



48. All Manifestation Absolute (226-236)

सदिदं परमाद्वैतं स्वस्मादन्यस्य वस्तुनोऽभावात् ।
न ह्यन्यदस्ति किञ्चित् सम्यक् परमार्थतत्त्वबोधशायाम् ॥ २२६ ॥

*sadidaṁ paramādvaitaṁ svasmādanyasya vastuno'bhāvāt,
na hyanyadasti kiñcit samyak paramārthatattvabodhadaśāyām. (226)*

226. This absolute oneness alone is real since there is nothing other than the Self. Truly, there is no other independent entity in the state of Realisation of the supreme Truth.

This Reality, which is of the nature of pure Knowledge, is supreme most and non-dual. There is, in It, no otherness. Distinctions such as the experiencer and the experienced are not possible in It. When you realise the higher plane of Consciousness, the lower planes and their objects are transcended. It is non-dual because It is one's own Self. In that moment, there is a total absence of all things save the Self. There is only one infinite Brahman. In the moment of Realisation, this suprememost essence is complete. Complete in Itself, with Itself, there is nothing other than It.



यदिदं सकलं विश्वं नानारूपं प्रतीतमज्ञानात् ।
तत्सर्वं ब्रह्मैव प्रत्यस्ताशेषभावनादोषम् ॥ २२७ ॥

*yadidaṁ sakalaṁ viśvaṁ nānārūpaṁ pratītamajñānāt,
tatsarvaṁ brahmaiva pratyastāśeṣabhāvanādoṣam. (227)*

227. This entire universe which, because of ignorance, appears to be of infinite forms, is in fact, Brahman alone, which is free from all limitations of thought.