# <Group 02> - <Exam Center Assignment >

# **MINUTES OF MEETING**

## <13/09/2022>

### Agenda

• Showed ma'am our progress and took her feedback

### Action:

We were asked to change our approach regarding the data structure to use.

Action Item	Responsibility	Planned Finish Date
Coding part-II	Samson, Nithish, Vivek and	13/09/2022
	Sushanth	