

Truth is the non-dual Brahman. There is truly, no plurality in it.



सत्समृद्धं स्वतःसिद्धं शुद्धं बुद्धमनीद्रशम् ।  
एकमेवाद्वयं ब्रह्म नेह नानास्ति किञ्चन ॥ ४७१ ॥

*satsamṛddham svataḥsiddham śuddham buddhamanīdrśam,  
ekamevādvayaṁ brahma neha nānāsti kiñcana. (471)*

471. *Self-existing, self-evident, pure Intelligence, unlike anything finite. Non-dual, there is only one Brahman. In It there is no plurality whatsoever.*

This great Reality is full of Sat – pure Existence. It is not gained by the intervention of any equipment. It is self-existing. It is self-evident. It is not an object which can be established by any proof. Your existence need not be proved. You are. Everything else you can prove or disprove, but that ‘you are’ needs no proof.

**Pure (śuddham)** – It’s pure because there is nothing other than It, in It.

**Intelligence (buddham)** – It is the very nature of Truth. It is Knowledge Absolute.

**Not like ‘these’ (anīdrśam)** – ‘These’ means, the experiences that we live at these moments in the finite realms. It is not like the objects, emotions and thoughts. This great Truth is something unique. It is ‘vilakṣaṇa’ – not like any of the things we know.

This Brahman is verily one without a second. In It there is no pluralistic phenomenon.

