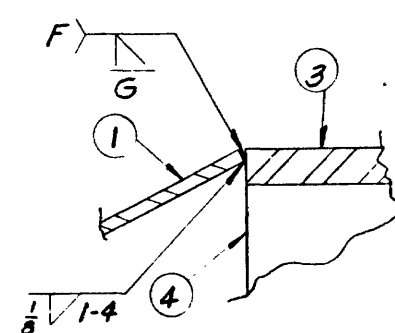
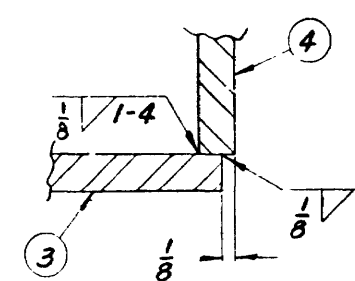


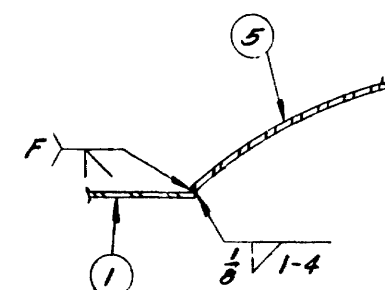
SECTION B-B



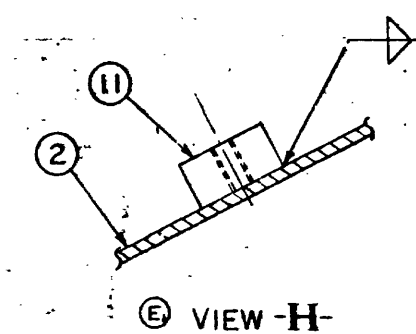
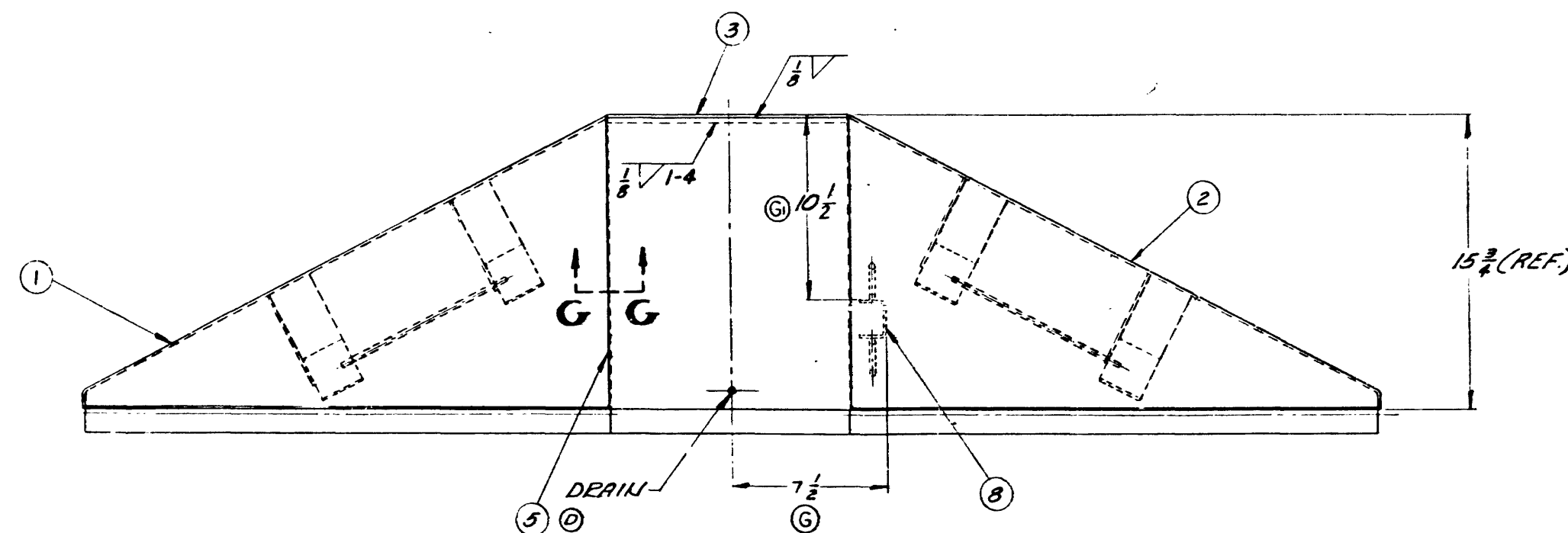
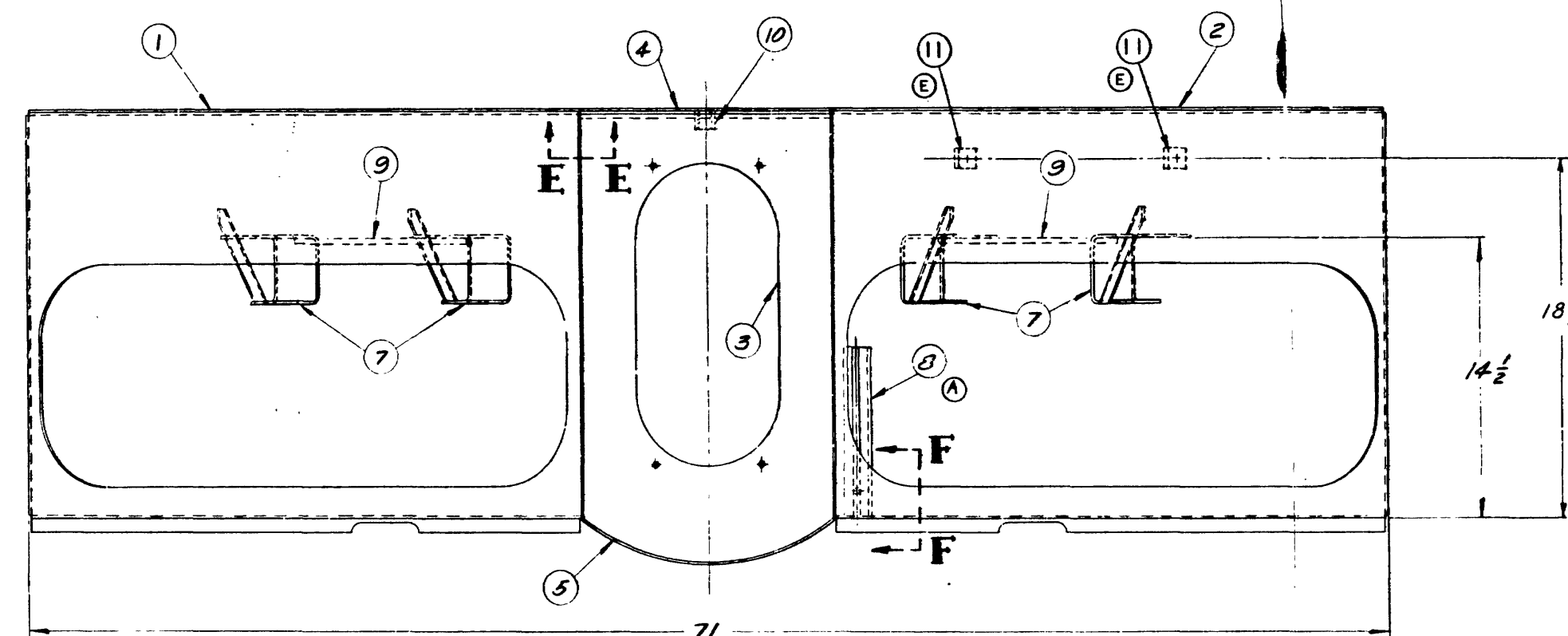
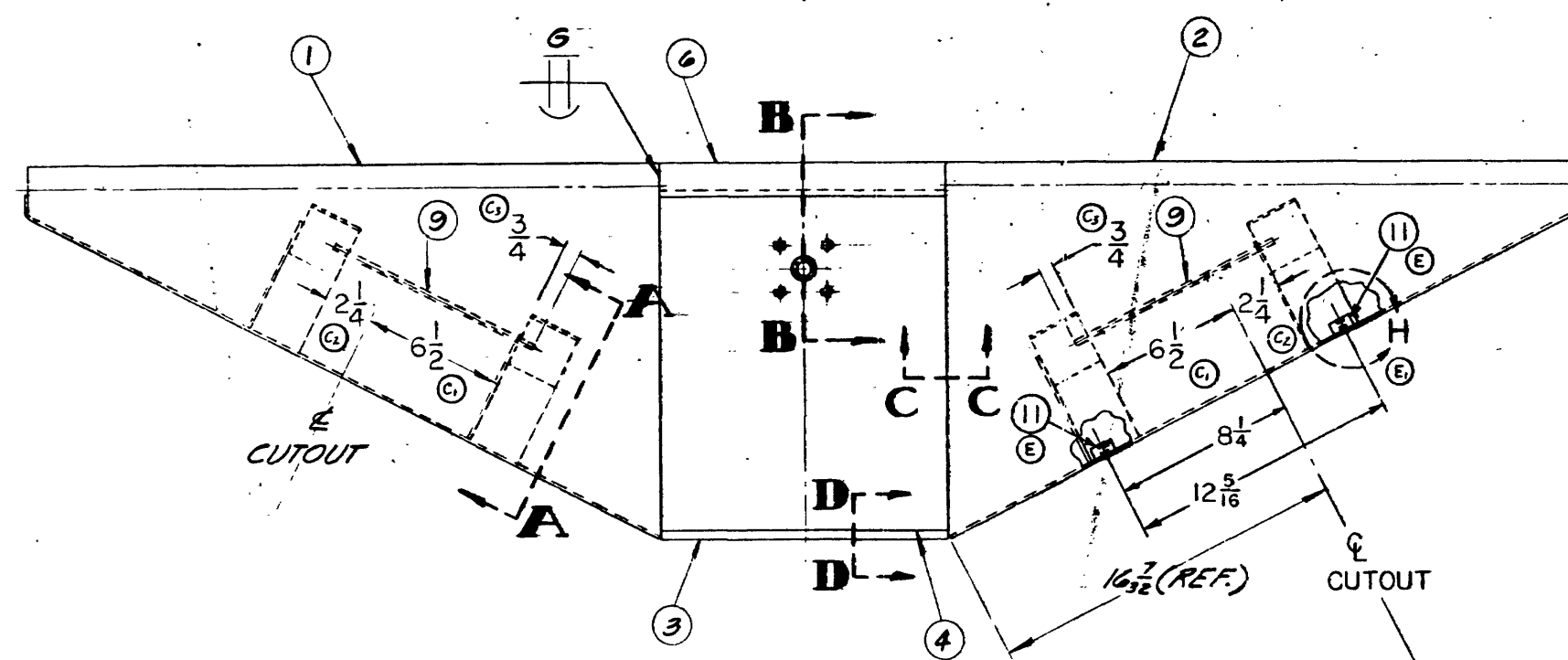
SECTION E-E



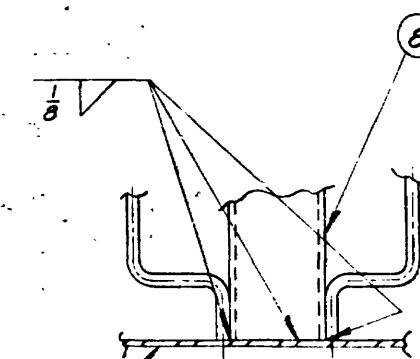
SECTION D-D



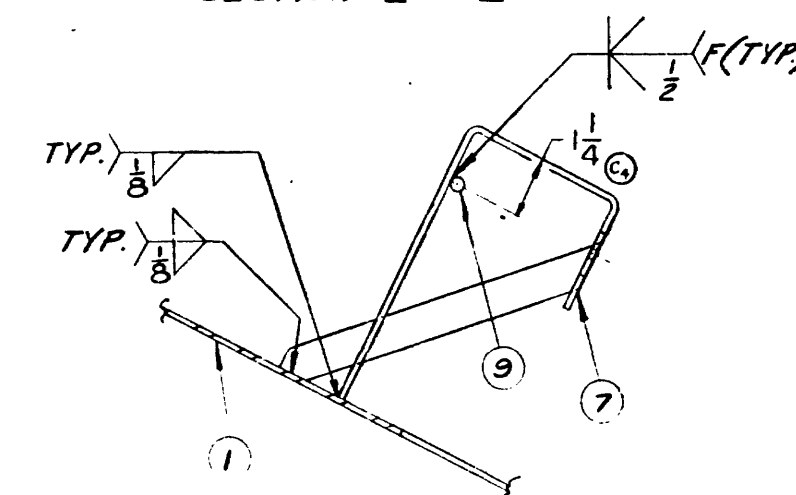
SECTION G-G



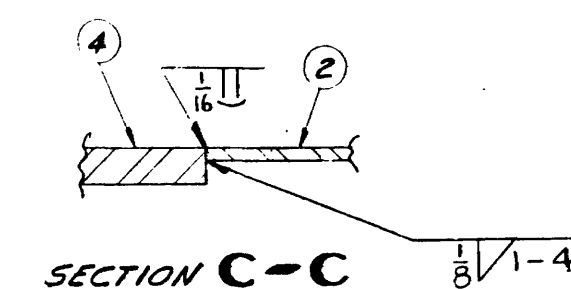
VIEW-H



SECTION F-F



SECTION A-A



SECTION C-C

| | | | |
|--|-------------------|---------|----|
| 2 | TAPPING PAD | 8118830 | 11 |
| 1 | COUPLING-HALF-1/2 | 8044319 | 10 |
| 1 | ROD | 8837785 | 9 |
| 1 | BRACKET ASSEMBLY | 8359888 | 8 |
| 4 | BRACKET ASSEMBLY | 8362632 | 7 |
| 1 | STRIP-CLOSING | 8346024 | 6 |
| 1 | SHEET-CLOSING | 8346025 | 5 |
| 1 | PLATE-TOP | 8346026 | 4 |
| 1 | PLATE-FRONT | 8346027 | 3 |
| 1 | SHEET-NUMBER BOX | 8346028 | 2 |
| 1 | SHEET-NUMBER BOX | 8346029 | 1 |
| ELECTRO-MOTIVE DIVISION CHRYSLER CORPORATION LA GRANGE, ILLINOIS, U.S.A. | | | |
| NUMBER BOX A-555555 | | | |
| 8346025 | | | |