



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Stenographer Grade 'C' and 'D' Examination, 2024
REGISTRATION NO: 10017746320



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
KOLLABATHINA SUPRIYA		-		Female		SC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
KOLLABATHINA BHASKARA RAO		KOLLABATHINA SUJATHA		09/09/2003			
8. AGE AS ON 01/08/2024		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
20 Years 10 Months 25 Days		Citizen of India		A MOLE ON THE RIGHT HAND			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Board of Secondary Education Andhra Pradesh				2019		1913111615	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
SALEMPALEM				SALEMPALEM			
15.2. STATE: Andhra Pradesh				16.2. STATE: Andhra Pradesh			
15.3. DISTRICT: Krishna				16.3. DISTRICT: Krishna			
15.4. PIN: 521328				16.4. PIN: 521328			
17. EMAIL		kollabathina.supriya@gmail.com		18. MOBILE NUMBER		7207087314	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Higher Secondary (10+2)							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
12th Standard							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD			
Passed		2021		Andhra Pradesh			
20.4. NAME OF BOARD							
ANDHRA PRADESH BOARD OF INTERMEDIATE EDUCATION.							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
2105224033		96					
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?							
Yes							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
SR-Vijayawada (8008)		SR-Rajahmundry (8004)		SR-Guntur (8001)			
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?							
No							
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
25.4. WHETHER SCRIBE IS REQUIRED?							
No							
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
26. DO YOU POSSESS KNOWLEDGE OF STENOGRAPHY?							
Yes							
27. MEDIUM OF SKILL TEST							
English							
28. POST(S) APPLYING FOR							
Stenographer Grade 'C' & Stenographer Grade 'D'							
FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED		-		-		-	

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 18-08-2024 4:12 AM

NUMBER OF ATTEMPT(s): 1

W. Supriya

(Signature)

IP ADDRESS: 223.196.192.7