



**DR. BABASAHEB AMBEDKAR RESEARCH & TRAINING INSTITUTE (BARTI),  
PUNE**

**Half Yearly Progress Report - Annexure- II**

1. Name of the Fellowship: **Dr. Babasaheb Ambedkar National Research Fellowship**

2. Year of the Fellowship: **2019**

3. Name of the Fellow: \_\_\_\_\_

4. Award letter number and date: - \_\_\_\_\_

5. Date of Registration with the University: DD/MM/YYYY

6. Subject: \_\_\_\_\_

7. Topic / Title of Research: \_\_\_\_\_

8. Name of the Guide/ Supervisor: \_\_\_\_\_

a. Email ID of Guide/ Supervisor: \_\_\_\_\_

b. Mobile No.: \_\_\_\_\_

9. Period of Progress Report from DD/MM/YYYY to DD/MM/YYYY.

10. Total number of working days during the period (month-wise)

Months							
Working Days							

a) With fellowship, number of days: \_\_\_\_\_

from DD/MM/YYYY to DD/MM/YYYY.

b) Without fellowship, number of days: \_\_\_\_\_

from DD/MM/YYYY to DD/MM/YYYY.

Signature of Guide/ Supervisor

Signature of Student

Date:

Name of Guide/ Supervisor:

Name of Student

Guide/ Supervisor (Seal/Stamp):

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11. Total number of days the Fellow remained present at the University/Institution/ College:

\_\_\_\_\_

12. Number of days the Fellow remained out of station for fieldwork / travel with dates and place visited:

Number of days	Travel dates (from – to )	Places visited

Sr.	Type of Field work Done	Details	Remarks of Guide

**Please attach a Plan of action with the progress Report.**

Signature of Guide/ Supervisor

Signature of Student

Date:

Name of Guide/ Supervisor:

Name of Student

Guide/ Supervisor (Seal/Stamp):

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### 13. Books & Journals (Reference & content in short)

(Please attach separate attachment if require)

14. Conferences / Seminars attended on relevant subject:

Sr.	Title of Paper	Venue	Status(International, National, State)

**PLEASE ATTACH A PAPER AND CERTIFICATE COPY WITH THE PROGRESS REPORT**

Signature of Guide/ Supervisor

Signature of Student

Date:

Name of Guide/ Supervisor:

Name of Student

Guide/ Supervisor (Seal/Stamp):

15. Chapters Completed:

Sr.	Chapter Title	Completed or Under Completion	Status	Remarks of Guide
			1. Rough Draft	
			2. Approved	
			3. Final Typing	

**Please attach a summary sheet with the progress report.**

16. Title of the article / paper published during the period under report:

Sr. no.	Paper / Article's Title	Whether Published / or Not	Name of journal / Magazine & Vol. No.	Place

**Please attach hard copies of Article with the Progress report.**

Signature of Guide/ Supervisor

Signature of Student

Date:

Name of Guide/ Supervisor:

Name of Student

Guide/ Supervisor (Seal/Stamp):

- 
17. Title of monograph written during the period under report:
18. Teaching work done during the period under report:
- A. Number of periods taken per week in graduate course \_\_\_\_\_
- B. Number of periods taken per week in post graduate course \_\_\_\_\_
19. Detailed account of the work done during the period (A separate sheet may attach for the purpose)
20. Comments of the supervisor / Guide on the progress of the research work during the period under report (Minimum Two Lines):

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Signature  
Name of the Candidate:  
Date:

Signature  
Name:  
Date:  
Guide/ Supervisor (Seal/Stamp):

Signature  
Name of HOD:  
Date:  
Head of Department (Seal/Stamp):

Signature  
Name:  
Date:  
Registrar / Director /Principal:  
(Seal of University / Institution /College)

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