

● THIS FORM REQUIRED FOR TRANSFER OF ALL ASSETS ●  
(Preparation Guidelines On Back Of Green Copy)

NO. 14398

TRANSFER	A. COST CENTER	B. PLANT LOCATION
TRANSFERRED TO:	990-U70	Park 500 - Area 52
TRANSFERRED FROM:	990-U70	PmF - Extruder Room

P. V. Jamison		P. R. Ford		10/25/94
2. SEND TO ATTENTION OF		4. TRANSFER MADE BY		DATE
W. A. Jenkins		Chen U. Spallinger		10/25/94
10.25.94		DATE		DATE
5. RECEIVED BY		6. APPROVED BY		DATE

[illegible]

**DISTRIBUTIONS:** ORIGINAL TO THE DEPT OF TENERIFF COUNTY CLERK'S OFFICE - FINANCE CENTER  
YELLOW TO EQUIPMENT PROCUREMENT AND OPERATIONS - OPERATIONS CENTER  
BLUE TO RECEIVING SIGN AND FORMS UNIT - PARKED BY THE GENERAL ACCOUNTING -- FINANCE CENTER  
PINK TO ATTACH TO ASSET TAGGING DOCUMENTS FOR RECEIVERS FILE # 708  
GREEN TO ORIGINATOR

**2030797672**