

The Man of Realisation has no pravṛtti, as all the possible impulses for actions are dried up in him.



वासनानुदयो भोग्ये वैरागस्य तदावधिः ।  
अहंभावोदयाभावो बोधस्य परमावधिः ।  
लीनवृत्तेरनुत्पत्तिर्मर्यादोपरतेस्तु सा ॥ ४२५ ॥

vāsanānudayo bhogye vairāgasya tadāvadhiḥ,  
ahambhāvodayābhāvo bodhasya paramāvadhiḥ,  
linavṛtteranutpattimaryādoparatestu sā. (425)

425. *The culmination of dispassion is when the sense objects do not excite desire anymore. Supreme perfection of knowledge is when there is no egoistic feeling. The peak of self withdrawal is reached when the thoughts which have been merged manifest no more.*

The states of total attainment of detachment (vairāgya), knowledge (bodha), and withdrawal (uparati), which have been already explained, are now elaborated upon.

The summit of vairāgya is the total absence of desire to seek any enjoyment in the world of objects. Vairāgya finds its fulfilment when there are no vāsanās in the inner equipment. Annihilation of all saṃskāras is the non-manifestation of vāsanās and saṅkalpas. In the exciting dance of the objects around, the absence of thoughts of enjoyment is the culmination of vairāgya.

The climax of knowledge (bodha) is the absence of 'I-ness' and 'my-ness'. The fulfilment of knowledge is when one is completely established in the Reality having torn asunder the veil of ignorance. The veil of ignorance drops when the PFT has been transcended. Total annihilation of the ego is the limit of knowledge.

Supreme peace attained as a result of complete renunciation of the OET is the state of total withdrawal (uparati). When all

agitations are quietened and there is no thought disturbance rising in the bosom, understand that to be the state of parama-uparati. When all the misapprehensions have ended and there is endless peace and tranquillity in the bosom, understand that state to be the state of uparati at its best, the zenith of effort and attainment. The sublime height of wisdom is reached with the total withdrawal from the BMI.

When these three are gained, you come to experience the unbroken knowledge of infinite Bliss.

