

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MAHESHWARI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1731157 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11671 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GAJNER ROAD, BIKANER, BIKANER, RAJASTHAN - 334004 |
| 5 | PRINCIPAL NAME | Shreya Thanvi |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.ED |
| 7 | SCHOOL EMAIL ID | mpsbikaner2020@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9607571000 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mpsbikaner.in/documents/2024-25/AL.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mpsbikaner.in/documents/SOCIETY_REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mpsbikaner.in/documents/NOC%20%20for%20CBSE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mpsbikaner.in/documents/Recognition_Certificate.pdf |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mpsbikaner.in/documents/pwd_city_division.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mpsbikaner.in/documents/Fire_safety_certificate_new.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mpsbikaner.in/documents/self_declaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mpsbikaner.in/documents/Sanitation_certificate_new.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mpsbikaner.in/documents/2024-25/Fee%20Structure%202024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mpsbikaner.in/documents/2024-25/AC.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mpsbikaner.in/documents/2023-24/List%20of%20Smc%20Members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mpsbikaner.in/documents/PTA%20Member.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------------|
| 1 | PRINCIPAL | Shreya Thanvi |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | PGT | 0 |
| | TGT | 11 |
| | PRT | 21 |
| 3 | TEACHERS SECTION RATIO | 1:1.52 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. VARSHA OJHA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. SURESH KUMAR PUROHIT |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6911 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 52 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING | 3 & 55 |

| | | |
|---|---|---|
| | COMPUTER LABS (IN SQ MTR) | |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 9 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/RtrU8EDzx40 |