

The world of plurality, with its manifold forms which we see all around, is perceived because of the non-apprehension of Brahman, the Reality. Due to the non-apprehension of Reality, all misapprehensions of the pluralistic phenomenal world have arisen.

All that we see is Brahman and Brahman alone do we see everywhere as objects and things. When the evil of ‘imagination’ of the mind is destroyed, without an iota of it remaining to defile the Truth, then you shall realise that what you are perceiving is Brahman only.



मृत्कार्यभूतोऽपि मृदो न भिन्नः
कुम्भोऽस्ति सर्वत्र तु मृत्स्वरूपात्।
न कुम्भरूपं पृथगस्ति कुम्भः
कुतो मृषा कल्पितनाममात्रः ॥ २२८ ॥

*mṛtkāryabhūto'pi mṛdo na bhinnah
kumbho'sti sarvatra tu mṛtsvarūpāt,
na kumbharūpam prthagasti kumbhaḥ
kuto mrṣā kalpitānāmamātrah. (228)*

228. *Though a pot is a modification of clay, it is not any different from it. In essence, the pot is the same everywhere, so why call it a pot. It is merely a false and fancied name.*

Pots, made out of mud, though named differently, in essence, are all nothing but mud. A Ganga-pot, a milk-pot, a honey-pot or a water-pot they are all different names depending upon the usage of each pot, in essence, they are all mud only. Names are given to the various modifications but mud alone is the Truth in all mud-pots...¹ They have come out of mud, therefore, they are all nothing but mud in their true nature.

¹ *vācārambhāṇī nāma bheyām – Chāndogya-upaniṣad – 6.1.4*