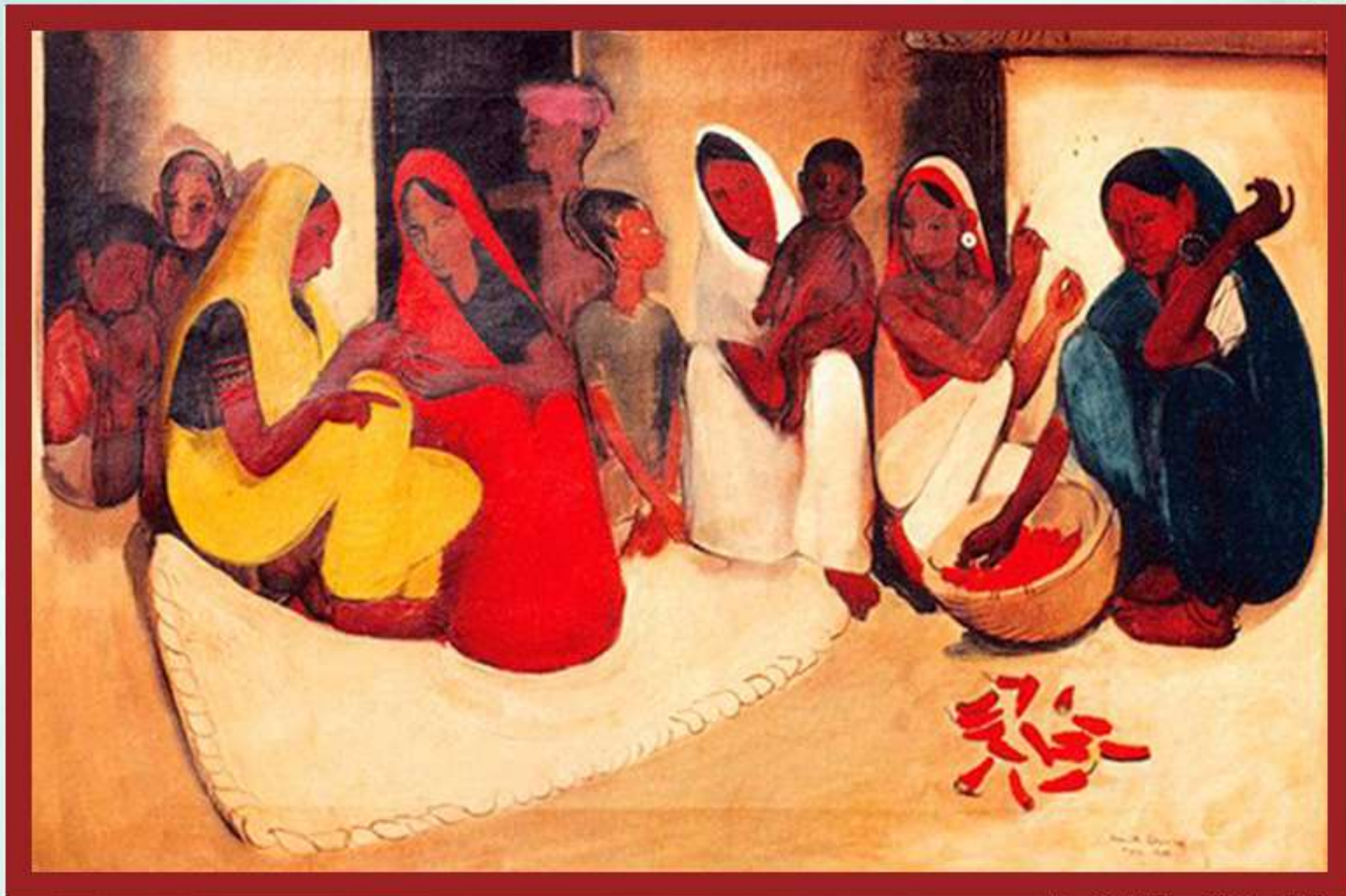


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on Human Relations and Yoga



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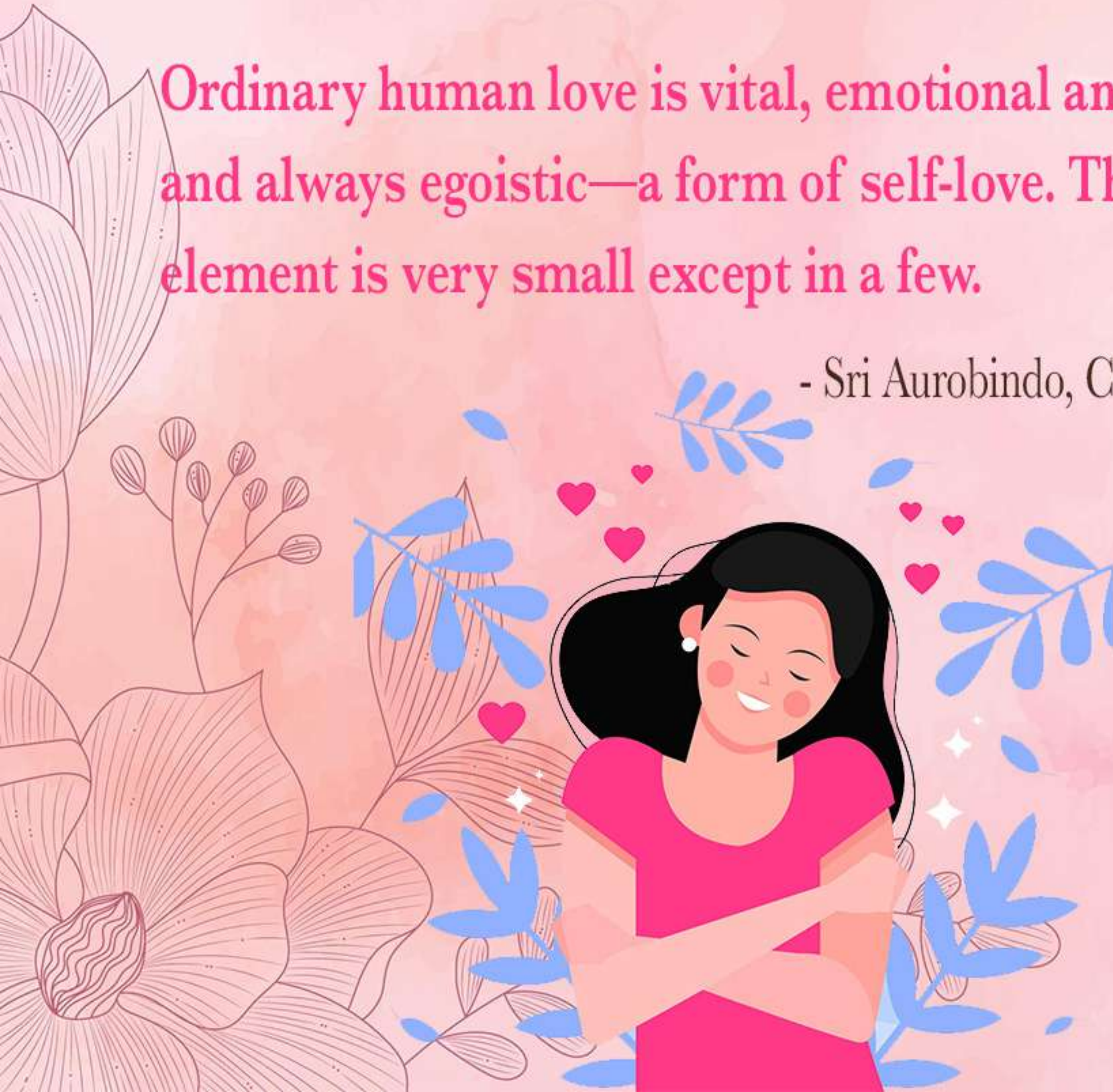
INDIA - FROM PAST DAWNS TO FUTURE NOONS



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Ordinary human love is vital, emotional and physical and always egoistic—a form of self-love. The psychic element is very small except in a few.

- Sri Aurobindo, CWSA, 31:301

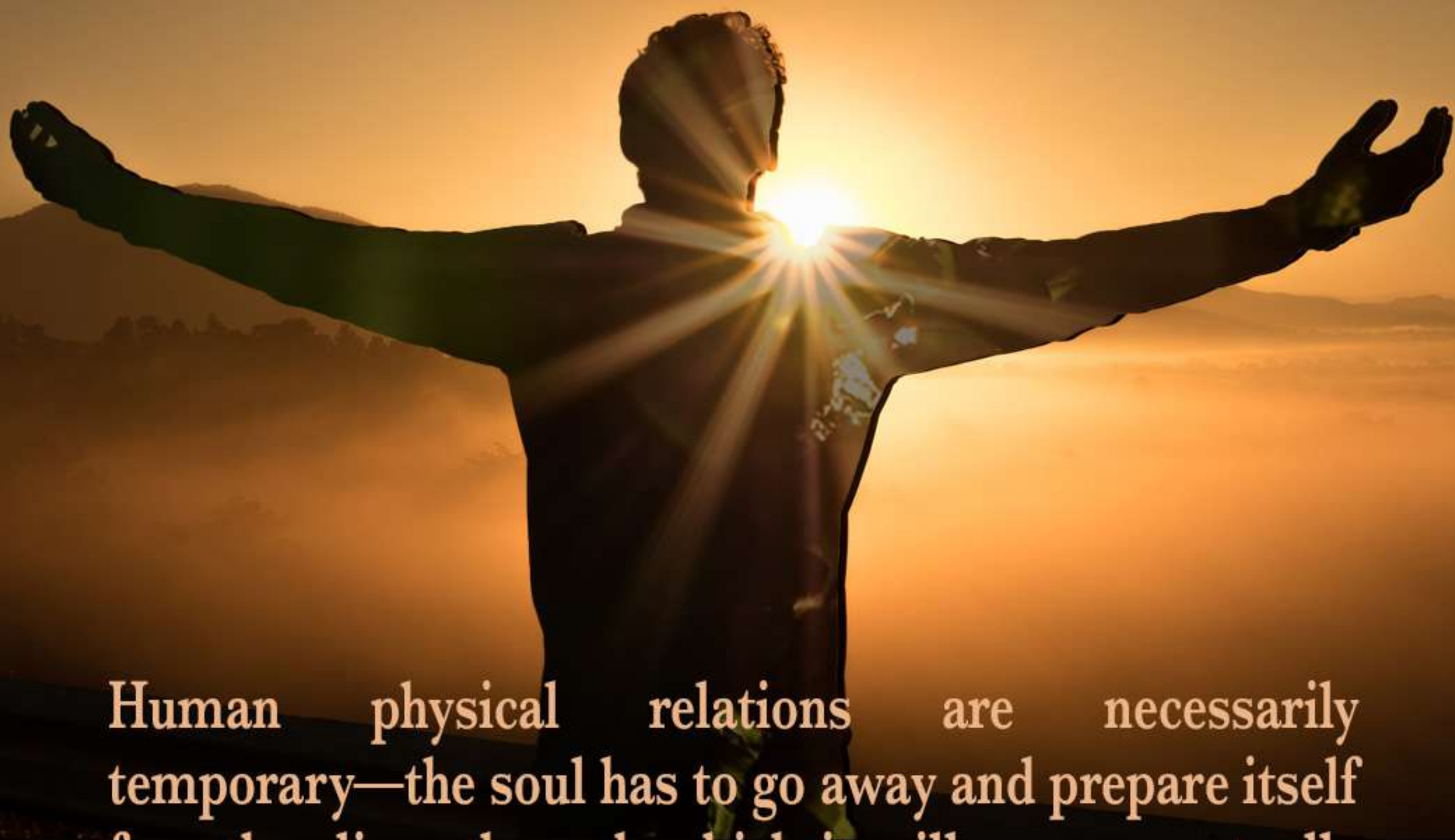




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Human physical relations are necessarily temporary—the soul has to go away and prepare itself for other lives through which it will move eventually nearer to the Divine.

Sri Aurobindo, CWSA, 31:292



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Relations after taking up Yoga should be less and less based on a physical origin or the habits of the physical consciousness and more and more on the basis of sadhana—of sadhak with sadhaks, of others as souls travelling the same path or children of the Mother than in the ordinary way or with the old viewpoint.

- Sri Aurobindo, CWSA, 31:291



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*It is not necessary to
have love for everybody
just now. If you have a
general goodwill,
that is enough.*

Sri Aurobindo, CWSA, 31:291



The attachment to parents belongs to the ordinary physical nature—it has nothing to do with Divine Love.

Sri Aurobindo, CWSA, 31:293





Service to parents is part of family and social duty. It has nothing to do in itself with Yoga. Yoga is truth not of family or society, but of spiritual life, and in spiritual life the seeking for the Divine takes precedence of everything.

Sri Aurobindo, CWSA, 31:293





The natural feeling of one sadhak to another should be kindness and good feeling to all and the friendliness which is natural or ought to be so between all who follow the same spiritual aim, but personal attachment is supposed to be overcome, as all attachments of the vital must be.

Sri Aurobindo, CWSA, 31:303



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**Personal relation is not a part of the Yoga.
When one has the union with the Divine, then
only can there be a true spiritual relation
with others.**

- Sri Aurobindo, CWSA, 31:302



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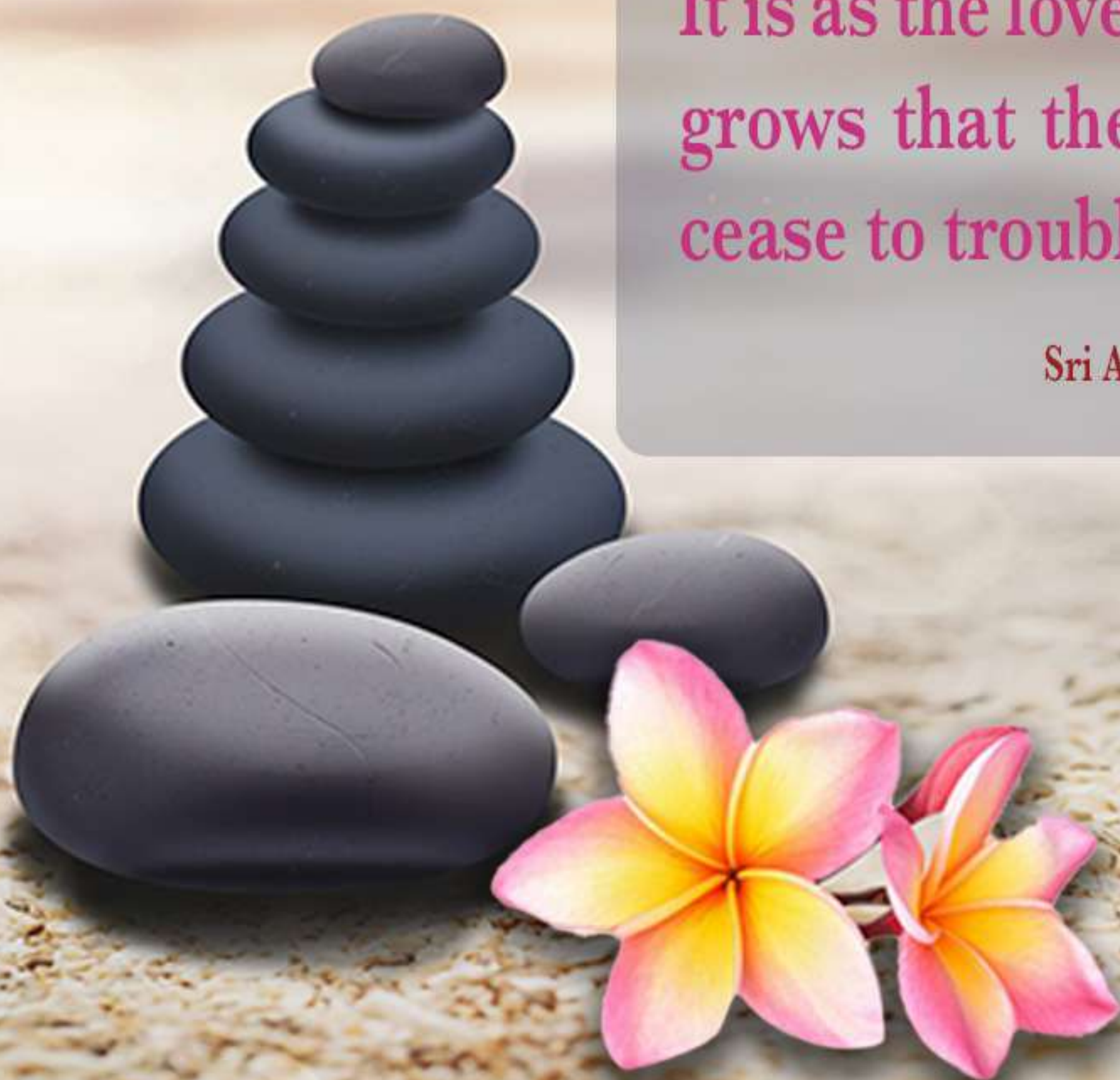
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It is as the love of the Divine
grows that the other things
cease to trouble the mind.

Sri Aurobindo, CWSA, 31:291





It [*psychic love*] is sometimes turned to the human person, but it never gets its true satisfaction till it turns to the Divine.

Sri Aurobindo, CWSA, 31:302

