



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Graduate Level Examination
REGISTRATION NO: 10012061920



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
MANDEEP JAREWAL	-	Male	SC
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
MANJIT	TANNU JAREWAL	13/05/1999	
8. AGE AS ON 01/08/2025 26 Years 2 Months 20 Days	9. NATIONALITY Citizen of India	10. VISIBLE IDENTIFICATION MARK RIGHT SIDE TIL	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ? No		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) -	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD Punjab School Education Board		13. MATRICULATION (10th CLASS) YEAR OF PASSING 2016	14. MATRICULATION (10th CLASS) ROLL NO. 1016166061
ADDRESS DETAILS			
15.1 CORRESPONDENCE ADDRESS JAIL ROAD GURDASPUR VILLAGE BABOWAL		16.1 PERMANENT ADDRESS JAIL ROAD GURDASPUR VILLAGE BABOWAL	
15.2. STATE: Punjab		16.2. STATE: Punjab	
15.3. DISTRICT: Gurdaspur		16.3. DISTRICT: Gurdaspur	
15.4. PIN: 143521		16.4. PIN: 143521	
17. EMAIL sachinjarewal13@gmail.com	18. MOBILE NUMBER		7009014891
19. HIGHEST EDUCATIONAL QUALIFICATION Graduation			
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION Graduation			
20.1. EQ STATUS Passed	20.2. PASSING YEAR 2021	20.3. STATE/ UT of BOARD/ UNIVERSITY Punjab	
20.4. NAME OF BOARD/ UNIVERSITY PUNJAB TECHNICAL UNIVERSITY			
20.5. ROLL NUMBER 1834942	20.6. PERCENTAGE	20.7. CGPA 7	
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? No		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) -	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)? -		21.3. LENGTH OF SERVICE IN ARMED FORCES -	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? No		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) -	
22. WHETHER SEEKING AGE RELAXATION ? No		22.1. IF YES, AGE RELAXATION CODE	
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.390201/2016-ESTT.(P) DATED 21/06/2016? Yes			
24. PREFERENCE OF EXAMINATION CENTER			
24.1. EXAMINATION CENTER (FIRST PREFERENCE) NWR-Amritsar (1404)	24.2. EXAMINATION CENTER (SECOND PREFERENCE) NWR-Jalandhar (1402)	24.3. EXAMINATION CENTER (THIRD PREFERENCE) NWR-Ludhiana (1405)	
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)? No			
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)? No			
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)? No			
25.4. WHETHER SCRIBE IS REQUIRED? No			
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE? No			
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM? -			
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)? No			
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI): STATISTICAL OFFICER (MOSPI)? No			
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI): STATISTICAL OFFICER (MOSPI)? No			
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)? No			

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION

- I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
- I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.
- I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 12-06-2025 6:06 PM

NUMBER OF ATTEMPT(s): 1

Mandeep Jarewal
(Signature)

IP ADDRESS: