

Doing and enjoying are for the mind and the intellect to indulge in. They are in me; I am not in them. Though he has a body, the Man of Realisation is not the body. Though he is apparently a limited individual, his identification is with the Self in all.



अशरीरं सदा सन्तमिमं ब्रह्मविदं क्वचित् ।
प्रियाप्रिये न स्पृशतस्तथैव च शुभाशुभे ॥ ५४६ ॥

*aśarīraṁ sadā santamimam brahmavidam kvacit,
priyāpriye na sprśatastathaiva ca śubhāśubhe. (546)*

546. This knower of Brahman lives without the body idea, and neither pleasure nor pain, neither good nor evil ever touch him.

To a Man of Realisation, the body cannot give any joy or sorrow because he lives without any poignant body consciousness. He is not involved in the body experiences as we are. Conducive happenings around us give us happiness and unconducive happenings give us sorrow. The Perfected Man, having woken to the higher plane of Consciousness, is not affected by the happenings at the lower plane. The subjective and objective environments at the lower plane of Consciousness can never affect him who has awakened to a higher one. He dwells, ever steeped in Brāhmika Consciousness.



स्थूलादिसम्बन्धवतोऽभिमानिनः
सुखं च दुःखं च शुभाशुभे च ।
विध्वस्तबन्धस्य सदात्मनो मुनेः
कुतः शुभं वाऽप्यशुभं फलं वा ॥ ५४७ ॥

*sthūlādisambandhavato'bhimāninaḥ
sukham ca duḥkham ca śubhāśubhe ca,
vidhvastabandhasya sadātmano munēḥ
kutah śubham vā'pyaśubham phalaṁ vā. (547)*