



**PHILIP MORRIS**  
U.S.A.

**FACSIMILE FORM**  
**FAX #: (212) 907-5315**

**DATE:** 12/13

**TO:** Jim Lampert  
**FAX#:** 610 647-6326

**FROM:** David Cooper  
**PHONE#:** 212 878-2872

**COMMENTS:**

FYI- CSE letter to Gov. Whitman (in case you haven't seen)

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