

EW&CCA BOWLS SECTION

MINUTES OF COMMITTEE MEETING HELD ON WEDNESDAY, 6TH MARCH, 2024

1. **Present:**
B. Yates (Chairman), L. Weir (Secretary), S. Alexander, B. Yates, V. Yates, B. Morton, V. Morton, L. Potter, D. Weir, P. McCormack, C. McCormack
2. **Apologies:**
S. Kerr, V. Kerr, D. Brooke
3. **Minutes of Previous Meeting:**
The Minutes of the previous meeting held on Monday, 22nd January, 2024 were approved by L. Potter and V. Yates
4. **Matters Arising:**
Nothing to report.
5. **Treasurer's Report:**
Balance at end of month £4557.20p.
In the absence of Steve Kerr, statement of accounts at 03.03.24 passed to those present.
6. **Eton Home Match:**
To be held on 12th June, 2024. To be discussed at a later meeting.
7. **Away Day Black Horse:**
19th June, 2024. To be discussed when Deirdre is present.
8. **Association Representatives' Report:**
No representative present to give report.
Association has now become a limited company with charity status. EWCBC will be new branded name. Amendments to existing paperwork will now be required.
Pat Deane to remain complaints officer. If there is a complaint Pat will attend a subsequent committee meeting to discuss the issue.
A filing cabinet for relevant documents to be held in the tennis club. Steve Kerr and Steve Alexander to be key holders.
9. **Any Other Business:**
 - (a) ***Walking Sticks*** – the purchase of walking sticks with rubber ferrules to prevent damage to the green to be purchased, for those members who require walking sticks. Also only shoes with smooth bottoms should be worn to protect the green.
 - (b) ***Bancrofts*** – Steve Alexander to contact Bancrofts to get a firm date from them with regard to them commencing work in October for the deep scarifying and top dressing that is still required.

10. Items for Discussion:

- (a) ***Cleaning of Club House*** – prior to opening of green on 1st April, 2024 it was agreed that the club house should be cleaned on the morning of 27th March at 10.00 .a.m.
- (b) ***Canopy or Similar*** – *that would provide shelter from the sun or rain to be investigated by Don.*
- (c) **Remembrance/ Memorial Cup for Indoor Bowls** – the purchase of a replacement cup to be discussed at future meeting.
- (d) **Social Events** - the possibility of arranging further social events will be considered at a further meeting.

**DATE AND TIME OF NEXT MEETING WEDNESDAY, 10TH APRIL. 2024
AT 3.30 P.M.**

MEETING CLOSED AT 4.45 P.M.

ChairmanSecretary