment.

^{25:70} Unless he repents, believes, and works righteous deeds, for God will change the evil of such persons into good, and God is Oft-Forgiving, Most Merciful, ⁷¹ And whoever repents and does good has truly turned to God with an (acceptable) conversion;- ⁷² Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance); ⁷³ Those who, when they are admonished with the Signs of their Lord, droop not down at them as if they were deaf or blind; ⁷⁴ And those who pray, "Our

Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous."

^{26:124} Behold, their brother Hud said to them: "Will ye not fear (God)? ¹²⁵ "I am to you a messenger worthy of all trust: ¹²⁶ So fear Allah and obey me. ¹²⁷ No reward do I ask of you for it: my reward is only from the Lord of the Worlds. ¹²⁸ Do ye build a landmark on every high place to amuse yourselves? ¹²⁹ And do ye get for yourselves fine buildings in the hope of living therein (for ever)? ¹³⁰ And when ye exert your strong hand, do ye do it like men of absolute power? ¹³¹ Now fear Allah, and obey me. ¹³² Yea, fear Him Who has bestowed on you freely all that ye know. ¹³³ Freely has He bestowed on you cattle and sons,- ¹³⁴ And Gardens and Springs. ¹³⁵ Truly I fear for you the Penalty of a Great Day." ¹³⁶ They said: "It is the same to us whether thou admonish us or be not among (our) admonishers! ¹³⁷ This is no other than a customary device of the ancients, ¹³⁸ And we are not the ones to receive Pains and Penalties!"

^{26:141} The Thamud (people) rejected the messengers. ¹⁴² Behold, their brother Salih said to them: "Will you not fear (God)? ¹⁴³ I am to you a messenger worthy of all trust. ¹⁴⁴ So fear God, and obey me. ¹⁴⁵ No reward do I ask of you for it: my reward is only from the Lord of the Worlds. ¹⁴⁶ Will ye be left secure, in (the enjoyment of) all that ye have here?- ¹⁴⁷ Gardens and Springs, ¹⁴⁸ And corn-fields and date-palms with spathes near breaking (with the weight of fruit)? ¹⁴⁹ And ye carve houses out of (rocky) mountains

with great skill. ¹⁵⁰ But fear God and obey me; ¹⁵¹ And follow not the bidding of those who are extravagant,- ¹⁵² Who make mischief in the land, and mend not (their ways).” ¹⁵³ They said: “Thou art only one of those bewitched! ¹⁵⁴ Thou art no more than a mortal like us: then bring us a Sign, if thou tellest the truth!” ¹⁵⁵ He said: “Here is a she-camel: she has a right of watering, and ye have a right of watering, (severally) on a day appointed. ¹⁵⁶ Touch her not with harm, lest the Penalty of a Great Day seize you.” ¹⁵⁷ But they hamstrung her: then did they become full of regrets. ¹⁵⁸ But the Penalty seized them. Verily in this is a Sign: but most of them do not believe.

^{26:160} The people of Lut rejected the messengers. ¹⁶¹ Behold, their brother Lut said to them: “Will ye not fear (God)? ¹⁶² I am to you a messenger worthy of all trust. ¹⁶³ So fear God and obey me. ¹⁶⁴ No reward do I ask of you for it: my reward is only from the lord of the Worlds. ¹⁶⁵ Of all the creatures in the world, will ye approach males, ¹⁶⁶ And leave those whom God has created for you to be your mates? Nay, ye are a people transgressing (all limits)!” ¹⁶⁷ They said: “If thou desist not, O Lut! thou wilt assuredly be cast out!” ¹⁶⁸ He said: “I do detest your doings. ¹⁶⁹ O my Lord! deliver me and my family from such things as they do!” ¹⁷⁰ So We delivered him and his family,- all ¹⁷¹ Except an old woman who lingered behind.

^{26:176} The Companions of the Wood rejected the messengers. ¹⁷⁷ Behold, Shu’aib said to them: “Will ye not fear (God)? ¹⁷⁸ I am to you a messenger worthy of all trust. ¹⁷⁹ So fear God and obey me. ¹⁸⁰ No

reward do I ask of you for it: my reward is only from the Lord of the Worlds. ¹⁸¹ Give just measure, and cause no loss (to others by fraud). ¹⁸² And weigh with scales true and upright. ¹⁸³ And withhold not things justly due to men, nor do evil in the land, working mischief. ¹⁸⁴ And fear Him Who created you and (who created) the generations before (you)” ¹⁸⁵ They said: “Thou art only one of those bewitched! ¹⁸⁶ Thou art no more than a mortal like us, and indeed we think thou art a liar! ¹⁸⁷ Now cause a piece of the sky to fall on us, if thou art truthful!” ¹⁸⁸ He said: “My Lord knows best what ye do.” ¹⁸⁹ But they rejected him. Then the punishment of a day of overshadowing gloom seized them, and that was the Penalty of a Great Day.

^{26:214} And admonish thy nearest kinsmen, ²¹⁵ And lower thy wing to the Believers who follow thee. ²¹⁶ Then if they disobey thee, say: “I am free (of responsibility) for what ye do!”

^{28:50} But if they hearken not to thee, know that they only follow their own lusts: and who is more astray than one who follow his own lusts, devoid of guidance from God? For God guides not people given to wrong-doing. ⁵¹ Now have We caused the Word to reach them themselves, in order that they may receive admonition.

^{28:54} Twice will they be given their reward, for that they have persevered, that they avert Evil with Good, and that they spend (in charity) out of what We have given them. ⁵⁵ And when they hear vain talk, they turn away therefrom and say: “To us our deeds, and to you yours; peace be to you: we seek not the ignorant.” ⁵⁶ It

is true thou wilt not be able to guide every one, whom thou lovest.

^{28:76} His people said to him: "Exult not, for God loveth not those who exult (in riches). ⁷⁷ But seek, with the (wealth) which God has bestowed on thee, the Home of the Hereafter, nor forget thy portion in this world: but do thou good, as God has been good to thee, and seek not (occasions for) mischief in the land: for God loves not those who do mischief."

^{28:79} So he went forth among his people in the (pride of his wordly) glitter. Said those whose aim is the Life of this World: "Oh! that we had the like of what Qarun has got! for he is truly a lord of mighty good fortune!" ⁸⁰ But those who had been granted (true) knowledge said: "Alas for you! The reward of God (in the Hereafter) is best for those who believe and work righteousness: but this none shall attain, save those who steadfastly persevere (in good)."

^{28:84} If any does good, the reward to him is better than his deed; but if any does evil, the doers of evil are only punished (to the extent) of their deeds.

^{29:7} Those who believe and work righteous deeds,- from them shall We blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds. ⁸ We have enjoined on man kindness to parents: but if they (either of them) strive (to force) thee to join with Me (in worship) anything of which thou hast no knowledge, obey them not. Ye have (all) to return to me, and I will tell you (the truth) of all that ye did.

^{29:10} Then there are among men such

as say, "We believe in God"; but when they suffer affliction in (the cause of) God, they treat men's oppression as if it were the Wrath of God! And if help comes (to thee) from thy Lord, they are sure to say, "We have (always) been with you!" Does not God know best all that is in the hearts of all creation?

^{29:45} Prayer restrains from shameful and unjust deeds; and remembrance of God is the greatest (thing in life) without doubt. And God knows the (deeds) that ye do. ⁴⁶ And dispute ye not with the People of the Book, but say, "We believe in the revelation which has come down to us and in that which came down to you; Our God and your God is one; and it is to Him we bow (in Islam)."

^{29:57} Every soul shall have a taste of death in the end to Us shall ye be brought back. ⁵⁸ But those who believe and work deeds of righteousness - to them shall We give a Home in Heaven,- lofty mansions beneath which flow rivers,- to dwell therein for aye;- an excellent reward for those who do (good)!- ⁵⁹ Those who persevere in patience, and put their trust, in their Lord and Cherisher.

^{30:21} And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect. ²² And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know. ²³ And among His Signs is the sleep that

ye take by night and by day, and the quest that ye (make for livelihood) out of His Bounty: verily in that are signs for those who hearken.

^{30:33} When trouble touches men, they cry to their Lord, turning back to Him in repentance: but when He gives them a taste of Mercy as from Himself, behold, some of them pay part-worship to other gods besides their Lord,- ³⁴ (As if) to show their ingratitude for the (favours) We have bestowed on them! Then enjoy (your brief day); but soon will ye know (your folly).

^{30:36} When We give men a taste of Mercy, they exult thereat: and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair!

^{30:38} So give what is due to kindred, the needy, and the wayfarer. That is best for those who seek the Countenance, of God, and it is they who will prosper. ³⁹ That which ye lay out for increase through the property of (other) people, will have no increase with God: but that which ye lay out for charity, seeking the Countenance of God, (will increase): it is these who will get a recompense multiplied.

^{30:47} We did indeed send, before thee, messengers to their (respective) peoples, and they came to them with Clear Signs: then, to those who transgressed, We meted out Retribution: and it was due from Us to aid those who believed.

^{31:4} Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter. ⁵ These are on (true) guidance from their Lord: and these are the ones who

will prosper.

^{31:13} Behold, Luqman said to his son by way of instruction: "O my son! join not in worship (others) with God: for false worship is indeed the highest wrong-doing."

¹⁴ And We have enjoined on man (to be good) to his parents: in travail upon travail did his mother bear him, and in years twain was his weaning: (hear the command), "Show gratitude to Me and to thy parents: to Me is (thy final) Goal. ¹⁵ But if they strive to make thee join in worship with Me things of which thou hast no knowledge, obey them not; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to me (in love): in the end the return of you all is to Me, and I will tell you the truth (and meaning) of all that ye did."

^{31:17} "O my son! establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide thee; for this is firmness (of purpose) in (the conduct of) affairs. ¹⁸ And swell not thy cheek (for pride) at men, nor walk in insolence through the earth; for God loveth not any arrogant boaster. ¹⁹ And be moderate in thy pace, and lower thy voice; for the harshest of sounds without doubt is the braying of the ass."

^{31:32} When a wave covers them like the canopy (of clouds), they call to God, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong).

^{33:35} For Muslim men and women,- for

believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in God's praise,- for them has God prepared forgiveness and great reward.

^{33:54} Whether ye reveal anything or conceal it, verily God has full knowledge of all things.

^{34:34} Never did We send a warner to a population, but the wealthy ones among them said: "We believe not in the (Message) with which ye have been sent."

³⁵ They said: "We have more in wealth and in sons, and we cannot be punished."

^{34:37} It is not your wealth nor your sons, that will bring you nearer to Us in degree: but only those who believe and work righteousness.

^{35:45} If God were to punish men according to what they deserve. He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily God has in His sight all His Servants.

^{39:3} God guides not such as are false and ungrateful.

^{39:7} If ye reject (God), Truly God hath no need of you; but He liketh not ingratitude from His servants: if ye are grateful, He is pleased with you. No bearer of

burdens can bear the burden of another. In the end, to your Lord is your Return, when He will tell you the truth of all that ye did (in this life). for He knoweth well all that is in (men's) hearts.

^{39:10} Say: "O ye my servants who believe! Fear your Lord, good is (the reward) for those who do good in this world. Spacious is God's earth! those who patiently persevere will truly receive a reward without measure!"

^{39:49} Now, when trouble touches man, he cries to Us: But when We bestow a favour upon him as from Ourselves, he says, "This has been given to me because of a certain knowledge (I have)!" Nay, but this is but a trial, but most of them understand not!

^{39:69} And the Earth will shine with the Glory of its Lord: the Record (of Deeds) will be placed (open); the prophets and the witnesses will be brought forward and a just decision pronounced between them; and they will not be wronged (in the least).

⁷⁰ And to every soul will be paid in full (the fruit) of its Deeds; and (God) knoweth best all that they do. ⁷¹ The Unbelievers will be led to Hell in crowd: until, when they arrive, there, its gates will be opened. And its keepers will say, "Did not messengers come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of This Day of yours?"

^{40:55} Patiently, then, persevere: for the Promise of God is true: and ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning. ⁵⁶ Those who dispute about

the signs of God without any authority bestowed on them,- there is nothing in their breasts but (the quest of) greatness, which they shall never attain to: seek refuge, then, in God: It is He Who hears and sees (all things).

^{40:59} The Hour will certainly come: Therein is no doubt: Yet most men believe not.

^{40:61} It is God Who has made the Night for you, that ye may rest therein, and the days as that which helps (you) to see. Verily God is full of Grace and Bounty to men: yet most men give no thanks.

^{41:33} Who is better in speech than one who calls (men) to God, works righteousness, and says, "I am of those who bow in Islam"? ³⁴ Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and thee was hatred become as it were thy friend and intimate! ³⁵ And no one will be granted such goodness except those who exercise patience and self-restraint,- none but persons of the greatest good fortune. ³⁶ And if (at any time) an incitement to discord is made to thee by the Evil One, seek refuge in God.

^{41:49} Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair. ⁵⁰ When we give him a taste of some Mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my (merit): I think not that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have (much) good (stored) in His sight!" But We will show the Unbelievers

the truth of all that they did, and We shall give them the taste of a severe Penalty.

^{42:13} The same religion has He established for you as that which He enjoined on Noah - the which We have sent by inspiration to thee - and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and make no divisions therein: to those who worship other things than God, hard is the (way) to which thou callest them. ¹⁴ And they became divided only after Knowledge reached them,- through selfish envy as between themselves. ¹⁵ Say: "I believe in the Book which God has sent down; and I am commanded to judge justly between you. God is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. God will bring us together, and to Him is (our) Final Goal."

^{42:23} If any one earns any good, We shall give him an increase of good in respect thereof: for God is Oft-Forgiving, Most Ready to appreciate (service).

^{42:27} If God were to enlarge the provision for His Servants, they would indeed transgress beyond all bounds through the earth; but he sends (it) down in due measure as He pleases. For He is with His Servants Well-acquainted, Watchful.

^{42:36} Whatever ye are given (here) is (but) a convenience of this life: but that which is with God is better and more lasting: (it is) for those who believe and put their trust in their Lord: ³⁷ Those who avoid the greater crimes and shameful deeds, and, when they are angry even

then forgive; ³⁸ Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance; ³⁹ And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves. ⁴⁰ The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from God. ⁴¹ But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame. ⁴³ But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.

^{42:48} When We give man a taste of a Mercy from Ourselves, he doth exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful!

^{43:6} But how many were the prophets We sent amongst the peoples of old? ⁷ And never came there a prophet to them but they mocked him.

^{43:22} Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps." ²³ Just in the same way, whenever We sent a Warner before thee to any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps." ²⁴ He said: "What! Even if I brought you better guidance than that which ye found your fathers following?" They said: "For us, we deny that

ye (prophets) are sent (on a mission at all)."

^{43:43} Hold thou fast to the Revelation sent down to thee; verily thou art on a Straight Way.

^{45:14} Tell those who believe, to forgive those who do not look forward to the Days of God: It is for Him to recompense (for good or ill) each People according to what they have earned. ¹⁵ If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will ye (all) be brought back to your Lord.

^{46:15} We have enjoined on man kindness to his parents: In pain did his mother bear him, and in pain did she give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when he reaches the age of full strength and attains forty years, he says, "O my Lord! Grant me that I may be grateful for Thy favour which Thou has bestowed upon me, and upon both my parents, and that I may work righteousness such as Thou mayest approve; and be gracious to me in my issue. Truly have I turned to Thee and truly do I bow (to Thee) in Islam."

^{47:2} Those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad - for it is the Truth from their Lord,- He will remove from them their ills and improve their condition.

^{47:36} The life of this world is but play and amusement: and if ye believe and

guard against Evil, He will grant you your recompense, and will not ask you (to give up) your possessions. ³⁷ If He were to ask you for all of them, and press you, ye would covetously withhold, and He would bring out all your ill-feeling. ³⁸ Behold, ye are those invited to spend (of your substance) in the Way of God: But among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But God is free of all wants, and it is ye that are needy. If ye turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

^{49:6} O ye who believe! If a wicked person comes to you with any news, ascertain the truth, lest ye harm people unwittingly, and afterwards become full of repentance for what ye have done.

^{49:10} The Believers are but a single Brotherhood: So make peace and reconciliation between your two (contending) brothers; and fear God, that ye may receive Mercy. ¹¹ O ye who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter) are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames. ¹² O ye who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: And spy not on each other behind their backs. ¹³ O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other not

that ye may despise (each other). Verily the most honoured of you in the sight of God is (he who is) the most righteous of you. And God has full knowledge and is well acquainted (with all things).

^{53:29} Therefore shun those who turn away from Our Message and desire nothing but the life of this world. ³⁰ That is as far as knowledge will reach them. ³¹ Yea, to God belongs all that is in the heavens and on earth: so that He rewards those who do evil, according to their deeds, and He rewards those who do good, with what is best. ³² Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily thy Lord is ample in forgiveness.

^{57:7} Believe in God and His messenger, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity),- for them is a great Reward. ²⁰ Know ye (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: How rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. And Forgiveness from God and (His) Good Pleasure (for the devotees of God). And what is the life of this world, but goods and chattels of deception? ²¹ Be ye foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for

those who believe in God and His messengers: that is the Grace of God, which He bestows on whom he pleases: and God is the Lord of Grace abounding.

^{57:23} In order that ye may not despair over matters that pass you by, nor exult over favours bestowed upon you. For God loveth not any vainglorious boaster,- ²⁴ Such persons as are covetous and commend covetousness to men.

^{57:26} And We sent Noah and Abraham, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors. ²⁷ Then, in their wake, We followed them up with (others of) Our messengers: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him Compassion and Mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of God; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.

^{60:3} Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for God sees well all that ye do.

^{60:7} It may be that God will grant love (and friendship) between you and those whom ye (now) hold as enemies. For God has power (over all things); And God is Oft-Forgiving, Most Merciful. ⁸ God forbids you not, with regard to those who

fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for God loveth those who are just. ⁹ God only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong.

^{61:2} O ye who believe! Why say ye that which ye do not? ³ Grievously odious is it in the sight of God that ye say that which ye do not.

^{61:7} Who doth greater wrong than one who invents falsehood against God, even as he is being invited to Islam? And God guides not those who do wrong.

^{62:9} O ye who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of God, and leave off business (and traffic): That is best for you if ye but knew! ¹⁰ And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of God: and celebrate the Praises of God often (and without stint): that ye may prosper. ¹¹ But when they see some bargain or some amusement, they disperse headlong to it, and leave thee standing. Say: "The (blessing) from the Presence of God is better than any amusement or bargain! and God is the Best to provide (for all needs)."

^{67:13} And whether ye hide your word or

publish it, He certainly has (full) knowledge, of the secrets of (all) hearts.

^{68:7} Verily it is thy Lord that knoweth best, which (among men) hath strayed from His Path: and He knoweth best those who receive (true) Guidance. ⁸ So hearken not to those who deny (the Truth).

^{68:10} Heed not the type of despicable men,- ready with oaths, ¹¹ A slanderer, going about with calumnies, ¹² (Habitually) hindering (all) good, transgressing beyond bounds, deep in sin, ¹³ Violent (and cruel),- with all that, base-born,- ¹⁴ Because he possesses wealth and (numerous) sons.

^{68:17} Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning. ¹⁸ But made no reservation, ("If it be God's Will"). ¹⁹ Then there came on the (garden) a visitation from thy Lord, (which swept away) all around, while they were asleep. ²⁰ So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered). ²¹ As the morning broke, they called out, one to another,- ²² "Go ye to your tilth (betimes) in the morning, if ye would gather the fruits." ²³ So they departed, conversing in secret low tones, (saying)- ²⁴ "Let not a single indigent person break in upon you into the (garden) this day." ²⁵ And they opened the morning, strong in an (unjust) resolve. ²⁶ But when they saw the (garden), they said: "We have surely lost our way: ²⁷ Indeed we are shut out (of the fruits of our labour)!" ³¹ They said: "Alas for us! We have indeed transgressed! ³² It may be that our Lord will give us in exchange a

better (garden) than this: for we do turn to Him (in repentance)!"

^{70:5} Therefore do thou hold Patience,- a Patience of beautiful (contentment).

^{70:19} Truly man was created very impatient;- ²⁰ Fretful when evil touches him; ²¹ And niggardly when good reaches him;- ²² Not so those devoted to Prayer;- ²³ Those who remain steadfast to their prayer; ²⁴ And those in whose wealth is a recognised right. ²⁵ For the (needy) who asks and him who is prevented (for some reason from asking); ²⁶ And those who hold to the truth of the Day of Judgment; ²⁷ And those who fear the displeasure of their Lord,- ²⁸ For their Lord's displeasure is the opposite of Peace and Tranquillity;- ²⁹ And those who guard their chastity, ³⁰ Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed, ³¹ But those who trespass beyond this are transgressors;- ³² And those who respect their trusts and covenants; ³³ And those who stand firm in their testimonies; ³⁴ And those who guard (the sacredness) of their worship;- ³⁵ Such will be the honoured ones in the Gardens (of Bliss).

^{73:1} O thou folded in garments! ² Stand (to prayer) by night, but not all night,- ³ Half of it,- or a little less, ⁴ Or a little more; and recite the Qur'an in slow, measured rhythmic tones. ⁵ Soon shall We send down to thee a weighty Message. ⁶ Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). ⁷ True, there is for thee by day

prolonged occupation with ordinary duties: ⁸ But keep in remembrance the name of thy Lord and devote thyself to Him whole-heartedly. ¹¹ And leave Me (alone to deal with) those in possession of the good things of life, who (yet) deny the Truth; and bear with them for a little while.

^{73:20} Read ye, therefore, of the Qur'an as much as may be easy for you. He knoweth that there may be (some) among you in ill-health; others travelling through the land, seeking of God's bounty; yet others fighting in God's Cause, read ye, therefore, as much of the Qur'an as may be easy (for you); and establish regular Prayer and give regular Charity.

^{74:1} O thou wrapped up (in the mantle)! ² Arise and deliver thy warning! ³ And thy Lord do thou magnify! ⁴ And thy garments keep free from stain! ⁵ And all abomination shun! ⁶ Nor expect, in giving, any increase (for thyself)! ⁷ But, for thy Lord's (Cause), be patient and constant!

^{74:11} Leave Me alone, (to deal) with the (creature) whom I created (bare and) alone!- ¹² To whom I granted resources in abundance, ¹³ And sons to be by his side!- ¹⁴ To whom I made (life) smooth and comfortable! ¹⁵ Yet is he greedy-that I should add (yet more);-

^{74:40} (They will be) in Gardens (of Delight): they will question each other, ⁴¹ And (ask) of the Sinners: ⁴² "What led you into Hell Fire?" ⁴³ They will say: "We were not of those who prayed; ⁴⁴ Nor were we of those who fed the indigent; ⁴⁵ But we used to talk vanities with vain

talkers; ⁴⁶ And we used to deny the Day of Judgment, ⁴⁷ Until there came to us (the Hour) that is certain."

^{74:49} Then what is the matter with them that they turn away from admonition?- ⁵⁰ As if they were affrighted asses, ⁵¹ Fleeing from a lion!

^{75:1} I do call to witness the Resurrection Day;

^{75:13} That Day will Man be told (all) that he put forward, and all that he put back. ¹⁴ Nay, man will be evidence against himself, ¹⁵ Even though he were to put up his excuses.

^{76:7} They perform (their) vows, and they fear a Day whose evil flies far and wide. ⁸ And they feed, for the love of God, the indigent, the orphan, and the captive,- ⁹ (Saying), "We feed you for the sake of God alone: no reward do we desire from you, nor thanks."

^{76:24} Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them. ²⁵ And celebrate the name of thy Lord morning and evening, ²⁶ And part of the night, prostrate thyself to Him; and glorify Him a long night through.

^{80:1} (The Prophet) frowned and turned away, ² Because there came to him the blind man (interrupting). ³ But what could tell thee but that perchance he might grow (in spiritual understanding)?- ⁴ Or that he might receive admonition, and the teaching might profit him?

^{81:1} When the sun (with its spacious light) is folded up; ² When the stars fall,

losing their lustre; ³ When the mountains vanish (like a mirage);

^{81:7} When the souls are sorted out, (being joined, like with like); ⁸ When the female (infant), buried alive, is questioned - ⁹ For what crime she was killed; ¹⁰ When the scrolls are laid open;

^{81:14} (Then) shall each soul know what it has put forward.

^{83:1} Woe to those that deal in fraud,- ² Those who, when they have to receive by measure from men, exact full measure, ³ But when they have to give by measure or weight to men, give less than due. ⁴ Do they not think that they will be called to account?- ⁵ On a Mighty Day, ⁶ A Day when (all) mankind will stand before the Lord of the Worlds?

^{83:29} Those in sin used to laugh at those who believed, ³⁰ And whenever they passed by them, used to wink at each other (in mockery); ³¹ And when they returned to their own people, they would return jesting; ³² And whenever they saw them, they would say, "Behold! These are the people truly astray!" ³³ But they had not been sent as keepers over them!

^{87:2} Who hath created, and further, given order and proportion;

^{87:8} And We will make it easy for thee (to follow) the simple (Path). ⁹ Therefore give admonition in case the admonition profits (the hearer). ¹⁰ The admonition will be received by those who fear (God): ¹¹ But it will be avoided by those most unfortunate ones,

^{87:14} But those will prosper who purify themselves, ¹⁵ And glorify the name

of their Guardian-Lord, and (lift their hearts) in prayer. ¹⁶ Nay (behold), ye prefer the life of this world; ¹⁷ But the Hereafter is better and more enduring.

^{89:15} Now, as for man, when his Lord trieth him, giving him honour and gifts, then saith he, (puffed up), "My Lord hath honoured me." ¹⁶ But when He trieth him, restricting his subsistence for him, then saith he (in despair), "My Lord hath humiliated me!"

^{89:17} Nay, nay! but ye honour not the orphans! ¹⁸ Nor do ye encourage one another to feed the poor!- ¹⁹ And ye devour inheritance - all with greed, ²⁰ And ye love wealth with inordinate love!

^{92:1} By the Night as it conceals (the light); ² By the Day as it appears in glory; ³ By (the mystery of) the creation of male and female;- ⁴ Verily, (the ends) ye strive for are diverse. ⁵ So he who gives (in charity) and fears (God), ⁶ And (in all sincerity) testifies to the best,- ⁷ We will indeed make smooth for him the path to Bliss. ⁸ But he who is a greedy miser and thinks himself self-sufficient, ⁹ And gives the lie to the best,- ¹⁰ We will indeed make smooth for him the path to Misery;

^{92:17} But those most devoted to God shall be removed far from it,- ¹⁸ Those who spend their wealth for increase in self-purification, ¹⁹ And have in their minds no favour from anyone for which a reward is expected in return, ²⁰ But only the desire to seek for the Countenance of their Lord Most High; ²¹ And soon will they attain (complete) satisfaction.

^{93:6} Did He not find thee an orphan and

give thee shelter (and care)? ⁷ And He found thee wandering, and He gave thee guidance. ⁸ And He found thee in need, and made thee independent. ⁹ Therefore, treat not the orphan with harshness, ¹⁰ Nor repulse the petitioner (unheard); ¹¹ But the bounty of the Lord - rehearse and proclaim!

^{94:5} So, verily, with every difficulty, there is relief: ⁶ Verily, with every difficulty there is relief.

^{96:3} Proclaim! And thy Lord is Most Bountiful,- ⁴ He Who taught (the use of) the pen,- ⁵ Taught man that which he knew not. ⁶ Nay, but man doth transgress all bounds, ⁷ In that he looketh upon himself as self-sufficient.

^{104:1} Woe to every (kind of) scandal-monger and-backbiter, ² Who pileth up wealth and layeth it by, ³ Thinking that his wealth would make him last for ever!

^{107:1} Seest thou one who denies the Judgment (to come)? ² Then such is the (man) who repulses the orphan (with harshness), ³ And encourages not the feeding of the indigent. ⁴ So woe to the worshippers ⁵ Who are neglectful of their prayers, ⁶ Those who (want but) to be seen (of men), ⁷ But refuse (to supply) (even) neighbourly needs.

^{109:1} Say: O ye that reject Faith! ² I worship not that which ye worship, ³ Nor will ye worship that which I worship. ⁴ And I will not worship that which ye have been wont to worship, ⁵ Nor will ye worship that which I worship. ⁶ To you be your Way, and to me mine.