

Bombay where both ends never meet. Wife wanted the saree she had seen on the boss's wife at the party. Elder son wants college fees. Second son is doing Class V for the third time. Third child always sick. Doctor bills soaring high. Baby milk available only in black market. House has become a hell impossible to live in. All this is prompted by a ferocious tiger called ego, sitting at the door. There seems no escape from this terrible agonising dream...

From all such dreams, you have woken me up, O Guro! To you my prostrations, again and again.



नमस्तस्मै सदैकस्मै कस्मैचिन्महसे नमः ।
यदेतद्विश्वरूपेण राजते गुरुराज ते ॥ ५२० ॥

*namastasmai sadaikasmai kasmaicinmahase namaḥ,
yadetadvīśvarūpeṇa rājate gururāja te. (520)*

520. *Salutations to you O' prince among Teachers, who are indefinable greatness, who are ever the same, who manifest as this entire universe. To you my salutations.*

That one infinite Reality which is the same everywhere, which has come in the form of the Guru, to That my namaskāra. To you, O Teacher! who revel in the form of the BMI, OET, (viśva-rūpeṇa), my prostrations.

With this benediction, the student expresses his adoration to the Teacher who has initiated him into the science of Reality and Its unforgettable experience.





75. Final Words of Advice (521-575)

इति नतमवलोक्य शिष्यवर्यं
समाधिगतात्मसुखं प्रबुद्धतत्त्वम् ।
प्रमुदितहृदयः स देशिकेन्द्रः
पुनरिदमाह वचः परं महात्मा ॥ ५२१ ॥

*iti natamavalokya śiṣyavaryam
samadhigatātmasukham prabuddhatattvam,
pramuditahṛdayaḥ sa deśikendrah
punaridamāha vacaḥ param mahātmā.* (521)

521. *Seeing that the worthy student has gained the bliss of the Atman, is enlightened, and is prostrating, the noble Teacher being glad at heart again spoke these supreme words.*

To the best of disciples who has realised his Self and is standing before him in all humility, with head bowed in gratitude, to him who has quietened his mind completely and has awakened to the essence of the bliss of the Self, to him, whose heart has become light and happy, the Teacher addressed the following words.

The Guru now advises the disciple how a Man of Realisation should work in the world and what his relationship with it should be.



ब्रह्मप्रत्ययसन्ततिर्जगदतो ब्रह्मैव तत्सर्वतः
पश्याध्यात्मदशा प्रशान्तमनसा सर्वास्ववस्थास्वपि ।
रूपादन्यदवेक्षितं किमभितश्चक्षुष्मतां विद्यते
तद्वद्विविदः सतः किमपरं बुद्धेविर्विहारास्पदम् ॥ ५२२ ॥