Braintrust What Neuroscience Tells Us About Morality Patricia S Churchland

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Braintrust What Neuroscience Tells Us

The result is a provocative genealogy of morals that asks us to reevaluate the priority given to religion, absolute rules, and pure reason in accounting for the basis of morality. A major new account of what really makes us moral, Braintrust challenges us to reconsider the origins of some of our most cherished values.

Braintrust: What Neuroscience Tells Us about Morality ...

Braintrust: What Neuroscience Tells Us about Morality by Patricia S. Churchland "Braintrust..." is the latest book from self proclaimed neurophilosopher Patricia S. Churchland, a fitting term for the accomplished author and philosopher. This book is about answering questions regarding moral values from a neuroscientist's point of view.

Braintrust: What Neuroscience Tells Us About Morality by ...

Braintrust: What Neuroscience Tells Us about Morality. There is a host of puzzling questions about where moral values come from - most of which have been debated for more than 2,000 years.

Braintrust: What Neuroscience Tells Us about Morality ...

Braintrust What Neuroscience Tells Us about Morality Patricia S. Churchland With a new preface by the author. Patricia S. Churchland is professor emerita of philosophy at the University of California, San Diego, and an adjunct professor at the Salk Institute. Her books include Brain-Wise and Neurophilosophy.

Churchland, P.: Braintrust: What Neuroscience Tells Us ...

In Braintrust: What Neuroscience Tells Us about Morality, Churchland asks where values come from, and incorporates biological sciences with philosophy to answer the related moral questions. In the first chapter, Churchland criticizes current conceptions of morality by asking why there are still unanswered fundamental questions in the field, including questions surrounding the nature of fairness.

Braintrust: What Neuroscience Tells Us About Morality ...

Where does it come from? And why do most of us heed its call most of the time? In Braintrust, neurophilosophy pioneer Patricia Churchland argues that morality originates in the biology of the brain.

Braintrust: What Neuroscience Tells Us about Morality

Braintrust: What Neuroscience Tells Us about Morality. In this way, caring is apportioned, conscience molded, and moral intuitions instilled. A key part of the story is oxytocin, an ancient body-and-brain molecule that, by decreasing the stress response, allows humans to develop the trust in one another necessary for the development of close-knit ties, social institutions, and morality.

Braintrust: What Neuroscience Tells Us about Morality ...

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Braintrust: What Neuroscience Tells Us about Morality ...

Morality, it will be sternly sermonized, tells what we ought to do; biol ogy can only tell what is the case.2 With some impatience, we may be reproached for failing to heed the admonition of another eighteenth century Scottish philosopher, David Hume (1711–76), that you can not derive an ought statement from statements about what Hence is.

Braintrust: What Neuroscience Tells Us about Morality ...

The result is a provocative genealogy of morals that asks us to reevaluate the priority given to religion, absolute rules, and pure reason in accounting for the basis of morality.

Patricia Churchland - Braintrust: What Neuroscience Tells Us About Morality

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Braintrust: What Neuroscience Tells Us about Morality ...

The extension of caring to dependent infants, and then to mates, kin, and affiliates, marks the crucial shift that makes us social.¹ At the center of the intricate web of neural connections is oxytocin (OXT), a powerful peptide that in mammals has been recruited in organizing the brain to extend self-care to infants, and thence to a wider circle of caring relationships.

Braintrust: What Neuroscience Tells Us about Morality - JSTOR

BRAINTRUST: WHAT NEUROSCIENCE TELLS US ABOUT MORALITY. The expansion of the frontal brain was likely an evolutionary response also to the advantages of more flexible capacities for planning and for evaluating consequences of a plan. Clever problem solving, with an eye to the future well-being of me-and-mine, is part of the expanded frontal brain's...

Braintrust: What Neuroscience Tells us about Morality ...

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