

*brahma pratyaya santati rjagadato brahmaiva tatsarvataḥ
paśyādhyāt madṛśā praśāntamanasā sarvāsvavasthāsvapi,
rūpādanyadavekṣitam kim abhitaścakṣuṣmatāṁ vidyate
tadvad brahma vidah sataḥ kim paraṁ buddhervihārāspadam.* (522)

522. An unbroken series of perceptions of Brahman is this universe; so in every respect it is nothing but Brahman. In all conditions see this with the vision of illumination and a serene mind. Is it ever possible that he who has eyes can see anything other than forms all around? So too, what is there to engage the intellect of a Realised man, save Brahman?

This entire universe is Brahman seen through the mind. Brahman experienced through thoughts and perceptions is the world of plurality. See this Ātman with the inner or spiritual eye that is with a contemplative mind.

Those who have a pair of eyes, will they ever see anything other than forms? Those who have quiet minds; will they ever see anything other than Brahman?

Nevertheless, the Man of Realisation has to go through the tragedies and comedies of life. He cannot avoid them. But in and through them, he never loses sight of the idea that the objects, emotions and thoughts are, in reality, nothing but Brahman.



कस्तां परानन्दरसानुभूतिम्
उत्सृज्य शून्येषु रमेत विद्वान्।
चन्द्रे महाह्लादिनि दीप्यमाने
चित्रेन्दुमालोकयितुं क इच्छेत्॥ ५२३॥

*kastāṁ parānandarasānubhūtim
utsṛjya śūnyeṣu rameta vidvān,
candre mahāhlādini dīpyamāne
citrendumālokayitum ka icchet. (523)*