

kṛtakṛtyatā – It is the feeling that ‘whatever had to be done has been done’ (kṛti). May you become That Brahmibhāva after experiencing that infinitude which is free from all sorrows. All our sorrows are contributed by our awareness of our body, mind and intellect. Transcending them all is the experience of the infinite Beatitude.

Once this is experienced, all our seekings come to an end. We will no more be anxious to acquire, to posses or to aggrandise. All these anxieties arise only at the BMI level. We are asked to give up our identification with our BMI, our packet of filth (malamār̥nsamayaṁ vapuh). The reward for this sacrifice is infinite Bliss and a sense of complete satisfaction, a sense of fulfilment, perfect in its totally satisfying joys.



घटाकाशं महाकाश इवात्मानं परात्मनि ।
विलाप्याखण्डभावेन तूष्णीं भव सदा मुने ॥ २८८ ॥

*ghaṭākāśam mahākāśa ivātmānam parātmanī,
vilāpyākhaṇḍabhbhāvena tūṣṇīm bhava sadā mune. (288)*

288. *Merging the infinite ego in the supreme Self, like the pot space in the infinite space, by meditating on their identity, be forever peaceful, O sage!*

The ‘pot space’ example is well-known in Vedānta. Pot space (ghaṭākāśa), means the space enclosed by the pot. Infinite space (mahākāśa) means the total space of the universe.

In the total space, the sun, the moon, the stars and the earth and so on, are all moving. Space is all-pervading and is one without a second. It allows other things to exist in it, but is never itself affected by them. This infinite space conditioned by the pot becomes the pot space. The pot space is limited, while the total space is unlimited. The pot space is conditioned by the pot, the total space is conditioned by nothing. If the pot is broken the pot space becomes one with the total space.