

# BOARD OF SECONDARY EDUCATION ANDHRA PRADESH



## SECONDARY SCHOOL CERTIFICATE

CC 224827

PC/38/37101/574065/7

**CERTIFIED THAT BOOSA RAMESH**

**S/O BOOSA SURI DEMUDU**

**Bearing Roll No 0897015**


**belongs to Z.P.HIGH SCHOOL SONTYAM**

**has appeared and PASSED at the SSC EXAMINATION held in MARCH 2004 in FIRST**

**Division with TELUGU as the medium of instruction.**

| DATE OF BIRTH OF THE CANDIDATE | DAY        | MONTH | YEAR                 |
|--------------------------------|------------|-------|----------------------|
| 07/07/1988                     | ZERO SEVEN | JULY  | ONE NINE EIGHT EIGHT |

**THE CANDIDATE SECURED THE FOLLOWING PERCENTAGE OF MARKS**

| SUBJECT   | Marks Secured<br>(in figures) | Marks Secured<br>(in words) |
|---|-------------------------------|-----------------------------|
| FIRST LANGUAGE : ( TELUGU )   | 78                            | SEVEN EIGHT                 |
| THIRD LANGUAGE : ENGLISH  | 72                            | SEVEN TWO                   |
| MATHEMATICS :   | 76                            | SEVEN SIX                   |
| GENERAL SCIENCE :   | 77                            | SEVEN SEVEN                 |
| SOCIAL STUDIES :  | 87                            | EIGHT SEVEN                 |
| TOTAL :   | 390                           | ( THREE NINE ZERO )         |
| SECOND LANGUAGE : ( HINDI )   | 50                            | FIVE ZERO                   |
| GRAND TOTAL :  | 440                           | ( FOUR FOUR ZERO )          |

**Life Skills Education : GRADE SECURED :**

|                              |   |                      |
|------------------------------|---|----------------------|
| Marks of Identification : 1. | 1 | A mark on the neck   |
| 2.                           | 2 | A mark on right foot |

**Zilla Parishad High School**  
Head of Institution  
with School Stamp  
Date of issue : 30-04-2004

*V. Sankar Reddy*  
**HEAD MASTER**  
**Zilla Parishad High School**  
**SONTYAM**  
**Anandapuram Mandal**  
**Venkatapuram Dist**

*S. N. Rao*  
**SECRETARY**  
**BOARD OF SECONDARY EDUCATION**  
**A.P. HYDERABAD**

1. Life skills Education : The Grade secured by the respective Heads of the Institutions before delivery of the certificates to the candidates.  
2. Any corrections in the certificate will not be entertained after one year from the date of issue.  
3. Any unauthorized correction in the certificate will result in cancellation of certificate.  
4. Marks with asterisk indicates the old marks secured in previous appearances.



2004



Sl. No. **F028404**

02/02119/F028404



# Board of Intermediate Education, A. P.

Vidya Bhavan, Nampally, Hyderabad - 500 001



## INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that **BOOSA RAMESH** son  
of **BOOSA SURIDEMUDU** bearing  
Registered No. **060256465** has appeared at the Intermediate Public  
Examination held in **MARCH-2006** and passed in **C GRADE**  
with **TELUGU** as the Medium of Instruction.

The subjects in which he was examined and the marks awarded are as follows :

| Subject                         | I Year                    |               | II Year       |               |
|---------------------------------|---------------------------|---------------|---------------|---------------|
|                                 | Maximum Marks             | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : <b>ENGLISH</b>       | <b>100</b>                | <b>035</b>    | <b>100</b>    | <b>048</b>    |
| Part - 2 : <b>TELUGU</b>        | <b>100</b>                | <b>074</b>    | <b>100</b>    | <b>090</b>    |
| Part - 3 :<br>Optional Subjects |                           |               |               |               |
| <b>MATHEMATICS - A</b>          | <b>075</b>                | <b>031</b>    | <b>075</b>    | <b>047</b>    |
| <b>MATHEMATICS - B</b>          | <b>075</b>                | <b>027</b>    | <b>075</b>    | <b>048</b>    |
| <b>PHYSICS</b>                  | <b>060</b>                | <b>034</b>    | <b>060</b>    | <b>031</b>    |
| <b>CHEMISTRY</b>                | <b>060</b>                | <b>028</b>    | <b>060</b>    | <b>036</b>    |
| <b>PHYSICS PRACTICAL</b>        |                           |               | <b>030</b>    | <b>030</b>    |
| <b>CHEMISTRY PRACTICAL</b>      |                           |               | <b>030</b>    | <b>030</b>    |
| <b>Total Marks In Figures</b>   | <b>589</b> ➡ <b>589</b>   |               |               |               |
| <b>In words</b>                 | <b>*FIVE**EIGHT*NINE*</b> |               |               |               |
| <b>Date</b>                     | <b>24-04-2006</b>         |               |               |               |

Signature of the Principal and College Seal

Controller of Examinations

NOTE : LEGIBILITY RULES ARE OVERLEAF \* INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION

060256465