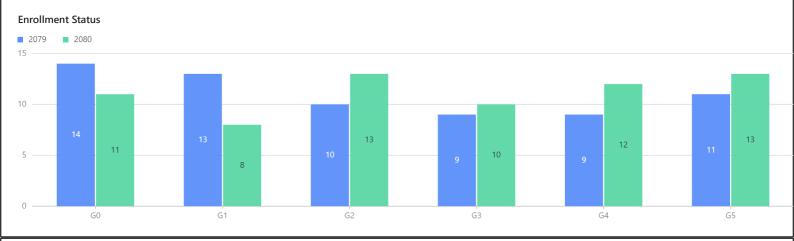


## JALPADEVI BASIC SCHOOL, 1, MAHARUDRABHANJYANG SCHOOL CODE: 120340002 SLCE CODE: HSEB CODE:

| DETAILS       |                               | SCHOOL TYPE          |                    | Approval Dates |
|---------------|-------------------------------|----------------------|--------------------|----------------|
| PROVINCE:     | Koshi Province                | ECD/PPC:             | Community (Public) | 09/01/2072     |
| DISTRICT:     | Okhaldhunga                   | BASIC (1-5):         | Community (Public) | 09/01/2051     |
| LOCAL LEVEL:  | Champadevi Rural Municipality | BASIC (6-8):         |                    |                |
| LONGITUDE:    |                               | SECONDARY (9-10):    |                    |                |
| LATITUDE:     |                               | SECONDARY (11-12):   |                    |                |
| HEAD TEACHER: | Suresh Karki                  | ECD NUMBER           |                    |                |
| CONTACT NO.:  | 9746995091                    | TOTAL ECD:           | 1                  |                |
| EMAIL:        | jalpadevi338@gmail.com        | COMMUNITY BASED ECD: |                    |                |
| ACCOUNT NO.:  | 1125701971675019              | SCHOOL BASED ECD:    | 1                  |                |



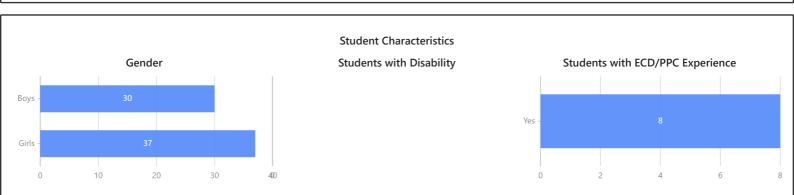
| Promoters         100         100         78         100         100           Repeaters         0         0         0         0         0         0           Dropouts         0         0         22         0         0         0 | PRD Details (%) | G1  | G2  | G3 | G4  | G5  |
|--|-----------------|-----|-----|----|-----|-----|
| <u> </u>   | Promoters       | 100 | 100 | 78 | 100 | 100 |
| Dropouts 0 0 22 0 0  | Repeaters       | 0   | 0   | 0  | 0   | 0   |
|  | Dropouts        | 0   | 0   | 22 | 0   | 0   |

| New Enrollment Details | G1 | G2 | G3 | G4 | G5 |
|------------------------|----|----|----|----|----|
| New Enrollment         |    |    |    | 5  | 4  |

| Student Details                  | G0 | G1 | G2 | G3 | G4 | G5 | Total |
|----------------------------------|----|----|----|----|----|----|-------|
| Total - Girls                    | 4  | 6  | 7  | 2  | 11 | 7  | 37    |
| Total - Boys                     | 7  | 2  | 6  | 8  | 1  | 6  | 30    |
| Total - Total                    | 11 | 8  | 13 | 10 | 12 | 13 | 67    |
| Dalit - Girls                    | 1  | 3  | 3  |    | 2  | 4  | 13    |
| Dalit - Boys                     | 2  |    | 1  | 1  | 1  | 1  | 6     |
| Dalit - Total                    | 3  | 3  | 4  | 1  | 3  | 5  | 19    |
| Janajati - Girls                 | 3  | 3  | 4  | 2  | 6  | 3  | 21    |
| Janajati - Boys                  | 5  | 2  | 5  | 7  |    | 5  | 24    |
| Janajati - Total                 | 8  | 5  | 9  | 9  | 6  | 8  | 45    |
| Student with Disability - Girls  |    |    |    |    |    |    | 0     |
| Student with Disability - Boys   |    |    |    |    |    |    | 0     |
| Student with Disability - Total  |    |    |    |    |    |    | 0     |
| Student with Scholarship - Girls |    |    | 7  | 2  | 11 | 7  | 27    |
| Student with Scholarship - Boys  | 1  |    | 6  | 8  | 1  | 1  | 17    |
| Student with Scholarship - Total | 1  |    | 13 | 10 | 12 | 8  | 44    |

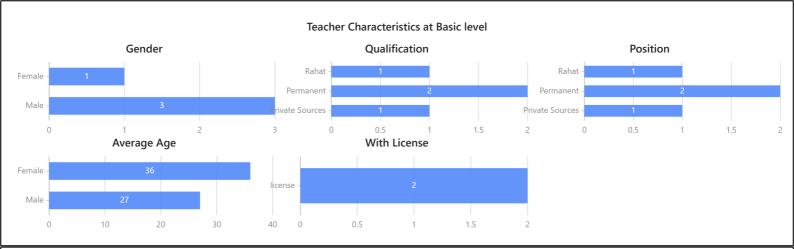
| Avg. Attendance (Days) | G1  | G2  | G3  | G4  | G5  |
|------------------------|-----|-----|-----|-----|-----|
| Girls                  | 188 | 171 | 190 | 186 | 193 |
| Boys                   | 182 | 195 | 195 | 180 | 189 |

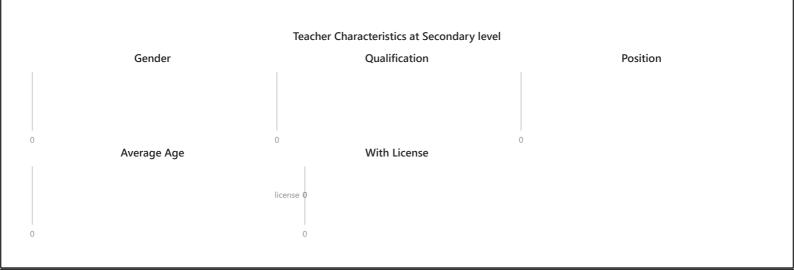
| Agewise Information | G0 | G1 | G2 | G3 | G4 | G5 |
|---------------------|----|----|----|----|----|----|
| Correct Age         | 8  | 4  | 13 | 10 | 11 | 9  |
| Under Age           | 1  | 4  |    |    |    |    |
| Over Age            | 2  |    |    |    | 1  | 4  |



## Average Score by Subjects







| Classroom Info | G0 | G1 | G2 | G3 | G4 | G5 |
|----------------|----|----|----|----|----|----|
| Classroom      | 1  | 1  | 1  | 1  | 1  | 1  |
| Pakki Rooms    | 1  |    |    | 1  | 1  |    |

| Mother-Tongue Info         | G0 | G1 | G2 | G3 | G4 | G5 |
|----------------------------|----|----|----|----|----|----|
| Mother Tongue - Nepali     | 8  | 3  | 6  | 2  | 6  | 6  |
| Mother Tongue - Non-Nepali | 3  | 5  | 7  | 8  | 6  | 7  |

| School Days Info | Exam | Extra Curricular | Festivals | Other Activities | Public Holidays | Teaching | Total Open Days |
|------------------|------|------------------|-----------|------------------|-----------------|----------|-----------------|
| Planned          | 15   | 10               | 5         | 3                | 140             | 120      | 220             |
| Actual           | 15   | 10               | 5         | 3                | 140             | 110      | 220             |

| Textbooks Info             | Basic (1-5) |
|----------------------------|-------------|
| Availability of Curriculum | 1           |
| Child Material             | 5           |
| Local Curriculum           | 7           |
| Reference Materials        | 7           |
| Teacher's Guide            | 28          |
| Textbook                   | 22          |
| Book Corner                | 50          |
|                            |             |

| Room Details  |   | Infrastructure Details |          |                           |    |                         |           |
|---------------|---|------------------------|----------|---------------------------|----|-------------------------|-----------|
| Sports Room   | × | Toilets for Teacher    | 1        | No. of Books in Library   | 45 | Social Audit            | 19/5/2080 |
| Computer Room | J | Toilets For Girls      | 1        | First Aid Service         | ✓  | Financial Audit         | 25/5/2080 |
| Staff Room    | 1 | Midday Meal            | Yes      | Child Club                | ✓  | School Improvement Plan | 16/1/2080 |
| Science Lab   | × | Drinking Water         | <b>y</b> | No. of Buildings Compound | 3  | SMC Established Date    | 3/9/2078  |
| Store Room    | × | Electricity            | 1        |                           |    | PTA Established Date    | 3/9/2078  |
| Library Room  | X | Internet Facilities    | 1        |                           |    |                         |           |
| •             |   | Playground             | 1        |                           |    |                         |           |

EiE Modules Info (Covid 19)



No Data

EiE Respondents Info (Covid 19)



No Data