

An ISO 9001:2008 & OHSAS 18001:2007 Certified Organization

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## TEST REPORT

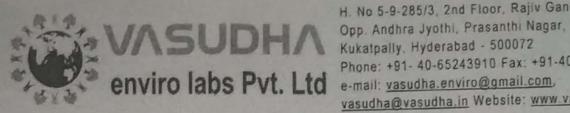
		THE REPORT NO	VCR - 1773 - 0219	
CUSTOMER NAME & ADDRESS		TEST REPORT NO.	28th February 2019	
M/s. Aparna Property Management Services, Hyderabad.		REPORT ISSUE DATE		
		REGISTRATION NO.	VEL/130	
		REGISTRATION DATE	14 <sup>th</sup> February 2019	
		CUSTOMER REFERENCE		
	- Cont	REFERENCE DATE	th 2010	
DESCRIPTION DESCRIPTION	WTP water - Inlet	ANALYSIS STARTING DATE	15 <sup>th</sup> February 2019	
		ANALYSIS COMPLETION DATE	22 <sup>nd</sup> February 2019	
SAMPLE SITE	Aparna, Sarovar	STORAGE CONDITION	0-4°C	
		STORAGE CONDITION	Acceptable	
		CONDITION UPON RECEIPT	Acceptation	
DECEMEN		1000 ml		
QUANTITY RECEIVED SAMPLE COLLECTED OR SUBMITTED		By client		
SAMPLE COLLECTE	D OR SUBIVITIES			

## TEST RESULTS

		UNITS	TEST METHOD	RESULTS	LIMITS
S.NO.	PARAMETERS	UNITS	120		
Physical	& Chemical Parameters		IS 3025 P-11	7.3	6.50 - 8.50
1	рН	· · · · · · · · · · · · · · · · · · ·	APHA	305.4	Not Specified
2	Conductivity	μs/cm Hazen	IS 3025 P-4	0.1	<5
3	Colour	NTU	IS 3025 P-10	0.2	<1
4	Turbidity	mg/l	IS 3025 P-16	183.2	<500
5	Total Dissolved Solids	mg/l	IS 3025 P-23	Nil	Not specified
6	Alkalinity to Phenolphthalein as CaCO <sub>3</sub>	mg/l	IS 3025 P-23	48.8	<200
7	Alkalinity to methyl orange as CaCO <sub>3</sub>	mg/l	IS 3025 P-21	125.3	<200
8	Total Hardness as CaCO <sub>3</sub>	mg/l	IS 3025 P-21	76.5	Not specified
9	Non carbonate Hardness as CaCO <sub>3</sub>	mg/l	IS 3025 P-40	34.2	<75
10	Calcium as Ca	mg/l	IS 3025 P-46	11.3	<30
11	Magnesium as Mg	mg/l	IS 3025 P-45	5.9	Not Specified
12	Sodium as Na	mg/l	IS 3025 P-45	1.1	Not Specified
13	Potassium as K	mg/l	IS 3025 P-53	0.1	<0.3
14	Iron as Fe	mg/I	APHA	5.7	Not Specified
15	Silica as SiO <sub>2</sub>	mg/l	APHA	0.1	<1.0
16	Fluoride as F	mg/l	IS 3025 P-32	59.5	<250
17	Chlorides as Cl	_	IS 3025 P-24	9.8	<200
18	Sulphates as SO <sub>4</sub>	mg/l	IS 3025 P-34	4.6	<45
19	Nitrates as NO <sub>3</sub>	mg/l	APHA	0.3	<1.0
20	Chlorine demand	mg/l	- Artik		inking water

Note: The result relates to sample tested only. Limits are given as per IS 10500-2012 drinking water specification.

**Authorized Signatory** 



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## TEST REPORT

CUSTOMER	NAME & ADDRESS	TEST REPORT NO.	VCR - 1774 - 0219	
M/s. Aparna Property Management Services, Hyderabad.		REPORT ISSUE DATE	28th February 2019	
		REGISTRATION NO.	VEL/130	
		REGISTRATION DATE	14 <sup>th</sup> February 2019	
		CUSTOMER REFERENCE		
SAMPLE DESCRIPTION	WTP water - Outlet	REFERENCE DATE	-	
		ANALYSIS STARTING DATE	15 <sup>th</sup> February 2019	
DESCRIPTION	1 11	ANALYSIS COMPLETION DATE	22 <sup>nd</sup> February 2019	
SAMPLE SITE	Aparna, Sarovar	STORAGE CONDITION	0-4°C	
	Aparila, Sarover	CONDITION UPON RECEIPT	Acceptable	
QUANTITY RECEIVED		1000 ml		
SAMPLE COLLECTED OR SUBMITTED By client		By client		

## **TEST RESULTS**

S.NO.	PARAMETERS	UNITS	TEST METHOD	RESULTS	LIMITS
	I & Chemical Parameters		CT LINE	Later	
1	pH		IS 3025 P-11	7.0	6.50 - 8.50
2	Conductivity	us/cm	APHA	236.7	Not Specified
3	Colour	Hazen	IS 3025 P-4	0.1	<5
4	Turbidity	NTU	IS 3025 P-10	0.2	<1
5	Total Dissolved Solids	mg/l	IS 3025 P-16	142.0	<500
6	Alkalinity to Phenolphthalein as CaCO <sub>3</sub>	mg/l	IS 3025 P-23	Nil	Not specified
7	Alkalinity to methyl orange as CaCO <sub>3</sub>	mg/l	IS 3025 P-23	41.8	<200
	Total Hardness as CaCO <sub>3</sub>	mg/l	IS 3025 P-21	90.3	<200
8	Non carbonate Hardness as CaCO <sub>3</sub>	mg/l	IS 3025 P-21	48.5	Not specified
9	Calcium as Ca	mg/l	IS 3025 P-40	25.3	<75
10	Magnesium as Mg	mg/l	IS 3025 P-46	12.1	<30
11	Sodium as Na	mg/l	IS 3025 P-45	3.4	Not Specified
12		mg/l	IS 3025 P-45	1.0	Not Specified
13	Potassium as K	mg/l	IS 3025 P-53	0.1	< 0.3
14	Iron as Fe	mg/l	APHA	4.8	Not Specified
15	Silica as SiO <sub>2</sub>	mg/l	APHA	0.1	<1.0
16	Fluoride as F	mg/l	IS 3025 P-32	49.1	<250
17	Chlorides as Cl	mg/l	IS 3025 P-24	7.8	<200
18	Sulphates as SO <sub>4</sub>	_	IS 3025 P-34	3.6	<45
19	Nitrates as NO <sub>3</sub>	mg/l	APHA	0.2	<1.0
20	Chlorine demand	mg/l	given as per IS 10	1-	

Note: The result relates to sample tested only. Limits are given as per IS 10500-2012 drinking water specification.

**Authorized Signatory**