

PROJECT REGISTRATION - PREVIEW

Andhra Pradesh Real Estate Regulatory Authority (APRERA)

| | | | |
|---------------------|--------------|-------------|------------|
| Application Number: | 100126555962 | PAN Number: | ABCDE1234I |
| Promoter Type: | Commercial | Date: | 30/01/2026 |

Promoter Details

| | | | |
|-----------------|------------|------------------|----------------|
| Name | qwertasd | Father Name | Netaji |
| PAN Card Number | ABCDE1234I | Aadhaar Number | 12345678901234 |
| Mobile Number | 2333223322 | Email ID | abc@gmail.com |
| State/UT | AP | District | Vijayawada |
| Landline Number | N/A | Promoter Website | N/A |

Project Bank Details

| | | | |
|-------------|----------------|---------------------|--------------------|
| Bank State | AP | Bank Name | SBI |
| Branch Name | Ameerpet | Account Number | 123456789012345678 |
| IFSC Code | ICICI101001313 | Account Holder Name | svss the great |

Attached Documents

| Document Type | Uploaded Document |
|---|-------------------------------|
| Income Tax Return Acknowledgement of Preceding Year 1 | View Document |
| Income Tax Return Acknowledgement of Preceding Year 2 | View Document |
| Income Tax Return Acknowledgement of Preceding Year 3 | View Document |
| Consolidated Income Tax Returns for the Past 3 Years | Test word.pdf |
| Balance Sheet | Test word.pdf |

Promoter Details

| | |
|------------------------------------|-------------------------------|
| Name | qwertasd |
| Father Name | Netaji |
| PAN Card Number | ABCDE1234I |
| PAN Card Document | Test word.pdf |
| Aadhaar Number | 12345678901234 |
| Aadhaar Upload | Test word.pdf |
| Mobile Number | 2333223322 |
| Landline Number | N/A |
| Email Id | abc@gmail.com |
| State/UT | AP |
| District | Vijayawada |
| License Number by the local bodies | N/A |
| License issued date | N/A |
| Promoter Website Url | NA (/) |
| Upload License certificate | View Document |
| GST Num | N/A |
| GST Num Document | View Document |
| Photo | View Photo |

Project Details

| | | | |
|--|------------------------------|---|--------------|
| aprera | | | |
| Project Description | aprera real estate authority | | |
| Project Type | Commercial | Project Status | 4 |
| Building Plan No | 11-99-1A | Survey No | 89564 |
| Building Permission Validity From | 01-01-2026 | Building Permission Validity To | 20-01-2026 |
| Project Starting Date | 01-02-2026 | Proposed Completion Date | 03-02-2026 |
| Total Area of Land (Sq.m) | 23.00 | Height of Building (m) | 0.00 |
| Total Plinth Area (Sq.m) | 12.00 | Total Open Area (Sq.m) | 11.00 |
| Total Built-up Area (Sq.m) | 45.00 | Estimated Cost of Construction | ₹ 985612.00 |
| Cost of Land | ₹ 500000.00 | Total Project Cost | ₹ 1485612.00 |
| | | | |
| | | No.of Garages Available for Sale | 0 |
| | | Total Area of Garages(Sq.m) | 0.00 |
| | | No.of Open Parking Spaces | 0 |
| | | Total Open Parking(Sq.m) | 0.00 |
| | | No.of Covered Parking | 0 |
| | | Total covered Parking Area(Sq.m) | 0.00 |

Project Site Address

| | | | |
|---------------------------|---------------------------|------------------|--------|
| Address Line 1 | 1-135, post oficd stright | | |
| Address Line 2 | N/A | | |
| District | Annamayya | Mandal | N/A |
| Local Area/Village | N/A | Pincode | 534324 |
| Latitude | N/A | Longitude | N/A |

Project Local Address For Communication

| | |
|---------------------------|--------|
| Address Line1 | N/A |
| Address Line2 | N/A |
| District | N/A |
| Mandal | N/A |
| Local Area/Village | N/A |
| PINcode | N/A |
| Project Website | NA (/) |

Plan Approving Authority

| | | | | | |
|---------------------------------|-----|--------------------|-----|----------------------|---------------|
| Plan Approving Authority | N/A | APCRDA Name | N/A | Survey No. | 89564 |
| | | | | Address Proof | Test word.pdf |

Development Details

| | |
|--------------------|-----------|
| Building Type | Apartment |
| Total No of Blocks | 1 |

Development Details

Building Type

External Development Work

| External Development Work Type | % of Work Completed |
|---|---------------------|
| Roads | 1% |
| Water Supply | 1% |
| Fire Fighting Facility | 0% |
| Drinking Water Facility | 0% |
| Use of Renewable Energy | 0% |
| Sewage and Drainage System | 1% |
| Emergency Evacuation Service | 11% |
| Solid Waste Management And Disposal | 11% |
| Electricity Supply Transformation Station | 1% |

Other External Development Works

| S.No | Work Description | Work Type |
|----------------------------------|------------------|-----------|
| No other development works added | | |

Project Material Facts

| | | | |
|--|---|---------------------------------|---|
| No of Units in the project | 1 | No of Units advances taken | 0 |
| No of units where agreement for sale entered | 0 | No of units sold in the project | 0 |

Associate Details

Project Agent

Project Agent details not added

Project Architects

| S.No | Architect Name | Email ID | Address Line 1 | Address Line 2 | State/UT | District | PIN Code | Year of establishment | Number of Key projects completed | Reg. Number With COA | Mobile Number |
|------|----------------|----------------|----------------|----------------|----------|----------|----------|-----------------------|----------------------------------|----------------------|---------------|
| 1 | gopi | gopi@gmail.com | asdfghjk | 26-1-24 | 1 | 24 | 521201 | 1990 | 56 | 2344 | 09999999999 |

Structural Engineers

Structural Engineers details not added

Chartered Accountant

Chartered Accountant details not added

Project Engineers

Project Engineers details not added

Project Contractors

Project Contractors details not added

Consultancy Details

| | |
|--|-----|
| Name of Consultancy/Agency/Association | N/A |
| Consultant Name | N/A |
| Mobile Number | N/A |
| Email Id | N/A |
| Full Address for communication | N/A |

Other State / Past Project / Litigation Details

| | |
|-----------------------------------|----|
| Registered in Other State / UT | no |
| Projects launched in last 5 years | no |
| Any Civil / Criminal Cases | no |

Attached Documents

| Document Type | Uploaded Document |
|---|-------------------------------|
| Copies of the registered ownership documents / Pattadhar pass books issued by Revenue department along with link documents and authorization letter given by the Land Owner (refer Form P20 in form download). * | View Document |
| Copies of the combined field sketches showing the Survey Number boundaries, Subdivision boundaries, and Layout boundaries duly marking the Geo-Coordinates at every corner of the site. * | NA |
| Detailed site plan showing the measurements as on ground including diagonals along with Geo-Coordinates (Latitude and Longitude) at end points of the project site along with incorporation on Satellite Imagery. * | NA |
| Copy of the registered development agreement between the Owner of the land and the Promoter / Authorization letter given by the Land owner to undertake the construction of the building by the promoter. * | NA |
| Land Title search Report from an Advocate (include Advocate Enrolment Number) having experience of atleast ten years in land related matters. * | NA |
| Latest (by 30 days) Encumbrance certificate (for entire period of document) issued by the Registration and Stamps department. * | NA |
| Copy of the plan and proceedings issued by the competent Authority for approval of plans (TDR Bonds, if any). * | NA |
| Approved plan / list of amenities proposed in the site. * | NA |

| Document Type | Uploaded Document |
|--|-------------------|
| NOC's issued by Authority (where applicable viz., Airport Authority, Fire Department, Environmental Clearance, etc.). | NA |
| Detailed technical specifications of the construction of the buildings and facilities proposed in the project including brand details, specifications of infrastructure and details of fixtures and fittings (refer Form P18 in forms download). * | NA |
| Topo Plan drawn to a scale with nearby land marks of the site. | NA |
| Licenses / Enrolment form of Civil Contractors, or turnkey contractor, or EPC Contractors of the project (if any). | NA |
| Licenses / Enrolment form of Engineer or firm or company (if any). | NA |
| Licenses / Enrolment form of Chartered Accountant or firm or company. | NA |
| Detailed estimate of the expenditure for construction of the building (refer Form P16 in forms download). * | NA |
| Statement of source of funds for construction of building (refer Form P9 in forms download). * | NA |

| Document Type | Uploaded Document |
|---|-------------------|
| Details of financial agreement made with any bank or other financial institution recognised by the Reserve Bank of India and of legal safeguards taken, if any, for the construction of building, or transfer of building by sale, gift or mortgage or otherwise (wherever applicable). | NA |
| Copy of documents showing details of mortgage or any other legal encumbrance created on land in favour of any bank or financial institution recognised by the RBI (where applicable). | NA |
| Proforma of the Allotment Letter proposed to be signed with the Allottee (refer Form P14 in forms download). * | NA |
| Proforma of the Agreement for Sale proposed to be signed with the Allottee (refer Form P15 in forms download). * | NA |
| Proforma of the Conveyance Deed proposed to be signed with the Allottee. | NA |
| Structural Stability Certificate duly issued by Certified Structural Consultant (refer Form P19 in forms download). * | NA |
| Copy of Insurance of title of the land. | NA |
| FORM - B, Declaration, supported by an affidavit (on Rs.20 non judicial stamp paper), which shall be signed by the promoter or any person authorized by the promoter under Rule 3-B(2)(a) of AP Real Estate Rules-2017 (refer Form P11 in forms download). * | NA |

| Document Type | Uploaded Document |
|---|-------------------|
| Details of the area mortgaged to the Competent Authority for approval of Plans / Mortgage Deed. | NA |

Declaration

I/We **qwertasd** solemnly affirm and declare that the particulars given above are correct to my/our knowledge and belief.

Note

1. The applicability of the Penalty/additional fee may be imposed, if any, provision of the act is violated, as determined by the Authority, as the case may be.
2. As per section 4 of the RERA Act, 2016, you are hereby directed to address the shortfalls within 15 days as addressed by the Authority, failing which the application may be rejected as per Section 4 of the Act.

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Andhra Pradesh Real Estate Regulatory Authority (APRERA)

Application Number: 100126555962

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