

Certification

County: San Bernardino		Fiscal Year: 2020-21
District: Lucerne Valley Unified	Granite Mountain Charter	P-1
CDS CODE 36 75051 0139188		4EE4F454

Charter School Physical Location

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official:  Date: 12/18/2020

School District Superintendent: _____ Date: _____

County Superintendent of Schools: _____ Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME GMC Lily
PHONE (213)293-3977 * 231
FAX _____
E-Mail lsflores@csmci.com