

निरुपममनादितत्वं त्वमहमिदमद् इति कल्पनादूरम् ।
नित्यानन्दैकरसं सत्यं ब्रह्माद्वितीयमेवाहम् ॥ ४९४ ॥

*nirupamamanāditattvam tvamahamidamada iti kalpanādūram,
nityānandaikarasam satyam brahmādvitīyamevāham.* (494)

494. *I am unparalleled, the originless Reality, beyond such imaginations as you and I, this and that. The essence of Bliss Eternal, the Truth, non-dual Brahman am I.*

Reality is unequalled and is without beginning. Time itself is a concept projected on Brahman. Egocentric attachment with my body (gross, subtle and causal), is ‘I’; egocentric projection on your body is ‘you’. Thus, ‘you’ and ‘I’ can only be at the egocentric BMI level. With reference to my body, that which is nearer to it is ‘this’ and that which is further away is ‘that’. ‘This’ and ‘that’ are just another set of superimpositions at the gross level. These concepts imply conditioning in space. The Self is beyond time, space and causation, eternal and non-dual.

That Brahman am I.



नारायणोऽहं नरकान्तकोऽहं
पुरान्तकोऽहं पुरुषोऽहमीशः ।
अखण्डबोधोऽहमशेषसाक्षी
निरीश्वरोऽहं निरहं च निर्ममः ॥ ४९५ ॥

*nārāyaṇo'haṁ narakāntako'haṁ
purāntako'haṁ puruṣo'hamiśāḥ,
akhaṇḍabodho'hamaśeṣasākṣī
niriśvaro'haṁ nirahaṁ ca nirmamah.* (495)

495. *I am Nārāyaṇa, I am the slayer of Naraka. I am the destroyer of Tripura; I am the supreme Being, the Lord. I am unbroken Knowledge, I am the witness of everything; I have no other Lord and I am devoid of ‘I’ and ‘mine’.*