

अतीताननुसन्धानं भविष्यदविचारणम् ।
औदासीन्यमपि प्राप्ते जीवन्मुक्तस्य लक्षणम् ॥ ४३३ ॥

*atītānanusandhānam bhaviṣyadavicāraṇam,
audāsīnyamapi prāpte jīvanmuktasya lakṣaṇam.* (433)

433. *No thought for the enjoyments of the past, no thought for the future and indifference even for the present, this is the indication of a Jīvanmukta.*

A Man of Realisation refuses to think of the failures and regrets of the past. He does not worry about the future and is totally indifferent to the cares of the present.

He who has experienced the Higher refuses to remember and relive the past. Even a street dog will not eat its own disgorging. What has already been lived in the past, the Jīvanmukta does not live again, nor does he get anxious about the future, and in the present, never is he excited.



गुणदोषविशिष्टस्मिन्स्वभावेन विलक्षणे ।
सर्वत्र समदर्शित्वं जीवन्मुक्तस्य लक्षणम् ॥ ४३४ ॥

*guṇadoṣavisiṣṭe'sminsvabhāvena vilakṣaṇe,
sarvatra samadarśitvam jīvanmuktasya lakṣaṇam.* (434)

434. *Looking everywhere with an equal eye on this world riddled with elements possessing merit and demerit, characteristically different one from the other, this is the indication of a Jīvanmukta.*

On this level of Consciousness, everything is experienced without the mind and the intellect. We cannot experience anything unless it is in the world of plurality. Relative experiences alone are available for the M & I. Pure Consciousness is that where there is no mind and intellect accompanied by their disturbances. All the experiences of the M & I are an admixture of good and bad, (guṇa-doṣa-viśiṣṭa).