

consequent misapprehensions (jagat), disappear in the effulgent light of infinite Truth.



घटे नष्टे यथा व्योम व्योमैव भवति स्फुटम् ।
तथैवोपाधिविलये ब्रह्मैव ब्रह्मवित्स्वयम् ॥ ५६६ ॥

*ghaṭe naṣṭe yathā vyoma vyomaiva bhavati sphuṭam,
tathaivopādhivilaye brahmaiva brahmavitsvayam. (566)*

566. Just as when a pot is broken the pot space becomes the limitless space, so too, when the conditionings are destroyed, the knower of Brahman becomes Brahman Itself.

When the body, mind and intellect are transcended, the knower of Brahman becomes Brahman, that is, what was till now an intellectual understanding becomes a direct subjective experience.¹

When the dreamer is no more in the dream, the dreamworld objects can no more exist. When the subjective 'I' in the dreamer rises above the dream mind and intellect, the dreamworld is no longer perceived.

When the dreamer and dreamworld are ended the individual awakes to a positive state of experience as the waker and naturally, in the waking world.

Following the same argument, if the waker awakes from the waking BMI, the waking OET are no more perceived by him, but he awakes, not to a 'non-existent nothingness', 'an empty vacuum', 'a stupid zero', but he becomes the pure infinite Consciousness. When the dream ends, the dreamer becomes the waker, that is, becomes Brahman.



¹ brahmaved brahmaiva bhavati – Muṇḍakopaniṣad-3.2.9