

The causal, subtle and gross bodies are but superimpositions upon me. How then can their karmas ever affect me? I am immaculate. The desert land cannot get wet even by floods of water seen in the mirage.

Because of non-apprehension, I misapprehended myself to be the body. Thereafterwards, whatever I did was followed by its results. The results were accrued according to the quality of my work, (karma-anusāra phala). Thus prārabdha, āgāmī and sañcita were conceived. Now that I have realised the substratum, the delusory projections have ended and hence the karmaphala will not affect me at all.



आकाशवल्लेपविदूरगोऽहम्  
आदित्यवद्भास्यविलक्षणोऽहम् ।  
अहार्यवन्नित्यविनिश्चलोऽहम्  
अभ्योधिवत्पारविवर्जितोऽहम् ॥ ५०० ॥

*ākāśavallepavidūrago'ham  
ādityavadbhāsyavilakṣaṇo'ham,  
ahāryavannityaviniścalo'ham  
ambhodhivatpāravivarjito'ham. (500)*

500. *Like space I am beyond contamination, like the sun I am distinct from things illumined, like the mountain I am always motionless, like the ocean I am limitless.*

Like space I can never be contaminated. I am not involved, even an iota, in the activities and experiences of the body. Like the sun I am other than all that is illumined. The sun is not the world, though everything in the world is illumined by it. My body and its activities, my mind and its emotions and my intellect and its thoughts are all things illumined by me, the Consciousness. I am something different from them all.