

## FILLED IN ONLINE APPLICATION FORM FOR THE POST OF EXTENSION OFFICER GRADE-II (SUPERVISOR Gr.II) IN WOMEN DEVELOPMENT AND CHILD WELFARE DEPARTMENT, TELANGANA



| Application Number:  | 102529                        |                     |                               | Photo            | Photo and Signature        |  |
|--|-------------------------------|---------------------|-------------------------------|------------------|----------------------------|--|
| Name of the Applicant:   | S RANGARAJYALAKSHMI           |                     |                               |                  |                            |  |
| Father's/Husband Name:   | Seshachary                    |                     |                               |                  | 25                         |  |
| Date of Birth:   | 05/06/1983                    |                     |                               |                  | alle to                    |  |
| Age as on (Should not have Completed 50Years of age as on 01.01.2016): | 32 years 6 months 29 days     |                     |                               |                  |                            |  |
| Community:   | OC                            | EWS:                | No                            | S. ( Ou          | Jalaksay                   |  |
| District of your original Place of Posting:                            | Mahaboobnagar                 | Designation:        | AWT                           | Employee ID:     | 114120341                  |  |
| Project:   | MAHABUBNAGAR (R)              | Sector:             | Kollur                        | AWC:             | Kakarjal                   |  |
| Name of the AWTC / MLTC / Poshan Abhiyan / MSK's:                      |                               | NA                  |                               |                  | -                          |  |
| Aadhaar Number:  | 596100440314                  | Mobile:             | 7093959572                    | Email ID:        | suresh211292@g<br>mail.com |  |
| Educational Qualification of the Applicant:                            | SSC                           | Roll No:            | 1117983                       | Year of Passing: | 2005                       |  |
| Date of entry into service   | 01/12/2004                    | Total years of      | f service completed as on 01- | 07-2021          | 16 years 7 months 0 days   |  |
| Balasevika Trained:  | No                            |                     |                               |                  |                            |  |
| Are You Differently Abled Person?                                      | No                            | Disablity:          | NA                            |                  |                            |  |
| Percentage of Disability as per SADAREM Certificate:                   | NA                            |                     |                               |                  |                            |  |
| Payment TransactionID:   | WHD40347643448                | Date:               | 17/10/2021 06:47:41 PM        | Amount:          | 250.00                     |  |
| Application Submitted on:  | 18/10/2021 07:37:28 PM        |                     |                               |                  |                            |  |
| _  | Self De                       | claration by Ca     | ındidate                      | _                | _                          |  |
| I, hereby declare that I have comp                                     | oleted required qualification | as per notification | on.                           |                  |                            |  |

I, hereby declare that I have completed required qualification as per notification.

I, hereby declare that I have completed 10 years of continuation services as AWT/Contract Supervisor or I have completed 5 years of continuation service as Instructor/Coordinator.

I, hereby declare that all the information submitted by me in the application form is correct, true and valid as per my best of knowledge. I will present the supporting documents in original as and when required.



( Signature of the Applicant)

10/18/2021 7:37:47 PM Page Number 1 of 1