

● 世纪最厉害的病毒 ●

新肺炎病

● 孙果森 整理●

The New PNEUMONIA

■MORE VICIOUS THAN AIDS●

Compiled By:

• SOON GUO SEN •



旦儿工八

● 开示于美国洛杉矶金轮圣寺 ●一九九二年八月十六日

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THE VENERABLE MASTER HSUAN HUA

Talks at Gold Wheel Sagely Monastery, Los Angeles, USA. On August 16, 1992.

● 安详记录 Transcribed by An Syang ●



【编者按】 年八月十四日于万佛圣城, 有关一向令医学界束手无策, 人闻之色变的绝症 --爱死病, 绝症 新近发现比爱死病更可怕, 中的绝症 --新肺炎。 两天后 上人又针对相同的题 在洛杉矶金轮圣寺。 再次大 欲令世间的人 声疾呼, 及时警 共同发起 醒这全人类的大危机, 大悲心。 虔诵:

〈大悲咒〉

并 〈**楞严咒**〉

,消弭灾难, 转危为安, 长保世界和平。





The Spiritual Mantra of Great Compassion Offers a Chance for Life

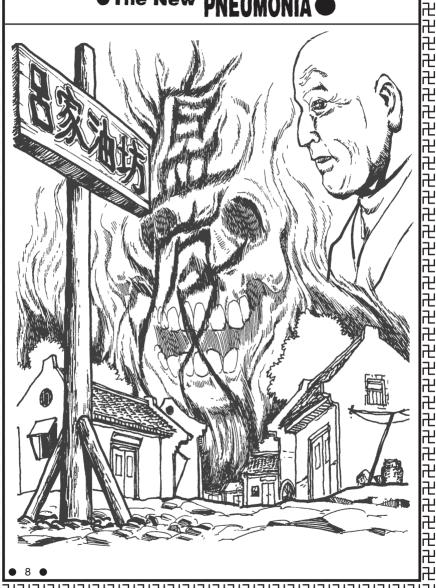
(Editor's Note: Un August 14. 1992, the Venerable Master lectured at the Sagely City of Ten Thousand Buddhas on the terminal disease which has tied doctors' hands and caused people to pale at its mention --- AIDS, and an alarming new illness --- the "new pneumonia." On August 16, the Venerable Master again addressed this topic at Gold Wheel Monastery in Los Angeles, crying out to wake up the people of the world to this great crisis which threatens all of humanity, and exhorting everyone to recite the Great Compassion Mantra and Shurangama Mantra to avert the crisis and preserve world peace.)



 $\mathbf{W}_{ ext{e}}$ should follow the saying, "If you can renew yourself one day, then renew yourself every day." Each day we should go forward a step; every day we should advance some. Otherwise we will waste our life in vain. We should recite the Great Compassion Mantra and the Shurangama Mantra. The Great Compassion Mantra can cure all illnesses. It's said, "The Great Mantra of Great Compassion penetrates heaven and earth." When you recite the Great Compassion Mantra, the heavens and hells will all take note of it. The more you recite, the more efficacious the response will be. However, you have to recite with constancy; you should not choose "lotuses today, and peonies tomorrow," and be unable to concentrate on one. It's said, "Concentration results in efficacy; scatteredness results in nothing."



新日 又日新。 天比 天要有 ·天要深入, 不然的 我们持诵 把光阴都空过了。 话, 〈楞严咒 能治一切病, 所谓: 通地天。 你念 〈大悲咒〉, 地狱那儿也有记 那儿也有记录, 念得越多越有灵感, 要持之以恒, 啊 不要今 花, 明天牡丹,不能专 你若 专 所谓 "专一则灵, 分驰则 蔽。

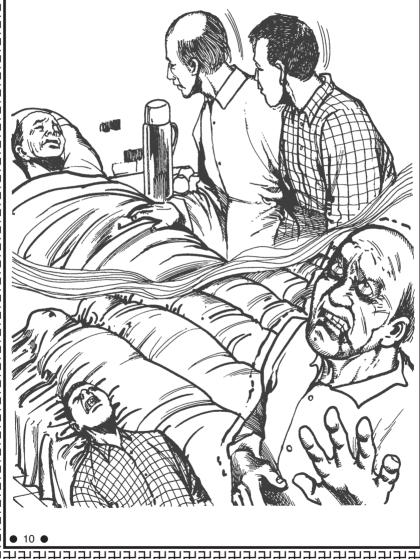




我记得我在东北的时候, 叫吕家油坊, 投降之后。 有了瘟疫症。 天就死几-瘟疫症, 天就死几百 ·户家庭里边 内死 怎么会死了 因为 三个呢 ? 因为他有病, 个朋友。 看他病来的, 想不到到了这个地 这是很严重 也就跟着死了, 的瘟疫症。

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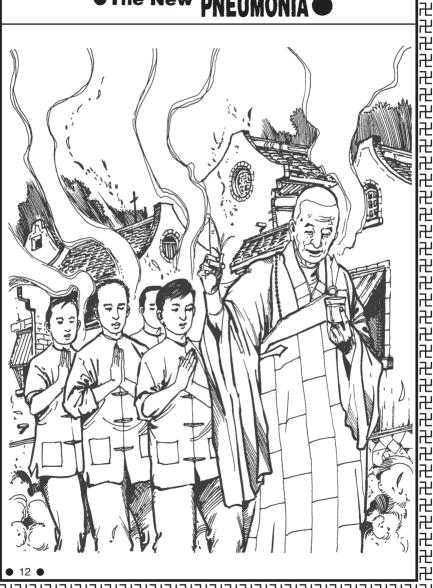
^新肺炎病毒 The New



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remember when a village in northeastern China suffered an epidemic after the Japanese had surrendered. Several tens of people died every day, so several hundreds would be dead after ten days. In one household of eleven. there were thirteen deaths in three days. How could there be thirteen deaths in a household of eleven people? It was because there were also a relative and friend who had come to visit the sick family, not knowing that when they got there they would die along with the others. This really severe was epidemic.





当时我带了四个小童子,都是十一、二岁的小童子,到这一条村子给他们诵持〈大悲咒〉。在这条村四周围诵了一百零八遍〈大悲咒〉。当时这条村的瘟疫症也不知道跑到甚么地方去了,就断了。由这个,我知道诵〈大悲咒〉的感应是不可思议的。

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that time, I took four eleven or twelve-yearold boys with me to this village to recite the Great Compassion Mantra for the sake of the villagers. After we had walked all around the village reciting the Great Compassion Mantra one hundred and eight times, the epidemic mysteriously disappeared. From this, I knew that the response from reciting the Great Compassion Mantra is inconceivable.

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Now we have come to the Dharma Ending Age. What is "Dharma Ending"? It means the Dharma is about to fade away and trail off. Few people have real faith in Buddha, and the Buddhists are slandering the Buddha, the Dharma and the Sangha. How can this be called believing in Buddha? This is called believing in demons. Believing in demons, they come to destroy the Buddhadharma.

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现在到这个末法时代。末 法,甚么叫末法呢?就是法到了 末梢上了,没有甚么人真正信佛 了。信佛的人也在那儿谤佛、谤 法、谤僧。那么这样子怎么还能 叫信佛呢?这叫做信魔了,信了 魔来破坏佛法。

RHHHHHHHHHHHHHHHHHHHHHHHHHHHH



nd so all kinds of evil phenomena appear in this world. be thev disasters, natural man-made calamities, or the spread of epidemics. Natural disasters include swarms of locusts. droughts, and floods. Man-made calamities include plane crashes, derailed trains, and car collisions, all happening without any apparent reason, and resulting in a multitude of human crises. Then there are the earthquakes which have been occuring everywhere, frightening people.

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那么这样子啊! 这世界就 出现种种坏现象: 或者天灾, 或 或者瘟疫流行。 者人祸。 天灾: 或者旱涝, 人祸啊: 或者蝗虫, 无缘无故就了 飞机失事, 火车出轨 就发生很多 或者汽车撞车。 啊, 又有地震, 人间的横祸。 地震到 处也都是令人很恐怕的。

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But people only know to how to become scared when the catastrophes occur. They don't know to look for the root of it. Natural disasters do not belong to Nature. Nature has no disasters. It is the human species which suffers disasters. Man-made disasters are disaster which we bring upon ourselves. Earthquakes occur because people are fond of war, have big tempers, and kill countless people. "Do you want to die? Do you like to kill people? Fine, we can all die together!" and so the earth quakes. These are all various kinds of evil phenomena. We people! Why do we fail to investigate and find out where the roots is at? Let me tell you all, that these natural disasters, man-made calamities, and earthquakes, all the various accidents of planes crashing, train derailing, ships sinking, and cars colliding, are all created by the minds of people. People's minds are not as they used to be, and virtue and morality have deteriorated, and so these unusual phenomena have appeared.

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、只知道这个灾难来 心生恐怖, 就不知道追寻这个 根是在甚么地方来的 ? 天灾, 天并没有灾, 是天灾, 是我们 人祸是我们 受的劫。 受。 地震也就是因为人类好战争、 无数, 那么地震, 你 愿意杀人 愿意死吗 ? 好, ? 家同归于尽, 所以就有地震 都 种种恶现象, 我们人啊 根本在甚 诉你们, 这些的天灾人祸或地震, 种种的意外: 火车 汽车撞车, 种种的 轨、 轮船沉海、 问题都是在人心造成的。 人心不 道德沦亡, 所以就有这些怪现 古, 象。

The most frightening thing in the human world now is homosexuality. Homosexuality is a practice which opposes the life principle of the universe, which goes against the creative energies of Yin and Yang, and which violates the laws of the nation.

his kind of behavior will cause the country to perish and the human race to become extinct. If the country perishes, then it's no longer a country, and the human race is also cut off. Althought homosexuals are so infatuated with one another, they cannot reproduce, so the seeds of the human race will be lost. To plant corn. seed-corns are required. To plant melons, melon seeds are needed. To plant beans, bean seeds are needed. Not only do corn and beans have seeds. everything has seeds. Humans also have human seeds. If the human seeds are destroyed, then humans will all perish, and humanity will come to an end.



现在在人间最可怕的是同 同性恋这-叫违 性恋。 种行为, 背天地的生理。 违背阴阳的造 违背 了国家的制度。 这种行 国灭种的行为 玉 人种都会 国而不 断 同性虽然这么相恋, 会生育

种谷有谷的种子, 种瓜有瓜 那么 种豆有豆的种子。 谷的种子, 切的都有种子。 人也有人的种 的种子坏 .都要死亡 都要断绝了。

One Yin And One Yang Is Called The Way; Extreme Yin Or Extreme Yang Is Called Illness.

Now, homosexual conduct has already incurred punishment from the heavens, yet the homosexuals aren't even aware of it. What kind of heavenly punishment have they provoked? Well, as soon as they engage in homosexual behavior, there are problems. This is because Yang (the male or positive principle) mutually overcomes Yang, and Yin (the female or negative principle) mutually overcomes Yin. Just take a look at a magnet, which has a negative (Yin) side and a positive (Yang) side. There has to be one negative and one positive for the two to be sucked together. If both sides are positive they cannot be drawn together. If both sides are nagative, it's not easy for them to be attracted to each other. From the study of matter, we can deduce the principle of Yin and Yang, which cannot favor one and neglect the other.





同性相恋违阴阳之道

那么同性恋现在遭了天谴, 遭甚么天谴 同性者还不知道。 一恋就生出 呢? 同性恋, 题, 因为阳与阳互克, 克, 你看那个吸铁石, 面, 它必须要一阴-起。 两面都是阳, 它就吸不到 两面都是阴, 起; 也不容易吸到 起, 由这个物上, 推到这个阴 阳的道理是不可偏废的。



I he Book of Change says. "One Yin and one Yang is called the Way; extreme Yin or extrema Yang is called illness. "When Yin and Yang harmonize together, this is the Way. When Yin and Yang do not harmonize, illness results. The practice of homosexuality produced AIDS. Some say AIDS originated in Africa, but Africa is not the source of AIDS. The origin **AIDS** of homosexuality. When homosexuals catch this disease, they have no medicine to treat it, and no way to cure it. The doctors all have their hands tied, with strategy for dealing with it.





一阴一阳之谓道,偏阴偏阳之谓疾。

经》 上说: 阴 之谓道, 偏阴偏阳之谓疾。 这就是个道; 阴阳不和 这就出了病 所以由于同 性恋就生出爱死病。 爱死病的发 非洲 有人说发源于 源, 爱死病的发源就 这不是发源地。 同性恋一生了这种 是同性恋。 病, 也是无药可治, 无法可医 医生也束手无策。 的,

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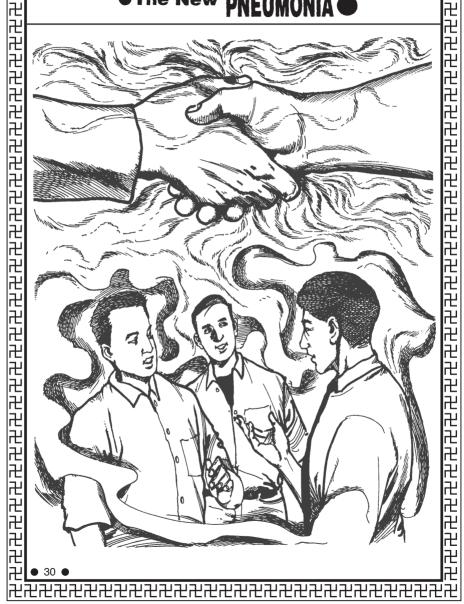
What kind of disease is AIDS? it's an epidemic which cannot be cured by any medicine. There are still people studying AIDS right now, trying to find a way to cure it Alas! This is called knowing something cannot be done, yet insisting on doing it anyway. Attempting to cure it by force, they not only fail to cure AIDS, but what happened is that from AIDS came another "AIDS", which is pneumonia.





这个爱死病是甚么病? 无药可治, 瘟疫病, 在还有人研究爱死病, 这是知其不可 而强为 唉! 那么样勉强治, 不但治不好 爱死病, 在这爱死病中, 又生 这是甚么 种爱死中的爱死, 就是**肺炎病**。 呢?

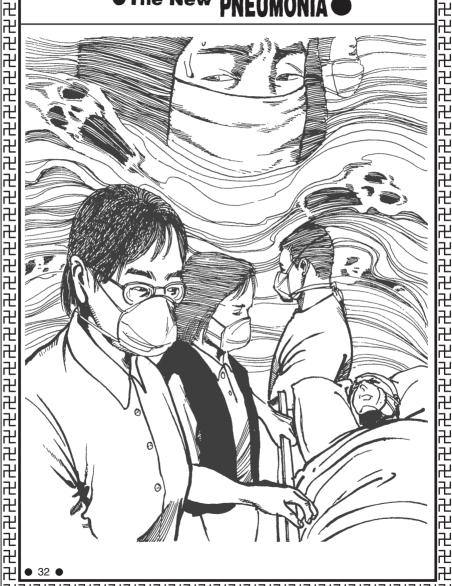
● 29 **●**





这种**肺炎病**一生出来, 这种病, 你两个 爱死病还厉害。 也会传染到; 人互相握一握手 也会传染到。 对面讲--句话, ·般人没有办法来救治这种的 全美国来说死于这种新品 种的**肺炎病**, 将近有两万人 没 有法子避免, 戴口 置也不行, 也会传染这种 至于身体一触到, 连空气里头 不但身体传染, 病; 都会传染。

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This pneumonia is even more vicious than AIDS, once you catch it. This illness can be transmitted through the mere shaking of hands. If the sick person merely opens his mouth to speak, he can pass the disease to you. Not only ordinary people have no way to treat this disease; even among the doctors and nurses, in the last year alone in the U.S., nearly twenty thousand have died from the new variety of pneumonia. There's no way to avoid it---- even face masks don't work. When there is body contact, the infection is transmitted. It can even be passed through the air.

This kind of illness is more devastating than the atomic bomb. It's more devastating than hydrogen bomb. That's why this is a catastrophe of epidemic proportions. Now that this epidemic has struck, not only do men have this disease, a great number of women have also been infected. And not only do women have it, even babies are getting born with this kind of pneumonia and with AIDS. Just look! How terrifyingthis is!

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这一种的病, 比原子弹还 所以这就是--个瘟疫劫。 厉害, 瘟疫劫来了, 现在不但男人有这 女人也多数被传染到这 不但女人有这种病, 病。 生下的 小孩子也有这种 肺炎病, 也有爱 死病。 这多可怕啊 你看 !

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Throughout the world now, if we count it up, we find that the number of people with AIDS and this pneumonia is not small, for some are infected with the germs of pneumonia while still in the womb. That's why all over the world, the final days of the human race have arrived. The so-called final days means that all will be annihilated, all will disappear.

"



现在全世界, 计算起来, 发觉有爱死病和**肺炎病**的, 其数, 还在胎里头就有这种因, 就有这种病的菌在这里头传染 所以全世界的人类就要到末 所谓末日, 就是同归于 尽, 起都没有了。



Among the human population in the entire world, more than half are infected with the germs of this disease, so when this disease breaks out, it will be like an over-whelming deluge which cannot be stopped by anyone.





全世界现在有一半以上的人,都有这种病菌了, 所以这种病一旦爆发的时候,就像洪水横流似的,排 山倒海,无可挡御,没有人 可以挡得住。



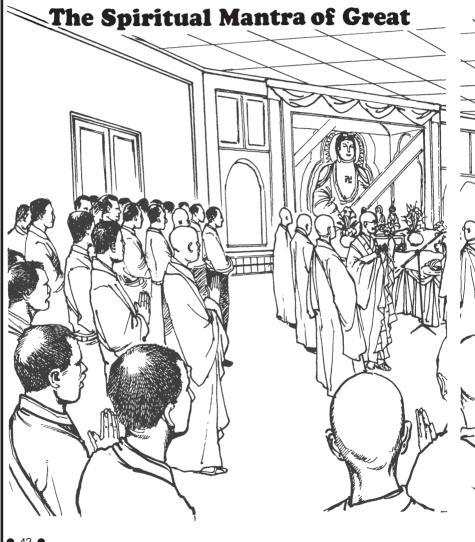
So what should the human race do when it encounters this kind of calamity? We should recite the Great Compassion Mantra with the utmost sincerity and earnestness. The Buddha said that the Great Compassion Mantra can cure the eighty-four thousand illnesses of the world. All the eighty-four thousand kinds of diseases are covered, including AIDS and pneumonia.



● 大悲神咒蕴回生之机 ●

所以人类遇到这种的灾难,要怎么办呢?就要至诚恳切地诵持〈**大悲咒**〉。佛说〈**大悲咒**〉能治世间八万四千种的病患,八万四千种的病患都包括在内。现在这个爱死病和**肺炎病**,也是其中的一部分。

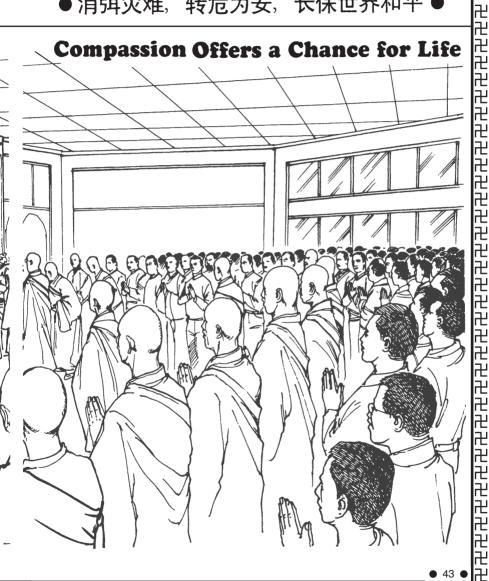
● 大悲神咒蕴回生之机 ●



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〈大悲咒〉并〈楞严咒〉

●消弭灾难,转危为安,长保世界和平 ●





should bring forth a mind of utmost sincerity, and be as earnest as when we are eating, as earnest as when we are dressing, and as dedicated as we are to sleeping, so much so that we cannot miss any sleep. We have to merge the **Great Compassion Mantra** into our daily activities, so that it be comes an integral part of our everyday life. If we can do this, then AIDS will be afraid and pneumonia will also be afraid. But this requires our utmost sincerity.

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我们要拿出一种至诚恳切 像你吃饭那么诚恳, 的心, 像你 像你睡觉那么 穿衣服那么诚恳。 每 要把这个〈大悲咒〉 生活里边, 和我们的日常生活要 合而为 能这个样子, 爱死病 可是必须至 也怕, 肺炎病也怕, 诚恳切。

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Over half of the human population in the world is going to perish, and those who will be left will be people who cultivate the Way, who cultivate truly, those who recite the Buddha's name, those who recite Sutras, those who are vegetarian—these people will be able to remain.

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那么,世界的人类就要死去超过一半,剩下来的人就是一些修道的, 真正修行、念佛的人, 诵经的人,吃斋的人,这是可以剩下的。

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新肺炎病毒 PThe New PNEUMONIA



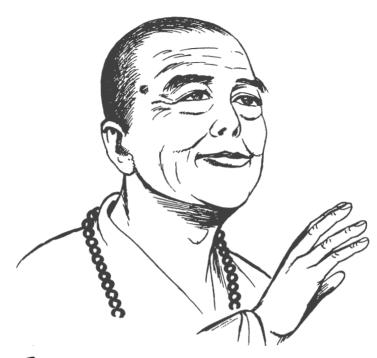
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新肺炎病毒 The New PNEUMONIA



not saying this to terrify you. It's just that the time has come when can longer refrain from shouting and crying out, to tell all of you that this current age is not a time of peace. It is very dangerous, and each morning we have no guarantee that we will see the evening, for the danger can come at any moment.





我不是今天讲这些话叫你们害怕,这是因为到现在这个时候,我不能不再大声疾呼。告诉你们各位,现在这个时代,不是一个太平的时代,很危险的,朝不保夕,危在顷刻之间。





GREAT COMPASSION MANTRA

●大悲咒

Da Bei Jou

NA MWO HE LA DA NWO DWO

LA YE YE

2) NA MWO E LI YE

3) PWO LU JYE DI SHAU BWO LA YE

PU TI SA TWO PE YE

MWO HE SA TWO PE YE

MWO HE JYA LU NI JYA YE

NAN

SA PAN LA FA YE

SWO DA NWO DA SYE

10) NO MWO SYI JI LI TWO YI

MENG E LI YE

南無喝囉怛那哆

囉夜耶

南無阿唎耶

婆盧羯帝爍鉢囉耶

菩提薩捶婆耶

摩訶薩埵婆耶

摩訶迦盧尼迦耶

命

薩皤囉罰曳

數怛那怛寫

南無悉吉噪埵 伊

蒙阿唎耶

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GREAT COMPASSION MANTRA●大悲咒

뵌	11) PE LU JI DI SHR FWO LA LENG TWO PE	婆盧吉帝室佛囉楞馱婆	
빈	12) NA MWO NWO LA JIN CHR	南無那囉謹墀	
비	13) SYI LI MWO HE PAN DWO SA MYE	醢唎摩訶皤哆沙咩	
	14) SA PE E TWO DOU SHU PENG	薩婆阿他豆輸朋	
ᅦ	15) E SHR YUN	阿逝孕	
ᆀ	16) SA PE SA DWO NA MWO PE SA DWO	薩婆薩哆 那摩婆薩 多	
:	NA MWO PE CHYE	那摩婆伽	
<u> </u>	17) MWO FA TE DOU	摩罰特豆	
	18) DA JR TWO	怛姪他	
	19) NAN	筪	
:	E PE LU SYI	阿婆盧醯	
	20) LU JYA DI	盧迦帝	
]	21) JYA LA DI	迦羅帝	
:	22) YI SYI LI	夷醯唎	
	23) MWO HE PU TI SA TWO	摩訶菩提薩埵	
]	24) SA PE SA PE	薩婆薩婆	
]	25) MWO LA MWO LA	摩囉摩囉	
	26) MWO SYI MWO SYI LI TWO YUN	摩醯摩醯唎馱孕	
	27) JYU LU JYU LU JYE MENG	俱盧俱盧羯蒙	ı
1	28) DU LU DU LU FA SHE YE DI	度盧度盧罰間耶帝	
_ _ _ _ _	29) MWO HE FA SHE YE DI	摩訶罰闎耶帝	
:	30) TWO LA TWO LA	陀囉陀囉	
	31) DI LI NI	地唎尼	
]	32) SHR FWO LA YE	室佛囉耶	
	33) JE LA JE LA	遮囉遮囉	
:	34) MWO MWO FA MWO LA	麼麼罰摩囉	
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