

Again, the Lord says, “Nothing is born out of Me.”¹ They are all only apparently there, just as the ghost in the post. The world of plurality has only a relative existence. When you look at Truth through the BMI, the world of OET alone is perceived. When the BMI are transcended, pure Consciousness is experienced as full, both within and without.



यदि सत्यं भवेद्विश्वं सुषुप्तावुपलभ्यताम् ।
यन्नोपलभ्यते किञ्चिदतोऽसत्स्वप्नवन्मृषा ॥ २३४ ॥

*yadi satyam bhavedviśvaṁ suṣuptāvupalabhyatām,
yannopalabhyate kiñcidato'satsvapnavanmr̥ṣā. (234)*

234. *If the universe were true, it would have been perceived even in the deep sleep state. Since it is not at all perceived, it must be, like dreams, false and unreal.*

Truth (satyam), is that which remains unchanged, in all the three periods of time. The pluralistic phenomenal world is perceptible as long as one is awake. Once the individual enters the bliss hall of deep sleep, the pluralistic world at once ends. On his waking up, it again manifests itself to him. That which remains at one time but not at another, can never be the Truth. Even when available for cognition during the waking state, it undergoes change. It never remains the same. Hence, the world is only as true as is a dream. Both are equally unreal – mere projections of a mind under delusion.



अतः पृथङ्नास्ति जगत्परात्मनः
पृथक्प्रतीतिस्तु मृषा गुणादिवत् ।
आरोपितस्यास्ति किमर्थवत्ता
अधिष्ठानमाभाति तथा भ्रमेण ॥ २३५ ॥

¹ *na ca matsthāni bhūtāni* ‘Nor do beings exist in me.’ – *Bhagavad-gītā*-9.5.