LAXMI DENTAL LIMITED - INITIAL PUBLIC OFFER - R
Registered Office: Office No. 103, Akruti Arcade, J. P. Road, Opposite A.H. Wadia High School, Andheri (West), Mumbai - 400 058, Maharashtra, India;
Tel: +91 22 6143 7991; Corporate Identity Number: U51507MH2004PLC147394
Corporate Office: 301, A-wing, Interface-16, Mindspace, Malad (West), Mumbai - 400 064, Maharashtra, India; Tel: +91 22 6143 7992
Contact Person: Nupur Joshi, Company Secretary and Compliance Officer; E-mail: co.sec@laxmidentallimited.com; Website: www.laxmidentallimited.com

To,

COMMON BID CUM

APPLICATION FORM

100% BOOK BUILT OFFER

Bid cum [

FOR RESIDENT INDIAN INVESTORS INCLUDING RESIDENT QIBS, NON-INSTITUTIONAL BIDDERS, RETAIL INDIVIDUAL BIDDERS AND ELIGIBLE NRIs APPLYING ON A NON-REPATRIATION BASIS, FOR BID SIZE ABOVE ₹ 0.50 million

| LAXMI DENT | | d of Directors DENTAL LIMITED | ISIN: INEO LEI No.: 254900M8 | | Application Form No. | 30833057 |
|-----------------------------|--|---|--------------------------------------|---|---------------------------|--|
| MEMBERS (| OF THE SYNDICATE STAMP & | | R/ REGISTERED BROKER STAMP & CODE | | | SOLE / FIRST BIDDER |
| NUVAMA W | EALTH MANAGEMENT L | I | NINVESTMENT LTD. | | Suraj Lali | |
| | 01/121 | | 116-31 | | /ishwaka | |
| SUB-BROKER | S'S / SUB-AGENT'S STAMP & | & CODE SCSB BRANCH | STAMP & CODE | | | ECTOR 5 PLOT 10 ULWE NAVI |
| | | | | | Al 410205 Email | 00000000 |
| BANI | K BRANCH SERIAL NO | D. SCSB SE | RIAL NO. | Tel. No. (with STD co | | 66321805 |
| • | | | | 2. PAN OF SOLE / | | 2450 |
| 4 BIBBEI | NG DEBOGITABLY | CCOUNTRETAILS | Nani - Chai | AI | CPV8 | |
| | | CCOUNT DETAILS 3 1 1 3 1 5 4 | NSDL CDSL | | | 6. INVESTOR STATUS Individual(s) - IND |
| | | | | | | Hindu Undivided Family - HUF* Body Corporate - CO |
| | | ed by 8 digit Client ID / For CDSL | enter 16 digit Client ID | | | Systemically Important NBFCs Banks & Financial Institutions - FI |
| 4. BID OP | No. of Equity Share | an Did (In Firman) | Price per Equi | ity Share (₹) | 5. CATEGO | ORY Mutual Funds - MF National Investment Fund - NIF Insurance Funds - IF |
| Bid | (Bids must be in | n multiples of | (Price in multiples of ₹ 1 | only) (In Figures only) | Instituti | |
| Options | 8 7 6 5 | dvertised) Bid I 4 3 2 1 3 2 | | Int Net Price 3 2 1 | (Please ✓ tick) Retail | Alternative Investment Fund - AIF Other QIBs - OTH |
| Option 1 | | | | | Individu Bidder | (Non-repatriation basis) |
| (OR) Option 2 | | | | | Eligible | NRIs All entities other than QIBs, Body Corporate and Individuals - NOH Please Specify |
| (OR) Option 3 | | | | | QIB | *HUF should apply only through Karta (Application by HUF would be treated on par with individual). |
| 7. PAYMEN | T DETAILS [IN CAPI | TAL LETTERS] | | | | FULL PAYMENT 🗸 |
| Amount blo | ocked (₹ in figures) | 4124 | (₹ in word | Fourte | en Tho | usand One Hur |
| ASBA | | | | <u> </u> | wenty | |
| Bank A/c No. Bank Name | e & Branch | | | Bank Referen | nce Number | |
| UPI ID (Ma 45 characte | rs) | | 420 | | | |
| I/WE (ON BEH ABRIDGED PR | HALF OF JOINT BIDDERS, OSPECTUS AND THE GEN | , IF ANY) HEREBY CONFIRM THAT BERAL INFORMATION DOCUMENT | WE HAVE READ AND UN | DERSTOOD THE TERMS A | ND CONDITIONS OF THE | IS BID CUM APPLICATION FORM, THE ATTACHED NFIRM THE 'BIDDER'S UNDERTAKING' AS GIVEN CUM APPLICATION FORM GIVEN OVERLEAF. |
| | TURE OF SOLE/ FIRS | QD CI | GNATURE OF ASBA | BANK ACCOUNT F | | |
| oA. SIGNA | TORE OF SOLE/ FIRS | | (AS PER BA | NK RECORDS) | application in the Offer. | 8C. MEMBERS OF THE SYNDICATE / SUB - SYNDICATE MEMBER / REGISTERED BROKER / SCSB / CDP / RTA STAMP (Acknowledging upload of Bid in Stock Exchange System) |
| | | 1) | | | | . , |
| | | 2) | | | | |
| Date : | , 2025 | 3) | | | | |
| | | | SYNDICATE | AR HERE — — - | | |
| | T 137 | MIDENTAL LIMITED | | ement Slip for | Bid cum | 20022057 |
| L |) | MI DENTAL LIMITED | | Syndicate / Sub- Registered Broker / | Application Form No | 30833057 |
| LAXMI DENT | AL LIMITED INI | TIAL PUBLIC OFFER - R | SCSB / CDP / | RTA / Agents | DAN of Solo / Ei | net Diddon |

AYCPV8215G $_{\text{CLID}}^{\text{DP,ID}}$ | N 3 0 1 9 8 3 1 1 3 1 5 4 3 4 Stamp & Signature of SCSB Branch / Members of the Syndicate / Sub-Syndicate Member / Registered Broker / CDP / RTA / Agents 14124 ASBA Bank A/c No. Amount blocked (₹ in figures) Bank Name & Branch Surai Lalman Vishwakarma

| Received from Mr./N | Is./M/s | our aj Laman Tioniti | | | | |
|---------------------|---------|----------------------|---------|-------|---|--|
| | 1 | | | 1 | ĺ | |
| Telenhone / Mobile | | | 4 A A E | Email | | |

| Telepl | none / Mobile | 6663 | 2180 | Email | | | | |
|--------|--|----------|----------|----------|---|---------------------------------|----------------|--|
| | <u>- </u> | | | <u> </u> | — — TEAR HERE — — — | | | |
| | | | | | SYNDICATE ASBA FORM | | | |
| | | Option 1 | Option 2 | Option 3 | Stamp & Signature of members of the Syndicate / Sub-Syndicate Member / Registered Broker / SCSB / CDP / RTA / Agents | Name of Sole A | / First Bidder | |
| | No. of Equity Shares | | | | Mellioti / Registered Bloker / Sesb / CDI / KTA / Agents | Journal | | |
| | Bid Price (₹) | 428 | | | TODM | | | |
| | Amount Blocked (₹ in figures) 14124 CATE ASBAFORM | | | | | Acknowledgement Slip for Bidder | | |
| | ASBA Bank A/c No | | | | | Bid cum Application | 30833057 | |
| | Bank Name & Branch | | | | | Form No. | | |
| | Important Note : Application made using third party ASBA Bank A/c are liable to be rejected. | | | | | LAXMI DENTAL LIMITED 1 | | |