

EMPLOYMENT FORM

PERSONAL INFORMATION

| TITLE (MR/MS/DR) | CONTACT NOS. (MOBILE & LANDLINE) |
|--------------------------------------|---|
| MR | 9640662095 |
| FIRST NAME | EMAILID |
| KHA21 | Khazila31@gmail.com |
| MIDDLE NAME | CURRENT HOME ADDRESS |
| | HNO: 9-4-57/D-12, Hateempe |
| KALEE MULLAH | 11100 |
| | Kunta, Towlichowki, Aydersbad |
| DATE OF BIRTH (DD/MM/YY) | runda, south chower, injuertial |
| 08/06/1990 | Pin-500008. |
| | |
| KNATIOUR RAHIM (9712378488) | LANDMARK: |
| UN-MARRIED | PERIOD OF STAY (FROM – TO): |
| HUSBAND/WIFE'S NAME & Contact No. | PERMANENT HOME ADDRESS: |
| | HNO: 32/148, Gradda |
| EMERGENCY CONTACT | 11101 30/178, 0/adaa |
| NAME & RELATIONSHIP K. MAJIDUR RAHIM | Street, kurnool. (A.P)- |
| CONTACT NO 9912378488 (Father) | Street, Kul 1001. (Mir)- |
| CONTACT ADDRESS HNO1 32/148 | PIN: 518001. |
| Gadda Street, KURNOOL (A.D) | PHV. 318001. |
| Chada street, KUKNOOL (A.D) | |
| PIN: 518001 | LANDMARK: |
| 110.31800 | PERIOD OF STAY (FROM - TO) 1999 - TILL DATE |

ACADEMIC INFORMATION - EDUCATION & LANGUAGES

| DEGREE & SPECIALIZATION | INSTITUTE/UNIVERSITY | LOCATION | Start year | End year | GRADE / MARKS / GPA |
|-------------------------|---|--|---|---|---|
| S. S.C | Board of Secondary Education | KURNOOL | | 2006 | 67% |
| Intermediate (M. Ac) | Board of IPE | KURNOOL | 26 18 14 1 | 2008 | 87% |
| B. Tech (I.T) | JNTU, Anadapus | KURNOOL | | 20/2 | 55% |
| M. Tech (C.S.E) | JNTU, Kalinda | Vijayawada | | 2016 | PISTINCT_ ION |
| | S. S. C Intermediate (M. P.C) B. Tech (I.T) | S. S. C Board of Secondary Education Intermediate (M. P.c) Board of 1 PE B. Tech (I.T) JNTU, Anatogus | S. S. C Board of Secondary Education KURNOOL Intermediate (M. P.c) Board of KURNOOL 1 PE B. Tech (I.T) JNTU, Anatogus KURNOOL | S. S. C Board of Secondary Education KURNOOL Intermediate (M. P.C) Board of KURNOOL 1 PE B. Tech (I.T) JNTU, Anatopus KURNOOL | S. S. C Board of Secondary Education KURNOOL 2006 Intermediate (M. p.c) Board of KURNOOL 2008 B. Tech (I.T) JNTU, Anatogras KURNOOL 2012 |



| SHORT TERM COURSES | | | | |
|--------------------|-------------------------------------|-----|--|----------|
| | | No. | | |
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EMPLOYMENT INFORMATION - PRESENT & PAST

CURRENT EMPLOYMENT

| REASONS FOR LEAVING | SALARY DRAWN |
|---|---|
| A CARLON MANUAL PROPERTY AND A STATE OF THE | Edd I |
| DESIGNATION | ADDRESS OF EMPLOYER |
| CONTRACT OR FULL TIME EMPLOYMENT | |
| REPORTING MANAGER'S NAME AND CONTACT NO.: | CONTACT NO. (LANDLINE) |
| | DESIGNATION CONTRACT OR FULL TIME EMPLOYMENT REPORTING MANAGER'S NAME AND CONTACT |

PAST EMPLOYMENT

| NAME OF EMPLOYER | REASONS FOR LEAVING | SALARY DRAWN |
|---|---|------------------------|
| | | -245 |
| EMPLOYEE CODE | DESIGNATION | ADDRESS OF EMPLOYER |
| PERIOD OF EMPLOYMENT (FROM – TO) DD/MM/YY | CONTRACT OR FULL TIME EMPLOYMENT | |
| HR MANAGER'S NAME AND CONTACT NO.: | REPORTING MANAGER'S NAME AND CONTACT NO.: | CONTACT NO. (LANDLINE) |

| NAME OF EMPLOYER | REASONS FOR LEAVING | SALARY DRAWN |
|---|---|------------------------|
| EMPLOYEE CODE. | DESIGNATION | ADDRESS OF EMPLOYER |
| PERIOD OF EMPLOYMENT (FROM – TO) DD/MM/YY | CONTRACT OR FULL TIME EMPLOYMENT | |
| HR MANAGER'S NAME AND CONTACT NO.: | REPORTING MANAGER'S NAME AND CONTACT NO | CONTACT NO. (LANDLINE) |
| | | |



| NAME OF EMPLOYER | REASONS FOR LEAVING | SALARY DRAWN |
|---|---|------------------------|
| EMPLOYEE CODE | DESIGNATION | ADDRESS OF EMPLOYER |
| PERIOD OF EMPLOYMENT (FROM - TO) DD/MM/YY | CONTRACT OR FULL TIME EMPLOYMENT | |
| HR MANAGER'S NAME AND CONTACT NO. | REPORTING MANAGER'S NAME AND CONTACT NO.: | CONTACT NO. (LANDLINE) |

COMPENSATION (FIGURES ON ANNUAL BASIS) & NOTICE PERIOD

| BASIC | COMPANY CAR | OTHER 2 | |
|------------------|---|--|--|
| HRA/CLA | FUEL & MAINTENANCE | OTHER 3 | |
| MEDICAL | FURNISHINGS | PROVIDENT FUND | |
| LTA | BONUS/INCENTIVES | SUPERANNUATION | |
| CONVEYANCE | LOANS | GRATUITY | |
| SPL ALLOWANCE | OTHER 1 | TOTAL (CURRENT COST TO COMPANY) | |
| EXPECTED | Official Notice Period at Current Employment: | If selected, would you be able to shorten the notice period? Do you have a buy out option? | |

PASSPORT & TRAVEL INFORMATION

| Nationality | MAIGNI | machine i. | |
|----------------------|--|--|---------------------------|
| In case you do not | hold a valid Indian passport, please of | confirm and specify work permit details: | |
| Are you willing to t | ravel? YES | The page 2 | |
| Are you willing to s | sign the Overseas Travel Agreement in | n case you are required to travel? | B. Branch |
| | lid visa for any country? | No. | |
| Have you ever been | rejected visa for any country! If yes, ple | ease provide information | |
| PASSPORT NO. | K6409501 | DATE OF ISSUE 13/06/2012 | DATE OF EXPIRY 12/06/2022 |



GENERAL INFORMATION

| Do you have any relatives employed by vERITY? | YES | Auto Company |
|--|--|--|
| Do you have any relatives employed by VERTI 17 | yes, give details | THE RESERVE OF THE PERSON OF T |
| | No | |
| Have you ever been arrested or convicted of any c | iminal charge? If yes give details | The second secon |
| | No | |
| Have you committed any act or been indirectly invo | ved in transactions which led to or resulted in any legal action against you | ? If yes give details. |
| | No. | |
| Have you ever declared bankruptcy? If yes give de | tails. | |
| | No | |

LANGUAGES

| LANGUAGE | WRITE (HIGH/MEDIUM/LOW) | READ (HIGH/MEDIUM/LOW) | SPEAK (HIGH/MEDIUM/LOW) |
|----------|-------------------------|------------------------|-------------------------|
| ENGLISH | H16 H | HIGH | HIGH |
| HINDI | f1161H | H16 H | HIGH |
| TELUGO | Low | H16H | 4164 |
| URDU | HIGH | H16.# | H16 H |

FAMILY INFORMATION

| SPOUSE NAME | DATE OF BIRTH | |
|----------------|---------------|---------------|
| CHILD NAME | DATE OF BIRTH | MALE / FEMALE |
| CHILD NAME | DATE OF BIRTH | MALE / FEMALE |
| CHILD NAME | DATE OF BIRTH | MALE / FEMALE |



I CONFIRM THAT ALL THE INFORMATION PROVIDED HEREIN IS PROVIDED VOLUNTARILY AND IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE AND ACCURATE.

I HEREBY GIVE VERITY KNOWLEDGE SOLUTIONS PVT LTD, ITS BRANCHES, SUBSIDIARIES AND AFFILIATES THE RIGHT TO VERIFY THE INFORMATION PROVIDED ABOVE AND ANY EMPLOYMENT DATA OR ANY OTHER DATA SUBSEQUENTLY PROVIDED TO THE VERITY FOR THE PURPOSES OF DETERMINING THE SUITABILITY OF MY EMPLOYMENT AND QUALIFICATIONS, INCLUDING BUT NOT LIMITED TO CHECKING FOR ANY EXISTING OR POTENTIAL CONFLICTS OF INTEREST OR ANY OTHER RESTRICTIONS WHICH MAY OTHERWISE RESTRICT OR PREVENT MY EMPLOYMENT WITH THE VERITY, AND MAY COVER, AMONGST OTHERS, BACKGROUND CHECKS, EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS, EMPLOYMENT AND PERSONAL HISTORY/REFERENCES, CREDIT/BANKRUPTCY SEARCHES, CRIMINAL RECORDS AND MANDATES/EXTERNAL DIRECTORSHIPS.

I UNDERSTAND AND ACCEPT THAT IF I CHOOSE NOT TO PROVIDE ANY PERSONAL DATA/INFORMATION AS REQUESTED BY THE VERITY OR IN ANY WAY PREVENT THE VERITY FROM CARRYING OUT ANY PART OF ITS VERIFICATION PROCESS OR IF ANY ANSWERS OR STATEMENTS MADE OR PROVIDED UPON MY APPLICATION FOR EMPLOYMENT OR SUBSEQUENT THERETO ARE FALSE OR ARE PROVEN TO BE FALSE IN THE COURSE OF THE ABOVE MENTIONED VERIFICATION PROCESS, I MAY BE DENIED BENEFITS, PROMOTIONS, TRANSFERS AND/OR EMPLOYMENT OR CONTINUED EMPLOYMENT AS A RESULT OF MY DECISION AND I SHALL NOT BE ENTITLED TO MAKE ANY CLAIM AGAINST THE VERITY FOR ANY DAMAGES, COMPENSATION OR REDRESS WHATSOEVER.

I ALSO GIVE MY CONSENT TO UNDERGO THE MEDICAL FITNESS TEST TO BE CONDUCTED BY A COMPETENT MEDICAL AUTHORITY, AS PRESCRIBED BY VERITY KNOWLEDGE SOLUTIONS PVT. LTD.

SIGNATURE:

C. Caloew

DATE: 9/11/2016.