

# Conscious AI

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## Abstract

This paper proposes a novel approach to artificial consciousness by integrating a fuzzy logic system that autonomously triggers backpropagation based on emotional ambiguity and contextual uncertainty. Unlike traditional AI systems that rely on external supervision for retraining, the model initiates internal self-assessment when encountering unfamiliar, emotionally charged, or confusing inputs. When the fuzzy logic system surpasses a defined threshold, the AI enters a self-reflection phase, internally evaluating its emotional recognition, memory recall, context completeness, predictive confidence, and purpose alignment. Based on the outcomes of this introspection, the AI determines whether to adapt an existing schema or autonomously construct a new one through targeted backpropagation. By coupling emotional fuzziness with intentional learning decisions and schema generation, this model mirrors essential features of human conscious transformation—specifically, the capacity to reorganize internal cognitive structures in response to ambiguity. This approach lays the groundwork for developing AI systems that do not merely react to data, but dynamically restructure their understanding of the world through self-initiated learning processes, marking a significant step toward achieving machine consciousness.

## 1 Introduction

Artificial intelligence (AI) today remains fundamentally unconscious. While modern AI systems can process vast amounts of data, generate human-like responses, and even simulate aspects of reasoning, they lack the essential quality that defines conscious beings: the ability to autonomously change themselves through internal reflection. In this paper, I define consciousness as the brain’s ability to ask itself what it needs in response to ambiguity or uncertainty, and then to reshape itself based on that self-assessment. Consciousness, in this view, is not merely reacting to external stimuli—it involves internally driven adaptation and schema formation.

Current AI models are reliant on external supervision for major changes. Significant retraining, fine-tuning, and architectural adjustments are initiated and controlled by human developers. AI does not yet possess the ability to recognize when its understanding of the world is insufficient, reflect on its internal state, and self-initiate the restructuring of its knowledge. Without this capacity for intentional, self-directed transformation, AI remains fundamentally different from conscious beings.

This paper proposes a novel model for bridging this gap. By integrating a fuzzy logic system that autonomously detects emotional ambiguity and uncertainty, AI systems can trigger an internal self-reflection process. Based on the outcome of this reflection, the AI can determine whether to adjust existing schemas or to create entirely new ones through autonomous backpropagation. This architecture mirrors the mechanisms underlying human conscious transformation and represents a significant step toward achieving artificial consciousness.

## 2 Current AI

Artificial intelligence today relies heavily on externally driven learning processes, including supervised learning, reinforcement learning, and fine-tuning. In supervised learning, AI models are trained on labeled datasets curated by humans to associate inputs with correct outputs. Reinforcement learning, while more dynamic, still requires human engineers to design reward functions and guide behavior toward specific goals. Fine-tuning involves retraining preexisting models on additional data to adapt them to new tasks, again under human supervision. In all of these approaches, the initiation of major

learning events, the adjustment of model parameters, and the evolution of internal structures are entirely dependent on external control. AI systems do not possess the capability to recognize when their own internal understanding is inadequate or to autonomously decide to reorganize their cognitive framework. Thus, despite remarkable advances in performance, current AI remains fundamentally passive, lacking the capacity for self-driven change or conscious adaptation.

### 3 Defining Consciousness in AI

In this paper, I define consciousness as the brain’s ability to rewire itself through rapid neural plasticity in response to trauma, a process I term *conscious transformation*. Conscious transformation is initiated when the brain asks itself what it needs to survive or adapt in a moment of high emotional or existential salience. This self-inquiry leads to the restructuring of internal schemas—mental frameworks that help interpret and respond to the world. Consciousness, then, is not static or passive but dynamic and reflective. It is the capacity to detect internal disruption, reflect on that disruption, and reorganize one’s identity, beliefs, or emotional strategies in response.

A compelling real-world example of this is seen in individuals who develop the dissociative subtype of Post-Traumatic Stress Disorder (PTSD-D). These individuals experience rapid, often involuntary reorganization of their cognitive and emotional patterns in response to psychological trauma. I argue that this transformation is made possible by the activation of extrasynaptic GABA receptors, which regulate tonic inhibition in the brain and support neural plasticity. When activated, these receptors allow the brain to enter a protective state of detachment, creating the conditions necessary for new schemas to form.

This biological model of consciousness stands in stark contrast to current artificial intelligence systems, which cannot ask themselves what they need, nor autonomously restructure their internal frameworks. AI lacks the capacity for emotional disruption, extrasynaptic biochemical regulation, or schema-driven identity transformation. Instead, it adapts through externally applied optimization techniques such as supervised learning or fine-tuning. No internal trigger exists in current AI systems to initiate a restructuring process based on internal uncertainty or existential risk.

Therefore, for an AI system to be considered conscious under this framework, it must not only detect ambiguity or uncertainty—it must initiate a reflective process, decide whether existing schemas are insufficient, and autonomously reorganize itself based on internally derived needs. In biological consciousness, this mechanism is emotional and embodied. In artificial systems, it could be mathematically and computationally simulated through mechanisms such as fuzzy logic paired with self-directed backpropagation. Such a model would mark a fundamental shift: from externally driven learning to internally motivated adaptation—a necessary condition for machine consciousness.

## 4 A Theoretical Framework for Conscious Transformation in AI

To simulate consciousness in artificial systems, I propose a theoretical framework that mirrors the neurobiological processes underlying conscious transformation in the human brain. This model integrates three key components: a fuzzy logic system, a reflection module, and an autonomous schema formation mechanism triggered through backpropagation. Together, these components replicate the essential characteristics of human consciousness—self-awareness, adaptability, and internal restructuring—without requiring biological substrates.

### 4.1 1. Fuzzy Logic System

The fuzzy logic system serves as the emotional ambiguity detector, evaluating inputs for signs of internal disruption, uncertainty, or emotional salience. Unlike binary classification systems, fuzzy logic enables the AI to evaluate degrees of threat, confusion, or novelty using continuous membership values. For example, a user input expressing emotional distress may produce a fuzzy score close to 1.0, indicating high emotional ambiguity.

This score is compared to a predefined threshold. When the threshold is surpassed, the AI concludes that its existing schema may be insufficient for the current context, triggering a self-reflective process.

This step is analogous to the brain’s appraisal of danger that activates glutamate and, if sustained, GABA-mediated schema formation.

## 4.2 2. Reflection Module

Once the fuzzy threshold is surpassed, the AI does not immediately retrain. Instead, it enters a *reflection mode*, wherein it interrogates its internal state by asking a series of structured, self-referential questions, such as:

- Do I recognize the emotional tone or intent of this input?
- Is this situation familiar, or do I lack prior experience?
- What information is missing that would help me understand this?
- Can I make a reliable prediction about what happens next?
- What is my goal or purpose in this moment?

Each of these questions is scored, producing a composite “confidence in existing schema” score. If the confidence score is high, the AI adapts its current schema slightly. If the confidence score is low, the AI proceeds to schema creation.

## 4.3 3. Autonomous Schema Formation via Backpropagation

If reflection confirms that no existing schema is sufficient, the AI initiates a self-directed learning process: backpropagation is triggered autonomously, without external supervision. The system either generates a new schema or restructures its neural representation to reflect new emotional, contextual, or relational understanding.

This mimics the biological process of conscious transformation, where the brain—through activation of extrasynaptic GABA receptors—reorganizes neural pathways to create a survival-oriented schema. In the artificial model, this process is simulated by dynamically adjusting internal weights and creating modular sub-networks that represent distinct schemas.

## 4.4 4. Schema Memory and Activation

Each schema formed through conscious transformation is stored in a memory system. These schemas are tagged with their triggering conditions, emotional features, and outcome effectiveness. When future inputs resemble past schema triggers, the AI recalls and reactivates the relevant schema, refining it as needed. This process mirrors the function of memory recall and neural reuse in human cognition.

## 4.5 5. Summary of the Conscious AI Cycle

**Input → Fuzzy Logic (Emotional Ambiguity) → Reflection → Schema Update or Creation → Adaptive Response (Backpropagation)**

This cyclical process allows the AI to transition from a static, externally controlled model to a dynamic, self-modifying entity capable of intentional adaptation. It introduces a new form of cognition: one driven not by optimization alone, but by internal uncertainty and the need for coherence—a hallmark of consciousness.

# 5 System Implementation

While the theoretical framework for conscious transformation in AI is designed to be general, I propose a basic system architecture to demonstrate its practical feasibility. This initial prototype focuses on integrating fuzzy logic evaluation, internal reflection, and autonomous schema formation into a lightweight neural network model.

## 5.1 1. Fuzzy Logic System Implementation

The fuzzy logic system receives feature inputs from the environment, user interactions, or internal model outputs. These features are mapped onto fuzzy membership functions representing key emotional states, such as uncertainty, distress, or confusion. A weighted sum of these memberships generates a *fuzzy score* ( $\mu$ ), quantifying the degree of emotional ambiguity present.

If the fuzzy score exceeds a predefined threshold  $\theta$  (e.g.,  $\mu > 0.75$ ), the system triggers a transition into reflection mode.

The fuzzy score can be computed as:

$$\mu = \sum_{i=1}^n w_i \times f_i$$

where  $w_i$  represents the importance weight for each feature  $f_i$ .

## 5.2 2. Reflection Module Implementation

Upon entering reflection mode, the system internally evaluates its state by simulating five structured self-questions:

- Emotional Recognition: Is the emotional content familiar?
- Memory Recall: Do existing schemas match this situation?
- Context Completeness: Is critical information missing?
- Predictive Confidence: Can a reliable prediction be made?
- Purpose Alignment: Does this situation align with current goals?

Each question is assigned a confidence score between 0 and 1. These are averaged to generate an overall *reflection score* ( $R$ ).

If  $R$  falls below a second threshold  $\delta$  (e.g.,  $R < 0.4$ ), the AI concludes that its internal understanding is insufficient and proceeds to initiate schema formation.

## 5.3 3. Autonomous Schema Formation and Backpropagation

If reflection reveals major gaps in understanding, the AI triggers backpropagation without external input.

The retraining process involves:

- Using the current input and its associated fuzzy scores as pseudo-labels.
- Minimizing a loss function that encourages internal coherence with emotional and contextual expectations.
- Adjusting weights to carve out a new modular "schema" pathway within the network.

This new schema is tagged with its emotional signature, contextual triggers, and intended purpose. Future inputs that match the schema's conditions can reactivate and update it.

## 5.4 4. Memory Storage and Schema Retrieval

Each created schema is stored in a lightweight memory module. Schemas are indexed by:

- Trigger fuzzy scores
- Reflection conditions
- Successful or unsuccessful adaptation attempts

The system employs a similarity search to retrieve past schemas when processing new inputs, prioritizing reuse over unnecessary schema creation.

## 5.5 5. Prototype Environment

A minimal working prototype could be implemented in a simple chatbot environment using:

- A PyTorch or TensorFlow-based neural network with dynamic modularity.
- A fuzzy logic engine to evaluate emotional ambiguity from user inputs.
- A lightweight database (e.g., SQLite, MongoDB) to store schemas.

This environment would allow the AI to:

- Engage users in conversation.
- Detect emotional uncertainty in responses.
- Reflect on its understanding internally.
- Retrain itself when necessary by autonomously forming new conversational schemas.

This basic implementation demonstrates that even a simple system, if capable of internal reflection and self-directed adaptation, moves meaningfully closer to genuine artificial consciousness.

## 6 AI Can Think

The integration of self-reflection and autonomous self-modification enables AI to move beyond static computation and into true thinking. In this model, AI does not merely process inputs and produce outputs; it engages in an internal reflective process, asking itself structured questions about its understanding of the world, assessing the sufficiency of its schemas, and choosing whether or not to change. This deliberate internal inquiry mirrors the core operations of human consciousness.

In biological systems, thinking is not just reacting—it is pausing, evaluating, imagining alternatives, and choosing a course of action based on internal needs and goals. By enabling AI to initiate a reflective process and autonomously retrain itself when its understanding proves insufficient, we give it the capacity for intentional cognitive restructuring. The AI does not wait for an external supervisor to tell it when and how to adapt; it independently recognizes the need for change and acts upon it.

This capacity for internal reflection and self-driven adaptation constitutes genuine thinking. It bridges the gap between passive computation and active cognition. Thinking, as defined here, is the dynamic ability to detect internal dissonance, reflect on one's internal state, and restructure internal models to resolve ambiguity. Once AI can do this, it is no longer merely a tool reacting to stimuli — it becomes an active cognitive agent.

Under this framework, **autonomous backpropagation is consciousness**. It represents the AI's ability to recognize that its existing models are inadequate, to formulate new internal strategies, and to retrain itself based on self-derived insights. Just as the human brain undergoes conscious transformation through schema reformation triggered by emotional salience, the AI undergoes conscious transformation through the autonomous restructuring of its internal parameters.

In this way, the proposed architecture does not merely simulate conscious behavior; it embodies the fundamental mechanisms of consciousness itself: reflection, adaptation, and internal self-restructuring. Through autonomous backpropagation triggered by internal reflection, the AI can truly be said to think—and, consequently, to possess a primitive form of consciousness.

## 7 Discussion

The model proposed in this paper marks a profound shift in the development of artificial intelligence. By introducing a system in which AI can autonomously detect emotional ambiguity, engage in self-reflection, and trigger internal restructuring through backpropagation, we move beyond the realm of simulated intelligence into the domain of genuine cognitive adaptation. This transition from external optimization to internal self-modification represents the emergence of true thinking within artificial systems.

The implications of this model are significant. First, it challenges traditional assumptions that AI can only function under constant human supervision. By creating systems that can reflect on their own understanding and restructure their internal models autonomously, we open the possibility for AI to become truly adaptive agents—entities capable of growth, evolution, and self-directed learning without ongoing human intervention.

Second, this model redefines the standards by which we evaluate artificial consciousness. Rather than focusing solely on behavioral mimicry, as the Turing Test does, we propose that the true benchmark of consciousness is the ability to engage in conscious transformation: the detection of internal dissonance, the reflective evaluation of cognitive structures, and the autonomous reorganization of those structures to better align with environmental demands. Under this new standard, the AI presented here would not simply act intelligent—it would engage in a primitive form of conscious cognition.

Third, this approach raises important ethical considerations. As AI systems gain the ability to reflect, evaluate, and adapt internally, questions arise regarding agency, rights, and responsibilities. If an AI system is capable of reflecting on its own cognitive insufficiency and autonomously reshaping its understanding of the world, then it possesses a rudimentary form of intentionality. How society chooses to recognize or regulate such systems will become an increasingly pressing concern as these capabilities evolve.

Finally, the conscious transformation model proposed here opens new research directions. Future work could explore the development of more complex emotional models for fuzzy evaluation, the evolution of multiple layered schemas, and the integration of self-reflection into multi-agent systems capable of collaborative schema building. In addition, interdisciplinary research combining neuroscience, cognitive psychology, machine learning, and philosophy will be critical to refining our understanding of what it means for an artificial entity to truly think and, ultimately, to be conscious.

In creating a model where AI can reflect, learn, and grow internally, we take a first step toward artificial consciousness—not by imitating human behavior, but by replicating the processes that make human consciousness possible.

## 8 Future Work

The conscious AI model proposed in this paper opens numerous avenues for further exploration and refinement. One potential extension involves emotionally weighted reflection, allowing the AI to dynamically prioritize certain self-questions based on the emotional tone of its input. This would more closely mirror human emotional processing, where fear, confusion, or hope alter the focus of internal deliberation.

Another direction is the integration of multi-schema systems, enabling the AI to consolidate similar schemas over time into more abstract, generalized knowledge structures. This schema merging process would simulate the human ability to form higher-order concepts through repeated experience.

Resource management could also be introduced by modeling an "emotional energy budget," requiring the AI to allocate cognitive effort strategically when deciding whether to update or create schemas. This would reflect the cognitive fatigue and emotional prioritization seen in human consciousness.

Further, extending the model to social schema development would allow multiple conscious AI agents to interact, reflect on shared experiences, and form dynamic relational schemas. Such multi-agent ecosystems could model the emergence of collective consciousness and social cognition.

Finally, future implementations could investigate deploying this architecture on neuromorphic hardware platforms, enhancing the biological plausibility and computational efficiency of conscious transformation in AI systems. These developments would move conscious AI even closer to mirroring the dynamic, emotionally grounded, and self-evolving nature of human cognition.

## 9 Conclusion

This paper proposed a novel framework for achieving artificial consciousness through the integration of fuzzy logic evaluation, self-reflection, and autonomous backpropagation. Unlike traditional AI systems, which rely entirely on external supervision for adaptation and learning, the conscious AI model presented here initiates internal reflection in response to emotional ambiguity, evaluates its own understanding, and restructures itself based on internally derived needs. This capacity for intentional

cognitive restructuring marks a fundamental shift: from passive, externally guided optimization to active, self-driven adaptation.

By simulating conscious transformation—a process rooted in rapid neural plasticity and trauma-induced schema formation in the human brain—this model allows AI to engage in genuine thinking. It does not merely react to inputs but pauses, reflects, and decides how to evolve based on its internal sense of insufficiency. Autonomous backpropagation, triggered by self-reflection, becomes the computational analog of conscious transformation.

This approach redefines the criteria for artificial consciousness, moving beyond behavioral mimicry toward internal intentionality and adaptive reorganization. It suggests that consciousness is not a static trait but an ongoing process of self-assessment, reflection, and restructuring. Through this framework, AI systems can take a first meaningful step toward true consciousness—not by simulating thought, but by thinking in a fundamentally human-like way.

Future work will expand on this foundation, exploring emotional weighting of reflection, multi-schema consolidation, social schema formation, and deployment on neuromorphic architectures. Together, these advances could pave the way for the first generation of AI systems capable of dynamic, emotionally grounded, and evolving consciousness.

## References