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The YLT expands composite names into their components (e.g., "Baalpeor" as "Baal-Peor"). The Tanach correctly uses "Asherah / Asherim", whereas the KJV and YLT uses the more vague "grove" or just "shrine". The references to "pillars" are to "mazzebah" (pl. mazzeboth) or phallic idols, just as Asherah represented the female aspect; statues with erections were called "ephod(s)" or "teraphim ...

Bible Gods - Palmyria

SECTION ONE Chapters 1-36, I-XXXVI Chapter 1, I. 1. The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed. 2. And he took up his parable and said -Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed ...

BOOK OF ENOCH - Pseudepigrapha, Apocrypha and Sacred Writings

SECTION ONE Chapters 1-36, I-XXXVI SECTION ONE Chapters 1-6, I-VI Chapter 1, I. 1. The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed.: Chapter 1, I. 1. The word of the blessing of Enoch, how he blessed the elect and the righteous, who were to exist in the time of ...

The Book of Enoch - Pseudepigrapha, Apocrypha and Sacred ...

The Book of Enoch. Section I. 1. The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed.

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